JURUPA UNIFIED SCHOOL DISTRICT
JURUPA VALLEY, CALIFORNIA
**MINUTES OF THE CITIZENS OVERSIGHT COMMITTEE**
**May 25, 2017**

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| CALL TO ORDER | Chairperson Anderson called the meeting to order at 5:35 pm on May 25, 2017, in the Benita B. Roberts Education Center Board Room, 4850 Pedley Road, Jurupa Valley, California. |
| ROLL CALL<br><br>STAFF PRESENT | Members of the Committee Present:<br>**Ronald Anderson, Chairperson, Senior Citizens Organization Representative**<br>**Ross Leja, Vice Chairperson, Member At Large**<br>**Martin Dayton, Self-Employed, Business Representative**<br>**Sandra Franco, Parent Representative**<br>**Janis Maggs, Member At Large**<br>Members of the Committee Absent:<br>**Tim Howard, Member At Large**<br>**Iris Nuñez, PTA Representative**<br>**Philippa 'Pip' Reaver, Taxpayer Association Representative**<br>District Representatives Present:<br>**Dr. Trenton T. Hansen, Assistant Superintendent, Planning & Development**<br>District Representatives Absent:<br>**Elliott Duchon, Superintendent**<br>**Paula Ford, Assistant Superintendent, Business Services** |
| FLAG SALUTE | Chairperson Anderson led the Pledge of Allegiance |
| PUBLIC VERBAL COMMENTS | No public comments were received |
| PROGRESS REPORT PRESENTATION ON MEASURE EE PROJECTS | Dr. Hansen presented an update on progress of Measure EE funded projects |
| **ACTION SESSION** | |
| APPROVAL OF 3/7/2017 MEETING MINUTES | Vice Chairperson Leja moved the Committee to approve 3/7/2017 Meeting Minutes. Chairperson Anderson seconded the motion. Motion carried unanimously. |
| ACCEPT 2nd Annual COC Report to Board | Chairperson Anderson moved the Committee to accept the Annual COC Report to Board. Martin Dayton seconded the motion. Motion carried unanimously. |
| **COMMITTEE COMMUNICATION** | |
| | No communication of record was presented |
| **ADJOURNMENT** | ADJOURNMENT<br>There being no further business or reportable action, Chairperson Anderson adjourned the Regular Meeting of the Citizens Oversight Committee from Public Session at 6:22 p.m.<br><br>Minutes of the Regular Meeting of March 7, 2017 are approved as:<br>PRINTED<br>R Anderson Dell Laf<br>**Chairperson** **Secretary**<br>12/5/17<br>**Date** |