



**Trenton Hansen, Ph.D.**

**Superintendent**

4850 Pedley Road, Jurupa Valley, CA 92509 T (951) 360-4100

Dear Parent/ Guardian:

The Jurupa Unified School District's Open Enrollment for the 2024-2025 school year will be held from November 27, 2023, through February 2, 2024. While it is the intent of the District to have students attend their school of residence, the District realizes there may be situations which warrant a parent request to enroll their child at a school other than the one that serves the attendance area in which they reside. The Open Enrollment process allows parents or guardians to enroll their child(ren) at a school within the district other than their school of residence.

Prior to the Open Enrollment period, the District determines capacity of each school and identifies those school(s) which may have space available for additional students as well as school(s) that do not have space available. Please review the attached Procedures to Apply for a Transfer and FAQs document outlining the transfer process, timelines, available programs by school, and a list of schools that are open and closed to transfers for the 2024/2025 school year. In accordance with law, no student who is currently residing within a school's attendance area or enrolled in a school shall be displaced by another student due to an intradistrict transfer. If there are more requests for transfers to a particular school than available spaces, district policy requires the use of a random selection process.

Your involvement in your child's education is one of the most critical factors in their school success. The Jurupa Unified School District staff are committed to delivering an exemplary education program at each of our schools. I urge you to visit your child's school and talk to your principal about the programs offered; volunteer when you have time and join PTA or other parent organization. If, after reviewing the attached documents, you have questions regarding Open Enrollment, please contact the Parent Center at 951-416-1200 or visit [JUSD Transfers 2024-2025](#)

Sincerely,

A handwritten signature in black ink that reads "Monty Owens". The signature is fluid and cursive.

Monty Owens  
Director, Educational Equity

**LEARNING WITHOUT LIMITS**

*Board of Trustees*

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