

### FUNDING AND PROGRAM ACCOUNTABILITY

#### JURUPA UNIFIED SCHOOL DISTRICT

# DISTRICT ADVISORY COUNCIL FOR THE CONSOLIDATED APPLICATION & DISTRICT ENGLISH LEARNER ADVISORY COMMITTEE

Date: Thursday, May 22, 2025 | Time: 9:00 a.m.
Location: Jurupa Unified School District Parent Center, North Training Room
4850 Pedley Road Jurupa Valley, CA 92509

# Meeting #4 AGENDA AND MEETING ANNOUNCEMENT

#### **OPENING ACTIVITIES**

- 1.0 Call to Order by the DAC Chairperson
- 2.0 Flag Salute
- 3.0 Roll Call for DAC
- 4.0 Roll Call for DELAC

#### **ACTION SESSION**

#### 5.0 Approve DAC Minutes

Recommend approval of the minutes of the DAC meeting on April 1, 2025.

#### 6.0 Approve DELAC Minutes

Recommend approval of the minutes of the DELAC meeting on April 16, 2025.

#### INFORMATION SESSION

#### 7.0 Notification of 2025-26 Application for Funding

Nicholas Blake, Director of Funding & Program Accountability, will present the 2025-26 Application for Funding as part of the Spring Release of the Consolidated Application (ConApp) of Title II, Title III, and Title IV.

## 8.0 DELAC Review and Advisement of Title III English Learner Student Program and Title III Immigrant Student Program Subgrant Budgets

Ilsa Crocker, Coordinator of Multilingual Education, will present the 2025-26 English Learner Student Program subgrant proposed budget. Title III funding

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must be used to increase the English language proficiency of EL and immigrant students by providing language instruction, educational programs, and access to challenging State academic standards. These programs must also provide effective professional development to teachers, principals, administrators, and other school or community-based organizational personnel.

#### 9.0 Review and Comment on Draft Local Control Accountability Plan (LCAP) 2025-26

Nicholas Blake, Director of Funding and Program Accountability, will present an overview of the draft Local Control Accountability Plan (LCAP) for the 2025–26 school year. Members will have the opportunity to submit written questions via provided question cards, which will be reviewed and addressed by the Superintendent.

#### **HEARING SESSION**

This item is included on the agenda to allow parents and others attending to ask questions or comment regarding the conduct of Consolidated Application Programs.

#### **CLOSING SESSION**

Recognition will be given to DAC and DELAC members for their volunteer service.

#### <u>Adjournment</u>

POSTED 5/19/2025

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