

**JURUPA UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING
AGENDA**

SLOGAN

Our Children, Our Schools, Our Future!

MISSION STATEMENT

The mission of the Jurupa Unified School District is to educate each student to the highest levels of academic achievement and prepare students to succeed in life.

BOARD OF EDUCATION Carl Harris, President Mary Burns, Clerk Dawn Brewer John Chavez Michael Rodriguez
SUPERINTENDENT Elliott Duchon

**TUESDAY, FEBRUARY 19, 2008
EDUCATION CENTER BOARD ROOM
4850 Pedley Road, Riverside, CA 92509
TELECONFERENCE LOCATION:
100 Rebecca
Hendersonville, TN 37075**

OPEN PUBLIC SESSION - 5:00 P.M.

Call to Order in Public Session

(President Harris)

Roll Call: Mr. Harris, Mrs. Burns, Mrs. Brewer, Mr. Chavez, Mr. Rodriguez

HEARING SESSION - 5:00 P.M.

PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

CLOSED SESSION - 5:00 P.M.

The Board will adjourn to Closed Session in the Board Conference Room pursuant to Government/Education Codes listed below:

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a District meeting or other services offered by the District, please contact the Superintendent's Office at 951-360-4168. Notification at least 48 hours prior to the meeting or time when services are needed will assist the District staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

CLOSED SESSION - 5:00 P.M.
(Continued)

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Discipline Cases #07-382, #08-078, #08-144, #08-135, #08-138, #08-139, #08-141, #08-142, #08-146, #07-285, #07-304, #08-013, #08-038, #08-052, #07-307, and #07-361.

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups. Name of Employee Groups: National Education Association-Jurupa and California School Employees' Association. Name of Agency Negotiator: Assistant Superintendent Personnel Services.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters as shown on the Personnel Report to include public employee discipline/dismissal/release/layoff/nonrenewal/reassignment/reclassification/resignation/retirement/suspension.

CONFERENCE WITH LEGAL COUNSEL PURSUANT TO SECTION 54956.9(a) – EXISTING LITIGATION: Case Number RIC 488865.

PUBLIC SESSION - 6:00 p.m.

Roll Call Board Members: President Harris, Mrs. Burns, Mrs. Brewer, Mr. Chavez, Mr. Rodriguez
Roll Call Student Board Members: Andre Ortiz, Adrianna Davidek, Monica Frias
Flag Salute (President Harris)

1. Welcome

- a. Welcome 2007-2008 Student Board Members (Mr. Duchon – 5 minutes)
The Board welcomes 2007-2008 Student Board Members, Andre Ortiz, Jurupa Valley High School; Adrianna Davidek, Patriot High School; and Monica Frias, Rubidoux High School. Student Board Members may wish to address the Board regarding student achievements, interests, or other matters.

2. Recognition

- a. Recognize Black History Month (Mrs. Espinoza – 2 minutes)
Traditionally, February is designated as "Black History Month" throughout the United States, in commemoration of the achievements and contributions of African-Americans to the growth of this nation. Schools within the Jurupa Unified School District have joined in celebrating the importance of African-American culture and contributions through a wide variety of programs and activities, such as poster contests, art contests, school assemblies, library displays, classroom presentations, guest speakers, and lessons featuring African-American writers and the role and contributions of African-Americans to American society and history. Information Only.

- b. Recognize Academic Decathlon Participants (Mrs. Espinoza – 2 minutes)
Academic Decathlon is one of our district GATE-funded programs. On Saturday, February 2, 2008, a team of students from Rubidoux High School participated in the National Academic Decathlon in Corona, California. The Academic Decathlon competition is comprised of ten events, testing students' knowledge in the areas of art, economics, language and literature, mathematics, music, science, and the Super Quiz. The Super Quiz event includes an oral relay portion. Students also take an essay exam and are judged in a speech event, as well as an interview event. This year's Academic Decathlon theme was the Civil War and the Super Quiz covered the Civil War from a social science perspective.

Students representing Rubidoux High School were Dolores Arellano, Jonatan Arellano, Paricheher Aryafar, Rosa Cadenas, Brianna Carrillo, Antonia Culberson, Naitze Herrera, Ashley King, Jesus Lopez, Kevin Perez, Maria Preciado, Evan Saige and Tatiana Scruggs. Their team motto, "The Few, The Proud, The Brainy", sums up the team's level of commitment and spirit of friendly competition. The Rubidoux team placed 10th in the Super Quiz and 15th place overall, out of 20 teams. Jesus Lopez received a medal as the team's overall highest scorer.

A big thank you to Rubidoux High staff members, Assistant Principal, Dr. Neil Mercurius; Teacher and Head Academic Decathlon Coach, Patricia Eickman; Janice Cloward, Teacher and Assistant Coach; and Teachers, Leanna Apodaca and Lisa Brown, for all their efforts in making the decathlon a reality at the school site. John Allen, GATE Resource Teacher, facilitated the program at the district level. Information Only.

- c. Recognize and Welcome History Day Winners (Mrs. Espinoza – 2 minutes)
This evening, sixth grade students from Camino Real Elementary School will be recognized for their District History Day winning projects. Rachel Gifford placed first with her exhibit on World War II and the Atomic Bomb; Danielle Hernandez placed second with her exhibit entitled, *In Pursuit of Freedom*; and Garrett Arian who placed third with his exhibit entitled, *Failure to Compromise*. Congratulations to all students for their participation. Information Only.
- * d. Recognize Rubidoux High School (Mrs. Espinoza – 2 minutes)
Rubidoux High School has been notified that they have received two *Models of Excellence* awards acknowledging the Rubidoux Early College High School Program and the Seven-Period Day Schedule. Students and staff will present at the High School Models of Excellence Conference, sponsored by the Riverside County Office of Education on March 6, 2008 in Indian Wells. The conference is an opportunity for high schools in Riverside County to share with each other their model programs and practices that promote student achievement and engagement. Schools who were chosen had to meet eligibility criteria, which included a validation visit by RCOE staff. A brief description of each program is included in the supporting documents. Congratulations to the administration, staff and students on this recognition. Information Only.

- e. Recognize 2007/2008 Spelling Bee Participants (Mrs. Espinoza – 2 minutes)
 On Thursday, January 24, 2008, the Jurupa Unified School District's 31st Annual Spelling Bee was held at Mira Loma Middle School. After 14 rounds, Mayra Mendoza, an 8th grade student from Mira Loma Middle School, was declared the winner. The 2007-2008 alternate was Phillip Roberts, a 6th grade student from Pacific Avenue Elementary School. Mayra will represent the district in the 2007-2008 Riverside County Spelling Bee to be held at the Moreno Valley Conference and Recreation Center in Moreno Valley on Wednesday, March 19, 2007.

Congratulations to all of the participants in the 2007-2008 Spelling Bee. The following students were the participants and alternates who represented their school in the District's Spelling Bee:

<u>Participant</u>	<u>Alternate</u>	<u>School</u>
Brandon Whitehead	Quinn Minten	Camino Real Elementary
Elijah Calderon	Aldo Leon	Glen Avon Elementary
Monica Cobian	Jacqueline Albin	Granite Hill Elementary
Selena Ramirez	Daniel Daza	Ina Arbuckle Elementary
Jennifer Cole	Jalen Pontious	Indian Hills Elementary
Bethany Aquino	Krysten Cox	Mission Bell Elementary
Phillip Roberts	Sylvia Alvarado	Pacific Avenue Elementary
Juan Maldonado	Andrew Linares	Pedley Elementary
Armando Rivas	Eduardo Gonzalez	Peralta Elementary
Jennifer Gonzalez	Celeste Contreras	Rustic Lane Elementary
Emily Vargas	Melissa St. Amant	Sky Country Elementary
Irie Chapoose	Sabrina Stulting	Stone Avenue Elementary
Ana'ly Garcia	Brenda Mejia	Sunnyslope Elementary
Erick Villagrana	Vanessa Lopez	Troth Street Elementary
Valerie Oakden	Melissa Gibson	Van Buren Elementary
Eduardo Soto	Ashley Maldonado	West Riverside Elementary
Amanda Faircloth	Isaac Villarreal	Jurupa Middle
Mayra Mendoza	Beverly Abadines	Mira Loma Middle
Alexis Thrower	Jesus Gonzalez	Mission Middle

Information Only.

3. Public Verbal Comments

This communication opportunity is included on the Agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the School District or request an item to be placed on a future agenda. The Jurupa Unified School District Board of Education encourages and invites the public to comment on items listed on its agenda or on matter within its subject jurisdiction. All questions to the Board should be directed through the Board President and in order to help conduct the business of the Board in an orderly fashion, we request that you read and follow the guidelines listed on the pink "Request to Speak" card. Any responses from the Board will take place during "Board Member Comments."

4. **Board Member Comments** (Board Members – 5 minutes each)
 Individual Board members may briefly respond to statements made or questions posed by members of the public during Public Verbal Comments. They may ask a question for clarification, make a brief announcement, or make a brief report on their own activities.

5. **Board Member Committee Reports** (President Harris - 10 minutes)
 Pursuant to the Bylaws of the Board, Board President, Mr. Carl Harris, appointed Board Representatives to serve on committees for 2007/2008. Individual Board Members may wish to report briefly on committee activities.

<u>Best of the Best</u> Mary Burns	<u>District School Liaison Team</u> John Chavez
<u>Budget</u> Dawn Brewer, Mary Burns	<u>English Learner Advisory</u> John Chavez
<u>Charitable Purpose Foundation</u> Dawn Brewer, John Chavez	<u>Facilities</u> Mary Burns, Carl Harris
<u>Communications</u> Mary Burns, Carl Harris	<u>Safe Schools</u> Dawn Brewer
<u>District Advisory</u> Dawn Brewer	<u>Technology Master Plan</u> Dawn Brewer, John Chavez

6. **Administrative Reports and Written Communications**

* a. **Cast Ballot for 2008 CSBA Delegate Assembly Election** (Mr. Duchon – 2 minutes)
 A copy of the ballot for the 2008 CSBA Delegate Assembly election is included in the supporting documents for Board Members, along with biographical sketches of the candidates. Ballots must be postmarked on or before March 17, 2008 to be valid. The Board may vote for up to five candidates in Sub-region 18-A.

b. **Presentation by the Riverside County Office of Education on the District's Financial Status** (Mrs. Lauzon – 5 minutes)

At the December 10th Board meeting, Board President Carl Harris requested that the Riverside County Office of Education provide to the Board a presentation on Jurupa Unified's financials, with an opinion on their fiscal solvency and overall financial picture. The Riverside County Office of Education is responsible for the fiscal oversight of all Riverside County school districts.

This evening, Mr. Paul Jessup, Deputy Superintendent of Riverside County Schools, is here to provide information regarding the District's financial status. Information only.

c. **Other Administrative Reports and Written Communications**

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve Routine Action Items A 1-14 as printed.

- *1. Approve Minutes of February 4, 2008 Regular Meeting
- *2. Disbursement Orders (Mrs. Lauzon)
- *3. Purchase Orders (Mrs. Lauzon)
- *4. Agreements (Mrs. Lauzon)
- *5. Payroll Report (Mrs. Lauzon)
- 6. Accept Donations (Mrs. Lauzon)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Nestle USA wishes to donate \$4,620.00, with the request the funds be used for the "Reading is Fundamental" program at Peralta Elementary School.

The Coca Cola Bottling Company wishes to donate \$46.56, with the request the funds be used for instructional supplies at the Learning Center.

Robert and Sandra Maimbourg of Anaheim, wish to donate \$100.00, with the request the funds be used for the Patriot High School Track & Field Program.

Administration recommends acceptance of these donations, with letters of appreciation to be sent.

- * 7. Notice of Completion for Continental Flooring, Inc. - Contract #C-1000193 for Flooring at Rubidoux High School (Mrs. Lauzon)
- * 8. Notice of Completion for Coutts Heating & Cooling, Inc. - Contract #C-1000178 for HVAC at Rubidoux High School (Mrs. Lauzon)
- * 9. Notice of Completion for HCH Constructors-Managers, Inc. - Contract #C-1000191 for Multiple Trades at Rubidoux High School (Mrs. Lauzon)

- *10. Approve Non-Routine Student Field Trip Request (Mrs. Espinoza)
Mr. Jeremy Fletcher, Band Director at Patriot High School, is requesting approval to travel to Idyllwild, California from Friday, April 25, 2008, through Saturday, April 26, 2008, with approximately fifteen (15) students. The purpose of this trip is for students to participate in leadership training and development activities, including those related to growing in collaborative team building. **Costs for the trip will be paid through donations and the Band Booster Club.** Transportation will be by district vehicles; supervision will be by staff members and parent volunteers and lodging and accommodations will be provided at the camp. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

- *10. Approve Non-Routine Student Field Trip Request (continued)
It is recommended that the Board approve the Non-Routine Student Field Trip Request from Mr. Fletcher to travel to Idyllwild, California with approximately fifteen (15) students from Friday, April 25, 2008, through Saturday, April 26, 2008.

- *11. Approve Non-Routine Student Field Trip Request (Mrs. Espinoza)
Ms. Josefina Castro, teacher at Van Buren Elementary School, is requesting approval to travel to Mountain Center from Wednesday, May 28, 2008, through Friday, May 30, 2008, with approximately ninety (90) students. The purpose of this trip is for students to attend the Pathfinder Outdoor Science School, where they will receive course work with lecture, laboratory and field experience in the areas of forest ecology, chaparral ecology, freshwater ecology, field geology, ethnobotany, entomology, soil science, anthropology and astronomy. **Costs for the trip will be paid through donations and fundraisers.** Transportation will be by district vehicle; supervision will be by the staff members and parent volunteers and lodging and accommodations will be provided by Pathfinder Ranch. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Student Field Trip Request from Ms. Castro to travel to Mountain Center with approximately ninety (90) students from Wednesday, May 28, 2008, through Friday, May 30, 2008.

- *12. Approve Out-of-State Travel Request (Mrs. Espinoza)
Mr. Nicholas Blake, teacher at Jurupa Middle School, has requested to attend the CADA State Conference in Reno, Nevada from Wednesday, February 27, 2008, through Saturday, March 1, 2008. The conference is an opportunity for ASB advisors to network with other advisors and vendors, learn individual leadership skills and group ideas that promote positive school culture. Travel will be by air. **All expenses will be paid through the ASB account.** A copy of the Travel Request is included in the supporting documents.

Administration recommends the Board approve the Out-of-State Travel Request for Mr. Blake to attend the CADA State Conference in Reno, Nevada from Wednesday, February 27, 2008 through Saturday, March 1, 2008.

- *13. Approve Out-of-State Travel Request (Mrs. Espinoza)
Ms. Diana Pine, Ms. Kelly Dodd, Ms. Karen Martinez and Ms. Julie Rosa, teachers at Jurupa Valley High School, have requested to attend the CADA State Conference in Reno, Nevada from Wednesday, February 27, 2008 through Saturday, March 1, 2008. The conference is an opportunity for ASB advisors to network with other advisors and vendors, learn individual leadership skills and group ideas that promote positive school culture. Travel will be by air. **All expenses will be paid through the ASB account.** A copy of the Travel Request is included in the supporting documents.

*13. Approve Out-of-State Travel Request (continued)
Administration recommends the Board approve the Out-of-State Travel Request for Ms. Pine, Ms. Dodd, Ms. Martinez and Ms. Rosa to attend the CADA State Conference in Reno, Nevada from Wednesday, February 27, 2008 through Saturday, March 1, 2008.

*14. Approve Out-of-State Travel Request (Mrs. Espinoza)
Mr. Todd Chard, Mr. David Hansen and Ms. Victoria Kelley, teachers at Rubidoux High School, have requested to attend the CADA State Conference in Reno, Nevada from Wednesday, February 27, 2008, through Saturday, March 1, 2008. The conference is an opportunity for ASB advisors to network with other advisors and vendors, learn individual leadership skills and group ideas that promote positive school culture. Travel will be by air. **All expenses will be paid through the ASB account.** A copy of the Travel Request is included in the supporting documents.

Administration recommends the Board approve the Out-of-State Travel Request for Mr. Chard, Mr. Hansen and Ms. Kelley to attend the CADA State Conference in Reno, Nevada from Wednesday, February 27, 2008, through Saturday, March 1, 2008.

B. Approve Change Order for Rubidoux High School Renovation and Renewal, Contract C1000178 (Mrs. Lauzon – 2 minutes)

At the September 18, 2006 Board of Education meeting, the Board approved the award of bid for the renovation and renewal of Rubidoux High School. The purpose of the change order is to authorize modifications to the scope of work previously outlined in the contract.

Change Order 7, Category 17 HVAC – Coutts Heating & Cooling, Inc., Contract C1000178.

Coutts Heating & Cooling	\$ 811,500.00
Change Order, Increase	<u>\$ 20,668.00</u>
Revised Contract Amount	\$ 832,168.00

The change order will **increase** the total dollar amount of Contract C1000178, Coutts Heating & Cooling, by \$20,668.00 or from \$811,500.00 to \$832,168.00

Administration recommends the Board approve Change Order 7, Category 17 HVAC – Coutts Heating & Cooling, Inc., Contract C1000178, Renovation and Renewal of Rubidoux High School, in the amount of \$20,668.00 or from \$811,500.00 to \$832,168.00.

C. Approve Change Order for Ed Hawkins Stadium Renovation, Contract C1000293 (Mrs. Lauzon – 2 minutes)

At the May 7, 2007 Board of Education meeting, the Board approved the award of bid for the renovation of the Ed Hawkins Stadium, Rubidoux High School. The purpose of the change order is to authorize modifications to the scope of work previously outlined in the contract.

C. Approve Change Order for Ed Hawkins Stadium Renovation, Contract C1000293
(continued)

Change Order 1, Category 19 Electrical – Brewster Electric, Inc., Contract C1000293.

Brewster Electric, Inc.	\$ 1,071,000.00
Change Order, Deductive	<u>\$ (2,810.00)</u>
Revised Contract Amount	\$ 1,068,190.00

The change order will **reduce** the total dollar amount of Contract C1000293, Brewster Electric, by \$2,810.00 or from \$1,071,000.00 to \$1,068,190.00.

Administration recommends the Board approve Change Order 1, Category 19 Electrical - Brewster Electric, Inc., Contract C1000293, Renovation of Ed Hawkins Stadium, Rubidoux High School, in the amount of (\$2,810.00) or from \$1,071,000.00 to \$1,068,190.00.

D. Approve Change Order for Rubidoux High School Renovation and Renewal, Contract C1000195
(Mrs. Lauzon – 2 minutes)

At the September 18, 2006 Board of Education meeting, the Board approved the award of bid for the renovation and renewal of Rubidoux High School. The purpose of the change order is to authorize modifications to the scope of work previously outlined in the contract.

Change Order 6, Category 19 Electrical – Daniel's Electrical Construction, Contract C1000195.

Daniel's Electrical Construction	\$ 1,033,000.00
Change Order, Increase	<u>\$ 24,363.00</u>
Revised Contract Amount	\$ 1,057,363.00

The change order will **increase** the total dollar amount of Contract C1000195, Daniel's Electrical Construction, by \$24,363.00 or from \$1,033,000.00 to \$1,057,363.00.

Administration recommends the Board approve Change Order 6, Category 19 Electrical - Daniel's Electrical Construction, Contract C1000195, Renovation and Renewal of Rubidoux High School, in the amount of \$24,363.00 or from \$1,033,000.00 to \$1,057,363.00.

E. Approve Change Order for Rubidoux High School Renovation and Renewal, Contract C1000191
(Mrs. Lauzon – 2 minutes)

At the September 18, 2006 Board of Education meeting, the Board approved the award of bid for the renovation and renewal of Rubidoux High School. The purpose of the change order is to authorize modifications to the scope of work previously outlined in the contract.

Change Order 1, Category 30 Multiple Trades – HCH Constructors, Contract C1000191.

E. Approve Change Order for Rubidoux High School Renovation and Renewal, Contract C1000191 (continued)

HCH Constructors	\$ 2,325,000.00
Change Order, Increase	\$ 1,859.20
Revised Contract Amount	\$ 2,326,859.20

The change order will **increase** the total dollar amount of Contract C1000191, HCH Constructors, by \$1,859.20 or from \$2,325,000.00 to \$2,326,859.20.

Administration recommends the Board approve Change Order 1, Category 30 Multiple Trades - HCH Constructors, Contract C1000191, Renovation and Renewal of Rubidoux High School, in the amount of \$1,859.20 or from \$2,325,000.00 to \$2,326,859.20.

F. Approve Purchase of Copier for Mira Loma Middle School (Mrs. Lauzon – 2 minutes)

Mira Loma Middle School is requesting approval to purchase one (1) Konica-Minolta Bizhub750 copier for use by teachers and office staff. This copier will replace the current copier that is no longer in working condition. Replacing the copier is more cost effective than paying for multiple repair expenses. Pricing for this copier is based on Konica-Minolta's contract with the County of Riverside, Contract ID RIVCO-60046-004-006-09/07.

The price is quoted as follows (includes tax, shipping, installation and training):

Konica-Minolta	\$14,734.81
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This item will be purchased from Economic Impact Aid (EIA) funds.

Board policy requires purchases in excess of \$12,000.00 be presented to the Board for approval.

Administration recommends the Board approve the purchase of 1 copier from Konica-Minolta, in the amount of \$14,734.81 (includes tax, shipping, installation and training).

****G. Act on Student Discipline Cases** (Mr. Duchon - 5 minutes)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases:

REVOKE - EXPULSION CASES

1. It is recommended that the Board of Education revoke the Suspended Expulsion Order of the following pupil in Discipline Case #07-382 for violation of Education Code Section 48900 (c), (k) and expel the pupil under the terms of the original expulsion order. The pupil will be referred to Grindstaff Community School, operated by the Riverside County Office of Education. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2008.

****G. Act on Student Discipline Cases (continued)**

2. It is recommended that the Board of Education revoke the Suspended Expulsion Order of the following pupil in Discipline Case **#08-078** for violation of Education Code Section 48900 (k) and expel the pupil under the terms of the original expulsion order. The pupil will be referred to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2008.

EXPULSION /SUSPENDED EXPULSION CASE – AGREEMENT AND STIPULATION

1. Discipline Case **#08-144** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (b), (k) and 48915 (b), (e) for the Spring Semester 2008 and Fall Semester 2008. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Fall Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center. This case shall be reviewed in May for educational placement for the Fall Semester. This case will be reviewed for possible reinstatement to the Jurupa Unified School District on or before January 20, 2009.

SUSPENDED EXPULSION CASES – AGREEMENT AND STIPULATION

1. Discipline Case **#08-135** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (b), (k) and 48915 (b), (e) for Spring Semester 2008 and Fall Semester 2008. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended and the student be placed on school probation with placement at Nueva Vista High School. The pupil shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before January 20, 2009.
2. Discipline Case **#08-138** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (f), (g), (k) and 48915 (e) for Spring Semester 2008 and Fall Semester 2008. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended and the student be placed on school probation with placement at Jurupa Middle School. The pupil shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before January 20, 2009.
3. Discipline Case **#08-139** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (a)(1), (k) and 48915 (b), (e) for Spring Semester 2008. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended and the student be placed on school probation with placement at Jurupa Valley High School. The pupil shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 16, 2008.

****G. Act on Student Discipline Cases** (continued)

4. Discipline Case #08-141 is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (g), (k) and 48915 (e) for Spring Semester 2008 and Fall Semester 2008. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended and the student be placed on school probation with placement at Jurupa Middle School. The pupil shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before January 20, 2009.
5. Discipline Case #08-142 is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (a)(1) and 48915 (b) for Spring Semester 2008. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended and the student be placed on school probation with placement at Jurupa Middle School. The pupil shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 16, 2008.
6. Discipline Case #08-146 is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (f) and 48915 (e) for Spring Semester 2008. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended and the student be placed on school probation with placement at Jurupa Middle School. The pupil shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 16, 2008.

APPROVED READMISSION-SUSPENDED EXPULSION CASES

The Administrative Hearing Panel recommends readmission/suspended expulsion for the pupils in Discipline Cases #07-285, 07-304, 08-013 and #08-038 to the schools of the Jurupa Unified School District for the Spring Semester 2008. These cases shall be reviewed for possible reinstatement to the District on or before June 16, 2008.

APPROVED ADMISSION CASE

The Administrative Hearing Panel recommends admission of the pupil in Discipline Case #08-052 to the schools of the Jurupa Unified School District for the Spring Semester 2008. The pupil was expelled from another school district.

APPROVED REINSTATEMENT CASES

The Administrative Hearing Panel recommends reinstatement of the pupils in Discipline Cases # 07-307 and #07-361 to the Jurupa Unified School District.

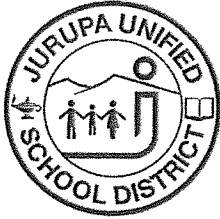
H. Approve Personnel Matters

(Mrs. Elzig - 5 minutes)

- * 1. Approve Personnel Report #14.

Administration recommends approval of Personnel Report #14 as printed, subject to corrections and changes resulting from review in Closed Session.

ADJOURNMENT



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BOARD OF EDUCATION
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BOARD OF EDUCATION Carl Harris, President Mary Burns, Clerk Dawn Brewer John Chavez Michael Rodriguez
SUPERINTENDENT Elliott Duchon

**TUESDAY, FEBRUARY 19, 2008
EDUCATION CENTER BOARD ROOM
4850 Pedley Road, Riverside, CA 92509
TELECONFERENCE LOCATION:
100 Rebecca
Hendersonville, TN 37075**

ADDENDUM

I. Approve Purchase of Replacement Pool Heater for Jurupa Valley High School Pool (Mrs. Lauzon – 2 minutes)

District Administration is requesting approval to purchase a Raypak P2002 Low Nox Pool Heater to replace the current Jurupa Valley High School pool heater, which cannot be repaired. The total cost includes removal of the existing heater, installation of new heater, all related and necessary components and tax/shipping. Three quotes were received as follows:

State Wide Mechanical, Inc.	\$23,581.00
Commercial Aquatic Services	\$29,771.96
Southern California Boiler	\$34,211.00

This item will be purchased from the General Fund.

Administration recommends that the Board approve the purchase of a Raypak P2002 Low Nox Pool Heater from State Wide Mechanical, Inc., in the amount of \$23,581.00, for Jurupa Valley High School pool.

Rubidoux High School High School Models of Excellence

Rubidoux Early College High School

Rubidoux High School's Early College High School Program is a partnership between Riverside Community College District and Jurupa Unified School District. This program is in its second year of operation and is partially funded by the James Irvine Foundation. Students enrolled in this innovative small learning community currently take college courses beginning in their junior year and through dual enrollment earn both high school credits and up to 27 college course units per year – *tuition free*. RHS students can potentially graduate with a high school diploma *and* an Associates Degree from RCC at the same time.

Freshmen and sophomores in the program, begin preparing for college courses through a rigorous high school curriculum which exceeds the California state standards and builds in a supportive course called Advisory Counsel, which students participate in each year. Teachers use a variety of instructional methods including the Socratic Seminar format, so students begin early to use the thinking skills and strategies typical of a college-level discussion. In addition, students participate in internships to increase the relevancy of their classroom learning.

The Early College Program is an "open access" program. Applicants need a "C" average to be considered for the program, as well as good school attendance, and an application that communicates their own and their parents' commitment to the goals of the program. Student success is supported by a cadre of teachers who have applied to and are committed to the program, as well as our Parent Advisory group.

Seven-Period Day Schedule

Rubidoux High School has created a special seven-period schedule for all students. This innovative schedule allows students to undertake additional core and elective courses each semester. For students requiring CAHSEE intervention in English and/or mathematics, the schedule enables them to access core courses needed for graduation without taking them during the summer and provides core support during the regular school year. This schedule also assures that students in period-intensive programs, such as Band, ROTC, FFA, and the Early College Program, attain the necessary graduation course credits while pursuing other focused interests. This schedule requires the focused support of the entire school, administrative team, teachers, and guidance coordinators. Students enrolled in our small learning community take five periods before lunch *and* attend college on our campus in the afternoon. The schedule provides access to an additional class, eliminating the need for zero period courses. All classes meet daily for 50 minutes and teachers teach five classes and have two prep periods to facilitate more collaboration. This innovative approach to credit attainment, as well as opportunities for credit recovery during the traditional school day and year, provide a model of support and opportunity for students. Thus, benefits afforded to students include:

- Study skills and CAHSEE intervention offered to those needing intensive support.
- Elective options and enrichment opportunities are open to ninth through twelfth grade students without conflicting with PE, sports, and band.
- Double periods may be offered to students who need extra support without interfering with required courses.

~~RECEIVED~~ SENSITIVE, REQUIRES BOARD ACTION
DEADLINE Monday, March 17, 2008

FEB 05 2008

February 1, 2008

Superintendents' Office
Jurupa Unified School District

TRANSMITTAL

TO: All Board Presidents and Superintendents
CSBA Member Boards of Education

FROM: Charlyn Tuter, Administrative Specialist

SUBJECT: 2008 CSBA Delegate Assembly Election
U.S. Postmark Deadline – Monday, March 17, 2008

Enclosed in this mailing you will find the following:

- Memo from CSBA President Paul Chatman
- Return envelope U.S. Postmark Deadline – Monday, March 17, 2008
- Red ballot to be signed by Superintendent/clerk
- Copy of the current Delegates in your region (Also available on our Web site at <http://www.csba.org/AboutCSBA/AboutCSBA/CSBAByRegions.aspx>.)
- Copy on white paper of the red ballot for insertion in board packets
- Copies of each candidate's biographical sketch and optional résumé, if provided

Please do not hesitate to contact me at (800) 266-3382 ext. 3304 should you have any questions.

Thank you.

Enclosures



**TIME SENSITIVE, REQUIRES BOARD ACTION
DEADLINE MONDAY, MARCH 17, 2008**

February 1, 2008

MEMORANDUM

TO: All Board Presidents and Superintendents
CSBA Member Boards of Education

FROM: Paul Chatman, President

SUBJECT: 2008 CSBA Delegate Assembly Election
U. S. Postmark Deadline – Monday, March 17, 2008

Enclosed is your region's or subregion's ballot, biographical sketches, and if submitted, résumés for the candidates running for the Delegate Assembly. A "copy" of the ballot on white paper is also included for reproduction and inclusion in your board agenda packets; **only the ballot on red paper is to be completed and returned.**

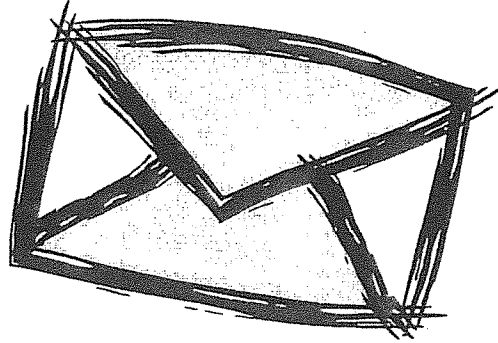
The board as a whole may vote for up to the number of vacancies in the region or subregion as indicated on the ballot. For example, if there are three vacancies in the region or subregion, the board may vote for up to three individuals. Regardless of the number of vacancies, each board may cast no more than one vote for any one candidate. (The ballot also contains a provision for write-in candidates; their name and district must be clearly printed in the space provided.)

The ballot must be signed by the Superintendent or board clerk and returned in the enclosed envelope; if the envelope is misplaced, you may use your district's stationery; please write **DELEGATE ELECTION** prominently on the envelope with the region or subregion number on the bottom left corner. **Envelopes with the ballots must be postmarked by the U.S. Post Office on or before Monday, March 17. No exceptions are allowed.**

Election results will be available no later than Monday, March 31. If there is a tie vote, a run-off election will be held. All re-elected and newly elected Delegates will serve two-year terms beginning April 1, 2008 – March 31, 2010. The next meeting of the Delegate Assembly is on Saturday, May 17 – Sunday, May 18 in Sacramento.

The names of all Delegates will be available on CSBA's Web site no later than Monday, April 7. Please do not hesitate to contact Charlyn Tuter in the Administration department at (800) 266-3382 should you have any questions.





**BALLOTS SHOULD BE RETURNED IN THE
ENCLOSED ENVELOPE; HOWEVER, SHOULD THE
ENVELOPE BECOME MISPLACED; PLEASE USE YOUR
STATIONERY AND RETURN TO:**

**CSBA
DELEGATE ASSEMBLY ELECTIONS
P.O. BOX 1660
WEST SACRAMENTO, CA 95691**

**ON THE BOTTOM LEFT CORNER OF THE
ENVELOPE, WRITE THE REGION OR SUBREGION
NUMBER (THIS NUMBER APPEARS ON THE BALLOT
AT THE TOP).**

This complete, ORIGINAL Ballot must be SIGNED by the Superintendent or Board Clerk and returned in the enclosed envelope postmarked by the post office No Later Than MONDAY, MARCH 17, 2008. Only ONE Ballot per Board. Be sure to mark your vote "X" in the box.
A PARTIAL, UNSIGNED, PHOTOCOPIED, OR LATE BALLOT WILL NOT BE VALID.

OFFICIAL 2008 DELEGATE ASSEMBLY BALLOT
 SUBREGION 18-A
 (Riverside County)

Number of vacancies: 5 (Vote for no more than 5 candidates)

Delegates will serve two-year terms beginning April 1, 2008 – March 31, 2010

**denotes incumbent*

- Virniecia Davis (Perris ESD)
- Bruce Dennis (Nuview Union SD)*
- Gregg J. Figgins (Hemet USD)*
- Jesus M. Holguin (Moreno Valley USD)*
- Marla Kirkland (Val Verde USD)*
- Matt Monica (Desert Sands USD)
- Tom Thomas (Lake Elsinore USD)*

Provision for Write-in Candidate Name

School District/COE

Provision for Write-in Candidate Name

School District/COE

Provision for Write-in Candidate Name

School District/COE

Signature of Superintendent or Board Clerk

TITLE

School District/COE Name

See reverse side for a current list of all Delegates in your Region.

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Region 18 – Barbara Tooker, Director (Temecula Valley USD)
19 Delegates (14 elected/5 appointed)

Below is a list of all the current Delegates from this Region.

Subregion A

Donald Aikens (Palm Springs USD), term expires 2009
Kathy Allavie (Riverside USD), appointed term expires 2009
Jacqueline Ashe (Moreno Valley USD), appointed term expires 2009
John Chavez (Jurupa USD), term expires 2009
Robert Crist (Murrieta Valley USD), term expires 2009
Bruce Dennis (Nuvew Union SD), term expires 2008
Gregg Figgins (Hemet USD), term expires 2008
Jesus Holguin (Moreno Valley USD), term expires 2008
Marla Kirkland (Val Verde USD), term expires 2008
Maggie Little (Corona-Norco USD), appointed term expires 2009
Stewart Morris, Jr. (Temecula Valley USD), term expires 2009
David Sanchez (Beaumont USD), term expires 2009
Cathy Sciortino (Corona-Norco USD), appointed term expires 2008
Tom Thomas (Lake Elsinore USD), term expires 2008
Lewis Vanderzyl (Riverside USD), appointed term expires 2008
Vacancy, term expires 2009

Subregion B

Ralph Fernandez (Brawley Union HSD), term expires 2009
Jeanne Vogel (Central Union HSD), term expires 2008

County Delegate

Lynne Craig (Riverside COE), term expires 2008

Counties

Riverside (Subregion A)
Imperial (Subregion B)



CSBA

2008 Delegate Assembly Biographical Sketch Form

Due: Monday, January 7, 2008 (U.S. Postmark or fax – 916.669.3305 or 916.371.3407)

This required, one-page, single-sided, biographical sketch form must be completed in the spaces provided. An optional, single-sided, one-page résumé may also be submitted. This required form and optional résumé will be copied exactly as received. Please do not state "See résumé."

Any page(s) exceeding this one page, single-sided requirement for the bio sketch and the optional résumé will not be accepted.

Vernicia Davis		18A	
Name	Region/Subregion		
250 W. First St.		Perris	
Address		City	92570
951-657-6407		951-657-5118	Vperris@aol.com
Res. Ph.	Bus. Ph.	E-mail	
Perris School District		5-500	22 Years
District	ADA	Years on board	
Are you a continuing CSBA Delegate? no		If yes, how long have you served as a Delegate?	

Please describe your activities/involvement or interests in your local district.

President: 1987, 1991, 1997, 2000, and present (2007-8); Executive Director of Perris Valley Arts and Activities Committee a CBO that does the following: 6th Annual Caring and Sharing Thanksgiving Dinner and Food Basket Give-A-Way; 44th Annual Christmas Hollow Toys Give-A-Way; 45 Annual Arts Festival; Talent Shows; After School Programs; Field Trips; and youth activities.

Please describe any other education-related activities/involvement.

I have been a special education teacher for 28 years; Life Credentials in Multiple Subjects, Severely Handicapped, Resource Specialist and Administrative Credential. I have a M.A. in Special Education; M.S. Psychology MFT; past CTC Special Education. I have worked in community, social services, and political activities related to education issues for the past 30 years. I have attended and supported NSBA, CSBA, and Riverside County School Association functions.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate.

I have been involved in both state and federal lobbying activities for over 22 years. I have also presently servicing as the Vice President South of the Coalition of Black School Board Members (over 4 years in this capacity). Thus, I feel I have the experience to be an effective delegate member.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.

Signature

Date

1-7-08

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pg 6

VIRNIECIA (GREEN-JORDAN) DAVIS

250 West First Street, Perris, CA 92570 (951) 657-6407; Cell (951)443-924

Experience

SPECIAL EDUCATION RESOURCE SPECIALIST&

TOSA (TEACHER ON SPECIAL ASSIGNMENT)

Lake Elsinore Middle School, David A. Brown Middle School,
Canyon Lake Middle School, Cottonwood Canyon Elementary

(2000 - PRESENT)

Lake Elsinore Unified School District, Lake Elsinore, CA

SPECIAL EDUCATION RESOURCE SPECIALIST

Corona High School, Washington Elementary,
Parkridge Elementary

(1991 - 99)

Corona-Norco Unified School District, Corona, CA

SEVERELY EMOTIONAL DISTURBED TEACHER

Jefferson Elementary and Norco High School
Corona, CA

(1981- 91)

Corona-Norco Unified School District, Norco, CA &

SUBSTITUTE TEACHER: SPECIAL EDUCATION

Riverside County Office of Education, Perris Union High,
and Perris Elementary

(1978- 81)

Riverside County, CA

SOCIAL WORKER

South Chicago Parents and Friends Work Activity
Center for the Mentally Retarded

(1977- 78)

Chicago, IL

REHABILITATION COUNSELOR

State of California Rehabilitation:
Riverside and San Bernardino Office

(1976-77)

Riverside and San Bernardino, CA

Education

B.A. PSYCHOLOGY, 1976

University of California, Riverside

M.S. PSYCHOLOGY, MFT, 2007

California Baptist University, Riverside, CA

M.A. SPECIAL EDUCATION, SEVERELY HANDICAPPED, 1987

California State University, San Bernardino

ADVANCE GRADUATE COURSES REHABILITATION COUNSELING, 1976-77

California State University, Los Angeles

ADVANCE AMERICAN SIGN LANGUAGE COURSES, 1974-77

Riverside City College, Riverside, CA

Credentials

CERTIFICATE OF ELIGIBILITY FOR THE ADMINISTRATIVE SERVICE CREDENTIAL- AZUSA PACIFIC UNIVERSITY, AZUSA, CA, JULY 15, 2004

CLEAR RESOURCES SPECIALIST CERTIFICATE OF COMPETENCE- UNIVERSITY OF CALIFORNIA, RIVERSIDE EXTENSION, JUNE 25, 2002

CLEAR CERTIFICATE OF COMPLETION OF STAFF DEVELOPMENT S17D AND S17S, SEPTEMBER 19, 2003

LIFE CREDENTIALS: PRESCHOOL TO ADULTS- MULTIPLE SUBJECT- CALIFORNIA STATE UNIVERSITY, LOS ANGELES, JULY 12, 1984

AND SEVERELY HANDICAPPED SPECIALIST- CALIFORNIA STATE UNIVERSITY, SAN BERNARDINO, JULY 12, 1984

Community

- PERRIS ELEMENTARY SCHOOL BOARD MEMBER, (1985-PRESENT, PRESIDENT: 1987, 1991, 1997, AND 2000; PRESENTLY BOARD CLERK (VICE PRESIDENT))
- PERRIS VALLEY ARTS AND ACTIVITIES COMMITTEE EXECUTIVE DIRECTOR, (1990-PRESENT)
- VICE PRESIDENT: COALITION OF BLACK SCHOOL BOARD MEMBERS (1997-2000; VICE PRESIDENT SOUTH, 2006-PRESENT)
- CALIFORNIA STATE COMMISSION ON TEACHER CREDENTIAL SPECIAL EDUCATION PANEL MEMBER, (1994-6), WROTE CTC STANDARDS FOR CALIFORNIA COLLEGES: SPECIAL EDUCATION CREDENTIALS (MILD TO MODERATE AND MODERATE TO SEVERE)
- RIVERSIDE COUNTY COMMUNITY ACTION COMMISSIONER, (1986-SECRETARY 1988-9)
- CALIFORNIA TEACHERS ASSOCIATION MINORITY LEADERSHIP TRAINER, (1982-5)

Founder OF

- ▷ Kappa Theta Founding Member of the University of California, Riverside Alpha Kappa Alpha Sorority 1976
- ▷ Corona-Norco Teachers Association Special Education Committee 1982
- ▷ Willie May Taylor National Council of Negro Women 1988
- ▷ Perris NAACP Founding Member 1989
- ▷ Perris Community Action 1989
- ▷ Perris Valley Audio-Visual Education Services (PAVES PRODUCTION- Animation and Television Studio) 1989
- ▷ Perris Valley African American History Month Committee Founding Member, 1995 (Secretary since 1995)
- ▷ 1530 West Coast Radio Show 1997-8
- ▷ Perris Valley Resource Center Founding member, 2002
- ▷ Perris Valley Red Team Youth and Crime Prevention, 2004 with University of CA, Riverside & Riverside County 5th Supervisor District Office

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CSBA

2008 Delegate Assembly Biographical Sketch Form

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This **required**, one-page, single-sided, biographical sketch form must be completed in the spaces provided. An optional, single-sided, one-page résumé may also be submitted. This required form and **optional** résumé will be copied exactly as received. Please **do not** state "See résumé."

Any page(s) exceeding this one page, single-sided requirement for the bio sketch and the optional résumé will **not** be accepted.

Bruce Dennis	18A	
Name	Region/Subregion	
21181 Macarthur Drive	Nuevo	92567
Address	City	Zip
(951) 928-0513	(909) 444-7901	brdenis1@msn.com
Res. Ph.	Bus. Ph.	E-mail
Nuvlew Union School District	1,800	12
District	ADA	Years on board
Are you a continuing CSBA Delegate? <u>Yes</u>	If yes, how long have you served as a Delegate? <u>6 years</u>	

Please describe your activities/involvement or interests in your local district.

Within my district, I have represented the board on the Nuvlew Bridge Early College High School Advisory board since its inception in 2001. This is a district chartered high school that allows its students to earn a high school degree along with earning up to two years of college credit or an AA degree.

During the last year I have successfully advocated for the use of external consultants to assist the district in rolling out of a multi-faceted plan to improve test scores at all school sites and at all grade levels. I have also been the chief advocate on our board for the adoption of a comprehensive Wellness Policy that goes well beyond the minimum standards for all three components; healthy food/nutritional standards, physical education and health curriculum.

Please describe any other education-related activities/involvement.

Currently Activities:

Immediate Past President, Riverside County School Boards Association
Rotary Club of Walnut Valley's liaison for the Walnut High School's Interact Club

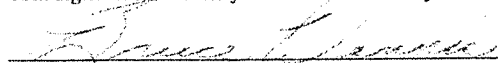
Past Activities:

President of Riverside County School Boards Association, 2004-2006
Member Rotary Golfing "fore" the Arts Committee which raised \$8,000 for local school art programs, 2005
Board of Directors and Education Committee Member, Walnut Chamber of Commerce, 2005-2006
Member, Steering Committee, Greater Riverside County Education Coalition, 2005

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate.

I was just selected by CSBA's President, Paul Chatman to serve on the newly formed Communications Focus Group for 2008. The following is a list of my CSBA activities and committee assignments:
2004-present, Federal Governmental Relations Chair assigned to Congressman Ken Calvert
2004-2008, attendee to the NSBA Federal Relations Network Attendee
2006, CSBA Annual Conference Committee and CSBA Policy Platform Committee
2006, Presenter at CSBA's Annual Conference
2003-2005, CSBA Small District Committee
State Governmental Relations Chair 2004-2006
I wish to continue being an advocate for the children of Riverside County at the local, state and federal level.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.


Signature

December 31, 2007

Date

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pg. 8

BRUCE DENNIS

PROFESSION

- Postmaster, Walnut, CA

EDUCATION

- Bachelors of Arts, California State University, Fullerton, in Business Administration, with an emphasis in Financial Management, 1982
- Masters in Boardmanship, California School Board Association, 1998

CURRENT EDUCATIONAL ACTIVITIES

- Nuview District, Board of Trustees, member, 1995 to present, Board President 4 of the 12 years
- Nuview Bridge Early College High School Advisory Board, member since its founding, 2001
- Nuview District Wellness Committee, member, 2005-present
- Riverside County School Boards Association, member Board of Directors / Immediate Past President
- CSBA, member CSBA Delegate Assembly, 2002 - present
- CSBA, Federal Governmental Relations Chair assigned to Congressman Ken Calvert, 2004-present
- Rotary, Liaison between Rotary Club of Walnut Valley and Walnut High School Interact Club

PAST EDUCATIONAL ACTIVITIES

- NSBA, Federal Relations Network Attendee 2004-2008
- CSBA Annual Conference Committee, 2006
- CSBA Policy Platform Committee, 2006
- CSBA, Small District Committee, 2003-2005
- CSBA, State Governmental Relations Chair 2004-2006
- President, Riverside County School Boards Association 2004-2006
- 2005, Member, Steering Committee, Greater Riverside County Education Coalition
- 2005, Member, Steering Committee, Southwest Riverside County Education Coalition
- 2005, Member, Walnut Chamber of Commerce Golf Tournament Committee, proceeds provided partial scholarships to six local high school seniors

CIVIC ACTIVITIES

- Rotary Club of Walnut Valley, member since 2005, currently serving as President Elect
- Walnut Chamber of Commerce, Board of Directors 2004-2006
- 2004, 2006-2008, participant, AIDS Life Cycle fundraising bicycle ride from San Francisco to Los Angeles
- 01/05 - 12/05, Board of Directors and Education Committee, Walnut Chamber of Commerce
- 01/00 to 11/03, Member Riverside County Third-Supervisory District Workshop

AWARDS

- 2004, United States Postal Service, The Benjamin Award for Community Outreach Activities
- 2004, 2006, United States Postal Service, Nominee for National Diversity Award (Altruism)

FAMILY

- Married 26 years to Robin
- Daughter, Sarah, 24, Graduate Student, California State, San Marcos

FAX (909) 598-0524 • E-MAIL BRDENNIS1@MSN.COM

21181 MACARTHUR DRIVE • NUEVO, CA 92567-9345 • PHONE (951) 928-0513

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99.9



CSBA

2008 Delegate Assembly Biographical Sketch Form

Due: Monday, January 7, 2008 (U.S. Postmark or fax - 916.669.3305 or 916.371.3407)

This required, one-page, single-sided, biographical sketch form must be completed in the spaces provided. An optional, single-sided, one-page résumé may also be submitted. This required form and optional résumé will be copied exactly as received. Please do not state "See résumé."

Any page(s) exceeding this one page, single-sided requirement for the bio sketch and the optional résumé will not be accepted.

Gregg J. Figgins		
Name	18-A	Region/Subregion
44745 Adobe Drive	Hemet CA	92544-6718
Address	City	Zip
(951) 927-1019	figgins@roadrunner.com	
Res. Ph.	Bus. Ph.	E-mail
Hemet Unified School District	20,097	1
District	ADA	Years on board
Are you a continuing CSBA Delegate? <u>Yes</u>	If yes, how long have you served as a Delegate? <u>1</u>	

Please describe your activities/involvement or interests in your local district.

- Elected to Governing Board, Hemet Unified School District, November 7, 2006
- Retired from H. U. S. D. June, 1999, English teacher, Hemet High School
- Member, Hemet Education Foundation, fund-raising body for H. U. S. D.
- Founding member, Hemet Alumni Association
- Prepared a study of H. U. S. D. libraries, 1990, as a consultant

Please describe any other education-related activities/involvement.

- B. A., English major, U. C. Riverside, 1956
- Teacher training, San Jose State University, 1957
- Began classroom teaching after Army service, 1959
- M. A., Library Science, San Jose State University, 1964
- High school and community college librarian, 1961-9, 1990-92
- Ph. D., Education, Stanford University, 1973
- Community college academic dean/vice president, 1969-78
- High school English teacher, 1959-61; 1992-99

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate.

- I have represented Hemet Unified School District as an Area 18 delegate the past year, which has provided me the opportunity to become involved more closely in CSBA activities.
- I am particularly interested in the statewide politics of education, particularly the Governor's Committee on Education Excellence, which I consider non-productive and divisive. We need to return the focus to where it belongs, improving funding for districts toward better student learning.
- CSBA sounds a high tone on the schools' behalf, and I would like to continue to work on behalf of our local districts to improve public education in our own communities.
- I believe that I can be of benefit to all Riverside County school districts and their children.
- I would appreciate your vote to allow me to work on behalf of all of our districts and our children.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.

Signature Gregg J. Figgins Date November 27, 2007

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Name: JESUS M. HOLGUIN Region/Sub region: 18A
Address: 22788 Kinross Lane City: Moreno Valley Zip: 92557
Res. Ph. (951) 247-5899
Bus. Ph.: (951) 333-4541
Fax: (909) 433-4616
Email: jholguin@mvusd.k12.ca.us

District/COE: Moreno Valley USD ADA: 37,000 Years on Bard: 5

Please describe your activities/involvement or interests in your local district.

Deeply involved in my children's education as well as the Moreno Valley community, I currently serve as the Vice-President for the Moreno Valley Unified School District Governing Board, Director for the Hispanic Chamber of Commerce, Chair for the Federal Initiative Moreno Valley's Promise, and Board Member of ACCESS to the Future. I have spent the last 12 years involved in school and district level parent groups including PTA, Site Council, Year Round, Gate, High School Curriculum, and Safety Task force committees and Booster Club, and served as President of District English Learners Advisory Committee for four years. Before being elected, I provided translation services for the Spanish-speaking audience at board meetings for five years. Currently I am a member of the Budget Advisory committee and High School Marching Band Booster Club. In addition, I have translated during school district board meetings for the Spanish-speaking audience and currently for Hispanic students and families during county board expulsion hearings. I attend many functions at the schools on a regular basis.

Please describe any other education-related activities/involvement.

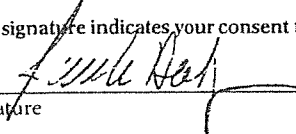
Employed by the San Bernardino County Superintendent of Schools for 22 years, I have extensive experience in school finance. I earned a Bachelor of Science degree in Business Administration - Accounting, and a Certificate in Human Resources Management from California State University, San Bernardino. I belong to the California Association of School Business Officials, where I have chaired the State Financial Services Research and Development Committee. I belong to the California Association for Bilingual Education, and I am a member of Rotary International.

Please describe your activities/involvement In CSBA and explain why you are interested in serving as a CSBA Delegate.

Elected in November 2002 and re-elected in 2006, Delegate for Region 18 for four years and currently serve as the Treasurer. I have attended five consecutive Annual CSBA conferences including New Board Members and Latino School Board Members sessions. I have graduated from the Masters in Governance Program. I have joined the California Latino School Board Members Association where I currently serve as Treasurer. I have attended several CSBA training sessions and conferences, including Back-to-School, Wellness Conference, and Celebrating Opportunities for Hispanic Students. I joined the California delegation in 2007 to attend the Federal Relations Network Conference in Washington D.C. I strongly believe in the importance of involvement and participation in supporting CSBA platform to improve our educational system. As member of this organization, I will continue sharing my goals and ideas of increasing opportunities for parent involvement, school safety and multicultural education, and will continue seeking for ways to implementing those ideas in my school district. As a Delegate I have the opportunity to get involved and participate in the policy making process, to ensure the association works in alignment with the interests of school districts and county offices so that they can improve their educational services. I will continue actively participating in the research and discussion for ensuring resources available be utilized properly, accurately, and exclusively for the educational benefit of our students.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.

Signature



Date

1/2/08

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Pg. 11

Jesus M. Holguin
P.O. Box 7624
Moreno Valley, CA 92553

Born in Texas, Jesus lived in Mexico City for 18 years and moved to California at the age of 23. Jesus M. Holguin was first elected to the Board of Education in 2002 and was reelected in 2006. A resident of Moreno Valley for 22 years, Holguin is the proud father of two Canyon Springs High School students, who are very active in the music program at their school as well as in Moreno Valley's Promise. Jesus' wife, Patricia is an instructional Assistant at Bear Valley Elementary School, and also very active in the groups Jesus currently serves.

Holguin has spent the last 12 years involved in school and district level parent groups including PTA, Site Council, English Learner Advisory, Year Round, Budget committees and Booster Club. Before being elected, he provided translation services for the Spanish-speaking audience at board meetings for five years.

Holguin has been employed by San Bernardino County Superintendent of Schools for 22 years, currently serving as a Fiscal Analyst II and is a member of the California Association of School Business Officials. He received a Bachelor of Science degree in Business Administration, along with a Certificate in Human Resources Management from California State University, San Bernardino. He has also completed the Masters in Governance program from the California School Boards Association.

He currently serves as:

- Board Vice President – Yamato Youth Arts Association
- Board member - ACCESS to the Future
- Director - Moreno Valley Hispanic Chamber of Commerce
- Chair – Social Solidarity Committee at St. Christopher Catholic Church
- Chair – Moreno Valle's Promise
- Member - Moreno Valley Morning Rotary Club

He is also a Delegate for Riverside County with the California School Boards Association, and the Treasurer for both, the Riverside County and the California Latino School Boards Associations. Jesus has represented MVUSD and Riverside County in Sacramento and Washington D.C. advocating for more funding for education and for an appropriate reauthorization of the No Child Left Behind Act.

Jesus was elected the "Hero in Education" for the month of November 2007 by the California Lottery.

"What I want for my daughters is the same I want for every youth in our community"



CSBA

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Marla Kirkland		18A
Name	Region/Subregion	
18845 Ravenwood Dr.	Perris	92570
Address	City	Zip
(951) 780-7759	(951) 940-6121	mkirkland@mvusd.k12.ca.us
Res. Ph.	Bus. Ph.	E-mail
Val Verde Unified School District	19,434	18 years
District	ADA	Years on board
Are you a continuing CSBA Delegate? <u>Yes</u>		If yes, how long have you served as a Delegate? <u>3 yrs. (Apr. 2005)</u>

Please describe your activities/involvement or interests in your local district.

Over 18 years of Board service, I have held positions of president, vice president and clerk several times. I serve on the District Wellness Committee, the Educational Technology Plan Committee, and as the liason for the Preschool program. I have participated in the CPM Review (curriculum; standards, assessment and accountability) and supported alternative programs to decrease the drop-out rate.

Please describe any other education-related activities/involvement.

I have been 2nd Vice President of RCSBA since November 2007.
Attend Student of the Month Luncheons (joint meetings with Moreno Valley USD & Chamber of Commerce)
Member of the Joint Task Force which includes Moreno Valley & Val Verde Unified School Districts, City of Moreno Valley, and Riverside Community College, Moreno Valley.
Attends Perris Holiday Parade (VIP), Moreno Valley July 4th Parade (VIP)
Holds Children's Center Permit, Oasis Community Church member, California State Child Care Program, Peer Reviewer for CA State Dept. of Education, School Site Council President, PTA Treasurer

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate.

Completed Masters of Boardmanship, January 1991
Presenter 2004, 2006, 2007 at CSBA Conference "Transformational Schools - How to Improve Underperforming Schools"
Presenter 2007 at Celebrating Opportunities for Hispanic Students Conference
Presenter 2004 for CSBA Golden Bell Awards to Tomas Rivera Middle School (VVUSD) for "Collaboration and Teacher Development"
100% attendance at Delegate Assembly Meetings since being appointed in 2005 and elected in 2006

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.

Marla Kirkland
Signature

12/27/07
Date

6-a
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CSBA

2008 Delegate Assembly Biographical Sketch Form

Due: Monday, January 7, 2008 (U.S. Postmark or fax – 916.669.3305 or 916.371.3407)

This required, one-page, single-sided, biographical sketch form must be completed in the spaces provided. An optional, single-sided, one-page résumé may also be submitted. This required form and optional résumé will be copied exactly as received. Please do not state "See résumé."

Any page(s) exceeding this one page, single-sided requirement for the bio sketch and the optional résumé will not be accepted.

Matt Monica		18-A	
Name	74-180 Peppergrass Street	Region/Subregion	Palm Desert, CA 92260
Address	(760) 568-4795	City	(760) 771-8752
Res. Ph.	Desert Sands Unified School District	Zip	26,500
District	ADA	E-mail	mmonica3@earthlink.net
Are you a continuing CSBA Delegate? <u>NO</u>		If yes, how long have you served as a Delegate? _____	

Please describe your activities/involvement or interests in your local district.

I have served on the Desert Sands Unified School District Board of Education for 21 years including multiple terms as President, Vice-President and liaison to the County Committee on School District Re-organization. I have coordinated high school outreach programs between College of the Desert and the local K-12 Districts. I serve on committees with local cities, agencies and district employee groups. As a past member of the Riverside County School Boards Association, I have assisted in the areas of budget, curriculum, community college articulation and strategic planning.

Please describe any other education-related activities/involvement.

I retired this past year as an Administrator, Professor and Counselor at College of the Desert after 33 years. As a former Marine I am active with the "Toys for Tots" program and Condor Elementary School at the 29 Palms Marine Corps Base. I am a member of the Palm Desert Rotary Club with the emphasis of raising money for programs and scholarships at the local schools. I served on the College of the Desert Advisory Committee.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate.

During my tenure on the Board of Education I have been honored to serve 9 years as Director and Delegate for Region 18-A. I will bring 39 years of educational knowledge and expertise to the CSBA Delegate Assembly. CSBA has facilitated numerous and necessary changes in the California K-12 Educational System. CSBA is the most prestigious and reputable organization statewide. CSBA is dedicated to progressive and visionary goals on behalf of all children. I served on various committees during my 9 year tenure with CSBA and miss the decision-making and involvement with my professional friends and colleagues.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.

Matt Monica
Signature

December 18, 2007
Date

6-a
pg 14



CSBA

2008 Delegate Assembly Biographical Sketch Form

Due: Monday, January 7, 2008 (U.S. Postmark or fax - 916.669.3305 or 916.371.3407)

This required, one-page, single-sided, biographical sketch form must be completed in the spaces provided. An optional, single-sided, one-page résumé may also be submitted. This required form and optional résumé will be copied exactly as received. Please do not state "See résumé."

Any page(s) exceeding this one page, single-sided requirement for the bio sketch and the optional resume will not be accepted.

Tom Thomas	18/18A	
Name	Region/Subregion	
33285 Ortega Highway	Lake Elsinore	92530
Address	City	Zip
951 678-0347	951 245 3389	Tom.thomas@leusd.k12.ca.us
Res. Ph	Bus. Ph.	E-mail
Lake Elsinore Unified School District	21,013	Four (4)
District	ADA	Years on board
Are you a continuing CSBA Delegate?	If yes, how long have you served as a Delegate?	One (1) Year

Please describe your activities/involvement or interests in your local district.

I have been a member of the Lake Elsinore Unified School District Board of Trustees for four years. During those four years I served as President for two years and clerk for one. I have particularly enjoyed working with the District's management team in the areas of negotiations, finance, and employee relations. I have also been involved with our students in the Mock Trial program, Rotary Interact Club, and Rotary Student Music Contests. My wife is a 30 Kindergarten teacher in the District and our son is a recent graduate. I am three classes away from my Masters in Governance certification which I will complete in the next few months.

Please describe any other education-related activities/involvement.

Along with the responsibilities of being a board member, I am Executive Director of a local organization, Cops for Kids, Inc., where we assist students and families from our District with needs of personal necessity through this Sheriff's Department sponsored organization. We work with disadvantaged children and families helping them through difficult times at Christmas and throughout the year. I am also deeply involved in our local Rotary Club which partners in many ways with our school District.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate.

This past year I was appointed as a delegate to the CSBA. I have enjoyed attending the sessions and training in Sacramento and San Diego. I know a number of our local legislators on a personal basis and am able to communicate with them with that advantage. I am very interested in continuing my position as a delegate for the CSBA and look forward to a more direct involvement. I have a solid business management background and bring 25 years of community involvement to the organization.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.

Signature

1/8/08

Date

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Please note that per action of the Board on October 17, 2005, this Board meeting has been recorded and these minutes are process-oriented minutes.

JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA

MINUTES OF THE REGULAR MEETING
MONDAY, FEBRUARY 4, 2008

OPEN PUBLIC SESSION

CALL TO ORDER	Mr. Carl Harris, President, called the Regular Meeting of the Jurupa Unified School District Board of Education to order at 4:00 p.m. on Monday, February 4, 2008, in the Board Room, 4850 Pedley Road, Riverside, California.
ROLL CALL	<p><u>Members of the Board present were:</u> Carl Harris, President Mary Burns, Clerk Dawn Brewer, Member John Chavez, Member Michael Rodriguez, Member</p>
STAFF PRESENT	<p><u>Staff Advisers present were:</u> Elliott Duchon, Superintendent Pam Lauzon, Assistant Superintendent Business Services Tammy Elzig, Assistant Superintendent Personnel Services Jackie Espinoza, Assistant Superintendent Education Services Steve Eimers, Director of Administrative Services</p>
PUBLIC VERBAL COMMENTS	President Harris opened the Public Verbal Comments session. No comments were received.
HEARING SESSION	
ADJOURN TO CLOSED SESSION	<p>President Harris noted that the Board would adjourn to Closed Session to discuss the following:</p> <p>Student Discipline Cases #07-211, #07-370, #08-126, #08-128, #08-129, #08-134, #08-137, #08-106, #08-119, #08-127, #08-136, #07-174, #07-183, #07-243, #07-269, #06-280, #06-355, #07-184, #07-190, #07-288, #07-350, #07-359, #07-389, #07-267, #07-347; Its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups: National Education Association-Jurupa and California School Employees' Association; personnel matters as shown on the Personnel Report to include public employee discipline/dismissal/release/non-renewal/reassignment/reclassification/resignation/retirement/suspension; Conference with Legal Counsel Pursuant to Section 54956.9(a)– Existing Litigation: Case Number RIC421651 and Conference with Legal Counsel-Existing Litigation pursuant to Section 54956.9(a): Case No. RIC 488865 and FPPC Complaint against Michael Rodriguez.</p>

ADJOURN TO CLOSED SESSION (continued)	At 4:00 p.m., the Board recessed to Closed Session in the Board Conference Room. At 5:40 p.m., the Board adjourned from Closed Session.
	PUBLIC SESSION
CALL TO ORDER	At 6:02 p.m., President Harris called the meeting to order in Public Session.
ROLL CALL BOARD	Mr. Harris, Mrs. Burns, Mrs. Brewer, Mr. Chavez, Mr. Rodriguez
ROLL CALL STUDENTS	Andre Ortiz, present; Adrianna Davidek, present; Monica Frias, absent
FLAG SALUTE	President Harris led the Pledge of Allegiance.
	COMMUNICATIONS SESSION
HEAR REPORTS FROM STUDENT BOARD MEMBERS	Student Board Members, Andre Ortiz and Adrianna Davidek, updated the Board on recent activities at their school sites. Monica Frias was not present.
RECOGNIZE STUDENT ACCOMPLISHMENTS	The Board recognized the following student accomplishments: <ul style="list-style-type: none"> • RJ Feild is a 10th grade student from Jurupa Valley High School and he was recently named the winner of Assemblyman John Benoit's first "There Out to Be a Law" contest for high school students. • Jessica Schager is a 3rd grade student from Indian Hills Elementary School and she placed first in the musical composition category of the 2007-2008 PTA Reflections contest entitled <i>I Can Make a Difference</i>. • Andre Prado is a senior from Patriot High School. During the Christmas holidays, Andre found a community member's wallet containing a large sum of cash, in a local grocery store and turned it over to the store manager.
PUBLIC VERBAL COMMENTS	Mr. Brian Schafer, community member, spoke on the challenges facing the school district and parents. He requested that the board and administration focus 100% of their attention on educating the children. Mr. Schafer commented on the poor economic outlook for the state over the next 2-3 years and the challenges it will bring students and the school district.
BOARD MEMBER COMMENTS	Mr. Rodriguez congratulated the students recognized this evening and thanked the Student School Board Members for their attendance at Board Meetings. Mr. Chavez congratulated all the young people who attended tonight's board meeting. Mrs. Brewer congratulated the students recognized this evening and the Student Board Members. She wished the JVHS sports team good luck and reported on her participation in the District Science Fair, History Day, Market Day at Camino Real, the Spelling Bee and GATE Certification Training. Mrs. Brewer requested an update on the Rubidoux High School swimming pool and single gender classes. Mrs. Burns stated her appreciation of student board members and congratulated the students recognized this evening.

BOARD MEMBER COMMENTS (continued)	Mr. Harris stated that he was grateful for the students of the district and congratulated students recognized this evening.																
BOARD MEMBER COMMITTEE REPORTS	Mrs. Dawn Brewer reported on her attendance at the District Advisory Committee.																
ADMINISTRATIVE REPORTS AND WRITTEN COMMUNICATIONS Review Approval of 2007/2008 First Interim Financial Report Report on District Pesticide Use SAIT Progress Report Report on High School Graduations Other Administrative Reports	Mrs. Pam Lauzon reported that the Riverside County Office of Education notified the District that the 2007/2008 First Interim Financial Report has received positive certification. Mrs. Pam Lauzon presented the annual Report on District Pesticide Use. The report detailed the amount and types of pesticides used throughout the district for the last ten years. Mrs. Jackie Espinoza presented the latest SAIT Progress Report for Jurupa Valley High School. The eighth SAIT report was submitted as part of the ongoing monitoring under state accountability. Mrs. Jackie Espinoza reported that high school graduation ceremonies are scheduled as follows: <table data-bbox="565 919 1372 1052"> <tr> <td>JVHS</td> <td>June 12th</td> <td>6:00 p.m.</td> <td>JVHS Stadium</td> </tr> <tr> <td>PHS</td> <td>June 11th</td> <td>6:30 p.m.</td> <td>Ed Hawkins Stadium</td> </tr> <tr> <td>RHS</td> <td>June 10th</td> <td>6:30 p.m.</td> <td>Ed Hawkins Stadium</td> </tr> <tr> <td>NVCHS</td> <td>June 12th</td> <td>6:00 p.m.</td> <td>UCR Theater</td> </tr> </table> Mrs. Pam Lauzon and Mr. Bill Elzig reported on the status of the renovation of the Rubidoux High School pool. Mr. Chavez and Mrs. Brewer requested that they be assigned to attend the Patriot High School graduation.	JVHS	June 12th	6:00 p.m.	JVHS Stadium	PHS	June 11 th	6:30 p.m.	Ed Hawkins Stadium	RHS	June 10 th	6:30 p.m.	Ed Hawkins Stadium	NVCHS	June 12 th	6:00 p.m.	UCR Theater
JVHS	June 12th	6:00 p.m.	JVHS Stadium														
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RHS	June 10 th	6:30 p.m.	Ed Hawkins Stadium														
NVCHS	June 12 th	6:00 p.m.	UCR Theater														
	ACTION SESSION																
APPROVE ROUTINE ACTION ITEMS BY CONSENT – MOTION #181	Mr. Chavez moved the Board approve Routine Action Items A 1-10. Mrs. Brewer seconded the motion, which carried unanimously as follows: Minutes of January 22, 2008 Special and Regular Meetings and January 28, 2008 Special Meeting; Disbursement Orders; Purchase Orders; Agreements; Donations; Notice of Completion for Elljay Acoustics, Inc. for Acoustical at Rubidoux High School; Notice of Completion for American Modular Systems for 2 relocatable concession/restroom buildings at Ed Hawkins Stadium, Rubidoux High Schools; Notice of Completion for Brewster Electric for low voltage upgrade at Rubidoux High School; Notice of Completion for Brewster Electric for electrical at Ed Hawkins Stadium, Rubidoux High School; Non-Routine Student Field Trip Request for 75 Mission Bell Elementary School students to travel to Angeles Oaks, CA to participate in a variety of activities in the areas of science, wilderness studies and team building March 25-28, 2008.																

AUTHORIZE PREPARATION FOR POTENTIAL BUDGET REDUCTIONS FOR 2008/2009 FISCAL YEAR – MOTION #182	Mrs. Burns moved the Board authorize staff to implement the budget plan to maintain the flexibility to enact the potential budget reductions listed and instruct staff to begin preparing other potential budget reductions. Mr. Chavez seconded the motion, which carried unanimously.
APPROVE SUBMITTAL OF PART II OF THE 2007/2008 CONSOLIDATED APPLICATION – MOTION #183	Mr. Rodriguez moved the Board approve submittal of Part II of the 2007/2008 Consolidated Application. Mr. Chavez seconded the motion, which carried unanimously.
APPROVE PURCHASE OF NETWORK SERVERS FOR TECHNOLOGY – MOTION #184	Mr. Chavez moved the Board approve the purchase of network servers for technology from Dell, in the amount of \$18,246.19. Mrs. Burns seconded the motion, which carried unanimously.
APPROVE PURCHASE OF SCHOOL SITE NETWORK SWITCHES FOR ELEVEN SCHOOL SITES – MOTION #185	Mr. Chavez moved the Board approve the purchase of school site network switches for Glen Avon, Granite Hill, Ina Arbuckle, Mission Bell, Pacific Avenue, Pedley, Rustic Lane, Sunnyslope, Troth Street, Van Buren and West Riverside Elementary Schools from AT&T, in the amount of \$756,927.27. Mrs. Brewer seconded the motion, which carried unanimously.
AWARD BID NO. 08/05, E-RATE YEAR 11 NETWORK INFRASTRUCTURE UPGRADE FOR TWO HIGH SCHOOLS – MOTION #186	Mrs. Brewer moved the Board award Bid No. 08/05, E-Rate Year 11 Network Infrastructure Upgrade for Jurupa Valley and Rubidoux High Schools to Vector Resources, Inc., in the amount of \$3,020,555.22. Mrs. Burns seconded the motion, which carried 4-1; Nay, Mr. Rodriguez.
ADOPT AT SECOND READING REVISED BOARD POLICY 9200, MEMBERS LIMITS OF AUTHORITY – MOTION #187	Mrs. Burns moved the Board adopt at second reading revised Board Policy 9200, Members Limits of Authority. Mrs. Brewer seconded the motion, which carried 3-2; Nay, Mr. Chavez and Mr. Rodriguez.
ADOPT AT SECOND READING REVISED BOARD POLICY 9322, AGENDA/MEETING MATERIALS – MOTION #188	Mrs. Burns moved the Board adopt at a second reading revised Board Policy 9322, Agenda/Meeting Materials. Mrs. Brewer seconded the motion. After discussion, the motion carried 3-2; Nay, Mr. Chavez and Mr. Rodriguez.
ADOPT AT A SECOND READING REVISED BOARD POLICY 9323, MEETING CONDUCT – MOTION #189	Mrs. Burns moved the Board adopt at second reading revised Board Policy 9323, Meeting Conduct. Mrs. Brewer seconded the motion. After discussion, the motion carried 3-2; Nay, Mr. Chavez and Mr. Rodriguez.
ACT ON STUDENT DISCIPLINE CASES – MOTION #190	<p>Mrs. Brewer moved the Board approve the recommendations for the discipline cases listed, with the following change:</p> <ul style="list-style-type: none"> • Case #08-119 – Change placement from Jurupa Valley High School to Community Day School, operated at the Learning Center. <p>Mrs. Burns seconded the motion with the listed change, which carried unanimously, as follows:</p> <p>Revoke the suspended expulsion order of the pupil in Discipline Case #07-211 and expel the pupil under the terms of the original expulsion order Violation of Education Code Sections 48900 (a)(1), (k). The pupil will be referred to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2008; Revoke the suspended expulsion order of the pupil in Discipline Case</p>

ACT ON STUDENT DISCIPLINE
CASES (continued)

#07-370 and expel the pupil under the terms of the original expulsion order Violation of Education Code Sections 48900 (k). The pupil will be referred to the Jurupa Community School, operated by the Riverside County Office of Education. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2008; Expel the pupil in Discipline Case **#08-126** Violation of Education Code Sections 48900 (a)(1), (a)(2) (k) and 48915 (b), (e) for the Spring Semester 2008 and Fall Semester 2008. The pupil is assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 2009; Expel the pupil in Discipline Case **#08-128** Violation of Education Code Sections 48900 (b), (k), (m) and 48915 (b), (e) for the Spring Semester 2008 and Fall Semester 2008. The pupil is assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 2009; Expel the pupil in Discipline Case **#08-129** Violation of Education Code Sections 48900 (f), (k) and 48915 (e) for the Spring Semester 2008 and Fall Semester 2008. The pupil is assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 2009; Expel the pupil in Discipline Case **#08-134** Violation of Education Code Sections 48900 (c), (k) and 48915 (b), (e) for the Spring Semester 2008 and Fall Semester 2008. The pupil is assigned to the Jurupa Community School, operated by the Riverside County Office of Education. This case shall be reviewed in June for educational placement for the Fall Semester. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 2009; Expel the pupil in Discipline Case **#08-137** Violation of Education Code Sections 48900 (f), (k) and 48915 (e) for the Spring Semester 2008 and Fall Semester 2009. The pupil is assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 2009; Expel the pupil in Discipline Case **#08-106** Violation of Education Code Sections 48900 (a)(2), (k) and 48915 (b), (e) for Spring Semester 2008. However, the expulsion is suspended and the pupil is placed on school probation, with placement at Jurupa Valley High School. This case shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 16, 2008; Spring Semester 2008; Expel the pupil in Discipline Case **#08-119** Violation of Education Code Sections 48900 (b), (g), (j), (k) and 48915 (b), (e) for the Spring Semester 2008 and Fall Semester 2008. However, the expulsion is suspended for the Spring Semester and the pupil is placed on school probation, with placement at the Community Day School, operated at the Learning Center. This case will be reviewed for possible reinstatement to the Jurupa Unified School District on or before January 20, 2009; Expel the pupil in Discipline Case **#08-127** Violation of Education Code Sections 48900 (a)(2), (k) and 48915 (b), (e) for the Spring Semester 2008 and Fall Semester 2008. However, the expulsion is suspended and the pupil is placed on school probation, with placement at another middle school. This case

JURUPA UNIFIED SCHOOL DISTRICT
 REPORT OF DISBURSEMENT ORDER PURCHASES
 Purchases Over \$1
 01/21/08 thru 02/01/08

Line #	Fund	Sch	Resource	Vendor	Description	Amount
1	03	500	UNRESTRICTED	ACSA'S FOUNDATION FOR	CONF FEES ACSA 2008 INSTITUTE (5) 3 DAYS	2,675.00
2	03	500	UNRESTRICTED	ALLEN, IRENE	REIMBURSE MILEAGE	71.78
3	03	155	DISCRETIONARY	JIMENEZ, AMBER	REIMBURSE SUPPLIES	29.04
4	03	500	UNRESTRICTED	AT & T	PHONE FEB 08	155.02
5	03	500	UNRESTRICTED	AT & T	PHONE FEB 08	76.73
6	03	500	UNRESTRICTED	AT & T INTERNET SERVICES	PHONE FEB 08	1,462.00
7	03	500	UNRESTRICTED	AT & T LONG DISTANCE	PHONE FEB 08	59.96
8	03	500	UNRESTRICTED	AT & T LONG DISTANCE	PHONE FEB 08	13.80
9	03	500	UNRESTRICTED	AT&T/MCI	PHONE FEB 08	31.66
10	03	405	UNRESTRICTED	AT&T/MCI	PHONE FEB 08	16.51
11	03	500	UNRESTRICTED	AT&T/MCI	PHONE FEB 08	1,918.75
12	03	170	DISCRETIONARY	AT&T/MCI	PHONE FEB 08	92.00
13	03	200	DISCRETIONARY	AT&T/MCI	PHONE FEB 08	41.21
14	03	100	DISCRETIONARY	AT&T/MCI	PHONE FEB 08	116.76
15	03	165	DISCRETIONARY	AT&T/MCI	PHONE FEB 08	97.43
16	03	410	DISCRETIONARY	AT&T/MCI	PHONE FEB 08	105.09
17	03	125	DISCRETIONARY	AT&T/MCI	PHONE FEB 08	140.39
18	03	105	DISCRETIONARY	AT&T/MCI	PHONE FEB 08	75.21
19	03	305	DISCRETIONARY	AT&T/MCI	PHONE FEB 08	1,005.57
20	03	145	DISCRETIONARY	AT&T/MCI	PHONE FEB 08	109.58
21	03	165	DISCRETIONARY	BARREIRO, LAZ	REIMBURSE SUPPLIES	44.93
22	03	120	DISCRETIONARY	AGUILAR, BELINDA	REIMBURSE SUPPLIES	30.26
23	03	500	UNRESTRICTED	CLOKE, AMITA	REIMBURSE MILEAGE	19.40
24	03	105	DISCRETIONARY	DOUBRAVSKY, DAVE	REIMBURSE SUPPLIES	26.94
25	03	500	UNRESTRICTED	BURDICK, DEBORAH	REIMBURSE MILEAGE	49.86
26	03	500	UNRESTRICTED	FEDERAL EXPRESS CORP	POSTAGE	11.10
27	03	500	UNRESTRICTED	FEDERAL EXPRESS CORP	POSTAGE	41.22
28	03	500	UNRESTRICTED	FEDERAL EXPRESS CORP	POSTAGE	24.44
29	03	500	UNRESTRICTED	GARCIA, CINDY	REIMBURSE MILEAGE	19.53
30	03	160	DONATIONS	DIXON, GARY	REIMBURSE FLORAL	26.94
31	03	500	UNRESTRICTED	MAYORGA, JAVIER	REIMBURSE WORK BOOKS	80.00
32	03	120	DONATIONS	JOHNSON, CYNTHIA	REIMBURSE SUPPLIES	25.58
33	03	120	DONATIONS	JOHNSON, CYNTHIA	REIMBURSE SUPPLIES	58.64
34	03	500	UNRESTRICTED	JOHNSON, JULIUS	REIMBURSE MILEAGE	19.40
35	03	500	UNRESTRICTED	HUBER, KATHLEEN	REIMBURSE MILEAGE	16.78
36	03	500	UNRESTRICTED	KEATING, CLIFF	REIMBURSE MILEAGE	57.58
37	03	500	UNRESTRICTED	HUNTER, LINDSAY	REIMBURSE MILEAGE	36.41
38	03	500	UNRESTRICTED	SMITH, MEAGHAN	REIMBURSE MILEAGE	54.95
39	03	115	DONATIONS	DUVALL, PATRICK	STUDENT PRESENTATION	450.00
40	03	305	DISCRETIONARY	SANTIAGO, ROBERT	REIMBURSE SUPPLIES	1,267.62
41	03	500	UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER FEB 08	81.05

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JURUPA UNIFIED SCHOOL DISTRICT
 REPORT OF DISBURSEMENT ORDER PURCHASES
 Purchases Over \$1
 01/21/08 thru 02/01/08

Line #	Fund	Sch	Resource	Vendor	Description	Amount
42	03	305	UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER FEB 08	2,685.50
43	03	175	UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER FEB 08	908.97
44	03	115	UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER FEB 08	765.45
45	03	210	UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER FEB 08	1,960.18
46	03	145	UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER FEB 08	728.37
47	03	140	UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER FEB 08	1,168.37
48	03	130	UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER FEB 08	930.81
49	03	140	DONATIONS	RUBIDOUX HIGH FFA	SUPPLIES	232.50
50	03	300	DISCRETIONARY	SOLUTION TREE	CONF FEES 2008 SUMMIT LEARNING BY DOING (2) 3 DAYS	1,370.00
51	03	500	UNRESTRICTED	MILLER, TERI	REIMBURSE MILEAGE	80.11
52	03	500	SPECIAL RESERVE FUND EXPEN	THE BANK OF NEW YORK	INTEREST PAYMENT - 1999 COPS	208,475.85
53	03	300	DISCRETIONARY	THE COLLEGE BOARD	CONF FEES COLLEGE BOARD WESTERN REGIONAL FORUM (1) 1	180.00
54	03	500	UNRESTRICTED	THOMPSON & COLEGATE	LEGAL FEES	546.49
55	03	500	UNRESTRICTED	UC REGENTS - RVSD	CONF FEES UC RIVERSIDE JOB FAIR (3) 1 DAY	375.00
56	03	500	UNRESTRICTED	MICKEY, VALERIE	REIMBURSE MILEAGE	32.34
57	03	300	DISCRETIONARY	KAYLOR, VICKY	REIMBURSE MILEAGE	69.19
58	03	500	UNRESTRICTED	WESTERN TROPHY MFG	BADGES	48.49
59	03	500	UNRESTRICTED	WOODWIND & BRASSWIND	SUPPLIES	360.00
						231,653.74
60	06	500	SPECIAL EDUCATION	AMBASSADOR HOTEL	CONF FEES LODGING FOR VISITATION (2) 1 DAY	167.08
61	06	500	GIFTED & TALENTED EDUCATION	ANAHEIM MARRIOTT	CONF FEES CALIF. ASSOC. FOR GIFTED (1) 3 DAY	332.12
62	06	500	NCLB: TITLE III, LIMITED ENGL	SANCHEZ, ARTHUR	REIMBURSE CONFERENCE	130.53
63	06	500	NCLB: TITLE III, LIMITED ENGL	ASKEW, ESTHER	REIMBURSE MILEAGE	68.74
64	06	500	NCLB: TITLE II, PART D, ENHAN	AT&T/MCI	PHONE FEB 08	419.59
65	06	500	HEAD START	AT&T/MCI	PHONE FEB 08	29.03
66	06	500	SCHOOL READINESS PROGRAM	AT&T/MCI	PHONE FEB 08	56.32
67	06	165	COMMUNITY-BASED ENGLISH I	LOPEZ, BERTHA	REIMBURSE SUPPLIES	70.65
68	06	300	VOCATIONAL PROGRAMS: VOC	BEST WESTERN	CONF FEES NATIONAL DATE FESTIVAL (3) 7 DAYS	1,564.20
69	06	305	VOCATIONAL PROGRAMS: VOC	BEST WESTERN	CONF FEES INDIO FAIR AND LIVESTOCK SHOW (2) 7 DAYS	1,143.87
70	06	500	ONGOING & MAJOR MAINTENA	BOYD, JAMES	REIMBURSE SUPPLIES	31.22
71	06	135	ECONOMIC IMPACT AID (EIA)	BUREAU OF EDUCATION & RESEARCH	CONF FEES INCREASING YOUR EFFECT. (2) 1 DAY	390.00
72	06	155	SCHOOL AND LIBRARY IMPROV	BURTRONICS (MARTIN BUS. MACH)	COPIER EXPENSE	19.53
73	06	500	GIFTED & TALENTED EDUCATION	CAG OFFICE	CONF FEES FOR CALIF. ASSOC. GIFTED ANNUAL (2) 3 DAYS	790.00
74	06	500	GIFTED & TALENTED EDUCATION	CAG OFFICE	CONF FEE CALIF. ASSOC. GIFTED CONFERENCE (1) 3 DAYS	600.00
75	06	500	MEDI-CAL BILLING OPTION	CALABA	CONF FEES 26TH ANNUAL WEST. REGIONAL CONF. (1) 3 DAYS	150.00
76	06	305	VOCATIONAL PROGRAMS: VOC	EBSCO PUBLISHING	SUPPLIES	9.54
77	06	300	VOCATIONAL PROGRAMS: VOC	EBSCO PUBLISHING	SUPPLIES	9.54
78	06	310	VOCATIONAL PROGRAMS: VOC	EBSCO PUBLISHING	SUPPLIES	9.85
79	06	500	ONGOING & MAJOR MAINTENA	ECKERT CHRISTOPHER	REIMBURSE SUPPLIES	80.00
80	06	500	NCLB: TITLE IV, PART A, DRUG	FEDERAL EXPRESS CORP	POSTAGE	187.58

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JURUPA UNIFIED SCHOOL DISTRICT
 REPORT OF DISBURSEMENT ORDER PURCHASES
 Purchases Over \$1
 01/21/08 thru 02/01/08

Line #	Fund	Sch	Resource	Vendor	Description	Amount
81	06	500	NCLB: TITLE II, PART A, TEACH	MONGE, GEORGE	REIMBURSE MILEAGE	229.06
82	06	155	SCHOOL AND LIBRARY IMPROV	CARVER, JOHN	REIMBURSE TEXTBOOK	12.01
83	06	150	SCHOOL AND LIBRARY IMPROV	DUNLAP, KAREN	REIMBURSE SUPPLIES	15.06
84	06	500	SPECIAL EDUCATION	ROHR, KARI	REIMBURSE MILEAGE	26.40
85	06	500	NCLB: TITLE III, LIMITED ENGL	LACOE	CONF FEES HM LECTURA IN TWI (2) 1 DAY	390.00
86	06	500	SPECIAL ED: PERSONNEL STAFF	LINDAMOOD-BELL LEARNING PROCESSES	CONF FEES VISUALIZING & VERBALIZING (1) 2 DAY	549.00
87	06	500	INSTRUCTIONAL MATERIALS R	ROJAS, LORENA	REIMBURSE TEXTBOOK	48.90
88	06	500	NCLB: TITLE II, PART A, TEACH	MOONEY, LORRAINE	REIMBURSE CONFERENCE	18.00
89	06	500	NCLB: TITLE II, PART A, TEACH	MOONEY, LORRAINE	REIMBURSE CONFERENCE	100.18
90	06	500	NCLB: TITLE II, PART A, TEACH	MOONEY, LORRAINE	REIMBURSE CONFERENCE	242.02
91	06	150	SCHOOL AND LIBRARY IMPROV	LUKE, KAREN	REIMBURSE SUPPLIES	4.84
92	06	500	INSTRUCTIONAL MATERIALS R	TADEO, MASHELL	REIMBURSE TEXTBOOK	76.70
93	06	300	PARTNERSHIP ACADEMIES PR	MOTEL 6 #0280	CONF FEES UC DAVIS FFA (3) 1 DAY	153.15
94	06	500	INSTRUCTIONAL MATERIALS R	BROWN, NICHOLAS	REIMBURSE TEXTBOOK	55.00
95	06	205	SCHOOL AND LIBRARY IMPROV	PISARIK, TERESE	REIMBURSE SUPPLIES	49.57
96	06	135	SPECIAL EDUCATION	RDL ENTERPRISES - CARS+	CONF FEES 27TH ANNUAL CARS+ CONV. (1) 3 DAYS	425.00
97	06	165	NCLB: TITLE I, PART A, BASIC C	RIVERSIDE COUNTY OFFICE OF ED	CONF FEES PLANNING, IMPLEMENTING & MONITORING (1) DAY	250.00
98	06	500	NCLB: TITLE II, PART A, TEACH	RIVERSIDE COUNTY OFFICE OF ED	CONF KALEIDOSCOPE OF COACHING (6) 3 DAYS	1,800.00
99	06	500	NCLB: TITLE III, LIMITED ENGL	RIVERSIDE COUNTY OFFICE OF ED	CONF FEES DIFFERENTIATED INSTRUCTION (1) 3 DAYS	400.00
100	06	500	SPECIAL ED: PERSONNEL STAF	RIVERSIDE COUNTY OFFICE OF ED	CONF FEES ALL STUDENTS CAN LEARN (2) 1 DAY	100.00
101	06	500	SPECIAL ED: PERSONNEL STAF	RIVERSIDE COUNTY OFFICE OF ED	CONF FEES CALIF. MODIFIED ASSESSMENT (1) 1 DAY	50.00
102	06	140	SCHOOL AND LIBRARY IMPROV	RIVERSIDE COUNTY OFFICE OF ED	CONF FEES ENGLISH LANGUAGE LEARNER (8) 1 DAY	640.00
103	06	100	SCHOOL AND LIBRARY IMPROV	RIVERSIDE COUNTY OFFICE OF ED	CONF FEES ENGLISH LEARNERS - THE SIOP MODEL (1) 3 DAYS	385.00
104	06	100	SCHOOL AND LIBRARY IMPROV	RIVERSIDE COUNTY OFFICE OF ED	CONF FEES GUIDED LANGUAGE ACQ. (2) 1 DAY	240.00
105	06	500	INSTRUCTIONAL MATERIALS R	MARCHAND, ROBERT	REIMBURSE TEXTBOOK	17.40
106	06	500	MEDI-CAL BILLING OPTION	SBCSS	CONF FEES CHANGING BEHAVIOR (2) 1 DAY	120.00
107	06	165	SPECIAL EDUCATION	SBCSS	CONF FEES UNDERSTANDING DISCRETE TRIAL (1) 1 DAY	40.00
108	06	100	SCHOOL AND LIBRARY IMPROV	SBCSS	CONF FEES DIGITAL CLASSROOMS (1) 2 DAYS	795.00
109	06	200	SCHOOL AND LIBRARY IMPROV	SBCSS	CONF FEES SCHOOL ATTENDANCE (1) 1 DAY	65.00
110	06	200	DISCRETIONARY BLOCK GRAN	SBCSS	CONF FEES RIMS AVID PATH TRAINING (7) 1 DAY	875.00
111	06	500	MEDI-CAL BILLING OPTION	THE WESTIN GALLERIA DALLAS	CONF FEES LODGING CPI 3-DAY GRANT RENEWAL (1) 6 DAYS	583.05
						15,014.73
112	11	401	ADULT EDUCATION APPORTIO	CONTRERAS, BRENDA	REIMBURSE TEXTBOOK	25.00
113	11	401	ADULT EDUCATION APPORTIO	GONZALEZ, CRYSTAL	REIMBURSE TEXTBOOK	25.00
114	11	401	ADULT EDUCATION APPORTIO	MONTIEL, FRANCISCO	REIMBURSE TEXTBOOK	25.00
115	11	401	ADULT EDUCATION APPORTIO	GUZMAN, MARIO	REIMBURSE TEXTBOOK	25.00
						100.00
116	13	500	CHILD NUTRITION: SCHOOL PR	AT&T/MCI	PHONE FEB 08	157.50
117	13	500	CHILD NUTRITION: SCHOOL PR	ZENDEJAS, CYNTHIA	REIMBURSE FOOD HANDLER CARD	3.00

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JURUPA UNIFIED SCHOOL DISTRICT
 REPORT OF DISBURSEMENT ORDER PURCHASES
 Purchases Over \$1
 01/21/08 thru 02/01/08

Line #	Fund	Sch	Resource	Vendor	Description	Amount
118	13	500	CHILD NUTRITION: SCHOOL PR	COYNE, DONNA	REIMBURSE UNIFORM ALLOWANCE	25.00
119	13	500	CHILD NUTRITION: SCHOOL PR	LEWIS, GLORIA	REIMBURSE FOOD HANDLER CARD	18.00
120	13	500	CHILD NUTRITION: SCHOOL PR	BREMER, JUSTIN	REIMBURSE UNIFORM ALLOWANCE	25.00
121	13	500	CHILD NUTRITION: SCHOOL PR	BAUTISTA, LUZ	REIMBURSE UNIFORM ALLOWANCE	25.00
						253.50
122	21	210	MODERNIZATION PROJECTS	TILDEN-COIL CONSTRUCTORS, INC.	GENERAL CONDITIONS - DEC 2007	705.50
123	21	165	MODERNIZATION PROJECTS	TILDEN-COIL CONSTRUCTORS, INC.	GENERAL CONDITIONS - DEC 2007	356.24
124	21	125	MODERNIZATION PROJECTS	TILDEN-COIL CONSTRUCTORS, INC.	GENERAL CONDITIONS - DEC 2007	260.78
125	21	135	MODERNIZATION PROJECTS	TILDEN-COIL CONSTRUCTORS, INC.	GENERAL CONDITIONS - DEC 2007	454.03
126	21	130	MODERNIZATION PROJECTS	TILDEN-COIL CONSTRUCTORS, INC.	GENERAL CONDITIONS - DEC 2007	551.82
						2,328.37
127	25	500	UNRESTRICTED	PERKINS & WILL, INC.	PROFESSIONAL SERVICES	380.00
128	25	500	UNRESTRICTED	ORTIZ, RUBEN	REIMBURSE DEVELOPER FEES	10,332.00
						10,712.00
129	67	500	SELF INSURANCE	DURVEA SMITH-CARNEY	REIMBURSE PERSONAL LOSS	150.00
						150.00
130	73	500	GOLF TOURNAMENT SCHOLAR	SYN-BARNES, CATHERINE J.	GOLF SCHOLARSHIP	4,658.07
131	73	500	UNRESTRICTED	JURUPA UNIFIED	CHARITABLE PURPOSE ANNUAL FILING FEE	25.00
132	73	500	GOLF TOURNAMENT SCHOLAR	UNIVERSITY OF CALIFORNIA LOS ANGELES	GOLF SCHOLARSHIP	1,232.36
						5,915.43
101 DISBURSEMENT ORDER PURCHASES FOR A GRAND TOTAL OF: \$266,127.77						
RECOMMENDED APPROVAL: <i>Manuel Ruzza</i>						
DIRECTOR OF FISCAL SERVICES						

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Jurupa Unified School District

Report of Purchases

Purchases Over \$200

1-22-08 thru 2-01-08

P.O. #	Fund	Sch	Resource	Vendor	Description	Amount
1	P61719	03	500 0000 UNRESTRICTED	SOUTHWEST SCHOOL SUPPLY	CSR-STOCK	\$ 8,915.91
2	P61723	03	500 0000 UNRESTRICTED	PIONEER CHEMICAL COMPANY	CSR-STOCK	15,491.43
3	P61724	03	500 0000 UNRESTRICTED	PRIVATE LABEL LABS	CSR-STOCK	3,913.82
4	P1010279	03	300 0001 DISCRETIONARY	JOSTENS CO.-AWARDS/MEDALLIONS	JVH-DIPLOMA COVERS	259.13
5	P1010863	06	135 7090 ECONOMIC IMPACT AID (EIA)	CDI COMPUTER DEALERS INCORPORATE	PED-COMPUTERS-2	484.88
6	P1011388	06	310 3550 VOCATIONAL PROGRAMS: VOC & APPL	APPLE COMPUTER, INC.	PH-COMPUTER-1	1,246.05
7	P1011390	03	200 0600 DONATIONS	DUNWELL TECH	JM-MICROSCOPES-4	811.05
8	P1011391	06	125 7396 DISCRETIONARY BLOCK GRANT - SCHO	TROXELL COMMUNICATIONS INC.	MB-LAMPS-4	810.28
9	P1011392	06	155 7396 DISCRETIONARY BLOCK GRANT - SCHO	BEST BUY GOV, LLC	SA-BATTERIES-3	509.12
10	P1011395	06	120 6500 SPECIAL EDUCATION	CM SCHOOL SUPPLY CO.	IH-OPEN PO-INSTRUCTIONAL SUPPLIES	300.00
11	P1011396	03	160 0050 MAA BILLING REIMBURSEMENT	JOSE'S MEXICAN FOOD	SS-OPEN PO-CATERING SERVICES	300.00
12	P1011398	03	160 0050 MAA BILLING REIMBURSEMENT	LEARNING PLUS ASSOCIATES	SS-INSTRUCTIONAL MATERIAL	3,212.23
13	P1011399	13	500 5310 CHILD NUTRITION: SCHOOL PROGRAMS	SHRED-IT	FS-OPEN PO-SHREDDING SERVICES	1,000.00
14	P1011400	06	155 7395 SCHOOL AND LIBRARY IMPROVEMENT	FOLLETT LIBRARY RESOURCES	SA-LIBRARY BOOKS	3,116.00
15	P1011401	06	500 7393 PROFESSIONAL DEVELOPMENT BLOCK	JOSE'S MEXICAN FOOD	PED-CATERING FOR STAFF DEVELOPMENT-25	215.23
16	P1011402	06	500 7156 INSTRUCTIONAL MATERIALS REALIGNM	HOUGHTON MIFFLIN CO	TPC-SPANISH TEXTBOOKS-94	1,682.89
17	P1011404	03	500 0000 UNRESTRICTED	I.M.P.A.C. GOVERNMENT SERVICES	EC-TECH-EXTERNAL HARD DRIVE-6	549.46
18	P1011406	03	500 0000 UNRESTRICTED	DELL	EC-HARD DRIVE-1	1,157.19
19	P1011408	06	500 9027 SCHOOL READINESS PROGRAM	RAINBOW BLINDS	SRC-MINI BLINDS	2,763.79
20	P1011409	03	500 0000 UNRESTRICTED	PRESS ENTERPRISE COMPANY	EC-CSS-LEGAL AD	1,131.00
21	P1011410	06	500 4045 NCLB: TITLE II, PART D, ENHANCING EDI	US NETCOM CORP	ECET-PHONEMASTER MAINT	4,195.00
22	P1011412	03	500 0000 UNRESTRICTED	ENVIRONMENTAL MANAGEMENT TECH	MAINT-CR-WASTE DISPOSAL	2,662.00
23	P1011414	06	120 7395 SCHOOL AND LIBRARY IMPROVEMENT	PROMOTE MARKETING CONCEPTS	IH-BUMPER STICKERS	494.55
24	P1011415	03	160 0050 MAA BILLING REIMBURSEMENT	MOUNTAIN MATH/LANGUAGE	SS-INSTRUCTIONAL MATERIAL	971.30
25	P1011416	03	165 0001 DISCRETIONARY	SAFE2USE	TS-SUPPLIES	227.57
26	P1011419	03	500 0000 UNRESTRICTED	THAWTE, INC.	EC-SOFTWARE	495.00
27	P1011420	06	205 7090 ECONOMIC IMPACT AID (EIA)	ANDERSON'S MIDDLE ZONE	MLM-INCENTIVES FOR STUDENTS	278.00
28	P1011421	06	500 7393 PROFESSIONAL DEVELOPMENT BLOCK	COSTCO	JVH-STAFF DEVELOPMENT SUPPLIES	400.00
29	P1011424	06	125 7396 DISCRETIONARY BLOCK GRANT - SCHO	TROXELL COMMUNICATIONS INC.	MB-LAMPS-2	596.94
30	P1011425	06	500 4203 NCLB: TITLE III, LIMITED ENGLISH PROF	TROXELL COMMUNICATIONS INC.	JA-STEREOS-2	551.68
31	P1011426	06	500 8150 ONGOING & MAJOR MAINTENANCE ACC	NATIONAL CONSTRUCTION RENTALS	MAINT-FENCE RENTAL-VACANT PROPERTY	362.10
32	P1011427	06	500 8150 ONGOING & MAJOR MAINTENANCE ACC	COMMERCIAL DOOR CO.	MAINT-JVH-REPAIRS	1,412.86
33	P1011428	14	500 6205 DEFERRED MAINTENANCE APPORTIONM	PACIFIC AIR HEATING & COOLING, INC.	MAINT-WR-REPLACE HVAC UNIT	8,200.00
34	P1011429	14	500 6205 DEFERRED MAINTENANCE APPORTIONM	FERGUSON ENTERPRISES	MAINT-WR-HOT WATER HEATER FOR KITCHEN	2,787.74
35	P1011430	06	500 8150 ONGOING & MAJOR MAINTENANCE ACC	THE HOME DEPOT - MIRA LOMA	MAINT-SUPPLIES FOR ROOF REPAIR	1,010.62
36	P1011431	03	500 0000 UNRESTRICTED	PIONEER CHEMICAL COMPANY	MAINT-VACUUM CLEANER PARTS & SUPPLIES	836.35
37	P1011432	03	500 0000 UNRESTRICTED	AMERICAN FIRE SAFETY	MAINT-JVH-MM-FIRE SPRINKLER SWITCHES	352.34
38	P1011433	06	500 8150 ONGOING & MAJOR MAINTENANCE ACC	TOMARK SPORTS INC	MAINT-JVH-SEAT PLANKS-SOFTBALL FIELD	750.31
39	P1011434	03	500 0000 UNRESTRICTED	OCHOA'S BACKFLOW SYSTEMS	MAINT-PH-BACKFLOW REPAIRS	320.00
40	P1011435	06	500 8150 ONGOING & MAJOR MAINTENANCE ACC	MARCO'S TRAILER REPAIR	MAINT-JVH-CARGO CONTAINER REPAIRS	2,104.68
41	P1011436	06	500 8150 ONGOING & MAJOR MAINTENANCE ACC	S & W PLASTIC STORES, INC.	MAINT-PH-REPAIR SUPPLIES	344.86

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Jurupa Unified School District
 Report of Purchases
 Purchases Over \$200
 1-22-08 thru 2-01-08

P.O. #	Fund	Sch	Resource	Vendor	Description	Amount
42	P1011437	06	8150 ONGOING & MAJOR MAINTENANCE ACC	REBEL RENTS	MAINT-OH-EQUIPMENT RENTAL	1,752.86
43	P1011440	03	5000 UNRESTRICTED	IMPERIAL SPRINKLER	MAINT-SEED FOR ATHLETIC FIELDS	465.48
44	P1011441	14	5000 DEFERRED MAINTENANCE APPORTIONM	AD	MAINT-SA-SMOKE DETECTORS	560.08
45	P1011442	06	8150 ONGOING & MAJOR MAINTENANCE ACC	CONSOLIDATED ELECTRICAL DIST.	MAINT-ELECTRICAL PARTS & SUPPLIES	1,257.56
46	P1011443	67	5000 SELF INSURANCE	ELROD FENCING CO.	MAINT-PH-FENCE POST INSTALLATION	6,300.14
47	P1011444	14	6205 DEFERRED MAINTENANCE APPORTIONM	ROY O. HUFFMAN	MAINT-VARIOUS SITES-ROOFING REPAIRS	11,335.00
48	P1011445	06	8150 ONGOING & MAJOR MAINTENANCE ACC	AXCES	MAINT-PLUMBING CHEMICALS	1,986.34
49	P1011446	03	5000 UNRESTRICTED	STATE WIDE MECHANICAL, INC.	MAINT-IVH-POOL HEATER PARTS & REPAIRS	1,275.00
50	P1011446	03	5000 UNRESTRICTED	STATE WIDE MECHANICAL, INC.	MAINT-IVH-POOL HEATER PARTS & REPAIRS	1,180.15
51	P1011447	06	8150 ONGOING & MAJOR MAINTENANCE ACC	MCFADDEN-DALE HARDWARE	MAINT-LOCKSMITH REPAIR SUPPLIES	422.16
52	P1011448	03	5000 UNRESTRICTED	GAIL MATERIALS	MAINT-PH-RH-ATHLETIC INFIELD MIX	2,846.80
53	P1011449	03	5000 UNRESTRICTED	TOMARK SPORTS INC	MAINT-ATHLETIC FIELD EQUIPMENT	595.84
54	P1011450	03	5000 UNRESTRICTED	EWING IRRIGATION PRODUCTS	MAINT-IRRIGATION REPAIR PARTS	1,453.57
55	P1011451	13	5000 CHILD NUTRITION: SCHOOL PROGRAMS	INLAND LIGHTING	FS-OPEN PO-SUPPLIES	750.00
56	P1011452	06	7230 TRANSPORTATION: HOME TO SCHOOL	GOLDEN WEST OIL CO.	TRANS-OPEN PO-WASTE DISPOSAL	1,000.00
57	P1011453	06	6500 SPECIAL EDUCATION	INTERNATIONAL LASER GROUP	PH-TONER CARTRIDGES	275.84
58	P1011454	03	1150 DONATIONS	IMPERIAL DRAGON	IA-STAFF DEVELOPMENT LUNCHEON-70	612.50
59	P1011455	13	5000 CHILD NUTRITION: SCHOOL PROGRAMS	US FOODSERVICE	FS-OPEN PO-GROCERIES	20,000.00
60	P1011456	03	1450 DONATIONS	CM SCHOOL SUPPLY	RL-OPEN PO-INSTRUCTIONAL SUPPLIES	225.00
61	P1011457	03	5000 UNRESTRICTED	DRIVESAVERS DATA RECOVERY, INC.	ECET-OPEN PO-HARD DRIVE RECOVERY	2,000.00
62	P1011459	06	7230 TRANSPORTATION: HOME TO SCHOOL	SNAP ON TOOLS	TRANS-OPEN PO-SHOP TOOLS	415.00
63	P1011462	21	5290 PLAY STRUCTURES/PLAY GROUNDS	DAVE BANG ASSOCIATES, INC.	MAINT-PLAY STRUCTURE INSTALLATION	3,118.73
64	P1011463	21	3050 CAMPUS BEAUTIFICATION	SHORT POUR CONCRETE	MAINT-RH-CONCRETE	222.75
65	P1011464	21	1750 CAMPUS BEAUTIFICATION	MISSION READY-MIX	MAINT-WR-CONCRETE	4,466.24
66	P1011465	21	3050 MODERNIZATION PROJECTS	CABLE & WIRELESS TECHNOLOGIES	MAINT-RH-COMPUTER CABLE	1,526.01
67	P1011466	21	3050 MODERNIZATION PROJECTS	DAVID M. BERTINO MANUFACTURING	MAINT-RH-CABINET & COUNTERTOP MATERIALS	2,893.09
68	P1011467	21	3050 MODERNIZATION PROJECTS	DAVID M. BERTINO MANUFACTURING	MAINT-RH-CABINET & COUNTERTOP INSTALL	6,605.00
69	P1011468	21	3050 MODERNIZATION PROJECTS	A.L.L. ROOFING & BUILDING MATERIALS	MAINT-RH-ROOFING MATERIALS	605.63
70	P1011469	21	3050 MODERNIZATION PROJECTS	FERGUSON ENTERPRISES	MAINT-RH-ROOFING PARTS & SUPPLIES	563.54
71	P1011470	21	3050 MODERNIZATION PROJECTS	ACOUSTICAL MATERIAL SERVICES	MAINT-RH-DOOR & HARDWARE	522.02
72	P1011471	21	2050 LANDSCAPING, TREES, BENCHES & FEN	REBEL RENTS	MAINT-MLM-FORKLIFT RENTAL	294.47
73	P1011472	21	1750 CAMPUS BEAUTIFICATION	LOWE'S	MAINT-WR-LUMBER	486.31
74	P1011473	21	1750 CAMPUS BEAUTIFICATION	COLE EQUIPMENT	MAINT-WR-CONCRETE POURING	1,404.83
75	P1011474	21	3050 MODERNIZATION PROJECTS	THE HOME DEPOT - MIRA LOMA	MAINT-RHS-WINDOW BLINDS	410.53
76	P1011475	21	1750 LANDSCAPING, TREES, BENCHES & FEN	ALL CITIES STEEL CORP.	MAINT-WR-FENCING MATERIAL	4,222.29
77	P1011476	21	1750 CAMPUS BEAUTIFICATION	MISSION READY-MIX	MAINT-WR-CONCRETE	3,256.74
78	P1011477	21	1750 CAMPUS BEAUTIFICATION	WHITE CAP CONSTRUCTION SUPPLY	MAINT-WR-WIRE MESH FOR CONCRETE	263.39
79	P1011478	21	3050 MODERNIZATION PROJECTS	AZTEC TECHNOLOGY	MAINT-RH-STORAGE CONTAINER RENTAL	872.78
80	P1011479	21	3050 MODERNIZATION PROJECTS	ACOUSTICAL MATERIAL SERVICES	MAINT-RH-DOORS & HINGES	1,074.74
81	P1011480	21	3050 MODERNIZATION PROJECTS	CONSOLIDATED DOOR CORPORATION	MAINT-RH-REVOLVING DOOR	3,723.74
82	P1011481	03	3050 DISCRETIONARY	JEFFERS	RH-INSTRUCTIONAL SUPPLIES	1,188.04

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Report of Purchases

Purchases Over \$200

1-22-08 thru 2-01-08

P.O. #	Fund	Sch	Resource	Vendor	Description	Amount
83	P1011481	06	305 7010 AGRICULTURAL VOCATIONAL INCENTIV	JEFFERS	RH-INSTRUCTIONAL SUPPLIES	1,782.04
84	P1011482	13	500 5310 CHILD NUTRITION: SCHOOL PROGRAMS	COUNTY OF RIVERSIDE HEALTH DPT	FS-OPEN PO-07/08 HEALTH PERMITS	10,000.00
85	P1011485	03	155 0600 DONATIONS	SAN BERNARDINO COUNTY MUSEUM	SA-FIELD TRIP ADMISSIONS-108	438.00
86	P1011486	03	155 0600 DONATIONS	RUBIDOUX NATURE CENTER	SA-FIELD TRIP ADMISSIONS-55	220.00
87	P1011487	03	155 0600 DONATIONS	RUBIDOUX NATURE CENTER	SA-FIELD TRIP ADMISSIONS-55	220.00
88	P1011490	03	100 0600 DONATIONS	BIO CORPORATION	CR-DISSECTION PIGS-9	288.88
89	P1011492	03	310 1100 LOTTERY: UNRESTRICTED	2 COOL PERCUSSION	PH-PERCUSSION SUPPLIES	808.13
90	P1011493	21	305 0205 LANDSCAPING, TREES, BENCHES & FEN	REBEL RENTS	MAINT-RH-SKIP LOADER RENTAL	3,041.48
91	P1011494	06	500 8150 ONGOING & MAJOR MAINTENANCE ACC	TRANE PARTS CENTER	MAINT-HVAC PARTS	1,203.51
92	P1011495	14	500 6205 DEFERRED MAINTENANCE APPORTIONI	TRANE PARTS CENTER	MAINT-JVH-HVAC COMPRESSOR	567.79
93	P1011496	06	500 8150 ONGOING & MAJOR MAINTENANCE ACC	ELROD FENCING CO.	MAINT-GA-IH-FENCING MATERIAL	2,261.19
94	P1011497	06	500 8150 ONGOING & MAJOR MAINTENANCE ACC	EARTHWORKS SOIL AMENDMENTS, INC.	MAINT-WR-CONCRETE SAND	522.95
95	P1011498	06	500 8150 ONGOING & MAJOR MAINTENANCE ACC	TOMARK SPORTS INC	MAINT-JVH-BASKETBALL BACKBOARD	1,170.00
96	P1011499	67	500 0012 SELF INSURANCE	GENERATION DRILLING	MAINT-PH-HOLES FOR BACKSTOP POLES	922.50
97	P1011500	06	175 3010 NCLB: TITLE I, PART A, BASIC GRANTS I	LAKESHORE LEARNING MATERIALS	WR-TRICYCLES FOR KINDERARTEN-6	1,134.00
98	P1011501	06	500 8150 ONGOING & MAJOR MAINTENANCE ACC	THE HOME DEPOT - MIRA LOMA	MAINT-HAMMER AND DRILL BITS	490.56
99	P1011502	06	500 7230 TRANSPORTATION: HOME TO SCHOOL	WESTRUX	TRANS-OPEN PO FOR VEHICLE REPAIR PARTS	870.00
100	P1011503	03	145 0600 DONATIONS	CLASSROOM SUPPLY MART	RL-INSTRUCTIONAL MATERIAL	865.11
101	P1011508	03	210 0001 DISCRETIONARY	DAISY I.T. SUPPLIES	MM-OFFICE SUPPLIES	241.68
102	P1011509	03	140 0001 DISCRETIONARY	SPINITAR	PER-POSTER PAPER	840.12
103	P1011511	03	160 0600 DONATIONS	DEB'S CUSTOM AWARDS	SS-STUDENT INCENTIVE AND AWARDS	1,000.00
104	P1011512	06	500 8150 ONGOING & MAJOR MAINTENANCE ACC	REBEL RENTS	MAINT-WR-BACKHOE AND BOBCAT RENTAL	737.76
105	P1011513	21	105 0205 LANDSCAPING, TREES, BENCHES & FEN	THE HOME DEPOT - MIRA LOMA	MAINT-GA-MORTAR MIX AND SUPPLIES	543.81
106	P1011514	03	500 0000 UNRESTRICTED	LIBERTY LANDSCAPING, INC.	MAINT-SA-TRIM SHRUBS AND GRIND STUMPS	2,920.00
107	P1011515	14	500 6205 DEFERRED MAINTENANCE APPORTIONI	CONTRACT CARPET PLUS	MAINT-JM-FLOORING REPAIR	5,897.05
108	P1011516	67	500 0012 SELF INSURANCE	COLE EQUIPMENT	MAINT-PH-BACKHOE AND BREAKER RENTAL	4,374.61
109	P1011517	06	500 8150 ONGOING & MAJOR MAINTENANCE ACC	FERGUSON ENTERPRISES	MAINT-WR-PLUMBING PARTS	1,995.49
110	P1011518	06	500 8150 ONGOING & MAJOR MAINTENANCE ACC	MARCO'S TRAILER REPAIR	MAINT-ROLL-UP DOOR INSTALLATION	835.06
111	P1011519	03	105 0600 DONATIONS	PERFORMANCE/RIVERSIDE	GA-FIELD TRIP ADMISSIONS-106	530.00
112	P1011521	03	310 0001 DISCRETIONARY	PC & MACEXCHANGE	PH-OFFICE SUPPLIES	420.46
113	P1011523	06	500 7140 GIFTED & TALENTED EDUCATION (GATE	OCEAN INSTITUTE	TS-FIELD TRIP ADMISSIONS-70	2,100.00
114	P1011523	06	165 7395 SCHOOL AND LIBRARY IMPROVEMENT	OCEAN INSTITUTE	TS-FIELD TRIP ADMISSIONS-70	1,000.00
115	P1011524	06	500 7140 GIFTED & TALENTED EDUCATION (GATE	BARNES & NOBLE	JVH-OPEN PO-BOOKS	300.00
116	P1011525	03	500 0000 UNRESTRICTED	EARTH WORKS	MAINT-RH-TOPSOIL FOR ATHLETIC FIELD	525.85
117	P1011526	03	500 0000 UNRESTRICTED	PIONEER CHEMICAL COMPANY	MAINT-PRESSURE WASHER & VACUUM REPAIRS	1,493.40
118	P1011527	21	175 0214 PLAY STRUCTURES/PLAY GROUNDS	MISSION READY-MIX	MAINT-WR-PLAYGROUND CONCRETE	2,586.00
119	P1011528	14	500 6205 DEFERRED MAINTENANCE APPORTIONI	FERGUSON ENTERPRISES	MAINT-GH-PLUMBING FIXTURES	4,204.90
120	P1011529	14	500 6205 DEFERRED MAINTENANCE APPORTIONI	FERGUSON ENTERPRISES	MAINT-JVH-PLUMBING KITS	470.90
121	P1011530	06	500 8150 ONGOING & MAJOR MAINTENANCE ACC	THE HOME DEPOT - MIRA LOMA	MAINT-REPAIR TOOLS & SUPPLIES	837.72
122	P1011532	06	500 7140 GIFTED & TALENTED EDUCATION (GATE	MISSION MIDDLE ASB	MM-GATE FIELD TRIP EXPENSES	315.00
123	P1011533	03	145 0600 DONATIONS	SCANDIA AMUSEMENT PARK	RL-FIELD TRIP ADMISSIONS-208	2,693.60

A-3
B-3

Jurupa Unified School District
 Report of Purchases
 Purchases Over \$200
 1-22-08 thru 2-01-08

P.O. #	Fund	Sch	Resource	Vendor	Description	Amount
124	P1011534	03	500 0000 UNRESTRICTED	REGISTRAR OF VOTERS	EC-SUPT-2007 ELECTION SERVICES	45,206.00
					122 P.O.'s over \$200	\$ 280,499.10
					61 P.O.'s less than \$200	\$ 3,931.59
					183 TOTAL PURCHASE ORDERS	\$ 284,430.69
RECOMMEND APPROVAL:						
					<i>ASDS</i> 2/4/08	
					Director of Centralized Support Services	

A-3
29.4

Jurupa Unified School District

2007-2008

Contract Number	Contractor	Amount	Fund/Program to be Charged	Purpose
C1000379	3M Library Systems	NTE \$29,330.00	Measure C	Modify agreement to provide and install library security systems at Rubidoux and Patriot High Schools. TERM: Until Completion
C1000431	Key Data Systems	NTE \$10,000.00	NCLB: Title III, Limited English Proficiency. English Language Acquisition Program (ELAP)	Consultant agreement for assessment services. Development of five ELD tests for middle and high schools to assess EL power standards. TERM: 1/31/08 to 6/30/2008
NC174	US Bank National Association	No Cost to District	N/A	Serves as depository agent for Jurupa Unified School District Community Services District No.6. TERM: 2-11-2008 & ongoing
P1009239	Lynne Spreen	NTE \$8,640.00	Unrestricted Resources	Consultant agreement for revisions of job descriptions. TERM: 8/30/07 - 2/1/2008
P1011510	Alley Cats Music, Inc.	NTE \$1,500.00	Donation	Consultant agreement for two assemblies at Sunnyslope Elementary School.

A-4
20.1

Jurupa Unified School District

2007-2008

The Do Re Mi's of Doo Wop.
TERM: 2/21/2008

R0012334	UCLA	NTE \$10,350.00	EIA Compensatory & Discretionary Block Grants	Consultant agreement for professional development. Topic: Secondary Academic Language Tools (SALT) for Mission Middle School. TERM: 8/28/207
R0012426	JCA Engineering Inc.	NTE \$8,000.00	Modernization Projects 40% District Match	Provide electrical construction reflecting replacement or existing dimmer rack, dimmer console, theatrical lighting and theatrical lighting connections at existing gymnasium stage area at Rubidoux High School. TERM: 1/28/08 to completion

A-4
 PB.2

JURUPA UNIFIED SCHOOL DISTRICT

MONTHLY PAYROLL DISBURSEMENTS

February 19 , 2008

<u>JAN 2008 PAYROLL</u>	<u>MONTHLY</u>	<u>HOURLY</u>	<u>PAYMENT</u>
CERTIFICATED	\$16,207,381.11	\$344,275.64	\$16,551,656.75
CLASSIFIED	\$1,115,513.98	\$1,325,321.25	\$2,440,835.23
BOARD MEMBERS	\$2,100.00		\$2,100.00
	TOTAL JANUARY PAYMENT		\$ 18,994,591.98

RECOMMEND APPROVAL:



Karen Russell

Director of Fiscal Services

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Jurupa Unified School District
Purchasing Department
4850 Pedley Road
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:	Flooring, Rubidoux High School Renovation & Renewal
Date of completion:	August 14, 2007
Nature of owner:	Public School District
Nature of Interest:	Contractor
Interest or estate of owner:	Jurupa Unified School District
Address of owner:	4850 Pedley Road, Riverside CA., 92509
Name of contractor:	Continental Flooring, Inc.
Street address or legal description of site:	4250 Opal Street, Riverside, CA 92509

Dated: _____ Owner: Jurupa Unified School District

By: _____
Pam Lauzon
Title: Assistant Superintendent Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California Date: February 19, 2008

By: _____
Elliott Duchon

Title: Secretary of the Board

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Jurupa Unified School District
Purchasing Department
4850 Pedley Road
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:	HVAC, Rubidoux High School Renovation & Renewal
Date of completion:	August 14, 2007
Nature of owner:	Public School District
Nature of Interest:	Contractor
Interest or estate of owner:	Jurupa Unified School District
Address of owner:	4850 Pedley Road, Riverside CA., 92509
Name of contractor:	Couts Heating & Cooling, Inc.
Street address or legal description of site:	4250 Opal Street, Riverside, CA 92509

Dated: _____ Owner: Jurupa Unified School District

By: _____

Pam Lauzon

Title: Assistant Superintendent Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California Date: February 19, 2008

By: _____

Elliott Duchon

Title: Secretary of the Board

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Jurupa Unified School District
Centralized Support Services
4850 Pedley Road
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:	Multiple Trades, Rubidoux High School
Date of completion:	February 19, 2008
Nature of owner:	Public School District
Nature of Interest:	Contractor
Interest or estate of owner:	Jurupa Unified School District
Address of owner:	4850 Pedley Road, Riverside CA., 92509
Name of contractor:	HCH Constructors-Managers, Inc.
Street address or legal description of site:	4250 Opal Street, Riverside, CA 92509

Dated: _____ Owner: Jurupa Unified School District

By: _____
Pam Lauzon

Title: Assistant Superintendent Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California Date: February 19, 2008

By: _____
Elliott Duchon

Title: Secretary of the Board

Jurupa Unified School District
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION-REQUEST FOR APPROVAL
 Activity must be approved by the Board of Education prior to date of field trip

DATE(S): April 25-26, 2008
 LOCATION: Community of Christ Buckhorn Campgrounds, Idyllwild, CA
 TYPE OF ACTIVITY: Band & Colorguard Student Leadership Retreat
 PURPOSE/OBJECTIVE: Student leadership training & development activities including those related to growing in collaborative team building.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) _____
Jeremy Fletcher-Director of Band, Matt Requa-Instructor, Chris Cowling-Instructor,
David Lowery-Instructor, Ellen Harris-Parent, Melissa Davis-Parent

EXPENSES: Transportation	\$ <u>\$400.00</u>	Number of Students	<u>15</u>
Lodging	\$ <u>\$600.00</u>		
Meals	\$ <u>\$300.00</u>		
All Other	\$ _____		
TOTAL EXPENSE	\$ <u>\$1,300.00</u>	Cost Per Student	\$ <u>\$55.00</u>
			(Total cost ÷ # of Students)

INCOME: List All Income by Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now on Hand
<u>Students</u>	<u>\$825.00</u>	<u>\$0.00</u>
<u>Parent Boosters</u>	<u>\$475.00</u>	<u>\$475.00</u>
TOTAL:	\$ <u>\$1,300.00</u>	

Arrangements for Transportation: JUSD Bus
 Arrangements for Accommodations and Meals: Community of Christ Buckhorn Camp, Parent
 Planned Disposition of Unexpended Funds: N/A

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: [Signature] Date: 1/29/08 School: Patriot
 (Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: _____ Date: 1/31/08
 Date approved by the Board of Education _____ Date: _____

Distribution: Send to Assistant Superintendent, Education Services



Jurupa Unified School District
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION-REQUEST FOR APPROVAL
 Activity must be approved by the Board of Education prior to date of field trip

DATE(S): May 28 - May 30, 2008
 LOCATION: Pathfinder Ranch 35510 Pathfinder Road, #104 Mountain Center, CA
 TYPE OF ACTIVITY: Outdoor Science Education
 PURPOSE/OBJECTIVE: Students will study various science topics including geology, water ecology, entomology, biology, and astronomy.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Teachers: Mrs. Castro, Mrs. Rude, Ms. Vanderhorst. Volunteers: Mr. Osborne, Mr. Horscheid, Mr. DeH

EXPENSES: Transportation	\$ <u>\$1,000.00</u>	Number of Students <u>90</u>
Lodging	\$ <u>\$9,000.00</u>	
Meals	\$ <u>included</u>	
All Other	\$ _____	
TOTAL EXPENSE	\$ <u>\$10,000.00</u>	Cost Per Student \$ <u>\$120.00</u> (Total cost ÷ # of Students)

INCOME: List All Income by Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now on Hand
<u>Fundraisers</u>	_____	<u>11,000^{est}</u>
<u>Donations</u>	_____	_____
TOTAL:	\$ _____	_____

Arrangements for Transportation: School Bus
 Arrangements for Accommodations and Meals: Pathfinder Ranch
 Planned Disposition of Unexpended Funds: Funds will be used for the end of the year activities.

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Josephine M. Castro Date: 2/5/08 School: Van Buren Elem.
 (Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 2/5/08
 Date approved by the Board of Education Date: _____

Distribution: Send to Assistant Superintendent, Education Services

**Jurupa Unified School District
TRAVEL REQUEST**

Fund _____
 School _____
 Resource _____
 Project Year _____
 Goal _____
 Function _____
 Object _____

Name(s) NICHOLAS BLAKE Site JMS

Title of Activity CA ASSOC OF DIRECTORS OF ACTIVITIES

Location of Activity RENO, NV - GRAND SIERRA RESORT

Depart: Day WED Date 2/27/08 Time 8:00 ~~am/pm~~ From Riverside

Return: Day SAT Date 3/01/08 Time 4:30 ~~am/pm~~

Purpose of Trip: Conference Recruiting Administrative Other
 (explain below)

For Business Office Use Only

	Estimated Cost	Actual Cost	Mode of Payment
Number of days of substitute time required: <u>3</u>	\$ <u>300.00</u>	\$ _____	_____
Registration Fees - <u>pd by ASB</u>	\$ _____	\$ _____	_____
Banquet Fees	\$ _____	\$ _____	_____
Mode of Travel: <u>AIR - pd by ASB</u>	\$ _____	\$ _____	_____
Meals - Number: <u>12</u> <u>4 B 4 L 4 D</u> (to be reimbursed)	\$ <u>140.00</u> (estimated)	\$ _____	_____
Lodging: <u>Grand Sierra Resort -</u> (Name of Hotel) Conf No. <u>HRX5K</u>	\$ <u>346.08</u>	\$ _____	_____
Other: <u>Car Rental (to be reimbursed)</u>	\$ <u>180.00</u> (estimate)	\$ _____	_____
TOTAL COST	\$ <u>964.65</u>	\$ _____	_____

Will a cash advance be needed? _____ Amount \$ _____

Remarks/Rationale (Required for Categorical Projects):
In accordance with School Plan pg 16: Teachers will be provided with instructional assistance, training and support as needed.

I have read Business Services Procedure #124 and fully understand district travel requirements.

[Signature] 1/11/08 [Signature] 1/11/08
 Employee's Signature Date Principal/Supervisor's Signature Date

Distribution: White/Yellow - Business Office
 Pink - Return Copy
 Goldenrod - Originator

A-12

**Jurupa Unified School District
TRAVEL REQUEST**

Fund 03
 School 300
 Resource 0600
 Project Year 0
 Goal 1110
 Function 1000
 Object 5200 1130

Name(s) Diana Pine, Kelly Dodd, Karen Martinez Site Jurupa Valley

Julie Rosa
 Title of Activity CADA

Location of Activity Reno, Nevada

Depart: Day _____ Date 2/27/08 Time _____ am/pm From _____

Return: Day _____ Date 3/1/08 Time _____ am/pm

Purpose of Trip: Conference Recruiting Administrative Other
 (explain below)

For Business Office Use Only

	Estimated Cost	Actual Cost	Mode of Payment
Number of days of substitute time required: <u>3 x 4</u>	\$ <u>1200.00</u>	\$ _____	_____
Registration Fees	\$ _____	\$ _____	_____
Banquet Fees	\$ _____	\$ _____	_____
Mode of Travel: _____	\$ _____	\$ _____	_____
Meals – Number: _____ <u> </u> B <u> </u> L <u> </u> D	\$ _____	\$ _____	_____
Lodging: _____ (Name of Hotel)	\$ _____	\$ _____	_____
Other: _____	\$ _____	\$ _____	_____
TOTAL COST	\$ _____	\$ _____	_____

Will a cash advance be needed? No Amount \$ 1200.00

Remarks/Rationale (Required for Categorical Projects):

PREPAID BY JVHS ASB

have read Business Services Procedure #124 and fully understand district travel requirements.

Diana Pine
 Employee's Signature

1/25/08
 Date

[Signature]
 Principal/Supervisor's Signature

1/20/08
 Date

Distribution: White/Yellow - Business Office
 Pink - Return Copy
 Goldenrod - Originator

RECEIVED
 FEB 01 2008

A-13

**Jurupa Unified School District
TRAVEL REQUEST**

8/20/08
1/18/08

Fund _____
 School _____
 Resource _____
 Project Year _____
 Goal _____
 Function _____
 Object _____

Name(s) Todd Chard, Victoria Kelley, - Dave Hansen Site Rubidoux High School

Title of Activity 45th Annual CADA State Convention

Location of Activity Reno Grand Sierra Resort - Reno, Nevada

Depart: Day Wed Date 2/27/08 Time _____ am/pm From Ontario Airport

Return: Day Sat Date 3/1/08 Time _____ am/pm

Purpose of Trip: Conference Recruiting Administrative Other
 (explain below)

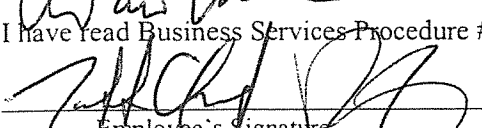
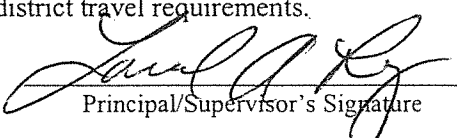
For Business Office Use Only

	Estimated Cost	Actual Cost	Mode of Payment
Number of days of substitute time required: <u>3</u>	\$ <u>900.00</u>	\$ _____	_____
Registration Fees	\$ <u>750.00</u>	\$ _____	_____
Banquet Fees	\$ _____	\$ _____	_____
Mode of Travel: <u>Airplane</u>	\$ <u>750.00</u>	\$ _____	_____
Meals - Number: _____ <u> </u> B <u> </u> L <u> </u> D	\$ _____	\$ _____	_____
Lodging: <u>Reno Grand Sierra Resort</u> (Name of Hotel)	\$ <u>450.00</u>	\$ _____	_____
Other: _____	\$ _____	\$ _____	_____
TOTAL COST	\$ _____	\$ _____	_____

Will a cash advance be needed? No Amount \$ 2,850.00

Remarks/Rationale (Required for Categorical Projects):
Professional Development and training for activities and Student Government classes/council.
All costs will be paid out of ASB funds.

I have read Business Services Procedure #124 and fully understand district travel requirements.


2/22/08
Date

Principal/Supervisor's Signature
1-18-08
Date

Distribution: White/Yellow - Business Office
 Pink - Return Copy
 Goldenrod - Originator

A-14

Jurupa Unified School District

Personnel Report #14

February 19, 2008

Change of Assignment

Teacher From 100% to 80%	Ms. Carol Hogerty 34653 Elmwood Lane Yucaipa, CA 92399	Effective February 4, 2008
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Regular Assignment

Teacher 20%	Ms. Lori Brown 1678 N. Shamrock Upland, CA 91784	Eff. February 4, 2008 Clear Multiple Subject Clear Single Subject English w/ CLAD
Intern Elementary Instrumental Music Teacher	Mr. David Jacobs 6770 Misty Ridge Dr. Riverside, CA 92505	Eff. January 28, 2008 Intern Single Subject Music
Teacher	Mr. Marvin Tapsfield 7211 Marine Ave. Alta Loma, CA 91701	Eff. February 1, 2008 Clear Single Subject Chemistry, Standard Elementary, Emergency CLAD

Extra Compensation Assignment

Administrative Services; provide home hospital instruction; January 2008 through June 2008; not to exceed 5 hours per week each; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$8,328 total.

Ms. Yolanda Corona Mr. Noah Holzknecht

Education Services; attend optional staff development day at Jurupa Valley High School; January 26, 2008; appropriate rate of pay; Funding Source: Staff Development Buy Back Days; \$10,750 total.

Ms. Julie Agnew	Ms. Diana Andrade	Mr. Chuck Armenta
Mr. Scott Atkins	Mr. Joseph Beloni	Ms. Cheryl Boyce
Mr. Fernando Centeno	Mr. Donn Cushing	Ms. Keri DeMartino
Ms. Kelly Dodd	Ms. Joan Dorn	Ms. Joy Estrada
Ms. Connie Finazzo	Mr. Mike Free	Mr. Mark Gard
Ms. Jennifer Green	Mr. John Gunty	Mr. Tim Hopper
Ms. Kortney Hughes	Mr. Larry Jansen	Mr. Mike Jordan
Ms. Claudia Liggan	Mr. Rebecca Lytle	Ms. Marie Mains
Ms. Karen Martinez	Ms. Kelly McArdle	Mr. Peter McGowan
Mr. Pat Monaco	Mr. Will Murray	Ms. Elizabeth O'Conner
Mr. Robert Olsen	Mr. Joel Parker	Mr. Tim Peterson
Mr. David Pierson	Mr. George Ramos	Mr. Gareth Richards
Mr. Nathaniel Robinson	Ms. Julie Rosa	Mr. Mark Saugstad
Mr. Craig Sevey	Mr. Enrique Velasquez	Mr. Paul Viafora
Mr. Jimmy Zhen		

H-1
8.1

Personnel Report #14

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Education Services; attend optional staff development day at Pedley Elementary; January 26, 2008; appropriate rate of pay; Funding Source: Staff Development Buy Back Days; \$4,750 total.

Ms. Michele Armstrong	Mr. Shawn Brandon	Ms. Laura Ciesla
Ms. Lisa Cook	Ms. Nicole Douty	Ms. JoAnn Greeley
Ms. Tracy Grogan	Ms. Theresa Hoag	Ms. Monica Jarcy
Ms. Marleen Jockers	Ms. Cynthia Karner	Ms. Joan Knowlton
Ms. Jennifer Lara	Ms. Antonia Mercado	Ms. Valerie Othon
Ms. Sue Thompson	Ms. Sally Valente	Ms. Amy Warhop

Education Services; attend mandated class size reduction training for new K-3 teachers; March-June 2008; not to exceed 82.5 hours total; appropriate hourly rate of pay; Funding Source: Title II, Teacher Quality; \$3,122 total.

Mr. Erin Hill	Ms. Conie Mena	Ms. Karianne Patton
Ms. Sofia Dirkswager	Ms. Jocelyn Gonzalez	Ms. Melissa Martinez-Lantz
Ms. Leticia Mata	Ms. Magdalena Santana	Ms. Laura Berkeley
Ms. Shelia Lopez	Ms. Evelina Felix	

Education Support Services; attend IEP meeting outside work day; August 29, 2007; not to exceed 8 hours; appropriate hourly rate of pay; Funding Source: Special Education; \$302 total.

Ms. Jeanette Tupper-Shearer

Camino Real Elementary; provide instruction for after school GATE classes; January 25, 2008 through June 2008; not to exceed 75 hours total; appropriate hourly rate of pay; Funding Source: Gifted and Talented Education; \$2,840 total.

Ms. Joan Bain	Ms. LeAnn Bryan	Mr. Daniel Cornejo
Ms. Debbie Johnston	Ms. Shelli Miller	

Mission Middle School; provide extended learning opportunities; January 12, 2008 through May 30, 2008; appropriate hourly rate of pay; Funding Source: FELO/SELO Programs; \$17,032 total.

Ms. Laura Barnes	Ms. Hilary Barnett	Mr. Alfonso Barrientos
Ms. Lois Clark	Ms. Molly Complin	Mr. Glen Dion
Mr. Billy Fong	Mr. Ralph Garcia	Mr. Sam Gee
Mr. John Gonzalez	Mr. Andrew Hernandez	Mr. Jarrod Hesler
Mr. Geoffrey Holt	Ms. Amber Iest	Mr. Jay Ishimoto
Ms. Cheryl Lauritzen	Ms. Marci Lee	Ms. Jamie Lewison
Ms. Laurie Ludwig	Mr. Lyle McCollum	Ms. Melissa Moberly
Ms. Amber Mooney	Ms. Ermine Nelson	Mr. Jefferey Norman
Ms. Pam Ogden	Ms. Amy Smith	Ms. Lori Pardon
Ms. Loretta Pearce	Mr. Dan Poelstra	Ms. Blanca Preciado
Ms. Maria Rodriguez	Ms. Niki Stashuk	Mr. Doug Stevens
Ms. Irene Stewart	Ms. Maureen Thurman	Ms. Cheri Travis
Ms. Judy Van Train	Ms. Claudia Vasquez	Ms. Angela Vela
Ms. Rachel Weeks	Mr. Ross Yohonn	Mr. Mathew Borders
Ms. Christina Juarez	Mr. Michael Stewart	

Personnel Report #14

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Mission Middle School; work on ELD profile cards; January 22, 2008 through June 16, 2008; not to exceed 42 hours total; appropriate hourly rate of pay; Funding Source: English Language Acquisition Program; \$1,590 total.

Mr. Ralph Garcia	Ms. Laurie Ludwig	Mr. Geoffrey Holt
Ms. Maria Rodriguez	Ms. Hilary Barnett	Ms. Molly Complin
Ms. Maureen Thurman	Ms. Angela Vela	Ms. Pam Ogden
Ms. Amy Smith	Ms. Lois Clark	Ms. Blanca Diaz

Patriot High School; provide translation as needed; January 15, 2008 through June 20, 2008; not to exceed 12 hours; appropriate hourly rate of pay; Funding Source: Discretionary-Allocations; \$500 total.

Ms. Martha Escobar

Learning Center; administer CAHSEE test to adult education students; February 2008 through June 2008; not to exceed 6 hours total; appropriate hourly rate of pay; Funding Source: High School Exit Exam; \$227 total.

Mr. Tim Titus

Leave of Absence

Psychologist	Ms. Sara Hernandez 510 W. Greenwood Ave. #14 La Habra, CA 90631	Amend Maternity Leave to October 26, 2007 through February 13, 2008 with use of sick Leave and Unpaid Special Leave to February 14, 2008 through February 20, 2008 without compensation.
Resource Teacher	Ms. Jisu Kim 13096 LeParc #60 Chino Hills, CA 91709	Amend Maternity Leave to October 5, 2007 through January 11, 2008 with use of sick leave.

Resignation

Teacher	Ms. Elizabeth Einecke 6634 Richmond Ave. Richmond, CA 94805	Eff. June 30, 2008
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Personnel Report #14

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. Emily Aguilar 5200 Canyon Crest Dr. #97 Riverside, CA 92507	As needed Prospective Teacher Permit
Teacher	Ms. Cynthia Ashenfelter 6549 Thunder Bay Trail Riverside, CA 92509	As needed Prospective Teacher Permit
Teacher	Ms. Ella Louise Barber 2521 N. Idyllwild Ave. Rialto, CA 92377	As needed CBEST Waiver
Teacher	Mr. Christopher Barta 12404 Pascal Avenue Grand Terrace, CA 92313	As needed Emergency 30-Day Permit
Psychologist	Kimberly Bischofberger 19822 Brookhurst #7D Huntington Beach, CA 92646	As needed Clear Pupil Personnel Services Credential
Teacher	Ms. Janet Carpenter 5925 Sycamore Cyn. Blvd. #14 Riverside, CA 92507	As needed Emergency 30-Day Permit
Teacher	Ms. Maria Ferreira Cristancho 3845 S. Forecastle Ave. West Covina, CA 91792	As needed Prospective Teacher Permit
Teacher	Mr. Jose Flores 15957 Randall Ave. #29 Fontana, CA 92335	As needed CBEST Waiver
Teacher	Ms. Luis Guillen 7423 Skyview Dr. Riverside, CA 92509	As needed CBEST Waiver
Teacher	Mr. Vicente Guillen 436 Via Curva Riverside, CA 92509	As needed CBEST Waiver
Teacher	Ms. Heather Haber 9004 Chaucer Circle Riverside, CA 92503	As needed Prospective Teacher Permit
Teacher	Ms. Candice Harding 9035 Galena St. Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Ms. Cindy Heath 6680 Yuma Terrace Corona, CA 92880	As needed CBEST Waiver
Teacher	Mr. William Hein 27 Walnut Via Anaheim, CA 928801	As needed Life Standard Credential
Teacher	Mr. Kevin Jones 19970 Calle Alicia Walnut, CA 91789	As needed Emergency 30-Day Permit

Personnel Report #14

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. Sereiroumony Men 7911 Arlington Ave. #261 Riverside, CA 92503	As needed Prospective Teacher Permit
Teacher	Mr. Ben Rodriguez 648 Donatello Dr. Corona, CA 92882	As needed Emergency 30-Day Permit
Teacher	Mr. Armando Serrano 2500 Colgate Way Riverside, CA 92507	As needed Emergency 30-Day Permit
Teacher	Mr. Nathan Walker 5874 El Palomino Dr. Riverside, CA 92509	As needed Emergency 30-Day Permit

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Personnel Department; attend meetings held in personnel; January 2008; not to exceed 1 hour each; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$43 total.

Instructional Aide	Ms. Marlene Dalgetty
Instructional Aide	Ms. Ana Lopez
Instructional Aide	Ms. Jaclyn Stone

Camino Real Elementary; attend staff development workshop; January 18, 2008; not to exceed 5 hours; appropriate hourly rate of pay; Funding Source: School Improvement Program; \$68 total.

Bilingual Language Tutor	Ms. Guadalupe Godinez
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Sunnyslope Elementary; attend first aid/CPR class; January 18, 2008; not to exceed 3 hours; appropriate hourly rate of pay; Funding Source: MAA Billing Reimbursement; \$42 total.

Health Care Aide	Ms. Giselle Ludi
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Rubidoux High School; assist with financial aid workshop for college-bound students; January 29, 2008; not to exceed 2.5 hours; appropriate hourly rate of pay; Funding Source: Discretionary-Allocations; \$45 total.

Career Center Clerk	Ms. Katherine Hughes
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Personnel Report #14

CLASSIFIED PERSONNEL

Substitute Assignment

Learning Center; provide child care for Adult Education students; January 15, 2008 through June 22, 2008; not to exceed 4 hours per week; appropriate hourly rate of pay; Funding Source: Adult Education Apportionment; \$1,200 total.

Activity Supervisor	Ms. Belinda Aguilar
Activity Supervisor	Ms. Bertha Barajas
Activity Supervisor	Ms. Letisha Barrientos
Activity Supervisor	Ms. Elvira Escamilla
Activity Supervisor	Ms. Angelus Melendrez
Crossing Guard	Ms. Maritza Ruiz
Crossing Guard	Ms. Rosa E. Sanchez
Crossing Guard	Ms. Rosa I. Sanchez

Promotion

From Activity Supervisor & Clerk Typist to Secretary	Ms. Joelle Burt 6566 Avenue Juan Diaz Riverside, CA 92509	Eff. January 28, 2008 Work Year D
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Regular Assignment

Translator Clerk Typist	Mr. Cesar Bravo 6030 Humble St. Riverside, CA 92509	Eff. January 28, 2008 Work Year E1
Café Asst. I	Ms. Cynthia Brooks 7471 Cottontail Ct. Riverside, CA 92509	Eff. February 26, 2008 Work Year F
Translator Clerk Typist	Ms. Marina Escobar 9027 Chaucer Circle Riverside, CA 92503	Eff. January 28, 2008 Work Year E1
Activity Supervisor	Mr. Rom Kruse 3054 Hadley Dr. Mira Loma, CA 91752	Eff. January 28, 2008 Work Year F1
Café Asst. I	Ms. Sheila Urlaub 33140 Dial Rd. Wildomar, CA 92595	Eff. February 4, 2008 Work Year F
Clerk Typist	Ms. Lucila Vasquez 4397 Shetland Lane Riverside, CA 92509	Eff. February 12, 2008 Work Year E1

Personnel Report #14

CLASSIFIED PERSONNEL

Resignation

Activity Supervisor	Ms. Rom Kruse 3054 Hadley Dr. Mira Loma, CA 91752	Eff. February 1, 2008
Café Asst. I	Ms. Gek Lim 8041 Galena St. Riverside, CA 92509	Eff. February 1, 2008

Substitute Assignment

Activity Supervisor	Ms. Dayna Bechtel 6770 Cahuilla St. Riverside, CA 92509	As needed
Café Asst.	Ms. Michelle Beebe 6119 Avenue Juan Diaz Riverside, CA 92509	As needed
Custodian	Mr. Steven Castillo 10593 56 th St. Mira Loma, CA 91752	As needed
Custodian	Mr. Emmanuel Cervantes 4305 St. Paul Pl. Riverside, CA 92504	As needed
Custodian	Mr. John Chacon Jr. 3917 Broadmoor St. Riverside, CA 92503	As needed
Campus Supervisor	Mr. Kenneth Holding 4070 Fircrest Lane Riverside, CA 92509	As needed
Clerk Typist	Ms. Kathleen Kelley-Trunko 9723 55 th St. Riverside, CA 92509	As needed
Custodian	Ms. Candace McCauley 8754 Tourmaline Ct. Riverside, CA 92509	As needed
Custodian	Mr. Victor Medina 6036 Vicente St. Chino, CA 91710	As needed
Clerk Typist	Ms. Julieta Montoya 4153 La Fayette St. Riverside, CA 92503	As needed
Activity Supervisor	Ms. Teresa Rodriguez 9278 Limonite Ave. Riverside, CA 92509	As needed
Campus Supervisor	Mr. Joshua Smith 2764 Ridgeline Dr. #305 Corona, CA 92882	As needed

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Personnel Report #14

CLASSIFIED PERSONNEL

Substitute Assignment

Bilingual Language Tutor	Mr. Eric Muro Torres 4272 Shetland Ln. Riverside, CA 92509	As needed
Instructional Aide HS/PS	Ms. Monica Vazquez 5315 Martin St. Mira Loma, CA 91752	As needed

Termination

Probationary Activity Supervisor	Employee # 199524	Eff. February 5, 2008
Probationary School Mental Health Therapist	Employee # 132681	Eff. January 31, 2008
Probationary Bus Driver S.S.	Employee # 205319	Eff. February 1, 2008

OTHER PERSONNEL

Short-Term/Extra Work

Administrative Services; provide clerical support during readmissions; January 1, 2008 through February 15, 2008; not to exceed 25 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$4,229 total.

Short-Term Clerk Typist Ms. Jeanee Carlson

West Riverside Elementary; provide supervision during inclement weather; September 2007 through June 2008; not to exceed 28 hours; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$314 total.

Short-Term Activity Supervisor	Ms. Maribel Heredia
Short-Term Activity Supervisor	Ms. Luisa Almada
Short-Term Activity Supervisor	Ms. Tatiana Baltazar
Short-Term Activity Supervisor	Ms. Melissa Flores
Short-Term Activity Supervisor	Ms. Jolene Flores

Mira Loma Middle; provide assistance with Accelerated Reader program; December 18, 2007; not to exceed 3 hours; appropriate hourly rate of pay; Funding Source: EIA Compensatory; \$30 total.

Short-Term Instructional Aide Ms. Dorothy Hoffecker

Jurupa Valley High School; provide coaching for winter sports; November 2007 through February 2008; appropriate rate of pay; Funding Source: Unrestricted Resources; \$2,705 total.

Assistant Soccer Coach Ms. Kim Regua

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pg. 8

Personnel Report #14

OTHER PERSONNEL

Short-Term/Extra Work

Jurupa Valley High School; provide specialized music instruction for students of Silver Brigade; January 2008 through June 2008; not to exceed 40 hours per month each; appropriate hourly rate of pay; Funding Source: Donations; \$6,595 total.

Band Coach Mr. Greg Wheeler
Battery Percussion Coach Ms. Jacquelyn Hoover

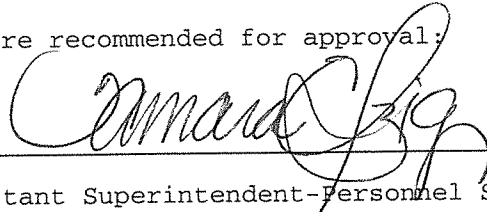
Jurupa Valley High School; provide counselor services due to absence; January 14, 2008 through February 29, 2008; not to exceed 3 days per week; appropriate rate of pay; Funding Source: Unrestricted Resources; \$6,500 total.

Retired Guidance Coordinator Ms. Karen Murphy

Learning Center; provide ESL instruction to adults; February 28, 2008 through June 22, 2008; not to exceed 10 hours per week; appropriate hourly rate of pay; Funding Source: Adult Education Apportionment; \$6,000 total.

Substitute Teacher Mr. Ruben Rodriguez

The above actions are recommended for approval:



Tamara Elzig, Assistant Superintendent-~~Personnel~~ Services



Jurupa Unified School District

Percent of Current Cost of Education Expended for Classroom Compensation

Unified Districts	2006-07	2005-06	2004-05	2003-04
Temecula Valley	67.69%	68.69%	67.82	68.62
Corona-Norco	66.40%	67.94%	67.19	67.53
Alvord	66.12%	66.12%	66.05	67.01
Murrieta Valley	65.98%	65.49%	65.82	65.56
Jurupa	64.25%	64.92%	65.78	65.28
Riverside	63.24%	64.78%	65.47	65.28
Lake Elsinore	63.04%	64.35%	64.83	65.23
Moreno Valley	62.52%	63.59%	64.55	64.19
Desert Sands	62.35%	62.94%	63.17	63.66
Palm Springs	61.50%	60.75%	62.94	62.78
Hemet	61.18%	59.79%	61.86	62.09
San Jacinto	59.85%	59.58%	58.63	58.56
Coachella	58.53%	58.80%	58.58	58.55
Val Verde	58.17%	58.34%	58.23	58.21
Banning	57.53%	58.22%	57.26	57.58
Beaumont	57.21%	57.81%	56.66	56.19
Palo Verde	57.07%	55.66%	56.39	55.16
Desert Center	41.11%	39.67%	32.21	34.97

These percentages reflect the Percent of Current Cost of Education Expended for Classroom Compensation Unified District must exceed 55%. Jurupa has been in the top five for the past four fiscal years.

Jurupa Unified School District

Enrollment, Budget and Fund Balance

	Enrollment	Percent Increase/Decrease	General Fund Budget/Actuals*	Reserve for Economic Uncertainties	Reserve as a % of General Fund Budget/Actuals	Ending Fund Balance	Change in Ending Fund Balance	Ending Balance as a % of General Fund Budget/Actuals
Jurupa USD								
Unaudited Actuals								
2003/04	20,924	2.223%	\$132,433,454	\$6,321,254	4.77%	\$8,795,928	(\$401,965)	6.64%
2004/05	21,222	1.424%	\$139,390,139	\$5,622,573	4.03%	\$9,875,039	\$1,079,111	7.08%
2005/06	21,043	-0.843%	\$152,027,453	\$5,528,488	3.64%	\$12,190,080	\$2,315,042	8.02%
2006/07	20,604	-2.086%	\$164,146,264	\$6,277,133	3.82%	\$19,351,007	\$7,160,927	11.79%

* Consists of General Fund Expenditures, Transfers Out and Uses

Jurupa Unified School District

Enrollment, Budget and Fund Balance

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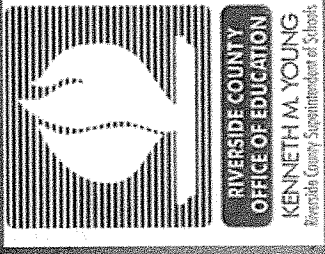
* Consists of General Fund Expenditures, Transfers Out and Uses

Jurupa Unified School District

Percent of Current Cost of Education Expended for Classroom Compensation

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San Jacinto	59.85%	59.58%	58.63	58.56
Coachella	58.53%	58.80%	58.58	58.55
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County Fiscal Services Overview

Jurupa Unified School District

Presentation to Governing Board

February 19, 2008



REQUIREMENTS

• School districts are required to submit five financial reports annually

- 1) Budget - by June 30
- 2) Unaudited Actuals (prior year) – by August 15
- 3) First Interim Financial Report (as of October 31) –
by December 15
- 4) Second Interim Financial Report (as of January 31) –
by March 15
- 5) Audit – by December 15

CRITERIA AND STANDARDS

- All of these reports must comply with objective and quantifiable criteria, standards and accounting procedures.
- They are instruments by which the board can evaluate the financial management and fiscal health of the district.

THE ROLE of RCOE

- The Riverside County Office of Education is responsible for reviewing, certifying and monitoring these reports.
 - Accuracy of ADA and revenue projections
 - Expenditure trends and patterns
 - Deficit spending
 - Long-term debt
 - Cash flow
 - Reserves and ending fund balances

JURUPA UNIFIED SCHOOL DISTRICT

- When evaluated with respect to State Criteria and Standards, Jurupa Unified School District budget and interim reports are among the most consistently accurate in the County.
 - Certifications have been positive for over 15 years
 - Reserve levels exceed standard (3%)
 - Declining enrollment in recent years has been exceptionally well managed (fund balance has actually increased)
 - Substantial funding is provided to the classroom (top 5 in the County for the past 4 years)

AUDIT REPORTS

- In compliance with applicable federal and state laws and regulations.
- In compliance with generally accepted accounting and audit standards
- No material weaknesses in internal controls
- Number of findings has decreased significantly
- Unqualified audit opinion

DFAS STAFF OBSERVATIONS

- Jurupa is viewed as an "expert" district with extremely competent, knowledgeable and reliable staff
- One of the pilot districts for Galaxy Financial System because staff is so capable.
- Provides detailed and realistic assumptions to back up financial reports.
- Business practices are responsible and timely.
- Staff is cooperative, responsive, respectful, always very professional.
- Unique "team spirit" of staff – work well together
- Our staff has frequently commented that if they were to work in a school district Jurupa would be their first choice.

Jurupa Valley High School has a lot to celebrate. Five of six winter sports qualified for CIF playoffs. Wrestling had a number of athletes in the Southern Section matches. Girls Water Polo and Girls Soccer were both eliminated in the first round of playoffs but Boys' Basketball and Boys' Soccer are going strong. Boys' Soccer beat South Torrance today in a game that went into double overtime. The score was 1-0 and JVHS now advances to semi-finals on Thursday against either Beverly Hills or Coachella Valley. Boys' Soccer made JVHS history by earning the Sunkist League Champs title. Boys' Basketball plays tonight against Ontario Christian. The game begins at 7:30 p.m. Boys' Basketball has also made history by earning the first seed placement in CIF for the first time in school history and by earning #1 ranking in Division 4. They have also earned the Sunkist League Championship title for the second year in a row. Go Jags!

Our Winter Rally was a huge success. The first ever Teacher Choice Awards were named and Renaissance was launched into full gear. Students have been receiving their Renaissance Reward Cards in their fourth period classes and all rewards are tied to academic achievement. Through Renaissance, JVHS will also now participate in the car giveaway sponsored by Singh Chevrolet beginning with the 2008-09 school year.

Jaguars are making news in the media as well. Former JVHS graduate Katherine Huitt has been featured in Dance Wars. She was sadly eliminated last night but showcased her singing and dancing talents for many Mondays. RJ Fields will be visiting Sacramento this Thursday to present his proposed law. CBS should be airing "A Day in RJs Life" that evening. Jennifer Green, AVID teacher, was awarded the \$2,000 Best Buy Teacher Award and Melva Morrison's Choir group earned accolades in Diva Day and they were featured in LA Weekly. Finally, JVHS Ceramics created another amazing mural this time of painter Frieda Kahlo. It is located near the bookkeeper's window facing the quad. The group has actively beautified the campus with their talented work. Way to go Jaguars!

Denise,
Student Board Rep. from JVHS will be here.
Maybe a little late, - Due to soccer game.
per Alsa.
Galk