



JURUPA UNIFIED SCHOOL DISTRICT
CITIZENS OVERSIGHT COMMITTEE
MEETING AGENDA

Tuesday, March 6, 2018
JUSD Parent Center
Training Room South
4850 PEDLEY ROAD
JURUPA VALLEY, CA

- I. CALL TO ORDER (5:30 p.m.)**
Ronald Anderson, Committee Chairperson
- II. ROLL CALL COMMITTEE MEMBERS**
- III. FLAG SALUTE**
Ronald Anderson, Committee Chairperson
- IV. PUBLIC COMMENT**
Under provisions of the Brown Act, the Committee is prohibited from discussing or taking action on oral requests that are not part of the agenda. Comments are limited to no more than three minutes per person.
- V. PROGRESS REPORT ON MEASURE “EE” BOND PROJECTS**
Dr. Trenton T. Hansen, Assistant Superintendent, Planning & Development
- VI. DISCUSS MAY 22, 2018 MEETING**
- VII. 2016/2017 MEASURE EE BOND AUDIT REPORT**
Paula Ford, Assistant Superintendent, Business Services
- VIII. ACTION SESSION**
 - a. ACCEPT MINUTES OF THE DECEMBER 5, 2017 COMMITTEE MEETING**
 - b. ACCEPT 2016/2017 MEASURE EE BOND AUDIT REPORT**
- IX. COMMITTEE COMMUNICATION**
- X. ADJOURNMENT**