



**Trenton Hansen, Ph.D.**

**Superintendent**

4850 Pedley Road, Jurupa Valley, CA 92509 T (951) 360-4100

## **NOTIFICATION OF AHERA MANAGEMENT PLAN AVAILABILITY**

### **May 1, 2025**

Pursuant to Title 40 CFR Part 763 Subpart E (AHERA), the Jurupa Unified School District hereby gives public notice that:

- Copies of the AHERA Management Plan for schools in the Jurupa Unified School District are available for inspection in the administration offices of the school and the Jurupa Unified School District Office, 4850 Pedley Road, Jurupa Valley, CA 92509.
- This Management Plan contains information regarding inspections, re-inspections, response actions, and post-response action activities, including periodic re-inspections and surveillance activities that are planned or in progress.

Should you wish to review the AHERA Management Plan, please contact the Assistant Superintendent of Business Services at the address below to arrange an appointment. If you are requesting copies of the plans, the required cost for reproduction of the documents will be subject to a \$0.25 per letter-sized page.

JURUPA UNIFIED SCHOOL DISTRICT  
Director of Maintenance & Operations  
4740 Pedley Road  
Jurupa Valley, CA 92509  
(951) 360-2761

A handwritten signature in blue ink, appearing to read "Dana Toland", is written over a horizontal line.

Dana Toland  
Director  
Maintenance & Operations Department

**LEARNING WITHOUT LIMITS**

*Board of Trustees*

Robert Garcia President, Joseph Navarro Clerk, Karen Bradford, M.A., Eric Ditwiler, Ph.D., Melissa Ragole



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May 1, 2025

Mr. Paul Hopson, President  
CSEA, Jurupa Chapter 392  
P.O. Box 33240  
Riverside, CA 92519

Reference: AHERA Management Plan Notification

Dear Mr. Hopson:

As you may know, the District has completed its thirty-fourth full year of implementation of the Management Plan pursuant to the requirements of the Asbestos Hazard Emergency Response Act (AHERA). There is a legal requirement to inform parents, District employees, and employee organizations by May 8, 2025, of the availability of the Management Plan. A notification document has been sent to the principal of each school, to be posted on their official bulletin board for employee notification and has been uploaded to our JUSD webpage [www.jurupausd.org](http://www.jurupausd.org) in order to fulfill the requirement to notify parents. Attached is a copy of the distributed notification document. This fulfills the District's legal requirement to notify the CSEA-Jurupa Chapter #392.

If you feel that further distribution of this notification is necessary, please feel free to do so.

Thank you for your assistance in these matters.

Sincerely,

A handwritten signature in blue ink, appearing to read "Dana Toland", is written over a faint, larger blue ink signature.

Dana Toland  
Director  
Maintenance & Operations

PP/sm

Attachment

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May 1, 2025

Becky Pringle, President  
NEA - Jurupa  
4651 Brookhollow Circle, Suite A  
Jurupa Valley, CA 92509

Reference: AHERA Management Plan Notification

Dear Ms. Becky Pringle:

As you may know, the District has completed its thirty-fourth full year of implementation of the Management Plan pursuant to the requirements of the Asbestos Hazard Emergency Response Act (AHERA). There is a legal requirement to inform parents, District employees, and employee organizations, by May 8, 2025. A notification document has been sent to the principal of each school, to be posted on their official bulletin board for employee notification and has been uploaded to our JUSD webpage [www.jurupausd.org](http://www.jurupausd.org) in order to fulfill the requirements to notify parents. Attached is a copy of the distributed notification document. This fulfills the District's legal requirement to notify the NEA-Jurupa Chapter #392.

If you feel that further distribution of this notification is necessary, please feel free to do so.

Thank you for your assistance in these matters.

Sincerely,

A handwritten signature in blue ink, appearing to read "Dana Toland", is written over a faint, larger blue outline of the same signature.

Dana Toland  
Director  
Maintenance & Operations

PP/sm

Attachment

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May 1, 2025

### PERIODIC SURVEILLANCE SCHEDULE

Pursuant to Title 40 CFR Part 763 Subpart E, section 763.92 (Training and Periodic Surveillance) and the Management Plan's O&M Program (Routine Surveillance and Re-inspections section), a qualified representative of the LEA is required to ensure that all of the school's buildings which have asbestos-containing building materials (ACBMs) are routinely investigated to report changes in the condition of these materials.

The following schedule is provided to document that these facility-wide surveillance activities are performed on a routine basis within the indicated intervals. Surveillance must be performed on or before each date indicated and continued in a periodic fashion every six (6) months thereafter. Use the Periodic Surveillance Forms provided in the Recordkeeping Section of the Management Plan.

|                                               | <u>Surveillance Deadline</u> | <u>Date Executed</u> | <u>Authorized Signature</u>                                                                  |
|-----------------------------------------------|------------------------------|----------------------|----------------------------------------------------------------------------------------------|
| <i>*PREVIOUS SURVEILLANCE RECORDS ON FILE</i> |                              |                      |                                                                                              |
| 71                                            | 7/4/2025                     | <u>7-6-2025</u>      | <u></u> |
| 72                                            | 7/4/2025                     | <u>7-6-2025</u>      | <u></u> |

This form does not evidence the successful completion of the periodic surveillance mandate but is only intended as a tool to achieve that goal within the time frame allowed under AHERA. Evidence of notification (Period Surveillance Form) should also be maintained.

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## CONTACT & TRAINING INFORMATION

| <b>Local Education Agency and School Information</b>   |                                |
|--------------------------------------------------------|--------------------------------|
| Local Education Agency: Jurupa Unified School District | Telephone Number: 951-360-2761 |
| Address: 4850 Pedley Road, Jurupa Valley, CA 92509     |                                |
| Name of School: N/A                                    | Telephone Number: N/A          |
| Address: N/A                                           | County: Riverside              |

| <b>Designated Person Information</b>                                                                                                                                                                                                                                                                 |                           |                     |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|--------------------------------|
| Name of Designated Person: Dana Toland                                                                                                                                                                                                                                                               |                           |                     | Telephone Number: 951-360-2761 |
| Address: 4740 Pedley Road, Jurupa Valley, CA 92509                                                                                                                                                                                                                                                   |                           |                     |                                |
| Course Name:                                                                                                                                                                                                                                                                                         | Training Agency           | Certificate Number: | Certificate Date:              |
| Refresher for Building Inspectors                                                                                                                                                                                                                                                                    | Health Science Associates |                     |                                |
| Refresher for Management Planners                                                                                                                                                                                                                                                                    | Health Science Associates |                     |                                |
| <p>I certify that I have met all the requirements for accreditation and that the statements I have made are true and correct.</p> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 65%;">SIGNATURE</div> <div style="width: 30%;">DATE</div> </div> |                           |                     |                                |

| <b>Management Planner</b>                                                                                                                                                                           |                           |                     |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|--------------------------------|
| The following management planner has developed/contributed to this plan and is accredited under the state accreditation program or another state's accreditation program or an EPA-approved course. |                           |                     |                                |
| Name: Dana Toland                                                                                                                                                                                   |                           |                     | Telephone Number: 951-360-2761 |
| Firm: Jurupa Unified School District – Maintenance and Operations                                                                                                                                   |                           |                     |                                |
| Address: 4740 Pedley Road, Jurupa Valley, CA 92509                                                                                                                                                  |                           |                     |                                |
| Course Name:                                                                                                                                                                                        | Registration Request:     | Certificate Number: | Certificate Date:              |
| Refresher for Building Inspectors                                                                                                                                                                   | Health Science Associates |                     |                                |
| Refresher for Management Planners                                                                                                                                                                   | Health Science Associates |                     |                                |

| <b>ATTACHMENTS</b>                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>Copy of Designated Person's asbestos-related training certificate</li> <li>Copy of Management Planner's asbestos-related training certificate</li> </ul> |



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**Superintendent**

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May 1, 2025

To Whom It May Concern:

As you may know, the District has completed its thirty-third year of implementation of the Management Plan pursuant to the requirement of Asbestos Hazard Emergency Response Act (AHERA). Enclosed in this addendum to the Management Plan are:

1. Annual notification requirements.
2. Periodic surveillance schedule.
3. 2-hour awareness training.
4. Refresher course requirements for myself, per AHERA requirements.
5. Abatement projects that were performed during the past year with supporting documentation.
6. Any memos sent to employees.

In addition to the above, Infotox, Inc. completed various consultant and abatement projects during 2024.

If I can be of any further assistance, please call me at (951) 360-2761.

Sincerely,

A handwritten signature in blue ink that reads "Dana Toland".

Dana Toland  
LEA Designee  
Maintenance & Operations

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