



# FUNDING AND PROGRAM ACCOUNTABILITY

## JURUPA UNIFIED SCHOOL DISTRICT DISTRICT ADVISORY COUNCIL FOR THE CONSOLIDATED APPLICATION

**Date:** Tuesday, October 15, 2024 | **Time:** 9:00 a.m.

**Location:** Jurupa Unified School District Parent Center, North Training Room  
4850 Pedley Road Jurupa Valley, CA 92509

### Meeting #1 AGENDA AND MEETING ANNOUNCEMENT

#### OPENING ACTIVITIES

- 1.0 Call to Order
- 2.0 Flag Salute
- 3.0 Staff Introductions
- 4.0 Roll Call & DAC Representative Introductions

#### INFORMATION SESSION

##### 5.0 School Safety and Security

Dr. Trenton Hansen, Superintendent, and members of the Cabinet will present an overview of school safety and security for Jurupa Unified School District.

##### 6.0 Review District Advisory Council Handbook

Nicholas Blake, Director of Funding and Program Accountability, will review the Jurupa Unified District Advisory Council handbook and provide training to DAC members on the advisory council role.

##### 7.0 Local Control Accountability Plan (LCAP) and Parent & Partner Guide

Nicholas Blake, Director of Funding and Program Accountability, will review the Jurupa Unified 2024-25 Parent & Partner Guide to the LCAP, which introduces the 2024-25 Local Control & Accountability Plan and aligns with the District's Focus Area Goals.

#### LEARNING WITHOUT LIMITS

---



# FUNDING AND PROGRAM ACCOUNTABILITY

## ACTION SESSION

### 8.0 Election of Officers

Elect chairperson and vice chairperson for the 2024-25 school year.

### 9.0 Approve DAC Minutes

Recommend approval of the minutes of the DAC meeting on May 22, 2024.

## HEARING SESSION

This item is included on the agenda to allow parents and others attending to ask questions or comment regarding the conduct of Consolidated Application Programs.

### Next Meeting

The next meeting of the District Advisory Council is scheduled for Tuesday, December 3, 2024 at 9:00 a.m. at the North Training Room at the Parent Center.

### Adjournment