

BID FORM

Bid Number: **18-19-12NS – PAPER PRODUCTS**
Bid Closing Date: **Monday, March 25, 2019 – 2:00 p.m.**
Bid Closing Site: **Jurupa Unified School District**
To: **Mike Bynum, Director, Nutrition Services**

- A. Pursuant to and in compliance with the Notice Inviting Bids, Information for Bidders, General Conditions, Bid Form, Addenda, if any, and other documents relating thereto, the undersigned Bidder, having familiarized him/herself with the terms of the bid and the conditions affecting the performance of the bid, hereby proposed and agrees to perform, within the time stipulated everything required in this bid for the amount herein set forth.
- B. This bid shall continue to remain in effect after the initial period indicated for as long as all parties remain in agreement for additional purchases.
- C. Bidder shall complete and have notarized, the provided Non-Collusion Declaration and include it with bid response.

ACKNOWLEDGMENT OF ADDENDA

D. The Bidder acknowledges receipt of Addenda as follows:

Number	Number	Number	Number	Number	Number	Number

Name of Firm _____

Address of Firm (street, city, state) _____

(Name)

(Title)

of the Bidder, hereby certify under penalty of perjury in accordance with the laws of the State of California, that all the information submitted by the Bidder, in connection with Bid No. 18-19-12NS – Paper Products, and all the representations herein made, are true and correct.

Executed this _____ day of _____, 2019,

at _____ (county), California.

Signature

(_____) _____
Telephone

Date

WITNESS my hand and official seal.

Notary Public in and for said State

(Seal)