



JURUPA UNIFIED SCHOOL DISTRICT  
CITIZENS OVERSIGHT COMMITTEE  
ORGANIZATIONAL MEETING  
**AGENDA**

**THURSDAY, NOVEMBER 19, 2015**  
**BENITA B. ROBERTS EDUCATION CENTER BOARD ROOM**  
4850 PEDLEY ROAD  
JURUPA VALLEY, CA

- I. CALL TO ORDER (5:30 p.m.)**  
Ronald Anderson, Committee Chairperson
  
- II. APPROVAL OF MINUTES OF THE AUGUST 25, 2015 ORGANIZATIONAL MEETING**
  
- III. PUBLIC COMMENT**  
*Under provisions of the Brown Act, the Committee is prohibited from discussing or taking action on oral requests that are not part of the agenda. Comments are limited to no more than three minutes per person.*
  
- IV. PROGRESS REPORT PRESENTATION ON MEASURE EE PROJECTS**  
Trenton Hansen, Assistant Superintendent of Planning & Development  
Josh Lewis, Director of Education-Information Technology
  
- V. COMMITTEE COMMUNICATION**
  
- VI. ADJOURNMENT**