



**JURUPA UNIFIED SCHOOL DISTRICT**  
Education Services  
Learning Without Limits

**DISTRICT ADVISORY COUNCIL FOR THE CONSOLIDATED APPLICATION**

**Friday, July 9, 2021**  
**10:00 a.m.**

**Meeting #5**  
**AGENDA AND MEETING ANNOUNCEMENT**

Nicholas Blake is inviting you to a scheduled Zoom Meeting

Join Zoom Meeting  
<https://jusd-k12-ca-us.zoom.us/j/88006256657>  
Meeting ID: 880 0625 6657

**ANNOTATED AGENDA**

**OPENING ACTIVITIES**

- 1.0 Call to Order by District Advisory Chairperson**
- 2.0 Flag Salute**
- 3.0 Roll Call**

**ACTION SESSION**

- 4.0 Approve DAC Minutes**

Recommend approval of the minutes of DAC meeting on May 12, 2021.

- 5.0 Review and Recommend Approval for Submission of the Consolidated Application for Categorical Funds**

Mr. Nicholas Blake, Director of Funding and Program Accountability, will review the Consolidated Application which is a request for funds for federal categorically funded programs. The spring submission of the application will be submitted to the State Department of Education no later than July 22, 2021.

## INFORMATION SESSION

### **6.0 Summer Program Offerings Update**

An overview and update will be provided on the summer 2021 program offerings, including LEAP, Extended School Year, and High School Summer School.

### **7.0 Recognition of District Advisory Council Members**

Recognition will be made of District Advisory Council members for their volunteer service.

## HEARING SESSION

This item is included on the agenda to allow parents and others attending to ask questions or comment regarding the conduct of Consolidated Application Programs.

### **Next Meeting**

The next meeting of the District Advisory Council is scheduled for Thursday, September 9, 2021 at 9:00 a.m. at the North Training Room at the Parent Center.

### **Adjournment**