



Elliott Duchon, Superintendent

4850 Pedley Road, Jurupa Valley, CA 92509 T 951.360.4100

Date: May 24, 2021

Re: 20-21-20MOIB – Exterior Painting – Addendum #1

TO ALL BIDDERS:

The following changes, omissions, and/or additions to the Bid Documents and/or Project Manual and/or Drawings shall apply to proposals made for and to the execution of the various parts of the work affected thereby, and all other conditions shall remain the same. All parties of interest shall take careful note of the addendum so that the proper allowances may be made in strict accordance with the Addendum.

***Bidder shall acknowledge receipt of this addendum in the space provided on the Bid Form. Failure to do so may subject Bidder disqualification.***

In case of conflict between Drawings, bid documents and this addendum, this addendum shall govern.

- ITEM #1      Clarification: All three sites will be bid as one project.
- ITEM #2      Clarification: At all sites, both sides of the doors will be painted, along with the exterior half of the jamb.
- ITEM #3      Clarification: At all sites, all wood Facia, T-111 siding, wood skirting, wood trim, that is rotted will be replaced by the District prior to the commencement of the painting contractors.
- ITEM #4      Clarification: At all sites, metal storage containers will be painted to match the body color of the site.
- ITEM #5      Clarification: At all sites, the vinyl door numbers will be replaced by the contractor after the painting is completed. The size and color will match existing.
- ITEM #6      Clarification: At all sites, all murals will be listed to protect in place unless noted otherwise.
- ITEM #7      Clarification: At all sites, the District will remove the security screens, so the painters can paint all portions of the window trim.

**LEARNING WITHOUT LIMITS**

*Board of Trustees*

Karen Bradford *President*, Melissa Ragole *Clerk*, Dr. Eric Ditwiler, Robert Garcia, Joseph Navarro

- ITEM #8 Clarification: At the Adult Ed Center, the lunch shelter posts will be painted to match the site trim color.
- ITEM #9 Clarification: At Mission Middle School, the District will remove the green shade tarps at the lunch area prior to the painting of the steel beams.
- ITEM #10 Clarification: At Mission Middle School, all walls will be pressure washed including the brick walls that will not be painted. (Take care not to damage the brick, or ununiformly mark the brick while pressure washing).
- ITEM #11 Clarification: At Mission Middle School, the solar panel post will not be included in this project
- ITEM #12 Clarification: At Mission Middle School, paint both 203 Ln./ft. of 3' rod iron fencing, and 45 Ln./ft. of 6' rod iron fencing
- ITEM #13 Clarification: At Mission Middle School, the (8) portable classrooms will be included in the project.
- ITEM #14 Clarification: At Van Buren Elementary, the shade structure post will be painted to match the trim color of the site.
- ITEM #15 Clarification: At Van Buren Elementary, at the canopy walkways, there are existing canopy posts that are painted as "pencils", these are to be protected in place.
- ITEM #16 Clarification: At Van Buren Elementary, there will be an **Add-Alternate** for painting the rod iron gates and fencing. The Ln./ft. is as follows: 4' rod iron 130 Ln./ft.; 6' rod iron 695 Ln./ft.
- ITEM #17 Question: I didn't see any blueprints of the project. May you please send us the sq. ft. or dimensional map of the buildings on all three campuses?  
Answer: We do not have the building plans for these sites available. The total square footage for each site has been attached.
- ITEM #18 The Bid Form has been replaced in its entirety. The attached revised form includes a separate line for the Alternate bid amount.
- ITEM #19 The call-in Information for the bid opening is attached.

**NOTE:** If the conditions described in this addendum do not exist on a building, a credit shall be issued to the District via a deductive change order.

## **20-21-20 MOIB- Exterior Painting-Building Square Footage**

### **Mission Middle School**

Total building square footage, including portables

65,831 sq./ft.

### **Van Buren Elementary**

Total Building square footage, including portable classrooms

38,780

### **Adult Ed Learning Center**

All portable buildings

10,600 sq./ft.

**Jurupa Unified School District**  
**REVISED- CUPCAA INFORMAL BID FORM**

(Required Bid Form)

FOR REPAIRS, MAINTENANCE OR CONSTRUCTION SERVICES AWARDED PURSUANT TO THE "INFORMAL BIDDING" PROCEDURES OF THE PUBLIC CONTRACT CODE § 22000, ET SEQ. (THE CALIFORNIA UNIFORM PUBLIC CONSTRUCTION COST ACCOUNTING ACT ("CUPCAA") -- INFORMAL BID

Project: 20-21-20MOIB – Exterior Painting

Contractor will perform the Work defined in the Contract Documents and fully understands the scope of Work required in this bid and accepts in full payment for that Work the following total lump sum or TOTAL BASE BID AMOUNT, all taxes included:

_____ Dollars		\$ _____
Alternate(s)		
Five Thousand	Dollars	\$ 5000.00
Allowance (as stated in the bid documents)		
_____ Dollars		\$ _____
Base Bid		
_____ Dollars		\$ _____
<b>Total Bid (Alternate(s) + Allowance + Base Bid)</b>		

1. **Work.** Contractor has reviewed the Work outlined in the Contract Documents and fully understands the scope of Work required in this bid, understands the construction and project management function(s) is described in the Contract Documents.
2. **Schedule.** Contractor agrees to commence work under this Contract on the date established in the Contract Documents and to complete all work within the time specified in the Contract Documents.
3. **Subcontractors.** Contractor shall identify the name, location of the place of business, California Contractor State License Number, DIR Registration Number, and kind of work of each subcontractor that will perform work or labor or render service in or about the construction of the Work or improvement in an amount in excess of one-half of 1 percent (0.5%) of the Contractor's total bid. Use extra sheets/extra space as needed.

Description & Portion of Work	Name of Subcontractor	Location & Place of Business	License Type and Number	E-Mail and Telephone*	DIR Registration Number*


\* E-Mail/Telephone and DIR Registration Number of subcontractors may be submitted up to 24 hours after the bid opening. It is the sole responsibility of the bidder to ensure that the owner receives this information on time.

4. **Bid Bond.** Contractor shall provide with its bid a certified or cashier's check or bidder's bond for an amount not less than ten percent (10%) of the bid amount. The certified or cashier's check or bid bond shall be made payable to the order of the District. If a bid bond accompanies the proposal, the bond shall be secured by an admitted surety company, licensed in the State of California, satisfactory to the District and in the form attached hereto. The certified or cashier's check or bond shall be given as a guarantee that Contractor will enter into the Contract if awarded the Work, and in the case of refusal or failure to enter into the Contract, the District shall have the right to award to another bidder. If Contractor fails or refuses to timely enter into the contract, the District reserves the right to declare the bid bond forfeited and to pursue all other remedies in law or equity relating to such breach including, but not limited to, seeking recovery of damages for breach of contract. Failure to provide bid security, or bid security in the proper amount, will result in rejection of the bid.
5. **Noncollusion Affidavit.** Contractor shall provide with its bid the Noncollusion Affidavit in the form attached hereto.
6. **License.** Contractor certifies that it is, at the time of bidding, and shall be throughout the period of the Contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents. Contractor further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.
7. **Bid Protests.** Any bid protest by any Contractor regarding any other bid on this Project must be submitted in writing to the District, before 5:00 p.m. of the SECOND (2ND) business day following the date of bid opening, or the Contractor waives its right to protest. The protest must contain a complete statement of any and all bases for the protest and the Contractor must concurrently transmit a copy of the protest to all other bidders that appear to have a reasonable prospect of receiving an award depending upon the outcome of the protest.
8. **Addenda.** Receipt and acceptance of the following addenda is hereby acknowledged.

Addenda #	Date

9. **Contractor Form.** District's contract form is part of the contract documents. The scope of the project is as described in exhibit "a" to the contract. The successful contractor shall, within seven (7) calendar days of notice that it has been awarded the contract, be required to provide to the district all certifications, bonds, insurance documents, construction schedule, subcontractor list and all other required documentation as indicated in the contract.

Contractor hereby certifies to the District that all representations, certifications, and statements made by Contractor, as set forth in this bid form, are true and correct and are made under penalty of perjury.

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Proper Name of Company

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Name of Bidder Representative

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Street Address

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City, State, and Zip

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( )  
Phone Number

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( )  
Fax Number

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E-Mail

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Taxpayer's Identification Number of Contractor

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Department of Industrial Relations (DIR) Registration Number of Contractor

Contractor's License No(s): No.: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

No.: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

No.: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Signature of Bidder Representative



**IMPORTANT!!! PLEASE NOTE:**

*Based on COVID-19 health and safety guidelines, we must conduct the opening and reading aloud of bids for Bid No. 20-21-20MOIB – Exterior Painting virtually.*

*Sealed bids will still be received at the Jurupa USD District Office located at 4850 Pedley Road, Jurupa Valley, CA 92509. The deadline to receive bids is 2:00 p.m. on 5/27/2021.*

***Bids will be read aloud at 2:00 p.m. on 5/27/2021.***

**Below is the call-in information to hear the sealed bids opened and read aloud.**

*If you wish to listen to the bids read aloud, you can do so by dialing in to the following number:*

*+1 669-900-9128*

*Once you dial this number, you will be prompted to enter a meeting ID and passcode for the call, followed by pound.*

*Meeting ID: 897 4038 6134*

*Passcode: 625225*

*For those that wish to connect to the conference call via computer, you can copy the below link into your web browser to access the call (you must have audio capabilities on your computer to hear and video capabilities on your computer to watch the bid opening):*

[https://nam11.safelinks.protection.outlook.com/?url=https%3A%2F%2FjUSD-k12-ca-us.zoom.us%2Fj%2F89740386134%3Fpwd%3Da0piV1JzSjQyUGwrdFZkMGppNm53UT09&amp;data=04%7C01%7Clindsey\\_hopson%40jUSD.k12.ca.us%7C9944781494e4462c39a208d9165017e5%7C8321a0634c5744c78c29cf725d4706f4%7C0%7C0%7C637565355512041910%7CUnkn0wn%7CTWFpbGZsb3d8eyJWljojMC4wLjAwMDAiLCJQIjojV2luMzliLCJBTiI6IjEhaWwiLCJXVCI6Mn0%3D%7C1000&amp;sdata=0mW6cyZIRriwvrV4C16EjKA6uQLbE4%2Bz74NbiCzk5bl%3D&amp;reserved=0](https://nam11.safelinks.protection.outlook.com/?url=https%3A%2F%2FjUSD-k12-ca-us.zoom.us%2Fj%2F89740386134%3Fpwd%3Da0piV1JzSjQyUGwrdFZkMGppNm53UT09&amp;data=04%7C01%7Clindsey_hopson%40jUSD.k12.ca.us%7C9944781494e4462c39a208d9165017e5%7C8321a0634c5744c78c29cf725d4706f4%7C0%7C0%7C637565355512041910%7CUnkn0wn%7CTWFpbGZsb3d8eyJWljojMC4wLjAwMDAiLCJQIjojV2luMzliLCJBTiI6IjEhaWwiLCJXVCI6Mn0%3D%7C1000&amp;sdata=0mW6cyZIRriwvrV4C16EjKA6uQLbE4%2Bz74NbiCzk5bl%3D&amp;reserved=0)

***If at any time you have questions about the conference call, please Purchasing at (951) 360-4102***

*A bid tabulation form will be posted to the website after the call. We appreciate your interest in working with the District.*