## JURUPA UNIFIED SCHOOL DISTRICT NOTICE CALLING FOR BIDS 20-21-18TE-STUDENT TRANSPORTATION SERVICES

In accordance with Public Contract Code 20111 and Education Code 39802, Notice is hereby given that the JURUPA UNIFIED SCHOOL DISTRICT, hereinafter referred to as "DISTRICT", will receive up to, but no later than **3:00** p.m., on **Friday, May 14, 2021**, sealed Bids for the award of a contract for:

## STUDENT TRANSPORTATION SERVICES Home-To-School, Special Education and Field Trips Activities

The District is seeking Bids from qualified firms or businesses that can furnish, operate, and maintain all equipment necessary for the transportation of pupils to and from schools, special education or on any District approved field trips; including the use of said equipment during a District declared emergency.

Each Bidder shall possess, at the time the Bid is awarded, a valid and current California Highway Patrol School Bus Contractor License pursuant to the Department of Motor Vehicles and the California Highway Patrol regulations. All Bids shall be made and presented on a form furnished by the DISTRICT. Bids may be hand delivered or mailed to the JURUPA UNIFIED SCHOOL DISTRICT, Purchasing Department, located at 4850 Pedley Road, Jurupa Valley, California 92509 and marked to the attention of Lindsey Hopson, Senior Buyer. Bids shall be opened virtually and publicly read aloud on the above stated date, time. Bids received after the deadline will not be considered and will be returned unopened.

The full notice inviting Bids, specifications and contract documents are available and downloadable at the District Purchasing website –

https://jurupausd.org/our-district/BizServ/css/Pages/Bids.aspx

No Bidder may withdraw the Bid for a period of sixty (60) days after the date set for opening of Bids. During this time, all Bidders shall guarantee prices quoted in their respective Bids. Bidders shall only use the forms provided by the District. Small businesses and firms owned and controlled by women, minorities and persons with disabilities and/or disabled veterans are encouraged to participate in this solicitation. Any questions or clarifications, email or call Lindsey Hopson, Senior Buyer, at Lindsey\_Hopson@jusd.k12.ca.us or at (951) 360-4102.