



JURUPA UNIFIED SCHOOL DISTRICT
CITIZENS' OVERSIGHT COMMITTEE
AGENDA

TUESDAY, MARCH 7, 2017

BENITA B. ROBERTS EDUCATION CENTER BOARD ROOM
4850 PEDLEY ROAD
JURUPA VALLEY, CA

- I. CALL TO ORDER (5:30 p.m.)**
Ronald Anderson, Committee Chairperson

- II. PUBLIC COMMENT**
Under provisions of the Brown Act, the Committee is prohibited from discussing or taking action on oral requests that are not part of the agenda. Comments are limited to no more than three minutes per person.

- III. ACTION SESSION - APPROVAL OF MINUTES FROM THE DECEMBER 6, 2016 REGULAR MEETING**

- IV. ACTION SESSION - ACCEPT MEASURE EE BOND AUDIT REPORT 2016**
Dr. Trenton T. Hansen, Assistant Superintendent of Planning & Development

- V. COMMITTEE COMMUNICATION**

- VI. ADJOURNMENT**