



JURUPA UNIFIED SCHOOL DISTRICT
CITIZENS OVERSIGHT COMMITTEE
SPECIAL MEETING AGENDA

Thursday May 31, 2018
JUSD District Office
Benita S. Roberts Board Room
4850 PEDLEY ROAD
JURUPA VALLEY, CA

- I. CALL TO ORDER (5:30 p.m.)**
Ronald Anderson, Committee Chairperson
- II. ROLL CALL COMMITTEE MEMBERS**
- III. FLAG SALUTE**
Ronald Anderson, Committee Chairperson
- IV. PUBLIC COMMENT**
Under provisions of the Brown Act, the Committee is prohibited from discussing or taking action on oral requests that are not part of the agenda. Comments are limited to no more than three minutes per person.
- V. PROGRESS REPORT ON MEASURE "EE" BOND PROJECTS**
Dr. Trenton T. Hansen, Assistant Superintendent, Planning & Development
- VI. ACTION SESSION**
 - a. ACCEPT MINUTES OF THE DECEMBER 5, 2017 COMMITTEE MEETING**
 - b. ACCEPT MINUTES OF THE MARCH 6, 2018 COMMITTEE MEETING**
 - c. ACCEPT MINUTES OF THE MARCH 20, 2018 COMMITTEE SPECIAL MEETING**
 - d. REVIEW AND ACCEPT 2016/2017 MEASURE EE BOND FINANCIAL AND PERFORMANCE AUDIT REPORT (Ms. Paula Ford)**
 - e. ACCEPT BOND PROJECT EXPENDITURES**
 - f. REVIEW AND ACCEPT 3RD ANNUAL COC REPORT TO BOARD**
 - g. ACCEPT PROPOSED 2018/2019 MEETING DATES**
- VII. COMMITTEE COMMUNICATION**
- VIII. ADJOURNMENT**