

## JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

### SLOGAN

*Our Children, Our Schools, Our Future!*

### MISSION STATEMENT

*The mission of the Jurupa Unified School District is to educate each student to the highest levels of academic achievement and prepare students to succeed in life.*

BOARD OF EDUCATION Carl Harris, President Mary Burns, Clerk Dawn Brewer John Chavez Michael Rodriguez  
SUPERINTENDENT Elliott Duchon

**MONDAY, OCTOBER 15, 2007**  
**EDUCATION CENTER BOARD ROOM**  
**4850 Pedley Road, Riverside, CA 92509**

### **OPEN PUBLIC SESSION - 5:00 P.M.**

Call to Order in Public Session

(President Harris)

Roll Call: Mr. Harris, Mrs. Burns, Mrs. Brewer, Mr. Chavez, Mr. Rodriguez

### **HEARING SESSION - 5:00 P.M.**

#### PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

### **CLOSED SESSION - 5:00 P.M.**

The Board will adjourn to Closed Session in the Board Conference Room pursuant to Government/Education Codes listed below:

**STUDENT DISCIPLINE:** Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Discipline Cases #07-084, #07-155, #08-033, #08-005, #08-031, #08-044, #08-025, #08-038, #07-147.

*In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a District meeting or other services offered by the District, please contact the Superintendent's Office at 951-360-4168. Notification at least 48 hours prior to the meeting or time when services are needed will assist the District staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.*

CLOSED SESSION - 5:00 P.M.  
(Continued)

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups. Name of Employee Groups: National Education Association-Jurupa and California School Employees' Association. Name of Agency Negotiator: Assistant Superintendent Personnel Services.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters as shown on the Personnel Report to include public employee discipline/dismissal/release/nonrenewal/reassignment/reclassification/resignation/retirement/suspension.

CONFERENCE WITH LEGAL COUNSEL – PENDING LITIGATION

PUBLIC SESSION - 6:00 p.m.

Roll Call Board Members: President Harris, Mrs. Burns, Mrs. Brewer, Mr. Chavez, Mr. Rodriguez  
Roll Call Student Board Members: Andre Ortiz, Adrianna Davidek, Monica Frias  
Flag Salute (President Harris)

1. Recognition

- \* a. Recognize Receipt of Grant (Mrs. Espinoza – 2 minutes)  
The District was recently notified by the California Department of Education that funding for the 2007-2008 program year has been approved under the Workforce Investment Act (WIA) Title II: Adult Education and Family Literacy Act and English Literacy and Civics Education Program. The amount of the award is \$24,222. A copy of the award letter is included in the supporting documents. Information Only.
- b. Recognize Schools that Improved Student Achievement(Mrs. Espinoza–10 minutes)  
Schools that improved student achievement as measured by meeting/exceeding Academic Performance Index (API) and/or Annual Yearly Progress (AYP) will be recognized this evening by receiving a banner to display at the school for students, staff, and parents. We congratulate the outstanding student achievement at these schools. Information Only.
- c. Recognize AVID Program (Mrs. Espinoza – 2 minutes)  
Jackie Espinoza, Assistant Superintendent Education Services, will present an overview of the AVID program, which is in place at all three middle schools and the three comprehensive high schools. The AVID program provides a social and academic scaffolding structure to support students as they work towards success in their secondary education. Information Only.

2. Welcome

a. Welcome 2007-2008 Student Board Members (Mr. Duchon – 5 minutes)

The Board welcomes 2007-2008 Student Board Members, Andre Ortiz, Jurupa Valley High School, Adrianna Davidek, Patriot High School, and Monica Frias, Rubidoux High School. Student Board Members may wish to address the Board regarding student achievements, interests, or other matters.

3. Public Verbal Comments

This communication opportunity is included on the Agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the School District or request an item to be placed on a future agenda. The Jurupa Unified School District Board of Education encourages and invites the public to comment on items listed on its agenda or on matter within its subject jurisdiction. All questions to the Board should be directed through the Board President and in order to help conduct the business of the Board in an orderly fashion, we request that you read and follow the guidelines listed on the pink "Request to Speak" card. Any responses from the Board will take place during "Board Member Comments."

4. Board Member Comments (Board Members – 5 minutes each)

Individual Board members may briefly respond to statements made or questions posed by members of the public during Public Verbal Comments. They may ask a question for clarification, make a brief announcement, or make a brief report on their own activities.

5. Board Member Committee Reports (President Harris - 10 minutes)

Pursuant to the Bylaws of the Board, Board President, Mr. Carl Harris, appointed Board Representatives to serve on committees for 2007/2008. Individual Board Members may wish to report briefly on committee activities.

Athletic Eligibility/GPA

Dawn Brewer, Mary Burns

District School Liaison Team

John Chavez

Best of the Best

Mary Burns

English Learner Advisory

John Chavez

Budget

Dawn Brewer, Mary Burns

Facilities

Mary Burns, Carl Harris

Charitable Purpose Foundation

Dawn Brewer, John Chavez

RHS Blue Ribbon

Dawn Brewer, Mary Burns

Communications

Mary Burns, Carl Harris

Safe Schools

Dawn Brewer

District Advisory

Dawn Brewer

Technology Master Plan

Dawn Brewer, John Chavez

5. Board Member Committee Reports (continued)

The Board President has exercised his discretion not to appoint Mr. Michael Rodriguez to any committee during the current school year, as a result of the Board's findings as described in the Resolution of the Board of Trustees of the Jurupa Unified School District Censuring Board Member Michael Rodriguez for Unacceptable Conduct, adopted January 2, 2007.

Specifically, the Board found that Mr. Rodriguez "did engage in a pattern of unlawful sexual harassment toward District employees," that such conduct was "improper, unprofessional and unacceptable," and "exposed the District to legal claims."

6. Administrative Reports and Written Communications

a. Report on Ad Hoc Committee GPA Standards For Athletics Recommendation

(Mrs. Espinoza – 5 minutes)

This evening, Jackie Espinoza, Assistant Superintendent Education Services, will present the recommendation from the Ad Hoc Committee on the GPA standards for athletes. Information Only.

\* b. Williams Settlement Quarterly Uniform Complaint Report Summary

(Mr. Duchon - 5 minutes)

Education Code 35186 and Board Policy 1902 requires a report of summarized data on the nature and resolution of all complaints on a quarterly basis to the Board and the County Superintendent of Schools. This report shall include the number of complaints by general subject area with the number of resolved and unresolved complaints. A copy of the report is included in the supporting documents. Information Only.

c. Other Administrative Reports and Written Communication

## HEARING SESSION

Hold Public Hearing on Pupil Textbook and Instructional Materials Sufficiency Program

(Mrs. Espinoza – 2 minutes)

Education Code 60119 specifies that governing boards of a school district are required to hold a public hearing for pupil textbook and instructional materials compliance.

The Board President should formally open a hearing on the Pupil Textbook and Instructional Materials Sufficiency Program, grades K-12. After public comments or questions, the hearing should be formally closed. Board action to adopt Resolution #2008/16 is scheduled under Agenda Item K.



## ACTION SESSION

### A. Approve Routine Action Items by Consent

Administration recommends the Board approve Routine Action Items A 1-10 as printed.

- \* 1. Approve Minutes of October 1, 2007 Regular Meeting
- \* 2. Disbursement Orders (Mrs. Lauzon)
- \* 3. Purchase Orders (Mrs. Lauzon)
- \* 4. Agreements (Mrs. Lauzon)
- \* 5. Payroll Report (Mrs. Lauzon)
- 6. Accept Donations (Mrs. Lauzon)

The Camino Real Sixth Grade Booster Club wishes to donate \$25.00, with the request the funds be used to pay for printing expenses.

Sandra Lefler of Riverside wishes to donate \$20.00, with the request the funds be used at Camino Real Elementary for instructional supplies to be used in Ms. Johnston's class.

Through a corporate school fundraising program, whereby parents use a Target Guest Card for 1% of the purchase to go to a school, Target Stores raised funds to donate to the following schools for stated purchases.

\$362.63	Camino Real	technology program
\$105.80	Pacific Avenue	instructional supplies & printing
\$ 93.52	Pedley	student incentives
\$206.46	Rustic Lane	instructional supplies & field trips
\$107.40	Stone Avenue	instructional supplies
<u>\$100.30</u>	West Riverside	student incentives
\$976.11	TOTAL	

Jeffrey and Christa Huerta, of Riverside, wish to donate \$50.00 to Camino Real Elementary, with the request the funds be used for the GATE program.

The following residents and businesses wish to donate \$390.00, with the request the funds are used for the Rubidoux High School Cross Country Team:

\$120.00	Mr. & Mrs. Wilkins
\$ 25.00	Mr. & Mrs. Birch
\$ 50.00	Mr. Armando Guerrero
\$120.00	Quality Transmission & Auto Repair
\$ 50.00	Glen Avon Automotive
<u>\$ 25.00</u>	Transport Graphics
\$390.00	TOTAL

6. Accept Donations (continued)

The Social Security Administration wishes to donate seven Dell Optiplex 260 computers and monitors, valued at \$500.00 each. These computers are to be used at Camino Real Elementary by the technology program.

Lifetouch National Studios of Riverside wishes to donate \$564.52, with the request the funds be used at Pacific Avenue Elementary for instructional supplies and printing expenses.

The following businesses wish to donate \$560.00, with the request the funds be used for the Rubidoux High School Cross Country Team:

\$200.00	Total Plan Business Interiors
\$120.00	Guerrero's Tire & Auto Shop
\$120.00	SO CAL Truckworks
<u>\$120.00</u>	Rubidoux Mortuary
\$560.00	TOTAL

Administration recommends acceptance of these donations, with letters of appreciation to be sent.

\* 7. Approve Non-Routine Student Field Trip Request (Mrs. Espinoza)

Ms. Julie Boswell, teacher at Jurupa Valley High School, is requesting approval to travel to Northern California on Monday, October 22, 2007, through Thursday, October 25, 2007, with approximately thirty-nine (39) students. The purpose of this trip is for the students to have the opportunity to tour seven different colleges and universities prior to completing their entrance applications later this fall. **Costs for the trip will be paid through fundraisers, donations and AVID funding.** Transportation will be by commercial airlines and charter bus; supervision will be by staff members and parent chaperones and lodging and accommodations will be at local hotels and restaurants. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Student Field Trip Request from Ms. Boswell to travel to Northern California with approximately thirty-nine (39) students on Monday, October 22, 2007, through Thursday, October 25, 2007.

\* 8. Approve Non-Routine Student Field Trip Request (Mrs. Espinoza)

Mr. Mark Gard, Athletic Director at Jurupa Valley High School, is requesting approval to travel to Catalina Island on Thursday, December 13, 2007, through Saturday, December 15, 2007, with approximately fourteen (14) students. The purpose of this trip is for the Boys' Basketball Team to participate in an invitational basketball tournament. **Costs for the trip will be paid through fundraisers, donations and sponsorships.** Transportation will be by district vehicle and boat; supervision will be by staff members and lodging and accommodations will be at a local hotel and restaurants. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

\* 8. Approve Non-Routine Student Field Trip Request (continued)

It is recommended that the Board approve the Non-Routine Student Field Trip Request from Mr. Gard to travel to Catalina Island with approximately fourteen (14) students on Thursday, December 13, 2007 through Saturday, December 15, 2007.

- \* 9. Approve Non-Routine Student Field Trip Request (Mrs. Espinoza)  
Mr. Nathaniel Robinson, Band Director at Jurupa Valley High School, is requesting approval to travel to San Francisco, California on Thursday, April 17, 2008, through Sunday, April 20, 2008, with approximately thirty (30) students. The purpose of this trip is for the students to participate in an exchange program with a band program in Central California. The students will perform at the Heritage Music Festival, while in San Francisco. **Costs for the trip will be paid through the Band Trust account, fundraisers and Booster Club.** Transportation will be by charter bus; supervision will be by the staff member and a volunteer and lodging and accommodations will be at a local hotel and restaurants. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Student Field Trip Request from Mr. Robinson to travel to San Francisco, California with approximately thirty (30) students on Thursday, April 17, 2008 through Sunday, April 20, 2008.

- \*10. Approve Out-of-State Travel Request from Education Services (Mrs. Espinoza)  
Mrs. Bobbi Hillebert, Technology Facilitator at the Education Center, has requested to attend Cardiff Autonomy Training in Dallas, Texas, Monday, October 22, 2007, through Thursday, October 25, 2007. The training was originally scheduled in San Francisco, but was cancelled, forcing her to travel to Texas. The training will cover the functionality of the Cardiff software the District uses in scanning and scoring district assessments. Travel will be by air. **All expenses will be paid through Title II funds.** A copy of the Travel Request is included in the supporting documents.

Administration recommends the Board approve the Out-of-State Travel Request for Mrs. Hillebert to attend Cardiff Autonomy Training in Dallas, Texas from Monday, October 22, 2007 through Thursday, October 25, 2007.

\* B. Grant an Easement to the County of Riverside for Public Road, Drainage Purposes, Public Utility and Public Services, Jurupa Road (Mrs. Lauzon - 2 minutes)

The County of Riverside is requesting the Jurupa Unified School District grant an easement to the County of Riverside for public road access and drainage purposes, to include public utilities and services. The improvements will be constructed by the developer, Victoria Homes, and will include the relocation of the Patriot High School bus loop to the entrance of the development. Entrance to the development off Jurupa Road is proposed to be within 200' of the Patriot High School bus entrance, which poses an unsafe condition for both pedestrians and automobile traffic. The County has requested that the entrance to the development off Jurupa Road and the Patriot High School bus loop be combined to avoid this unsafe condition. The bus loop would enter off Jurupa Road, onto the proposed Bethel Road then make an immediate right turn through a secured gate onto the existing Patriot High School bus loop. A copy of the easement paperwork is included in the supporting documents.

Administration recommends the Board grant an easement to the County of Riverside for public road, drainage purposes, public utility and public services, Jurupa Road.

C. Approve Site Discretionary Block Grant Funding Expenditures at Sunnyslope Elementary School (Mrs. Espinoza – 2 minutes)

Sunnyslope Elementary is requesting approval to purchase from the Site Discretionary Block Grant funding the items listed below:

1. Professional Staff Development--	\$17,175
Professional Learning Communities (PLC);	
Student Study Team; Closing Achievement Gap;	
English Learner Catch-up Plans; Retention	
Committee	
2. Consultant—Gregg Nelsen	\$4,000
Data Analysis	
3. Uncommitted Expenses	<u>\$20,000</u>
Total	<u>\$41,175</u>

These expenditures have been approved by the School Site Council at its regular meeting on June 18, 2007.

It is recommended that the Board approve the request of Sunnyslope Elementary School to spend an amount not to exceed \$41,175 of their Site Discretionary Block Grant.

**D. Approve Site Discretionary Block Grant Funding Expenditures at West Riverside Elementary School** (Mrs. Espinoza – 2 minutes)

West Riverside Elementary is requesting approval to purchase from the Site Discretionary Block Grant funding the items listed below:

1. Equipment:	<u>\$47,107</u>
Dell L620 Laptops	
Total	\$47,107

These expenditures have been approved by the School Site Council at its regular meeting on April 30, 2007.

It is recommended that the Board approve the request of West Riverside Elementary School to spend an amount not to exceed \$47,107 of their Site Discretionary Block Grant.

**E. Approve Nomination of Parent Representative to Riverside County SELPA Community Advisory Committee (CAC)** (Mrs. Espinoza – 2 minutes)

State Education Code mandates that each Special Education Local Plan Area (SELPA) have a designated Community Advisory Committee (CAC), composed of parents and other community representatives (EC 56192). The District is a member district of the Riverside County SELPA. The SELPA has requested that each of its member districts nominate at least one individual to its CAC. Under the Education Code, nominations must be approved by the District Board of Education in which the nominee resides (EC 56191).

Currently, Ms. Marybeth Feild and Ms. Jessica Mann are district representatives on the CAC. Both women are parents of disabled children attending district schools and have expressed a desire to serve on the CAC on behalf of disabled children and work with parents and district staff to ensure positive and appropriate educational opportunities for such children.

Administration recommends that the Board approve the nomination of Ms. Marybeth Feild and Ms. Jessica Mann to the SELPA Community Advisory Committee.

F. Approve Advertisement and Solicitation of Bids to Upgrade Transportation Fueling System  
(Mrs. Lauzon – 2 minutes)

Administration is requesting approval to solicit bids for the purchase and installation of two (2) gas dispensers, one (1) diesel dispenser, a fuel monitoring system, and a venting system. This upgrade will enable Jurupa Unified School District's Transportation Division to meet EPA requirements which will take effect in 2009, and it will replace the outdated components of the system currently in place. It will also replace a pump that is currently inoperative.

The purchase will total approximately \$100,000.00. This equipment will be paid out of the Transportation Budget.

Board policy requires purchases in excess of \$12,000.00 be presented to the Board for approval.

Administration recommends the Board approve advertisement and solicitation of bids to upgrade the Transportation Fueling System.

G. Approve Purchase of Networking Equipment for Rubidoux High School  
(Mrs. Lauzon – 2 minutes)

Rubidoux High School is requesting approval to purchase networking equipment for use in computer labs created during the school's recent modernization. Three quotes were received (all include tax and shipping):

AT&T	\$33,054.38
SigmaNet	\$33,355.70
CDW-G	\$34,359.50

This equipment will be paid out of Measure C Funds.

Board policy requires purchases in excess of \$12,000.00 be presented to the Board for approval.

Administration recommends the Board approve the purchase of networking equipment, for Rubidoux High School from AT&T, in the amount of \$33,054.38.

**H. Approve Bid Award for Actuarial Study of Other Post Employment Benefits (OPEB)**

(Mrs. Lauzon – 2 minutes)

On July 16<sup>th</sup>, 2007, the Jurupa Unified School District Board of Trustees approved the issuance of a request for proposal to solicit offers from qualified health benefit actuaries to provide an actuarial study of the District's Other Post Employment Benefits (OPEB). Four companies responded to the Request for Proposal. Pricing is as follows:

The Eppler Company	\$ 7,400.00
AON Consulting & Insurance Services	\$13,500.00
Milliman Consultants and Actuaries	\$14,000.00
Bickmore Risk Services	\$14,000.00

This study will be paid out of the General Fund.

Administration recommends the Board approve bid award for actuarial study of other post employment benefits to The Eppler Company, in the amount of \$7,400.00.

**\* I. Adopt at Single Reading Regulation 1230, Recognized Parent Organizations, and Regulation 5152, Recognized Student Organizations** (Mrs. Espinoza – 5 minutes)

Each year, the Recognized Parent and Student Organizations Regulations are revised and updated by individual school sites. A copy of Regulation 1230, Recognized Parent Organizations, and Regulation 5152, Recognized Student Organizations, is included in the supporting documents. These updates, as indicated in bold type, reflect changes to the list. Also included in the supporting documents, are the club constitutions for the new clubs starting at Patriot High School.

Administration recommends adoption at single reading Board Regulation 1230, Recognized Parent Organizations, and 5152, Recognized Student Organizations.

**\* J. Adopt Resolution #2008/15, Commitment to a Drug-Free Community**

(Mrs. Espinoza – 2 minutes)

October is recognized as Safe Schools Month and during the week of October 21-27, 2007, the annual RED RIBBON CELEBRATION will occur. This event, titled "Living My Dreams ... Drug Free" is supported by the State Legislature, the Governor, the State Board of Education, the California Parent-Teacher Association, the Attorney General's Crime Prevention Center, and local public officials, who work together to make schools healthier and safer environments for students, staff and communities.

In 1985, drug traffickers murdered Federal Agent Enrique Camarena. The Red Ribbon Celebration began in response to this and to support and encourage a drug-free nation. The red ribbon is a visible sign of this support. School sites, the district office and PTA groups will coordinate educational activities, such as our poster contest, where winners are placed on our district calendar. Additionally, we encourage students, staff and community members to wear red ribbons or other appropriate items during this time to demonstrate their support. A copy of the resolution is included in the supporting documents.

Administration recommends adoption of Resolution #2008/15, Commitment to a Drug-Free Community.

\* K. Adopt Resolution #2008/16, Sufficiency of Pupil Textbooks and Instructional Materials for 2007-2008 (Mrs. Espinoza – 2 minutes)

The Education Code (E.C.) specifies that the governing board of school districts are subject to the requirements of E.C. 60119 in order to receive funding for the Pupil Textbooks and Instructional Materials Program, Grades K-12 and/or funding for instructional materials from any state source in a fiscal year in which the Superintendent of Public Instruction determines that the base revenue limit per average daily attendance (ADA) for each school district will increase by at least one percent from the prior fiscal year. The Board shall make a determination through this resolution, as to whether each pupil in each school in the district has, or will have by the eighth week of school, sufficient textbooks or instructional materials, or both, to use in class and to take home, in each subject that are aligned to the academic content standards and consistent with the content and cycles of the curriculum framework adopted by the state board. A copy of the resolution is included in the supporting documents.

Listed below is a summary of E.C. 60119 specific requirements for district eligibility to receive funds from the Pupil Textbook and Instructional Materials Incentive Program:

- The governing board shall hold a public hearing or hearings at which time the governing board shall encourage participation by parents, teachers, members of the community, and bargaining unit leaders.
- Ten days notice of the public hearing or hearings containing the time, place, and purpose of the hearing and posting in three public places in the district.
- Through a resolution, make a determination whether each pupil in each school in the district has or will have by the eighth week of school sufficient textbooks or instructional materials or both pursuant to the curriculum framework adopted by the state board.
- If the determination is that there are insufficient textbooks or instructional materials or both, the governing board shall provide information to classroom teachers and to the public identifying the reasons that each pupil does not have sufficient textbooks and/or instructional materials and take any action to ensure that each pupil has sufficient textbooks or instructional materials, or both, within two months of the beginning of the school year in which the determination is made.

Administration recommends adoption of Resolution #2008/16, Sufficiency of Pupil Textbooks and Instructional Materials for 2007-2008.



- \* L. Adopt Resolution No. 2008/17, Authorizing the Refunding of Certain Special Taxes Levied by Community Facilities District No. 3 (Pam Lauzon – 5 minutes)

In Fiscal Year 2004/05 and 2005/06, special taxes were levied on 77 homes in error. When the report from David Taussig and Associates was approved by the Board for tax assessment, it included 77 homes that were outside the boundaries of Community Facilities District No. 3. This error was recently discovered when it became apparent that more taxes had been collected than were needed for the Bond payment. The total amount collected that will need to be refunded to homeowners is \$161,758.52. The tax assessment effective for 2006/07 has been corrected and a refund letter and claim form will be sent to the homeowners. Included in the supporting documents is a copy of the Resolution, Notice of Overpayment of Taxes that will be sent to the homeowner, a copy of the Refund Claim Form and a listing of the Assessor Parcel Numbers assessed the tax in error.

Administration recommends adoption of Resolution No.2008/17, Authorizing the Refunding of Certain Special Taxes Levied by Community Facilities District No. 3.

- \* M. Adopt Resolution No. 2008/18, Ordering Judicial Foreclosure of Delinquent Special Taxes (Mrs. Lauzon – 5 minutes)

The recent slowdown of the housing market has adversely affected the mortgage industry and many homeowners throughout California. Within Riverside County, many homeowners who are involved in sub-prime loans are now being put into foreclosure due to difficulty paying mortgages and property taxes. As a direct result, school districts (and other public agencies) are experiencing difficulty in collecting their Community Facilities District ("CFD") taxes ("Special Taxes") and will have to pursue foreclosure actions upon these individuals.

#### Foreclosure Covenant

Generally, CFD Special Tax Bonds ("Bonds") are considered a form of land-secured debt that includes a Covenant to Pursue Foreclosure Proceedings ("Foreclosure Covenant"). The Foreclosure Covenant is included (i) as a safeguard for the lead agency, ensuring that no outside sources of payments (e.g. General Fund monies) will be needed to cover the debt service requirement on outstanding Bonds and (ii) to reduce the risk of default for the bondholders. The Foreclosure Covenant outlines, in detail within the Fiscal Agent Agreement ("FAA"), the thresholds and timing for the commencement of foreclosure on properties that are delinquent in paying Special Taxes. The lead agency must comply with this covenant for parcels within a CFD that are delinquent in the payment of Special Taxes. For the CFDs of the Jurupa Unified School District with outstanding Bonds, the FAA covenants the following foreclosure proceedings:

One (1) business day after each interest payment dates of March 1 and September 1, an authorized officer of the CFD is required to compare the amount of Special Taxes levied in the CFD to the amount of Special Tax Revenues received by the School District to determine if the amount collected is less than 95%. Thereafter, the CFD must pursue foreclosure actions no later than thirty days of such determination.

\* M. Adopt Resolution No. 2008/18, Ordering Judicial Foreclosure of Delinquent Special Taxes (continued)

Fiscal Year 2006/07 Delinquencies

In Fiscal Year 2006/07, the School District administered six CFDs, of which five CFDs had outstanding Bonds. The School District will not be drawing on the Reserve Fund to meet debt service payments; however, two CFDs have delinquencies in excess of 5.00%. The average delinquency rate for these two CFDs in Fiscal Year 2006/07 was 6.17%. These two CFDs consisted of approximately fifty-four individual parcels, totaling \$43,409.12 in delinquent Special Taxes.

Pursuant to the Foreclosure Covenant, the Board of Education of the School District will need to commence foreclosure proceedings on the delinquent parcels within these two CFDs on October 15, 2007. If delinquent parcels were also delinquent in Fiscal Year 2005/06 and have not made payments for Fiscal Year 2005/06, foreclosure actions will be pursued, and the foreclosure attorney that the Board hires will note the increase in amounts delinquent for such parcels. Included in the supporting documents is a copy of the Resolution and a listing of delinquent parcels in Improvement Area No. 1 and Improvement Area No. 2, of CFD No.1.

Administration recommends adoption of Resolution No.2008/18, Ordering Judicial Foreclosure of Delinquent Special Taxes.

\*\*N. Act on Student Discipline Cases

(Mr. Duchon - 2 minutes)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases:

REVOKE - EXPULSION CASES:

1. It is recommended that the Board of Education revoke the Suspended Expulsion Order of the following pupil in Discipline Case #07-084 for violation of Education Code Section 48900 (f), (k) and expel the pupil under the terms of the original expulsion order. The pupil will be referred to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before November 19, 2007.
2. It is recommended that the Board of Education revoke the Suspended Expulsion Order of the following pupil in Discipline Case #07-155 for violation of Education Code Section 48900 (a)(1) and expel the pupil under the terms of the original expulsion order. The pupil will be referred to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 22, 2008.

\*\* N. Act on Student Discipline Cases (continued)

**SUSPENDED EXPULSION CASE – AGREEMENT AND STIPULATION:**

1. Discipline Case #08-033 is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (a)(1), (k) and 48915 (b), (e) for the Fall Semester 2007 and Spring Semester 2008. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended and the student be placed on school probation with placement at a district high school. The pupil shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 16, 2008.

**EXPULSION / SUSPENDED EXPULSION CASES – AGREEMENT AND STIPULATION:**

1. Discipline Case #08-005 is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (a)(1), (a)(2), (k) and 48915 (b), (e) for the Fall Semesters 2007 and Spring Semester 2008. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center. This case shall be reviewed in January for educational placement for the Spring Semester 2008. This case will be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 16, 2008.
2. Discipline Case #08-031 is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (b), (k) and 48915 (b), (e) for the Fall Semesters 2007 and Spring Semester 2008. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center. This case shall be reviewed in January for educational placement for the Spring Semester 2008. This case will be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 16, 2008.
3. Discipline Case #08-044 is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (f), (k) and 48915 (e) for the Fall Semesters 2007 and Spring Semester 2008. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center. This case shall be reviewed in January for educational placement for the Spring Semester 2008. This case will be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 16, 2008.

**EXPULSION CASES – AGREEMENT AND STIPULATION:**

1. Discipline Case #08-025 is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (a)(1), (a)(2), (k) and 48915 (a)(1), (b), (e) for the Fall Semester 2007 and Spring Semester 2008. The pupil shall be assigned to the Jurupa Community School, operated by RCOE. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2008.

**\*\* N. Act on Student Discipline Cases (continued)**

2. Discipline Case #08-038 is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (a)(1), (i), (k) and 48915 (b), (e) for the Fall Semester 2007 and Spring Semester 2008. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2008.

**APPROVED READMISSION CASES (1)**

The Administrative Hearing Panel recommends readmission of the pupil in Discipline Case #07-147 to the schools of the Jurupa Unified School District.

**O. Approve Personnel Matters**

(Mrs. Elzig - 5 minutes)

- \* 1. Approve Personnel Report #7

Administration recommends approval of Personnel Report #7 as printed, subject to corrections and changes resulting from review in Closed Session.

**P. Consider Revision to September 4, 2007 Board of Education Minutes**

(Mr. Duchon – 3 minutes)

At the September 17<sup>th</sup> Board of Education meeting, Mr. Rodriguez requested that the September 4, 2007 minutes be placed on the October 1st agenda for review and clarification of a statement made by President Harris. At the October 1<sup>st</sup> meeting, Mr. Rodriguez requested that this item be pulled and placed on the October 15<sup>th</sup> agenda.

By consensus, the Board may wish to review and make changes to the September 4, 2007 minutes or let the minutes stand as approved at the September 17, 2007 meeting.

**INFORMATION SESSION**

At the October 1<sup>st</sup> Board Meeting, Mr. Rodriguez requested 15 minutes to read board policy.

**ADJOURNMENT**

**GRANT AWARD NOTIFICATION**

AO-400 (Rev. 2/06/06)

**RECEIVED**

<b>GRANTEE NAME AND ADDRESS</b> Elliott Duchon, Superintendent Jurupa Unified School District 4850 Pedley Road Riverside, CA 92509 SEP 28 2007 Superintendents' Office Jurupa Unified School District		<b>CDE GRANT NUMBER</b>				
		<b>FY</b>	<b>PCA</b>	<b>Vendor Number</b>	<b>Suffix</b>	
		07	Multiple	6709	00	
<b>Attention</b> Elliott Duchon, Superintendent		<b>COUNTY</b>	<b>STANDARDIZED ACCOUNT CODE STRUCTURE</b>			
<b>Program Office</b> Jurupa Unified School District			<b>Resource</b>	<b>Revenue Object</b>		
<b>Telephone</b> (951) 360-4168			Multiple	8290		

**Name of Grant Program**

Workforce Investment Act, Title II: Adult Education and Family Literacy Act, Section 225, 231 and English Literacy and Civics Education

GRANT AMOUNT	Original/Prior Amendments	Amendment Number	Amendment Amount	Total	Index	Federal Catalog Number
	\$24,222			\$24,222	0615	84.002A
AWARD DATES	Starting		Ending			
	July 1, 2007		June 30, 2008			

Dear Superintendent Duchon:

Congratulations! I am pleased to inform you that you have been funded for the Workforce Investment Act, Title II: Adult Education and Family Literacy Act, and English Literacy and Civics Education Program.

This award is made contingent upon the availability of funds. If the Legislature takes action to reduce or defer the funding upon which this award is based, then this award will be amended accordingly.

Please return the original, signed Grant Award Notification (AO-400) by October 31, 2007 to:

Workforce Investment Act, Title II Program  
 Adult Education Office  
 California Department of Education  
 1430 N Street, Suite 4503  
 Sacramento, CA 95814

<b>California Department of Education Contact</b> Lianne Akaki or Ramona Rodriguez		<b>Title</b> Analyst
<b>E-mail Address</b> lakaki@cde.ca.gov or rrodrigu@cde.ca.gov		<b>Telephone</b> (916) 322-2175
<b>Signature of the State Superintendent of Public Instruction or Designee</b> 		<b>Date</b> September 18, 2007
<b>CERTIFICATION OF ACCEPTANCE OF GRANT CONDITIONS AND ASSURANCES</b> <i>On behalf of the grantee named above, I accept this grant award. I have read the applicable certifications, assurances, terms, and conditions; and I agree to comply with all requirements as a condition of funding.</i>		
<b>Printed Name of Authorized Agent</b> Jackie Espinoza		<b>Title</b> Assistant Superintendent, Education Services
<b>E-mail Address</b> jackie_espinoza@jUSD.k12.ca.us		<b>Telephone</b> (951) 360-4164
<b>Signature</b> 		<b>Date</b> October 1, 2007 <b>1-a</b>



## WILLIAMS SETTLEMENT QUARTERLY UNIFORM COMPLAINT REPORT SUMMARY

(For submission to school district governing board and county office of education)

District Name: Jurupa Unified School District

Quarter covered by this report: (e.g., January -March 2005) July - September 2007

Please fill in the following table. Enter "0" in any cell that does not apply.

	Number of complaints received in quarter	Number of complaints resolved	Number of complaints unresolved*
Instructional Materials	1	1	0
Facilities	2	2	0
Teacher Vacancy and Misassignment	1	1	0
Totals	4	4	0

\*Please submit information on complaints and reasons why they were unresolved.

Submitted by:

Steve Eimers

October 8, 2007

Name

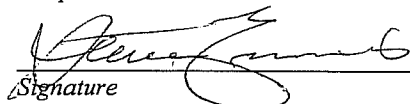
Title

(951) 360-4140

seimers@jUSD.k12.ca.us

Telephone Number

E-mail address

  
Signature

Please return no later than 10 days after the end of the Quarter to:

Riverside County Office of Education  
Attn: Rhonda Jimenez  
Division of Personnel Services  
P.O. Box 868  
Riverside, CA 92501

6-b  
pg.1

# JURUPA UNIFIED SCHOOL DISTRICT

EDUCATION CENTER 4850 Pedley Road Riverside, CA 92509 (951) 360-4100

BOARD OF EDUCATION Carl E. Harris, President Mary L. Burns, Clerk Dawn E. Brewer John J. Chavez Michael A. Rodriguez  
SUPERINTENDENT Elliott Duchon

September 14, 2007

Mrs. Martha Contreras  
9180 63<sup>rd</sup>. St.  
Riverside, CA 92509

Dear: Mrs. Contreras

Your Williams Complaints were received in Administrative Services Office on September 7<sup>th</sup>, 2007 re: rusty and non- working water fountains and not enough trees for shade

## 2. Facility Conditions

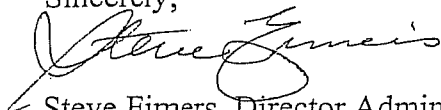
- ☐ A condition poses an urgent or emergency threat to the health or safety of students or staff, including: gas leaks, nonfunctioning heating, ventilation, fire sprinklers or air-conditioning systems, electrical power failure, major sewer line stoppage, major pest or vermin infestation, broken windows or exterior doors or gates that will not lock and that pose a security risk, abatement of hazardous materials previously undiscovered that pose an immediate threat to pupils or staff, structural damage creating a hazardous or uninhabitable condition, and any other emergency conditions the school district determines appropriate.

at Pedley Elementary School.

Enclosed is your copy of Administrative Regulation 1312.4 which explains the timelines and your right of appeal.

If you have any questions, please call me at (951) 360 – 4140.

Sincerely,



Steve Eimers, Director Administrative Services

CC: Elliott Duchon, Superintendent  
Pam Lauzon, Assistant Superintendent Business Services  
Victoria Jobe, Principal, Pedley Elementary School

Encl: 1

RECEIVED

SEP 7 2007

**Uniform Complaint Procedure Form**  
**For Education Code Section 35186 Complaints** ADMINISTRATIVE SERVICES

Education Code Section 35186 created a procedure for the filing of complaints concerning deficiencies related to instructional materials, conditions of facilities that are not maintained in a clean or safe manner or in good repair, and teacher vacancy or misassignment. The complaint and response are public documents as provided by statute. Complaints may be filed anonymously. However, if you wish to receive a response to your complaint, you must provide the following contact information.

Response requested: ☒ Yes ☐ No

Name: Martha Contreras Address: 9120 63rd st. 1

Phone Number: Day: 685-8928 Evening: \_\_\_\_\_

**Issue of complaint (please check all that apply):**

**1. Textbooks and Instructional Materials**

- ☐ A pupil, including an English learner, does not have standards-aligned textbooks or instructional materials or state-adopted or district-adopted textbooks or other required instructional materials to use in class.
- ☐ A pupil does not have access to textbooks or instructional materials to use at home or after school.
- ☐ Textbooks or instructional materials are in poor or unusable condition, have missing pages, or are unreadable due to damage.
- ☐ A pupil was provided photocopied sheets from only a portion of a textbook or instructional materials to address a shortage of textbooks or instructional materials.

**2. Facility Conditions**

- ☐ A condition poses an urgent or emergency threat to the health or safety of students or staff, including: gas leaks, nonfunctioning heating, ventilation, fire sprinklers or air-conditioning systems, electrical power failure, major sewer line stoppage, major pest or vermin infestation, broken windows or exterior doors or gates that will not lock and that pose a security risk, abatement of hazardous materials previously undiscovered that pose an immediate threat to pupils or staff, structural damage creating a hazardous or uninhabitable condition, and any other emergency conditions the school district determines appropriate.

**3. Teacher Vacancy or Misassignment**

- ☐ Teacher vacancy - A semester begins and a teacher vacancy exists. (A teacher vacancy is a position to which a single designated certificated employee has not been assigned at the beginning of the year for an entire year or, if the position is for a one-semester course, a position to which a single designated certificated employee has not been assigned at the beginning of a semester for an entire semester.)
- ☐ Teacher misassignment - A teacher who lacks credentials or training to teach English learners is assigned to teach a class with more than 20 percent English learner pupils in the class.
- ☐ Teacher misassignment - A teacher is assigned to teach a class for which the teacher lacks subject matter competency.

Date of Problem: 9-4-07

Location of Problem (School Name, Address, and Room Number or Location): \_\_\_\_\_

Pedley Elementary - water fountains

Course or Grade Level and Teacher Name: \_\_\_\_\_

Please describe the issue of your complaint in detail. You may attach additional pages if necessary to fully describe the situation.

I did not like the ~~the~~ status on the  
water fountains they are ~~are~~ Rusty  
and do not work.

Please file this complaint at the following location:

(Principal or the designee of the district superintendent and address)

6-b  
pg. 3



360-4164

**RECEIVED**  
SEP 7 2007

**Uniform Complaint Procedure Form**  
**For Education Code Section 35186 Complaints**

Education Code Section 35186 created a procedure for the filing of complaints concerning deficiencies related to instructional materials, conditions of facilities that are not maintained in a clean or safe manner or in good repair, and teacher vacancy or misassignment. The complaint and response are public documents as provided by statute. Complaints may be filed anonymously. However, if you wish to receive a response to your complaint, you must provide the following contact information.

Response requested: ☒ Yes ☐ No

Name: Martha Contreras Address: 9180 63rd St, Riverside  
Phone Number: Day: 685-8928 Evening: \_\_\_\_\_

**Issue of complaint (please check all that apply):**

**1. Textbooks and Instructional Materials**

- ☐ A pupil, including an English learner, does not have standards-aligned textbooks or instructional materials or state-adopted or district-adopted textbooks or other required instructional materials to use in class.
- ☐ A pupil does not have access to textbooks or instructional materials to use at home or after school.
- ☐ Textbooks or instructional materials are in poor or unusable condition, have missing pages, or are unreadable due to damage.
- ☐ A pupil was provided photocopied sheets from only a portion of a textbook or instructional materials to address a shortage of textbooks or instructional materials.

**2. Facility Conditions**

- ☒ A condition poses an urgent or emergency threat to the health or safety of students or staff, including: gas leaks, nonfunctioning heating, ventilation, fire sprinklers or air-conditioning systems, electrical power failure, major sewer line stoppage, major pest or vermin infestation, broken windows or exterior doors or gates that will not lock and that pose a security risk, abatement of hazardous materials previously undiscovered that pose an immediate threat to pupils or staff, structural damage creating a hazardous or uninhabitable condition, and any other emergency conditions the school district determines appropriate.

**3. Teacher Vacancy or Misassignment**

- ☐ Teacher vacancy - A semester begins and a teacher vacancy exists. (A teacher vacancy is a position to which a single designated certificated employee has not been assigned at the beginning of the year for an entire year or, if the position is for a one-semester course, a position to which a single designated certificated employee has not been assigned at the beginning of a semester for an entire semester.)
- ☐ Teacher misassignment - A teacher who lacks credentials or training to teach English learners is assigned to teach a class with more than 20 percent English learner pupils in the class.
- ☐ Teacher misassignment - A teacher is assigned to teach a class for which the teacher lacks subject matter competency.

Date of Problem: \_\_\_\_\_

Location of Problem (School Name, Address, and Room Number or Location): \_\_\_\_\_

Course or Grade Level and Teacher Name: \_\_\_\_\_

Please describe the issue of your complaint in detail. You may attach additional pages if necessary to fully describe the situation.

when it gets hot  
children go under a tree during  
recess. but there is not enough  
shade for every body why don't we have

Please file this complaint at the following location:

(Principal or the designee of the district superintendent and address)

more trees?  
many times my son came home with a headache  
because of the heat

(6-b  
pg. 4)

# JURUPA UNIFIED SCHOOL DISTRICT

EDUCATION CENTER 4850 Pedley Road Riverside, CA 92509 (951) 360-4100

BOARD OF EDUCATION Carl E. Harris, President Mary L. Burns, Clerk Dawn E. Brewer John J. Chavez Michael A. Rodriguez  
SUPERINTENDENT Elliott Duchon

September 21, 2007

Ms. Martha Contreras  
9180 63<sup>rd</sup> Street  
Riverside, CA 92509

Dear Ms. Contreras:

I would like to thank you for submitting your concerns regarding Pedley Elementary School. This letter is in response to the complaints you filed with the District.

The first issue was about the drinking fountains that are not working properly and have become rusty. The maintenance supervisor went out to Pedley Elementary to inspect the fountains. He found one fountain not working, which he has repaired, but did not find any fountains that contained rust on them.

The second issue was the lack of shade at the school site. The District recently planted pepper trees on the playground, in addition to the existing trees and a lunch shelter. There is shade available for the students, although with the high temperatures we have recently experienced, even in the shade it can get very warm.

If you have any additional concerns regarding the Pedley Elementary school site, please do not hesitate to contact me at (951) 360-4157.

Sincerely,



Pam Lauzon  
Assistant Superintendent Business Services

Cc: Steve Eimers  
Dan Baldwin

# JURUPA UNIFIED SCHOOL DISTRICT

EDUCATION CENTER 4850 Pedley Road Riverside, CA 92509 (951) 360-4100

BOARD OF EDUCATION Carl E. Harris, President Mary L. Burns, Clerk Dawn E. Brewer John J. Chavez Michael A. Rodriguez  
SUPERINTENDENT Elliott Duchon

September 14, 2007

Buffy Gallegos  
8768 Kennedy St.  
Riverside, CA 92509

Dear: Mrs. Gallegos

Your Williams Complaint was received in Administrative Services Office on September 6<sup>th</sup>, 2007 re: no sufficient number of 4<sup>th</sup> grade teachers, books and 43 students in a class.

**1. Textbooks and Instructional Materials**

- ☐ A pupil does not have access to textbooks or instructional materials to use at home or after school. This does not require two sets of textbooks or instructional materials for each pupil.

**3. Teacher Vacancy or Misassignment**

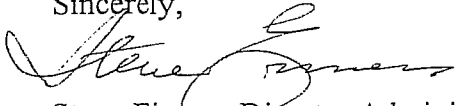
- ☐ Teacher vacancy - A semester begins and a teacher vacancy exists. (A teacher vacancy is a position to which a single designated certificated employee has not been assigned at the beginning of the year for an entire year or, if the position is for a one-semester course, a position to which a single designated certificated employee has not been assigned at the beginning of a semester for an entire semester.)

at Pedley Elementary School.

Enclosed is your copy of Administrative Regulation 1312.4 which explains the timelines and your right of appeal.

If you have any questions, please call me at (951) 360 – 4140.

Sincerely,



Steve Eimers, Director Administrative Services

CC: Elliott Duchon, Superintendent

Jackie Espinoza, Assistant Superintendent, Educational Services

Victoria Jobe, Principal, Pedley Elementary

Encl: 1

**Uniform Complaint Procedure Form**  
**For Education Code Section 35186 Complaints**

**RECEIVED**

**SEP 6 2007**

**ADMINISTRATIVE SERVICES**

Education Code Section 35186 created a procedure for the filing of complaints concerning deficiencies related to instructional materials, conditions of facilities that are not maintained in a clean or safe manner or in good repair, and teacher vacancy or misassignment. The complaint and response are public documents as provided by statute. Complaints may be filed anonymously. However, if you wish to receive a response to your complaint, you must provide the following contact information.

Response requested: ☐ Yes ☐ No

Name: Buffy Gallegos Address: 8768 Kennedy St. Riv.  
Phone Number: Day: 951-675-7957 Evening: same

**Issue of complaint (please check all that apply):**

**1. Textbooks and Instructional Materials**

- ☐ A pupil, including an English learner, does not have standards-aligned textbooks or instructional materials or state-adopted or district-adopted textbooks or other required instructional materials to use in class.
- ☒ A pupil does not have access to textbooks or instructional materials to use at home or after school.
- ☐ Textbooks or instructional materials are in poor or unusable condition, have missing pages, or are unreadable due to damage.
- ☐ A pupil was provided photocopied sheets from only a portion of a textbook or instructional materials to address a shortage of textbooks or instructional materials.

**2. Facility Conditions**

- ☐ A condition poses an urgent or emergency threat to the health or safety of students or staff, including: gas leaks, nonfunctioning heating, ventilation, fire sprinklers or air-conditioning systems, electrical power failure, major sewer line stoppage, major pest or vermin infestation, broken windows or exterior doors or gates that will not lock and that pose a security risk, abatement of hazardous materials previously undiscovered that pose an immediate threat to pupils or staff, structural damage creating a hazardous or uninhabitable condition, and any other emergency conditions the school district determines appropriate.

**3. Teacher Vacancy or Misassignment**

- ☒ Teacher vacancy - A semester begins and a teacher vacancy exists. (A teacher vacancy is a position to which a single designated certificated employee has not been assigned at the beginning of the year for an entire year or, if the position is for a one-semester course, a position to which a single designated certificated employee has not been assigned at the beginning of a semester for an entire semester.)
- ☐ Teacher misassignment - A teacher who lacks credentials or training to teach English learners is assigned to teach a class with more than 20 percent English learner pupils in the class.
- ☐ Teacher misassignment - A teacher is assigned to teach a class for which the teacher lacks subject matter competency.

Date of Problem: 9-4-07

Location of Problem (School Name, Address, and Room Number or Location): Pedley

Elementary 5871 Hudson St. Riverside 92509

Course or Grade Level and Teacher Name: 4th - All 4th grade classes

Please describe the issue of your complaint in detail. You may attach additional pages if necessary to fully describe the situation.

This school does not have enough  
4th grade teachers - There are 43 kids in  
class. There are not enough books.  
Help! Isn't this illegal?

Please file this complaint at the following location:

(Principal or the designee of the district superintendent and address)

4850 Pedley Rd.

6-b  
pg. 7

# JURUPA UNIFIED SCHOOL DISTRICT

EDUCATION CENTER 4850 Pedley Road Riverside, CA 92509 (951) 360-4100

BOARD OF EDUCATION Carl E. Harris, President Mary L. Burns, Clerk Dawn E. Brewer John J. Chavez Michael A. Rodriguez  
SUPERINTENDENT Elliott Duchon

September 12, 2007

Mrs. Buffy Gallegos  
8768 Kennedy St.  
Riverside, CA 92509

Dear Mrs. Gallegos,


This letter is in response to the Uniform Complaint (California Education Code Section 35186) that was filed on 9/5/07 concerning instructional materials and teacher vacancy at Pedley Elementary School, 5871 Hudson St., Riverside, CA, 92509.

When we met with Mrs. Jobe, Principal on 9/12/07 you expressed the concern that there was a teacher vacancy at Pedley Elementary due to the fact that your son was in a 4<sup>th</sup> grade class with 43 students enrolled. Mrs. Jobe explained that when school began on 9/4/07 there was an unexpected number of 4<sup>th</sup> grade students enrolled, over the district projection of 34 students per class. Teacher grade level assignments had been made based on district projections and measures were being taken to hire an additional teacher to alleviate the overcrowding in 4<sup>th</sup> grade. A substitute teacher was scheduled to begin on 9/17/07 to lower the class size in 4<sup>th</sup> grade until a permanent teacher was hired. The agreed upon outcome was that the 4<sup>th</sup> grade classrooms would be at a size of no more than 34 students per class by 9/17/07.

Additionally, you expressed the concern that on 9/4/07 your son did not have access to textbooks or instructional materials to use at home or after school. Mrs. Jobe, Principal, explained that the textbooks were not checked out to students on the very first day of school. All textbooks would be checked out no later than 9/10/07 and at that time your son would have the appropriate textbooks and instructional materials.

At our meeting on 9/12/07, we came to an agreement that the issue regarding lack of textbooks had already been resolved and that the issue regarding a teacher vacancy would be addressed. If you have any further concerns or complaints, please bring these to Mrs. Jobe's attention and they will be immediately addressed.

Thank You,

  
Jackie Espinoza  
Assistant Superintendent, Education Services  
Jurupa Unified School District

6-6  
89

***Please note that per action of the Board on October 17, 2005, this Board meeting was tape recorded and these minutes are process-oriented minutes.***

**JURUPA UNIFIED SCHOOL DISTRICT  
RIVERSIDE, CALIFORNIA**

**MINUTES OF THE REGULAR MEETING  
MONDAY, OCTOBER 1, 2007**

**OPEN PUBLIC SESSION**

CALL TO ORDER	Mr. Carl Harris, President, called the Regular Meeting of the Jurupa Unified School District Board of Education to order at 4:10 p.m. on Monday, October 1, 2007, in the Board Room, 4850 Pedley Road, Riverside, California.
ROLL CALL	<u>Members of the Board present were:</u> <b>Carl Harris, President</b> <b>Mary Burns, Clerk</b> <b>Dawn Brewer, Member</b> <b>Michael Rodriguez, Member</b>  <u>Members of the Board absent were:</u> <b>John Chavez, Member</b>
STAFF PRESENT	<u>Staff Advisers present were:</u> <b>Elliott Duchon, Superintendent</b> <b>Pam Lauzon, Assistant Superintendent Business Services</b> <b>Tammy Elzig, Assistant Superintendent Personnel Services</b> <b>Jackie Espinoza, Assistant Superintendent Education Services</b> <b>Steve Eimers, Director of Administrative Services</b> <b>Bill Elzig, Director of Maintenance and Operations</b>
PUBLIC VERBAL COMMENTS	President Harris opened the Public Verbal Comments session.  Mr. Bob Bier commented on the attempted recall of board members in 1995 and questioned Mrs. Burns if Mr. Chavez had signed the recall papers that year. Mrs. Burns stated that she remembered Mr. Chavez being asked to sign paperwork as part of the signature gathering effort to recall three board members and Mr. Chavez replied that he would sign the paperwork. Mrs. Burns further stated that this was not recall paperwork, but paperwork as part of the signature gathering effort, which can lead to a recall. Mr. Bier stated that district schools are not safe environments as long as Mr. Rodriguez, Board Member, is allowed to visit school campuses.  Mr. Rodriguez requested that his following verbatim statement be noted: "I want it on record that Mrs. Burns said that Mr. Chavez did sign a recall. It is nothing but hearsay, bring the proof; I want that on record. Coming up here saying Mr. Chavez signed something when he is not on the Board

PUBLIC VERBAL COMMENTS (continued)	here to defend himself. Those are false allegations again and let it show in the record that you did sign, Mr. Harris."
	<b>HEARING SESSION</b>
ADJOURN TO CLOSED SESSION	<p>President Harris noted that the Board would adjourn to Closed Session in the Board Conference Room to discuss the claims submitted by Mr. Robert Bier and the following:</p> <p>Student Discipline Cases #07-152, #08-012, #08-013, #08-008, 08-010, #07-399, #06-405; Personnel matters as shown on the Personnel Report to include public employee discipline/dismissal/ release/nonrenewal/reassignment/ reclassification/resignation/retirement/suspension; its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups: National Education Association-Jurupa and California School Employees' Association; Conference with Legal Counsel-Anticipated Litigation-2 cases; Conference with Legal Counsel – Existing Litigation: EEOC Charge No. 488-2007-00481.</p> <p>At 4:15 p.m., the Board recessed to Closed Session in the Board Conference Room. Mr. John Chavez arrived as the Board was adjourned to Closed Session.</p> <p>At 6:09 p.m., the Board adjourned from Closed Session.</p>
CALL TO ORDER	At 6:10 p.m., President Harris called the meeting to order in Public Session.
ROLL CALL BOARD	Mr. Harris, Mrs. Burns, Mrs. Brewer, Mr. Chavez, Mr. Rodriguez
FLAG SALUTE	Ms. Paula Goldberg led the audience in the Pledge of Allegiance.
	<b>COMMUNICATIONS SESSION</b>
RECOGNIZE STUDENT ACCOMPLISHMENT	Administration recognized Mira Loma Middle School eighth grade student, Pristine Tompkin. Pristine competed in August at the U.S. Jr. Olympic Skills Competition at the Olympic Training Center in Colorado Springs, Colorado. Pristine placed first with a combined score in the 50 yard dash and standing broad jump.
RECOGNIZE MAINTENANCE STAFF	Maintenance staff was recognized for their hard work last year on district facilities and the renovation of Rubidoux High School. Mr. Duchon commented on the incredible efforts of the Maintenance Department and the Director of Maintenance, Mr. Bill Elzig.
RECOGNIZE FUNDING FOR AFTER SCHOOL EDUCATION AND SAFETY (ASES) PROGRAM	The District has been notified that funding for the After School Education and Safety (ASES) Program has been awarded in the amount of \$1,884,450. This program will be conducted at Glen Avon, Granite Hill, Ina Arbuckle, Mission Bell, Pacific Avenue, Pedley, Peralta, Rustic Lane, Stone Avenue, Sunnyslope, Troth Street, Van Buren and West Riverside Elementary Schools and Jurupa, Mira Loma and Mission Middle Schools.
HEAR REPORTS FROM STUDENT BOARD MEMBERS	Student Board Members Andre Ortiz, Adrianna Davidek and Monica Frias updated the Board on recent activities at their school sites.
PUBLIC VERBAL COMMENTS	Mr. Robert Bier, community member, commented on the current recall effort against Mr. Rodriguez. He stated that an elected board member battered a school district employee and that this board member has since threatened the entire JUSD staff publicly by stating to the staff, "Let this be a warning to you. I am putting all administration on notice." He further commented on statements and actions made by this board member in the

<p>PUBLIC VERBAL COMMENTS (continued)</p>	<p>past several months and requested that the Board uphold the censure of Mr. Rodriguez.</p> <p>Mr. Brian Schafer, community member, commented on the issue of board members appointed to committees by the Board President. He stated that Mr. Rodriguez and Mr. Chavez continue to try and disrupt school board proceedings by challenging the Board President's authority. Mr. Schafer commented on his dissatisfaction with the actions of Mr. Rodriguez and Mr. Chavez.</p> <p>Mr. Bryce Roughton, community member, commented on the lack of positive coverage by the Press-Enterprise on the student presentations at the last few board meetings. He requested that the Board get on with the business of the district.</p> <p>Mr. John McLaurin, community member, commented on his lack of support for Mr. Harris and Mr. Harris' conduct over the last several months. He requested that Mr. Harris resign from the Board.</p> <p>Ms. Maudie Gooden, President of NEA-J, requested that Administration review the district's TB testing guidelines. The California Department of Public Health no longer requires TB testing for students enrolling in the school district and some staff are concerned with the district following the guidelines of the Public Health Department. Mr. Rodriguez asked that an update on this issue be included in the Friday Letter.</p> <p>Mr. Andre Ortiz, JVHS Student Board Member, spoke on the current dress code for high school students.</p>
<p>BOARD MEMBER COMMENTS</p>	<p>Mr. Rodriguez requested that a report on 2006-2007 Board Member travel expenditures be included in the next Friday Letter. He also requested that telephone conversations between the Superintendent and legal counsel regarding preparation of the September 17th agenda be provided in written form to the Board. The Superintendent stated that it was an informal conversation with legal counsel regarding questions he could not answer and he did not document the conversation. Mr. Rodriguez requested that an item be placed on the next agenda requesting written information on conversations between the Superintendent and legal counsel regarding the preparation of the September 17th agenda. Mr. Harris requested that Mr. Rodriguez put his agenda request in writing and Mr. Rodriguez stated he would email the Superintendent's office the language to be included on the October 15th agenda. Mr. Rodriguez requested that 15 minutes be included on the next agenda for him to read board policy. He stated that he attended Glen Avon and Jurupa Valley's Back-to-School Nights and attended the Jurupa Valley High School football game.</p> <p>Mr. Chavez stated his concerns with language included under Board Committee Reports and Item B of the agenda. He considers this language to be political in nature and commented that these items are putting the district in a very precarious position and the Board President should not place these types of items on the agenda.</p>



<p><b>BOARD MEMBER COMMENTS</b> (continued)</p>	<p>Mr. Rodriguez requested that Item M on the agenda be pulled and placed on the October 15th agenda.</p> <p>Mrs. Brewer commented that she attended the Jurupa Valley Homecoming Game, the Cross-Country Team Invitational in Temecula and the Jurupa Valley Food Fest. She congratulated Pristine Tompkin on her success and commended Maudie Gooden for bringing the TB testing issue to the Board's attention. Mrs. Brewer requested that on the next agenda, an item be included clarifying distribution of a newsletter by Mr. Rodriguez.</p> <p>Mrs. Burns commented on the Citrus League Cross-Country Invitational that was held at the Jurupa Mountains Cultural Center. She commended Jurupa Valley High School cross-country teams and their coaches for their sportsmanship in helping Fontana's Summit High School host a cross-country event.</p> <p>Mr. Harris congratulated the student board members for their participation and recognized maintenance staff for their hard work. He commented on remarks made by Mr. McLaurin, community member, and board agenda language explaining the board president's authority on appointing board members to committees.</p>
<p><b>BOARD MEMBER COMMITTEE REPORTS</b></p>	<p>Mrs. Brewer commented on the dynamic work being done by the Ad Hoc GPA Athletic Committee and questioned if parents can be a part of the Safe Schools Committee. Administration will obtain this information for Mrs. Brewer.</p>
<p><b>ADMINISTRATIVE REPORTS AND WRITTEN COMMUNICATIONS</b></p> <p>Hear Report on Summary of 2007/2008 Inter/Intradistrict Attendance Permits</p> <p>Update on Measure "C" Projects and Funding</p> <p>Report from Ad Hoc Athletic GPA Committee</p>	<p>Mrs. Pam Lauzon reported on the Open Enrollment Transfer Process for 2007/2008. 1,315 district students were involved in the Open Enrollment Transfer Process. Total students involved in interdistrict transfers were 204 into the district and 313 out of the district.</p> <p>Mrs. Pam Lauzon and Mr. Bill Elzig updated the Board with information and a power point presentation on district projects that have been completed through September 2007, utilizing Measure "C" bond funds.</p> <p>Mrs. Jackie Espinoza updated the Board on discussions held at the September 24th Ad Hoc Athletic GPA Committee meeting. Mrs. Espinoza stated that the committee is finalizing their recommendations to the Board on the three following areas:</p> <ul style="list-style-type: none"> <li>• 2.0 GPA in CORE classes vs. 2.0 GPA overall;</li> <li>• Academic support for athletes who fall below 2.0 GPA;</li> <li>• Athletic probation.</li> </ul> <p>The committee will meet on October 10<sup>th</sup> to prepare their final recommendation to the Board of Education at their October 15<sup>th</sup> meeting.</p>

	<b>HEARING SESSION</b>
Hold Public Hearing on District's Proposal for Negotiations with National Education Association-Jurupa	A public hearing was held on the District's response proposal to the National Education Association-Jurupa regarding re-opener negotiations for 2007-2008. No public comments were received.
	<b>ACTION SESSION</b>
APPROVE ROUTINE ACTION ITEMS BY CONSENT – MOTION #72	Mr. Chavez moved the Board approve Routine Action Items A 1-12. Mrs. Brewer seconded the motion, which carried unanimously as follows: Minutes of September 17, 2007 Regular Meeting; Disbursement Orders; Purchase Orders; Agreements; Donations; Notice of Completion for Tony Painting; Non-Routine Field Trip Request for 14 Rubidoux High School students to participate in a cross-country race on a state championship course against top competition in Fresno, CA from October 5-6, 2007; Approve Non-Routine Field Trip Request for 20 Jurupa Valley High School students to experience the biological and geological characteristics of the California desert biome in Trona, CA from October 13-14, 2007; Approve Non-Routine Field Trip Request for 100 Rustic Lane Elementary School students to participate in the Mountain Chai Outdoor Science Camp in Angelus Oaks, CA from October 23-26, 2007; Approve Non-Routine Field Trip Request for 10 Jurupa Valley High School students to compete in basketball at the highest level against other schools outside of California in Las Vegas, NV from December 7-8, 2007; Approve Non-Routine Field Trip Request for 16 Jurupa Valley High School Students to participate in the annual Made for Excellence Leadership Academy in Ontario, CA from January 18-19, 2008; Approve Non-Routine Field Trip Request for 100 West Riverside Elementary School students to participate in an outdoor science school in Running Springs, CA from March 10-14, 2008.
REQUEST APPROVAL FOR CLARIFICATION OF BOARD MEMBER AUTHORITY - MOTION #73	After discussion, Mrs. Burns moved the Board approve seeking legal assistance to clarify individual board member authority. Mr. Harris seconded the motion, which failed 2-3; Nay, Mrs. Brewer, Mr. Chavez, Mr. Rodriguez.
DISCUSS BOARD PRESIDENT'S AUTHORITY TO REVISE BOARD AGENDA AND CONSIDER REVISION TO BOARD POLICY 9121, PRESIDENT	After discussion, Mr. Rodriguez pulled item from agenda.
ADOPT BOARD PROPOSAL TO NATIONAL EDUCATION ASSOCIATION-JURUPA – MOTION #74	Mr. Rodriguez moved the adoption of the Board's proposal to NEA-J as printed in the supporting documents as a basis for negotiations. Mrs. Brewer seconded the motion, which carried unanimously.

APPROVAL TO SOLICIT COMPETITIVE PROPOSALS OR BIDS FOR SERVICES AND EQUIPMENT NEEDED TO UPGRADE VOICE OR DATA COMMUNICATIONS SYSTEMS, ELECTRONIC COMPONENTS, AND NETWORK INFRASTRUCTURE AT AND IN SUPPORT OF DISTRICT SCHOOLS AND 2008-2009 FORM 470 SLD WEB SITE POSTING – MOTION #75	Mr. Chavez moved the Board approve authorization to solicit competitive proposals or bids for services and equipment needed to upgrade voice or data communications systems, electronic components, and network infrastructure at and in support of district schools and 2008-2009 Form 470 SLD Web Site Posting for such projects. Mrs. Brewer seconded the motion, which carried unanimously.
APPROVE PURCHASE OF HEWLETT PACKARD P2015DN LASERJET PRINTERS FOR RUBIDOUX HIGH SCHOOL – MOTION #76	Mr. Chavez moved the Board authorize the purchase of 66 Hewlett Packard P2015dn LaserJet Printers for Rubidoux High School from Best Buy, in the amount of \$34,206.32. Mrs. Brewer seconded the motion, which carried unanimously.
APPROVE PURCHASE OF CONCRETE BENCHES FOR JURUPA MIDDLE SCHOOL AND MIRA LOMA MIDDLE SCHOOL – MOTION #77	Mr. Rodriguez moved the Board approve the purchase of 60 concrete benches from Quick Crete Products Corp. for Jurupa and Mira Loma Middle Schools in the amount of \$23,648.97. Mr. Chavez seconded the motion, which carried unanimously.
APPROVE PURCHASE OF COMPUTERS FOR PATRIOT HIGH SCHOOL, JURUPA VALLEY HIGH SCHOOL AND RUBIDOUX HIGH SCHOOL – MOTION #78	Mr. Chavez moved the Board approve the purchase of 99 computers from Dell for Patriot, Jurupa Valley and Rubidoux High Schools, in the amount of \$88,583.47. Mrs. Brewer seconded the motion, which carried unanimously. A preferential vote of Aye was cast by Student Board Member, Andre Ortiz.
APPROVE PURCHASE OF ATHLETIC UNIFORMS FOR PATRIOT HIGH SCHOOL AND RUBIDOUX HIGH SCHOOL – MOTION #79	Mr. Chavez moved the Board approve the purchase of athletic uniforms for Patriot High School and Rubidoux High School. Mrs. Brewer seconded the motion, which carried unanimously. A preferential vote of Aye was cast by Student Board Member, Andre Ortiz.
APPROVE SITE DISCRETIONARY BLOCK GRANT FUNDING EXPENDITURES AT MISSION MIDDLE SCHOOL – MOTION #80	Mr. Rodriguez moved the Board approve the request of Mission Middle School to spend an amount not to exceed \$65,139 of their Site Discretionary Block Grant. Mr. Chavez seconded the motion, which carried unanimously. A preferential vote of Aye was cast by Student Board Member, Andre Ortiz.
ACT ON STUDENT DISCIPLINE CASES – MOTION #81	Mr. Duchon reported that as a result of review in Closed Session, the Board made the following change to Discipline Case <b>#06-405</b> : Change from Denied Reinstatement to a Revoked Suspended Expulsion. Mrs. Burns moved the Board approve the recommendations for the Discipline Cases listed, including the amended decision in Discipline Case <b>#06-405</b> . Mrs. Brewer seconded the motion, which carried unanimously as follows: Revoke the suspended expulsion order of the pupil in Discipline Case <b>#07-152</b> Violation of Education Code Section 48900 (a)(1), (k) and expel the pupil under the original terms of the expulsion order. The pupil will be referred to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 22, 2008; Expel the



**JURUPA UNIFIED SCHOOL DISTRICT**  
**REPORT OF DISBURSEMENT ORDER PURCHASES**  
Purchases Over \$1  
09/17/07 thru 09/28/07

Line #	Fund	Sch	Resource	Vendor	Description	Amount
1	3	305	0001 - DISCRETIONARY	ACCENT ON TRAVEL	AIRFARE ACSA LEADERSHIP SUMMIT (1) 4 DAYS	147.30
2	3	500	0000 - UNRESTRICTED	ACCENT ON TRAVEL	AIRFARE CREDENTIAL COUNSELORS/ANALYSTS (2) 4 DAYS	394.60
3	3	310	0001 - DISCRETIONARY	ALLIANCE BUS LINES	TRANSPORTATION ATHLETICS	147.75
4	3	500	0000 - UNRESTRICTED	AT & T LONG DISTANCE	PHONE SEPT 07	193.74
5	3	500	0000 - UNRESTRICTED	AT&T/MCI	PHONE OCT 07	1,506.08
6	3	500	0000 - UNRESTRICTED	CASBO VENDOR SHOW	CONF FEES CASBO 39TH VENDOR SHOW (1) 1 DAY	55.00
7	3	500	0013 - SAFETY CREDIT	CHAVEZ, HERMAN	REIMBURSE MILEAGE	17.39
8	3	500	0000 - UNRESTRICTED	COLLEEN GRIGGS	REIMBURSE MILEAGE	84.39
9	3	500	0013 - SAFETY CREDIT	DAVE BARBER	REIMBURSE MILEAGE	19.57
10	3	500	0000 - UNRESTRICTED	DEL MAR HILTON HOTEL	CONF FEES CA LATINO SCHOOL ASSOC. (1) 4 DAYS	579.32
11	3	310	0001 - DISCRETIONARY	DEWAYNE MASON	REIMBURSE SUPPLIES	323.11
12	3	405	0000 - UNRESTRICTED	EDUALLIANCE NETWORK	CONF FEES READY TO LEARN/HELPING STUDENTS (1) 3 DAYS	59.00
13	3	110	0001 - DISCRETIONARY	ESTEBAN URIBE	REIMBURSE LIBRARY BOOK	8.00
14	3	500	0000 - UNRESTRICTED	FEDERAL EXPRESS CORP	POSTAGE	49.59
15	3	405	0000 - UNRESTRICTED	HOTEL ZOSO	CONF FEES CASCWA TRUANCY PREV (1) 3 DAYS	324.82
16	3	405	0000 - UNRESTRICTED	HYATT REGENCY ORANGE COUNTY	CONF FEES READY TO LEARN/HELP STUDENTS (1) 3 DAYS	58.80
17	3	500	0013 - SAFETY CREDIT	JUDEE PRONOVOST	REIMBURSE MILEAGE	19.74
18	3	100	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER AUG 07	552.60
19	3	110	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER AUG 07	623.69
20	3	125	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER AUG 07	2,657.24
21	3	135	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER AUG 07	3,495.31
22	3	170	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER AUG 07	2,852.85
23	3	205	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER AUG 07	8,716.35
24	3	300	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER AUG 07	9,360.03
25	3	120	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER AUG 07	4,268.18
26	3	150	0000 - UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER AUG 07	2,549.57
27	3	500	0013 - SAFETY CREDIT	LEONARD FISHER	REIMBURSE MILEAGE	17.39
28	3	500	0013 - SAFETY CREDIT	LISA GLADCHUK	REIMBURSE MILEAGE	17.39
29	3	300	0001 - DISCRETIONARY	MARIE MOORE	REIMBURSE SUPPLIES	177.11
30	3	500	0000 - UNRESTRICTED	MARRIOTT HOTELS & RESORTS	CONF FEES NASSPE III (2) 4 DAYS	362.97
31	3	500	0000 - UNRESTRICTED	MARRIOTT HOTELS & RESORTS	CONF FEES CA LATINO SCHOOL 1 (3) DAYS	579.02
32	3	305	0000 - UNRESTRICTED	MOBIL BUSINESS	FUEL CHARGES AUG 07	465.00
33	3	300	0001 - DISCRETIONARY	OCE' NORTH AMERICA, INC.	COPY CHARGES	44.81
34	3	500	0000 - UNRESTRICTED	OCE' NORTH AMERICA, INC.	COPY CHARGES	9,859.80
35	3	500	0000 - UNRESTRICTED	PITNEY BOWES	POSTAGE	7,037.98
36	3	500	0000 - UNRESTRICTED	PITNEY BOWES	SUPPLIES	173.45
37	3	500	0000 - UNRESTRICTED	RIVERSIDE COUNTY OFFICE OF ED	CONF FEES EDUCATION SUMMIT (1) 2 DAYS	299.00
38	3	500	0000 - UNRESTRICTED	RIVERSIDE COUNTY OFFICE OF ED	CONF FEES EDUCATION SUMMIT 07 (4) 2 DAYS	1,196.00
39	3	305	0001 - DISCRETIONARY	RIVERSIDE COUNTY OFFICE OF ED	CONF FEES STUDENT RECORDS (2) 1 DAY	190.00
40	3	405	0000 - UNRESTRICTED	RIVERSIDE COUNTY OFFICE OF ED	CONF FEES STUDENT RECORDS/CUSTODY (1) 1 DAY	95.00
41	3	500	0013 - SAFETY CREDIT	ROBERTA GOODMAN	REIMBURSE MILEAGE	20.93

A-2  
Pg. 1

**JURUPA UNIFIED SCHOOL DISTRICT**  
**REPORT OF DISBURSEMENT ORDER PURCHASES**  
Purchases Over \$1  
09/17/07 thru 09/28/07

42	3 310 - 0001 - DISCRETIONARY	ROSEMARY GAONA	REIMBURSE TEXTBOOK	19.42
43	3 405 - 0000 - UNRESTRICTED	SBCSS	CONF FEES SCHOOL ATTEN REVIEW (1) 1 DAY	65.00
44	3 300 - 0001 - DISCRETIONARY	SBCSS	CONF FEES SCHOOL ATTEN REVIEW (1) 1 DAY	65.00
45	3 300 - 0000 - UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC SEPT 07	65,365.83
46	3 100 - 0000 - UNRESTRICTED	THE GAS COMPANY	GAS AUG 07	78.94
47	3 105 - 1100 - STATE LOTTERY	THE GAS COMPANY	GAS AUG 07	40.13
48	3 110 - 0000 - UNRESTRICTED	THE GAS COMPANY	GAS AUG 07	65.97
49	3 115 - 0000 - UNRESTRICTED	THE GAS COMPANY	GAS AUG 07	161.03
50	3 120 - 0000 - UNRESTRICTED	THE GAS COMPANY	GAS AUG 07	15.78
51	3 125 - 0000 - UNRESTRICTED	THE GAS COMPANY	GAS AUG 07	66.55
52	3 130 - 0000 - UNRESTRICTED	THE GAS COMPANY	GAS AUG 07	31
53	3 135 - 0000 - UNRESTRICTED	THE GAS COMPANY	GAS AUG 07	71.54
54	3 140 - 0000 - UNRESTRICTED	THE GAS COMPANY	GAS AUG 07	53.24
55	3 145 - 0000 - UNRESTRICTED	THE GAS COMPANY	GAS AUG 07	62.88
56	3 150 - 0000 - UNRESTRICTED	THE GAS COMPANY	GAS AUG 07	78.39
57	3 155 - 0000 - UNRESTRICTED	THE GAS COMPANY	GAS AUG 07	83.19
58	3 160 - 0000 - UNRESTRICTED	THE GAS COMPANY	GAS AUG 07	105.60
59	3 175 - 0000 - UNRESTRICTED	THE GAS COMPANY	GAS AUG 07	29.16
60	3 200 - 0000 - UNRESTRICTED	THE GAS COMPANY	GAS AUG 07	116.87
61	3 205 - 0000 - UNRESTRICTED	THE GAS COMPANY	GAS AUG 07	14.30
62	3 210 - 0000 - UNRESTRICTED	THE GAS COMPANY	GAS AUG 07	107.84
63	3 300 - 0000 - UNRESTRICTED	THE GAS COMPANY	GAS AUG 07	466.92
64	3 305 - 0000 - UNRESTRICTED	THE GAS COMPANY	GAS AUG 07	162.73
65	3 310 - 0000 - UNRESTRICTED	THE GAS COMPANY	GAS AUG 07	139.80
66	3 410 - 0000 - UNRESTRICTED	THE GAS COMPANY	GAS AUG 07	36.16
67	3 500 - 0000 - UNRESTRICTED	THE GAS COMPANY	GAS AUG 07	124.63
68	3 125 - 0001 - DISCRETIONARY	VERA VILLA	REIMBURSE LIBRARY BOOK	20.26
69	3 500 - 0000 - UNRESTRICTED	VERIZON WIRELESS	CELL PHONE SERVICE AUG. 07	791.88
70	3 305 - 0000 - UNRESTRICTED	WESTERN ACCREDITATION OF SCHOOLS	EVALUATION VISIT-RHS	5,200
71			<b>TOTAL FUND 03</b>	<b>133,242.44</b>
72				
73	6 500 - 4035 - NCLB: TITLE II, PART A, TEACHER QUALIFICATION	ACCENT ON TRAVEL	AIRFARE CARDIFF/AUTONOMY (1) 3 DAYS	77.90
74	6 500 - 4035 - NCLB: TITLE II, PART A, TEACHER QUALIFICATION	ACCENT ON TRAVEL	AIRFARE CARDIFF/AUTONOMY (1) 3 DAYS	147.30
75	6 500 - 6500 - SPECIAL EDUCATION	ACCENT ON TRAVEL	AIRFARE FOR CINNAMON HILLS (1) 5 DAYS	555.30
76	6 500 - 7230 - TRANSPORTATION: HOME TO SCHOOL	ALLIANCE BUS LINES	TRANSPORTATION ATHLETICS	187.25
77	6 500 - 8150 - ONGOING & MAJOR MAINTENANCE	BALDWIN, DAN	REIMBURSE MILEAGE	585.39
78	6 105 - 7258 - HIGH PRIORITY SCHOOL GRANTS PROGRAM	CALIFORNIA PARENT CENTER	CONF FEES LEADERSHIP DEV (3) 2 DAYS	885.00
79	6 500 - 7294 - STAFF DEVELOPMENT: MATHEMATICS	CAROLINA A. WILLIAMSON	REIMBURSE LODGING	334.65
80	6 500 - 8150 - ONGOING & MAJOR MAINTENANCE	CASTILLO TRAVIS	REIMBURSE SUPPLIES	48.48
81	6 500 - 7294 - STAFF DEVELOPMENT: MATHEMATICS	CESCAL	CONF FEES SCHOOL COUNS ADMIN TRNG (2) 1 DAY	258.00
82	6 500 - 8150 - ONGOING & MAJOR MAINTENANCE	CHRIS ECKERT	REIMBURSE SUPPLIES	156.96
83	6 500 - 7156 - INSTRUCTIONAL MATERIALS	REALIGCHRIS CARDAMON	REIMBURSE TEXTBOOK	13.70

A-2  
Pg. 2

**JURUPA UNIFIED SCHOOL DISTRICT**  
**REPORT OF DISBURSEMENT ORDER PURCHASES**

Purchases Over \$1  
09/17/07 thru 09/28/07

84	61500 - 3010 - NCLB: TITLE I, PART A, BASIC GRANT	CTA	CONF FEES QUALITY EDUCATION INVESTMENT (3) 1 DAY	300.00
85	61405 - 2430 - COMMUNITY DAY SCHOOLS	EDUALLIANCE NETWORK	CONF FEES READY TO LEARN/HELPING STUDENTS (1) 3 DAYS	236.00
86	61500 - 8150 - ONGOING & MAJOR MAINTENANCE	ELZIG, BILL	REIMBURSE MILEAGE	1,194.56
87	61500 - 8150 - ONGOING & MAJOR MAINTENANCE	FRANK STEWART	REIMBURSE WORKBOOTS	80.00
88	61500 - 4203 - NCLB: TITLE III, LIMITED ENGLISH PR	GOMEZ MARTHA	REIMBURSE MILEAGE	80.42
89	61405 - 2430 - COMMUNITY DAY SCHOOLS	HYATT REGENCY ORANGE COUNTY	CONF FEES READY TO LEARN/HELP STUDENTS (1) 3 DAYS	235.18
90	61500 - 7156 - INSTRUCTIONAL MATERIALS REALIG	JASMINE ARELLANO	REIMBURSE TEXTBOOK	86.80
91	61110 - 7395 - SCHOOL AND LIBRARY IMPROVEMENT	JOHNSON, MICHELLE	REIMBURSE SUPPLIES	123.78
92	61500 - 4035 - NCLB: TITLE II, PART A, TEACHER QUAL	JOSH LEWIS	REIMBURSE LODGING	334.15
93	61500 - 7294 - STAFF DEVELOPMENT: MATHEMATICS	JUAN GARCIA	REIMBURSE MILEAGE	53.35
94	61300 - 7010 - AGRICULTURAL VOCATIONAL INCEN	JURUPA VALLEY HIGH SCHOOL ASB	ROOM RENTAL FOR FFA BANQUET	1,000
95	61500 - 7393 - PROFESSIONAL DEVELOPMENT BLO	KATHY GROGAN	REIMBURSE CATERING	263.00
96	61500 - 7156 - INSTRUCTIONAL MATERIALS REALIG	MARESSA MORALES	REIMBURSE TEXTBOOK	6.40
97	61500 - 7156 - INSTRUCTIONAL MATERIALS REALIG	MITCHELL NESBITT	REIMBURSE TEXTBOOK	15.00
98	61500 - 7156 - INSTRUCTIONAL MATERIALS REALIG	MOISES GONZALEZ	REIMBURSE TEXTBOOK	17.65
99	6165 - 7395 - SCHOOL AND LIBRARY IMPROVEMENT	OCIE NORTH AMERICA, INC.	COPY CHARGES	51.77
100	61300 - 7010 - AGRICULTURAL VOCATIONAL INCEN	PASADENA HILTON	CONF FEES SO REGION CA AG ASSOC (3) 2 DAYS	959.70
101	61500 - 7156 - INSTRUCTIONAL MATERIALS REALIG	RAUL DOMINGUEZ	REIMBURSE TEXTBOOK	15.00
102	61500 - 7140 - GIFTED & TALENTED EDUCATION (G	RIALTO UNIFIED SCHOOL DISTRICT	CONF FEES CAPTURING DREAMS (2) 1 DAY	200.00
103	61000 - 6500 - SPECIAL EDUCATION	RIVERSIDE COUNTY OFFICE OF ED	ASST FOR SPECIAL CIRCUMSTANCE	58,630.66
104	61000 - 6500 - SPECIAL EDUCATION	RIVERSIDE COUNTY OFFICE OF ED	HOME HOSPITAL SERVICES	5,142.33
105	61200 - 7090 - ECONOMIC IMPACT AID (EIA)	RIVERSIDE COUNTY OFFICE OF ED	CONF FEES DEVELOPING PROGRAM (7) 1 DAY	770.00
106	6135 - 7090 - ECONOMIC IMPACT AID (EIA)	RIVERSIDE COUNTY OFFICE OF ED	CONF FEES BUILDING A DYNAMIC SCHOOL (10) 2 DAYS	3,000.00
107	61205 - 7090 - ECONOMIC IMPACT AID (EIA)	RIVERSIDE COUNTY OFFICE OF ED	CONF FEES DEV REV MON PROGRAM (4) 1 DAY	500.00
108	61210 - 7090 - ECONOMIC IMPACT AID (EIA)	RIVERSIDE COUNTY OFFICE OF ED	CONF FEES DEVELOPING EFFECTIVE PROGRAM (5) 1 DAY	625.00
109	61500 - 7294 - STAFF DEVELOPMENT: MATHEMATICS	RIVERSIDE COUNTY OFFICE OF ED	CONF FEES EDUCATION SUMMIT 2007 (1) 1 DAY	299.00
110	61500 - 7294 - STAFF DEVELOPMENT: MATHEMATICS	RIVERSIDE COUNTY OFFICE OF ED	CONF FEES STUDENT RECORDS (3) 1 DAY	285.00
111	61210 - 7397 - DISCRETIONARY BLOCK GRANT - SC	ROSIO G. CASTILLO	REIMBURSE MILEAGE	102.82
112	61500 - 7156 - INSTRUCTIONAL MATERIALS REALIG	RYAN CARLAN	REIMBURSE TEXTBOOK	15.00
113	61500 - 7294 - STAFF DEVELOPMENT: MATHEMATICS	SAN DIEGO CO. OFFICE OF EDUC	CONF FEES TEACHING WORLD RELIGIONS (2) 1 DAY	100.00
114	61200 - 7395 - SCHOOL AND LIBRARY IMPROVEMENT	SBCSS	CONF FEES SCHOOL ATTEN REVIEW (3) 1 DAY	195.00
115	61500 - 5640 - MEDI-CAL BILLING OPTION	SBCSS	CONF FEES FOUND AUTISM DISORDERS (2) 1 DAY	80.00
116	61500 - 7294 - STAFF DEVELOPMENT: MATHEMATICS	SBCSS	CONF FEES SCHOOL ATTEN REVIEW (2) 1 DAY	130.00
117	61110 - 3010 - NCLB: TITLE I, PART A, BASIC GRANT	SBCSS	CONF FEES STRAT FOR SUCCESS (3) 1 DAY	250.00
118	61500 - 5640 - MEDI-CAL BILLING OPTION	SBCSS	CONF FEES STRUCTURED TEACHING (1) 2 DAYS	80.00
119	61500 - 5640 - MEDI-CAL BILLING OPTION	SBCSS	CONF FEES STRUCTURED TEACHING (3) 2 DAYS	240.00
120	61500 - 7156 - INSTRUCTIONAL MATERIALS REALIG	SONIA CORREA	REIMBURSE TEXTBOOK	17.40
121	61500 - 7294 - STAFF DEVELOPMENT: MATHEMATICS	SOPRIS WEST EDUCATIONAL SERVICE	CONF FEES LANGUAGE INTERVENTION TRNG (5) 5 DAYS	4,500.00
122	61300 - 7010 - AGRICULTURAL VOCATIONAL INCEN	SOUTHERN REGION CATA-CAL POLY	CONF FEES SO REGION CGTA (3) 2 DAYS	365.00
123	61500 - 7156 - INSTRUCTIONAL MATERIALS REALIG	THALIA GALLEGOS	REIMBURSE TEXTBOOK	63.10
124	61500 - 7140 - GIFTED & TALENTED EDUCATION (G	THE COLLEGE BOARD	CONF FEES PROF DEV FOR EDUCATORS (1) 1 DAY	175.00
125	61500 - 7156 - INSTRUCTIONAL MATERIALS REALIG	TODD NAYE OLIVER	REIMBURSE TEXTBOOK	80.90

A-2  
B-3

**JURUPA UNIFIED SCHOOL DISTRICT**  
**REPORT OF DISBURSEMENT ORDER PURCHASES**  
Purchases Over \$1  
09/17/07 thru 09/28/07

126	6155	3010 - NCLB: TITLE I, PART A, BASIC GRANT	YESENIA BARR	REIMBURSE TEXTBOOK	12.32
127	6150	7156 - INSTRUCTIONAL MATERIALS REALIG	ZULYANA MENDEZ-QUEZADA	REIMBURSE TEXTBOOK	55.00
128				<b>TOTAL FUND 06</b>	<b>84,217.02</b>
129					
130	11401	6390 - ADULT EDUCATION APPORTIONMEN	CHRISTIAN FOREMAN	REIMBURSE TEXTBOOK	25.00
131	11401	6390 - ADULT EDUCATION APPORTIONMEN	ERNESTO HORTA	REIMBURSE TEXTBOOK	25.00
132	11401	6390 - ADULT EDUCATION APPORTIONMEN	ESMERALDA GONZALEZ	REIMBURSE TEXTBOOK	25.00
133	11401	6390 - ADULT EDUCATION APPORTIONMEN	JACQUELINE GOMEZ	REIMBURSE TEXTBOOK	25.00
134				<b>TOTAL FUND 11</b>	<b>100.00</b>
135					
136	12500	6055 - CHILD DEVELOPMENT: STATE PRES	MYERS MARTHA	REIMBURSE MILEAGE	23.00
137				<b>TOTAL FUND 12</b>	<b>23.00</b>
138					
139	13500	5310 - CHILD NUTRITION: SCHOOL PROGRA	CONRAD, SHARON	REIMBURSE FOOD HANDLER CARD	18.00
140	13500	5310 - CHILD NUTRITION: SCHOOL PROGRA	RUBIO, LORETTA	REIMBURSE FOOD HANDLER CARD	18.00
141	13500	5310 - CHILD NUTRITION: SCHOOL PROGRA	SILVIA MARTINEZ	REIMBURSE LUNCH ACCOUNT	15.00
142	13500	5310 - CHILD NUTRITION: SCHOOL PROGRA	UC REGENTS	CONF FEES NUTRIENT STAND (2) 2 DAYS	160.00
143				<b>TOTAL FUND 13</b>	<b>211.00</b>
144					
145	21185	0000 - UNRESTRICTED	DEPARTMENT OF TOXIC SUBSTANCE	PRELIMINARY ENDANGERMENT ASSESSMENT	21,520.00
146	21500	0129 - SCHOOL READINESS FACILITY	DIVISION OF STATE ARCHITECT	ARCHITECT FEES	8,849.98
147	21310	0201 - SCHOOL MARQUEES/SCOREBOARD	RIVERSIDE COUNTY CLERK	NOTICE OF EXEMPT ELECT MARQUEE PHS	64.00
148	21300	0201 - SCHOOL MARQUEES/SCOREBOARD	RIVERSIDE COUNTY CLERK	NOTICE OF EXEMPT ELECT MARQUEE PHS	64.00
149	21305	0204 - MODERNIZATION PROJECTS	RIVERSIDE COUNTY CLERK	NOTICE OF EXEMPT ELECT MARQUEE PHS	64.00
150				<b>TOTAL FUND 21</b>	<b>30,561.98</b>
151					
152	67500	0012 - SELF INSURANCE	THOMPSON & COLEGATE	COURT REPORTER FEES	758.60
153	67500	0012 - SELF INSURANCE	THOMPSON & COLEGATE	LEGAL FEES	289.32
154	67500	0012 - SELF INSURANCE	THOMPSON & COLEGATE	LEGAL FEES	176.00
155				<b>TOTAL FUND 67</b>	<b>1,224.00</b>
156					
157	73500	9050 - GOLF TOURNAMENT SCHOLARSHIP	UNIVERSITY OF CALIFORNIA LOS ANGELES	GOLF SCHOLARSHIP	2,345.41
158				<b>TOTAL FUND 73</b>	<b>2,345.41</b>
159					
160					
161					
162				<b>143 DISBURSEMENT ORDER PURCHASES FOR A GRAND TOTAL OF: \$251,925.39</b>	
163					
164				<b>RECOMMENDED APPROVAL:</b>	
165				<b>DIRECTOR OF FISCAL SERVICES</b>	

A-2  
Pg. 4



# Jurupa Unified School District

## Report of Purchases

Purchases Over \$200

09-17-07 thru 9-28-07

P.O. #	Fund	Sch	Resource	Vendor	Description	Amount
1	P61649	03	500 0000 - UNRESTRICTED	GORM, INC.	CSR-STOCK	\$ 496.51
2	P61664	03	500 0000 - UNRESTRICTED	BATTERY SYSTEMS	CSR-STOCK	1,615.22
3	P61665	03	500 0000 - UNRESTRICTED	PRIVATE LABEL LABS	CSR-STOCK	4,145.36
4	P61666	03	500 0000 - UNRESTRICTED	SOUTHWEST SCHOOL SUPPLY	CSR-STOCK	3,033.05
5	P61667	03	500 0000 - UNRESTRICTED	ULINE	CSR-STOCK	364.31
6	P61668	03	500 0000 - UNRESTRICTED	WAXIE SANITARY SUPPLY	CSR-STOCK	543.06
7	P61671	03	500 0000 - UNRESTRICTED	LIBERTY FLAGS	CSR-STOCK	1,193.80
8	P61680	03	500 0000 - UNRESTRICTED	PIONEER STATIONERS INC	CSR-STOCK	1,376.27
9	P61681	03	500 0000 - UNRESTRICTED	SOUTHWEST SCHOOL SUPPLY	CSR-STOCK	7,108.70
10	P61682	03	500 0000 - UNRESTRICTED	OFFICE DEPOT	CSR-STOCK	8,108.7
11	P61683	03	500 0000 - UNRESTRICTED	SCHOOL SPECIALTY	CSR-STOCK	5,632.16
12	P61684	03	500 0000 - UNRESTRICTED	CORPORATE EXPRESS	CSR-STOCK	1,280.07
13	P61685	03	500 0000 - UNRESTRICTED	PIONEER STATIONERS INC	CSR-STOCK	2,274.84
14	P61686	03	500 0000 - UNRESTRICTED	SOUTHWEST SCHOOL SUPPLY	CSR-STOCK	6,321.07
15	P1007694	06	500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	TOMARK SPORTS INC	MAINT-BOYS AND GIRLS P.E. LOCKERS	11,891.54
16	P1009061	21	305 0204 - MODERNIZATION PROJECTS	KEN'S SPORTING GOODS	RH-TENNIS UNIFORMS-15	287.37
17	P1009061	35	305 7720 - MODERNIZATION - STATE SCHOOL FACILITIES	KEN'S SPORTING GOODS	RH-TENNIS UNIFORMS-15	431.06
18	P1009619	06	500 9027 - SCHOOL READINESS PROGRAM	KIDSAFETY OF AMERICA	EC-INSTRUCTIONAL MATERIAL	2,475.35
19	P1009650	06	300 7010 - AGRICULTURAL VOCATIONAL INCENTIVE GR	DELL	JVH-LAPTOP COMPUTER-1	1,779.46
20	P1009652	03	165 0001 - DISCRETIONARY	TOSHIBA BUSINESS SOLUTIONS	TS-COPIER MAINTENANCE	205.20
21	P1009653	03	305 0001 - DISCRETIONARY	VS ATHLETICS	RH-WARM-UPS	1,331.36
22	P1009654	06	105 7395 - SCHOOL AND LIBRARY IMPROVEMENT BLOC	CALIFORNIA TOOL & WELDING	GA-HELIUM TANK	339.42
23	P1009655	06	110 7395 - SCHOOL AND LIBRARY IMPROVEMENT BLOC	CLASSROOM SUPPLY MART	GH-INSTRUCTIONAL SUPPLIES	463.87
24	P1009657	06	165 7395 - SCHOOL AND LIBRARY IMPROVEMENT BLOC	BURTRONICS (MARTIN BUS. MACH)	TS-COPIER MAINTENANCE	2,500.00
25	P1009658	06	300 7010 - AGRICULTURAL VOCATIONAL INCENTIVE GR	INLAND WHOLESAL FLOWER INC.	JVH-OPEN PO-INSTRUCTIONAL SUPPLIES	5,000.00
26	P1009659	06	300 7010 - AGRICULTURAL VOCATIONAL INCENTIVE GR	CHARLIE TADEMA, INC.	JVH-OPEN PO-HAY	5,100.00
27	P1009662	06	300 7220 - PARTNERSHIP ACADEMIES PROGRAM	IVORY'S	JVH-OPEN PO-REPAIR & SERVICE AG EQUIPMENT	1,000.00
28	P1009663	06	300 7220 - PARTNERSHIP ACADEMIES PROGRAM	B & B NURSERY	JVH-OPEN PO-INSTRUCTIONAL SUPPLIES	750.0
29	P1009664	06	300 7220 - PARTNERSHIP ACADEMIES PROGRAM	NASCO WEST INC	JVH-OPEN PO-AG SUPPLIES	4,000.00
30	P1009665	06	300 3550 - VOCATIONAL PROGRAMS: VOC & APPL TEC	KALLISTO GREENHOUSE	JVH-OPEN PO-INSTRUCTIONAL SUPPLIES	2,000.00
31	P1009666	21	305 0204 - MODERNIZATION PROJECTS	THE HOME DEPOT - MIRA LOMA	MAINT-RH-LUMBER	299.98
32	P1009666	35	305 7720 - MODERNIZATION - STATE SCHOOL FACILITIES	THE HOME DEPOT - MIRA LOMA	MAINT-RH-LUMBER	449.96
33	P1009667	21	305 0221 - RHS & PATRIOT SET UP COSTS	AZTEC TECHNOLOGY CORP.	MAINT-PH-RH-MOVE CONTAINER	1,185.00
34	P1009668	21	300 0216 - CAMPUS BEAUTIFICATION	TOMARK SPORTS INC	MAINT-JVH-TEAM LOCKERS	11,962.81
35	P1009669	21	310 0216 - CAMPUS BEAUTIFICATION	NATIONAL CONSTRUCTION RENTALS	MAINT-OPEN PO-CONCRETE WORK FENCING	1,314.72
36	P1009670	21	305 0204 - MODERNIZATION PROJECTS	WHEELER PAVING, INC.	MAINT-RH-CONCRETE REMOVAL	2,492.20
37	P1009670	35	305 7720 - MODERNIZATION - STATE SCHOOL FACILITIES	WHEELER PAVING, INC.	MAINT-RH-CONCRETE REMOVAL	3,738.30
38	P1009671	21	305 0204 - MODERNIZATION PROJECTS	SOUTHCOAST ACOUSTICAL INTERIORS	MAINT-RH-WALL PANELS IN MUSIC ROOMS	393.60
39	P1009671	35	305 7720 - MODERNIZATION - STATE SCHOOL FACILITIES	SOUTHCOAST ACOUSTICAL INTERIORS	MAINT-RH-WALL PANELS IN MUSIC ROOMS	590.40
40	P1009672	21	305 0204 - MODERNIZATION PROJECTS	THE HOME DEPOT - MIRA LOMA	MAINT-RH-BUILDING MATERIALS	687.32
41	P1009672	35	305 7720 - MODERNIZATION - STATE SCHOOL FACILITIES	THE HOME DEPOT - MIRA LOMA	MAINT-RH-BUILDING MATERIALS	1,030.98

A-3  
29.1

# Jurupa Unified School District

## Report of Purchases

Purchases Over \$200

09-17-07 thru 9-28-07

P.O. #	Fund	Sch	Resource	Vendor	Description	Amount
42	P1009674	21	0200 - LUNCH SHELTERS	RIVERSIDE AWNING CO.	MAINT-MM-MESH FOR LUNCH AREA	4,978.20
43	P1009675	21	0204 - MODERNIZATION PROJECTS	F. RODGERS INSULATION INTERIORS, INC.	MAINT-RH-INSTALL CEILING TILES	3,600.00
44	P1009676	35	0204 - MODERNIZATION PROJECTS	F. RODGERS INSULATION INTERIORS, INC.	MAINT-RH-INSTALL CEILING TILES	5,400.00
45	P1009676	21	0204 - MODERNIZATION PROJECTS	BURRTEC WASTE INDUSTRIES	MAINT-RH-DISPOSAL OF REHAB MATERIAL	3,054.29
46	P1009676	35	0204 - MODERNIZATION PROJECTS	BURRTEC WASTE INDUSTRIES	MAINT-RH-DISPOSAL OF REHAB MATERIAL	4,581.44
47	P1009677	21	0204 - MODERNIZATION PROJECTS	SUNBELT RENTALS	MAINT-RH-EQUIPMENT RENTAL	1,001.95
48	P1009677	35	0204 - MODERNIZATION PROJECTS	SUNBELT RENTALS	MAINT-RH-EQUIPMENT RENTAL	1,502.91
49	P1009678	21	0204 - MODERNIZATION PROJECTS	LIBERTY LANDSCAPING, INC.	MAINT-RH-TREE TRIMMING	3,354.00
50	P1009678	35	0204 - MODERNIZATION PROJECTS	LIBERTY LANDSCAPING, INC.	MAINT-RH-TREE TRIMMING	5,031.00
51	P1009679	21	0204 - MODERNIZATION PROJECTS	ALL COUNTIES GLASS DISTRIBUTORS	MAINT-RH-WINDOW GLASS	225.1
52	P1009679	35	0204 - MODERNIZATION PROJECTS	ALL COUNTIES GLASS DISTRIBUTORS	MAINT-RH-WINDOW GLASS	337.7
53	P1009680	21	0204 - MODERNIZATION PROJECTS	EWING IRRIGATION PRODUCTS	MAINT-RH-IRRIGATION PARTS FOR LANDSCAPING	748.72
54	P1009680	35	0204 - MODERNIZATION PROJECTS	EWING IRRIGATION PRODUCTS	MAINT-RH-IRRIGATION PARTS FOR LANDSCAPING	1,123.08
55	P1009682	21	0204 - MODERNIZATION PROJECTS	ACOUSTICAL MATERIAL SERVICES	MAINT-RH-DOORS & HARDWARE	4,032.16
56	P1009682	35	0204 - MODERNIZATION PROJECTS	ACOUSTICAL MATERIAL SERVICES	MAINT-RH-DOORS & HARDWARE	6,048.26
57	P1009684	21	0204 - MODERNIZATION PROJECTS	BEST ACCESS SYSTEMS	MAINT-RH-DOOR LOCKSETS & KEYS	894.67
58	P1009684	35	0204 - MODERNIZATION PROJECTS	BEST ACCESS SYSTEMS	MAINT-RH-DOOR LOCKSETS & KEYS	1,342.01
59	P1009688	03	0000 - UNRESTRICTED	FRETHOUSE, INC.	JVH-OPEN PO-INSTRUMENT SUPPLIES & REPAIRS	5,000.00
60	P1009689	21	0204 - MODERNIZATION PROJECTS	ACOUSTICAL MATERIAL SERVICES	MAINT-RH-DOORS & HINGES FOR ADMIN BLDG.	430.98
61	P1009689	35	0204 - MODERNIZATION PROJECTS	ACOUSTICAL MATERIAL SERVICES	MAINT-RH-DOORS & HINGES FOR ADMIN BLDG.	646.46
62	P1009690	06	500 4045 - NCLB: TITLE II, PART D, ENHANCING EDUCATION	DELL	JM-SERVER	6,861.78
63	P1009691	03	0001 - DISCRETIONARY	I.M.P.A.C. GOVERNMENT SERVICES	PH-HANDBOOKS	693.39
64	P1009692	03	0000 - UNRESTRICTED	SYSCO	PH-OPEN PO-SUPPLIES	4,000.00
65	P1009693	21	0216 - CAMPUS BEAUTIFICATION	A-G SOD FARMS, INC.	MAINT-MB-SOD FOR LANDSCAPING	856.53
66	P1009696	21	0204 - MODERNIZATION PROJECTS	PC & MAC EXCHANGE	RH-TAPE RECORDERS-50	446.78
67	P1009696	35	0204 - MODERNIZATION PROJECTS	PC & MAC EXCHANGE	RH-TAPE RECORDERS-50	670.16
68	P1009697	03	0001 - DISCRETIONARY	PC & MAC EXCHANGE	PER-OVERHEAD WALL SCREENS	251.65
69	P1009698	06	500 4203 - NCLB: TITLE III, LIMITED ENGLISH PROFICIENCY	THOMPSON PUBLISHING GROUP, INC.	EC-LS-SUBSCRIPTION RENEWAL	328.5
70	P1009702	06	500 4045 - NCLB: TITLE II, PART D, ENHANCING EDUCATION	DELL	EC-TECH-COMPUTER MONITORS	2,700.5
71	P1009704	03	0001 - DISCRETIONARY	SCHOOLMASTERS	CR-SAFETY MATERIALS	581.72
72	P1009705	03	0001 - DISCRETIONARY	XEROX CORP - SUPPLIES ORDERS	SC-INK CARTRIDGES FOR COPIER	340.50
73	P1009706	06	500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	US AIR CONDITIONING DISTRIBUTORS	MAINT-MB-HVAC CIRCUIT BOARD	226.10
74	P1009707	06	500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	CONTRACT CARPET PLUS	MAINT-MB-CARPET REPLACEMENT	2,620.00
75	P1009708	14	500 6205 - DEFERRED MAINTENANCE APPORTIONMENT	REFRIGERATION SUPPLIES DIST	MAINT-SA-HVAC COMPRESSOR	541.02
76	P1009709	06	500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	CLARK SECURITY PRODUCTS	MAINT-KEY & LOCK SUPPLIES	864.61
77	P1009710	06	500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	INLAND LIGHTING	MAINT-FLUORESCENT LIGHT BULBS	1,200.34
78	P1009711	03	500 0000 - UNRESTRICTED	PROJECTOR DOCTOR	JVH-PROJECTOR REPAIR	400.00
79	P1009712	03	305 1100 - STATE LOTTERY	J.W. PEPPER & SON, INC.	RH-OPEN PO-INSTRUCTIONAL SUPPLIES	1,000.00
80	P1009712	06	305 6761 - ARTS, MUSIC, AND PHYSICAL EDUCATION	J.W. PEPPER & SON, INC.	RH-OPEN PO-INSTRUCTIONAL SUPPLIES	1,000.00
81	P1009713	21	0216 - CAMPUS BEAUTIFICATION	MISSION READY-MIX	MAINT-PH-CONCRETE	23,416.77
82	P1009714	03	500 0000 - UNRESTRICTED	FOUR SEASONS TREE SERVICE	MAINT-TREE WORK AT VARIOUS SITES	10,635.00

A-3  
252

Jurupa Unified School District

Report of Purchases

Purchases Over \$200

09-17-07 thru 9-28-07

P.O. #	Fund	Sch	Resource	Vendor	Description	Amount
83	P1009715	03	500 0000 - UNRESTRICTED	OCHOA'S BACKFLOW SYSTEMS	MAINT-INSPECT & REPAIR BACKFLOW SERVICES	958.98
84	P1009716	03	500 0000 - UNRESTRICTED	PARKVIEW NURSERY	MAINT-EC-TREES FOR LANDSCAPING	401.53
85	P1009718	06	500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	TRANE PARTS CENTER	MAINT-JM-PARTS & SUPPLIES FOR HVAC UNITS	5,659.99
86	P1009719	06	500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	SHIFFLER EQUIPMENT SALES	MAINT-SKATESTOPPER CURB STOPS	595.69
87	P1009720	03	300 0001 - DISCRETIONARY	SOCAL COMMERCIAL PRINTING	JVH-PRINTING SERVICES	811.73
88	P1009721	03	500 0000 - UNRESTRICTED	WAXIE SANITARY SUPPLY 334773400	MAINT-PAPER SUPPLIES FOR COUNTY BLDGS.	666.93
89	P1009723	06	500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	AMERICAN TIME & SIGNAL CO.	MAINT-PER-CLOCK REPAIR PARTS	258.17
90	P1009724	03	410 0001 - DISCRETIONARY	OFFICEMAX	NV-RV-OPEN PO-OFFICE SUPPLIES	600.00
91	P1009727	03	210 0001 - DISCRETIONARY	J.W. PEPPER & SON, INC.	MM-OPEN PO-INSTRUCTIONAL SUPPLIES	700.00
92	P1009729	06	205 7090 - ECONOMIC IMPACT AID (EIA)	SCANTRON	MLM-SCANTRON FORMS	1,029.7
93	P1009731	06	160 3010 - NCLB: TITLE I, PART A, BASIC GRANTS LOW	CM SCHOOL SUPPLY CO.	SS-OPEN PO-INSTRUCTIONAL SUPPLIES	1,000.00
94	P1009734	06	500 7091 - ECONOMIC IMPACT AID: LIMITED ENGLISH P	INDIAN HILLS GOLF CLUB	EC-LANG SERV-OPEN PO-ROOM RENTAL FEES	800.00
95	P1009735	06	500 7091 - ECONOMIC IMPACT AID: LIMITED ENGLISH P	INDIAN HILLS GOLF CLUB	EC-LANG SERV-OPEN PO-ROOM RENTAL & CATERING	800.00
96	P1009736	06	500 3010 - NCLB: TITLE I, PART A, BASIC GRANTS LOW	DELL	EC-COMPUTER-1	592.72
97	P1009736	06	500 7395 - SCHOOL AND LIBRARY IMPROVEMENT BLOC	DELL	EC-COMPUTER-1	592.72
98	P1009739	06	306 6300 - LOTTERY: INSTRUCTIONAL MATERIALS	BARNES AND NOBLE	RH-OPEN PO-BOOKS	15,000.00
99	P1009740	03	310 0001 - DISCRETIONARY	RIVERSIDE CO. SHERIFF'S DEPT.	PH-OPEN PO-FOOTBALL GAME SECURITY	3,500.00
100	P1009742	06	500 7230 - TRANSPORTATION: HOME TO SCHOOL	GLEN DORNING, INC.	TRANS-RH-AG TRAILER REPAIRS	2,877.77
101	P1009743	06	500 7230 - TRANSPORTATION: HOME TO SCHOOL	LUBRICATION ENGINEERS, INC.	TRANS-ENGINE OIL	737.70
102	P1009744	06	150 7395 - SCHOOL AND LIBRARY IMPROVEMENT BLOC	DANKA	SC-COPIER MAINTENANCE	2,200.00
103	P1009745	21	305 0204 - MODERNIZATION PROJECTS	CONTRACT CARPET PLUS	MAINT-RH-CARPETING IN ADMIN BUILDING	4,394.00
104	P1009745	35	305 7720 - MODERNIZATION - STATE SCHOOL FACILITI	CONTRACT CARPET PLUS	MAINT-RH-CARPETING IN ADMIN BUILDING	6,591.00
105	P1009746	21	305 0204 - MODERNIZATION PROJECTS	YAMAS CONTROLS SOUTHERN CALIFORNIA	MAINT-RH-HVAC COMMUNICATION SYSTEM REPAIR	912.00
106	P1009746	35	305 7720 - MODERNIZATION - STATE SCHOOL FACILITI	YAMAS CONTROLS SOUTHERN CALIFORNIA	MAINT-RH-HVAC COMMUNICATION SYSTEM REPAIR	1,368.00
107	P1009747	35	305 7720 - MODERNIZATION - STATE SCHOOL FACILITI	ALL CITIES STEEL & FABRICATION	MAINT-RH-BUILDING MATERIALS	216.57
108	P1009748	21	305 0204 - MODERNIZATION PROJECTS	CONSOLIDATED ELECTRICAL DIST.	MAINT-RH-ELECTRICAL SUPPLIES	565.21
109	P1009748	35	305 7720 - MODERNIZATION - STATE SCHOOL FACILITI	CONSOLIDATED ELECTRICAL DIST.	MAINT-RH-ELECTRICAL SUPPLIES	847.84
110	P1009749	21	305 0204 - MODERNIZATION PROJECTS	PACIFIC AIR HEATING & COOLING, INC.	MAINT-RH-HVAC UNIT	4,740.00
111	P1009749	35	305 7720 - MODERNIZATION - STATE SCHOOL FACILITI	PACIFIC AIR HEATING & COOLING, INC.	MAINT-RH-HVAC UNIT	7,110.00
112	P1009750	21	305 0204 - MODERNIZATION PROJECTS	SONITROL OF SAN BERNARDINO	MAINT-RH-SONITROL ALARM WIRING REPAIR	312.48
113	P1009750	35	305 7720 - MODERNIZATION - STATE SCHOOL FACILITI	SONITROL OF SAN BERNARDINO	MAINT-RH-SONITROL ALARM WIRING REPAIR	468.72
114	P1009751	21	305 0204 - MODERNIZATION PROJECTS	KEN'S TOOL & SUPPLY	MAINT-RH-BOLTS & HAND TOOLS	341.93
115	P1009751	35	305 7720 - MODERNIZATION - STATE SCHOOL FACILITI	KEN'S TOOL & SUPPLY	MAINT-RH-BOLTS & HAND TOOLS	512.90
116	P1009753	35	305 7720 - MODERNIZATION - STATE SCHOOL FACILITI	ACOUSTICAL MATERIAL SERVICES	MAINT-RH-DRYWALL CART	205.56
117	P1009754	21	305 0204 - MODERNIZATION PROJECTS	CHATFIELD-CLARKE COMPANY	MAINT-RH-TACKBOARDS & MAGNABOARDS	3,145.31
118	P1009754	35	305 7720 - MODERNIZATION - STATE SCHOOL FACILITI	CHATFIELD-CLARKE COMPANY	MAINT-RH-TACKBOARDS & MAGNABOARDS	4,717.96
119	P1009755	21	305 0204 - MODERNIZATION PROJECTS	THE HOME DEPOT - MIRA LOMA	MAINT-RH-BUILDING MATERIAL	291.76
120	P1009755	35	305 7720 - MODERNIZATION - STATE SCHOOL FACILITI	THE HOME DEPOT - MIRA LOMA	MAINT-RH-BUILDING MATERIAL	437.64
121	P1009756	21	305 0204 - MODERNIZATION PROJECTS	ANGELA'S GLASS & MIRRORS	MAINT-RH-DOOR SETS	3,498.60
122	P1009756	35	305 7720 - MODERNIZATION - STATE SCHOOL FACILITI	ANGELA'S GLASS & MIRRORS	MAINT-RH-DOOR SETS	5,247.91
123	P1009759	21	305 0204 - MODERNIZATION PROJECTS	CONSOLIDATED ELECTRICAL DIST.	MAINT-RH-LIGHT FIXTURES	671.93

A-3  
P.3

# Jurupa Unified School District

## Report of Purchases

Purchases Over \$200

09-17-07 thru 9-28-07

P.O. #	Fund	Sch	Resource	Vendor	Description	Amount
124	P1009759	35	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	CONSOLIDATED ELECTRICAL DIST.	MAINT-RH-LIGHT FIXTURES	1,007.89
125	P1009760	21	0204 - MODERNIZATION PROJECTS	ACOUSTICAL MATERIAL SERVICES	MAINT-RH-LUMBER & BUILDING SUPPLIES	885.80
126	P1009760	35	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	ACOUSTICAL MATERIAL SERVICES	MAINT-RH-LUMBER & BUILDING SUPPLIES	1,328.71
127	P1009761	21	0204 - MODERNIZATION PROJECTS	ADI	MAINT-RH-SMOKE ALARM EQUIPMENT	885.67
128	P1009761	35	7720 - MODERNIZATION - STATE SCHOOL FACILITIES	ADI	MAINT-RH-SMOKE ALARM EQUIPMENT	1,328.49
129	P1009762	14	500 6205 - DEFERRED MAINTENANCE APPORTIONMENT	SPECTRA-TONE PAINT CORPORATION	MAINT-SC-PAINT	624.20
130	P1009763	06	165 3010 - NCLB: TITLE I, PART A, BASIC GRANTS LOW	OCE' NORTH AMERICA, INC.	TS-COPIER MAINTENANCE	6,617.83
131	P1009764	06	115 3010 - NCLB: TITLE I, PART A, BASIC GRANTS LOW	GENERAL BINDING CORPORATION	IA-LAMINATOR MAINTENANCE	347.00
132	P1009765	06	100 7395 - SCHOOL AND LIBRARY IMPROVEMENT BLOCK	PC & MAC EXCHANGE	CR-PROJECT SCREENS	348.64
133	P1009766	03	210 0001 - DISCRETIONARY	I.M.P.A.C. GOVERNMENT SERVICES	MM-OFFICE SUPPLIES	253.11
134	P1009767	06	125 3010 - NCLB: TITLE I, PART A, BASIC GRANTS LOW	BURTRONICS (MARTIN BUS. MACH)	MB-COPIER MAINTENANCE	2,305.81
135	P1009768	06	140 7395 - SCHOOL AND LIBRARY IMPROVEMENT BLOCK	GBC NATIONAL SERVICE DEPT.	PER-M/A FOR LAMINATOR	527.00
136	P1009769	06	110 3010 - NCLB: TITLE I, PART A, BASIC GRANTS LOW	OCE' NORTH AMERICA, INC.	GH-COPIER MAINTENANCE	3,675.00
137	P1009770	03	170 0001 - DISCRETIONARY	ULINE	VB-HAND TRUCK-1	429.92
138	P1009771	21	310 0216 - CAMPUS BEAUTIFICATION	BURROS PROMOTIONAL PRODUCTS, INC	PH-SPARTAN MASCOT UNIFORM	1,392.39
139	P1009772	06	500 3010 - NCLB: TITLE I, PART A, BASIC GRANTS LOW	I.M.P.A.C. GOVERNMENT SERVICES	EC-MOVIE TICKETS FOR INCENTIVES-530	3,188.00
140	P1009775	06	165 3010 - NCLB: TITLE I, PART A, BASIC GRANTS LOW	CORPORATE EXPRESS	TS-FILE CABINET-1	623.87
141	P1009776	06	130 6500 - SPECIAL EDUCATION	STATER BROTHERS	PA-OPEN PO-SDC CLASSROOM SUPPLIES	270.00
142	P1009777	06	210 6500 - SPECIAL EDUCATION	OFFICE DEPOT	MM-OPEN PO-OFFICE SUPPLIES	250.00
143	P1009778	03	500 0000 - UNRESTRICTED	PRESSTEK	PS-MAINTENANCE AGREEMENT FOR AB DICK360	2,118.79
144	P1009779	03	500 0000 - UNRESTRICTED	WAXIE SANITARY SUPPLY 334773400	MAINT-CUSTODIAL SUPPLIES	1,000.00
145	P1009780	03	305 0001 - DISCRETIONARY	IVORY'S	RH-OPEN PO-CLIPPER SHARPENING	600.00
146	P1009783	03	500 0000 - UNRESTRICTED	WESTERN EXTERMINATOR COMPANY	MAINT-ANNUAL SUMMER PEST ABATEMENT	4,645.00
147	P1009784	03	500 0000 - UNRESTRICTED	BACKFLOW EXPRESS	MAINT-PH-BACKFLOW REPAIR	1,745.18
148	P1009785	06	500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	CONSOLIDATED ELECTRICAL DIST.	MAINT-JM-ELECTRICAL TRANSFORMER	2,149.61
149	P1009786	21	130 0204 - MODERNIZATION PROJECTS	I.M.P.A.C. GOVERNMENT SERVICES	PA-REFRIGERATOR	278.35
150	P1009787	21	305 0221 - RHS & PATRIOT SET UP COSTS	GREAT LAKES SPORTS	RH-TENNIS RACQUETS & SUPPLIES	1,078.96
151	P1009788	21	305 0221 - RHS & PATRIOT SET UP COSTS	WOLVERINE SPORTS	RH-INSTRUCTIONAL MATERIAL	710.71
152	P1009789	21	305 0221 - RHS & PATRIOT SET UP COSTS	TOLEDO PHYSICAL EDUCATION	RH-PE SUPPLIES	1,320.41
153	P1009791	06	300 7010 - AGRICULTURAL VOCATIONAL INCENTIVE GR	BILLY BARNES	JVH-OPEN PO-INSTRUCTIONAL SUPPLIES	4,000.00
154	P1009792	03	300 0001 - DISCRETIONARY	CAMERON WELDING SUPPLY	JVH-OPEN PO-INSTRUCTIONAL SUPPLIES	500.00
155	P1009793	06	300 7220 - PARTNERSHIP ACADEMIES PROGRAM	GANAHL LUMBER COMPANY	JVH-OPEN PO-INSTRUCTIONAL SUPPLIES	1,000.00
156	P1009794	06	300 7220 - PARTNERSHIP ACADEMIES PROGRAM	THE HOME DEPOT - CORONA	JVH-INSTRUCTIONAL SUPPLIES	3,000.00
157	P1009795	06	305 7010 - AGRICULTURAL VOCATIONAL INCENTIVE GR	ONTARIO FLOWERS AND SUPPLIES	RH-OPEN PO-OPEN PO-INSTRUCTIONAL SUPPLIES	3,000.00
158	P1009796	03	300 0001 - DISCRETIONARY	ORANGE TOOL & INDUSTRIAL SUPPLY	JVH-OPEN PO-INSTRUCTIONAL SUPPLIES	700.00
159	P1009797	03	300 0001 - DISCRETIONARY	J.W. PEPPER & SON, INC.	JVH-OPEN PO-INSTRUCTIONAL SUPPLIES	2,000.00
160	P1009798	06	500 5640 - MEDICAL BILLING OPTION	CDW-G	EC-PRINTER	285.10
161	P1009799	06	500 7395 - SCHOOL AND LIBRARY IMPROVEMENT BLOCK	STAPLES, INC.	EC-CAT PROJ-FLASH DRIVES	634.65
162	P1009800	03	310 0001 - DISCRETIONARY	SOUTHEASTERN APPAREL	PH-CHOIR APPAREL	1,110.79
163	P1009801	03	500 0000 - UNRESTRICTED	KONICA MINOLTA BUSINESS SOLUTIONS	EC-COPIER MAINTENANCE	1,000.00
164	P1009801	06	500 3010 - NCLB: TITLE I, PART A, BASIC GRANTS LOW	KONICA MINOLTA BUSINESS SOLUTIONS	EC-COPIER MAINTENANCE	1,000.00

A-3  
B-4

Jurupa Unified School District

Report of Purchases

Purchases Over \$200

09-17-07 thru 9-28-07

P.O. #	Fund	Sch	Resource	Vendor	Description	Amount
165 P1009801	06	500	7395 - SCHOOL AND LIBRARY IMPROVEMENT BLOCK	KONICA MINOLTA BUSINESS SOLUTIONS	EC-COPIER MAINTENANCE	1,000.00
166 P1009803	06	500	5640 - MEDICAL BILLING OPTION	SCHOOL KIDS HEALTHCARE	EC-SPEC ED-VISION SCREENER-2	2,878.97
167 P1009804	06	115	3010 - NCLB: TITLE I, PART A, BASIC GRANTS LOW	GREEN SPOT TREE FARM	IA-FIELD TRIP ADMISSIONS-102	714.00
168 P1009805	06	115	3010 - NCLB: TITLE I, PART A, BASIC GRANTS LOW	MISSION SAN JUAN CAPISTRANO	FIELD TRIP ADMISSIONS-138	828.00
169 P1009806	03	500	0000 - UNRESTRICTED	COUNTY OF RIVERSIDE HEALTH DPT	EC-OPEN PO-TUBERCULIN TESTING SERUM	500.00
170 P1009807	06	135	7396 - DISCRETIONARY BLOCK GRANT - SCHOOL S	CM SCHOOL SUPPLY	PED-OPEN PO-INSTRUCTIONAL SUPPLIES	1,000.00
171 P1009808	06	130	3010 - NCLB: TITLE I, PART A, BASIC GRANTS LOW	SMART & FINAL IRIS CO	PA-OPEN PO-STUDENT INCENTIVES	500.00
172 P1009809	06	105	7091 - ECONOMIC IMPACT AID (EIA)	LEARNING PLUS ASSOCIATES	GA-INSTRUCTIONAL SUPPLIES	4,818.33
173 P1009810	06	500	7091 - ECONOMIC IMPACT AID: LIMITED ENGLISH P	PCI EDUCATIONAL PUBLISHING	MLM-PORTABLE LISTENING CENTER	288.43
174 P1009811	06	205	7090 - ECONOMIC IMPACT AID (EIA)	SCANTRON	MLM-SCANTRON FORMS	619.5
175 P1009812	21	500	0000 - UNRESTRICTED	REGENCY CAP AND GOWN CO.	RH-INSTRUCTIONAL SUPPLIES	11,467.25
176 P1009813	06	500	5640 - MEDICAL BILLING OPTION	I.M.P.A.C. GOVERNMENT SERVICES	EC-SPEC. ED-INSTRUCTIONAL MATERIAL	1,776.10
177 P1009814	03	300	0001 - DISCRETIONARY	NATIONAL BUSINESS FURNITURE	JVH-DESK-1	1,252.87
178 P1009815	21	305	0221 - RHS & PATRIOT SET UP COSTS	B & H PHOTO - VIDEO, INC.	RH-INSTRUCTIONAL SUPPLIES	370.93
179 P1009817	06	200	7395 - SCHOOL AND LIBRARY IMPROVEMENT BLOCK	NATIONAL MIDDLE SCHOOL ASSOC.	JM-MEMBERSHIP	219.00
180 P1009819	06	160	3010 - NCLB: TITLE I, PART A, BASIC GRANTS LOW	OFFICE DEPOT	SS-PAPER SHREDDER	323.18
181 P1009820	21	125	0216 - CAMPUS BEAUTIFICATION	WHEELER PAVING, INC.	MAINT-MB-CONCRETE AND DIRT REMOVAL	2,218.00
182 P1009821	21	125	0216 - CAMPUS BEAUTIFICATION	EWING IRRIGATION PRODUCTS	MAINT-MB-SPRINKLER PARTS FOR LANDSCAPING	369.28
183 P1009822	21	310	0216 - CAMPUS BEAUTIFICATION	WHITE CAP CONSTRUCTION SUPPLY	MAINT-PH-CONCRETE SUPPLIES	2,549.81
184 P1009823	21	310	0216 - CAMPUS BEAUTIFICATION	MISSION READY-MIX	MAINT-PH-CONCRETE FOR PLANTERS	4,590.15
185 P1009824	21	125	0216 - CAMPUS BEAUTIFICATION	EARTH WORKS	MAINT-MB-LANDSCAPING	753.24
186 P1009825	21	310	0216 - CAMPUS BEAUTIFICATION	ALL CITIES STEEL & FABRICATION	MAINT-PH-GATES	1,345.59
187 P1009826	21	310	0216 - CAMPUS BEAUTIFICATION	COLE EQUIPMENT	MAINT-PH-TRACTOR RENTAL	6,533.69
188 P1009827	06	110	3010 - NCLB: TITLE I, PART A, BASIC GRANTS LOW	CORPORATE EXPRESS	GH-INSTRUCTIONAL MATERIAL	205.37
189 P1009828	06	500	8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	STATE WIDE MECHANICAL, INC.	MAINT-RH-BOILER REPAIRS	531.48
190 P1009829	06	500	8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	ELROD FENCING CO.	MAINT-LC-FENCING & GATES	2,834.00
191 P1009830	14	500	6205 - DEFERRED MAINTENANCE APPORTIONMENT	MOST DEPENDABLE FOUNTAINS, INC.	MAINT-DRINKING FOUNTAIN ASSEMBLY KITS	1,403.56
192 P1009831	14	500	6205 - DEFERRED MAINTENANCE APPORTIONMENT	REFRIGERATION SUPPLIES DIST	MAINT-SA-COMPRESSOR	541.0
193 P1009832	06	500	8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	S & W PLASTIC STORES, INC.	MAINT-GH-MARQUEE LETTERS	262.75
194 P1009833	21	310	0216 - CAMPUS BEAUTIFICATION	JOHN DEERE LANDSCAPES	MAINT-PH-IRRIGATION FOR LANDSCAPING	333.99
195 P1009834	06	500	8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	AAA ELECTRIC MOTOR SALES & SERVICE	MAINT-HVAC REPAIRS	1,218.86
196 P1009835	14	500	6205 - DEFERRED MAINTENANCE APPORTIONMENT	FERGUSON ENTERPRISES	MAINT-PLUMBING PARTS & SUPPLIES	1,647.88
197 P1009836	06	500	8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	SPARTAN TOOLS	MAINT-CABLE MACHINE	1,556.99
198 P1009839	06	500	8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	ALLSTAR CONCRETE PUMPING SERVICE	MAINT-CONCRETE PUMPING	2,871.00
199 P1009840	06	105	7090 - ECONOMIC IMPACT AID (EIA)	CDW-G	GA-CAMERA-1	426.75
200 P1009842	03	500	0000 - UNRESTRICTED	CANNON PIANOS	EC-OPEN PO-DISTRICTWIDE PIANO TUNING	1,200.00
201 P1009844	03	500	0000 - UNRESTRICTED	AA EQUIPMENT	MAINT-MOWER BLADES AND RAKES	471.75
202 P1009846	06	110	3010 - NCLB: TITLE I, PART A, BASIC GRANTS LOW	SCANDIA AMUSEMENT PARK	GH-FIELD TRIP ADMISSIONS-250	2,737.50
203 P1009847	06	160	3010 - NCLB: TITLE I, PART A, BASIC GRANTS LOW	I.M.P.A.C. GOVERNMENT SERVICES	SS-INSTRUCTIONAL SUPPLIES	485.03
204 P1009848	03	500	1100 - STATE LOTTERY	GBC NATIONAL SERVICE DEPT.	TS-LAMINATOR MAINTENANCE	693.00
205 P1009851	06	500	8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	I.M.P.A.C. GOVERNMENT SERVICES	MAINT-MOTOROLA SUPPLIES	829.15

A-3  
28.5



A-3  
Pg. 6

Page 6 of 6

**Jurupa Unified School District**  
2007-2008

<b>Contract Number</b>	<b>Contractor</b>	<b>Amount</b>	<b>Fund/Program to be Charged</b>	<b>Purpose</b>
NC-160	Pyro Spectaculars, Inc.	\$2,300.00	ASB Account	Agreement to provide fireworks display for PHS homecoming game. To be paid by PHS ASB. <b>TERM: 10-26-2007</b>
R-29419 NC-162	Cal Poly Pomona	NO COST to DISTRICT	N/A	Agreement for Teacher Education Internship program. <b>TERM: 10/15/2007 and ongoing</b>
R-30791 NC-161	Riverside County Office of Education	NO COST to DISTRICT	N/A	MOU for payment from RCOE for modular located at School Readiness Center. <b>TERM: 10/15/07-10/15/2047</b>
R-76858 NC-163	Slim Stables	NO COST to DISTRICT	N/A	Agreement granting permission to use ten (10) horses for the agriculture department at JVHS. <b>TERM: 9/18/07-6/30/2008</b>
R-0010520	Shawna Felt	NTE \$5,940.00	Special Education	Agreement for consultant services to provide tutoring to special education students. <b>TERM: 10/1/07-6/30/2008</b>

28-4

# Jurupa Unified School District

2007-2008

R-0010583	Dolinka Group, Inc.	NTE \$23,000.00	Unrestricted Resources	Agreement for consulting services for School Facilities needs Analysis and School Fee Justification Studies <b>TERM:</b> 10/15/2007 to completion
R-0010711	Information Technology Solutions, LLC	NTE \$7,500.00	Unrestricted Resources	Consultant agreement to provide network upgrade specifications for three (3) middle schools; Jurupa, Mira Loma, and Mission <b>TERM:</b> 10/7/2007 to 10/31/2007
C-1000386	Carolyn E. Wylie Center	NTE \$61,704.00	Math & Reading Professional Development	Consultant agreement to provide outreach services. <b>TERM:</b> 9/4/07-6/18/2008

28 A-4  
224




# **JURUPA UNIFIED SCHOOL DISTRICT**

## **MONTHLY PAYROLL DISBURSEMENTS**

October 15 , 2007

<u>Sept 2007 PAYROLL</u>	<u>MONTHLY</u>	<u>HOURLY</u>	<u>PAYMENT</u>
CERTIFICATED	\$8,036,355.39	\$28,254.12	\$8,064,609.51
CLASSIFIED	\$1,164,422.23	\$699,789.99	\$1,864,212.22
BOARD MEMBERS	\$2,100.00		\$2,100.00
	<b>TOTAL SEPTEMBER PAYMENT</b>		<b>\$ 9,930,921.73</b>

RECOMMEND APPROVAL:



BETH CONNORS

Director of Fiscal Services

Jurupa Unified School District  
**NON-ROUTINE STUDENT FIELD TRIP/EXCURSION-REQUEST FOR APPROVAL**  
Activity must be approved by the Board of Education prior to date of field trip

DATE(S): October 22 - 25, 2007  
LOCATION: Northern California Colleges  
TYPE OF ACTIVITY: Junior/ Senior AVID College Tour  
PURPOSE/OBJECTIVE: College bound students will tour seven different colleges and universities prior to completing their entrance applications this fall.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.)  
Lisa Durham, Guidance Coordinator  
Andrea Lyman, AVID Teacher; 2 parent chaperones TBA

EXPENSES:	Transportation	\$ 7,000.00	Number of Students	<u>39</u>
	Lodging	\$ 1,000.00		
	Meals	\$ <u>students pay</u>		
	All Other	\$ 500.00		
TOTAL EXPENSE		\$ 8,500.00	Cost Per Student \$	
			(Total cost ÷ # of Students)	

**INCOME:** List All Income by Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now on Hand
<u>AVID Trust (Fundraising)</u>		<u>2,000.00</u>
<u>AVID District Budget</u>		<u>5,000.00</u>
<u>Student Deposits</u>	<u>\$1,500.00</u>	
<b>TOTAL:</b>	<b>\$</b>	

Arrangements for Transportation: Commercial Airlines, charter bus  
Arrangements for Accommodations and Meals: Hotels; students pay for own meals  
Planned Disposition of Unexpended Funds: Redeposit into AVID Trust by fundraising

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: *Paul Baroff* Date: 09/06/2007 School: JVHS  
(Instructor) *Pam Durham*

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: *Josh Kuntz* Date: 9-25-07  
Date approved by the Board of Education Date: \_\_\_\_\_

Distribution: Send to Assistant Superintendent, Education Services

Jurupa Unified School District  
**NON-ROUTINE STUDENT FIELD TRIP/EXCURSION-REQUEST FOR APPROVAL**  
 Activity must be approved by the Board of Education prior to date of field trip

DATE(S): December 13,14,15  
 LOCATION: Avalon High School, Catalina Island  
 TYPE OF ACTIVITY: Boys Basketball Tournament  
 PURPOSE/OBJECTIVE: Participate in Athletic contests

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.)  
Mark Gard: Athletic Director/Coach, John Gorham: Coach,

<b>EXPENSES:</b> Transportation \$ <u>\$450.00</u> Lodging \$ <u>\$1,500.00</u> Meals \$ _____ All Other \$ _____	Number of Students <u>14</u>  Cost Per Student \$ <u>\$139.00</u> (Total cost ÷ # of Students)
<b>TOTAL EXPENSE</b> \$ <u>\$1,950.00</u>	

**INCOME:** List All Income by Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now on Hand
<u>donations</u>	<u>\$1,500.00</u>	<u>\$500.00</u>
<u>car wash</u>	<u>\$800.00</u>	
<u>sponsorships</u>	<u>\$1,000.00</u>	
<b>TOTAL:</b>	<u>\$3,200.00</u>	<u>\$500.00</u>

Arrangements for Transportation: \_\_\_\_\_  
 Arrangements for Accommodations and Meals: \_\_\_\_\_  
 Planned Disposition of Unexpended Funds: \_\_\_\_\_

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Mark G. Gard Date: 09/24/2007 School: Jurupa Valley  
 (Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 9/26/07  
 Date approved by the Board of Education \_\_\_\_\_ Date: \_\_\_\_\_

Distribution: Send to Assistant Superintendent, Education Services

Jurupa Unified School District  
**NON-ROUTINE STUDENT FIELD TRIP/EXCURSION-REQUEST FOR APPROVAL**  
Activity must be approved by the Board of Education prior to date of field trip

DATE(S): April 17, 2007 to April 20, 2007  
LOCATION: San Francisco  
TYPE OF ACTIVITY: Band Festival / Performance Exchange  
PURPOSE/OBJECTIVE: Team building, assessment, professional adjudication, peer feeding  
cultural enlightenment

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.)  
Nathaniel Robinson (director), Crystal Robinson (spouse)

<b>EXPENSES:</b> Transportation \$ <u>\$3,200.00</u> Lodging \$ <u>\$7,350.00</u> Meals \$ <u>\$1,650.00</u> All Other \$ _____	<b>Number of Students</b> <u>30</u>  <b>Cost Per Student</b> \$ <u>\$407.00</u> (Total cost ÷ # of Students)
<b>TOTAL EXPENSE</b> \$ <u>\$12,220.00</u>	

**INCOME:** List All Income by Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now on Hand
<u>Band Trust - fundraising -</u>	<u>\$12,000.00</u>	<u>\$3,300.00</u>
<u>snack &amp; catalog sales, on campus event</u>	_____	_____
<u>booster club fundraising</u>	<u>\$3,000.00</u>	<u>\$200.00</u>
<b>TOTAL:</b>	<u>\$15,000.00</u>	<u>\$3,500.00</u>

Arrangements for Transportation: Charter buss

Arrangements for Accommodations and Meals: provided by Heritage Festivals. Meals by boosters.

Planned Disposition of Unexpended Funds: future events

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Nathaniel Robinson Date: 9-25-07 School: JVHS  
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 9-25-07  
Date approved by the Board of Education Date: \_\_\_\_\_

Distribution: Send to Assistant Superintendent, Education Services

**Jurupa Unified School District  
TRAVEL REQUEST**

2009/10/07  
Fund 06  
School 500  
Resource 4035  
Project Year 0  
Goal 0000  
Function 2100  
Object 5200

Name(s) Bobbi Hillebert Site Ed. Center

Title of Activity Cardiff / Autonomy Training Course

Location of Activity Diem Technologies 1227 West Campbell Road, Suite 301 Richardson, Texas

Depart: Day Monday Date Oct. 22, 2007 Time 11:45 am/pm From Ontario Airport

Return: Day Thursday Date Oct 25, 2007 Time 8:50 am/pm

Purpose of Trip: Conference ☐ Recruiting ☐ Administrative ☐ Other ☒ (explain below)

	For Business Office Use Only		
	Estimated Cost	Actual Cost	Mode of Payment
Number of days of substitute time required: _____	\$ _____	\$ _____	_____
Registration Fees <u>paid - see attached</u>	\$ _____	\$ _____	_____
Banquet Fees	\$ _____	\$ _____	_____
Mode of Travel: <u>Airplane</u>	\$ <u>347.30</u>	\$ <u>347.30</u> <sup>10/107</sup> <u>117984</u>	_____
Meals - Number: <u>10</u> <u>3 B 3 L 4 D</u>	\$ <u>122.00</u>	\$ _____	_____
<u>Radisson Hotel Dallas North</u> (Name of Hotel)	\$ <u>437.31</u>	\$ _____	_____
Other: _____	\$ _____	\$ _____	_____
<b>TOTAL COST</b>	\$ <u>906.61</u>	\$ _____	_____

Will a cash advance be needed? \_\_\_\_\_ Amount \$ \_\_\_\_\_

Remarks/Rationale (Required for Categorical Projects):  
Attend training regarding the functionality of the Cardiff Software which is used in scanning and scoring district assessments.

I have read Business Services Procedure #124 and fully understand district travel requirements.

Employee's Signature \_\_\_\_\_ Date \_\_\_\_\_ Principal/Supervisor's Signature \_\_\_\_\_ Date \_\_\_\_\_

Distribution: White/Yellow - Business Office  
Pink - Return Copy  
Goldenrod - Originator

(A-10)

CERTIFICATE of ACCEPTANCE of EASEMENT  
(GOVERNMENT CODE SECTION 27281)

THIS IS TO CERTIFY that the interest in real property granted by the easement dated \_\_\_\_\_, from JURUPA UNIFIED SCHOOL DISTRICT, A PUBLIC AGENCY OF THE STATE OF CALIFORNIA, to the COUNTY OF RIVERSIDE, is hereby accepted for the purpose of vesting title in the County of Riverside on behalf of the public for public road, drainage and utility uses, will be included into the County Maintained Road System by the undersigned on behalf of the Board of Supervisors pursuant to the authority contained in County Ordinance No. 669. Grantee consents to recordation thereof by its duly authorized officer.

Dated: \_\_\_\_\_ COUNTY OF RIVERSIDE

George A. Johnson  
Director of Transportation

By: \_\_\_\_\_ DEPUTY

THIS INSTRUMENT IS FOR  
THE BENEFIT OF THE  
COUNTY OF RIVERSIDE AND  
ENTITLED TO BE RECORDED  
WITHOUT FEE.(GOV. CODE  
6103)

RETURN TO RIVERSIDE  
COUNTY SURVEYOR'S  
OFFICE.

STOP NO. 1080

FOR RECORDER'S USE

EASEMENT

JURUPA UNIFIED SCHOOL DISTRICT, A PUBLIC AGENCY OF THE STATE OF CALIFORNIA

Grant(s) to the County of Riverside, a political subdivision, an easement for public road and drainage purposes, including public utility and public services purposes, over, upon, across, and within the real property in the County of Riverside, State of California, described as follows:

SEE LEGAL DESCRIPTION AND PLAT ATTACHED HERETO AS  
EXHIBITS "A" AND "B" AND MADE A PART HEREOF

JURUPA UNIFIED SCHOOL DISTRICT, A PUBLIC AGENCY OF THE STATE OF CALIFORNIA

DATED \_\_\_\_\_

BY: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

PRINT TITLE: \_\_\_\_\_

DATED \_\_\_\_\_

BY: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

PRINT TITLE: \_\_\_\_\_

ORIGINAL

**EXHIBIT "A"**  
**PUBLIC ROAD & UTILITY EASEMENT**

That portion of the east 15 acres of the west half of Lot 3 in Section 7, Township 2 South, Range 5 West, San Bernardino Meridian, as shown by Map of the Subdivision of a Portion of the Jurupa Ranch on file in Book 9 of Maps at page 26 thereof, records of San Bernardino County, California, located in the County of Riverside, California, said portion being described as follows:

**COMMENCING** at the southwest corner of said Section 7;

Thence North 00°18'29" West along the west line of said Section 7, a distance of 77.98 feet to a point on the northerly right-of-way line of Jurupa Road (recorded as Jurupa Avenue) of said Map, and accepted as public right-of-way by Resolution recorded August 5, 1952 in Book 1390 at pages 428 through 431 inclusive thereof;

Thence North 73°43'51" East along said northerly right-of-way line, a distance of 171.51 feet to the **TRUE POINT OF BEGINNING**, said point being the southwest corner of the east 15 acres of the west half of said Lot 3;

Thence continuing North 73°43'51" East along said northerly right-of-way line, a distance of 4.56 feet;


Thence North 56°30'34" West, a distance of 5.28 feet to a point on the westerly line of said east 15 acres of the west half of Lot 3;

Thence South 00°18'29" East along said westerly line of the east 15 acres of the west half of Lot 3, a distance of 4.19 feet to the **TRUE POINT OF BEGINNING**.

Containing 9.2 square feet, more or less.


SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

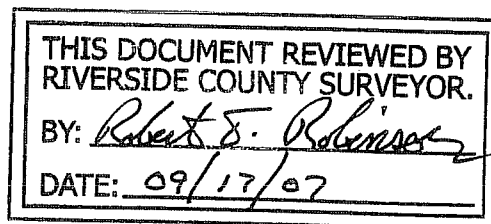
PREPARED UNDER MY SUPERVISION

  
Mohammad A. Faghihi, L.S. 6607

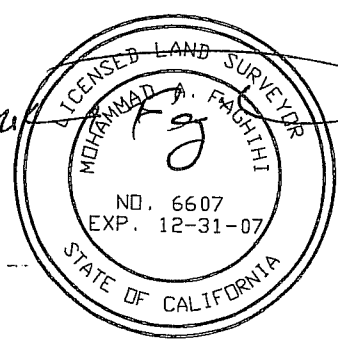
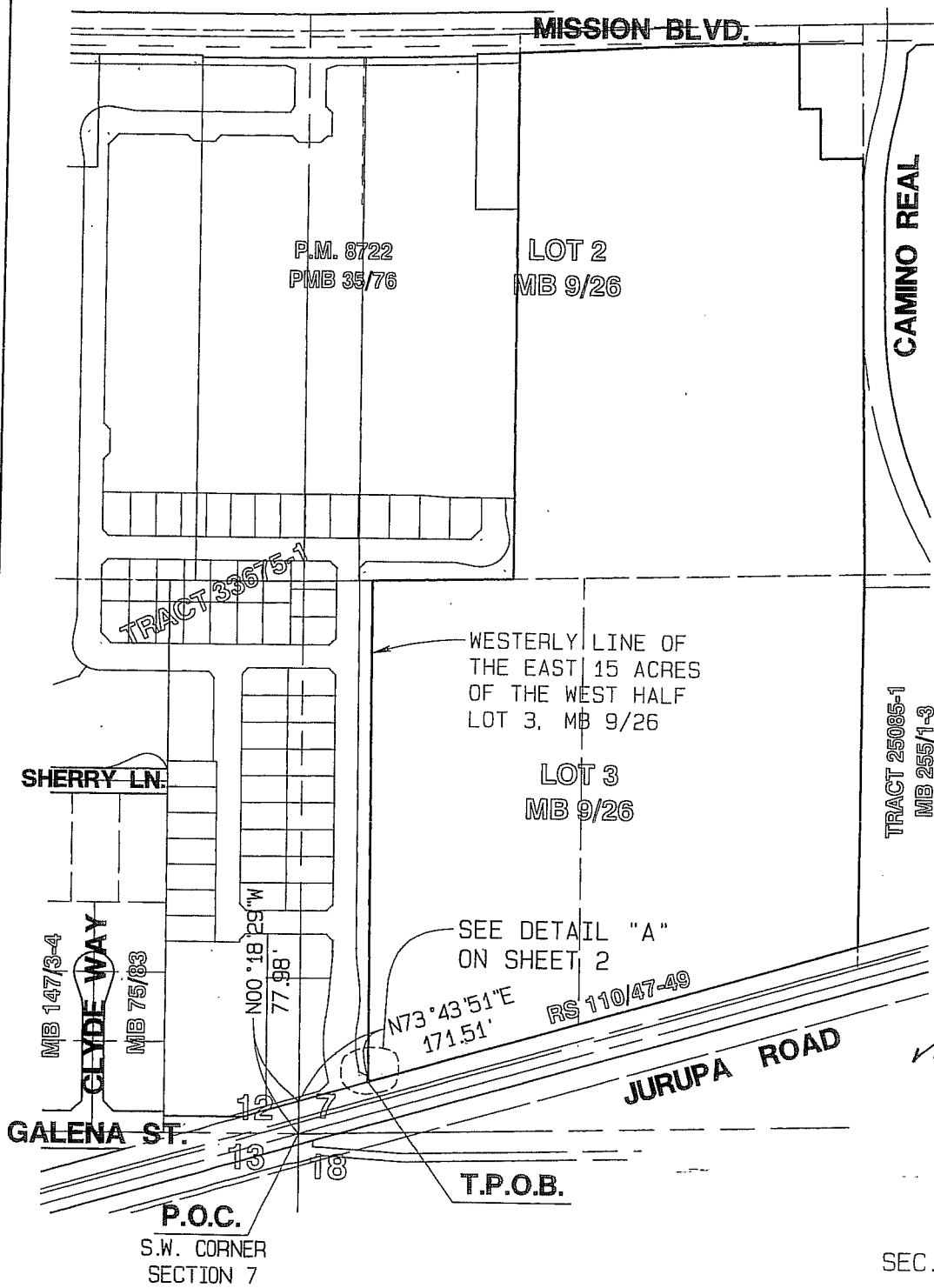
8/31/07  
Date



Prepared By:   
Checked By: \_\_\_\_\_



# EXHIBIT "B"



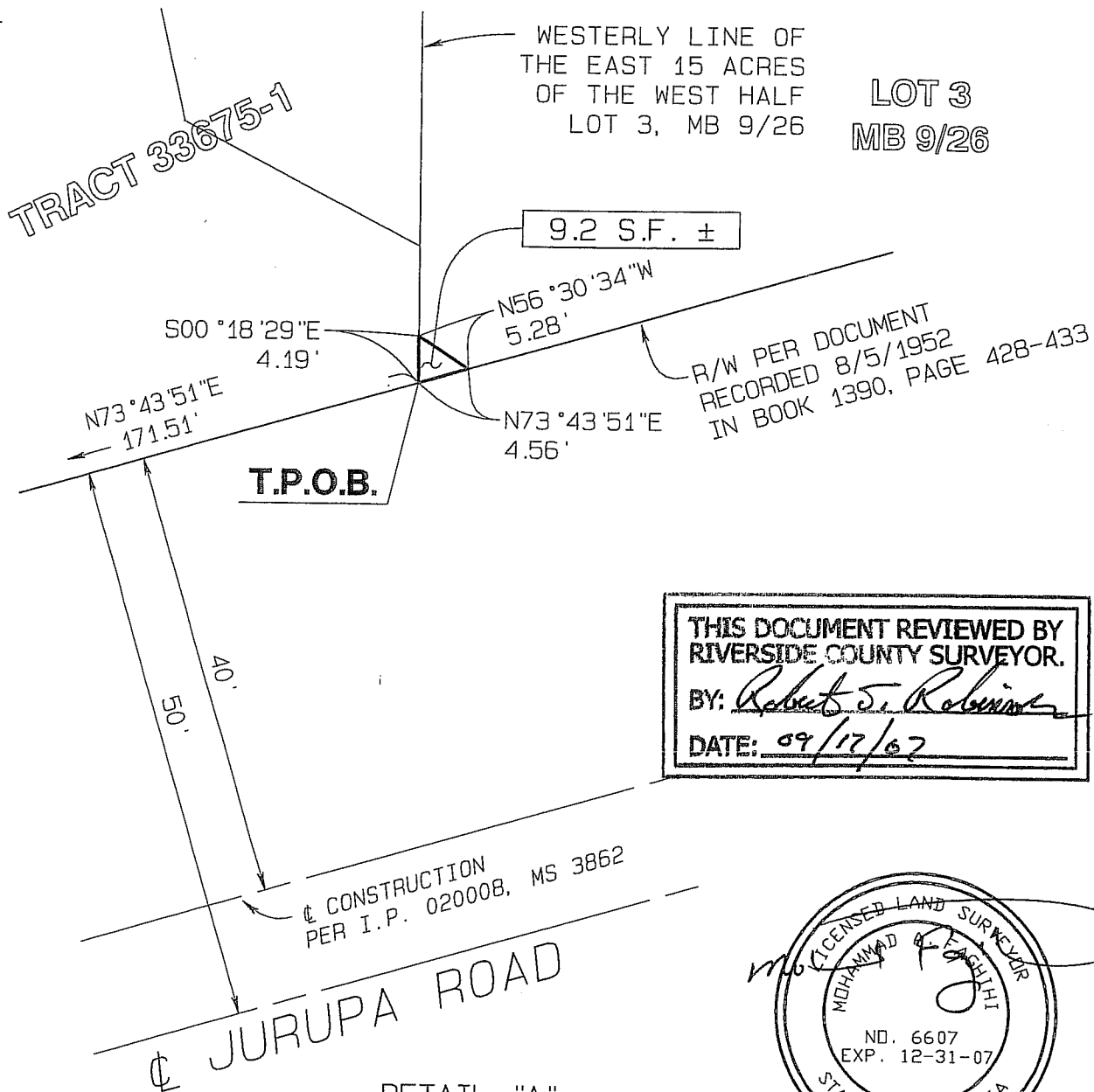
SEC. 7, T. 2 S., R. 5 W.,  
S. B. M.

A L B E R T A . <b>WEBB</b> A S S O C I A T E S		COUNTY OF RIVERSIDE CALIFORNIA File :G:\2005\05-0511\School Easement .pro		DATE PREPARED: AUG. 31, 2007	
THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.				SHEET <u>1</u> OF <u>2</u>	
SCALE: 1" = 400'		DRWN BY <u>[Signature]</u> DATE <u>8/31/07</u> CHKD BY _____ DATE _____		SUBJECT: PUBLIC ROAD & UTILITY EASEMENT	

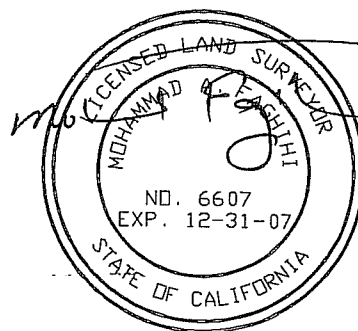
**B**  
**29.3**



# EXHIBIT "B"



THIS DOCUMENT REVIEWED BY  
RIVERSIDE COUNTY SURVEYOR.  
BY: Robert S. Robinson  
DATE: 09/17/07



DETAIL "A"  
NOT TO SCALE

SEC. 7, T. 2 S., R. 5 W.,  
S. B. M.

A L B E R T A .

**WEBB**

A S S O C I A T E S

COUNTY OF RIVERSIDE CALIFORNIA

File :G:\2005\05-0511\School Easement .pro

DATE PREPARED: AUG. 31, 2007

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

SHEET 2 OF 2

W.O.  
05-0511

DRWN BY Jan DATE 8/31/07  
CHKD BY Jan DATE 8/31/07

SUBJECT: PUBLIC ROAD & UTILITY EASEMENT

B  
29.4

**COMMUNITY RELATIONS****SUBJECT: Recognized Parent Organizations**

The following parent organizations are recognized as official organizations for schools as listed:

<b><u>School</u></b>	<b><u>Organization</u></b>
Camino Real Elementary School	Parent Teacher Association Fifth/Sixth Grade Booster Club
Glen Avon Elementary School	Parent Teacher Association
Granite Hill Elementary School	Parent Teacher Association
Ina Arbuckle Elementary School	Parent Teacher Association
Indian Hills Elementary School	Parent Teacher Association <del>Sixth Grade Booster Club</del>
Mission Bell Elementary School	Parent Teacher Association Sixth Grade Booster Club
Pacific Avenue Elementary School	Parent Teacher Association
Pedley Elementary School	Parent Teacher Association
Peralta Elementary School	Parent Teacher Association
Rustic Lane Elementary School	Parent Teacher Association Sixth Grade Booster Club Joggers' Club
Sky Country Elementary School	Parent Teacher Organization Sixth Grade Booster Club
Stone Avenue Elementary School	Parent Teacher Association Sixth Grade Booster Club
Sunnyslope Elementary School	Parent Teacher Association
Troth Street Elementary School	Parent Teacher Association
Van Buren Elementary School	Van Buren Booster Club Fifth/Sixth Grade Booster Club
West Riverside Elementary School	Parent Teacher Association
Jurupa Middle School	Parent Teacher Association Band Boosters Travel Club Booster Club
Mira Loma Middle School	Mountain Lion Booster Club

Mission Middle School

Parent Teacher Association

Jurupa Valley High School

Boys Basketball Booster Club  
~~Cheer Booster Club~~  
Choir Auxiliary Booster Club  
FFA Advisory Booster Club  
Football Booster Club  
Jaguar Aquatics Booster Club  
Parent Teacher Student Association  
Silver Brigade Booster Club  
Softball Booster Club  
~~Track & Field Booster Club~~  
Wrestling Booster Club

Patriot High School

**Band and Colorguard Booster Club**  
**Baseball Boosters Club**  
**Boys Basketball Boosters Club**  
**Cheer Booster Club**  
**Football Boosters Club**  
**Girls Basketball Booster Club**  
**Softball Booster Club**  
**Swim Team Booster Club**

Rubidoux High School

Band Booster Club  
Baseball Booster Club  
Boys Basketball Booster Club  
Football Booster Club  
Future Farmers Booster Club  
Parent Teacher Student Association  
Pep Squad Booster Club  
Softball Booster Club  
Swimming Booster Club  
Vocal Music Booster Club

**STUDENTS****SUBJECT: Recognized Student Organizations**

The following student organizations are recognized as official student organizations for schools as listed:

**Name of Organizations****Sponsor**

	<b>Glen Avon Elementary School</b>
Student Council	<b>Leslie Brandom</b>
	<b>Granite Hill Elementary School</b>
Student Council	Kara Davis/Maria Gadsden
	<b>Ina Arbuckle Elementary School</b>
Student Council	<b>Dana Kruckenburg</b>
	<b>Mission Bell Elementary School</b>
Student Council	Monica Graves
	<b>Pacific Avenue Elementary School</b>
Student Council	<b>Lisa Rodriguez/Jennifer Lester</b>
	<b>Rustic Lane Elementary School</b>
Student Council	<b>Giovanni Bernier</b>
Rustic Lane Jogger's Club	Thomas Warner
	<b>Stone Avenue Elementary School</b>
Student Council	<b>Kelly Watt</b>
	<b>Van Buren Elementary School</b>
Student Council	<b>Angie Vanderhorst</b>
	<b>West Riverside Elementary School</b>
Student Council	<b>Vacant</b>

**Jurupa Middle School****Name of Organization****Sponsor**

Adventure Club	Walt Lancaster
ASB/Band	Jay Hakomaki
ASB/PE	Mike Goltry
AVID	Lisa Perkins
Associated Student Body	Sara Reynolds/Nicholas Blake
Club Live	Stephanie King
Cool Kids Club	Monika Montiel-Turner/Jose Ramirez
Computer Club	Veronica Capata/Lisa Perkins
Early Outreach (UCR)	Nora Hopkins
Heritage Club	Molly Monge/Mike Cruz/Lynn Bjazevich
Honor Society	Christy Rizzo
Math Club	TBA
Proud Panthers	Stan Rowland
Science Club	Joe Ramirez/Barbara Matulich/
	Richard Dong/Monica Turner
Student Academic Leadership Team	TBA
Victory Club	Darrel Walker/Marylu Barela/Mike Goltry
Vocal Music	Laila Lewis
Yearbook	Darrel Walker

**Mira Loma Middle**

Associated Student Body	Rudy Monge
Athletic Club	Rob Berghorn
AVID Club	Anne Cox
<b>Friday Night Live</b>	<b>Toni Fletcher</b>
Geography Club	<b>Kris Winemiller</b>
Music Club	Karen Kimmel
Science Club	Mary Ward
Special Ed Club	<b>Rick Grogan</b>
Student Achievement Club	<b>Tina Zalanka</b>
Victory Club	<del>Danielle Richardson</del>
Yearbook	Todd Beasley

**Mission Middle School**

Athletic Club	Doug Stevens
AVID Club	Hilary Barnett
God Answers Prayers (GAP)	Melissa Moberly
<del>Hip Hop Club</del>	<del>Amber Mooney</del>
Journalism Club	Pamela Ogden
Music	Jamie Lewison
Mustang City Council	Susan Ridder/Lori Pardon/Rachel Weeks
Mustang Fitness	Marci Lee
Running Club	Sam Gee
Travel Club	Pamela Ogden/Melissa Moberly
Yearbook Club	Marci Lee

## Jurupa Valley High School

Class Sponsors:

Freshman Class

Pasquilita Olguin

Junior Class

Monica Werwee

Name of Organization

American Adventures	Mervin Tapsfield
Animé	Deb George/Joe Beloni
AP Spanish Club	Karen Martinez/Pasqualita Olguin
ASA (African Student Alliance)	Michelle Taylor
ASB (Associated Student Body)	<b>Karen Martinez</b>
AVID	Julie Boswell/Jennifer Green
Auto Club/Car Club	Donn Cushing
Baseball Club	<b>Ric Slagle</b>
B. Basketball	Mark Gard
G. Basketball	Dario Frias
Best Buddies	Robin Thompson/Kelly McArdie
Camera Club	Julie Paul/Gareth Richards
Cheer	Monica Werwee/Krista Jones
College Bound Students Club	Amy Dunbar
Cross Country	Diane Pine
CSF (California Scholarship Federation)	Janelle Benson
Creative Arts Club	Nathan Petersen/Somer Selway
Dance Team	Vacant
Foreign Language Club	Cheryl Boyce
<del>Future Business Leaders of America</del> Julie Rosa/Diana Pine	<del>Julie Rosa/Diana Pine</del>
FFA/Ag	Sara Diefenbach
Football Club	David Pierson
Golf Club	Col. William Pine
GSEP(Global Student Education Project)	Janelle Benson
Journalism Club	Dawn Goldsmith
MECHA	Enrique Velasquez
Mock Trial	Vacant
Music Club	Melva Morrison
New Visions	Mervin Tapsfield
ROTC	Colonel Pine/Chief White
Science Club	Paul Wakefield
SELAC(Student English Lang. Advisory Club)	Elizabeth O'Conner
Silver Brigade Marching Band/Color Guard	Nathaniel Robinson
B. Soccer Club	<b>Vacant</b>

**Name of Organization**

**Sponsor**

G. Soccer Club  
Softball Club  
B. Tennis Club  
G. Tennis Club  
Swimming & H2<sup>0</sup> Polo Club  
Teens for Humanity  
Theatre Club  
Track & Field Club  
Volleyball Club  
Yearbook Club  
Youth Tolerance (A.K.A. Save)  
Wrestling Club

Paul Kumamoto  
**Vacant**  
John Gunty  
**Vacant**  
Brady Kocher  
Dawn Goldsmith  
**Vacant**  
David Pierson  
Paul Kumamoto  
Judith Hall  
Deborah George  
Vacant

**Class Sponsors:**

**Patriot High School**

**Freshman Class**

Kim Sanchez

**Sophomore Class**

Jeremy Samson

**Junior Class**

Lisa Serrano

**Senior Class**

Kristina Moore

**Name of Organization**

**Sponsor**

Anime  
Arts Club  
ASB  
AVID  
Band and Colorguard  
Baseball  
Basketball – Boys  
Basketball – Girls  
BSU  
Checkers  
Cheer  
Communications Media  
Courageous Cooks  
Creative Writing/Poetry  
Cross Country  
CSF  
Environmental Club  
FHA-HERO  
Football  
Friday Night Live  
Gay-Straight Alliance

Julia Sanzberro/David Moberly  
DeWayne Mason  
Mark Lantz  
Laurie Boggio  
Jeremy Fletcher  
Tim Kleveno  
Monty Owens  
John Hill  
Sandra Radford  
Arnoldo Lindo  
Shawnette Bukarau  
Ron Kahn  
Martha Smith  
Rachel Williams  
Ron Kahn  
Heather McIntosh  
Jeni Williams  
Connie Halloway  
Kevin Corridan  
Lisa Serrano  
Alison Cherry

**Name of Organization**

**Sponsor**

Golf  
GRaFEC  
Italian Club  
Link Crew  
Madrigals  
Middle Eastern Dance Club  
Music Club  
Patriot Dramatis Personae  
Patriot Scholars  
Photography  
Pioneers of the Past  
Potter's Clay  
Science Club  
Soccer – Boys  
Soccer – Girls  
Softball  
Spanish Club  
Sports Medicine  
S.U.F.H.R.  
Swim  
Tennis – Boys & Girls  
Track  
Volleyball  
Warrior Spirit  
Wrestling  
Yearbook

Charles Meyerett  
Julia Sanzberro  
Kritina Moore  
Kristin Podgorski  
Staci Della-Rocco  
Jennifer Jiannino  
Staci Della-Rocco  
Cori Barber  
Rachel Williams  
Ardee McKim  
Paula Hamilton  
Joshua Runyan  
Jennifer Jiannino  
Johnny Mosher  
Kim Cathey  
Irene Garcia  
Martha Escobar/L. Hernandez  
Cynthia Cuccio  
Ellen Finan  
Dan Weatherford  
Sam Drapiza  
Cassie Powell  
Victor Centeno  
Lisa Serrano  
Adan Aguiar  
Vince Rosse

**Class Sponsors:**

Rubidoux High School

**Freshman Class**

Dave Hansen

**Sophomore Class**

Victoria Kelley

**Junior Class**

Shannyn Cahoon

**Senior Class**

Mindy Gould

**Name of Organization**

**Sponsor**

AFJROTC  
Animé  
AP/GATE Club  
ASB  
Band  
Baseball

William Frank  
Geoff Grier  
Patricia Eickman  
Todd Chard  
Kevin Eberle  
Joe Galvin



<u>Name of Organization</u>	<u>Sponsor</u>
Basketball – Boys	<b>Kent Bukarau</b>
Basketball – Girls	<b>Rick Vasquez</b>
Black Student Union (SBU)	<b>Typasha Jones</b>
Ceramics	Michael Krapes
College Bowl	Todd Chard
Computer Club	<b>Vacant</b>
Creative Writing/Poetry	<b>Vacant</b>
Cross Country – Boys	Keith Chann
Cross Country – Girls	<b>Shannon Robinson</b>
CSF	<b>Vacant</b>
Culinary Club	<b>Vacant</b>
Dance Team	<b>Deputy Craig Hampton</b>
Environmental Club	Leanna Apodaca
Football	<b>Bob Green</b>
French Club	<b>Lisa Brown</b>
Future Farmers of America	Rhonda Fuller
Golf	<b>Vacant</b>
G.R.a.F.E.C.	<b>Bob Santiago</b>
Journalism/Talon	Richard Vasquez
Math Club	Janice Cloward
MEChA	Jose Guillen
Mock Trial	Vacant
Music Club	Amanda Benavides
Pagan Club (Spirit of the Lake)	<b>Vacant</b>
Pep Squad	<b>Victoria Kelley</b>
Photography	<b>Cindy Blackstone</b>
Potter's Clay	<b>Vacant</b>
Science Club	<b>Debbie LeAnce</b>
Soccer – Boys	<b>Brian Miller</b>
Soccer – Girls	<b>Claude Umbarger</b>
Softball	<b>Sheryleen Shiftlett</b>
SOMOS	Armando Muniz
Spanish Club	<b>Rigoberto Olazaba</b>
Swim	<b>Bryan Kendall</b>
Tennis – Boys and Girls	<b>Ryan Bailey</b>
Track	<b>Rich Torbert</b>
Troupers	<b>Charles Baugh</b>
Visual Arts Club	<b>Robin Riggle</b>
Volleyball	<b>Rigoberto Olazaba</b>
Wrestling	Armando Muniz
Yearbook	<b>Bryan Kendall</b>

## ANIME CLUB

### **Article I**

#### NAME:

The name of the club is "Anime Club of Patriot High School".

### **Article II**

#### PURPOSE:

To promote interest, discussion, and an awareness of animation in Japan, as well as the Japanese culture and media. The club will also support regular activities sponsored by the PHS ASB, such as Club Fairs, Mid-Winter, Football Homecoming, and other events deemed appropriate. Students will also be afforded to opportunity to go on field trips to conventions and LA's Little Tokyo, as well as participating in Japanese language lessons.

### **Article III**

#### MEMBERSHIP:

Any student who is currently enrolled in Patriot High School is eligible for membership. Any member who misses more than three meetings shall be placed on the inactive list.

### **Article IV**

#### MEETINGS:

During the regular school year, the club will meet weekly unless changed by the advisor and/or officers.

### **Article V**

#### OFFICERS:

The officers shall be president, vice president, secretary, publicity chair and treasurer. Officers must attend all meetings unless excused by the President or Club Advisor. Any officer who missed more than three meetings in a semester that are unexcused shall be replaced by a vote of the members at a regular or called meeting.

#### DUTIES OF OFFICERS:

##### President:

The president shall preside at all meetings, sign all purchase orders and oversee all the activities of the club.

##### Vice President:

The vice president shall assist the president in the fulfillment of his or her duties and shall preside in the absence of the president. The vice president shall also be responsible for planning the club meetings with the help of other officers.

##### Secretary:

The secretary shall record the minutes of all meetings and maintain a file of all minutes

Treasurer:

The treasurer shall be responsible for counting and depositing all monies collected with the PHS ASB. The treasurer shall also be responsible for keeping an accurate accounting of the club budget and expenditures.

## Article VI

### AMENDMENTS:

Any amendments to the constitution shall be made by the President or the Club Advisor and approved by a 2/3rds majority vote of the club.

**Patriot High School  
Club / Organization Constitution**

**Article I. Name of Organization:**

This Organization shall be known as the Arts Club

**Article II. Purpose:**

The Purpose of this club is to allow students to explore the various aspects of Art through speakers, projects, critiques, and shows. To appreciate diversity and raise money for scholarships, to pay for AP exams, and to help offset travel to museums, shows, and exhibits.

**Article III. Eligibility/Membership:**

This club is open to all students who want to learn more about the Arts. Attendance and active participation are necessary. Three (3) absences constitute inactivity and the student may be dismissed.

**Article IV. Meetings:**

This club will meet every other month. Locations will be determined.

**Article V. Dues:**

No regular dues will be assessed.

**Article VI. Officers:**

This club shall have officers duly elected by a simple majority vote of the membership. The Officers of this club will be as follows:

**President:**

this member will preside over all meetings, sign all purchase orders, oversee all activities of the club, and work closely with the faculty advisor

**Vice President:**

This member will assist the president in the fulfillment of his/her duties and shall preside in the absence of the president.

**Secretary:**

This member shall record the minutes of all meetings and keep copies of these minutes to be turned over the ASB at the close of each school year.

**Treasurer:**

This member will be responsible for counting and depositing all monies collected with PHS's ASB in accordance with accepted accounting practices. The treasurer will also be responsible for keeping an accurate account of all of the club's budget and expenditures.

**Article VII. Amendments:**

Amendments to this constitution must be proposed at a general meeting of the club and ratified with a  $\frac{2}{3}$  majority vote of the active club membership.

# **The Constitution of the Associated Student Body of Patriot High School**

## **PREAMBLE**

We the students of Patriot High School, to fulfill our desires toward a more efficient and effective student government, promoting equal representation and improving relationships of all students of Patriot High School, do hereby establish this Constitution as the chief governing instrument of the Associated Student Body of Patriot High School.

## **Article I. NAME**

Section 1.01 This organization shall be known as the Patriot High School Associated Student Body.

Section 1.02 The purpose of this organization shall be to initiate and supervise all student activities, to manage student body funds, to encourage high standards of scholarship and citizenship, to advance the welfare of its students, to enhance student/teacher relations, to protect the rights of its members and to provide a common means of interchange between Patriot High School and the Community.

## **Article II. MEMBERSHIP**

Section 2.01 All duly enrolled students of Patriot High School shall be members of the Associated Student Body and shall have the right to vote on issues acted upon by the Associated Student Body as a whole, under the provision of this Constitution.

Section 2.02 All members of the administration and faculty of Patriot High School shall be honorary members of the Associated Student Body of Patriot High School without the power to vote.

## **Article III. EXECUTIVE POWERS**

Section 3.01 The executive powers of the Associated Student Body shall be vested in a Cabinet composed of nine duly elected members of the Associated Student Body of Patriot High School. They shall be:

- (a) Associated Student Body President
- (b) Associated Student Body Vice President
- (c) Commissioner of Student Activities
- (d) Commissioner of Assemblies
- (e) Commissioner of Elections
- (f) Commissioner of Publicity
- (g) Commissioner of Dances
- (h) Commissioner of Finance
- (i) Commissioner of Records

Section 3.02 All members of the Associated Student Body Cabinet and the Senior, Junior, Sophomore, and Freshman Class Officers shall be elected by a popular vote of the students of Patriot High School to be held during the year preceding that in which the officers will serve, excluding Freshman.

Section 3.03 The ASB advisor with the help of the ASB President and the Commissioner of Elections shall count the ballots.

Section 3.03.01 Candidates for the election that is being counted will not be allowed to handle ballots.

Section 3.03.02 If any of the ballot counters has reasonable suspicion that some ballots are fraudulent, those specific ballots will not be counted.

Section 3.04 Voting for ASB Elections will be held during lunch for two consecutive days; any enrolled student who possesses a picture ID card will be allowed to vote. Ballot distributors can be ASB members or trusted individuals appointed or approved by the ASB Advisor. Each ballot will be collected in a locked box and counted according to the rules as stated in this Constitution.

Section 3.04.01 Write in candidates shall not be considered eligible for office and those votes shall not be counted.

Section 3.05 Run-offs will occur when there are:

- (a) three or more candidates
- (b) the difference between the first place candidate and the second place candidate is less than 5% (To find the number, add all of the totals for each candidate. Then take the number for each candidate and divide it by the total. Then take the percentage of the first place candidate and subtract it from the second place candidate.)

Section 3.05.01 It is suggested that the ballots be recounted before issuing a run-off.

Section 3.05.02 Only one run-off will occur unless special circumstances require.

Section 3.06 Counting the ballots can proceed in whatever way efficient and accurate.

Section 3.07 The requirements for ASB Cabinet eligibility are:

- (a) Any student of Patriot High School who will be a senior during his/her term of office that has a grade point average of 2.5 or better on a scale of 4.0 with satisfactory citizenship as shown by his/her last semester report and has at least

one year ASB experience shall be eligible for the office of Associated Student Body President

- (b) Any student of Patriot High School who will be a junior or senior during his/her term of office that has a grade point average of 2.5 or better on a scale of 4.0 with satisfactory citizenship as shown by his/her last semester report and has at least one year ASB experience shall be eligible for the office of Commissioner of Student Activities and Commissioner of Assemblies
- (c) Any student of Patriot High School who will be a junior or senior during his/her term of office, and who has a grade point average of 2.5 or better on a scale of 4.0 with satisfactory citizenship as shown by his/her last semester report shall be eligible for the office of Associated Student Body Vice President, Commissioner of Finance, Commissioner of Publicity, Commissioner of Elections, Commissioner of Dances, and Commissioner of Records
- (d) Any student of Patriot High School who will be a sophomore during his/her term of office, and who has a grade point average of 2.5 or better on a scale of 4.0 with satisfactory citizenship as shown by his/her last semester report and has at least one year of ASB experience shall be eligible for the office of Associated Student Body Vice President, Commissioner of Finance, Commissioner of Publicity, Commissioner of Elections, Commissioner of Dances, and Commissioner of Records
- (e) In addition to the grade requirements, each student must have one recommendation from each teacher turned in to the Activities Director prior to being declared eligible for office. If any student receives four (4) or more "poor" ratings on any single form OR on a combination of all forms, he/she will be declared ineligible and will not be permitted to run for office.

Section 3.08 If any officer's grades fall below those required for his/her office, he/she shall be given three weeks in which to raise them. If at the end of that period, he/she fails to do this, the office shall be declared vacant by the Associated Student Body President and shall be filled in accordance with the terms and By-Laws of this constitution.

Section 3.09 All members of Associated Student Body can receive a grade deduction for the following reasons:

- (a) Failure to perform their position's duties and responsibilities
- (b) Unsatisfactory behavior in Associated Student Body, at school or school related functions
- (c) Failure to perform any requested duty or responsibility

Section 3.10 Any officer of the Associated Student Body of Patriot High School may be recalled and discharged by the Activities Director (ASB Advisor) or at the discretion of a school advisor such as a Vice-Principal. If the officer is recalled, his office is to be declared vacant and shall be filled according to the provisions of this constitution.

Section 3.10.01 Any member that misses more than eight (8) ASB classes each semester, could be subject to immediate removal from ASB.

Section 3.11 An officer of the Associated Student Body may resign from office by submitting a statement of resignation to the Associated Student Body Cabinet and, after

its approval, the office is to be declared vacant and filled according to the terms of this Constitution.

Section 3.12 An office of the Associated Student Body which has been declared vacant may be filled by appointment by a committee consisting of: the Advisor, the ASB President, the ASB Vice-President and the Chief Justice.

Section 3.13 Nomination for Associated Student Body officers shall be made by petition. Each petition shall include the signatures of no less than one hundred (100) voters shall be received by the Associated Student Body Advisor. Petitions for class officers and justices shall include not less than fifty (50) signatures of the appropriate class.

#### Section 3.13.01 Campaign Guidelines

- (a) Only blue painter's tape will be used to adhere posters and flyers to walls
- (b) Campaign materials may not litter the campus; individuals must ensure that campus is cleaned of any excess campaign materials such as flyers, handouts or wrappers

Section 3.14 The presiding Associated Student Body President, incoming ASB President, Vice President, Commissioner of Student Activities, Commissioner of Assemblies, Commissioner of Publicity, Commissioner of Elections, Commissioner of Dances, Commissioner of Records and ASB Advisor shall act as a committee that selects appointed ASB members. The Associated Student Body Cabinet reserves the right to impeach any member as they deem necessary.

### Article IV. CABINET ADVISORS

Section 4.01 A representative from the following groups, appointed by the group or organization advisor, and shall be present in the Associated Student Body as members. They shall be a liaison between the originating group and ASB cabinet.

- (a) Pep Squad
- (b) Black Student Union
- (c) MEChA
- (d) Band
- (e) Music Club
- (f) AVID
- (g) Yearbook
- (h) Newspaper
- (i) Student Store
- (j) Troupers

Section 4.01.01 Liaisons from other groups will be included upon review of the ASB Cabinet, as needed.

Section 4.02 The following Commissioners will be selected by the ASB appointment committee (*Section 3.14*)

- (a) Commissioner of Community Service
- (b) Commissioner of Sports



- (c) Commissioner of Board Representation
- (d) Commissioners of Spirit

- (i) A Primary Commissioner of Spirit will be chosen from among the Commissioners of Spirit

Section 4.03 Each class president shall be represented in ASB as a cabinet advisor.

Section 4.03.01 If the class president cannot be in ASB, then another ranking Class Council officer shall replace the president.

Section 4.04 The requirements for ASB Cabinet Advisors are:

- (a) Any student of Patriot High School who will be a junior or senior during his/her term of service that has a grade point average of 2.5 or better on a scale of 4.0 with satisfactory citizenship as shown by his/her last semester report shall be eligible for the positions Commissioner of Clubs, Commissioner of Sports, and Commissioner of Board Representation.
- (b) Any student of Patriot High School who will be a sophomore, junior or senior during his/her term of service that has a grade point average of 2.5 or better on a scale of 4.0 with satisfactory citizenship as shown by his/her last semester report shall be eligible for the positions of Cabinet Liaisons, Commissioner of Community Service and Primary Commissioner of Spirit.
- (c) Any student of Patriot High School who has a grade point average of 2.5 or better on a scale of 4.0 with satisfactory citizenship as shown by his/her last semester report shall be eligible for the positions Commissioners of Spirit.
- (d) Class presidents or council representatives must have a grade point average of 2.5 or better on a scale of 4.0 with satisfactory citizenship as shown by his/her last semester report shall be eligible.
- (e) In addition to the grade requirements, each student must have one recommendation from each teacher turned in to the Activities Director prior to being declared eligible for service. If any student receives four (4) or more "poor" ratings on any single form OR on a combination of all forms, he/she will be declared ineligible and will not be permitted to serve ASB.

Section 4.05 Cabinet Advisors are subject to all the terms specified in Sections 3.08-3.13

## Article V. LEGISLATIVE POWER

Section 5.01 The legislative powers of the Associated Student Body of Patriot High School shall be vested in a House of Representatives of the members of the student body of Patriot High School.

Section 5.02 The House of Representatives shall be composed of one representative from each 3<sup>rd</sup> period class. An alternate representative shall also be chosen and shall attend the House of Representatives meetings when the chosen representative is unable to do so.

Section 5.03 The Speaker of the House, who shall be the Associated Student Body Vice President, will preside over the House of Representative meetings.

Section 5.04 The Associated Student Body House of Representatives shall meet at least once each quarter with a quorum present. A quorum shall consist of fifty percent of the members plus one.

Section 5.05 The Associated Student Body House of Representatives shall assist the Associated Student Body Cabinet in improving and maintaining the general welfare of the Associated Student Body.

## **Article VI. FACULTY ADVISORS TO THE CABINET**

Section 6.01 The Principal or his designated representative shall be an ex officio member of the Cabinet, acting in advisory capacity to the Associated Student Body. All new projects or policies affecting general school administration shall be submitted to the Principal for his/her approval before final action by the Associated Student Body. One faculty member shall be appointed by the Principal to act as an advisor to the members of the Associated Student Body and to all standing committees

Section 6.02 The duties of the advisor are:

- (a) Be present at every Associated Student Body and House of Representatives meeting or appoint to substitute for their absence
- (b) Assist the President and Vice President in keeping order
- (c) Keep the Associated Student Body informed on what they are permitted to do
- (d) Act as a mediator between the student body and the administration

## **Article VII. DUTIES OF ASB MEMBERS**

Section 7.01 All members of ASB shall be responsible for understanding and abiding the Constitution, all ASB bylaws and school rules, attending all ASB functions and activities, and completing required and requested ASB duties.

Section 7.02 ASB Presidential Duties

- (a) Create an agenda for weekly in-class meetings
- (b) Overseeing meetings and maintaining order
- (c) Oversee and organize ASB activities
- (d) Interview appointed positions
- (e) Receive public officials in the name of the Associated Student Body

### Section 7.03 ASB Vice-Presidential Duties

- (a) Oversee and maintain order during House of Representative meetings; also responsible for creating an agenda for these meetings
- (b) Any duty or responsibility that the ASB president is unable to fulfill, the Vice President is to act in their place.
- (c) Shall be responsible for planning, scheduling and effecting all activities for ASB
- (d) Responsible for planning, scheduling and effecting an ongoing student-specific ASB classroom organization program
- (e) Keep a current list of active clubs and advisors
- (f) Ensure each active club has a current constitution on file
- (g) Organize Club Fair and Food Weeks
- (h) Ensure that all clubs know proper ASB procedures for fundraising and financial matters
- (i) Process all applications for new clubs

### Section 7.04 Commissioner of Student Activities Duties

- (a) Must attend House of Representatives meetings to present information
- (b) Responsible for planning, scheduling and effecting the Back to School Night Program, Fall Homecoming, Winter Homecoming, and 8<sup>th</sup> Grade Orientation Program

### Section 7.05 Commissioner of Assemblies Duties

- (a) Organize "brainstorm" meetings oversee committee to write script
- (b) Write Assembly script
- (c) Order all assembly supplies
- (d) Coordinate creation of rally décor
- (e) Recruit outside students to be involved
- (f) Inform students of their specific roles in the assembly
- (g) Coordinate with Pep Squad liaison and Commissioners of Spirit with regards to specifics of Rallies

### Section 7.06 Commissioner of Elections Duties

- (a) Oversee all elections, which include but not limited to ASB, Homecoming, and class council
- (b) Shall be responsible for preparing and distributing Election packets
- (c) Shall aid in the counting of ballots
- (d) Shall keep order during ASB meetings; keeping a record of attendance and conduct during meetings
- (e) Shall keep attendance at all ASB work days or events
- (f) Serve as chief justice in the Judiciary Cabinet

### Section 7.07 Commissioner of Publicity Duties

- (a) Responsible for the assigning and posting of posters
- (b) Attend House of Representatives meeting to give information

- (c) Update and maintain the marquee
- (d) Create innovative methods of publicizing ASB and school events and sports events

#### Section 7.08 Commissioner of Dances Duties

- (a) Help ASB advisor select all off-site dance locations
- (b) Coordinate theme, color and décor selection for all dances
- (c) Assist in design of invitations or dance flyers
- (d) Assign ASB members to sell dance tickets, at lunch and after school
- (e) Assist Commissioner of Publicity in promoting all dances

#### Section 7.09 Commissioner of Finance Duties

- (a) Prepare financials for ASB approval
- (b) Approve and sign purchase order request
- (c) Planning, scheduling and effecting ticket sales for athletic events, dances and Santa Grams
- (d) Approving and tracking all organization's fundraiser paperwork
- (e) Assist ASB advisor in financial audit tasks

#### Section 7.10 Commissioner of Records Duties

- (a) Act as a secretary for ASB and House of Representative meetings by taking minutes, which will be typed and kept in an ongoing record with meeting agendas
- (b) Read previous minutes at current meetings
- (c) Keep ASB Constitution in both paper and electronic format
- (d) Create ASB photo album/scrapbook for each school year

#### Section 7.11 Cabinet Liaison Duties

- (a) Represent the interests of their respective organization in ASB
- (b) Communicate ASB requirements for Club Fair, Homecoming and Food Week with respective organizations
- (c) Ensure that respective organizations are following proper ASB procedures for fundraising and financial matters

#### Section 7.12 Commissioner of Community Service Duties

- (a) Organizes the following events:
  - (i) Blood Drive
  - (ii) Canned Food Drive
  - (iii) Koins 4 Kids
  - (iv) All other community service requested
- (b) Keeps track of all community service hours for ASB members

#### Section 7.13 Commissioner of Sports Duties

- (a) Shall communicate with coaches/teams regarding pep rallies and other activities that involve sport participation

- (b) Ensure that all sports know proper ASB procedures for fundraising and financial matters
- (c) Help Commissioner of Publicity publicize sporting events
- (d) Receive and reports sports scores for inclusion in morning announcements

#### Section 7.14 Commissioner of Board Representation Duties

- (a) Act as a liaison between School Site Council and the Cabinet
- (b) Write, and have approved, a report of all PHS activities to present to JUSD School Board
- (c) Attend all meetings of the JUSD School Board and report back
- (d) Attend meetings of the PTSA and report back
- (e) Shall be appointed CASL representative when necessary

#### Section 7.15 Commissioners of Spirit Duties

- (a) Plans and coordinates a program of lunchtime activities
- (b) Plans all spirit days
- (c) Plans and organizes all rally games
- (d) Keeps track of all spirit points

#### Section 7.16 Class Presidents Duties

- (a) Represent the interests of their respective organization in ASB
- (b) Communicate ASB requirements for Club Fair, Homecoming and Food Week with respective organizations
- (c) Ensure that respective organizations are following proper ASB procedures for fundraising and financial matters

### Article VI. Class Officers

Section 8.01 Shall be responsible to represent their constituents to the best of their ability.

Section 8.02 Shall be responsible to decorate assigned portion of the gymnasium for all school wide pep rallies.

Section 8.03 Shall coordinate all fundraising activities for the benefits of respective classes

Section 8.03.01 Freshman Class will be responsible for Wrestling Concessions

Section 8.03.02 Sophomore Class will be responsible for Basketball Concessions

Section 8.03.03 Junior Class will be responsible for Football Concessions

Section 8.04 Class president is responsible for the following:

- (a) Organize and inform people of class meetings
- (b) Prepare an agenda for meetings, which must be typed and copied
- (c) Over see supplies for poster and float making

Section 8.05 Class vice president is responsible for the following:

- (a) Fulfill any duties or responsibilities that the President is unable to execute
- (b) Attend all House of Representative meetings and reporting for their class

Section 8.06 Class treasurer is responsible for the following:

- (a) Plan and implement at least one fundraiser per quarter for their class.
- (b) Make an official end of the year budget report for the class.

Section 8.07 Class activities commissioner is responsible for the following:

- (a) Develop theme for class council posters and floats
- (b) Brainstorm and design posters and floats based on theme

Section 8.08 Class justice is responsible for the following:

- (a) Coordinating, with Commissioner of Elections, any and all class nominations or voting
- (b) Assist the president in keeping order during meetings
- (c) Attends the House of Representative meeting as a representative from their 3<sup>rd</sup> period class
- (d) Serve as a member of the Judiciary Cabinet

## **Article IX. CLUBS**

Section 9.01 All student clubs and organizations shall be chartered by the Associated Student Council.

Section 9.02 In order for the Student Council to consider granting a charter, a representative of the club must submit the proper application which shall include the following: Club President, Club Treasurer, Club Faculty Advisor, purpose of club, prerequisites for membership, meeting dates, explanation of club's function and a copy of the clubs' constitution. A representative from the club shall be present to answer questions at the Associated Student Body Cabinet meeting in which the club's approval is discussed. Once approved by the ASB Cabinet, the constitution will be forwarded to the administration of Patriot High School and the Jurupa Unified School Board.

Section 9.03 New club constitutions are only approved by the school board, once per year, during the month of October.

## Article X. Judiciary Branch

Section 10.01 Duties of the Judicial Branch are as follows:

- (a) Understand, enforce and interpret the Constitution
- (b) Preside and maintain order for impeachment trials
- (c) Keep attendance records for House of Representative meetings

Section 10.01.01 Duties of the Chief Justice of the Supreme Court

- (a) Act as lead organizer over the Justices
- (b) Preside over impeachment trials
- (c) Understand, enforce and interpret the Constitution
- (d) Oversee judiciary votes

Section 10.02 Impeachment proceedings shall be subject to the following:

- Section 10.02.01 A recommendation that a member of the Cabinet be impeached from the Cabinet must be made by the organization. A 2/3 vote by the Patriot High School Judiciary Branch is necessary to remove a member from office. The Chief Justice does not vote.
- Section 10.02.02 A 2/3 majority vote of the PHS Judiciary Branch is necessary to remove a Class President from office.
- Section 10.02.03 Impeachment proceeding against the Chief Justice must arise in the PHS Judiciary Branch or in the Cabinet. A 2/3 majority vote of the committee consisting of Class Presidents and Vice-Presidents is necessary to remove the Chief Justice from office. The ASB preside shall preside over this committee.

## Article XI. Amendments

This Constitution can be amended, or have parts repealed by a fifty percent (50%) majority vote of the Associated Student Body.

Patriot High School  
AVID Constitution

Article I. AVID Club

Article II. AVID is design to insure that all students:

- A. Will succeed in rigorous curriculum
- B. Will increase their enrollments in four-year colleges, and
- C. Will become educated and responsible participants and leaders in a democratic society

Article III. Membership is open to any student supportive in AVID's mission. If you 3 consecutive meetings you will be dismissed from the club.

Article IV. Meetings will be held in D 144 Mondays during 1<sup>st</sup> and 2<sup>nd</sup> lunch. Special meetings will be called by AVID teachers, representatives, and announcements.

Article V. No dues unless a donation.

Article VI. The president's job is to:

1. Create the agenda
2. Call the meetings to order
3. Run the meeting and keep officers in order
4. Adjourn the meeting

The Vice President's job is to:

1. Handle the Publicity

The Secretary's job is to:

1. Records the minutes of the meeting
2. A secretary will be needed for each lunch

The Treasurer's job is to:

1. Organizes fund raisers
2. Works together with the president to make sure forms are submitted
3. Informs membership of financial status

Article VII. How to amend the constitution:

1. Club members will propose changes to the constitution
2. These proposals will be printed up and submitted to the classes
3. A 2/3 vote is needed to pass said proposals



# Patriot High School

## Band and Colorguard Constitution

### Article I.

#### **Name of Club**

Patriot High School Band & Colorguard

### Article II.

#### **Club Vision Statement**

The vision of the Patriot High School Band and Colorguard is to create a safe musical community and family that encourages and expects young men and women to strive for excellence in every aspect of their life. Students will develop first and foremost: a solid moral and ethical character which exemplifies:

1. Right Behavior
2. Integrity
3. Strong Work Ethic
4. Strong Leadership Skills
5. A high Level of Responsibility and Commitment
6. Team Player Mentality
7. Selfless Service to One's Immediate & Surrounding Community
8. Total Respectful Treatment of Oneself and Others

Students will engage in high level critical thinking activities which will stimulate the aural, visual, and kinesthetic functions of the brain. Students will learn to set high standards and positive goals, always striving for achievement far beyond the status quo.

### Article III. **Eligibility/Membership**

Any student who wishes to participate in band or colorguard may join our program. Previous experience is not a pre-requisite for membership. Students would only be dismissed from the program based on disciplinary and academic deficiencies. Each case would be handled on an individual basis. Academic contracts are written for students failing one or more classes. The language of each contract is agreed upon by the student, parent, and director. If the student does not fulfill the contract terms/obligations within the given period of time, he/she will be removed from the program until such time when all terms/obligations have been met for at least one semester.

# Patriot High School

## Band and Colorguard Constitution

### Article IV.

#### **Meeting Information**

Meetings will be held on an as needed basis. Any student leader may call a meeting by giving Mr. Fletcher and the other student leaders at least three days notice beforehand.

### Article V.

#### **Financial Responsibilities**

Please see the Patriot Band & Colorguard Contract for detailed information about financial responsibilities as a member of the program.

### Article VI.

#### **Officers**

Officer positions include the following: Drum Major (president), Assistant Drum Major (vice president), Captain, Section Leader, & Librarian (secretary/treasurer). Any member may apply for position consideration. Applications are due to Mr. Fletcher in late March and require a typed essay pertaining to student leadership, letters of recommendation, a panel interview, and attendance at the overnight leadership retreat. All student leaders must sign the Patriot High School Band and Colorguard Officer Code of Conduct. Leaders will be appointed by the band & colorguard instructional staff. Mr. Fletcher will make the final selection determination. Any student in violation of the code of conduct will be placed on disciplinary suspension. If behavior is not corrected within the given period of time, the student will be removed from his/her position of leadership. The following is the student leader code of conduct including an extensive list of officer responsibilities and expectations:

#### **Officer Code of Conduct**

- ✓ Student leaders will always display the highest standard of character. This of course includes time away from band activities as well. Student section leaders/officers are leaders not only in band, but also represent the entire Patriot High School community. The true mark of good character is the person who consistently does the right thing when no one is looking.
- ✓ Student leaders will never display foul language of any kind.
- ✓ Student leaders will always treat each member of the band & colorguard with the utmost respect and consideration.
- ✓ Student leaders will never demean, put down, harass, taunt, haze, or abuse any student for any reason.
- ✓ Student leaders will never participate in gossip.
- ✓ Student leaders will always set the best example in every way.

# Patriot High School

## Band and Colorguard Constitution

- ✓ Student leaders will always uphold and support the directives of Mr. Fletcher and staff members at all times.
- ✓ Student leaders will always hold all other students accountable for the expectations of Mr. Fletcher and other staff and will communicate with Mr. Fletcher when there are problems.
- ✓ Student leaders will always follow and acknowledge the chain of command.
- ✓ Student leaders will always communicate well and work well each other & the instructional staff.
- ✓ Student leaders will always be available to help out whenever and wherever needed.
- ✓ Student leaders will always be the first to arrive and last to leave.
- ✓ Student leaders will always take initiative.
- ✓ Student leaders will always help to mentor all students, especially freshmen.
- ✓ Student leaders will lead sectional warm-ups and sectional rehearsals as needed.
- ✓ Student leaders will always set the right example.
- ✓ Student leaders will always maintain a 2.5 GPA or better with no F's.
- ✓ Student leaders will inspect all instruments and equipment in your section on a regular basis to make sure they are being used and cleaned properly and contain the necessary accessories/supplies.
- ✓ Student leaders will ensure that corps members are always in proper uniform (ie. P.E. style clothing for marching, all the necessary uniform parts for the field & parade band, concert black for performances, etc.)
- ✓ Student leaders must be in a daytime class period.
- ✓ Student leaders will always be supportive, positive, and encouraging to students at all times.
- ✓ Student leaders will attend all scheduled leadership team meetings, including the overnight leadership camp in Idyllwild, CA April 4-5, 2008.
- ✓ Student leaders will have no unexcused absences for any rehearsal, performance, community service function, or other mandatory band/colorguard activity.
- ✓ Student leaders will help organize fundraising activities.
- ✓ Student leaders will help coordinate community service and outreach projects.
- ✓ Student leaders will perform any other duties and responsibilities as assigned by Mr. Fletcher.

### Article VII.

#### **Amendments**

This constitution may not be amended without a majority vote from the student officers with final approval given by Mr. Fletcher

**Patriot High School  
Club / Organization Constitution**

**Article I. Name of Organization: Patriot Warrior Baseball Team**

**Article II. Purpose:**

To ensure Patriot High baseball players demonstrate what it is meant to be a true scholar athlete. Our purpose is to produce good quality citizens on campus at the same time be knowledgeable in the game of baseball.

**Article III. Eligibility/Membership:**

To those who show appropriate skills/knowledge, that can be demonstrated throughout a tryout period of ten days.

**Article IV. Meetings:**

Daily throughout the year, in the advanced baseball courses, and spring practices.

**Article V. Dues:**

Will all be due through fund raising efforts.

**Article VI. Officers:**

This club shall have officers duly elected by a simple majority vote of the membership. The Officers of this club will be as follows:

**President:**

this member will preside over all meetings, sign all purchase orders, oversee all activities of the club, and work closely with the faculty advisor

**Vice President:**

This member will assist the president in the fulfillment of his/her duties and shall preside in the absence of the president.

**Secretary:**

This member shall record the minutes of all meetings and keep copies of these minutes to be turned over the ASB at the close of each school year.

**Treasurer:**

This member will be responsible for counting and depositing all monies collected with PHS's ASB in accordance with accepted accounting practices. The treasurer will also be responsible for keeping an accurate account of all of the club's budget and expenditures.

**Article VII. Amendments:**

Amendments to this constitution must be proposed at a general meeting of the club and ratified with a  $\frac{2}{3}$  majority vote of the entire club membership.

Patriot High School Boys' Basketball Club  
Constitution

- Article I. - Patriot High School Boys' Basketball Club
- Article II- The purpose of the club is to promote, support, and raise funds for the boys' basketball team.
- Article III- This club is open for all students who are interested in supporting the boys' basketball team. Members must meet school academic and behavior standards to maintain eligible status in the club. Members must participate in all fundraising and promotional activities to retain membership. Students who do not meet these qualifications may be reinstated by participating in subsequent fundraising activities.
- Article IV- Regular meeting will take place during the 6<sup>th</sup> period advanced basketball P.E. class study hall. Special meetings may be called for emergency situations by having at least 5 members in attendance before or after school to vote on upcoming events.
- Article V- Dues are not collected from members of the club, unless the member does not fulfill his/ her fundraising obligations. Each member will be responsible for completing all fundraising activities.
- Article VI- Officers  
President- Daniel Hornsby  
Vice President- Brandon Vlahos  
Secretary- Carl Walker  
Treasurer- Andrew Wuecther
- All officers were appointed by the club advisor based on class attendance, commitment to boys' basketball, academic achievement, and communication skills.
- Officers will be impeached if they fail to meet responsibilities of the position. Officers can only be removed by a 2/ vote by student members. Replacement officers will be appointed by advisor.
- Article VII- Amendments to constitution must be proposed and voted for by members of the club with a  $\frac{3}{4}$  vote.

**PATRIOT HIGH SCHOOL GIRLS' BASKETBALL CLUB  
CONSTITUTION**

**ARTICLE I. - PATRIOT HIGH SCHOOL GIRLS' BASKETBALL CLUB**

**ARTICLE II- THE PURPOSE OF THE CLUB IS TO PROMOTE, SUPPORT, AND RAISE FUNDS FOR THE GIRLS' BASKETBALL TEAM.**

**ARTICLE III- THIS CLUB IS OPEN FOR ALL STUDENTS WHO ARE INTERESTED IN SUPPORTING THE GIRLS' BASKETBALL TEAM. MEMBERS MUST MEET SCHOOL ACADEMIC AND BEHAVIOR STANDARDS TO MAINTAIN ELIGIBLE STATUS IN THE CLUB. MEMBERS MUST PARTICIPATE IN ALL FUNDRAISING AND PROMOTIONAL ACTIVITIES TO RETAIN MEMBERSHIP. STUDENTS WHO DO NOT MEET THESE QUALIFICATIONS MAY BE REINSTATED BY PARTICIPATING IN SUBSEQUENT FUNDRAISING ACTIVITIES.**

**ARTICLE IV- REGULAR MEETING WILL TAKE PLACE DURING THE 1ST PERIOD ADVANCED BASKETBALL P.E. CLASS STUDY HALL. SPECIAL MEETINGS MAY BE CALLED FOR EMERGENCY SITUATIONS BY HAVING AT LEAST 5 MEMBERS IN ATTENDANCE BEFORE OR AFTER SCHOOL TO VOTE ON UPCOMING EVENTS.**

**ARTICLE V- DUES ARE NOT COLLECTED FROM MEMBERS OF THE CLUB, UNLESS THE MEMBER DOES NOT FULFILL HIS/ HER FUNDRAISING OBLIGATIONS. EACH MEMBER WILL BE RESPONSIBLE FOR COMPLETING ALL FUNDRAISING ACTIVITIES.**

**ARTICLE VI-OFFICERS**

**PRESIDENT- BERLINA SOTO  
VICE PRESIDENT- KRISTIN MELGOZA  
SECRETARY- NICOLE SIGUR  
TREASURER- ELYSE SYNDER**

**ALL OFFICERS WERE APPOINTED BY THE CLUB ADVISOR BASED ON CLASS ATTENDANCE, COMMITMENT TO GIRLS' BASKETBALL, ACADEMIC ACHIEVEMENT, AND COMMUNICATION SKILLS.**

**OFFICERS WILL BE IMPEACHED IF THEY FAIL TO MEET RESPONSIBILITIES OF THE POSITION. OFFICERS CAN ONLY BE REMOVED BY A 2/ VOTE BY STUDENT MEMBERS. REPLACEMENT OFFICERS WILL BE APPOINTED BY ADVISOR.**

**ARTICLE VII- AMENDMENTS TO CONSTITUTION MUST BE PROPOSED AND VOTED FOR BY MEMBERS OF THE CLUB WITH A  $\frac{3}{4}$  VOTE.**

**Patriot High School  
Black Student Union  
Club Constitution**

**I. Name/Definition**

- a. The name of the organization is the Black Student Union, and its abbreviated title is BSU.

**II. Purpose**

- a. To provide PHS with a new or better understanding and awareness of the cultural, traditional, and historical background of the African American.
- b. To represent the interests and concerns of Black Students and bring together all aspects of student life for the purpose of improving the campus environment.
- c. To encourage and establish involvement of Black students in ALL campus activities, promote the spirit and tradition of excellence, and especially, to heighten awareness and friendship between races.
- d. To hold weekly discussions to educate others about African American topics.
- e. To provide opportunities to develop leadership skills.
- f. To provide a resource of opportunities for scholarships, and professional development and encourage its members to continue their education.
- g. To provide the opportunity for students to participate in activities that caters to the awareness of the culture and history of the African-American population in hopes of discouraging racial insensitivity.

**III. Membership**

- a. All students are eligible to join regardless of race or ethnic background.
- b. Privileges:
  - i. To vote at meetings.
  - ii. To hold office or direct a committee.
  - iii. To have comments to committees duly considered and acted upon.

**IV. Officers**

- a. Officers of the organization shall be the President, the Vice-President, the ASB Cabinet Advisor, the Secretary, the Treasurer, the Multicultural Liaison, the Parliamentarian, and the Historian. If necessary persons will be appointed to the positions of assistant Secretary, and assistant Treasurer.
- b. The elected officers of this organization will hold no more than two terms in the same office.
- c. To be eligible to hold office in the organization one must first be an active member with an overall GPA of 2.00.

## **V. Duties of the Officers**

- a. The powers and responsibilities of the President shall be as follows:
  - i. To preside at all regular and special meetings of the Black Student Union.
  - ii. He/She shall be responsible for coordinating the functions of his/her officers and maintaining a continuum of policy through the organization and the structure of its committee.
  - iii. To approve, in advance, any disbursements of cash to be made.
- b. The powers and responsibilities of the Vice-President shall be as follows:
  - i. To serve as advisor and assistant to the President in all of his/her duties.
  - ii. To assume all the duties of the President in his/her absence or incapacity.
  - iii. If for any reason the President must leave, the Vice-President shall assume the office of the President.
- c. The responsibilities of the Cabinet Advisor within the Club
  - i. To act as liaison, representative and spokesperson between the Associate Student Body and the organization.
  - ii. To promote diversity in background experiences and opinions within the ASB cabinet.
  - iii. To participate in ASB activities, as well as the requirements of the organization.
- d. The responsibilities of the Secretary shall be as follows:
  - i. To be responsible for a written record of all meetings of the organization to be placed on file and delivered to the officers of the succeeding administration.
  - ii. To be responsible for all correspondence within the organization and interschool relations. Also, the Secretary will be responsible for all Executive correspondences with other persons, schools, and organizations.
  - iii. To perform any additional duties and tasks assigned by the President.
- e. The duties and responsibilities of the Treasurer shall be as follows:
  - i. Upon proper authorization the Treasurer shall request financial disbursements from the registrar after obtaining signatures from the President and Club Advisor.
  - ii. Will make a bi-monthly report to the membership on the state of the treasurer. Also, present an income statement monthly to the active members.
- f. The responsibilities of the Multicultural liaison shall be as follows:
  - i. To actively promote, encourage and represent the participation and membership of all cultures and ethnicities in organization and functions.



- ii. To work with Cabinet Advisor in coordinating and publicizing activities and fundraisers for organization.
- g. The responsibilities of the Parliamentarian will be as follows:
  - i. Shall be responsible for distribution and counting ballots during election of officers.
  - ii. Shall be in attendance at every meeting of the BSU and other committees.
  - iii. Is responsible to bring to the attention of the Executive Board when an active member is in violation of the ideals and purpose of the organization and of this constitution and recommending the appropriate action.
- h. The responsibilities of the Historian will be as follows:
  - i. To write a detailed and accurate history of the organization to be kept on file.
  - ii. To keep a written record of the membership, the officers, and the activities during his/her term.
  - iii. To keep a scrapbook containing photographs and newsletters and newspaper clippings pertaining to the activities occurring during his/her term.
  - iv. Will work with yearbook staff to coordinate dates and times to meet with organization for pictures to place in yearbook.

#### **VI. The Executive Board**

- a. The Executive Board shall consist of all the elected officers overseen by the Club Advisor.
- b. The Executive Board shall meet one monthly or at the call of the President or Club Advisor.
- c. The Executive Board will be responsible for carrying out the resolutions and policies of this constitution, and is solely responsible for analyzing any particular problems in the organization and bringing about changes in policy and preparing amendments and revisions to this constitution as necessary.
- d. Executive Board shall act as Finance Committee, Academic Committee, Cultural Committee, Social Committee, Service Committee, and Fundraising Committee.

#### **VII. Activities and Teams**

- a. The Organization shall establish a dance team, and academic bowl team to participate in annual functions such as Black History Month, Juneteenth Celebration, African American Academic Bowl and Senior Rite of Passage.
- b. The organization shall have an annual banquet at which time their officers and seniors will be recognized for academics, community service and club participation.
- c. The organization will find school, church or cultural groups that can use our services.

#### **VIII. Revocation of Office**

- a. Elected Officers shall be immediately removed from office if suspended for any acts of violence or defiance.

**IX. Ratification/Amendments and Revisions**

- a. Ratification of this constitution shall occur upon the approval of the active membership of the Black Student Union by a majority vote of  $\frac{3}{4}$  of the active membership.
- b. Amendments and revisions to this constitution shall be presented at a regular meeting of the Black Student Union, discussed, and then voted on at a subsequent meeting.
- c. Proposed amendments and revisions shall be presented for the approval of the active membership which will require  $\frac{2}{3}$  vote.

2007/2008

# Patriot High School

## Cheer Team 2007-08

### Guidelines and Constitution

#### Commitment and Dedication:

In uniform and out, the members of the PHS Cheerleading Team will behave in a way that exemplifies respect, ethical behavior and attitude, and remain in good standing at Patriot High School. Our primary function is to support interscholastic athletics and to promote school pride, spirit and unity. This refers to boys' and girls' sports during the fall and winter. All members have the responsibility to uphold, to reflect and to protect the goals and ideas of their school and community. Being chosen as a PHS Cheerleader involves a **COMPREHENSIVE COMMITMENT**. Participation on the squad requires extensive dedication and takes precedence over all other school-related activities, except for core academics. This commitment involves attendance at **ALL** scheduled games, competitions (if on competition squad), practices, CIF events, and any other events the Advisor/Coach deems necessary. The dedication level of each squad member is a vital part in the successful operation of the PHS Cheer Program.

#### Purpose:

1. To show a positive attitude toward the school and to its rules and teachers, and to maintain quality standards.
2. To represent the surrounding community and /RHS athletics by promoting school spirit and demonstrating good sportsmanship.
3. To develop self-discipline and personal leadership skills that can be used beyond the high school experience.
4. To have respect for authority, your fellow team members and yourself.
5. To exhibit maturity on and off campus.

#### Code of Conduct

**All** members are expected to follow these guidelines:

1. Use only **POSITIVE** cheers, signs and praise without antagonizing or demeaning opponents.
2. Treat opposing spirit, auxiliary groups and fans with respect before, during and after the event.
3. Recognize outstanding performances from all who are performing.
4. Know the rules and strategies of the contest in order to cheer at the proper time.
5. Maintain enthusiasm and composure; serve as a positive role model.

#### Requirements:

1. Eligibility
  - a. Cheer is an extracurricular sport and is subject to the same academic eligibility requirements.
  - b. A member must have earned a 2.0 GPA during the preceding grading period.
  - c. An ineligible member will only be allowed to participate during practice time, but not at any events.
  - d. Members who become ineligible will **NOT** be permitted to attend games until their eligibility is restored. This is a preventative measure to assure that members have an opportunity to raise their grades.
  - e. Members who become ineligible must submit a daily or weekly progress report to the coach.
  - f. A member who becomes ineligible more than two grading periods within the school year will be dismissed from the squad and/or receive a drop/fail.
2. Tryouts
  - a. The /RHS Cheer Squad is divided into three categories:
    - i. **FRESHMAN** - Members must be in the ninth grade
    - ii. **JUNIOR VARSITY** - Members must be in the tenth or eleventh grade
    - iii. **VARSITY** - Members must be in the tenth, eleventh, or twelfth grade
  - b. Clinics are **MANDATORY**
  - c. Potential members must tryout on the tryout date. The only exception made is for a participant who is involved in an approved school event.
  - d. Potential members will be judged in the following areas:
    - i. Showmanship/Appearance
    - ii. Learned Cheer
    - iii. Learned Dance
  - e. Clinics and tryouts are **NOT** open to the general public, including parents/guardians.
  - f. A physical clearance form must be turned in prior to clinic.
  - g. A grade check/clearance form must be turned in prior to the clinic.
  - h. Participants must turn in a permission form signed by their parent/guardian(s) prior to the clinic in order to participate in the clinic/tryout.
  - i. Judges are selected from an outside professional cheer organization.
  - j. Overall scores determine the number of cheerleaders selected.
  - k. Overall scores are based on individual tryouts, teacher evaluations and coaching team evaluation (from clinic) of participants.
  - l. Scores will **NOT** be made public and, if challenged, will only be viewed by the coaches and school administrators.

#### Attendance:

1. Class
  - a. ALL members are required to enroll in Pep Squad for PE credit
  - b. Each squad member will receive a letter grade for the class
  - c. Class time will be used for game material practice, physical workouts, game preparation, and competition practice along with periodic team meetings
  - d. The attendance requirements strictly follow the standard PHS policy (attend at least 4 periods on game day, good daily attendance)

I  
pg. 34

- e. Performance with other groups campus must be scheduled around cheer
  - f. Personal business appointments, work schedules, and other extra curricular activities **MUST** be made to work around cheer practice time. If you fail to do so, your grade will be negatively affected as well as student being benched from a game and other activities
  - g. Excessive absences, both excused and unexcused, may possibly result in member being benched, dropped/failed from the class
  - h. Extreme illness (with a doctor's note), or family deaths are the only absences that will be considered excused
  - i. Demerit system will be strictly followed. A member will be let go, if member's demerits exceed allowed limit.
2. Practice
- j. ALL practices are **MANDATORY**
  - k. Hair will be pulled back, up and away from the face at all practices.
  - l. Members are expected to wear appropriate workout clothes (within PHS's dress code) and athletic shoes to all practices.
  - m. There will be at least two and up to five after-school practices per week.
3. Summer Camp and Practice
- a. Summer camp and practices are **MANDATORY!**
  - b. Practices will be held in the summer.
  - c. The summer camp schedule will be announced.
  - d. Calendars for summer practices will be given out at the end of June.
4. Games
- A. Football and Basketball games are **MANDATORY!**
  - b. Cheer Squad members will cheer for their division of the regular season games, as well as any other games deemed necessary by the coach.
  - C. Football and Basketball games are **MANDATORY!**
  - d. ALL CIF or playoff games are **MANDATORY.**
  - e. All squad members must travel in transportation provided by the school.
  - f. To be eligible to perform at school for any event a member of the PHS Cheer Squad **MUST:**
    - i. Be present at school for at least four class periods.
    - ii. Arrive prepared and in the correct uniform.
    - iii. Be on time-
    - iv. Maintain a 2.0 GPA

### Uniforms:

- 1. All members of the PHS Cheer Squad are engaged in a team sport; therefore, it is required that squad members appear consistent as a unit.
- 2. Uniforms are to be worn as designed. Any alteration of the uniform in any way will result in demerits and removal from activity. Persistent violation will result in removal from the program.
- 3. It is mandatory for all members to be in uniform on game days and during competitions, performances or any other day/event the coach deems necessary
- 4. Being "in uniform" entails all squad members wearing identically coordinated outfits, hairstyles and accessories.
  - a. **NO JEWELRY IS ALLOWED ANYWHERE ON THE BODY** during practices, games or performances. **NO EXCEPTIONS WILL BE MADE.**
  - b. Members will **NOT** chew gum while in uniform.
  - c. Sunglasses are **NOT** allowed at practices, games or performances.
  - d. Members will have a designated time to eat at games and practices.
  - e. Fingernails **MUST BE KEPT SHORT AT ALL TIMES. NO ACRYLIC/FAKE** nails are allowed at any time-
  - f. Nail color: **CLEAR AT ANY PERFORMANCES.**
  - g. Hair must be pulled back at all games.
- 5. The PHS Cheer Coaching staff will choose uniforms.
- 6. Uniforms must be properly maintained. If a squad member loses a piece of the uniform, she/he is responsible to replace that missing item.

### Insubordination:

- 1. Insubordination will **NOT** be tolerated under **ANY** circumstances.
- 2. Depending upon the severity of the first offense, a member will receive a verbal warning, will be benched from games/performances and may be subject to the guidelines of the second offense. Demerit system will apply.
- 3. The second offense **will** result in a parent conference, including administration, being drop/failed from the class and being removed from the squad.
- 4. The key to avoiding this kind of action is to **COMMUNICATE** effectively and be respectful to coaches and team members.

### Illegal Substances:

- 1. The use of tobacco, alcohol, or any other drug/controlled substance will **NOT** be permitted anytime or anywhere.
- 2. Use of any of these substances will result in dismissal from the squad.
- 3. All infractions will be carefully reviewed and disciplinary action will be enforced based upon the discretion of the Coach and/or Administration depending on the severity of the violation.

### Quitting/Dismissal:

- 1. Members who quit or leave the team for whatever reason, after making the squad will be ineligible for the following year. If the semester has begun and the member quits, leaves, or is dismissed they will receive an "F" for that semester and become ineligible for the following school year.
- 2. Members of the squad who **are dismissed from the squad due to insubordination, misconduct, or consistent failure to comply with the guidelines/constitution will be dropped/failed from the class and receive an "F" for that semester.**
- 3. Any member on Varsity who **quits before the year** is complete **cannot** receive a Varsity Letter.
- 4. See demerits page for limit of demerits for dismissal.
- 5. Members dismissed from the squad will not be allowed to attend the season-end banquet.

**Financial Commitment:**

1. All parents/guardians must sign a contract agreeing to all rules and regulations set forth by the PHS Cheer Squad.
2. Members of the Cheer Team will be presented with volunteer opportunities to fund raise throughout the year, both by coaches and by Cheer Booster Club.
  - a. Individual fundraiser money will be credited directly to each individual account.
  - b. General fundraiser money will be deposited into the general account of either PHS Cheer Trust or PHS Booster Club.
  - c. All team members will participate in fundraising.

**Leadership Team & Captains:**

*Leadership team will be chosen by the coach and the team through a ballot vote. The leadership team will consist of all team captains, an all squad president, ASB rep., coaching staff, and booster president. The leadership team will be responsible for motivating, leading squad activities, liaison between coach and squad members, liaison with the ASB class, aiding coach with forms for meetings, fundraisers, practices, and supporting team members for needed tasks of a cheerleader at PHS.*

1. Coaching staff will choose the captains. This will occur sometime before camp is attended. At least two-four captains per squad will be chosen. The coach also retains the right to remove and replace any captain not performing duties.
2. Responsibilities of captains:
  - a. Must lead through example
  - b. Be able to work well with others
  - c. Handle themselves under pressure
  - d. Express themselves professionally and maturely
  - e. Communicate effectively
  - f. Not be swayed by other members on team
  - g. Serve as an ambassador between the coach and their squad
  - h. Conduct stretches and practices
  - i. Lead chants and cheers at games
  - j. Make sure all squad members are always notified of events through phone tree
  - k. Help choreograph small performances for the squad(s)

**Policies and Conduct:**

1. Abide willingly and respect the decisions made by the coach
2. Show enthusiasm, cooperation and respect for all squad members, captains, student body, faculty, staff, administration, parents and community at school, games, and any other activity both in and out of uniform.
3. Squad members must be ready to perform at the designated time of arrival. You must be in uniform with your hair and makeup finished!
4. Cell phones and pagers must be turned off during practice, games and performances. Members are not allowed to be on the phone during any of the above mentioned times, except with the coach's permission.
5. The coach must approve of cheers, dances and stunts before material is performed.
6. Squad members may not have guests, friends, dates, etc. at/with them during games or performances in which they are in uniform, cheering or performing.
7. It is your job to collect all items taken to practices, games and performances. This includes trash! For every item left behind, you will be charged with demerits. (See demerit section.)
8. Squad members will be required to attend four football games not assigned to their squad.
9. The coach reserves the right to choose the appropriate consequences for violation of any of the above guidelines mentioned in the 2007-08 Cheer Constitution.

**Points/Demerits:**

1. Demerits (points) will be used as a disciplinary tool.
2. The coaching staff will give demerits (the school administration may direct the coaches to issue demerits.)
3. Three points will result in the removal from a performance.
4. Six points will result in suspension from cheer activities for two weeks.
5. Thirteen points will result in dismissal from the team.
6. One point will be given for:
  - a. Disrespect or inappropriate behavior towards any member on the squad.
7. Three points will be given for:
  - a. Unexcused absence from practice or any required event.
  - b. Inappropriate behavior or language in uniform
  - c. Gossiping or causing any kind of dissention within or outside of cheer
  - d. Lack of minimal grade requirements
8. Six points, or two week suspension, will be issued for violations of above infraction totaling six points, or:
  - a. Smoking or drinking in uniform
  - b. Insubordination towards any coach
  - c. Any type of activity that could be deemed as harassment towards other squad members
9. Thirteen points, or dismissal from squad, will be issued for violation of the above infractions totaling thirteen points or:
  - a. Drinking or drug use at any time associated with or at school events
  - b. Fighting on- or off-campus
10. Any school detention or school imposed discipline will be frowned upon by the team. School detention, etc., will not be considered an excuse from missing any team practice or scheduled activity. Three demerits will be given.
11. Anything on the any internet or website that demeans the student or does not represent PHS in a positive light.

**Booster Club:**

1. When a student becomes a member of the PHS Cheer Team, parents must become members of the PHS Booster Club and one or both parents require attendance at monthly Booster Club meetings.
2. By attending the monthly meetings, parents and students remain informed about all upcoming events, such as fundraisers, community involvement, and all other cheer activities.
3. All parents are encouraged to become actively involved in Booster Board positions and committees within the organization.

**Varsity Letter:**

In order for a Varsity member to receive a Varsity Letter, he/she must receive at least an 80 percent (B) during both semesters.

**PE/Class Grading:**

\*Each day in class is worth three points to grade. If student is absent all points will be lost.

If student is tardy (between one to ten minutes) student will receive two out of three points that day.

If student is a non-suit, student will be given two of three points.

## **Article One**

The name of the organization shall be: **Patriot Communications Media Club**  
(Formerly Computer Club and Journalism)

## **Article Two**

The purpose of the organization shall be to promote the development of media components at the high school level; to produce the daily news broadcasts at Patriot High School; to publish the school newspaper; to develop citizenship and responsibility among the participants.

## **Article Three**

Any student eligible to participate in intra-scholastic activities as defined by Patriot High School and the Jurupa Unified School shall be eligible to become a member of the Media Communications. Students academically or otherwise ineligible to participate shall be dismissed from the organization. Generally, student participants in the Television Production and Journalism classes will be members.

## **Article Four**

Meetings shall be held throughout the school year and calendar year as called by the advisor. Generally, meetings will be held during the regularly scheduled Television class.

## **Article Five**

Although there may be expenses involved with participation, such as for software and storage media, no set dues will be charged to any member of the organization.

## **Article Six**

The Officers of the organization will be known as Director, Assistant Director, Editor, and Assistant Editor of which there are to be a minimum of two, with additional directors and editors as designated by the advisor.

## **Article Seven**

The Constitution of the organization may be amended by a majority vote of participants at a regularly scheduled meeting, or a specially called meeting. A voice vote shall be sufficient to adopt new amendments.

9/19/07

## Club Constitution

Article I: Name of Club  
Courageous Cooks Club

Article II: Purpose of Club  
The purpose of our club will be to explore a variety of foods and to prepare some of the foods we will discuss.

Article III: Membership of Club  
There will be no restrictions on membership. Our club will accept any interested students and staff. Members will be dismissed if they miss four consecutive meetings. Members will be reinstated if they show a desire to participate in club meetings and activities.

Article IV: Meetings  
Our club will meet on the second and fourth Thursday of each month during lunch. The President may call additional meetings for special activities.

Article V: Officers

President (1) Conduct meetings, help raise money and attend major club events.

Vice President (1) Conduct meetings if the president is unable to attend meetings and events. He/She will also help raise money and attend club meetings and activities.

Secretary (1) Take down club minutes and carries out the entire club's correspondence.

Treasurer (1) Help raises money and keep records of all club money.

Article VI: Amendments

Amendments may be made after being brought up to the attention of the club members, discussed and voted upon. If more than half of the membership votes to change the Constitution, the amendment will be added to our Constitution.



## Creative Writing Club

- I. Name: Creative Writing Club
- II. Purpose: To be creative; to nurture creative talent; to be an audience for each others' writings; to critique each others' work when asked; to have fun; to socialize with like-minded people.
- III. Membership: The club is open to everyone who wants to read or hear creative writing. However, the club reserves the right to withdraw membership from an individual who will not observe the following rules of respect:
  - A. If you enter after 2:20, enter quietly
  - B. If you need to use your cell phone, step outside
  - C. No use of I-pods, unless it relates to a group activity
  - D. Be generally respectful of those reading and those trying to listen.
- IV. Meetings: The club meets every Friday from 2:20 - @4:00 in room D144. Any special meeting will be announced through word of mouth or the official school announcements.
- V. No money is required to join.
- VI. Officers: Officers are voted in via majority or by consensus.
  - A. President: plan the agenda; oversee meetings; organize activities; keep order
  - B. Vice President: aid the president; stand in for the president when needed
  - C. Secretary: keep minutes of the meetings; create and follow through on announcements
  - D. Treasurer: keep track of any money raised or spent; organize fundraisers
  - E. Bouncer: enforce the rules; confiscate phones

## **Article One**

The name of the organization shall be: **Boys and Girls Cross Country**

## **Article Two**

The purpose of the organization shall be to promote the sport of cross country at the high school level; to develop citizenship and athletic skills among the participants; to promote a healthy lifestyle; to instill a sense of responsibility among participants, both with regard to the team concept and the individual.

## **Article Three**

Any student eligible to participate in interscholastic athletics as defined by Patriot High School, the Jurupa Unified School District, and the California Interscholastic Federation shall be eligible to become a member of the cross country team/program. Students academically or otherwise ineligible to participate shall be dismissed from the team.

## **Article Four**

Meetings shall be held throughout the school year and calendar year as called by the advisor (coach) and generally in conjunction with athletic practice.

## **Article Five**

Although there may be expenses involved with participation, such as for uniforms, shoes and entry fees, no set dues will be charged to any member of the organization.

## **Article Six**

The Officers of the organization will be known as Team Captains, of which there are to be a minimum of two, with additional Captains as designated by the advisor (Coach).

## **Article Seven**

The Constitution of the organization may be amended by a majority vote of participants at a regularly scheduled meeting (practice), or a specially called meeting. A voice vote shall be sufficient to adopt new amendments.

**Patriot High School  
Club / Organization Constitution**

**Article I. Name of Organization:**  
Checkers Club

**Article II. Purpose:**  
The Purpose of this club is to provide students an opportunity to utilize their analytical skills and promote social interactions.

**Article III. Eligibility/Membership:**  
Membership is open to any student supportive in Checkers Club's mission. If you 3 consecutive meetings you will be dismissed from the club.

**Article IV. Meetings:**  
This club will meet approximately twice per month during lunch in room D240.

**Article V. Dues:**  
No dues unless a donation

**Article VI. Officers:**  
This club shall have officers duly elected by a simple majority vote of the membership. The Officers of this club will be as follows:

**President:**  
this member will preside over all meetings, sign all purchase orders, oversee all activities of the club, and work closely with the faculty advisor

**Vice President:**  
This member will assist the president in the fulfillment of his/her duties and shall preside in the absence of the president.

**Secretary:**  
This member shall record the minutes of all meetings and keep copies of these minutes to be turned over the ASB at the close of each school year.

**Treasurer:**  
This member will be responsible for counting and depositing all monies collected with PHS's ASB in accordance with accepted accounting practices. The treasurer will also be responsible for keeping an accurate account of all of the club's budget and expenditures.

**Article VII. Amendments:**  
Amendments to this constitution must be proposed at a general meeting of the club and ratified with a  $\frac{2}{3}$  majority vote of the entire club membership.

**California Scholarship Federation Constitution**  
**Patriot High School Chapter**  
**Ratified: September 12, 2007**

- Article I:** The name of this organization shall be Chapter Number (to be filled in when issued for new school by the Registrar) of the California Scholarship Federation; in abbreviated form, "CSF".
- Article II:** The purpose shall be to foster high standards of scholarship, service, and citizenship on the part of students of Patriot High School and to promote appropriate activities among its members.
- Article III:**
- a. This chapter will admit students to membership according to the provisions of the State By-Laws, Article IV (see attached).
  - b. Students in the second semester of the tenth grade and in grades eleven and twelve of Patriot High School who meet the requirements shall be eligible for semester membership. Associate members shall be second semester ninth graders and first semester tenth graders whose grades meet CSF requirements, and also junior high transfers in their first semester of attendance who are Honor Members of the California Junior Scholarship Federation.
  - c. **MEMBERSHIP IS NEITHER AUTOMATIC NOR COMPULSORY.** The student must apply for membership during an enrollment period established by the advisor which must occur during the first four weeks of the semester.
  - d. The student who is otherwise eligible but who in the judgment of the adviser and principal is an unworthy citizen may be disqualified from semester membership. This may affect life (sealbearer) membership.
  - e. The student's record for the previous semester must have no grades lower than C.
  - f. Grades earned in physical education, courses taken in lieu of physical education, subjects repeated to improve a grade, courses involving clerking or office/teacher assistance, and courses taken on a pass/fail basis shall not count for CSF points.
  - g. Activity points will not be used.
  - h. Transfer and exchange students shall be accepted for membership according to the provisions of the State-By-Laws, Article IV, Sections 14 and 15 (see attached).
  - i. Membership is for one semester only and may be renewed whenever the student again meets the requirements.

**Article IV:** a. Meetings shall be held during both lunches every other Wednesday in the adviser's classroom.

b. Special meetings may be called by the President with the consent of the chapter adviser.

c. Two-thirds (67%) of the membership shall constitute a quorum for the transaction of business.

**Article V:** a. The chapter shall pay annual dues according to the general provisions in the State By-Laws, Article II, Section 3 (the amount of state dues is based on school population, not membership) (see attached).

b. Individual members must pay \$5 in dues when applications are submitted before the enrollment period ends.

c. A contribution to the Seymour Memorial Award fund may be made each year, based at the current rate designated by the CSF State Board.

**Article VI:** a. The officers of the chapter shall be those of President, Vice-President, Secretary, Treasurer, ASB representative, Publicity Chairperson, and Community Service Organizer.

b. Officers shall be elected as early as possible in each semester or year, as applicable.

c. The duties of the officers shall be those which are usual to their respective offices.

d. The elected officers and the chapter adviser shall constitute the chapter cabinet whose duty it shall be to plan meetings and other activities of the chapter and to appoint necessary committees.

e. Officers must maintain their eligibility for the entire school year. If an officer becomes ineligible during the second semester, the officer forfeits his/her office and a new officer will be nominated/voted into office.

f. Officers who do not fulfill the responsibilities of their office may be impeached with a two-thirds (67%) vote of the chapter and approval of the adviser. If an officer is voted out of office, a new officer will be nominated/voted into office immediately.

**Article VII:** With the approval of the principal and/or adviser, this constitution may be amended with a two-thirds (67%) vote of the membership, but no amendment shall take effect until it has been approved by both the CSF State Registrar and Patriot High School ASB.

# CSF STATE BY-LAWS

## ARTICLE I - Chapter Affiliation and Organization

### SECTION 1

Application for affiliation shall be made in writing to the Registrar. It shall be accompanied by the affiliation fee and two (2) complete copies of the Standing Rules of the proposed chapter, and two (2) copies of the prospective chapter's Lists I and II.

### SECTION 2

Approval of any application shall rest with the Registrar, who may consult with the appropriate Regional Vice-President and/or the State President if necessary.

### SECTION 3

On approval of an application for affiliation, the Registrar shall assign to the applicant school an official chapter number which shall include in lower-case letters the regional designation (n-Northern, cc-Central Coast, c-Central, sc-South Central, s-Southern). The local organization shall thereafter be known as CSF Chapter \_\_\_\_, although the seal used for embossing diplomas and other documents shall have the number only. Under no circumstances shall any other name or initials be used.

### SECTION 4

Each chapter shall set up its local organization in accordance with the Standing Rules approved for that chapter by the Registrar.

### SECTION 5

Changes in the Standing Rules of any chapter may be made only in accordance with the provisions for amendment contained in the Standing Rules approved by the Registrar.

## ARTICLE II - Affiliation Fee, Seal Rental, Dues, and Seymour Contributions

### SECTION 1

Each applicant school shall include with its application an affiliation fee in the amount set by the Board of Directors.

### SECTION 2

After affiliation, the chapter shall order its CSF seal from the Registrar. The seal never belongs to the chapter; the amount paid for it is only a rental fee. The seal remains with the chapter as long as the chapter remains in good standing in the Federation.

### SECTION 3

Each chapter shall pay state dues beginning with the first academic year following the date of its affiliation. The amount of dues shall be set by the Board of Directors and shall be according to total school enrollment. The Board of Directors shall also set a date by which dues become delinquent.

### SECTION 4

A contribution based at the current rate designated by the CSF State Board is expected from each chapter for the support of the Seymour Memorial Awards (see Article XI, Section 3).

### SECTION 5

All state dues and Seymour Award contributions shall be deposited with the State Treasurer.

### SECTION 6

Individual chapters may choose to impose a chapter dues payment as part of their membership application process, but no eligible applicant may be refused membership for non-payment of dues.

## ARTICLE III - Classes of Membership

### SECTION 1

Chapter membership shall be of four kinds: semester, life (sealbearer), associate, and advisory.

- (a) Semester members of the chapter shall be those undergraduate students who have met the required eligibility standards during the preceding semester, as prescribed in their respective chapter Standing Rules, and who have made proper application for membership.
- (b) Life (sealbearer) members shall be those to whom the official Federation chapter seal has been awarded as prescribed in Article V, Section 1.
- (c) Associate members shall be second semester ninth graders and first semester tenth graders whose grades meet CSF requirements, or junior high transfers in their first semester of attendance who are Honor Members of the California Junior Scholarship Federation.

No student may be an associate member after the first sophomore semester. Associate members must be allowed full semester membership privileges with the exception that this membership cannot count toward life (sealbearer) membership.

- (d) Advisory members shall be those faculty members who have been named by their principals to oversee and direct the activities of their respective chapters.

## Article IV - Requirements for Semester Membership

### SECTION 1

No school shall set requirements for membership other than those set in this article.

## SECTION 1

All eligible students must apply for membership during an enrollment period established by the adviser, which must occur sometime during the first four weeks of the semester. Retroactive membership may not be granted to any student who has failed to take advantage of the opportunity to become a member.

## SECTION 3

Membership shall be based on scholarship and citizenship **only**. Extra-curricular activity points **shall not** be used in determining eligibility. Members shall not be required to attend meetings or participate in activities; however, a chapter may distinguish between active and inactive members.

## SECTION 4

Membership is held during the semester following the one in which the qualifying grades were earned, and is for one semester only. In order to become a member, the student must submit an application each semester the student is eligible. Grades earned in the second semester of the twelfth grade may count toward life (sealbearer) membership, as needed.

## SECTION 5

Semester membership is by written application only and shall not be automatic or compulsory. The written application must include Section A of the suggested semester membership application on page 25.

## SECTION 6

To maintain the prestige of over 75 years of Scholarship for Service, it is essential that all chapters conform their Lists I, II, and III to the standards of academic excellence as described below. Each chapter must have current course Lists I, II, and III approved by the CSF Registrar.

To secure eligibility for CSF membership, a student must earn sufficient points from the following course lists.

**List I:** Courses on List I are *only* the core curriculum classes as defined in the state frameworks which must integrate the following:

- intellectually and academically challenging material
- substantial amounts of reading and writing
- critical thinking and problem solving skills
- individual lab work in the case of sciences.

These courses must be grade-level appropriate (non-remedial) and must fulfill college preparatory requirements.

Specifically, List I courses are the following:

### ENGLISH/LANGUAGE ARTS:

- All required 9th, 10th, 11th, and 12th grade-level courses which meet college entrance requirements

### FOREIGN LANGUAGE:

- All courses which include grammar and literature
- Foreign Language for Native Speakers (e.g., Spanish for Spanish Speakers)

### MATHEMATICS:

- First year Algebra or its equivalent, completed in one year or less
- Integrated Math (i.e., algebra, geometry, intermediate algebra)
- All math courses which require first year algebra as a prerequisite

### SCIENCE:

- Biology
- Chemistry
- Physics
- All courses which require biology or chemistry as a prerequisite

### SOCIAL SCIENCE:

- Economics
- U.S. History
- U.S. Government/Civics
- World History/Cultures/AP European History

### Note:

- Sheltered/Bilingual sections of the above courses are included on List I.
- Honors, AP, and IB sections and college courses of *only* the above subjects are included on List I.
- Any college prep course substituted for and fulfilling the same requirement as a specific List I course may be considered a List I course.
- Courses above whose grades are established based on a reduced standard (e.g., RSP designated) do not qualify as List I courses. (See note at end of List II description.)

**List II:** Courses on List II are those courses not on the above specified List I which must integrate the following:

- intellectually and academically challenging material
- substantial amounts of reading and writing
- critical thinking and problem solving skills

The following are List II courses. Other courses of equivalent academic caliber may be included on List II with the approval of the CSF Registrar. (Refer to Section 6a for the procedure to place additional courses on your List II.)

**ENGLISH:**

- Advanced Grammar
- Applied Communications
- Children's Literature
- Debate
- Developmental Reading/Writing/Vocabulary
- Diaries and Journals
- Humanities
- Journalism
- Mystery Fiction
- Mythology
- Poetry
- Short Story
- Speech
- Writing Workshop

**FOREIGN LANGUAGE:**

- Conversational language courses
- Sign Language

**MATHEMATICS:**

- First year Algebra completed in more than one year

**SCIENCE:**

- Aerospace
- Astronomy
- General Science
- Life/Physical/Earth Science
- Oceanography

**SOCIAL SCIENCE:**

- Contemporary Issues
- Ethnic Studies
- Geography
- International Relations
- Law courses
- Psychology
- Sociology
- Western Civilization
- Women's Studies

**RELIGION/ETHICS/PHILOSOPHY:**

- All courses which meet List II criteria

**BUSINESS:**

- Accounting
- AP Computer Science
- Computer language classes (PASCAL, BASIC, etc.)
- Computer Programming
- Marketing

**FINE ARTS:**

- Art History (includes honors and AP)
- Art/Music/Drama Theory (non-performance based)

**OTHER:**

- Academic Decathlon
- Mock Trial
- Advanced ESL/ELD courses

**Note:**

- List I courses whose grades are established by reduced standards (e.g., RSP designated) are List II courses.

**List III:** Courses on List III are all other courses awarded credit which are not on the above specified Lists I and II with the following EXCEPTIONS:

- Physical Education
- Courses taken in lieu of Physical Education
- Lab/Teacher Assistant
- Office/Library Aide
- Study Hall
- Repeated courses
- Courses taken on a pass/fail basis

The following are List III courses. List III also includes all other subjects offered which are not on Lists I or II subject to the exceptions noted above.

**ENGLISH:**

- Speed Reading
- Yearbook

**MATHEMATICS:**

- Consumer/Applied/Business Math
- General Math
- Math A, B, C
- Pre-algebra

**SOCIAL SCIENCE:**

- Peer Counseling
- Student Government/Leadership

**BUSINESS:**

- Bookkeeping
- Computer Literacy
- Keyboarding/Typing/Word Processing
- Shorthand

**HOME ECONOMICS:**

- Child Development
- Family Living
- Foods
- Interior Design
- Sewing



## VISUAL/PERFORMING ART

- All performance courses including all levels of:
  - Band/Orchestra
  - Choir/Chorus
  - Drama
  - Photography
  - Studio Art classes including AP Studio Art

## INDUSTRIAL ARTS:

- All shop classes
- Architecture
- Drafting, all levels
- Electronics

## AGRICULTURE:

- All courses not meeting List I or List II science requirements

## OTHER:

- AVID
- Health & Safety/Driver's Education (State Requirements)
- Career Education
- ESL/ELD
- Graphic Arts
- ROP
- ROTC
- Senior Project
- Work Experience
- Newspaper Production

### SECTION 6a

A school may petition the CSF Registrar for approval to include a course on List II not mentioned in Section 6 above by submitting the following information:

- course title and description
- detailed syllabus including frequency and type of assignments and exams
- title, author, publisher of test
- samples of student work including one exam

### SECTION 7

A student must have taken a minimum of three (3) courses from LISTS I and II; at least two (2) of these three courses must be from LIST I only. (However, seniors applying at the start of their second semester or at graduation may use three (3) courses from LIST II and none from LIST I.) Additional courses may be taken from any LIST, including LIST III. A student is limited to a maximum of 5 courses for the computation of CSF eligibility.

### SECTION 8

To warrant eligibility for semester membership, a student must earn a minimum of 10 CSF points. Of these 10 points, 7 points MUST be earned in courses from LISTS I and II, while the remaining 3 points MAY be earned in courses from any LISTS (I, II, or III). Of the 7 points required from LIST I/II courses, at least 4 points MUST be earned in LIST I courses alone (except for senior applicants as cited in Section 7 above).

### SECTION 9

CSF points for courses earning 5 semester credits shall be calculated as follows (see Sections 10-12 for exceptions):

a grade of A	3 CSF points
a grade of B in an AP, IB, or other Honors courses	2 CSF points
a grade of B	1 CSF point
a grade of C	0 CSF points
a grade of PASS (P) in any subject	0 CSF points

a grade of D or F in any course shall disqualify the student from membership for the semester. (Note: AP = Advanced Placement; IB = International Baccalaureate)

No CSF points shall be given for physical education courses, courses taken in lieu of physical education, subjects repeated to improve a grade, courses involving clerking or office/teacher assisting, and courses taken on a pass/fail basis.

## SECTION 10

When the credits earned for a course vary from the standard five semester credits, fractional CSF points shall be granted as follows:

Semester Credits	CSF points For Grade A	CSF Points For Grade B	CSF Points For Grade B
		in AP, IB and Honor Courses	
10	6.0	4.0	2.0
9	5.4	3.6	1.8
8	4.8	3.2	1.6
7.5	4.5	3.0	1.5
7	4.2	2.8	1.4
6	3.6	2.4	1.2
5	3.0	2.0	1.0
4	2.4	1.6	0.8
3	1.8	1.2	0.6
2.5	1.5	1.0	0.5
2	1.2	0.8	0.4
1	0.6	0.4	0.2

## SECTION 11

Students who take college courses as part of their normal class load shall be granted CSF points as follows:

Semester Units of College Credit Granted	CSF Points For Grade A	CSF Points For Grade B
5	5	3.3
4	4	2.7
3	3	2.0
2	2	1.3
1	1	0.7

## SECTION 12

Exceptions to standard grading schedule.

**Nine-week (Quarter) grading period:** Count A's and B's at half semester value: A = 1.5 points; B in AP, IB, or other Honors course = 1 point; B = 0.5 point (based on 2.5 semester credits per course). Add points for each quarter separately. The first two quarters equal the fall semester; the third and fourth quarters equal the spring semester. Compute point total at the end of each semester, and determine eligibility as per Sections 8-9 above. (If some courses are offered on the semester basis and others on the quarter basis, count semester courses as usual and quarter courses as indicated above.)

**Trimester (12 weeks) grading period:** Count A's and B's on the semester plan. Add each trimester separately. If the total is ten or greater, CSF eligibility is secured for that grading period. To qualify for life (sealbearer) membership, a student needs at least 6 trimester memberships earned during the 10th, 11th, and 12th grades; one of these must be earned with grades acquired during the last 3 trimesters of attendance.

**Annual (36 weeks) grading period:** Count A's and B's at semester value: A 3 points, B in AP, IB, or other Honors course 2 points, B 1 point (based on 5 semester credits for each course each semester). Compute CSF points for the annual grades. If the total is ten or greater, CSF eligibility is secured for both semesters.

## SECTION 13

Summer school courses may be used in the computation of semester membership eligibility ONLY if the student has not taken sufficient LIST I and II courses during the previous semester (see Section 7 above). Summer school courses apply only during the school year following the summer in which taken, subject to the following restrictions:

- The summer school course is listed on LIST I or II as explained in Article IV, Section 6, and
- The student took the course for the first time.

The student may use the course(s) either in the fall or in the following spring semester. If the student took two qualifying courses in summer school, each of which grants 5 semester credits, or one course which grants 10 semester credits, he/she may substitute 5 of the 10 semester credits in the fall and another 5 semester credits in the spring semester. The total of 10 semester credits may **not** be substituted in the same semester.

## SECTION 14

Transfer students shall be eligible for membership as follows:

- A student who transfers to an affiliated school (one which has a CSF chapter) may apply immediately for CSF semester membership, provided that former school grades for the preceding semester meet the requirements of the affiliated school.
- A CSF member who transfers from one AFFILIATED school to another may transfer prior semester memberships by means of written verification of those memberships from the CSF adviser at the former school.
- A student transferring from an UNAFFILIATED school may have his/her record evaluated by the current CSF adviser, who will grant retroactive membership for the transfer semesters which qualify, ONLY AFTER the student has qualified for CSF membership in the affiliated school on the basis of grades earned in that affiliated school.
- Before any CSF award may be granted, the transfer student must have earned membership for at least one semester in the affiliated school.

## SECTION 15

Exchange students shall be eligible for membership as follows:

- (a) If the affiliated school evaluates the preceding term's grades with which the exchange student enters and those grades meet CSF standards, the student applicant may be granted regular membership in the first semester of attendance.
- (b) Before any CSF award may be granted to an exchange student, the student must have earned membership for at least one semester in the affiliated school. The record for previous semesters must be evaluated in the same manner as for transfer students from non-affiliated schools. (See Section 14a.)

## SECTION 16

To establish the membership of a newly chartered chapter, eligible students must apply for CSF membership based on their most recently earned semester grades; it is understood that this is likely to occur later in the current term than the normally prescribed "first four weeks". As soon as this initial membership has been established, the adviser must then review the academic records of junior and senior members, granting them retroactive membership credit as appropriate based on previous semester grades. This one-time instance, following immediately upon a chapter's being chartered, is the ONLY situation in which retroactive membership is allowed.

## SECTION 17

Any student who is otherwise eligible but who in the judgment of the adviser and principal is an unworthy citizen may be debarred from semester membership. This may affect life membership.

## ARTICLE V - Requirements for Life (Sealbearer) Membership

### SECTION 1

Requirements for Life (Sealbearer) Membership:

- (a) A student completing senior high school work in 5 or 6 semesters (not including grade 9) must earn CSF membership in at least 4 of the last 5 or 6 semesters; one of those semester memberships must be earned with senior grades. (Grades earned in the final semester, just before graduation, may be used to meet this requirement.)
- (b) A student completing high school work in 4 semesters (not including grade 9) must earn CSF membership in at least 3 semesters.

### SECTION 2

The benefits of life (sealbearer) membership are the following:

- (a) Award of the official CSF life membership pin.
- (b) Eligibility for special CSF life membership scholarships.

- (c) The Federation chapter seal on the diploma, and an indication of sealbearer status on the permanent academic record and on transcripts.
- (d) The Federation chapter seal on the life membership certificate, one hundred percent certificate, and the certification form for special CSF life membership scholarships, where those optional documents are used.

## ARTICLE VI - Awards

### SECTION 1

**Required awards** for life (sealbearer) membership are the following:

- (a) The official CSF life membership pin.
- (b) The Federation chapter seal on the diploma, and an indication of sealbearer status on the permanent academic record and on transcripts.

### SECTION 2

**Optional awards** are the following:

- (a) An appropriate membership card for all semester members.
- (b) The life (sealbearer) membership certificate, bearing the Federation chapter seal for life membership.
- (c) The one hundred percent certificate, bearing the Federation chapter seal. (100% membership means that the student has qualified each semester beginning with the grades earned the first semester of the tenth grade, has applied for membership the following semester, and has again qualified on grades earned in the last semester of attendance.)

### SECTION 3

Any adviser who has served for ten years shall be awarded a CSF life (sealbearer) membership pin by the regional Vice-President at a regional conference.

## ARTICLE VII - Duties of Chapter Advisers

The duties of the chapter adviser shall be:

- (a) To be responsible for publicizing to the student body the requirements for membership and the method of application for CSF.
- (b) To be responsible for checking CSF applications to determine eligibility for chapter membership.
- (c) To be responsible for keeping accurate records and permanent membership lists.

- (d) To be responsible for determining the (sealbearer) members for the life membership pin.
- (e) To be responsible for embossing the Federation chapter seal upon the high school diploma, and for insuring the indication of Life Membership on all other documents which verify that membership.
- (f) To carry on promptly all necessary correspondence with state officers, including dues payments and submission of LISTS I and II and a copy of the student application form.
- (g) To provide for official faculty representation at the annual meeting, particularly when the meeting is held in the local region.
- (h) To supervise chapter activities and see that the State Constitution and By-Laws and the chapter Standing Rules are observed and that the financial obligations of the chapter are met.
- (i) To submit Seymour Memorial Award application(s) for qualified members.
- (j) To exercise care that the chapter upholds the ideals of CSF.

#### **ARTICLE VIII - Districts, District Advisers and District Meetings**

##### **SECTION 1**

At the discretion of the Board of Directors, a number of local chapters located in a geographically convenient area may be grouped together to form a district.

##### **SECTION 2**

The duties of an adviser of such a district would be:

- (a) To promote and maintain the interest of chapters in district activities.
- (b) To attend in person all annual advisers' meetings within a reasonable distance and to report to the chapter advisers within the district.
- (c) To coordinate all district activities with the regional Vice-President.

#### **ARTICLE IX - Regions and Regional Conferences**

##### **SECTION 1**

The chapters of CSF shall, for the purposes of administrative efficiency and annual conference scheduling, be grouped geographically into five (5) regions: Northern, Central, Central Coast, South Central, and Southern. (For information on regional boundaries, see Page 26.)

##### **SECTION 2**

One conference shall be held annually in each region, at a place determined by the previous regional conference. The date shall be determined by the host chapter, subject to the approval of the Board of Directors. Notice shall be mailed to all chapters in the region at least four weeks prior to the date set for such meeting. A nominal registration fee to cover the necessary conference expenses may be assessed each person attending the conference.

##### **SECTION 3**

The advisers of the chapters hosting the next succeeding conference, the respective regional CSF Vice-President, and the respective regional CJSF representative shall together constitute a committee in charge of the arrangements for the conference.

##### **SECTION 4**

The purpose of regional conferences shall be to bring the student members of local chapters into active friendly relations, to obtain constructive expressions of student opinion, and to further the ideals of CSF.

##### **SECTION 5**

At such conferences, each chapter within the region may be represented by any number of participants, subject to such necessary limitations as may be imposed by the host school; but each chapter shall have one vote only.

#### **ARTICLE X - Duties of State Officers**

##### **SECTION 1**

The duties of the President shall be:

- (a) To preside at all meetings of the Board of Directors and at all state meetings of advisers.
- (b) To attend regional conferences.
- (c) To name, in consultation with the Board of Directors, all appointed state officers and committees.
- (d) To give assistance in the installation of new chapters.
- (e) To coordinate the duties of the state officers.
- (f) To call for and compile official reports from all state officers for the October meeting.
- (g) To appoint any ad hoc committees that may be needed.
- (h) To write and mail a newsletter periodically to all advisers.
- (i) To be official spokesperson for the Federation.

## SECTION 2

The duties of the Past President shall be to perform such duties as the President may direct.

## SECTION 3

The duties of the President-Elect shall be:

- (a) To act as President during the absence or incapacity of the President for such time as the President is unable to fulfill the duties of the office.
- (b) To become acquainted with the duties and responsibilities of the President.
- (c) To perform such duties as the President may direct.

## SECTION 4

The duties of the Regional Vice-Presidents shall be:

- (a) To maintain regular communications with the advisers in the region, serving as their liaison with the state board.
- (b) To assist the Registrar in arranging for the installation of new chapters.
- (c) To submit an annual report to the President.
- (d) To assist in securing a suitable meeting place and making arrangements for the October annual meeting when it is held within the region.
- (e) To assist the host chapter in making arrangements for the regional conference, and to see that provision is made for the next regional conference.
- (f) To preside at the advisers' meeting in connection with the regional conference, and to appoint a recorder to take minutes at that meeting.
- (g) To contact, at the request of the President, Registrar, or Treasurer, any inactive or delinquent chapters in the region.
- (h) To recommend to the President a nominee for appointment to the Seymour Committee, when a vacancy occurs in that region.
- (i) To provide the student member of the Seymour Committee for that region's interview (see Article XI, Section 5).

## SECTION 5

The duties of the Treasurer shall be:

- (a) To receive and deposit all state CSF funds.

- (b) To disburse funds with the written approval of the President or the President-Elect in a timely fashion.
- (c) To arrange for an annual audit by a professional accountant.
- (d) To make a financial report at the annual meeting.
- (e) To notify advisers of the assessment of annual chapter dues and to solicit contributions to the Seymour fund.
- (f) To notify the official jeweler annually of delinquent chapters.
- (g) To serve as Chairperson of the Budget Committee.

## SECTION 6

The duties of the Registrar shall be:

- (a) To receive all applications for membership, with the accompanying affiliation fees, and to transmit the fees to the State Treasurer.
- (b) To receive all appropriate documents from applicant schools, checking them for accuracy and completeness. The Registrar may consult with the appropriate Regional Vice-President and/or the State President as may be necessary.
- (c) To notify the President and the appropriate Regional Vice-President of the approval of new chapters.
- (d) To prepare a charter with the state seal and chapter number, and to send it to the applicant school when its application is approved.
- (e) To receive and place all orders for chapter seals, and to transmit to the State Treasurer all payments.
- (f) To send notice of installation of chapters to the President, Regional Vice-President, Treasurer, and Chairperson of Publicity.
- (g) To maintain a file of the standing rules of each chapter.
- (h) To ratify or reject amendments to chapter Standing Rules, provided that either the Registrar or chapter adviser may appeal to the Board of Directors for final decision.
- (i) To submit annually to the President a report giving all information to bring the list of chapters up to date.
- (j) To receive yearly LISTS I and II and a copy of the chapter student application form from CSF advisers and to certify these as being in accordance with the CSF By-Laws.

- (k) To maintain accurate computer records.
- (l) To be responsible for clarification of questions regarding the official CSF Handbook.

#### SECTION 7

The duties of the Chairperson of Collegiate Relations shall be:

- (a) To serve as a liaison between CSF and institutions of higher learning, and to encourage these institutions to offer scholarships for life (sealbearer) members.
- (b) To notify chapter advisers annually of scholarships available to CSF life members.
- (c) To invite colleges and universities to send representatives to the annual meeting.

#### SECTION 8

The duties of the Chairperson of Legislation shall be:

- (a) To receive and review all proposed amendments to the CSF State Constitution and By-Laws.
- (b) To bring to the attention of the Board of Directors any proposed state of national legislation which may affect scholarships and the general purposes of CSF.

#### SECTION 9

The duties of the Historian/Archivist shall be:

- (a) To compile documentary records of the Federation's actions and programs.
- (b) To prepare such records for submission to the State Library in Sacramento for inclusion in the Federation's archives housed therein.
- (c) To deliver these prepared records periodically to the State Librarian or his/her deputy.

#### SECTION 10

The duties of the Chairperson of the Seymour Memorial Awards Committee shall be:

- (a) To send to all advisers, not later than December, application forms and information regarding nominations for the Seymour Memorial Awards.
- (b) To provide each Seymour Committee member with directions for the consistent orientation of the Seymour subcommittee.
- (c) To orient the student member of the Seymour Committee prior to each regional conference.

- (d) To supervise the group interview of finalists and the selection of winners, and to arrange for presentation of awards at each regional conference.
- (e) To send a list of the finalists to all members of the Board of Directors immediately after the list is completed.
- (f) To recommend to the Board of Directors changes in the procedure and nature of the Seymour Award.

#### SECTION 11

The duties of the members of the Seymour Memorial Awards Committee shall be:

- (a) To organize subcommittees within their respective regions, comprising themselves and four other local advisers, for the reading and evaluation of Award applications from a different region, as assigned them by the Seymour Committee Chairperson, and for the selection of nominees as regional finalists.
- (b) To contact the finalists selected by the subcommittees prior to their regional conferences, and to prepare those finalists for their introductions and interviews at the conferences.
- (c) To introduce the finalists selected by their subcommittees at their respective regional conferences, and to participate in the group interview of the finalists at each regional conference.
- (d) To provide complete information about their subcommittee's finalists for publication in the CSF **Bulletin**.
- (e) To serve as a voting member on the CSF state board.

#### SECTION 12

The duties of the CSF-ACSA Liaison Representative shall be:

- (a) To serve as liaison between CSF and ACSA.
- (b) To promote mutual understanding and cooperation.

#### SECTION 13

The duties of the CJSF Registrar shall be similar to those of the CSF Registrar, (as stated in the CJSF Handbook) and, in addition, shall be:

- (a) To serve as liaison between CJSF and CSF.
- (b) To serve as a voting member on the CSF State Board.
- (c) To promote mutual understanding and cooperation.

#### SECTION 14

The duties of the CJSF regional representatives shall be similar to those of the CSF regional Vice-Presidents (as stated in the CJSF Handbook), and, in addition, shall be:

- (a) To serve as liaisons between CSF and CJSF.
- (b) To serve on the regional conference organizing committee.
- (c) To serve as a voting member of the CSF State Board.
- (d) To promote mutual understanding and cooperation.

#### ARTICLE XI - Seymour Memorial Awards

##### SECTION 1

The Seymour Memorial Awards, established in the memory of Charles F. and Marian H. Seymour, are granted each spring to the outstanding life (sealbearer) members in each region in the state.

##### SECTION 2

The number of awards and the amount of each shall be determined annually by the Board of Directors.

##### SECTION 3

Although contributions to this fund shall be voluntary, each chapter is expected to contribute annually an amount based at the current rate designated by the CSF State Board, with whom the contributions shall be deposited. In order for an adviser to submit a Seymour candidate, the chapter must have contributed to the Seymour fund for the preceding two years. A chapter chartered within the last two years may submit candidates.

##### SECTION 4

In order for the adviser to submit a Seymour candidate, the chapter must have had its LISTS I and II accepted by the Registrar for the preceding two (2) years. A chapter chartered for less than two (2) years may submit a Seymour candidate.

##### SECTION 5

The committee for selecting the winners shall comprise five current or former CSF advisers, one from each CSF region, appointed for staggered three-year terms. The Board of Directors shall determine the committee's rotational pattern. At each regional conference, a senior sealbearer from a chapter which does not have a current Seymour Award finalist will be appointed to serve on the committee, participating in the finalists' group interview, and enjoying full voting privileges.

##### SECTION 6

This committee shall select winners from among the finalists in each region, by means of a group interview at each regional conference.

#### ARTICLE XII - Board of Directors

##### SECTION 1

The Board of Directors, acting as a group, shall transact all business and administer all funds of the Federation.

##### SECTION 2

It shall act as a Constitution Committee to interpret the meaning of any part of the Constitution or By-Laws.

##### SECTION 3

It shall serve as a court of appeal regarding the decisions of the Registrar.

##### SECTION 4

It shall meet regularly prior to the annual meeting and at such other times as may be deemed necessary.

##### SECTION 5

A majority of the members shall constitute a quorum.

##### SECTION 6

A majority vote shall be necessary to take any action.

##### SECTION 7

All meetings shall be open, and advisers shall be welcome to observe or to present problems.

#### ARTICLE XIII - Suspension of Charter

##### SECTION 1

The charter of an affiliated school shall be subject to suspension under any of the following conditions:

- (a) Obvious violation of the State By-Laws.
- (b) Failure to enact and return to the Registrar within time limits set by the Board of Directors, chapter Standing Rules as required by the State By-Laws.
- (c) Failure to submit amendments to Standing Rules to the Registrar, for approval or disapproval.
- (d) Retention of an amendment after disapproval by the Registrar, or, upon appeal, by the Board of Directors.
- (e) Failure to submit to the Registrar LISTS I and II and a copy of the chapter's student membership application form.
- (f) Failure to pay dues by the final date set by the Board of Directors. (See State By-Laws, Article II, Section 3.)
- (g) Failure of the adviser or school authorities to answer reasonable communications relative to the chapter.
- (h) Failure of the chapter to function.

## SECTION 2

The Board of Directors shall be authorized to determine whether any of the above conditions exists, and, if so, to notify the principal and adviser by certified mail no later than May 15 that the chapter will be suspended at the annual meeting in October unless the cause of delinquency is removed prior to that date.

## SECTION 3

A suspended chapter which has removed the cause of delinquency may be reinstated, and its charter and seal restored, upon payment of a reinstatement fee and any back dues as the Board of Directors may determine.

## ARTICLE XIV - Parliamentary Authority

**Robert's Rules of Order** shall be the standard of procedure for this organization except as otherwise provided in this **CSF Handbook**.

## ARTICLE XV - Amendments

### SECTION 1

Amendments to these By-Laws may be proposed by any member of the Board of Directors, by any individual chapter adviser, or by action taken at a district meeting or regional conference or at an annual meeting.

### SECTION 2

Proposed amendments to these By-Laws shall be submitted in writing to the Chairperson of Legislation no later than one month prior to the next meeting of the State Board of Directors.

### SECTION 3

Amendments to these By-Laws may be made by a majority vote of at least a quorum of the Board of Directors, sitting in regular session.

### SECTION 4

Amendments to these By-Laws shall become effective at a date determined by the Board of Directors.

On the next page is a sample application form which can be used for the semester membership drives. Article IV, Section 5, states that some kind of application form must be used and that the wording of Section A on the next page must be included.



## CSF Semester Membership Application

# LIFE MEMBER (SEALBEARER) STATUS

Rules for obtaining Life Membership status:

1. A student must be a full (not associate) member of CSF at least four (4) semesters.
  - a. These memberships are based on grades earned in the 10th, 11th, and 12th grades.
  - b. All memberships are based on grades earned during the previous semester.
2. At least one of these memberships must be based on grades earned as a senior.

(The only exceptions to these rules would be for a student completing high school at the end of the 11th grade. See the last example shown below.)

FOR MOST STUDENTS -- Membership held in at least four (4) of these boxes, at least one (1) of which must be held in a darker bordered box.

Semester of membership drive	10th	11th	12th	Month of membership drive
FALL				SEPTEMBER
SPRING				FEBRUARY
				JUNE *

FOR STUDENTS COMPLETING HIGH SCHOOL IN JANUARY OF SENIOR YEAR -- Membership held in at least four (4) of these boxes, one (1) of which must be held in the darker bordered box.

Semester of membership drive	10th	11th	12th	Month of membership drive
FALL				SEPTEMBER
SPRING				FEBRUARY

FOR STUDENTS COMPLETING HIGH SCHOOL AT THE END OF JUNIOR YEAR -- Membership held in at least three (3) of these boxes.

Semester of membership drive	10th	11th	Month of membership drive
FALL			SEPTEMBER
SPRING			FEBRUARY
			JUNE *

\* While it is understood that no general, school-wide membership drive occurs in June, graduating students may use their qualifying June grades to count toward one last additional semester membership, if they need it to earn Life Membership.

# Constitution for the Environmental Club, Patriot High School, September 2007

*Article I. Name of Club:* The name of the club is the Environmental Club

*Article II. Purpose of Club:*

The purpose of the Environmental Club is to make others aware of clean up activities and issues in the community, go on environmental excursions for the club members to learn more about the environment, and do our part to help save the planet. We also have the following goals for our club:

- 1) Implement or maintain a recycling program on campus.
- 2) Raise environmental awareness in the community.
- 3) Participate in and/or organize outdoor clean up projects.
- 4) Plant more trees.

*Article III. Eligibility/Membership:*

The Environmental Club is open to anyone who is interested in the environment. Members may be dismissed if they miss four consecutive meetings without an excuse.

Reinstatements are allowed after attending four consecutive meetings.

*Article IV. Meetings:*

The Environmental Club will meet on Tuesdays at lunch and after school in Room B 127.

Special Meetings may be called through the daily announcements.

*Article V. Dues:*

The Environmental Club will not charge its members any regular dues. Any fees for field trips or other similar activities may be charged to members if there are insufficient funds in the club account to cover costs.

*Article VI. Officers:*

*President* - Responsibilities include calling and organizing regular and special meetings.

*Vice President* - Responsibilities include helping the president and taking over for the president if they cannot be at any club meeting or event.

*Secretary* - Responsibilities include taking minutes at all meetings and keeping track of member attendance.

*Treasurer* - Responsibilities include keeping track of all club financial actions.

Elections will be held only when more than two members want to be considered for the same position. When only one person wants to be considered for a position, then that person can be appointed to the desired position.

Impeachment can occur when any officer misses four consecutive meetings and/or does not fulfill their duties as described in Article VI of the club constitution. Replacement officers can be elected or appointed.

*Article VII. Amendments:*

The Club constitution may be amended if deemed necessary by the club members. All proposed amendments must be approved by a majority vote at a club meeting.

# Constitution of FHA-HERO

## Article 1 - Name

The name of this Organization Shall be the Patriot High School FHA-HERO Chapter.

## Article 2 - Membership

### Section 1

Membership is open to any student who has been or is currently enrolled in a consumer and family studies or Home Economics Related Occupations course.

### Section 2

Prospective members shall make applications to Executive Board and Advisor.

### Section 3

Inactive members shall be voted upon by the Executive Board to revoke their membership if they fail to participate in major activities.

### Section 4

The maximum membership shall be sixty; thereon interested and qualified people may join a waiting list.

### Section 5

Active members (those that pay dues) will also be affiliated members of the California Association FHA-HERO and nationally with FCCLA (Family, Career, and Community Leaders of America).

## Article 2 – Purposes

The purposes of FHA-HERO are to provide for: personal growth, community service, leadership development, career development, social, recreation and fundraising activities, and member and advisor recognition.

## Article 3- Meetings

### Section 1

Officers will attend every meeting unless otherwise noted.

### Section 2

There will be a minimum of 1 meeting every month.

### Section 3

The advisor shall be present at any official meeting.

## Article 4-Dues

### Section 1

Each member shall pay \$5.00 a semester, except if other arrangements are made with the advisor. Dues will be paid to the California Association FHA-HERO by December 1, so the Patriot High School Chapter members will be affiliated with both the State and National organization. This is required for participation in State activities such as competitions, leadership meetings, etc.

### Section 2

All active members shall receive a membership card which is required for attendance at Regional and State activities. Active members will also receive 4 copies of the national magazine Teen Times.

## Article 5-Officers and duties

### Section 1

The officers shall be: President, Vice President, Treasurer, and secretary. Other positions may be appointed as necessary.

### Section 2

The president may only miss 2 meetings (special and regular) a semester (unless otherwise stated) and all other officers may be put under evaluation after their 3<sup>rd</sup> missed meeting if so desired.

### Section 3

The vice president shall replace any officer in the case of a vacancy, shall succeed the president in the case of absence.

### Section 4

The Secretary shall maintain an up to date record of all minutes for the review of members/advisor. The Secretary shall take the place of Vice president in the case of absence and keep an up to date record of all activities of the chapter.

### Section 5

The Treasurer shall take charge of all monies received and spent by the Organization, and give a financial report at every meeting.

## Article 6- Misconduct

Any conduct deemed unacceptable by the executive board and or the advisor shall be grounds for review or immediate expulsion of any member of the organization. Guidelines for conduct are also found in the Handbook of the California Association FHA-HERO and members must reflect a professional image at all official activities.

## Article 7- Amendments

Amendments to this constitution shall be made in the following way: (1) must be submitted in writing to the secretary. (2) shall be read allowed to all officers. (3) must be passed by a 2/3 vote by executive council and be approved by the advisor.

# Patriot High School New Club Guidelines

All groups wishing to form a club on Patriot's campus must submit a typed constitution for approval by the Associated Student Body, Administration and the School Board. In addition, the new club must have a faculty sponsor, preliminary officers and signatures from 100 PHS student that would support the beginning of the club.

*The JUSD School Board only approves new constitutions during the first meeting of October of the upcoming school year.*

The constitution must include, but is not limited to, the following items:

Article I. Name of Club - *Football*

Article II. Purpose of the Club - *To play / compete for a CIF Championship*

Article III. Eligibility/ Membership: include which students are eligible, qualifications for membership; reasons for dismissal from the club and procedure for reinstatements *Must follow guidelines of a student athlete in addition to attending all practice sessions*

Article IV. Meetings: when and where regular meetings will be held; how special meetings may be called *Jan / Feb to order Spring Practice gear  
June / July to order Fall gear*

Article V. Dues: dues for a club may not exceed \$50 per semester, except when a national membership is required *N/A*

Article VI. Officers: Mandatory officer positions include President, Vice President, Secretary and Treasurer, other positions maybe included; officer job descriptions, election/appointment procedures and impeachment/replacement procedures also need to be included. *Varsity Team Captains*

Article VII. Amendments: directions on how the constitutions can be amended

## The constitution of Friday Night Live at Patriot High School

### Article I. Name

Friday Night Live

### Article II. Purpose of the club

To build youth involvement and/or development and stimulate awareness of substance abuse prevention throughout the Patriot High School community. To promote living a healthy lifestyle without the use of drugs, alcohol, and tobacco, and inspire teens to find alternative activities to lead them to a successful future.

#### Mission Statement:

Friday Night Live builds partnerships for positive and healthy youth development, which engages youth as active leaders on campus. Partnerships are adults who provide guidance, peers who provide support, and community organizations who value youth. Students recognize themselves as leaders and have the ability to be a positive force for change!

As a component to the club a dance team will be created. The culturally diverse group of students will uniquely integrate dance with promoting a healthy message of living without drugs, alcohol, and tobacco in efforts of initiating positive change in the Patriot community. In addition to high-energy presentations, we will facilitate a very informative workshop that outlines body awareness, individuality, self-worth, and health in conjunction with prevention.

### Article III. Eligibility / Membership

Any student attending PHS who feels strongly and passionately about Friday Night Live's mission is welcome to join. A 2.5 or above GPA is required. Any contradicting behavior can result in dismissal from the organization. Members can also be put in a "probation" program before being dismissed. Any dismissed member can be reinstated by the approval of the club sponsor(s) and president.

Auditions to join the dance team will be held in the beginning of the year.

### Article IV. Meetings

Meetings will be held in the classroom of the current club sponsor(s) after school at least once a week or as many times needed accordingly to current event planning. Special meetings may be called through school wide announcements, letters, video announcements, or any other school wide publicity outlet.

Rehearsals for the dance team will be at least twice a week in the facility requested by the sponsor and will be increase according to current events.



#### Article V. Dues

No dues. All members of the club who participate in school wide fundraisers, or fundraisers outside of school are held responsible for paying back their balances on or before the given deadline. If any member fails to do so, it will go on their school record.

#### Article VI. Officers

(A) President:

- Attend all official FNL meetings
- Overseeing meetings and maintaining order
- Oversee and organize FNL activities
- Plan, schedule, and put in effect all activities for FNL

(B) Vice President

- Attend all official FNL meetings
- Any duty or responsibility that the FNL president is unable to fulfill, the Vice President is to act in their place.

(C) Secretary

- Attend all official FNL meetings
- Take Minutes
- Read previous Minutes
- Take all necessary notes at all meetings

(D) Treasure

- Attend all official FNL meetings
- Prepare financials for ASB approval
- Approve and sign purchase order request
- Planning, scheduling, and effecting ticket sales for any FNL events or fundraisers in need of ticket sales.
- Organizing all fundraising paperwork

(E) Publicity

- Attend all official FNL meetings
- Responsible for the assigning and posting of posters
- Create innovative methods of publicizing FNL events and fundraisers

#### Article VII. Amendments

This constitution can be amended, or have parts repealed by a sixty percent (60%) majority vote of all members in Friday Night Live.

**Patriot High School  
Club / Organization Constitution**

**Article I. Name of Organization:**

This Organization shall be known as the Patriot High School Golf Team.

**Article II. Purpose:**

The Purpose of this club is to compete against other golf teams in the California Interscholastic Federation (C.I.F.).

**Article III. Eligibility/Membership:**

This club is open to all students who would like to be on the golf team. The team will consist of a minimum of six students. All interested students with the school's required minimum grade point average will be required to try out for the team. Each student must have golf clubs at their disposal. The tryouts will assess each student's golfing abilities and the six best golfers will be chosen for the team and alternates will be chosen from the rest.

**Article IV. Meetings:**

Tryouts and practices will be the team meetings. The schedule for those meetings will be announced in the school bulletin and will be given to interested students by the golf coach or another school representative.

**Article V. Dues:**

There are no dues for the golf team unless lack of funding results in students having to help pay for the expenses of the golf team.

**Article VI. Officers:**

This club shall have officers duly elected by a simple majority vote of the membership. The Officers of this club will be as follows:

**Team Captain or Co-Captains**

The Team Captain will attend required meetings such as ASB, is the liaison between the team and the coach, helps the coach enforce team rules, and assists the coach in any other areas necessary.

**Article VII. Amendments:**

The golf coach and/or an official school representative will have the power to amend this constitution.

## Gay-Straight Alliance Club Constitution

**Article 1:** Gay-Straight Alliance (GSA)

**Article 2:** To work towards stopping homophobia and create a place for students to broaden their minds and start to develop a sense of acceptance towards homosexuals.

**Article 3:** We will accept any and all students who wish to lessen their fears on homophobia and become more comfortable with Gay, Lesbian, Bisexual, Transgender, and Questioning (GLBTQ) peers. All people interested in joining the club qualify. Dismissal from the club will be for rude and disruptive behavior, or persecution towards another students. Students who have been dismissed from the GSA may be reinstated through approval of Club Advisor and Club President after a full page is written about why he/she should be allowed back in.

**Article 4:** Meetings will be held after school in D-134, Ms. Cherry's room.

**Article 5:** Dues will not exceed \$.50, unless a national membership is required

**Article 6:**

President: Oversee all meetings, lead meetings, sign all purchase orders and attend ASB notifications

Vice-President: Fill-in when president is unavailable. The Vice-President is also responsible for planning meetings with the consent of the other officers.

Secretary: Keep notes and minutes for meetings

Treasurer: Will be responsible for keeping track of all money related matters

Officers will be chosen each yearly. All officers must be present at meetings. When an officer is let go from their position, they will be replaced with a vote done by the club during a meeting.

**Article 7:** Amendments are to be with a  $\frac{3}{4}$  vote by club members. All amendments must be brought to officer's attention during meetings.

*Patriot High School*  
*Gamers, Role-players and Fantasy Enthusiasts Club*  
*(PHS G.R.a.F.E.C)*

*Constitution*

*Preamble: We the student-members of the Patriot High School Gamers, Role-players and Fantasy-Enthusiasts Club, in order to form a more perfect gaming community, do establish clubdom, insure community awareness of Fantasy gaming facilities, provide for the general education, promote participation in gaming competitions and tournaments, and secure such blessings of liberty to ourselves and our posterity, do ordain and establish this Constitution for the Patriot High School Gamers, Role-players and Fantasy-Enthusiasts.*

*Article I. Name of this Organization*

*Section 1 The name of this organization shall be the Patriot High School Gamers, Role-players and Fantasy-Enthusiasts Club, (PHS GRaFEC).*

*Article II. Purpose of this Organization*

*Section 1 As stated in the preamble, the purpose of this organization is to promote a safe place for fantasy gaming enthusiasts, to hone their skills, learn new games and meet other students with similar interests in the fantasy genre.*

*Section 2 This organization will work closely with local community hobby and gaming shops to promote and organize local tournaments and competitions on and off campus.*

*Section 3 This organization will host and/or attend gaming tournaments with similar organizations from other local schools. These tournaments include individual and team competitions.*

*Section 4 This organization will promote the values of good sportsmanship and community building, while at the same time demonstrating, via community awareness, the excitement and fun that is fantasy gaming.*

### *Article III. Membership in Organization*

*Section 1 Membership in this organization is available to any student attending Patriot High School.*

*Section 2 Membership must be requested from and approved by the Secretariat, the ruling body of the organization. Approval only requires a majority vote of a quorum.*

*Section 3 Membership may be revoked by a three-fourths vote of all current members for any conduct that violates school policies, or is deemed inappropriate by the faculty advisor.*

### *Article IV. The Ruling Body of this Organization*

*Section 1 The ruling body of this Organization shall be called the Secretariat. It shall consist of the following elected officials. All members of the secretariat must meet stated criteria, be elected by a quorum, of half plus one, of the current active members of the organization and fulfill the following duties.*

#### *Paragraph 1 The Arch-Gamemaster (President)*

- a. Shall be a member in good standing, and have at least one year of previous membership, but may be a sophomore, junior, or senior.*
- b. Shall serve as the official representative of this organization.*
- c. Shall have the power to call meetings of the general organization and shall administer over these meetings.*
- d. Shall have the power to call special meetings of the Secretariat and shall administer over these meetings.*
- e. Shall have the power to appoint special committees and tasks as needed.*
- f. Shall be responsible for developing an agenda for every meeting.*
- g. Shall conduct all of the organization's elections to the Secretariat.*
- h. May be appointed interim by the faculty advisor under special circumstances.*

*Paragraph 2 Associate Gamemaster of Heraldry (Vice President & Publicity)*

- a. Shall assume of position of Arch-Gamemaster whenever he/she is unable to perform stated duties.*
- b. Shall assume duties of any member of the Secretariat in the event of a temporary absence.*
- c. Shall assume all publicity duties of the organization., including but not limited to posting signs for meetings, advertising fundraisers, etc.*
- d. May be appointed interim by the Arch-Gamemaster in event of a mid-year vacancy.*

*Paragraph 3 Associate Gamemaster of Recording (Secretary)*

- a. Shall assume all secretarial duties of the organization, including but not limited to taking minutes at all meetings, organizing all non-financial paperwork, etc.*
- b. Shall make public, all minutes of every meeting.*
- c. Shall maintain and update organization's membership roster.*
- d. May be appointed interim by the Arch-Gamemaster in event of a mid-year vacancy.*

*Paragraph 4 Associate Gamemaster of the Treasury (Treasurer)*

- a. Shall be responsible for all of the organization's financial affairs and paperwork.*
- b. Shall present periodic financial reports to the Secretariat and keep a record of all money spent and received.*
- c. May be appointed interim by the Arch-Gamemaster in event of a mid-year vacancy.*

*Section 2 When a vacancy occurs in the Secretariat, a quorum of the active members shall elect a qualified member to fill the vacancy. As noted above the Arch-Gamemaster may appointed an interim replacement to any Secretariat position in event of a mid-year vacancy, until a proper election can be held.*

*Section 3 The Secretariat tries all impeachment cases concerning all organization members.*

*Paragraph 1 Any member of the Secretariat may be impeached as stated above under general membership.*

*a. All members of the Secretariat shall be elected for a term of one year.*

## Italian Club Constitution

### Article I- Italian Club

Article II- The purpose of the Italian Club is to support an interest in the Italian language and culture and to organize and raise funds for all travel activities for the club.

Article III- This club is open to any students interested in Italian language and culture. Members must attend regularly in order to benefit from group fundraising activities. Any student causing a disruption in the group will be dismissed from the club. Students are able to be reinstated if they meet with the club advisor and resolve any standing conflicts.

Article IV- Regular meetings will be held Thursdays in Ms. Moore's room, D155. Officer meetings will be held when necessary; dates may vary.

Article V- Dues are not required in order to participate in Italian Club. Each member will be responsible for completing all fundraising obligations. Each member will be responsible for completing all fundraising activities. Members who fail to pay any fees will have those fees included on their record and as a result they may not be able to graduate.

### Article VI- Officers

Co-Presidents – Gilbert Pena & Goldie Tang  
Vice President – Myrna Urbina  
Secretary – Ashley Pagan  
Treasurer – Ericka Barcenas  
Publicity – Diamond Snader  
Sergeant at Arms – Wolfgang Faris

All officers were appointed based on the voting of the Italian Club.  
Officers must attend the majority of all meetings and activities.

Officers will be impeached if they fail to meet the responsibilities of their position.  
Replacement officers will be appointed by the members.

Article VII- Amendments to the constitution must be proposed and voted on by a quorum of members of the club. A  $\frac{3}{4}$  vote is required to pass an amendment.



# **LINK CREW CLUB CHARTER**

## **PATRIOT HIGH SCHOOL**

### **Article I**

NAME OF CLUB: Link Crew

### **Article II**

#### **PURPOSE:**

Built on the belief that students can help students succeed, the goal of Link Crew is to guide freshmen toward academic and social success, to provide a supportive campus community and enhanced school environment, and to give juniors and seniors the opportunity to build and exercise leadership, mentoring, teaching and counseling skills. Link Crew also implements preventative educational events and whole-school activities such as Synergy, Natural High Week, White and Yellow Ribbon Week, Random Acts of Kindness Week, and the 12 Hour Famine.

### **Article III**

#### **MEMBERSHIP**

Any junior or senior who fills out an application, meets the academic requirement of a 2.0 (with exceptions granted for unusual circumstances) and who submits to an interview, if necessary, may be in Link Crew. Leaders may be dismissed for unseemly behavior not befitting a mentor, for excessive absences in class, and for ineffective mentoring of their Crew.

### **Article IV**

#### **MEETINGS**

During the regular school year, meetings will be held in Link Leaders' Social Psychology classes as needed; 7<sup>th</sup> period meetings will be held Mondays after school as needed.

### **Article V**

#### **OFFICERS:**

The Officers will be president, vice president, secretary, publicity chair, and treasurer. These positions will be held by second-year Link Leaders in a 12 Member Governing-Board capacity, and will be fluid in nature, as Leaders on the Governing Board will be present in different periods for Club Meetings.

#### **DUTIES OF OFFICERS:**

##### **President:**

The presidents shall preside at all meetings, sign all purchase orders, and oversee all the activities of the club.

**Vice President:**

The vice president shall assist the president in the fulfillment of his/her duties and shall preside in the absence of the president. The vice president shall also be responsible for planning the club meetings with the assistance of other club officers.

**Secretary:**

The secretary shall record the minutes of all meetings and maintain a file of all minutes.

**Treasurer:**

The treasurer shall be responsible for counting and depositing all monies collected with PHS's ASB. The treasurer shall also be responsible for keeping an accurate accounting of the club budget and expenditures.

**Article VI****AMENDMENTS:**

Any amendments to the constitution shall be made by the President or the Club Advisor and approved by a two-thirds majority vote of the club.

# **PATRIOT HIGH SCHOOL MADRIGAL CONSTITUTION**

## **I. NAME**

The name of this organization shall be called the Patriot High School Madrigals.

## **II. PURPOSE**

The purpose of this club/organization shall be to organize, sponsor, and promote all Madrigal activities and performances on campus and at various performance sites. Also, this organization shall represent Patriot High School as a performance ensemble.

## **III. MEMBERSHIP**

- A. All members of the Madrigal performance ensemble shall be eligible for membership.
- B. Any person may be accorded honorary membership by the club/organization. Such a person must show an active interest in the musical activities of the Patriot High School Madrigals. This person may be granted membership privileges by the club.

## **IV. SPONSORSHIP**

- A. The sponsor of this club will be the choral director of Patriot High School and will have final approval of all club projects/activities.
- B. The sponsor may choose assistants from the PHS staff or student parents.

## **V. OFFICERS**

- A. The club officers and their duties shall consist of the following:
  - 1. Student Director (president): Shall be the official representative of the club, preside over all meetings of the club, and shall be empowered to appoint any special committees.
  - 2. (4) Section Leaders (vice presidents): Shall act as aides to the student director and shall assume the duties of the student director or any other officer in case of temporary absence; shall act as a leader in all areas within their section.

3. Secretary: Shall record all minutes of meetings, be in charge of all club correspondence, and shall assume all other secretarial duties.
  4. Treasurer: Shall keep account of the club funds, organize all ticket sales, and make financial reports to the club.
- B. The officers of the Madrigals shall constitute its executive council. It is empowered to appropriate money, and make club policy subject to vote by the general membership.
  - C. Selection of officers shall be made by the director and/or by the general membership.

## **VI. MEETINGS**

- A. All madrigals must attend all meetings unless excused by the sponsor.
- B. If an officer misses more than four meetings without a valid excuse, he/she may be removed from the office.
- C. The student director and/or sponsor shall decide the time and location for all meetings.
- D. A quorum shall consist of a majority of the officers in good standing.
- E. The voting procedure at all meetings shall be governed by Robert's Rules of Order.
- F. All club officers in good standing shall be allotted full voting privileges.

## **VII. VACANCIES**

- A. When an office becomes vacant, it shall be filled by appointment of the sponsor/student director.
- B. Officers selected to fill a vacancy shall hold that office for the remainder of the school year.

## **VIII. BY-LAWS**

- A. By laws must be proposed by the officers or a special committee
- B. By-laws shall go into effect immediately upon approval by a majority vote of the officers in good standing.

## **IX. AMENDMENTS**

- A. This constitution may be amended by a 2/3 vote of the Madrigal performance ensemble and shall go into effect immediately upon approval.

Created on 8/31/2007



## **Patriot High School Middle Eastern Dance Club**

**Article I.** The name of our club shall be: Middle Eastern Dance Club

**Article II.** The purpose of the club is to relax, exercise, and enjoy learning Middle Eastern dance while exploring various styles of costuming and music. (Absolutely no inappropriate attire, midriffs etc...)

**Article III.** To join our club there is no special requirement; everyone is free to join regardless of, grade level, gender, or sexual orientation but a member must maintain at least a 2.0 GPA. However, a member may be dropped if their behavior is unacceptable or if they are unexcused from more than three club meetings. A member may be reinstated if the member makes a verbal or written appeal to the club members and if the club gives a unanimous vote.

**Article IV.** Our regular club meetings will be held in Mrs. Jiannino's classroom D128 every Thursdays from 2:10 pm to 3:30 pm. Our special meetings will be called over the announcements, word of mouth, e-mail or by the advisor, Mrs. Jiannino.

**Article V.** Our club will collect no dues unless donated.

**Article VI.** Our club will have 5 officers: a president, vice-president, treasurer, secretary an activities coordinator.

- a. The president facilitates club meetings, comes up with the club agenda, and acts as an advisor to other members of the club
- b. The vice-president fills in for the president whenever needed and helps coordinate activities.
- c. The treasurer is in charge of anything money related and keeps records of all fundraisers and profits.
- d. The secretary records minutes for all club meetings and keeps the club organized.
- e. The activities coordinators are in charge of organizing field trips or any other activities. In addition the coordinators will act as public relations by getting word out and making flyers.
  - a. Our club officers will be elected by other club members at the end of every semester. An officer may be impeached for not appropriately carrying out their job description and replacement may be done by a two-thirds vote.

Article VII. This constitution may be amended by submitting a proposition for the desired change and reaching a unanimous club vote.

# **PATRIOT HIGH SCHOOL MUSIC CLUB CONSTITUTION**

## **I. NAME**

The name of this organization shall be called the Patriot High School Music Club.

## **II. PURPOSE**

The purpose of this club/organization shall be to organize, sponsor, and promote all Music Club activities and performances on campus and at various performance sites. Also, this organization shall represent Patriot High School as performance ensembles.

## **III. MEMBERSHIP**

- A. All members of PHS choirs shall be eligible for membership.
- B. Any person may be accorded honorary membership by the club/organization. Such a person must show an active interest in the musical activities of the Patriot High School Music Club. This person may be granted membership privileges by the club.

## **IV. SPONSORSHIP**

- A. The sponsor of this club will be the choral director of Patriot High School and will have final approval of all club projects/activities.
- B. The sponsor may choose assistants from the PHS staff or student parents.

## **V. OFFICERS**

- A. The club officers and their duties shall consist of the following:
  - 1. President: Shall be the official representative of the club, preside over all meetings of the club, and shall be empowered to appoint any special committees.
  - 2. Vice president: Shall act as an aide to the president and shall assume the duties of the president or any other officer in case of temporary absence; shall act as a leader in all areas within their section.
  - 3. Secretary: Shall record all minutes of meetings, be in charge of all club correspondence, and shall assume all other secretarial duties.

4. Treasurer: Shall keep account of the club funds, organize all ticket sales, and make financial reports to the club.
  5. Other offices may be created as needed and elected by the general membership.
- B. The officers of the Music Club shall constitute its executive council. It is empowered to appropriate money, and make club policy subject to vote by the general membership.
  - C. Selection of officers shall be made by the general membership.

## **VI. MEETINGS**

- A. All officers must attend all meetings unless excused by the sponsor.
- B. If an officer misses more than four meetings without a valid excuse, he/she may be removed from the office.
- C. The president and/or sponsor shall decide the time and location for all meetings.
- D. A quorum shall consist of a majority of the officers in good standing.
- E. The voting procedure at all meetings shall be governed by Robert's Rules of Order.
- F. All club officers in good standing shall be allotted full voting privileges.

## **VII. VACANCIES**

- A. When an office becomes vacant, it shall be filled by appointment of the sponsor/president.
- B. Officers selected to fill a vacancy shall hold that office for the remainder of the school year.

## **VIII. BY-LAWS**

- A. By laws must be proposed by the officers or a special committee
- B. By-laws shall go into effect immediately upon approval by a majority vote of the officers in good standing.

## **IX. AMENDMENTS**

- A. This constitution may be amended by a 2/3 vote of the Music Club and shall go into effect immediately upon approval.

Created on 8/31/2007



# THE CONSTITUTION OF THE THEATRE CLUB

## ARTICLE I NAME

The name of this club shall be The Patriot Dramatis Personae (PDP).

## ARTICLE II MEMBERSHIP

### Section 1

Membership is open to any student who is enrolled in a Theatre class or who has been enrolled in a theatre class and who has met the citizenship requirements of Patriot High School.

### Section 2

Prospective members shall make application at the beginning of each school year. Acceptance shall be determined by the Board of Directors (Officers and Sponsor(s)).

### Section 3

The maximum membership number shall be 100; thereon interested and qualified people may join a waiting list.

## ARTICLE III PURPOSES

The purposes are to raise money to sponsor the activities of the club, to help the school insofar as Theatre is concerned, and to offer the community experiences in Theatre.

## ARTICLE IV AUTHORITY

All authority shall be derived from the officers on approval of the advisors.

## ARTICLE V MEETINGS

### Section 1

Officers shall be present at every meeting.

### Section 2

Anyone missing one unexcused meeting in a quarter will be suspended immediately and for the quarter.

### Section 3

There will be a minimum of two meetings every month.

## ARTICLE VI OFFICERS AND DIRECTORS

The B.O.D. shall be the final governing body of the club. It consists of all officers and the sponsor(s). No meeting shall be official unless at least one sponsor is in attendance.

### Section 2

The officers shall be: President, Vice President, Secretary, Treasurer, Publicity Chairperson, Advisory Council Representative, and Sergeant at Arms.

### Section 3

The President and Vice president shall be upper-classmen.

### Section 4

Elections shall be held with a simple majority of the membership present. Any member in good standing may be elected, but he must be present at the meeting.

## ARTICLE VII DUTIES OF THE OFFICERS

### Section 1

The president shall reside at all regular and special meetings and miss no more than two meetings per semester, as well as for all other officers. After two absences an officer may be replaced after trial by the rest of the officers, if so desired.

### Section 2

The Vice President shall replace any officer in case of absence, shall succeed to the office of President in case of vacancy, and shall act as chairman for all social activities.

### Section 3

The secretary shall maintain all minutes of every meeting, which should be kept up to date at all times for inspection by a member, shall conduct all correspondence, and shall take over duties of the Vice President in case of absence.

### Section 4

The treasurer shall take charge of all monies received and spent by the club and shall give a financial report at every meeting.

### Section 5

The Publicity Chairman shall provide all advertising for club activities.

### Section 6

The Advisory Council Representative shall attend all Advisory Council meetings and report back to the club membership.

### Section 7

The Sergeant at Arms shall be responsible monitoring the time, maintaining order at all meetings, and will remove anyone creating a disturbance.

## ARTICLE VIII DUES

### Section 1

The amount of \$1.00 will be due per semester.

### Section 2

All members shall be provided a membership card or other distinguishing object signifying membership in the club.

## ARTICLE IX CONDUCT

Misconduct will lead to suspension from one meeting. If it continues, the member will be voted out by 2/3 vote of the officers with approval of the sponsor(s).

## ARTICLE X AMENDMENTS

Amendments to this constitution must be submitted and passed by the following procedure: 1) must be submitted in writing to the Secretary 2) shall be read to all officers 3) must be passed by a 2/3 vote of the officers.

**Patriot High School  
Club / Organization Constitution**

**Article I. Name of Organization:**  
This Organization shall be known as the **Photo Club**

**Article II. Purpose:**  
The Purpose of this club is to promote the recognition and appreciation of good photography. Students will have the opportunity to learn better picture-taking skills, view the works of published photographers, and discuss prints by other photo students.

**Article III. Eligibility/Membership:**  
This club is open to all students who express an interest in any aspect of film or digital photography.

**Article IV. Meetings:**  
This club will meet on Wednesdays during first lunch in Room B146. Special meetings, including after school lab hours, will be announced via the daily bulletin and PHS's "Need2Know" news show.

**Article V. Dues:**  
None. Special field trips or activities may necessitate the payment of a nominal fee.

**Article VI. Officers:**  
This club shall have officers duly elected by a simple majority vote of the membership. The Officers of this club will be as follows:

**President:** Bridgette Hall  
this member will preside over all meetings, sign all purchase orders, oversee all activities of the club, and work closely with the faculty advisor

**Vice President:** Tammy VanDorn  
This member will assist the president in the fulfillment of his/her duties and shall preside in the absence of the president.

**Secretary:** Anna Vaughn  
This member shall record the minutes of all meetings and keep copies of these minutes to be turned over the ASB at the close of each school year.

**Treasurer:** Beth Ann Heaps  
This member will be responsible for counting and depositing all monies collected with PHS's ASB in accordance with accepted accounting practices. The treasurer will also be responsible for keeping an accurate account of all of the club's budget and expenditures.

**Article VII. Amendments:**  
Amendments to this constitution must be proposed at a general meeting of the club and ratified with a  $\frac{2}{3}$  majority vote of the entire club membership.

**Patriot High School  
Club / Organization Constitution**

**Article I. Name of Organization:**

This Organization shall be known as the Pioneers of the Past (formerly History Club)

**Article II. Purpose:**

The Purpose of this club is to discover other countries and learn their history, language and all-around culture through study and travel.

**Article III. Eligibility/Membership:**

This club is open to all students who maintain a 2.5 GPA with good attendance (no more than two consecutive unexcused absences), good citizenship and who respect and appreciate other cultures.

**Article IV. Meetings:**

This club will meet Thursday during both lunches and after school as needed.

**Article V. Dues: None**

**Article VI. Officers:**

This club shall have officers duly elected by a simple majority vote of the membership. The Officers of this club will be as follows:

**President:**

this member will preside over all meetings, sign all purchase orders, oversee all activities of the club, and work closely with the faculty advisor

**Vice President:**

This member will assist the president in the fulfillment of his/her duties and shall preside in the absence of the president.

**Secretary:**

This member shall record the minutes of all meetings and keep copies of these minutes to be turned over the ASB at the close of each school year.

**Treasurer:**

This member will be responsible for counting and depositing all monies collected with PHS's ASB in accordance with accepted accounting practices. The treasurer will also be responsible for keeping an accurate account of all of the club's budget and expenditures.

**Article VII. Amendments:**

Amendments to this constitution must be proposed at a general meeting of the club and ratified with a  $\frac{2}{3}$  majority vote of the entire club membership.

# Constitution for Potters Clay of Patriot High School

## Article I. Potters Clay

Article II. The purpose of the group is to support the students on campus and to help with their spiritual development.

Article III. All students and staff are eligible to become members of Potters Clay and there are no special qualifications for membership. Anyone found to be a major distraction may be dismissed from the club and reinstatement would depend on the decision of the president.

Article IV. Meetings will be held in Mr. Runyan's room (D203) during the second lunch.

Article V. There are no dues that are required to gain membership

Article VI. The officer positions are currently being held are as follows:

**President:** Lauren

**Vice President:** Ian Turner

**Secretary:** Marissa Johannesson

**Treasurer:** Fausto Guerrero

Elections will be held at the end of the year for the next year's officers and will be a closed ballot format in which names will be offered as potential officers and then the members will vote. The person with the most votes will have the position for the next year.

The descriptions of the offices include but are not limited to the following:

The President will lead the meetings and

The Vice President will assist the President as needed and to provide leadership to the group.

The Secretary will take the minutes at the weekly meetings.

The Treasurer will keep track of any expenditures the group may need to make.

In order to replace an officer, the following procedures must be adhered to. First the other officers will meet and discuss the situation. A warning must be given to the officer to notify of the offense

Article VII. The constitution may be amended with a recommendation brought by one of the leaders and a general vote made by the members.

## **Patriot Scholars Constitution**

- I. **Name:** Patriot Scholars
- II. **Purpose:**
- A. Fundraising in support of AP testing
  - B. Visiting colleges and promoting awareness of college choices
  - C. Promoting the AP program at Patriot
  - D. Peer tutoring for success in the AP culture
- III. **Membership:** The club is open to any interested Patriot student, but is especially geared toward those enrolled in AP classes.
- A member may be dismissed if he or she misses more than three consecutive meetings (without notifying the club) or for not participating in fundraising activities. Officers may be removed from positions for same reasons.
- IV. **Time and place:** The club will meet twice a month on the first and third Monday of each month. Meetings will be in room D144, both lunches. Special meetings may be convened for after school or other opportune times.
- V. **Dues:** No dues are required to join.
- VI. **Officers:** Officers will be chosen in the Spring for the following school year. Officers will be selected through nomination and majority vote.
- A. President: sets the agenda and conducts the meetings
  - B. Vice President: aids the president and takes over in absentia
  - C. Secretary: records the minutes
  - D. Treasurer: in charge of fundraising and keeps the books
  - E. Chief Justice: keeps order and focus at the meetings
- VII. **Amendments:** Amendments to this constitution may be proposed by any member. A meeting of the membership must then be convened and a general discussion of the amendment conducted. A majority vote will decide the outcome.

## **Patriot High School Science Club**

**Article I. The name of our club shall be Science Club**

**Article II. The purpose of the club is to extend our knowledge of science and our environment beyond the limitations of the classroom through field trips, hands on activities such as Solar Cup, and participation in environmental activities.**

**Article III. To join our club there is no special requirement; everyone is free to join regardless of, grade level, gender or sexual orientation but a member must maintain at least a 2.0 GPA. However, a member may be dropped if their behavior is unacceptable or if they are unexcused from more than three club meetings. A member may be reinstated if the member makes a verbal or written appeal to the club members and if the club gives a unanimous vote.**

**Article IV. Our regular club meetings will be held in Mrs. Jiannino's classroom D128 every Wednesday from 2:10 pm to 3:30 pm. Our special meetings will be called over the announcements, word of mouth, e-mail, or by the advisor, Mrs. Jiannino.**

**Article V. Our club will collect no dues unless donated.**

**Article VI. Our club will have six officers: a president, vice-president, treasurer, secretary, an activities coordinator and a publicist.**

- a. The president facilitates club meetings, comes up with the club agenda, and acts as an advisor to other members of the club
- b. The vice-president fills in for the president whenever needed and helps coordinate activities.
- c. The treasurer is in charge of anything money related and keeps records of all fundraisers and profits.
- d. The secretary records minutes for all club meetings and keeps the club organized.
- e. The activities coordinators are in charge of organizing field trips or any other activities. In addition the coordinators will act as public relations by getting word out and making flyers.
- f. The publicist will advertise club events by making flyers, posters, and announcements with the help of other club members.



- a. Our club officers will be elected by other club members at the end of every semester. An officer may be impeached for not appropriately carrying out their job description and replacement may be done by a two-thirds vote.

**Article VII.** This constitution may be amended by submitting a proposition for the desired change and reaching a unanimous club vote.

# Patriot High School

## New Club Guidelines

All groups wishing to form a club on Patriot's campus must submit a typed constitution for approval by the Associated Student Body, Administration and the School Board. In addition, the new club must have a faculty sponsor, preliminary officers and signatures from 100 PHS student that would support the beginning of the club.

*The JUSD School Board only approves new constitutions during the first meeting of October of the upcoming school year.*

The constitution must include, but is not limited to, the following items:

Article I. Patriot Warrior Men's Soccer (Johnny E Mosher, Sr., Coach)

Article II. The Objective of our Team is to:

- Represent school, team community and family with character, integrity, honor and respect.
- Be academically sound year round
- Compete at the highest level possible
- BE a positive community Role Model
- Always be prepared to assist someone in need
- Instill life experiences through soccer
- Preparing young men for the future

Article III. Eligibility/ Membership: include which students are eligible, qualifications for membership; reasons for dismissal from the club and procedure for reinstatements:

- The soccer team is open to anyone who has the passion to play this great game. Any student/athlete who meets the grade point requirements of a 2.0 or above and is expected to be maintained throughout the entire school year. Any decrease in GPA may result in dismissal from the soccer program. If this should occur, depending on the circumstance, discipline, hardwork, dedication and respect are to be implemented.
- Discipline, hardwork, dedication and respect are to be implemented at all times.
- All practices and games are to be attended by student athlete, also any extra curricular activities such as fundraising, community events, school functions, etc. the same will apply.
- Attendance is very important – three unexcused practices or missed functions will result in dismissal from the team.
- Any reinstatements to the team have to go through the warrior vote, coaches decision and general procedures of a solution to the problem

Article IV. Meetings: when and where regular meetings will be held; how special meetings may be called

- Any meetings will be announced over the announcements and/or letter sent to student
- All practices are also considered as meeting times.

Article V. Dues: dues for a club may not exceed \$50 per semester, except when a national membership is required

- No dues will be collected

Article VI. Officers: Mandatory officer positions include President, Vice President, Secretary and Treasurer, other positions may be included; officer job descriptions, election/appointment procedures and impeachment/replacement procedures also need to be included.

- Warrior leadership will be selected by coaches of student athletes who exemplify positive leadership skills of education, motivation, participation.
- Warrior leadership is designed to assist head coach with every part of the programs concerns dealing with player personnel, to student athletes attendance concerns or player behavioral situations.
- Warrior leadership will be a positive role for Warrior success.

Article VII. Amendments: directions on how the constitutions can be amended

- Any amendments to this constitution must be approved with a majority vote of the Warrior soccer team



# Patriot High School Girls Soccer Constitution



## Article I: Patriot High School Girls Soccer

Article II: To educate students about the game of soccer, sportsmanship, and team building skills. Also to have the teams compete with other teams to practice these skills.

Article III: Eligibility/Membership (which students are eligible, qualifications for membership; reasons for dismissal from the club and procedure for reinstatements)

Students are eligible to try out for the team if they have a current physical turned into the office. Students must maintain the 2.5 GPA to stay eligible to practice and play on the teams. To come back on the team after being put on academic probation they must have their GPA up to at least a 2.5 by next grade check.

Article IV: Meetings (when and where regular meetings will be held; how special meetings may be called)

Meetings are after school, for 2-3 hours during season.

Article V: Dues (dues for a club may not exceed \$50 per semester, except when a national membership is required)

There are no dues.

Article VI: Officers (mandatory officer positions include President, vice president, Secretary and Treasurer, other positions may be included; officer descriptions, election/appointment procedures and impeachment/replacement procedures also need to be included)

President: Cristina Guillen

Vice President: Heather Johnson

Secretary: Lucy Salas

Treasurer: Amber McCarthy

Article VII: Amendments (directions on how the constitutions can be amended)

To amend the constitution there must be a meeting held to discuss what needs to be changed and how it is going to be changed.

Article I. Patriot high school adv. Softball

Article II. Allow Patriot student to participate in CIF Qualified softball games

Allow Patriot students to become part and contribute to a new tradition in the Adv. Softball program

Article III. Each Patriot Athlete must show a positive attitude towards the school and to its rules and teachers, and maintain quality standards

Article IV. Every meeting will be held at a scheduled softball practice

Article V. Each patriot softball athlete may purchase a team practice spirit pack

Article VI.

Kelsey Rodney, President  
Cassandra Vazquez, Vice President  
Cherie Andrade, Secretary  
Gloria Ramirez, Treasurer  
Yvonne Costello, Equipment control  
Lace Turner, Speaker

Article VII. In uniform and out, the member of the PHS softball club will behave in a way that exemplifies respect, ethical behavior and attitude, and remain in good standing at Patriot High School Rules.

Our primary function is to support athletics and to promote school pride, spirit and unity. All members have the responsibility to uphold, to reflect and to protect the goal and ideas of their school and community.

This commitment involves attendance at all scheduled games, practice, CIF events and any other events the Advisor/Coach deems necessary.

Patriot High School  
Club / Organization Constitution

**Article I. Name of Organization:**

This Organization shall be known as the Spanish Club

**Article II. Purpose:**

The Purpose of this club is to make students aware of Spanish Speaking countries and cultures. To appreciate diversity and raise money for scholarships, to pay for AP exams, and to help offset travel to other countries.

**Article III. Eligibility/Membership:**

This club is open to all students who want to learn more about Spanish language and the countries where it is spoken. No fee is charged as initial enrollment. Attendance is necessary. Three (3) absences constitute inactivity and the student will be dismissed.

**Article IV. Meetings:**

This club will meet every other Wednesday in room D202.

**Article V. Dues:**

No regular dues will be assessed.

**Article VI. Officers:**

This club shall have officers duly elected by a simple majority vote of the membership. The Officers of this club will be as follows:

**President:**

this member will preside over all meetings, sign all purchase orders, oversee all activities of the club, and work closely with the faculty advisor

**Vice President:**

This member will assist the president in the fulfillment of his/her duties and shall preside in the absence of the president.

**Secretary:**

This member shall record the minutes of all meetings and keep copies of these minutes to be turned over the ASB at the close of each school year.

**Treasurer:**

This member will be responsible for counting and depositing all monies collected with PHS's ASB in accordance with accepted accounting practices. The treasurer will also be responsible for keeping an accurate account of all of the club's budget and expenditures.

**Article VII. Amendments:**

Amendments to this constitution must be proposed at a general meeting of the club and ratified with a  $\frac{2}{3}$  majority vote of the active club membership.

## Patriot High School New Club Guidelines

All groups wishing to form a club on Patriot's campus must submit a typed constitution for approval by the Associated Student Body, Administration and the School Board. In addition, the new club must have a faculty sponsor, preliminary officers and signatures from 100 PHS student that would support the beginning of the club.

The JUSD School Board only approves new constitutions during the first meeting of October of the upcoming school year.

The constitution must include, but is not limited to, the following items:

Article I. Name of Club *Spanish Club*

Article II. Purpose of the Club *To get student aware of Spanish speaking countries and cultures. To appreciate diversity and raise money for scholarships and to pay for AP exams.*

Article III. Eligibility/ Membership: include which students are eligible, qualifications for membership; reasons for dismissal from the club and procedure for reinstatements *Any student is welcome to join the club. No fee is charged as an initial enrollment. Attendance is necessary. 3 absences - students will be dismissed.*

Article IV. Meetings: when and where regular meetings will be held; how special meetings may be called

*D 202 on Wednesdays every other week. The President will call the meeting.*

Article V. Dues: dues for a club may not exceed \$50 per semester, except when a national membership is required

*It's free*

Article VI. Officers: Mandatory officer positions include President, Vice President, Secretary and Treasurer, other positions maybe included; officer job descriptions, election/appointment procedures and impeachment/replacement procedures also need to be included.

Article VII. Amendments: directions on how the constitutions can be amended

# Sports Medicine Club Constitution

## **Article I Name of Club**

Sports Medicine Club

## **Article II Purpose of club**

To give students hands on experience working with athletes in the field of sports medicine.

## **Article III Eligibility/ Membership**

Any student with a GPA of 2.0 or better in all classes is eligible to participate in the Sports Medicine Club. Current enrollment in 7<sup>th</sup> and 8<sup>th</sup> period Sports Therapy is also necessary. Students who participate are expected to attend class on a regular basis. Students are also expected to help prepare for and attend all home sporting events. Proper dress code and conduct must be maintained.

## **Article IV Meeting- when and where they will be held**

Meetings are held everyday during 7<sup>th</sup> and 8<sup>th</sup> period in the athletic training room E13.

## **Article V Dues**

None

## **Article VI Officers**

President	Jasmine Landry
Vice President	Jasmine Arellano
Secretary	Bridgette Kennett
Treasurer	Barbara Lemus

## **Officer Descriptions/Responsibilities**

### **President**

♦ Work with the advisor to help create an atmosphere that enhances fun, teamwork, and positive attitude.

♦ Work with the advisor on planning, preparing, and organizing before all warrior athletics practices and games.



- ♦ Meet with committee leaders to delegate work and make sure that work is being completed.

### **Vice President**

- ♦ Assist the president with all of the above.
- ♦ Fill in when the president is absent.

### **Secretary**

- ♦ Call meetings.
- ♦ Write minutes from meetings.
- ♦ Make sure that all members who attend meetings have signed the minutes.

### **Treasurer**

- ♦ Help the advisor count all monies collected from fundraising.
- ♦ Fill out financial forms that need to be turned in to the ASB bookkeeper.

### **Removal from Office**

The advisor has the right to remove any officer from office who does not fulfill the basic Sports Medicine Club requirements. Any officer that purposely helps create a negative environment may be removed from their position. Acts that are considered negative are:

- ♦ Gossiping
- ♦ Putting down other members during meetings
- ♦ Putting down officers for decisions that are made
- ♦ Failure to attend class on a regular basis

## **Constitution: Students United For Human Rights (SUFHR) Club**

**Article I.** Students United For Human Rights (S.U.F.H.R.)

**Article II.** Students United for Human Rights is a club on the Patriot High School campus focused on changing the lives of those in need within our community, our state, our nation, and our world through fundraisers, community service projects, and awareness events.

**Article III.** No GPA requirement. Members may miss no more than one meeting per month (excluding emergency meetings without a full days notice) unless excused prior, or emergency has arisen. Students who disrupt or otherwise inhibit the club's meetings and events will be voted out by a two-thirds attendant majority, or in extreme cases removed without vote by supervisor. Students may only be readmitted with a letter of apology to the members and supervisor of the club, along with approval from a two-thirds attendant majority.

**Article IV.** Meetings will be held every Friday at second lunch in room D-118. Emergency meetings will be announced at least one day prior to meeting when greater time restraints do not apply.

**Article V.** No club dues are required, but members will be expected to participate in fundraisers for the club. Charity fundraisers are optional but strongly encouraged.

**Article VI.** Officers: President, Vice President, Secretary, Treasurer.

President is expected to run meetings and gather information on upcoming or current events, as well as contact members for emergency meetings.

Vice President is expected to run the meetings when the President is not available. President should provide Vice President with topics and materials necessary to run the meeting.

Secretary is expected to take down minutes for topics, record all votes, and record sign-ups for events.

Treasurer is expected to keep track of funds spent and earned for the club as well as charity fundraisers.

**Article VII.** Amendments to the constitution must be proposed at weekly meetings (not emergency) and all proposals must be seconded. The amendment can then be made accomplished with a two-thirds vote from attending members.

# Patriot High School

## *Warriors Swim Club*

### Constitution

#### **Article I- NAME**

The name of this organization shall be the “Warriors Swim Club” of Patriot High School.

#### **Article II- PURPOSES**

The purposes of this club are...

- To promote competitive swimming at **Patriot High School**
- To create an athletic environment that encourages all students to develop into serious swimmers who will eventually be able to distinguish themselves at both League and CIF levels of competition
- To create a context on campus where students can be empowered to: make responsible decisions, develop leadership capabilities, meaningfully serve their fellow members, responsibly manage financial matters and provide ongoing support to the overall organization
- To support the coaching staff in making this club a premier organization in our league, area, section and state

#### **Article III-MEMBERSHIP**

The criteria for membership:

- Referral by an existing club member to the coaching staff
- A personal interview by a member of the coaching staff
- Referral for interview by either a teacher, counselor or other staff member at **Patriot High School**
- Regular attendance and support of club activities over the period of a month
- Currently holds an ASB card and is a student “in good standing”
- Maintains a minimum GPA of 2.0 overall

## **Article IV- OFFICIALS**

The following lists the official roles and responsibilities that guide and support this club:

- **President:** The chief leader of the club. Presides over all meetings and meets regularly with the Head Swim Coach and/or coaching staff as needed. Responsible for making sure that club officers fulfill their respective duties and provides leadership, support and vision for the club.
- **Vice President:** The primary backup to the club President. Officiates in the absence of the President and assumes all appropriate responsibilities in his/her absence. Aids and assists all club officers in leadership, support and vision for the club
- **Treasurer:** The primary officer in charge of organizing, managing and maintaining the finances for the club. This person will record and maintain an ongoing record of all financial decisions, actions and paperwork as directed by the club
- **Secretary:** The primary officer in charge of organizing, managing and maintaining any/all records of club member attendance, business, activities, and decisions on behalf of the club

**Elections:** All candidates for office in the Warrior Swim Club must first meet the following prerequisites:

- Maintains a minimum 2.0 GPA at Patriot High School
- Has a current ASB card at Patriot High School
- Be nominated by one or more current club members
- Has one or more years of experience as a competitive swimmer with either a previous school or club team
- Receives the current PHS Warrior Swim Team coaching staff seal of approval

### **Article V- MEETINGS**

The Patriot High Warriors Swim Club will meet once-a-week (day, location and time to be determined by club officers in conjunction with Swim coaching staff). Any/all students who cannot meet at this time must get any/all pertinent info from fellow club members on their own time.

### **Article VI- AMENDMENTS**

An Amendment to this constitution may be initiated by any current member in good standing and passed by a 2/3 vote of the current membership. It must then receive a majority vote of the Associated Student Body (A.S.B.) to become effective.

### **Article VII- ABANDONMENT**

**(PLEASE NOTE: The following is non-negotiable...)**

Club funds shall remain in the Patriot High School Warriors Swim Club account for a period of two years after its abandonment. If after two years, the club does not continue on an active basis, all funds shall be forwarded to A.S.B.

**Patriot High School  
Club / Organization Constitution**

**Article I. Name of Organization: Patriot Warrior Tennis Team**

**Article II. Purpose:**  
To ensure Patriot High boys and girls tennis players demonstrate what it is meant to be a true scholar athlete. Our purpose is to produce good quality citizens on campus at the same time be knowledgeable in the sport of Tennis.

**Article III. Eligibility/Membership:**  
To those who show appropriate skills/knowledge, that can be demonstrated throughout a tryout period of ten days.

**Article IV. Meetings:**  
Meetings will be held daily throughout the year, in the advanced tennis courses.

**Article V. Dues:**  
No dues are charged. Any funds needed will be secured through student purchases or fundraising efforts.

**Article VI. Officers:**  
This club shall have officers duly elected by a simple majority vote of the membership. The Officers of this club will be as follows:  
**President:**  
This member will preside over all meetings, sign all purchase orders, oversee all activities of the club, and work closely with the faculty advisor

**Vice President:**  
This member will assist the president in the fulfillment of his/her duties and shall preside in the absence of the president.

**Secretary:**  
This member shall record the minutes of all meetings and keep copies of these minutes to be turned over the ASB at the close of each school year.

**Treasurer:**  
This member will be responsible for counting and depositing all monies collected with PHS's ASB in accordance with accepted accounting practices. The treasurer will also be responsible for keeping an accurate account of all of the club's budget and expenditures.

**Article VII. Amendments:**  
Amendments to this constitution must be proposed at a general meeting of the members and ratified with a  $\frac{2}{3}$  majority vote of the entire club membership.

**Patriot High School  
Club / Organization Constitution**

**Article I. Name of Organization: Patriot Warrior Track Team**

**Article II. Purpose:**

To ensure Patriot High boys and girls track and field athletes demonstrate what it is meant to be a true scholar athlete. Our purpose is to produce good quality citizens on campus at the same time be knowledgeable in the events of track and field.

**Article III. Eligibility/Membership:**

To those who show appropriate skills/knowledge, that can be demonstrated throughout a tryout period of ten days.

**Article IV. Meetings:**

Meetings will be held daily throughout the year, in the advanced Track & Field courses.

**Article V. Dues:**

No dues are charged. Any funds needed will be secured through student purchases or fundraising efforts.

**Article VI. Officers:**

This club shall have officers duly elected by a simple majority vote of the membership. The Officers of this club will be as follows:

**President:**

This member will preside over all meetings, sign all purchase orders, oversee all activities of the club, and work closely with the faculty advisor

**Vice President:**

This member will assist the president in the fulfillment of his/her duties and shall preside in the absence of the president.

**Secretary:**

This member shall record the minutes of all meetings and keep copies of these minutes to be turned over the ASB at the close of each school year.

**Treasurer:**

This member will be responsible for counting and depositing all monies collected with PHS's ASB in accordance with accepted accounting practices. The treasurer will also be responsible for keeping an accurate account of all of the club's budget and expenditures.

**Article VII. Amendments:**

Amendments to this constitution must be proposed at a general meeting of the members and ratified with a  $\frac{2}{3}$  majority vote of the entire club membership.



# Patriot High School New Club Guidelines

All groups wishing to form a club on Patriot's campus must submit a typed constitution for approval by the Associated Student Body, Administration and the School Board. In addition, the new club must have a faculty sponsor, preliminary officers and signatures from 100 PHS student that would support the beginning of the club.

The JUSD School Board only approves new constitutions during the first meeting of October of the upcoming school year.

The constitution must include, but is not limited to, the following items:

Article I. Name of Club

Volleyball

Article II. Purpose of the Club

Raise money to assist with Freshman and JV level expenditures, end of year awards, banquets, equipment, and etc.

Article III. Eligibility/ Membership: include which students are eligible, qualifications for membership; reasons for dismissal from the club and procedure for reinstatements

Members of the Patriot High School Volleyball teams.

Article IV. Meetings: when and where regular meetings will be held; how special meetings may be called

During the 6th period Volleyball class.

Article V. Dues: dues for a club may not exceed \$50 per semester, except when a national membership is required

NA

Article VI. Officers: Mandatory officer positions include President, Vice President, Secretary and Treasurer, other positions maybe included; officer job descriptions, election/appointment procedures and impeachment/replacement procedures also need to be included. President, Vice President, Secretary, and Treasurer will be elected by team. Replacement voted on by team.

Article VII. Amendments: directions on how the constitutions can be amended

As voted on by members.

Pres- ~~Breanna~~ Breanna Mayes

VP- Lucy Johns

Secretary- Viki Lopez

Treasurer- Krinten Hooper

Sponsor- Victor Centeno

# **Warrior Spirit Constitution**

## **Article I Name of Club**

Warrior Spirit

## **Article II Purpose of Club**

Student and staff reward and recognition program

## **Article III Eligibility/Membership: include which students are eligible, qualifications for membership; reasons for dismissal from the club and procedure for reinstatements**

Any student with a GPA of 2.5 or better in all classes is eligible to participate in Warrior Spirit. Students who participate are expected to attend class on a regular basis, participate in the preparation and implementation of all Warrior Spirit sponsored school events. Students are also expected to participate in all Warrior Spirit fundraisers and maintain proper school conduct.

Students may be dismissed from the club if they do not maintain at least a 2.5 GPA, do not maintain proper school conduct or do not participate in the planning and preparation of Warrior Spirit events.

## **Article IV Meetings when and where regular meetings will be held; how special meetings may be called**

Meetings are held everyday during 4<sup>th</sup> period in room B105.

## **Article V Dues:**

None

## **Article VI Officers**

<b>President</b>	<b>Kelly Guerrero</b>
<b>Vice President</b>	<b>Ivette Hernandez</b>
<b>Secretary</b>	<b>Jessica Calva</b>
<b>Treasurer</b>	<b>Patty Sil</b>

## **Officer Descriptions**

### **President**

- Work with advisor to help create experiences that enhance teamwork and a positive work environment.
- Work with faculty advisor on planning and organizing all Warrior Spirit events.
- Meet with committee leaders to delegate work and to ensure that work is being completed.

### **Vice President**

- Assist President with all of the above.
- Fill in when President is out ill.

### **Secretary**

Call meetings

Write minutes from meeting

Make sure that all members who attended meeting have signed the minutes.

### **Treasure**

Help to count all monies collected from fundraising.

Fill out financial forms that need to be turned into ASB bookkeeper.

## **Removal from Office**

Any officer who does not fulfill the basic Warrior Spirit requirements may be removed from office.

Any officer that purposely helps to create a negative environment may be removed from their position. Acts that are considered negative include:

- Gossiping
- Putting down other members during meetings
- Putting down officers for decisions that are made.

**Patriot High School  
Club / Organization Constitution**

**Article I. Name of Organization:** Patriot Warrior Wrestling Team

**Article II. Purpose:**  
To ensure Patriot High students demonstrate what it is meant to be a true scholar athlete. Our purpose is to produce good quality citizens on campus at the same time be knowledgeable in the sport of wrestling.

**Article III. Eligibility/Membership:**  
To those who show appropriate skills/knowledge, that can be demonstrated throughout a tryout period of ten days.

**Article IV. Meetings:**  
Meetings will be held daily throughout the year, in the advanced wrestling courses.

**Article V. Dues:**  
No dues are charged. Any funds needed will be secured through student purchases or fundraising efforts.

**Article VI. Officers:**  
This club shall have officers duly elected by a simple majority vote of the membership. The Officers of this club will be as follows:

**President:**  
This member will preside over all meetings, sign all purchase orders, oversee all activities of the club, and work closely with the faculty advisor

**Vice President:**  
This member will assist the president in the fulfillment of his/her duties and shall preside in the absence of the president.

**Secretary:**  
This member shall record the minutes of all meetings and keep copies of these minutes to be turned over the ASB at the close of each school year.

**Treasurer:**  
This member will be responsible for counting and depositing all monies collected with PHS's ASB in accordance with accepted accounting practices. The treasurer will also be responsible for keeping an accurate account of all of the club's budget and expenditures.

**Article VII. Amendments:**  
Amendments to this constitution must be proposed at a general meeting of the members and ratified with a  $\frac{2}{3}$  majority vote of the entire club membership.

# **Patriot High School Yearbook Constitution**

**Article 1: Name of Club**  
A. Yearbook

**Article 2: Purpose of the Club**  
A. Our purpose is to facilitate the production of the yearbook and have the opportunity to participate in school activities.

**Article 3: Eligibility for Membership**  
A. All students in the yearbook class are eligible to be a member in the club.  
B. Unless requested, all students enrolled in the yearbook class are automatically installed as members of the club.  
C. Removal from the club could occur if the student fails to live up to their responsibility as stated in the class contract.  
D. Students may appeal the decision to be removed from the club.  
1. A letter of appeal must be submitted with 5 working days.  
2. The appeal must be acted upon with 10 working days from the receipt of the letter.  
3. The appeal committee will include the adviser, editor-in-chief, assistant editor-in-chief and two members at large.  
4. The decision of the appeal committee is final.

**Article 4: Meetings**  
A. There will be two (2) general meetings held each year.  
1. One meeting will be during the 1<sup>st</sup> semester and the second meeting will be held during 2<sup>nd</sup> semester.  
B. The editor team will meet weekly until the completion of the book.  
1. The meetings will be during lunch in room B-223  
C. Special meetings will be called as necessary by the Editor-in-Chief or Assistant Editor-in-Chief in his/her absence.

**Article 5: Dues**  
A. Dues are not required to be a member in good standing in the club.

**Article 6: Officers**  
A. The club's officer team will consist of the following editors:  
1. Editor-in-Chief (President).  
2. Assistant Editor-in-Chief (Vice president) .  
3. Seniors  
4. Student Life  
5. Sports  
6. Organizations  
7. People  
8. Office Manager (Secretary/treasurer)

9. Copy
  10. Book Sales
  11. ASB Liaison
- B. Officer's job descriptions:
1. Editor-in-Chief (President).
    1. Develop an agenda and run all meetings.
    2. Make final decisions on the design of the cover for that year's yearbook.
    3. Oversee and help as needed the Senior, Student Life, Sports and Copy sections.
    4. Complete the Division pages by the deadlines set forth by the publishing company.
    5. Develop the ladder (page planning) for the upcoming year
  2. Assistant Editor-in-Chief (Vice president).
    1. Run any meetings in the absence of the Editor-in-Chief.
    2. Oversee and help as needed the People, Organizations, Office manger, Books Sales and ASB Liaison sections.
    3. Complete the Opening and Closing sections by the deadlines set forth by the publishing company.
    4. Complete the Index by the deadline set forth by the publishing company.
    5. Organize the end of the year Banquet
    6. Organize the succeeding Summer Yearbook Camp institute.
1. Seniors
1. Complete the pages of the yearbook that are related to the Senior Section by the deadline set forth by the publishing company.
  2. Work closely with the photography company to insure that all seniors have the opportunity to have their portrait in the yearbook.
  3. Send out the Senior Advertisement contract and letter at the start of the school year.
  4. Develop the layouts to be used in the section.
  5. Help and advise their staff as needed.
4. Student Life
1. Complete the pages of the yearbook that are related to the Student Life Section by the deadline set forth by the publishing company.
  2. Develop the layouts to be used in the section.
  3. Help and advise their staff as needed.
5. Sports

1. Complete the pages of the yearbook that are related to the Sports Section by the deadline set forth by the publishing company.
  2. Work closely with the photography company to insure that all sports are covered for complete coverage in the yearbook.
  3. Meet with all coaches and receive a roster of players for each sport.
  4. Help and advise their staff as needed.
6. Organizations
1. Complete the pages of the yearbook that are related to the Organizations Section by the deadline set forth by the publishing company.
  2. Meet with the club advisers and get a schedule of their activities.
  3. Calendar their staff so all organizations have coverage and the opportunity to be printed in the yearbook.
  4. Help and advise their staff as needed.
7. People
1. Complete the pages of the yearbook that are related to the People Section by the deadline set forth by the publishing company.
  2. Work with ASB and the photography company to plan the underclassman portrait day.
8. Office Manager
1. Complete the pages of the yearbook that are related to the Commercial Ad Section by the deadline set forth by the publishing company.
  2. Take minutes at all meeting and distribute the minutes to all members within seven school days.
  3. Collect and deposit money collected from commercial ads, senior ads, T-shirt sales and all fundraisers.
  4. Keep an accurate account of all money collected and outstanding bills to yearbook.
  5. Send out invoices to those students/parents/companies that have outstanding bills monthly.
9. Copy
1. Review all pages of the yearbook for misspelling.
  2. Review all pages of the yearbook for punctuation.
  3. Review all pages of the yearbook for grammar.
  4. Complete corrections on the computer.
10. Book Sales
1. Work with the Office Manager prepare invoices for those students that have made deposits on their yearbook

2. Work with the ASB bookkeeper and tract sales throughout the year.
3. Set-up a minimum of 2 book sales before January 31<sup>st</sup> for the final book count.
4. At the end of the year, prepare for book distribution.

11. ASB Liaison

1. Coordinate communication between yearbook and ASB.
2. Complete all forms for yearbook that are required by ASB.

C. Appointment procedures:

1. Members that wish to be an editor will be allowed to apply for a position during second semester.
2. Timelines will be set yearly for the application process.
3. Interviews will be set within 1 week after the application deadline.
4. The incoming editors will be selected by the incoming Editor-in-Chief, Assistant Editor-in-Chief and the Adviser.

**Article 7: Amendment of the constitution**

- A. The constitution may be amended by a 2/3 vote of the membership



**Jurupa Unified School District  
4850 Pedley Road  
Riverside, CA 92509**

**Resolution #2008/15  
Commitment to a Drug-Free Community**

- WHEREAS, Alcohol and other drug abuse has reached epidemic stages in the United States; and,
- WHEREAS, It is imperative that the community members launch visible substance abuse prevention education efforts to reduce the demand for drugs; and,
- WHEREAS, California for Drug-Free Youth, Inc. is coordinating the California Red Ribbon Celebration in cooperation with the National Red Ribbon Campaign to offer our citizens the opportunity to demonstrate their commitment to drug free lifestyles; and,
- WHEREAS, The Red Ribbon Campaign will be celebrated in every community in America during "RED RIBBON CELEBRATION", October 21 – October 27, 2007; and,
- WHEREAS, Business, government, law enforcement, schools, religious institutions, service organizations, youth, medical, senior citizens, military, sports teams, and individuals will demonstrate their commitment to drug-free, healthy lifestyles by wearing or displaying red ribbons or other appropriate items during this week-long campaign; and,
- WHEREAS, The community of Jurupa further commits it's resources to ensure the success of the RED RIBBON CELEBRATION; and,

Now, THEREFORE, BE IT RESOLVED, that the Board of Education of Jurupa Unified School District does hereby support October 21-27, 2007 as "RED RIBBON CELEBRATION," and encourages it's citizens to participate in drug prevention education activities, making a visible statement that we are firmly committed to a drug-free community.

Passed and adopted by the Governing Board of Education at a regular meeting on October 15, 2007.

**BOARD OF EDUCATION**

\_\_\_\_\_  
Carl E. Harris, President

\_\_\_\_\_  
John J. Chavez, Member

\_\_\_\_\_  
Mary L. Burns, Clerk

\_\_\_\_\_  
Michael A. Rodriquez, Clerk

\_\_\_\_\_  
Dawn E. Brewer, Member

\_\_\_\_\_  
Elliott Duchon, Superintendent

J

Jurupa Unified School District

**SUFFICIENCY OF PUPIL TEXTBOOKS  
AND INSTRUCTIONAL MATERIALS FOR 2007-2008**

**Resolution # 2008/16**

**WHEREAS**, the governing board of the Jurupa Unified School District, in order to comply with the requirements of Education Code sections 60119 held a public hearing on October 15, 2007, at 6:00 p.m., which is on or before the eighth week of school and which did not take place during or immediately following school hours, and;

**WHEREAS**, the governing board provided at least ten (10) days notice of the public hearing posted in at least three public places within the district that stated the time, place, and purpose of the hearing, and;

**WHEREAS**, the governing board encouraged participation by parents, teachers, members of the community, and bargaining unit leaders in the public hearing, and;

**WHEREAS**, information provided at the public hearing and to the governing board at the public meeting detailed that sufficient textbooks or instructional materials were provided to pupils, including English learners, in English Language Arts, Mathematics, History-Social Science, Science, Foreign Language and Health at all grade levels at all district schools, and;

**WHEREAS**, the definition of "sufficient textbooks or instructional materials" means that each pupil has a standards-aligned textbook or instructional materials, or both, to use in class and to take home, and;

**WHEREAS**, sufficient textbooks and instructional materials and science lab equipment were provided to each student, including English learners, that are aligned to the academic content standards and are consistent with the cycles and content of the curriculum frameworks in mathematics, science, history-social science, and English/language arts, including the English language development component of an adopted program, and;

**WHEREAS**, sufficient textbooks or instructional materials were provided to each pupil enrolled in foreign language or health classes, and;

**WHEREAS**, sufficient laboratory science equipment was available for science laboratory classes offered in grades 9-12, inclusive;

**THEREFORE**, it is resolved, that for the 2007-2008 school year, the Jurupa Unified School District has provided each pupil with sufficient textbooks and instructional materials and science lab equipment consistent with the cycles and content of the curriculum framework.

Passed and adopted by the Governing Board of Education at a regular meeting on October 15, 2007.

BOARD OF EDUCATION

\_\_\_\_\_  
Carl E. Harris, President

\_\_\_\_\_  
John J. Chavez, Member

\_\_\_\_\_  
Mary L. Burns, Clerk

\_\_\_\_\_  
Michael A. Rodriguez, Member

\_\_\_\_\_  
Dawn E. Brewer, Member

\_\_\_\_\_  
Elliott Duchon, Superintendent

**RESOLUTION NO. 2008/17**

**RESOLUTION OF THE BOARD OF EDUCATION OF THE  
JURUPA UNIFIED SCHOOL DISTRICT AUTHORIZING  
THE REFUNDING OF CERTAIN SPECIAL TAXES LEVIED  
BY COMMUNITY FACILITIES DISTRICT NO. 3 OF THE  
JURUPA UNIFIED SCHOOL DISTRICT**

WHEREAS, pursuant to Resolution No. 02/48 adopted by the Board of Education on April 15, 2002, the questions of whether bonds should be issued to finance the costs of construction and acquisition of certain public facilities and a special tax levy in order to pay the principal of and interest on such bonds were submitted to the qualified electors within the Community Facilities District No. 3 of the Jurupa Unified School District, County of Riverside, State of California (the "Community Facilities District") pursuant to the terms and conditions of the Mello-Roos Community Facilities Act of 1982, as amended, being Chapter 2.5, Part 1, Division 2, Title 5 of the Government Code of the State of California (the "Act") and were approved by a two-thirds majority of the qualified electors at an election held on April 15, 2002; and

WHEREAS, on May 20, 2002, the Board of Education authorized the issuance of Bonds of the Community Facilities District in the aggregate principal amount of not to exceed \$2,200,000, which were designated as the "Community Facilities District No. 3 of the Jurupa Unified School District Special Tax Bonds, 2002 Series A (the "Bonds") as permitted by the Act and Resolution No. 02/46; and

WHEREAS, beginning in Fiscal Year 2003-04 special taxes were levied on property within the Community Facilities District to pay debt service on the Bonds; and

WHEREAS, in Fiscal Years 2004-05 and 2005-06 special taxes in an aggregate amount of \$161,758.52 were erroneously levied on 77 homes which were outside of the boundaries of the Community Facilities District; and

WHEREAS, the Community Facilities District desires to refund the erroneously levied special taxes pursuant Sections 5096 and 5104 of the Revenue and Taxation Code, which sections set forth the methods for refunding of erroneously levied taxes, to the property owners who paid such special taxes; and

WHEREAS, the current address of each property owner has been located by search of the Riverside County Assessors' records and use of an address locator service; and

WHEREAS, a notice, in the form attached hereto as Exhibit "A," which provides detailed information on how to obtain such special tax refund, will be sent to each property owner.

NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF EDUCATION OF THE JURUPA UNIFIED SCHOOL DISTRICT AS FOLLOWS:

Section 1.    Findings.    The Board finds that the foregoing recitals are true and correct.

Section 2.    Refund.    The Board hereby directs the Superintendent and the Assistant Superintendent of Business Services to take any and all actions necessary to refund the erroneously levied taxes to property owners for the parcels listed on Exhibit "B" attached hereto.

PASSED, APPROVED and adopted by the Board of Education of the Jurupa Unified School District at a regular meeting thereof held October 15, 2007, and approved by the following vote:

\_\_\_\_\_  
President of the Board of Education

ATTEST:

\_\_\_\_\_  
Clerk of the Board

## EXHIBIT A

### NOTICE OF OVERPAYMENT OF TAXES

This notice is being provided pursuant to California Revenue and Taxation Code Section 2635 to inform the **[current/prior]** owner (the "Owner") of the property (the "Property") listed below that an overpayment of special taxes occurred during the time the Owner owned the Property.

Name of Owner(s): \_\_\_\_\_

Property Address: \_\_\_\_\_

Assessor Parcel Number: \_\_\_\_\_

During fiscal years **[200\_ - 200\_]\_**, special taxes were erroneously levied on the Property by Community Facilities District No. 3 of the Jurupa Unified School District resulting in an overpayment in the amount of **[\$\_\_\_\_\_]** [1]. Pursuant to California Revenue and Taxation Code Section 5096, you are entitled to a refund of your overpayment provided that you file a refund claim in accordance with the instructions provided below.

#### INSTRUCTIONS FOR REFUND CLAIM:

1. **COMPLETE THE REFUND CLAIM FORM PROVIDED.**
2. **SUBMIT PROOF OF IDENTITY TO VERIFY THAT THE PERSON SUBMITTING THE REFUND CLAIM IS THE OWNER WHO PAID THE SPECIAL TAXES.**
  - If your name is listed as the Owner above, please provide a copy of your driver's license or other form of government issued identification.
  - If your name is not listed as the Owner above but you paid property taxes on the Property during the fiscal years listed above, please provide a copy of your driver's license or other form of government issued identification and proof of payment of property taxes on the Property during such years.
  - If you are a guardian, executor or administrator of the Owner, please provide verification of such position and your identity.

3. **RETURN FORM TO THE FOLLOWING ADDRESS:**

**Jurupa Unified School District CFD No. 3  
Special Tax Refund Claim  
c/o Dolinka Group  
1301 Dove Street, Suite 700  
Newport Beach, CA 92660  
Attn: Special Assessment and Debt Management**

4. **THE DEADLINE TO FILE THE REFUND CLAIM FORM IS \_\_\_\_\_. [INSERT THE DATE OF THE LATTER OF (A) FOUR YEAR FROM DATE OF ERRONEOUS PAYMENT OR (B) ONE YEAR AFTER MAILING OF NOTICE]**

Should you have any questions regarding this refund, please contact Dolinka Group at 949.250.8300.

[1] This amount is subject to change based on receipt of (i) proof of payment and (ii) proof of property ownership.

**JURUPA UNIFIED SCHOOL DISTRICT  
COMMUNITY FACILITIES DISTRICT NO. 3**

**REFUND CLAIM FORM**

(Please print or type)

I (We), \_\_\_\_\_, hereby certify that I (we) am (are)  
(insert your name)

the Owner(s) listed below, the person(s) who paid special taxes on the Property listed below and/or an authorized representative of the Owner(s) or person(s) who paid special taxes on the Property listed below. I have enclosed verification of my identity as provided for in the instructions.

Please send my refund check to the following address:

Name(s): \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Signature(s): \_\_\_\_\_

Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

(If more than one person signing use signature block provided below)

Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

**Owner and Address Entitled to Refund:**

**Property Owner:** \_\_\_\_\_

**Property Address:** \_\_\_\_\_

**Assessor Parcel Number:** \_\_\_\_\_

## EXHIBIT B

### ASSESSOR PARCEL NUMBERS

167381006	167390009
167381001	167390003
167381002	167382009
167381003	167390001
167400006	167382002
167400007	167391004
167400003	167401008
167400004	167401009
167380008	167391001
167380009	167390019
167380010	167390020
167400001	167401007
167381010	167390016
167380006	167390017
167380007	167390018
167381007	167390013
167381008	167390014
167381004	167390015
167381005	167390010
167390002	167390011
167382006	167390012
167382007	167390006
167382008	167390007
167382003	167390008
167382004	167390004
167382005	167390005
167401005	167391011
167401006	167391012
167382001	167391008
167401002	167391009
167401003	167391010
167401004	167391005
167400008	167391006
167400009	167391007
167401001	167391002
167391014	167391003
167391013	167401010
167400005	167390009
167400002	167390003

**RESOLUTION NO. 2008/18**

**RESOLUTION OF THE BOARD OF EDUCATION OF THE  
JURUPA UNIFIED SCHOOL DISTRICT ACTING AS THE  
GOVERNING BODY OF ALL OF ITS COMMUNITY FACILITIES  
DISTRICTS ORDERING JUDICIAL FORECLOSURE OF  
DELINQUENT SPECIAL TAXES PURSUANT TO THE MELLO-  
ROOS COMMUNITY FACILITIES ACT OF 1982, ORDERING THAT  
THE TAX COLLECTOR BE CREDITED WITH THOSE TAXES AND  
AUTHORIZING RETENTION OF SPECIAL COUNSEL**

WHEREAS, the Jurupa Unified School District, an agency of the State of California, has conducted proceedings resulting in the formation of Community Facilities Districts ("CFDs") and the issuance and sale of bonds or debt pursuant to the Mello-Roos Community Facilities Act of 1982 (Cal. Gov. Code Section 53311, et seq.; the "Act"); and

WHEREAS, pursuant to the Act, the District has duly recorded Notices of Special Tax Lien and has duly and regularly levied special taxes, which special taxes and interest and penalties thereon constitute a lien against the parcel of the land against which it was levied until the same are paid, which liens secure in whole or part debt issued pursuant to the Act; and

WHEREAS, certain installments of the special taxes have not been paid when due, and certain special taxes may not be paid when due in the future; and

WHEREAS, pursuant to Section 53356.1(a) of the Act, the CFDs are authorized to order the special taxes collected by an action brought in the Superior Court to foreclose their liens; and

WHEREAS, pursuant to Section 53356.1(b) of the Act, the CFDs covenanted for the benefit of owners of the debt to file such foreclosure actions on behalf of the debt holders and are authorized to order the County Auditor to credit the delinquent special taxes upon the secured tax roll, thus relieving the County Tax Collector of further duty and regard thereto; and,

WHEREAS, the District wishes to retain experienced, qualified counsel to prosecute such judicial foreclosure actions.

NOW THEREFORE, BE IT RESOLVED by the Board of Education of the Jurupa Unified School District acting as the Legislative Body of all of the Jurupa Unified School District CFDs that:

1. The District finds that the Act authorizes the filing of judicial foreclosure lawsuits to collect delinquent special taxes, and hereby orders that the delinquent special taxes listed on the attached Exhibit A and all future delinquent special taxes as



to such property, be collected by action brought in the appropriate Superior Court to foreclose the liens thereof.

2. The Assistant Superintendent of Business Services is authorized to retain Best, Best and Krieger, as special counsel on the terms set forth in the agreement presented to the Board to prosecute the foreclosure actions and to collect on behalf of the District all amounts due on account of the special taxes listed in Exhibit A and any subsequent delinquent special taxes levied.

3. The Board finds that the Act provides for the payment of the costs and attorneys fees for prosecution of the foreclosure lawsuits authorized by the District on redemption prior to entry of judgment as well as on post-judgment redemption, and hereby authorizes Attorneys to require payment on its behalf of all costs and all attorneys fees incurred in the applicable foreclosure lawsuit as a condition of such redemption as provided in the agreement.

4. District personnel in conjunction with special counsel and other District consultants are authorized and directed if and as applicable, pursuant to Government Code Section 53356.2: 1) to record notices of intent to remove the delinquent special taxes from the tax rolls, and 2) to request that the applicable County officials remove current and future delinquent special taxes from the tax rolls.

Adopted by the Jurupa Unified School District Board of Education acting as the Legislative Body of all of the Jurupa Unified School District Community Facilities Districts at a regular meeting held on October 15, 2007, by the following vote:

AYES:

NOES:

ABSENT:

ATTEST:

APPROVED:

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
President of the Board of Education

(SEAL)

**JURUPA UNIFIED SCHOOL DISTRICT  
IMPROVEMENT AREA NO. 1 OF COMMUNITY FACILITIES DISTRICT NO. 1  
EXHIBIT A**

<b>Assessor's Parcel Number [1]</b>	<b>Fiscal Year</b>	<b>Number of Installments Delinquent</b>	<b>Total Amount Delinquent [2]</b>
182-442-036	2006/2007	Both Installments	\$994.42
182-451-026	2006/2007	Both Installments	\$876.96
182-461-001	2006/2007	Both Installments	\$994.42
182-463-007	2006/2007	Both Installments	\$1,111.00
182-471-008	2006/2007	Both Installments	\$1,169.28
182-473-002	2006/2007	One Installment	\$584.64
182-442-004	2006/2007	One Installment	\$497.21
182-442-014	2006/2007	One Installment	\$438.48
182-442-015	2006/2007	Both Installments	\$994.42
182-472-021	2006/2007	One Installment	\$497.21
182-451-007	2006/2007	Both Installments	\$994.42
182-463-004	2006/2007	One Installment	\$497.21
182-452-006	2006/2007	One Installment	\$438.48
182-462-001	2006/2007	One Installment	\$497.21
182-463-001	2006/2007	Both Installments	\$876.96
182-463-029	2006/2007	One Installment	\$438.48
182-463-034	2006/2007	Both Installments	\$994.42
182-471-001	2006/2007	Both Installments	\$994.42

[1] Based on the Calendar Year 2007 Equalized Tax Roll of the County of Riverside.  
[2] The amount of delinquent parcels are subject to change due to the ongoing collection of delinquent Special Taxes. Each CFD identified above may not go through the foreclosure process if sufficient funds are collected.

**JURUPA UNIFIED SCHOOL DISTRICT  
IMPROVEMENT AREA NO. 2 OF COMMUNITY FACILITIES DISTRICT NO. 1  
EXHIBIT A**

<b>Assessor's Parcel Number [1]</b>	<b>Fiscal Year</b>	<b>Number of Installments Delinquent</b>	<b>Total Amount Delinquent [2]</b>
181-321-003	2006/2007	One Installment	\$516.95
181-323-017	2006/2007	Both Installments	\$1,033.90
181-333-001	2006/2007	Both Installments	\$775.62
181-344-006	2006/2007	Both Installments	\$1,033.90
181-351-008	2006/2007	Both Installments	\$878.60
181-352-016	2006/2007	Both Installments	\$982.40
181-353-012	2006/2007	One Installment	\$491.20
181-361-020	2006/2007	Both Installments	\$878.60
181-362-014	2006/2007	Both Installments	\$878.60
181-331-002	2006/2007	Both Installments	\$775.62
181-342-011	2006/2007	Both Installments	\$1,033.90
181-351-009	2006/2007	One Installment	\$491.20
181-352-006	2006/2007	One Installment	\$491.20
181-352-023	2006/2007	Both Installments	\$982.40
181-353-033	2006/2007	Both Installments	\$982.40
181-321-015	2006/2007	Both Installments	\$982.40
181-331-017	2006/2007	Both Installments	\$1,033.90
181-333-010	2006/2007	Both Installments	\$1,033.90
181-351-023	2006/2007	One Installment	\$439.30
181-351-032	2006/2007	Both Installments	\$982.40
181-351-034	2006/2007	Both Installments	\$878.60
181-352-017	2006/2007	Both Installments	\$775.62
181-362-013	2006/2007	One Installment	\$491.20
181-362-035	2006/2007	One Installment	\$491.20
181-362-036	2006/2007	Both Installments	\$878.60
181-323-012	2006/2007	Both Installments	\$775.62
181-333-002	2006/2007	Both Installments	\$1,033.90
181-341-001	2006/2007	One Installment	\$516.95
181-341-012	2006/2007	Both Installments	\$1,033.90
181-344-012	2006/2007	Both Installments	\$1,033.90
181-352-018	2006/2007	Both Installments	\$982.40
181-352-022	2006/2007	Both Installments	\$982.40
181-352-026	2006/2007	One Installment	\$439.30
181-352-027	2006/2007	Both Installments	\$982.40
181-353-008	2006/2007	Both Installments	\$1,033.90
181-361-007	2006/2007	One Installment	\$491.20

[1] Based on the Calendar Year 2007 Equalized Tax Roll of the County of Riverside.

[2] The amount of delinquent parcels are subject to change due to the ongoing collection of delinquent Special Taxes. Each CFD identified above may not go through the foreclosure process if sufficient funds are collected.

Jurupa Unified School District

Personnel Report #7

October 15, 2007

Change of Assignment

Teacher  
From 80% to 100%

Ms. Denyse Hart  
1516 Maplewood St.  
LaVerne, CA 91750

Eff. August 30, 2007

Regular Assignment

Teacher

Ms. Anita Bidart  
470 Windsor St.  
Ontario, CA 91761

Eff. September 27, 2007  
Clear Multiple Subject  
w/ SB2042

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Administrative Services; provide home hospital instruction; May 18, 2007 through July 19, 2007; not to exceed 20 hours per month each; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$1,893 total.

Ms. Josephine Curiel

Ms. Elizabeth O'Connor

Administrative Services; attend IEP meetings; June 1-30, 2007; not to exceed 2.5 hours; appropriate hourly rate of pay; Funding Source: Special Education; \$106 total.

Ms. Laurie Ludwig

Administrative Services; provide home hospital instruction; September 2007 through June 2008; not to exceed 5 hours per week each; appropriate hourly rate of pay; Funding Sources: Unrestricted Resources & Special Education; \$20,892 total.

Ms. Vera Mahoney

Mr. Jeremy Samson

Education Services; attend optional staff development day at Granite Hill Elementary; September 8, 2007; appropriate rate of pay; Funding Source: Staff Development Buy Back Days; \$5,250 total.

Ms. Kristin Alkire  
Ms. Kara Davis  
Ms. Erin Hill  
Ms. Michelle Maisel  
Ms. Sandra Pedro  
Ms. Nenoise Trotter  
Ms. Cindy White

Ms. Kristy Bonsangue  
Mr. Sean Edwards  
Ms. Kelly Keprios  
Ms. Karianne Patton  
Ms. Debbie Ramirez  
Ms. Victoria Watanabe

Ms. Kathleen Brooks  
Ms. Lorena Graves  
Ms. Cassandra Lemus  
Ms. Sherine Patton  
Ms. Heather Schaefer  
Ms. Rhonda Werthman

Personnel Report #7

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Education Services; attend BTSA Participating Teacher Orientation Meeting; September 13, 2007; not to exceed 1 hour each; appropriate hourly rate of pay; Funding Source: BTSA; \$2,460 total.

Ms. Amanda Alvarez	Mr. Alfonso Barrientos	Mr. Kevin Eberle
Ms. Veronica Gonzalez	Ms. Typasha Jones	Ms. Erika Krause
Ms. Deborah LeAnce	Ms. Cheryl Lauritzen	Ms. Amanda Mast
Ms. Sofia McCarthy	Ms. Lisa Monefeldt	Ms. Magaly Morales
Ms. Tara Mortenson	Ms. Elizabeth O'Connor	Mr. David O'Rafferty
Ms. Karianne Patton	Ms. Jessica Pegg	Mr. Pablo Ramirez
Ms. Kimberly Regua	Ms. Christina Reza	Ms. Robin Riggle
Mr. Rachel Rosario	Ms. Christi Smith	Ms. Kelly Valeriano
Ms. Tara Vines	Ms. Victoria Watanabe	Ms. Courtney Wilson
Mr. Christopher Wolfe	Ms. Diana Andrade	Ms. Nicole Baptista
Ms. Amber Barnes	Ms. Jennifer Benitez	Ms. Maria Bromley
Ms. Jennifer Brooks	Ms. Heather Burnett	Ms. Rolanda Cavazos
Mr. Juan Carlos Delgado	Ms. Sara Diefenbach	Mr. Steven Forrett
Ms. Melissa Fox	Mr. Anthony Gomez	Ms. Judith Hall
Ms. Veronica Hinojosa	Mr. Noah Holzknecht	Ms. Kortney Hughes
Mr. Paul Janeway	Ms. Amanda Jaurigue	Ms. Colleen Kellar
Ms. Heather Kinnersley	Ms. Elizabeth McCarley	Ms. Teresa Miner
Mr. Jason Morales	Ms. Karen Morales	Ms. Cynthia Nadolny
Ms. Carolina Ochoa	Ms. Leticia Rangel	Mr. Nathaniel Robinson
Ms. Elizabeth Roundtree	Mr. Matthew Ruiz	Ms. Heather Schaefer
Ms. Lucienne Schwendener	Ms. Erin Tannaz	Ms. Angela Vela
Ms. Hayley Wangerin	Mr. Michael Wood	

Education Support Services; prepare for and assist with First Aid Training and inservice; August 22 & 23, 2007; not to exceed 8 hours each; appropriate hourly rate of pay; Funding Source: Med-Cal Billing Option; \$909 total.

Ms. Debbie Burdick	Ms. Jeanette Tupper-Shearer
Mr. Bryan Smith	

Granite Hill Elementary; provide parent meetings and outreach; September 18, 2007; not to exceed 3 hours each; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$568 total.

Ms. Michelle Maisel	Ms. Nenoise Trotter	Ms. Rhonda Werthman
Ms. Cindy White		

Granite Hill Elementary; create, implement, and monitor interventions and provide for parent meetings and parent outreach; September 5, 6, & 12, 2007; not to exceed 7.25 hours each day; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$776 total.

Ms. Kristy Bonsangue	Ms. Kara Davis
----------------------	----------------

Personnel Report #7

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Granite Hill Elementary; provide after school extended learning opportunities; September 18, 2007 through December 21, 2007; not to exceed 3 hours per week each; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$38,380 total.

Ms. Sherine Patton	Mr. Sean Edwards	Ms. Cassandra Lemus
Ms. Kristy Bonsangue	Ms. Saundra Pedro	Ms. Kathleen Brooks
Ms. Kelly Keprios	Ms. Kara Davis	Ms. Kristin Alkire
Ms. Jamie Smallwood	Ms. Lorena Graves	Ms. Erin Hill
Ms. Karianne Patton	Ms. Debbie Ramirez	Ms. Norma Arvayo
Ms. Marcia McVey	Mr. Otis Allmon	Ms. Maria Gadsden
Mr. Steve Santiago	Ms. Victoria Watanabe	Ms. Helen McNab
Ms. Heather Schaefer	Ms. Nenoise Trotter	Ms. Cindy White
Ms. Rhonda Werthman	Ms. Michelle Maisel	Mr. Franklin Gough
Ms. Gabrielle Ladner	Ms. Amber McDonald	Ms. Cori Nicholson
Ms. Erin Richards	Ms. Meenakshi Vahal	

Jurupa Middle School; provide techniques and strategies to develop lessons; August 29, 2007; not to exceed 5 hours; appropriate hourly rate of pay; Funding Source: EIA Compensatory; \$189 total.

Mr. Steven Hughes

Mira Loma Middle School; counselors to schedule students and meet with parents; August 20-22, 2007; not to exceed 24 hours; appropriate hourly rate of pay; Funding Source: English Language Acquisition Program; \$908 total.

Ms. Laura Beal	Ms. Olga Alferez	Ms. Cara Chavez
----------------	------------------	-----------------

Mission Middle School; extra period daily teaching assignment; not to exceed 1 hour per day; appropriate rate of pay; Funding Source: EIA Compensatory; \$104,561 total.

Mr. Alfonso Barrientos	Mr. Andrew Hernandez	Ms. Amber Iest
Ms. Loretta Pearce	Ms. Susan Ridder	Ms. Maria Rodriguez
Ms. Irene Stewart	Ms. Angela Vela	Ms. Rachel Weeks

Rubidoux High School set up new athletic program; August 1, 2007 through September 15, 2007; not to exceed 80 hours total; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$3,028 total.

Mr. Ed Luna	Ms. Amanda Chann
-------------	------------------

Rubidoux High School; attend Early College High School training day; August 23, 2007; not to exceed 7.25 hours each; appropriate hourly rate of pay; Funding Source: Jurupa Early College High School Academies; \$1,375 total.

Ms. Leanna Apodaca	Ms. Maria Bromley	Ms. Donna Buck
Ms. Shannyn Cahoon	Ms. Victoria Kelley	

Learning Center; provide tutoring during lunch and after school to STEPS students; September 10, 2007 through June 22, 2008; not to exceed 5 hours per week; appropriate hourly rate of pay; Funding Source: Community Day School; \$5,000 total.

Ms. Lenore Boykin	Ms. Pamela Moore-Walker	Mr. Hugo Nevarez
Mr. Pat Thompson	Mr. Tim Titus	Mr. Guy Van Der Veen

0-1  
Pg. 3

Personnel Report #7

CERTIFICATED PERSONNEL

Leave of Absence

SDC Teacher	Ms. Penelope Joven 1868 Redfield Rd. Riverside, CA 92507	Maternity Leave September 6, 2007 through October 23, 2007 with use of sick leave.
Resource Teacher	Ms. Jisu Kim 13096 Le Parc #60 Chino Hills, CA 91709	Maternity Leave August 30, 2007 through October 2, 2007 with use of sick leave.
Teacher	Ms. Lidia Ledesma 10326 Tributary Dr. Moreno Valley, CA 92557	Maternity Leave August 30, 2007 through October 11, 2007 with use of sick leave.
Teacher	Ms. Antonia Mercado 10240 Bellegrave Ave. Mira Loma, CA 91752	Maternity Leave August 30, 2007 through October 3, 2007 with use of sick leave and Unpaid Special Leave October 4 & 5, 2007 without compensation.
Teacher	Ms. Traci Skinner 23538 Underwood Circle Murrieta, CA 92562	Maternity Leave September 4, 2007 through November 6, 2007 with use of sick leave.
SDC Teacher	Ms. Reanna Sollazzo 5893 Sunny Cir. Mira Loma, CA 91752	Maternity Leave September 5, 2007 through October 31, 2007 with use of sick leave.

Place on 39-Month re-employment List

Teacher	Ms. Sylvia Pascu 1994 E. Victoria Ave. San Bernardino, CA 92408	Effective October 8, 2007
---------	---	---------------------------

Substitute Assignment

Teacher	Mr. Matthew Borders 5534 Banta Dr. Mira Loma, CA 91752	As needed CBEST Waiver
Teacher	Mr. Joshua Boyd 6099 Andalusia Ave. Riverside, CA 92509	As needed Prospective Teacher Permit

Personnel Report #7

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. Susan Buenrostro 3859 Stobbs Way #35 Riverside, CA 92509	As needed CBEST Waiver
Teacher	Ms. Laura Cornejo 6251 Jared Circle Riverside, CA 92509	As needed CBEST Waiver
Teacher	Ms. Bettyann East 1354 Grove Ave. Upland, CA 91786	As needed Emergency 30-Day Permit
Teacher	Ms. Heather Golden 17850 Luna Ct. Riverside, CA 92504	As needed Emergency 30-Day Permit
Teacher	Ms. Adriana Gomez 1447 7 <sup>th</sup> St. Riverside, CA 92507	As needed Emergency 30-Day Permit
Teacher	Mr. Sergio Juarez 4860 Dodd St. Mira Loma, CA 91752	As needed Emergency 30-Day Permit
Teacher	Ms. Gabrielle Ladner 29203 Mesa Crest Way Menifee, CA 92584	As needed Emergency 30-Day Permit
Teacher	Ms. Georgina Mabika 1428 Salon River Rd. Riverside, CA 92501	As needed Emergency 30-Day Permit
Teacher	Mr. Jake McMains 5753 El Palomino Dr. Riverside, CA 92509	As needed Prospective Teacher Permit
Teacher	Ms. Tanya Olivera 25012 Tree St. Mission Viejo, CA 92691	As needed Emergency 30-Day Permit
Teacher	Ms. Lindy Schive 2611 Martinez Ln. Riverside, CA 92503	As needed Prospective Teacher Permit
Teacher	Ms. Cindy Shuler 2269 El Capitan Riverside, CA 92506	As needed Professional Clear Multiple Subject
Teacher	Ms. Elaine Smiley 1055 W. Blaine St. Apt. 99 Riverside, CA 92507	As needed Emergency 30-Day Permit
Teacher	Mr. Kevin Watson 10101 Zuni Pass Riverside, CA 92503	As needed Prospective Teacher Permit
Teacher	Ms. Stephanie Williams 3981 Genevieve St. Apt. C San Bernardino, CA 92405	As needed Prospective Teacher Permit



Personnel Report #7

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Education Services; attend optional staff development day at Granite Hill Elementary; September 8, 2007; appropriate hourly rate of pay; Funding Source: Staff Development Buy Back Days; \$5,518 total.

Bilingual Language Tutor                      Ms. Maria Morfin  
Instructional Aide                                Ms. Jeanne Sadler

Education Services; provide translation services to parents; September 18, 2007; not to exceed 2 hours; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$32 total.

Bilingual Language Tutor                      Ms. Amelia Raya

Education Services; attend optional staff development day at Patriot High School; August 27, 2007; appropriate rate of pay; Funding Source: Staff Development Buy Back Days; \$134 total.

Instructional Aide                                Ms. Carolyn Lecerff

Education Support Services; assist student in class and to bus due to vacancy; September 4-17, 2007; not to exceed 10 hours; appropriate hourly rate of pay; Funding Source: Special Ed: Basic Grant Entitlement; \$198 total.

Student Attendant Aide                        Ms. Deirdra Tudor

Language Services and Student Programs; provide childcare for CBET program; May-June 2007 and 2007-2008 school year; not to exceed 105 hours total; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$279 total.

Crossing Guard                                  Ms. Laura Kodis  
Bilingual Language Tutor                        Ms. Rosa Guevara

Purchasing Department; assist department and train replacement due to vacancy; August 27, 2007 through September 30, 2007; not to exceed 240 hours; appropriate rate of pay; Funding Source: Unrestricted Resources; \$200 total.

Purchasing Clerk                                Ms. Kellianne Humphreys

Camino Real Elementary; provide instructional support to kindergarten program; October 8, 2007 through June 18, 2008; not to exceed 4 hours per week; appropriate hourly rate of pay; Funding Source: Discretionary Block Grants; \$1,796 total.

Bilingual Language Tutor                        Ms. Guadalupe Godinez

Granite Hill Elementary; translation services for parents; September 18, 2007; not to exceed 3 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$648 total.

Translator Clerk Typist                        Ms. Maria Cecilia Silvas

Personnel Report #7

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Mira Loma Middle School; assist with preparation of classroom; August 30, 2007 through September 5, 2007; not to exceed 6 hours; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$93 total.

Instructional Aide                      Ms. Nicole McDowell

Mission Middle School; attend student expulsion hearing; September 25, 2007; not to exceed 1 hour; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$12 total.

Activity Supervisor                      Ms. Raquel Ramirez

Patriot High School; provide translation of newsletters to mail home to parents; September 5, 2007 through June 10, 2007; not to exceed 50 hours total; appropriate hourly rate of pay; Funding Sources: Discretionary-Allocations & Title III, LEP; \$787 total.

Bilingual Language Tutor                      Ms. Patty Griffin

Rubidoux High School; provide assistance with library set up and distribution of books; August 31, 2007 through September 14, 2007; not to exceed 7 hours per day; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$1,074 total.

Instructional Aide/Clerk Typist                      Ms. Allison Teagarden

Promotion

From Maintenance Worker To General Maintenance Journeyman	Mr. Rick Jaunzemis 1060 Marion Ave. Hemet, CA 92543	Eff. October 1, 2007 Work Year A
---	---	-------------------------------------

From Custodian to Lead Night Custodian	Mr. Juan Murguia 6334 Hillside Ave. Riverside, CA 92504	Eff. October 2, 2007 Work Year A
---	---	-------------------------------------

Regular Assignment

Food Service Clerk	Ms. Frances Aguerre 6990 Pheasant Run Circle Riverside, CA 92509	Eff. September 26, 2007 Work Year E1
--------------------	--	---

Instructional Aide	Ms. Lina Alfaro 5510 Mission Blvd. Riverside, CA 92509	Eff. September 26, 2007 Work Year E1
--------------------	--	---

Café Asst. I	Ms. Janis Brown 5843 Lucretia Mira Loma, CA 91752	Eff. September 26, 2007 Work Year F
--------------	---	--

Personnel Report #7

CLASSIFIED PERSONNEL

Regular Assignment

Translator Clerk Typist	Ms. Leticia Cisneros 4670 Willowglen Way Hemet, CA 92545	Eff. September 26, 2007 Work Year E1
Café Asst. I	Ms. Heather Gallardo 5578 34 <sup>th</sup> St. #30 Riverside, CA 92509	Eff. September 26, 2007 Work Year F
Crossing Guard	Ms. Zurey Gonzalez 6041 Moraga Ave. Riverside, CA 92509	Eff. September 17, 2007 Work Year F1
Instructional Aide	Ms. Alia Saad 5706 Crown Dr. Mira Loma, CA 91752	Eff. September 17, 2007 Work Year E1
Health Care Aide	Ms. Giselle Ludi 5433 Glenhaven Ave. Riverside, CA 92506	Eff. September 26, 2007 Work Year E1
Crossing Guard	Mr. Mario Silverio 3630 Pacific Ave. Riverside, CA 92509	Eff. September 26, 2007 Work Year F1
Translator Clerk Typist	Ms. Alicia Vazquez de Padilla 4010 Hale St. Riverside, CA 92501	Eff. September 17, 2007 Work Year E1
Café Att. I	Ms. Dayna Watson 8332 Bridle Path Cir. Riverside, CA 92509	Eff. September 26, 2007 Work Year F

Resignation

Instructional Aide	Ms. Pamela Boik 9830 50 <sup>th</sup> St. Riverside, CA 92509	Eff. October 5, 2007
Crossing Guard	Ms. Laura Kodis 57 Larkdale Circle Mira Loma, CA 91752	Eff. October 3, 2007
Instructional Aide	Mr. Jake McMains 5753 El Palomino Dr. Riverside, CA 92509	Eff. September 26, 2007
Bilingual Language Tutor	Ms. Marbely Villalobos 4041 Pedley Rd. #141 Riverside, CA 92509	Eff. September 20, 2007

Personnel Report #7

CLASSIFIED PERSONNEL

Substitute Assignment

Clerk Typist	Ms. Carolina Barreto 16520 Elaine Dr. Fontana, CA 92336	As needed
Campus Supervisor	Ms. Maria Chavez 3247 Hadley Dr. Mira Loma, CA 91752	As needed
Custodian	Mr. Mike Colosimo 9391 California Ave. #117 Riverside, CA 92503	As needed
Café Asst.	Mr. Richard Dooley 6722 Breaton St. Riverside, CA 92509	As needed
Custodian	Mr. Terence Gordon 7401 Pheasant Run Rd. Riverside, CA 92509	As needed
Custodian	Ms. Elga Hidalgo de Avila 11545 Geyser Dr. Mira Loma, CA 91752	As needed
Clerk Typist	Ms. Sara Melcher 5580 Greens Dr. Riverside, CA 92509	As needed
Custodian	Mr. Craig Paine 9245 59 <sup>th</sup> St. Riverside, CA 92509	As needed
Activity Supervisor	Ms. Cheri Pothier 9823 Mesquite St. Oak Hills, CA 92344	As needed
Lifeguard	Ms. Alexa Santana 6111 Troth St. Mira Loma, CA 91752	As needed
Computer Support Technician	Mr. Juan Tecun 13340 Ramona Pkwy. Baldwin Park, CA 91706	As needed
Activity Supervisor	Mr. Jose Zambrano, Jr. 7458 Peggy Ave. Riverside, CA 92509	As needed

Termination

Probationary Crossing Guard	Employee #195926	Eff. September 21, 2007
--------------------------------	------------------	-------------------------

Personnel Report #7

MANAGEMENT/CONFIDENTIAL PERSONNEL

Change of Assignment

From Elementary Assistant  
Principal to Interim  
Elementary Principal

Ms. Terri Stevens  
1350 Lynridge Ct.  
Riverside, CA 92506

Eff. September 18, 2007  
Work Year B

OTHER PERSONNEL

Short-Term/Extra Work

Stone Avenue Elementary; participate in parent night; September 6, 2007; not to exceed 2 hours each; appropriate hourly rate of pay; Funding Source: School Improvement Program; \$151 total.

Long Term Substitute  
Long Term Substitute

Ms. Noelle Chamberlain  
Ms. Linda Altman

West Riverside Elementary; provide assistance with kindergarten registration and end of year duties; January 2008 through June 2008; not to exceed 80 hours total; appropriate hourly rate of pay; Funding Source: School Improvement Program; \$1,080 total.

Short-Term Clerk Typist  
Short-Term Clerk Typist

Ms. Maribel Heredia  
Ms. Elizabeth Vasquez

Mira Loma Middle School; provide support to AVID students; September 4, 2007 through June 18, 2008; not to exceed 12 hours per week; appropriate hourly rate of pay; Funding Sources: English Language Acquisition Program & School Improvement Program; \$13,320 total.

AVID Tutor  
AVID Tutor  
AVID Tutor

Mr. Jacob Madrid  
Ms. Lorena Garcia  
Ms. Corrine Astfalk

Jurupa Valley High School; provide support to AVID students; September 10, 2007 through June 18, 2008; not to exceed 20 hours per week each; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$12,040 total.

AVID Tutor  
AVID Tutor

Ms. Valerie Espinoza  
Mr. Oscar Jimenez

Jurupa Valley High School; provide lifeguard services; September 4, 2007 through June 18, 2008; not to exceed 20 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$7,600 total.

Lifeguard

Ms. Rachel Tapia

Personnel Report #7

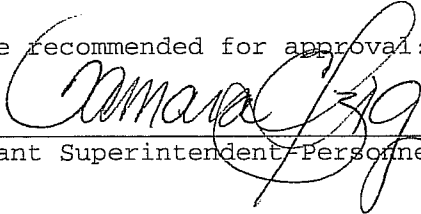
OTHER PERSONNEL

Short-Term/Extra Work

Patriot High School; providing coaching for fall 2007; appropriate rate of pay;  
Funding Source: Unrestricted Resources; \$65,170 total.

Head Football Coach	Mr. Kevin Corridan
Asst. Football Coach	Mr. Chris Fowler
Asst. Football Coach	Mr. Steve Sanderson
Asst. Football Coach	Mr. Jim Bice
Asst. Football Coach	Mr. John A. Hill
Asst. Football Coach	Mr. Johnny Mosher
Asst. Football Coach	Mr. David Brown
Asst. Football Coach	Ms. Shannon Smith
Asst. Football Coach	Mr. Lou Mele
Asst. Football Coach	Mr. Eric Hammond
Asst. Football Coach	Mr. Geoff Holt
Head Girls Tennis Coach	Mr. Sam Drapiza
Head Volleyball Coach	Mr. Victor Centeno
Asst. Volleyball Coach	Ms. Stephanie Fraser
Asst. Volleyball Coach	Ms. Giselle Kendall
Head Cross Country Coach	Mr. Ron Kahn
Asst. Cross Country Coach	Ms. Casie Powell

The above actions are recommended for approval:

  
\_\_\_\_\_  
Tamara Elzig, Assistant Superintendent-Personnel Services

# AVID

Advancement Via Individual Determination

An overview of the AVID program in  
the Jurupa Unified School District

October 15, 2007

## *What is the purpose of AVID?*

- To prepare traditionally underserved students for four year college eligibility.
- To restructure the teaching methodologies of the school to make college prep curricula available to all students.

## *Who is a typical AVID student?*

- AVID targets 7<sup>th</sup> – 12<sup>th</sup> grade students in the academic middle (B & C grades) who have the desire to go to college and the willingness to work hard.
- AVID targets students who are capable of completing rigorous curriculum but are falling short of their potential.
- Typically the AVID student may be the first in their family to attend college and many are from low income or minority families.

## *What happens in the AVID elective?*

- Students are enrolled in the AVID elective for one period a day.
- In the AVID elective class students learn organizational and study skills, critical thinking and questioning.
- AVID students get academic help from peers and college tutors.
- AVID students participate in enriching and motivational activities that make college seem attainable.



## *What is the AVID curriculum?*

- The AVID curriculum is driven by the WICR method.
  - W = Writing
  - I = Inquiry
  - C = Collaboration
  - R = Reading
- WICR is taught and used during the AVID elective as well as in all other core classes.

## *AVID in the JUSD Middle Schools*

- AVID is available at all three JUSD Middle Schools.
- A total of 358 7<sup>th</sup> & 8<sup>th</sup> grade students participate in AVID.
- Each Middle School will continue to be provided with AVID funding in the amount of \$20,000.
- The AVID budget supports:

Tutors	Conferences
College Visits	Cultural Field Trips
Staff Development	Parent Education

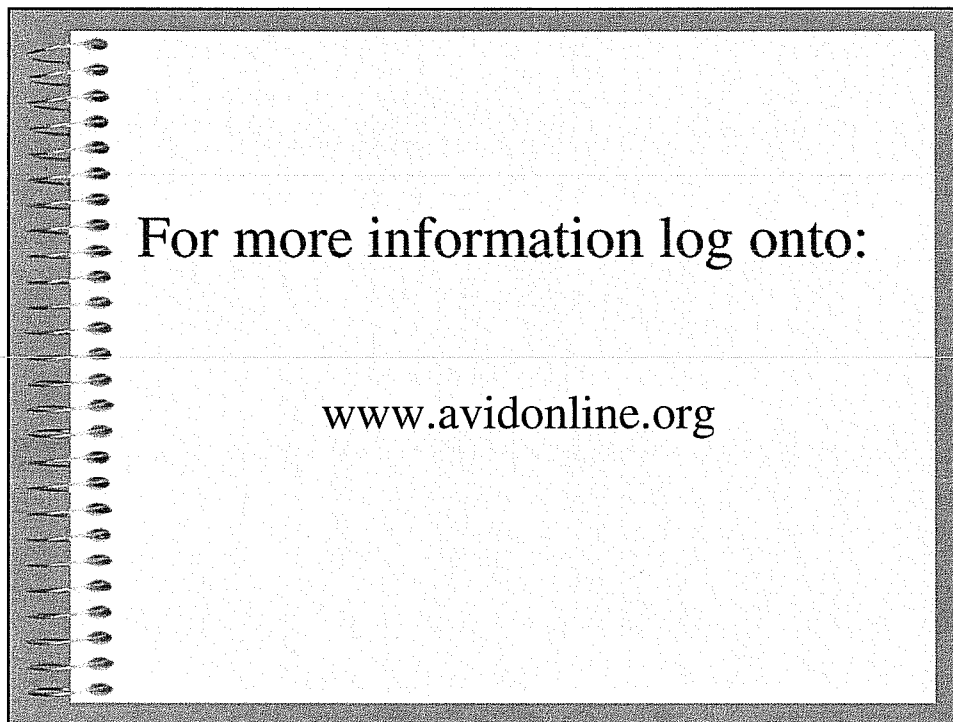
## *AVID in JUSD High Schools*

- AVID is available at all three JUSD High Schools.
- A total of 417 9<sup>th</sup> – 12<sup>th</sup> grade students participate in AVID.
- Each High School is provided with AVID funding in the amount of \$40,000.
- The AVID budget supports:

Tutors	Conferences
College Visits	Cultural Field Trips
Staff Development	Parent Education

## *What are the positive outcomes of AVID?*

AVID is a program that equips ordinary students to accomplish extraordinary things!



# Ad Hoc Committee GPA Standards for Athletes

---

Final Recommendations to  
the JUSD Board of Education

October 15, 2007

## Committee Members

---

- Board of Education Members
- Superintendent
- Assistant Superintendent, Ed Services
- Director, Secondary Education
- High School Principals
- High School Assistant Principals
- High School Athletic Directors
- Coaches
- Parents
- Community Members

## Committee Meetings

---

- **August 8, 2007**
  - Current Eligibility Criteria
  - Current Academic Support
  - Student Athlete Data
- **September 14, 2007**
  - Student Athlete Data
  - Research/Student Engagement in Extra-Curricular Activities
- **September 24, 2007**
  - Consensus on GPA requirement
  - 1<sup>st</sup> draft of recommendation
- **October 20, 2007**
  - Consensus on Probation
  - Final draft of recommendation

## Recommendation #1

### Grade Point Average

---

- It is recommended that the Jurupa Unified School District maintain current practice of athletic eligibility based on an overall GPA of 2.0 in the grading period prior to athletic participation.

## Recommendation #1 Supporting Data

---

- RHS athletes (06-07) had a higher % of "no F's" (94.5%) compared to non-athletes with "no F's" (88%).

- *Conclusion: In the 06-07 school year, RHS athletes maintained a higher GPA than non-athletes.*

## Recommendation #1 Supporting Data

---

- Research indicates that involvement in extracurricular activities during adolescence correlates to positive outcomes as adults such as: attending college, voting & volunteering

- *Conclusion: High School students who are involved in extra-curricular activities are more likely to make positive choices as adults.*

## Recommendation #2

### Academic Support

---

- It is recommended that academic support be provided to students participating in extracurricular activities when the GPA falls below a 2.0.
- Fiscal implications of this recommendation are not under the jurisdiction of the GPA Standards for Athletes Ad Hoc Committee.

## Recommendation #3

### Maintain Athletic Probation

---

- It is recommended that athletic eligibility be based on the prior grading period (six week intervals) in which the overall GPA must be a 2.0 or higher.
- Probation would begin if an athlete's six week grade falls below a 2.0 overall with a passing grade in at least four classes.
- Ineligibility would occur if the athlete's grade falls below a 2.0 at the second six week interval at which time the ineligible student could continue practicing with the team but would not participate in the athletic event.

## Recommendation #3

### Positive Outcomes

---

- Positive outcomes from maintaining athletic probation:
  1. Athletes on probation have an incentive to improve academically when they realize they have the possibility of participating once they work to improve the GPA.
  2. The coach has a direct influence on the student's academic achievement.
  3. Students are motivated to achieve high academic standards to maintain eligibility

## Revise Board Policy and Regulation 6304

---

- It is recommended that board policy and regulation 6304 be considered for revision based on these recommendations.

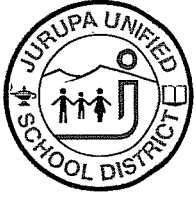


Thank You for allowing all stakeholders  
the opportunity to collaborate and make  
recommendations regarding academic  
standards for JUSD athletes.

-Ad Hoc Committee  
GPA Standards for Athletes

I would like to hold a Moment of Silence in memory of Dorothy Wheeler, teacher at Indian Hills Elementary School. Ms. Wheeler passed away last Thursday from cancer. She taught in Jurupa since 1997, beginning at Mission Bell and then transferring to Indian Hills in 2000. She was a beloved first grade teacher and will be missed by all the children and adults who knew and loved her.

MOMENT OF SILENCE.



**Ad Hoc Committee GPA Standards for Athletes  
Final Recommendation to Board of Education  
October 15, 2007**

**Recommendation 1: GPA**

It is recommended that the Jurupa Unified School District maintain current practice with athletic eligibility based on an overall GPA of 2.0 in the grading period prior to participation.

*Consensus was reached on Item 1 based on the following information:*

- During the 2006-07 school year, athletes at RHS had a higher percentage of "no F's" (94.5%) when compared to non-athletes with "no F's" (88%).
- Research study findings on the implications of extracurricular activity participation during adolescence correlated to positive outcomes as adults (attending college, voting & volunteering)

**Recommendation 2: Academic support for students falling below a 2.0 GPA**

It is recommended that academic support be provided to students participating in extracurricular activities when the GPA falls below a 2.0. Fiscal implications of this recommendation are not under the jurisdiction of the GPA Standards for Athletes Ad Hoc Committee.

**Recommendation 3: Athletic Probation**

It is recommended that athletic eligibility be based on the prior grading period (six week intervals) in which the overall GPA must be a 2.0 or higher. Probation would begin if an athlete's six week grade falls below a 2.0 overall with a passing grade in at least four classes. Ineligibility would occur if the athlete's grade falls below a 2.0 at the second six week interval at which time the ineligible student could continue practicing with the team but would not participate in the athletic event.

*Consensus was reached on Item 3 based on the following information:*

- Athletes on probation have an incentive to improve academically when they realize they have the possibility of participating once the GPA had improved.
- The coach has a direct influence on the student's academic achievement.
- Students are motivated to maintain high academic standards to maintain eligibility.

**Recommendation 4: Board Policy and Regulation 6304**

It is recommended that board policy and regulation 6304 be considered for revision based on this recommendation.

October 15, 2007

Good evening Ladies and Gentlemen of the Board and Superintendent Duchon.

The previous week and this week we have been preparing for Homecoming or what we like to call "Up and Coming", our guest passes and tickets are now available for the Up and Coming Dance and The election process has begun for the Up and Coming Court. Next week we will have Spirit Week and hope to get the students pumped up for the Up and Coming Game against Summit High School at Jurupa Valley High School Stadium. The game will take place on October 26<sup>th</sup>. Also taking place next week will be our Club Food Fair. This helps with fundraising for our clubs and also helps the clubs recruit new members. ASB, Warrior Pride, and Link Crew will help prepare for this event by making it public to the school with posters and announcements. Administration and staff are busy preparing for the upcoming WASC visit. This will take place in March.

As for our sports, our Warriors have been very busy for the past couple of weeks. Tennis and Volleyball remain undefeated in League. Some of our upcoming games for the month of October are Varsity Football playing against Jurupa Valley High on the 19<sup>th</sup> at Jurupa Valley High, Freshmen and JV Football on the 18<sup>th</sup> playing Jurupa Valley, Varsity, JV and Freshmen Volleyball playing against Bloomington on the 17<sup>th</sup> and against Norte Vista on the 19<sup>th</sup>. Cross Country has two more meets, one at Mt Sac on the 20<sup>th</sup> and then League Finals at Bloomington on the 31<sup>st</sup>. Girls Varsity and JV Tennis are playing against Bloomington on the 17<sup>th</sup> and playing against Norte Vista on the 19<sup>th</sup>.

These first weeks of the year have been very Challenging and exciting and we hope to continue this throughout every event we do.

Thank You

This report respectfully submitted by Adrianna Davidek

RHS

Thy

Good afternoon ladies and gentlemen of the board, and Mr. Superintendent

The past two weeks Rubidoux has had plenty of activities that took place. First FFA got to go to the Riverside County fair to show and auction off their animals. Rubidoux won several champions and other first place awards. Also, Rubidoux had students win scholarships and the chapter walked away with the Grand Sweepstakes Award for the entire fair. Club week took place last week also. We have many clubs such as photo, ceramics, Spanish, French, art, etc. This week was a chance for the clubs to recruit members. Students were excited to see the variety of clubs being formed this year. On Thursday October the 12<sup>th</sup> the blood drive took place on campus. ASB students helped out with the blood drive to get everything ready for Thursday. Students as well as Teachers and staff donated blood. The Press Enterprise came and took pictures during the blood drive and there was a large article in the Sunday paper about teenagers donating blood.

Moving on, the second section of the main office has been completed. The attendance, registration, and nurse's office have been remodeled.

Sports for the past few weeks have been looking pretty good. Last Saturday was the Cross Country invitational. The competition was designed to showcase the improved campus of Rubidoux. Fifteen teams were invited and all fifteen teams participated. The fifteen teams included: Rubidoux, Jurupa, and Patriot. Two weeks ago Cross Country competed at Clovis a Division three varsity race. They ended up 16-25. Also the boys division 3 are at sweepstakes race at Mt. Sac bidding to qualify for C.I.F. Moving on to other sports football played Taquitz last Friday and Volleyball girls also played them on Tuesday. Tennis also played and lost by one. Teams are working hard to finish off their season with a positive record.



October 15, 2007

Jurupa Unified School District Board of Education  
Jurupa Unified School District  
4850 Pedley Road  
Riverside, CA 92509

**RE: ~~Agenda items regarding various CFDs of the Jurupa Unified School District,~~  
~~October 15, 2007~~**

Dear Jurupa Unified School District Board of Education:

This evening the Board of Education (Board) of the Jurupa Unified School District (School District) will be considering two (2) separate items concerning Community Facilities Districts (CFDs) within the School District. In order to provide all necessary information and background to the Board, Dolinka Group, Special Tax Consultant to the School District, would like to take a few moments to discuss these items in closed session. The purpose of this discussion will be to provide information and answer questions regarding these items, both of which could ultimately result in litigation. Below is a general outline of the items up for consideration and several documents are attached hereto for additional information.

**Resolution No. 2008/17, Authorizing the Refunding of Certain Special Taxes Levied by Community Facilities District No. 3**

Each year, pursuant to the Rate and Method of Apportionment, the Dolinka Group calculates and submits for the Board's approval, the Special Tax levy for CFD No. 3. To establish which properties shall be taxed, a map adopted by the Board at the formation of the CFD is referenced (Boundary Map). For each fiscal year through fiscal year 2005-06 Dolinka Group utilized the map adopted at the Resolution of Intention of CFD No. 3 to determine which parcels were included within CFD No. 3 (Original Map) (see attached). With the rising levels of Special Tax delinquencies within the County of Riverside, Dolinka Group has been auditing all of the documents related to the various CFDs they administer. During this process, it came to the attention of Dolinka Group that subsequent to the Resolution of Intention, an Amended Boundary Map was adopted (First Amended Map) (see attached). When past Special Tax levies were compared with the First Amended Map, it was determined that 77 parcels had been levied on in fiscal years 2004-05 and 2005-06 in error. The item submitted for the Board's approval this evening authorizes the refunding of these taxes. If approved, this item will direct District Staff to work with Dolinka Group and Best Best and Krieger, LLP to refund these tax overpayments. Dolinka Group has included an aerial photo of the CFD and a listing of the Special Tax refunds for reference.

October 15, 2007

Agenda items regarding various CFDs of the Jurupa Unified School District, October 15, 2007

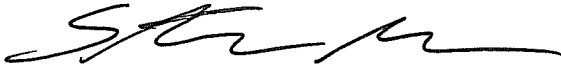
Page 2

### **Resolution No. 2008/18, Ordering Judicial Foreclosure of Delinquent Special Taxes**

In accordance with the Mello Roos Community Facilities Act of 1986 (Act) the Board took action to form CFD No. 1 IA Nos. 1 and 2 on May 7, 1990. Subsequently, Special Tax Bonds were

issued by CFD No. 1 IA Nos. 1 and 2 to construct public facilities of the School District. During the process of issuing such Special Tax Bonds, the School District, on behalf of CFD No. 1 IA Nos. 1 and 2, entered into a Fiscal Agent Agreement (FAA). Pursuant to the FAA, each fiscal year the School District must determine the amount of Special Taxes that have been collected within the CFD. If the amount of Special Taxes collected is less than 95% of the amount levied in such fiscal year, the School District must order the commencement of foreclosure proceeding on properties that are delinquent in payment of Special Taxes. Pursuant to the FAA, compliance with this provision is not optional. Dolinka Group, on behalf of the School District, has already distributed three (3) separate letters to delinquent homeowners (March, August and September) in addition to taking several phone calls in an attempt to collect Special Taxes prior to this action. Please find attached a copy of a memorandum that provides additional background regarding the Special Tax delinquency situation, and the steps Dolinka Group takes to assist the School District in collecting delinquent Special Taxes prior to these actions.

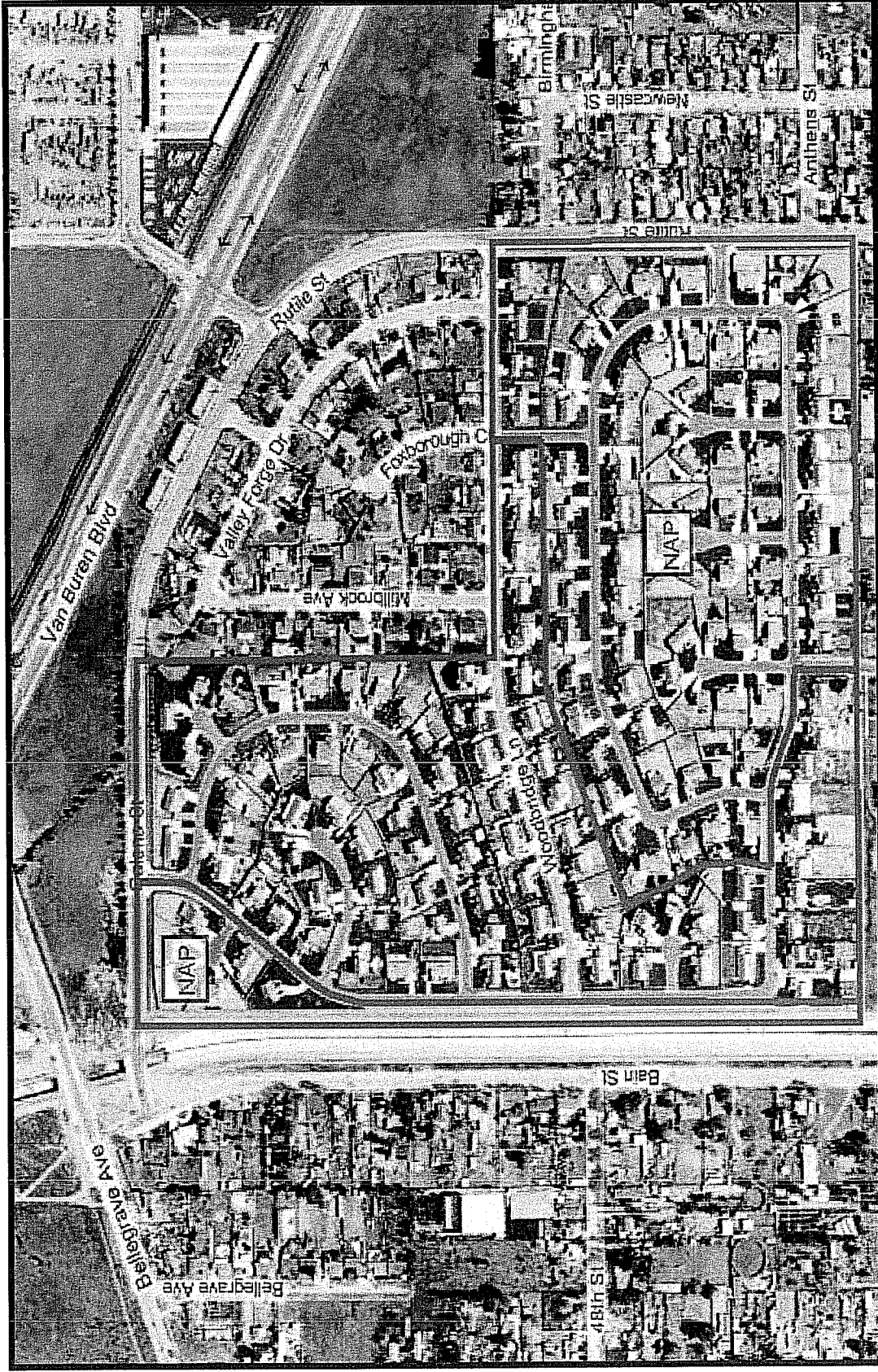
Sincerely,



Steven Gald  
Director

U:\Steve\Jurupa Oct Board 10152007 FINAL.Doc

# Jurupa Unified School District Community Facilities District No. 3





# BOUNDARIES OF JURUPA UNIFIED SCHOOL DISTRICT COMMUNITY FACILITIES DISTRICT NO. 3 COUNTY OF RIVERSIDE STATE OF CALIFORNIA

(1) Filed in the office of the Clerk of the Board of Education of Jurupa Unified School District this \_\_\_\_ day of \_\_\_\_, 200\_\_.

\_\_\_\_\_  
Clerk of the Board of Education

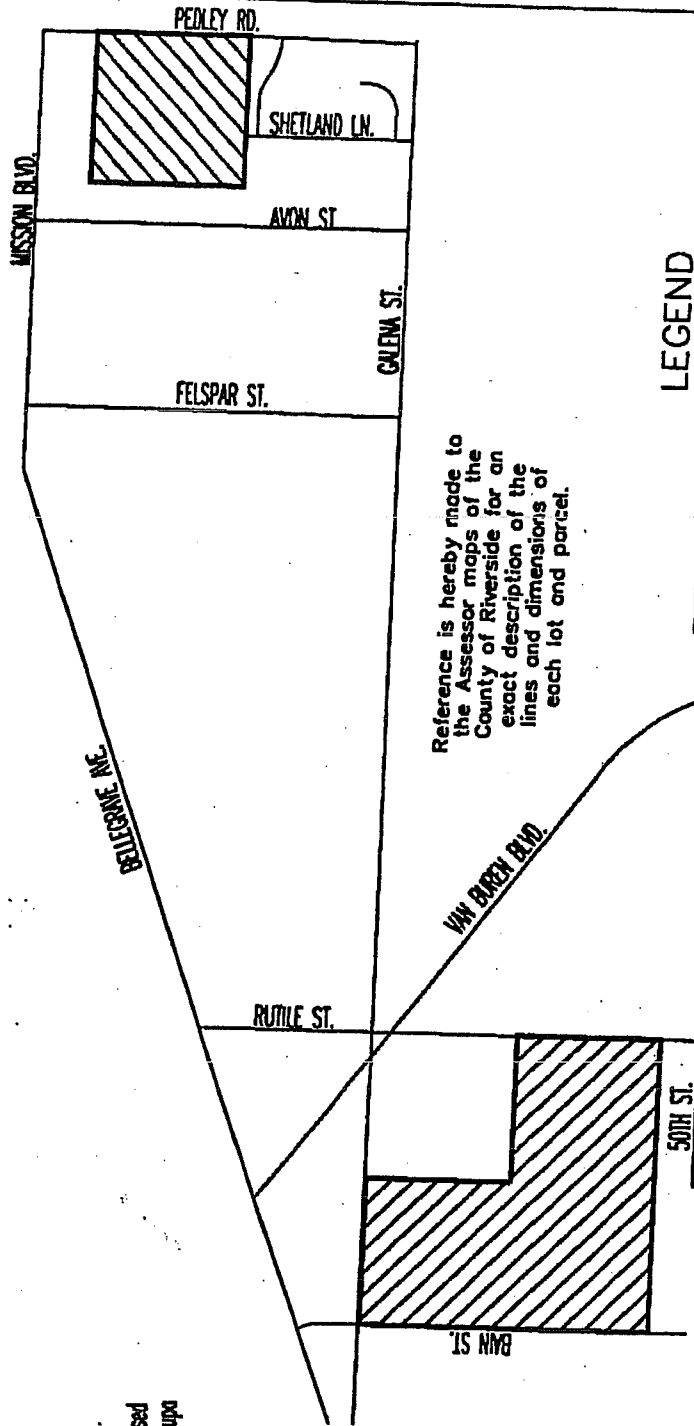
(2) I hereby certify that the within map showing the proposed boundaries of Community Facilities District No. 3 of Jurupa Unified School District, Riverside County, State of California, was approved by the Board of Education of Jurupa Unified School District at a regular meeting thereof, held on the \_\_\_\_ day of \_\_\_\_, 2002, by its Resolution No. \_\_\_\_.

\_\_\_\_\_  
Clerk of the Board of Education

(3) Filed this \_\_\_\_ day of \_\_\_\_, 20\_\_ at the hour of \_\_\_\_ o'clock \_\_m, in Book \_\_\_\_ of Maps of Assessment and Community Facilities Districts at page \_\_\_\_ and as Instrument No. \_\_\_\_ in the office of the County Recorder of the County of Riverside, State of California.

\_\_\_\_\_  
County Recorder of the County of Riverside

Reference is hereby made to the Assessor maps of the County of Riverside for an exact description of the lines and dimensions of each lot and parcel.



## LEGEND

Boundaries of Community Facilities District No. 3



Area A



Area B

PREPARED BY  
DAVID TAUSSIG & ASSOCIATES, INC.

AREA A ASSESSOR'S PARCEL NUMBERS

169-170-001 169-170-025 169-170-049  
169-170-002 169-170-026 169-170-050  
169-170-003 169-170-027 169-170-051  
169-170-004 169-170-028 169-170-052  
169-170-005 169-170-029 169-170-053  
169-170-006 169-170-030 169-170-054  
169-170-007 169-170-031 169-170-055  
169-170-008 169-170-032 169-170-056  
169-170-009 169-170-033 169-170-057  
169-170-010 169-170-034 169-170-058  
169-170-011 169-170-035 169-170-059  
169-170-012 169-170-036 169-170-060  
169-170-013 169-170-037 169-170-061  
169-170-014 169-170-038 169-170-062  
169-170-015 169-170-039 169-170-063  
169-170-016 169-170-040 169-170-064  
169-170-017 169-170-041 169-170-065  
169-170-018 169-170-042 169-170-066  
169-170-019 169-170-043 169-170-067  
169-170-020 169-170-044 169-170-068  
169-170-021 169-170-045 169-170-069  
169-170-022 169-170-046 169-170-070  
169-170-023 169-170-047 169-170-071  
169-170-024 169-170-048 169-171-001  
169-171-005 169-171-009 169-171-002  
169-171-006 169-171-010 169-171-003  
169-171-007 169-171-011 169-171-004  
169-171-008 169-171-012

AREA B ASSESSOR'S PARCEL NUMBERS

~~169~~-020-002 ~~169~~-020-006 ~~169~~-020-007  
~~169~~-020-008

JURUPA UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION MEETING  
October 15, 2007

CLOSED SESSION AGENDA

- ✓ 1. Negotiations... 188- BACK 2 PARAMETERS IN MO. .....15 minutes
2. Employee Discipline... 1 EMPLOYEE .....15 minutes
3. Possible Litigation... RELATED TO FORECLOSURES .....15 minutes
3. Personnel Report.....5 minutes
4. Student Discipline.....5 minutes

ADVERSE IMPACT ON STUDENTS, PARENTS.

ABILITY TO WORK 2 OTHER TEACHERS

COMMISSION ON PROFESSIONAL COMPETENCE

DOES THIS MAKE UNFIT 20 TEACHER

RELATES TO EXTRA DUTY ASSIGNMENT - RIGHT TO NOT ASSIGN

PRIOR ACTS - 14ARA. USE IN CR. - PARENT COMPLAINT

WAS ISSUED NOTICE OF UNPROFESSIONAL CONDUCT.

VERY SPECIFIC

RECOMMEND NOTICE OF UNPROF CONDUCT & UNSATISFACTORY TEACHING

\$ VALUE OF HIS REPORTING TIME.

NEED 2 GO P \$, MAKE A DEMAND 4 TIME PAID.

BURDEN WOULD REST ON DISTRICT



**JURUPA UNIFIED SCHOOL DISTRICT  
COMMUNITY FACILITIES DISTRICT NO. 3**

**REFUND CLAIM FORM**  
(Please print or type)

I (We), \_\_\_\_\_, hereby certify that I (we) am (are)  
(insert your name)

the Owner(s) listed below, the person(s) who paid special taxes on the Property listed below and/or an authorized representative of the Owner(s) or person(s) who paid special taxes on the Property listed below. I have enclosed verification of my identity as provided for in the instructions.

Please send my refund check to the following address:

Name(s): \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Signature(s): \_\_\_\_\_

Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

(If more than one person signing use signature block provided below)

Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

**Owner and Address Entitled to Refund:**

**Property Owner:**

**Property Address:**

**Assessor Parcel Number:** 167-381-006

# AMENDED BOUNDARIES OF JURUPA UNIFIED SCHOOL DISTRICT COMMUNITY FACILITIES DISTRICT NO. 3 COUNTY OF RIVERSIDE STATE OF CALIFORNIA

(1) Filed in the office of the Clerk of the Board of  
Education of Jurupa Unified School District  
this 20th day of May, 2002.

*Carolyn A. Adams*  
Clerk of the Board of Education

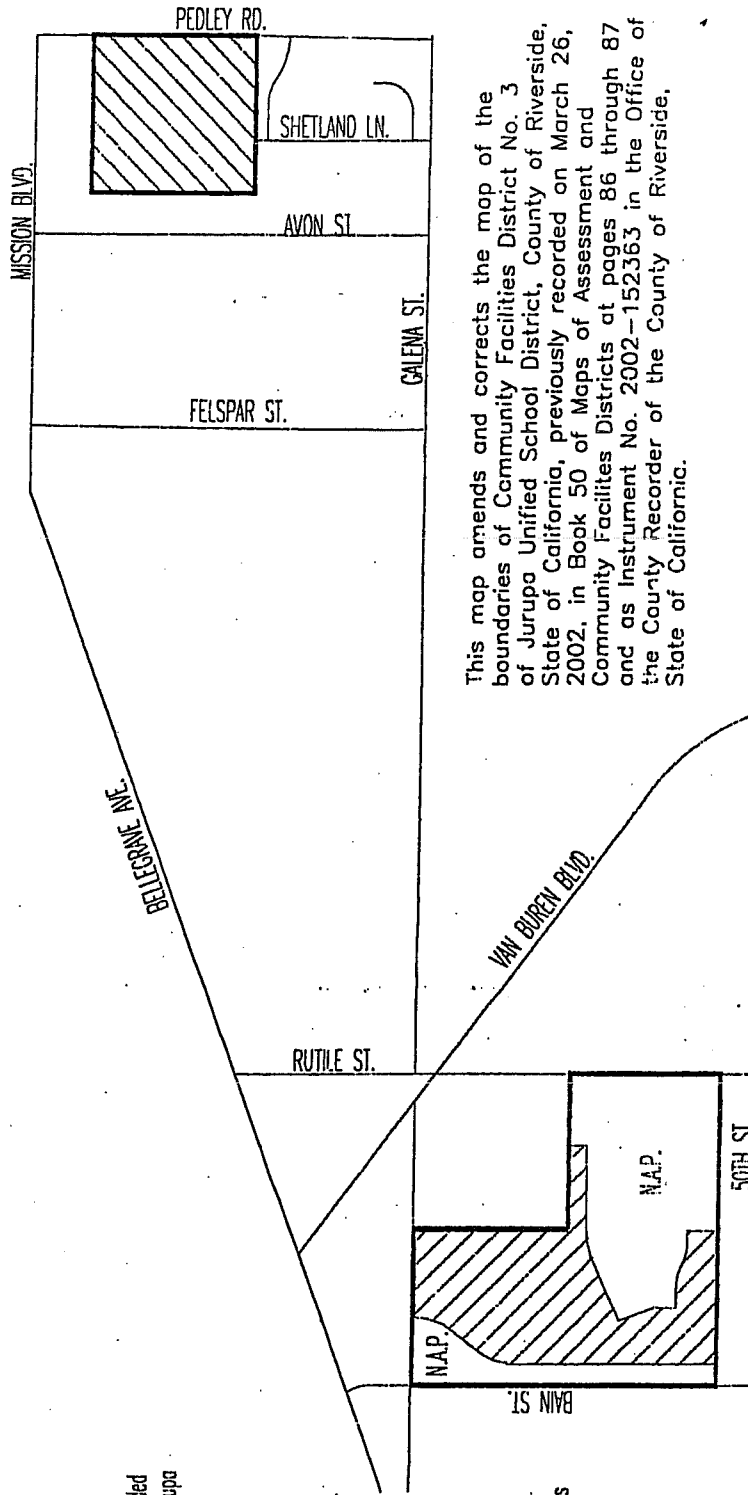
(2) I hereby certify that the within map showing the amended  
boundaries of Community Facilities District No. 3 of Jurupa  
Unified School District, Riverside County, State of  
California, was approved by the Board of Education of  
Jurupa Unified School District at a regular meeting  
thereof, held on the 20th day of May,  
2002, by its Resolution No. 03/50

*Carolyn A. Adams*  
Clerk of the Board of Education

(3) Filed this 29th day of May, 2002, at  
the hour of 8 o'clock A.M., in Book 51  
of Maps of Assessment and Community Facilities Districts  
at page 123-125, and as Instrument No. 2002-2017201, in  
the office of the County Recorder of the County of  
Riverside, State of California. Fee: \$0.00

*David Taussig*  
County Recorder of the County of Riverside

Reference is hereby made to the Assessor maps of the  
County of Riverside for an exact description of the  
lines and dimensions of each lot and parcel.



This map amends and corrects the map of the  
boundaries of Community Facilities District No. 3  
of Jurupa Unified School District, County of Riverside,  
State of California, previously recorded on March 26,  
2002, in Book 50 of Maps of Assessment and  
Community Facilities Districts at pages 86 through 87  
and as Instrument No. 2002-152363 in the Office of  
the County Recorder of the County of Riverside,  
State of California.

## LEGEND

	Boundaries of Community Facilities District No. 3
	Area A (See Exhibit A)
	Area B (See Exhibit B)

PREPARED BY  
DAVID TAUSSIG & ASSOCIATES, INC.

EXHIBIT "A"  
ASSESSOR'S PARCELS OF  
AREA A OF  
JURUPA UNIFIED SCHOOL DISTRICT  
COMMUNITY FACILITIES DISTRICT NO. 3

169-171-001	169-172-031
169-171-002	169-172-032
169-171-003	169-172-033
169-171-004	169-172-034
169-171-005	169-172-035
169-171-006	169-172-036
169-171-007	169-172-037
169-171-008	169-172-038
169-171-009	169-172-039
169-171-010	169-172-040
169-171-011	169-172-041
169-171-012	169-172-042
169-172-001	169-172-043
169-172-002	169-172-044
169-172-003	169-172-045
169-172-004	169-172-046
169-172-005	169-172-047
169-172-006	169-172-048
169-172-007	169-172-049
169-172-008	169-172-050
169-172-009	169-172-051
169-172-010	169-172-052
169-172-011	169-172-053
169-172-012	169-172-054
169-172-013	169-172-055
169-172-014	169-172-056
169-172-015	169-172-057
169-172-016	169-172-058
169-172-017	169-172-059
169-172-018	169-172-060
169-172-019	169-172-061
169-172-020	169-172-062
169-172-021	169-172-063
169-172-022	169-172-064
169-172-023	169-172-065
169-172-024	169-172-066
169-172-025	169-172-067
169-172-026	169-172-068
169-172-027	169-172-069
169-172-028	169-172-070
169-172-029	169-172-071
169-172-030	

EXHIBIT "B"  
LEGAL DESCRIPTION OF  
AREA B OF  
JURUPA UNIFIED SCHOOL DISTRICT  
COMMUNITY FACILITIES DISTRICT NO. 3

THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF RIVERSIDE AND IS DESCRIBED AS FOLLOWS:

THOSE PORTIONS OF LOTS 4, 5 AND 6 OF JURUPA RANCHO, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 9 OF MAPS, AT PAGE 26 THEREOF, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, SHOWN AS PARCEL 1 ON LOT LINE ADJUSTMENT NUMBER 4366, RECORDED OCTOBER 18, 2001, AS INSTRUMENT NUMBER 01-506601, OF OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE NORTH 89d 43' 06" EAST ALONG SAID NORTH LINE, A DISTANCE OF 569.99 FEET FOR THE TRUE POINT OF BEGINNING; THENCE SOUTH 00d 16' 54" EAST, A DISTANCE OF 43.93 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE TO THE WEST HAVING A RADIUS OF 310.00 FEET; THENCE SOUTHERLY AND SOUTHWESTERLY ALONG SAID CURVE, TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 25d 28' 42", AN ARC DISTANCE OF 137.85 FEET; THENCE SOUTH 20d 40' 00" WEST A DISTANCE OF 65.98 FEET; THENCE SOUTH 36d 58' 59" WEST, A DISTANCE OF 397.94 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE TO THE EAST, HAVING A RADIUS OF 378.00 FEET; THENCE SOUTHWESTERLY AND SOUTHERLY ALONG SAID CURVE, TO THE LEFT, THROUGH A CENTRAL ANGLE OF 37d 16' 28", AN ARC DISTANCE OF 245.91 FEET; THENCE SOUTH 89d 42' 30" WEST RADIAL TO SAID CURVE, A DISTANCE OF 18.00 FEET TO A POINT ON THE EAST LINE OF RIVERSIDE COUNTY WATER AND CONSERVATION DISTRICT FLOOD CONTROL RIGHT-OF-WAY, AS SHOWN ON RECORD OF SURVEY RECORDED IN BOOK 55 OF RECORD OF SURVEYS, AT PAGES 1 THROUGH 7 INCLUSIVE THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; THENCE SOUTH 00d 17' 29" EAST ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 1810.99 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 5; THENCE NORTH 89d 45' 15" EAST ALONG SAID SOUTH LINE, A DISTANCE OF 1111.60 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH 00d 16' 45" WEST, A DISTANCE OF 274.00 FEET TO A POINT THEREON; THENCE SOUTH 89d 44' 08" WEST, A DISTANCE OF 120.00 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE TO THE NORTH, HAVING A RADIUS OF 322.00 FEET; THENCE WESTERLY AND NORTHWESTERLY ALONG SAID CURVE, TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 29d 00' 33", AN ARC DISTANCE OF 163.03 FEET TO THE BEGINNING OF A REVERSE CURVE, CONCAVE TO THE SOUTH 28d 44' 41" WEST; THENCE NORTHWESTERLY AND WESTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTER ANGLE OF 28d 58' 10", AN ARC DISTANCE OF 216.40 FEET; THENCE SOUTH 89d 46' 32" WEST, A DISTANCE OF 158.47 FEET; THENCE NORTH 00d 13' 28" WEST, A DISTANCE OF 190.43 FEET; THENCE NORTH 20d 39' 22" WEST, A DISTANCE OF 314.70 FEET; THENCE NORTH 64d 52' 31" EAST, A DISTANCE OF 583.04 FEET; THENCE NORTH 73d 30' 48" EAST, A DISTANCE OF 120.11 FEET; THENCE NORTH 83d 07' 12" EAST, A DISTANCE OF 119.22 FEET; THENCE NORTH 89d 43' 07" EAST, A DISTANCE OF 706.48 FEET; THENCE NORTH 00d 16' 53" WEST, A DISTANCE OF 172.00 FEET TO A POINT ON THE SOUTH LINE OF TRACT NUMBER 12409-1 AS SHOWN BY MAP ON FILE IN BOOK 114 OF MAPS, AT PAGES 84 THROUGH 87 INCLUSIVE THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; THENCE SOUTH 89d 43' 07" WEST ALONG SAID SOUTH LINE, A DISTANCE OF 718.06 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH 00d 16' 39" WEST ALONG THE WEST LINE OF SAID TRACT NUMBER 12409-1, A DISTANCE OF 1278.22 FEET TO THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTH 89d 43' 06" WEST ALONG THE NORTH LINE OF SAID LOT 4, A DISTANCE OF 722.20 FEET TO THE TRUE POINT OF BEGINNING.



Jurupa Unified School District  
Community Facilities District No. 3

Annual Special Tax Refund for Fiscal Years 2004/2005 and 2005/2006

	A Assessor/Parcel Number	B Owner Name	C Address	D City, State, and Zip	E Fiscal Year	F Levy Amount	G Refund Amount	H Sale Date	I Period of Ownership	
									From:	To:
1	167381006	PEDRO GUZMAN	9877 WILLOWBROOK RD	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	3/4/2004	7/1/2004	6/30/2005
2		PEDRO GUZMAN	9877 WILLOWBROOK RD	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006
3	167381001	NIANYI ZHOU	9872 WOODBRIDGE LN	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	3/19/2004	7/1/2004	6/30/2005
4		NIANYI ZHOU	9872 WOODBRIDGE LN	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006
5	167381002	SAMUEL MADRIGAL TORRES	9854 WOODBRIDGE LN	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	3/23/2004	7/1/2004	6/30/2005
6		SAMUEL MADRIGAL TORRES	9854 WOODBRIDGE LN	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006
7	167381003	ROBERT CHARLES MCINTOSH JR	9836 WOODBRIDGE LN	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	3/19/2004	7/1/2004	6/30/2005
8		ROBERT CHARLES MCINTOSH JR	9836 WOODBRIDGE LN	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006
9	167400006	ROBERT PINEDA	4879 MANCHESTER LN	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	11/19/2003	7/1/2004	6/30/2005
10		ROBERT PINEDA	4879 MANCHESTER LN	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006
11	167400007	LARRY F STATLER	4891 MANCHESTER LN	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	11/20/2003	7/1/2004	6/30/2005
12		LARRY F STATLER	4891 MANCHESTER LN	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006
13	167400003	DEAN ANDREW WILLIAMS	10093 WILLOWBROOK RD	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	11/19/2003	7/1/2004	6/30/2005
14		DEAN ANDREW WILLIAMS	10093 WILLOWBROOK RD	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006
15	167400004	CHIYON MOORE	10111 WILLOWBROOK RD	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	1/9/2004	7/1/2004	6/30/2005
16		CHIYON MOORE	10111 WILLOWBROOK RD	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006
17	167380008	EVA M CASAS	10003 WILLOWBROOK RD	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	12/2/2003	7/1/2004	6/30/2005
18		EVA M CASAS	10003 WILLOWBROOK RD	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006
19	167380009	ALFONSO SALAZAR V	10021 WILLOWBROOK RD	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	2/27/2004	7/1/2004	6/30/2005
20		ALFONSO SALAZAR V	10021 WILLOWBROOK RD	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006
21	167380010	FRANCISCO J ORTIZ	10039 WILLOWBROOK RD	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	11/26/2003	7/1/2004	6/30/2005
22		FRANCISCO J ORTIZ	10039 WILLOWBROOK RD	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006
23	167400001	SHAWN MOTES	10057 WILLOWBROOK RD	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	11/26/2003	7/1/2004	6/30/2005
24		SHAWN MOTES	10057 WILLOWBROOK RD	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006
25	167381010	GEORGE T TAKAHASHI	9949 WILLOWBROOK RD	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	3/19/2004	7/1/2004	6/30/2005
26		GEORGE T TAKAHASHI	9949 WILLOWBROOK RD	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006
27	167380006	LARRY G MULLIGAN	9967 WILLOWBROOK RD	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	11/26/2003	7/1/2004	6/30/2005
28		LARRY G MULLIGAN	9967 WILLOWBROOK RD	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006
29	167380007	ENRIQUE LIPP	9985 WILLOWBROOK RD	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	11/26/2003	7/1/2004	6/30/2005
30		ENRIQUE LIPP	9985 WILLOWBROOK RD	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006
31	167381007	ROBERT LEAK	9985 WILLOWBROOK RD	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	3/9/2004	7/1/2004	6/30/2005
32		ROBERT LEAK	9985 WILLOWBROOK RD	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006
33	167381008	DAVID H AMEZQUITA	9913 WILLOWBROOK RD	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	3/11/2004	7/1/2004	6/30/2005
34		DAVID H AMEZQUITA	9913 WILLOWBROOK RD	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006
35	167381004	STEPHEN D BALL SR	9818 WOODBRIDGE LN	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	3/19/2004	7/1/2004	6/30/2005
36		STEPHEN D BALL SR	9818 WOODBRIDGE LN	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006
37	167381005	ALFREDO NAVARRO	9859 WILLOWBROOK RD	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	3/9/2004	7/1/2004	6/30/2005
38		ALFREDO NAVARRO	9859 WILLOWBROOK RD	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006
39	167390002	SARA CABADAS	9814 WILLOWBROOK RD	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	6/30/2004	7/1/2004	6/30/2005
40		SARA CABADAS	9814 WILLOWBROOK RD	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006
41	167382006	SERGIO OLMOS	9958 WILLOWBROOK RD	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	3/4/2004	7/1/2004	6/30/2005
42		SERGIO OLMOS	9958 WILLOWBROOK RD	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006
43	167382007	MICHAEL STEVEN SARRAIL	9940 WILLOWBROOK LN	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	2/27/2004	7/1/2004	6/30/2005

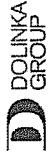




Jurupa Unified School District  
Community Facilities District No. 3

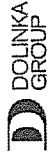
Annual Special Tax Refund for Fiscal Years 2004/2005 and 2005/2006

	A Assessor's Parcel Number	B Owner Name	C Address	D City, State, and Zip	E Fiscal Year	F Levy Amount	G Refund Amount	H Sale Date	I Period of Ownership		J To:
									From:	To:	
44	167382008	MICHAEL STEVEN SARRAIL	9940 WILLOWBROOK LN	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
45		MICHAEL D JOHNSON	9886 WILLOWBROOK RD	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	3/4/2004	7/1/2004	6/30/2005	
46		MICHAEL D JOHNSON	9886 WILLOWBROOK RD	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
47	167382003	ALEXANDER P ESCOBAR	10012 WILLOWBROOK RD	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98		7/1/2004	6/30/2005	
48		ALEXANDER P ESCOBAR	10012 WILLOWBROOK RD	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78	12/2/2003	7/1/2005	6/30/2006	
49	167382004	MAJID KHAN	9994 WILLOWBROOK RD	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	12/3/2003	7/1/2004	6/30/2005	
50		MAJID KHAN	9994 WILLOWBROOK RD	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
51	167382005	JESUS S GAMEZ	9976 WILLOWBROOK RD	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	12/4/2003	7/1/2004	6/30/2005	
52		JESUS S GAMEZ	9976 WILLOWBROOK RD	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
53	167401005	WILLIAM F KIEFER	10084 WILLOWBROOK RD	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	12/12/2003	7/1/2004	6/30/2005	
54		WILLIAM F KIEFER	10084 WILLOWBROOK RD	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
55	167401006	IRMA VASQUEZ	10066 WILLOWBROOK RD	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	12/9/2003	7/1/2004	6/30/2005	
56		IRMA VASQUEZ	10066 WILLOWBROOK RD	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
57	167382001	JOSE M MARTIN	10048 WILLOWBROOK RD	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	12/9/2003	7/1/2004	6/30/2005	
58		JOSE M MARTIN	10048 WILLOWBROOK RD	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
59	167401002	ALBERTO ANDRADE	4910 MANCHESTER LN	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	11/19/2003	7/1/2004	6/30/2005	
60		ALBERTO ANDRADE	4910 MANCHESTER LN	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
61	167401003	ARMANDO GONZALEZ	4898 MANCHESTER LN	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	11/25/2003	7/1/2004	6/30/2005	
62		ARMANDO GONZALEZ	4898 MANCHESTER LN	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
63	167401004	DAVID S ROMERO	4886 MANCHESTER LN	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	11/20/2003	7/1/2004	6/30/2005	
64		DAVID S ROMERO	4886 MANCHESTER LN	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
65	167400008	KEVIN HASLETT	4903 MANCHESTER LN	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	11/25/2003	7/1/2004	6/30/2005	
66		KEVIN HASLETT	4903 MANCHESTER LN	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
67	167400009	LEROY EARL MOSER	4915 MANCHESTER LN	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	11/26/2003	7/1/2004	6/30/2005	
68		LEROY EARL MOSER	4915 MANCHESTER LN	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
69	167401001	ARTEMIO ROMO JR	4922 MANCHESTER LN	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	12/3/2003	7/1/2004	6/30/2005	
70		ARTEMIO ROMO JR	4922 MANCHESTER LN	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
71	167391014	DAVID H YOPP	9823 WILLOWBROOK RD	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	6/30/2004	7/1/2004	6/30/2005	
72		DAVID H YOPP	9823 WILLOWBROOK RD	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
73	167391013	IVAN CRUZ	9805 WILLOWBROOK RD	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	6/30/2004	7/1/2004	6/30/2005	
74		IVAN CRUZ	9805 WILLOWBROOK RD	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
75	167400005	A WAYNE STEWART	538 WAKEFOREST	BREA, CA 92821	2004/2005	\$1,039.98	\$1,039.98	11/21/2003	7/1/2004	6/30/2005	
76		A WAYNE STEWART	538 WAKEFOREST	BREA, CA 92821	2005/2006	\$1,060.78	\$605.03		7/1/2005	4/3/2006	
77		CESAR ORTEGA	10129 WILLOWBROOK RD	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$255.75	4/4/2006	4/4/2006	6/30/2006	
78	167400002	LUIS R HERNANDEZ	10075 WILLOWBROOK RD	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,039.98	11/26/2003	7/1/2004	6/30/2005	
79		LUIS R HERNANDEZ	10075 WILLOWBROOK RD	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78	12/29/2006	7/1/2006	6/30/2006	
80	167381009	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$1,039.98	3/5/2004	7/1/2004	6/30/2005	
81		Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2005/2006	\$1,060.78	\$252.84		7/1/2005	9/25/2005	
82		FERNANDO MADERA	9931 WILLOWBROOK RD	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$807.94	9/26/2005	9/26/2005	6/30/2006	
83	167390009	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$302.02		7/1/2004	10/14/2004	
84		CHAO LY	4933 BEDFORD CT	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$737.96	10/15/2004	10/15/2004	6/30/2006	
85		CHAO LY	4933 BEDFORD CT	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
86	167390003	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$62.68		7/1/2004	7/22/2004	



Jurupa Unified School District  
Community Facilities District No. 3  
Annual Special Tax Refund for Fiscal Years 2004/2005 and 2005/2006

Assessor Parcel Number	Owner Name	Address	City, State, and Zip	Fiscal Year	Levy Amount	Refund Amount	Sale Date	Period of Ownership	
								From:	To:
87	JORGE PAVON	4928 BEDFORD CT	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$977.30	7/23/2004	7/23/2004	6/30/2005
88	JORGE PAVON	4928 BEDFORD CT	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006
89	JOSE MARTIN DELCAMPO	34018 LEON ST	LAKE ELSINORE CA 92530	2004/2005	\$1,039.98	\$1,039.98	3/4/2004	7/1/2005	6/30/2005
90	JOSE MARTIN DELCAMPO	34018 LEON ST	LAKE ELSINORE CA 92530	2005/2006	\$1,060.78	\$848.62		7/1/2005	4/18/2006
91	ROSALINA G BENITEZ	9850 WILLOWBROOK RD	RIVERSIDE CA 92509	2005/2006	\$1,039.98	\$212.16	4/19/2006	4/19/2006	6/30/2006
92	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$2.85	7/2/2004	7/1/2004	7/1/2004
93	GUSTAVO ANDRADE	9832 WILLOWBROOK RD	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$1,037.13	7/2/2004	7/2/2004	6/30/2005
94	GUSTAVO ANDRADE	9832 WILLOWBROOK RD	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006
95	DANIEL MIN	1925 BATSON AVE #APT 56	ROWLAND HEIGHTS, CA 91748	2004/2005	\$1,039.98	\$74.08	7/27/2004	7/1/2004	7/26/2004
96	AMADO TORRES	10030 WILLOWBROOK RD	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$985.90		7/1/2005	6/30/2005
97	AMADO TORRES	10030 WILLOWBROOK RD	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006
98	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$233.64	9/21/2004	7/1/2004	9/20/2004
99	EFREN GUTIERREZ	9946 BERKSHIRE DR	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$806.34		9/21/2004	6/30/2005
100	EFREN GUTIERREZ	9946 BERKSHIRE DR	RIVERSIDE CA 92509	2006/2007	\$1,039.98	\$1,060.78		7/1/2005	6/30/2006
101	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$259.28		7/1/2004	9/29/2004
102	FORTUNATO P MARQUEZ	4911 STEVE AVE	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$780.70	9/30/2004	9/30/2004	6/30/2005
103	FORTUNATO P MARQUEZ	4911 STEVE AVE	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006
104	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$236.49	9/22/2004	9/22/2004	6/30/2005
105	ZOLA BAUTISTA	4923 STEVE AVE	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006
106	ZOLA BAUTISTA	4923 STEVE AVE	RIVERSIDE CA 92509	2006/2007	\$1,039.98	\$239.34		7/1/2005	9/22/2004
107	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$800.64	9/23/2004	9/23/2004	6/30/2005
108	MELINDA J BARTLETT	10002 BERKSHIRE DR	RIVERSIDE CA 92509	2005/2006	\$1,039.98	\$1,060.78		7/1/2005	6/30/2006
109	MELINDA J BARTLETT	10002 BERKSHIRE DR	RIVERSIDE CA 92509	2006/2007	\$1,039.98	\$216.54		7/1/2005	6/30/2006
110	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$823.44	9/15/2004	9/15/2004	6/30/2005
111	KELLI R ERSKINE	4918 STEVE AVE	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006
112	KELLI R ERSKINE	4918 STEVE AVE	RIVERSIDE CA 92509	2006/2007	\$1,039.98	\$253.58		7/1/2005	9/27/2004
113	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$786.40	9/28/2004	9/28/2004	6/30/2005
114	JOSEPH T HUBER	4906 STEVE AVE	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006
115	JOSEPH T HUBER	4906 STEVE AVE	RIVERSIDE CA 92509	2006/2007	\$1,039.98	\$219.39		7/1/2005	9/15/2004
116	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$820.59	9/16/2004	9/16/2004	6/30/2005
117	THOMAS VICTOR TALLAGUA II	4899 STEVE AVE	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006
118	THOMAS VICTOR TALLAGUA II	4899 STEVE AVE	RIVERSIDE CA 92509	2006/2007	\$1,039.98	\$222.24		7/1/2005	9/16/2004
119	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$113.97	8/10/2004	8/10/2004	6/30/2005
120	ANTONIO MORENO	4931 NOTTINGHAM CT	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$926.01		7/1/2005	6/30/2006
121	ANTONIO MORENO	4931 NOTTINGHAM CT	RIVERSIDE CA 92509	2006/2007	\$1,039.98	\$1,060.78		7/1/2005	6/30/2006
122	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$222.24	9/17/2004	9/17/2004	6/30/2005
123	ROBERT JOHN KLINGER JR	4942 STEVE AVE	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$817.74		7/1/2005	6/30/2006
124	ROBERT JOHN KLINGER JR	4942 STEVE AVE	RIVERSIDE CA 92509	2006/2007	\$1,039.98	\$236.49		7/1/2005	9/21/2004
125	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$803.49	9/22/2004	9/22/2004	6/30/2005
126	PETER W POWELL JR	4930 STEVE AVE	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006
127	PETER W POWELL JR	4930 STEVE AVE	RIVERSIDE CA 92509	2006/2007	\$1,039.98	\$122.52		7/1/2005	8/12/2004
128	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$917.46	8/13/2004	8/13/2004	6/30/2005
129	BARRY J SIROTA	4890 NOTTINGHAM CT	RIVERSIDE CA 92509	2005/2006	\$1,039.98				



Jurupa Unified School District  
Community Facilities District No. 3  
Annual Special Tax Refund for Fiscal Years 2004/2005 and 2005/2006

Annual Special Tax Refund for Fiscal Years 2004/2005 and 2005/2006										
A	B	C	D	E	F	G	H	I	J	
Assessor Parcel Number	Owner Name	Address	City, State, and Zip	Fiscal Year	Levy Amount	Refund Amount	Sale Date	Period of Ownership	To:	
130	BARRY J SIROTA	4890 NOTTINGHAM CT	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
131	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$139.61		7/1/2004	8/18/2004	
132	ERNESTO V CASTRO	4907 NOTTINGHAM CT	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$900.37	8/19/2004	8/19/2004	6/30/2005	
133	ERNESTO V CASTRO	4907 NOTTINGHAM CT	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
134	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$142.46		7/1/2004	8/19/2004	
135	ENRIQUE SANCHEZ	4919 NOTTINGHAM CT	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$987.52	8/20/2004	8/20/2004	6/30/2005	
136	ENRIQUE SANCHEZ	4919 NOTTINGHAM CT	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
137	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$122.52		7/1/2004	8/12/2004	
138	JUAN JOSE HERNANDEZ	4926 NOTTINGHAM CT	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$917.46	8/13/2004	8/13/2004	6/30/2005	
139	JUAN JOSE HERNANDEZ	4926 NOTTINGHAM CT	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
140	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$139.61		7/1/2004	8/18/2004	
141	CARL R REED JR	4914 NOTTINGHAM CT	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$900.37	8/19/2004	8/19/2004	6/30/2005	
142	CARL R REED JR	4914 NOTTINGHAM CT	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
143	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$119.67		7/1/2004	8/11/2004	
144	AMPHASOUK THAMMAVONGSA	7138 SHERBOURNE LN	SAN DIEGO CA 92129	2004/2005	\$1,039.98	\$920.31	8/12/2004	8/12/2004	6/30/2005	
145	AMPHASOUK THAMMAVONGSA	7138 SHERBOURNE LN	SAN DIEGO CA 92129	2005/2006	\$1,060.78	\$807.94		7/1/2005	4/4/2006	
146	ALBINO ESPINOZA	4902 NOTTINGHAM CT	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$252.84	4/5/2006	4/5/2006	6/30/2006	
147	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$79.78		7/1/2004	7/28/2004	
148	SAUL CHAVEZ	4897 BEDFORD CT	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$960.20	7/29/2004	7/29/2004	6/30/2005	
149	SAUL CHAVEZ	4897 BEDFORD CT	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
150	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$76.93		7/1/2004	7/27/2004	
151	GEOFFREY R LIDMAN	4909 BEDFORD CT	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$963.05	7/28/2004	7/28/2004	6/30/2005	
152	GEOFFREY R LIDMAN	4909 BEDFORD CT	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
153	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$102.57		7/1/2004	8/5/2004	
154	L ADOLFO GUTIERREZ	4921 BEDFORD CT	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$937.41	8/6/2004	8/6/2004	6/30/2005	
155	L ADOLFO GUTIERREZ	4921 BEDFORD CT	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
156	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$79.78		7/1/2004	7/28/2004	
157	ROBERT W HOLMES	4916 BEDFORD CT	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$960.20	7/29/2004	7/29/2004	6/30/2005	
158	ROBERT W HOLMES	4916 BEDFORD CT	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
159	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$59.83		7/1/2004	7/21/2004	
160	JOHN J MCBREARTY	4904 BEDFORD CT	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$980.15	7/22/2004	7/22/2004	6/30/2005	
161	JOHN J MCBREARTY	4904 BEDFORD CT	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
162	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$79.78		7/1/2004	7/28/2004	
163	OMAR GONZALEZ	9820 BERKSHIRE DR	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$960.20	7/29/2004	7/29/2004	6/30/2005	
164	OMAR GONZALEZ	9820 BERKSHIRE DR	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
165	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$39.89		7/1/2004	7/14/2004	
166	KARL E JUNG	4425 CANTERBURY RD	RIVERSIDE, CA 92504	2004/2005	\$1,039.98	\$1,000.09	7/15/2004	7/15/2004	6/30/2005	
167	KARL E JUNG	4425 CANTERBURY RD	RIVERSIDE, CA 92504	2005/2006	\$1,060.78	\$991.03		7/1/2005	6/6/2006	
168	HAL D WILMOT	9802 BERKSHIRE DR	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$69.75	6/7/2006	6/7/2006	6/30/2006	
169	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$51.29		7/1/2004	7/18/2004	
170	KEITH C EDWARDS	9874 BERKSHIRE DR	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$986.69	7/19/2004	7/19/2004	6/30/2005	
171	KEITH C EDWARDS	9874 BERKSHIRE DR	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
172	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$42.74		7/1/2004	7/15/2004	



Jurupa Unified School District  
Community Facilities District No. 3

Annual Special Tax Refund for Fiscal Years 2004/2005 and 2005/2006

A	B	C	D	E	F	G	H	I		J
								From:	To:	
Assessor Parcel Number	Owner Name	Address	City, State, and Zip	Fiscal Year	Levy Amount	Refund Amount	Sale Date			Period of Ownership
173	BRIAN CAMPBELL JR	9856 BERKSHIRE DR	RIVERSIDE, CA 92509	2004/2005	\$1,039.98	\$997.24	7/16/2004	7/16/2004	6/30/2005	
174	BRIAN CAMPBELL JR	9856 BERKSHIRE DR	RIVERSIDE, CA 92509	2005/2006	\$1,060.78	\$374.91		7/1/2005	11/6/2005	
175	DOMENICA ORTIZ	9856 BERKSHIRE DR	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$685.87	11/7/2005		6/30/2006	
176	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$39.89		7/1/2004	7/14/2004	
177	DANIEL R HAMILTON	11971 NORWICK ST	ETIOWANDA CA 91739	2004/2005	\$1,039.98	\$1,000.09	7/15/2004	7/15/2004	6/30/2005	
178	DANIEL R HAMILTON	11971 NORWICK ST	ETIOWANDA CA 91739	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
179	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$116.62		7/1/2004	8/10/2004	
180	EDWARD G REDARD JR	9928 BIRKSHIRE DR	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$923.16	8/11/2004	8/11/2004	6/30/2005	
181	EDWARD G REDARD JR	9928 BIRKSHIRE DR	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
182	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$142.46		7/1/2004	8/19/2004	
183	JOSE M SANCHEZ	9910 BERKSHIRE DR	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$987.52	8/20/2004	8/20/2004	6/30/2005	
184	JOSE M SANCHEZ	9910 BERKSHIRE DR	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
185	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$156.71		8/25/2004	6/30/2005	
186	VICTOR M OSORTO	9892 BERKSHIRE DR	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$883.27	8/25/2004	8/25/2004	6/30/2005	
187	VICTOR M OSORTO	9892 BERKSHIRE DR	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
188	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$236.49		7/1/2004	9/21/2004	
189	GERARDO F ANDRADE	9982 BERKSHIRE DR	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$803.49	9/22/2004	9/22/2004	6/30/2005	
190	GERARDO F ANDRADE	9982 BERKSHIRE DR	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
191	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	PLEASANTON, CA 94588-3260	2004/2005	\$1,039.98	\$256.43		7/1/2004	9/28/2004	
192	DENNIS R HOLMES	9964 BERKSHIRE DR	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$783.55	9/29/2004	9/29/2004	6/30/2005	
193	DENNIS R HOLMES	9964 BERKSHIRE DR	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
194	Young Homes LLC, Arabella Ranch	6210 STONERIDGE MALL RD. SUITE 200	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$236.49		7/1/2004	9/21/2004	
195	MICHAEL PATRICK SWIFT	4935 STEVE AVE	RIVERSIDE CA 92509	2004/2005	\$1,039.98	\$803.49	9/22/2004	9/22/2004	6/30/2005	
196	MICHAEL PATRICK SWIFT	4935 STEVE AVE	RIVERSIDE CA 92509	2005/2006	\$1,060.78	\$1,060.78		7/1/2005	6/30/2006	
197	Total Fiscal Year 2004/2005 Refund					\$80,078.46	NA	NA	NA	NA
198	Total Fiscal Year 2005/2006 Refund					\$81,680.06	NA	NA	NA	NA
199	Total Aggregate Refund					\$161,758.52	NA	NA	NA	NA
200	Total Number of Parcels Refunded					77	NA	NA	NA	NA

## **MEMORANDUM**

**To:** Board of Education, Jurupa Unified School District  
**From:** Dolinka Group, Inc.  
**RE:** Delinquency Summary  
**Date:** October 15, 2007

The recent slowdown of the housing market has adversely affected the mortgage industry and many homeowners throughout California. Within Riverside County, many homeowners who are involved in sub-prime loans are now being put into foreclosure due to difficulty paying mortgages and property taxes. As a direct result, school districts (and other public agencies) are experiencing difficulty in collecting their community facilities district ("CFD") taxes ("Special Taxes") and will have to pursue foreclosure actions upon these individuals.

### **Foreclosure Covenant**

Generally, CFD Special Tax bonds ("Bonds") are considered a form of land-secured debt that includes a Covenant to Pursue Foreclosure Proceedings ("Foreclosure Covenant"). The Foreclosure Covenant is included (i) as a safeguard for the lead agency, ensuring that no outside sources of payments (e.g. General Fund monies) will be needed to cover the debt service requirement on outstanding Bonds and (ii) to reduce the risk of default for bondholders. The Foreclosure Covenant outlines, in detail within the Fiscal Agent Agreement ("FAA"), the thresholds and timing for the commencement of foreclosure on properties that are delinquent in paying Special Taxes. The lead agency must comply with this covenant for parcels within a CFD that are delinquent in the payment of Special Taxes. For the CFDs of Jurupa Unified School District ("School District") with outstanding Bonds, the FAA covenants the following foreclosure proceedings:

One (1) business day after each interest payment dates of March 1 and September 1, an authorized officer of the CFD is required to compare the amount of Special Taxes levied in the CFD to the amount of Special Tax Revenues received by the School District to determine if the amount collected is less than 95%. Thereafter, the CFD must pursue foreclosure actions no later than thirty (30) days of such determination.

### **Dolinka Group's Process**

Each year, as a representative of the School District, Dolinka Group, Inc. ("Dolinka Group") supplements the required notification process by making two (2) additional delinquency determinations (on or about February 15<sup>th</sup> and June 15<sup>th</sup>) and subsequently sends two (2) additional rounds of notices to all property owners that are delinquent. By doing so, Dolinka Group has been able to better identify the correct property owners because we can better track the mid-year changes in ownership that have not yet been recorded by the Assessor), thereby reducing the delinquency rates and facilitating the collection of Special Taxes prior to the requirement to pursue foreclosure action. Additionally, Dolinka Group fields all property owner phone calls in regard to Special Tax questions.

### **Fiscal Year 2006/2007 Delinquencies – County Wide**

In Fiscal Year 2006/2007, Dolinka Group assisted seven (7) school districts with the administration of their CFDs within the County of Riverside (the "County"), of which, sixty-six (66) CFDs had outstanding Bonds. On average, CFDs within the County experienced an overall delinquency rate of 9.80%, which represents an increase of approximately 4.00% from the prior Fiscal Year. Although none of these CFDs were in danger of drawing on the Reserve Fund to meet debt service requirements, fifty-eight (58) CFDs exceeded the 5.00% delinquency threshold and actions will be taken on such delinquent parcels. The fifty-eight (58) CFDs consisted of approximately 17,590 individual parcels, totaling \$2,177,548.77 in delinquent Special Taxes.

### **Fiscal Year 2006/2007 Delinquencies – District Wide**

In Fiscal Year 2006/2007, the School District administered six (6) CFDs, of which, five (5) CFDs had outstanding Bonds. The School District will not be drawing on the Reserve Fund to meet debt service payments; however, two (2) CFDs have delinquencies in excess of 5.00%. The average delinquency rate for these two (2) CFDs in Fiscal Year 2006/2007 was 6.17%. These two (2) CFDs consisted of approximately fifty-four (54) individual parcels, totaling \$43,409.12 in delinquent Special Taxes. Please refer to the attached Table 1 for a breakdown of the Fiscal Year 2006/2007 CFDs and their corresponding year-end delinquency rates.

Pursuant to the Foreclosure Covenant, the Board of Education of the School District (the "Board") will need to commence foreclosure proceedings on the delinquent parcels within these two (2) CFDs on October 15, 2007. If delinquent parcels were also delinquent in Fiscal Year 2005/2006 and have not made payments for Fiscal Year 2005/2006, foreclosure actions will be pursued, and the foreclosure attorney that the Board hires will note the increase in amounts delinquent for such parcels.

### **Next Actions**

Dolinka Group sent final delinquency letters on August 21, 2007 and will continue to monitor the delinquency rates of the CFDs in order to make a final determination of the CFDs that will go into foreclosure by the board deadline for the October 15, 2007 board meeting. At that point, Dolinka Group will prepare an exhibit of delinquent parcels for CFDs that have delinquency rates that exceed 5.00% for Fiscal Year 2006/2007. Bond Counsel and Foreclosure Counsel, Best Best & Krieger LLP, and Dolinka Group have prepared necessary resolutions pertaining to the commencement of foreclosure for the board meeting. Dolinka Group will work with Best Best & Krieger LLP to reduce the total delinquencies and update the School District on the progress of all proceedings.



**Jurupa Unified School District**  
**Delinquency Information**  
**Table 1**

Fiscal Year 2006/2007		
CFD No.	Number of Delinquent Parcels [1]	Delinquency Rate [1]
CFD No.1 IA 1	18	5.57%
CFD No.1 IA 2	36	6.77%
Total / Average	54	6.17%
[1] Delinquency information as of September 14, 2007.		

M:\AdminServicesDept\Master Delinquency\Letters & Merges\FY0607\Foreclosure\Foreclosure Resolutions - Fiscal Year  
0607\Jurupa\Delinquency Summary Letter Supplement\_Jurupa.xls\Jurupa