



JURUPA UNIFIED SCHOOL DISTRICT
CITIZENS OVERSIGHT COMMITTEE
MEETING AGENDA

TUESDAY, MAY 24, 2016
BENITA B. ROBERTS EDUCATION CENTER BOARD ROOM
4850 PEDLEY ROAD
JURUPA VALLEY, CA

- I. CALL TO ORDER (5:30 p.m.)**
Ronald Anderson, Chair
- II. ROLL CALL COMMITTEE MEMBERS**
- III. FLAG SALUTE**
- IV. PUBLIC COMMENT**
Under provisions of the Brown Act, the Committee is prohibited from discussing or taking action on oral requests that are not part of the agenda. Comments are limited to no more than three minutes per person.
- V. PROGRESS REPORT ON MEASURE EE PROJECTS**
Trenton Hansen, Assistant Superintendent, Planning & Development
- VI. DRAFT COC ANNUAL REPORT TO THE BOARD ON COMMITTEE ACTIVITIES AND BOND EXPENDITURES**
- VII. ACTION SESSION**
 - A. ACCEPT MINUTES OF THE FEBRUARY 18, 2016 COMMITTEE MEETING**
- VIII. COMMITTEE COMMUNICATION**
- IX. ADJOURNMENT**