



JURUPA UNIFIED SCHOOL DISTRICT  
CITIZENS OVERSIGHT COMMITTEE  
**MEETING AGENDA**

**THURSDAY, FEBRUARY 18, 2016**  
**BENITA B. ROBERTS EDUCATION CENTER BOARD ROOM**  
4850 PEDLEY ROAD  
JURUPA VALLEY, CA

- I. CALL TO ORDER (5:30 p.m.)**  
Ronald Anderson, Committee Chairperson
- II. ROLL CALL COMMITTEE MEMBERS**
- III. FLAG SALUTE**
- IV. PUBLIC COMMENT**  
*Under provisions of the Brown Act, the Committee is prohibited from discussing or taking action on oral requests that are not part of the agenda. Comments are limited to no more than three minutes per person.*
- V. PROGRESS REPORT ON MEASURE EE PROJECTS**  
Trenton Hansen, Assistant Superintendent, Planning & Development
- VI. 2014/2015 MEASURE EE BOND AUDIT REPORT**  
Paula Ford, Assistant Superintendent, Business Services
- VII. ACTION SESSION**
  - A. ACCEPT MINUTES OF THE NOVEMBER 19, 2015 COMMITTEE MEETING**
  - B. ACCEPT 2014/2015 MEASURE EE BOND AUDIT REPORT**
- VIII. COMMITTEE COMMUNICATION**
- IX. ADJOURNMENT**