



AAA LEAD Consultants and Inspections, Inc.

Consulting - Inspections - Risk Assessment - Project Monitoring
STATE CERTIFIED / INSURED

©

LEAD IN WATER REPORT

FOR

**JURUPA UNIFIED SCHOOL DISTRICT
4740 PEDLEY ROAD
JURUPA VALLEY, CA 92509**

Samples Drawn At

**Jurupa Valley High School
Patriot High School
Rubidoux High School**

LEAD IN WATER REPORT

REPORT NUMBER: H²O-051918

INSPECTION FOR: Jurupa Unified School District
4740 Pedley Road
Jurupa Valley, Ca 92509

PERFORMED AT: Jurupa Valley HighSchool
Patriot High School
Rubidioux High School

SAMPLE DATE: May 19, 2018

ACTION LEVEL: 15 parts per billion

SIGNED  **DATE** June 14, 2018
Michael P. Cohn
DPH #437

This inspection/ sampling was conducted in conformance with American Water Works Association Guidelines for water sampling. AAA Lead Consultants and Inspections, Inc. utilized state-of-art practices and techniques in accordance with regulatory standards while performing this inspection. AAA Lead Consultants and Inspections, Inc. evaluation of the relative risk of exposure to lead identified during this inspection is based on conditions observed at the time inspection. AAA Lead Consultants and Inspections, Inc. cannot be responsible for changing conditions that may alter the relative exposure risk or for changes in accepted methodology.

**LEAD IN WATER REPORT
JURUPA UNIFIED SCHOOL DISTRICT
4740 PEDLEY ROAD
JURUPA VALLEY, CA 92509**

1.0 INTRODUCTION

This report presents the results of AAA LEAD Consultants and Inspections lead in water sampling for three High School sites in the Jurupa Unified School District as identified on the previous page. AAA LEAD Consultants and Inspections, Inc. collected six water samples from each of the school sites including a second draw from one faucet at each site. This document is prepared for the sole use of Jurupa Unified School District, and any regulatory agencies that are directly involved in this project. No other party should rely on the information contained herein without prior written consent of Jurupa Unified School District. The scope of services and results are presented below.

2.0 SCOPE OF WORK

The purpose of this analysis was to identify and assess the presence of lead in water at each of the school campuses and if present, determine the cause and make recommendations to permanently remove the source of contamination.

On May 19, 2018 AAA Lead Consultants and Inspections obtained six water samples from each school site including kitchen sinks and drinking fountains. None of the sinks or fountains had been used since the previous day. A first and second draw was taken from a sink or fountain at each site followed by a first draw at four other locations on each campus.

3.0 PROPERTY DESCRIPTION

Each school site was unique in age and size. Most campuses had a cafeteria or food service area where some first and second draws were taken. At some schools a first and second draw were taken from high traffic fountains.

4.0 INSPECTOR'S QUALIFICATIONS

Mr. Michael Cohn of AAA LEAD Consultants and Inspections performed the water collection at the site using sterile collection containers with HNO₃ (nitric acid as a preservative) to obtain the water samples. Mr. Cohn has taken water sampling classes offered by the American Water Works Association. Mr. Cohn is certified by the California State Department of Health Services as an Inspector for Lead Based Paint. Project Monitoring, Project Supervision and Project Design.

5.0 METHOD OF TESTING

The samples were drawn into two pint water collection bottles and were sealed. The samples were taken to a State of California Department of Health Services accredited Laboratory for water analysis by EPA approved method 200.8. "Standard Methods for the Examination of Water and Wastewater 1992, 18th Edition", published by the American Public Health Association.

6.0 SUMMARY OF RESULTS

Two of the three schools results were non-detect for the presence of lead in water. Rubidoux High School had one location with detectable levels of lead. The sample that contained lead at Rubidoux High School was H²O-6 located at the Track and Field fountain. The analysis returned with a value of 33ppb. **This sample exceeds the Federal Standard for Lead in Drinking Water which is 15 parts per billion.**

7.0 CONCLUSIONS

AAA Lead Consultants and Inspections, Inc strongly recommends all fountains in the track and field area be tested for the presence of lead. **The faucet that failed should be removed from service immediately until at which time it can be replaced with a lead free faucet and re-tested.**

8.0 REPORT LIMITATIONS

AAA LEAD Consultants and Inspections planned, developed and implemented this water sampling based on AAA LEAD Consultants and Inspections previous experience in performing lead in water sampling. This drawing of samples was conducted in conformance with American Water Works Association guidelines. AAA LEAD Consultants and Inspections utilized state-of-the-art practices and techniques in accordance with regulatory standards while performing this sampling. A copy of personnel certifications has been provided for your review. AAA LEAD Consultants and Inspections evaluation of the relative risk of exposure to lead identified during this sampling is based on laboratory analysis. AAA LEAD Consultants and Inspections cannot be responsible for changing conditions that may alter the relative exposure risk or for future changes in accepted methodology.



BABCOCK Laboratories, Inc.
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Client Name: AAA Lead Consultants & Insp, Inc.
 Contact: Mike Cohn
 Address: 1307 West Sixth Street
 Corona, CA 92882

Analytical Report: Page 1 of 1
 Project Name: Misc.

Project Number: Jurupa Unified School District

Report Date: 05-Jun-2018

Work Order Number: B8E2157

Received on Ice (Y/N): No Temp: 20 °C



E.S. BABCOCK Laboratories, Inc.
 Environmental Laboratories, INC.

6100 Quail Valley Court Riverside, CA 92507
 (951) 653-3351 • FAX (951) 653-1652
 www.babcocklabs.com

Chain of Custody & Sample Information Record

Client: AAA Lead Consultants and Inspections, Inc.		Contact: Michael P. Cohn		Fax No.		Additional Reporting Requests	
Phone No. 951-582-9071		email: aaalead@sbcglobal.net				Include QC Data Package: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No FAX Results: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Email Results: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No State EDI: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (Include Source Number in Notes)	
Project Name: Jurupa Unified School District		Turn Around Time: <input checked="" type="checkbox"/> Routine <input type="checkbox"/> 72 Hour Rush <input type="checkbox"/> 48 Hour Rush <input type="checkbox"/> 24 Hour Rush					
Project Location: Rubidoux High School		*Lab TAT Approval:		By:		*Additional Charges Apply	
Sampler Information Name: Michael Cohn Employer: AAA Lead Consultants and Inspections, Inc. Signature: <i>Michael Cohn</i>		# of Containers & Preservatives Unpreserved H ₂ SO ₄ HCl HNO ₃ Na ₂ S ₂ O ₃ NaOH NaOH/Zn Acetate NH ₄ Cl MCAA		Total # of Containers Routine Resample Special Lead		Analysis Requested Matrix Notes	
Sample ID	Date	Time					
H2O-1 Ext Fountain Bldg 100 "D" "C"	5/19/18	06:02			1		DW
H2O-2 Int Kitchen Sink "C" "R" 1st Draw	5/19/18	06:08			1		DW
H2O-3 Int Kitchen Sink "C" "R" 2nd Draw	5/19/18	06:10			1		DW
H2O-4 Ext Fountain Bldg 1500 "C" "C"	5/19/18	06:14			1		DW
H2O-5 Ext Pool Restroom "B" "C"	5/19/18	06:19			1		DW
H2O-6 Track and Field "C" "R"	5/19/18	06:35			1		DW
Relinquished By (sign)		Print Name / Company		Date / Time		Receive By (sign)	
<i>Michael Cohn</i>		Michael Cohn / AAA Lead		5/19/18 5:00 pm		<i>Jacqueline Cohn</i>	
<i>Jacqueline Cohn</i>		Jacqueline Cohn / AAA Lead		5/21/18 11:03		<i>JB ESB</i>	
(For Lab Use Only)		Sample Integrity Upon Receipt/Acceptance Criteria					
Sample(s) Submitted on Ice?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Sample meets laboratory acceptance criteria?				Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Lab No. B8E2157 W
Custody Seal(s) Intact?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A	Permission to continue:				Yes <input type="checkbox"/> No <input type="checkbox"/>	Logged in By/Date: MAY 21 2018
Sample(s) intact?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Deviation/Notes:				Page <input type="checkbox"/> of <input type="checkbox"/>	
Temperature: 20 °C	<input type="checkbox"/> Cooler Blank	Signature/Date:				Rev 309	



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Client Name: AAA Lead Consultants & Insp, Inc.
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 Corona, CA 92882

Analytical Report: Page 1 of 8

Project Name: Misc.

Project Number: Jurupa Unified School District

Report Date: 05-Jun-2018

Work Order Number: B8E2157

Received on Ice (Y/N): No Temp: 20 °C

Attached is the analytical report for the sample(s) received for your project. Below is a list of the individual sample descriptions with the corresponding laboratory number(s). Also, enclosed is a copy of the Chain of Custody document (if received with your sample(s)). Please note any unused portion of the sample(s) may be responsibly discarded after 30 days from the above report date, unless you have requested otherwise.

Thank you for the opportunity to serve your analytical needs. If you have any questions or concerns regarding this report please contact our client service department.

Sample Identification

<u>Lab Sample #</u>	<u>Client Sample ID</u>	<u>Matrix</u>	<u>Date Sampled</u>	<u>By</u>	<u>Date Submitted</u>	<u>By</u>
B8E2157-01	H20-1 Ext Fountain Bldg 100 "D" "C"	Water	05/19/18 06:02	Michael Cohn	05/21/18 11:03	Jacqueline Cohn
B8E2157-02	H20-2 Int Kitchen Sink "C" "R" 1st Draw	Water	05/19/18 06:08	Michael Cohn	05/21/18 11:03	Jacqueline Cohn
B8E2157-03	H20-3 Int Kitchen Sink "C" "R" 2nd Draw	Water	05/19/18 06:10	Michael Cohn	05/21/18 11:03	Jacqueline Cohn
B8E2157-04	H20-4 Ext Fountain Bldg 1500 "C" "C"	Water	05/19/18 06:14	Michael Cohn	05/21/18 11:03	Jacqueline Cohn
B8E2157-05	H20-5 Ext Pool Restroom "B" "C"	Water	05/19/18 06:19	Michael Cohn	05/21/18 11:03	Jacqueline Cohn
B8E2157-06	H20-6 Track and Field "C" "R"	Water	05/19/18 06:35	Michael Cohn	05/21/18 11:03	Jacqueline Cohn

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location
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CA ELAP No. 2698
 EPA No. CA00102
 NELAP No. OR4035
 LACSD No. 10119



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Analytical Report: Page 2 of 8
 Project Name: Misc.

Project Number: Jurupa Unified School District

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Received on Ice (Y/N): No Temp: 20 °C

Laboratory Reference Number

B8E2157-01

<u>Sample Description</u>	<u>Matrix</u>	<u>Sampled Date/Time</u>	<u>Received Date/Time</u>
H20-1 Ext Fountain Bldg 100 "D" "C"	Water	05/19/18 06:02	05/21/18 11:03

Analyte(s)	Result	RDL	Units	Method	Analysis Date	Analyst	Flag
Metals and Metalloids							
Lead	ND	5.0	ug/L	EPA 200.8	05/30/18 18:26	MEL	

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Analytical Report: Page 3 of 8
 Project Name: Misc.
 Project Number: Jurupa Unified School District

Report Date: 05-Jun-2018

Work Order Number: B8E2157

Received on Ice (Y/N): No Temp: 20 °C

Laboratory Reference Number
B8E2157-02

<u>Sample Description</u>	<u>Matrix</u>	<u>Sampled Date/Time</u>	<u>Received Date/Time</u>
H2O-2 Int Kitchen Sink "C" "R" 1st Draw	Water	05/19/18 06:08	05/21/18 11:03

Analyte(s)	Result	RDL	Units	Method	Analysis Date	Analyst	Flag
Metals and Metalloids							
Lead	ND	5.0	ug/L	EPA 200.8	05/30/18 18:29	MEL	

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Analytical Report: Page 4 of 8
 Project Name: Misc.

Project Number: Jurupa Unified School District

Report Date: 05-Jun-2018

Work Order Number: B8E2157

Received on Ice (Y/N): No Temp: 20 °C

Laboratory Reference Number

B8E2157-03

<u>Sample Description</u>	<u>Matrix</u>	<u>Sampled Date/Time</u>	<u>Received Date/Time</u>
H2O-3 Int Kitchen Sink "C" "R" 2nd Draw	Water	05/19/18 06:10	05/21/18 11:03

Analyte(s)	Result	RDL	Units	Method	Analysis Date	Analyst	Flag
Metals and Metalloids							
Lead	ND	5.0	ug/L	EPA 200.8	05/30/18 18:32	MEL	

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Analytical Report: Page 5 of 8
 Project Name: Misc.
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Work Order Number: B8E2157

Received on Ice (Y/N): No Temp: 20 °C

Laboratory Reference Number

B8E2157-04

<u>Sample Description</u>	<u>Matrix</u>	<u>Sampled Date/Time</u>	<u>Received Date/Time</u>
H2O-4 Ext Fountain Bldg 1500 "C" "C"	Water	05/19/18 06:14	05/21/18 11:03

Analyte(s)	Result	RDL	Units	Method	Analysis Date	Analyst	Flag
Metals and Metalloids Lead	ND	5.0	ug/L	EPA 200.8	05/30/18 18:34	MEL	

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Laboratory Reference Number

B8E2157-05

<u>Sample Description</u>	<u>Matrix</u>	<u>Sampled Date/Time</u>	<u>Received Date/Time</u>
H2O-5 Ext Pool Restroom "B" "C"	Water	05/19/18 06:19	05/21/18 11:03

Analyte(s)	Result	RDL	Units	Method	Analysis Date	Analyst	Flag
Metals and Metalloids							
Lead	ND	5.0	ug/L	EPA 200.8	05/30/18 18:37	MEL	

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Analytical Report: Page 7 of 8
Project Name: Misc.

Project Number: Jurupa Unified School District

Report Date: 05-Jun-2018

Work Order Number: B8E2157

Received on Ice (Y/N): No Temp: 20 °C

Laboratory Reference Number

B8E2157-06

<u>Sample Description</u>	<u>Matrix</u>	<u>Sampled Date/Time</u>	<u>Received Date/Time</u>
H20-6 Track and Field "C" "R"	Water	05/19/18 06:35	05/21/18 11:03

Analyte(s)	Result	RDL	Units	Method	Analysis Date	Analyst	Flag
Metals and Metalloids							
Lead	33	5.0	ug/L	EPA 200.8	05/30/18 18:40	MEL	Nconf

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Analytical Report: Page 8 of 8
Project Name: Misc.

Project Number: Jurupa Unified School District

Report Date: 05-Jun-2018

Work Order Number: B8E2157

Received on Ice (Y/N): No Temp: 20 °C

Notes and Definitions

- Nconf Result(s) confirmed by re-analysis.
- ND: Analyte NOT DETECTED at or above the Method Detection Limit (if MDL is reported), otherwise at or above the Reportable Detection Limit (RDL)
- NR: Not Reported
- RDL: Reportable Detection Limit
- MDL: Method Detection Limit
- * / " : NELAP does not offer accreditation for this analyte/method/matrix combination

Approval

Enclosed are the analytical results for the submitted sample(s). Babcock Laboratories certify the data presented as part of this report meet the minimum quality standards in the referenced analytical methods. Any exceptions have been noted.

Cindy A. Waddell

cc:

e-Short_No Alias.rpt

This report applies only to the sample(s) analyzed. As a mutual protection to clients, the public, and Babcock Laboratories, Inc., this report is submitted and accepted for the exclusive use of the Client to whom it is addressed. Interpretation and use of the information contained within this report are the sole responsibility of the Client. Babcock Laboratories, Inc. is not responsible for any misinformation or consequences that may result from misinterpretation or improper use of this report. This report is not to be modified or abbreviated in any way. Additionally, this report is not to be used, in whole or in part, in any advertising or publicity matter without written authorization from Babcock Laboratories, Inc. The liability of Babcock Laboratories, Inc. is limited to the actual cost of the requested analyses, unless otherwise agreed upon in writing. There is no other warranty expressed or implied.

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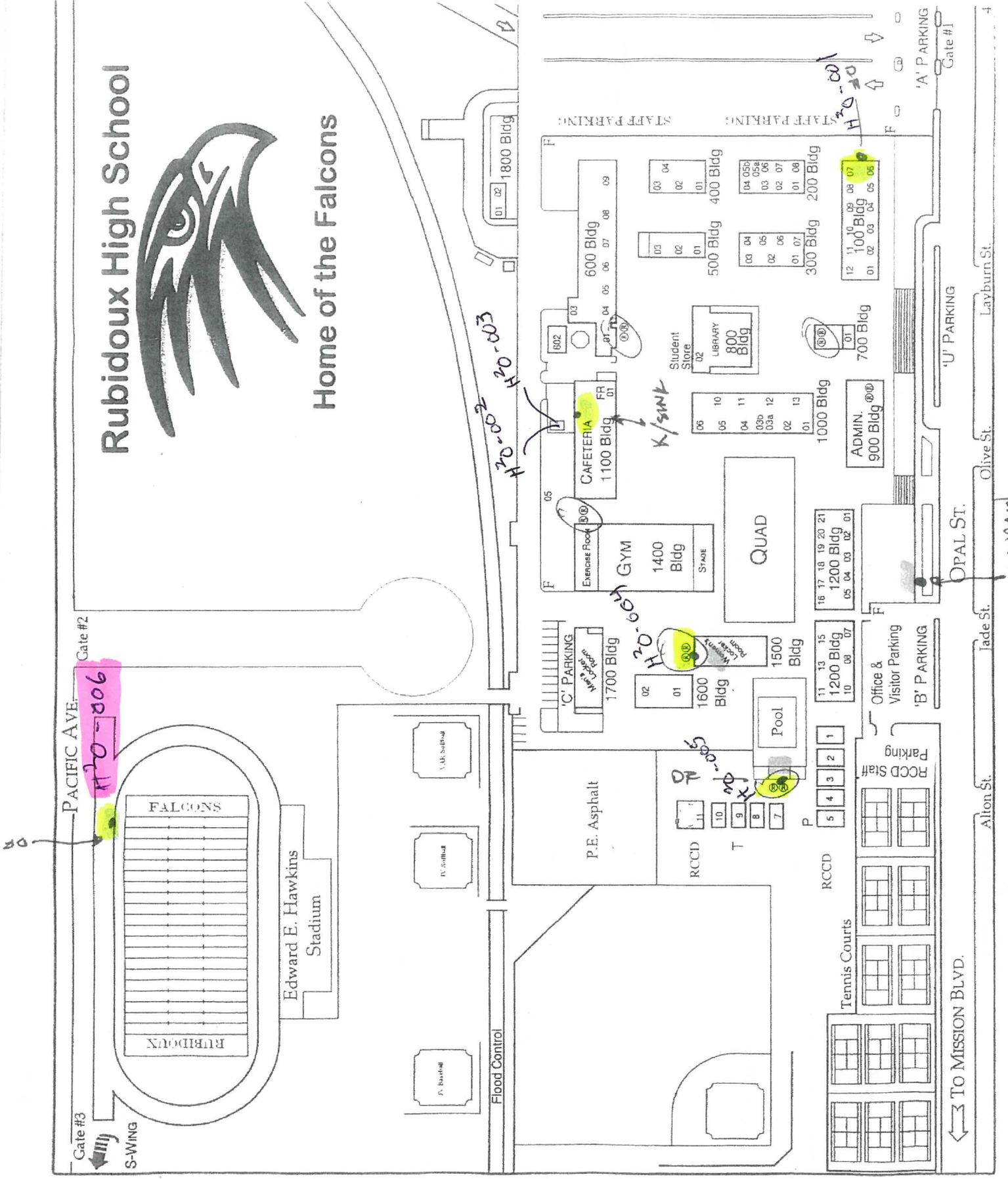
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LACSD No. 10119

Rubidoux High School



Home of the Falcons



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Jade St.

Olive St.

Layburn St.

Gate #1

Gate #2

Gate #3

S-WING

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Analytical Report: Page 1 of 1
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Chain of Custody & Sample Information Record

Client: AAA Lead Consultants and Inspections, Inc. Contact: Michael P Cohn Fax No.
Phone No. 951-582-9071 email: aaalead@sbcglobal.net
Project Name: Jurupa Unified School District Turn Around Time: [X] Routine [] 72 Hour Rush [] 48 Hour Rush [] 24 Hour Rush
Project Location: Patric High School *Lab TAT Approval: By: *Additional Charges Apply
Sampler Information: Name: Michael Cohn Employer: AAA Lead Consultants and Inspections, Inc. Signature: [Signature]
Sample ID, Date, Time, # of Containers & Preservatives, Sample Type, Analysis Requested, Matrix, Notes
Relinquished By (sign), Print Name / Company, Date / Time, Received By (sign), Print Name / Company
Sample Integrity Upon Receipt/Acceptance Criteria: Sample(s) Submitted on Ice? Yes [No] Sample meets laboratory acceptance criteria? Yes [No]
Custody Seal(s) Intact? Yes [No] Permission to continue: Yes [No]
Sample(s) Intact? Yes [No] Deviation/Notes:
Temperature: 20 °C [X] Cooler Blank Signature/Date:
Lab No. B8E2154 OR MAY 21 2018
Page 1 of 1



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Analytical Report: Page 1 of 8
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Thank you for the opportunity to serve your analytical needs. If you have any questions or concerns regarding this report please contact our client service department.

Sample Identification

<u>Lab Sample #</u>	<u>Client Sample ID</u>	<u>Matrix</u>	<u>Date Sampled</u>	<u>By</u>	<u>Date Submitted</u>	<u>By</u>
B8E2154-01	H20-1 Ext Fountain Field "C" "C"	Water	05/19/18 06:55	Michael Cohn	05/21/18 11:03	Jacqueline Cohn
B8E2154-02	H20-2 Bldg D Ext Fountain "A" "L"	Water	05/19/18 07:10	Michael Cohn	05/21/18 11:03	Jacqueline Cohn
B8E2154-03	H20-3 Bldg B Ext Fountain "C" "L"	Water	05/19/18 07:15	Michael Cohn	05/21/18 11:03	Jacqueline Cohn
B8E2154-04	H20-4 Bldg C Hall Fountain "D" "C" 1st Draw	Water	05/19/18 07:21	Michael Cohn	05/21/18 11:03	Jacqueline Cohn
B8E2154-05	H20-5 Bldg C Hall Fountain "D" "C" 2nd Draw	Water	05/19/18 07:23	Michael Cohn	05/21/18 11:03	Jacqueline Cohn
B8E2154-06	H20-6 Kitchen Single Sink "A" "C"	Water	05/19/18 07:28	Michael Cohn	05/21/18 11:03	Jacqueline Cohn

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Laboratory Reference Number

B8E2154-01

<u>Sample Description</u>	<u>Matrix</u>	<u>Sampled Date/Time</u>	<u>Received Date/Time</u>
H20-1 Ext Fountain Field "C" "C"	Water	05/19/18 06:55	05/21/18 11:03

Analyte(s)	Result	RDL	Units	Method	Analysis Date	Analyst	Flag
Metals and Metalloids							
Lead	ND	5.0	ug/L	EPA 200.8	05/31/18 16:12	MEL	

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Laboratory Reference Number

B8E2154-02

<u>Sample Description</u>	<u>Matrix</u>	<u>Sampled Date/Time</u>	<u>Received Date/Time</u>
H20-2 Bldg D Ext Fountain "A" "L"	Water	05/19/18 07:10	05/21/18 11:03

Analyte(s)	Result	RDL	Units	Method	Analysis Date	Analyst	Flag
Metals and Metalloids							
Lead	ND	5.0	ug/L	EPA 200.8	05/31/18 16:25	MEL	

mailing
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location
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Client Name: AAA Lead Consultants & Insp, Inc.
 Contact: Mike Cohn
 Address: 1307 West Sixth Street
 Corona, CA 92882

Analytical Report: Page 4 of 8
 Project Name: Misc.
 Project Number: Jurupa Unified School District

Report Date: 05-Jun-2018

Work Order Number: B8E2154

Received on Ice (Y/N): No Temp: 20 °C

Laboratory Reference Number

B8E2154-03

<u>Sample Description</u>	<u>Matrix</u>	<u>Sampled Date/Time</u>	<u>Received Date/Time</u>
H2O-3 Bldg B Ext Fountain "C" "L"	Water	05/19/18 07:15	05/21/18 11:03

Analyte(s)	Result	RDL	Units	Method	Analysis Date	Analyst	Flag
Metals and Metalloids							
Lead	ND	5.0	ug/L	EPA 200.8	05/31/18 16:28	MEL	

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Analytical Report: Page 5 of 8
 Project Name: Misc.
 Project Number: Jurupa Unified School District

Report Date: 05-Jun-2018

Work Order Number: B8E2154

Received on Ice (Y/N): No Temp: 20 °C

Laboratory Reference Number

B8E2154-04

<u>Sample Description</u>	<u>Matrix</u>	<u>Sampled Date/Time</u>	<u>Received Date/Time</u>
H2O-4 Bldg C Hall Fountain "D" "C" 1st Draw	Water	05/19/18 07:21	05/21/18 11:03

Analyte(s)	Result	RDL	Units	Method	Analysis Date	Analyst	Flag
Metals and Metalloids							
Lead	ND	5.0	ug/L	EPA 200.8	05/31/18 16:31	MEL	

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Analytical Report: Page 6 of 8
 Project Name: Misc.

Project Number: Jurupa Unified School District

Report Date: 05-Jun-2018

Work Order Number: B8E2154

Received on Ice (Y/N): No Temp: 20 °C

Laboratory Reference Number
B8E2154-05

<u>Sample Description</u>	<u>Matrix</u>	<u>Sampled Date/Time</u>	<u>Received Date/Time</u>
H20-5 Bldg C Hall Fountain "D" "C" 2nd Draw	Water	05/19/18 07:23	05/21/18 11:03

Analyte(s)	Result	RDL	Units	Method	Analysis Date	Analyst	Flag
Metals and Metalloids							
Lead	ND	5.0	ug/L	EPA 200.8	05/31/18 16:33	MEL	

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Analytical Report: Page 7 of 8
Project Name: Misc.

Project Number: Jurupa Unified School District

Report Date: 05-Jun-2018

Work Order Number: B8E2154

Received on Ice (Y/N): No Temp: 20 °C

Laboratory Reference Number

B8E2154-06

Sample Description

H20-6 Kitchen Single Sink "A" "C"

Matrix

Water

Sampled Date/Time

05/19/18 07:28

Received Date/Time

05/21/18 11:03

Analyte(s)	Result	RDL	Units	Method	Analysis Date	Analyst	Flag
Metals and Metalloids							
Lead	ND	5.0	ug/L	EPA 200.8	05/31/18 16:36	MEL	

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Address: 1307 West Sixth Street
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Analytical Report: Page 8 of 8
Project Name: Misc.
Project Number: Jurupa Unified School District

Report Date: 05-Jun-2018

Work Order Number: B8E2154
Received on Ice (Y/N): No Temp: 20 °C

Notes and Definitions

- ND: Analyte NOT DETECTED at or above the Method Detection Limit (if MDL is reported), otherwise at or above the Reportable Detection Limit (RDL)
- NR: Not Reported
- RDL: Reportable Detection Limit
- MDL: Method Detection Limit
- * / " : NELAP does not offer accreditation for this analyte/method/matrix combination

Approval

Enclosed are the analytical results for the submitted sample(s). Babcock Laboratories certify the data presented as part of this report meet the minimum quality standards in the referenced analytical methods. Any exceptions have been noted.

Cindy A. Waddell

cc:

e-Short_No Alias.rpt

This report applies only to the sample(s) analyzed. As a mutual protection to clients, the public, and Babcock Laboratories, Inc., this report is submitted and accepted for the exclusive use of the Client to whom it is addressed. Interpretation and use of the information contained within this report are the sole responsibility of the Client. Babcock Laboratories, Inc. is not responsible for any misinformation or consequences that may result from misinterpretation or improper use of this report. This report is not to be modified or abbreviated in any way. Additionally, this report is not to be used, in whole or in part, in any advertising or publicity matter without written authorization from Babcock Laboratories, Inc. The liability of Babcock Laboratories, Inc. is limited to the actual cost of the requested analyses, unless otherwise agreed upon in writing. There is no other warranty expressed or implied.

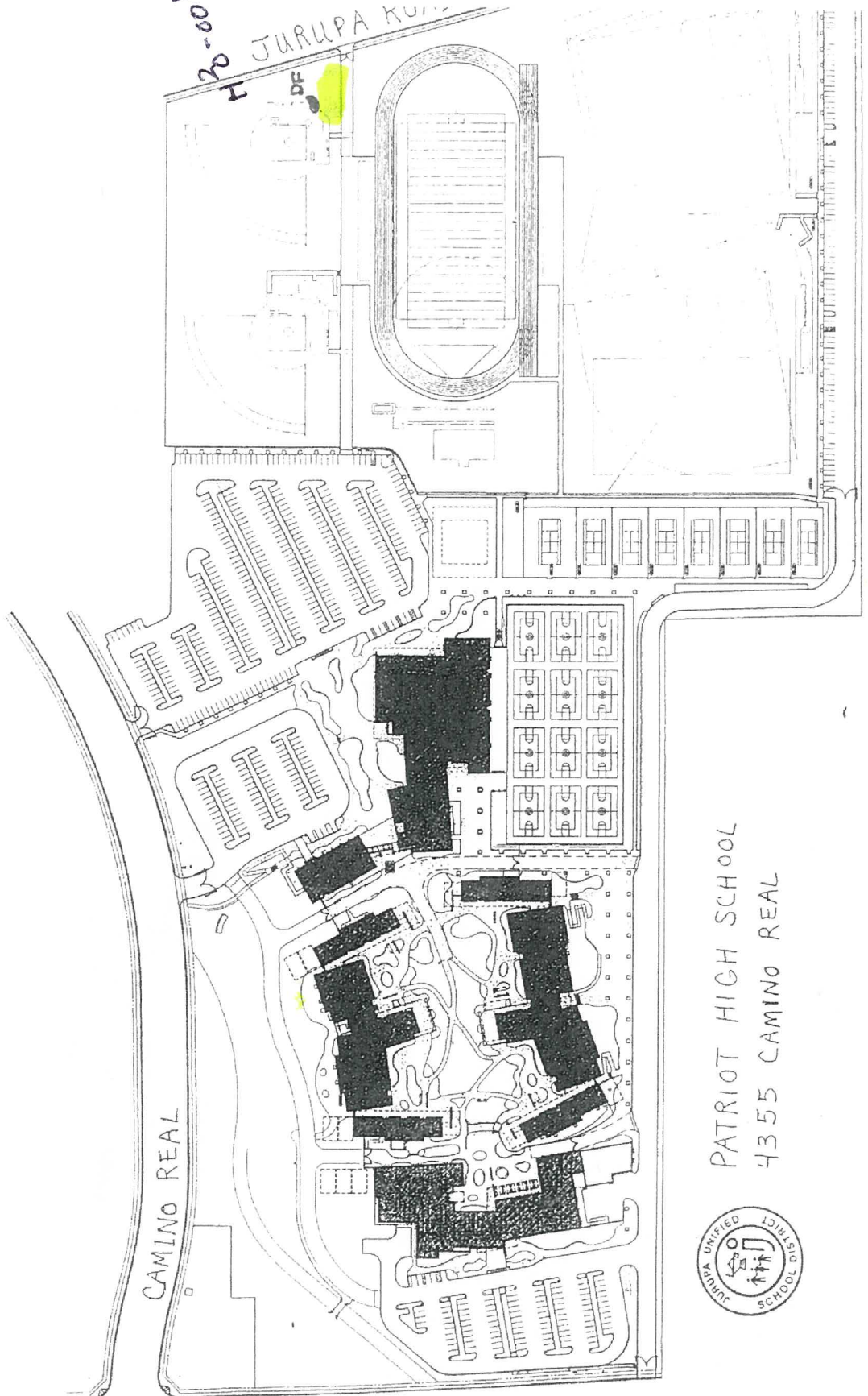
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HI JURUPA KONA

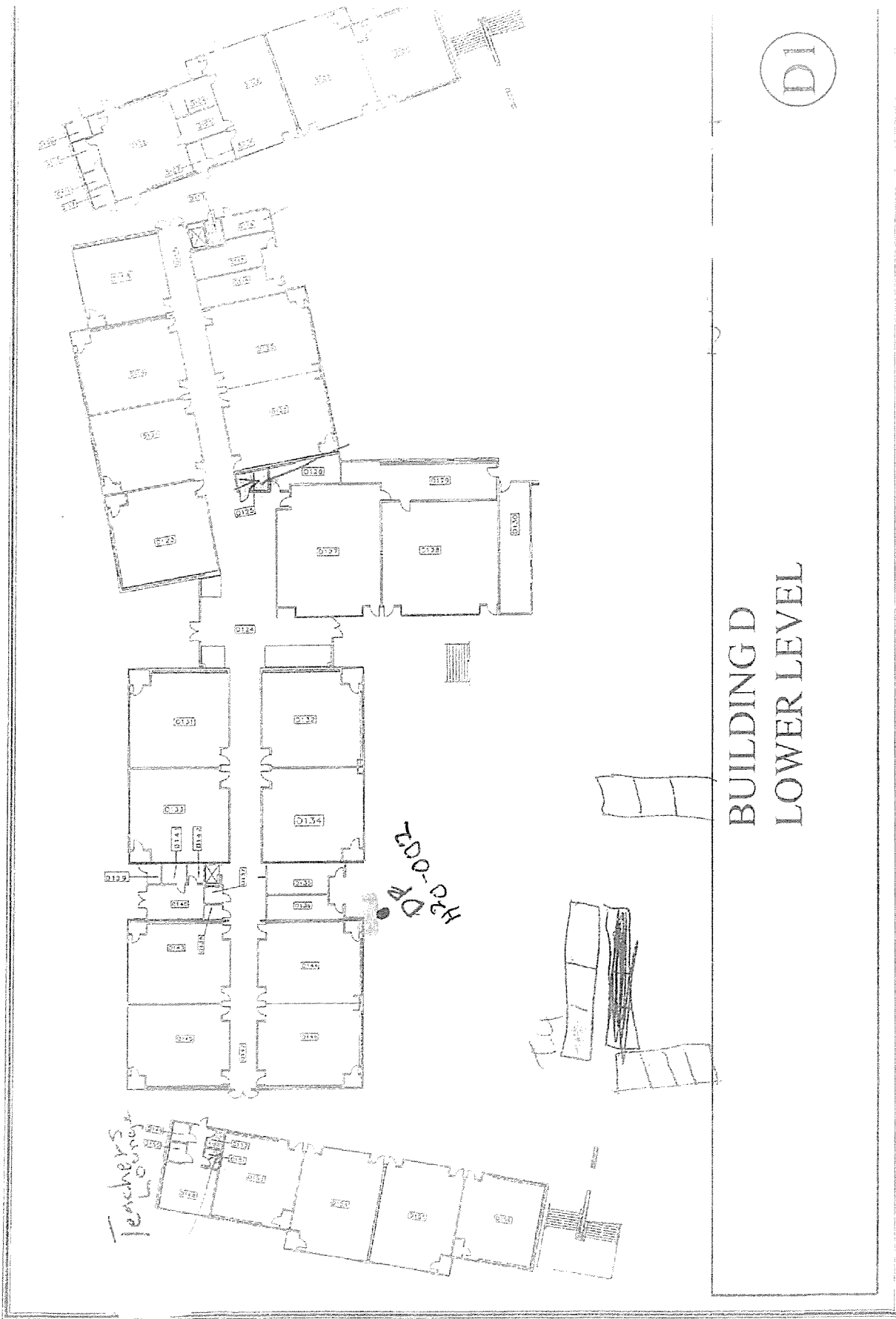


CAMINO REAL

MISSION BLVD.

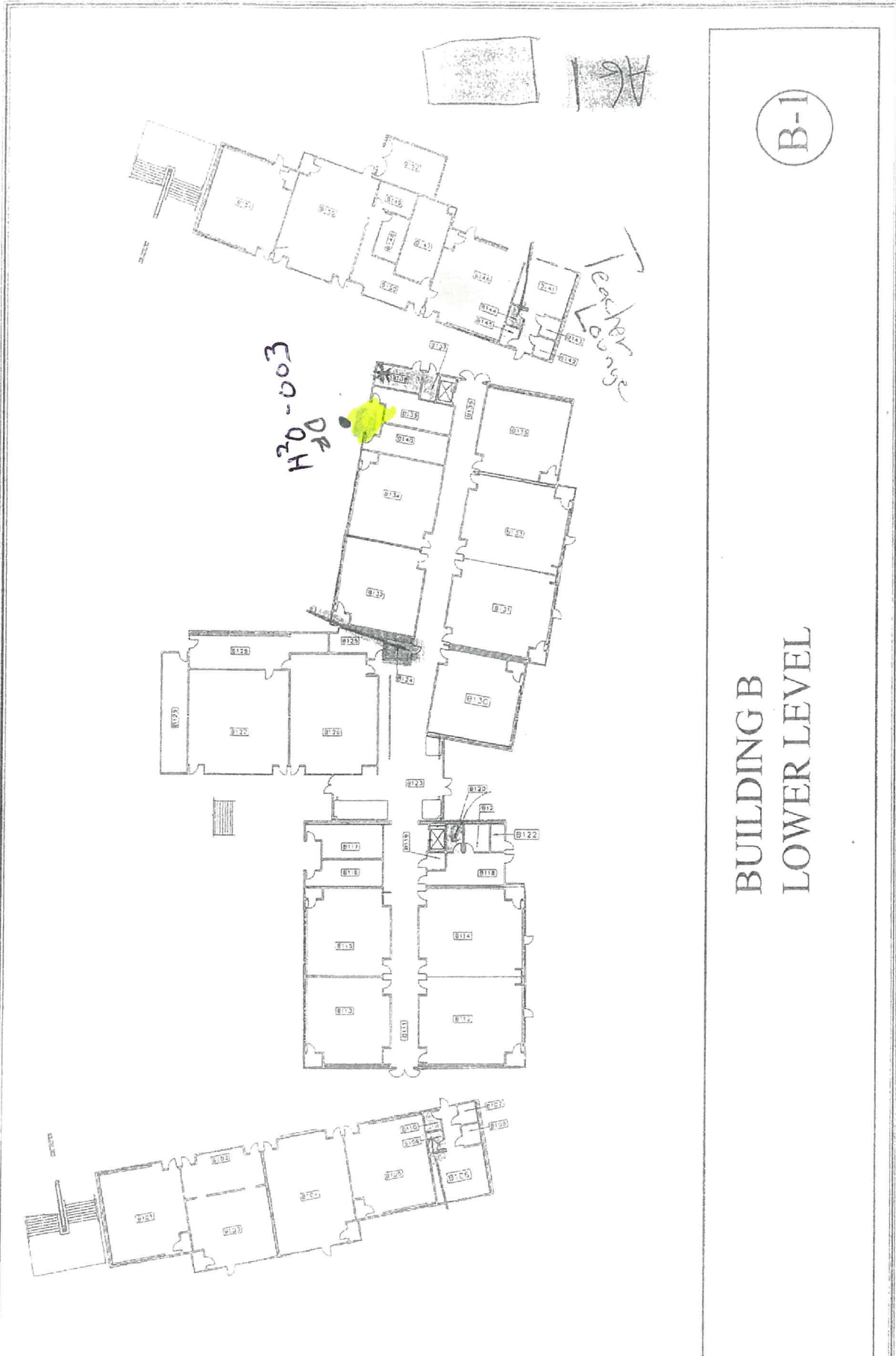
PATRIOT HIGH SCHOOL
4355 CAMINO REAL





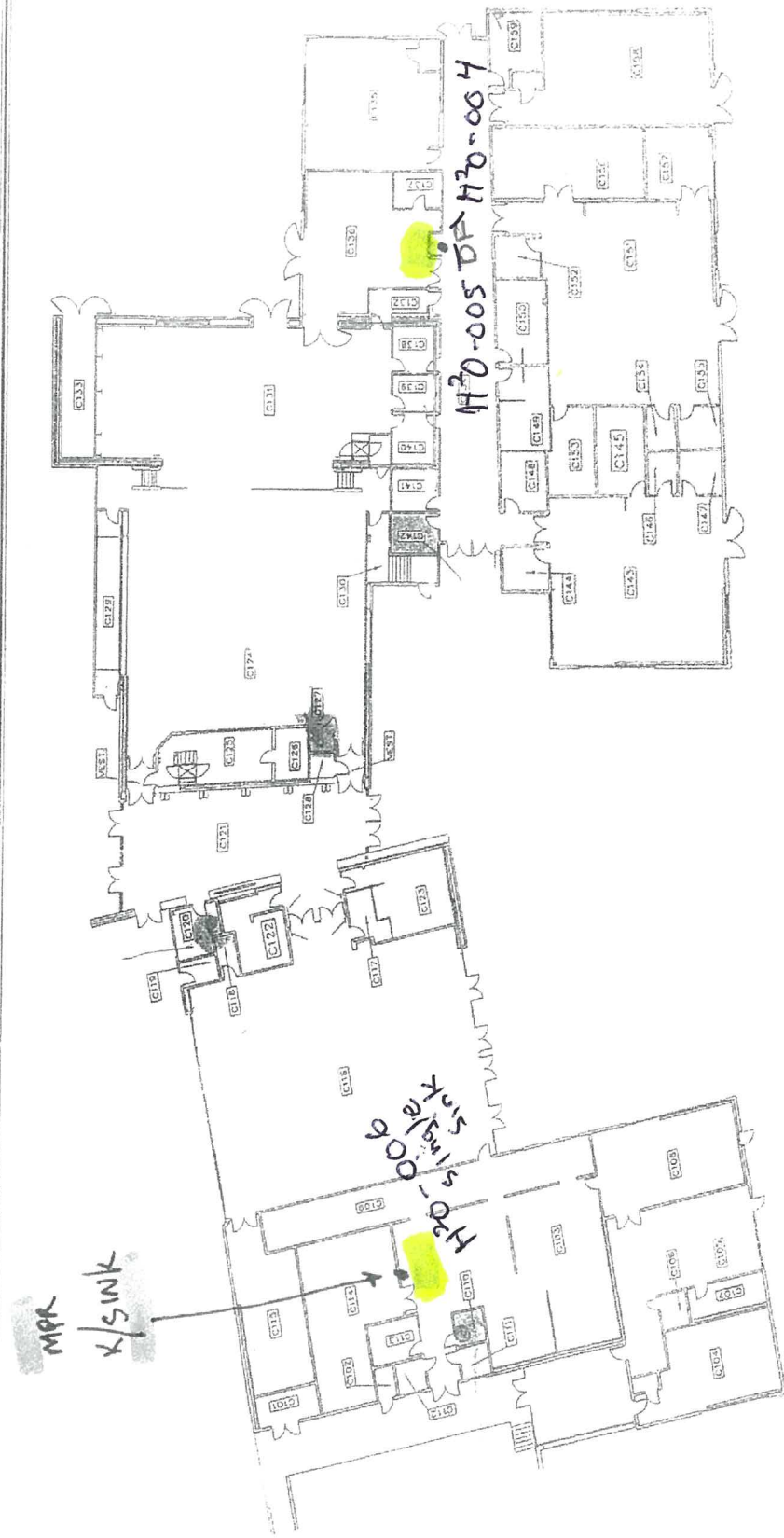
BUILDING D
LOWER LEVEL

DI



BUILDING B
LOWER LEVEL

B-1



BUILDING C
 THEATRE, MPR,
 PERFORMING ARTS





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Client Name: AAA Lead Consultants & Insp, Inc.
Contact: Mike Cohn
Address: 1307 West Sixth Street
Corona, CA 92882

Analytical Report: Page 1 of 1
Project Name: Misc.
Project Number: Jurupa Unified School District

Report Date: 05-Jun-2018

Work Order Number: B8E2150

Received on Ice (Y/N): No Temp: 20 °C



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Environmental Laboratories

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Chain of Custody & Sample Information Record

Client: AAA Lead Consultants and Inspections, Inc
Contact: Michael P. Cohn
Phone No. 951-582-9071
Project Name: Jurupa Unified School District
Project Location: Jurupa Valley High School
Turn Around Time: [x] Routine [] 72 Hour Rush [] 48 Hour Rush [] 24 Hour Rush

Table with columns: Sample ID, Date, Time, Unpreserved, # of Containers & Preservatives, Total # of Containers, Sample Type, Analysis Requested, Matrix, Notes. Includes handwritten entries for samples H2O-1 through H2O-6.

Reinquished By (sign), Print Name / Company, Date / Time, Received By (sign), Print Name / Company. Includes signatures and dates for Michael Cohn and Jacqueline Cohn.

Sample Integrity Upon Receipt/Acceptance Criteria. Includes checkboxes for 'Sample(s) Submitted on Ice?', 'Cus:omy Seal(s) Intact?', 'Sample(s) Iniac?', and 'Temperature: 22 °C'.

Lab No. B8E2150
Logged in By/Date:
Page 1 of 1
MAY 21 2018



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Client Name: AAA Lead Consultants & Insp, Inc.
 Contact: Mike Cohn
 Address: 1307 West Sixth Street
 Corona, CA 92882

Analytical Report: Page 1 of 8
 Project Name: Misc.

Project Number: Jurupa Unified School District

Report Date: 05-Jun-2018

Work Order Number: B8E2150

Received on Ice (Y/N): No Temp: 20 °C

Attached is the analytical report for the sample(s) received for your project. Below is a list of the individual sample descriptions with the corresponding laboratory number(s). Also, enclosed is a copy of the Chain of Custody document (if received with your sample(s)). Please note any unused portion of the sample(s) may be responsibly discarded after 30 days from the above report date, unless you have requested otherwise.

Thank you for the opportunity to serve your analytical needs. If you have any questions or concerns regarding this report please contact our client service department.

Sample Identification

<u>Lab Sample #</u>	<u>Client Sample ID</u>	<u>Matrix</u>	<u>Date Sampled</u>	<u>By</u>	<u>Date Submitted</u>	<u>By</u>
B8E2150-01	H20-1 Bldg D Ext Fountain "D" "R"	Water	05/19/18 07:56	Michael Cohn	05/21/18 11:03	Jacqueline Cohn
B8E2150-02	H20-2 Gym Ext East Fountain	Water	05/19/18 08:05	Michael Cohn	05/21/18 11:03	Jacqueline Cohn
B8E2150-03	H20-3 Bldg H at RR Ext Fountain "A" "C"	Water	05/19/18 08:09	Michael Cohn	05/21/18 11:03	Jacqueline Cohn
B8E2150-04	H20-4 Bldg P-6 Ext Fountain "C" "C"	Water	05/19/18 08:36	Michael Cohn	05/21/18 11:03	Jacqueline Cohn
B8E2150-05	H20-5 Kitchen Sink "D" "R" 1st Draw	Water	05/19/18 08:42	Michael Cohn	05/21/18 11:03	Jacqueline Cohn
B8E2150-06	H20-6 Kitchen Sink "D" "R" 2nd Draw	Water	05/19/18 08:44	Michael Cohn	05/21/18 11:03	Jacqueline Cohn

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Client Name: AAA Lead Consultants & Insp, Inc.
 Contact: Mike Cohn
 Address: 1307 West Sixth Street
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Analytical Report: Page 2 of 8
 Project Name: Misc.

Project Number: Jurupa Unified School District

Report Date: 05-Jun-2018

Work Order Number: B8E2150

Received on Ice (Y/N): No Temp: 20 °C

Laboratory Reference Number

B8E2150-01

<u>Sample Description</u>	<u>Matrix</u>	<u>Sampled Date/Time</u>	<u>Received Date/Time</u>
H20-1 Bldg D Ext Fountain "D" "R"	Water	05/19/18 07:56	05/21/18 11:03

Analyte(s)	Result	RDL	Units	Method	Analysis Date	Analyst	Flag
Metals and Metalloids							
Lead	ND	5.0	ug/L	EPA 200.8	05/31/18 15:56	MEL	

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Client Name: AAA Lead Consultants & Insp, Inc.
Contact: Mike Cohn
Address: 1307 West Sixth Street
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Analytical Report: Page 3 of 8
Project Name: Misc.

Project Number: Jurupa Unified School District

Report Date: 05-Jun-2018

Work Order Number: B8E2150

Received on Ice (Y/N): No Temp: 20 °C

Laboratory Reference Number

B8E2150-02

<u>Sample Description</u>	<u>Matrix</u>	<u>Sampled Date/Time</u>	<u>Received Date/Time</u>
H2O-2 Gym Ext East Fountain	Water	05/19/18 08:05	05/21/18 11:03

Analyte(s)	Result	RDL	Units	Method	Analysis Date	Analyst	Flag
Metals and Metalloids							
Lead	ND	5.0	ug/L	EPA 200.8	05/31/18 15:59	MEL	

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Client Name: AAA Lead Consultants & Insp, Inc.
Contact: Mike Cohn
Address: 1307 West Sixth Street
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Analytical Report: Page 4 of 8
Project Name: Misc.
Project Number: Jurupa Unified School District

Report Date: 05-Jun-2018

Work Order Number: B8E2150

Received on Ice (Y/N): No Temp: 20 °C

Laboratory Reference Number

B8E2150-03

<u>Sample Description</u>	<u>Matrix</u>	<u>Sampled Date/Time</u>	<u>Received Date/Time</u>
H20-3 Bldg H at RR Ext Fountain "A" "C"	Water	05/19/18 08:09	05/21/18 11:03

Analyte(s)	Result	RDL	Units	Method	Analysis Date	Analyst	Flag
Metals and Metalloids							
Lead	ND	5.0	ug/L	EPA 200.8	05/31/18 16:02	MEL	

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Analytical Report: Page 5 of 8
 Project Name: Misc.
 Project Number: Jurupa Unified School District

Report Date: 05-Jun-2018

Work Order Number: B8E2150

Received on Ice (Y/N): No Temp: 20 °C

Laboratory Reference Number

B8E2150-04

<u>Sample Description</u>	<u>Matrix</u>	<u>Sampled Date/Time</u>	<u>Received Date/Time</u>
H20-4 Bldg P-6 Ext Fountain "C" "C"	Water	05/19/18 08:36	05/21/18 11:03

Analyte(s)	Result	RDL	Units	Method	Analysis Date	Analyst	Flag
Metals and Metalloids							
Lead	ND	5.0	ug/L	EPA 200.8	05/31/18 16:04	MEL	

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Analytical Report: Page 6 of 8
 Project Name: Misc.

Project Number: Jurupa Unified School District

Report Date: 05-Jun-2018

Work Order Number: B8E2150

Received on Ice (Y/N): No Temp: 20 °C

Laboratory Reference Number

B8E2150-05

<u>Sample Description</u>	<u>Matrix</u>	<u>Sampled Date/Time</u>	<u>Received Date/Time</u>
H2O-5 Kitchen Sink "D" "R" 1st Draw	Water	05/19/18 08:42	05/21/18 11:03

Analyte(s)	Result	RDL	Units	Method	Analysis Date	Analyst	Flag
Metals and Metalloids							
Lead	ND	5.0	ug/L	EPA 200.8	05/31/18 16:07	MEL	

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Analytical Report: Page 7 of 8
Project Name: Misc.
Project Number: Jurupa Unified School District

Report Date: 05-Jun-2018

Work Order Number: B8E2150

Received on Ice (Y/N): No Temp: 20 °C

Laboratory Reference Number

B8E2150-06

<u>Sample Description</u>	<u>Matrix</u>	<u>Sampled Date/Time</u>	<u>Received Date/Time</u>
H20-6 Kitchen Sink "D" "R" 2nd Draw	Water	05/19/18 08:44	05/21/18 11:03

Analyte(s)	Result	RDL	Units	Method	Analysis Date	Analyst	Flag
Metals and Metalloids							
Lead	ND	5.0	ug/L	EPA 200.8	05/31/18 16:09	MEL	

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Analytical Report: Page 8 of 8
Project Name: Misc.

Project Number: Jurupa Unified School District

Report Date: 05-Jun-2018

Work Order Number: B8E2150

Received on Ice (Y/N): No Temp: 20 °C

Notes and Definitions

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- NR: Not Reported
- RDL: Reportable Detection Limit
- MDL: Method Detection Limit
- * / " " : NELAP does not offer accreditation for this analyte/method/matrix combination

Approval

Enclosed are the analytical results for the submitted sample(s). Babcock Laboratories certify the data presented as part of this report meet the minimum quality standards in the referenced analytical methods. Any exceptions have been noted.

Cindy A. Waddell

cc:

e-Short_No Alias.rpt

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WATER MAIN



JURUPA VALLEY HIGH SCHOOL
 10551 BELLEGRAVE, JURUPA VALLEY, CA 91752
 PHONE (951) 360-2600
 FAX (951) 360-2612



State of California Department of Public Health

Lead-Related Construction Certificate

<u>Certificate</u>	<u>Expiration</u>
<u>Type</u>	<u>Date</u>

Inspector/Assessor	05/27/2020
Supervisor	05/27/2020
Project Designer	05/27/2020
Project Monitor	05/27/2020



Michael P. Cohn

ID #: 437

