



FUNDING AND PROGRAM ACCOUNTABILITY

JURUPA UNIFIED SCHOOL DISTRICT DISTRICT ADVISORY COUNCIL FOR THE CONSOLIDATED APPLICATION

Date: Tuesday, February 3, 2026 | **Time:** 9:00 a.m.

Location: Jurupa Unified School District Parent Center, North Training Room
4850 Pedley Road Jurupa Valley, CA 92509

Meeting #3 AGENDA AND MEETING ANNOUNCEMENT

OPENING ACTIVITIES

- 1.0 Call to Order
- 2.0 Flag Salute
- 3.0 Roll Call

ACTION SESSION

- 4.0 Approve DAC Minutes

Recommend approval of the minutes of the DAC meeting on [December 11, 2025](#).

INFORMATION SESSION

- 5.0 Overview of the Gifted and Talented Education (GATE) Program

Mrs. Donia Biones, Teacher on Special Assignment, will provide an overview of the district's GATE program. Information on the GATE program can be found at: <https://jurupausd.org/our-district/edserv/GATE/Pages/default.aspx>

- 6.0 Instructional Supports through Quality Teaching for English Learners (QTEL)

The Multilingual Education department will provide an overview of instructional strategies used to support all students, including English language learners, through QTEL.

- 7.0 Winter Release of the Consolidated Application

Nicholas Blake, Director of Funding & Program Accountability, will provide an overview of the 2025-26 Winter Consolidated Application and Title I reservations, including Title I Parent and Family Engagement.

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8.0 LCAP Year 3: Connecting Data to Actions

Nicholas Blake, Director of Funding & Program Accountability, will facilitate an interactive session to connect the recent California Dashboard results to our current LCAP actions. DAC members will participate in a prioritization activity to identify which existing services are most critical to continue to close our student performance gaps.

HEARING SESSION

This item is included on the agenda to allow parents and others attending to ask questions or comment regarding the conduct of Consolidated Application Programs.

Next Meeting

The next meeting of the District Advisory Council is scheduled for Tuesday, April 14, 2026 at 9:00 a.m. at the North Training Room at the Parent Center.

Adjournment

POSTED 1/27/26

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