



**Dr. Trenton Hansen, Superintendent**

4850 Pedley Road, Jurupa Valley, CA 92509 T (951) 360-4100

September 1, 2021

Dear District Advisory Council (DAC) member:

This letter is to advise you that we will have a DAC Meeting that is scheduled as follows:  
(Agenda Attached)

**Date:** Thursday, September 9, 2021

**Time:** 9:00 a.m.

**Location:** Jurupa Unified School District Parent Center  
North Training Room  
4850 Pedley Road  
Jurupa Valley, CA 92509

At this meeting, I will review the district's Parent and Family Engagement Policy and will be soliciting feedback from you for potential modifications during the 2021-22 school year. Our Assistant Superintendent of Business Services, Ms. Paula Ford, will also be providing information regarding the change in the California Voting Rights Act.

If you have any questions, please contact me at (951) 360-4152 or at my email address [nicholas\\_blake@jUSD.k12.ca.us](mailto:nicholas_blake@jUSD.k12.ca.us) and/or my Administrative Secretary, Karina De La Cruz at [karina\\_delacruz@jUSD.k12.ca.us](mailto:karina_delacruz@jUSD.k12.ca.us).

Sincerely,

A handwritten signature in black ink that reads "Nicholas Blake". The signature is written in a cursive, flowing style.

Nicholas Blake  
Director, Funding & Program Accountability

**LEARNING WITHOUT LIMITS**

*Board of Trustees*

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