



Measure "EE" and "V" Citizens' Oversight Committee Meeting

May 5, 2026



Public Session

1. Call to Order
2. Roll Call of Committee Members
3. Flag Salute
4. Public Comments



Reports & Written Communication

Agenda Item B1. Progress on Measure “V” Bond Projects



RUSTIC LANE ELEMENTARY

ADDITION & MODERNIZATION
JURUPA UNIFIED SCHOOL DISTRICT



LEGEND

- (n) buildings
- (e) buildings to modernize
- (e) relocated portables
- (e) portables
- scope of work



Balfour Beatty

RUHNAU CLARKE ARCHITECTS

New Entrance to Rustic Lane Elementary



MAIN ENTRY



MAIN ENTRY COURTYARD



OVERALL SITE • RENDERINGS

RUSTIC LANE ELEMENTARY SCHOOL

JURUPA UNIFIED SCHOOL DISTRICT | RCA #1-41-60

DESIGN DEVELOPMENT

NOVEMBER, 2025

11

RUHNAU
CLARKE
ARCHITECTS

Student Courtyard and Modernized Classroom Buildings



OVERALL SITE • STUDENT COURTYARD

RUSTIC LANE ELEMENTARY SCHOOL
JURUPA UNIFIED SCHOOL DISTRICT | RCA #1-41-60

DESIGN DEVELOPMENT
NOVEMBER, 2025

13

RUHNAU
CLARKE
ARCHITECTS

New TK/Kinder Classrooms and Play Area

KINDER ENTRY



OVERALL KINDER PLAY



OUTDOOR LEARNING



SEATING AREA



NEW TK/KINDER BUILDING • RENDERINGS

RUSTIC LANE ELEMENTARY SCHOOL

JURUPA UNIFIED SCHOOL DISTRICT | RCA #1-41-60

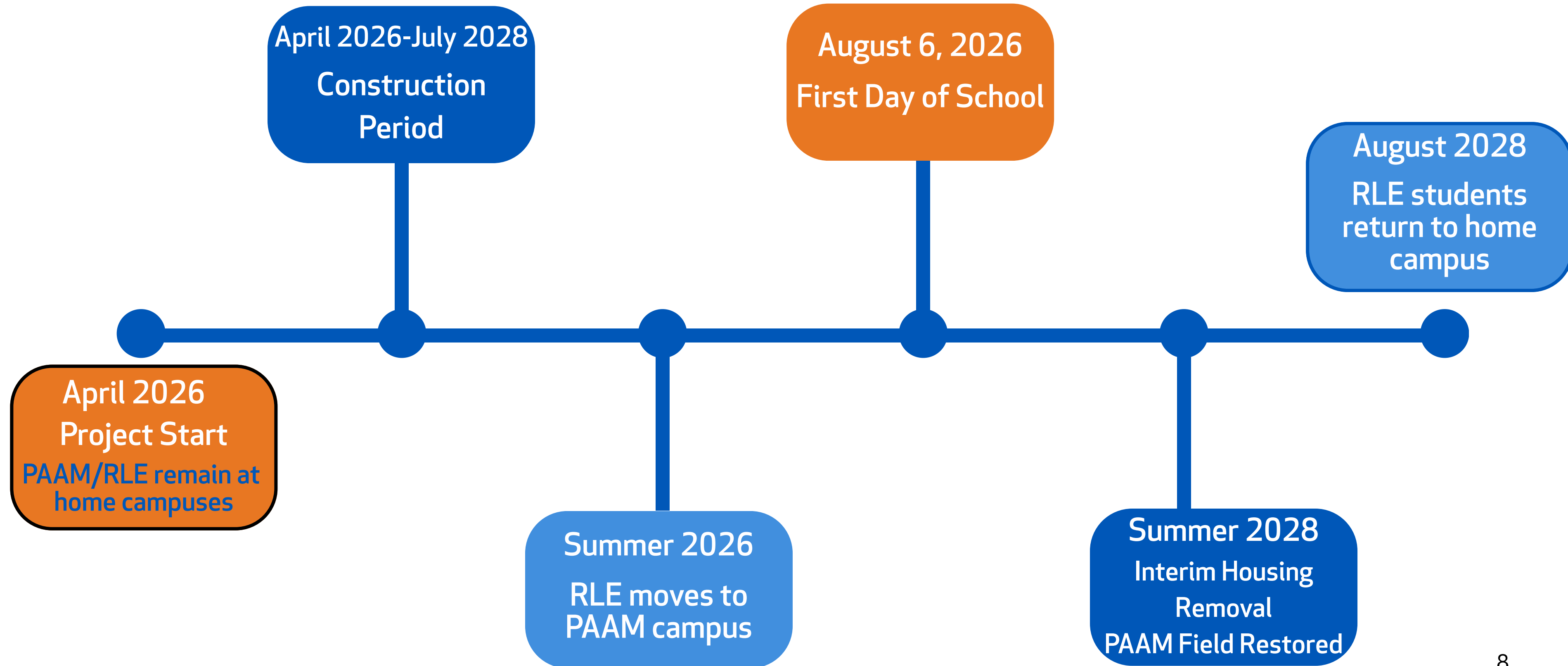
DESIGN DEVELOPMENT

NOVEMBER, 2025

32

RUHNAU
CLARKE
ARCHITECTS

Project Timeline



**RUSTIC LANE INTERIM HOUSING
JURUPA UNIFIED SCHOOL DISTRICT**



1st - 6th grade
Drop-off & Pick-up

New Announcement/Bell System
Expanded Pick Up Waiting Area on Saxon
New Paved Parking Area - Rear of Campus
TK/K Playground Area Upgrades
Library - New Furniture, Shelving, Lighting
and Paint

TK/Kinder
Drop-off & Pick-up

Overflow Staff & Event Parking

PAAM Office
(Existing)

RLE Office

RLE Visitor Parking
Lot Entrance

 (n) portables
 (e) buildings and portables
 scope of work



Balfour Beatty

RUHNA
CLARK

Reports & Written Communication

Agenda Item B2.

**2025/2026 Annual COC Measure “EE” and “V”
Report to the Board**



Action Session

Agenda Item C1.

Approve February 24, 2026 Meeting Minutes

Agenda Item C2.

**Accept 2025/2026 Annual COC Measure “EE” and
Measure “V” Report to the Board**



Agenda Item D.

Committee Comments



Agenda Item E. Adjournment

Thank you!

