

# FUNDING AND PROGRAM ACCOUNTABILITY

### JURUPA UNIFIED SCHOOL DISTRICT

### **DISTRICT ADVISORY COUNCIL**

**Date:** Tuesday, October 14, 2025 | **Time:** 9:00 a.m. **Location:** Jurupa Unified School District Parent Center, North Training Room 4850 Pedley Road Jurupa Valley, CA 92509

# Meeting #1 AGENDA AND MEETING ANNOUNCEMENT

### **OPENING ACTIVITIES**

- 1.0 Call to Order
- 2.0 Flag Salute
- 3.0 Staff Introductions
- 4.0 Welcome, Introductions, and Community Building

### INFORMATION SESSION

### 5.0 The "Why": Purpose, Role, and Vision of the District Advisory Council

Nicholas Blake, Director of Funding and Program Accountability, will facilitate a discussion on the foundational purpose, role, and vision of the District Advisory Council. This session will review the council's advisory responsibilities as defined by the California Education Code and establish a shared vision for influencing the district's Local Control and Accountability Plan (LCAP) to improve student outcomes.

### 6.0 Review District Advisory Council Handbook

Nicholas Blake, Director of Funding and Program Accountability, will review the Jurupa Unified District Advisory Council handbook and provide training to DAC members on the advisory council role.

### 7.0 LCAP 101 & Parent & Partner Guide

Nicholas Blake, Director of Funding and Program Accountability, will provide a common, foundational understanding of the LCAP document and process and review the Jurupa Unified 2025-26 Parent & Partner Guide to the LCAP, which introduces the 2025-26 Local Control & Accountability Plan and aligns with the District's Focus Area Goals.

#### LEARNING WITHOUT LIMITS



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# 8.0 Expanded Learning Opportunities Program (ELOP)

Monica Fiandaca, Coordinator of the Expanded Learning Opportunities Program, will provide an update on the district's ELOP plan and provide an opportunity for members to provide feedback.

### 9.0 Children and Youth Behavioral Health Initiative (CYBHI)

Ofir Adams, Behavioral Health Peer Specialist II with the Parent Involvement & Community Outreach (P.I.C.O.) department, will provide information on the Children and Youth Behavioral Health Initiative (CYBH) program.

### **ACTION SESSION**

### 10.0 Election of Officers

Elect chairperson and vice chairperson for the 2025-26 school year.

## 11.0 Approve DAC Minutes

Recommend approval of the minutes of the DAC/DELAC meeting on May 22, 2025.

### **HEARING SESSION**

This item is included on the agenda to allow parents and others attending to ask questions or comment regarding the conduct of Consolidated Application Programs.

### **Next Meeting**

The next meeting of the District Advisory Council is scheduled for Thursday, December 11, 2025, at 9:00 a.m. at the North Training Room at the Parent Center.

#### Adiournment

POSTED 10/09/2025