THE PRESS-ENTERPRISE

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Ad Desc.: Bid No. 20-21-02TE- HoverCam / B0001743

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

08/17, 08/10/2020

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: August 17, 2020 At: Riverside, California

Legal Advertising Representative, The Press-Enterprise

JURUPA USD/BUSINESS SERVICES DIV 4850 PEDLEY ROAD ATTN: ACCOUNTS PAYABLE RIVERSIDE, CA 92509

Ad Number: 0011403180-01

P.O. Number: B0001743

Ad Copy:

JURUPA UNIFIED SCHOOL DISTRICT NOTICE OF REQUEST FOR PROPOSALS:

Jurupa Unified School District ("District") is seeking bid proposals from interested and qualified vendors to provide 330 HoverCam Solo 8+ in-cluding 5-year warranty and delivery of devices to the District as out-lined in the proposal documents. The District's Request for Proposals (RFP) provides further details regarding the specific specifications and requirements for this Project.

For more information regarding the District's process and requirements, interested parties can obtain the RFP forms on the District's website (w ww.jurupausd.org). Interested parties are solely responsible for obtaining the RFP documents in time to submit a proposal by the deadline indicated below. All proposals must be provided on the RFP forms.

Proposal Deadline: 3:00 p.m., Wednesday, August 26, 2020

All Proposals must be submitted to the contact information below by the All Proposals must be submitted to the contact information below by the deadline indicated above, at which time they will be opened and publicly read aloud. Proposers are solely responsible for ensuring their proposal is received by the Proposal Deadline. The District assumes no responsibility for transmission failures. Verification of receipt can be made by contacting lindsey hopson@usd.kl2.ca.us. Proposals must be clearly marked on the front with the proposal name, proposal number and closing time and date on the outside of the envelope. Any proposal submitted offer the Proposal Deadline will be returned unopened. after the Proposal Deadline will be returned unopened.

Place of Hard Copy Proposal Receipt: Jurupa Unified School District, Purchasing Department, Attention: Lind-sey Hopson, Senior Buyer 4850 Pedley Road, Jurupa Valley, CA 92509

Contact for Emailed Proposal Receipt: Lindsey Hopson, Senior Buyer lindsey hopson@jusd.k12.ca.us

RFP Project Identification Name: Bid No. 20-21-02TE- HoverCam

Award is contingent upon timely compliance with all RFP conditions and specifications. The District reserves the right to accept or reject all proposals or to waive any irregularities in the proposals. The District shall posals or to waive any irregularities in the proposals. The District shall be the sole judge as to the merit, quality, and acceptability of each pro-posal based on its compliance with the RFP's requirements and the needs of the District. The District will award the Project contract in ac-cordance with Public Contract Code section 20118.2. Thus, the District will assess proposals based on evaluation standards that will allow the District the contract the two standards that will allow the District to select the proposal that will be most advantageous to the Dis-trict with price and all other factors considered, as set forth in the RFP.

By Order of the Board of Education Jeffrey Lewis, Director, Purchasing Published August 10 and August 17, 2020 in The Press-Enterprise