



FUNDING AND PROGRAM ACCOUNTABILITY

JURUPA UNIFIED SCHOOL DISTRICT

DISTRICT ADVISORY COUNCIL FOR THE CONSOLIDATED APPLICATION DISTRICT ENGLISH LEARNER ADVISORY COMMITTEE

Date: Wednesday, May 22, 2024

Time: 9:00 a.m.

Location: Jurupa Unified School District Parent Center, North Training Room
4850 Pedley Road Jurupa Valley, CA 92509

Meeting #5 AGENDA AND MEETING ANNOUNCEMENT

ANNOTATED AGENDA

OPENING ACTIVITIES

- 1.0 Call to Order
- 2.0 Flag Salute
- 3.0 Roll Call

ACTION SESSION

- 4.0 Approve DAC/DELAC Minutes

Recommend approval of the minutes of the DAC meeting held on March 27, 2024 and minutes of the DELAC meeting held on April 17, 2024.

INFORMATION SESSION

- 5.0 Measure EE Update and Potential for Local School Facility Bond

Paula Ford, Assistant Superintendent of Business Services and Robin Griffin, Director of Planning and Development, will share progress made from the Measure EE bond and will share further district facility needs.

- 6.0 Presentation and Input on Winter Release of the Consolidated Application

Nicholas Blake, Director of Funding & Program Accountability, will present the Winter Release of the Consolidated Application and seek input on the components of the application pertaining to Title I, Title II, Title III, and Title IV.

LEARNING WITHOUT LIMITS

Nicholas Blake, Director 4850 Pedley Road, Jurupa Valley, CA 92509 T 951.360.4152



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7.0 Title III Budget Input

Nicholas Blake will present the estimated 2024-25 Title III funding amount and proposed budget. Title III funding must be used to increase the English language proficiency of EL and immigrant students by providing language instruction educational programs and access to challenging State academic standards. These programs must also provide effective professional development to teachers, principals, administrators, and other school or community-based organizational personnel.

8.0 Review and Comment on Draft Local Control Accountability Plan (LCAP) 2024-27

An overview will be provided to members on the [draft Local Control Accountability Plan \(LCAP\)](#) for 2024-27 by Nicholas Blake. He will answer any questions, and members will be given an opportunity to complete a question card, which the Superintendent will then address.

HEARING SESSION

This item is included on the agenda to allow parents and others attending to ask questions or comment regarding the conduct of Consolidated Application Programs.

CLOSING SESSION

Recognition will be given to DAC and DELAC members for their volunteer service.

Adjournment

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