

## JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

### SLOGAN

*Our Children, Our Schools, Our Future!*

### MISSION STATEMENT

*The mission of the Jurupa Unified School District is to educate each student to the highest levels of academic achievement and prepare students to succeed in life.*

BOARD OF EDUCATION Carl Harris, President Mary Burns, Clerk Dawn Brewer John Chavez Michael Rodriguez  
SUPERINTENDENT Elliott Duchon

**MONDAY, JANUARY 22, 2008**

*(Note: Due to the Monday holiday, the regular meeting is changed to Tuesday)*

**EDUCATION CENTER BOARD ROOM  
4850 Pedley Road, Riverside, CA 92509**

### **OPEN PUBLIC SESSION - 5:00 P.M.**

Call to Order in Public Session

(President Harris)

Roll Call: Mr. Harris, Mrs. Burns, Mrs. Brewer, Mr. Chavez, Mr. Rodriguez

### **HEARING SESSION - 5:00 P.M.**

#### PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

### **CLOSED SESSION - 5:00 P.M.**

The Board will adjourn to Closed Session in the Board Conference Room pursuant to Government/Education Codes listed below:

*In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a District meeting or other services offered by the District, please contact the Superintendent's Office at 951-360-4168. Notification at least 48 hours prior to the meeting or time when services are needed will assist the District staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.*

**CLOSED SESSION - 5:00 P.M.**

(Continued)

**STUDENT DISCIPLINE:** Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Discipline Cases #08-102, #08-103, #08-104, #08-107, #08-109, #08-113, #08-117, #08-118, #08-122, #08-124, #08-094, #08-110, #08-111, #08-112, #08-114, #08-115, #05-013, #05-038, #06-236, #06-288, #06-388, #07-021, #07-040, #07-111, #07-152, #07-163, #07-165, #07-198, #07-201, #07-202, #07-204, #07-213, #07-256, #07-268, #07-272, #07-276, #07-286, #07-292, #07-293, #07-310, #07-335, #07-340, #07-341, #07-356, #07-366, #07-368, #07-384, #07-388, #07-392, #08-017, #08-050, #08-082, #07-155, #07-156, #07-254, #07-309, #07-332, #07-346, #07-349, #07-376, #07-387, #08-064, #08-069, #05-102, #06-139, #06-236, #06-310, #06-316, #06-368, #06-405, #06-409, #07-083, #07-096, #07-097, #07-127, #07-158, #07-175, #07-179, #07-208, #07-230, #07-257, #07-264, #07-269, #07-287, #07-290, #07-304, #07-317, #07-327, #07-329, #07-331, #07-334, #07-336, #07-338, #07-344, #07-345, #07-353, #07-360, #07-369, #07-372, #07-374, #08-055, #08-011, #08-017, #08-022, #08-019, #07-282, #08-009, #05-129, #05-312, #06-338, #07-181, #07-185, #07-187, #07-189, #07-211, #07-225, #07-228, #07-263, #07-283, #07-300, #07-313, #07-364, #07-394, #07-396, #07-398, #05-009, #05-138, #05-293, #06-426, #07-045, #07-060, #07-076, #07-082, #07-100, #07-138, #07-194, #07-195, #07-253, #07-284, #07-303, #07-305, #07-351, #07-370, #07-389, #07-395 and #07-399.

**LABOR NEGOTIATIONS:** Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups. Name of Employee Groups: National Education Association-Jurupa and California School Employees' Association. Name of Agency Negotiator: Assistant Superintendent Personnel Services.

**PUBLIC EMPLOYMENT:** Pursuant to Government Code Section 54957, the Board will be discussing personnel matters as shown on the Personnel Report to include public employee discipline/dismissal/release/nonrenewal/reassignment/reclassification/resignation/retirement/suspension.

**CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION PURSUANT TO SECTION 54956.9(a):** Case No. RIC 488865.

**PUBLIC SESSION - 6:00 p.m.**

**Roll Call Board Members:** President Harris, Mrs. Burns, Mrs. Brewer, Mr. Chavez, Mr. Rodriguez

**Roll Call Student Board Members:** Andre Ortiz, Adrianna Davidek, Monica Frias

**Flag Salute**

(President Harris)

**1. Welcome**

**a. Welcome 2007-2008 Student Board Members**

(Mr. Duchon – 5 minutes)

The Board welcomes 2007-2008 Student Board Members, Andre Ortiz, Jurupa Valley High School; Adrianna Davidek, Patriot High School; and Monica Frias, Rubidoux High School. Student Board Members may wish to address the Board regarding student achievements, interests, or other matters.

## 2. Recognition

### \* a. Recognize United Way Contributions and Campaign Managers

(Mrs. Lauzon – 5 minutes)

The United Way of the Inland Valleys has a direct impact on the students and families living within our community. The Boy Scouts, Jurupa YMCA and Youth Service Center are among the local agencies that receive funding through this worthy organization. Throughout the years, Jurupa Unified School District employees have been generous with their contributions to the annual campaign of the United Way of the Inland Valleys. In 2007, we were able to raise a districtwide contribution of over \$40,000.00.

Administration and United Way would like to thank those employees who contributed to this wonderful cause and all the volunteers who dedicated their time and effort as Campaign Managers. Mr. Kevin McCarthy, CEO, and Mr. Bill Vaughn, United Way Riverside Region Manager, are here this evening to thank Jurupa Unified School District for their participation. A list of United Way Campaign Managers is included in the supporting documents. Information Only.

### b. Recognize "Best of the Best" for November & December – Employee Recognition Program

(Mrs. Roush – 10 minutes)

Outstanding nominations were received from employees throughout the District recommending a colleague for November and December's "Best of the Best" employees. Selected as winners for the months of November and December are:

- Bev Grandia, Food Service Coordinator
- Cherri Schroeder, Elementary Cafeteria Manager
- Ann-Marie Farias, TSA Coach
- Arnoldo Lindo, Teacher
- Denise Collins, Senior Executive Assistant
- Roberta Pace, High School Assistant Principal

Ms. Bev Grandia is the Food Service Coordinator for the district. Bev is responsible for ordering the food and goes above and beyond in responding to staff to ensure every site has the food they need. She was nominated for her endless devotion to the students and staff of Jurupa. Bev is always supportive to staff and is a valuable member of the Jurupa team!

Ms. Cherri Schroeder has been the cafeteria manager for Troth Street Elementary since 1999. She always goes above and beyond to accommodate students, staff and parents that come into the cafeteria. Cherri works hard to meet the needs of many hungry students. She knows almost all of the students' and remembers to tell them "Happy Birthday!" Cherrie is always flexible and Troth Street is lucky to have such a deeply invested, dedicate, long-time employee as Cherri. Staff members talk about what a great asset she is to the District. Cherrie is truly one of the Best of the Best!

b. Recognize "Best of the Best" for November & December – Employee Recognition Program (continued)

Ms. Ann-Marie Farias is a TSA Coach at Glen Avon Elementary. Ann-Marie embodies the term "Best of the Best" through her strong work ethic, knowledge of subject matter, and caring disposition toward all students and co-workers. She is always willing to take on any task that is placed before her and she does it with enthusiasm. Ann-Marie's desire for each child to learn and receive a quality education is evident in her dedication to her job and helping teachers use effective practices in the classroom. She is a vital part of the Jurupa family and is truly one of the Best of the Best!

Mr. Arnoldo Lindo is a teacher at Patriot High School. Arnoldo teaches World History and Government. Over the summer, he took his department's PowerPoint reviews and converted them into Jeopardy and Who Wants to Be a Millionaire games. The students are more engaged in these reviews thanks to his creation. Arnoldo is extremely enthusiastic about teaching and enjoys sharing his ideas with others. We appreciate Mr. Lindo for all he does and are pleased to recognize him tonight.

Ms. Denise Collins is the Senior Executive Assistant to the Superintendent. Denise always goes above and beyond in her duties. She is well-organized, thorough, always willing to assist, and is a positive role model to all. Denise diligently fulfills her duties each day giving 100% to all staff members and students. She is an inspiration to us all! She truly cares for all of Jurupa's students and is willing to help in any way she can. Denise is one of the District's Best of the Best and we are pleased to recognize her for all her hard work.

Ms. Roberta Pace is an Assistant Principal at Patriot High School. Roberta is always respectful and dedicated to excellence. She has demonstrated great leadership, commitment and patience in ensuring that Patriot High School is operational. Roberta dedicates many hours to her school site and is well respected by all students and staff. Roberta was nominated for her work ethic, dedication, and compassion. She is beyond a doubt an asset to the Jurupa team and we are honored to recognize her tonight.

Those selected for honorable mention are:

Maria Aguirre	Bilingual Language Tutor	Patriot
Barbara Bell	Clerk Typist	Patriot
Cindy Clark	Library Technician	Jurupa Valley
JoAnne Farey	Administrative Secretary	Education Center
Esther Marquez	Bilingual Lang. Tutor & Inst. Aide	Patriot
Pablo Ponce	Carpenter	MOT
Patricia White	Instructional Aide	Patriot
Laurie Boggio	Teacher	Patriot
Donna Buck	Teacher	Rubidoux
Alison Cherry	Teacher	Patriot
Donn Cushing	Teacher	Jurupa Valley



b. Recognize "Best of the Best" for November & December – Employee Recognition Program (continued)

Kate Jardine	Teacher	Ina Arbuckle
Karen Martinez	Teacher	Jurupa Valley
Suzy McCarley	Teacher	Jurupa Valley
David Moberly	Teacher	Patriot
Diana Pine	Teacher	Jurupa Valley
Lisa Serrano	Teacher	Patriot

Information only.

3. Public Verbal Comments

This communication opportunity is included on the Agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the School District or request an item to be placed on a future agenda. The Jurupa Unified School District Board of Education encourages and invites the public to comment on items listed on its agenda or on matter within its subject jurisdiction. All questions to the Board should be directed through the Board President and in order to help conduct the business of the Board in an orderly fashion, we request that you read and follow the guidelines listed on the pink "Request to Speak" card. Any responses from the Board will take place during "Board Member Comments."

4. Board Member Comments

(Board Members – 5 minutes each)

Individual Board members may briefly respond to statements made or questions posed by members of the public during Public Verbal Comments. They may ask a question for clarification, make a brief announcement, or make a brief report on their own activities.

5. Board Member Committee Reports

(President Harris - 10 minutes)

Pursuant to the Bylaws of the Board, Board President, Mr. Carl Harris, appointed Board Representatives to serve on committees for 2007/2008. Individual Board Members may wish to report briefly on committee activities.

Best of the Best  
Mary Burns

District School Liaison Team  
John Chavez

Budget  
Dawn Brewer, Mary Burns

English Learner Advisory  
John Chavez

Charitable Purpose Foundation  
Dawn Brewer, John Chavez

Facilities  
Mary Burns, Carl Harris

Communications  
Mary Burns, Carl Harris

Safe Schools  
Dawn Brewer

District Advisory  
Dawn Brewer

Technology Master Plan  
Dawn Brewer, John Chavez

6. Administrative Reports and Written Communications

\* a. Williams Settlement Quarterly Uniform Complaint Report Summary

(Mr. Duchon – 2 minutes)

Education Code 35186 and Board Policy 1902 requires a report of summarized data on the nature and resolution of all complaints on a quarterly basis to the Board and the County Superintendent of Schools. This report shall include the number of complaints by general subject area with the number of resolved and unresolved complaints. A copy of the supporting documents is attached. Information Only.

b. Report on “Jurupa Reads: One Book, One Community” Program

(Mrs. Espinoza – 2 minutes)

The Education Services Department announces the beginning of our second “Jurupa Reads: One Book, One Community” program and partnership with Glen Avon Regional and Louis B. Robidoux Libraries. This year’s 3<sup>rd</sup> through 6<sup>th</sup> grade students will read *The Seven Wonders of Sassafras Springs* by Betty G. Birney. Mrs. Birney’s book was recently nominated for the California Young Reader Medal Award. She is an accomplished author, who has written over 30 children’s books, in addition to her work as a live action and animated television writer. Through the program, third through sixth grade students will have the opportunity to write and illustrate his/her own story and to meet the author. We are privileged to have Mrs. Birney visit West Riverside Elementary and Stone Avenue Elementary Schools on February 21, 2008.

In honor of our second “Jurupa Reads: One Book, One Community” Program, we would like to present each Board Member with a copy of *The Seven Wonders of Sassafras Springs*. Information Only.

\* c. Notification of Open Enrollment Period

(Mrs. Lauzon – 2 minutes)

In accordance with Board Policy 5117.1, parents will be notified beginning February 1, 2008, of the Schools of Choice Open Enrollment Policy and Procedure. A copy of the parents’ information brochure is included in the supporting documents. Information Only.

d. Other Administrative Reports and Written Communications

**ACTION SESSION**

A. Approve Routine Action Items by Consent

Administration recommends the Board approve Routine Action Items A 1-17 as printed.

\*1. Approve Minutes of January 7, 2008 Regular Meeting

\*2. Disbursement Orders

(Mrs. Lauzon)

\*3. Purchase Orders

(Mrs. Lauzon)

\*4. Agreements

(Mrs. Lauzon)

\*5. Payroll Report

(Mrs. Lauzon)

6. Accept Donations

(Mrs. Lauzon)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Through an Edison International employee/employer contribution program, Edison International wishes to donate a quarterly company match of:

\$300.00	Peralta Elementary	Instructional supplies for Ms. Hoggard's and Ms. Farone's classrooms.
\$360.00	Camino Real Elementary	Instructional materials and supplies.

The second grade classes at Granite Hill Elementary School wish to donate \$278.50, with the request the funds be used for instructional materials/supplies and various field trips.

The Sunnyslope Elementary PTA wishes to donate \$5,000.00, with the request the funds be used for educational field trips and student incentives.

Through a corporate program, "Extra Credit for Schools", Verizon Long Distance wishes to donate:

\$ 6.59	Jurupa Middle School	School improvements
\$10.40	West Riverside Elementary	Student incentives
\$34.25	Pacific Avenue Elementary	Printing expenses and instructional materials/supplies
\$37.70	Rustic Lane Elementary	Playground equipment and instructional materials/supplies

Parents of Camino Real Elementary second grade students wish to donate \$404.00, with the request the funds be used to cover expenses for a field trip to the Rubidoux Nature Center.

Through a corporate school fundraising program, Albertsons' wishes to donate \$55.05, with the request the funds be used at Camino Real Elementary School for student incentives.

Bryan and Giselle Kendall of Riverside, wish to donate \$100.00, with the request the funds be used for the Patriot High School Girls Soccer Program.

The Pacific Avenue PTA wishes to donate \$692.90, with the request the funds be used for the RIF program.

Riverside United Soccer League wishes to donate \$200.00, with the request the funds be used at Jurupa Middle School for school improvements.

6. Donations (continued)

West Riverside County Businessmen's Association wishes to donate \$500.00, with the request the funds be used at Jurupa Middle School for school improvements.

Viatron, a paperless office and document imaging and scanning company, wishes to donate an iPod Touch valued at \$300.00, with the request it be used for the Education Services Department to support an Apple iShuffle podcasting project for students.

Through a corporate school fundraising program, "Box Tops for Education", General Mills wishes to donate \$450.30, with the request the funds be used at Stone Avenue Elementary for student incentives and supplies.

Administration recommends acceptance of these donations, with letters of appreciation to be sent.

- \*7. Notice of Completion for Elljay Acoustics, Inc. - Contract #C-1000192 for Acoustical at Rubidoux High School (Mrs. Lauzon – 2 minutes)
- \*8. Notice of Completion for Quiel Bros. - Contract #C-1000301 for Electrical Signs at Jurupa Valley, Patriot and Rubidoux High Schools (Mrs. Lauzon – 2 minutes)
- \*9. Notice of Completion for Roy O. Huffman Roofing Company – Contract #C-1000188 for Roofing at Rubidoux High School (Mrs. Lauzon – 2 minutes)
- \*10. Notice of Completion for Southern Bleacher Construction Co. Contract #C-1000240 for Stadium Grandstands at Ed Hawkins Stadium, Rubidoux High School (Mrs. Lauzon – 2 minutes)
- \*11. Notice of Completion for Southern California Grading, Inc. Contract #C-1000266 for Earthwork at Ed Hawkins Stadium, Rubidoux High School (Mrs. Lauzon – 2 minutes)
- \*12. Notice of Completion for Westmark Products, Inc. - Contract # C-1000187 for Casework at Rubidoux High School (Mrs. Lauzon – 2 minutes)
- \*13. Approve Non-Routine Student Field Trip Request (Mrs. Espinoza – 2 minutes)  
Ms. Amy Noyes, teacher at Pedley Elementary School, is requesting approval to travel to Mountain Center on Monday, February 11, 2008 through Wednesday, February 13, 2008 with approximately one-hundred six (106) students. The purpose of this trip is for students to attend the Pathfinder Outdoor Science School, where they will receive course work with lecture, laboratory and field experience in the areas of forest ecology, chaparral ecology, freshwater ecology, field geology, ethnobotany, entomology, soil science, anthropology and astronomy. **Costs for the trip will be paid through EIA funds and PTA donations.** Transportation will be by district vehicle; supervision will be by staff members and lodging and accommodations will be provided by Pathfinder Ranch.

- \*13. Approve Non-Routine Student Field Trip Request (continued)  
Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Student Field Trip Request from Ms. Noyes to travel to Mountain Center with approximately one-hundred six (106) students on Monday, February 11, 2008 through Wednesday, February 13, 2008.

- \*14. Approve Non-Routine Student Field Trip Request (Mrs. Espinoza – 2 minutes)  
Ms. Bonnie Werner, teacher at Troth Street Elementary School, is requesting approval to travel to Dana Point on Tuesday, February 19, 2008 with approximately seventh (70) students. The purpose of this trip is to expose students to the ocean environment and learn how important it is to human survival. **Costs for the trip will be paid with GATE and SIP funds.** Transportation will be by district vehicles; supervision will be by staff members. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Student Field Trip Request from Ms. Werner to travel to Dana Point with approximately seventy (70) students on Tuesday, February 19, 2008.

- \*15. Approve Non-Routine Student Field Trip Request (Mrs. Espinoza – 2 minutes)  
Mr. Jeff Rhiner, teacher at Jurupa Valley High School, is requesting approval to travel to Fresno on Wednesday, April 16, 2008 through Tuesday, April 22, 2008 with approximately twenty (20) students. The purpose of this trip is to provide students with an opportunity to participate in career development events and leadership workshops. **Costs for the trip will be paid with ASB FFA funds, donations and the FFA Booster Club.** Transportation will be by district vehicles; supervision will be by staff members and lodging and accommodations will be at a local hotel and restaurants. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Student Field Trip Request from Mr. Rhiner to travel to Fresno with approximately twenty (20) students on Wednesday, April 16, 2008 through Tuesday, April 22, 2008.

- \*16. Approve Out-of-State Travel Request (Mrs. Espinoza – 2 minutes)  
Ms. Lana Clauder, School District Psychologist, has requested to attend the Crisis Prevention Institute training in Dallas, Texas from Monday, February 18, 2008 through Saturday, February 23, 2008. The training provides skills which Ms. Clauder will then use when she returns to train district staff in dealing with aggressive students. Travel will be by air. **All expenses will be paid with Medi-Cal Billing Option funds.** A copy of the Travel Request is included in the supporting documents.

- \*16. Approve Out-of-State Travel Request (continued)  
Administration recommends the Board approve the Out-of-State Travel Request for Ms. Clauder to attend the Crisis Prevention Institute training in Dallas, Texas from Monday, February 18, 2008 through Saturday, February 23, 2008.

- \*17. Approve Out-of-State Travel Request (Mrs. Espinoza – 2 minutes)  
Mr. Mark Lantz, teacher at Patriot High School, has requested to attend the CADA State Conference in Reno, Nevada from Tuesday, February 26, 2008 through Saturday, March 1, 2008. The conference is an opportunity for ASB advisors to network with other advisors and vendors, learn individual leadership skills and group ideas that promote positive school culture. Travel will be by air. **All expenses will be paid through the ASB account.** A copy of the Travel Request is included in the supporting documents.

Administration recommends the Board approve the Out-of-State Travel Request for Mr. Lantz to attend the CADA State Conference in Reno, Nevada from Tuesday, February 26, 2008 through Saturday, March 1, 2008.

- B. Authorize Solicitation of Bids for Asbestos and Lead Abatement at Glen Avon Elementary School (Mrs. Lauzon – 2 minutes)

Administration is requesting authorization to solicit bids for the abatement of asbestos and lead in the Glen Avon Elementary School Office area. Estimated cost for the abatement is \$15,000.00.

**This project will be paid for from State Deferred Maintenance Funds.**

Board policy requires purchases in excess of \$12,000.00 be presented to the Board for approval.

Administration recommends the Board authorize solicitation of bids for Asbestos and Lead Abatement at Glen Avon Elementary School.

- C. Authorize Solicitation of Bids for Additional Fencing at Patriot High School for the Varsity Baseball Field (Mrs. Lauzon – 2 minutes)

Administration is requesting authorization to solicit bids for additional fencing at the Patriot High School Varsity Baseball field to prevent foul balls from traveling onto Jurupa Road. Estimated cost for the additional fencing is \$30,000.00.

**This Project will be paid for from Measure "C" funds.**

Board policy requires purchases in excess of \$12,000.00 be presented to the Board for approval.

Administration recommends the Board authorize solicitation of bids for additional fencing at Patriot High School for the Varsity Baseball Field.

**D. Approve Change Order for Ed Hawkins Stadium Upgrade, Rubidoux High School, Contract C-1000266** (Mrs. Lauzon – 2 minutes)

At the March 5, 2007 Board of Education meeting, the Board approved the award of bids for the renovation of the Ed Hawkins Stadium at Rubidoux High School.

Change Order 1, Category 1 – Southern California Grading, Inc., Contract C-1000266.

Southern California Grading, Inc.	\$332,850.00
Change Order, no cost	\$ 0.00
<b>Revised Contract Amount</b>	<b>\$332,850.00</b>

The change order will neither increase nor decrease the total dollar amount of contract, with Southern California Grading, Inc.

The purpose of the change order is to authorize modifications to the scope of work previously outlined in the contract.

Administration recommends that the Board approve Change Order #1, Category 1 – Southern California Grading, Inc., Contract C-1000266, to authorize modifications to the scope of work.

**E. Approve Change Order for Ed Hawkins Stadium Upgrade, Rubidoux High School, C-1000240** (Mrs. Lauzon – 2 minutes)

At the November 6, 2006 Board of Education meeting, the Board approved the award of bids for the renovation of the Ed Hawkins Stadium at Rubidoux High School.

Change Order 1, Category 29 – Southern Bleacher Construction Company, Contract C-1000240.

Southern Bleacher Construction Co.	\$720,370.00
Change Order, increase	\$12,905.00
<b>Revised Contract Amount</b>	<b>\$733,275.00</b>

The change order will increase the total dollar amount of contract with Southern Bleacher Construction Company by \$12,905.00 or from \$720,370.00 to \$733,275.00.

The purpose of the change order is to authorize modifications to the scope of work previously outlined in the contract.

Administration recommends that the Board approve Change Order #1, Category 29 – Southern Bleacher Construction Company, Contract C-1000240, in the amount of \$12,905.00.

**F. Approve Change Order for Ed Hawkins Stadium Upgrade, Rubidoux High School, C-1000292**  
(Mrs. Lauzon – 2 minutes)

At the May 7, 2007 Board of Education meeting, the Board approved the award of bids for the renovation of the Ed Hawkins Stadium at Rubidoux High School.

Change Order 1, Category 26 – Byrom-Davey, Inc., Contract C-1000292.

Byrom-Davey	\$1,557,242.00
Change Order, no cost	\$ 0.00
Revised Contract Amount	<b>\$1,557,242.00</b>

**The change order will neither increase nor decrease the total dollar amount of contract, with Byrom-Davey, Inc.**

The purpose of the change order is to authorize modifications to the scope of work previously outlined in the contract.

Administration recommends that the Board approve Change Order #1, Category 26 – Byrom-Davey, Inc., Contract C-1000292, to authorize modifications to the scope of work.

**G. Approve Change Order for Low Voltage Upgrade, Rubidoux High School, Contract C-1000290**  
(Mrs. Lauzon – 2 minutes)

At the May 7, 2007 Board of Education meeting, the Board approved the award of bids for the Low Voltage Upgrade at Rubidoux High School.

Change Order 1, Category 19 – Brewster Electric, Inc., Contract C-1000290.

Brewster Electric, Inc.	\$499,875.00
Change Order, increase	\$9,037.00
Revised Contract Amount	<b>\$508,912.00</b>

**The change order will increase the total dollar amount of contract, with Brewster Electric, Inc. by \$9,037.00 or from \$499,875.00 to \$508,912.00.**

Administration recommends that the Board approve Change Order #1, Category 19- Brewster Electric, Inc., Contract C-1000290, in the amount of \$9,037.00.

**H. Approve Change Order No. 4-Category 9 and Deductive Change Orders No. 3-Category 8 and No. 2-Category 13 for the Renovation and Renewal of Rubidoux High School**  
(Mrs. Lauzon – 2 minutes)

At the September 18, 2006 Board of Education meeting, the Board approved the award of bids for the renovation and renewal of Rubidoux High School.



**H. Approve Change Order No. 4-Category 9 and Deductive Change Orders No. 3-Category 8 and No. 2-Category 13 for the Renovation and Renewal of Rubidoux High School (continued)**

Change Order 4-Category 9 – Roy O. Huffman Roofing Company, Contract C-1000188.

Roy O. Huffman Roofing Company.	\$717,265.00
Change Order, no cost	\$ 0.00
<b>Revised Contract Amount</b>	<b>\$717,265.00</b>

**The change order will neither increase nor decrease the total dollar amount of contract, with Roy O. Huffman Roofing Company.**

The purpose of the change order is to authorize modifications to the scope of work previously outlined in the contract.

Change Order 3-Category 8 – Westmark Products, Inc., Contract C-1000187.

Westmark Products, Inc.	\$369,809.00
Change Order, decrease	(\$ 25,478.95)
<b>Revised Contract Amount</b>	<b>\$344,333.05</b>

**The change order will decrease the total dollar amount of contract with Westmark Products, Inc., by \$25,475.95 or from \$369,809.00 to \$344,333.05.**

The purpose of the change order is to authorize modifications to the scope of work previously outlined in the contract.

Change Order 2, Category 13 – Eljay Acoustics, Inc., Contract C-1000192.

Eljay Acoustics, Inc.	\$169,747.00
Change Order, decrease	(\$ 42,757.00)
<b>Revised Contract Amount</b>	<b>\$126,990.00</b>

**The change order will decrease the total dollar amount of the contract, with Eljay Acoustics, Inc., by \$42,757.00 or from \$169,747.00 to \$126,990.00.**

The purpose of the change order is to authorize modifications to the scope of work previously outlined in the contract.

Administration recommends that the Board approve Change Order No. 4-Category 9, Roy O. Huffman Roofing Company, Contract C-1000188 to authorize modifications to the scope of work; Deductive Change Order No. 3-Category 8, Westmark Products, Inc., Contract C-1000187, in the amount of (\$25,478.95); and Deductive Change Order No. 2-Category 13, Eljay Acoustics, Inc., Contract C-1000192, in the amount of (\$42,757.00).

I. Award Bid No. 08/04, E Rate Year 11 Network Infrastructure Upgrade for Three Middle Schools (Mrs. Lauzon – 2 minutes)

At the October 1, 2007 Board of Education meeting, the Board authorized staff to solicit bids for network infrastructure upgrades at three middle schools. Bids were submitted and opened on January 7, 2007; the results are as follows:

Spectrum Communications Cabling Services	\$1,192,863.65
<b>Vector Resources, Inc.</b>	<b>\$2,878,251.22</b>

Spectrum Communications Cabling Services was deemed to be a non-responsive bidder because they did not acknowledge the project addendum and the required bid bond was not signed by an authorized officer/agent of the company, nor was the company's corporate seal affixed to the bid bond.

**This project will be funded through a combination of funding sources: Estimated 85%-90% from E-rate funding and the remainder from district funds. This project will be entirely contingent upon available funding from the Federal E-rate program.**

Administration recommends that the Board award Bid No. 08/04, E Rate Year 11 Network Infrastructure Upgrade for three middle schools to Vector Resources, Inc., in the amount of \$2,878,251.22.

\*\*J. Adopt Resolution #2008/23, Yellow Ribbon Week – Violence Prevention and Awareness (Mrs. Espinoza – 2 minutes)

January 21 – 25, 2008 is recognized as Yellow Ribbon Week for Youth Violence Prevention and Awareness. The Jurupa Unified School District has been working diligently to improve the safety of all students by forming collaborative partnerships with law enforcement, parents, students, government, business leaders, board members and local residents. These working partnerships connect students, parents and community members to services and resources that help to ensure all students in the Jurupa Unified School District are safe and productive.

Yellow Ribbon Week – Violence Prevention and Awareness, January 21-25, 2008, provides parents, students, teachers, other school personnel, and community members with the opportunity to demonstrate their commitment to safe schools and is in recognition of pupils who have lost their lives as a direct result of school violence. A copy of the Resolution is included in the supporting documents.

Administration recommends adoption of Resolution #2008/23, Yellow Ribbon Week – Violence Prevention and Awareness.

**\*K. Consider Approval at a First Informational Reading Revised Board Policy 9200, Members Limits of Authority** (Mr. Duchon – 5 minutes)

At the request of Mr. Harris, language has been added to Policy 9200 regarding board members requesting information and reports from district staff. Other language has also been added to align board policy with CSBA suggested language. Copies of the current and revised policies are included in the supporting documents; all underlined verbiage is new to the policy. Any reference notations that are highlighted in gray and denoted by \*\*\*Note ...\*\*\*, will be removed from the final policy.

After discussion, the Board may wish to approve at a first informational reading revised Board Policy 9200, Members Limits of Authority.

**\*L. Consider Approval at a First Informational Reading Revised Board Policy 9322, Agenda/Meeting Materials** (Mr. Duchon – 5 minutes)

At the request of Mr. Harris, language has been added to Policy 9322 regarding agenda preparation. Other language has also been added to align board policy with CSBA suggested language. Copies of the current and revised policies are included in the supporting documents; all underlined verbiage is new to the policy. Any reference notations that are highlighted in gray and denoted by \*\*\*Note ...\*\*\*, will be removed from the final policy

After discussion, the Board may wish to approve at a first informational reading revised Board Policy 9322, Agenda/Meeting Materials.

**\*M. Consider Approval at a First Informational Reading Revised Board Policy 9323, Meeting Conduct** (Mr. Duchon – 5 minutes)

At the request of Mr. Harris, language has been added to Policy 9323 regarding the Board addressing the public. Other language has also been added to align board policy with CSBA suggested language. Copies of the current and revised policies are included in the supporting documents; all underlined verbiage is new to the policy. Any reference notations that are highlighted in gray and denoted by \*\*\*Note ...\*\*\*, will be removed from the final policy

After discussion, the Board may wish to approve at a first informational reading revised Board Policy, 9323, Meeting Conduct.

**\*\*N. Act on Student Discipline Cases** (Mr. Duchon - 5 minutes)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases:

**\*\*N. Act on Student Discipline Cases (continued)**

**EXPULSION CASES – AGREEMENT AND STIPULATION:**

1. Discipline Case **#08-102** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (f), (g), (k) and 48915 (e) for the Fall Semester 2007 and Spring Semester 2008. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2008.
2. Discipline Case **#08-103** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (f), (g), (k) and 48915 (b), (e) for the Fall Semester 2007 and Spring Semester 2008. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2008.
3. Discipline Case **#08-104** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (f), (g), (k) and 48915 (b), (e) for the Fall Semester 2007 and Spring Semester 2008. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2008.
4. Discipline Case **#08-107** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (g), (k) and 48915 (e) for the Fall Semester 2007 and Spring Semester 2008. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2008.
5. Discipline Case **#08-109** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (a)(1), (k) and 48915 (b), (e) for the Fall Semester 2007 and Spring Semester 2008. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2008.
6. Discipline Case **#08-113** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (a)(1), (k) and 48915 (b), (e) for the Fall Semester 2007 and Spring Semester 2008. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2008.

**\*\*N. Act on Student Discipline Cases (continued)**

7. Discipline Case **#08-117** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (c), and 48915 (b) for the Fall Semester 2007 and Spring Semester 2008. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2008.
8. Discipline Case **#08-118** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (c) and 48915 (b), (c)(3) for one calendar year. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 2009.
9. Discipline Case **#08-122** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (c) and 48915 (b) for the Fall Semester 2007 and Spring Semester 2008. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2008.
10. Discipline Case **#08-124** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (a)(1), (k) and 48915 (b), (e) for the Fall Semester 2007 and Spring Semester 2008. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2008.

**EXPULSION CASE – ADMINISTRATIVE HEARING**

1. Discipline Case **#08-094** is recommended for expulsion by Administrative Hearing for violation of Education Code Sections 48900 (a)(1), (a)(2), (k) and 48915 (b), (e) for the Fall Semesters 2007 and Spring Semester 2008. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2008.

**EXPULSION /SUSPENDED EXPULSION CASES – AGREEMENT AND STIPULATION:**

1. Discipline Case **#08-110** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (a)(1), (a)(2), (k) and 48915 (b), (e) for the Fall Semester 2007 and Spring Semester 2008. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center. This case shall be reviewed in January for educational placement, at Patriot High School, for the Spring Semester 2008. This case will be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 16, 2008.

**\*\*N. Act on Student Discipline Cases (continued)**

2. Discipline Case **#08-111** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (a)(2), (k) and 48915 (b), (e) for the Fall Semester 2007 and Spring Semester 2008. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center. This case shall be reviewed in January for educational placement, at Rio Vista High School, for the Spring Semester 2008. This case will be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 16, 2008.
3. Discipline Case **#08-112** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (b), (c), (k) and 48915 (b), (e) for the Fall Semester 2007 and Spring Semester 2008. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center. This case shall be reviewed in January for educational placement, Rubidoux High School, for the Spring Semester 2008. This case will be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 16, 2008.
4. Discipline Case **#08-114** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (a)(1), (a)(2), (k) and 48915 (b), (e) for the Fall Semester 2007 and Spring Semester 2008. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center. This case shall be reviewed in January for educational placement, at Rubidoux High School, for the Spring Semester 2008. This case will be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 16, 2008.
5. Discipline Case **#08-115** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (a)(1), (a)(2), (k) and 48915 (b), (e) for the Fall Semester 2007 and Spring Semester 2008. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester and the student be placed on school probation. The pupil shall be assigned to the Independent Study program through Rubidoux High School. This case shall be reviewed in January for educational placement, at Rubidoux High School, for the Spring Semester 2008. This case will be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 16, 2008.

**\*\*N. Act on Student Discipline Cases (continued)**

**APPROVED READMISSION CASES**

The Administrative Hearing Panel recommends readmission of the pupils in Discipline Cases #05-013, #05-038, #06-236, #06-288, #06-388, #07-021, #07-040, #07-111, #07-152, #07-163, #07-165, #07-198, #07-201, #07-202, #07-204, #07-213, #07-256, #07-268, #07-272, #07-276, #07-286, #07-292, #07-293, #07-310, #07-335, #07-340, #07-341, #07-356, #07-366, #07-368, #07-384, #07-388, #07-392, #08-017, #08-050 and #08-082 to the schools of the Jurupa Unified School District.

**APPROVED READMISSION-SUSPENDED EXPULSION CASES**

The Administrative Hearing Panel recommends readmission/suspended expulsion for the pupils in Discipline Cases #07-155, #07-156, #07-254, #07-309, #07-332, #07-346, #07-349, #07-376, #07-387, #08-064 and #08-069 to the schools of the Jurupa Unified School District for the Spring Semester 2008. This case shall be reviewed for possible reinstatement to the District on or before June 16, 2008.

**DENIED READMISSION CASES**

The Administrative Hearing Panel recommends denied readmission of the pupils in Discipline Cases #05-102, #06-139, #06-236, #06-310, #06-316, #06-368, #06-405, #06-409, #07-083, #07-096, #07-097, #07-127, #07-158, #07-175, #07-179, #07-208, #07-230, #07-257, #07-264, #07-269, #07-287, #07-290, #07-304, #07-317, #07-327, #07-329, #07-331, #07-334, #07-336, #07-338, #07-344, #07-345, #07-353, #07-360, #07-369, #07-372, #07-374 and #08-055 the pupils shall continue in their current educational placement. These cases shall be reviewed for possible readmission to the District on or before June 16, 2008.

**APPROVED ADMISSION CASES**

The Administrative Hearing Panel recommends admission of the pupils in Discipline Cases #08-011, #08-017 and #08-022 to the schools of the Jurupa Unified School District for the Spring Semester 2008. The pupils were expelled from another school district.

**APPROVED ADMISSION-SUSPENDED EXPULSION CASE**

The Administrative Hearing Panel recommends admission/suspended expulsion for the pupil in Discipline Case #08-019 to the schools of the Jurupa Unified School District for the Spring Semester 2008. The pupil was expelled from another school district. This case shall be reviewed for possible reinstatement to the District on or before June 16, 2008.

**DENIED ADMISSION CASES**

The Administrative Hearing Panel recommends denied admission of the pupils in Discipline Cases #07-282 and #08-009 the pupils shall continue in their current educational placement. The pupils were expelled from another school district. These cases shall be reviewed for possible readmission to the District on or before June 16, 2008.

**\*\*N. Act on Student Discipline Cases (continued)**

**APPROVED REINSTATEMENT CASES**

The Administrative Hearing Panel recommends reinstatement of the pupils in Discipline Cases #05-129, #05-312, #06-338, #07-181, #07-185, #07-187, #07-189, #07-211, #07-225, #07-228, #07-263, #07-283, #07-300, #07-313, #07-364, #07-394, #07-396 and #07-398 to the Jurupa Unified School District.

**DENIED REINSTATEMENT CASES**

The Administrative Hearing Panel recommends denied reinstatement of the pupils in Discipline Cases #05-009, #05-138, #05-293, #06-426, #07-045, #07-060, #07-076, #07-082, #07-100, #07-138, #07-194, #07-253, #07-284, #07-303, #07-305, #07-351, #07-370, #07-389, #07-395 and #07-399 the pupils shall continue in their current educational placement. These cases shall be reviewed for possible reinstatement to the District on or before June 16, 2008.

**O. Approve Personnel Matters**

(Mrs. Elzig - 5 minutes)

**\* 1. Approve Personnel Report #12.**

Administration recommends approval of Personnel Report #12 as printed, subject to corrections and changes resulting from review in Closed Session.

**\*P. Consider Request by Trustee Rodriguez**

(Mr. Duchon – 5 minutes)

At the January 7<sup>th</sup> meeting, Trustee Rodriguez requested that the Superintendent distribute districtwide a copy of his prepared statement and his lawsuit filed against Mr. Harris, Mr. Duchon and Jurupa Unified School District. On January 8, 2008, Mr. Rodriguez sent an email to the Superintendent's Office with the request that the email attachments, *Statement to Community Regarding Legal Action* and *Copy of Service Package* (lawsuit), be distributed districtwide. A copy of the email is included in the supporting documents. The Board should consider this request and give direction to the Superintendent.

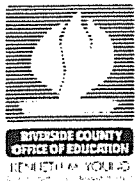
**ADJOURNMENT**



# JURUPA UNIFIED SCHOOL DISTRICT

## 2007/2008 United Way Campaign Managers

Camino Real Elementary School	Donnalee Simpson
Glen Avon Elementary School	Elisa Aguilar
Granite Hill Elementary School	Erin Hill
Ina Arbuckle Elementary School	Norma Velazquez-Matsuyama
Indian Hills Elementary School	Michele Rivera
Mission Bell Elementary School	Janine Stewart
Mission Bell Elementary School	Debra Parker
Pacific Avenue Elementary School	Julia Johnson
Pedley Elementary School	Monica Jarcy
Pedley Elementary School	Heidi Kraus
Peralta Elementary School	Diane Hendrick
Rustic Lane Elementary School	Tammy Patterson
Sky Country Elementary School	Karen Luke
Stone Avenue Elementary School	Maggie Beach
Sunnyslope Elementary School	Brooke Martinez
Troth Street Elementary School	Gen Sanchez
Van Buren Elementary School	Leslie McDowell
West Riverside Elementary School	Maria Saucedo
West Riverside Elementary School	Viven Stoneberg
Jurupa Middle School	Kathy Martinez
Mira Loma Middle School	Larry Franklin
Mission Middle School	Michelle Sanchez
Jurupa Valley High School	Karen Martinez
Patriot High School	Kathy Schroeder
Rubidoux High School	Audrey Catt
Nueva Vista/Rio Vista/Rancho	Kathy Romero
Learning Center	Donna Fuller
MOT	Dan Baldwin
Education Center	Nicki Vance



## WILLIAMS SETTLEMENT QUARTERLY UNIFORM COMPLAINT REPORT SUMMARY

(For submission to school district governing board and county office of education)

District Name: Jurupa Unified School District

Quarter covered by this report: (e.g., January -March 2005) October - December 2007

Please fill in the following table. Enter "0" in any cell that does not apply.

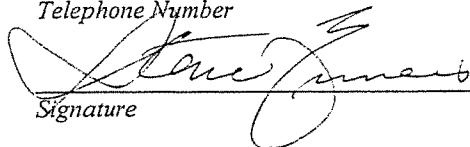
	Number of complaints received in quarter	Number of complaints resolved	Number of complaints unresolved*
Instructional Materials	0	0	0
Facilities	1	0	1
Teacher Vacancy and Misassignment	0	0	0
Totals	1	0	1

\*Please submit information on complaints and reasons why they were unresolved.

Submitted by:

Steve eimers Director of Administrative Services  
Name Title

(951) 360.4140 seimers@jUSD.k12.ca.us  
Telephone Number E-mail address

  
Signature

Please return no later than 10 days after the end of the Quarter to:

Riverside County Office of Education  
Attn: Rhonda Jimenez  
Division of Personnel Services  
P.O. Box 868  
Riverside, CA 92501

360-4143  
685-6273  
360-4163

P. 1

Nov. 30, 2007

### Sample Uniform Complaint Procedure Form For Education Code Section 35186 Complaints

Education Code Section 35186 created a procedure for the filing of complaints concerning deficiencies related to instructional materials, conditions of facilities that are not maintained in a clean or safe manner or in good repair, and teacher vacancy or misassignment. The complaint and response are public documents as provided by statute. Complaints may be filed anonymously. However, if you wish to receive a response to your complaint, you must provide the following contact information.

Response requested: ☒ Yes ☐ No  
Name: Cherie Gustafson Address: GA Elem  
4352 Pyrite St. Riv. CA 92507  
Phone Number: Day: 360-2764 Evening: 780-7620

#### Issue of complaint (please check all that apply):

##### 1. Textbooks and Instructional Materials

- ☐ A pupil, including an English learner, does not have standards-aligned textbooks or instructional materials or state-adopted or district-adopted textbooks or other required instructional materials to use in class.
- ☐ A pupil does not have access to textbooks or instructional materials to use at home or after school.
- ☐ Textbooks or instructional materials are in poor or unusable condition, have missing pages, or are unreadable due to damage.
- ☐ A pupil was provided photocopied sheets from only a portion of a textbook or instructional materials to address a shortage of textbooks or instructional materials.

##### 2. Facility Conditions

- ☒ A condition poses an urgent or emergency threat to the health or safety of students or staff, including: gas leaks, nonfunctioning heating, ventilation, fire sprinklers or air-conditioning systems, electrical power failure, major sewer line stoppage, major pest or vermin infestation, broken windows or exterior doors or gates that will not lock and that pose a security risk, abatement of hazardous materials previously undiscovered that pose an immediate threat to pupils or staff, structural damage creating a hazardous or uninhabitable condition, and any other emergency conditions the school district determines appropriate.

##### 3. Teacher Vacancy or Misassignment

- ☐ Teacher vacancy - A semester begins and a teacher vacancy exists. (A teacher vacancy is a position to which a single designated certificated employee has not been assigned at the beginning of the year for an entire year or, if the position is for a one-semester course, a position to which a single designated certificated employee has not been assigned at the beginning of a semester for an entire semester.)
- ☐ Teacher misassignment - A teacher who lacks credentials or training to teach English learners is assigned to teach a class with more than 20 percent English learner pupils in the class.
- ☐ Teacher misassignment - A teacher is assigned to teach a class for which the teacher lacks subject matter competency.

Date of Problem: Ongoing since Fall 2006 - It is now Nov. 30, 2007

Location of Problem (School Name, Address, and Room Number or Location): Glen Avon Elem. 4352 Pyrite St., Riv. CA 92507 Room 19

Course or Grade Level and Teacher Name: 3rd grade - Mrs. Gustafson

Please describe the issue of your complaint in detail. You may attach additional pages if necessary to fully describe the situation.

There is an ongoing roof leak. The panel below the leak is yellowed with possible mold growth. This problem has already been addressed with our night custodian the head custodian, and the previous principal. The night custodian called the maintenance dept. last year.

Please file this complaint at the following location:  
(Principal or the designee of the district superintendent and address)

6-a  
pg. 2

# JURUPA UNIFIED SCHOOL DISTRICT

EDUCATION CENTER 4850 Pedley Road Riverside, CA 92509 (951) 360-4100

BOARD OF EDUCATION Carl E. Harris, President Mary L. Burns, Clerk Dawn E. Brewer John J. Chavez Michael A. Rodriguez  
SUPERINTENDENT Elliott Duchon

RECEIVED

December 4<sup>th</sup>, 2007

DEC 06 2007

Superintendents' Office  
Jurupa Unified School District

Cherie Gustafson  
Glen Avon School  
4352 Pyrite St.  
Riverside, CA 92509

Dear: Ms. Gustafson:

Your Williams Complaint was received in Administrative Services Office on December 3rd, 2007 re:

**1. Textbooks and Instructional Materials**

- ☐ A pupil, including an English learner, does not have standards-aligned textbooks or instructional materials or state-adopted or district-adopted textbooks or other required instructional materials to use in class.
- ☐ A pupil does not have access to textbooks or instructional materials to use at home or after school. This does not require two sets of textbooks or instructional materials for each pupil.
- ☐ Textbooks or instructional materials are in poor or unusable condition, have missing pages, or are unreadable due to damage.
- ☐ A pupil was provided photocopied sheets from only a portion of a textbook or instructional materials to address a shortage of textbooks or instructional materials.

**2. Facility Conditions**

- ☒ A condition poses an urgent or emergency threat to the health or safety of students or staff, including: gas leaks, nonfunctioning heating, ventilation, fire sprinklers or air-conditioning systems, electrical power failure, major sewer line stoppage, major pest or vermin infestation, broken windows or exterior doors or gates that will not lock and that pose a security risk, abatement of hazardous materials previously undiscovered that pose an immediate threat to pupils or staff, structural damage creating a hazardous or uninhabitable condition, and any other emergency conditions the school district determines appropriate.

**3. Teacher Vacancy or Misassignment**

- ☐ Teacher vacancy - A semester begins and a teacher vacancy exists. (A teacher vacancy is a position to which a single designated certificated employee has not been assigned at the beginning of the year for an entire year or, if the position is for a one-semester course, a position to which a single designated certificated employee has not been assigned at the beginning of a semester for an entire semester.)
- ☐ Teacher misassignment - A teacher who lacks credentials or training to teach English learners is assigned to teach a class with more than 20 percent English learner pupils in the class.
- ☐ Teacher misassignment - A teacher is assigned to teach a class for which the teacher lacks subject matter competency.

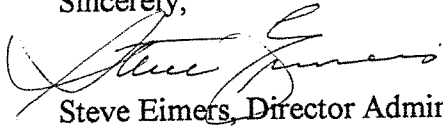
at Glen Avon Elementary School.

Enclosed is your copy of Administrative Regulation 1312.4 which explains the timelines and your right of appeal.

6-a  
pg. 3

If you have any questions, please call me at (951) 360 – 4140.

Sincerely,

A handwritten signature in cursive script, appearing to read "Steve Eimers".

Steve Eimers, Director Administrative Services

CC: Elliott Duchon, Superintendent

Enclosure: 1

## **COMMUNITY RELATIONS**

### **SUBJECT: Williams Uniform Complaint Procedures**

#### **Types of Complaints**

The district shall use the following procedures to investigate and resolve complaints when the complainant alleges that any of the following has occurred:

1. Textbooks and instructional materials
  - a. A student, including an English learner, does not have standards-aligned textbooks or instructional materials or state- or district-adopted textbooks or other required instructional materials to use in class.
  - b. A student does not have access to textbooks or instructional materials to use at home or after school.
  - c. Textbooks or instructional materials are in poor or unusable condition, have missing pages, or are unreadable due to damage.
2. Teacher vacancy or misassignment
  - a. A semester begins and a teacher vacancy exists.
  - b. A teacher who lacks credentials or training to teach English learners is assigned to teach a class with more than 20 percent English learner students in the class.
  - c. A teacher is assigned to teach a class for which the teacher lacks subject matter competency.

Vacancy means a position to which a single designated certificated employee has not been assigned at the beginning of the year for an entire year or, if the position is for a one-semester course, a position to which a single designated certificated employee has not been assigned at the beginning of the semester for an entire semester.

Beginning of the year or semester means the first day classes necessary to serve all the students enrolled are established with a single designated certificated employee assigned for the duration of the class, but not later than 20 working days after the first day students attend classes for that semester.

Misassignment means the placement of a certificated employee in a teaching or services position for which the employee does not hold a legally recognized certificate or credential or the placement of a certificated employee in a teaching or services position that the employee is not otherwise authorized by statute to hold.

number of resolved and unresolved complaints. These summaries shall be publicly reported on a quarterly basis at a regularly scheduled Board meeting.

**Forms and Notices**

The Superintendent or designee shall ensure that the district's complaint form contains a space to indicate whether the complainant desires a response to his/her complaint and specifies the location for filing a complaint. A complainant may add as much text to explain the complaint as he/she wishes.

The Superintendent or designee shall ensure that a notice is posted in each classroom in each school containing the components specified in Education Code 35186.

**Legal Reference:**

**EDUCATION CODE**

1240 County superintendent of schools, duties

17592.72 Urgent or emergency repairs, School Facility Emergency Repair Account

33126 School Accountability Report Card

35186 Williams uniform complaint procedure

60119 Hearing on sufficiency of instructional materials

**CODE OF REGULATIONS, TITLE 5**

4600-4671 Uniform complaint procedures, especially:

4680-4687 Williams complaints

# JURUPA UNIFIED SCHOOL DISTRICT

Administrative Services  
4850 Pedley Road  
Riverside CA 92509

**DATE:** January 15, 2008

**TO:** Elliott Duchon

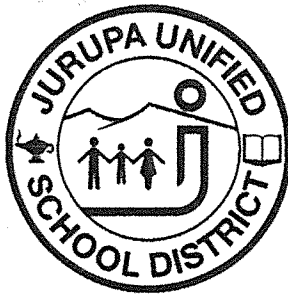
**FROM:** Steve Eimers

**SUBJECT:** Williams Complaint/Glen Avon Elementary School

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Maintenance is in the process of evaluating the damage and determining what steps need to be taken to repair the leak in Room 19 at Glen Avon Elementary School. The repairs should be completed by January 23, 2008.





**JURUPA UNIFIED SCHOOL DISTRICT  
NOTIFICATION OF OPEN ENROLLMENT  
FOR SCHOOLS OF CHOICE**

Dear Parent/Guardian:

For the fifteenth year, the Jurupa Unified School District is implementing its open enrollment policy for schools within the district. Our sixteen elementary, three middle schools, and three comprehensive high schools offer a variety of programs designed to meet the needs of children and their families. There are situations which make it desirable for a family to select a school outside of the attendance area designated for their residence. As such, we offer this transfer opportunity through the Open Enrollment process.

Although we are experiencing enrollment growth at most of our schools, once again this year parents may choose to have their child(ren) attend a school other than the school of residence, provided there is space. After reviewing data on projected enrollment for the new school year, the District staff determines how many transfer spaces are available at each school. You may find that some schools are unable to accommodate new students because of student growth; others have a few spaces, while others can accommodate a number of transfer requests. If there are more requests for transfers to a particular school than available spaces, district policy requires the use of a random selection procedure.

If you wish to have your child continue to attend the school serving your residence, you do not need to notify the school. Students currently attending a school on an open enrollment transfer need not complete a new application for the 2008-2009 school year unless they are moving up to the 7th or 9th grade, and the school of residence is different than the school which they wish to attend. If you wish your child to attend a school other than the one he/she is currently attending, please follow the instructions on page three.

Your involvement in your child's education is one of the most critical factors in his/her school success. I urge you to visit your child's school and talk to the staff; volunteer when you have time and join the PTA or other parent organization.

Sincerely,

A handwritten signature in black ink, appearing to read 'Pam Lauzon', written over a horizontal line.

Pam Lauzon  
Assistant Superintendent Business Services  
951/360-4160

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## PROCEDURE FOR APPLYING FOR A TRANSFER:

1. Applications may be obtained in the Office of the Assistant Superintendent Business Services from **FEBRUARY 1-29, 2008**.
2. Completed applications may be mailed or dropped off to Jurupa Unified School District, 4850 Pedley Road, Riverside, CA 92509 no later than Friday, FEBRUARY 29, 2008. Meeting the application deadline of Friday, February 29, 2008 is critical due to the rapid pace of growth in the District. If your application is received after the close of the open enrollment period, a decision on your application will be delayed until after school starts in the fall, and your chances of receiving a transfer are greatly reduced.
3. Transfer and admission to a school of choice shall be granted if the space is available, and as established by the Jurupa Unified School District.
4. Parents will be notified by mail after the close of the enrollment period as to the status of their request.
5. Transportation to the school of choice is the responsibility of the parent.

## CALENDAR

February 1, 2008 Applications available in the Office of the Assistant Superintendent Business Services, 4850 Pedley Road.

February 29, 2008 Completed applications must be received in the Office of the Assistant Superintendent Business Services at 4850 Pedley Road.

(A lottery will be held in cases where the number of applicants exceeds the available space.)

## ELEMENTARY SCHOOLS

### **Camino Real Elementary School**

4655 Camino Real, Riverside, CA 92509

360-2714

Programs Offered: Special Education, School Improvement, Structured English Immersion, ELM, GATE, Title IV, Title VI, Instrumental Music.

### **Glen Avon Elementary School**

4352 Pyrite Street, Riverside, CA 92509

360-2764

Programs Offered: Special Education, School Improvement, EIA/Comp Ed, Structured English Immersion, ELM, GATE, Title IV, Title VI and Instrumental Music.

### **Granite Hill Elementary School**

9371 Granite Hill, Riverside, CA 92509

360-2725

Programs Offered: Special Education, School Improvement, Title I, Structured English Immersion, ELM, GATE, Title IV, Title VI and Instrumental Music.

### **Ina Arbuckle Elementary School**

3600 Packard Street, Riverside, CA 92509

222-7788

Programs Offered: Special Education, School Improvement, EIA/Comp Ed, Structured English Immersion, ELM, GATE, Title IV, Title VI, Instrumental Music, Academy of Language & Culture.

### **Indian Hills Elementary School**

7750 Linares, Riverside, CA 92509

360-2724

Programs Offered: Special Education, School Improvement, Structured English Immersion, ELM, GATE, Title IV, Title VI, Instrumental Music, Title I.

### **Mission Bell Elementary School**

4020 Conning Street, Riverside, CA 92509

360-2748

Programs Offered: Special Education, School Improvement, Structured English Immersion, ELM, GATE, Title I, Title IV, Title VI and Instrumental Music.

### **Pacific Avenue Elementary School**

6110 45th Street, Riverside, CA 92509

222-7877

Programs Offered: Special Education, School Improvement, Title I, Structured English Immersion, ELM, GATE, Title IV, Title VI and Instrumental Music.

### **Pedley Elementary School**

5871 Hudson Street, Riverside, CA 92509

360-2793

Programs Offered: Special Education, School Improvement, EIA/Comp Ed, Structured English Immersion, ELM, GATE, Title IV, Title VI, Instrumental Music.

(Continued on the Next Page)

### **Peralta Elementary School**

6450 Peralta Place, Riverside, CA 92509

222-7703

Programs Offered: Special Education, School Improvement, Structured English Immersion, ELM, GATE, Title IV, Title VI, Instrumental Music, EIA/Comp Ed.

### **Rustic Lane Elementary School**

6420 Rustic Lane, Riverside, CA 92509

222-7837

Programs Offered: Special Education, School Improvement, Title I, Structured English Immersion, ELM, GATE, Title IV, Title VI, Instrumental Music.

### **Sky Country Elementary School**

5520 Lucretia, Mira Loma, CA 91752

360-2816

Programs Offered: Special Education, School Improvement, Structured English Immersion, ELM, GATE, Title IV, Title VI, Instrumental Music.

### **Stone Avenue Elementary School**

5111 Stone Avenue, Riverside, CA 92509

360-2859

Programs Offered: Special Education, School Improvement, Structured English Immersion, ELM, GATE, Title IV, Title VI, Instrumental Music, Title I.

### **Sunnyslope Elementary School**

7050 38th Street, Riverside, CA 92509

360-2781

Programs Offered: Special Education, School Improvement, Structured English Immersion, Dual Language Immersion, ELM, GATE, Title IV, Title VI, Instrumental Music, Title I.

### **Troth Street Elementary School**

5565 Troth Street, Mira Loma, CA 91752

360-2866

Programs Offered: Special Education, School Improvement, Title I, Structured English Immersion, ELM, GATE, Title IV, Title VI, Instrumental Music.

### **Van Buren Elementary School**

9501 Jurupa Road, Riverside, CA 92509

360-2865

Programs Offered: Special Education, School Improvement, EIA/Comp Ed, Structured English Immersion, ELM, GATE, Title IV, Title VI, Instrumental Music.

### **West Riverside Elementary School**

3972 Riverview Drive, Riverside, CA 92509

222-7759

Programs Offered: Special Education, School Improvement, Title I, Structured English Immersion, ELM, GATE, Title IV, Title VI, Instrumental Music, Academy of Language & Culture.

## **MIDDLE SCHOOLS**

Course offerings at the middle schools are equivalent. Parents may check with school personnel about specific courses.

### **Jurupa Middle School**

8700 Galena Street, Riverside, CA 92509

360-2846

Programs Offered: Special Education, School Improvement, Structured English Immersion, ELM, GATE, Title IV, Title VI, Healthy Start, EIA/Comp Ed.

### **Mira Loma Middle School**

5051 Steve Street, Riverside, CA 92509

360-2883

Programs Offered: Special Education, School Improvement, Structured English Immersion, ELM, GATE, Title IV, Title VI, EIA/Comp Ed, Academy of Language & Culture.

### **Mission Middle School**

5961 Mustang Lane, Riverside, CA 92509

222-7842

Programs Offered: Special Education, School Improvement, Structured English Immersion, ELM, GATE, Title IV, Title VI, AVID, EIA/Comp Ed.

## **HIGH SCHOOLS**

Course offerings at the high schools are equivalent. Parents may check with school personnel about specific courses.

High school students are subject to California Interscholastic Federation guidelines as they relate to athletic eligibility.

There is an additional form which must be completed prior to participation in any sport. Please contact the Assistant Principal for Athletics at either high school for the additional form, or for any additional information.

### **Jurupa Valley High School**

10551 Bellegrave Avenue, Mira Loma, CA 91752

360-2600

Ag Academy, Construction Academy, ROTC, ROP, Special Education, Structured English Immersion, ELM, Advanced Placement, AVID, 10<sup>th</sup> Grade Counseling.

### **Patriot High School**

4355 Camino Real, Riverside, CA 92509

361-6500

ROP, Special Education, Structured English Immersion, ELM, Advanced Placement, AVID, 10<sup>th</sup> Grade Counseling.

### **Rubidoux High School**

4250 Opal Street, Riverside, CA 92509

222-7821

Ag Academy, ROTC, Early College Academy, ROP, Special Education, Structured English Immersion, ELM, Advanced Placement, AVID, 10<sup>th</sup> Grade Counseling.

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Pg. 3

## **BEFORE YOU APPLY, PLEASE CONSIDER:**

Parents who wish incoming kindergartners to attend the same transfer school as other siblings must apply for a transfer.

New 7<sup>th</sup> and 9<sup>th</sup> graders who wish to attend a school other than the school of residence must apply for a transfer.

If you are anticipating a move which will change your school of residence, and you wish your child to remain at the present school, you must apply for a transfer.

Secondary students may receive transfers during Open Enrollment; however, it is difficult to obtain a transfer in September because of schedules, and possible credit loss.

### **MEETING RESIDENCY REQUIREMENTS: (Education Code 48204)**

Students shall have complied with the residency requirements for school attendance provided he or she:

- a. is living with a parent/guardian or caregiver within the district, or
- b. is an emancipated minor living in the district, or
- c. is living in a licensed foster home, family home, state hospital, or licensed children's institution within the district, or
- d. is granted an interdistrict transfer based on the parent/guardian being employed within the boundaries of the school district.

### **Program Options in the District:**

A variety of programs are available in the Jurupa Unified School District. A description of each program is provided below. The directory pages that follow, list which programs are offered at each school site.

Special Education – Language and speech services and some specialized academic instruction are available at each school for students with exceptional needs. Enrollment in these classes will be based on the student's Individualized Education Program plan and space availability.

School Improvement – This state-funded program supports and guides schoolwide improvements to help meet the needs of all students and is offered at all elementary and middle schools.

Title I/EIA – These state and federally-funded programs serve grades kindergarten through eighth for students who need additional academic support in the areas of reading, language, or math and are available at specific schools.

Structured English Immersion Program – English language learners (ELL) receive direct instruction and materials in a Structured English Immersion Program that includes content-based English Language Development (ELD). This English language development is given primary language support by authorized teachers and/or tutors.

English Language Mainstream (ELM) – Provides instruction in English only, and is based on grade-level state standards. Students continue to receive additional and appropriate instruction in order to meet the requirements to be reclassified as fluent English proficient (FEP). This program is recommended for all English Language learners whose overall English proficiency level is Early Advanced or Advanced.

Alternative Bilingual Program (ALT) – A bilingual program for English language acquisition for pupils in which much or all of the instruction, textbooks, and teaching materials are in the child's native language. There must be 20 students per grade level, per school in order to comply with this request. Parents have the right to request a Parent Exception Waiver for the Alternative Program and must visit the school site to make the request.

Gifted and Talented Education (GATE) – This program serves eligible students in grades kindergarten through twelve at each school, who have been identified as gifted and talented.

Title IV – These federal funds assist each school (K-12) to provide prevention of drug, alcohol, and tobacco use, early intervention, referral or rehabilitation as necessary.

Title VI Innovative– These federal funds assist the school in purchasing library books and instructional materials and also provide counseling through the Carolyn E. Wylie Center at the middle schools and high schools. Crisis counseling, classroom presentations, and conflict management is available to students one day a week.

Class-Size Reduction – This state program for grades K-3 allows all elementary school to reduce class size to 20 pupils per classroom.

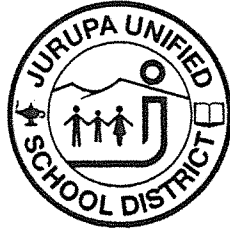
Instrumental Music/Elementary – Three instrumental music teachers provide band instruction at each elementary school, each week.

10<sup>th</sup> Grade Counseling – This state program provides funds to assist in providing counseling and guidance services to high school students.

Academy of Language & Culture – Students in the newcomer's program receive intensive English Language Development instruction, academic instruction in their primary language, and they learn about a new culture, while continuing to value their own. The program is designed for students to participate in it for a maximum of two years.

Dual Language Immersion – This is a unique educational program designed to develop bilingualism and biliteracy in English and Spanish.

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**DISTRITO ESCOLAR UNIFICADO DE JURUPA  
NOTIFICACIÓN DE INSCRIPCIONES  
PARA LA ESCUELA DE SU PREFERENCIA**

Estimado Padre/Tutor:

Por el decimoquinto año, el Distrito Escolar Unificado de Jurupa implementará la póliza de inscripciones para las escuelas colocadas dentro del distrito. Nuestras diez y seis primarias escolares, tres escuelas secundarias y tres escuelas preparatorias ofrecen una variedad de programas diseñados para satisfacer las necesidades de los niños y sus familias. Hay ocasiones en que una familia desea escoger una escuela que queda fuera del área de asistencia que fue designada para su domicilio residencial. Así es que ofrecemos esta oportunidad por medio de un procedimiento cuando las inscripciones estén abiertas.

Aunque casi todas nuestras escuelas han experimentado crecimiento este año, los padres tendrán la oportunidad de nuevo a elegir la escuela que sus hijos asistan, aunque que no sea la de su domicilio residencial con la condición de que hay espacio. El personal del distrito determina cada año la cantidad de espacios que las escuelas tienen disponibles. Algunas escuelas tienen muy poco espacio mientras que otras escuelas tienen bastante espacio y pueden complacer el número de nuevos alumnos. Si hay más solicitudes que espacios disponibles a una escuela en particular la póliza del distrito requiere que se administre el procedimiento de selección al azar.

Si usted desea que el alumno siga asistiendo a la escuela de su domicilio residencial no necesitará notificar a la escuela. Aquellos alumnos que ya están asistiendo a una escuela por medio de una solicitud del año anterior no necesitan entregar una nueva solicitud para el año escolar 2008-2009. Pero si el alumno va a comenzar el año escolar en los grados 7 o 9 y la escuela de su residencia es diferente a la cual quiere asistir entonces sí se necesita una nueva solicitud para el año escolar 2008-2009. Si usted desea que el alumno asista a una escuela diferente a la que esta asistiendo por favor siga las instrucciones de la pagina tres.

Su atención en la educación de sus hijos es uno de los factores más importantes en el éxito escolar de sus hijos. Se les anima a que visite la escuela de su hijo/a y que platique con el personal; que se ofrezca de voluntario/a cuando el tiempo le permite y que tome parte en las reuniones de «PTA» La Asociación de Los Padres y Los Maestros u otra organización para los padres.

Atentamente,

Pam Lauzon

Superintendente Asistente de Servicios de Negocios  
951/360-4160

## EL PROCEDIMIENTO PARA SOLICITAR UNA TRANSFERENCIA:

1. Usted puede obtener una solicitud en la Oficina de la Superintendente Asistente de Servicios de Negocios del 1ro al 29 de febrero del 2008.
2. Las solicitudes deben ser enviadas o entregadas al Distrito Escolar Unificado de Jurupa, 4850 Pedley Road, CA 92509 a no más tardar el 29 de febrero del 2008. El cumplir con este plazo del 29 de febrero del 2008 es crítico dado al rápido crecimiento del distrito. Si su solicitud se recibe después del período de inscripción abierta, no se tomara una decisión con respecto a su solicitud hasta después de que empiecen las clases en el otoño y eso disminuye bastante la posibilidad de que usted reciba un traslado.
3. El traslado y la admisión a la escuela de su elección será otorgado si hay espacio disponible y como lo determine el Distrito Escolar Unificado de Jurupa.
4. Se le notificará a los padres por correo el estado de la solicitud después del período de inscripción abierta.
5. Es la responsabilidad de los padres el proveer transportación para el alumno a la escuela de su elección.

## CALENDARIO

1ro de febrero del 2008	Las solicitudes están disponibles en la oficina de la Superintendente Asistente de Servicios de Negocios, 4850 Pedley Road.
29 de febrero del 2008	Las solicitudes sometidas durante el periodo de inscripción abierta deberán ser entregadas a la oficina de la Superintendente Asistente de Servicios de Negocios en el 4850 Pedley Road.

(Se sostendrá una lotería en casos donde el número de solicitudes excede el número de espacio disponible).

## ESCUELAS PRIMARIAS

### **Camino Real Elementary School**

4655 Camino Real, Riverside, CA 92509

360-2714

Programas que se ofrecen: Educación Especial, Mejoramiento Escolar, Estructura de Inmersión en Ingles, ELM, GATE, Título IV, Título VI, Música Instrumental.

### **Glen Avon Elementary School**

4352 Pyrite Street, Riverside, CA 92509

360-2764

Programas que se ofrecen: Educación Especial, Mejoramiento Escolar, EIA/Comp Ed, Estructura de Inmersión en Ingles, ELM, GATE, Título IV, Título VI, Música Instrumental.

### **Granite Hill Elementary School**

9371 Granite Hill, Riverside, CA 92509

360-2725

Programas que se ofrecen: Educación Especial, Mejoramiento Escolar, Título I, Estructura de Inmersión en Ingles, ELM, GATE, Título IV, Título VI, Música Instrumental.

### **Ina Arbuckle Elementary School**

3600 Packard Street, Riverside, CA 92509

222-7788

Programas que se ofrecen: Educación Especial, Mejoramiento Escolar, EIA/Comp Ed, Estructura de Inmersión en Ingles, ELM, GATE, Título IV, Título VI, Música Instrumental, Academia de Lenguaje y Cultura.

### **Indian Hills Elementary School**

7750 Linares, Riverside, CA 92509

360-2724

Programas que se ofrecen: Educación Especial, Mejoramiento Escolar, Estructura de Inmersión en Ingles, ELM, GATE, Título IV, Título VI, Música Instrumental.

### **Mission Bell Elementary School**

4020 Conning Street, Riverside, CA 92509

360-2748

Programas que se ofrecen: Educación Especial, Mejoramiento Escolar, Estructura de Inmersión en Ingles, ELM, GATE, Título I, Título IV, Título VI, Música Instrumental.

### **Pacific Avenue Elementary School**

6110 45th Street, Riverside, CA 92509

222-7877

Programas que se ofrecen: Educación Especial, Mejoramiento Escolar, Título I, Estructura de Inmersión en Ingles, ELM, GATE, Título IV, Título VI, Música Instrumental.

### **Pedley Elementary School**

5871 Hudson Street, Riverside, CA 92509

360-2793

Programas que se ofrecen: Educación Especial, Mejoramiento Escolar, EIA/Comp Ed, Estructura de Inmersión en Ingles, ELM, GATE, Título IV, Título VI, Música Instrumental.

### **Peralta Elementary School**

6450 Peralta Place, Riverside, CA 92509

222-7701

Programas que se ofrecen: Educación Especial, Mejoramiento Escolar, Estructura de Inmersión en Ingles, ELM, GATE, Título IV, Título VI, Música Instrumental, EIA/Comp Ed.

### **Rustic Lane Elementary**

6420 Rustic Lane, Riverside, CA 92509

222-7837

Programas que se ofrecen: Educación Especial, Mejoramiento Escolar, Título I, Estructura de Inmersión en Ingles, ELM, GATE, Título IV, Título VI, Música Instrumental.

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**Sky Country Elementary School**  
5520 Lucretia, Mira Loma, CA 91752  
360-2816

Programas que se ofrecen: Educación Especial, Mejoramiento Escolar, Estructura de Inmersión en Inglés, ELM, GATE, Título IV, Título VI, Música Instrumental.

**Stone Avenue Elementary School**  
5111 Stone Avenue, Riverside, CA 92509  
360-2859

Programas que se ofrecen: Educación Especial, Mejoramiento Escolar, Estructura de Inmersión en Inglés, ELM, GATE, Título IV, Título VI, Música Instrumental, Título I.

**Sunnyslope Elementary School**  
7050 38th Street, Riverside, CA 92509  
360-2781

Programas que se ofrecen: Educación Especial, Mejoramiento Escolar, Estructura de Inmersión en Inglés, Programa de Doble Inmersión, ELM, GATE, Título IV, Título VI, Música Instrumental, Título I.

**Troth Street Elementary School**  
5565 Troth Street, Mira Loma, CA 91752  
360-2866

Programas que se ofrecen: Educación Especial, Mejoramiento Escolar, Título I, Estructura de Inmersión en Inglés, ELM, GATE, Título IV, Título VI, Música Instrumental.

**Van Buren Elementary School**  
9501 Jurupa Road, Riverside, CA 92509  
360-2865

Programas que se ofrecen: Educación Especial, Mejoramiento Escolar, EIA/Comp, Estructura de Inmersión en Inglés, ELM, GATE, Título IV, Título VI, Música Instrumental.

**West Riverside Elementary School**  
3972 Riverview Drive, Riverside, CA 92509  
222-7759

Programas que se ofrecen: Educación Especial, Mejoramiento Escolar, Título I, Estructura de Inmersión en Inglés, ELM, GATE, Título IV, Título VI, Música Instrumental, Academia de Lenguaje y Cultura.

**ESCUELAS SECUNDARIAS**

Los cursos que se ofrecen en las escuelas secundarias son equivalente de una escuela a otra. Los padres pueden confirmar los cursos específicos con el personal de la escuela.

**Jurupa Middle School**  
8700 Galena Street, Riverside, CA 92509  
360-2846

Programas que se ofrecen: Educación Especial, Mejoramiento Escolar, Estructura de Inmersión en Inglés, ELM, GATE, Título IV, Título VI, Comienzo Saludable, EIA/Comp Ed.

**Mira Loma Middle School**  
5051 Steve Street, Riverside, CA 92509  
360-2883

Programas que se ofrecen: Educación Especial, Mejoramiento Escolar, Estructura de Inmersión en Inglés, ELM, GATE, Título IV, Título VI, EIA/Comp Ed, La Academia de Lenguaje y Cultura.

**Mission Middle School**  
5961 Mustang Lane, Riverside, CA 92509  
222-7842

Programas que se ofrecen: Educación Especial, Mejoramiento Escolar, Estructura de Inmersión en Inglés, ELM, GATE, Título IV, Título VI, AVID, EIA/Comp Ed.

**ESCUELAS PREPARATORIAS**

Los cursos que se ofrecen en las tres escuelas son equivalentes. Los padres pueden confirmar con el personal de la escuela respecto a cursos específicos.

Los alumnos de escuela secundaria son sujetos a la guía de la Federación Entre-Escolar de California, tal como se relaciona a la elegibilidad atlética. Existe una forma adicional que debe entregarse antes de participar en cualquier deporte. Por favor comuníquese con el Asistente al Director encargado de los deportes en cualquier escuela preparatoria para obtener la forma o información adicional.

**Jurupa Valley High School**  
10551 Bellegrave, Mira Loma, CA 91752  
360-2600

Academia de Agricultura, Academia de Construcción, ROTC, ROP, Educación Especial, Estructura de Inmersión en inglés, ELM, Colocación en un nivel avanzado, AVID, Orientación para alumnos del grado 10.

**Patriot High School**  
4355 Camino Real, Riverside, CA 92509  
361-6500

ROP, Educación Especial, Estructura de Inmersión en inglés, ELM, Colocación en un nivel avanzado, AVID, Orientación para alumnos del grado 10.

**Rubidoux High School**  
4250 Opal Street, Riverside, CA 92509  
222-7700

Academia de Agricultura, ROTC, Academia Pre-Universitaria, ROP, Educación Especial, Colocación en un nivel avanzado, AVID, Orientación para alumnos del grado 10.

## **ANTES DE SOMETER LA SOLICITUD, POR FAVOR CONSIDERE LO SIGUIENTE:**

Si usted desea que su hijo del grado kinder asista a la misma escuela que sus hermanos mayores debe someter una solicitud para un traslado.

Alumnos entrando a los grados 7 y 9 que desean asistir a otra escuela que no sea la escuela de su residencia deben someter una solicitud para un traslado.

Si usted anticipa una mudanza antes del próximo año escolar que cambiará la escuela de su domicilio residencial y si usted desea que su hijo/a permanezca en la escuela a la cual asiste actualmente usted debe someter una solicitud para un traslado.

Los alumnos de preparatoria también pueden calificar para un traslado durante estas inscripciones. Sin embargo, es difícil obtener un traslado durante el mes de septiembre debido al horario de sus clases y la posibilidad de perder créditos escolares.

## **EL CUMPLIMIENTO DE REQUERIMIENTOS RESIDENCIALES: (Código Educativo 48204)**

El alumno puede comprobar que cumple con los requisitos residenciales para asistir a una escuela:

- si esta viviendo dentro del distrito con su padre/tutor o la persona responsable de él/ella, o
- si es un menor emancipado que vive dentro del distrito, o
- si esta viviendo en un hogar provisional, casa de familia, hospital del estado o una institución licenciada dentro del distrito, o
- si se le ha otorgado un traslado de un distrito a otro debido a que el padre/tutor esta empleado dentro los límites residenciales del distrito escolar.

## **Opciones de Programas en el Distrito:**

El Distrito Escolar Unificado de Jurupa dispone de una variedad de programas. Abajo encontrara una descripción de cada programa. Las siguientes paginas directorias anuncian los programas que ofrecen cada escuela.

Educación Especial – Servicios del habla y lenguaje y alguna instrucción académica especializada están disponibles en cada escuela para los alumnos con necesidades excepcionales. La inscripción en estas clases será basada en la colocación del Programa de Educación Individual del alumno y en el espacio disponible.

Mejoramiento Escolar – Este programa ofrecido en todas las escuelas primarias y secundarias esta apoyado por el estado. Sostiene y guía una amplia cantidad de reformas escolares para poder satisfacer las necesidades de todos los alumnos.

Título I/EIA – Estos programas con apoyo federal y estatal ofrecen servicios a los alumnos del primer al octavo grado que necesitan apoyo académico adicional en el área de lectura, lenguaje o matemática y están disponibles en escuelas particulares.

Programa de Estructura de Inmersión en Inglés – Los alumnos aprendiendo ingles (ELL) reciben instrucción directa y materiales en un programa de Estructura de Inmersión en Inglés que incluye un contenido basado en el Desarrollo del Idioma Inglés (ELD). Este desarrollo del idioma inglés es apoyado por el idioma primario por maestros y tutores que han sido autorizados.

Programa regular en Inglés (ELM) –La enseñanza se imparte enteramente en el idioma ingles y se basa en el aprendizaje de los contenidos de los estándares académicos estatales propios del nivel educativo de que se trate. El estudiante continua recibiendo la formación complementaria que precise a fin de adquirir un dominio pleno del idioma ingles (FEP) y reunir las condiciones que permitan su reorientación a otros programas académicos. Se recomienda este programa para alumnos con nivel de capacidad de pre-avanzado o avanzado.

Programa alternativo (ALT) – Programa bilingüe orientando hacia la adquisición del idioma ingles en el que la mayoría de la enseñanza, sino toda, se imparte en el idioma primario del estudiante y tanto los libros de texto como los recursos didácticos que se emplean en el aula están en dicho idioma. En el caso de que en una escuela haya más de 20 padres de alumnos del mismo grado que deseen que sus hijos se incorporen al programa alternativo, la escuela estará obligada a implantar dicho programa. Los padres tienen el derecho de solicitar un permiso de excepción para el programa alternativo en la escuela de su hijo/a.

(«GATE») La Educación para Alumnos Dotados y Talentosos – Este programa provee servicios a los alumnos del grado kinder al grado 12 que han sido identificados dotados y talentosos.

Título IV – Estos fondos federales asisten a las escuelas (K-12) a proveer asistencia para prevención de las drogas, el alcohol, el uso de tabaco, intervención prematura y la referencia o rehabilitación como sea necesaria.

Título VI Innovador – Estos fondos federales asisten para proveer libros para la biblioteca y materias instructivas. También proveen asesoramiento por medio del Centro de Carolyn E. Wylie en las escuelas secundarias y preparatorias. Los servicios de asesoramiento en caso de una crisis, para la comprensión de las presentaciones dentro de los salones de la clase y el manejo de conflictos están disponibles para los alumnos un día a la semana.

La Disminución del Tamaño de Grupos de Clase – Este programa estatal para los grados K-3 permite que todas las escuelas primarias disminuyan la cantidad alumnos en las clases a veinte.

Música Instrumental para las Escuelas Primarias – Tres maestros de música instrumental proveen instrucción semanal de banda a las escuelas primarias.

Orientación para Alumnos del Grado 10 – Este programa estatal provee fondos para los servicios de orientación y asesoramiento ofrecido a los alumnos en la preparatoria.

La Academia de Lenguaje y Cultura – Los alumnos recién llegados al país reciben instrucción intensiva en el desarrollo del idioma ingles, instrucción académica en su idioma natal y tienen la oportunidad de aprender sobre una cultura nueva mientras continúan manteniendo orgullo de su propia cultura. El programa esta diseñado para que los alumnos participen el máximo de dos años.

Programa de Doble Inmersión – Doble Inmersión es un programa educativo diseñado para desarrollar el bilingüismo y el alfabetismo en ingles y español.



***Please note that per action of the Board on October 17, 2005, this Board meeting was tape recorded and these minutes are process-oriented minutes.***

**JURUPA UNIFIED SCHOOL DISTRICT  
RIVERSIDE, CALIFORNIA**

**MINUTES OF THE REGULAR MEETING  
MONDAY, JANUARY 7, 2008**

**OPEN PUBLIC SESSION**

CALL TO ORDER	Mr. Carl Harris, President, called the Regular Meeting of the Jurupa Unified School District Board of Education to order at 5:00 p.m. on Monday, January 7, 2008, at Patriot High School, 4355 Camino Real, Riverside, California.
ROLL CALL	<u>Members of the Board present were:</u> <b>Carl Harris, President</b> <b>Mary Burns, Clerk</b> <b>Dawn Brewer, Member</b> <b>John Chavez, Member</b> <b>Michael Rodriguez, Member</b>
STAFF PRESENT	<u>Staff Advisers present were:</u> <b>Elliott Duchon, Superintendent</b> <b>Pam Lauzon, Assistant Superintendent Business Services</b> <b>Tammy Elzig, Assistant Superintendent Personnel Services</b> <b>Jackie Espinoza, Assistant Superintendent Education Services</b>
PUBLIC VERBAL COMMENTS	President Harris opened the Public Verbal Comments session.  There were no public verbal comments.
	<b>HEARING SESSION</b>
ADJOURN TO CLOSED SESSION	President Harris noted that the Board would adjourn to Closed Session to discuss the following:  Student Discipline Cases #07-190, #08-099, #08-105, #08-077, 08-092, #08-095, #08-098, #08-101, and #07-223; Its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups: National Education Association-Jurupa and California School Employees' Association; and personnel matters as shown on the Personnel Report to include public employee discipline/dismissal/release/nonrenewal/reassignment/reclassification/resignation/retirement/suspension.  At 5:00 p.m., the Board recessed to Closed Session in the Board Conference Room.  At 5:58 p.m., the Board adjourned from Closed Session.

	<b>PUBLIC SESSION</b>
CALL TO ORDER	At 6:05 p.m., President Harris called the meeting to order in Public Session.
ROLL CALL BOARD	Mr. Harris, Mrs. Burns, Mrs. Brewer, Mr. Chavez, Mr. Rodriguez
ROLL CALL STUDENTS	Andre Ortiz, present; Adrianna Davidek, absent; Monica Frias, absent
FLAG SALUTE	Ms. Donia Briones and Ms. Theresa Hoag led the Pledge of Allegiance.
	<b>COMMUNICATIONS SESSION</b>
HEAR REPORTS FROM STUDENT BOARD MEMBERS	Student Board Member, Andre Ortiz of Jurupa Valley High School, updated the Board on recent activities at his school site. Student Board Members Monica Frias and Adrianna Davidek, were not present.
RECOGNIZE TEACHERS RECEIVING NATIONAL BOARD CERTIFICATION	Ms. Donia Briones of Rustic Lane Elementary School and Ms. Theresa Hoag of Troth Street Elementary School were recognized for receiving their National Board Certification.
RECOGNIZE RECEIPT OF GRANT	The State Department of Education notified the District of funding for the Enhancing Education through Technology (EETT) Formula Grant for fiscal year 2007-2008, in the amount of \$54,108.
RECOGNIZE JURUPA'S 2008 ADMINISTRATORS AND CONFIDENTIAL EMPLOYEE OF THE YEAR	Mrs. Tamara Elzig, Assistant Superintendent Personnel Services, and Mr. Elliott Duchon, Superintendent, recognized and presented plaques to Ms. Terri Moreno, 2008 Classified Management Administrator of the Year; Ms. Paula Ford, 2008 Certificated Management Administrator of the Year; Ms. Mona Lara, 2008 Confidential Employee of the Year, and Mr. Dave Doubravsky, 2008 Principal of the Year. These individuals will be recognized by the Riverside County Office of Education at the <i>Celebrating Educators</i> event in May.
RECOGNIZE 2008 SITE SUPPORT PERSONS OF THE YEAR	<p>The Superintendent and the Assistant Superintendent Personnel Services recognized and congratulated each site's "Support Person of the Year" winner and Board members alternately presented plaques as follows: Ms. Amber Hansen, Camino Real; Ms. Sherrie Stoddard, Glen Avon Elementary; Ms. Laurie Cobb, Granite Hill Elementary; Ms. Yolanda Ortega, Ina Arbuckle Elementary; Ms. Jayne Reynolds, Indian Hills Elementary; Ms. Kenia Catalan, Mission Bell Elementary; Mr. John Lewis, Pacific Avenue Elementary; Ms. Vivian Carrasco, Pedley Elementary; Ms. Christine Singleton, Peralta Elementary; Ms. Maria Munoz, Rustic Lane Elementary; Ms. Karen Luke, Sky Country Elementary; Ms. Ruth DeRonda, Stone Avenue Elementary; Ms. Patti Spano, Sunnyslope Elementary; Ms. Cherri Schroeder, Troth Street Elementary; Ms. Maria Sigala, Van Buren Elementary; Ms. Aurora Ayala, West Riverside Elementary; Ms. Vicki Umscheid, Jurupa Middle School; Ms. Vickie Alessandro, Mira Loma Middle; Ms. Arminda Carrillo, Mission Middle; Ms. Janice Iwinski, Jurupa Valley High; Ms. Shannon Robinson, Patriot High; Ms. Gail O'Donnell, Rubidoux High; Ms. Debbie Makins, Learning Center; Ms. Thelma Umscheid, Nueva Vista High; Ms. Joyce Abraham, Categorical Services; Ms. Maria Izquierdo, Language Services; Ms. Wendy Hart, Maintenance &amp; Operations; Ms. Ramona Miller, Transportation.</p> <p>The Superintendent announced that from the outstanding "Support Person of the Year" recipients, one individual was selected to represent the District at the <i>Celebrating Educators</i> event in May; the employee selected was Ms. Patti Spano of Sunnyslope Elementary School. A</p>

RECOGNIZE 2008 SITE SUPPORT PERSONS OF THE YEAR (continued)	special plaque was presented to Ms. Spano recognizing her as the District's "2008 Support Person of the Year." The Superintendent and Board of Education offered their congratulations to Ms. Spano and all "Support Person of the Year" recipients for their outstanding service to the District.
PUBLIC VERBAL COMMENTS	<p>Mr. John McLaurin, Community Member, made comments on the District's and Board's use of legal counsel and other legal matters, and district student civil rights violations.</p> <p>Mr. Rodriguez requested to read a statement and Mr. Harris stated that, according to board policy, Mr. Rodriguez may ask a question for clarification only during public verbal comments and could read his statement during Board Member Comments. Mr. Rodriguez requested that the following verbatim statement be noted in the minutes: Mr. Harris said, "At this time, I am not allowing you to read your statement." Mr. Harris restated that, "You may make your statement during Board Member Comments."</p> <p>Mr. Bob Bier, Community Member, commented on previous statements and actions by Mr. Rodriguez.</p> <p>Mr. Harris read from Board Policy 9121 regarding the responsibilities of the Board President in presiding over board meetings.</p>
BOARD MEMBER COMMENTS	<p>Mr. Rodriguez commented on his attendance at school and athletic activities and read a prepared statement regarding his lawsuit against Jurupa Unified School District, Mr. Harris and Mr. Duchon. Mr. Rodriguez requested that his statement and lawsuit be distributed to the entire district by the Superintendent's Office and he congratulated this evening's award recipients.</p> <p>Mr. Duchon stated that Mr. Rodriguez has served a lawsuit on the District and Board and as such, the lawsuit would be considered confidential information, but, Mr. Rodriguez, as a private citizen, is entitled to make it public. Mr. Duchon stated that the District would not normally send out a statement by a Board Member districtwide without Board consensus. Mr. Harris inquired of members if there was consensus on Mr. Rodriguez's request. After discussion, no consensus was reached in regards to districtwide distribution of Mr. Rodriguez's statement and lawsuit.</p> <p>Mr. Chavez requested that the Board postpone the Board Governance Workshop scheduled for January 22<sup>nd</sup> and congratulated Ms. Briones and Ms. Hoag on receipt of their National Board Certifications.</p> <p>Mrs. Brewer congratulated the award recipients and thanked Mrs. Beth Harryman for her work on the District Christmas Breakfast.</p> <p>Mrs. Burns congratulated the award recipients and thanked Mrs. Beth Harryman for her work on the District Christmas Breakfast. She spoke on equipment that can help the district save money on water and the amount of money the district will have to spend to defend the Rodriguez lawsuit. Mrs. Burns remarked on the Measure I election.</p>

BOARD MEMBER COMMENTS (continued)	<p>Mr. Chavez responded to Mrs. Burns remarks on the Measure I election.</p> <p>Mr. Harris remarked on the evening's award presentation and thanked district staff for all their hard work, which is translating into success for district students. He spoke on serving all constituents of the community.</p>
BOARD MEMBER COMMITTEE REPORTS	There were no board member committee reports.
ADMINISTRATIVE REPORTS AND WRITTEN COMMUNICATIONS	
Report on Refund Response of Special Taxes in CFD No. 3.	Mr. Steve Gald of Dolinka Group updated the Board and answered questions on homeowner response to the refund of special taxes in CFD No. 3.
Other Administrative Reports and Written Communication	<p>Mr. Duchon reminded the Board of the Special Board Meeting on Tuesday, January 22<sup>nd</sup>, with Leslie DeMersseman of CSBA on Board Governance. After discussion, Board consensus was to hold the Special Meeting as planned.</p> <p>Mr. Rodriguez requested that the Governance Workshop be postponed. Mr. Duchon stated that if the Board wishes to postpone the workshop, they should hold a Special Meeting to discuss and decide on postponement.</p> <p>Mr. Harris polled board members on holding the Governance Workshop on January 22<sup>nd</sup>, as planned. Consensus was to hold the Special Board Meeting on January 22<sup>nd</sup>.</p>
	<b>PUBLIC HEARING SESSION</b>
HOLD PUBLIC HEARING ON INITIAL DISTRICT PROPOSAL FOR NEGOTIATIONS WITH CSEA	A public hearing was held on the district's proposal for re-opener negotiations with CSEA for the 2007-2008 school year. No public comments were received.
	<b>ACTION SESSION</b>
APPROVE ROUTINE ACTION ITEMS BY CONSENT – MOTION #149	<p>Mrs. Burns moved the Board approve Routine Action Items A 1-12, with a correction made to the minutes as follows:</p> <ul style="list-style-type: none"> <li>Elect Board President: Mrs. Mary Burns nominated Mr. Carl Harris and Mr. Michael Rodriguez nominated Mr. John Chavez to serve as President of the Board for a one-year term. A vote was taken for all those in favor of Mr. Harris: AYE, Mrs. Brewer, Mrs. Burns, Mr. Harris. A vote was taken for all those in favor of Mr. Chavez: AYE, Mr. Chavez, Mr. Rodriguez.</li> <li>Elect Clerk of the Board: Mr. Carl Harris nominated Mrs. Mary Burns and Mr. Michael Rodriguez nominated Mr. John Chavez to serve as Clerk of the Board for a one-year term. A vote was taken for all those in favor of Mrs. Burns: AYE, Mrs. Brewer, Mrs. Burns, Mr. Harris. A vote was taken for all those in favor of Mr. Chavez: AYE, Mr. Chavez, Mr. Rodriguez.</li> </ul>

APPROVE ROUTINE ACTION ITEMS BY CONSENT – MOTION #149	Mrs. Brewer seconded the motion, which carried unanimously as follows: Corrected Minutes of December 10, 2007 Regular Meeting; Disbursement Orders; Purchase Orders; Agreements; Donations; Certification of Authorized Agents; Non-Routine Field Trip Request for 60 Jurupa Valley High School students to observe native California marine life at Newport Beach, CA on January 14, 2008; Non-Routine Student Field Trip Request for 40 Jurupa Valley High School students to exhibit their market animals at the Indio Date Festival February 18-24, 2008; Non-Routine Student Field Trip Request for 20 Jurupa Valley High School students to attend the FFA Field Day in Davis, CA February 29-March 1, 2008; Non-Routine Student Field Trip Request for 98 Stone Avenue Elementary School, students to attend the Pathfinder Outdoor Science School at Mountain Center March 4-7, 2008; Non-Routine Student Field Trip Request for 146 Troth Street Elementary School students to participate in a variety of activities in the areas of science, wilderness studies, promote positive social/peer interaction and develop social skills in Crestline, CA June 10-13, 2008; Out-of-State Travel Request for Andrew Huben, Caron Winston, Gary Dixon, Dave Doubravsky, Cindy Freeman and Sonia Porter to attend Peer Assisted Leadership Services training in Phoenix, AZ January 23-26, 2008.
ACCEPT 2006/2007 AUDIT REPORT– MOTION #150	Mr. Rodriguez moved the Board accept the 2006/2007 Audit Report and direct the Auditor to provide copies to State and County agencies, as required by law. Mrs. Burns seconded the motion, which carried unanimously.
APPROVE PURCHASE OF WHEEL ALIGNMENT MACHINE FOR JURUPA VALLEY HIGH SCHOOL – MOTION #151	Mr. Chavez moved the Board approve the purchase of one wheel alignment machine for Jurupa Valley High School from Alpha-Omega Enterprises, in the amount of \$13,127.90. Mrs. Brewer seconded the motion, which carried unanimously.
APPROVE PURCHASE OF TABLES AND BENCHES FOR GLEN AVON ELEMENTARY SCHOOL – MOTION #152	Mr. Rodriguez moved the Board approve the purchase of tables and benches for Glen Avon Elementary School from Quick Crete Products, in the amount of \$25,778.11. Mrs. Brewer seconded the motion, which carried unanimously.
APPROVE RESOLUTION NO. 2008/22, AUTHORIZING PARTICIPATION IN THE SAN DIEGO COUNTY OFFICE OF EDUCATION/RIVERSIDE COUNTY OFFICE OF EDUCATION FRINGE BENEFIT CONSORTIUM – MOTION #153	Mrs. Brewer moved the Board approve Resolution No. #2008/22, Authorizing participation in the San Diego County Office of Education/Riverside County Office of Education Fringe Benefit Consortium. Mrs. Burns seconded the motion, which carried unanimously.
ACT ON STUDENT DISCIPLINE CASES – MOTION #154	<p>Mrs. Brewer moved the Board approve the recommendations for the Discipline Cases listed. Mrs. Burns seconded the motion, which carried with a vote of 4-0-1; abstention, Mr. Rodriguez, as follows:</p> <p>Expel the pupil in Discipline Case <u>#07-190</u> Violation of Education Code Section 48900 (a)(1), (a)(2), (k). The pupil will be referred to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 22, 2008; Expel the pupil in Discipline Case <u>#08-099</u> Violation of Education Code Sections 48900 (i), (k), (n), (.2) and 48915 (c)(4), (e) for the one calendar year. However, enforcement of the expulsion is suspended for the Fall</p>

<p>ACT ON STUDENT DISCIPLINE CASES (continued)</p>	<p>Semester 2008 and the pupil is placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center. This case shall be reviewed in June for educational placement for the Fall Semester 2008. This case will be reviewed for possible reinstatement to the Jurupa Unified School District on or before January 5, 2009; Expel the pupil in Discipline Case <u>#08-105</u> Violation of Education Code Sections 48900 (f), (k) and 48915 (e) for the Fall Semester 2007 and Spring Semester 2008. However, enforcement of the expulsion is suspended for the Spring Semester and the pupil is placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center. This case shall be reviewed in December for educational placement for the Spring Semester 2008. This case will be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 16, 2008; Expel the pupil in Discipline Case <u>#08-077</u> Violation of Education Code Sections 48900 (n) and 48915 (e), (c)(4) for one calendar year. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 5, 2009; Expel the pupil in Discipline Case <u>#08-092</u> Violation of Education Code Sections 48900 (f), (k) and 48915 (e) for the Fall Semester 2007 and Spring Semester 2008. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2008; Expel the pupil in Discipline Case <u>#08-095</u> Violation of Education Code Sections 48900 (f), (k) and 48915 (e) for the Fall Semester 2007 and Spring Semester 2008. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2008; Expel the pupil in Discipline Case <u>#08-098</u> Violation of Education Code Sections 48900 (a)(1), (a)(2), (k) and 48915 (b), (e) for the Fall Semester 2007 and Spring Semester 2008. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Education. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2008; Expel the pupil in Discipline Case <u>#08-101</u> Violation of Education Code Sections 48900 (g), (k) and 48915 (e) for the Fall Semester 2007 and Spring Semester 2008. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2008; Readmit on a suspended expulsion, the pupil in Discipline Case <u>#07-223</u> to the schools of Jurupa Unified School District for the remainder of the Fall Semester 2007 and Spring Semester 2008. This case shall be reviewed for possible reinstatement to the District on or before June 16, 2007.</p>
<p>APPROVE PERSONNEL REPORT #11 – MOTION #155</p>	<p>Mrs. Brewer moved the Board approve Personnel Report #11 as printed. Mrs. Burns seconded the motion, which carried unanimously.</p>
<p>BOARD MEMBER STATEMENTS</p>	<p>Mrs. Brewer requested that the Board put aside their personalities and concentrate on educating our students. Mr. Chavez stated that he felt that board members should not be assigned to certain committees, but that board members should be free to attend any committee.</p>

**APPOINT BOARD  
REPRESENTATIVES –  
COMMITTEE ASSIGNMENTS**

President Harris appointed Board representatives to serve on committees for 2008 as follows:

- Best of the Best - Mary Burns
- Budget – Dawn Brewer, Mary Burns
- Charitable Purpose Foundation – Dawn Brewer, John Chavez
- Communications – Mary Burns, Carl Harris, Dawn Brewer-Alternate
- District School Liaison Team – John Chavez
- Facilities – Mary Burns, Carl Harris
- Safe Schools – Dawn Brewer
- Technology Master Plan – Dawn Brewer, John Chavez

**ADJOURNMENT**

**ADJOURNMENT**

There being no further business or reportable action, President Harris adjourned the Regular Meeting from Public Session at 8:25 p.m.

**MINUTES OF THE REGULAR MEETING OF JANUARY 7, 2008 ARE  
APPROVED AS:**

\_\_\_\_\_  
**President**

\_\_\_\_\_  
**Clerk**

\_\_\_\_\_  
**Date**

**JURUPA UNIFIED SCHOOL DISTRICT**  
**REPORT OF DISBURSEMENT ORDER PURCHASES**  
Purchases Over \$1  
12/10/07 thru 01/04/08

Line #	Fund	Sch	Resource	Vendor	Description	Amount
1	03	500	0000 - UNRESTRICTED	ACCENT ON TRAVEL	C.A.S.H. 28th ANNUAL CONFERENCE (1) 5 DAYS	40.20
2	03	140	0600 - DONATIONS	ALEXANDRA RANGEL	REIMBURSE SUPPLIES	29.21
3	03	205	0001 - DISCRETIONARY	ANNE COX	TRAVEL AND CONFERENCES	36.00
4	03	500	0000 - UNRESTRICTED	AT & T INTERNET SERVICES	INTERNET SERVICES	1,462.00
5	03	500	0000 - UNRESTRICTED	AT & T LONG DISTANCE	LONG DISTANCE PHONE - JAN 08	69.09
6	03	500	0000 - UNRESTRICTED	AT&T/MCI	PHONE - JAN 08	1,894.35
7	03	100	0001 - DISCRETIONARY	AT&T/MCI	PHONE - JAN 08	114.16
8	03	405	0000 - UNRESTRICTED	AT&T/MCI	PHONE - JAN 08	172.07
9	03	200	0001 - DISCRETIONARY	AT&T/MCI	PHONE - JAN 08	42.95
10	03	125	0001 - DISCRETIONARY	AT&T/MCI	PHONE - JAN 08	154.28
11	03	305	0001 - DISCRETIONARY	AT&T/MCI	PHONE - JAN 08	1,290.54
12	03	500	0000 - UNRESTRICTED	BANKCARD SERVICES	SUPPLIES	348.83
13	03	500	0500 - MANDATED COST REIMBURSEMENTS	BANKCARD SERVICES	SUPPLIES	69.27
14	03	500	0000 - UNRESTRICTED	BANKCARD SERVICES	SUPPLIES	427.79
15	03	500	0000 - UNRESTRICTED	BANKCARD SERVICES	SUPPLIES	619.75
16	03	500	0000 - UNRESTRICTED	BANKCARD SERVICES	SUPPLIES	62.38
17	03	500	0000 - UNRESTRICTED	BANKCARD SERVICES	SUPPLIES	1,085.22
18	03	405	0000 - UNRESTRICTED	BETTY FOLSOM	CASCWA CONFERENCE (1) 1 DAY	79.00
19	03	500	0000 - UNRESTRICTED	BOBBI HILLEBERT	REIMBURSE SUPPLIES	30.17
20	03	205	0001 - DISCRETIONARY	CLIFF KEATING	REIMBURSE MILEAGE	508.24
21	03	305	0001 - DISCRETIONARY	BRYAN KENDALL	REIMBURSE MILEAGE	227.47
22	03	500	0500 - MANDATED COST REIMBURSEMENTS	CADIZ SUSAN	REIMBURSE SUPPLIES	31.17
23	03	500	0000 - UNRESTRICTED	CAL BAPTIST UNIVERSITY	TEACHER JOB FAIR CONFERENCE (3) 1 DAY	175.00
24	03	160	0600 - DONATIONS	CARL ZITEK	REIMBURSE TOLL FEES	11.00
25	03	500	0000 - UNRESTRICTED	CCS	CCS LABOR MGMT CONFERENCE (2) 1 DAY	760.00
26	03	300	0000 - UNRESTRICTED	CHEVRON, U S A	FUEL	352.48
27	03	305	0000 - UNRESTRICTED	CHEVRON, U S A	FUEL	152.11
28	03	310	0000 - UNRESTRICTED	CHEVRON, U S A	FUEL	122.98
29	03	500	0000 - UNRESTRICTED	CHOO SERVICES OF CALIFORNIA	GOVERNOR'S BUDGET CONFERENCE (2) 1 DAY	330.00
30	03	500	0000 - UNRESTRICTED	CLIFF KEATING	REIMBURSE MILEAGE	110.29
31	03	000	0050 - MAA BILLING REIMBURSEMENT	COMMUNITY HEALTH AGENCY	MEDI-CAL ADMINISTRATIVE FEES	36,043.00
32	03	000	0800 - UNCLAIMED PROPERTY	DELL COMPUTER CORPORATION	ALL OTHER LOCAL REVENUE	239.77
33	03	500	0000 - UNRESTRICTED	DISNEY'S PARADISE PIER HOTEL	CCS LABOR MGMT CONFERENCE (2) 1 DAY	1,014.30
34	03	105	0001 - DISCRETIONARY	DOUBRAVSKY DAVE	REIMBURSE SUPPLIES	113.14
35	03	500	0000 - UNRESTRICTED	ELLIOTT DUCHON	REIMBURSE SUPPLIES	8.00
36	03	210	0600 - DONATIONS	EMPIRE TRANSPORTATION	TRANSPORTATION SERVICES	207.00
37	03	170	0001 - DISCRETIONARY	EVELINA FELIX	REIMBURSE SUPPLIES	91.58
38	03	500	0000 - UNRESTRICTED	FEDERAL EXPRESS CORP	POSTAGE	79.29
39	03	500	0000 - UNRESTRICTED	GAYLA GRESHAM	REIMBURSE MILEAGE	36.91
40	03	500	0000 - UNRESTRICTED	GLORIA MORALES	PROFESSIONAL/CONSULTING SERVICES AND OPE	150.00
41	03	300	0001 - DISCRETIONARY	GONZALEZ SHIRLEY	REIMBURSE SUPPLIES	108.82

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**JURUPA UNIFIED SCHOOL DISTRICT**  
**REPORT OF DISBURSEMENT ORDER PURCHASES**  
Purchases Over \$1  
12/10/07 thru 01/04/08

Line #	Fund	Sch	Resource	Vendor	Description	Amount
42	03	500	0000 - UNRESTRICTED	HYATT REGENCY SACRAMENTO	NCLB CONFERENCE (1) 3 DAYS	1,723.50
43	03	500	0000 - UNRESTRICTED	I.M.P.A.C. GOVERNMENT SERVICES	SUPPLIES	62.98
44	03	500	0000 - UNRESTRICTED	I.M.P.A.C. GOVERNMENT SERVICES	SUPPLIES	767.98
45	03	500	0500 - MANDATED COST REIMBURSEMENTS	I.M.P.A.C. GOVERNMENT SERVICES	SUPPLIES	270.99
46	03	500	0800 - UNCLAIMED PROPERTY	IEPCC	REISSUE STALE DATED CHECK	70.00
47	03	310	0000 - UNRESTRICTED	INDIAN HILLS CONSERVATION CORP.	WATER JAN - 08	1,895.42
48	03	500	0000 - UNRESTRICTED	IRENE ALLEN	REIMBURSE MILEAGE	141.86
49	03	000	0800 - UNCLAIMED PROPERTY	JEANETTE TUPPER SHEARER	REISSUE STALE DATED CHECK	386.53
50	03	500	0000 - UNRESTRICTED	JEANETTE TUPPER SHEARER	REIMBURSE MILEAGE	49.70
51	03	165	0001 - DISCRETIONARY	JULIETA MUNOZ	REIMBURSE SUPPLIES	15.95
52	03	500	0000 - UNRESTRICTED	JULYA ANDERSON	REIMBURSE MILEAGE	35.99
53	03	100	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER JAN - 08	552.60
54	03	105	1100 - LOTTERY: UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER JAN - 08	476.01
55	03	110	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER JAN - 08	618.53
56	03	120	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER JAN - 08	2,223.53
57	03	125	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER JAN - 08	2,096.09
58	03	135	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER JAN - 08	1,615.78
59	03	150	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER JAN - 08	1,631.09
60	03	155	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER JAN - 08	1,899.50
61	03	160	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER JAN - 08	2,185.96
62	03	170	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER JAN - 08	3,265.65
63	03	200	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER JAN - 08	1,580.03
64	03	205	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER JAN - 08	4,105.06
65	03	300	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER JAN - 08	6,316.92
66	03	310	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER JAN - 08	7,961.23
67	03	410	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER JAN - 08	985.43
68	03	500	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER JAN - 08	1,496.58
69	03	110	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER JAN - 08	1,277.07
70	03	100	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER JAN - 08	1,160.46
71	03	125	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER JAN - 08	3,884.50
72	03	410	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER JAN - 08	704.21
73	03	200	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER JAN - 08	1,491.40
74	03	155	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER JAN - 08	609.53
75	03	120	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER JAN - 08	1,168.31
76	03	160	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER JAN - 08	1,123.00
77	03	105	1100 - LOTTERY: UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER JAN - 08	431.15
78	03	500	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER JAN - 08	665.32
79	03	310	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER JAN - 08	7,625.83
80	03	150	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER JAN - 08	1,137.02
81	03	310	0001 - DISCRETIONARY	JURUPA UNIFIED	POSTAGE	352.78
82	03	500	0000 - UNRESTRICTED	JURUPA UNIFIED	NOTARY	50.00

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B.2

**JURUPA UNIFIED SCHOOL DISTRICT**  
**REPORT OF DISBURSEMENT ORDER PURCHASES**  
Purchases Over \$1  
12/10/07 thru 01/04/08

Line #	Fund	Sch	Resource	Vendor	Description	Amount
83	03	500	0000 - UNRESTRICTED	JURUPA UNIFIED SCHOOL DISTRICT	SALARY ABATEMENT	359.97
84	03	500	0000 - UNRESTRICTED	KATHLEEN HUBER	REIMBURSE MILEAGE	15.57
85	03	500	0000 - UNRESTRICTED	KATHLEEN HUBER	REIMBURSE MILEAGE	15.58
86	03	500	0000 - UNRESTRICTED	LANA CLAUDE	REIMBURSE MILEAGE	47.38
87	03	500	0000 - UNRESTRICTED	LAURA AEBISCHER	REIMBURSE MILEAGE	57.52
88	03	500	0000 - UNRESTRICTED	LINDSAY HUNTER	REIMBURSE MILEAGE	28.69
89	03	165	0001 - DISCRETIONARY	MARIA VILLALOBOS	REIMBURSE SUPPLIES	8.16
90	03	500	0000 - UNRESTRICTED	MEAGHAN SMITH	REIMBURSE MILEAGE	42.39
91	03	500	0000 - UNRESTRICTED	MICHELLE MURRAY	REIMBURSE MILEAGE	83.96
92	03	305	0000 - UNRESTRICTED	MOBIL BUSINESS	FUEL	145.35
93	03	405	0000 - UNRESTRICTED	NEXTTEL	PHONE - JAN 08	51.15
94	03	200	0000 - UNRESTRICTED	NEXTTEL	PHONE - JAN 08	46.66
95	03	130	0001 - DISCRETIONARY	NEXTTEL	PHONE - JAN 08	37.17
96	03	210	0001 - DISCRETIONARY	NEXTTEL	PHONE - JAN 08	20.88
97	03	300	0001 - DISCRETIONARY	NEXTTEL	PHONE - JAN 08	69.72
98	03	300	0000 - UNRESTRICTED	NEXTTEL	PHONE - JAN 08	37.17
99	03	210	0000 - UNRESTRICTED	NEXTTEL	PHONE - JAN 08	39.06
100	03	165	0001 - DISCRETIONARY	NEXTTEL	PHONE - JAN 08	33.22
101	03	500	0000 - UNRESTRICTED	NEXTTEL	PHONE - JAN 08	4,641.42
102	03	305	0001 - DISCRETIONARY	NEXTTEL	PHONE - JAN 08	215.61
103	03	205	0000 - UNRESTRICTED	NEXTTEL	PHONE - JAN 08	37.17
104	03	115	0001 - DISCRETIONARY	NEXTTEL	PHONE - JAN 08	89.04
105	03	310	0001 - DISCRETIONARY	NEXTTEL	PHONE - JAN 08	45.84
106	03	305	0000 - UNRESTRICTED	NEXTTEL	PHONE - JAN 08	39.06
107	03	500	0000 - UNRESTRICTED	NICKI VANCE	REIMBURSE SUPPLIES	47.34
108	03	500	0000 - UNRESTRICTED	NICOLE DOUTY	MASTER TEACHER STIPEND	150.00
109	03	501	1100 - LOTTERY: UNRESTRICTED	OFFICE DEPOT	SUPPLIES	497.61
110	03	500	0000 - UNRESTRICTED	PITNEY BOWES	REPAIRS	255.37
111	03	500	0000 - UNRESTRICTED	PITNEY BOWES	MAINTENANCE CONTRACTS	26,567.81
112	03	500	0000 - UNRESTRICTED	RIVERSIDE COUNTY OFFICE OF ED	FLIPPEN LEADERSHIP SERIES (1) 1 DAY	560.00
113	03	500	0000 - UNRESTRICTED	ROBERT DIAZ	REIMBURSE MILEAGE	52.86
114	03	175	0000 - UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER JAN - 08	1,250.52
115	03	140	0000 - UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER JAN - 08	2,003.00
116	03	305	0000 - UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER JAN - 08	8,758.14
117	03	145	0000 - UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER JAN - 08	1,110.90
118	03	115	0000 - UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER JAN - 08	902.07
119	03	500	0000 - UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER JAN - 08	118.35
120	03	130	0000 - UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER JAN - 08	1,276.09
121	03	210	0000 - UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER JAN - 08	3,358.22
122	03	140	0000 - UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER JAN - 08	2,003.00
123	03	130	0000 - UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER JAN - 08	1,276.09

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**JURUPA UNIFIED SCHOOL DISTRICT**  
**REPORT OF DISBURSEMENT ORDER PURCHASES**  
Purchases Over \$1  
12/10/07 thru 01/04/08

Line #	Fund	Sch	Resource	Vendor	Description	Amount
124	03	305	0000 - UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER JAN - 08	3,314.06
125	03	210	0000 - UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER JAN - 08	3,358.22
126	03	500	0000 - UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER JAN - 08	118.35
127	03	175	0000 - UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER JAN - 08	1,250.52
128	03	145	0000 - UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER JAN - 08	1,110.90
129	03	115	0000 - UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER JAN - 08	902.07
130	03	500	0000 - UNRESTRICTED	SANDY SHAMMAS	REIMBURSE MILEAGE	32.91
131	03	305	0000 - UNRESTRICTED	SBCSS	RIMS AVID IMPLEMENTATION WORKSHOP (1) 2 DA	300.00
132	03	305	0000 - UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC JAN -08	21,347.33
133	03	165	0000 - UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC JAN -08	5,016.53
134	03	155	0000 - UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC JAN -08	5,709.11
135	03	105	1100 - LOTTERY: UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC JAN -08	3,300.33
136	03	100	0000 - UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC JAN -08	5,304.32
137	03	140	0000 - UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC JAN -08	5,041.77
138	03	300	0000 - UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC JAN -08	28,024.20
139	03	200	0000 - UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC JAN -08	9,891.75
140	03	135	0000 - UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC JAN -08	4,708.39
141	03	210	0000 - UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC JAN -08	6,595.02
142	03	175	0000 - UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC JAN -08	2,763.44
143	03	145	0000 - UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC JAN -08	5,391.42
144	03	500	0000 - UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC JAN -08	13,069.19
145	03	310	0000 - UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC JAN -08	33,149.72
146	03	125	0000 - UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC JAN -08	3,924.58
147	03	120	0000 - UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC JAN -08	5,325.28
148	03	160	0000 - UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC JAN -08	5,206.91
149	03	410	0000 - UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC JAN -08	2,163.41
150	03	205	0000 - UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC JAN -08	11,135.46
151	03	170	0000 - UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC JAN -08	4,111.07
152	03	115	0000 - UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC JAN -08	4,735.65
153	03	110	0000 - UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC JAN -08	5,170.71
154	03	150	0000 - UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC JAN -08	8,216.65
155	03	130	0000 - UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC JAN -08	3,626.43
156	03	305	0001 - DISCRETIONARY	SOLUTION TREE	LEARNING BY DOING CONFERENCE (1) 4 DAYS	685.00
157	03	500	0000 - UNRESTRICTED	STEVE EIMERS	REIMBURSE SUPPLIES	192.44
158	03	500	0000 - UNRESTRICTED	THOMPSON & COLEGATE	LEGAL FEES	181.31
159					<b>TOTAL FUND 03</b>	<b>385,780.84</b>
160						
161	06	500	3010 - NCLB: TITLE I, PART A, BASIC GRANTS L	ACCENT ON TRAVEL	NCLB CONFERENCE (2) 1 DAY	349.40
162	06	500	6500 - SPECIAL EDUCATION	ACCENT ON TRAVEL	KYLE SMITH - COLORADO BOYS RANCH	395.80
163	06	500	4035 - NCLB: TITLE II, PART A, TEACHER QUALI	ACCENT ON TRAVEL	CURRICULUM AND INSTRUCTION SYMPOSIUM (3)	446.40
164	06	165	3010 - NCLB: TITLE I, PART A, BASIC GRANTS L	ACHIEVE! DATA SOLUTIONS, LLC	DATA DIRECTOR USER CONFERENCE (1) 2 DAYS	195.00

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**JURUPA UNIFIED SCHOOL DISTRICT  
REPORT OF DISBURSEMENT ORDER PURCHASES**

Purchases Over \$1  
12/10/07 thru 01/04/08

Line #	Fund	Sch	Resource	Vendor	Description	Amount
165	06	500	7156 - INSTRUCTIONAL MATERIALS REALIGNMENT	ALEXANDER MORALES	REIMBURSE TEXTBOOK	17.10
166	06	500	4045 - NCLB: TITLE II, PART D, ENHANCING EDUCATION	AT&T/MCI	TELEPHONE JAN - 08	141.29
167	06	500	5210 - HEAD START	AT&T/MCI	TELEPHONE JAN - 08	26.47
168	06	500	9027 - SCHOOL READINESS PROGRAM	AT&T/MCI	TELEPHONE JAN - 08	56.38
169	06	500	4035 - NCLB: TITLE II, PART A, TEACHER QUALIFICATION	BANKCARD SERVICES	SUPPLIES	1,383.00
170	06	500	8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	BILL ELZIG	REIMBURSE MILEAGE	254.14
171	06	500	8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	BILL ELZIG	AMERA REFRESHER COURSE FOR ASBESTOS CONTAMINATION	895.20
172	06	165	3010 - NCLB: TITLE I, PART A, BASIC GRANTS FOR PROFESSIONAL DEVELOPMENT	BONNIE WERNER	REIMBURSE SUPPLIES	60.00
173	06	310	7396 - DISCRETIONARY BLOCK GRANT - SCHOOL IMPROVEMENT	BUREAU OF EDUCATION & RESEARCH	PRACTICAL STRATEGIES FOR ACHIEVING SUCCESS	1,110.00
174	06	200	7090 - ECONOMIC IMPACT AID (EIA)	BUREAU OF EDUCATION & RESEARCH	POWERFUL STRATEGIES FOR WORKING WITH DIFFERENT ABILITIES	390.00
175	06	200	7090 - ECONOMIC IMPACT AID (EIA)	BUREAU OF EDUCATION & RESEARCH	HELPING STUDENT MEET & EXCEED WRITING STANDARDS	195.00
176	06	200	7090 - ECONOMIC IMPACT AID (EIA)	BUREAU OF EDUCATION & RESEARCH, INC	ACCELERATING STUDENT ACHIEVEMENT IN BIOLOGY	195.00
177	06	205	7395 - SCHOOL AND LIBRARY IMPROVEMENT BLOCK GRANT	CCEA	EFFECTIVE SECOND LANGUAGE ACQUISITION COURSE	5.00
178	06	205	6500 - SPECIAL EDUCATION	CCEA	HANDS-ON ACTIVITIES THAT BRING SCIENCE TO LIFE	169.00
179	06	305	6761 - ARTS, MUSIC, AND PHYSICAL EDUCATION	CHARLES BAUGH	CETA CONFERENCE (1) 3 DAYS	974.90
180	06	120	3010 - NCLB: TITLE I, PART A, BASIC GRANTS FOR PROFESSIONAL DEVELOPMENT	CHRISTINA REZA	REIMBURSE MEALS	74.40
181	06	160	3010 - NCLB: TITLE I, PART A, BASIC GRANTS FOR PROFESSIONAL DEVELOPMENT	CORRINE N ORTIZ	PROFESSIONAL LEARNING COMMUNITIES CONFERENCE	42.13
182	06	500	4203 - NCLB: TITLE III, LIMITED ENGLISH PROFICIENT	DEBORAH LEANCE	REIMBURSE SUPPLIES	66.81
183	06	500	4203 - NCLB: TITLE III, LIMITED ENGLISH PROFICIENT	DEBORAH LEANCE	REIMBURSE SUPPLIES	26.12
184	06	500	7294 - STAFF DEVELOPMENT: MATHEMATICS AND SCIENCE	DEVELOPMENTAL RESOURCES, INC.	MEAN GIRLS CONFERENCE (1) 1 DAY	129.00
185	06	500	4203 - NCLB: TITLE III, LIMITED ENGLISH PROFICIENT	EDWARDS SEAN	REIMBURSE SUPPLIES	34.39
186	06	500	5210 - HEAD START	ELIZABETH DOMINGUEZ	DIRECT REIMBURSEMENT	280.00
187	06	500	9027 - SCHOOL READINESS PROGRAM	ELIZABETH DOMINGUEZ	PROFESSIONAL/CONSULTING SERVICES AND OPE	70.00
188	06	500	3010 - NCLB: TITLE I, PART A, BASIC GRANTS FOR PROFESSIONAL DEVELOPMENT	ELIZABETH DOMINGUEZ	PROFESSIONAL/CONSULTING SERVICES AND OPE	70.00
189	06	500	7230 - TRANSPORTATION: HOME TO SCHOOL	EMPIRE TRANSPORTATION	TRANSPORTATION SERVICES	230.50
190	06	500	7091 - ECONOMIC IMPACT AID: LIMITED ENGLISH PROFICIENT	GOMEZ MARTHA	REIMBURSE MILEAGE	107.23
191	06	500	8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	I.M.P.A.C. GOVERNMENT SERVICES	TRAVEL AND CONFERENCES	257.60
192	06	500	9027 - SCHOOL READINESS PROGRAM	INYO COUNTY OFFICE OF EDUCATION	SO CAL. COLLABORATIVE MATH CONFERENCE (1)	50.00
193	06	500	6500 - SPECIAL EDUCATION	JANA VAN VYVE	REIMBURSE MILEAGE	4.00
194	06	500	8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	JASON CHACON	REIMBURSE UNIFORM ALLOWANCES	80.00
195	06	500	6500 - SPECIAL EDUCATION	JILLIAN MAHER	REIMBURSE MILEAGE	43.65
196	06	150	7395 - SCHOOL AND LIBRARY IMPROVEMENT BLOCK GRANT	JOAN LAURITZEN	REIMBURSE SUPPLIES	104.02
197	06	500	7393 - PROFESSIONAL DEVELOPMENT BLOCK GRANT	JOAN LAURITZEN	REIMBURSE SUPPLIES	183.70
198	06	500	8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	JURUPA UNIFIED	PROFESSIONAL/CONSULTING SERVICES AND OPE	105.00
199	06	500	6500 - SPECIAL EDUCATION	KATHY DOUBRAVSKY	REIMBURSE MILEAGE	81.20
200	06	500	4035 - NCLB: TITLE II, PART A, TEACHER QUALIFICATION	KATHY DOUBRAVSKY	PLC CONFERENCE (1) 2 DAYS	102.68
201	06	130	3010 - NCLB: TITLE I, PART A, BASIC GRANTS FOR PROFESSIONAL DEVELOPMENT	LOOSE IN THE LAB	CALIFORNIA HANDS ON SCIENCE CONFERENCE (3)	360.00
202	06	130	3010 - NCLB: TITLE I, PART A, BASIC GRANTS FOR PROFESSIONAL DEVELOPMENT	LOOSE IN THE LAB	CALIFORNIA HANDS ON SCIENCE CONFERENCE (2)	540.00
203	06	500	9027 - SCHOOL READINESS PROGRAM	MARIA CEJA	DIRECT REIMBURSEMENT	70.00
204	06	500	5210 - HEAD START	MARIA CEJA	DIRECT REIMBURSEMENT	280.00
205	06	500	3010 - NCLB: TITLE I, PART A, BASIC GRANTS FOR PROFESSIONAL DEVELOPMENT	MARIA CEJA	DIRECT REIMBURSEMENT	70.00

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**JURUPA UNIFIED SCHOOL DISTRICT**  
**REPORT OF DISBURSEMENT ORDER PURCHASES**  
Purchases Over \$1  
12/10/07 thru 01/04/08

Line #	Fund	Sch	Resource	Vendor	Description	Amount
206	06	500	6535 - SPECIAL ED: PERSONNEL STAFF DEVELOPMENT	MEDS-PDN	SECTION 504 IN CALIF CONFERENCE (2) 1 DAY	414.00
207	06	500	8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	MIKE MUNOZ	REIMBURSE UNIFORM ALLOWANCES	80.00
208	06	115	6285 - COMMUNITY-BASED ENGLISH TUTORING	NANETTE PRINCE	REIMBURSE SUPPLIES	20.47
209	06	500	7091 - ECONOMIC IMPACT AID: LIMITED ENGLISH	NATIONAL BUSINESSWOMEN'S LEADERSHIP	POWERFUL COMM. SKILLS FOR WOMEN CONFERENCE	417.00
210	06	500	5640 - MEDI-CAL BILLING OPTION	NATIONAL STUTTERING ASSOCIATION	TRAVEL AND CONFERENCES	140.00
211	06	500	7230 - TRANSPORTATION: HOME TO SCHOOL	NEXTTEL	PHONE - JAN 08	191.89
212	06	500	6285 - COMMUNITY-BASED ENGLISH TUTORING	NEXTTEL	PHONE - JAN 08	39.36
213	06	175	7395 - SCHOOL AND LIBRARY IMPROVEMENT	NEXTTEL	PHONE - JAN 08	37.34
214	06	565	6500 - SPECIAL EDUCATION	NEXTTEL	PHONE - JAN 08	118.53
215	06	500	3010 - NCLB: TITLE I, PART A, BASIC GRANTS	NEXTTEL	PHONE - JAN 08	575.07
216	06	500	9027 - SCHOOL READINESS PROGRAM	NEXTTEL	PHONE - JAN 08	74.64
217	06	500	7140 - GIFTED & TALENTED EDUCATION (GATE)	PATRICIA EICKMAN	REIMBURSE SUPPLIES	63.18
218	06	500	7140 - GIFTED & TALENTED EDUCATION (GATE)	PATRICIA EICKMAN	REIMBURSE SUPPLIES	156.00
219	06	500	5640 - MEDI-CAL BILLING OPTION	PRACTI-CAL	PROFESSIONAL/CONSULTING SERVICES AND OPE	3,562.92
220	06	110	3010 - NCLB: TITLE I, PART A, BASIC GRANTS	RCOE	NON VIOLENT CRISIS CONFERENCE (1) 1 DAY	125.00
221	06	500	6535 - SPECIAL ED: PERSONNEL STAFF DEVELOPMENT	RDL ENTERPRISES - CARS+	27TH ANNUAL CARS CONVENTION (1) 1 DAY	325.00
222	06	205	6500 - SPECIAL EDUCATION	RDL ENTERPRISES - CARS+	27th ANNUAL CARS CONVENTION (1) 1 DAY	200.00
223	06	105	7395 - SCHOOL AND LIBRARY IMPROVEMENT	RITA LANG	REIMBURSE MILEAGE	34.44
224	06	500	6405 - SCHOOL SAFETY & VIOLENCE PREVENTION	RIVERSIDE COUNTY OFFICE OF ED	SAFE SCHOOLS CRISIS CONFERENCE (1) 1 DAY	25.00
225	06	115	3010 - NCLB: TITLE I, PART A, BASIC GRANTS	RIVERSIDE COUNTY OFFICE OF ED	DEVELOPING EFFECTIVE PROGRAM IMPROVEMENT	880.00
226	06	500	5640 - MEDI-CAL BILLING OPTION	RIVERSIDE COUNTY OFFICE OF ED	NON VIOLENT CRISIS CONFERENCE (1) 1 DAY	50.00
227	06	500	6500 - SPECIAL EDUCATION	ROBERTA HAMERSMA	REIMBURSE MILEAGE	18.86
228	06	110	6500 - SPECIAL EDUCATION	SANDRA YOUNG	REIMBURSE SUPPLIES	43.92
229	06	110	6500 - SPECIAL EDUCATION	SANDRA YOUNG	MATERIALS AND SUPPLIES	11.94
230	06	500	6500 - SPECIAL EDUCATION	SANDY TUCKER	MATERIALS AND SUPPLIES	59.06
231	06	165	3010 - NCLB: TITLE I, PART A, BASIC GRANTS	SBCSS	INTRO TO UDL CONFERENCE (1) 1 DAY	750.00
232	06	165	3010 - NCLB: TITLE I, PART A, BASIC GRANTS	SBCSS	DIGITAL CLASSROOM LEARNING CONFERENCE (2	1,590.00
233	06	160	3010 - NCLB: TITLE I, PART A, BASIC GRANTS	SBCSS	INTRO TO UDL CONFERENCE (1) 1 DAY	20.00
234	06	500	9027 - SCHOOL READINESS PROGRAM	SO CALIFORNIA EDISON	ELECTRIC JAN -08	682.57
235	06	405	2430 - COMMUNITY DAY SCHOOLS	SPECIALIZED TRAINING SERVICES	TRAVEL AND CONFERENCES	341.03
236	06	500	6405 - SCHOOL SAFETY & VIOLENCE PREVENTION	SPECIALIZED TRAINING SERVICES	TRAVEL AND CONFERENCES	167.97
237	06	500	5640 - MEDI-CAL BILLING OPTION	STUTTERING FOUNDATION OF	DEMYSTIFYING STUTTERING CONFERENCE (1) 1 D	70.00
238	06	500	3010 - NCLB: TITLE I, PART A, BASIC GRANTS	TERESA CONTRERAS	REIMBURSE SUPPLIES	64.64
239	06	175	3010 - NCLB: TITLE I, PART A, BASIC GRANTS	TERRI STEVENS	REIMBURSE SUPPLIES	60.00
240	06	405	2430 - COMMUNITY DAY SCHOOLS	TOWN & COUNTRY HOTEL - SAN DIEGO	YOUTH AND YOUNG ADULTS RISK ASSESSMENT C	199.47
241	06	500	6405 - SCHOOL SAFETY & VIOLENCE PREVENTION	TOWN & COUNTRY HOTEL - SAN DIEGO	YOUTH AND YOUNG ADULTS RISK ASSESSMENT C	132.03
242					<b>TOTAL FUND 06</b>	<b>22,462.84</b>
243						
244	12	500	6055 - CHILD DEVELOPMENT: STATE PRESCHOOL	ELIZABETH DOMINGUEZ	DIRECT REIMBURSEMENT	280.00
245	12	500	6055 - CHILD DEVELOPMENT: STATE PRESCHOOL	MARIA CEJA	DIRECT REIMBURSEMENT	280.00
246	12	500	6055 - CHILD DEVELOPMENT: STATE PRESCHOOL	TERESA CONTRERAS	REIMBURSE MILEAGE	32.01

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Purchases Over \$1  
12/10/07 thru 01/04/08

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**Report of Purchases**  
Purchases Over \$200  
12-10-07 thru 1-04-08

	P.O. #	Fund	Sch	Resource	Vendor	Description	Amount
1	P61706	03	500	0000 - UNRESTRICTED	PIONEER CHEMICAL COMPANY	STORES	\$ 9,685.86
2	P61707	03	500	0000 - UNRESTRICTED	PLAST SOURCE	STORES	25,438.48
3	P61708	03	500	0000 - UNRESTRICTED	WAXIE SANITARY SUPPLY 334773400	STORES	16,723.02
4	P61710	03	500	0000 - UNRESTRICTED	OFFICE DEPOT	STORES	6,844.37
5	P61711	03	500	0000 - UNRESTRICTED	PIONEER STATIONERS INC	STORES	1,782.39
6	P61712	03	500	0000 - UNRESTRICTED	SOUTHWEST SCHOOL SUPPLY	STORES	2,096.29
7	P1009153	06	135	7090 - ECONOMIC IMPACT AID (EIA)	IT'S ELEMENTARY	MATERIALS AND SUPPLIES	360.38
8	P1010952	03	502	1100 - LOTTERY: UNRESTRICTED	SCHOLASTIC, INC.	BOOKS AND OTHER REFERENCE MATERIALS	1,631.40
9	P1010954	03	500	0000 - UNRESTRICTED	PIONEER CHEMICAL COMPANY	OPERATIONS SUPPLIES	1,001.92
10	P1010955	03	500	0000 - UNRESTRICTED	WESTERN EXTERMINATOR COMPANY	PEST CONTROL	1,154.00
11	P1010957	06	500	5640 - MEDI-CAL BILLING OPTION	PROVENIA GROUP	SOFTWARE LICENSE	3,227.11
12	P1010958	06	200	7396 - DISCRETIONARY BLOCK GRANT - SCHOOL SITE	TROXELL COMMUNICATIONS INC.	NONCAPITALIZED EQUIPMENT	5,038.39
13	P1010959	06	200	7396 - DISCRETIONARY BLOCK GRANT - SCHOOL SITE	PC & MACEXCHANGE	NONCAPITALIZED EQUIPMENT	892.17
14	P1010960	06	175	3010 - NCLB: TITLE I, PART A, BASIC GRANTS LOW-IN	PC & MACEXCHANGE	MATERIALS AND SUPPLIES	1,743.73
15	P1010961	06	500	4035 - NCLB: TITLE II, PART A, TEACHER QUALITY	XEROX CORP - SUPPLIES ORDERS	MATERIALS AND SUPPLIES	1,250.98
16	P1010962	03	500	0000 - UNRESTRICTED	LAWN TECH EQUIPMENT	NONCAPITALIZED EQUIPMENT	680.12
17	P1010963	03	500	0000 - UNRESTRICTED	MIGHTY MOVER TRAILERS	NONCAPITALIZED EQUIPMENT	4,165.88
18	P1010965	06	105	7395 - SCHOOL AND LIBRARY IMPROVEMENT BLOCK	INTERNATIONAL LASER GROUP	MATERIALS AND SUPPLIES	439.62
19	P1010967	06	205	7395 - SCHOOL AND LIBRARY IMPROVEMENT BLOCK	PC & MACEXCHANGE	MATERIALS AND SUPPLIES	768.05
20	P1010968	03	305	0001 - DISCRETIONARY	INTERNATIONAL LASER GROUP	MATERIALS AND SUPPLIES	206.88
21	P1010969	21	210	0200 - LUNCH SHELTERS	RIVERSIDE AWNING CO.	PROFESSIONAL/CONSULTING SERVICES	4,978.20
22	P1010970	21	210	0206 - LIBRARIES	JONES-CAMPBELL COMPANY	NONCAPITALIZED EQUIPMENT	6,206.40
23	P1010974	06	145	7396 - DISCRETIONARY BLOCK GRANT - SCHOOL SITE	PC & MACEXCHANGE	MATERIALS AND SUPPLIES	452.79
24	P1010975	06	300	6761 - ARTS, MUSIC, AND PHYSICAL EDUCATION SUP	WENGER CORPORATION	NONCAPITALIZED EQUIPMENT	6,889.16
25	P1010975	03	300	0600 - DONATIONS	WENGER CORPORATION	NONCAPITALIZED EQUIPMENT	1,689.49
26	P1010976	03	305	0001 - DISCRETIONARY	TEACHER'S DISCOVERY	MATERIALS AND SUPPLIES	1,070.16
27	P1010977	03	500	0020 - STAR TESTING	ETS	PROFESSIONAL/CONSULTING SERVICES	10,900.00
28	P1010980	06	105	7396 - DISCRETIONARY BLOCK GRANT - SCHOOL SITE	FOLLETT LIBRARY RESOURCES	BOOKS AND OTHER REFERENCE MATERIALS	2,919.00
29	P1010981	21	305	0220 - RHS STADIUM	TRI-COUNTY PUMP CO.	OTHER CONSTRUCTION COSTS	1,684.65
30	P1010983	21	210	0204 - MODERNIZATION PROJECTS	DEPARTMENT OF GENERAL SERVICES	OTHER SITE COSTS	1,097.69
31	P1010985	03	155	0050 - MAA BILLING REIMBURSEMENT	RAINBOW BLINDS	MATERIALS AND SUPPLIES	1,200.00
32	P1010986	06	155	7395 - SCHOOL AND LIBRARY IMPROVEMENT BLOCK	KONICA MINOLTA BUSINESS SOLUTIONS	MAINTENANCE CONTRACTS	10,300.00
33	P1010987	03	500	0015 - UNANTICIPATED CAPITAL OUTLAY F & E	DELL	NONCAPITALIZED EQUIPMENT	1,182.28
34	P1010988	03	160	0005 - FELO/SELO HRLY. PGMS.	CM SCHOOL SUPPLY CO.	MATERIALS AND SUPPLIES	1,000.00
35	P1010989	21	175	0214 - PLAY STRUCTURES/PLAY GROUNDS	WHITE CAP CONSTRUCTION SUPPLY	MAINTENANCE SUPPLIES	3,381.51
36	P1010992	11	400	6390 - ADULT EDUCATION APPORTIONMENT	BUDGETEXT	BOOKS AND OTHER REFERENCE MATERIALS	971.07
37	P1010993	25	500	0000 - UNRESTRICTED	DEMCO SUPPLY INC	NONCAPITALIZED EQUIPMENT	702.40
38	P1010994	03	500	0000 - UNRESTRICTED	BALDY VIEW ROP	MATERIALS AND SUPPLIES	300.00
39	P1010995	06	500	8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	GRAINGER W W INC	MAINTENANCE SUPPLIES	358.23
40	P1010997	06	500	8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	ELROD FENCING CO.	PROFESSIONAL/CONSULTING SERVICES	600.00

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P.O. #	Fund	Sch	Resource	Vendor	Description	Amount
41	P1010998	06	500	8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	OCB REPROGRAPHICS	300.00
42	P1010999	06	500	8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	BROOKS PRODUCTS	1,000.00
43	P1011000	21	175	0216 - CAMPUS BEAUTIFICATION	THE HOME DEPOT - MIRA LOMA	2,049.88
44	P1011001	21	175	0216 - CAMPUS BEAUTIFICATION	MISSION READY-MIX	4,767.94
45	P1011002	21	175	0216 - CAMPUS BEAUTIFICATION	A & R CONCRETE PUMPING	626.50
46	P1011003	21	175	0216 - CAMPUS BEAUTIFICATION	HCS-CUTLER	252.43
47	P1011004	21	175	0216 - CAMPUS BEAUTIFICATION	WHEELER PAVING, INC.	5,734.00
48	P1011005	21	175	0216 - CAMPUS BEAUTIFICATION	WHITE CAP CONSTRUCTION SUPPLY	1,321.16
49	P1011006	21	175	0216 - CAMPUS BEAUTIFICATION	LOWE'S	539.21
50	P1011007	03	500	1100 - LOTTERY: UNRESTRICTED	CORPORATE EXPRESS	250.00
51	P1011010	03	200	0600 - DONATIONS	I.M.P.A.C. GOVERNMENT SERVICES	1,142.35
52	P1011011	06	500	8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	CLARK SECURITY PRODUCTS	237.07
53	P1011011	06	500	8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	CLARK SECURITY PRODUCTS	5,072.15
54	P1011012	06	500	8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	CONTROL TECHNOLOGIES WEST, INC.	1,300.13
55	P1011013	06	200	7396 - DISCRETIONARY BLOCK GRANT - SCHOOL SITE	PC & MAC EXCHANGE	8,457.20
56	P1011014	35	305	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	COLORGUARD FLOORS.COM	1,098.40
57	P1011014	21	305	0204 - MODERNIZATION PROJECTS	COLORGUARD FLOORS.COM	732.27
58	P1011015	21	305	0204 - MODERNIZATION PROJECTS	MIGHTY MOVER TRAILERS	2,947.76
59	P1011015	35	305	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	MIGHTY MOVER TRAILERS	4,421.64
60	P1011017	35	305	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	ALGY TEAM COLLECTION	289.99
61	P1011018	35	305	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	NICK RAIL MUSIC, INC.	1,197.33
62	P1011018	21	305	0204 - MODERNIZATION PROJECTS	NICK RAIL MUSIC, INC.	798.20
63	P1011021	03	300	0050 - MAA BILLING REIMBURSEMENT	RADIOPHONE ENGINEERING	11,928.92
64	P1011022	35	305	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	GUNTHER'S ATHLETIC SERVICE	2,065.58
65	P1011022	21	305	0204 - MODERNIZATION PROJECTS	GUNTHER'S ATHLETIC SERVICE	1,377.04
66	P1011023	06	300	7220 - PARTNERSHIP ACADEMIES PROGRAM	LIVING DESERT	205.00
67	P1011024	06	500	7140 - GIFTED & TALENTED EDUCATION (GATE)	SAX ARTS & CRAFTS	313.67
68	P1011025	21	305	0204 - MODERNIZATION PROJECTS	ANGELA'S GLASS & MIRRORS	1,912.23
69	P1011025	35	305	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	ANGELA'S GLASS & MIRRORS	2,868.34
70	P1011027	21	305	0204 - MODERNIZATION PROJECTS	WHITE CAP CONSTRUCTION SUPPLY	373.17
71	P1011027	35	305	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	WHITE CAP CONSTRUCTION SUPPLY	559.76
72	P1011028	35	305	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	ADI	228.72
73	P1011029	35	305	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	MISSION READY-MIX	1,525.74
74	P1011029	21	305	0204 - MODERNIZATION PROJECTS	MISSION READY-MIX	1,017.16
75	P1011030	21	210	0205 - LANDSCAPING, TREES, BENCHES & FENCING	EWING IRRIGATION PRODUCTS	3,550.52
76	P1011030	21	310	0205 - LANDSCAPING, TREES, BENCHES & FENCING	EWING IRRIGATION PRODUCTS	2,576.30
77	P1011032	21	305	0204 - MODERNIZATION PROJECTS	BURRTEC WASTE INDUSTRIES	1,010.04
78	P1011032	35	305	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	BURRTEC WASTE INDUSTRIES	1,515.05
79	P1011033	35	305	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	FERGUSON ENTERPRISES	2,554.88
80	P1011033	21	305	0204 - MODERNIZATION PROJECTS	FERGUSON ENTERPRISES	1,703.26
81	P1011034	21	210	0205 - LANDSCAPING, TREES, BENCHES & FENCING	REBEL RENTS	3,277.19

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	P.O. #	Fund	Sch	Resource	Vendor	Description	Amount
82	P1011035	35	305	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	FERGUSON ENTERPRISES	OTHER CONSTRUCTION COSTS	357.20
83	P1011035	21	305	0204 - MODERNIZATION PROJECTS	FERGUSON ENTERPRISES	OTHER CONSTRUCTION COSTS	238.14
84	P1011036	21	305	0204 - MODERNIZATION PROJECTS	CONTRACT CARPET PLUS	OTHER CONSTRUCTION COSTS	3,422.40
85	P1011036	35	305	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	CONTRACT CARPET PLUS	OTHER CONSTRUCTION COSTS	5,133.60
86	P1011037	35	305	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	ELROD FENCING CO.	OTHER CONSTRUCTION COSTS	6,561.00
87	P1011037	21	305	0204 - MODERNIZATION PROJECTS	ELROD FENCING CO.	OTHER CONSTRUCTION COSTS	4,374.00
88	P1011038	21	305	0204 - MODERNIZATION PROJECTS	CHATFIELD-CLARKE COMPANY	OTHER CONSTRUCTION COSTS	804.03
89	P1011038	35	305	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	CHATFIELD-CLARKE COMPANY	OTHER CONSTRUCTION COSTS	1,206.05
90	P1011039	35	305	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	THOMPSON ENGINEERING CO	OTHER CONSTRUCTION COSTS	255.24
91	P1011041	35	305	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	SUNBELT RENTALS	OTHER CONSTRUCTION COSTS	288.94
92	P1011043	21	105	0218 - PORTABLES	THE HOME DEPOT - MIRA LOMA	MAINTENANCE SUPPLIES	721.43
93	P1011045	35	305	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	ACOUSTICAL MATERIAL SERVICES	OTHER CONSTRUCTION COSTS	1,970.30
94	P1011045	21	305	0204 - MODERNIZATION PROJECTS	ACOUSTICAL MATERIAL SERVICES	OTHER CONSTRUCTION COSTS	1,313.54
95	P1011046	35	305	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	ALL CITIES STEEL CORP.	OTHER CONSTRUCTION COSTS	226.93
96	P1011047	35	305	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	CLARK SECURITY PRODUCTS	OTHER CONSTRUCTION COSTS	1,299.72
97	P1011047	21	305	0204 - MODERNIZATION PROJECTS	CLARK SECURITY PRODUCTS	OTHER CONSTRUCTION COSTS	866.48
98	P1011048	21	305	0204 - MODERNIZATION PROJECTS	ACOUSTICAL MATERIAL SERVICES	OTHER CONSTRUCTION COSTS	692.66
99	P1011048	35	305	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	ACOUSTICAL MATERIAL SERVICES	OTHER CONSTRUCTION COSTS	1,039.00
100	P1011049	21	305	0204 - MODERNIZATION PROJECTS	SUNBELT RENTALS	OTHER CONSTRUCTION COSTS	475.12
101	P1011049	35	305	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	SUNBELT RENTALS	OTHER CONSTRUCTION COSTS	712.67
102	P1011050	21	305	0204 - MODERNIZATION PROJECTS	AZTEC TECHNOLOGY CORP.	OTHER CONSTRUCTION COSTS	590.00
103	P1011050	35	305	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	AZTEC TECHNOLOGY CORP.	OTHER CONSTRUCTION COSTS	885.00
104	P1011051	21	105	0218 - PORTABLES	WHITE CAP CONSTRUCTION SUPPLY	MAINTENANCE SUPPLIES	701.33
105	P1011053	03	100	0600 - DONATIONS	DISNEYLAND	ADMISSIONS	4,400.00
106	P1011054	21	105	0218 - PORTABLES	CABLE & WIRELESS TECHNOLOGIES	PROFESSIONAL/CONSULTING SERVICES	1,000.00
107	P1011055	03	500	0000 - UNRESTRICTED	WESTERN TROPHY MFG	MATERIALS AND SUPPLIES	480.03
108	P1011056	21	105	0218 - PORTABLES	CONSOLIDATED ELECTRICAL DIST.	MAINTENANCE SUPPLIES	3,450.40
109	P1011057	03	500	0000 - UNRESTRICTED	BACKFLOW EXPRESS	REPAIRS	601.70
110	P1011059	03	500	0000 - UNRESTRICTED	LIBERTY LANDSCAPING, INC.	PROFESSIONAL/CONSULTING SERVICES	7,030.00
111	P1011060	21	305	0221 - RHS & PATRIOT SET UP COSTS	FLINN SCIENTIFIC, INC.	MATERIALS AND SUPPLIES	219.29
112	P1011062	03	500	0000 - UNRESTRICTED	RAPID CARDS	MATERIALS AND SUPPLIES	420.23
113	P1011063	03	100	0600 - DONATIONS	JOSE'S MEXICAN FOOD	MATERIALS AND SUPPLIES	450.00
114	P1011064	03	200	0001 - DISCRETIONARY	PREMIER AGENDAS	MATERIALS AND SUPPLIES	631.42
115	P1011066	35	305	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	FERGUSON ENTERPRISES	OTHER CONSTRUCTION COSTS	335.82
116	P1011066	21	305	0204 - MODERNIZATION PROJECTS	FERGUSON ENTERPRISES	OTHER CONSTRUCTION COSTS	223.88
117	P1011068	35	305	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	FRAZEE PAINT & WALLCOVERING	OTHER CONSTRUCTION COSTS	276.45
118	P1011070	21	310	0205 - LANDSCAPING, TREES, BENCHES & FENCING	EARTHWORKS SOIL AMENDMENTS, INC.	MAINTENANCE SUPPLIES	846.11
119	P1011072	21	305	0205 - LANDSCAPING, TREES, BENCHES & FENCING	EWING IRRIGATION PRODUCTS	MAINTENANCE SUPPLIES	1,231.58
120	P1011073	21	175	0214 - PLAY STRUCTURES/PLAY GROUNDS	MISSION READY-MIX	MAINTENANCE SUPPLIES	2,359.73
121	P1011074	03	500	0000 - UNRESTRICTED	RIVERSIDE CO. RECORD	ADVERTISING	317.37
122	P1011075	21	145	0205 - LANDSCAPING, TREES, BENCHES & FENCING	A-G SOD FARMS, INC.	MAINTENANCE SUPPLIES	656.50

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	P.O. #	Fund	Sch	Resource	Vendor	Description	Amount
123	P1011076	21	305	0204 - MODERNIZATION PROJECTS	WHITE CAP CONSTRUCTION SUPPLY	OTHER CONSTRUCTION COSTS	1,095.02
124	P1011076	35	305	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	WHITE CAP CONSTRUCTION SUPPLY	OTHER CONSTRUCTION COSTS	1,642.53
125	P1011078	21	210	0214 - PLAY STRUCTURES/PLAY GROUNDS	WHITE CAP CONSTRUCTION SUPPLY	MAINTENANCE SUPPLIES	313.20
126	P1011078	21	175	0214 - PLAY STRUCTURES/PLAY GROUNDS	WHITE CAP CONSTRUCTION SUPPLY	MAINTENANCE SUPPLIES	313.20
127	P1011079	03	500	0000 - UNRESTRICTED	GRAINGER W W INC	UNIFORMS	690.52
128	P1011080	03	500	0000 - UNRESTRICTED	PRESS ENTERPRISE COMPANY	ADVERTISING	811.20
129	P1011081	21	305	0204 - MODERNIZATION PROJECTS	TOTAL PLAN, INC.	OTHER CONSTRUCTION COSTS	1,985.08
130	P1011081	35	305	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	TOTAL PLAN, INC.	OTHER CONSTRUCTION COSTS	2,977.62
131	P1011082	21	105	0218 - PORTABLES	ROYAL WHOLESALE ELECTRIC	MAINTENANCE SUPPLIES	467.15
132	P1011083	21	305	0205 - LANDSCAPING, TREES, BENCHES & FENCING	EARTHWORKS SOIL AMENDMENTS, INC.	MAINTENANCE SUPPLIES	525.85
133	P1011084	21	175	0216 - CAMPUS BEAUTIFICATION	MISSION READY-MIX	MAINTENANCE SUPPLIES	3,846.68
134	P1011084	21	210	0216 - CAMPUS BEAUTIFICATION	MISSION READY-MIX	MAINTENANCE SUPPLIES	2,542.90
135	P1011086	03	200	0001 - DISCRETIONARY	CYNMAR CORPORATION	MATERIALS AND SUPPLIES	2,653.76
136	P1011092	03	300	0001 - DISCRETIONARY	COSTCO	MATERIALS AND SUPPLIES	500.00
137	P1011093	21	305	0220 - RHS STADIUM	CONSOLIDATED ELECTRICAL DIST.	OTHER CONSTRUCTION COSTS	1,594.16
138	P1011094	21	145	0205 - LANDSCAPING, TREES, BENCHES & FENCING	VILLAGE NURSERIES	MAINTENANCE SUPPLIES	639.65
139	P1011094	21	305	0205 - LANDSCAPING, TREES, BENCHES & FENCING	VILLAGE NURSERIES	MAINTENANCE SUPPLIES	639.64
140	P1011095	14	500	6205 - DEFERRED MAINTENANCE APPORTIONMENT	T.J. JANCA CONSTRUCTION	PROFESSIONAL/CONSULTING SERVICES	580.00
141	P1011097	06	500	8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	DAVE BANG ASSOCIATES, INC.	MAINTENANCE SUPPLIES	629.02
142	P1011098	03	500	0000 - UNRESTRICTED	FOUR SEASON'S TREE SERVICE	PROFESSIONAL/CONSULTING SERVICES	5,660.00
143	P1011099	03	500	0000 - UNRESTRICTED	SONITROL OF SAN BERNARDINO	PROFESSIONAL/CONSULTING SERVICES	5,680.00
144	P1011100	13	500	5310 - CHILD NUTRITION: SCHOOL PROGRAMS (E.G.	DREYER'S GRAND ICE CREAM	FOOD	7,500.00
145	P1011101	21	175	0205 - LANDSCAPING, TREES, BENCHES & FENCING	EWING IRRIGATION PRODUCTS	MAINTENANCE SUPPLIES	447.24
146	P1011102	21	175	0214 - PLAY STRUCTURES/PLAY GROUNDS	ALL CITIES STEEL CORP.	MAINTENANCE SUPPLIES	2,747.63
147	P1011105	06	500	9027 - SCHOOL READINESS PROGRAM	STATER BROTHERS	MATERIALS AND SUPPLIES	500.00
148	P1011106	06	500	9027 - SCHOOL READINESS PROGRAM	STATER BROTHERS	MATERIALS AND SUPPLIES	500.00
149	P1011107	06	500	9027 - SCHOOL READINESS PROGRAM	K-MART (LIMONITE STORE)	MATERIALS AND SUPPLIES	500.00
150	P1011108	06	500	9027 - SCHOOL READINESS PROGRAM	K-MART (LIMONITE STORE)	MATERIALS AND SUPPLIES	500.00
151	P1011109	06	500	4203 - NCLB: TITLE III, LIMITED ENGLISH PROFICIENT	CM SCHOOL SUPPLY CO.	MATERIALS AND SUPPLIES	1,000.00
152	P1011111	21	210	0205 - LANDSCAPING, TREES, BENCHES & FENCING	EWING IRRIGATION PRODUCTS	MAINTENANCE SUPPLIES	7,343.93
153	P1011112	21	305	0204 - MODERNIZATION PROJECTS	THE HOME DEPOT - MIRA LOMA	OTHER CONSTRUCTION COSTS	252.99
154	P1011112	35	305	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	THE HOME DEPOT - MIRA LOMA	OTHER CONSTRUCTION COSTS	379.50
155	P1011116	03	500	0000 - UNRESTRICTED	NATIONAL SCHOOL BOARDS ASSOCIATION	PROFESSIONAL/CONSULTING SERVICES	5,813.00
156	P1011118	06	500	6300 - LOTTERY: INSTRUCTIONAL MATERIALS	FOLLETT EDUCATIONAL SERVICES	MATERIALS AND SUPPLIES	18,218.64
157	P1011119	06	300	7396 - DISCRETIONARY BLOCK GRANT - SCHOOL SITE	INSPIRATION SOFTWARE, INC.	SOFTWARE LICENSE	6,128.82
158	P1011119	06	300	7396 - DISCRETIONARY BLOCK GRANT - SCHOOL SITE	INSPIRATION SOFTWARE, INC.	TECHNOLOGY SUPPLIES	764.86
159	P1011122	03	310	0001 - DISCRETIONARY	FREESTYLE PHOTOGRAPHIC SUPPLIES	MATERIALS AND SUPPLIES	681.95
160	P1011123	06	140	7395 - SCHOOL AND LIBRARY IMPROVEMENT BLOCK	BARNES & NOBLE	MATERIALS AND SUPPLIES	227.99
161	P1011125	03	120	0600 - DONATIONS	LOUIS ROBIDOUX NATURE CENTER	ADMISSIONS	379.28
162	P1011128	21	125	0204 - MODERNIZATION PROJECTS	DEPARTMENT OF GENERAL SERVICES	SITE SUPPORT COSTS	337.97
163	P1011129	21	130	0204 - MODERNIZATION PROJECTS	DEPARTMENT OF GENERAL SERVICES	OTHER SITE COSTS	1,271.90

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	P.O. #	Fund	Sch	Resource	Vendor	Description	Amount
164	P1011130	21	135	0204 - MODERNIZATION PROJECTS	DEPARTMENT OF GENERAL SERVICES	OTHER SITE COSTS	842.32
165	P1011131	03	160	0050 - MAA BILLING REIMBURSEMENT	LEARNING PLUS ASSOCIATES	MATERIALS AND SUPPLIES	4,818.33
166	P1011134	03	500	0990 - HEALTH & WELFARE CLEARING	DELTA DENTAL PPO	HEALTH & WELFARE BENEFITS, CERT.	30,000.00
167	P1011135	03	105	0001 - DISCRETIONARY	PINEAPPLE JOES HAWAIIAN	MATERIALS AND SUPPLIES	292.81
168	P1011136	03	500	0015 - UNANTICIPATED CAPITAL OUTLAY F & E	I.M.P.A.C. GOVERNMENT SERVICES	NONCAPITALIZED EQUIPMENT	786.53
169	P1011144	06	500	4035 - NCLB: TITLE II, PART A, TEACHER QUALITY	SPINITAR	MATERIALS AND SUPPLIES	204.67
170	P1011148	06	500	9027 - SCHOOL READINESS PROGRAM	CM SCHOOL SUPPLY	MATERIALS AND SUPPLIES	3,000.59
171	P1011150	21	305	0220 - RHS STADIUM	GRISWOLD INDUSTRIES	OTHER CONSTRUCTION COSTS	759.20
172	P1011151	06	500	7091 - ECONOMIC IMPACT AID: LIMITED ENGLISH PR	THE LPD VIDEO JOURNAL OF	MATERIALS AND SUPPLIES	1,121.86
173	P1011152	06	300	7220 - PARTNERSHIP ACADEMIES PROGRAM	FOLLETT EDUCATIONAL SERVICES	MATERIALS AND SUPPLIES	236.97
174	P1011153	35	305	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	STANBURY UNIFORMS	NONCAPITALIZED EQUIPMENT	561.04
175	P1011153	21	305	0204 - MODERNIZATION PROJECTS	STANBURY UNIFORMS	NONCAPITALIZED EQUIPMENT	374.02
176	P1011155	03	210	0001 - DISCRETIONARY	HARCOURT OUTLINES, INC.	MATERIALS AND SUPPLIES	210.11
177	P1011158	03	155	0050 - MAA BILLING REIMBURSEMENT	TAYLOR'S APPLIANCE	NONCAPITALIZED EQUIPMENT	1,158.14
178	P1011158	03	155	0050 - MAA BILLING REIMBURSEMENT	TAYLOR'S APPLIANCE	MATERIALS AND SUPPLIES	410.14
179	P1011159	06	210	7090 - ECONOMIC IMPACT AID (EIA)	KONICA MINOLTA BUSINESS SOLUTIONS	MAINTENANCE CONTRACTS	1,200.00
180	P1011160	03	310	0050 - MAA BILLING REIMBURSEMENT	BEST GOLF SERVICE	NONCAPITALIZED EQUIPMENT	2,316.63
181	P1011161	21	305	0204 - MODERNIZATION PROJECTS	CORPORATE EXPRESS	NONCAPITALIZED EQUIPMENT	796.26
182	P1011161	35	305	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	CORPORATE EXPRESS	NONCAPITALIZED EQUIPMENT	1,194.39
183	P1011162	06	500	7156 - INSTRUCTIONAL MATERIALS REALIGNMENT, I	SOPRIS WEST	APPROVED TEXTBOOKS AND CORE CURRIC.	20,171.71
184	P1011163	06	165	7395 - SCHOOL AND LIBRARY IMPROVEMENT BLOCK	GRAINGER W W INC	MATERIALS AND SUPPLIES	689.98
185	P1011165	03	500	0050 - MAA BILLING REIMBURSEMENT	BROADCAST SUPPLY WORLDWIDE	MATERIALS AND SUPPLIES	432.60
186	P1011169	03	500	0050 - MAA BILLING REIMBURSEMENT	CDW-G	MATERIALS AND SUPPLIES	655.37
187	P1011170	06	200	7396 - DISCRETIONARY BLOCK GRANT - SCHOOL SIT	CDW-G	MATERIALS AND SUPPLIES	1,199.18
188	P1011171	06	500	8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	A.L.L. ROOFING & BUILDING MATERIALS	MAINTENANCE SUPPLIES	403.47
189	P1011172	06	100	7396 - DISCRETIONARY BLOCK GRANT - SCHOOL SIT	TROXELL COMMUNICATIONS INC.	NON-CAPITALIZED EQUIPMENT - TECHNOLOGY	2,706.68
190	P1011173	06	500	8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	CAMERON WELDING SUPPLY	MAINTENANCE SUPPLIES	455.90
191	P1011174	21	175	0214 - PLAY STRUCTURES/PLAY GROUNDS	MISSION READY-MIX	MAINTENANCE SUPPLIES	1,618.94
192	P1011175	35	305	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	CORPORATE EXPRESS	NONCAPITALIZED EQUIPMENT	676.82
193	P1011175	21	305	0204 - MODERNIZATION PROJECTS	CORPORATE EXPRESS	NONCAPITALIZED EQUIPMENT	451.21
194	P1011176	06	500	8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	NATIONAL CONSTRUCTION RENTALS	PROFESSIONAL/CONSULTING SERVICES	362.10
195	P1011177	06	500	8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	NORTHERN SAFETY CO., INC.	MAINTENANCE SUPPLIES	458.01
196	P1011178	06	500	8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	MARCO'S TRAILER REPAIR	REPAIRS	951.38
197	P1011179	03	500	0050 - MAA BILLING REIMBURSEMENT	RELIABLE OFFICE SOLUTIONS	MATERIALS AND SUPPLIES	781.20
198	P1011180	06	200	7090 - ECONOMIC IMPACT AID (EIA)	TROXELL COMMUNICATIONS INC.	MATERIALS AND SUPPLIES	2,096.82
199	P1011182	03	305	0001 - DISCRETIONARY	J.W. PEPPER & SON, INC.	MATERIALS AND SUPPLIES	750.00
200	P1011183	14	500	6205 - DEFERRED MAINTENANCE APPORTIONMENT	PACIFIC AIR HEATING & COOLING, INC.	PROFESSIONAL/CONSULTING SERVICES	8,600.00
201	P1011184	06	165	7395 - SCHOOL AND LIBRARY IMPROVEMENT BLOCK	KEN'S SPORTING GOODS	MATERIALS AND SUPPLIES	243.76
202	P1011185	03	310	0001 - DISCRETIONARY	KEN'S SPORTING GOODS	MATERIALS AND SUPPLIES	400.31
203	P1011186	06	165	3010 - NCLB: TITLE I, PART A, BASIC GRANTS LOW-IN	DAISY I.T. SUPPLIES	MATERIALS AND SUPPLIES	298.47
204	P1011188	03	100	0600 - DONATIONS	ANSMAR PUBLISHERS, INC.	MATERIALS AND SUPPLIES	353.26

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79.5

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Pg. 6

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# Jurupa Unified School District

2007-2008

Contract Number	Contractor	Amount	Fund/Program to be Charged	Purpose
C1000086	All American Inspection, Inc.	NTE \$3,400.00	RHS Stadium	Increase Contract C1000086 for inspection services for Ed Hawkins Stadium at Rubidoux High School. <b>TERM:</b> 3/1/07 to 12/31/2007
C20227	Riverside County First 5	No Cost to District	N/A	Modification to the scope of work as detailed on Attachment A of the contract. <b>TERM:</b> 8/4/03 - 6/30/2014
NC171	American Red Cross	No Cost to District	N/A	Agreement with the American Red Cross to use school facilities to provide emergency shelter for disaster displaced members of our community. <b>TERM:</b> 1/7/2008 & ongoing
P1011120	Jack Factory	NTE \$450.00	Donations	Assembly for Ina Arbuckle students. <b>TERM:</b> 1/11/2008
R0011525	Parent Institute for Quality	NTE \$4,200.00	Economic Impact Aid - LEP (EIA-Bil.)	Consultant agreement to provide parents a nine week course for quality education at Pedley Elementary. <b>TERM:</b> 1/30/08 to 3/26/08

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# Jurupa Unified School District

2007-2008

R0011753	SENG	NTE \$225.00	NCLB: Title II, Part A, Teacher Quality	Consultant agreement offering training for staff development. <b>TERM: 9/28/2007</b>
R0011810	Sandra Wiley	NTE \$300.00	NCLB: Title I Basic Grants Low Income and Neglected	Consultant agreement to present storytelling to kindergarten students at West Riverside Elementary School. <b>TERM: 12/21/2007</b>

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2.2

# JURUPA UNIFIED SCHOOL DISTRICT

## MONTHLY PAYROLL DISBURSEMENTS

January 22, 2008

<u>November Payroll</u>	<u>MONTHLY</u>	<u>HOURLY</u>	<u>PAYMENT</u>
CERTIFICATED	\$8,304,208.68	\$347,449.42	\$8,651,658.10
CLASSIFIED	\$1,097,345.39	\$1,582,676.38	\$2,680,021.77
BOARD MEMBERS	\$2,100.00		\$2,100.00
	<b>TOTAL NOVEMBER PAYMENT</b>		<b>\$ 11,333,779.87</b>

<u>December Payroll</u>	<u>MONTHLY</u>	<u>HOURLY</u>	<u>PAYMENT</u>
CERTIFICATED	\$4,363.08	\$249,545.70	\$253,908.78
CLASSIFIED	\$1,090,221.75	\$1,336,557.41	\$2,426,779.16
BOARD MEMBERS	\$2,100.00		\$2,100.00
	<b>TOTAL DECEMBER PAYMENT</b>		<b>\$ 2,682,787.94</b>

RECOMMEND APPROVAL: Karen Russell  
KAREN RUSSELL  
Director of Fiscal Services

To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Centralized Support Services  
4850 Pedley Road  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:	Acoustical at Rubidoux High School
Date of completion:	January 22, 2008
Nature of owner:	Public School District
Nature of Interest:	Contractor
Interest or estate of owner:	Jurupa Unified School District
Address of owner:	4850 Pedley Road, Riverside CA., 92509
Name of contractor:	Elljay Acoustics, Inc.
Street address or legal description of site:	4250 Opal Street, Riverside, CA 92509

Dated: \_\_\_\_\_ Owner: Jurupa Unified School District

By: \_\_\_\_\_  
Pam Lauzon

Title: Assistant Superintendent Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the **Jurupa Unified School District**, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California Date: January 22, 2008

By: \_\_\_\_\_  
Elliott Duchon

Title: Secretary of the Board



To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Centralized Support Services  
4850 Pedley Road  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:	Electrical Signs at Jurupa Valley, Patriot & Rubidoux High Schools
Date of completion:	January 22, 2008
Nature of owner:	Public School District
Nature of Interest:	Contractor
Interest or estate of owner:	Jurupa Unified School District
Address of owner:	4850 Pedley Road, Riverside CA., 92509
Name of contractor:	Quiel Brothers Signs
Street address or legal description of site:	10551 Bellegrave, Mira Loma, CA 91752, 4355 Camino Real, Riverside, CA 92509 4250 Opal Street, Riverside, CA 92509
Dated:	Owner: <u>Jurupa Unified School District</u>

By: \_\_\_\_\_  
Pam Lauzon  
Title: Assistant Superintendent Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the **Jurupa Unified School District**, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California Date: January 22, 2008

By: \_\_\_\_\_  
Elliott Duchon

Title: Secretary of the Board

To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Centralized Support Services  
4850 Pedley Road  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:	Roofing at Rubidoux High School
Date of completion:	January 22, 2008
Nature of owner:	Public School District
Nature of Interest:	Contractor
Interest or estate of owner:	Jurupa Unified School District
Address of owner:	4850 Pedley Road, Riverside CA., 92509
Name of contractor:	Roy O. Huffman Roofing Company
Street address or legal description of site:	4250 Opal Street, Riverside, CA 92509

Dated: \_\_\_\_\_ Owner: Jurupa Unified School District

By: \_\_\_\_\_  
Pam Lauzon

Title: Assistant Superintendent Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California Date: January 22, 2008

By: \_\_\_\_\_  
Elliott Duchon

Title: Secretary of the Board

To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Centralized Support Services  
4850 Pedley Road  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:	Stadium Grandstands at Ed Hawkins Stadium Rubidoux High School
Date of completion:	January 22, 2008
Nature of owner:	Public School District
Nature of Interest:	Contractor
Interest or estate of owner:	Jurupa Unified School District
Address of owner:	4850 Pedley Road, Riverside CA., 92509
Name of contractor:	Southern Bleacher Construction Co.
Street address or legal description of site:	4250 Opal Street, Riverside, CA 92509

Dated: \_\_\_\_\_ Owner: Jurupa Unified School District

By: \_\_\_\_\_  
Pam Lauzon

Title: Assistant Superintendent Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the **Jurupa Unified School District**, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California Date: January 22, 2008

By: \_\_\_\_\_  
Elliott Duchon

Title: Secretary of the Board

To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Centralized Support Services  
4850 Pedley Road  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:	Earthwork at Ed Hawkins Stadium, Rubidoux High School
Date of completion:	January 22, 2008
Nature of owner:	Public School District
Nature of Interest:	Contractor
Interest or estate of owner:	Jurupa Unified School District
Address of owner:	4850 Pedley Road, Riverside CA., 92509
Name of contractor:	Southern California Grading, Inc.
Street address or legal description of site:	4250 Opal Street, Riverside, CA 92509

Dated: \_\_\_\_\_ Owner: Jurupa Unified School District

By: \_\_\_\_\_  
Pam Lauzon

Title: Assistant Superintendent Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the **Jurupa Unified School District**, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California Date: January 22, 2008

By: \_\_\_\_\_  
Elliott Duchon

Title: Secretary of the Board

To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Centralized Support Services  
4850 Pedley Road  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:	Casework at Rubidoux High School
Date of completion:	January 22, 2008
Nature of owner:	Public School District
Nature of Interest:	Contractor
Interest or estate of owner:	Jurupa Unified School District
Address of owner:	4850 Pedley Road, Riverside CA., 92509
Name of contractor:	Westmark Products, Inc.
Street address or legal description of site:	4250 Opal Street, Riverside, CA 92509

Dated: \_\_\_\_\_ Owner: Jurupa Unified School District

By: \_\_\_\_\_  
Pam Lauzon

Title: Assistant Superintendent Business Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the **Jurupa Unified School District**, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California Date: January 22, 2008

By: \_\_\_\_\_  
Elliott Duchon

Title: Secretary of the Board

Jurupa Unified School District  
**NON-ROUTINE STUDENT FIELD TRIP/EXCURSION-REQUEST FOR APPROVAL**  
Activity must be approved by the Board of Education prior to date of field trip

DATE(S): February 11 - 13, 2008  
LOCATION: Pathfinder Ranch 35510 Pathfinder Road, Mtn Center (Idyllwild)  
TYPE OF ACTIVITY: Science Camp  
PURPOSE/OBJECTIVE: Hands on Science experience within the natural environment

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Amy Noyes  
Teacher, Andy Elliott, Teacher, Jennifer Lara, Teacher, Dina Palagi, Teacher

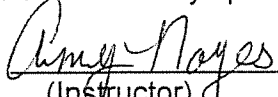
EXPENSES: Transportation \$ _____	Number of Students <u>106</u>
Lodging \$ _____	
Meals \$ _____	
All Other \$ _____	
 TOTAL EXPENSE \$ <u>\$10,918.00</u>	 Cost Per Student \$ <u>\$103.00</u> (Total cost ÷ # of Students)

INCOME: List All Income by Source and Indicate Amount Now on Hand:

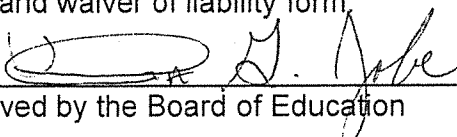
Source	Expected Income	Income Now on Hand
<u>PTA Donation</u>	<u>\$7,418.00</u>	<u>                    </u>
<u>School EIA Funds</u>	<u>\$3,500.00</u>	<u>                    </u>
 TOTAL:	 <u>\$ 10,918.00</u>	 <u>                    </u>

Arrangements for Transportation: School Bus  
Arrangements for Accommodations and Meals: At the Ranch/meals included  
Planned Disposition of Unexpended Funds: none expected

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:  Date: 12/18/2007 School: Pedley Elementary  
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal:  Date: 12-18-07  
Date approved by the Board of Education Date: \_\_\_\_\_

Distribution: Send to Assistant Superintendent, Education Services

Jurupa Unified School District

**NON-ROUTINE STUDENT FIELD TRIP/EXCURSION-REQUEST FOR APPROVAL**

Activity must be approved by the Board of Education prior to date of field trip

DATE(S): Feb. 19, 2008

LOCATION: Ocean Institute, 24200 Dana Point Harbor Dr.

TYPE OF ACTIVITY: Cruise and sea lab

PURPOSE/OBJECTIVE: expose students to the ocean environment and learn how important it is to human survival.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) \_\_\_\_\_

Bonnie Werner and Kelly Horspool

EXPENSES: Transportation \$ 300.00  
 Lodging \$ 0  
 Meals \$ 0  
 All Other \$ \_\_\_\_\_

Number of Students 70

TOTAL EXPENSE \$ 3400.00

Cost Per Student \$ 48.57  
 (Total cost ÷ # of Students)

INCOME: List All Income by Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now on Hand
<u>GATE</u>	<u>3100</u>	<u>3100</u>
<u>SIP</u>	<u>300</u>	_____
<b>TOTAL:</b>	\$ <u>3400.00</u>	_____

Arrangements for Transportation: District Trans.

Arrangements for Accommodations and Meals: \_\_\_\_\_

Planned Disposition of Unexpended Funds: \_\_\_\_\_

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Kelly Horspool Date: 12/17/07 School: Troth St  
 (Instructor) Bonnie Werner 12/17/07 Troth St  
Margie Sweet 12/18/07 Troth St

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 12/19/2007  
 Date approved by the Board of Education \_\_\_\_\_ Date: \_\_\_\_\_

Distribution: Send to Assistant Superintendent, Education Services

## Jurupa Unified School District

## NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): Wednesday 4/16/08 through Tuesday 4/22/08

**LOCATION:** Fresno, California

TYPE OF ACTIVITY: Field Day, and State Leadership Conference

**PURPOSE/OBJECTIVE:** participation in career development events and Leadership workshops by JVHS ag students

**NAMES OF ADULT SUPERVISORS** (Note job title: principal, volunteer, etc.) Teachers

Jeff Rhiner, Sara Diefenbach, Rob Norwood

**EXPENSES:**                      Transportation                      \$ included                      Number of Students 20

Lodging	\$ included
---------	-------------

Meals \$ included

All Other \$ included

Cost Per Student 190.00  
(Total Cost  $\div$  # of Students)

TOTAL EXPENSE	\$ 3,800.00
---------------	-------------

**INCOME:** List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>ASB FFA account funds</u>	<u>1,400.00</u>	<u>                    </u>
<u>student personal funds</u>	<u>1,800.00</u>	<u>                    </u>
<u>JVHS Ag. support group</u>	<u>600.00</u>	<u>                    </u>
<b>TOTAL:</b>	<b>\$ 3,800.00</b>	<u>                    </u>

Arrangements for Transportation: School transportation (Vans)

Arrangements for Accommodations and Meals: teachers to pay and submit for reimbursement

Planned Disposition of Unexpended Funds: \_\_\_\_\_

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: P. Woodward Date: 1/8/08 School: JVHS  
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: *[Signature]* Date: 1-8-08

Date approved by the Board of Education \_\_\_\_\_ Date: \_\_\_\_\_

Distribution: White copy to Assistant Superintendent Education Services  
Yellow copy to Originator  
Pink copy to Principal

No. TS4

A-15



**Jurupa Unified School District  
TRAVEL REQUEST**

Fund 06  
 School 500  
 Resource 5640  
 Project Year 0  
 Goal 1110  
 Function 1000  
 Object 5200

Ed Center  
 Site \_\_\_\_\_

Name(s) Lana Clauder

Title of Activity CPI Three-Day Commitment Grant Renewal

Location of Activity Westin Park Center - Dallas, TX

Depart: Day \_\_\_\_\_ Date 2/18/08 Time \_\_\_\_\_ am/pm From \_\_\_\_\_

Return: Day \_\_\_\_\_ Date 2/23/08 Time \_\_\_\_\_ am/pm

Purpose of Trip: Conference ☒ Recruiting ☐ Administrative ☐ Other ☐  
 (explain below)

**For Business Office Use Only**

	Estimated Cost	Actual Cost	Mode of Payment
Number of days of substitute time required: _____	\$ _____	\$ _____	_____
Registration Fees	\$ <u>N/A</u>	\$ _____	_____
Banquet Fees	\$ _____	\$ _____	_____
Mode of Travel: <u>Plane</u> -Accent On Travel	\$ <u>345.40</u>	\$ _____	_____
Meals - Number: _____ <u>B</u> <u>L</u> <u>D</u>	\$ _____	\$ _____	_____
Lodging: <u>Westin Park Central</u>	\$ <u>583.05</u>	\$ _____	_____
(Name of Hotel) <u>#807531324</u>	\$ _____	\$ _____	_____
Other: <u>Rental Car</u>	\$ <u>144.00</u>	\$ _____	_____
<b>TOTAL COST</b>	\$ <u>1,081.45</u>	\$ _____	_____

Will a cash advance be needed? \_\_\_\_\_ Amount \$ \_\_\_\_\_

Remarks/Rationale (Required for Categorical Projects):  
 \_\_\_\_\_  
 \_\_\_\_\_

I have read Business Services Procedure #124 and fully understand district travel requirements.

Lana Clauder  
 Employee's Signature

1/8/07  
 Date

Mitchell L. Johnson  
 Principal/Supervisor's Signature

\_\_\_\_\_  
 Date

Distribution: White/Yellow - Business Office  
 Pink - Return Copy  
 Goldenrod - Originator

**A-16**

**Jurupa Unified School District  
TRAVEL REQUEST**

*ASB TO REIMBURSE*

Fund	School	Resource	Proj. Year	Goal	Function	Object
03	310	0600	0	1110	1000	5200 or 1130

Name(s) Mark Lantz Site Patriot High School

Title of Activity CADA State Convention

Location of Activity Reno, Nevada

Depart: Day Tuesday Date February 26, 2008 Time 7:00 am/pm From Ontario International Airport

Return: Day Saturday Date March 1, 2008 Time 7:00 am/pm

Purpose of Trip: Conference ☒ Recruiting ☐ Administrative ☐ Other ☐  
(explain below)

For Business Office Use Only			
	Estimated Cost	Actual Cost	Mode of Payment
Number of days of substitute time required: <u>4</u>	\$ <u>400.00</u>	\$ _____	_____
Registration Fees	\$ <u>275.00</u>	\$ _____	_____
Banquet Fees	\$ <u>0</u>	\$ _____	_____
Mode of Travel: <u>Air</u>	\$ <u>200.00</u>	\$ _____	_____
Meals - Number: <u>0</u>	\$ <u>0</u>	\$ _____	_____
<u>B</u> <u>L</u> <u>D</u>	\$ _____	\$ _____	_____
Lodging: <u>Grand Sierra Resort</u>	\$ <u>0</u>	\$ _____	_____
(Name of Hotel)	\$ _____	\$ _____	_____
Other: _____	\$ <u>0</u>	\$ _____	_____
<b>TOTAL COST</b>	\$ <u>875.00</u>	\$ _____	_____

Will a cash advance be needed? NO Amount \$ 0

Remarks/Rationale (Required for Categorical Projects):

CADA Annual Convention is the best way for ASB Advisors to network with other advisors and vendors, learn individual leadership skills and group ideas to promote positive school culture, and be in an environment where adults put into practice the types of activities we are asked to produce at our sites. I am working with the State organization to put on this year's convention. My room and board are taken care of. I just need the time off and transportation.

I have read Business Services Procedure #124 and fully understand district travel requirements.

Mark Lantz  
Employee's Signature

12/18/07  
Date

[Signature]  
Principal/Supervisor's Signature

12/23  
Date

Distribution: White/Yellow - Business Office  
Pink - Return Copy  
Goldenrod - Originator

**A-17**

**Jurupa Unified School District  
4850 Pedley Road  
Riverside CA 92509**

**Resolution #2008/23  
Yellow Ribbon Week - Violence Prevention and Awareness  
January 21-25, 2008**

**WHEREAS**, Jurupa Unified School District celebrates January 21-25, 2008 as **Yellow Ribbon Week** for Youth Violence Prevention and Awareness; and

**WHEREAS**, the purpose of Yellow Ribbon Week is for students, parents, teachers, other school personnel, and community members to demonstrate their commitment to safe schools and is in recognition of pupils who have lost their lives as a result of school violence; and

**WHEREAS**, Yellow Ribbon Week allows schools/districts to highlight the importance of safe school environments and to recognize the value of conflict resolution, acceptance of diversity, youth engagement, and family involvement as a strategy for creating violence-free schools and communities; and

**WHEREAS**, violence remains the leading killer of youth in California; and

**WHEREAS**, according to the California Healthy Kids Survey for the 2006-2007 school year, 28% of Jurupa Unified School District secondary students have been harassed at school and 11% of 7<sup>th</sup> and 15% for 9<sup>th</sup> and 11<sup>th</sup> grade students report carrying a weapon on a school campus; and

**WHEREAS**, in 2006-2007, only 22% of 7<sup>th</sup> grade students, 14% of 9<sup>th</sup> grade students and 13% of 11<sup>th</sup> grade students in Jurupa Unified School District reported feeling very safe at school; and

**WHEREAS**, despite high profile tragedies that have recently occurred on campuses across the nation, our schools continue to be among the safest places for our children and youth; and

**WHEREAS**, the Riverside County Board of Education continues to implement violence prevention programs and activities that support school districts under the provisions of the Safe and Drug-Free Schools and Communities Act (Title IV), and AB 1113 School Safety and Violence Prevention Act;

**WHEREAS**, Connect to Achieve supports the implementation of an asset-building framework that combines school safety and academic achievement to address barriers to learning, and

**WHEREAS**, the Yellow Ribbon Week celebration provides schools and communities with an opportunity to show their dedication to education and safe school efforts; and

**WHEREAS**, we support "Search Institute's 40 Developmental Assets" and "Too Good for Drugs and Too Good for Violence" as a conceptual framework for promoting healthy children and adolescents; and

**WHEREAS**, one category of these assets, i.e., Social Competencies, encourages positive characteristics in youth in the following areas: planning and decision making, interpersonal competence, resistance skills and peaceful conflict resolution; and

**WHEREAS**, research shows that "as assets rise in number, decreases occur in many high-risk behavior patterns"; and

**THEREFORE, BE IT RESOLVED**, that the Jurupa Unified School District Board of Education does hereby support January 21-25, 2008 as **Yellow Ribbon Week-Violence Prevention and Awareness** and encourages all schools, community businesses and organizations to wear yellow ribbons and/or promote programs and activities that develop positive leadership and pro-social behavior among youth, making a visible statement and commitment to healthy, safe schools and communities in which to raise healthy children and youth.

Passed and adopted by the Governing Board of Education at a regular meeting on January 22, 2008.

BOARD OF EDUCATION

\_\_\_\_\_  
Carl E. Harris, President

\_\_\_\_\_  
John J. Chavez, Member

\_\_\_\_\_  
Mary L. Burns, Clerk

\_\_\_\_\_  
Michael A. Rodriguez, Member

\_\_\_\_\_  
Dawn E. Brewer, Member

\_\_\_\_\_  
Elliott Duchon, Superintendent

## MEMBERS LIMITS OF AUTHORITY

### Limits of Board Members Authority

The Governing Board is the unit of authority over the district. It has broad but clearly limited powers. The exercise of its authority is restricted to the functions required or permitted by law, and then only when it acts in a legally constituted meeting.

The Board member has no individual authority. Individually, the Board member may not commit the district to any policy, act or expenditure. The Board member cannot do business with the district served, nor should the Board member have an interest in any contract with the school district. The Board member represents and acts for the community as a whole and does not represent any factional segment of the community.

Individual members of the Board, by virtue of holding office, shall not exercise any administrative responsibility with respect to the schools or command the services of any school employee. Individual Board members shall submit requests for information to the Superintendent. At his/her discretion, the Superintendent may refer the request to the entire Board for consideration. If approved, the Superintendent or designee shall perform any necessary research associated with the request and report to the Board at a future meeting.

### Obligations of Board Members

Board members should hold the education of children and youth above any partisan principle, group interest, or personal interest.

Board members should understand their role and the programs offered by the district. They should study all agenda materials before the meeting, participate in the discussion of items which come before the Board, vote on motions and resolutions, and abstain only for compelling reasons.

Board members shall refer Board-related correspondence to the Superintendent or designee for forwarding to the Board or for placement on the Board's agenda.

Board members and persons elected to the Board are responsible for complying with the requirements of the state's open meeting laws prior to and after assuming office.

The Superintendent or designee shall provide a copy of the Brown Act to each Board member and to anyone who is elected to the Board.

### Legal Reference:

#### EDUCATION CODE

7054	35230-35240	54952.1
35010	35291	54952.7
35100-35351	35292	54959
35160-35184	GOVERNMENT CODE	

Adopted 1/5/98

## **BOARD BYLAWS**

### **SUBJECT: Members Limits of Authority**

#### **Limits of Board Members Authority**

The Governing Board is the unit of authority over the district. It has broad but clearly limited powers. The exercise of its authority is restricted to the functions required or permitted by law, and then only when it acts in a legally constituted meeting.

The Board member has no individual authority. Individually, the Board member may not commit the district to any policy, act or expenditure. The Board member cannot do business with the district served, nor should the Board member have an interest in any contract with the school district. The Board member represents and acts for the community as a whole and does not represent any factional segment of the community.

Individual members of the Board, by virtue of holding office, shall not exercise any administrative responsibility with respect to the schools or command the services of any school employee. Individual Board members shall submit requests for information to the Superintendent. At his/her discretion, the Superintendent may refer any Board Member request for information that requires staff to complete a report or analysis to the entire Board for discussion and Board consensus. If there is a consensus, the Superintendent or designee shall, at the direction of the Board, perform any necessary research associated with the request and report to the Board at a future meeting or in the Board's Friday Letter.

Board President  
suggested language.

(cf. 1340 - Access to District Records)

(cf. 4112.6/4212.6/4312.6 - Personnel Files)

(cf. 9011 - Disclosure of Confidential/Privileged Information)

(cf. 1312.1 - Complaints Concerning District Employees)

(cf. 1312.2 - Complaints Concerning Instructional Materials)

(cf. 1312.3 - Uniform Complaint Procedures)

(cf. 1312.4 - Williams Uniform Complaint Procedures)

(cf. 3320 - Claims and Actions Against the District)

(cf. 4031 - Complaints Concerning Discrimination in Employment)

(cf. 6159.1 - Procedural Safeguards and Complaints for Special Education)

#### **Obligations of Board Members**

Board members should hold the education of children and youth above any partisan principle, group interest, or personal interest.

Board members should understand their role and the programs offered by the district. They should study all agenda materials before the meeting, participate in the discussion of items which come before the Board, vote on motions and resolutions, and abstain only for compelling reasons.

(cf. 9240 - Board Development)  
(cf. 9271 - Code of Ethics)  
(cf. 9320 - Meetings and Notices)

Board members shall refer Board-related correspondence to the Superintendent or designee for forwarding to the Board or for placement on the Board's agenda.

(cf. 9322 - Agenda/Meeting Materials)

Board members and persons elected to the Board who have not yet assumed office are responsible for complying with the requirements of the state's open meeting laws. (Government Code 54952.1)

The Superintendent or designee shall provide a copy of the Brown Act to each Board member and to anyone who is elected to the Board.

Legal Reference:

EDUCATION CODE

7054 Use of district property

35010 Control of district; prescription and enforcement of rules

35100-35351 Governing boards - esp.

35160-35184 Powers and duties

35230-35240 Corrupt practices

35291 Rules

35292 Visits to schools (Board members)

GOVERNMENT CODE

54952.1 Member of a legislative body of a local agency

54952.7 Copies of chapter to members of legislative body

54959 Penalty for unlawful meetings

CSBA has also provided the following suggested language for Board Bylaw 9200. The Board may wish to consider including the following language in BB 9200:

\*\*\*Note: Pursuant to Education Code 51101, parents/guardians have the right to observe and/or volunteer in their child's classroom. Although this right is not affected upon election as a Board member, Board members who have children attending a district school should be aware of their status as a Board member and the effect of that status on district employees. The following paragraph is optional. \*\*\*

A board member whose child is attending a district school should be aware of his/her role as a Board member when interacting with district employees. Because his/her position as a Board member may inhibit the performance of school personnel, the Board member should inform the Superintendent or designee before volunteering in his/her child's classroom.

(cf. 1240 - Volunteer Assistance)  
(cf. 5020 - Parent Rights and Responsibilities)  
(cf. 9270 - Conflict of Interest)  
(cf. 9322 - Agenda/Meeting Materials)  
(cf. 9323 - Meeting Conduct)



### AGENDA/MEETING MATERIALS

Board agendas shall state the meeting time and place and shall briefly describe each business item to be transacted or discussed, including items to be discussed in closed session. (Government Code 54954.2)

Each Regular Meeting Agenda will include in the Communication Session an item entitled Public Verbal Comments. This item will provide an opportunity for citizens to make suggestions or identify concerns about matters affecting the school district. Topics raised under this item may, at the direction of the Board, be included as separate items in future agendas.

Any member of the public may request that a matter within the jurisdiction of the Board be placed on the agenda of a regular meeting. The request must be in writing and submitted to the Superintendent with supporting documents and information, if any, at least thirteen days before the scheduled meeting date. The Superintendent or designee shall decide whether a request is within the subject matter jurisdiction of the Board and whether an item is appropriate for discussion in open or closed session.

Any Board member may submit an item for the Board agenda any time before the agenda is posted. Items submitted less than thirteen days before the scheduled meeting date may be postponed to a later meeting.

Any Board action that involves borrowing \$100,000 or more shall be discussed, considered and deliberated upon as a separate item of business on the meeting agenda. (Government Code 53635.7)

All public communications with the Board are subject to requirements of relevant Board policies and administrative regulations.

### Consent Items

In order to promote efficient meetings, the Board may act upon more than one item by a single vote through the use of a consent agenda. Consent items are items of a routine nature or items for which no Board discussion is anticipated and for which the Superintendent recommends approval.

In accordance with law, the public has a right to comment on any consent item. At the request of any member of the Board, any item on the consent agenda shall be removed and given individual consideration for action as a regular agenda item.

### Board Member Preparation

A copy of the agenda shall be forwarded to each Board member at least three days before each regular meeting, together with minutes to be approved, copies of communications, reports from committees, staff, citizens and others, and other available documents pertinent to the meeting. The agenda will be posted in a public place at least 72 hours before each meeting.

The official Public place for posting agendas and legal notices is the bulletin board located on the north side of the Personnel Quad at the Education Center, 3924 Riverview Drive, Riverside, California 92509 (community of Rubidoux) and outside bulletin board at West Riverside Elementary School, 3972 Riverview Drive, Riverside, California 92509, which is accessible to the public at all times.

When special meetings are called, the secretary and president shall make every effort to distribute the agenda and support materials to Board members as soon as possible.

Board members shall review agenda materials before each meeting. Individual members may confer directly with the Superintendent or designee to request additional information on agenda items.

Legal Reference:

EDUCATION CODE

35144

35145

35145.5

GOVERNMENT CODE

53635.7

54954.2

54954.5

54956.5

54957.5

Revised 1/16/78, 10/16/78, 2/19/85, 4/1/85, 2/17/87  
Reviewed 12/1/86  
Readopted/Renumbered 4/3/89 (old No. 8318)  
Revised/Renumbered 1/5/98 (old No. 9318)

## **BOARD BYLAWS**

### **SUBJECT: Agenda/Meeting Materials**

Governing Board meeting agendas shall state the meeting time and place and shall briefly describe each business item to be transacted or discussed, including items to be discussed in closed session. (Government Code 54954.2)

(cf. 9320 - Meetings and Notices)

(cf. 9321- Closed Session Purposes and Agendas)

Each Regular Meeting Agenda will include in the Communication Session an item entitled Public Verbal Comments. This item will provide an opportunity for citizens to make suggestions or identify concerns about matters affecting the school district. Topics raised under this item may, at the direction of the Board, be included as separate items in future agendas.

\*\*\*Note: AB 3035 (Ch. 300, Statutes of 2002) amended Government Code 54954.2 to require that the agenda include information regarding how, when and to whom a person may request a disability-related accommodation or modification in order to participate in the meeting. See BB 9320 - Meetings and Notices. \*\*\*

\*\*\*Note: The following paragraph should be modified to reflect district practice as to when and to whom such a request should be made.\*\*\*

The agenda shall specify that an individual who requires disability-related accommodations or modifications including auxiliary aids and services in order to participate in the Board meeting should contact the Superintendent or designee in writing.

### **Agenda Preparation**

\*\*\*Note: Education Code 35145.5 mandates the Board to adopt reasonable regulations which ensure that members of the public can place matters directly related to school district business on the agenda of Board meetings. \*\*\*

\*\*\*Note: The following section, including the timelines, should be revised to reflect district practice. Districts are free to establish their own timelines for placing an item on the agenda, taking into account staff time and resources, as long as the established timeline is a reasonable one.\*\*\*

The Superintendent, as Secretary to the Board, in consultation with the Board president,

Revised 1/16/78, 10/16/78, 2/19/85, 4/1/85, 2/17/87

Reviewed 12/1/86

Readopted/Renumbered 4/3/89 (old No. 8318)

Revised/Renumbered 1/5/98 (old No. 9318)

revised:

(update: Nov 07)

shall prepare the agenda for each regular and special meeting.

(cf. 9121 - President)

(cf. 9122 - Secretary)

Any member of the public may request that a matter within the jurisdiction of the Board be placed on the agenda of a regular meeting. The request must be in writing and submitted to the Superintendent with supporting documents and information, if any, at least thirteen days before the scheduled meeting date. The Superintendent or designee shall decide whether a request is within the subject matter jurisdiction of the Board and whether an item is appropriate for discussion in open or closed session.

Any Board member may submit an item for the Board agenda any time before the agenda is posted. Items submitted less than thirteen days before the scheduled meeting date may be postponed to a later meeting.

All such items submitted by either a Board member or member of the public shall be placed on the Board Agenda for discussion. If the Board deems that it would like to consider the item for action, it shall be placed on a future agenda as an action item.

The Board president and Superintendent shall decide whether a request is within the subject matter jurisdiction of the Board. Items not within the subject matter jurisdiction of the Board may not be placed on the agenda. In addition, the Board president and Superintendent shall determine if the item is merely a request for information or whether the issue is covered by an existing policy or administrative regulation before placing the item on the agenda.

The Board president and Superintendent shall decide whether an agenda item is appropriate for discussion in open or closed session, and whether the item should be an action item, informational item or consent item.

Board President suggested language.

\*\*\*Note: The following section, including the timelines, are CSBA suggested language, as per Government Code 54954.2.\*\*\*

When an item properly posted for a regular meeting is continued to a subsequent meeting, it may not be on the agenda of the subsequent meeting if the subsequent meeting occurs within five days. The Board shall publicly identify the item before discussing it. (Government Code 54954.2)

Any Board action that involves borrowing \$100,000 or more shall be discussed, considered and deliberated upon as a separate item of business on the meeting agenda. (Government Code 53635.7)

(cf. 9323.2 - Actions by the Board)

Revised 1/16/78, 10/16/78, 2/19/85, 4/1/85, 2/17/87

(update: Nov 07)

Reviewed 12/1/86

Readopted/Renumbered 4/3/89 (old No. 8318)

Revised/Renumbered 1/5/98 (old No. 9318)

revised:

All public communications with the Board are subject to requirements of relevant Board policies and administrative regulations.

(cf. 1312.1 - Complaints Concerning District Employees)  
(cf. 1312.2 - Complaints Concerning Instructional Materials)  
(cf. 1312.3 - Uniform Complaint Procedures)  
(cf. 1340 - Access to District Records)  
(cf. 3320 - Claims and Actions Against the District)  
(cf. 5144.1 - Suspension and Expulsion/Due Process)

### **Consent Items**

In order to promote efficient meetings, the Board may act upon more than one item by a single vote through the use of a consent agenda. Consent items shall be items of a routine nature or items for which no Board discussion is anticipated and for which the Superintendent recommends approval.

In accordance with law, the public has a right to comment on any consent item. At the request of any member of the Board, any item on the consent agenda shall be removed and given individual consideration for action as a regular agenda item.

### **Agenda Dissemination**

A copy of the agenda shall be forwarded to each Board member at least three days before each regular meeting, minutes to be approved; copies of communications, reports from committees, staff, citizens and others; and other available documents pertinent to the meeting. The agenda will be posted in a public place at least 72 hours before each meeting.

The official Public place for posting agendas and legal notices is the bulletin board located ~~on the north side of the Personnel Quad~~ at the Education Center, 4850 Pedley Road, Riverside, California 92509. All Board agendas, minutes and the yearly meeting calendar are posted on the Jurupa Unified School District website, [www.jusd.k12.ca.us](http://www.jusd.k12.ca.us).

When special meetings are called, the Superintendent and president shall make every effort to distribute the agenda and support materials to Board members as soon as possible.

Board members shall review agenda materials before each meeting. Individual members may confer directly with the Superintendent or designee to request additional information on agenda items.

\*\*\*Note: Pursuant to Government Code 54954.1, as amended by AB 3035 (Ch. 300, Statutes of 2002), upon request, the agenda and supporting documentation must be made available in appropriate alternative formats to persons with a disability, as required under the Americans with Disabilities Act (42 USC 12132). Examples of alternative formats, also referred to as "auxiliary aids and services," are listed in 28 CFR 36.303 and include audio recordings or Braille materials.\*\*\*

Upon request, the Superintendent or designee shall make the agenda and/or agenda packet available in appropriate alternative formats to persons with a disability, as required by the Americans with Disabilities Act. (Government Code 54954.1)

\*\*\*Note: Pursuant to Government Code 54954.1, as amended by SB 138 (Ch. 253, Statutes of 1997), any person may request that the district mail him/her a copy of the agenda or agenda packet. The request must be in writing and must be renewed annually.\*\*\*

The Superintendent or designee shall mail a copy of the agenda, or a copy of all the documents constituting the agenda packet, to any person who requests the items. The materials shall be mailed at the time the agenda is posted or upon distribution of the agenda to a majority of the Board, whichever occurs first. (Government Code 54954.1)

Any request for mailed copies of agendas or agenda packets shall be in writing and shall be valid for the calendar year in which it is filed. Written requests must be renewed following January 1 of each year. (Government Code 54954.1)

\*\*\*Note: The following optional paragraph is for use by districts that charge a fee for mailing the agenda or agenda packet pursuant to Government Code 54954.1. The fee shall not exceed the cost of providing the service.\*\*\*

Persons requesting mailing of the agenda or agenda packet shall pay an annual fee as determined by the Superintendent or designee.

Legal Reference:

EDUCATION CODE

35144 Special meetings

35145 Public meetings

35145.5 Right of public to place matters on agenda

GOVERNMENT CODE

53635.7 Separate item of business

54954.1 Mailed agenda of meeting

Revised 1/16/78, 10/16/78, 2/19/85, 4/1/85, 2/17/87

Reviewed 12/1/86

Readopted/Renumbered 4/3/89 (old No. 8318)

Revised/Renumbered 1/5/98 (old No. 9318)

revised:

(update: Nov 07)

54954.2 Agenda posting requirements; board actions  
54954.3 Opportunity for public to address legislative body  
54954.5 Closed session item descriptions  
54956.5 Emergency meetings  
54957.5 Public records  
UNITED STATES CODE, TITLE 42  
12101-12213 Americans with Disabilities Act  
CODE OF FEDERAL REGULATIONS, TITLE 28  
35.160 Effective communications  
36.303 Auxiliary aids and services

Management Resources:

CSBA PUBLICATIONS

The Brown Act: School Boards and Open Meeting Laws, 1999

ATTORNEY GENERAL PUBLICATIONS

The Brown Act: Open Meetings for Legislative Bodies., California Attorney General's Office, 2002

CALIFORNIA CITY ATTORNEY PUBLICATIONS

Revised 1/16/78, 10/16/78, 2/19/85, 4/1/85, 2/17/87

Reviewed 12/1/86

Readopted/Renumbered 4/3/89 (old No. 8318)

Revised/Renumbered 1/5/98 (old No. 9318)

revised:

(update: Nov 07)

## MEETING CONDUCT

### Meeting Procedures

All Governing Board meetings shall begin on time and shall be guided by an agenda prepared and delivered in advance to all Board members and to other persons upon request.

Meetings of the Board of Education shall be conducted informally, and the President is privileged to vote on every motion and may make a motion should s/he desire. With this exception, the presiding officer may invoke Robert's Rule of Order.

Voting shall be by roll call only when a dissenting vote or abstention is voiced, or when it is legally required.

The Board believes that late night meetings deter public participation, can affect the Board's decision-making ability, and can be a burden to staff. At 11:00 p.m., the Board President shall announce the time. The President will then bring forth such agenda items that need immediate attention so as to complete all necessary business before 12:00 midnight, except in urgency instances where all Board members present agree to continue the meeting. Consideration of remaining agenda items will be deferred to the next regular Board meeting, an adjourned meeting or a special meeting.

### Quorum

A majority of the number of filled positions on the Board constitutes a quorum. (Education Code 5095, 35165)

Unless otherwise provided by law, affirmative votes by a majority of all the membership of the Board are required to approve any action under consideration, regardless of the number of members present. (Education Code 35164)

### Abstentions

The Board believes that when no conflict of interest requires abstention, its members have a duty to vote on issues before them. When a member abstains, his/her abstention shall be considered to concur with the action taken by the majority of those who vote, whether affirmatively or negatively.

### Public Participation

In order to conduct district business in an orderly and efficient manner, the Board requires that public presentations to the Board comply with the following procedures:

1. The Board shall give members of the public an opportunity to address the Board either before or during the Board's consideration of each item of



business to be discussed at regular or special meetings. (Education Code 35145.5, Government Code 54954.3)

2. At a time so designated on the agenda, members of the public may bring before the Board, at a regular meeting, matters that are not listed on the agenda. The Board may refer such a matter to the Superintendent or designee or take it under advisement, but shall not take action at that time except as allowed by law. The matter may be placed on the agenda of a subsequent meeting for action or discussion by the Board. (Education Code 35145.5, Government Code 54954.2)

3. Persons wishing to address the Board should complete and submit speaker request cards before the Board meeting begins.

The Board President may terminate public verbal comments when such comments become repetitious or when time is required by the Board for other business. To the extent time permits, the Board President will call on speakers who have completed cards requesting to be heard and will then determine whether to allow additional public comment time for other speakers. The President will determine when it is appropriate to defer comments about specific items on the agenda until the Board reaches those items.

Generally, speakers will be requested to limit their comments to five minutes. The Board Clerk will assist the President by monitoring each speaker's time.

4. A person wishing to be heard by the Board shall first be recognized by the president and shall then proceed to comment as briefly as the subject permits.

5. Without taking action, Board members or district staff members may briefly respond to statements made or questions posed by the public about items not appearing on the agenda. Additionally, on their own initiative or in response to questions posed by the public, a Board or staff member may ask a question for clarification, make a brief announcement, or make a brief report on his/her own activities. (Government Code 54954.2)

Furthermore, the Board or a Board member may provide a reference to staff or other resources for factual information, ask staff to report back to the Board at a subsequent meeting concerning any matter, or take action directing staff to place a matter of business on a future agenda. (Government Code 54954.2)

6. The Board president may rule on the appropriateness of a topic. If the topic would be more suitably addressed at a later time, the president may indicate the time and place when it should be presented.

The Board shall not prohibit public criticism of its policies, procedures, programs, services, acts or omissions. (Government Code 54954.3)

Whenever a member of the public initiates specific complaints or charges against an employee, the Board president shall inform the complainant of the Board's Public Complaint Procedure (Policy 1801), and request that the complainant utilize the process contained therein.

7. The Board president shall not permit any disturbance or willful interruption of Board meetings. Persistent disruption by an individual or group shall be grounds for the chair to terminate the privilege of addressing the Board. The Board may remove disruptive individuals and order the room cleared if necessary; in this case, members of the media not participating in the disturbance shall be allowed to remain, and individual(s) not participating in such disturbances may be allowed to remain at the discretion of the Board. When the room is ordered cleared due to a disturbance, further Board proceedings shall concern only matters appearing on the agenda. (Government Code 54957.9)

#### Recording by the Public

The Superintendent or designee shall designate locations from which members of the public may broadcast, photograph or tape record open meetings without causing a distraction.

If the Board finds that noise, illumination or obstruction of view related to these activities would persistently disrupt the proceedings, these activities shall be discontinued or restricted as determined by the Board. (Government Code 54953.5, 54953.6)

#### Smoking Prohibited

Smoking shall not be permitted in any meeting room or on the grounds of any school or facility of the School District during Board meetings or recesses.

#### Legal Reference:

##### EDUCATION CODE

5095  
32210  
35010  
35145.5  
35163  
35164  
35165

##### GOVERNMENT CODE

54953.5  
54953.6  
54954.2  
54954.3  
54957  
54957.9  
59 Ops. Cal. Atty. Gen. 532 (1976)  
61 Ops. Cal. Atty. Gen. 243, 253 (1978)  
63 Ops. Cal. Atty. Gen. 215 (1980)  
66 Ops. Cal. Atty. Gen. 336, 337 (1983)  
76 Ops. Cal. Atty. Gen. 281 (1993)

Adopted 6/17/63

Revised 1/16/78 (9341.7 & 9341.10 combined), 4/1/85

Reviewed 12/1/86

Readopted/Renumbered 4/3/89 (old No. 8315)

Revised/Renumbered 1/5/98 (old No. 9315)

## **BOARD BYLAWS**

### **SUBJECT: Meeting Conduct**

#### **Meeting Procedures**

All Governing Board meetings shall begin on time and shall be guided by an agenda prepared and delivered in advance to all Board members and to other persons upon request.

Meetings of the Board of Education shall be conducted informally, and the President is privileged to vote on every motion and may make a motion should s/he desire. With this exception, the presiding officer may invoke Robert's Rules of Order.

Voting shall be by roll call only when a dissenting vote or abstention is voiced, or when it is legally required, except that the Board may display its voting electronically.

The Board believes that late night meetings deter public participation, can affect the Board's decision-making ability, and can be a burden to staff. At 11:00 p.m., the Board President shall announce the time. The President will then bring forth such agenda items that need immediate attention so as to complete all necessary business before 12:00 midnight, except in urgency instances where all Board members present agree to continue the meeting. Consideration of remaining agenda items will be deferred to the next regular Board meeting, an adjourned meeting or a special meeting.

#### **Quorum**

A majority of the number of filled positions on the Board constitutes a quorum. (Education Code 5095, 35165)

Unless otherwise provided by law, affirmative votes by a majority of all the membership of the Board are required to approve any action under consideration, regardless of the number of members present. (Education Code 35164)

#### **Abstentions**

The Board believes that when no conflict of interest requires abstention, its members have a duty to vote on issues before them. When a member abstains, his/her abstention shall be considered to concur with the action taken by the majority of those who vote, whether affirmatively or negatively.

### **Public Participation**

In order to conduct district business in an orderly and efficient manner, the Board requires that public presentations to the Board comply with the following procedures:

1. The Board shall give members of the public an opportunity to address the Board either before or during the public comments session of the meeting or just prior to the Board's consideration of each item of business to be discussed at regular or special meetings. (Education Code 35145.5, Government Code 54954.3)

2. At a time so designated on the agenda, members of the public may bring before the Board, at a regular meeting, matters that are not listed on the agenda. The Board may refer such a matter to the Superintendent or designee or take it under advisement, but shall not take action at that time except as allowed by law. The matter may be placed on the agenda of a subsequent meeting for action or discussion by the Board. (Education Code 35145.5, Government Code 54954.2)

3. Persons wishing to address the Board should complete and submit speaker request cards before the Board meeting begins. Members of the public shall not be required to place his or her name on such request.

The Board President may terminate public verbal comments when such comments become repetitious or when time is required by the Board for other business. To the extent time permits, the Board President will call on speakers who have completed cards requesting to be heard and will then determine whether to allow additional public comment time for other speakers. The President will determine when it is appropriate to defer comments about specific items on the agenda until the Board reaches those items.

Generally, speakers will be requested to limit their comments to five minutes. The Board Clerk will assist the President by monitoring each speaker's time.

4. A person wishing to be heard by the Board shall first be recognized by the president and shall then proceed to comment as briefly as the subject permits.

5. Without taking action, Board members or district staff members may briefly respond to statements made or questions posed by the public about items not appearing on the agenda. Additionally, on their own initiative or in response to questions posed by the public, a Board or staff member may ask a question for clarification, make a brief announcement, or make a brief report on his/her own activities. (Government Code 54954.2)

Furthermore, the Board or a Board member may provide a reference to staff or other resources for factual information, ask staff to report back to the Board at a subsequent meeting concerning any matter, or take action directing staff to place a matter of business on a future agenda. (Government Code 54954.2)

Any Board Member desiring to question persons addressing the Board shall refrain from asking any questions until that person has completed his or her remarks and the Board President has called for questions or comments from the Board. Board Members may only direct questions to the public through the Board President. The Board President shall only permit those questions by Board Members that the Board President determines are within the subject matter jurisdiction of the Board or are relevant to the agenda matter currently being addressed or considered by the Board. Board Members are not permitted to comment about the speaker personally or attack the speaker's motives.

Board President suggested language.

6. The Board president may rule on the appropriateness of a topic. If the topic would be more suitably addressed at a later time, the president may indicate the time and place when it should be presented.

The Board shall not prohibit public criticism of its policies, procedures, programs, services, acts or omissions. (Government Code 54954.3)

Whenever a member of the public initiates specific complaints or charges against an employee, the Board president shall inform the complainant of the Board's Public Complaint Procedure (Policy 1801), and request that the complainant utilize the process contained therein.

7. The Board president shall not permit any disturbance or willful interruption of Board meetings. Persistent disruption by an individual or group shall be grounds for the ~~chair~~ President to terminate the privilege of addressing the Board. The Board may remove disruptive individuals and order the room cleared if necessary; in this case, members of the media not participating in the disturbance shall be allowed to remain, and individual(s) not participating in such disturbances may be allowed to remain at the discretion of the Board. When the room is ordered cleared due to a disturbance, further Board proceedings shall concern only matters appearing on the agenda. (Government Code 54957.9)

### **Recording by the Public**

The Superintendent or designee shall designate locations from which members of the public may broadcast, photograph or tape record open meetings without causing a distraction.

If the Board finds that noise, illumination or obstruction of view related to these activities would persistently disrupt the proceedings, these activities shall be discontinued or restricted as determined by the Board. (Government Code 54953.5, 54953.6)

### **Smoking Prohibited**

Smoking shall not be permitted in any meeting room or on the grounds of any school or facility of the School District during Board meetings or recesses.

#### Legal Reference:

##### EDUCATION CODE

5095 Powers of remaining board members and new appointees

32210 Willful disturbance of public school or meeting a misdemeanor

35010 Prescription and enforcement of rules

35145.5 Agenda; public participation; regulations

35163 Official actions, minutes and journal

35164 Vote requirements

35165 Effect of vacancies upon majority and unanimous votes by seven member board

##### GOVERNMENT CODE

54953.5 Audio or video tape recording of proceedings

54953.6 Broadcasting of proceedings

54954.2 Agenda; posting; action on other matters

54954.3 Opportunity for public to address legislative body; regulations

54957 Closed sessions

54957.9 Disorderly conduct of general public during meeting; clearing of room

##### COURT DECISIONS

Baca v. Moreno Valley Unified School District, (C.D. Cal. 1996) 936 F. Supp. 719

##### ATTORNEY GENERAL OPINIONS

59 Ops.Cal.Atty.Gen. 532 (1976)

61 Ops.Cal.Atty.Gen. 243, 253 (1978)

63 Ops.Cal.Atty.Gen. 215 (1980)

66 Ops.Cal.Atty.Gen. 336, 337 (1983)

76 Ops.Cal.Atty.Gen. 281 (1993)

Jurupa Unified School District

Personnel Report #12

January 22, 2008

Change of Assignment

Speech & Language Pathologist Ms. Alisha Sylvester Eff. January 8, 2008  
From 60% to 100% 6164 Bluffwood Dr.  
Riverside, CA 92506

Extra Compensation Assignment

Administrative Services; provide home hospital instruction; November 2007 through June 2008; not to exceed 5 hours per week each; appropriate hourly rate of pay; Funding Sources: Special Education & Unrestricted Resources; \$10,597 total.

Ms. Latressa Richmond-McCullough

Ms. Nancy Garcia

Education Services; secondary assessment review; December 11, 2007 through June 30, 2008; not to exceed 20 hours; appropriate hourly rate of pay; Funding Source: Title II, Teacher Quality; \$757 total.

Ms. Marie Mains

Education Services; stipend for Principal mentorship; July 1, 2007 through June 30, 2008; appropriate rate of pay; Funding Source: Teacher Recruitment & Student Support Program; \$21,000 total.

Mr. Laz Barreiro  
Ms. Cindy Freeman

Mr. Gary Dixon  
Mr. Andrew Huben

Mr. Dave Doubravsky  
Ms. Caron Winston

Personnel Services; one-time stipend for newly hired Speech & Language Pathologists for 2006-2007 & 2007-2008 school year; appropriate rate of pay; Funding Source: Teacher Recruitment & Student Support Program; \$7,500 total.

Mr. Robert Magyar

Ms. Laura Lester

Ms. Jillian Maher

Personnel Services; one-time stipend for teachers that qualify for TRSSP Grant for National Board Certification; 2007-2008; appropriate rate of pay; Funding Source: Teacher Recruitment & Student Support Program; \$4,000 total.

Ms. Donia Briones

Ms. Theresa Hoag

Research & Assessment; version 3 CRT development; December 5, 2007 through January 31, 2008; not to exceed 40 hours; appropriate hourly rate of pay; Funding Source: Title II, Teacher Quality; \$1,514 total.

Mr. Russ Orwig

Personnel Report #12

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Camino Real Elementary; provide math and English instruction; December 10, 2007 through June 18, 2008; not to exceed 1 hour per day; appropriate hourly rate of pay; Funding Sources: Discretionary-Allocations & MAA Billing Reimbursement; \$4,542 total.

Ms. Alicia Dallas

Camino Real Elementary; provide after school instruction; December 15, 2007 through June 17, 2008; not to exceed 3 hours per week; appropriate hourly rate of pay; Funding Source: School Improvement Program; \$5,904 total.

Ms. Gloria Bravo-Carmona

Ms. Carol Camacho

Glen Avon Elementary; provide extended learning opportunities during lunch and after school; 2007-2008 school year; appropriate hourly rate of pay; Funding Source: FELO/SELO Programs; \$19,871 total.

Ms. Alanna Mitcherll  
Ms. Maralene Taylor  
Ms. Ji Kim  
Ms. Diane Ravelli  
Ms. Julie Herman  
Ms. Sherry Mata  
Mr. Brian Delameter  
Ms. Anne Waldeck  
Ms. Leslee Brandom  
Mr. Steve Kong  
Ms. Nina Gonzales

Ms. Pennie Wyrick  
Ms. Jonal Schissler  
Mr. Daniel Porcu  
Ms. Nicole Baptista  
Ms. Tammy Jardine  
Mr. Bob Mercer  
Ms. Deborah Monical  
Ms. Sabrina McCaskill  
Ms. Heather Broda  
Ms. Annika White  
Ms. Norma Coss-Gamboa

Ms. Denise Sanchez  
Ms. Pam Kelley  
Mr. David Moehlman  
Mr. Basil Slaymaker  
Ms. Kathy Schmalz  
Ms. Cherie Gustafson  
Mr. Steve Martinez  
Mr. Anthony Gomez  
Mr. John Taylor  
Ms. Michelle Gleason  
Ms. Ann-Marie Farias

Indian Hills Elementary; provide family math night; November 15, 2007; not to exceed 4 hours each; appropriate hourly rate of pay; Funding Sources: Title I Basic Grants Low Income, Community Based English Tutoring; \$1,362 total.

Ms. Sandy Tucker  
Ms. Christina Reza  
Ms. Kathleen Jaramillo

Ms. Judy Smith  
Mr. Phillip Martinez  
Ms. Alison Young

Mr. Dan Olguin  
Ms. Renee Hill  
Ms. LaJuana Pate

Mission Bell Elementary; provide ELA Pacing Training; November 28, 2007; not to exceed 3.75 hours; appropriate hourly rate of pay; Funding Source: Math & Reading Professional Development; \$142 total.

Ms. Thu-Huyen Vo

Mission Bell Elementary; provide trainings and workshops; November 29, 2007; not to exceed 4.5 hours each; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$170 total.

Ms. Monica Graves

Mr. Alex Ortiz



Personnel Report #12

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Peralta Elementary; provide extended learning opportunities; 2007-2008 school year; appropriate hourly rate of pay; Funding Sources: FELO/SELO Programs & EIA Compensatory; \$10,219 total.

Ms. Hayley Wangerin  
Ms. Beatriz Farone  
Ms. Melissa Fox

Ms. Torrie King  
Ms. Linda Webb  
Ms. Jessica Pegg

Ms. Victoria Preciado  
Ms. Julia Delameter  
Ms. Tara Mortensen

Sky Country Elementary; provide extended learning opportunities; October 1, 2007 through June 1, 2008; not to exceed 3 days per week; appropriate hourly rate of pay; Funding Source: FELO/SELO Programs; \$4,116 total.

Ms. Julia Anderson  
Ms. Rolanda Cavasos  
Ms. Margie Forward  
Ms. Sally Louis  
Ms. Traci Payo  
Ms. Cathy Seidel  
Ms. Susan Tanner

Ms. Michelle Akana  
Mr. Darwin Dallas  
Ms. Terri Heckroth  
Ms. Diana Martinez  
Mr. Bruce Ravenscroft  
Ms. Traci Starling

Ms. Jamey Bettencourt  
Ms. Karen Dunlap  
Mr. Charles Lantz  
Ms. Janelle Ness  
Ms. Fran Rice-Laabs  
Ms. Kim Sorenson

Jurupa Middle School; develop common assessments; November 19, 2007; appropriate hourly rate of pay; Funding Source: EIA Compensatory; \$113 total.

Ms. Christa Biddle

Mira Loma Middle School; compensation for overage on caseload; appropriate rate of pay; Funding Source: Special Education; \$2,110 total.

Mr. Anthony Alvarez

Ms. Kathy De Leo

Rubidoux High School; extra period daily teaching assignment; October 30, 2007 through June 18, 2008; not to exceed 1 hour daily; appropriate rate of pay; Funding Sources: CAHSEE Intervention & Special Education; \$22,268 total.

Ms. Mindy Gould  
Mr. Trisha McGowan

Ms. Typasha Jones

Mr. Dave Hansen

Rubidoux High School; extra period daily teaching assignment; December 7, 2007 through June 18, 2008; not to exceed 1 hour daily; appropriate rate of pay; Funding Source: Special Education; \$16,883 total.

Ms. Trisha McGowan

Ms. Vera Mahoney

Rubidoux High School; completion of CELDT testing; September & October 2007; not to exceed 25 hours; appropriate hourly rate of pay; Funding Source: CELDT Funding; \$1,041 total.

Ms. Elizabeth Osorio-Arzate

Mr. Jose Guillen

Ms. Maria McCollum

Personnel Report #12

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Learning Center; provide instruction for Adult Education preparation class; January 7, 2008 through June 22, 2008; not to exceed 3 hours per week; appropriate hourly rate of pay; Funding Source: Adult Education Apportionment; \$2,100 total.

Mr. Paul Kumamoto

Leave of Absence

Teacher	Ms. Kristy Bonsangue 7711 Montecito Ct. Rancho Cucamonga, CA 91730	Maternity Leave December 3, 2007 through January 14, 2008 with use of sick leave.
Teacher	Ms. Tonya Coats 12378 Silver Saddle Dr. Rancho Cucamonga, CA 91739	Maternity Leave November 19, 2007 through January 15, 2008 with use of sick leave and Unpaid Special Leave January 16, 2008 through February 12, 2008 without compensation.
Teacher	Ms. Cynthia Hert 1338 Alta Ave. Upland, CA 91786	Maternity Leave November 2, 2007 through January 8, 2008 with Use of sick leave and Unpaid Special Leave January 9-11, 2008 with- out compensation.
Psychologist	Ms. Sara Hernandez 510 W. Greenwood Ave. #B La Habra, CA 90631	Maternity Leave October 26, 2007 through January 15, 2008 with use of sick leave and Unpaid Special Leave January 16, 2008 through February 22, 2008 without compensation
Teacher	Ms. Ji Kim 3439 Ashbourne Pl. Rowland Heights, CA 91748	Maternity Leave December 12, 2007 through January 8, 2008 and Unpaid Special Leave January 9, 2008 through April 2, 2008 without compensation.

Personnel Report #12

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. Andrea Avalos 8351 Chino Corona Rd. Corona, CA 92880	As needed Emergency 30-Day Permit
Teacher	Ms. Junie Balough 11074 Mars Pl. Mira Loma, CA 91752	As needed Emergency 30-Day Permit
Teacher	Ms. Monica Bravo deRueda 12046 Old River School Rd. Downey, CA 90242	As needed Preliminary Multiple
Teacher	Mr. Stephen Gonzales 2846 Sandberg St. Riverside, CA 92506	As needed Emergency 30-Day Permit
Teacher	Ms. Carrie Harper 827 Jonliere Circle Corona, CA 92882	As needed Emergency 30-Day Permit
Teacher	Ms. Emma Horta 5740 Mark Twain Ct. Corona, CA 92880	As needed Emergency 30-Day Permit
Teacher	Ms. Maria Avila Landeros 5801 36th St. Riverside, CA 92509	As needed CBEST Waiver
Teacher	Ms. Vanessa Mejia 3170 Canyon Crest Dr. #11 Riverside, CA 92507	As needed CBEST Waiver
Teacher	Ms. Marlene Roskin 1222 Magnolia Ave. Ste. 105 Corona, CA 92881	As needed CBEST Waiver
Teacher	Mr. Kenneth Sampson 5582 Central Ave. Riverside, CA 92504	As needed Emergency 30-Day Permit
Teacher	Ms. Virginia Solis 3908 San Marcos Ave. Riverside, CA 92504	As needed CBEST Waiver
Teacher	Ms. Marbely Villalobos 4041 Pedley Rd. #141 Riverside, CA 92509	As needed Prospective Teacher Permit

Personnel Report #12

CLASSIFIED PERSONNEL

Short-Term/Extra Work

School Readiness; provide childcare for school readiness workshops and trainings; October 2007 through June 2008; not to exceed 300 hours total; appropriate hourly rate of pay; Funding Source: School Readiness Program; \$5,688 total.

Crossing Guard	Ms. Denise Vasquez
Café Asst. I	Ms. Marina Reyes
Activity Supervisor	Ms. Araceli Ruelas
Activity Supervisor	Ms. Francisca Corcoles
Café Asst. I	Ms. LaDonna Douglas
Café Asst. II	Ms. Corina Garcia
Café Asst. I	Ms. Marina Reyes

Research & Assessment; provide assistance with development of Version 3 CRT; December 24, 2007 through January 4, 2008; not to exceed 40 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$670 total.

Clerk Typist	Ms. Vanessa Berghaus
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Indian Hills Elementary; assist with family night; November 15, 2007; appropriate hourly rate of pay; Funding Source: Title I Basic Grant Low Income; \$92 total.

Bilingual Language Tutor	Ms. Olga Halvorsen
Instructional Aide	Ms. Kristie Johnson
Bilingual Language Tutor	Ms. Melina Garcia
Instructional Aide	Ms. Melanie Maclean

Pedley Elementary; provide assistance with CELDT testing; September 2007 through June 2008; appropriate hourly rate of pay; Funding Source: CELDT Funding; \$252 total.

Bilingual Language Tutor	Ms. Lilia Guillen
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Stone Avenue Elementary; provide supervision as needed; September 2007 through June 2008; not to exceed 20 hours total; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$613 total.

Activity Supervisor	Ms. Juiliana Carrasco
Activity Supervisor	Ms. Ruthann DeRonda
Activity Supervisor	Ms. Maria Macias
Activity Supervisor	Ms. Mary Morfin
Activity Supervisor	Ms. Lisa Ponce
Activity Supervisor	Ms. Mariann Rhoads
Activity Supervisor	Ms. Michele Skidmore
Activity Supervisor	Ms. Dana Smith

Sunnyslope Elementary; provide supervision for after school program; January 2008 through June 2008; not to exceed 95 hours total; appropriate hourly rate of pay; Funding Source: FELO/SELO Programs; \$1,172 total.

Activity Supervisor	Ms. Gloria Acosta
Activity Supervisor	Ms. Beatrice Castillo
Activity Supervisor	Ms. Carolyn Reyes
Activity Supervisor	Ms. Bertha Barajas
Activity Supervisor	Ms. Rosalie DeLosReyes
Activity Supervisor	Ms. Lydia Navarro
Activity Supervisor	Ms. Pricilla Carlos

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Personnel Report #12

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Mira Loma Middle School; provide childcare for ELAC meetings; September 2007 through June 2008; not to exceed 10 hours; appropriate hourly rate of pay; Funding Source: Title III, LEP; \$178 total.

Bilingual Language Tutor	Ms. Anna DeLaCruz
Bilingual Language Tutor	Ms. Valeria Constantino
Bilingual Language Tutor	Ms. Maria Hernandez
Bilingual Language Tutor	Ms. Anna Plata-Ortiz
Bilingual Language Tutor	Ms. Crystal Ramirez
Bilingual Language Tutor	Ms. Olga Halvorsen
Translator Clerk Typist	Ms. Darlene Palomarez

Jurupa Valley High School; provide information to parents in relation to student attendance and performance; January 7, 2008 through June 18, 2008; not to exceed 9 hours per week; appropriate hourly rate of pay; Funding Source: Discretionary Block Grants; \$3,255 total.

Bilingual Language Tutor	Ms. Susie Camacho
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Patriot High School; provide assistance at football games; September 2007 through June 9, 2008; not to exceed 4 hours per day; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$700 total.

Clerk Typist	Ms. Barbara Bell
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Learning Center; provide campus supervision during intakes and IPI classes; November 5, 2007 through May 29, 2008; not to exceed 4 hours per week; appropriate hourly rate of pay; Funding Source: Adult Education Apportionment; \$1,500 total.

Campus Supervisor	Ms. Dianna Alvarado
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Regular Assignment

Student Attendant Aide	Ms. Jacquelyn Arias 6185 Sandoval Ave. Riverside, CA 92509	Eff. January 8, 2008 Work Year E1
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Activity Supervisor	Ms. Dayna Bechtel 6770 Cahuilla St. Riverside, CA 92509	Eff. January 7, 2008 Work Year F1
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Activity Supervisor	Mr. Anthony Bravo Jr. 14650 Long View Dr. Fontana, CA 92337	Eff. January 7, 2008 Work Year F1
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Café Asst. I	Ms. Lilibiana Gonzalez 5074 Seri Ct. Riverside, CA 92509	Eff. January 7, 2008 Work Year F
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Café Asst. I	Ms. Julie Jackson 7761 Longs Peak Dr. Riverside, CA 92509	Eff. January 7, 2008 Work Year F
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Personnel Report #12

CLASSIFIED PERSONNEL

Regular Assignment

Bilingual Language Tutor	Ms. Ana Lopez 1303 Massachusetts Ave. Riverside, CA 92507	Eff. January 7, 2008 #101 Work Year E1
Instructional Aide & Activity Supervisor	Ms. Gabriella Lopez 4076 Scholes St. Riverside, CA 92509	Eff. January 7, 2008 Work Year F1 Eff. January 11, 1008 Work Year F1
Stock Clerk/Delivery Driver	Mr. Javier Mayorga 2236 N. Yucca Ave. Rialto, CA 92377	Eff. January 2, 2008 Work Year A
Custodian	Mr. Michael Pressley 10975 White Ash Lane Fontana, CA 92337	Eff. January 14, 2008 Work Year A
Activity Supervisor	Mr. Michael Tilly 4501 Shetland Lane Riverside, CA 92509	Eff. January 11, 2008 Work Year F1

Resignation

Instructional Aide & Activity Supervisor	Ms. Carol Fraser 6930 Kern Dr. Riverside, CA 92509	Eff. January 18, 2008
Instructional Aide	Ms. Marina McMains 4210 Estrada Dr. Riverside, CA 92509	Eff. January 11, 2008

Substitute Assignment

Activity Supervisor	Ms. Maria del Carmen Alvarez 6544 Baker St. Riverside, CA 92509	As needed
Supervisor	Ms. Tatiana Baltazar 5971 42 <sup>nd</sup> St. Riverside, CA 92509	As needed
Custodian	Mr. Richard Colunga 9150 Granite Hill Dr. Riverside, CA 92509	As needed
Custodian	Ms. Melissa Diaz 13089 Sweetspire Moreno Valley, CA 92553	As needed
Bus Driver	Ms. Juma Jones 1485 Madison St. San Bernardino, CA 92411	As needed

Personnel Report #12

CLASSIFIED PERSONNEL

Substitute Assignment

Café Asst.	Ms. Linda Lopez 8727 Galena St. Riverside, CA 92509	As needed
Custodian	Ms. Cristina Serna 239 Berkeley Ct. #239 Colton, CA 92324	As needed

Termination

Probationary Activity Supervisor	Employee #205469	Eff. November 15, 2007
Probationary Activity Supervisor	Employee #205514	Eff. November 15, 2007

MANAGEMENT/CONFIDENTIAL PERSONNEL

Resignation

Supervisor of Maintenance & Operations	Mr. Ron Garcia 5146 Poinsettia Riverside, CA 92509	Eff. February 2, 2008
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OTHER PERSONNEL

Short-Term/Extra Work

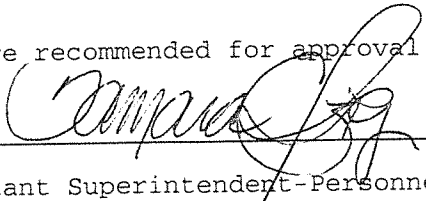
Purchasing Department; assist with organization of student records and storage; December 14, 2007 through January 30, 2008; not to exceed 80 hours total; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$1,200 total.

Short-Term Records Clerk	Ms. Melinda Aguirre
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Patriot High School; provide student support and tutoring; December 3, 2007 through June 18, 2008; not to exceed 16 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$5,000 total.

AVID Tutor	Mr. Toby Walker
AVID Tutor	Ms. Leandra Lopez

The above actions are recommended for approval:

  
\_\_\_\_\_  
Tamara Elzig, Assistant Superintendent-Personnel Services

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8.9

## Denise Collins

**From:** michael.rodriguez@bp.com  
**Sent:** Thursday, January 10, 2008 8:46 AM  
**To:** Denise Collins  
**Subject:** FW: JUSD Law Suit  
**Importance:** High  
**Attachments:** Statement to Community Regarding Legal Aciton.doc; Copy of Service Package.pdf

## SECOND REQUEST

Ms. Collins: I have asked that the above documents be forward throughout the district. As of today I have not received a response.


In addition, could you please provide all copies (audio & visual) of Monday's board meeting.

Regards  
Michael Rodriguez  
Trustee Area #1

**From:** Rodriguez, Michael A  
**Sent:** Tuesday, January 08, 2008 1:46 PM  
**To:** 'Denise Collins'  
**Subject:** FW: JUSD Law Suit  
**Importance:** High

Ms. Collins: Please have Mr Duchon forward these documents throughout the district as he did with the board censure.

Regards  
Michael Rodriguez  
Trustee Area #1

 Upgrade Your Email - Click here!

1/15/2008

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Good evening ladies and gentlemen of the board and Mr. Superintendent,

Rubidoux High School had a very successful WASC visit last Friday. The Visiting Committee's comments were very supportive of our program. Following is a short list of the School-wide Areas of Strengths the Committee identified:

- 1.The focus on developing student relationships has been a positive force at the school.
- 2.The school is offering a tremendous variety of different opportunities for their students in many different fields.
- 3.The Early College Academy is an excellent program.
- 4.The community is very interested and supportive of the school.
- 5.The seven period day is a vital part of the school's success.
- 6.The level of technology to support academic achievement and the instructional process is impressive.
- 7.A high level of morale currently exists among all stakeholders.

On another note, we are very excited to have been recently notified that Rubidoux High School has received the 2008 RCOE Model of Excellence Award for the Early College Academy program. The RCOE representatives visited Rubidoux and talked with Academy students and teachers, as well as reviewed the incredible API and achievement data from last year. The Academy has doubled its size this year and is planning for continued growth. The Academy is beginning its recruitment for the 2008-2009 school year in February and will be opening its priority application window in two weeks.

In sports, the Rubidoux Boys' soccer team has an 8-3 record. They defeated their last opponent 11-1.

Our Senior Class won possession of the Rubidoux High School Spirit Stick by winning the numerous events held during winter homecoming.

The students, teachers, and staff of Rubidoux High School would like to thank the Board, Mr. Duchon, Bill Elzig, and all of our friends in education services, purchasing, and MOT for providing such a beautiful, green, and peaceful campus for us. We appreciate it every single day.

Patriot High school

January 22, 2008

Good evening everyone,

The semester is coming to a close and has been fun and very busy. To start off ASB applications have been available and were due on the 18<sup>th</sup>. We are excited to see who will be in the ASB committee and who will be our elected officers for next year. We have been planning for winter formal, our theme for this year is dancing in the moonlight and will be held at the Pomona fairplex. We have received our invitations and are excited to say it's just around the corner. Tickets have been on sale and will be on sale up to the day of winter formal. Winter formal will be on the 1<sup>st</sup>.

There has been much preparation for CASHEE it will take place on the 5<sup>th</sup>. As for the performing arts the concert season is coming up for band and they are practicing very hard and are very dedicated. Color Guard's first performance is on the 9<sup>th</sup>, and choir is getting ready for celebration choir. They recently had a performance for the first time at Disneyland with the title of Patriot High School.

Finally for our sports Boys Basketball season is coming along and the team is giving their all. They will be having a game against valley next Wednesday. Girls Basketball is having a game tomorrow; they have had a fun and challenging season. Wrestling has had a tremendously successful season with only one lost. Their next match is on Thursday January 24<sup>th</sup>.

This concludes our events.

Thank you

Adrianna Davidek