

## JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

### SLOGAN

*Our Children, Our Schools, Our Future!*

### MISSION STATEMENT

*The mission of the Jurupa Unified School District is to educate each student to the highest levels of academic achievement and prepare students to succeed in life.*

BOARD OF EDUCATION Carl Harris, President Mary Burns, Clerk Dawn Brewer John Chavez Michael Rodriguez  
SUPERINTENDENT Elliott Duchon

**MONDAY, FEBRUARY 4, 2008  
EDUCATION CENTER BOARD ROOM  
4850 Pedley Road, Riverside, CA 92509**

### **OPEN PUBLIC SESSION - 4:00 P.M.**

Call to Order in Public Session

(President Harris)

Roll Call: Mr. Harris, Mrs. Burns, Mrs. Brewer, Mr. Chavez, Mr. Rodriguez

### **HEARING SESSION - 4:00 P.M.**

#### PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

### **CLOSED SESSION - 4:00 P.M.**

The Board will adjourn to Closed Session in the Board Conference Room pursuant to Government/Education Codes listed below:

*In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a District meeting or other services offered by the District, please contact the Superintendent's Office at 951-360-4168. Notification at least 48 hours prior to the meeting or time when services are needed will assist the District staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.*

## **CLOSED SESSION - 4:00 P.M.**

(Continued)

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Discipline Cases #07-211, #07-370, #08-126, #08-128, #08-129, #08-134, #08-137, #08-106, #08-119, #08-127, #08-136, #07-174, #07-183, #07-243, #07-269, #07-220, #07-325, #07-382, #06-280, #06-355, #07-184, #07-190, #07-288, #07-350, #07-359, #07-389, #07-267, and #07-347.

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups. Name of Employee Groups: National Education Association-Jurupa and California School Employees' Association. Name of Agency Negotiator: Assistant Superintendent Personnel Services.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters as shown on the Personnel Report to include public employee discipline/dismissal/release/nonrenewal/reassignment/reclassification/resignation/retirement/suspension.

CONFERENCE WITH LEGAL COUNSEL PURSUANT TO SECTION 54956.9(a) – Existing Litigation: Case Number RIC 421651.

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION PURSUANT TO SECTION 54956.9(a): Case No. RIC 488865 and FPPC Complaint against Michael Rodriguez.

## **PUBLIC SESSION - 6:00 p.m.**

Roll Call Board Members: President Harris, Mrs. Burns, Mrs. Brewer, Mr. Chavez, Mr. Rodriguez

Roll Call Student Board Members: Andre Ortiz, Adrianna Davidek, Monica Frias

Flag Salute (President Harris)

### **1. Welcome**

- a. Welcome 2007-2008 Student Board Members (Mr. Duchon – 5 minutes)  
The Board welcomes 2007-2008 Student Board Members, Andre Ortiz, Jurupa Valley High School; Adrianna Davidek, Patriot High School; and Monica Frias, Rubidoux High School. Student Board Members may wish to address the Board regarding student achievements, interests, or other matters.

### **2. Recognition**

- \* a. Recognize Jurupa Valley High School Student, RJ Feild (Mr. Duchon – 2 minutes)  
Assemblyman John Benoit's office announced in January that RJ Feild, a 10<sup>th</sup> grade student at Jurupa Valley High School, was the winner of the Assemblyman's first "There Ought to Be a Law" contest for high school students. RJ's proposal is to mandate random drug testing for applicants of welfare benefits. The Board would like to recognize RJ this evening for his accomplishment. A copy of the press release from Assemblyman Benoit's office is included in the supporting documents. Information Only.



\* b. Recognize Indian Hills Elementary School Student, Jessica Schager

(Mr. Duchon - 2 minutes)

Jessica Schager, third grader at Indian Hills Elementary, placed first in the musical composition category of the 2007-2008 PTA Reflections, "*I Can Make a Difference*" contest for Riverside County. Jessica presented a musical piano piece that she wrote herself. Jessica will represent Riverside County in her category at the Reflections Contest at the state level in May. The Board would like to recognize Jessica this evening for her accomplishment and play her 1 minute musical composition; a printed version of her song has been included in the supporting documents. Information only.

c. Recognize Patriot High School Student, Andre Prado

(Mr. Duchon – 2 minutes)

During the Christmas season, a community member lost her wallet, containing a large sum of money, in the Stater Bros. market on Limonite Avenue. A Patriot High School senior, who is also a Stater Bros. employee, Andre Prado, found the wallet and turned it over to the store manager. The Board would like to recognize Andre this evening for displaying outstanding citizenship and concern for a fellow community member. Information only.

3. Public Verbal Comments

This communication opportunity is included on the Agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the School District or request an item to be placed on a future agenda. The Jurupa Unified School District Board of Education encourages and invites the public to comment on items listed on its agenda or on matter within its subject jurisdiction. All questions to the Board should be directed through the Board President and in order to help conduct the business of the Board in an orderly fashion, we request that you read and follow the guidelines listed on the pink "Request to Speak" card. Any responses from the Board will take place during "Board Member Comments."

4. Board Member Comments

(Board Members – 5 minutes each)

Individual Board members may briefly respond to statements made or questions posed by members of the public during Public Verbal Comments. They may ask a question for clarification, make a brief announcement, or make a brief report on their own activities.

5. Board Member Committee Reports

(President Harris - 10 minutes)

Pursuant to the Bylaws of the Board, Board President, Mr. Carl Harris, appointed Board Representatives to serve on committees for 2007/2008. Individual Board Members may wish to report briefly on committee activities.

Best of the Best

Mary Burns

District School Liaison Team

John Chavez

Budget

Dawn Brewer, Mary Burns

English Learner Advisory

John Chavez

Charitable Purpose Foundation

Dawn Brewer, John Chavez

Facilities

Mary Burns, Carl Harris

**5. Board Member Committee Reports (continued)**

Communications

Mary Burns, Carl Harris

Safe Schools

Dawn Brewer

District Advisory

Dawn Brewer

Technology Master Plan

Dawn Brewer, John Chavez

**6. Administrative Reports and Written Communications**

- a. Review Approval of 2007/2008 First Interim Financial Report (Mrs. Lauzon – 1 minute)  
The Riverside County Office of Education has notified the District that the 2007/2008 First Interim Financial Report has received positive certification and that they have notified the California Department of Education accordingly. The County Office also recommends that the Board continue to review updated multi-year financial projections to assist in providing for the long-range stability of the District. Information Only.

- \* b. Report on District Pesticide Use (Mrs. Lauzon – 2 minutes)

The Integrated Pest Management Policy adopted by the District in 1996, which called for an “as needed” approach to pesticide use, has had a lasting impact over the years. This has resulted in a continued reduction in the amounts of pesticide product used. In response to California’s Department of Pesticide Regulation’s changing guidelines, pesticide applicators have had to adjust the products they use to accommodate least toxic/most effective use of chemicals in our schools. Therefore, product lists for the district must be continuously monitored and revised throughout the year. Included in the supporting documents are charts of pesticide product use over the last ten years.

The amount of annual rainfall, temperature fluctuations and the associated fluctuations in target pest populations (weeds, gophers, ants, etc.) will cause a variance in product utilization from year to year. High utilization of some products, such as Glyphosate (Roundup) and Ronstar G (a pre-emergent weed killer), can also be attributed to such things as field renovations and establishing new sites.

Staff controls structural and landscape pest problems with the least possible hazard to people and the environment. The health and safety of all students and staff members is a primary concern of the Board of Education and the administration.

Mr. Steve Dickinson, Supervisor of Grounds, is here this evening to answer any questions the Board may have. Information Only.

- \* c. SAIT Progress Report (Mrs. Espinoza – 5 minutes)  
The latest SAIT Progress Report for Jurupa Valley High School is being submitted to the Board this evening; a copy is included in the supporting documents. Mrs. Jackie Espinoza will be sharing a brief summary of this report. Information Only.

## 6. Administrative Reports and Written Communications (continued)

### d. Report on High School Graduations

(Mrs. Espinoza – 2 minutes)

District high schools have scheduled graduation exercises for 2007/2008 as follows:

Jurupa Valley High School	Thursday	June 12 <sup>th</sup>	6:00 p.m.	JVHS Stadium
Patriot High School	Wednesday	June 11 <sup>th</sup>	6:30 p.m.	Ed Hawkins Stadium
Rubidoux High School	Tuesday	June 10 <sup>th</sup>	6:30 p.m.	Ed Hawkins Stadium
Nueva Vista Continuation	Thursday	June 12 <sup>th</sup>	6:00 p.m.	UCR Theater

Information Only.

### e. Other Administrative Reports and Written Communications

## **ACTION SESSION**

### A. Approve Routine Action Items by Consent

Administration recommends the Board approve Routine Action Items A 1-10 as printed.

- \*1. Approve Minutes of January 22, 2008 Special and Regular Meetings and January 28, 2008 Special Meeting
- \*2. Disbursement Orders (Mrs. Lauzon)
- \*3. Purchase Orders (Mrs. Lauzon)
- \*4. Agreements (Mrs. Lauzon)
- 5. Accept Donations (Mrs. Lauzon)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Richard and Deborah George of Riverside, wish to donate 248 children's books, 44 magazines, 47 teacher resource books and 4 inflatable dinosaurs, with the request these items be used at the West Riverside Elementary School library. The approximate value of these donated items is \$737.00.

Paula Cannon, teacher at Camino Real Elementary School, wishes to donate six new Memorex DVD players, with the request they be used to support, enhance and enrich curriculum at Camino Real Elementary School. The approximate value of the DVD players is \$210.00.

Robert and Debra Anderson of Riverside, wish to donate \$100.00, with the request the funds be used for the Patriot High School Girls Soccer Program.

Staples, in Mira Loma, wishes to donate office and classroom supplies, with the request these items be used to benefit students and staff at Indian Hills Elementary School. The approximate value of the supplies is \$400.00.

5. Accept Donations (continued)

Andrew Huben, Principal at Mission Bell Elementary School, wishes to donate a new Craftsman 120 volt air compressor inflator, valued at \$49.99, with the request it be used to maintain playground equipment.

Administration recommends acceptance of these donations, with letters of appreciation to be sent.

- \* 6. Adopt Resolution #2008/24, Authorization to Destroy Records (Mrs. Elzig)  
Records no longer required by the District and a copy of the Resolution are included in the supporting documents. These class 3 (disposable) records have been retained for the required period of time and are now ready for destruction. All records are eligible for disposal in accordance with Education Code criteria.

Administration recommends that the Board adopt Resolution #2008/24, Authorization to Destroy Records.

- \* 7. Notice of Completion for American Modular Systems - Contract # C-1000267 for Two (2) 24' x 40' Relocatable Concession/Restroom Buildings at Ed Hawkins Stadium, Rubidoux High School. (Mrs. Lauzon)

- \* 8. Notice of Completion for Brewster Electric, Inc. - Contract # C-1000290 for Low Voltage Upgrade at Rubidoux High School. (Mrs. Lauzon)

- \* 9. Notice of Completion for Brewster Electric, Inc. - Contract # C-1000293 for Electrical at Ed Hawkins Stadium, Rubidoux High School (Mrs. Lauzon)

- \*10. Approve Non-Routine Student Field Trip Request (Mrs. Espinoza)  
Ms. Chelsie daCosta, teacher at Mission Bell Elementary School, is requesting approval to travel to Angeles Oaks, California on Tuesday, March 25, 2008 through Friday, March 28, 2008, with approximately seventy-five (75) students. The purpose of this trip is for students to participate in a variety of activities in the areas of science, wilderness studies and team building. **Costs for the trip will be paid through the Sixth Grade Booster Club.** Transportation will be by district vehicles; supervision will be by staff members and lodging and accommodations will be provided at the science camp. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Student Field Trip Request from Ms. daCosta to travel to Angeles Oaks, California with approximately seventy-five (75) students on Tuesday, March 25, 2008 through Friday, March 28, 2008.

\* B. Authorize Preparation for Potential Budget Reductions for 2008/2009 Fiscal Year

(Mrs. Lauzon – 5 minutes)

At the January 22<sup>nd</sup> Board meeting administration reported to the Board that in the Governor's January Budget Proposal, the Governor proposed massive cuts to K–12 education. The Governor's proposal includes a \$400 million mid-year cut in the current year (2007/08) and a \$4.4 billion reduction in funding for the budget year (2008/09). The Business Office has analyzed all the current proposals for mid-year cuts and next year's budget. The impact of the mid-year cut would result in a \$561,764 loss of revenue in the current year and an estimated decrease of \$5.2 million in budget year 2008/09.

While it is too early to project what will actually play out in the State budget at this time, the Riverside County Office of Education, along with the Fiscal Crisis & Management Assistance Team (FCMAT), are asking school districts to plan for the cuts proposed in the Governor's budget, starting with the 2007/08 Second Interim Financial Report. At this time, it is anticipated that District's will not have any additional budget information prior to the Governor's May Revise. When the May Revise is released, any new information will be incorporated into the Adopted Budget when it is submitted to the Board at the June 16<sup>th</sup> Board meeting.

Based on this information, administration is looking at all options available to the District to help address the possible budget reductions in 2007/08 and 2008/09. It is essential that the District maintain its flexibility for next year's budget. Therefore, administration is recommending that the District take the legal steps necessary to reduce programs and services, if needed. The current target for next year's budget shortfall is \$5.2 million, based on the District's analysis. In addition, the District will need to address the almost \$562,000 shortfall in the current year. **It should be made clear that administration is not asking the Board to make a decision about final budget reductions at this time.** However, because there is a legal requirement to send notice of potential certificated layoffs before March 15, 2008, administration recommends that the Board preserve its options to balance the budget by considering reductions in the programs listed below, and sending layoff notices to certificated staff associated with those programs. While reductions may be considered in the classified service, only a 45 day notice is required.

At a future date, administration will bring the Board a recommendation of actual budget reductions that may be necessary to offset the loss of state revenue. Effective immediately, all expenditures and vacant positions are being reviewed and only essential expenses will be approved.

\* **B. Authorize Preparation for Potential Budget Reductions for 2008/2009 Fiscal Year**  
(continued)

**Required Unrestricted General Fund Reductions**

(\$561,764 one-time in current year 2007/08 & \$5.2 million ongoing in budget year 2008/09.)

1. Provide flexibility in funding to reduce general fund expense for certificated administrative positions.  
(Savings: \$223,000 ongoing)
2. Provide flexibility in funding to reduce general fund expense for classified administrative positions.  
(Savings: \$57,000 one-time; \$228,639 ongoing)
3. Provide flexibility in funding to reduce general fund expense for classified positions.  
(Savings: \$1,269,178 ongoing)
4. Provide flexibility in funding to reduce general fund expense for Middle School Counselors.  
(Savings: \$278,597 ongoing)
5. Provide flexibility in funding to reduce general fund expense for Elementary Music Teachers.  
(Savings: \$210,838 one-time; \$312,000 ongoing)
6. Provide flexibility in funding to reduce general fund expense for over-formula teachers.  
(Savings: \$720,000 ongoing)
7. Provide flexibility in funding to reduce general funds expense by returning Teachers on Special Assignment, Resource Teachers, Coaches and Intervention Teachers to regular classroom teaching positions.  
(Savings: \$1,400,000 one-time; provides ongoing categorical flexibility)
8. Provide flexibility in funding to reduce general fund expense for nurses.  
(Savings: \$312,765 ongoing)
9. Delay filling vacant positions.  
(Savings: \$150,000 ongoing)
10. Utilize one-time categorical funding to pay for athletic budgets and music program supplies.  
(Savings: \$1,129,927 one-time)
11. Review possibility of savings that could be generated from increasing walking distances for transportation or revenue that could be generated by assessing a transportation fee.  
(Savings: unknown)

**\* B. Authorize Preparation for Potential Budget Reductions for 2008/2009 Fiscal Year**  
(continued)

The list of recommendations above will generate enough savings to offset the one-time and ongoing cuts proposed in the in Governor's January 2008/09 budget proposal. A summary of 2007/2008 and 2008/2009 Budget Reductions/Adjustments is included in the supporting documents.

It is recommended that the Board authorize staff to implement the budget plan to maintain the flexibility to enact the potential budget reductions listed above and instruct staff to begin preparing other potential budget reductions. Formal action to authorize administration to prepare layoff notices to certificated staff to provide flexibility to enact program reductions will be brought back to the Board on March 3, 2008.

**\*\*C. Approve Submittal of Part II of the 2007-2008 Consolidated Application**

(Mrs. Espinoza – 2 minutes)

The Consolidated Application is a declaration of our intent to apply for 2007-2008 funding for eight categorical programs. Part I was approved by the Board of Education on July 2, 2008 and submitted to the State Department of Education. For 2007-2008, the entitlements for these programs are reported in Part II of the Consolidated Application in the total amount of \$11,294,780. This figure represents \$7,366,027 in federal funding and \$3,928,753 in state funding. A copy of Part II of the Consolidated Application has been provided to the Board under separate cover, along with prior year carryovers. The two program entitlements covered by state funding include: Economic Impact Aid, \$3,899,920, supplement for the English Learner program; and Tobacco Use Prevention Education (TUPE), \$28,833, supports tobacco prevention education in grades 4-8.

The six federal program entitlements are also a part of the application. The Title I (Basic Grant) program, \$5,519,646, is designed to provide supplemental funds for underachieving students at schools with a high concentration of poverty. Title II (Teacher Quality), \$922,468, is intended to prepare and recruit high-quality teachers and principals. Title III (LEP), \$702,620, ensures that all limited English proficient (LEP) students attain English proficiency and meet the same challenging state academic standards as all other students. Title III (Immigrant), \$79,040, supports services to LEP students in the country less than 12 months. Title IV (Safe and Drug Free Schools and Communities), \$108,893, supports school- and community-based drug education and prevention programs. Title V (Innovative Strategies), \$33,360, provides counseling and library services. The School Improvement (SI) funding is now included as part of the AB825 School and Library Improvement Block Grant and not reported on the Consolidated Application.

In response to the requirements of No Child Left Behind (NCLB), the district was required to submit a Local Education Agency Plan (LEAP) that is linked to the state adopted goals and accountability system. Our district's LEAP was approved at the June 2, 2003 Board meeting and our LEAP addendum at the July 5, 2005 Board meeting. This plan outlines how state and federally-funded initiatives are aimed at improving student achievement and work in tandem in order to have the greatest impact.

**\*\*C. Approve Submittal of Part II of the 2007-2008 Consolidated Application** (continued)

Any new funds received for this year must be used for the purposes described in each school's plan, or changes in priorities must be amended and approved by the School Site Council and submitted to the Director of Categorical Projects.

Administration recommends that the Board approve submittal of Part II of the 2007-2008 Consolidated Application.

**D. Approve Purchase of Network Servers for Technology** (Mrs. Lauzon – 2 minutes)

Technology is requesting approval to purchase five (5) network servers. The following quote was obtained (includes tax and delivery):

<b>Dell</b>	<b>\$18,246.19</b>
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**Project will be funded through a combination of funding sources: materials (servers) are priced-based on CMAS pricing and will be paid through E-rate funding. The installation will be paid through district funds. It is estimated that the district will receive 85%-90% from E-rate funding. This project will be entirely contingent upon available funding from the Federal E-rate program.**

Board policy requires purchases in excess of \$12,000.00 be presented to the Board for approval.

Administration recommends that the Board approve the purchase of network servers for Technology from Dell, in the amount of \$18,246.19.

**E. Approve Purchase of School Site Network Switches for Eleven (11) School Sites** (Mrs. Lauzon – 2 minutes)

Technology is requesting approval to purchase eleven (11) Catalyst 4507 Network Switches, and required installation, configuration and integration, to upgrade the school site internal connection networks at Glen Avon, Granite Hill, Ina Arbuckle, Mission Bell, Pacific Avenue, Pedley, Rustic Lane, Sunnyslope, Troth Street, Van Buren and West Riverside Elementary Schools. The following quote(s) were received (all include tax and delivery):

	<u>4507R Switches</u>	<u>Installation</u>	<u>Total</u>
<b>AT&amp;T</b>	<b>\$697,128.52</b>	<b>\$ 59,798.75</b>	<b>\$756,927.27</b>
Cybertek	\$749,971.20	\$ 7,837.50	\$757,808.70
AMS Net	\$722,917.80	\$122,391.94	\$845,309.74
MTM Technologies	Non-responsive due to clerical errors		N/A
Sigma Net	\$777,896.46	\$ 66,000.00	\$843,896.46



**E. Approve Purchase of School Site Network Switches for Eleven (11) School Sites**  
(continued)

The project will be funded through a combination of funding sources: materials (switches) are priced-based on CMAS pricing and will be paid through E-rate funding. The installation will be paid through district funds. It is estimated that the district will receive 85%-90% from E-rate funding. This project will be entirely contingent upon available funding from the Federal E-rate program.

Board policy requires purchases in excess of \$12,000.00 be presented to the Board for approval.

Administration recommends that the Board approve the purchase of school site network switches for Glen Avon, Granite Hill, Ina Arbuckle, Mission Bell, Pacific Avenue, Pedley, Rustic Lane, Sunnyslope, Troth Street, Van Buren and West Riverside Elementary Schools from AT&T, in the amount of \$756,927.27.

**F. Award Bid No. 08/05, E-Rate Year 11 Network Infrastructure Upgrade for Two High Schools**  
(Mrs. Lauzon – 2 minutes)

At the October 1, 2007 Board of Education meeting, the Board authorized staff to solicit bids for Network Infrastructure Upgrades at Jurupa Valley and Rubidoux High Schools. Bids were submitted and opened on January 30, 2008. The results are as follows:

<b>Vector Resources, Inc.</b>	<b>\$3,020,555.22</b>
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The project will be funded through a combination of funding sources: an estimated 85%-90% from E-rate funding and the remainder from district funds. This project will be entirely contingent upon available funding from the Federal E-rate program.

Board policy requires purchases in excess of \$12,000.00 be presented to the Board for approval.

Administration recommends the Board award Bid No. 08/05, E-Rate Year 11 Network Infrastructure Upgrade for Jurupa Valley and Rubidoux High Schools to Vector Resources, Inc. in the amount of \$3,020,555.22.

**\* G. Adopt at Second Reading Revised Board Policy 9200, Members Limits of Authority**  
(Mr. Duchon – 5 minutes)

Board Policy 9200, Members Limits of Authority, was presented to the Board for a first reading at the January 22<sup>nd</sup> meeting. Requested revisions have been made and it is being brought back for a second reading and final adoption. The policy has also been reformatted using CSBA model policy guidelines. Copies of the current policy, suggested revisions from the 1/22 Board Meeting and the policy showing final revisions are included in the supporting documents.

Administration recommends adoption at second reading revised Board Policy 9200, Members Limits of Authority.

**\* H. Adopt at Second Reading Revised Board Policy 9322, Agenda/Meeting Materials**  
(Mr. Duchon – 5 minutes)

Board Policy 9322, Agenda/Meeting Materials, was presented to the Board for a first reading at the January 22<sup>nd</sup> meeting. Requested revisions have been made and it is being brought back for a second reading and final adoption. The policy has also been reformatted using CSBA model policy guidelines. Copies of the current policy, suggested revisions from the 1/22 Board Meeting and the policy showing final revisions are included in the supporting documents.

Administration recommends adoption at a second reading Board Policy 9322, Agenda/Meeting Materials.

**\* I. Adopt at Second Reading Revised Board Policy 9323, Meeting Conduct**  
(Mr. Duchon – 5 minutes)

Board Policy 9323, Meeting Conduct, was presented to the Board for a first reading at the January 22<sup>nd</sup> meeting. Requested revisions have been made and it is being brought back for a second reading and final adoption. The policy has also been reformatted using CSBA model policy guidelines. Copies of the current policy, suggested revisions from the 1/22 Board Meeting and the policy showing final revisions are included in the supporting documents.

Administration recommends adoption at a second reading Board Policy 9323, Meeting Conduct.

**\*\*J. Act on Student Discipline Cases** (Mr. Duchon - 5 minutes)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases:

**REVOKE - EXPULSION CASES**

1. It is recommended that the Board of Education revoke the Suspended Expulsion Order of the following pupil in Discipline Case **#07-211** for violation of Education Code Section 48900 (a)(1), (k) and expel the pupil under the terms of the original expulsion order. The pupil will be referred to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2008.
2. It is recommended that the Board of Education revoke the Suspended Expulsion Order of the following pupil in Discipline Case **#07-370** for violation of Education Code Section 48900 (k) and expel the pupil under the terms of the original expulsion order. The pupil will be referred to the Jurupa Community School, operated by the Riverside County Office of Education. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2008.

**\*\*J. Act on Student Discipline Cases (continued)**

**EXPULSION CASES – AGREEMENT AND STIPULATION**

1. Discipline Case **#08-126** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (a)(1), (a)(2), (k) and 48915 (b), (e) for the Spring Semester 2008 and Fall Semester 2008. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 2009.
2. Discipline Case **#08-128** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (b), (k), (m) and 48915 (b), (e) for the Spring Semester 2008 and Fall Semester 2008. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 2009.
3. Discipline Case **#08-129** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (f), (k) and 48915 (e) for the Spring Semester 2008 and Fall Semester 2008. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 2009.
4. Discipline Case **#08-134** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (c), (k) and 48915 (b), (e) for the Spring Semester 2008 and Fall Semester 2008. The pupil shall be assigned to Jurupa Community School, operated by the Riverside County Office of Education. This case shall be reviewed in June for educational placement, for the Fall Semester. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 2009.
5. Discipline Case **#08-137** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (f), (k) and 48915 (e) for the Spring Semester 2008 and Fall Semester 2008. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 2009.

**SUSPENDED EXPULSION CASES – AGREEMENT AND STIPULATION**

1. Discipline Case **#08-106** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (a)(2), (k) and 48915 (b), (e) for Spring Semester 2008. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended and the pupil be placed on school probation with placement at Jurupa Valley High School. The pupil shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 16, 2008.

**\*\*J. Act on Student Discipline Cases (continued)**

2. Discipline Case **#08-119** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (b), (g), (j), (k) and 48915 (b), (e) for Spring Semester 2008 and Fall Semester 2009. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended and the pupil be placed on school probation with placement at Jurupa Valley High School. The pupil shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before January 20, 2009
3. Discipline Case **#08-127** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (a)(2), (k) and 48915 (b), (e) for Spring Semester 2008 and Fall Semester 2009. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended and the pupil be placed on school probation with placement at another middle school. The pupil shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before January 20, 2009.
4. Discipline Case **#08-136** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (i), (k), (.2) and 48915 (e) for Spring Semester 2008. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended and the pupil be placed on school probation with placement at Jurupa Middle School. The pupil shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 16, 2008.

**APPROVED READMISSION CASES**

The Administrative Hearing Panel recommends readmission of the pupils in Discipline Cases **#07-174, #07-183, #07-243 and #07-269** to the schools of the Jurupa Unified School District.

**APPROVED READMISSION-SUSPENDED EXPULSION CASES**

The Administrative Hearing Panel recommends readmission/suspended expulsion for the pupils in Discipline Cases **#07-220, #07-325 and #07-382** to the schools of the Jurupa Unified School District for the Spring Semester 2008. These cases shall be reviewed for possible reinstatement to the District on or before June 16, 2008.

**DENIED READMISSION CASES**

The Administrative Hearing Panel recommends denied readmission of the pupils in Discipline Cases **#06-280, #06-355, #07-184, #07-190 and #07-288** the pupils shall continue in their current educational placement. These cases shall be reviewed for possible readmission to the District on or before June 16, 2008.

**APPROVED REINSTATEMENT CASES**

The Administrative Hearing Panel recommends reinstatement of the pupils in Discipline Cases **#07-350, #07-359 and #07-389** to the Jurupa Unified School District.

**\*\*J. Act on Student Discipline Cases (continued)**

**DENIED REINSTATEMENT CASES**

The Administrative Hearing Panel recommends denied reinstatement of the pupils in Discipline Cases **#07-267** and **#07-347**. The pupils shall continue in their current educational placement. These cases shall be reviewed for possible reinstatement to the District on or before June 16, 2008.

**K. Approve Personnel Matters**

(Mrs. Elzig - 5 minutes)

- \* 1. Approve Personnel Report #13.

Administration recommends approval of Personnel Report #13 as printed, subject to corrections and changes resulting from review in Closed Session.

**ADJOURNMENT**

## Benoit Announces Winner Of "There Ought To Be A Law" Contest

For Immediate Release

CONTACTS: Barry Nestande

Cheryll Bisco

951-369-6644

RIVERSIDE – Assemblyman John J. Benoit (R-Bermuda Dunes) today announced the winner of his first "There Ought To Be A Law" contest for high school students. The winner of the contest is R.J. Feild, a Riverside sophomore, with a proposal to mandate random drug testing for applicants of welfare benefits.

Feild has persisted in school and even serves as a student delegate to his school district despite being afflicted by spastic triplegic cerebral palsy, a condition of being born at two pounds, two ounces with traces of heroin, marijuana, methamphetamine, alcohol, and cocaine in his body. Feild, whose pregnant mother consumed illegal drugs while on state assistance, proposed "RJ's Law" to break the destructive cycle of supporting drug addicts with public assistance monies. "RJ's Law" would apply the same standard for drug screening that employees undergo in order to obtain employment, a precursor to paying taxes, to welfare recipients. In the midst of a budget crisis, RJ's law would dispense hard-earned tax dollars wisely, dollars that were earned by employees who had to undergo drug testing.

"With over 200 entries submitted by high-school students in Riverside County, we had the difficult dilemma of choosing only one entry among so many good ideas," said Benoit. "R.J.'s captivating story provided a clear reason why we need his law. This contest was rewarding for us to see how eager our high school students are to pitch their ideas. I look forward to introducing RJ's law in this legislative session."

RJ Feild will receive a tour of the State Capitol, commemoration with an honorary plaque, lunch with Assemblyman Benoit, and the opportunity to formally introduce his bill on the floor of the State Assembly.

### OFFICE LOCATIONS

Capitol Office  
State Capitol Room 4144  
Sacramento, CA , CA 94249-006  
Ph: (916) 319-2064  
Fax: (916) 319-2164

Palm Desert District Office  
73-710 Fred Waring Dr, Suite  
108  
Palm Desert, CA 92260-2510  
Ph: (760) 674-0164  
Fax: (760) 674-0184

### COMMITTEE MEMBERSHIP

Budget  
Insurance  
Rules

# I Can Make A Difference

by Jessica Schager

I can make a dif - ference do my part on earth

The first system of handwritten musical notation is in 4/4 time. The treble clef staff contains a melody of quarter notes: G4, A4, B4, C5, D5, E5, F5, G5, followed by a whole note G5. The bass clef staff contains a simple accompaniment of whole notes: G3, D3, G3, D3.

I can throw my trash away to keep the earth clean

The second system of handwritten musical notation continues the melody in the treble clef staff with quarter notes: A4, B4, C5, D5, E5, F5, G5, A5, followed by a whole note A5. The bass clef staff continues the accompaniment with whole notes: G3, D3, G3, D3.

I can make a dif - ference do my part on earth

The third system of handwritten musical notation repeats the melody from the first system. The treble clef staff contains a melody of quarter notes: G4, A4, B4, C5, D5, E5, F5, G5, followed by a whole note G5. The bass clef staff contains a simple accompaniment of whole notes: G3, D3, G3, D3.

I can turn off wa - ter so we won't have a drought

The fourth system of handwritten musical notation continues the melody in the treble clef staff with quarter notes: A4, B4, C5, D5, E5, F5, G5, A5, followed by a whole note A5. The bass clef staff continues the accompaniment with whole notes: G3, D3, G3, D3.

I can make a dif-ference do my part on earth

I will try to re-cycle so I won't add to-waste

I can make a dif-ference do my part on earth

you can make a dif-ference Do your part on earth

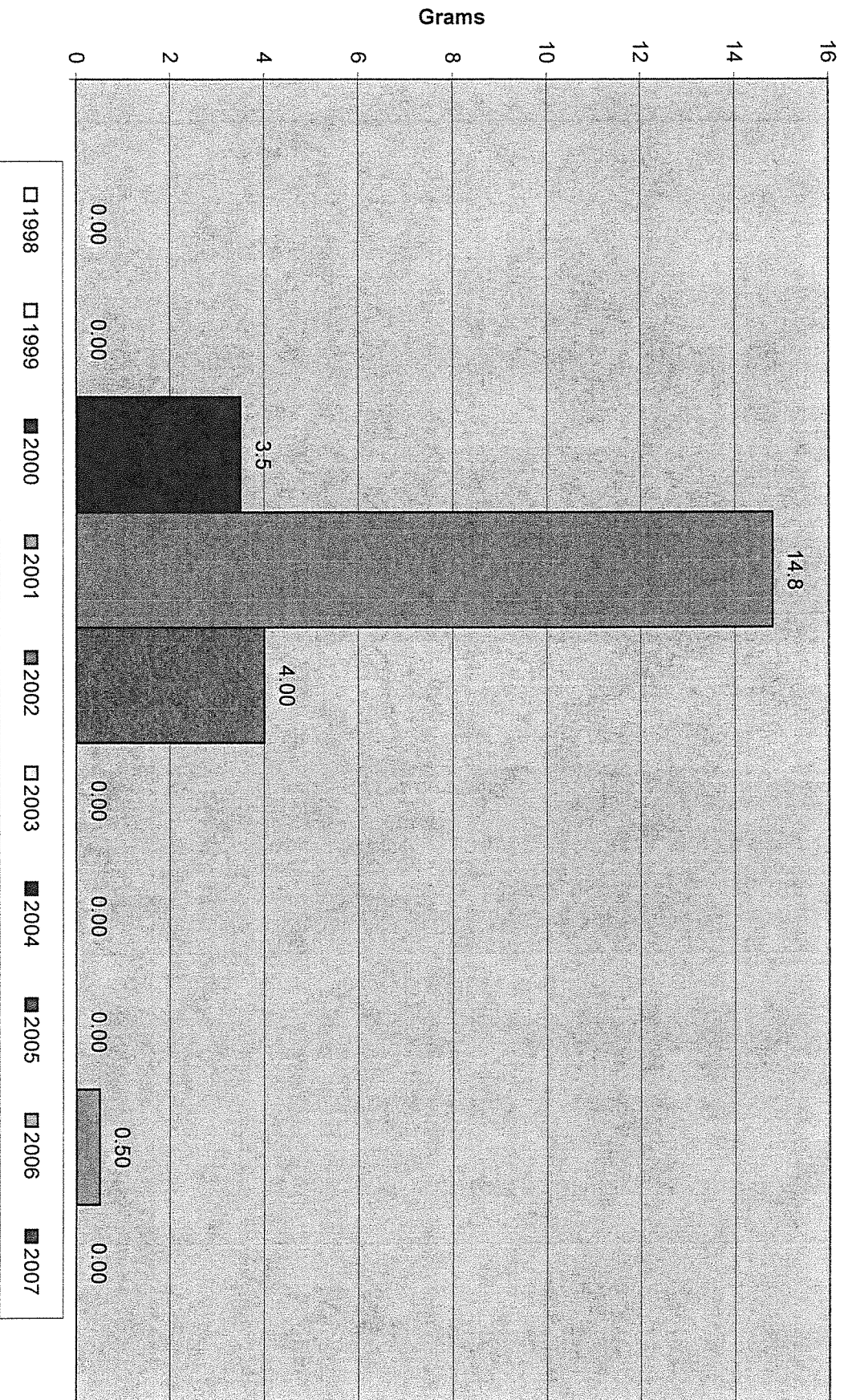


**JURUPA UNIFIED SCHOOL DISTRICT**  
**Pesticide Use**

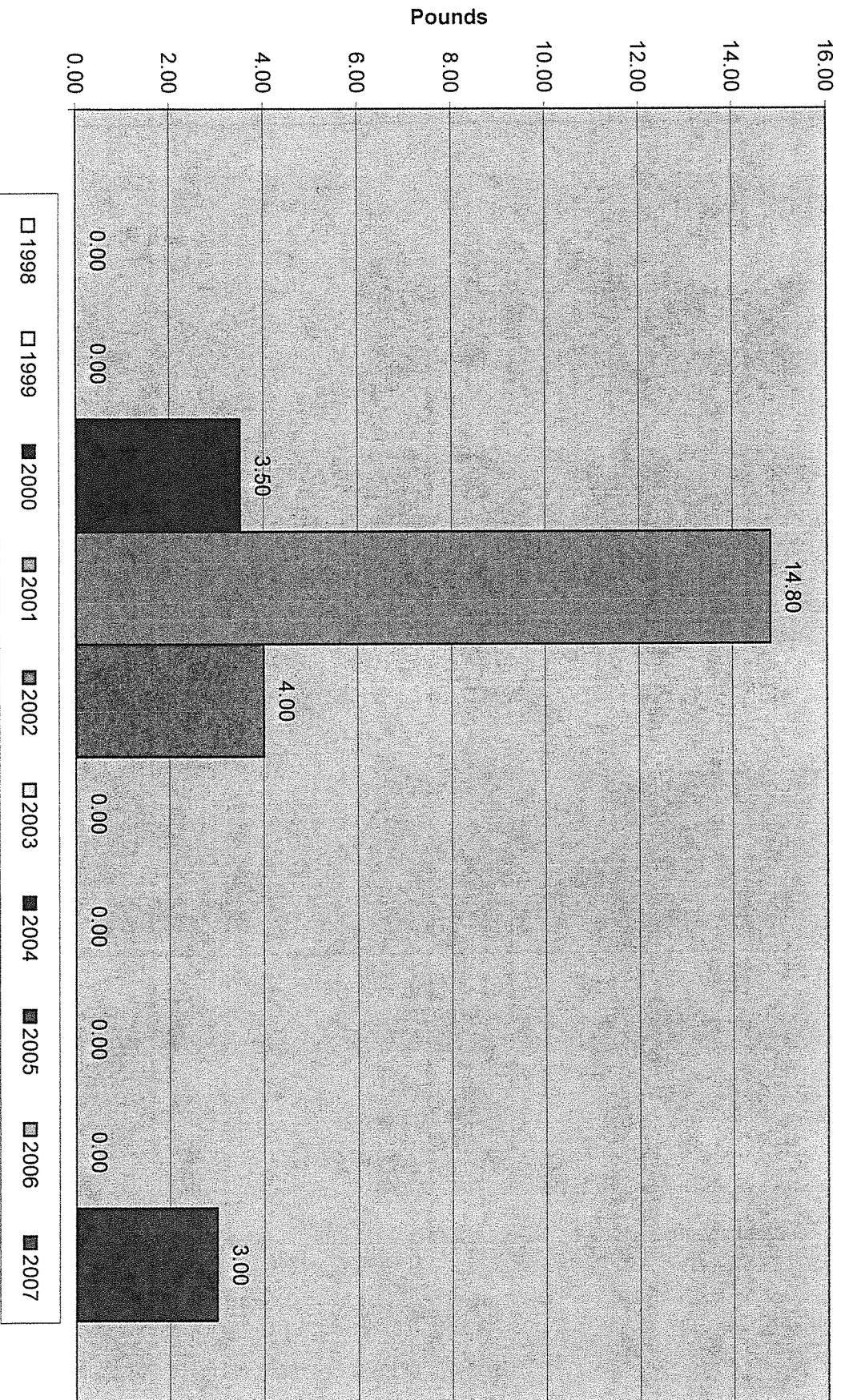
PRODUCT	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007
Avert Gel Formula (grams)	0.00	0.00	3.50	14.80	4.00	0.00	0.00	0.00	0.00	0.00
Avitrol (pounds)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.50	3.00
Barricade (quarts)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.00
Borid (grams)	4.00	0.00	3.20	0.20	0.46	1.00	0.00	0.00	0.50	0.00
CB 80 Extra (ounces)	0.00	0.00	0.50	0.00	1.00	0.00	0.00	0.00	0.00	0.00
Diagnel SFR (ounces)	0.00	0.00	1.90	0.20	1.10	0.00	0.00	0.00	0.00	0.00
Diflone (pounds)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	8.00	0.00
Dursban PT-70 (ounces)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Dursban Pro WSP (ounces)	1.30	0.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fluor Guard (grams)	0.00	0.00	0.00	8.32	3.04	0.49	0.00	0.00	0.00	0.00
Fumitoxin Tablets (pounds)	0.00	0.00	0.00	558.20	340.40	429.10	795.90	658.10	537.60	484.60
Fusilade (quarts)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.50
Intruder HPX-20 (ounces)	0.00	0.00	0.00	0.30	0.00	0.00	0.00	0.00	0.00	0.00
Maintain (quarts)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3.00
Maki Mini Block (pounds)	0.00	0.00	0.25	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Maxforce Granular (grams)	0.00	0.20	3.00	1.00	0.00	0.00	0.00	0.00	0.00	0.00
Maxforce Gel (grams)	0.00	0.20	0.30	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Milestone (ounces)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	8.00
Pendulum (quarts)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00
Phantom (ounces)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.25	0.25
Powerplan D (ounces)	0.00	5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Preco 2000 (ounces)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	14.00
Prevail (ounces)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3.50	0.00
Recruit IV (ounces)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	8.00
Ronstar G (pounds)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	818.00	0.00	0.00
Roundup Pro (gallons)	33.89	32.95	29.11	30.24	23.12	19.40	22.73	39.46	26.17	22.83
Sedge Hammer (ounces)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	6.00
Suspend (ounces)	0.00	1.00	8.30	0.00	0.00	0.00	0.00	0.00	25.53	8.41
Talstar One (ounces)	0.00	0.00	0.00	0.00	0.00	0.00	136.60	0.30	20.52	12.95
Tempo 20 WP (grams)	9.90	2.00	0.00	1.13	18.93	46.12	0.00	0.00	0.00	0.00
Tempo 20 Power Pak (grams)	0.00	0.00	0.00	0.00	1.93	0.00	0.00	0.00	0.00	0.00
Termitor SC (ounces)	0.00	0.00	0.00	0.00	0.00	0.00	45.25	182.40	108.39	47.40
Terro Ant Killer (ounces)	0.00	0.00	0.60	3.96	37.44	23.03	8.46	0.00	0.00	1.40
Vikor (ounces)	0.00	0.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Wasp Freeze (ounces)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.00	0.00
Wilco Squirrel Bait (pounds)	10.00	6.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

9-1-08

**AVERT GEL FORMULA  
(Roach Control)**

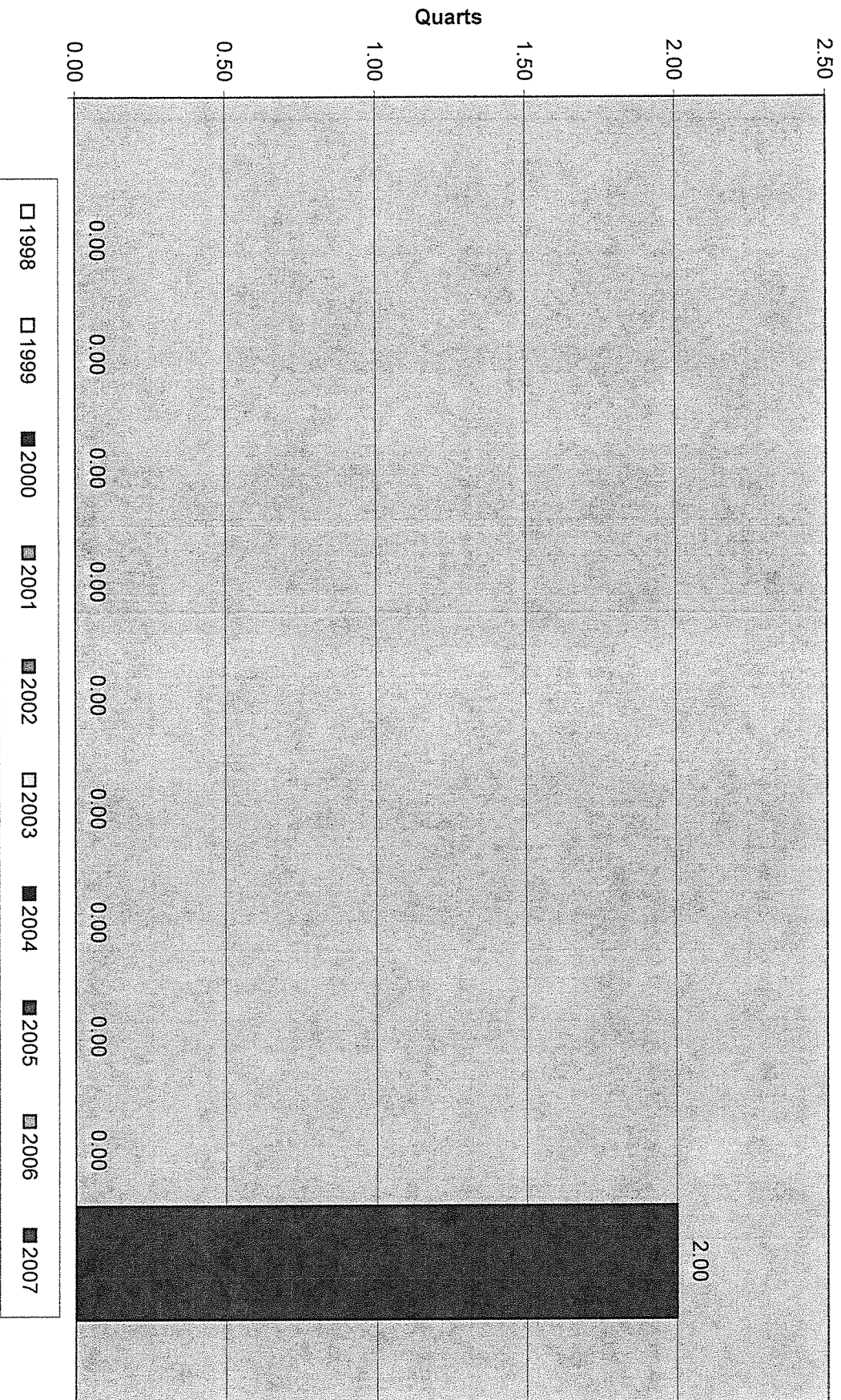


# AVITROL (Pigeon Control)



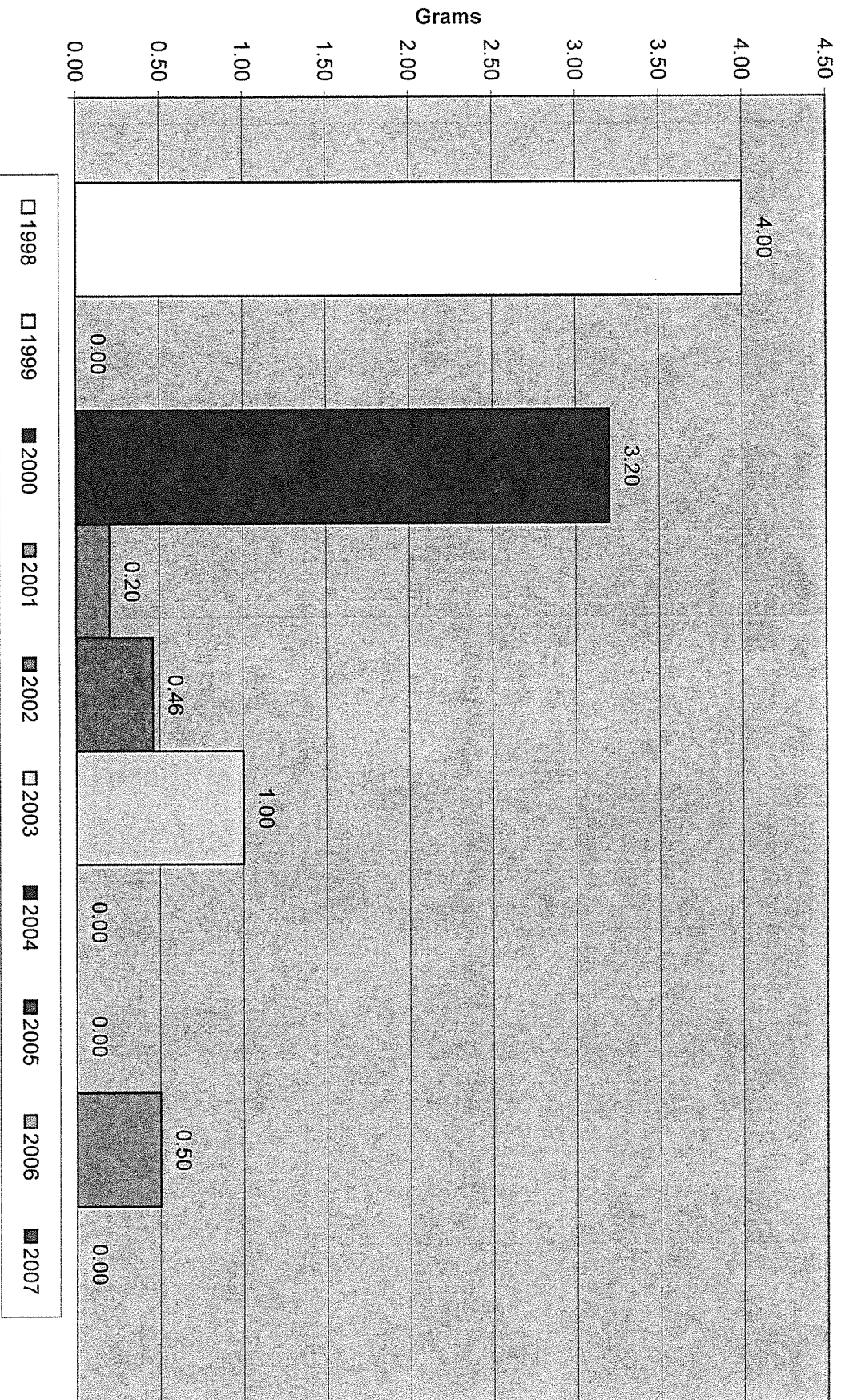


**BARRICADE**  
**(Pre-emergent Weed Control)**



5.5  
6.6

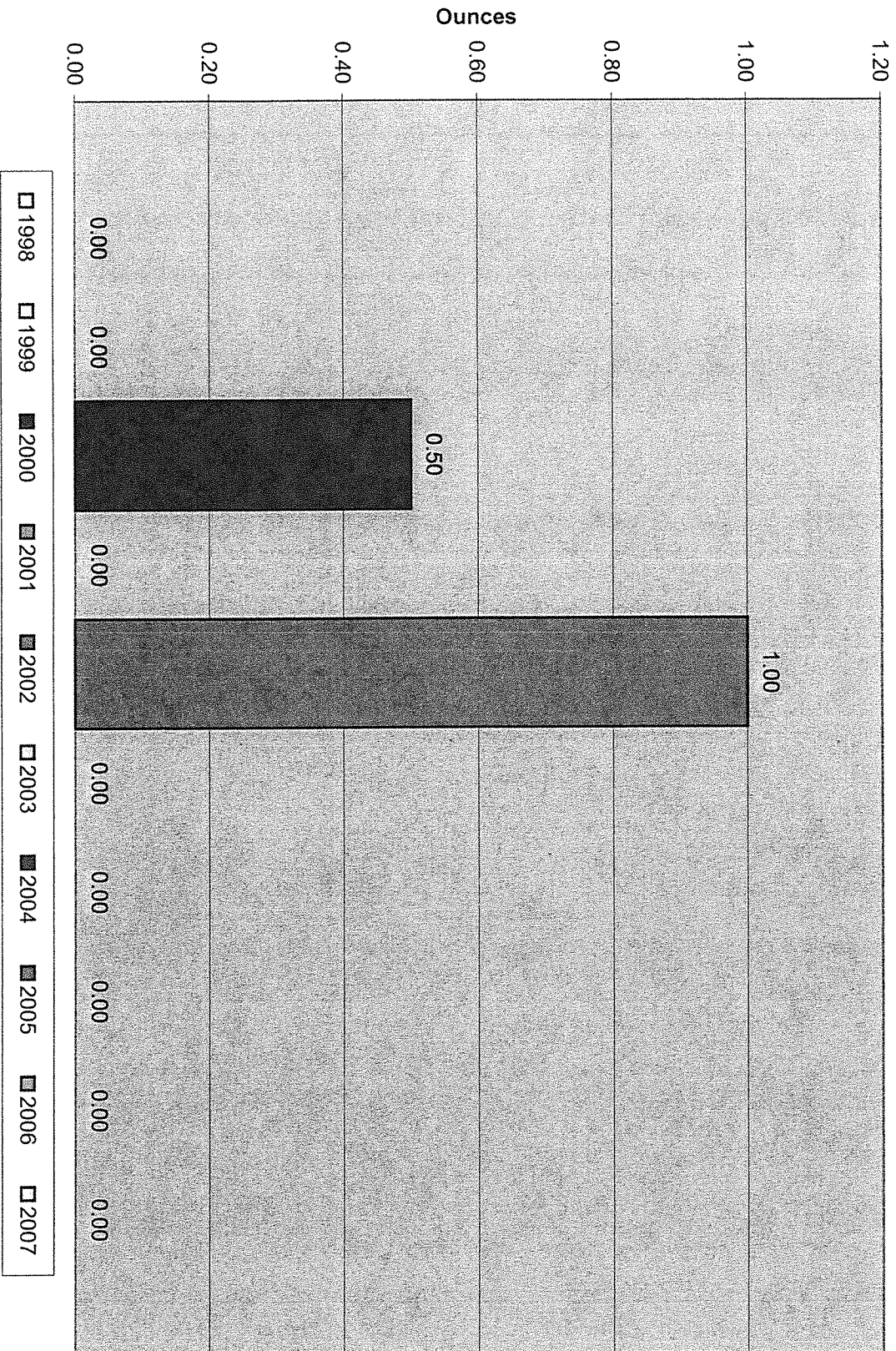
**BORID**  
**(General Pesticide)**



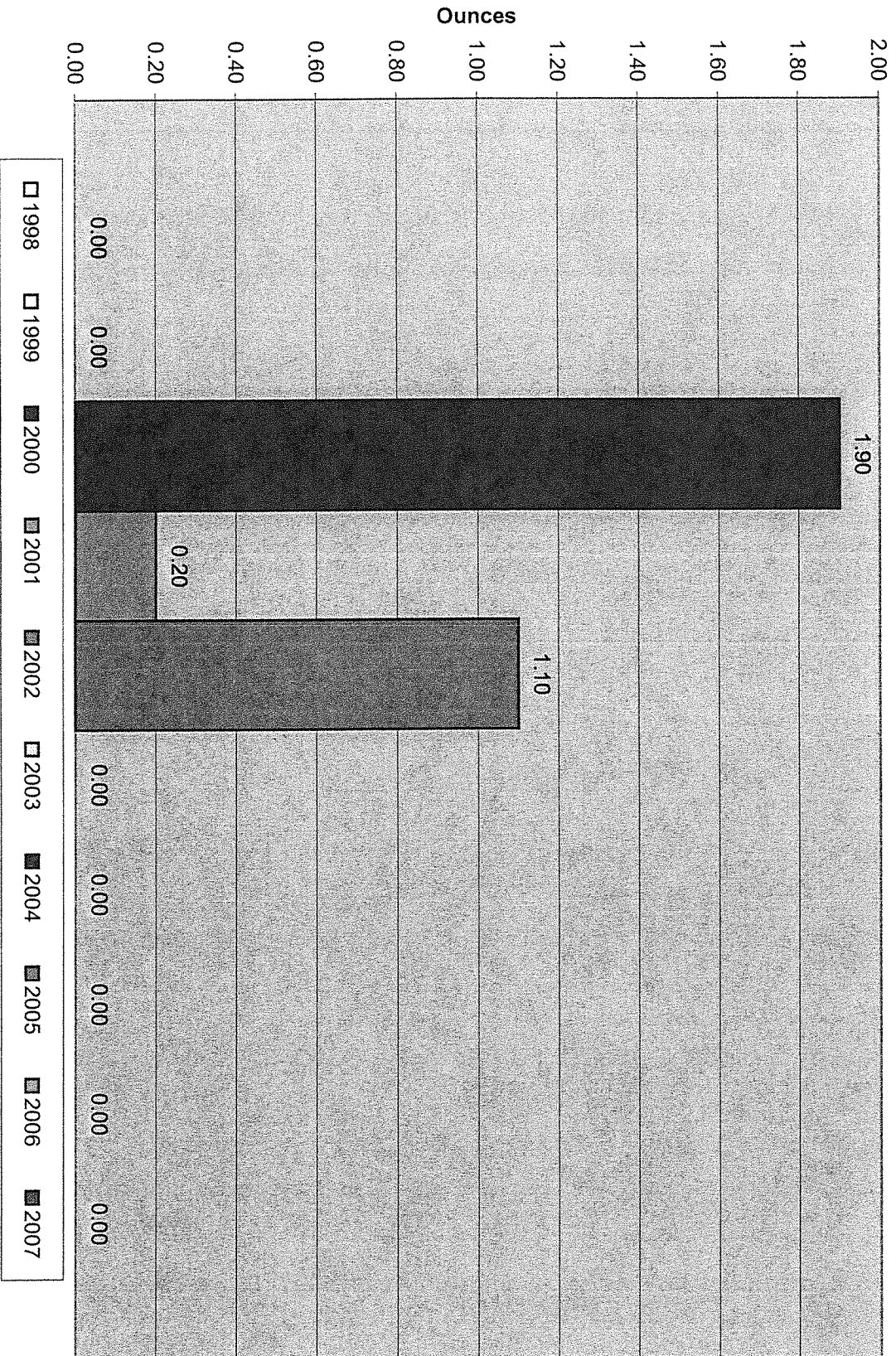


9.6  
4.9

**CB 80 EXTRA**  
**(General Pesticide)**

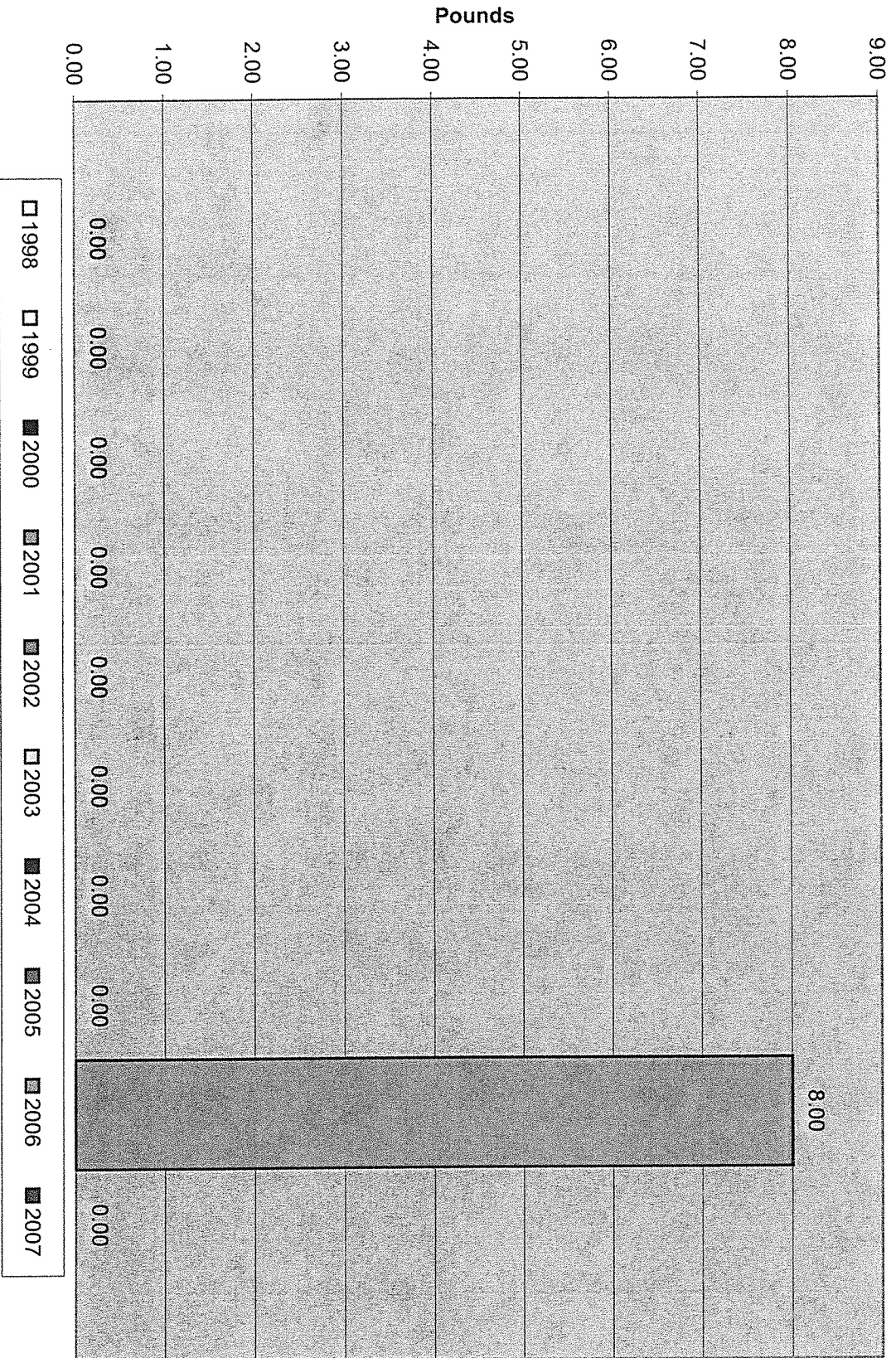


**DRAGNET SFR  
(General Pesticide)**





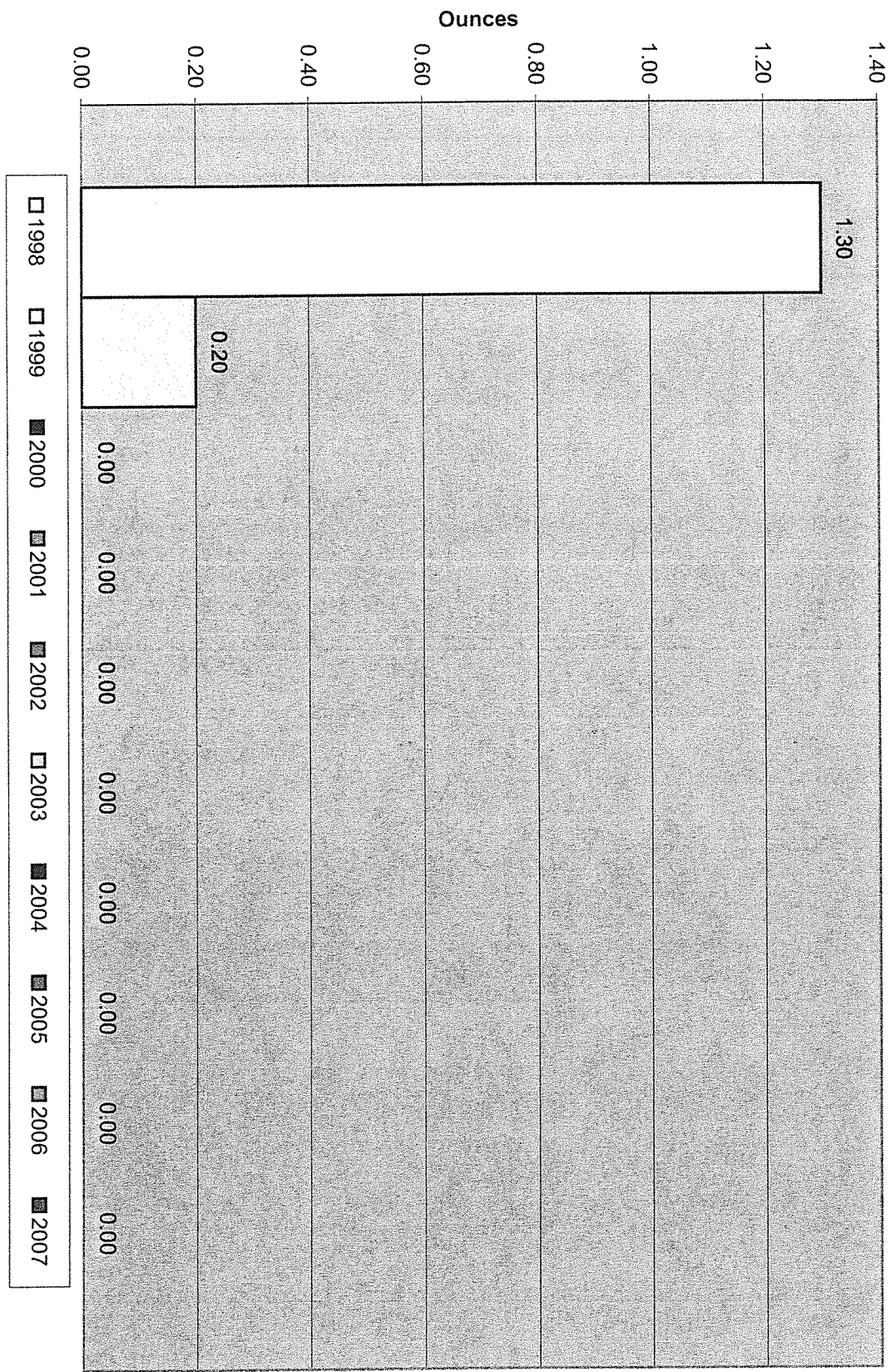
**DRIONE**  
**(Bee Control)**





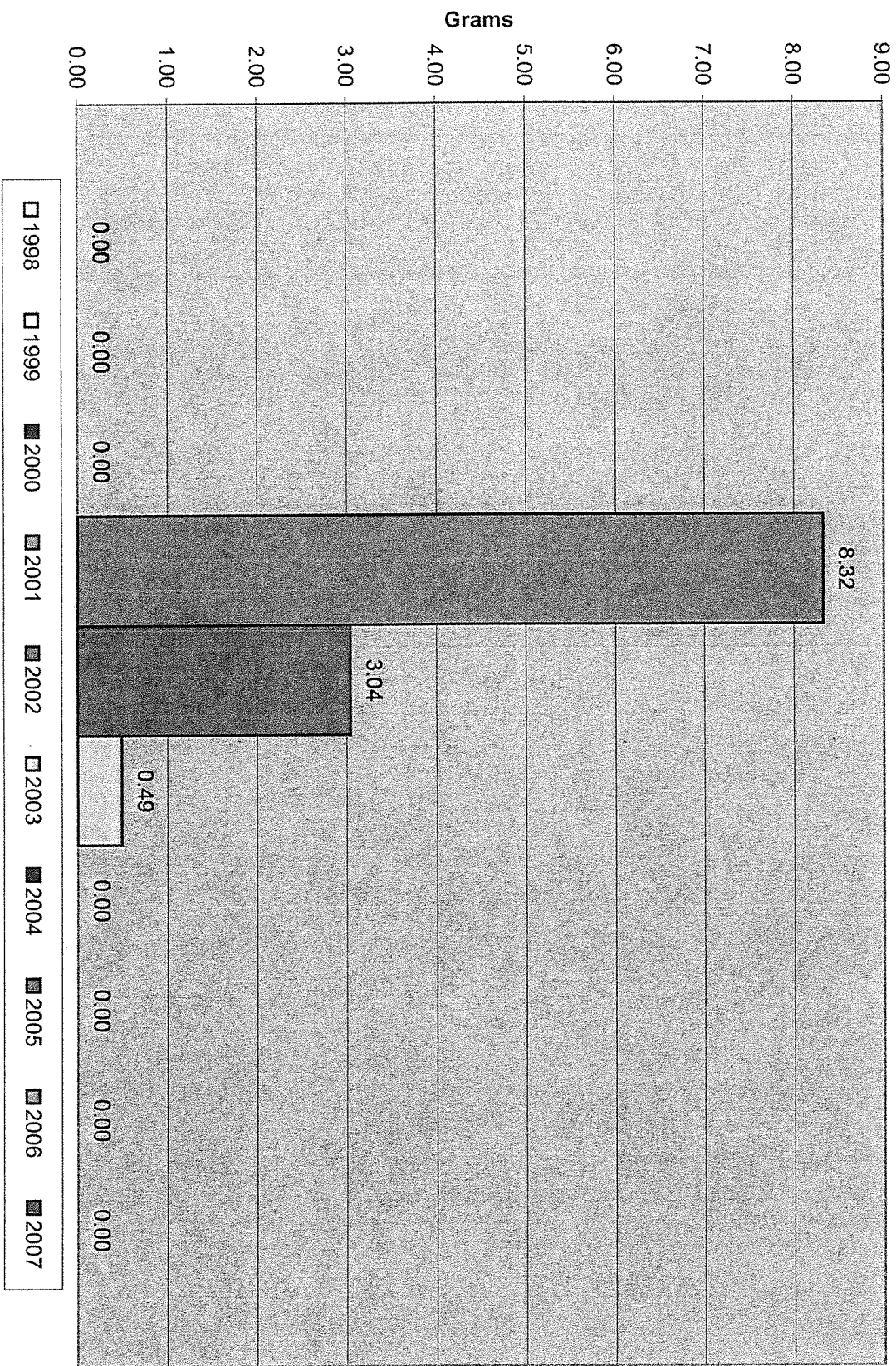
6-b  
Pg. 9

DURSBAN PRO WSP  
(General Pesticide)



11-6-99

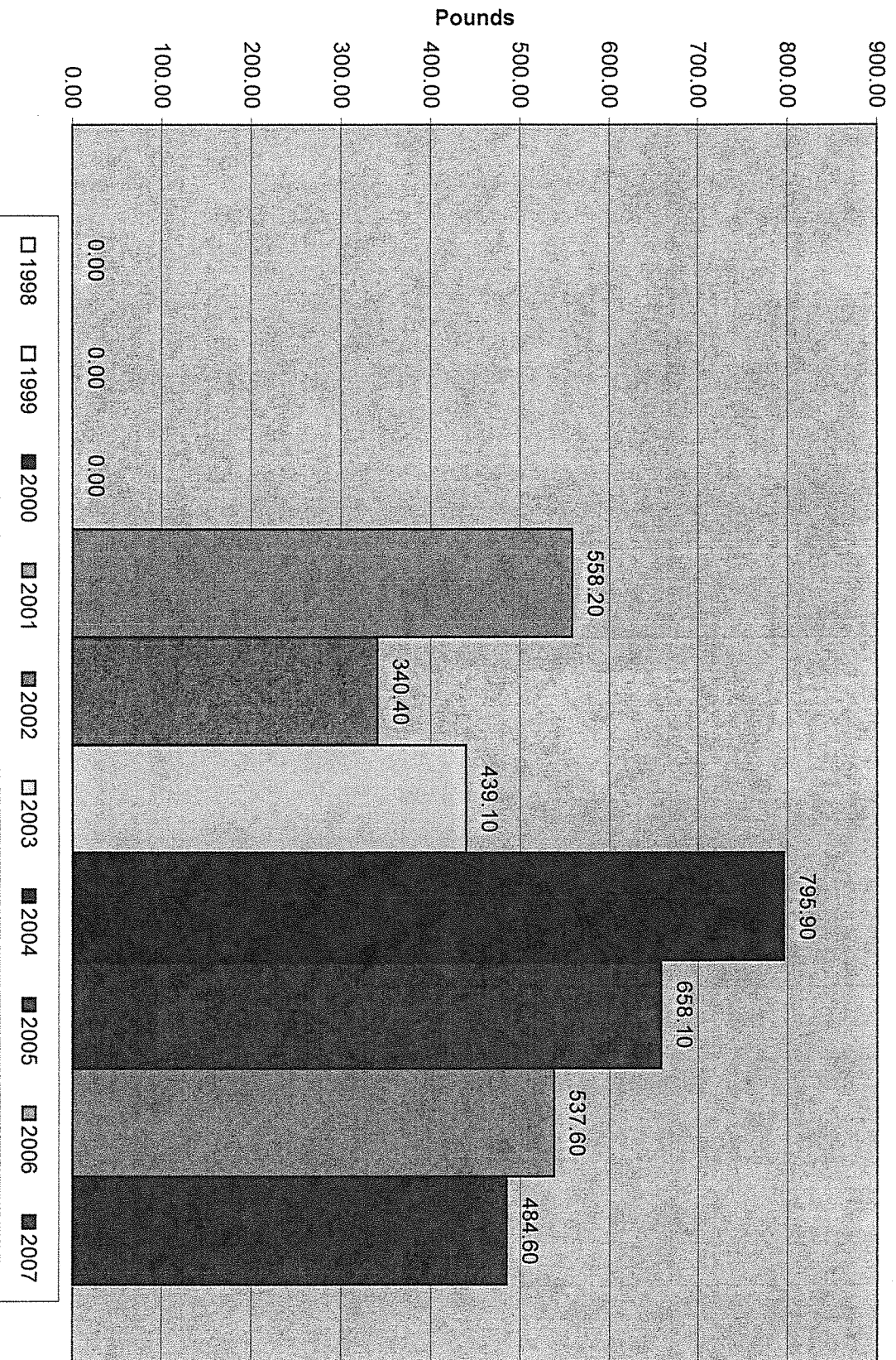
# FLUOR GUARD (Ant Control)



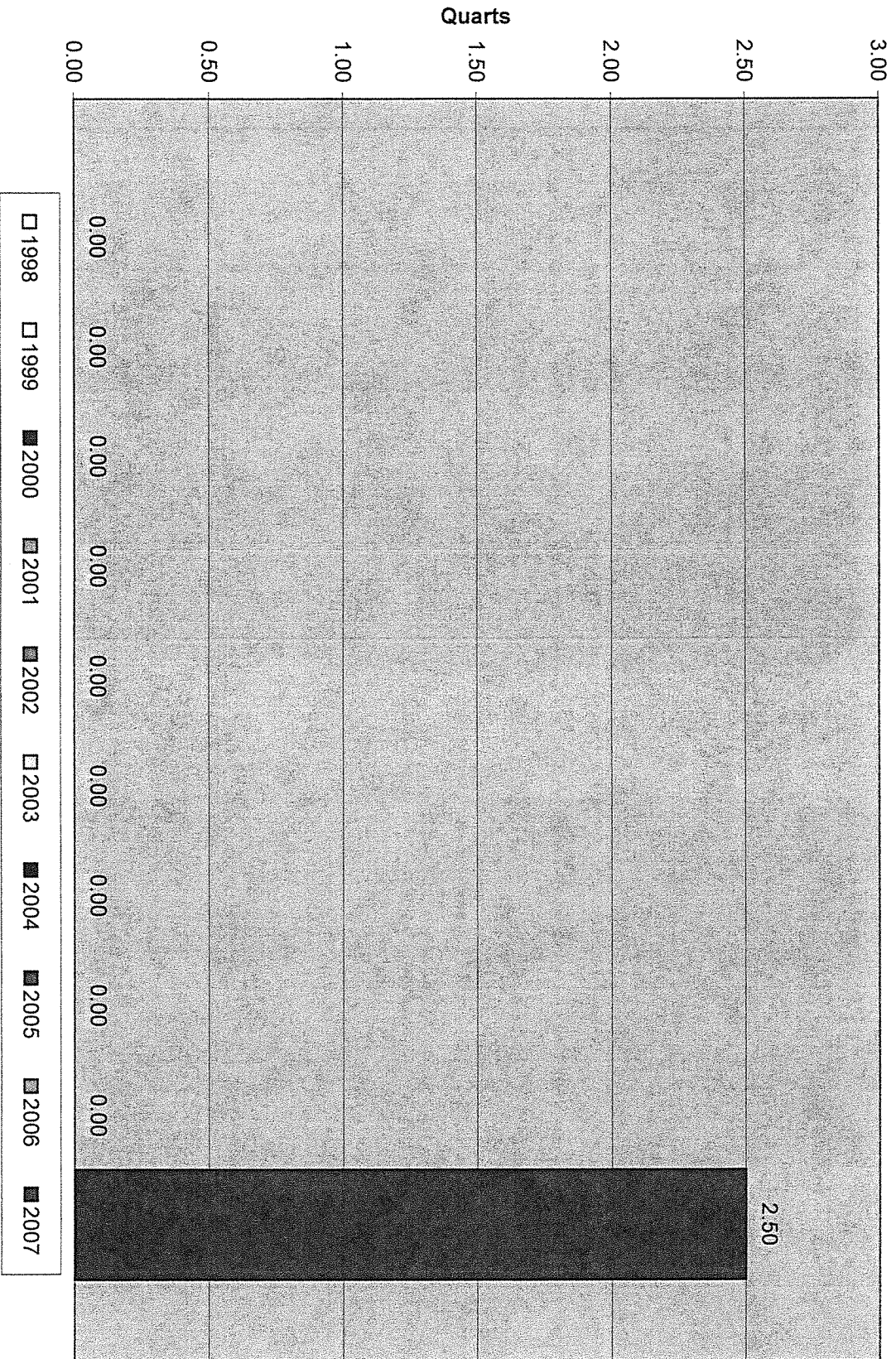


6-6  
Pg. 12

# FUMITOXIN TABLETS (Rodent Control)

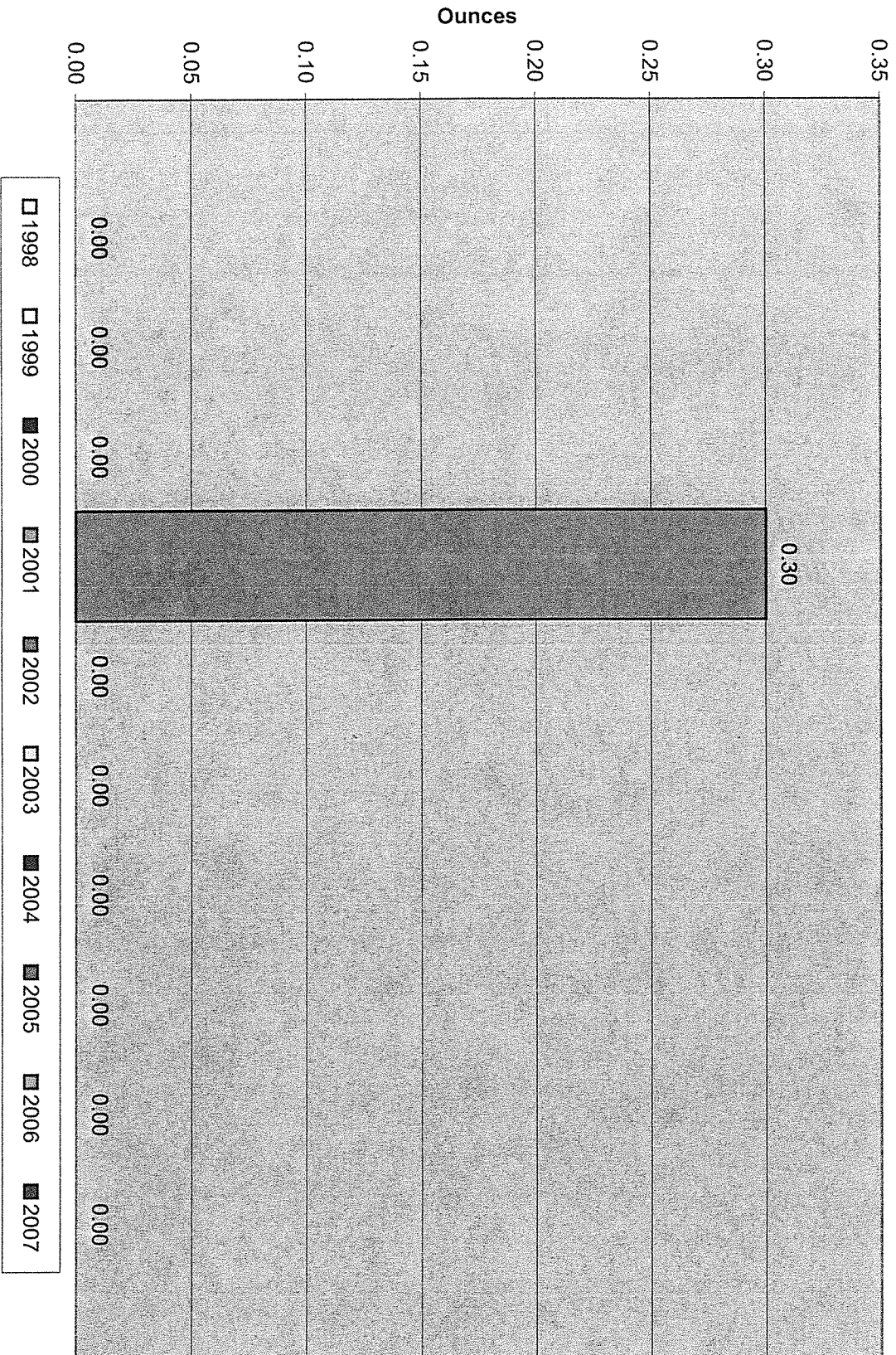


FUSILADE  
(Bermuda Grass)

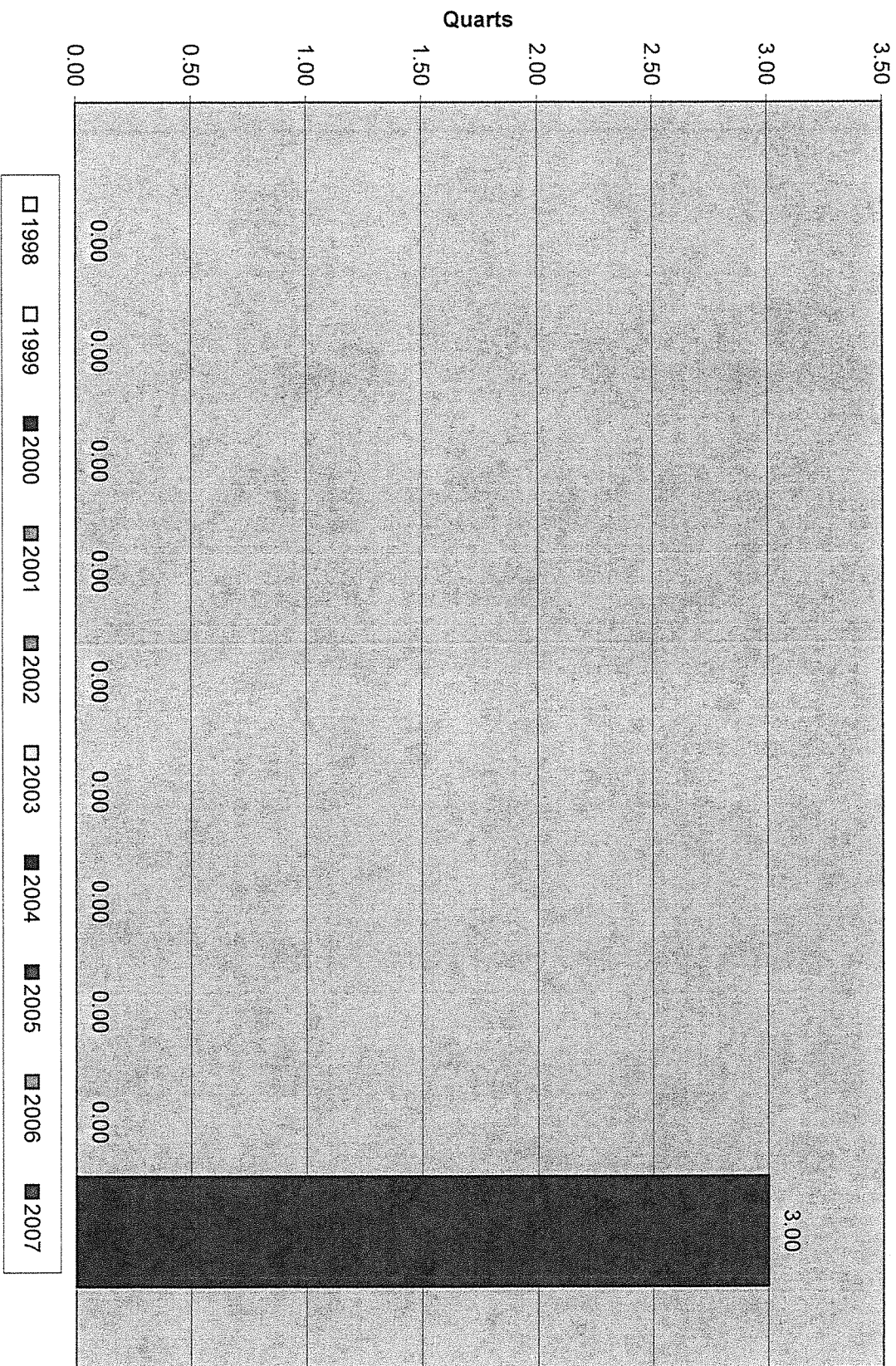




**INTRUDER HPX-20**  
**(General Pesticide)**

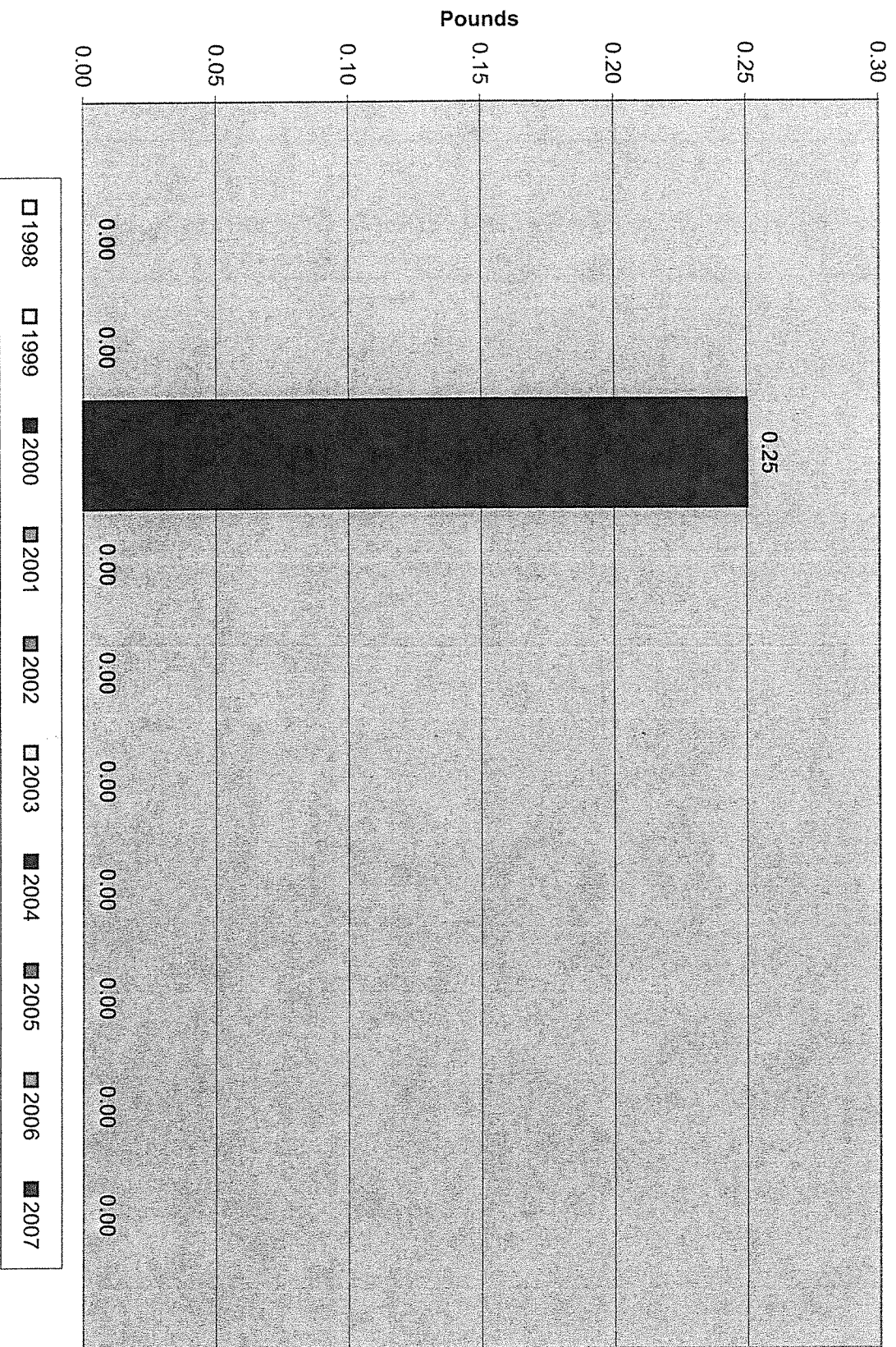


**MAINTAIN**  
**(Plant Growth Regulator)**



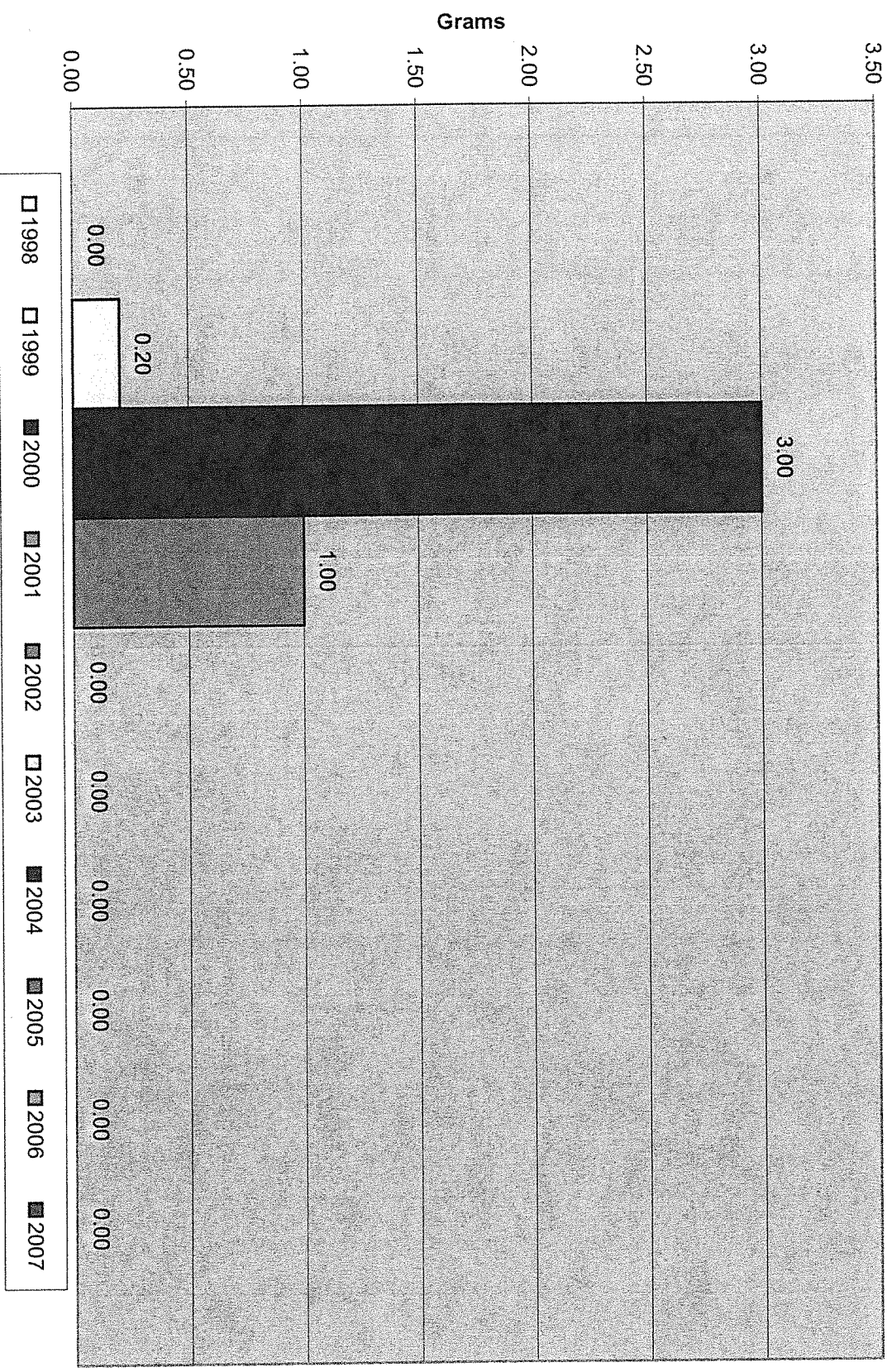


MAKI MINI BLOCK  
(Rodent Control)

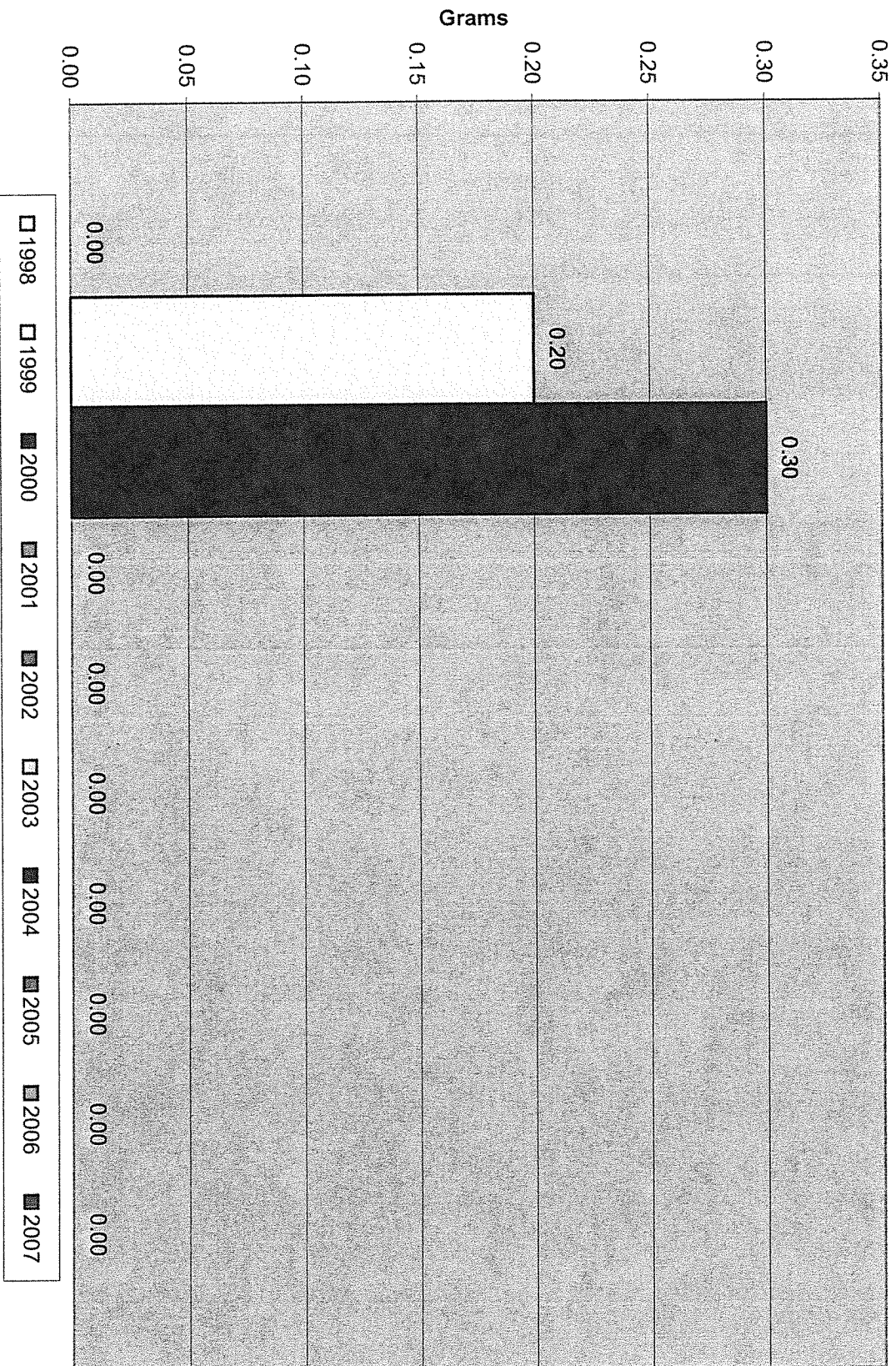




**MAXFORCE GRANULAR**  
(General Pesticide)



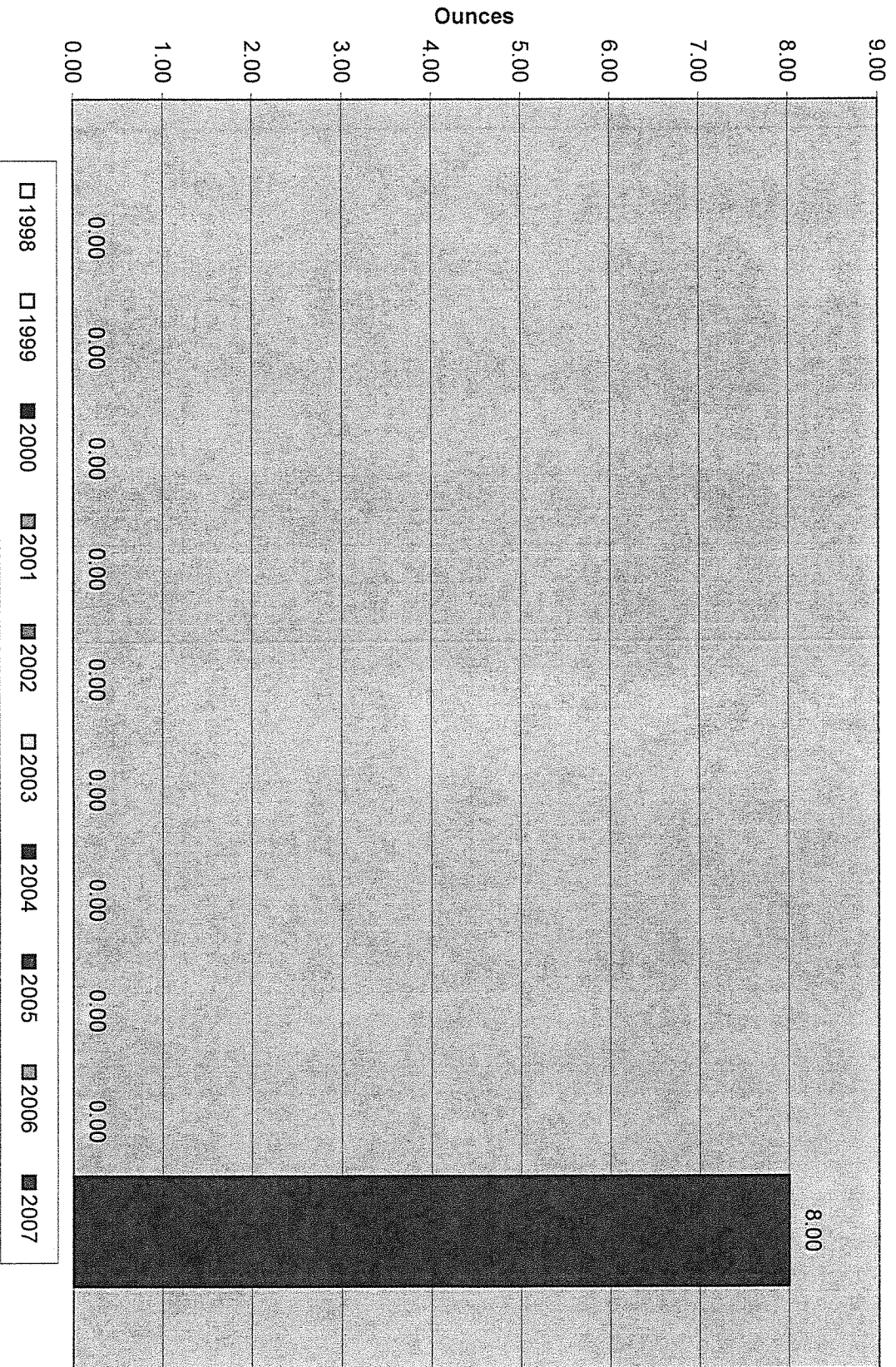
MAXFORCE GEL  
(Ant Control)



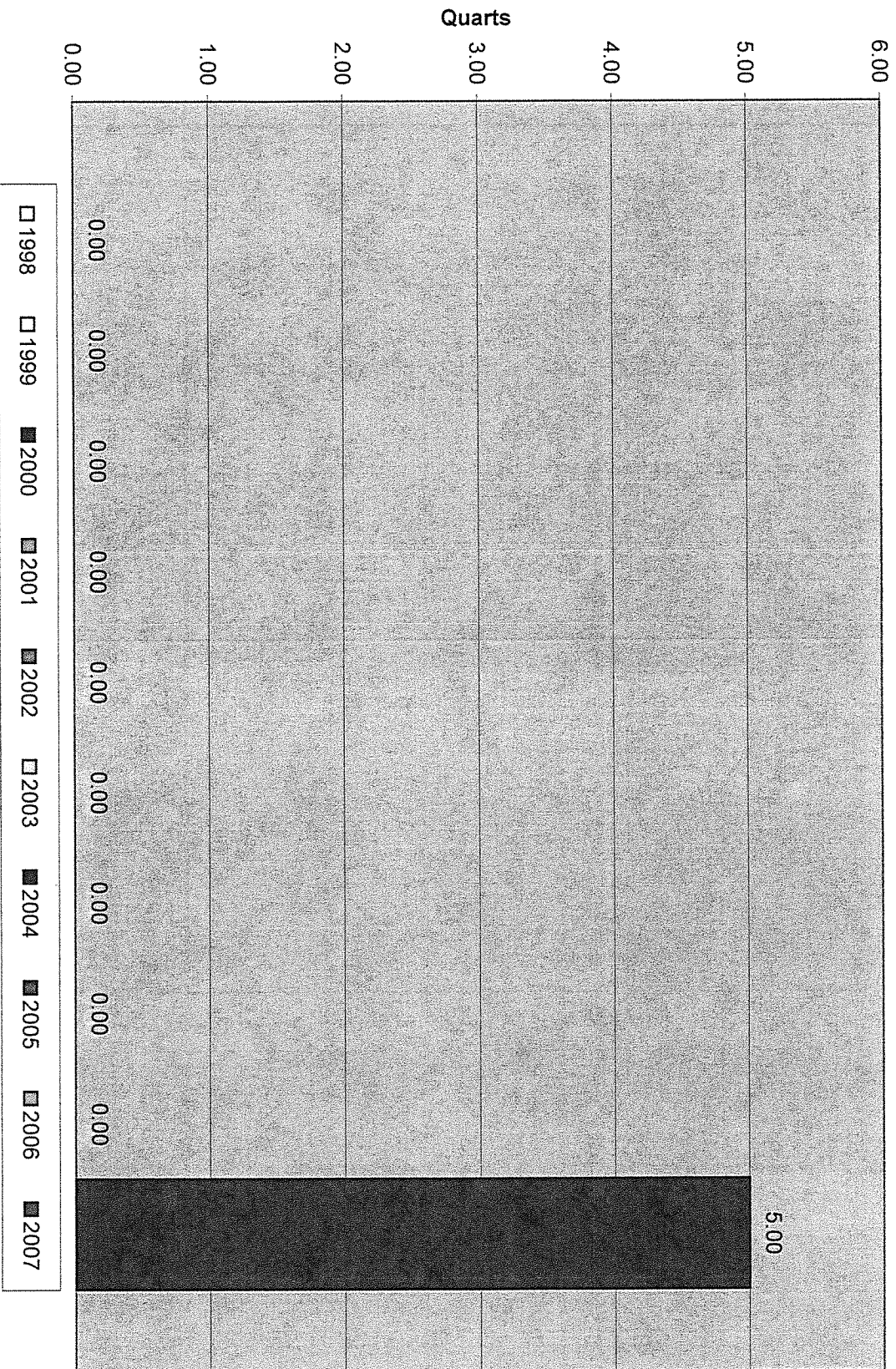


66  
9.19

**MILESTONE**  
**(Pre-emergent Weed Control)**

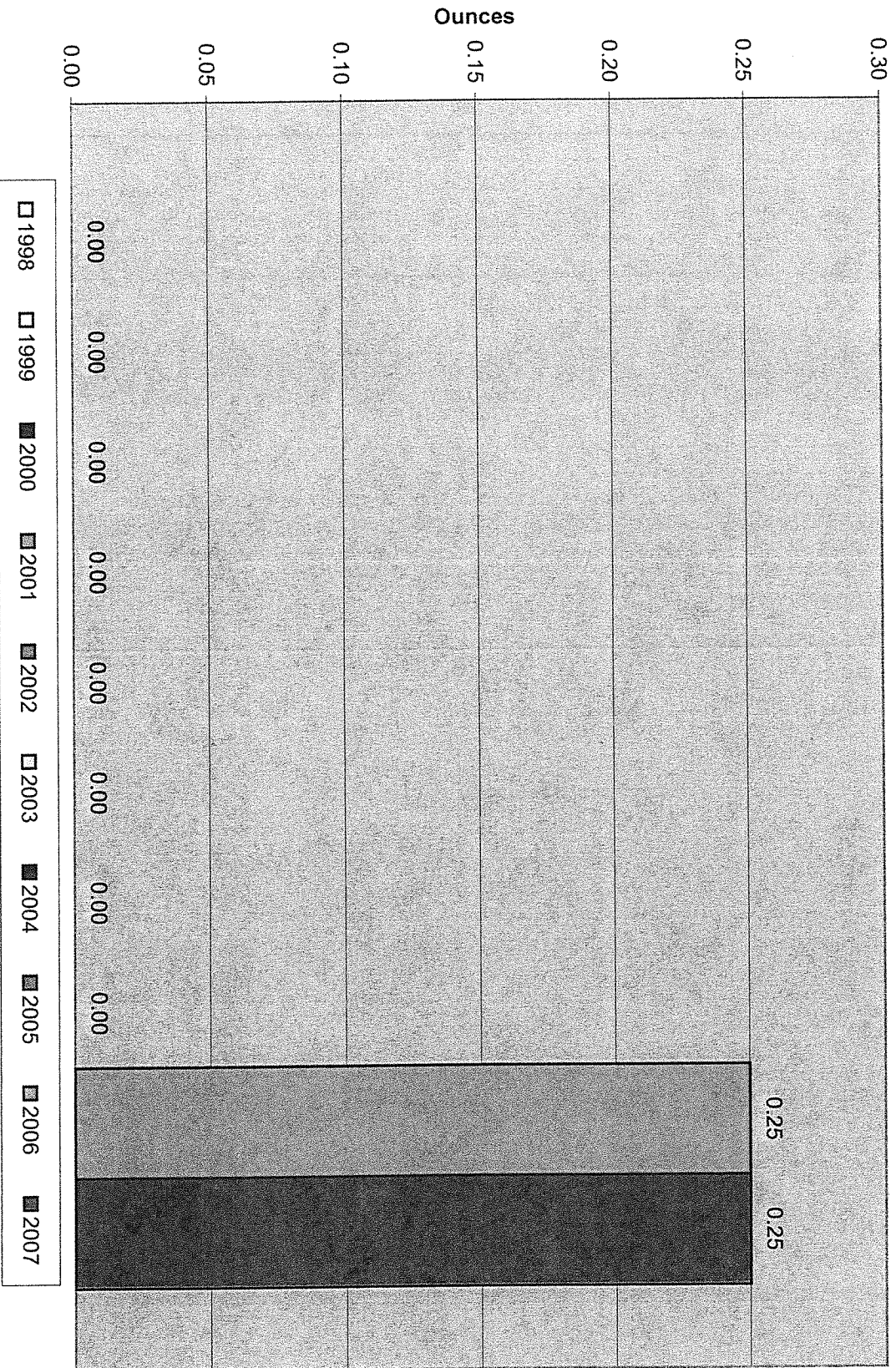


PENDULUM  
Pre-emergent Weed Control

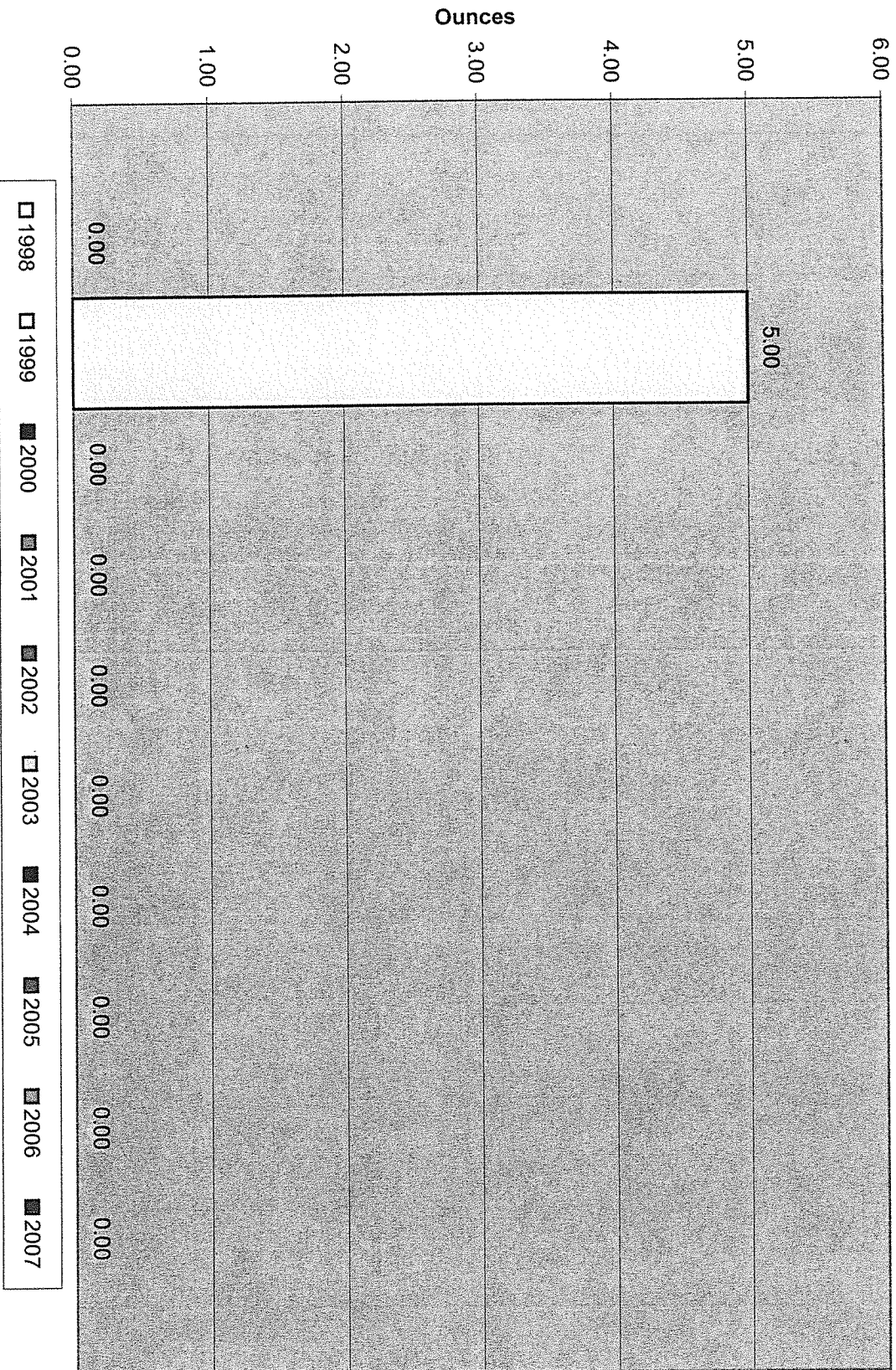




PHANTOM  
(Ant Control)

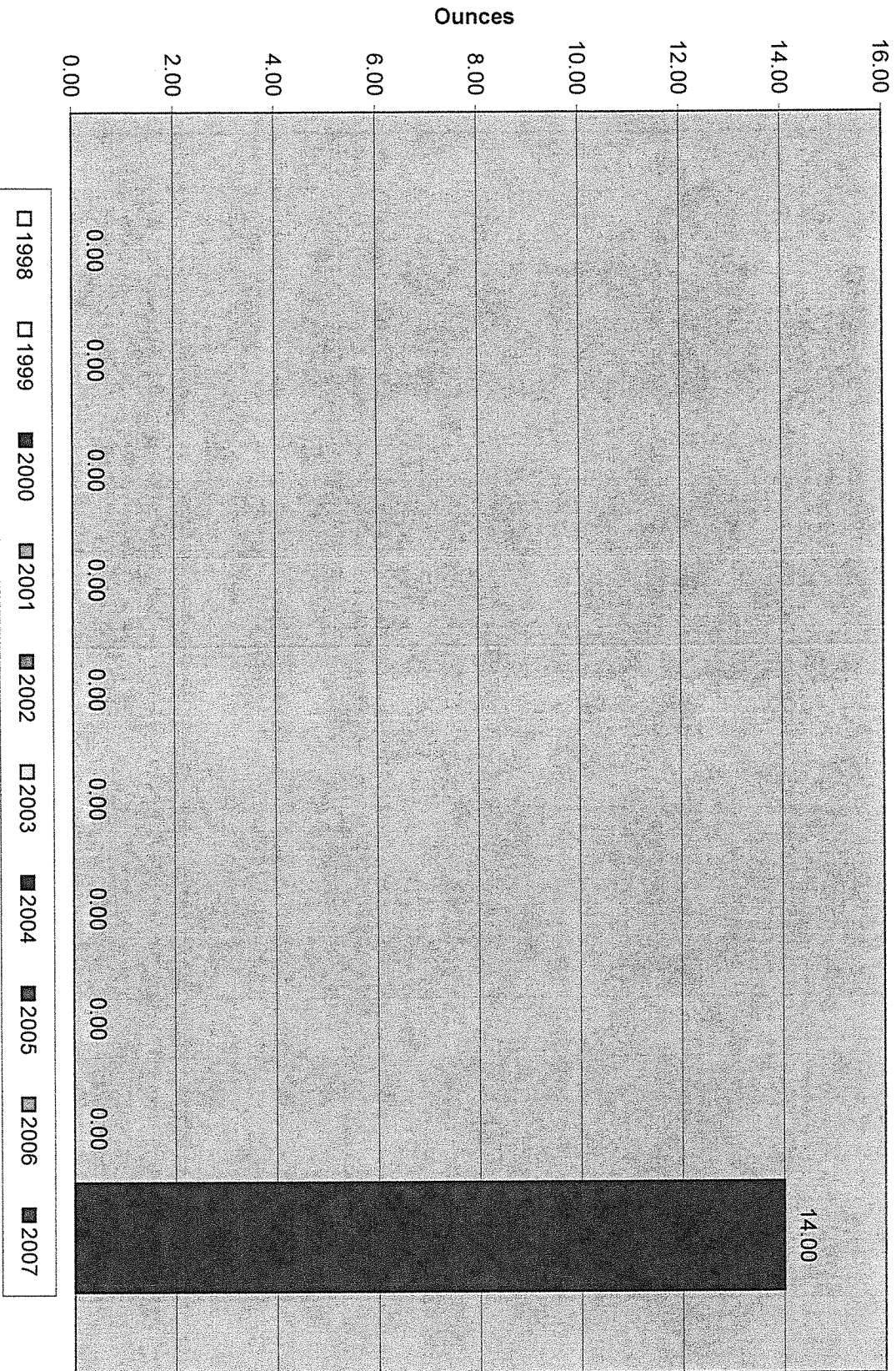


POWERPLAN D  
(Termite Control)

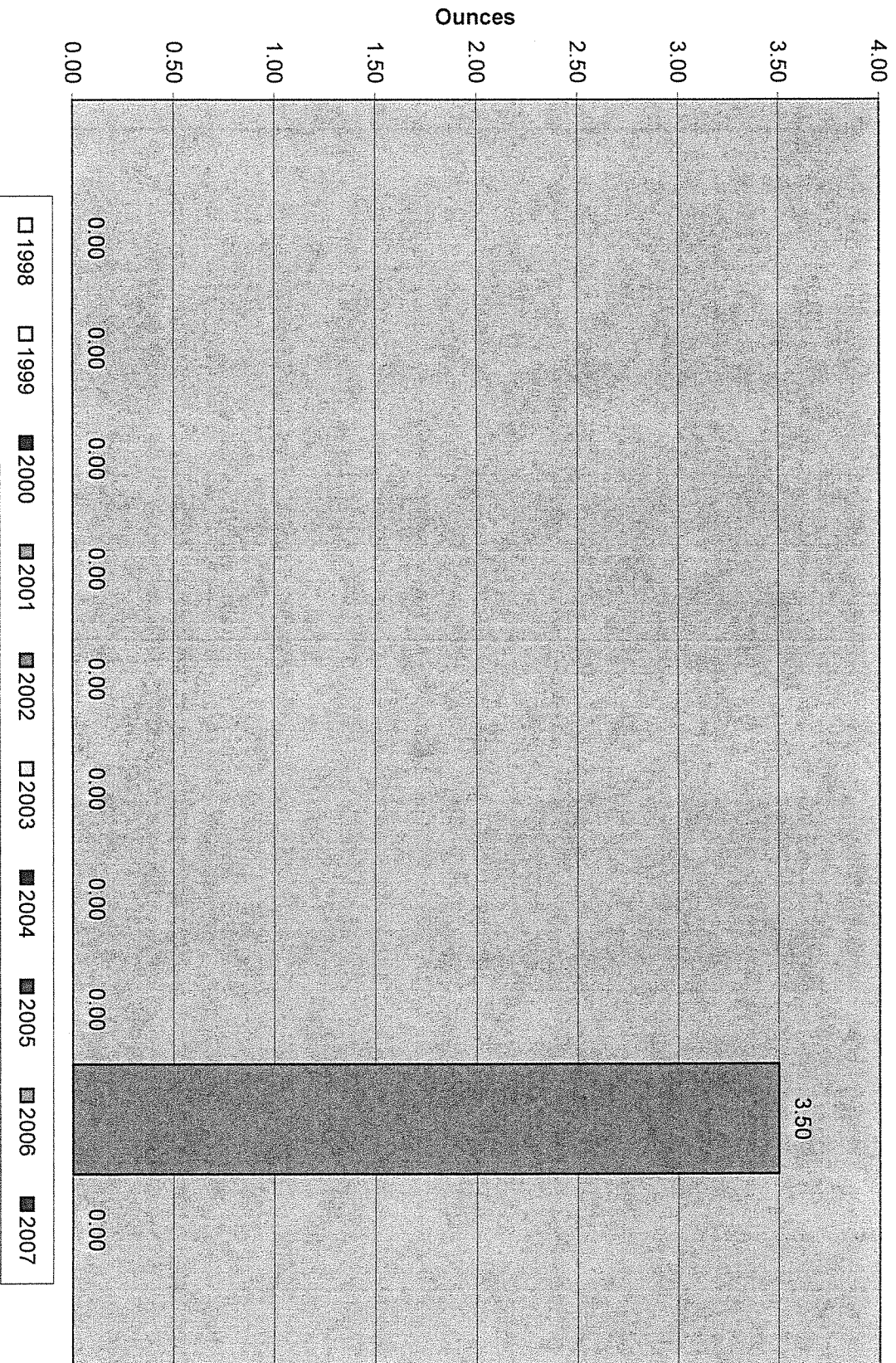




PRECOR 2000  
(Ant Control)

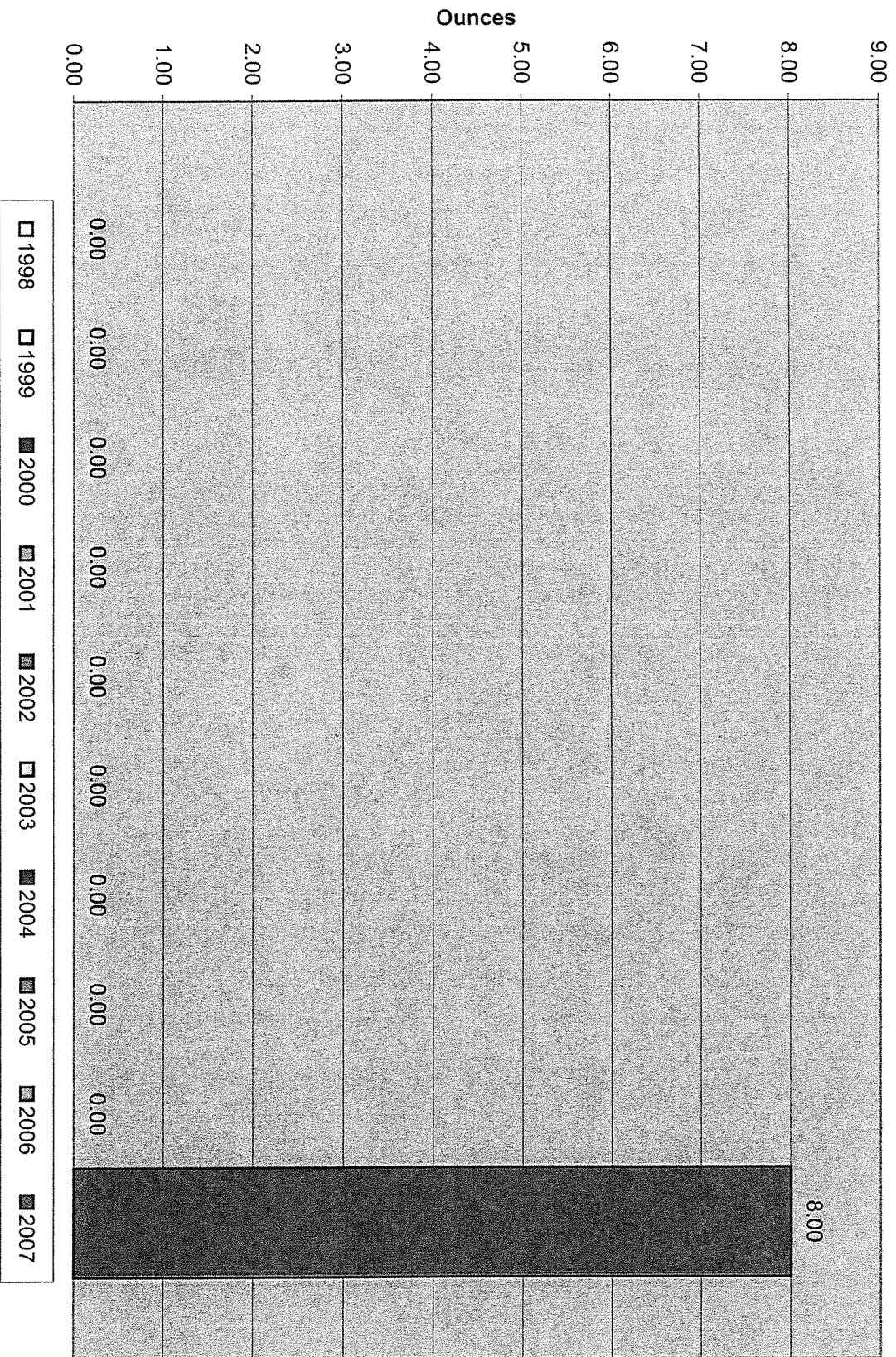


**PREVAIL**  
**(Spider Control)**

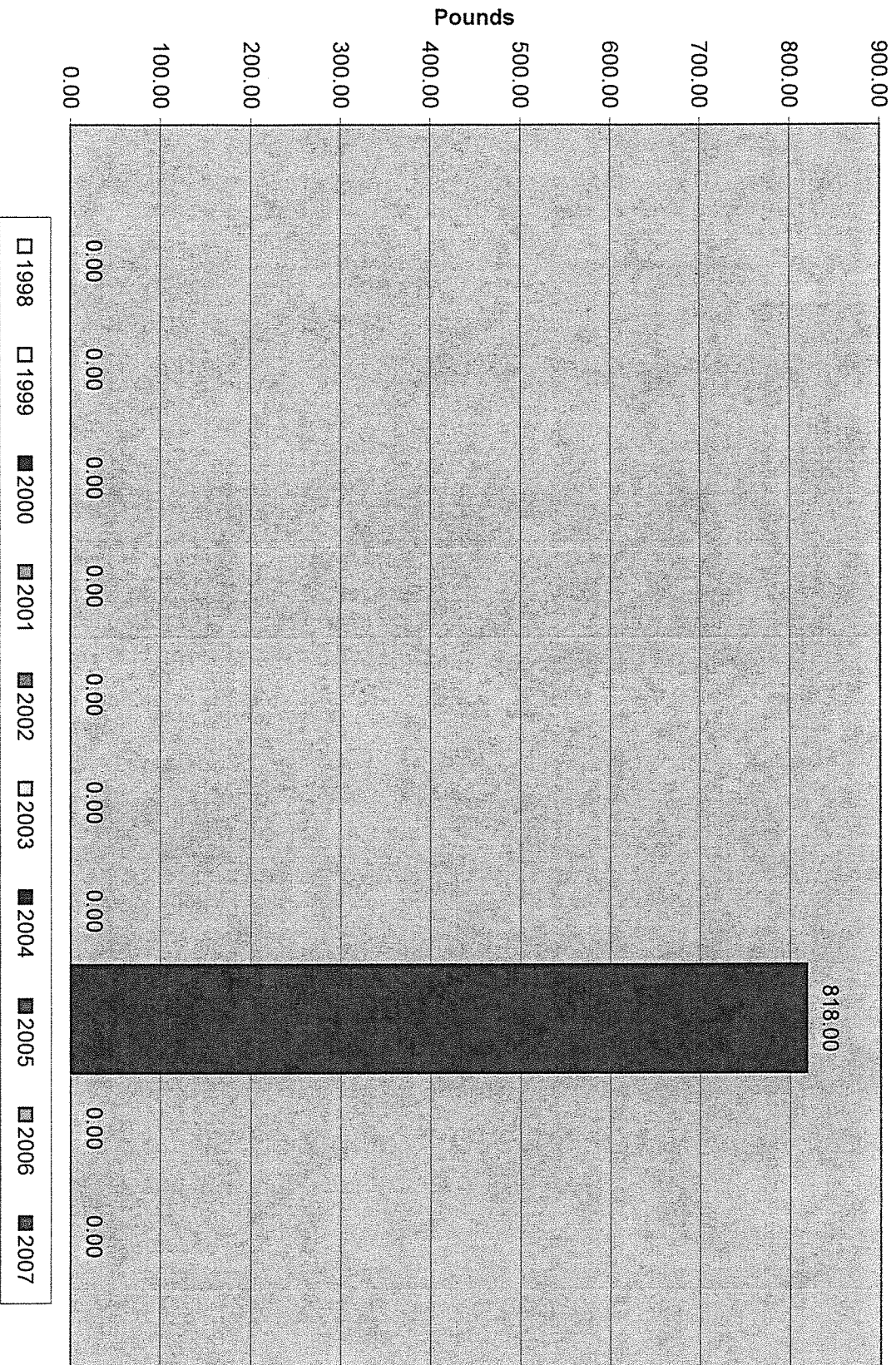




RECRUIT IV  
(Bee Control)



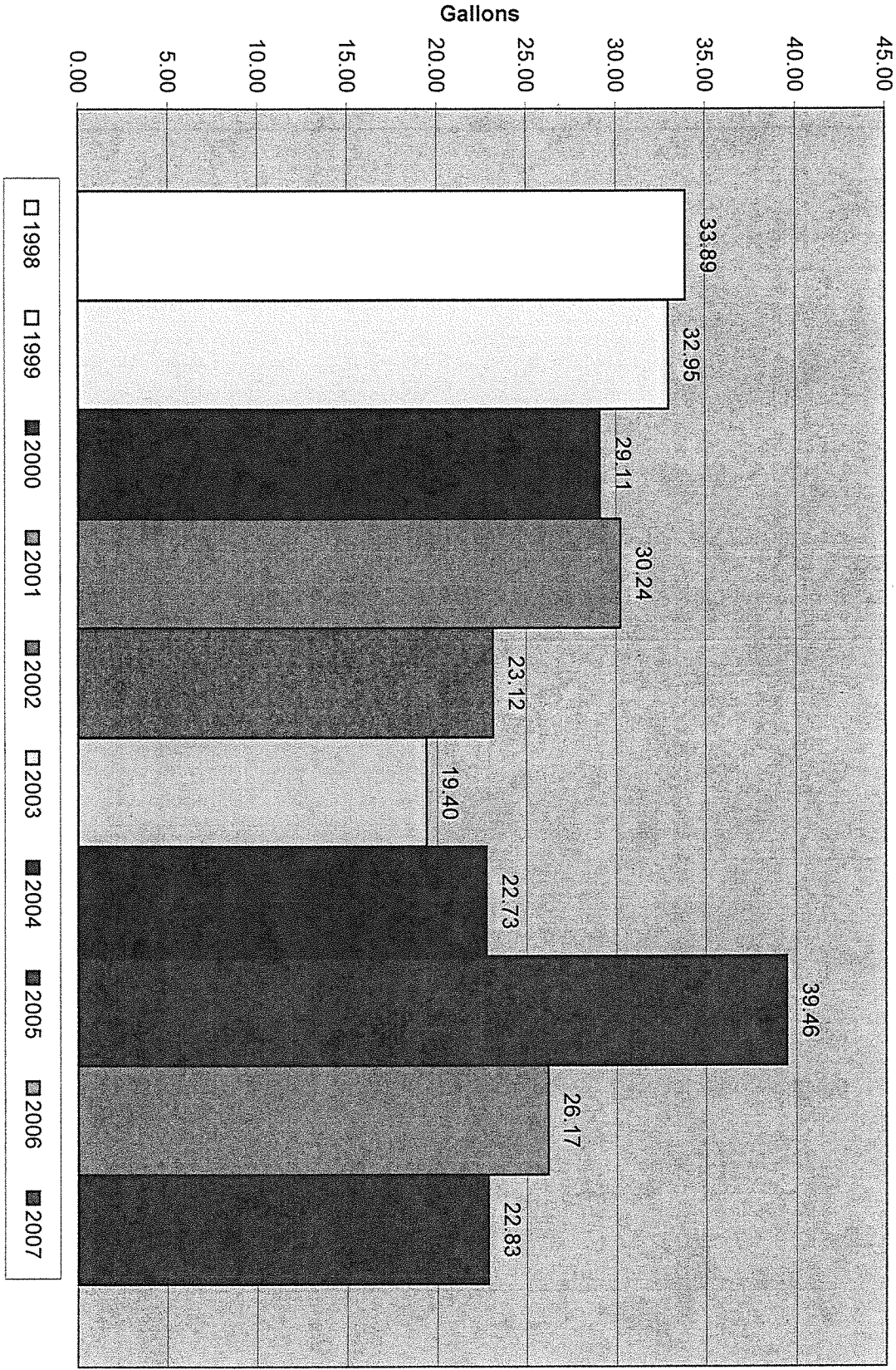
**RONSTAR G**  
**(Pre-emergent Weed Control)**



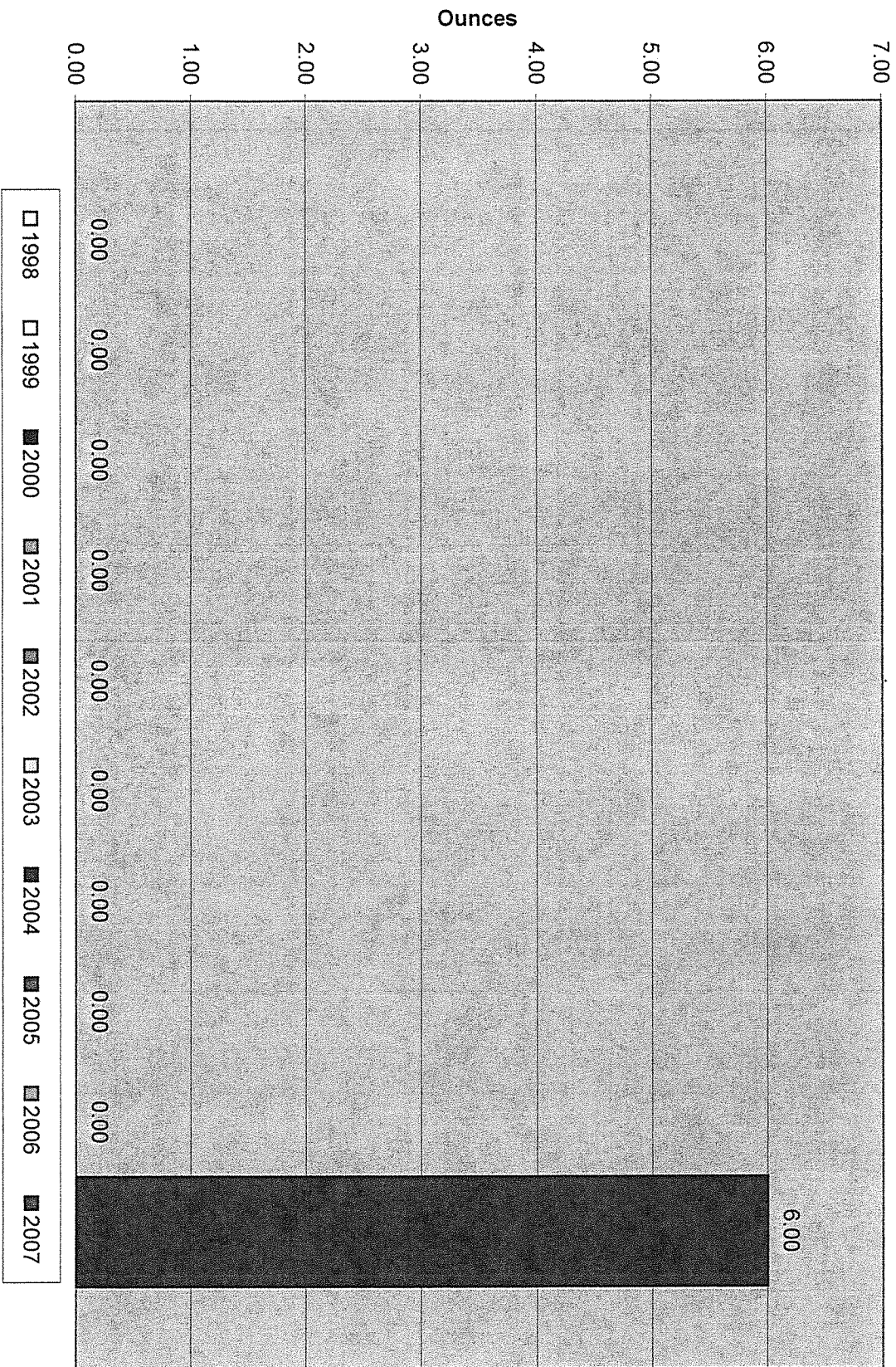


4-9-07

**ROUNDUP PRO**  
**(Systemic Weed Control)**



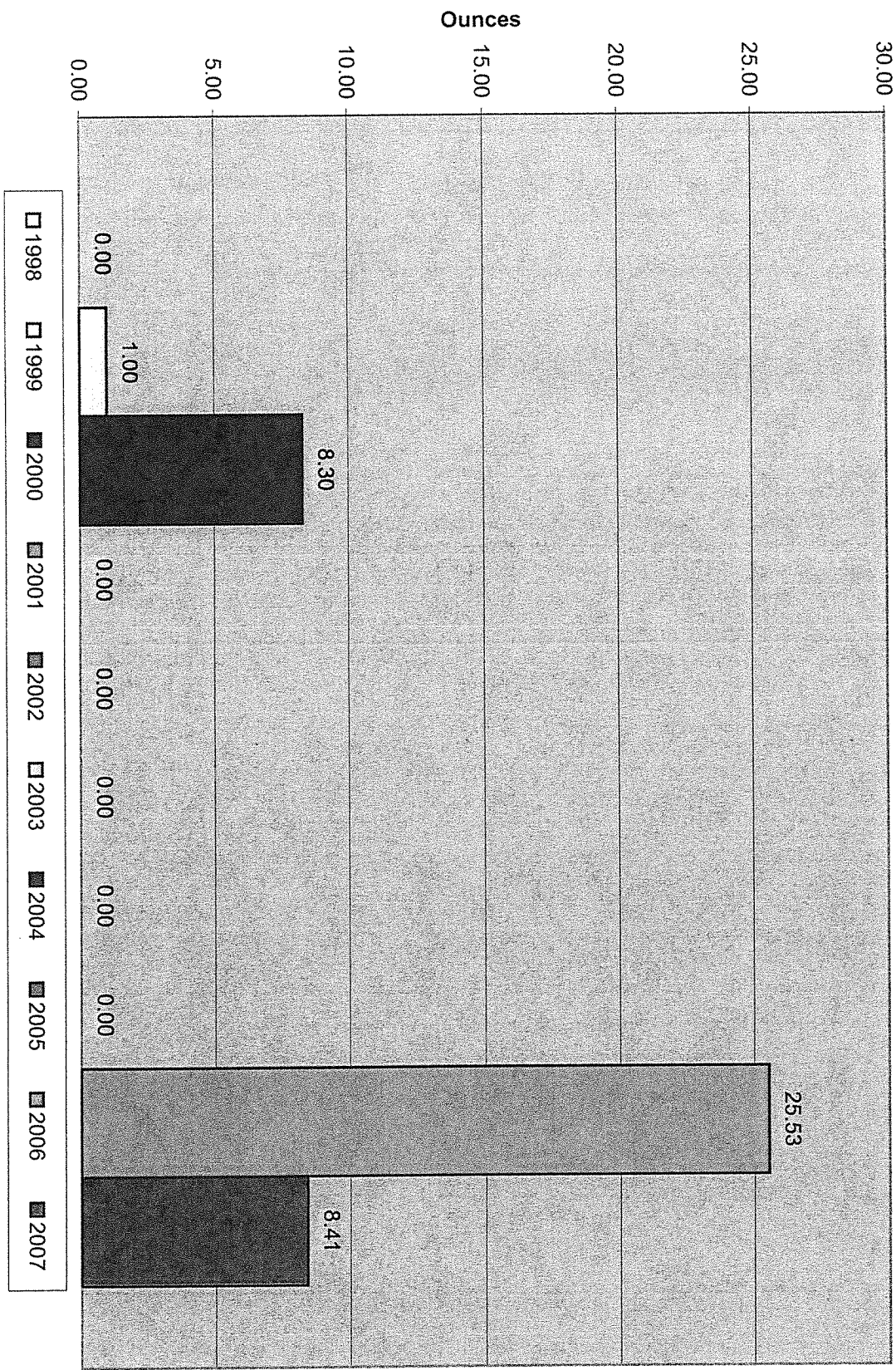
# SLEDGE HAMMER (Nut Sedge)



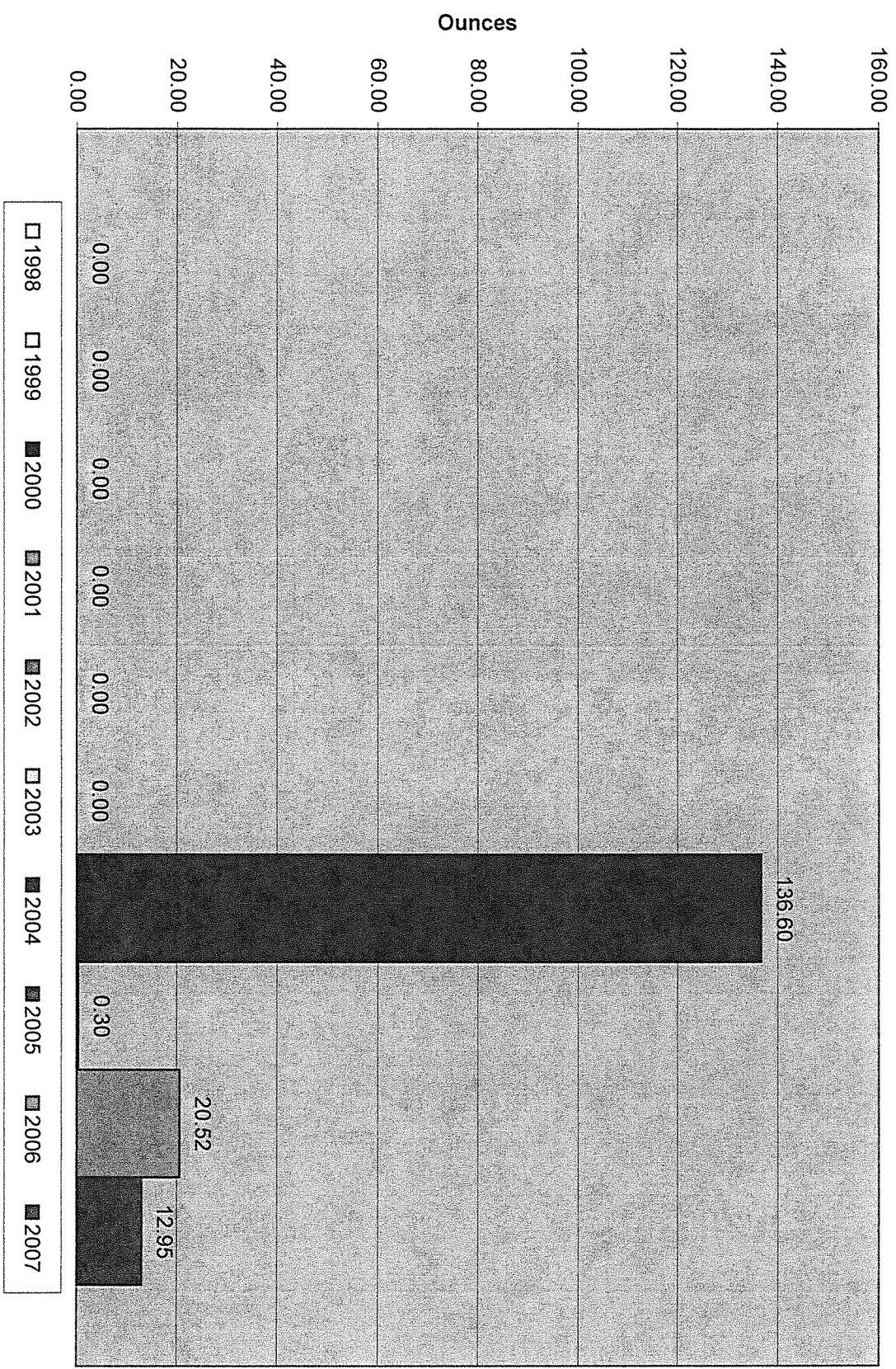


66  
pg. 29

**SUSPEND**  
**(General Pesticide)**

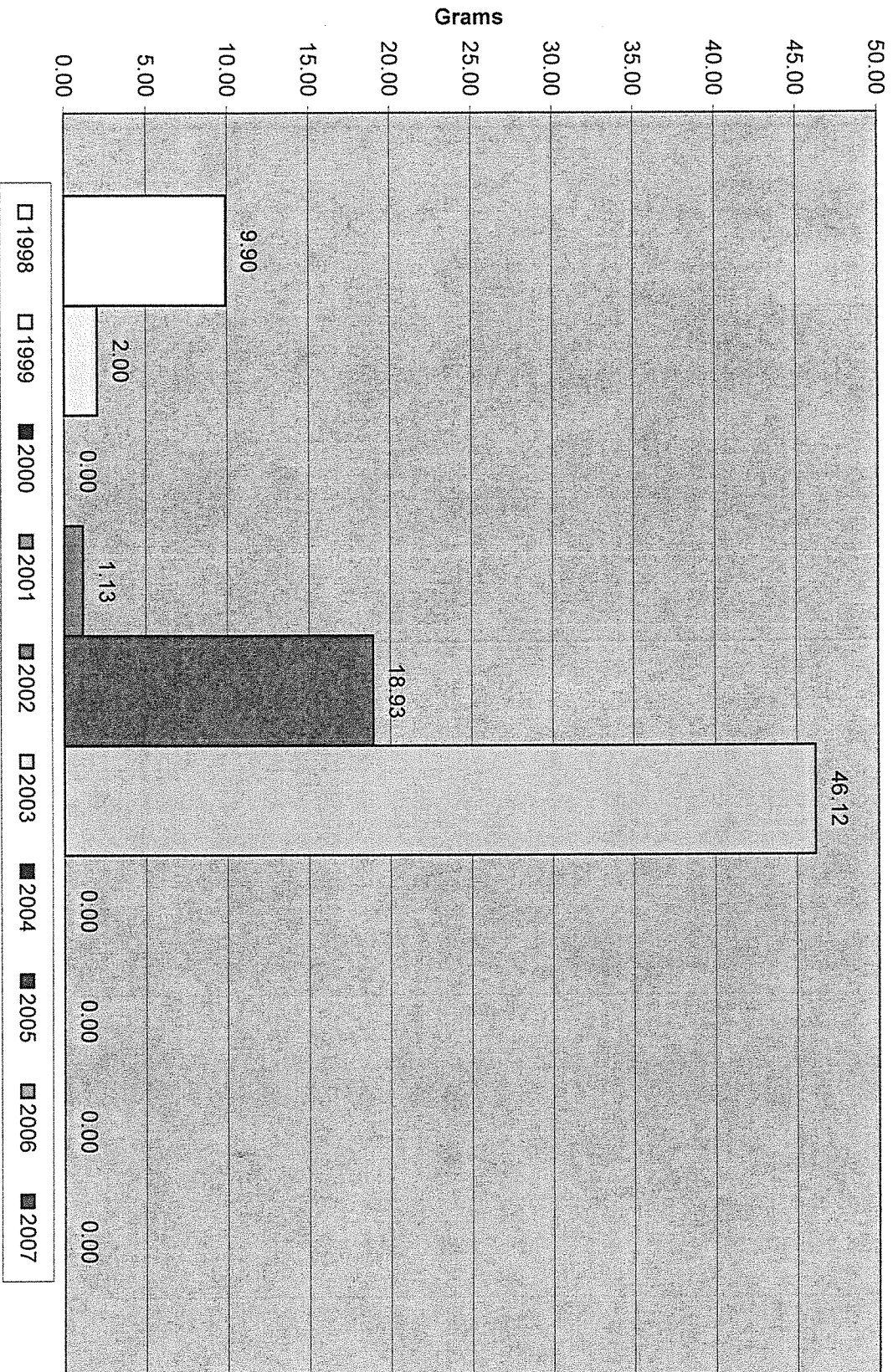


TALSTAR ONE  
(General Pesticide)

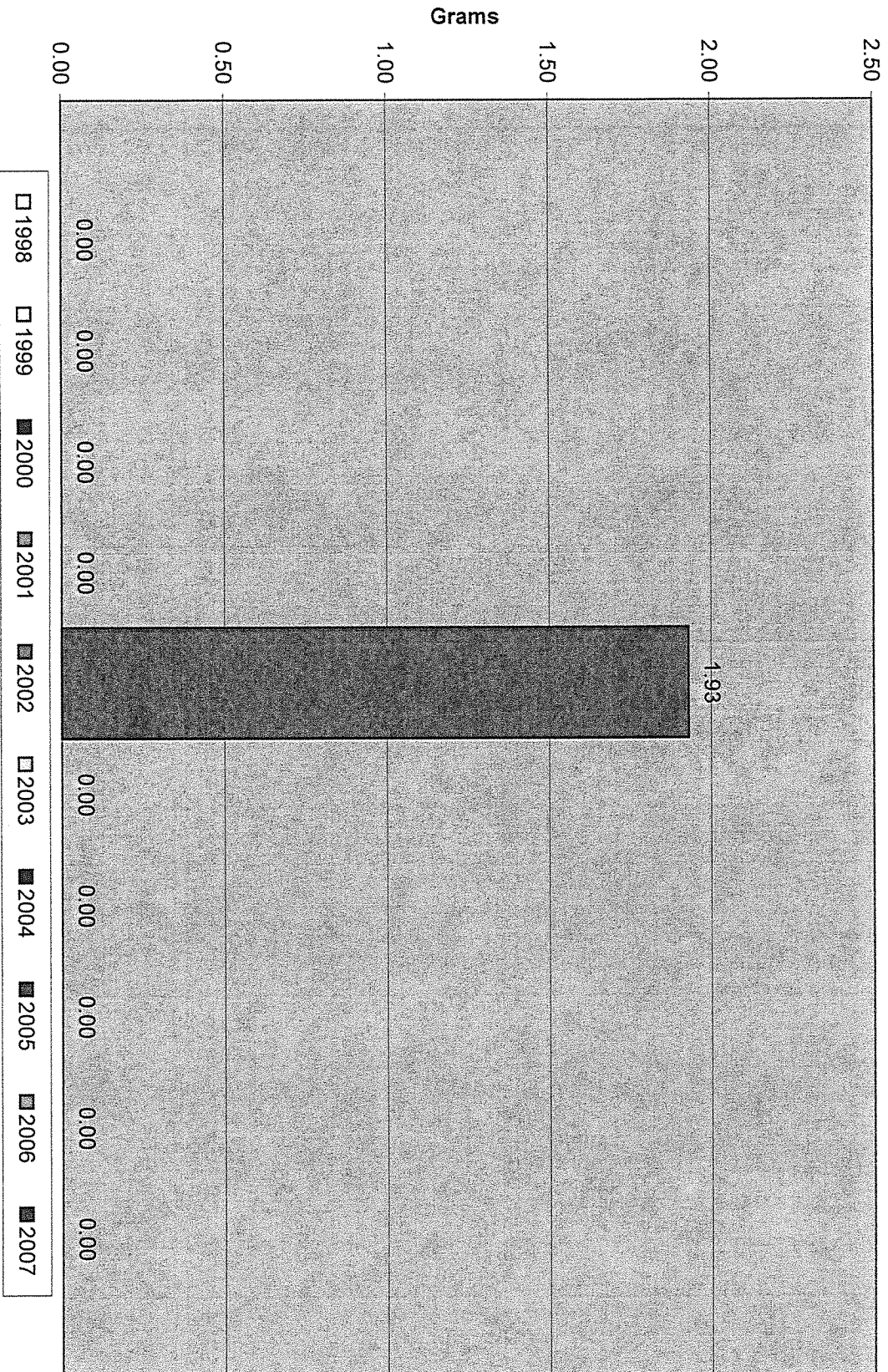




TEMPO 20 WP  
(General Pesticide)

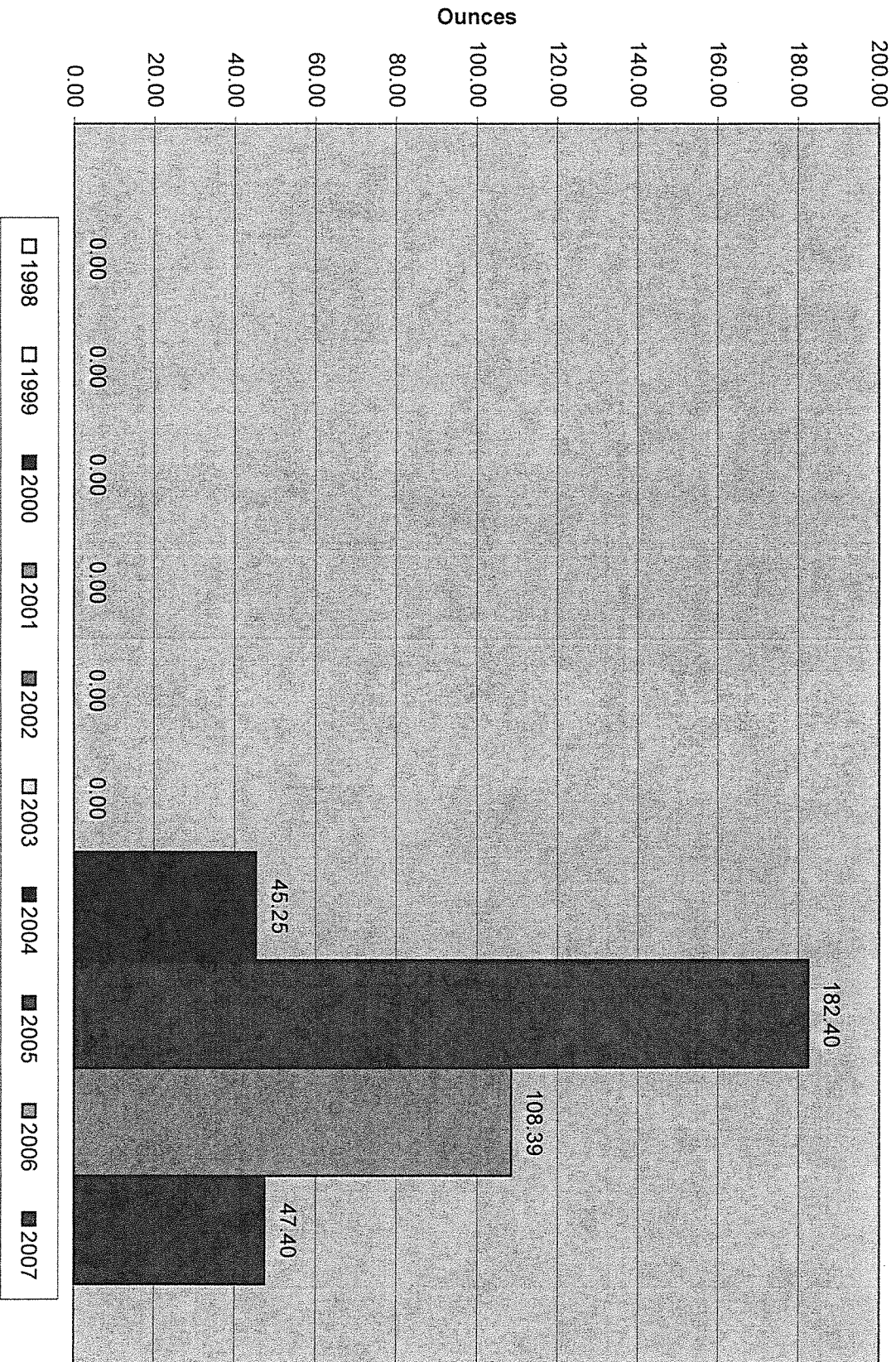


**TEMPO 20 POWER PAK  
(General Pesticide)**



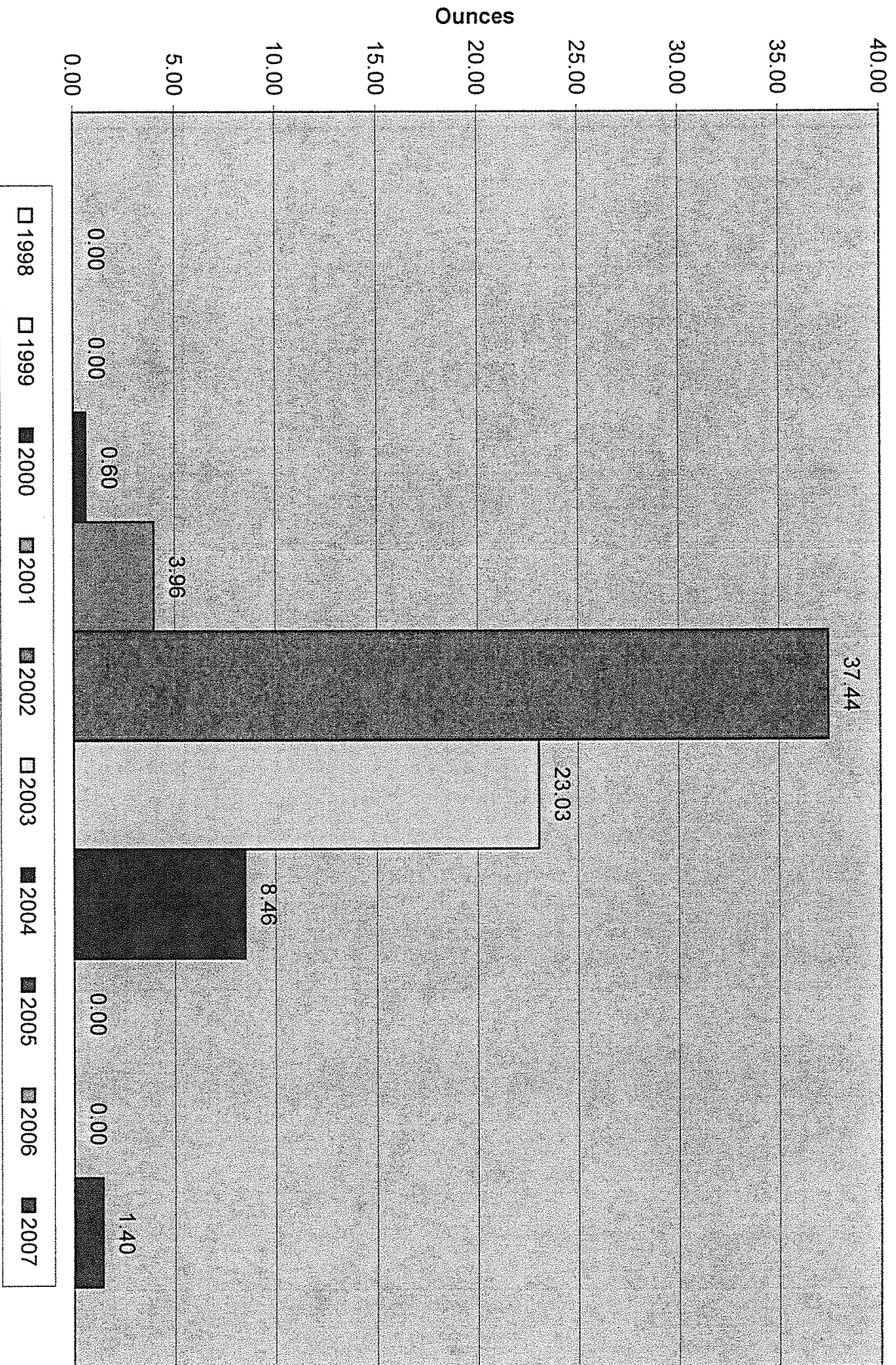


**TERMIDOR SC**  
**(Termicide/Insecticide Control)**



6-b  
24.34

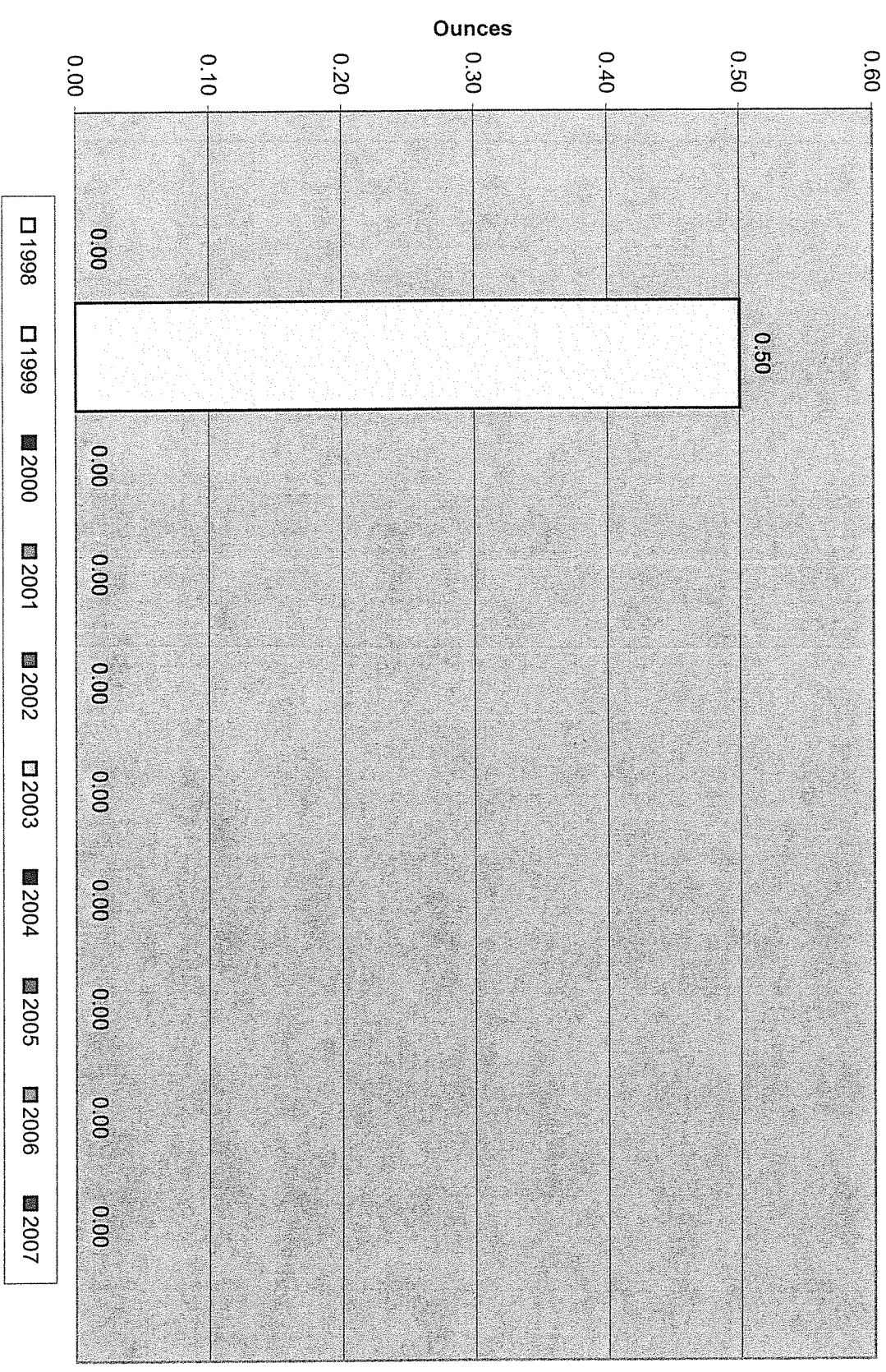
# TERRO ANT KILLER (Ant Control)



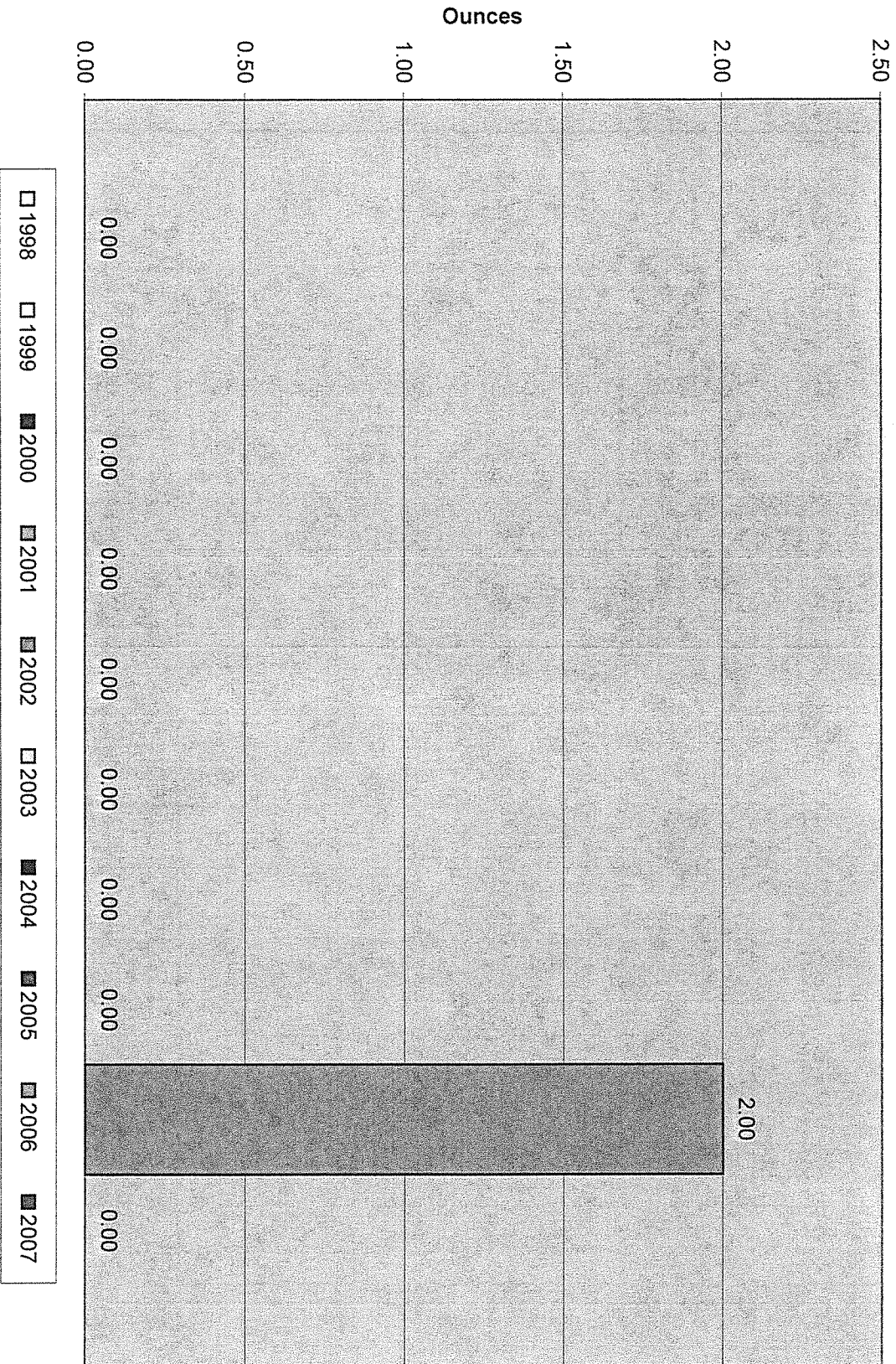


6-b  
28.35

VIKOR  
(General Pesticide)

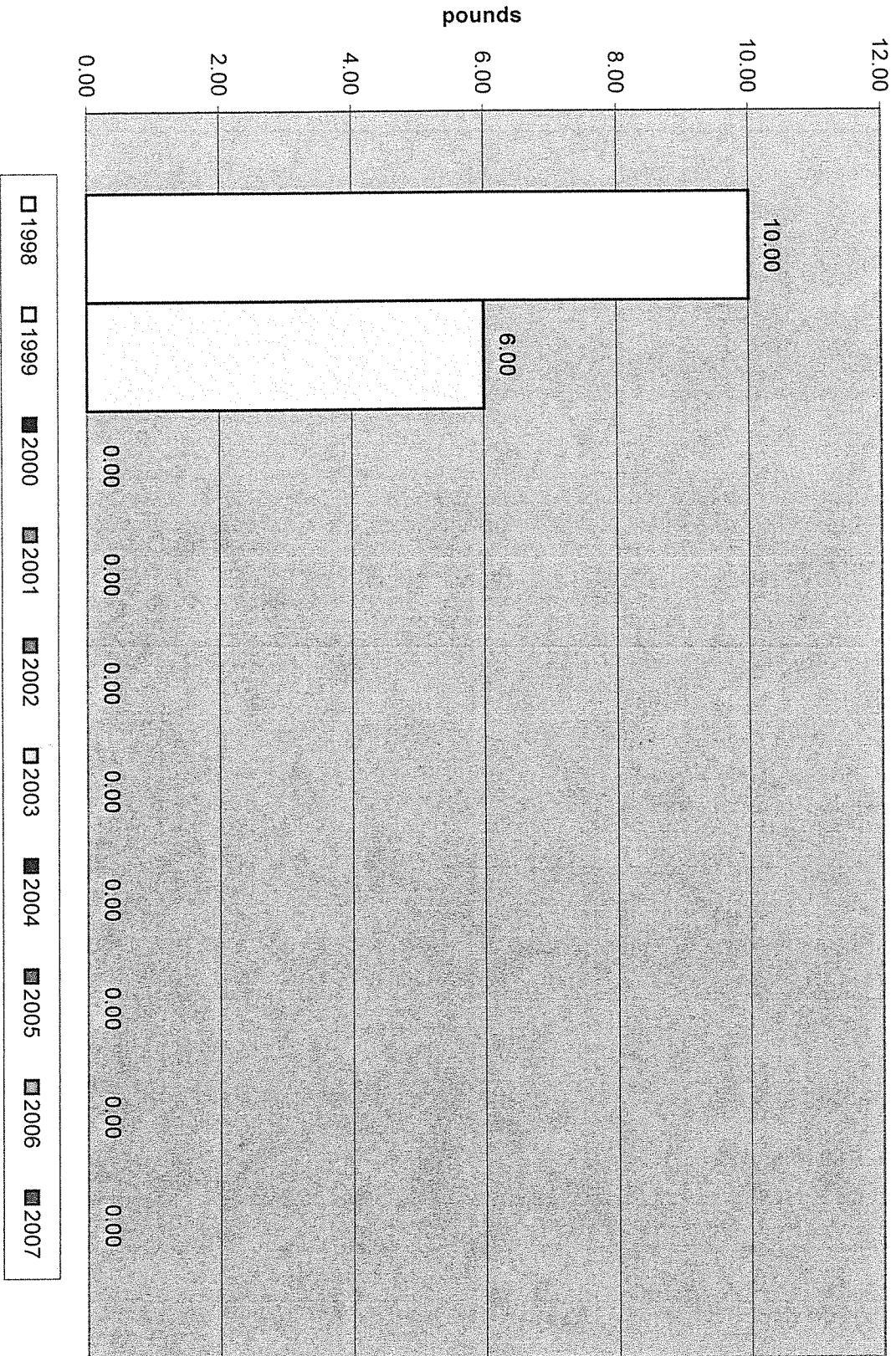


WASP FREEZE  
(Pest Control)





WILCO SQUIRREL BAIT  
(Rodent Control)



## School Improvement Online Systems Progress Report

(Report List)

Hello, Ms. Terry Wilhelm

[Main Menu](#) - [Report Management](#) - [Sign Out](#)

**School Name:** Jurupa Valley High, Jurupa Unified

**Progress Reporting Number:** Eighth Report

**Date of Submission:** 12/18/2007

### Essential Component

#### 1. Instructional Program

**Finding # 1.1.** SAIT concurs with the site's finding of partial fulfillment. 1. Standards-aligned textbooks are not provided for all ninth and tenth grade students in core English classes.

#### Corrective Action:

1.1.1. Project enrollment and provide a standards-aligned textbook for each student in core 9th and 10th grade ELA classes. Also provide a teachers edition for each teacher.

#### Overall Concerns:

Benchmark	Due Date	Progress	Benchmark Comments
1. 1. 1. 1. Each 9th and 10th grade student will have a standards-aligned textbook in 9th and 10th grade ELA core class.	9/30/2005	Fully (4)	All ELA core texts are in place. JVHS was Williams-compliant for fall 2007 in ELA.

**Finding # 1.2.** SAIT concurs with the site's finding of minimal fulfillment. 1. There are no intervention classes as defined by SAIT.

#### Corrective Action:

1.2.1. Create intervention classes for appropriate students using SBE approved intervention program.

#### Overall Concerns:

Benchmark	Due Date	Progress	Benchmark Comments
1. 2. 1. 1. Intervention classes will appear on the master schedule.	8/31/2005	Fully (4)	Read 180 and High Point classes are in place for all students who need intensive intervention, with appropriate program materials. 20 students in Read 180 have been identified for possible exit at the semester. These students would be placed in a single-period Semester 1 of core 9th or 10th grade ELA with their former REad 180

			teacher (with one Read 180 section being collapsed). Class size would be about 10. The students would complete Semester 2 in the summer and be back on schedule for regular core in the fall. Students in ELA core who need extra time and support are in contiguous double-blocked classes, with the same teacher for each section.
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**Finding # 1.3.** SAIT concurs with the site's finding of partial fulfillment. 1. Standard-aligned textbooks are not provided for the Algebra A classes. 2. There are no math intervention classes.

**Corrective Action:**

1.3.1. Provide each Algebra A classroom with SBE-approved textbooks for use by each student and teacher.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
1. 3. 1. 1. SBE approved Algebra textbook used in all Algebra A classrooms.	9/30/2005	Fully (4)	All students have the appropriate standards-based text for Algebra I and Algebra A. JVHS was found to be Williams-compliant in mathematics for fall 2007.

**Corrective Action:**

1.3.2. Create math intervention class based on the CAHSEE skills.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
1. 3. 2. 1. Intervention classes will appear on the master schedule.	8/31/2005	Fully (4)	The math coach personally evaluated the data on each incoming 9-10 grader and placed him/her in Algebra A (including some double-blocked), Algebra I with support, Algebra I, or intensive math intervention. 5 sections of CAHSEE math were in place in the fall master schedule, and students who receive passing results will be placed in electives for second semester.

**Finding # 1.4.** Jurupa Valley HS is fully compliant with Williams for science and social studies textbooks as of September 2006.

**Corrective Action:**

1.4.1. No corrective action is needed.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
1. 4. 1. 1. Check textbook sufficiency for science textbooks.	9/30/2007	Fully (4)	Fully Williams compliant for fall 2007.

Benchmark	Due Date	Progress	Benchmark Comments
1. 4. 1. 2. Check textbook sufficiency for social studies textbooks.	9/30/2007	Fully (4)	Fully Williams compliant for fall 2007.

**Essential Component****2. Student access to high school standards-aligned core courses**

**Finding # 2.1.** SAIT does not concur with the site's finding of substantial fulfillment, but rather finds minimal fulfillment. 1. The master schedule does not reflect classes specifically for instruction needed to master the required skills to pass the language arts and writing components of the CAHSEE. 2. There are no pacing guides.

**Corrective Action:**

**2.1.1.** Create a plan for addressing needs of students who do not have skills to pass CAHSEE.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
2. 1. 1. 1. A CAHSEE class on the master schedule and/or a written plan for insuring that all 10th grade students pass the CAHSEE is available.	8/31/2005	Fully (4)	Students who have taken CAHSEE and not passed ELA are in a CAHSEE ELA class (PLATO lab). Those receiving passing results will be placed in an elective for second semester. Students in grades 9-10 have been thoroughly assessed and placed in core, core-plus-support, or intensive intervention for ELA to ensure that the skills needed for CAHSEE are being developed.

**Corrective Action:**

**2.1.2.** Create and use a pacing guide based on SBE approved ELA content standards.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
2. 1. 2. 1. A written pacing guide is available.	8/31/2006	Fully (4)	SAIT monitoring visits evidence that pacing guides are being followed. The written pacing guide for ELA is in place, and adherence is continually monitored by the ELA coach and JVHS administrators.

**Finding # 2.2.** SAIT does not concur with the site's finding of substantial fulfillment, but rather finds minimal fulfillment. 1. The master schedule does not reflect classes specifically for instruction needed to master the required skills to pass the CAHSEE. 2. There are no pacing guides for Algebra A.

**Corrective Action:**

**2.2.1.** Create a class and/or plan for addressing needs of students who do not have skills to pass CAHSEE.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
2. 2. 1. 1. A CAHSEE class on the master schedule and/or a written plan for insuring that all 10th grade students pass the CAHSEE is available.	8/31/2005	Fully (4)	Students who have taken CAHSEE and not passed mathematics are in a CAHSEE math class (Princeton Review's Roadmap to CAHSEE). Students who receive passing math scores will be placed in an elective for second semester. Students in grades 9-10 have been thoroughly assessed and placed in Algebra I core only, double blocked Algebra I, or double blocked Algebra A to ensure that the skills needed for CAHSEE are being



			developed.
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**Corrective Action:**

2.2.2. Create and use a pacing guide for Algebra A.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
2. 2. 1. A written pacing guide is available.	8/31/2006	Fully (4)	SAIT monitoring visits evidence that math pacing guides are being followed. The coach and administrators continually monitor math pacing.

**Essential Component****3. School Principals Instructional Leadership Training****Finding # 3.1.** SAIT concurs with site's finding of minimal fulfillment.**Corrective Action:**

3.1.1. Find and select AB75 provider

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
3. 1. 1. 1. Registration for AB75 training.	6/30/2005	Fully (4)	

**Corrective Action:**

3.1.2. Complete AB75 Training

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
3. 1. 2. 1. The Principal and Assistant Principal of Curriculum will complete the AB75 module. Log of participants.	6/30/2006	Fully (4)	The principal and two APs have attended the training.

Benchmark	Due Date	Progress	Benchmark Comments
3. 1. 2. 2. The Principal and Assistant Principal of curriculum will complete practicum. Portfolio of participants.	6/29/2007	Fully (4)	The principal and academic AP have completed the practicum.

**Essential Component****4. Teacher professional development opportunity****Finding # 4.1.** SAIT concurs with the site's finding of substantial fulfillment. 1. More than 75% of the teachers are fully credentialed in the subject they are teaching in ELA and mathematics.**Corrective Action:**

4.1.1. All 9th-10th grade ELA and ELA Intervention teachers, and all Algebra teachers, will be appropriately credentialed

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
4. 1. 1. 1. The staff roster for 9th-10th grade ELA and ELA Intervention teachers, and all Algebra teachers, will reflect appropriate credentials.	12/15/2006	Fully (4)	

**Finding # 4.2.** SAIT does not concur with the site's finding of full fulfillment, but rather finds minimal fulfillment. 1. There is no specific plan noted to meet this three year requirement.

**Corrective Action:**

4.2.1. Create a plan to ensure that all classrooms have fully and appropriately credentialed teachers within 3 years.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
4. 2. 1. 1. Produce a written plan.	10/31/2005	Fully (4)	All teachers currently in place have the appropriate credentials.

**Finding # 4.3.** SAIT concurs with the site's finding of minimal fulfillment for the following reason: 1. English/LA teachers have not participated in AB466 training.

**Corrective Action:**

4.3.1. Find and select a English/Language Arts AB466 provider.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
4. 3. 1. 1. Registration for AB466 training. Maintain log of AB466 participants.	6/30/2005	Fully (4)	

**Corrective Action:**

4.3.2. Complete AB466 Training.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
4. 3. 2. 1. Log of Participants	1/31/2006	Substantially (3)	Only one core teacher currently needs core ELA training, but the teacher did attend AB 466 for High Point.

Benchmark	Due Date	Progress	Benchmark Comments
4. 3. 2. 2. Portfolios of the remaining hours of AB466.	6/29/2007	Substantially (3)	7 have completed the full 80 hours. 11 have 50 or more hours. The remaining 7 have 40 or more hours. The ELA coach monitors and supports teachers in completing their practicum hours.

**Finding # 4.4.** SAIT concurs with the site's finding of minimal fulfillment for the following reason: 1. Mathematics teachers have not participated in AB466 training.

**Corrective Action:**

4.4.1. Find and select an Algebra I AB466 provider.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
4. 4. 1. 1. Registration for AB466 training.	6/30/2005	Fully (4)	The 3 newest math teachers who are untrained are registered for January 2008.

**Corrective Action:**

4.4.2. Complete AB466 Training.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
4. 4. 2. 1. Log of participants.	1/31/2006	Substantially (3)	All but 3 new teachers are trained.

Benchmark	Due Date	Progress	Benchmark Comments
4. 4. 2. 2. Portfolios of the remaining hours of AB466	6/29/2007	Substantially (3)	All trained math teachers but 1 have completed the 80 hours.

**Essential Component****5. Student Achievement Monitoring System**

**Finding # 5.1.** SAIT concurs with the site's finding of minimal fulfillment. 1. ELA does not have an ongoing assessment and monitoring system in place. 2. Curriculum embedded assessments are not utilized to monitor the system. 3. There is no system in place for remediation.

**Corrective Action:**

5.1.1. Regularly use and monitor the data from the ELA curriculum embedded assessments to determine student progress and to modify instruction.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
5. 1. 1. 1. Assessments and data results from district benchmarks and curriculum embedded assessment.	11/30/2005	Fully (4)	Data Director is in use by all data teams.

**Corrective Action:**

5.1.2. Analyze and disaggregate state assessment (CSTs), district CRT, and curriculum embedded assessments for data driven decisions.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
5. 1. 2. 1. Department has data disaggregated by teacher and has a student roster of identified skilled needed for each student.	6/30/2005	Substantially (3)	ELA Data Teams' minutes should reflect planned strategies for specific students' needs. SAIT recommends that the coach and administrators collect walkthrough data on the percent of use of the identified strategy/ies (when its use was or would have been appropriate in the lesson), and providing group feedback to the Data Teams.

**Corrective Action:**

5.1.3. Create system for remediation, including shadow courses, double classes, and strategies for differentiation.

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**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
5. 1. 3. 1. Written copy of plan and master schedule.	8/31/2005	Fully (4)	ELA tutorials for students who need extra time and support in the core are in place in the master schedule. SAIT recommends that the ELA coach continue to work with the ELA data teams to focus team discussions on individual students "by name and need" to ensure differentiation of instruction in all classrooms.

**Finding # 5.2.** SAIT does not concur with the site's finding of substantial fulfillment, but rather partial fulfillment. 1. Algebra A does not have standardized curriculum. 2. Data from the district assessment does not come in a manner organized to be used sufficiently as a monitoring system. 3. There is no system in place for remediation.

**Corrective Action:**

5.2.1. Create a standards-based curriculum for use in all Algebra A classes.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
5. 2. 1. 1. Written curriculum outline for Algebra A.	9/30/2005	Fully (4)	

**Corrective Action:**

5.2.2. Reconfigure the data reports from the district so that results from curriculum embedded assessments and the district benchmarks can be monitored using data-driven decision making strategies.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
5. 2. 2. 1. Assessments and data reports from district benchmark and curriculum embedded assessments.	11/30/2005	Fully (4)	Data Director is in place and in use by all math data teams. Students were placed in extra-support sections in the current master schedule based on assessed needs. Students are being given additional opportunities to retake tests, as the Data Teams track student-by-student progress. Math data teams are beginning to use Data Director to analyze specific questions and the number of kids who missed each one. SAIT recommends that the coach and administrators collect walkthrough data on the percent of use of the identified strategy/ies (when its use was or would have been appropriate in the lesson), and providing group feedback to the Data Teams.

**Corrective Action:**

5.2.3. Create a system for remediation, including shadow courses, double classes, restarts, opportunities, and strategies for differentiation.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments



5. 2. 3. 1. Writtem copy of plan and master schedule.	8/31/2005	Fully (4)	Extra sections are in place.
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**Essential Component****6. On-going Instructional Assistance and Support for Teachers**

**Finding # 6.1.** SAIT concurs with site's finding of partial fulfillment. 1. Some voluntary formal training has been provided, but no comprehensive staff development plan is in place. 2. No formal coaching assistance provided. 3. Minimal alignment of standards with assessments.

**Corrective Action:**

**6.1.1.** Develop a multi-year comprehensive staff development plan aligned to corrective actions.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
6. 1. 1. 1. Calendar of trainings.	10/31/2005	Fully (4)	This year's focus for faculty meetings is increasing the effectiveness of Data Teams.

**Corrective Action:**

**6.1.2.** Select a content expert to provide ELA coaching per AB466 training.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
6. 1. 2. 1. Person identified and trained as an ELA coach.	9/30/2005	Substantially (3)	The ELA coach still needs High Point and Read 180 training.

**Corrective Action:**

**6.1.3.** Contact with an external expert to provide appropriate training and support to improve teacher effort to align standards to develop appropriate assessments in ELA.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
6. 1. 3. 1. Contract	6/30/2005	Fully (4)	Data Team leaders have been trained in the Data Teams protocol. SAIT recommends that the coach provide "Marzano Level II" training in the 9 strategies, including the specific ways of using each strategy described in Classroom Instruction That Works, to what part of the unit or lesson each strategy is best suited, and what kind of content is best taught with each strategy.

**Finding # 6.2.** SAIT concurs with the site's finding of minimal fulfillment. 1. No formal training has been provided, and no comprehensive staff development plan is in place. 2. No formal coaching assistance provided. 3. Minimal alignment of standards and assessments.

**Corrective Action:**

**6.2.1.** Develop a multi-year comprehensive staff development plan aligned to corrective actions.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
6. 2. 1. 1. Calendar of trainings.	10/31/2005	Fully (4)	This year's focus for faculty meetings is increasing the effectiveness of Data Teams.

**Corrective Action:**

6.2.2. Select a content expert to provide Mathematics coaching per AB466 training.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
6. 2. 2. 1. Person identified and trained as a Mathematics coach.	9/30/2005	Fully (4)	

**Corrective Action:**

6.2.3. Contract with an external expert to provide appropriate training and support to improve teacher effort to align standards to develop appropriate assessments in Mathematics.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
6. 2. 3. 1. Contract	6/30/2005	Fully (4)	Data Team leaders have been trained in the Data Teams protocol. SAIT recommends that the coach provide "Marzano Level II" training in the 9 strategies, including the specific ways of using each strategy described in Classroom Instruction That Works, to what part of the unit or lesson each strategy is best suited, and what kind of content is best taught with each strategy.

**Essential Component****7. Teacher department and subject matter collaboration**

**Finding # 7.1.** SAIT concurs with the site's finding of minimal fulfillment. 1. Little evidence that meetings are focused around student achievement, mastery, data analysis, instructional planning or lesson delivery. 2. Minimal collaboration time structured for which teachers are accountable. 3. Teams are not in place for specific objectives, such as vertical articulation, course planning, and assessment. 4. Regular attendance is not apparent for scheduled department meetings.

**Corrective Action:**

7.1.1. Department meetings will focus on student achievement, mastery, data-driven decision making, instructional planning or lesson delivery, and issues around curriculum embedded assessments.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
7. 1. 1. 1. Agenda and meeting summary/meeting relating to student achievement, mastery, data-driven decision making, instructional planning or lesson delivery, and issues around curriculum embedded assessments.	9/30/2005	Fully (4)	Data team leaders meet with the principal on a regular basis during preps, prior to each data team collaboration day. The Reading Interventions teachers have formed their own data team. The administrators and ELA coach attend data team meetings on a rotating basis.

**Corrective Action:**

7.1.2. Collaboration time built into the school day.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
7. 1. 2. 1. Master schedule showing collaborative time, not less than 2 hours/month.	8/31/2005	Fully (4)	Data teams meet twice per month on a late start day during teachers' contract time. A district-wide late start day for all three high schools this year, as well as Wiki capability, has allowed "singleton" teachers among the three schools to form collaborative teams.

**Corrective Action:**

7.1.3. Establish teams for specific objectives, such as vertical articulation, course planning, and common assessment.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
7. 1. 3. 1. List of teams, including team lead and team members.	10/31/2005	Fully (4)	Completed and ongoing for ELA. Collaborative teams were relocated this year for proximity, including the Read 180 team, and new teachers were assigned rooms next to experienced teachers. Teacher assignments were revised this year to facilitate collaboration among 9-10 grade teachers, and 11-12 grade teachers, to reflect the structure of the ELA standards.

**Corrective Action:**

7.1.4. Attendance at department meetings, collaboration meetings, and team meetings will be mandatory and monitored.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
7. 1. 4. 1. Sign-in sheet/meeting	9/30/2005	Fully (4)	Sign-ins are collected during data team meetings by campus supervisors, and submitted to the principal for follow up on attendance, if needed.

**Finding # 7.2.** SAIT concurs with the site's finding of minimal fulfillment. 1. Little evidence that meetings are focused around student achievement, mastery, data analysis, instructional planning or lesson delivery. 2. Minimal collaboration time structured for which teachers are accountable. 3. Teams are not in place for specific objectives, such as vertical articulation, course planning, and assessment.

**Corrective Action:**

7.2.1. Department meetings will focus on student achievement, mastery, data-driven decision making, instructional planning or lesson delivery, and issues around curriculum embedded assessments.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
7. 2. 1. 1. Agenda and meeting summary/meeting relating to student achievement, mastery, data-driven	9/30/2005	Fully (4)	Data team leaders meet with the principal on a regular basis during preps, prior to each data team

decision making, instructional planning or lesson delivery, and issues around curriculum embedded assessments.			collaboration day. The administrators and math coach attend data team meetings on a rotating basis.
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**Corrective Action:**

7.2.2. Collaboration time built into the school day.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
7. 2. 2. 1. Master schedule showing collaborative time, not less than 2 hours/month.	8/31/2005	Fully (4)	Data teams meet twice per month on a late start day during teachers' contract time.

**Corrective Action:**

7.2.3. Establish teams for specific objectives, such as vertical articulation, course planning, and common assessment.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
7. 2. 3. 1. List of teams, including team lead and team members.	10/31/2005	Fully (4)	Completed and ongoing for mathematics. Collaborative teams were relocated this year for proximity, and new teachers were assigned rooms next to experienced teachers.

**Essential Component**

8. Intervention programs for students below grade level

**Finding # 8.1.** SAIT concurs with the site's finding of minimal fulfillment. 1. There is no state approved intervention program. 2. There is no diagnostic testing used to determine the need for intervention. 3. The master schedule does not reflect classes specifically for instruction needed to master the required skills to pass the language arts and writing components of the CAHSEE. 4. There is no data to support the efficacy of the Opportunity School.

**Corrective Action:**

8.1.1. Select and provide SBE approved intervention program for ELA.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
8. 1. 1. 1. Project enrollment and purchase SBE intervention materials/program.	8/31/2005	Fully (4)	Read 180 and High Point are in place and fully implemented.

**Corrective Action:**

8.1.2. Design/select and implement a placement test for ELA intervention class/program for 9th and 10th grade, who need support for reading.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
8. 1. 2. 1. Test or review test results for each incoming 9th and 10th grade student.	8/31/2005	Fully (4)	Students were placed in core, core-plus-support, or intensive intervention based on a tiered system of spring assessments, including the assessment of feeder middle school



			students.
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**Corrective Action:**

8.1.3. Create a class or plan of remediation for all students who do not hve the skills to pass the CAHSEE.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
8. 1. 3. 1. The master schedule will show a CAHSEE class or a plan will be made available showing how students will be supported to pass the CAHSEE.	8/31/2005	Fully (4)	Sufficient sections of CAHSEE English are in place in the master schedule.

**Corrective Action:**

8.1.4. Create action research to test the effectiveness of the Opportunity Program in relation to the SAIT corrective actions.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
8. 1. 4. 1. Action research plan and results	8/31/2005	Fully (4)	The Opportunity Program has been discontinued.

**Finding # 8.2.** SAIT concurs with the site's finding of minimal fulfillment. 1. Criteria for selection for Algebra A are not well-defined. 2. The master schedule does not reflect classes specifically for instruction needed to master the required skills to pass the CAHSEE. 3. There is no consistent support for students not succeeding in Algebra A or algebra I. 4. There is no data to support the efficacy of the Opportunity School.

**Corrective Action:**

8.2.1. Design/select and implement a placement test to place students in Algebra I, Algebra A, or Algebra A and an Algebra Intervention class.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
8. 2. 1. 1. Appropriate placement and regular review of placement for reassignment.	8/31/2005	Fully (4)	Based on a detailed student-by-student study of assessment results by the math coach, students were placed in Algebra I, Algebra I with support, or Algebra A based on a tiered system of spring assessments, including the assessment of feeder middle school students.

**Corrective Action:**

8.2.2. Create a class or plan of remediation for all students who do not have the skills to pass the CAHSEE.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
8. 2. 2. 1. The master schedule will show a CAHSEE class or a plan will be made available showing how students will be supported to pass the CAHSEE.	8/31/2005	Fully (4)	Sufficient sections of CAHSEE math are in place in the master schedule.

**Corrective Action:**

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8.2.3. Provide support for students not succeeding in Algebra A and Algebra I.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
8. 2. 3. 1. Students are enrolled in an intervention class where the teacher is using differentiated instruction.	8/31/2005	Fully (4)	The intervention classes are in place for students who need additional time and support. SAIT recommends that the coach and administrators focus on ensuring that the teachers are implementing differentiated strategies during classroom instruction.

**Corrective Action:**

8.2.4. Create action research to test the effectiveness of the Opportunity Program in relation to the SAIT corrective actions.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
8. 2. 4. 1. Action research plan and results.	8/31/2005	Fully (4)	The Opportunity Program has been discontinued.

**Essential Component**

**9. Fiscal Support**

**Finding # 9.1.** SAIT concurs with the site's finding of minimal fulfillment. 1. There are not enough textbooks for each 9th and 10th grade ELA student. 2. A limited number of staff development opportunities were funded for 2004-05. 3. There is minimal staff development based on alignment between standards and assessments. 4. There is no state adopted intervention program in place in ELA. 5. Categorical funding is generally not designated for students with the most need academically. 6. There are not ELA coaches. 7. Teachers have not participated in the AB466 trainings. 8. Administrators have not participated in AB75.

**Corrective Action:**

9.1.1. District purchase additional standards aligned ELA textbooks for 9th and 10th grade.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
9. 1. 1. 1. Books ordered and received at site.	9/30/2005	Fully (4)	

**Corrective Action:**

9.1.2. Fund staff development to support corrective actions.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
9. 1. 2. 1. Staff development plan funding including in site/district budget.	7/1/2005	Fully (4)	

**Corrective Action:**

9.1.3. Contract with an external expert to provide appropriate training and support to improve teacher effort to align standards to develop appropriate assessments in ELA.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
9. 1. 3. 1. Contract	6/30/2005	Fully (4)	See 6.1.3.1.

**Corrective Action:**

9.1.4. Purchase a SBE approved intervention materials for ELA.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
9. 1. 4. 1. Materials purchased and available for all intervention students.	7/29/2005	Fully (4)	

**Corrective Action:**

9.1.5. Revise categorical funding to support corrective actions.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
9. 1. 5. 1. New categorical budget.	7/1/2005	Fully (4)	

**Corrective Action:**

9.1.6. Identify and employ a site based ELA coach.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
9. 1. 6. 1. ELA coach is employed and onsite.	7/29/2005	Fully (4)	

**Corrective Action:**

9.1.7. Site/District will be responsible for funding all costs for ELA AB466 training.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
9. 1. 7. 1. Registration for AB466 ELA training.	6/30/2005	Fully (4)	Funding is in place for additional SB 472 training.

**Corrective Action:**

9.1.8. Site/District will be responsible for funding all costs for AB75 training.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
9. 1. 8. 1. Registration for AB75 training.	6/30/2005	Fully (4)	

**Finding # 9.2.** SAIT concurs with the site's finding of minimal fulfillment. 1. Textbooks for Algebra A are not SBE adopted. 2. There are no mathematic staff development opportunities funded for 2004-05. 3. There is minimal staff development based on alignment between standards and assessments. 4. There are insufficient intervention textbooks available for the number of students in need. 5. Categorical funding is generally not designated for students with the most need academically. 6. There are no Mathematics coaches. 7. Teachers have not participated in the AB466 trainings. 8. Administrators have not participated in AB75.

**Corrective Action:**

9.2.1. District purchase standards aligned Mathematics textbooks for Algebra A.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
9. 2. 1. 1. Books ordered and received at site.	9/30/2005	Fully (4)	

**Corrective Action:**

9.2.2. Fund staff development to support corrective actions.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
9. 2. 2. 1. Staff development plan funding including in site/district budget.	7/1/2005	Fully (4)	

**Corrective Action:**

9.2.3. Contract with an external expert to provide appropriate training and support to improve teacher effort to align standards to develop appropriate assessments in ELA.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
9. 2. 3. 1. Contract	6/30/2005	Fully (4)	See 6.2.3.1.

**Corrective Action:**

9.2.4. Purchase intervention materials for Mathematics.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
9. 2. 4. 1. Materials purchased and available for all intervention students.	7/1/2005	Fully (4)	

**Corrective Action:**

9.2.5. Revise categorical funding to support corrective actions.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
9. 2. 5. 1. New categorical budget.	7/1/2005	Fully (4)	

**Corrective Action:**

9.2.6. Identify and employ a site based Mathematics coach.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
9. 2. 6. 1. Math coach is employed and onsite.	7/1/2005	Fully (4)	



**Corrective Action:**

9.2.7. Site/District will be responsible for funding all costs for Math AB466 training.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
9. 2. 7. 1. Registration for AB466 Mathematics Training.	6/30/2005	Fully (4)	Funding is in place for new teachers who need SB 472.

**Corrective Action:**

9.2.8. Site/District will be responsible for funding all costs for AB75 training.

**Overall Concerns:**

Benchmark	Due Date	Progress	Benchmark Comments
9. 2. 8. 1. Registration for AB75 training.	6/30/2005	Fully (4)	

JURUPA UNIFIED SCHOOL DISTRICT  
RIVERSIDE, CALIFORNIA  
**MINUTES OF SPECIAL STUDY SESSION**  
**TUESDAY, JANUARY 22, 2008**

**OPEN PUBLIC SESSION**

CALL TO ORDER	President Harris called the Special Study Session of the Jurupa Unified School District Board of Education to order at 10:00 a.m. on Tuesday, January 22, 2008, in the Board Room at the Education Center, 4850 Pedley Road, Riverside, California.
ROLL CALL	<u>Members of the Board present:</u> <b>Carl Harris, President</b> <b>Mary Burns, Clerk</b> <b>Dawn Brewer, Member</b> <b>John Chavez, Member</b> <b>Michael Rodriguez, Member</b>
STAFF PRESENT	<u>Staff Advisers present:</u> <b>Elliott Duchon, Superintendent</b> <b>Tamara Elzig, Assistant Superintendent Personnel Services</b> <b>Jackie Espinoza, Assistant Superintendent Education Services</b> <b>Pam Lauzon, Assistant Superintendent Business Services</b> <b>Steve Eimers, Director of Administrative Services</b>  <u>Other Participants present:</u> <b>Leslie DeMersseman, Facilitator for California School Boards Association</b>
PLEDGE OF ALLEGIANCE	Mr. Harris led the audience in the Pledge of Allegiance.
PUBLIC VERBAL COMMENTS	President Harris opened the Public Verbal Comments session for members of the public to address the Board concerning matters on the Agenda. There were no comments from the public.
CALIFORNIA SCHOOL BOARDS ASSOCIATION FACILITATED DISCUSSION OF GOVERNANCE ISSUES	Ms. Leslie DeMersseman, facilitator for California School Boards Association, provided a six-hour workshop on Board Governance.
ADJOURNMENT	<b>ADJOURNMENT</b>  President Harris adjourned the Special Study Session at 4:00 p.m.  <b>MINUTES OF THE SPECIAL STUDY SESSION OF JANUARY 22, 2008 ARE APPROVED AS</b>  _____  _____ <div style="display: flex; justify-content: space-around;"><div>_____ <b>President</b></div><div>_____ <b>Clerk</b></div></div> _____ <b>Date</b>

***Please note that per action of the Board on October 17, 2005, this Board meeting has been recorded and these minutes are process-oriented minutes.***

**JURUPA UNIFIED SCHOOL DISTRICT  
RIVERSIDE, CALIFORNIA**

**MINUTES OF THE REGULAR MEETING  
TUESDAY, JANUARY 22, 2008**

**OPEN PUBLIC SESSION**

CALL TO ORDER	Mr. Carl Harris, President, called the Regular Meeting of the Jurupa Unified School District Board of Education to order at 5:01 p.m. on Tuesday, January 22, 2008, in the Board Room, 4850 Pedley Road, Riverside, California.
ROLL CALL	Members of the Board present were: <b>Carl Harris, President</b> <b>Mary Burns, Clerk</b> <b>Dawn Brewer, Member</b> <b>John Chavez, Member</b> <b>Michael Rodriguez, Member</b>
STAFF PRESENT	Staff Advisers present were: <b>Elliott Duchon, Superintendent</b> <b>Pam Lauzon, Assistant Superintendent Business Services</b> <b>Tammy Elzig, Assistant Superintendent Personnel Services</b> <b>Jackie Espinoza, Assistant Superintendent Education Services</b>
PUBLIC VERBAL COMMENTS	President Harris opened the Public Verbal Comments session.  There were no public verbal comments.
	<b>HEARING SESSION</b>
ADJOURN TO CLOSED SESSION	President Harris noted that the Board would adjourn to Closed Session to discuss the following:  Student Discipline Cases #08-102, #08-103, #08-104, #08-107, #08-109, #08-113, #08-117, #08-118, #08-122, #08-124, #08-094, #08-110, #08-111, #08-112, #08-114, #08-115, #05-013, #05-038, #06-236, #06-288, #06-388, #07-021, #07-040, #07-111, #07-152, #07-163, #07-165, #07-198, #07-201, #07-202, #07-204, #07-213, #07-256, #07-268, #07-272, #07-276, #07-286, #07-292, #07-293, #07-310, #07-335, #07-340, #07-341, #07-356, #07-366, #07-368, #07-384, #07-388, #07-392, #08-017, #08-050, #08-082, #07-155, #07-156, #07-254, #07-309, #07-332, #07-346, #07-349, #07-376, #07-387, #08-064, #08-069, #05-102, #06-139, #06-236, #06-310, #06-316, #06-368, #06-405, #06-409, #07-083, #07-096, #07-097, #07-127, #07-158, #07-175, #07-179, #07-208, #07-230, #07-257, #07-264, #07-269, #07-287, #07-290, #07-304, #07-317, #07-327, #07-329, #07-331, #07-334, #07-336, #07-338, #07-344, #07-345, #07-353, #07-360, #07-369, #07-372, #07-374, #08-055, #08-011,

ADJOURN TO CLOSED SESSION (continued)	<p>08-017, #08-022, #08-019, #07-282, #08-009, #05-129, #05-312, #06-338, #07-181, #07-185, #07-187, #07-189, #07-211, #07-225, #07-228, #07-263, #07-283, #07-300, #07-313, #07-364, #07-394, #07-396, #07-398, #05-009, #05-138, #05-293, #06-426, #07-045, #07-060, #07-076, #07-082, #07-100, #07-138, #07-194, #07-195, #07-253, #07-284, #07-303, #07-305, #07-351, #07-370, #07-389, #07-395 and #07-399; Its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups: National Education Association-Jurupa and California School Employees' Association; personnel matters as shown on the Personnel Report to include public employee discipline/dismissal/release/non-renewal/reassignment/reclassification/resignation/retirement/suspension; and Conference with Legal Counsel-Existing Litigation pursuant to Section 54956.9(a): Case No. RIC 488865.</p> <p>At 5:01 p.m., the Board recessed to Closed Session in the Board Conference Room.</p> <p>At 6:19 p.m., the Board adjourned from Closed Session.</p>
	<b>PUBLIC SESSION</b>
CALL TO ORDER	At 6:21 p.m., President Harris called the meeting to order in Public Session.
ROLL CALL BOARD	Mr. Harris, Mrs. Burns, Mrs. Brewer, Mr. Chavez, Mr. Rodriguez
ROLL CALL STUDENTS	Andre Ortiz, absent; Adrianna Davidek, present; Monica Frias, present
FLAG SALUTE	Mr. Bruce Ravenscroft led the Pledge of Allegiance.
	<b>COMMUNICATIONS SESSION</b>
HEAR REPORTS FROM STUDENT BOARD MEMBERS	Student Board Members, Adrianna Davidek and Monica Frias, updated the Board on recent activities at their school sites. Andre Ortiz, JVHS, was not present.
RECOGNIZE UNITED WAY CONTRIBUTIONS AND CAMPAIGN MANAGERS	The District and the United Way Organization recognized employees who contributed to the 2007 United Way Campaign and the volunteers who served as site campaign managers. The 2007 District United Way Campaign raised over \$40,000.
RECOGNIZE "BEST OF THE BEST" FOR NOVEMBER & DECEMBER – EMPLOYEE RECOGNITION PROGRAM	Ms. Theresa Roush, Director of Classified Personnel, recognized the five individuals selected as the November & December "Best of the Best" employees and thanked them for their outstanding service to the District, as follows: Ms. Bev Grandia, Food Service Coordinator in the Food Services Department; Ms. Cherri Schroeder, Elementary Cafeteria Manager at Troth Street Elementary School; Ms. Ann-Marie Farias, TSA Coach at Glen Avon Elementary School; Mr. Arnoldo Lindo, Teacher at Patriot High School; Ms. Denise Collins, Senior Executive Assistant in the Superintendent's Office; and Ms. Roberta Pace, High School Assistant Principal at Patriot High School.
PUBLIC VERBAL COMMENTS	Mr. Bob Bier congratulated Mr. Harris on his election as President of the Board and Mrs. Burns on her election as the Clerk of the Board. He commented on the dedication of Deputy Craig Hampton, Rubidoux High School Resource Officer, and Deputy Frank Yezzo, SCORE Team Resource Officer, to the school district and the community. Mr. Bier spoke on a previous vote by the Board on elimination of trustee areas and read selected government codes.



PUBLIC VERBAL COMMENTS (continued)	He requested that the following items be agendized: All confidential parent, teacher, staff complaints, whether settled or not, as an information only item; a Board vote on three term limits; a freeze on all Board Member trips, expenses, et al. Mr. Bier commented on a conflict of interest complaint he filed earlier in the day with the FPPC against Mr. Rodriguez and Mr. Chavez.
BOARD MEMBER COMMENTS	<p>Mr. Rodriguez congratulated the Best of the Best winners.</p> <p>Mr. Chavez congratulated the Best of the Best winners. He expressed concern with the Board President allowing outrageous public comments to be made to the Board.</p> <p>Mrs. Brewer congratulated the Best of the Best winners and commented on the District's United Way Campaign and her visit to Mission Bell Elementary School last week. She will be presenting to the Communications Committee or the Best of the Best Committee, a suggestion by a Mission Bell teacher to recognize district teachers for their years of service.</p> <p>Mrs. Burns commented on the Board Governance Workshop held earlier in the day.</p> <p>Mr. Harris addressed Mr. Chavez's request regarding public comments, by reading Board Policies 9121 and 9323, which addresses the rights of public speakers and the Board President's authority in relation to governing public comments. He recognized a Patriot High School student, Andre Prado, who found a community member's wallet with a large amount of cash, in a local grocery store and turned it over to the store manager. Mr. Harris recognized district staff and expressed his pride in them for their excellence in the areas of finance, personnel and curriculum/textbooks.</p>
BOARD MEMBER COMMITTEE REPORTS	<p>Mrs. Burns reported that the Best of the Best results were reported this evening and that the Budget Committee meeting was rescheduled and dates have not been set yet for her other committees.</p> <p>Mrs. Brewer, Mr. Chavez and Mr. Harris had no committee reports.</p>
ADMINISTRATIVE REPORTS AND WRITTEN COMMUNICATIONS	
Williams Settlement Quarterly Uniform Complaint Report	Mr. Duchon reviewed with the Board the Williams Quarterly Uniform Complaint Report.
"Jurupa Reads: One Book, One Community" Program	Mrs. Paula Ford reported on the "Jurupa Reads: One Book, One Community" Program and partnership with the Glen Avon Regional and Louis B. Robidoux Libraries. This year, 3 <sup>rd</sup> through 6 <sup>th</sup> grade students will read, <i>The Seven Wonders of Sassafras Springs</i> by Betty G. Birney. Mrs. Birney will visit West Riverside Elementary and Stone Avenue Elementary on February 21, 2008. Each Board Member was presented with a copy of <i>The Seven Wonders of Sassafras Springs</i> .
Schools of Choice Open Enrollment Period	Mrs. Pam Lauzon reported on the 2007-2008 Open Enrollment Period, which begins on February 1 <sup>st</sup> and ends on February 29 <sup>th</sup> .

Other Administrative Reports and Written Communication	<p>Mr. Elliott Duchon gave a brief report on the meeting he attended with Mrs. Jackie Espinoza and Ms. Terri Moreno, which was held by a committee of the State Board of Education on PI third year districts.</p> <p>Mrs. Pam Lauzon gave a brief overview of workshops held by Association of California School Administrators and School Services of California that she and other staff attended on the 2008 Governor's proposed budget.</p>
	<b>ACTION SESSION</b>
APPROVE ROUTINE ACTION ITEMS BY CONSENT – MOTION #165	<p>Mr. Chavez moved the Board approve Routine Action Items A 1-17. Mrs. Brewer seconded the motion, which carried unanimously as follows: Minutes of January 7, 2008 Regular Meeting; Disbursement Orders; Purchase Orders; Agreements; Payroll Report, Donations; Notice of Completion for Elljay Acoustics, Inc. for Acoustical at Rubidoux High School; Notice of Completion for Quiel Bros. for Electrical Signs at Jurupa Valley, Patriot and Rubidoux High Schools; Notice of Completion for Roy O. Huffman Roofing Company for Roofing at Rubidoux High School; Notice of Completion for Southern Bleacher Construction Co. for Stadium Grandstands at Ed Hawkins Stadium, Rubidoux High School; Notice of Completion for Southern California Grading, Inc. for Earthwork at Ed Hawkins Stadium, Rubidoux High School; Notice of Completion for Westmark Products, Inc. for casework at Rubidoux High School; Non-Routine Student Field Trip Request for 106 Pedley Elementary School students to travel to Mountain Center to attend the Pathfinder Outdoor Science School February 11-13, 2008; Non-Routine Student Field Trip Request for 70 Troth Street Elementary School students to travel to Dana Point to study ocean environment and learn how important it is to human survival February 19, 2008; Non-Routine Student Field Trip Request for 20 Jurupa Valley High School to travel to Fresno to participate in career development events and leadership workshops April 16-22, 2008; Out-of-State Travel Request for Ms. Lana Clauder to attend the Crisis Prevention Institute training in Dallas, TX February 18-23, 2008; and Out-of-State Travel Request for Mr. Mark Lantz to attend the CADA State Conference in Reno, NV February 26-March 1, 2008.</p>
AUTHORIZE SOLICITATION OF BIDS FOR ASBESTOS AND LEAD ABATEMENT AT GLEN AVON ELEMENTARY SCHOOL – MOTION #166	<p>Mr. Chavez moved the Board authorize solicitation of bids for asbestos and lead abatement at Glen Avon Elementary School. Mrs. Brewer seconded the motion, which carried unanimously.</p>
AUTHORIZE SOLICITATION OF BIDS FOR ADDITIONAL FENCING AT PATRIOT HIGH SCHOOL FOR VARSITY BASEBALL FIELD – MOTION #167	<p>Mrs. Brewer moved the Board authorize solicitation of bids for additional fencing at Patriot High School for the varsity baseball field. Mr. Chavez seconded the motion, which carried unanimously.</p>
APPROVE CHANGE ORDER FOR ED HAWKINS STADIUM UPGRADE, RUBIDOUX HIGH SCHOOL, CONTRACT C-1000266 – MOTION #168	<p>Mr. Chavez moved the Board approve Change Order #1, Category 1 – Southern California Grading, Inc., Contract C-1000266, to authorize modifications to the scope of work. Mrs. Brewer seconded the motion, which carried unanimously.</p>

APPROVE CHANGE ORDER FOR ED HAWKINS STADIUM UPGRADE, RUBIDOUX HIGH SCHOOL, CONTRACT C-1000240 – MOTION #169	Mr. Chavez moved the Board approve Change Order #1, Category 29 – Southern Bleacher Construction Company, Contract C-1000240, in the amount of \$12,905. Mrs. Brewer seconded the motion, which carried unanimously.
APPROVE CHANGE ORDER FOR ED HAWKINS STADIUM UPGRADE, RUBIDOUX HIGH SCHOOL, CONTRACT C-1000292 – MOTION #170	Mr. Chavez moved the Board approve Change Order #1, Category 26 – Byrom-Davey, Inc., Contract C-1000292, to authorize modifications to the scope of work. Mrs. Burns seconded the motion, which carried unanimously.
APPROVE CHANGE ORDER FOR LOW VOLTAGE UPGRADE, RUBIDOUX HIGH SCHOOL, CONTRACT C-1000290 – MOTION #171	Mr. Chavez moved the Board approve Change Order #1, Category 19 – Brewster Electric, Inc., Contract C-1000290, in the amount of \$9,037.00. Mr. Rodriguez seconded the motion, which carried unanimously.
APPROVE CHANGE ORDER NO. 4-CATEGORY 9 AND DEDUCTIVE CHANGE ORDERS NO. 3-CATEGORY 8 AND NO. 2-CATEGORY 13 FOR THE RENOVATION AND RENEWAL OF RUBIDOUX HIGH SCHOOL – MOTION #172	Mrs. Brewer moved the Board approve Change Order No. 4-Category 9, Roy O. Huffman Roofing Company, Contract C-1000188 to authorize modifications to the scope of work; Deductive Change Order No. 3-Category 8, Westmark Products, Inc., Contract C-1000187, in the amount of (\$25,478.95); and Deductive Change Order No. 2-Category 13, Elljay Acoustics, Inc., Contract C-1000192, in the amount of (\$42,757.00). Mrs. Burns seconded the motion, which carried unanimously.
AWARD BID NO. 08/04, E-RATE YEAR 11 NETWORK INFRASTRUCTURE UPGRADE FOR THREE MIDDLE SCHOOLS – MOTION #173	Mrs. Brewer moved the Board award Bid No. 08/04, E-Rate Year 11 network infrastructure upgrade for three middle schools to Vector Resources, Inc., in the amount of \$2,878,251.22. Mrs. Burns seconded the motion, which carried 4-1; Nay, Mr. Rodriguez.
ADOPT RESOLUTION #2008/23, YELLOW RIBBON WEEK – VIOLENCE PREVENTION AND AWARENESS – MOTION #174	Mrs. Burns moved the Board adopt Resolution #2008/23, Yellow Ribbon Week – Violence Prevention and Awareness. Mrs. Brewer seconded the motion, which carried unanimously.
CONSIDER APPROVAL AT A FIRST INFORMATIONAL READING REVISED BOARD POLICY 9200, MEMBERS LIMITS OF AUTHORITY – MOTION #175	<p>Mrs. Burns moved the Board approve at a first informational reading revised Board Policy 9200, Members Limits of Authority. Mrs. Brewer seconded the motion. After discussion, it was decided to include suggested CSBA language regarding board members volunteering in the classroom as follows:</p> <ul style="list-style-type: none"> <li>• A board member whose child is attending a district school should be aware of his/her role as a Board member when interacting with district employees. Because his/her position as a Board member may inhibit the performance of school personnel, the Board member should inform the Superintendent or designee before volunteering in his/her child's classroom.</li> </ul> <p>The motion carried unanimously.</p>
CONSIDER APPROVAL AT A FIRST INFORMATIONAL READING REVISED BOARD POLICY 9322, AGENDA/MEETING MATERIALS – MOTION #176	<p>Mrs. Burns moved the Board approve at a first informational reading revised Board Policy 9322, Agenda/Meeting Materials. Mrs. Brewer seconded the motion.</p> <p>After discussion, the following additional revisions were made to the policy:</p>

<p>CONSIDER APPROVAL AT A FIRST INFORMATIONAL READING REVISED BOARD POLICY 9322, AGENDA/MEETING MATERIALS (continued)</p>	<ul style="list-style-type: none"> <li>When an item properly posted for a regular meeting is continued to a subsequent meeting, it <b>may need</b> not be on the agenda of the subsequent meeting if the subsequent meeting occurs within five days. The Board shall publicly identify the item before discussing it. (Government Code 54954.2)</li> <li>Remove sentence: "Persons requesting mailing of the agenda or agenda packet shall pay an annual fee as determined by the Superintendent or designee."</li> </ul> <p>The motion carried 4-1; Nay, Mr. Rodriguez.</p>
<p>CONSIDER APPROVAL AT A FIRST INFORMATIONAL READING REVISED BOARD POLICY 9323, MEETING CONDUCT – MOTION #177</p>	<p>Mrs. Burns moved the Board approve at a first informational reading revised Board Policy 9323, Meeting Conduct. Mrs. Brewer seconded the motion. After discussion, the following additional revisions were made to the policy:</p> <ul style="list-style-type: none"> <li>The Board shall give members of the public an opportunity to address the Board <del>either before or</del> during the public comments session of the meeting or just prior to the Board's consideration of each item of business to be discussed at regular or special meetings. (Education Code 35145.5, Government Code 54954.3)</li> <li>Remove sentence: "Board Members are not permitted to comment about the speaker personally or attack the speaker's motives."</li> </ul> <p>The motion carried 4-1; Nay, Mr. Rodriguez.</p>
<p>ACT ON STUDENT DISCIPLINE CASES – MOTION #178</p>	<p>Mrs. Burns moved the Board approve the recommendations for the Discipline Cases listed, with the following changes made in Closed Session:</p> <ul style="list-style-type: none"> <li>Change from Approved Readmission to Approved Suspended Expulsion for Discipline Cases #07-368 and #07-356.</li> <li>Change from Denied Readmission to Suspended Expulsion for Discipline Case #07-369.</li> <li>Remove from the agenda Discipline Cases #06-236, #07-269, #07-211 and #07-370.</li> <li>Change from Expulsion to Expulsion/Suspended Expulsion for Discipline Case #08-094.</li> </ul> <p>Mrs. Brewer seconded the motion with the listed changes. The motion carried unanimously, as follows:</p> <p>Expel the pupil in Discipline Case <b>#08-102</b> is recommended Violation of Education Code Sections 48900 (f), (g), (k) and 48915 (e) for the Fall Semester 2007 and Spring Semester 2008. The pupil is assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2008; Expel the pupil in Discipline Case <b>#08-103</b> Violation of Education Code Sections 48900 (f), (g), (k) and 48915 (b), (e) for the Fall Semester 2007 and Spring Semester 2008. The pupil is assigned to the Community Day School, operated at</p>



ACT ON STUDENT DISCIPLINE  
CASES (continued)

the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2008; Expel the pupil in Discipline Case **#08-104** Violation of Education Code Sections 48900 (f), (g), (k) and 48915 (b), (e) for the Fall Semester 2007 and Spring Semester 2008. The pupil is assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2008; Expel the pupil in Discipline Case **#08-107** Violation of Education Code Sections 48900 (g), (k) and 48915 (e) for the Fall Semester 2007 and Spring Semester 2008. The pupil is assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2008; Expel the pupil in Discipline Case **#08-109** Violation of Education Code Sections 48900 (a)(1), (k) and 48915 (b), (e) for the Fall Semester 2007 and Spring Semester 2008. The pupil is assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2008; Expel the pupil in Discipline Case **#08-113** Violation of Education Code Sections 48900 (a)(1), (k) and 48915 (b), (e) for the Fall Semester 2007 and Spring Semester 2008. The pupil is assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2008; Expel the pupil in Discipline Case **#08-117** Violation of Education Code Sections 48900 (c), and 48915 (b) for the Fall Semester 2007 and Spring Semester 2008. The pupil is assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2008; Expel the pupil in Discipline Case **#08-118** Violation of Education Code Sections 48900 (c) and 48915 (b), (c)(3) for one calendar year. The pupil is assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 2009; Expel the pupil in Discipline Case **#08-122** Violation of Education Code Sections 48900 (c) and 48915 (b) for the Fall Semester 2007 and Spring Semester 2008. The pupil is assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2008; Expel the pupil in Discipline Case **#08-124** Violation of Education Code Sections 48900 (a)(1), (k) and 48915 (b), (e) for the Fall Semester 2007 and Spring Semester 2008. The pupil is assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2008; Expel the pupil in Discipline Case **#08-094** Violation of Education Code Sections 48900 (a)(1), (a)(2), (k) and 48915 (b), (e) for the Fall Semesters 2007 and Spring Semester 2008. However, the expulsion is suspended for the Spring Semester and the pupil is placed on school probation. The pupil is assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed in January for educational placement at Mission

ACT ON STUDENT DISCIPLINE  
CASES (continued)

Middle School, for the Spring Semester 2008. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2008; Expel the pupil in Discipline Case **#08-110** Violation of Education Code Sections 48900 (a)(1), (a)(2), (k) and 48915 (b), (e) for the Fall Semester 2007 and Spring Semester 2008. However, the expulsion is suspended for the Spring Semester and the pupil is placed on school probation. The pupil is assigned to Community Day School, operated at the District Learning Center. This case shall be reviewed in January for educational placement at Patriot High School, for the Spring Semester 2008. This case will be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 16, 2008; Expel the pupil in Discipline Case **#08-111** Violation of Education Code Sections 48900 (a)(2), (k) and 48915 (b), (e) for the Fall Semester 2007 and Spring Semester 2008. However, the expulsion is suspended for the Spring Semester and the pupil is placed on school probation. The pupil is assigned to Community Day School, operated at the District Learning Center. This case shall be reviewed in January for educational placement, at Rio Vista High School, for the Spring Semester 2008. This case will be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 16, 2008; Expel the pupil in Discipline Case **#08-112** Violation of Education Code Sections 48900 (b), (c), (k) and 48915 (b), (e) for the Fall Semester 2007 and Spring Semester 2008. However, the expulsion is suspended for the Spring Semester and the pupil is placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center. This case shall be reviewed in January for educational placement, Rubidoux High School, for the Spring Semester 2008. This case will be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 16, 2008; Expel the pupil in Discipline Case **#08-114** Violation of Education Code Sections 48900 (a)(1), (a)(2), (k) and 48915 (b), (e) for the Fall Semester 2007 and Spring Semester 2008. However, the expulsion is suspended for the Spring Semester and the pupil is placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center. This case shall be reviewed in January for educational placement, at Rubidoux High School, for the Spring Semester 2008. This case will be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 16, 2008; Expel the pupil in Discipline Case **#08-115** Violation of Education Code Sections 48900 (a)(1), (a)(2), (k) and 48915 (b), (e) for the Fall Semester 2007 and Spring Semester 2008. However, the expulsion is suspended for the Spring Semester and the pupil is placed on school probation. The pupil shall be assigned to the Independent Study program through Rubidoux High School. This case shall be reviewed in January for educational placement, at Rubidoux High School, for the Spring Semester 2008. This case will be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 16, 2008; Readmit the pupils in Discipline Cases **#05-013, #05-038, #06-288, #06-388, #07-021, #07-040, #07-111, #07-152, #07-163, #07-165, #07-198, #07-201, #07-202, #07-204, #07-213, #07-256, #07-268, #07-272, #07-276, #07-286, #07-292, #07-293, #07-310, #07-335, #07-340, #07-341, #07-366, #07-384, #07-388, #07-392, #08-017, #08-**

<p>ACT ON STUDENT DISCIPLINE CASES (continued)</p>	<p><b>050</b> and <b>#08-082</b> to the schools of the Jurupa Unified School District; Readmit on a suspended expulsion the pupils in Discipline Cases <b>#07-155, #07-156, #07-254, #07-309, #07-332, #07-346, #07-349, #07-356, #07-368, #07-369, #07-376, #07-387, #08-064</b> and <b>#08-069</b> to the schools of the Jurupa Unified School District for the Spring Semester 2008. These cases shall be reviewed for possible reinstatement to the District on or before June 16, 2008; Deny readmission of the pupils in Discipline Cases <b>#05-102, #06-139, #06-236, #06-310, #06-316, #06-368, #06-405, #06-409, #07-083, #07-096, #07-097, #07-127, #07-158, #07-175, #07-179, #07-208, #07-230, #07-257, #07-264, #07-287, #07-290, #07-304, #07-317, #07-327, #07-329, #07-331, #07-334, #07-336, #07-338, #07-344, #07-345, #07-353, #07-360, #07-372, #07-374</b> and <b>#08-055</b>. The pupils shall continue in their current educational placement. These cases shall be reviewed for possible readmission to the District on or before June 16, 2008; Admit the pupils in Discipline Cases <b>#08-011, #08-017</b> and <b>#08-022</b> to the schools of the Jurupa Unified School District for the Spring Semester 2008. The pupils were expelled from another school district. Admit on a suspended expulsion the pupil in Discipline Case <b>#08-019</b> to the schools of the Jurupa Unified School District for the Spring Semester 2008. The pupil was expelled from another school district. This case shall be reviewed for possible reinstatement to the District on or before June 16, 2008; Deny admission of the pupils in Discipline Cases <b>#07-282</b> and <b>#08-009</b>. The pupils shall continue in their current educational placement. The pupils were expelled from another school district. These cases shall be reviewed for possible readmission to the District on or before June 16, 2008; Reinstate the pupils in Discipline Cases <b>#05-129, #05-312, #06-338, #07-181, #07-185, #07-187, #07-189, #07-225, #07-228, #07-263, #07-283, #07-300, #07-313, #07-364, #07-394, #07-396</b> and <b>#07-398</b> to the District; Deny reinstatement of the pupils in Discipline Cases <b>#05-009, #05-138, #05-293, #06-426, #07-045, #07-060, #07-076, #07-082, #07-100, #07-138, #07-194, #07-253, #07-284, #07-303, #07-305, #07-351, #07-389, #07-395</b> and <b>#07-399</b>. The pupils shall continue in their current educational placement. These cases shall be reviewed for possible reinstatement to the District on or before June 16, 2008.</p>
<p>APPROVE PERSONNEL REPORT #12 – MOTION #179</p>	<p>Mrs. Brewer moved the Board approve Personnel Report #12, with the following change: On page 8, change name from Mr. Michael Tilly to Mr. Michael Lilly. Mrs. Burns seconded the motion with the noted change, which carried unanimously.</p>
<p>CONSIDER REQUEST BY TRUSTEE RODRIGUEZ – MOTION #180</p>	<p>After discussion, Mrs. Brewer moved that the Board not approve the distribution districtwide of Mr. Rodriguez's Statement to Community Regarding Legal Action and Copy of Service Package (lawsuit). Mrs. Burns seconded the motion, which carried 3-0-2; Abstain, Mr. Chavez and Mr. Rodriguez.</p>
<p>ADJOURNMENT</p>	<p><b>ADJOURNMENT</b></p> <p>There being no further business or reportable action, President Harris adjourned the Regular Meeting from Public Session at 8:40 p.m.</p>

MINUTES OF THE REGULAR MEETING OF JANUARY 22, 2008 ARE  
APPROVED AS:

\_\_\_\_\_

\_\_\_\_\_  
President

\_\_\_\_\_  
Clerk

\_\_\_\_\_  
Date



JURUPA UNIFIED SCHOOL DISTRICT  
RIVERSIDE, CALIFORNIA  
**MINUTES OF SPECIAL BOARD MEETING**  
**MONDAY, JANUARY 28, 2008**

**OPEN PUBLIC SESSION**

CALL TO ORDER	President Harris called the Special Meeting of the Jurupa Unified School District Board of Education to order at 5:30 p.m. on Monday, January 28, 2008, in the Board Room at the Education Center, 4850 Pedley Road, Riverside, California.
ROLL CALL	<p><u>Members of the Board present were:</u></p> <p><b>Carl Harris, President</b>  <b>Mary Burns, Clerk</b>  <b>Dawn Brewer, Member</b>  <b>John Chavez, Member</b>  <b>Michael Rodriguez, Member</b></p>
STAFF PRESENT	<p><u>Staff Advisers present were:</u></p> <p><b>Elliott Duchon, Superintendent</b>  <b>Tamara Elzig, Assistant Superintendent Personnel Services</b>  <b>Jackie Espinoza, Assistant Superintendent Education Services</b>  <b>Pam Lauzon, Assistant Superintendent Business Services</b></p>
PLEDGE OF ALLEGIANCE	Mr. Bill Elzig led the audience in the Pledge of Allegiance.
PUBLIC VERBAL COMMENTS	<p>President Harris opened the Public Verbal Comments session for members of the public to address the Board concerning matters on the Agenda.</p> <p>Mr. Bob Bier, Community Member, complimented President Harris on his personal values and qualities and stated his personal reasons for attending board meetings since July 2006. He spoke on cases he has before the FPPC and Riverside Grand Jury regarding JUSD board actions and board members. Mr. Bier presented paperwork to Mr. Rodriguez and stated that he had just served Mr. Rodriguez with a restraining order.</p>
PUBLIC REPORT FROM PRIOR CLOSED SESSION	Mr. Harris reported that during Closed Session at the January 22 <sup>nd</sup> Board Meeting, by a vote of 4-0, the Board directed legal counsel to defend the District against the lawsuit filed by Mr. Rodriguez and to retain counsel to defend Mr. Harris and Mr. Duchon against the suit.
<b>HEARING SESSION</b>	
ADJOURN TO CLOSED SESSION	<p>President Harris noted that the Board would adjourn to Closed Session to discuss the following:</p> <ol style="list-style-type: none"> <li>1) Conference with Legal Counsel – Existing Litigation Pursuant to Section 54956.9(a): Case No. RIC 488865.</li> <li>2) Conference with Legal Counsel – Initiation of Litigation Pursuant to Section 54956.9(c): 1 case.</li> </ol> <p>At 5:43 p.m., the Board recessed to Closed Session in the Board Conference Room.</p> <p>At 6:33 p.m., the Board adjourned from Closed Session.</p>

	<b>PUBLIC SESSION</b>
CALL TO ORDER	At 6:36 p.m., President Harris called the meeting to order in Public Session.
PUBLIC REPORT FROM CLOSED SESSION	<p>Mr. Steve DeBaun, legal counsel with Best Best &amp; Krieger, reported on the following actions taken during Closed Session:</p> <p><u>CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION PURSUANT TO SECTION 54956.9(a):</u> Case No. RIC 488865.</p> <p>No reportable action.</p> <p><u>CONFERENCE WITH LEGAL COUNSEL-INITIATION OF LITIGATION PURSUANT TO SECTION 54956.9(c):</u> 1 case.</p> <p>The Board, by a vote of 3-1, authorized legal counsel to file a complaint with the Fair Political Practices Commission regarding Mr. Rodriguez's attendance at the January 22, 2008 Closed Session meeting regarding his lawsuit and his refusal to leave, and to file for an injunction against Mr. Rodriguez should he attend further Closed Session discussions on his lawsuit or related matters.</p>
ADJOURNMENT	<p><b>ADJOURNMENT</b></p> <p>There being no further business or reportable action, President Harris adjourned the Special Board Meeting at 6:38 p.m.</p> <p><b>MINUTES OF THE SPECIAL BOARD MEETING OF JANUARY 28, 2008 ARE APPROVED AS:</b></p> <hr/> <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <hr/> <b>President</b> </div> <div style="text-align: center;"> <hr/> <b>Clerk</b> </div> </div> <div style="text-align: center; margin-top: 20px;"> <hr/> <b>Date</b> </div>

**JURUPA UNIFIED SCHOOL DISTRICT**  
**REPORT OF DISBURSEMENT ORDER PURCHASES**  
**Purchases Over \$1**  
**01/07/07 thru 01/18/08**

Line #	Fund	Sch	Resource	Vendor	Description	Amount
1	03	500	0000 - UNRESTRICTED	AEBISCHER, LAURA	REIMBURSE MILEAGE	83.78
2	03	500	0000 - UNRESTRICTED	BANKCARD SERVICES	SUPPLIES	89.80
3	03	500	0000 - UNRESTRICTED	BANKCARD SERVICES	SUPPLIES	288.80
4	03	500	0000 - UNRESTRICTED	BANKCARD SERVICES	SUPPLIES	572.69
5	03	500	0500 - MANDATED COST REIMBURSEMENT	BANKCARD SERVICES	SUPPLIES	346.98
6	03	165	0001 - DISCRETIONARY	BARREIRO, LAZ	REIMBURSE SUPPLIES	100.95
7	03	500	0000 - UNRESTRICTED	BURDICK, DEBORAH	REIMBURSE MILEAGE	62.21
8	03	500	0000 - UNRESTRICTED	BURNS, MARY	REIMBURSE CONFERENCE	116.03
9	03	500	0000 - UNRESTRICTED	BURTRONICS (MARTIN BUS. MACH)	SUPPLIES	255.74
10	03	500	0000 - UNRESTRICTED	CALIFORNIA DEPT. OF EDUCATION	EETT UNEARNED INTEREST	4,269.00
11	03	500	0000 - UNRESTRICTED	CASBO	CONF FEES 403 FINAL REGULATIONS (1) 1 DAY	255.00
12	03	500	0000 - UNRESTRICTED	CLOKE, AMITA	REIMBURSE MILEAGE	59.63
13	03	000	0050 - MAA BILLING REIMBURSEMENT	COMMUNITY HEALTH AGENCY	MEDI-CAL ADMIN. ACT. PROGRAM FEES	14,827.00
14	03	305	0000 - UNRESTRICTED	CREL TRANSPORTATION	TRANSPORTATION SERVICES	200.00
15	03	500	0000 - UNRESTRICTED	CSUSB CAREER DEVELOPMENT CENTER	CONF FEES - CSUSB TEACHER JOB FAIR - (3) 1 DAY	300.00
16	03	500	0000 - UNRESTRICTED	DAVIS, KARA	REIMBURSE MILEAGE	79.78
17	03	500	0000 - UNRESTRICTED	DIAZ, ROBERT	REIMBURSE MILEAGE	38.80
18	03	500	0000 - UNRESTRICTED	DIRKSWAGER, BARBARA	REIMBURSE SUPPLIES	438.21
19	03	500	0000 - UNRESTRICTED	DIRKSWAGER, BARBARA	REIMBURSE SUPPLIES	438.21
20	03	160	0001 - DISCRETIONARY	DIXON, GARY	REIMBURSE SUPPLIES	28.26
21	03	105	0001 - DISCRETIONARY	DOUBRAVSKY, DAVE	REIMBURSE SUPPLIES	56.74
22	03	105	0001 - DISCRETIONARY	DOUBRAVSKY, DAVE	REIMBURSE SUPPLIES	236.28
23	03	500	0000 - UNRESTRICTED	DUCHON, ELLIOTT	REIMBURSE SUPPLIES	16.00
24	03	500	0000 - UNRESTRICTED	EIMERS, STEVE	REIMBURSE MILEAGE	7.66
25	03	310	0000 - UNRESTRICTED	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	275.00
26	03	310	0000 - UNRESTRICTED	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	1,517.50
27	03	300	0001 - DISCRETIONARY	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	650.00
28	03	300	0001 - DISCRETIONARY	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	450.00
29	03	305	0001 - DISCRETIONARY	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	415.75
30	03	305	0001 - DISCRETIONARY	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	545.25
31	03	305	0001 - DISCRETIONARY	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	576.50
32	03	305	0001 - DISCRETIONARY	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	572.75
33	03	310	0001 - DISCRETIONARY	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	189.00
34	03	310	0001 - DISCRETIONARY	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	489.00
35	03	300	0001 - DISCRETIONARY	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	602.50
36	03	300	0001 - DISCRETIONARY	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	412.00
37	03	305	0600 - DONATIONS	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	485.00
38	03	165	0600 - DONATIONS	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	484.00
39	03	300	0600 - DONATIONS	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	375.75
40	03	200	0600 - DONATIONS	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	949.00
41	03	300	0600 - DONATIONS	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	116.00

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**JURUPA UNIFIED SCHOOL DISTRICT**  
**REPORT OF DISBURSEMENT ORDER PURCHASES**  
**Purchases Over \$1**  
**01/07/07 thru 01/18/08**

Line #	Fund	Sch	Resource	Vendor	Description	Amount
42	03	210	0600 - DONATIONS	EMPIRE TRANSPORTATION	TRANSPORTATION SERVICES	182.00
43	03	305	0001 - DISCRETIONARY	FRETZ, LAUREL	REIMBURSE LODGING	70.34
44	03	305	0001 - DISCRETIONARY	FRETZ, LAUREL	REIMBURSE CONFERENCE	402.17
45	03	100	0001 - DISCRETIONARY	GOMEZ, MARTHA	REIMBURSE TEXTBOOK	12.99
46	03	500	0000 - UNRESTRICTED	HARRYMAN, BETH	REIMBURSE SUPPLIES	49.57
47	03	300	0001 - DISCRETIONARY	HERNANDEZ, ROSARIO	REIMBURSE SUPPLIES	15.00
48	03	500	0000 - UNRESTRICTED	HUMPHREYS, KELLIANNE	REIMBURSE MILEAGE	27.18
49	03	500	0000 - UNRESTRICTED	I.M.P.A.C. GOVERNMENT SERVICES	SUPPLIES	181.53
50	03	500	0000 - UNRESTRICTED	I.M.P.A.C. GOVERNMENT SERVICES	SUPPLIES	354.95
51	03	500	0015 - UNANTICIPATED CAPITAL OUTLAY	I.M.P.A.C. GOVERNMENT SERVICES	SUPPLIES	1,211.90
52	03	310	0000 - UNRESTRICTED	INDIAN HILLS CONSERVATION CORP.	WATER JAN 2008	555.30
53	03	170	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER JAN 2008	1,598.97
54	03	300	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER JAN 2008	1,611.31
55	03	300	1 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER JAN 2009	1,880.57
56	03	135	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER JAN 2008	1,152.67
57	03	500	0000 - UNRESTRICTED	JURUPA UNIFIED	DISTRICT REPAYMENT OF WAGES	1,546.63
58	03	500	0000 - UNRESTRICTED	JURUPA UNIFIED	DISTRICT REPAYMENT OF WAGES	1,841.63
59	03	300	0001 - DISCRETIONARY	JURUPA VALLEY HIGH SCHOOL	REIMBURSE PHOTO	35.00
60	03	500	0000 - UNRESTRICTED	KEENAN & ASSOCIATES	PREMIUM PROPERTY & LIABILITY INSURANCE	555,836.00
61	03	305	0001 - DISCRETIONARY	KRAPES, MICHAEL	REIMBURSE SUPPLIES	115.32
62	03	305	0001 - DISCRETIONARY	KRAPES, MICHAEL	REIMBURSE SUPPLIES	128.17
63	03	310	0001 - DISCRETIONARY	LAIDLAW TRANSIT, INC.	TRANSPORTATION SERVICES	128.00
64	03	300	0001 - DISCRETIONARY	LAIDLAW TRANSIT, INC.	TRANSPORTATION SERVICES	356.00
65	03	200	0600 - DONATIONS	LAIDLAW TRANSIT, INC.	TRANSPORTATION SERVICES	222.00
66	03	300	0001 - DISCRETIONARY	LEAL, LETICIA	REIMBURSE SUPPLIES	25.00
67	03	305	0001 - DISCRETIONARY	MELLIN, LETICIA	REIMBURSE CONFERENCE	60.00
68	03	305	0001 - DISCRETIONARY	MELLIN, LETICIA	REIMBURSE CONFERENCE	65.00
69	03	305	0001 - DISCRETIONARY	MENDOZA, CLAUDIA	REIMBURSE CONFERENCE	60.00
70	03	500	0000 - UNRESTRICTED	MICKEY, VALERIE	REIMBURSE MILEAGE	36.07
71	03	500	0000 - UNRESTRICTED	MORALES, SHIRLEY	REIMBURSE MILEAGE	154.48
72	03	500	0000 - UNRESTRICTED	MURRAY, MICHELLE	REIMBURSE MILEAGE	42.48
73	03	500	0000 - UNRESTRICTED	NEXTEL	PHONE JAN 2008	2,958.21
74	03	300	0000 - UNRESTRICTED	NEXTEL	PHONE JAN 2008	38.70
75	03	210	0000 - UNRESTRICTED	NEXTEL	PHONE JAN 2008	36.87
76	03	500	0000 - UNRESTRICTED	NEXTEL	PHONE JAN 2008	55.41
77	03	500	0000 - UNRESTRICTED	NEXTEL	PHONE JAN 2008	216.96
78	03	405	0000 - UNRESTRICTED	NEXTEL	PHONE JAN 2008	50.76
79	03	305	0000 - UNRESTRICTED	NEXTEL	PHONE JAN 2008	36.87
80	03	205	0000 - UNRESTRICTED	NEXTEL	PHONE JAN 2008	36.87
81	03	200	0000 - UNRESTRICTED	NEXTEL	PHONE JAN 2008	38.70
82	03	300	0001 - DISCRETIONARY	NEXTEL	PHONE JAN 2008	20.73

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B-2

**JURUPA UNIFIED SCHOOL DISTRICT**  
**REPORT OF DISBURSEMENT ORDER PURCHASES**  
**Purchases Over \$1**  
**01/07/07 thru 01/18/08**

Line #	Fund	Sch	Resource	Vendor	Description	Amount
83	03	210	0001 - DISCRETIONARY	NEXTEL	PHONE JAN 2008	20.73
84	03	305	0001 - DISCRETIONARY	NEXTEL	PHONE JAN 2008	91.57
85	03	115	0001 - DISCRETIONARY	NEXTEL	PHONE JAN 2008	35.04
86	03	300	0001 - DISCRETIONARY	PASSALAUQUA, JESSICA	REIMBURSE SUPPLIES	15.00
87	03	500	0000 - UNRESTRICTED	PITNEY BOWES	POSTAGE	6,828.00
88	03	405	0000 - UNRESTRICTED	RADOVICH, JOHN	REIMBURSE CONFERENCE	360.91
89	03	100	0001 - DISCRETIONARY	SALTERS, SHANNON	REIMBURSE TEXTBOOK	9.60
90	03	500	0000 - UNRESTRICTED	SMITH, MEAGHAN	REIMBURSE MILEAGE	87.21
91	03	500	0000 - UNRESTRICTED	SOLUTION TREE	CONF FEES - 2008 SUMMIT:LEARNING BY DOING (1) 3 D	685.00
92	03	500	0000 - UNRESTRICTED	STATE BOARD OF EQUALIZATION	UNDERGROUND STORAGE FUEL TAX OCT 07 - DEC 07	356.37
93	03	001	0000 - UNRESTRICTED	STATE BOARD OF EQUALIZATION	SALES TAX - OCT 07 THRU DEC 07	8,916.00
94	03	300	0001 - DISCRETIONARY	STATE CIF, LEADERSHIP TRAINING	CONF FEES STATE CIF ADMIN LEADERSHIP (2) 1 DAY	310.00
95	03	145	0000 - UNRESTRICTED	THE GAS COMPANY	GAS JAN 2008	571.58
96	03	500	0000 - UNRESTRICTED	THE GAS COMPANY	GAS JAN 2008	1,797.08
97	03	300	0000 - UNRESTRICTED	THE GAS COMPANY	GAS JAN 2008	6,442.12
98	03	175	0000 - UNRESTRICTED	THE GAS COMPANY	GAS JAN 2008	502.23
99	03	160	0000 - UNRESTRICTED	THE GAS COMPANY	GAS JAN 2008	329.18
100	03	155	0000 - UNRESTRICTED	THE GAS COMPANY	GAS JAN 2008	268.38
101	03	140	0000 - UNRESTRICTED	THE GAS COMPANY	GAS JAN 2008	918.31
102	03	135	0000 - UNRESTRICTED	THE GAS COMPANY	GAS JAN 2008	1,030.16
103	03	125	0000 - UNRESTRICTED	THE GAS COMPANY	GAS JAN 2008	296.39
104	03	115	0000 - UNRESTRICTED	THE GAS COMPANY	GAS JAN 2008	1,000.43
105	03	210	0000 - UNRESTRICTED	THE GAS COMPANY	GAS JAN 2008	382.99
106	03	165	0000 - UNRESTRICTED	THE GAS COMPANY	GAS JAN 2008	465.40
107	03	305	0000 - UNRESTRICTED	THE GAS COMPANY	GAS JAN 2008	7,365.58
108	03	205	0000 - UNRESTRICTED	THE GAS COMPANY	GAS JAN 2008	66.95
109	03	170	0000 - UNRESTRICTED	THE GAS COMPANY	GAS JAN 2008	833.51
110	03	110	0000 - UNRESTRICTED	THE GAS COMPANY	GAS JAN 2008	225.87
111	03	120	0000 - UNRESTRICTED	THE GAS COMPANY	GAS JAN 2008	684.40
112	03	100	0000 - UNRESTRICTED	THE GAS COMPANY	GAS JAN 2008	298.67
113	03	310	0000 - UNRESTRICTED	THE GAS COMPANY	GAS JAN 2008	4,083.05
114	03	150	0000 - UNRESTRICTED	THE GAS COMPANY	GAS JAN 2008	965.48
115	03	410	0000 - UNRESTRICTED	THE GAS COMPANY	GAS JAN 2008	284.50
116	03	200	0000 - UNRESTRICTED	THE GAS COMPANY	GAS JAN 2008	1,826.67
117	03	130	0000 - UNRESTRICTED	THE GAS COMPANY	GAS JAN 2008	544.19
118	03	105	1100 - LOTTERY: UNRESTRICTED	THE GAS COMPANY	GAS JAN 2009	645.54
119	03	500	0000 - UNRESTRICTED	U.S. BANCORP	COPIER RENTAL - FINAL PAYMENT	966.91
120	03	310	0000 - UNRESTRICTED	WESTERN ACCREDITATION OF SCHOOLS	ANNUAL INSTALLMENT COSTS 2006/2007	650.00
121					<b>TOTAL FUND 03</b>	<b>650,881.86</b>
122						
123	06	120	3010 - NCLB: TITLE I, PART A, BASIC GRAN	CLARK, CLAUDIA	REIMBURSE CONFERENCE	118.71

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**JURUPA UNIFIED SCHOOL DISTRICT**  
**REPORT OF DISBURSEMENT ORDER PURCHASES**  
**Purchases Over \$1**  
**01/07/07 thru 01/18/08**

Line #	Fund	Sch	Resource	Vendor	Description	Amount
124	06	130	3010 - NCLB: TITLE I, PART A, BASIC GRANT	COLEMAN, JANET	REIMBURSE CONFERENCE	86.42
125	06	160	3010 - NCLB: TITLE I, PART A, BASIC GRANT	DIXON, GARY	REIMBURSE SUPPLIES	17.40
126	06	130	3010 - NCLB: TITLE I, PART A, BASIC GRANT	KIDD, JANICE	REIMBURSE MEALS	65.99
127	06	125	3010 - NCLB: TITLE I, PART A, BASIC GRANT	FLORES	REIMBURSE PARKING	6.00
128	06	160	3010 - NCLB: TITLE I, PART A, BASIC GRANT	DIXON, GARY	REIMBURSE CONFERENCE	265.30
129	06	165	3010 - NCLB: TITLE I, PART A, BASIC GRANT	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES - CAPTURING KIDS' HEARTS - (7) 3 DAYS	3,600.00
130	06	160	3010 - NCLB: TITLE I, PART A, BASIC GRANT	SOLUTION TREE	CONF FEES - 2008 SUMMIT: LEARNING BY DOING (4) 3 D	2,636.00
131	06	160	3010 - NCLB: TITLE I, PART A, BASIC GRANT	FAIRFIELD INN BY MARRIOTT	LODGING - 2008 SUMMIT: LEARNING BY DOING (4) 3 DA	891.60
132	06	500	3010 - NCLB: TITLE I, PART A, BASIC GRANT	NEXTEL	PHONE JAN 2008	571.26
133	06	500	3010 - NCLB: TITLE I, PART A, BASIC GRANT	U.S. BANCORP	COPIER RENTAL - FINAL PAYMENT	966.91
134	06	500	3010 - NCLB: TITLE I, PART A, BASIC GRANT	BURTRONICS (MARTIN BUS. MACH)	SUPPLIES	255.74
135	06	165	3010 - NCLB: TITLE I, PART A, BASIC GRANT	ROE, ANDREA	REIMBURSE SUPPLIES	20.00
136	06	115	3010 - NCLB: TITLE I, PART A, BASIC GRANT	LAIDLAW TRANSIT, INC.	TRANSPORTATION SERVICES	316.00
137	06	500	4035 - NCLB: TITLE II, PART A, TEACHER QUAL	BARELA, MARYLOU	REIMBURSE MILEAGE	43.56
138	06	500	4035 - NCLB: TITLE II, PART A, TEACHER QUAL	VANTA, ELLEN	REIMBURSE MILEAGE	53.10
139	06	500	4035 - NCLB: TITLE II, PART A, TEACHER QUAL	VEHLMANN, CINDY	REIMBURSE MILEAGE	39.16
140	06	500	4035 - NCLB: TITLE II, PART A, TEACHER QUAL	PAYNE, JAIME	REIMBURSE MILEAGE	16.19
141	06	500	4035 - NCLB: TITLE II, PART A, TEACHER QUAL	SPENCER, TERRI	REIMBURSE MILEAGE	33.65
142	06	500	4035 - NCLB: TITLE II, PART A, TEACHER QUAL	GRESHAM, GAYLA	REIMBURSE PARKING	12.00
143	06	500	4035 - NCLB: TITLE II, PART A, TEACHER QUAL	YORK, HILARY	REIMBURSE SUPPLIES	47.84
144	06	500	4035 - NCLB: TITLE II, PART A, TEACHER QUAL	BANKCARD SERVICES	SUPPLIES	622.29
145	06	500	4203 - NCLB: TITLE III, LIMITED ENGLISH P	DOLORES, HERNANDEZ	REIMBURSE MEALS	19.17
146	06	500	4203 - NCLB: TITLE III, LIMITED ENGLISH P	RODRIGUEZ, MARTHA	REIMBURSE MEALS	14.07
147	06	500	4203 - NCLB: TITLE III, LIMITED ENGLISH P	EDMOND, KATHERINE	REIMBURSE MEALS	15.00
148	06	500	5210 - HEAD START	WIGG, JUDITH	REIMBURSE SUPPLIES	194.78
149	06	500	5640 - MEDI-CAL BILLING OPTION	SBCSS	CONF FEES - UNDERSTANDING DISCRETE - (1) 1 DAY	40.00
150	06	500	5640 - MEDI-CAL BILLING OPTION	SBCSS	CONF FEES - UNDERSTANDING DISCRETE - (1) 1 DAY	40.00
151	06	500	5640 - MEDI-CAL BILLING OPTION	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES - ALL STUDENTS CAN LEARN (1) 1 DAY	50.00
152	06	500	5640 - MEDI-CAL BILLING OPTION	SBCSS	CONF FEES UNDERSTANDING DISCRETE TEACHING (1)	40.00
153	06	500	5640 - MEDI-CAL BILLING OPTION	SBCSS	CONF FEES CHANGING BEHAVIOR (1) 1 DAY	40.00
154	06	500	5640 - MEDI-CAL BILLING OPTION	EMI EDUCATION INSTITUTE, INC.	CONF FEES REACTIVE ATTACHMENT WORKSHOP (1) 1	149.00
155	06	500	5640 - MEDI-CAL BILLING OPTION	SBCSS	CONF FEES ASPERGERS SYNDROME (3) 1 DAY	120.00
156	06	500	5640 - MEDI-CAL BILLING OPTION	RIVERSIDE COUNTY OFFICE OF ED	CONF FEES SOCIAL STORIES AND COMIC (2) 1 DAY	250.00
157	06	500	5640 - MEDI-CAL BILLING OPTION	RIVERSIDE COUNTY OFFICE OF ED	CONF FEES SOCIAL STORIES COMIC STRIP (1) 1 DAY	125.00
158	06	500	5640 - MEDI-CAL BILLING OPTION	RIVERSIDE COUNTY OFFICE OF ED	CONF FEES BULLYING AND CHILDREN W/AUTISM (2) 1	250.00
159	06	500	5640 - MEDI-CAL BILLING OPTION	SBCSS	CONF FEES WRITING LEGALLY DEFENSIBLE (1) 1 DAY	40.00
160	06	500	5640 - MEDI-CAL BILLING OPTION	SBCSS	CONF FEES WRITING LEGALLY DEFENSIBLE (12) 1 DAY	480.00
161	06	500	5640 - MEDI-CAL BILLING OPTION	RCE - STUDENT EVENTS CONSULTANT	CONF FEES SOCIAL STUDIES (10) 1 DAY	1,250.00
162	06	500	5640 - MEDI-CAL BILLING OPTION	SBCSS	CONF FEES CE HOURS (10) 1 DAY	50.00
163	06	500	5640 - MEDI-CAL BILLING OPTION	SAMUEL, TRIZA	REIMBURSE CONFERENCE	40.00
164	06	500	5640 - MEDI-CAL BILLING OPTION	SMITH, MEAGHAN	REIMBURSE CONFERENCE	40.00

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**JURUPA UNIFIED SCHOOL DISTRICT**  
**REPORT OF DISBURSEMENT ORDER PURCHASES**  
Purchases Over \$1  
01/07/07 thru 01/18/08

Line #	Fund	Sch	Resource	Vendor	Description	Amount
165	06	500	5640 - MEDICAL BILLING OPTION	RIVERSIDE COUNTY OFFICE OF ED	CONF FEES BULLYING & AUTISM (1) 1 DAY	125.00
166	06	500	5640 - MEDICAL BILLING OPTION	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES UNDERSTANDING DISCRETE TRIAL (1) 1 DAY	40.00
167	06	500	5640 - MEDICAL BILLING OPTION	CSNO	CONF FEES CALIF SCHOOL NURSE ORGAN. (1) 5 DAYS	420.00
168	06	165	6265 - TEACHERS AS A PRIORITY (TAP) BLC	CAREY, JAMES P.	REIMBURSE SUPPLIES	27.63
169	06	500	6265 - TEACHERS AS A PRIORITY (TAP) BLC	NAESP	CONF FEES NATIONAL PRINCIPAL MENT. (6) 4 DAYS	3,300.00
170	06	125	6265 - TEACHERS AS A PRIORITY (TAP) BLC	TURNAROUND CONSULTING, LLC	CONF FEES LESSONS FROM TURNAROUND SCHOOLS (8)	350.00
171	06	125	6265 - TEACHERS AS A PRIORITY (TAP) BLC	TURNAROUND CONSULTING, LLC	CONF FEES LESSONS FROM TURNAROUND SCHOOLS (8)	2,450.00
172	06	500	6285 - COMMUNITY-BASED ENGLISH TUTOR	NEXTEL	PHONE JAN 2008	114.69
173	06	500	6285 - COMMUNITY-BASED ENGLISH TUTOR	LM.P.A.C. GOVERNMENT SERVICES	SUPPLIES	29.56
174	06	500	6405 - SCHOOL SAFETY & VIOLENCE PREVENTION	SBCSS	CONF FEES SAFE SCHOOLS CRISIS (1) 1 DAY	25.00
175	06	165	6500 - SPECIAL EDUCATION	SBCSS	CONF FEES - CHANGING BEHAVIOR (1) 1 DAY	40.00
176	06	170	6500 - SPECIAL EDUCATION	SBCSS	CONF FEES - UNDERSTANDING DISCRETE - (1) 1 DAY	40.00
177	06	170	6500 - SPECIAL EDUCATION	SBCSS	CONF FEES CHANGING BEHAVIOR (1) 1 DAY	40.00
178	06	170	6500 - SPECIAL EDUCATION	SBCSS	CONF FEES CHANGING BEHAVIOR (1) 1 DAY	40.00
179	06	500	6500 - SPECIAL EDUCATION	AGUIRRE, ANGELITA	REIMBURSE MILEAGE	133.52
180	06	501	6500 - SPECIAL EDUCATION	DEMOR, JOHN	REIMBURSE MILEAGE	166.41
181	06	500	6500 - SPECIAL EDUCATION	HAMERSMA, ROBERTA .	REIMBURSE MILEAGE	18.86
182	06	500	6500 - SPECIAL EDUCATION	STEVENS, ARLENE	REIMBURSE MILEAGE	572.48
183	06	110	6500 - SPECIAL EDUCATION	SBCSS	CONF FEES DISCRETE TRIAL TRAINING (1) 1 DAY	40.00
184	06	501	6500 - SPECIAL EDUCATION	DEMOR, JOHN	REIMBURSE MILEAGE	155.86
185	06	500	6500 - SPECIAL EDUCATION	DROST, KATHY	REIMBURSE MILEAGE	37.38
186	06	200	7090 - ECONOMIC IMPACT AID (EIA)	SHERATON GRAND - SACRAMENTO	LODGING - CLMS ANNUAL CONF - (1) 3 DAYS	512.46
187	06	200	7090 - ECONOMIC IMPACT AID (EIA)	CLMS/CLHS/NHSA	CONF FEES - CLMS ANNUAL CONF - (1) 4 DAYS	359.00
188	06	205	7090 - ECONOMIC IMPACT AID (EIA)	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	900.00
189	06	200	7090 - ECONOMIC IMPACT AID (EIA)	SHERATON GRAND - SACRAMENTO	CONF FEES CLMS CONF. (1) 5 DAYS	461.00
190	06	140	7090 - ECONOMIC IMPACT AID (EIA)	RIVERSIDE COUNTY OFFICE OF ED	CONF FEES PLANNING, IMPLEMENTIN (4) 1 DAY	1,000.00
191	06	210	7090 - ECONOMIC IMPACT AID (EIA)	CEEA	CONF FEES GARY TSURUDA (9) 1 DAY	1,000.00
192	06	200	7090 - ECONOMIC IMPACT AID (EIA)	ROWLAND, STAN	REIMBURSE CONFERENCE	485.29
193	06	500	7140 - GIFTED & TALENTED EDUCATION (G/T)	CAG OFFICE	CONF FEES CAG CONF. (3) 1 DAY	1,120.00
194	06	500	7140 - GIFTED & TALENTED EDUCATION (G/T)	KISH, CHRISTA	REIMBURSE SUPPLIES	10.76
195	06	500	7140 - GIFTED & TALENTED EDUCATION (G/T)	ASKEW, ESTHER	REIMBURSE MILEAGE	77.75
196	06	500	7140 - GIFTED & TALENTED EDUCATION (G/T)	BLAKE, NICHOLAS	REIMBURSE SUPPLIES	11.85
197	06	500	7140 - GIFTED & TALENTED EDUCATION (G/T)	FLORES, JUAN	REIMBURSE SUPPLIES	38.18
198	06	500	7156 - INSTRUCTIONAL MATERIALS REALITY	TABER, NICHOLAS	REIMBURSE TEXTBOOK	74.95
199	06	500	7156 - INSTRUCTIONAL MATERIALS REALITY	TOPETE, JIMMY	REIMBURSE TEXTBOOK	74.90
200	06	500	7156 - INSTRUCTIONAL MATERIALS REALITY	SOLTERO, JOHN	REIMBURSE TEXTBOOK	85.63
201	06	500	7156 - INSTRUCTIONAL MATERIALS REALITY	THOMPSON, SUSAN	REIMBURSE TEXTBOOK	74.95
202	06	500	7156 - INSTRUCTIONAL MATERIALS REALITY	BARAJAS, RODRIGO	REIMBURSE TEXTBOOK	73.75
203	06	500	7156 - INSTRUCTIONAL MATERIALS REALITY	FRANCIS, CHERIE	REIMBURSE TEXTBOOK	5.00
204	06	500	7156 - INSTRUCTIONAL MATERIALS REALITY	PATTERSON, RACHEAL	REIMBURSE TEXTBOOK	18.40
205	06	500	7156 - INSTRUCTIONAL MATERIALS REALITY		REIMBURSE TEXTBOOK	5.00

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B.5

**JURUPA UNIFIED SCHOOL DISTRICT**  
**REPORT OF DISBURSEMENT ORDER PURCHASES**  
**Purchases Over \$1**  
**01/07/07 thru 01/18/08**

Line #	Fund	Sch	Resource	Vendor	Description	Amount
206	06	500	7156 - INSTRUCTIONAL MATERIALS	REALI MURPHY, DEREK	REIMBURSE TEXTBOOK	20.47
207	06	500	7220 - PARTNERSHIP ACADEMIES	PROGRA ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	198.50
208	06	300	7220 - PARTNERSHIP ACADEMIES	PROGRA ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	600.00
209	06	300	7220 - PARTNERSHIP ACADEMIES	PROGRA WILSON-CORTEZ, LAURETTA	REIMBURSE SUPPLIES	330.00
210	06	500	7230 - TRANSPORTATION: HOME TO SCHOOL	GLEN DORNING, INC.	SUPPLIES	131.25
211	06	500	7230 - TRANSPORTATION: HOME TO SCHOOL	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	259.25
212	06	500	7230 - TRANSPORTATION: HOME TO SCHOOL	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	529.75
213	06	500	7230 - TRANSPORTATION: HOME TO SCHOOL	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	448.50
214	06	500	7230 - TRANSPORTATION: HOME TO SCHOOL	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	455.37
215	06	500	7230 - TRANSPORTATION: HOME TO SCHOOL	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	335.00
216	06	310	7230 - TRANSPORTATION: HOME TO SCHOOL	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	315.00
217	06	500	7230 - TRANSPORTATION: HOME TO SCHOOL	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	336.00
218	06	310	7230 - TRANSPORTATION: HOME TO SCHOOL	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	160.00
219	06	500	7230 - TRANSPORTATION: HOME TO SCHOOL	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	165.00
220	06	500	7230 - TRANSPORTATION: HOME TO SCHOOL	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	233.50
221	06	310	7230 - TRANSPORTATION: HOME TO SCHOOL	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	154.00
222	06	500	7230 - TRANSPORTATION: HOME TO SCHOOL	EMPIRE TRANSPORTATION	TRANSPORTATION SERVICES	255.50
223	06	500	7230 - TRANSPORTATION: HOME TO SCHOOL	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	394.00
224	06	500	7230 - TRANSPORTATION: HOME TO SCHOOL	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	505.00
225	06	500	7230 - TRANSPORTATION: HOME TO SCHOOL	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	599.25
226	06	500	7230 - TRANSPORTATION: HOME TO SCHOOL	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	400.50
227	06	500	7230 - TRANSPORTATION: HOME TO SCHOOL	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	413.50
228	06	500	7230 - TRANSPORTATION: HOME TO SCHOOL	ELITE SCHOOL SERVICES	TRANSPORTATION SERVICES	209.00
229	06	500	7230 - TRANSPORTATION: HOME TO SCHOOL	NEXTEL	PHONE JAN 2008	586.96
230	06	500	7230 - TRANSPORTATION: HOME TO SCHOOL	STATE BOARD OF EQUALIZATION	JANUARY 2008 INVOICE	324.20
231	06	500	7230 - TRANSPORTATION: HOME TO SCHOOL	LAIDLAW TRANSIT, INC.	TRANSPORTATION SERVICES	523.52
232	06	500	7230 - TRANSPORTATION: HOME TO SCHOOL	LAIDLAW TRANSIT, INC.	TRANSPORTATION SERVICES	607.36
233	06	300	7256 - II/USP: SALT CORRECTIVE ACTION	GH SOLUTION TREE	CONF FEES 2008 SUMMIT LEARNING BY DOING (2) 3 DAY	1,370.00
234	06	140	7395 - SCHOOL AND LIBRARY IMPROVEMENT	RCOE - STUDENT EVENTS CONSULTANT	CONF FEES SOCIAL STORIES & COMIC STRIP (3) 1 DAY	375.00
235	06	125	7395 - SCHOOL AND LIBRARY IMPROVEMENT	SBCSS	CONF FEES CHANGING BEHAVIORS (1) 1 DAY	40.00
236	06	175	7395 - SCHOOL AND LIBRARY IMPROVEMENT	NEXTEL	PHONE JAN 2008	20.58
237	06	500	7395 - SCHOOL AND LIBRARY IMPROVEMENT	U.S. BANCORP	COPIER RENTAL - FINAL PAYMENT	966.92
238	06	500	7395 - SCHOOL AND LIBRARY IMPROVEMENT	BURTRONICS (MARTIN BUS. MACH)	SUPPLIES	263.49
239	06	205	7395 - SCHOOL AND LIBRARY IMPROVEMENT	FREEMAN, CINDY	REIMBURSE CONFERENCE	123.49
240	06	125	7395 - SCHOOL AND LIBRARY IMPROVEMENT	SBCSS	CONF FEES UNDERSTANDING TRIAL TEACHING (1) 1 DAY	40.00
241	06	210	7396 - DISCRETIONARY BLOCK GRANT - SC	CEEA	CONF FEES GARY TSURUDA (9) 1 DAY	665.00
242	06	500	8150 - ONGOING & MAJOR MAINTENANCE	PITTMAN, TINA	BOOT ALLOWANCE	80.00
243	06	500	8150 - ONGOING & MAJOR MAINTENANCE	CASTILLO, TRAVIS	REIMBURSE CAR RENTAL	103.46
244	06	500	8150 - ONGOING & MAJOR MAINTENANCE	ELZIG, BILL	REIMBURSE MILEAGE	333.20
245	06	500	8150 - ONGOING & MAJOR MAINTENANCE	I.M.P.A.C. GOVERNMENT SERVICES	SUPPLIES	1,594.24
246	06	500	8150 - ONGOING & MAJOR MAINTENANCE	I.M.P.A.C. GOVERNMENT SERVICES	SUPPLIES	452.25

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24.6

**JURUPA UNIFIED SCHOOL DISTRICT**  
**REPORT OF DISBURSEMENT ORDER PURCHASES**  
**Purchases Over \$1**  
**01/07/07 thru 01/18/08**

Line #	Fund	Sch	Resource	Vendor	Description	Amount
247	06	500	8150 - ONGOING & MAJOR MAINTENANCE	BALDWIN, DAN	REIMBURSE MILEAGE	475.78
248	06	500	8150 - ONGOING & MAJOR MAINTENANCE	BROWN, JACK	REIMBURSE TRAVEL	127.52
249	06	500	8150 - ONGOING & MAJOR MAINTENANCE	CASTILLO, TRAVIS	REIMBURSE TRAVEL	129.90
250	06	500	9027 - SCHOOL READINESS PROGRAM	NEXTEL	PHONE JAN 2008	73.74
251	06	500	9027 - SCHOOL READINESS PROGRAM	GARCIA-RUIZ, MAYITZA	REIMBURSE MILEAGE	114.52
252					<b>TOTAL FUND 06</b>	<b>45,326.87</b>
253						
254	11	401	6390 - ADULT EDUCATION APPORTIONMEN	JOHNSON, EMILY	REIMBURSE TEXTBOOK	25.00
255	11	401	6390 - ADULT EDUCATION APPORTIONMEN	OWENS, CRYSTAL (TARA)	REIMBURSE TEXTBOOK	25.00
256	11	401	6390 - ADULT EDUCATION APPORTIONMEN	RODARTE, NICOLE	REIMBURSE TEXTBOOK	25.00
257	11	401	6390 - ADULT EDUCATION APPORTIONMEN	TRIANA, MAYRA	REIMBURSE TEXTBOOK	25.00
258	11	400	6390 - ADULT EDUCATION APPORTIONMEN	RADOVICH, JOHN	REIMBURSE CONFERENCE	360.90
259	11	401	6390 - ADULT EDUCATION APPORTIONMEN	TORRES, FRANCISCO	REIMBURSE TEXTBOOK	25.00
260						<b>485.90</b>
261						
262	13	500	5310 - CHILD NUTRITION: SCHOOL PROGRA	RAMIREZ, CYNTHIA	REIMBURSE UNIFORM	25.00
263	13	500	5310 - CHILD NUTRITION: SCHOOL PROGRA	WARNE, DIANE	REIMBURSE UNIFORM	25.00
264	13	500	5310 - CHILD NUTRITION: SCHOOL PROGRA	DODD, CAROLYN	REIMBURSE MILEAGE	231.77
265	13	500	5310 - CHILD NUTRITION: SCHOOL PROGRA	CHURILLA, CYNDIE	REIMBURSE SUPPLIES	47.15
266	13	500	5310 - CHILD NUTRITION: SCHOOL PROGRA	BROWN, JACK	REIMBURSE SUPPLIES	80.00
267	13	500	5310 - CHILD NUTRITION: SCHOOL PROGRA	DOMINGUEZ, RAQUEL	REIMBURSE FOOD HANDLER CARD	18.00
268	13	500	5310 - CHILD NUTRITION: SCHOOL PROGRA	WALKER, DEBORAH	REIMBURSE MILEAGE	22.41
269	13	500	5310 - CHILD NUTRITION: SCHOOL PROGRA	WATSON, DAYNA	REIMBURSE FOOD HANDLER CARD	18.00
270	13	500	5310 - CHILD NUTRITION: SCHOOL PROGRA	RUPE, VICKI	REIMBURSE SUPPLIES	103.13
271	13	500	5310 - CHILD NUTRITION: SCHOOL PROGRA	TRAVIS, PENNY	REIMBURSE SUPPLIES	13.99
272	13	500	5310 - CHILD NUTRITION: SCHOOL PROGRA	HOLLEY, JESSICA	REIMBURSE MILEAGE	8.22
273	13	500	5310 - CHILD NUTRITION: SCHOOL PROGRA	GUERRERO, JOSE	REIMBURSE FOOD HANDLER CARD	13.75
274	13	500	5310 - CHILD NUTRITION: SCHOOL PROGRA	MARTINEZ, ARMIDA	REIMBURSE FOOD HANDLER CARD	18.00
275	13	500	5310 - CHILD NUTRITION: SCHOOL PROGRA	JACKSON, GABRIELA	REIMBURSE FOOD HANDLER CARD	18.00
276	13	500	5310 - CHILD NUTRITION: SCHOOL PROGRA	MARTINEZ, SYLVIA	REIMBURSE MILEAGE	38.84
277	13	500	5310 - CHILD NUTRITION: SCHOOL PROGRA	NEXTEL	PHONE JAN 2008	179.16
278	13	500	5310 - CHILD NUTRITION: SCHOOL PROGRA	WALKER, DEBORAH	REIMBURSE MILEAGE	22.40
279	13	500	5310 - CHILD NUTRITION: SCHOOL PROGRA	CLIFTON, ALICESON	REIMBURSE MILEAGE	11.95
280	13	500	5310 - CHILD NUTRITION: SCHOOL PROGRA	TANNER, ALYSSA	REIMBURSE FOOD HANDLER CARD	21.75
281	13	500	5310 - CHILD NUTRITION: SCHOOL PROGRA	MARTINEZ, SYLVIA	REIMBURSE MILEAGE	29.88
282	13	500	5310 - CHILD NUTRITION: SCHOOL PROGRA	HOLLEY, JESSICA	REIMBURSE MILEAGE	11.21
283					<b>TOTAL FUND 13</b>	<b>957.61</b>
284						
285	21	305	0204 - MODERNIZATION PROJECTS	DIVISION OF STATE ARCHITECT	ARCHITECT FEES RHS	11,681.04
286	21	310	7730 - NEW CONSTRUCTION-STATE SCHO	DIVISION OF STATE ARCHITECT	ARCHITECT FEE PHS	36,145.12
287					<b>TOTAL FUND 21</b>	<b>47,826.16</b>

APR 2 2008

**JURUPA UNIFIED SCHOOL DISTRICT**  
**REPORT OF DISBURSEMENT ORDER PURCHASES**  
Purchases Over \$1  
01/07/07 thru 01/18/08

Line #	Fund	Sch	Resource	Vendor	Description	Amount
288						
289	35	310	7730 - NEW CONSTRUCTION-STATE SCHO	DIVISION OF STATE ARCHITECT	ARCHITECT FEE PHS	36,145.12
290					TOTAL FUND 35	36,145.12
291						
292	67	500	0000 - UNRESTRICTED	KUSER COURT REPORTERS	COURT REPORTER FEES	391.20
293	67	500	0012 - SELF INSURANCE	STOYE-MARTIN, PAMELA	SETTLEMENT	800.00
294	67	500	0012 - SELF INSURANCE	RIVERA, YOLANDA	REIMBURSE SUPPLIES	105.00
295	67	500	0012 - SELF INSURANCE	MADORA, PAULA	REIMBURSE CLOTHES	80.00
TOTAL FUND 67						1,376.20
203 DISBURSEMENT ORDER PURCHASES FOR A GRAND TOTAL OF: \$788,999.72						
			RECOMMENDED APPROVAL:			
			<i>Wanda Russell</i>	DIRECTOR OF FISCAL SERVICES		

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# Report of Purchases

Purchases Over \$200

1-07-08 thru 1-18-08

P.O. #	Fund	Sch	Resource	Vendor	Description	Amount
1	P61713	03	0000 UNRESTRICTED	CM SCHOOL SUPPLY	CSR-STOCK	\$ 2,211.03
2	P61714	03	0000 UNRESTRICTED	WAXIE SANITARY SUPPLY	CSR-STOCK	7,418.70
3	P61715	03	0000 UNRESTRICTED	XEROX PAPER PRODUCTS	CSR-STOCK	29,958.81
4	P61716	03	0000 UNRESTRICTED	OFFICE DEPOT	CSR-STOCK	10,706.82
5	P61717	03	0000 UNRESTRICTED	SCOTT ELECTRIC-SPEC. LAMP DIV.	CSR-STOCK	996.69
6	P61718	03	0000 UNRESTRICTED	E POLY STAR, INC.	CSR-STOCK	16,138.26
7	P61722	03	0000 UNRESTRICTED	INLAND LIGHTING	CSR-STOCK	1,810.20
8	P1008564	13	5310 CHILD NUTRITION: SCHOOL PROGRAMS	SWIRL OF SAN DIEGO	FS-OPEN PO-GROCERIES	7,586.97
9	P1011202	03	0000 UNRESTRICTED	BURTRONICS (MARTIN BUS. MACH)	MAINT-EC-SC-REPAIRS FOR XEROX PRINTERS	387.09
10	P1011203	03	0000 UNRESTRICTED	PIONEER CHEMICAL COMPANY	MAINT-SPEEDSCRUBBER REPAIRS	1,551.97
11	P1011204	03	0000 UNRESTRICTED	HILLYARD FLOOR CARE	MAINT-WAX & SUPPLIES FOR GYM FLOORS	2,197.76
12	P1011205	03	0000 UNRESTRICTED	MODERN SAFETY SUPPLY	MAINT-WORK GLOVES & SAFETY GLASSES	740.24
13	P1011206	03	0000 UNRESTRICTED	ZEPHYR TURFCARE EQUIPMENT	MAINT-BLADES FOR TRACTOR ROTO-TILLER	1,518.37
14	P1011207	03	0001 DISCRETIONARY	FREESTYLE PHOTOGRAPHIC SUPPLIES	PH-PHOTOGRAPHY CLASSROOM MATERIALS	403.41
15	P1011208	03	0000 UNRESTRICTED	EWING IRRIGATION PRODUCTS	MAINT-SPRINKLER REPAIR SUPPLIES	715.63
16	P1011209	03	0000 UNRESTRICTED	CLARKLIFT OF CALIFORNIA	CSR-REPAIRS TO ELECTRIC PALLET JACK	1,600.62
17	P1011210	03	0000 UNRESTRICTED	MCGRATH'S CATERING	EC-SUPT-CATERING-HOLIDAY BREAKFAST	2,167.62
18	P1011212	13	5310 CHILD NUTRITION: SCHOOL PROGRAMS	KONICA MINOLTA BUSINESS SOLUTIONS	FS-COPIER MAINTENANCE	400.00
19	P1011213	13	5310 CHILD NUTRITION: SCHOOL PROGRAMS	CENTRAL RESTAURANT PRODUCTS	FOOD-OPEN PO-SUPPLIES	2,000.00
20	P1011214	21	0214 PLAY STRUCTURES/PLAY GROUNDS	MISSION READY-MIX	MAINT-WR-CONCRETE	5,923.56
21	P1011216	14	500 DEFERRED MAINTENANCE APPORTION	FERGUSON ENTERPRISES	MAINT-DRIKING FOUNTAIN PARTS	1,281.02
22	P1011217	06	500 ONGOING & MAJOR MAINTENANCE ACC	BEST ACCESS SYSTEMS	MAINT-LCKSMITH REPAIR PARTS	6,814.80
23	P1011218	06	500 ONGOING & MAJOR MAINTENANCE ACC	AZTEC TECHNOLOGY	MAINT-GA-RENTAL OF PORTABLE CONTAINER	468.71
24	P1011219	03	0050 MAA BILLING REIMBURSEMENT	DELL COMPUTER CORPORATION	SS-COMPUTERS-2	2,858.34
25	P1011221	06	7230 TRANSPORTATION: HOME TO SCHOOL	REBEL RENTS	TRANS-RENTAL	553.78
26	P1011226	03	0000 UNRESTRICTED	WESTERN WATER WORKS SUPPLY CO.	MAINT-REPAIRS PARTS FOR IRRIGATION PUMP	456.21
27	P1011227	03	0000 UNRESTRICTED	AA EQUIPMENT	MAINT-GROUNDS EQUIPMENT PARTS	793.04
28	P1011228	06	7230 TRANSPORTATION: HOME TO SCHOOL	MAACO AUTO PAINTING	TRANS-VEHICLE REPAIRS	487.07
29	P1011229	06	7230 TRANSPORTATION: HOME TO SCHOOL	UNITED TRANSMISSION EXCHANGE	TRANS-TRANSMISSION INSTALLATION	2,709.26
30	P1011230	14	500 DEFERRED MAINTENANCE APPORTION	FERGUSON ENTERPRISES	MAINT-HANDICAPPED RESTROOM EQUIPMENT	518.98
31	P1011231	14	500 DEFERRED MAINTENANCE APPORTION	ALCAL-ARCADE CONTRACTING, INC.	MAINT-PH-ROOF REPAIRS	220.08
32	P1011234	03	0000 UNRESTRICTED	HEWLETT PACKARD	EC-PRINTER-1	473.67
33	P1011235	03	0000 UNRESTRICTED	GRAINGER PARTS CO. OF AMERICA	EC-CART-1	390.31
34	P1011236	03	0600 DONATIONS	KNOTT'S BERRY FARM, ED. PRGM.	SC-FIELD TRIP ADMISSIONS-120	1,062.00
35	P1011239	03	0001 DISCRETIONARY	AXIS APPAREL	JVH-T-SHIRTS	232.79
36	P1011242	13	5310 CHILD NUTRITION: SCHOOL PROGRAMS	SOLO ONE SERVICES	FOOD-OPEN PO-PAPER SUPPLIES	15,000.00
37	P1011244	67	500 SELF INSURANCE	ELROD FENCING CO.	MAINT-PH-CHAIN LINK FENCING FOR BASEBALL FIELD	8,384.00
38	P1011245	06	500 ONGOING & MAJOR MAINTENANCE ACC	GRILLO FILTERS SALES	MAINT-HVAC FILTERS	2,386.23
39	P1011246	06	500 ONGOING & MAJOR MAINTENANCE ACC	TRI DIM FILTER CORPORATION	MAINT-PH-HVAC FILTERS	1,007.70
40	P1011247	06	500 ONGOING & MAJOR MAINTENANCE ACC	TRAFFIC CONTROL SERVICE	MAINT-SIGNS FOR VARIOUS SCHOOL SITES	421.19
41	P1011248	21	0205 LANDSCAPING, TREES, BENCHES & FEN	EARTHWORKS SOIL AMENDMENTS, INC.	MAINT-RH-LANDSCAPING	1,658.61

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**Report of Purchases**  
Purchases Over \$200  
1-07-08 thru 1-18-08

P.O. #	Fund	Sch	Resource	Vendor	Description	Amount
42	P1011249	06	8150 ONGOING & MAJOR MAINTENANCE ACC	ACOUSTICAL MATERIAL SERVICES	MAINT-PH-DOORS & HARDWARE	1,032.28
43	P1011250	06	8150 ONGOING & MAJOR MAINTENANCE ACC	SPECTRA-TONE PAINT CORPORATION	MAINT-PAINT & COVER SPRAY	725.16
44	P1011251	06	8150 ONGOING & MAJOR MAINTENANCE ACC	TOMARK SPORTS INC	MAINT-RH-TENNIS NETS-6	1,215.23
45	P1011252	06	8150 ONGOING & MAJOR MAINTENANCE ACC	WESTERN DC SYSTEMS	MAINT-GH-SA-JV-PH-QUARTERLY INVERTER MAINT.	1,395.00
46	P1011254	06	7090 ECONOMIC IMPACT AID (EIA)	RILEY'S FRONTIER EVENTS	PED-FIELD TRIP ADMISSIONS-118	1,416.00
47	P1011255	21	0205 LANDSCAPING, TREES, BENCHES & FEN	VILLAGE NURSERIES	MAINT-PH-PLANTS & BUSHES FOR LANDSCAPING	4,319.71
48	P1011256	67	0012 SELF INSURANCE	REBEL RENTS	MAINT-PH-EQUIPMENT RENTAL	630.15
49	P1011257	03	310 1100 LOTTERY: UNRESTRICTED	NICK RAIL MUSIC	PH-VIBRAPHONE-1	4,266.68
50	P1011259	03	0000 UNRESTRICTED	SPECTRA-TONE PAINT CORPORATION	MAINT-ATHLETIC FIELD MARKING PAINT	1,327.05
51	P1011260	03	0000 UNRESTRICTED	FOUR SEASON'S TREE SERVICE	MAINT-TREE REMOVAL AT VARIOUS SITES	10,285.00
52	P1011261	13	5310 CHILD NUTRITION: SCHOOL PROGRAMS	BIG TRAY	FS-CONVECTION OVEN-1	6,032.92
53	P1011263	06	7156 INSTRUCTIONAL MATERIALS REALIGNM	HAMPTON-BROWN BOOKS	TPC-TEXTBOOKS-481	15,704.21
54	P1011265	06	3010 NCLB: TITLE I, PART A, BASIC GRANTS L	DAISY I.T. SUPPLIES	EC-SCANNER-1	478.57
55	P1011266	03	0600 DONATIONS	WESTERN TROPHY MFG	ECES-DISTRICT SPELLING BEE TROPHIES	344.90
56	P1011267	06	135 7090 ECONOMIC IMPACT AID (EIA)	LONG BEACH AQUARIUM OF THE	PED-FIELD TRIP ADMISSIONS-99	540.00
57	P1011270	06	7156 INSTRUCTIONAL MATERIALS REALIGNM	SOPRIS WEST	TPC-INSTRUCTIONAL MATERIAL	1,480.22
58	P1011271	06	7156 INSTRUCTIONAL MATERIALS REALIGNM	SOPRIS WEST	TPC-INSTRUCTIONAL MATERIAL	33,485.72
59	P1011272	06	6275 TEACHER RECRUITMENT AND RETENTIO	ENRICHMENT RESOURCES	CR-ANIMATED HANDWRITING SETS-6	404.58
60	P1011274	03	0000 UNRESTRICTED	IMPACT COMPUTERS AND ELECTRONICS	EC-TECH-POWER SUPPLY	230.39
61	P1011275	03	0000 UNRESTRICTED	RIVERSIDE CO. RECORD	EC-CSS-LEGAL AD	348.66
62	P1011276	03	0000 UNRESTRICTED	PRESS ENTERPRISE COMPANY	EC-CSS-LEGAL AD	1,419.60
63	P1011277	06	8150 ONGOING & MAJOR MAINTENANCE ACC	HASCO HEATING/A/C SERVICE CO. -	MAINT-PED-IH-RAIN GUTTER REPAIRS	3,978.00
64	P1011278	06	8150 ONGOING & MAJOR MAINTENANCE ACC	CLARK SECURITY PRODUCTS	MAINT-PADLOCKS	661.11
65	P1011280	03	0000 UNRESTRICTED	EDUCATIONAL RESOURCES - ORDERS	EC-TECH-SERVER 2003 SOFTWARE	304.18
66	P1011281	06	165 3010 NCLB: TITLE I, PART A, BASIC GRANTS L	RIVERSIDE COUNTY OFFICE OF EDUCATIO	TS-COMPANION GUIDE BOOKS-12	581.85
67	P1011282	06	500 4035 NCLB: TITLE II, PART A, TEACHER QUAL	CDE PRESS SALES OFFICE	ECES-CA MATH FRAMEWORKS-50	1,129.76
68	P1011286	06	310 3550 VOCATIONAL PROGRAMS: VOC & APPL	SMART & FINAL	GH-OPEN PO-INSTRUCTIONAL SUPPLIES	1,000.00
69	P1011287	06	7396 DISCRETIONARY BLOCK GRANT - SCHO	PC & MACECHANGE	JM-SOUND SYSTEMS-2	2,690.65
70	P1011288	06	7395 SCHOOL AND LIBRARY IMPROVEMENT	CDW-G	JM-SOFTWARE LICENSE-1	1,909.97
71	P1011290	06	150 7395 SCHOOL AND LIBRARY IMPROVEMENT	FOLLETT EDUCATIONAL SERVICES	SC-LIBRARY BOOKS	3,100.00
72	P1011291	06	205 7090 ECONOMIC IMPACT AID (EIA)	JONES SCHOOL SUPPLY CO., INC.	MLM-STUDENT REWARDS	1,077.39
73	P1011296	06	205 7395 SCHOOL AND LIBRARY IMPROVEMENT	TROXELL COMMUNICATIONS INC.	MLM-PROJECTOR BULBS-4	1,396.44
74	P1011297	06	205 7090 ECONOMIC IMPACT AID (EIA)	RENAISSANCE LEARNING, INC.	MLM-STUDENT AR REWARDS	390.10
75	P1011299	06	305 6761 ARTS, MUSIC, AND PHYSICAL EDUCATIO	BEN NYE MAKE-UP	RH-THEATER SUPPLIES	294.38
76	P1011300	06	6275 TEACHER RECRUITMENT AND RETENTIO	REALLY GOOD STUFF	CR-INSTRUCTIONAL SUPPLIES	448.30
77	P1011303	06	135 7090 ECONOMIC IMPACT AID (EIA)	HEWLETT PACKARD	PED-PRINTERS-5	1,224.04
78	P1011308	06	6405 SCHOOL SAFETY & VIOLENCE PREVENT	CORPORATE EXPRESS	EC-OFFICE SUPPLIES	706.66
79	P1011309	03	0000 UNRESTRICTED	METRO CITY PROTECTIVE SERVICES	MAINT-SECURITY PATROL & DETAIL SERVICES	680.00
80	P1011310	06	7140 GIFTED & TALENTED EDUCATION (GATE	CONTINENTAL BOOK CO.	PH-SPANISH NOVELS-9	207.84
81	P1011312	03	0001 DISCRETIONARY	PC & MACECHANGE	SA-STEREOS-6	312.05
82	P1011314	03	0000 UNRESTRICTED	RIVERSIDE ELECTRIC MOTORS	MAINT-IRRIGATION PUMP MOTOR REPAIR	226.19

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**Report of Purchases**  
Purchases Over \$200  
1-07-08 thru 1-18-08

	P.O. #	Fund	Sch	Resource	Vendor	Description	Amount
83	P1011316	03	500	0000 UNRESTRICTED	WESTERN EXTERMINATOR COMPANY	MAINT-WR-PH-TERMITE FUMIGATION	7,951.00
84	P1011317	03	500	0000 UNRESTRICTED	LIBERTY LANDSCAPING, INC.	MAINT-SA-TREE TRIMMING AND REMOVAL	9,540.00
85	P1011318	21	135	0205 LANDSCAPING, TREES, BENCHES & FEN	A-G SOD FARMS, INC.	MAINT-PED-SOD FOR LANDSCAPING	2,790.12
86	P1011319	03	500	0000 UNRESTRICTED	ERIC CHAMBERLAIN WEED CONTROL	MAINT-PH-RH-WEED ABATEMENT	897.50
87	P1011320	06	500	3010 NCLB: TITLE I, PART A, BASIC GRANTS	INDIAN HILLS GOLF CLUB	EC-CAT-ROOM RENTAL & BREAKFAST	250.00
88	P1011320	06	500	3010 NCLB: TITLE I, PART A, BASIC GRANTS	INDIAN HILLS GOLF CLUB	EC-CAT-ROOM RENTAL & BREAKFAST	471.56
89	P1011321	06	500	3010 NCLB: TITLE I, PART A, BASIC GRANTS	THOMPSON PUBLISHING GROUP, INC.	EC-CAT-SUBSCRIPTION	428.50
90	P1011323	03	105	0001 DISCRETIONARY	T-GRAPHICS WEST	GA-SHIRTS-43	300.59
91	P1011325	06	500	7230 TRANSPORTATION: HOME TO SCHOOL	GOLDEN WEST OIL CO.	TRANS-OPEN PO-07/08 WASTE DISPOSAL	1,000.00
92	P1011326	03	500	0000 UNRESTRICTED	ALTA LOMA MUSIC STORE	MM-INSTRUMENT REPAIR	408.00
93	P1011327	06	205	7090 ECONOMIC IMPACT AID (EIA)	ORIENTAL TRADING CO.	MLM-STUDENT INCENTIVES	282.31
94	P1011328	03	155	0001 DISCRETIONARY	GOPHER SPORT	SA-INSTRUCTIONAL SUPPLIES	263.85
95	P1011334	03	160	0600 DONATIONS	JONES SCHOOL SUPPLY CO., INC.	SS-STUDENT INCENTIVES AND AWARDS	1,000.00
96	P1011335	03	160	0600 DONATIONS	POSITIVE PROMOTIONS	SS-STUDENT INCENTIVES AND AWARDS	1,000.00
97	P1011339	03	300	0001 DISCRETIONARY	CORPORATE EXPRESS	JVH-OFFICE SUPPLIES	204.97
98	P1011341	06	305	6761 ARTS, MUSIC, AND PHYSICAL EDUCATION	STAGELIGHTS.COM	RH-INSTRUCTIONAL SUPPLIES	553.33
99	P1011342	06	105	7396 DISCRETIONARY BLOCK GRANT - SCHOOL	PC & MACEXCHANGE	GA-PROJECTOR MOUNTS-12	1,809.34
100	P1011343	03	500	0000 UNRESTRICTED	DAISY I.T. SUPPLIES	EC-PURCH-TONER CARTRIDGE	229.05
101	P1011344	03	500	0000 UNRESTRICTED	PC & MACEXCHANGE	TSSC-TONER CARTRIDGES	2,456.81
102	P1011345	06	306	9038 EARLY COLLEGE HIGH SCHOOL ACADE	MCGRATH'S CATERING	RH-CATERING-20	550.00
103	P1011346	21	305	0204 MODERNIZATION PROJECTS	HOWARD INDUSTRIES	MAINT-RH-HVAC SUPPLIES	411.58
104	P1011347	21	175	0214 PLAY STRUCTURES/PLAY GROUNDS	GARY'S CONCRETE PUMPING	MAINT-WR-CONCRETE PUMPING	285.00
105	P1011348	21	175	0214 PLAY STRUCTURES/PLAY GROUNDS	REBEL RENTS	MAINT-WR-COMPACTOR RAMMER RENTAL	734.76
106	P1011349	21	175	0214 PLAY STRUCTURES/PLAY GROUNDS	A & R CONCRETE PUMPING	MAINT-WR-CONCRETE PUMPING	970.00
107	P1011350	21	105	0218 PORTABLES	A & R CONCRETE PUMPING	MAINT-GA-CONCRETE PUMPING	802.50
108	P1011351	21	310	0205 LANDSCAPING, TREES, BENCHES & FEN	REBEL RENTS	MAINT-PH-MM-LANDSCAPING WORK	1,520.74
109	P1011351	21	210	0205 LANDSCAPING, TREES, BENCHES & FEN	REBEL RENTS	MAINT-PH-MM-LANDSCAPING WORK	1,520.74
110	P1011352	21	305	0204 MODERNIZATION PROJECTS	ELROD FENCING CO.	MAINT-RH-INSTALL FENCING	1,142.00
111	P1011353	21	305	0204 MODERNIZATION PROJECTS	CONTRACT CARPET PLUS	MAINT-RH-CARPET AND TILE INSTALLATION	6,100.00
112	P1011354	21	210	0200 LUNCH SHELTERS	RIVERSIDE AWNING CO.	MAINT-MM-LUNCH SHELTER FRAME REPAIR	1,650.00
113	P1011355	21	305	0204 MODERNIZATION PROJECTS	ACOUSTICAL MATERIAL SERVICES	MAINT-RH-DOOR HARDWARE	2,348.49
114	P1011356	21	305	0204 MODERNIZATION PROJECTS	FERGUSON ENTERPRISES	MAINT-RH-PLUMBING SUPPLIES	3,107.73
115	P1011357	21	210	0205 LANDSCAPING, TREES, BENCHES & FEN	REBEL RENTS	MAINT-MM-TRENCHER RENTAL	3,938.23
116	P1011358	21	305	0204 MODERNIZATION PROJECTS	RSPC, INC.	MAINT-RH-LATHE & PLASTER TEACHER'S LOUNGE	8,480.00
117	P1011359	21	210	0205 LANDSCAPING, TREES, BENCHES & FEN	EWING IRRIGATION PRODUCTS	MAINT-MM-SPRINKLER & IRRIGATION PARTS	1,712.72
118	P1011360	21	175	0216 CAMPUS BEAUTIFICATION	COLE EQUIPMENT	MAINT-WR-MACHINE RENTAL	776.60
119	P1011361	21	305	0204 MODERNIZATION PROJECTS	CONSOLIDATED ELECTRICAL DIST.	MAINT-RH-ELECTRICAL BALLASTS & WIRING	728.58
120	P1011362	21	205	0205 LANDSCAPING, TREES, BENCHES & FEN	REBEL RENTS	MAINT-MLM-FORKLIFT RENTAL	498.62
121	P1011363	21	310	0216 CAMPUS BEAUTIFICATION	MISSION READY-MIX	MAINT-PH-CONCRETE WORK	4,342.33
122	P1011364	21	310	0205 LANDSCAPING, TREES, BENCHES & FEN	LEROY'S LANDSCAPE SERVICE	MAINT-PH-HYDRO SEEDING	410.00
123	P1011365	21	105	0218 PORTABLES	MISSION READY-MIX	MAINT-GA-CONCRETE FOR PORTABLES	8,590.37

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# Jurupa Unified School District

2007-2008

Contract Number	Contractor	Amount	Fund/Program to be Charged	Purpose
C1000086	All American Inspection, Inc.	NTE \$6,100.00	RHS Stadium	Increase contract amount for inspection services for Ed Hawkins Stadium at Rubidoux High School. <b>TERM: 3/1/07 to 12/31/2007</b>
C1000140	Thompson & Colegate	NTE \$10,000.00	Self-Insurance	Increase contract for legal services, for the 2007-2008 school year. <b>TERM: 7/1/07 - 6/30/08</b>
C1000389	Williams Scotsman	NTE \$1,835.20	Unrestricted Resources	Increase contract amount for two relocatables at Glen Avon Elementary. <b>TERM: 9/17/07 &amp; ongoing</b>
C1000394	Dolinka Group, Inc.	NTE \$7,150.00	Unrestricted Resources	Increase contract amount for consulting services for school fees needs analysis and school facility needs analysis. New contract amount of \$ 30,150.00. <b>TERM: 10/15/07 to completion</b>
P1011279	Cabrillo Marine Aquarium	NTE \$305.00	Donations	Consultant agreement to provide At Home in the Sea Touch Tank - Ocean Outreach Program to Sunnyslope Elem. <b>TERM: 5/15/2008</b>
R0012007	Learning Plus Associates	NTE \$1,000.00	NCLB - Title I Basic Grants Low Income	Consultant agreement to provide staff development planning and workshops linked to improving student achievement

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# Jurupa Unified School District

2007-2008

R0012260	Nigro, Nigro and White, PC	Per Proposal	Unrestricted Resources	at Troth Street Elementary. <b>TERM:</b> 1/31/08
				Independent audit services for fiscal year 2007/2008, in the amount of \$35,000.00, with the option to extend term 08/09 in the amount of \$36,500.00, and 09/10 fiscal year in the amount of \$38,000.00.
R0012284	Betty G. Birney	NTE \$500.00	School Improvement Program (SIP)	Consultant agreement to appear at Stone Avenue and West Riverside Elementary Schools, to discuss her book, career and book signing. Ms. Birney is the author of "The Seven Wonders of Sassafras Springs". <b>TERM:</b> 1/28/08 - 2/21/2008

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JURUPA UNIFIED SCHOOL DISTRICT

Resolution #2008/24

Authorization to Destroy Records

Whereas, the Jurupa Unified School District, County of Riverside, State of California, has retained certain records for the period of time specified by Article 2, Section 16023 through 16028 of Title 5, California Administrative Code;

Whereas, the District has determined these records are of no further use;

Whereas, the attached description of documents is submitted to the Board of Education to authorize final disposition.

Now, therefore, be it resolved that the Director of Classified Personnel be hereby authorized in the name and on behalf of the Jurupa Unified School District to schedule a date for record destruction and dispose of said records in the manner prescribed by law, and to prepare a written certification that such records have in fact been destroyed.

I, Mary Burns, Clerk of Jurupa Unified School District do hereby certify that the foregoing is a true copy of a resolution duly and legally adopted by the Governing Board of said school district at a legal meeting of said board fully and regularly held on February 4, 2008, and that said resolution has not been revoked.

Clerk of the Board: \_\_\_\_\_

Date: \_\_\_\_\_

Class 3 Disposable Records

1. Classified Applications, Test Materials, Interview Rating Sheets (2003-2004)
2. Certificated Applications, Interview Rating Sheets (2003-2004)

The above materials comprise eleven (11) boxes of materials.

To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Centralized Support Services  
4850 Pedley Road  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:	Two (2) 24' x 40' relocatable concession/restroom buildings at Ed Hawkins Stadium, Rubidoux High School
Date of completion:	February 4, 2008
Nature of owner:	Public School District
Nature of Interest:	Contractor
Interest or estate of owner:	Jurupa Unified School District
Address of owner:	4850 Pedley Road, Riverside CA., 92509
Name of contractor:	American Modular Systems.
Street address or legal description of site:	4250 Opal Street, Riverside, CA 92509

Dated: \_\_\_\_\_ Owner: Jurupa Unified School District

By: \_\_\_\_\_  
Pam Lauzon

Title: Assistant Superintendent Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the **Jurupa Unified School District**, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California Date: February 4, 2008

By: \_\_\_\_\_  
Elliott Duchon

Title: Secretary of the Board

To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Centralized Support Services  
4850 Pedley Road  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:	Low Voltage Upgrade at Rubidoux High School
Date of completion:	February 4, 2008
Nature of owner:	Public School District
Nature of Interest:	Contractor
Interest or estate of owner:	Jurupa Unified School District
Address of owner:	4850 Pedley Road, Riverside CA., 92509
Name of contractor:	Brewster Electric, Inc.
Street address or legal description of site:	4250 Opal Street, Riverside, CA 92509

Dated: \_\_\_\_\_ Owner: Jurupa Unified School District

By: \_\_\_\_\_  
Pam Lauzon

Title: Assistant Superintendent Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the **Jurupa Unified School District**, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California Date: February 4, 2008

By: \_\_\_\_\_  
Elliott Duchon

Title: Secretary of the Board



To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Centralized Support Services  
4850 Pedley Road  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:	Electrical at Ed Hawkins Stadium, Rubidoux High School
Date of completion:	February 4, 2008
Nature of owner:	Public School District
Nature of Interest:	Contractor
Interest or estate of owner:	Jurupa Unified School District
Address of owner:	4850 Pedley Road, Riverside CA., 92509
Name of contractor:	Brewster Electric, Inc.
Street address or legal description of site:	4250 Opal Street, Riverside, CA 92509

Dated: \_\_\_\_\_ Owner: Jurupa Unified School District

By: \_\_\_\_\_  
Pam Lauzon

Title: Assistant Superintendent Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the **Jurupa Unified School District**, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California Date: February 4, 2008

By: \_\_\_\_\_  
Elliott Duchon

Title: Secretary of the Board

Jurupa Unified School District  
**NON-ROUTINE STUDENT FIELD TRIP/EXCURSION-REQUEST FOR APPROVAL**  
Activity must be approved by the Board of Education prior to date of field trip

DATE(S): Tuesday - Friday, March 25 - 28, 2008

LOCATION: Mountain Chai, 42900 A Jenks Lakes Rd, Angeles Oaks, CA 92305

TYPE OF ACTIVITY: Sixth Grade Outdoor Science Camp

PURPOSE/OBJECTIVE: Students will participate in a variety of activities in the areas of science, wilderness studies and team building.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) \_\_\_\_\_

Chelsie daCosta, teacher; Monica Graves, teacher; Alex Ortiz, teacher

EXPENSES: Transportation \$ \$750.00  
Lodging \$ \$0.00  
Meals \$ \$0.00  
All Other \$ \$0.00

Number of Students 75

TOTAL EXPENSE \$ \$750.00

Cost Per Student \$ \$10.00  
(Total cost ÷ # of Students)

INCOME: List All Income by Source and Indicate Amount Now on Hand:

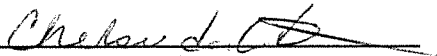
Source	Expected Income	Income Now on Hand
<u>Sixth Grade Booster Club</u>	<u>\$0.00</u>	<u>\$5,000.00</u>
_____	_____	_____
_____	_____	_____
<b>TOTAL:</b>	<b>\$ <u>\$0.00</u></b>	<b><u>\$5,000.00</u></b>

Arrangements for Transportation: JUSD buses

Arrangements for Accommodations and Meals: Provided by Orange Co. Dept. of Education

Planned Disposition of Unexpended Funds: Sixth Grade Student Activities

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:  Date: 01/22/2007 School: Mission Bell  
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal:   
Date approved by the Board of Education \_\_\_\_\_

Date: 1-22-08  
Date: \_\_\_\_\_

Distribution: Send to Assistant Superintendent, Education Services

**Budget Reductions/Adjustments  
2007/08 and 2008/09  
Summary**

	Description	2007/08 One-time Savings (\$561,764)	2008/09 Ongoing Savings (\$5.2 million)
1	Certificated Administrative Positions		223,000
2	Classified Administrative Positions	57,000	228,639
3	Classified Positions		1,269,178
4	Middle School Counselors		278,597
5	Elementary Music Teachers	210,838	312,000
6	Overformula Teachers		720,000
7	Teachers on Special Assignment, Resource Teachers, Coaches, Intervention Teachers, Nurses	98,000	1,300,000
8	Nurses		312,765
9	Delay Filling Vacant Positions		150,000
10	Athletic Budgets and Music Program Supplies	1,129,927	
11	Increase Walking Distance for Transportation or Assess Fee		unknown
	<b>Total Reductions/Adjustments</b>	<b>1,495,765</b>	<b>4,794,179</b>

## MEMBERS LIMITS OF AUTHORITY

### Limits of Board Members Authority

The Governing Board is the unit of authority over the district. It has broad but clearly limited powers. The exercise of its authority is restricted to the functions required or permitted by law, and then only when it acts in a legally constituted meeting.

The Board member has no individual authority. Individually, the Board member may not commit the district to any policy, act or expenditure. The Board member cannot do business with the district served, nor should the Board member have an interest in any contract with the school district. The Board member represents and acts for the community as a whole and does not represent any factional segment of the community.

Individual members of the Board, by virtue of holding office, shall not exercise any administrative responsibility with respect to the schools or command the services of any school employee. Individual Board members shall submit requests for information to the Superintendent. At his/her discretion, the Superintendent may refer the request to the entire Board for consideration. If approved, the Superintendent or designee shall perform any necessary research associated with the request and report to the Board at a future meeting.

### Obligations of Board Members

Board members should hold the education of children and youth above any partisan principle, group interest, or personal interest.

Board members should understand their role and the programs offered by the district. They should study all agenda materials before the meeting, participate in the discussion of items which come before the Board, vote on motions and resolutions, and abstain only for compelling reasons.

Board members shall refer Board-related correspondence to the Superintendent or designee for forwarding to the Board or for placement on the Board's agenda.

Board members and persons elected to the Board are responsible for complying with the requirements of the state's open meeting laws prior to and after assuming office.

The Superintendent or designee shall provide a copy of the Brown Act to each Board member and to anyone who is elected to the Board.

### Legal Reference:

#### EDUCATION CODE

7054	35230-35240	54952.1
35010	35291	54952.7
35100-35351	35292	54959
35160-35184	GOVERNMENT CODE	

Adopted 1/5/98

## **BOARD BYLAWS**

### **SUBJECT: Members Limits of Authority**

#### **Limits of Board Members Authority**

The Governing Board is the unit of authority over the district. It has broad but clearly limited powers. The exercise of its authority is restricted to the functions required or permitted by law, and then only when it acts in a legally constituted meeting.

The Board member has no individual authority. Individually, the Board member may not commit the district to any policy, act or expenditure. The Board member cannot do business with the district served, nor should the Board member have an interest in any contract with the school district. The Board member represents and acts for the community as a whole and does not represent any factional segment of the community.

Individual members of the Board, by virtue of holding office, shall not exercise any administrative responsibility with respect to the schools or command the services of any school employee. Individual Board members shall submit requests for information to the Superintendent. At his/her discretion, the Superintendent may refer any Board Member request for information that requires staff to complete a report or analysis to the entire Board for discussion and Board consensus. If there is a consensus, the Superintendent or designee shall, at the direction of the Board, perform any necessary research associated with the request and report to the Board at a future meeting or in the Board's Friday Letter.

Board President  
suggested language.

(cf. 1340 - Access to District Records)

(cf. 4112.6/4212.6/4312.6 - Personnel Files)

(cf. 9011 - Disclosure of Confidential/Privileged Information)

(cf. 1312.1 - Complaints Concerning District Employees)

(cf. 1312.2 - Complaints Concerning Instructional Materials)

(cf. 1312.3 - Uniform Complaint Procedures)

(cf. 1312.4 - Williams Uniform Complaint Procedures)

(cf. 3320 - Claims and Actions Against the District)

(cf. 4031 - Complaints Concerning Discrimination in Employment)

(cf. 6159.1 - Procedural Safeguards and Complaints for Special Education)

#### **Obligations of Board Members**

Board members should hold the education of children and youth above any partisan principle, group interest, or personal interest.

Board members should understand their role and the programs offered by the district. They should study all agenda materials before the meeting, participate in the discussion of items which come before the Board, vote on motions and resolutions, and abstain only for compelling reasons.



(cf. 9240 - Board Development)

(cf. 9271 - Code of Ethics)

(cf. 9320 - Meetings and Notices)

Board members shall refer Board-related correspondence to the Superintendent or designee for forwarding to the Board or for placement on the Board's agenda.

(cf. 9322 - Agenda/Meeting Materials)

Board members and persons elected to the Board who have not yet assumed office are responsible for complying with the requirements of the state's open meeting laws. (Government Code 54952.1)

The Superintendent or designee shall provide a copy of the Brown Act to each Board member and to anyone who is elected to the Board.

Legal Reference:

EDUCATION CODE

7054 Use of district property

35010 Control of district; prescription and enforcement of rules

35100-35351 Governing boards - esp.

35160-35184 Powers and duties

35230-35240 Corrupt practices

35291 Rules

35292 Visits to schools (Board members)

GOVERNMENT CODE

54952.1 Member of a legislative body of a local agency

54952.7 Copies of chapter to members of legislative body

54959 Penalty for unlawful meetings

CSBA has also provided the following suggested language for Board Bylaw 9200. The Board may wish to consider including the following language in BB 9200:

\*\*\*Note: Pursuant to Education Code 51101, parents/guardians have the right to observe and/or volunteer in their child's classroom. Although this right is not affected upon election as a Board member, Board members who have children attending a district school should be aware of their status as a Board member and the effect of that status on district employees. The following paragraph is optional. \*\*\*

A board member whose child is attending a district school should be aware of his/her role as a Board member when interacting with district employees. Because his/her position as a Board member may inhibit the performance of school personnel, the Board member should inform the Superintendent or designee before volunteering in his/her child's classroom.

(cf. 1240 - Volunteer Assistance)  
(cf. 5020 - Parent Rights and Responsibilities)  
(cf. 9270 - Conflict of Interest)  
(cf. 9322 - Agenda/Meeting Materials)  
(cf. 9323 - Meeting Conduct)

## **BOARD BYLAWS**

### **SUBJECT: Members Limits of Authority**

#### **Limits of Board Members Authority**

The Governing Board is the unit of authority over the district. It has broad but clearly limited powers. The exercise of its authority is restricted to the functions required or permitted by law, and then only when it acts in a legally constituted meeting.

The Board member has no individual authority. Individually, the Board member may not commit the district to any policy, act or expenditure. The Board member cannot do business with the district served, nor should the Board member have an interest in any contract with the school district. The Board member represents and acts for the community as a whole and does not represent any factional segment of the community.

Individual members of the Board, by virtue of holding office, shall not exercise any administrative responsibility with respect to the schools or command the services of any school employee. Individual Board members shall submit requests for information to the Superintendent. At his/her discretion, the Superintendent may refer any Board member request for information that requires staff to complete a report or analysis to the entire Board for discussion and Board consensus. If there is a consensus, the Superintendent or designee shall, at the direction of the Board, perform any necessary research associated with the request and report to the Board at a future meeting or in the Board's Friday letter.

(cf. 1340 - Access to District Records)

(cf. 4112.6/4212.6/4312.6 - Personnel Files)

(cf. 9011 - Disclosure of Confidential/Privileged Information)

(cf. 1312.1 - Complaints Concerning District Employees)

(cf. 1312.2 - Complaints Concerning Instructional Materials)

(cf. 1312.3 - Uniform Complaint Procedures)

(cf. 1312.4 - Williams Uniform Complaint Procedures)

(cf. 3320 - Claims and Actions Against the District)

(cf. 4031 - Complaints Concerning Discrimination in Employment)

(cf. 6159.1 - Procedural Safeguards and Complaints for Special Education)

A board member whose child is attending a district school should be aware of his/her role as a Board member when interacting with district employees. Because his/her position as a Board member may inhibit the performance of school personnel, the Board member should inform the Superintendent or designee before volunteering in his/her child's classroom.

(cf. 1240 - Volunteer Assistance)

(cf. 5020 - Parent Rights and Responsibilities)  
(cf. 9270 - Conflict of Interest)  
(cf. 9322 - Agenda/Meeting Materials)  
(cf. 9323 - Meeting Conduct)

### **Obligations of Board Members**

Board members should hold the education of children and youth above any partisan principle, group interest, or personal interest.

Board members should understand their role and the programs offered by the district. They should study all agenda materials before the meeting, participate in the discussion of items which come before the Board, vote on motions and resolutions, and abstain only for compelling reasons.

(cf. 9240 - Board Development)  
(cf. 9271 - Code of Ethics)  
(cf. 9320 - Meetings and Notices)

Board members shall refer Board-related correspondence to the Superintendent or designee for forwarding to the Board or for placement on the Board's agenda.

(cf. 9322 - Agenda/Meeting Materials)

Board members and persons elected to the Board who have not yet assumed office are responsible for complying with the requirements of the state's open meeting laws. (Government Code 54952.1)

The Superintendent or designee shall provide a copy of the Brown Act to each Board member and to anyone who is elected to the Board.

#### Legal Reference:

##### EDUCATION CODE

7054 Use of district property  
35010 Control of district; prescription and enforcement of rules  
35100-35351 Governing boards - esp.  
35160-35184 Powers and duties  
35230-35240 Corrupt practices  
35291 Rules  
35292 Visits to schools (Board members)  
GOVERNMENT CODE  
54952.1 Member of a legislative body of a local agency  
54952.7 Copies of chapter to members of legislative body  
54959 Penalty for unlawful meetings



#### AGENDA/MEETING MATERIALS

Board agendas shall state the meeting time and place and shall briefly describe each business item to be transacted or discussed, including items to be discussed in closed session. (Government Code 54954.2)

Each Regular Meeting Agenda will include in the Communication Session an item entitled Public Verbal Comments. This item will provide an opportunity for citizens to make suggestions or identify concerns about matters affecting the school district. Topics raised under this item may, at the direction of the Board, be included as separate items in future agendas.

Any member of the public may request that a matter within the jurisdiction of the Board be placed on the agenda of a regular meeting. The request must be in writing and submitted to the Superintendent with supporting documents and information, if any, at least thirteen days before the scheduled meeting date. The Superintendent or designee shall decide whether a request is within the subject matter jurisdiction of the Board and whether an item is appropriate for discussion in open or closed session.

Any Board member may submit an item for the Board agenda any time before the agenda is posted. Items submitted less than thirteen days before the scheduled meeting date may be postponed to a later meeting.

Any Board action that involves borrowing \$100,000 or more shall be discussed, considered and deliberated upon as a separate item of business on the meeting agenda. (Government Code 53635.7)

All public communications with the Board are subject to requirements of relevant Board policies and administrative regulations.

#### Consent Items

In order to promote efficient meetings, the Board may act upon more than one item by a single vote through the use of a consent agenda. Consent items are items of a routine nature or items for which no Board discussion is anticipated and for which the Superintendent recommends approval.

In accordance with law, the public has a right to comment on any consent item. At the request of any member of the Board, any item on the consent agenda shall be removed and given individual consideration for action as a regular agenda item.

#### Board Member Preparation

A copy of the agenda shall be forwarded to each Board member at least three days before each regular meeting, together with minutes to be approved, copies of communications, reports from committees, staff, citizens and others, and other available documents pertinent to the meeting. The agenda will be posted in a public place at least 72 hours before each meeting.



The official Public place for posting agendas and legal notices is the bulletin board located on the north side of the Personnel Quad at the Education Center, 3924 Riverview Drive, Riverside, California 92509 (community of Rubidoux) and outside bulletin board at West Riverside Elementary School, 3972 Riverview Drive, Riverside, California 92509, which is accessible to the public at all times.

When special meetings are called, the secretary and president shall make every effort to distribute the agenda and support materials to Board members as soon as possible.

Board members shall review agenda materials before each meeting. Individual members may confer directly with the Superintendent or designee to request additional information on agenda items.

Legal Reference:

EDUCATION CODE

35144

35145

35145.5

GOVERNMENT CODE

53635.7

54954.2

54954.5

54956.5

54957.5

Revised 1/16/78, 10/16/78, 2/19/85, 4/1/85, 2/17/87  
Reviewed 12/1/86  
Readopted/Renumbered 4/3/89 (old No. 8318)  
Revised/Renumbered 1/5/98 (old No. 9318)

## **BOARD BYLAWS**

### **SUBJECT: Agenda/Meeting Materials**

Governing Board meeting agendas shall state the meeting time and place and shall briefly describe each business item to be transacted or discussed, including items to be discussed in closed session. (Government Code 54954.2)

(cf. 9320 - Meetings and Notices)

(cf. 9321- Closed Session Purposes and Agendas)

Each Regular Meeting Agenda will include in the Communication Session an item entitled Public Verbal Comments. This item will provide an opportunity for citizens to make suggestions or identify concerns about matters affecting the school district. Topics raised under this item may, at the direction of the Board, be included as separate items in future agendas.

\*\*\*Note: AB 3035 (Ch. 300, Statutes of 2002) amended Government Code 54954.2 to require that the agenda include information regarding how, when and to whom a person may request a disability-related accommodation or modification in order to participate in the meeting. See BB 9320 - Meetings and Notices. \*\*\*

\*\*\*Note: The following paragraph should be modified to reflect district practice as to when and to whom such a request should be made.\*\*\*

The agenda shall specify that an individual who requires disability-related accommodations or modifications including auxiliary aids and services in order to participate in the Board meeting should contact the Superintendent or designee in writing.

### **Agenda Preparation**

\*\*\*Note: Education Code 35145.5 mandates the Board to adopt reasonable regulations which ensure that members of the public can place matters directly related to school district business on the agenda of Board meetings. \*\*\*

\*\*\*Note: The following section, including the timelines, should be revised to reflect district practice. Districts are free to establish their own timelines for placing an item on the agenda, taking into account staff time and resources, as long as the established timeline is a reasonable one.\*\*\*

The Superintendent, as Secretary to the Board, in consultation with the Board president,

Revised 1/16/78, 10/16/78, 2/19/85, 4/1/85, 2/17/87

(update: Nov 07)

Reviewed 12/1/86

Readopted/Renumbered 4/3/89 (old No. 8318)

Revised/Renumbered 1/5/98 (old No. 9318)

revised:

shall prepare the agenda for each regular and special meeting.

(cf. 9121 - President)

(cf. 9122 - Secretary)

Any member of the public may request that a matter within the jurisdiction of the Board be placed on the agenda of a regular meeting. The request must be in writing and submitted to the Superintendent with supporting documents and information, if any, at least thirteen days before the scheduled meeting date. The Superintendent or designee shall decide whether a request is within the subject matter jurisdiction of the Board and whether an item is appropriate for discussion in open or closed session.

Any Board member may submit an item for the Board agenda any time before the agenda is posted. Items submitted less than thirteen days before the scheduled meeting date may be postponed to a later meeting.

All such items submitted by either a Board member or member of the public shall be placed on the Board Agenda for discussion. If the Board deems that it would like to consider the item for action, it shall be placed on a future agenda as an action item.

The Board president and Superintendent shall decide whether a request is within the subject matter jurisdiction of the Board. Items not within the subject matter jurisdiction of the Board may not be placed on the agenda. In addition, the Board president and Superintendent shall determine if the item is merely a request for information or whether the issue is covered by an existing policy or administrative regulation before placing the item on the agenda.

The Board president and Superintendent shall decide whether an agenda item is appropriate for discussion in open or closed session, and whether the item should be an action item, informational item or consent item.

Board President suggested language.

\*\*\*Note: The following section, including the timelines, are CSBA suggested language, as per Government Code 54954.2.\*\*\*

When an item properly posted for a regular meeting is continued to a subsequent meeting, it ~~may~~ need not be on the agenda of the subsequent meeting if the subsequent meeting occurs within five days. The Board shall publicly identify the item before discussing it. (Government Code 54954.2)

Any Board action that involves borrowing \$100,000 or more shall be discussed, considered and deliberated upon as a separate item of business on the meeting agenda. (Government Code 53635.7)  
(cf. 9323.2 - Actions by the Board)

All public communications with the Board are subject to requirements of relevant Board policies and administrative regulations.

(cf. 1312.1 - Complaints Concerning District Employees)

(cf. 1312.2 - Complaints Concerning Instructional Materials)

(cf. 1312.3 - Uniform Complaint Procedures)

(cf. 1340 - Access to District Records)

(cf. 3320 - Claims and Actions Against the District)

(cf. 5144.1 - Suspension and Expulsion/Due Process)

### **Consent Items**

In order to promote efficient meetings, the Board may act upon more than one item by a single vote through the use of a consent agenda. Consent items shall be items of a routine nature or items for which no Board discussion is anticipated and for which the Superintendent recommends approval.

In accordance with law, the public has a right to comment on any consent item. At the request of any member of the Board, any item on the consent agenda shall be removed and given individual consideration for action as a regular agenda item.

### **Agenda Dissemination**

A copy of the agenda shall be forwarded to each Board member at least three days before each regular meeting, minutes to be approved; copies of communications, reports from committees, staff, citizens and others; and other available documents pertinent to the meeting. The agenda will be posted in a public place at least 72 hours before each meeting.

The official Public place for posting agendas and legal notices is the bulletin board located ~~on the north side of the Personnel Quad~~ at the Education Center, 4850 Pedley Road, Riverside, California 92509. All Board agendas, minutes and the yearly meeting calendar are posted on the Jurupa Unified School District website, [www.jusd.k12.ca.us](http://www.jusd.k12.ca.us).

When special meetings are called, the Superintendent and president shall make every effort to distribute the agenda and support materials to Board members as soon as possible.

Board members shall review agenda materials before each meeting. Individual members may confer directly with the Superintendent or designee to request additional information on agenda items.

\*\*\*Note: Pursuant to Government Code 54954.1, as amended by AB 3035 (Ch. 300, Statutes of 2002), upon request, the agenda and supporting documentation must be made available in appropriate alternative formats to persons with a disability, as required under the Americans with Disabilities Act (42 USC 12132). Examples of alternative formats, also referred to as "auxiliary aids and services," are listed in 28 CFR 36.303 and include audio recordings or Braille materials.\*\*\*

Upon request, the Superintendent or designee shall make the agenda and/or agenda packet available in appropriate alternative formats to persons with a disability, as required by the Americans with Disabilities Act. (Government Code 54954.1)

\*\*\*Note: Pursuant to Government Code 54954.1, as amended by SB 138 (Ch. 253, Statutes of 1997), any person may request that the district mail him/her a copy of the agenda or agenda packet. The request must be in writing and must be renewed annually.  
\*\*\*

The Superintendent or designee shall mail a copy of the agenda, or a copy of all the documents constituting the agenda packet, to any person who requests the items. The materials shall be mailed at the time the agenda is posted or upon distribution of the agenda to a majority of the Board, whichever occurs first. (Government Code 54954.1)

Any request for mailed copies of agendas or agenda packets shall be in writing and shall be valid for the calendar year in which it is filed. Written requests must be renewed following January 1 of each year. (Government Code 54954.1)

\*\*\*Note: The following optional paragraph is for use by districts that charge a fee for mailing the agenda or agenda packet pursuant to Government Code 54954.1. The fee shall not exceed the cost of providing the service.\*\*\*

~~Persons requesting mailing of the agenda or agenda packet shall pay an annual fee as determined by the Superintendent or designee.~~

Legal Reference:

EDUCATION CODE

35144 Special meetings

35145 Public meetings

35145.5 Right of public to place matters on agenda

GOVERNMENT CODE

53635.7 Separate item of business

Revised 1/16/78, 10/16/78, 2/19/85, 4/1/85, 2/17/87

(update: Nov 07)

Reviewed 12/1/86

Readopted/Renumbered 4/3/89 (old No. 8318)

Revised/Renumbered 1/5/98 (old No. 9318)

revised:





54954.1 Mailed agenda of meeting

54954.2 Agenda posting requirements; board actions

54954.3 Opportunity for public to address legislative body

54954.5 Closed session item descriptions

54956.5 Emergency meetings

54957.5 Public records

UNITED STATES CODE, TITLE 42

12101-12213 Americans with Disabilities Act

CODE OF FEDERAL REGULATIONS, TITLE 28

35.160 Effective communications

36.303 Auxiliary aids and services

Management Resources:

CSBA PUBLICATIONS

The Brown Act: School Boards and Open Meeting Laws, 1999

ATTORNEY GENERAL PUBLICATIONS

The Brown Act: Open Meetings for Legislative Bodies., California Attorney General's Office, 2002

CALIFORNIA CITY ATTORNEY PUBLICATIONS

Revised 1/16/78, 10/16/78, 2/19/85, 4/1/85, 2/17/87

(update: Nov 07)

Reviewed 12/1/86

Readopted/Renumbered 4/3/89 (old No. 8318)

Revised/Renumbered 1/5/98 (old No. 9318)

revised:

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pg. 7

## **BOARD BYLAWS**

### **SUBJECT: Agenda/Meeting Materials**

Governing Board meeting agendas shall state the meeting time and place and shall briefly describe each business item to be transacted or discussed, including items to be discussed in closed session. (Government Code 54954.2)

(cf. 9320 - Meetings and Notices)

(cf. 9321- Closed Session Purposes and Agendas)

Each Regular Meeting Agenda will include in the Communication Session an item entitled Public Verbal Comments. This item will provide an opportunity for citizens to make suggestions or identify concerns about matters affecting the school district. Topics raised under this item may, at the direction of the Board, be included as separate items in future agendas.

The agenda shall specify that an individual who requires disability-related accommodations or modifications including auxiliary aids and services in order to participate in the Board meeting should contact the Superintendent or designee in writing.

### **Agenda Preparation**

The Superintendent, as Secretary to the Board, in consultation with the Board president, shall prepare the agenda for each regular and special meeting.

(cf. 9121 - President)

(cf. 9122 - Secretary)

Any member of the public may request that a matter within the jurisdiction of the Board be placed on the agenda of a regular meeting. The request must be in writing and submitted to the Superintendent with supporting documents and information, if any, at least thirteen days before the scheduled meeting date. The Superintendent or designee shall decide whether a request is within the subject matter jurisdiction of the Board and whether an item is appropriate for discussion in open or closed session.

Any Board member may submit an item for the Board agenda any time before the agenda is posted. Items submitted less than thirteen days before the scheduled meeting date may be postponed to a later meeting.

All such items submitted by either a Board member or member of the public shall be placed on the Board Agenda for discussion. If the Board deems that it would like to consider the item for action, it shall be placed on a future agenda as an action item.

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The Board president and Superintendent shall decide whether an agenda item is appropriate for discussion in open or closed session, and whether the item should be an action item, informational item or consent item.

When an item properly posted for a regular meeting is continued to a subsequent meeting, it need not be on the agenda of the subsequent meeting if the subsequent meeting occurs within five days. The Board shall publicly identify the item before discussing it. (Government Code 54954.2)

Any Board action that involves borrowing \$100,000 or more shall be discussed, considered and deliberated upon as a separate item of business on the meeting agenda. (Government Code 53635.7)  
(cf. 9323.2 - Actions by the Board)

All public communications with the Board are subject to requirements of relevant Board policies and administrative regulations.

(cf. 1312.1 - Complaints Concerning District Employees)  
(cf. 1312.2 - Complaints Concerning Instructional Materials)  
(cf. 1312.3 - Uniform Complaint Procedures)  
(cf. 1340 - Access to District Records)  
(cf. 3320 - Claims and Actions Against the District)  
(cf. 5144.1 - Suspension and Expulsion/Due Process)

### **Consent Items**

In order to promote efficient meetings, the Board may act upon more than one item by a single vote through the use of a consent agenda. Consent items shall be items of a routine nature or items for which no Board discussion is anticipated and for which the Superintendent recommends approval.

In accordance with law, the public has a right to comment on any consent item. At the

Revised 1/16/78, 10/16/78, 2/19/85, 4/1/85, 2/17/87

(update: Jan 08)

Reviewed 12/1/86

Readopted/Renumbered 4/3/89 (old No. 8318)

Revised/Renumbered 1/5/98 (old No. 9318)

revised:

H  
9.9

request of any member of the Board, any item on the consent agenda shall be removed and given individual consideration for action as a regular agenda item.

### Agenda Dissemination

A copy of the agenda shall be forwarded to each Board member at least three days before each regular meeting, minutes to be approved; copies of communications, reports from committees, staff, citizens and others; and other available documents pertinent to the meeting. The agenda will be posted in a public place at least 72 hours before each meeting.

The official Public place for posting agendas and legal notices is the bulletin board located ~~on the north side of the Personnel Quad~~ at the Education Center, 4850 Pedley Road, Riverside, California 92509. All Board agendas, minutes and the yearly meeting calendar are posted on the Jurupa Unified School District website, [www.jusd.k12.ca.us](http://www.jusd.k12.ca.us).

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Board members shall review agenda materials before each meeting. Individual members may confer directly with the Superintendent or designee to request additional information on agenda items.

Upon request, the Superintendent or designee shall make the agenda and/or agenda packet available in appropriate alternative formats to persons with a disability, as required by the Americans with Disabilities Act. (Government Code 54954.1)

The Superintendent or designee shall mail a copy of the agenda, or a copy of all the documents constituting the agenda packet, to any person who requests the items. The materials shall be mailed at the time the agenda is posted or upon distribution of the agenda to a majority of the Board, whichever occurs first. (Government Code 54954.1)

Any request for mailed copies of agendas or agenda packets shall be in writing and shall be valid for the calendar year in which it is filed. Written requests must be renewed following January 1 of each year. (Government Code 54954.1)

#### Legal Reference:

EDUCATION CODE

35144 Special meetings

35145 Public meetings

35145.5 Right of public to place matters on agenda

Revised 1/16/78, 10/16/78, 2/19/85, 4/1/85, 2/17/87

Reviewed 12/1/86

Readopted/Renumbered 4/3/89 (old No. 8318)

Revised/Renumbered 1/5/98 (old No. 9318)

revised:

(update: Jan 08)



GOVERNMENT CODE

53635.7 Separate item of business

54954.1 Mailed agenda of meeting

54954.2 Agenda posting requirements; board actions

54954.3 Opportunity for public to address legislative body

54954.5 Closed session item descriptions

54956.5 Emergency meetings

54957.5 Public records

UNITED STATES CODE, TITLE 42

12101-12213 Americans with Disabilities Act

CODE OF FEDERAL REGULATIONS, TITLE 28

35.160 Effective communications

36.303 Auxiliary aids and services

Management Resources:

CSBA PUBLICATIONS

The Brown Act: School Boards and Open Meeting Laws, 1999

ATTORNEY GENERAL PUBLICATIONS

The Brown Act: Open Meetings for Legislative Bodies., California Attorney General's Office, 2002

CALIFORNIA CITY ATTORNEY PUBLICATIONS





## MEETING CONDUCT

### Meeting Procedures

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Voting shall be by roll call only when a dissenting vote or abstention is voiced, or when it is legally required.

The Board believes that late night meetings deter public participation, can affect the Board's decision-making ability, and can be a burden to staff. At 11:00 p.m., the Board President shall announce the time. The President will then bring forth such agenda items that need immediate attention so as to complete all necessary business before 12:00 midnight, except in urgency instances where all Board members present agree to continue the meeting. Consideration of remaining agenda items will be deferred to the next regular Board meeting, an adjourned meeting or a special meeting.

### Quorum

A majority of the number of filled positions on the Board constitutes a quorum. (Education Code 5095, 35165)

Unless otherwise provided by law, affirmative votes by a majority of all the membership of the Board are required to approve any action under consideration, regardless of the number of members present. (Education Code 35164)

### Abstentions

The Board believes that when no conflict of interest requires abstention, its members have a duty to vote on issues before them. When a member abstains, his/her abstention shall be considered to concur with the action taken by the majority of those who vote, whether affirmatively or negatively.

### Public Participation

In order to conduct district business in an orderly and efficient manner, the Board requires that public presentations to the Board comply with the following procedures:

1. The Board shall give members of the public an opportunity to address the Board either before or during the Board's consideration of each item of

business to be discussed at regular or special meetings. (Education Code 35145.5, Government Code 54954.3)

2. At a time so designated on the agenda, members of the public may bring before the Board, at a regular meeting, matters that are not listed on the agenda. The Board may refer such a matter to the Superintendent or designee or take it under advisement, but shall not take action at that time except as allowed by law. The matter may be placed on the agenda of a subsequent meeting for action or discussion by the Board. (Education Code 35145.5, Government Code 54954.2)

3. Persons wishing to address the Board should complete and submit speaker request cards before the Board meeting begins.

The Board President may terminate public verbal comments when such comments become repetitious or when time is required by the Board for other business. To the extent time permits, the Board President will call on speakers who have completed cards requesting to be heard and will then determine whether to allow additional public comment time for other speakers. The President will determine when it is appropriate to defer comments about specific items on the agenda until the Board reaches those items.

Generally, speakers will be requested to limit their comments to five minutes. The Board Clerk will assist the President by monitoring each speaker's time.

4. A person wishing to be heard by the Board shall first be recognized by the president and shall then proceed to comment as briefly as the subject permits.

5. Without taking action, Board members or district staff members may briefly respond to statements made or questions posed by the public about items not appearing on the agenda. Additionally, on their own initiative or in response to questions posed by the public, a Board or staff member may ask a question for clarification, make a brief announcement, or make a brief report on his/her own activities. (Government Code 54954.2)

Furthermore, the Board or a Board member may provide a reference to staff or other resources for factual information, ask staff to report back to the Board at a subsequent meeting concerning any matter, or take action directing staff to place a matter of business on a future agenda. (Government Code 54954.2)

6. The Board president may rule on the appropriateness of a topic. If the topic would be more suitably addressed at a later time, the president may indicate the time and place when it should be presented.

The Board shall not prohibit public criticism of its policies, procedures, programs, services, acts or omissions. (Government Code 54954.3)

Whenever a member of the public initiates specific complaints or charges against an employee, the Board president shall inform the complainant of the Board's Public Complaint Procedure (Policy 1801), and request that the complainant utilize the process contained therein.

7. The Board president shall not permit any disturbance or willful interruption of Board meetings. Persistent disruption by an individual or group shall be grounds for the chair to terminate the privilege of addressing the Board. The Board may remove disruptive individuals and order the room cleared if necessary; in this case, members of the media not participating in the disturbance shall be allowed to remain, and individual(s) not participating in such disturbances may be allowed to remain at the discretion of the Board. When the room is ordered cleared due to a disturbance, further Board proceedings shall concern only matters appearing on the agenda. (Government Code 54957.9)

#### Recording by the Public

The Superintendent or designee shall designate locations from which members of the public may broadcast, photograph or tape record open meetings without causing a distraction.

If the Board finds that noise, illumination or obstruction of view related to these activities would persistently disrupt the proceedings, these activities shall be discontinued or restricted as determined by the Board. (Government Code 54953.5, 54953.6)

#### Smoking Prohibited

Smoking shall not be permitted in any meeting room or on the grounds of any school or facility of the School District during Board meetings or recesses.

#### Legal Reference:

##### EDUCATION CODE

5095  
32210  
35010  
35145.5  
35163  
35164  
35165

##### GOVERNMENT CODE

54953.5  
54953.6  
54954.2  
54954.3  
54957  
54957.9  
59 Ops. Cal. Atty. Gen. 532 (1976)  
61 Ops. Cal. Atty. Gen. 243, 253 (1978)  
63 Ops. Cal. Atty. Gen. 215 (1980)  
66 Ops. Cal. Atty. Gen. 336, 337 (1983)  
76 Ops. Cal. Atty. Gen. 281 (1993)

Adopted 6/17/63

Revised 1/16/78 (9341.7 & 9341.10 combined), 4/1/85

Reviewed 12/1/86

Readopted/Renumbered 4/3/89 (old No. 8315)

Revised/Renumbered 1/5/98 (old No. 9315)

## **BOARD BYLAWS**

### **SUBJECT: Meeting Conduct**

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Board President suggested  
language.

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revised:

(update: Nov 07)

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pg. 6

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35164 Vote requirements

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54953.5 Audio or video tape recording of proceedings

54953.6 Broadcasting of proceedings

54954.2 Agenda; posting; action on other matters

54954.3 Opportunity for public to address legislative body; regulations

54957 Closed sessions

54957.9 Disorderly conduct of general public during meeting; clearing of room

##### COURT DECISIONS

Baca v. Moreno Valley Unified School District, (C.D. Cal. 1996) 936 F. Supp. 719

##### ATTORNEY GENERAL OPINIONS

59 Ops.Cal.Atty.Gen. 532 (1976)

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Jurupa Unified School District

Personnel Report #13

February 4, 2008

Regular Assignment

Teacher	Mr. Richard Bullock 1721 Swan Loop East Upland, CA 91784	Eff. January 15, 2008 Preliminary Single Subject Social Studies
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Extra Compensation Assignment

Administrative Services; provide home hospital instruction; November 1, 2007 through June 2008; not to exceed 5 hours per week each; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$10,598 total.

Ms. Tracy Grogan	Ms. Latressa McCullough
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Administrative Services; provide Saturday school instruction; December 2007 through June 2008; not to exceed 5 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$8,706 total.

Ms. Kelly Dodd	Mr. James Huff
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Education Services; attend optional staff development day at Van Buren Elementary; January 12, 2008; appropriate rate of pay; Funding Source: Staff Development Buy Back Days; \$5,000 total.

Ms. Ashely Arena	Ms. Nancy Batchelder	Ms. Cindi Carvo
Ms. Josefina Castro	Ms. Sandra Cullum	Ms. Karla Dunzweiler
Ms. Evelina Felix	Ms. Melissa Ferreira	Ms. Terry Hainsworth
Ms. Virginia Jones	Ms. Karen Laskey	Ms. Jessica May
Ms. Leslie McDowell	Ms. Imelda Navarrette	Ms. Lynn Parrella
Ms. Vivian Rude	Ms. Darcee Staiger	Ms. Angela Vanderhorst
Ms. Julie Villasenor	Mr. Ronald Zahnd	

Granite Hill Elementary; provide extended learning opportunities to GATE students; December 4, 2007 through January 21, 2008; not to exceed 3 hours each per week; appropriate hourly rate of pay; Funding Source: Gifted and Talented Education; \$2,839 total.

Mr. Otis Allmon	Mr. Sean Edwards	Mr. Steve Santiago
Ms. Erin Hill	Ms. Karianne Patton	

Indian Hills Elementary; provide workshops and Family nights; January 10, 2008; not to exceed 36 hours total; appropriate hourly rate of pay; Funding Sources: Title I Basic Grants Low Income & Community Based English Tutoring; \$1,362 total.

Ms. Sandy Tucker	Ms. Judy Smith	Ms. Shauna Cauchon
Ms. Jocelyn Gonzales	Ms. Kathleen Jaramillo	Ms. Rainbow Kelly
Ms. Suzanne Wong	Ms. Melissa Martinez-Lantz	Mr. Philip Martinez
Ms. Alison Young	Ms. Kristie Buson	Ms. Leticia Mata

Personnel Report #13

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Mission Bell Elementary; provide extended learning opportunities; January 14, 2008 through March 6, 2008; not to exceed 400 hours; appropriate hourly rate of pay; Funding Sources: Title I Basic Grants Low Income & FELO/SELO Programs; \$15,140 total.

Ms. Andie Allen	Mr. Jim Beckley	Ms. Michelle Castaneda
Ms. Francie Dempsey	Ms. Debbi England	Mr. Alex Ortiz
Ms. Donna Prince	Ms. Joanne Tyler	Ms. Sandy Wiersma

Peralta Elementary; coordinate ELO after school program; December 10, 2007 through April 14, 2008; not to exceed 92 hours each; appropriate hourly rate of pay; Funding Source: EIA Compensatory; \$6,964 total.

Ms. Carrie Carson                      Ms. Heather Kinnersley

Pedley Elementary; provide extended learning opportunities; October 1, 2007 through June 18, 2008; not to exceed 375 hours; appropriate hourly rate of pay; Funding Source: EIA Compensatory; \$14,193 total.

Ms. Laura Ciesla	Ms. Cindy Jensen	Ms. Shelly Puckett
Ms. Magdalena Santana	Ms. Sue Thompson	

Sunnyslope Elementary; provide extended learning opportunities; January through June 2008; not to exceed 145 hours; appropriate hourly rate of pay; Funding Source: Title III, LEP; \$5,488 total.

Ms. Kristi Bathchelder	Ms. Mary Blevins	Ms. Robin Carver
Ms. Doeborah Cedarholm	Ms. Lorayne Corcoran	Ms. Jackie Cornett
Ms. Yolanda Corona	Ms. Fabianna DeSantis	Ms. Janet Edmondson
Ms. Sherrill Ferguson	Ms. Erica Fowler	Ms. Elizabeth Garcia
Ms. Anne Gibson	Ms. Gina Gurrola	Ms. Cynthia Hernandez
Ms. Carol Hogerty	Ms. Harriet Huling	Ms. Jeannette Ingram
Ms. April Jacobson	Ms. Heather Knell	Ms. Patricia Lopez
Ms. Shelia Lopez	Ms. Leah Luke	Ms. Barbara Martin
Ms. Anita Martinez	Ms. Brooke Martinez	Mr. Robert Mitchell
Ms. Corrine Ortiz	Ms. Deborah Provenzano	Ms. Victoria Samanao
Ms. Jennifer Stromdahl	Ms. Shirley Taylor	Ms. Joanne Viafora
Ms. Zoe Washburn	Mr. Carl Zitek	

Troth Street Elementary; attend Standards Plus training; January 31, 2008; not to exceed 1.5 hours each; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$795 total.

Ms. Andrea Roe	Ms. Kelly Valeriano	Mr. Eli Salazar
Ms. Bonnie Werner	Ms. Claudia Garcia	Ms. Margie Sivert
Ms. Lidia Ledesma	Ms. Maria Elean Escobar	Ms. Christina Bols
Ms. Ramona Loynd	Ms. Amanda Mast	Ms. Elizabeth Hanson
Ms. Jill Haynes		

West Riverside Elementary; provide extended opportunities to GATE students; September 2007 through June 2008; not to exceed one day per week; appropriate hourly rate of pay; Funding Source: Gifted and Talented Education; \$1,400 total.

Ms. Mayra Sanchez

Personnel Report #13

CERTIFICATED PERSONNEL

Extra Compensation Assignment

West Riverside Elementary; provide CBET classes to parents; January 2008 through May 1, 2008; not to exceed 200 hours total; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$6,661 total.

Ms. Jodi Archibald	Ms. Kathy Doubravsky	Ms. Martha Rodriguez
Ms. Jessie Alaniz	Ms. Elsa Buenrostro	Ms. Agueda Sapien
Ms. Barbara Godoy		

Mission Middle School; provide AVID study skills for students; October 2007 through June 2008; not to exceed 53 hours total; appropriate hourly rate of pay; Funding Source: Discretionary Block Grant; \$2,000 total.

Ms. Hilary Barnett	Ms. Rosio Castillo	Mr. Glen Dion
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Learning Center; provide independent study instruction; January through June 2008; not to exceed 3 hours per week each; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$6,724 total.

Ms. Gillian Coffey	Mr. Jason McMains	Mr. Pat Thompson
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Resignation

Teacher	Ms. Silvia Pasco 1994 E. Victoria Ave. San Bernardino, CA 92408	Eff. January 24, 2008
ROTC Teacher	Mr. Mack White 23914 Jonathan Pl. Murrieta, CA 92562	Eff. June 30, 2008

Substitute Assignment

Teacher	Ms. Erika Campos 830 W. Second St. Rialto, CA 92376	As needed Prospective Teacher Permit
Teacher	Ms. Shawnte Dade 8331 Etiwanda Ave. Apt. C Rancho Cucamonga, CA 91739	As needed Prospective Teacher Permit
Teacher	Mr. Marc Gaston 7999 Los Arboles Pl. Riverside, CA 92504	As needed Emergency 30-Day Permit
Teacher	Ms. Casandra Green 12373 Windchime Pl. #F Mira Loma, CA 91752	As needed Emergency 30-Day Permit
Teacher	Ms. Linda Hanks PO Box 4594 Crestline, CA 92325	As needed Clear Specialist Inst. Special Education & Clear Single Subject P.E.
Teacher	Mr. Joe Llanos 11314 LaVerne Dr. Riverside, CA 92505	As needed Emergency 30-Day Permit

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Pg. 3

Personnel Report #13

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. Krisha Lundy 23224 Sabana Dr. Diamond Bar, CA 91765	As needed CBEST Waiver
Teacher	Ms. Margret Obagi 1812 Firethorne Pl. Apt. 204 Corona, CA 92881	As needed Corona, CA 92881
Teacher	Ms. Rachel Smith 9459 Birmingham Ave. Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Ms. Allison Speigner 5711 Northwood Dr. Riverside, CA 92509	As needed Emergency 30-Day Permit

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Education Services; provide custodial services for honor band rehearsals; February-April 2008; not to exceed 16 hours; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$224 total.

Activity Supervisor                      Ms. Marie Arce

Food Services; provide verification of lunch applications; January 2-4, 2008; not to exceed 8 hours per day; appropriate hourly rate of pay; Funding Source: Child Nutrition School Programs; \$538 total.

Senior Fiscal Clerk                      Ms. Penny Travis

Transportation; provide transportation outside work hours; December 2007 through June 30, 2008; appropriate hourly rate of pay; Funding Source: Transportation; \$1,500 total.

Bus Driver	Ms. Renee Abel
Bus Driver	Ms. Anna Alcantar
Bus Driver	Ms. Leticia Alcantar
Bus Driver	Ms. Elisa Alfaro
Bus Driver	Ms. Lucy Apaez
Bus Driver	Ms. Betty Birchfield
Bus Driver	Ms. Adrienne Canup
Bus Driver	Ms. Anna Carrillo
Bus Driver	Ms. Deborah Chenchek
Bus Driver	Ms. Janet Cordova
Bus Driver	Ms. April Corrales
Bus Driver	Ms. Anna Cota
Bus Driver	Ms. Angela Diaz
Bus Driver	Mr. Jonathon Diaz
Bus Driver	Ms. Jackie Donohue
Bus Driver	Ms. Doris Elias
Bus Driver	Ms. Brenda Ellis
Bus Driver	Ms. Tina Ellison
Bus Driver	Ms. Rita Fine
Bus Driver	Ms. Isabel Flores-Vivar

Personnel Report #13

CLASSIFIED PERSONNEL

Extra Compensation Assignment

Transportation; provide transportation outside work hours; December 2007 through June 30, 2008; appropriate hourly rate of pay; Funding Source: Transportation; \$1,500 total. (CONTINUED)

Bus Driver	Ms. Guadalupe Gomez
Bus Driver	Ms. Marylo Gonzalez
Bus Driver	Ms. Sylvia Guarena
Bus Driver	Ms. Margie Guerra
Bus Driver	Ms. Maria Herrera
Bus Driver	Ms. Ione Hogue
Bus Driver	Ms. Leticia Jackson
Bus Driver	Ms. Gloria James
Bus Driver	Ms. Melissa Lewis
Bus Driver	Ms. Rhonda Lott
Bus Driver	Mr. Tony Martinez
Bus Driver	Ms. Rachelle McGauley
Bus Driver	Ms. Robertha Medinilla
Bus Driver	Ms. Gina Meese
Bus Driver	Ms. Glarissa Montoya
Bus Driver	Mr. Henry Montoya
Bus Driver	Ms. Carmen Padilla
Bus Driver	Ms. Cindi Paine
Bus Driver	Mr. Nelson Panjaitan
Bus Driver	Ms. Yolanda Patton
Bus Driver	Ms. Jan Pemberton
Bus Driver	Ms. Sally Rehm
Bus Driver	Ms. Anna Ruiz
Bus Driver	Ms. Jamie Salazar
Bus Driver	Ms. Christina Santana
Bus Driver	Ms. Donna Smith
Bus Driver	Ms. Janet St. Louis
Bus Driver	Ms. Bernadine Stenke
Bus Driver	Ms. Mary Stulting
Bus Driver	Ms. Gail Tellez
Bus Driver	Ms. Debbie Tyson
Bus Driver	Ms. Joyce Varner
Bus Driver	Ms. Virginia Walters
Bus Driver	Mr. Armando Wells
Bus Driver	Ms. Cinthia Wisdom
Bus Driver	Ms. Lucy Zesati

Indian Hills Elementary; provide assistance with Family Science Night; January 10, 2008; not to exceed 6 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income & Community Based English Tutoring; \$200 total.

Instructional Aide	Ms. Kristie Johnsen
Bilingual Language Tutor	Ms. Olga Halverson

Mission Bell Elementary; provide assistance with PTA pancake breakfast; December 15, 2007; not to exceed 5 hours; appropriate hourly rate of pay; Funding Source: Donations; \$69 total.

Cafeteria Manager	Ms. Claudia Almanza
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Personnel Report #13

CLASSIFIED PERSONNEL

Extra Compensation Assignment

Mission Bell Elementary; provide assistance with after school ELO program; January 2008 through March 2008; not to exceed 48 hours; appropriate hourly rate of pay; Funding Sources: Title I Basic Grants Low Income & Mandated Cost Reimbursements; \$613 total.

Café Mgr. Elementary	Ms. Claudia Almanza
Activity Supervisor/	Ms. Susan Goodwine
Health Care Aide	

Pacific Avenue Elementary; attend OLWEUS Bullying Training; 2007-2008 school year; not to exceed 10 hours; appropriate hourly rate of pay; Funding Source: School/Community Violence Prevention; \$101 total.

Activity Supervisor	Ms. Jenna Schwartz
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Pedley Elementary; provide supervision during parent classes; October 30, 2007 through June 20, 2008; not to exceed 113 hours; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$1,400 total.

Activity Supervisor	Ms. Jeanne Cline
Activity Supervisor	Ms. Barbara Dean
Bilingual Language Tutor	Ms. Lilia Guillen
Activity Supervisor	Ms. Judy Hessler
Activity Supervisor	Ms. Maria Lopez
Activity Supervisor	Ms. Yolanda Muniz
Activity Supervisor	Ms. Melinda Perez
Crossing Guard	Ms. Maritza Ruiz
Activity Supervisor	Ms. Mary Stallard
Activity Supervisor	Ms. Tami Stockman
Activity Supervisor	Ms. Alyssa VanDever

West Riverside Elementary; provide assistance with tutoring; January 2008 through May 2008; not to exceed 180 hours total; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$2,220 total.

Activity Supervisor	Ms. Gaby Kerklin
Activity Supervisor	Ms. Kikuko McDaniel
Activity Supervisor	Ms. Silvia Garcia

West Riverside Elementary; provide supervision during inclement weather; Sept 2007 through June 2008; not to exceed 28 hours; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$314 total.

Crossing Guard	Rosa E. Sanchez
Crossing Guard	Ms. Dorothy Pena
Crossing Guard	Mr. Robert Steger
Crossing Guard	Ms. Geraldine Kelley

Jurupa Middle School; provide additional campus supervision; December 10-12, 2007; not to exceed 6 hours per day; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$250 total.

Activity Supervisor	Ms. Araceli Ruelas
Activity Supervisor	Ms. Yolanda Mora
Activity Supervisor	Ms. Kristen King-Acosta
Activity Supervisor	Ms. Barbara Christoffels
Activity Supervisor	Ms. Andrea Pastores

Personnel Report #13

CLASSIFIED PERSONNEL

Extra Compensation Assignment

Jurupa Middle School; provide supervision during on campus detention; December 5, 2007; not to exceed 6 hours; appropriate hourly rate of pay; Funding Source: Discretionary-Allocations; \$100 total.

Activity Supervisor                      Ms. Araceli Ruelas

Mira Loma Middle School; interpret for new student registration and parent meetings; September 2007 through June 20, 2008; not to exceed 10 hours total; appropriate hourly rate of pay; Funding Source: Title III, LEP; \$178 total.

Bilingual Language Tutor	Ms. Anna DeLaCruz
Bilingual Language Tutor	Ms. Valeria Constantino
Bilingual Language Tutor	Ms. Maria Hernandez
Instructional Aide/ BLT	Ms. Anna Plata-Ortiz
Instructional Aide/BLT	Ms. Crystal Ramirez
Bilingual Language Tutor	Ms. Olga Halvorsen
Translator Clerk Typist	Ms. Darlene Palomarez

Mira Loma Middle School; office staff meeting attendance; November 15, 2007; not to exceed .5 hours; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$13 total.

Translator Clerk Typist                      Ms. Olga Halvorsen

Rubidoux High School; provide childcare for ELAC meetings; November 2007 through June 2008; not to exceed 24 hours; appropriate hourly rate of pay; Funding Source: Title III, LEP; \$297 total.

Activity Supervisor	Ms. Melinda Aguirre
Activity Supervisor	Ms. Sharyn Miller

Leave of Absence

Translator Clerk Typist	Ms. Rosa Ortiz-Galeas 5697 Avenue Juan Bautista Riverside, CA 92509	Unpaid Special Leave January 28, 2008 through April 21, 2008 without compensation.
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Promotion

From Account Clerk To Account Technician	Ms. Theresa Miller 5179 Martin Mira Loma, CA 91752	Eff. January 14, 2008 Work Year A
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Personnel Report #13

CLASSIFIED PERSONNEL

Regular Assignment

Activity Supervisor	Ms. Carla Reynolds 7350 Rockridge Rd. Riverside, CA 92509	Eff. January 14, 2008 Work Year F1
Activity Supervisor	Ms. Mary Teagarden 9883 52 <sup>nd</sup> St. Riverside, CA 92509	Eff. January 14, 2008 Work Year F1
Computer Support Technician	Mr. Juan Tecun 1420 N. Siesta Ave. La Puente, CA 91746	Eff. January 14, 2008 Work Year A

Resignation

Café Asst. I	Ms. Raquel Dominguez 9146 Hastings Blvd. Riverside, CA 92509	Eff. January 14, 2008
Custodian	Ms. Vicky Freitag 4281 Tola Ct. Riverside, CA 92509	Eff. January 31, 2008
Records Clerk	Ms. Terry Glass 8150 Whitney Dr. Riverside, CA 92509	Eff. January 10, 2008

Substitute Assignment

Stock Clerk/Delivery Driver	Mr. Allen Boyd Jr. 2467 Rorimer Dr. Riverside, CA 92509	As needed
Instructional Aide	Ms. Rene Iniguez Castro 9905 #C Feron Blvd. Rancho Cucamonga, CA 91730	As needed
Bus Driver	Ms. DePorsha Childs 13579 Kiwi Ave. Corona, CA 92880	As needed
Clerk Typist	Ms. Debra Thomas 151 Digby Ct. Riverside, CA 92506	As needed

Personnel Report #13

CLASSIFIED PERSONNEL

Termination

Probationary Health Care Aide	Employee # 206156	Eff. January 18, 2008
Probationary Secty.-Middle School Principal	Employee # 176918	Eff. January 18, 2008

OTHER PERSONNEL

Short-Term/Extra Work

Business Services; provide clerical assistance; December 26-28, 2007; not to exceed 20 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$270 total.

Short-Term Clerk Typist                      Ms. Elizabeth Levis

West Riverside Elementary; provide campus supervision due to inclement weather; September 2007 through April 2008; not to exceed 10 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$4,122 total.

Short-Term Activity Supervisor	Ms. Louisa Almada
Short-Term Activity Supervisor	Ms. Marabell Heredia

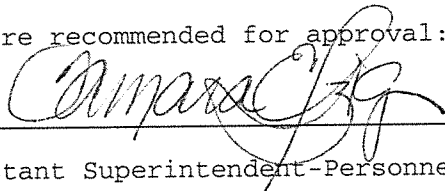
Mira Loma Middle School; assist with clerical duties; December 4 & 5, 2007; not to exceed 5 hours; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$50 total.

Short-Term Clerk Typist                      Ms. Yanai Constantino

Jurupa Valley High School; stipend for winter coaching; November 2007 through February 2008; appropriate rate of pay; Funding Source: Discretionary-Allocations; \$19,830 total.

Head Wrestling Coach	Mr. Scott Atkins
Head Basketball Coach	Mr. Mark Gard
Assistant Soccer Coach	Mr. Tim Hopper
Head Waterpolo Coach	Mr. Brady Kocher
Head Soccer Coach	Mr. Paul Kumamoto
Assistant Basketball Coach	Mr. Ken Martinez

The above actions are recommended for approval:



Tamara Elzig, Assistant Superintendent-Personnel Services

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**Board Meeting**  
**Monday, February 4, 2008**

Good evening! Jurupa Valley High School has been busily preparing for the upcoming CAHSEE test. Our Math Department put together a series of CAHSEE Prep tutorials in conjunction with our P.E. department and our English Department addressed the CAHSEE in all tenth grade English classes. JVHS will be providing lunch to all students taking the CAHSEE this Tuesday and Wednesday.

The Jaguars are CIF bound in almost all Winter sports. Boys and Girls Basketball, and Boys Soccer start playoff action next week. JVHS and the Boys and Girls Soccer Coaches, Sammy Zepeda, a JVHS graduate, and Paul Kumamoto, better known as Coach Kumi, were elected by the Sunkist League officials as the school and teams with the best sportsmanship. The officials spoke very highly of Coach Zepeda and Coach Kumi at their general meeting and both men will be honored with the Sam Pecchia Sportsmanship Trophy on February 11<sup>th</sup> at the Jurupa Hills Country Club. Even though the JVHS wrestling team did not qualify for CIF, each individual wrestler qualified to move forward to CIF. Kudos to new coach Scott Atkins and assistant coach Johnny Anderson, another JVHS graduate. Way to go Jags!

Jaguars not only show excellent behavior on the sports field but at other events as well. Winter Formal was held at Etiwanda Gardens this past Saturday. The Management at Etiwanda Gardens commented on the excellent behavior of our students and stated that in the five years they have hosted school events, JVHS was by far the most well behaved school they had had the pleasure of working with.

This Thursday, our Business and Career Technical Departments will be hosting our Career and Technical Education (CTE) day. More than 50 representatives from career and vocational colleges, all branches of the military, city and county employers, and more are scheduled to attend. The event is being held in the JVHS Gym starting at 9:15 a.m. This is an excellent opportunity to help our students become aware of the many programs on our own campus that can help prepare them for post-high school learning and employment.

ASB is busy preparing our second academic rally to take place on Friday, February 15<sup>th</sup>. The theme is Under the Sea and the highlight will be our Teacher's

Choice Awards. This follows the distribution of our Renaissance Paw Pride Cards to students that are showing academic achievement. All board members are invited to attend the rally. Our Bond Squad prepared a freshman tutoring night before finals week and is now preparing for Dr. Seuss Birthday. Our Bond Squad Mentors will be visiting Van Buren Elementary School and reading to the students there on March 3<sup>rd</sup>.

Congratulations to RJ Fields for winning Assemblyman Benoit's Essay Contest. As you can see, it is a great time to be a Jag!