



JURUPA UNIFIED SCHOOL DISTRICT
CITIZENS' OVERSIGHT COMMITTEE
AGENDA

THURSDAY, MAY 25, 2017

BENITA B. ROBERTS EDUCATION CENTER BOARD ROOM
4850 PEDLEY ROAD
JURUPA VALLEY, CA

- I. CALL TO ORDER (5:30 p.m.)**
Ronald Anderson, Committee Chairperson

- II. PUBLIC COMMENT**
Under provisions of the Brown Act, the Committee is prohibited from discussing or taking action on oral requests that are not part of the agenda. Comments are limited to no more than three minutes per person.

- III. PROGRESS REPORT ON MEASURE EE PROJECTS**
Dr. Trenton T. Hansen, Assistant Superintendent, Planning & Development

- IV. ACTION SESSION - APPROVAL OF MINUTES FROM THE MARCH 7, 2017 REGULAR MEETING**

- V. ACTION SESSION - REVIEW AND ACCEPT 2ND ANNUAL COC REPORT TO BOARD**

- VI. DISCUSSION REGARDING COMMITTEE MEMBER TERMS**

- VII. COMMITTEE COMMUNICATION**

- VIII. ADJOURNMENT**