



**JURUPA UNIFIED SCHOOL DISTRICT  
CITIZENS' OVERSIGHT COMMITTEE  
MEASURE EE BOND  
AGENDA**

**TUESDAY, OCTOBER 6, 2020  
ZOOM WEBINAR**

**Jurupa Valley, CA**

**Join Zoom Meeting: <http://bit.ly/JUSDCOC>**

**For this meeting, the Committee requests members of the public to submit public comments electronically. A staff member will facilitate the reading of public comment submissions, consistent with the direction of the Committee during "Public Comments."**

**Public Comment Submission Form: <http://bit.ly/COCpublicinput>**

**PUBLIC SESSION - 5:30 PM**

**Call to Order - Chairperson**

**Roll Call Committee Members**

**Flag Salute - Chairperson**

**1. Public Comments**

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda. California law states that there shall be no action on items not shown on the published agenda.

**2. Reports and Written Communications**

**A. Progress and Expenditure Report on Measure "EE" Bond Projects** (Dr. Hansen)

**B. Discuss Future Committee Meeting Dates** (Dr. Hansen)

**3. Committee Comments**

**4. Action Session**

**A. Accept Minutes of the December 10, 2019  
Committee Meeting**

(Chairperson)

**B. Elect Committee Chairperson**

(Vice-Chairperson  
Maggs)

**C. Elect Committee Vice-Chairperson**

(Chairperson)

**ADJOURNMENT**

## **JURUPA UNIFIED SCHOOL DISTRICT**

**Date of Meeting: October 6, 2020**

**PRESENTER:**

(Dr. Hansen)

**Progress and Expenditure Report on Measure "EE" Bond Projects**

**ADDITIONAL DETAILS:**

Dr. Hansen will provide an expenditure update on Measure EE Bond projects.

## JURUPA UNIFIED SCHOOL DISTRICT

**Date of Meeting: October 6, 2020**

**PRESENTER:**

(Dr. Hansen)

**Discuss Future Committee Meeting Dates**

**ADDITIONAL DETAILS:**

As stated in the Citizens' Oversight Committee Bylaws, the Committee shall establish a schedule for the date and time of regular meetings to be held periodically to include an organizational meeting and meetings as shall be necessary and appropriate. The Committee Shall meet no less often than twice a year.

**ATTACHMENTS:**

Description	Type
▢ COC Meeting Flyer 20.21	Backup Material



**MEASURE 'EE'**  
**CITIZENS' OVERSIGHT COMMITTEE**  
**PROPOSED**  
**MEETING SCHEDULE**



**\*\*5:30 PM\*\***

**Tuesday, October 06, 2020**

**Tuesday, March 16, 2021**

**ZOOM MEETINGS**

\*Additional meetings may be scheduled on an as-needed basis

All meeting notices and agendas will be posted on-line at <https://jurupausd.org/> 72 hours prior to the scheduled meeting

**JURUPA UNIFIED SCHOOL DISTRICT**

**Date of Meeting: October 6, 2020**

**PRESENTER:**

(Chairperson)

**Accept Minutes of the December 10, 2019 Committee Meeting**

**RECOMMENDATION:**

Administration recommends the Committee accept the minutes of the August 28th, 2019 Committee Meeting.

**ATTACHMENTS:**

Description	Type
▫ 2019.12.10 Draft COC Minutes	Backup Material



**JURUPA UNIFIED SCHOOL DISTRICT  
CITIZENS' OVERSIGHT COMMITTEE  
MEASURE EE BOND  
MINUTES**

**TUESDAY, DECEMBER 10, 2019  
BENITA B. ROBERTS EDUCATION CENTER  
4850 Pedley Road  
Jurupa Valley, CA**

**PUBLIC SESSION - 5:30 PM**

**Call to Order - Chairperson**

Chairperson Ross Leja called the meeting to order at 5:35 PM.

**Roll Call Committee Members**

Committee Members Present

Ronald Anderson  
Sandra Franco  
Ross Leja  
Janis Maggs  
Sheryl Schmidt  
Linda Thompson (Arrived at 5:36 PM)

Committee Members Absent

Delia Zapien

District Representatives Present

Elliott Duchon, Superintendent  
Paula Ford, Assistant Superintendent, Business Services  
Dr. Trenton Hansen, Assistant Superintendent, Organizational Leadership & Planning

**Flag Salute - Chairperson**

The Flag Salute was led by Mr. Ronald Anderson.

**1. Public Comments**

No public comments were received.

**2. Reports and Written Communications**

**A. Progress and Expenditure Report on Measure  
"EE" Bond Projects**

(Dr. Hansen)

**3. Committee Comments**

Mr. Ronald Anderson and Ms. Sandra Franco commented on facility needs.

**4. Action Session**

**A. Accept Minutes of the August, 28th 2019 (Chairperson Leja)  
Committee Meeting**

Motion

Sheryl Schmidt moved to Accept and Sandra Franco seconded the motion. The motion Passed 5 - 0 - 1 as follows: Ayes: Anderson, Franco, Maggs, Schmidt, Thompson Abstain: Leja Absent: Zapien

**ADJOURNMENT**

There being no further business or reportable action, Chairperson Ross Leja adjourned the regular meeting at 6:27 PM.

**MINUTES OF THE REGULAR MEETING OF DECEMBER 10, 2019 ARE APPROVED AS: PRINTED**

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**CHAIRPERSON** **SECRETARY**

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**DATE**

## JURUPA UNIFIED SCHOOL DISTRICT

**Date of Meeting: October 6, 2020**

**PRESENTER:**

(Vice-Chairperson Maggs)

**Elect Committee Chairperson**

**ADDITIONAL DETAILS:**

As immediate past Vice-Chairperson, Ms. Maggs should conduct an election for Committee Chairperson.

## **JURUPA UNIFIED SCHOOL DISTRICT**

**Date of Meeting: October 6, 2020**

**PRESENTER:**

(Chairperson)

**Elect Committee Vice-Chairperson**

**ADDITIONAL DETAILS:**

The newly elected Committee Chairperson will conduct an election for Committee Vice-Chairperson.