

## JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

### SLOGAN

*Our Children, Our Schools, Our Future!*

### MISSION STATEMENT

*The mission of the Jurupa Unified School District is to educate each student to the highest levels of academic achievement and prepare students to succeed in life.*

BOARD OF EDUCATION Carl Harris, President Michael Rodriguez, Clerk Mary Burns John Chavez Sam Knight  
SUPERINTENDENT Elliott Duchon

**MONDAY, NOVEMBER 6, 2006**

**EDUCATION CENTER BOARD ROOM, 4850 Pedley Road, Riverside, CA - 4:00 p.m.**

**OPEN PUBLIC SESSION 4:00 P.M.**

Call to Order in Public Session

(President Harris)

Roll Call: President Harris, Mr. Rodriguez, Mrs. Burns, Mr. Chavez, Mr. Knight

**HEARING SESSION 4:00 P.M.**

### PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

**CLOSED SESSION 4:00 P.M.**

The Board will adjourn to Closed Session in the Board Conference Room pursuant to Government/Education Codes listed below:

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Discipline Cases: #05-039, #06-165, #06-223, #07-023, #07-027, #07-045, #07-047, #07-051, #07-053, #07-054, #07-055, #07-056, #07-057, #07-060, #07-061, #07-062, #07-063, #07-066, #07-072, #07-073, #07-074, #07-075, #07-077 and #07-080.

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups. Name of Employee Groups: National Education Association-Jurupa and California School Employees' Association. Name of Agency Negotiator: Assistant Superintendent Personnel Services.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters as shown on the Personnel Report to include public employee discipline/dismissal/ release/ non-renewal/ reassignment/ reclassification/ resignation/ retirement/ suspension.

## CLOSED SESSION 4:00 P.M. (Continued)

CONFERENCE WITH LEGAL COUNSEL-PENDING LITIGATION: Pursuant to Section 54956.9(b): Number of Cases: 1.

*In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a District meeting or other services offered by the District, please contact the Superintendent's Office at 951-360-4168. Notification at least 48 hours prior to the meeting or time when services are needed will assist the District staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.*

## PUBLIC SESSION 6:00 P.M.

Roll Call Board Members: President Harris, Mr. Rodriguez, Mrs. Burns, Mr. Chavez, Mr. Knight

Roll Call Student Board Members: Esteban Acevedo, Connie Maldonado

Flag Salute

Inspirational Comment

(President Harris)

### 1. Welcome

- a. Welcome 2006-07 Student Board Members (Mr. Duchon – 5 Minutes)  
The Board welcomes 2006-2007 Student Board Members, Esteban Armando Acevedo, Jurupa Valley High, and Connie Maldonado, Rubidoux High. Student Board Members may wish to address the Board regarding student achievements, interests, or other matters.

### 2. Public Verbal Comments - Blueprint for Learning Point 5

This communication opportunity is included on the Agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the School District or request an item to be placed on a future agenda. The Jurupa Unified School District Board of Education encourages and invites the public to comment on items listed on its agenda or on matters within its subject jurisdiction. To help conduct the business of the Board in an orderly fashion, we request that you follow the guidelines listed on the pink "Request to Speak" card.

### 3. Administrative Reports and Written Communications – Blueprint for Learning Point 5

- a. Other Administrative Reports and Written Communications (Elliott Duchon – 2 minutes)

## HEARING SESSION

### \* I. Hold Public Hearing on Proposed High School Attendance Boundaries (Mrs. Lauzon)

In developing the current proposal for high school boundaries, district staff considered important variables for setting boundaries, i.e., equalizing size and future housing development. Other criteria, such as proximity and busing distance and the need to leave some capacity to house students whose parents desire to exercise the option for intradistrict transfer, were also used by staff in developing the proposal.

## HEARING SESSION (Continued)

Mrs. Burns also requested information on the estimated student population for new housing developments, which is as follows:

	High School	Estimated Student Population Elementary	Middle	High	Estimated Completion
Lewis Development	JVHS	480	160	227	2008/2009
Emerald Meadows	RHS	485	151	202	2008/2009
Rio Vista	PHS	725	223	294	Unknown

Keeping all the criteria in mind, staff prepared the following boundary proposal:

Jurupa Valley High School – Same attendance boundaries as Mira Loma Middle School.

Patriot High School – Same attendance boundaries as Jurupa Middle School.

Rubidoux High School – Same attendance boundaries as Mission Middle School.

### **PROJECTED ENROLLMENT**

	<u>JVHS</u>	<u>PHS</u>	<u>RHS</u>
9 <sup>th</sup>	542	540	503
10 <sup>th</sup>	546	598	566
11 <sup>th</sup>	611	550	570
12 <sup>th</sup>	<u>516</u>	<u>476</u>	<u>468</u>
TOTAL	2,215	2,164	2,107

**STUDENT TOTAL**      6,486

Included in the supporting documents is a map showing proposed high school boundaries and public notice of the proposed boundaries.

The Board will not be considering the issues of staffing or programs at tonight's board meeting.

The President of the Board will open the public hearing on the proposed high school attendance boundaries for the opening of Patriot High School in September 2007. The purpose of scheduling this hearing is to provide an opportunity for members of the community to ask questions or express concerns.

There being no further discussion, the Board President may now close the Public Hearing on Proposed High School Attendance Boundaries.

## ACTION SESSION

### A. Approve Routine Action Items by Consent – Blueprint for Learning Point 1: Focus Fiscal Resources (5 Minutes)

Administration recommends the Board approve Routine Action Items A 1-11 as printed.

- \* 1. Approve Minutes of September 18, 2006 Regular Meeting
- \* 2. Disbursement Orders (Mrs. Lauzon)
- \* 3. Purchase Orders (Mrs. Lauzon)
- \* 4. Agreements (Mrs. Lauzon)
- 5. Rejection of Claim (Mrs. Lauzon)  
On October 16, 2006, Administration received a claim against Jurupa Unified School District on behalf of Brayan Anaya, a minor. The claim alleges he sustained injuries when he fell at Van Buren Elementary School. Administration recommends rejection of the claim, with appropriate notice to the district insurance carrier. (A copy of the claim is available for Board review.)
- 6. Accept Donations (Mrs. Lauzon – 2 minutes)  
All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.  
  
Carrie Varcados, as a UCSD college sponsor and adopted room mom sponsor for Stone Avenue Elementary School, wishes to donate 22 UCSD T-shirts, and a banner. The T-shirts are to be given to each student in Mrs. Wayland first grade class, and the banner as well. The approximate total value is \$455.59.  
  
The Carrie Varcados family, residents, wish to donate assorted school supplies, with the request they be distributed to students in first grade classes at Stone Avenue Elementary School. The approximate total value is \$427.44.  
Administration recommends acceptance of these donations, with letters of appreciation to be sent.
- \* 7. Certification of Annual Organization Meeting of the Governing Board (Mr. Duchon-2 minutes)  
In accordance with the Education Code, the Governing Board of each school district shall hold an Annual Organization meeting. In a year in which a regular election for governing board members is conducted, the meeting shall be held on a day within a 15-day period that commences with the date upon which a governing board member elected at that election takes office. Annual Organizational Meetings, in years in which no such regular election for governing board members is conducted, shall be held during the same 15-day period on the calendar. **This year, the dates are December 1 through December 15, 2006**, as outlined in the supporting documents. This simply formalizes the certification for purposes of notifying the County Office of Education. Administration recommends the Annual Organization of the Board be held at the December 4, 2006 regular meeting. At that meeting, the Board shall elect a President and a Clerk from among its members as prescribed in continuing policy.



## Approve Routine Action Items by Consent (Continued)

- \* 8. Approve Non-Routine Student Field Trip Request (Dr. Jindra – 2 minutes)

Ms. Lucinda Blackstone, teacher at the Learning Center is requesting approval to travel to Palm Springs on Wednesday, November 15, 2006 with approximately sixteen (16) students. The purpose of this trip will be for students to use what they experience in the art and science museums in writing and art assignments in the following weeks. Costs for the trip will be paid by the Ninth-Grade Transition Program. Transportation will be by district vehicle; supervision will be by staff members and meals will be provided by the students. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

Administration recommends the Board approve the Non-Routine Student Field Trip Request from Ms. Blackstone to travel to Palm Springs with approximately sixteen (16) students on Wednesday, November 15, 2006.

- \* 9. Approve Non-Routine Student Field Trip Request (Dr. Jindra – 2 minutes)

Mr. Brian Henry, teacher at Rustic Lane Elementary School is requesting approval to travel to Garner Valley on Wednesday, December 13, 2006 through Friday, December 15, 2006 with approximately one-hundred eight (108) students. The purpose of this trip is for students to participate in a variety of activities in the areas of life science, wilderness studies and team building. Costs for the trip will be paid by the Sixth Grade Booster Club. Transportation will be by district vehicle; supervision will be by staff members and lodging and accommodations will be provided by Pathfinder Ranch. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

Administration recommends the Board approve the Non-Routine Student Field Trip Request from Mr. Henry to travel to Garner Valley with approximately one-hundred eight (108) students on Wednesday, December 13, 2006 through Friday, December 15, 2006.

- \* 10. Approve Non-Routine Student Field Trip Request (Dr. Jindra – 2 minutes)

Mr. Jeff Rhiner, teacher at Jurupa Valley High School is requesting approval to travel to Ontario on Friday, January 19, 2007 through Saturday, January 20, 2007 with approximately sixteen (16) students. The purpose of this trip is for students to receive leadership training while attending the Made For Excellence Conference. Costs for the trip will be paid through the Ag Incentive Grant and student funds. Transportation will be by district vehicles; supervision will be by staff members and lodging and accommodations will be at a local hotel and restaurants. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

Administration recommends the Board approve the Non-Routine Student Field Trip Request from Mr. Rhiner to travel to Ontario with approximately sixteen (16) students on Friday, January 19, 2007 through Saturday, January 20, 2007.

## Approve Routine Action Items by Consent (Continued)

- \* 11. Approve Non-Routine Student Field Trip Request (Dr. Jindra – 2 minutes)  
Ms. Margie Forward, teacher at Sky Country Elementary School is requesting approval to travel to Garner Valley on Tuesday, January 30, 2007 through Friday, February 2, 2007 with approximately one-hundred twenty (120) students. The purpose of this trip is for students to participate in a variety of activities in the areas of life science, wilderness studies and team building. Costs for the trip will be paid by the Sky Country Booster Club and donations.

Transportation will be by district vehicle; supervision will be by staff members and parent volunteers and lodging and accommodations will be provided by Pathfinder Ranch. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

Administration recommends the Board approve the Non-Routine Student Field Trip Request from Ms. Forward to travel to Garner Valley with approximately one-hundred twenty (120) students on Tuesday, January 30, 2007 through Friday, February 2, 2007.

- \* B. Approve at First Informational Reading Revised Board Policy 6020 and New Regulation 6020, Parent Involvement - Blue Print for Learning Point 5: Support (Dr. Jindra – 2 minutes)

With the changes made to Title I schools under the No Child Left Behind (NCLB) legislation, additional requirements for parent involvement are incorporated into the revised Board Policy 6020 and newly developed Regulation 6020.

Even though Jurupa has a Title I Parent Involvement policy that was developed in conjunction with our staff and parents to meet the NCLB requirements, it was not adopted by the Board. To ensure compliance with federal and state requirements, we will be modifying our current parent involvement policy distributed to parents to meet the Board adopted policy and regulation. The proposed changes to the policy, which are underlined and the new regulation are included in the supporting documents.

Administration recommends the Board adopt at first reading Revised Board Policy 6020 and New Regulation 6020, Parent Involvement.

- \* C. Approve at First Informational Reading New Board Policy and Regulation 6171, Title I Programs- Blueprint for Learning Point 3 (Dr. Jindra – 5 minutes)

Under the No Child Left Behind (NCLB) legislation, additional requirements for Title I programs are incorporated into this new Board Policy and Regulation 6171. Areas addressed are relative to our Local Educational Agency Plan (LEAP) as well as comparability and program evaluation services required under the Title I legislation. A copy of the policy and regulation are included in the supporting documents.

Administration recommends the Board adopt at first reading the newly developed Board Policy and Regulation 6171, Title I Programs.

\* D. **Adopt Resolution #2007/26, State Preschool Contract for Instructional Materials for School Year 2006-2007 - Blueprint for Learning Point 3** (Dr. Jindra – 5 minutes)

The California Department of Education has notified the District it has received a Child Development contract for a maximum reimbursable amount of \$2,626.00. These funds will be used for instructional materials and supplies to enhance the Preschool programs located at Mission Bell, Rustic Lane, Sunnyslope, Van Buren and West Riverside Elementary Schools. A copy of the Child Development contract is included in the supporting documents.

Administration recommends adoption of Resolution #2007/26, State Preschool Contract for Instructional Materials for School Year 2006-2007.

E. **Approve Instructional Materials for Review – Blueprint for Learning Point 3** (Dr. Jindra – 2 minutes)

At the October 16, 2006, Board meeting, the Board approved for review the following textbook. The textbook was on display from October 17 through November 6, 2006 at the Education Center, 2<sup>nd</sup> floor, 4850 Pedley Road; Rubidoux Public Library, Children's Section; and Glen Avon Public Library, Children's Section.

High School

1. World Civilizations: The Global Experience  
DBQ Update AP Edition grades 10, 11, and 12

Administration recommends that the Board approve the adoption of the textbook World Civilizations: The Global Experience at a cost of \$27,913.46. These instructional materials will be paid for with District Instructional materials funds.

F. **Approve Request to Issue Invitation for Bids for the Relocation and Installation of Various Relocatable Classroom Buildings, Summer 2007-Blueprint for Learning Point 1** (Mrs. Lauzon – 5 minutes)

During summer 2007, Rubidoux High School will be relocated from the Patriot High School campus back to the Rubidoux High School Campus, Opal Street. To begin preparing for the move, during the summer 2007, relocatable classroom buildings will be moved off the Patriot High School campus to various other designated school campuses throughout the district. District staff will issue an Invitation for Bids for the relocation and installation of the relocatable classroom buildings.

The estimated total cost to relocate and install the buildings is \$130,000.00 and will be paid Developer Fee funds.

Administration recommends the Board approve request to issue Invitation for Bids for the relocation and installation of various relocatable classroom buildings from the Patriot High School Campus to various school campuses throughout the district.

G. Approve Bid #07/05, Edward E. Hawkins Stadium, Rubidoux High School, Stadium Grandstand-Blueprint for Learning Point 1 (Mrs. Lauzon – 5 minutes)

At the September 18, 2006 Board of Education meeting, the Board approved the advertisement and solicitation of bids for the renovation of the Edward E. Hawkins Stadium, Rubidoux High School. As stated in the agenda item, the project will be bid in two separate phases. On October 10, 2006, 2 p.m., the Purchasing Department staff received and opened the following grandstand bids:

Bid Category 29 – Stadium Bleachers

Southern Bleacher Construction Company, Inc.	\$720,370.00
Steel Stadiums	\$883,000.00

The lowest, most responsive bidder was Southern Bleacher Construction Company, Inc., in the amount of \$720,370.00. The Rubidoux High School Stadium renovation will be paid from Redevelopment and State School Building funds. Administration recommends the Board approve Bid #07/05, Edward E. Hawkins Stadium, Rubidoux High School, Stadium Grandstands to Southern Bleacher Construction Company, Inc., in the amount of \$720,370.00.

\*\* H. Act on Student Discipline Cases (Mr. Duchon – 2 Minutes)  
The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel or the Agreement and Stipulation to Student Expulsion in the following discipline cases. These cases will be referred to the Student Assistance Program and (SCORE) the School and Community OutREach Team for follow-up:

REVOKE - SUSPENDED EXPULSION CASES

1. It is recommended that the Board of Education revoke the Suspended Expulsion Order of the following pupil in Discipline Case #05-039 for violation of Education Code Section 48900 (k), (.2) and expel the pupil under the terms of the original expulsion order. The pupil will be referred to the Jurupa Community School, operated by Riverside County Office of Education. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 16, 2007.
2. It is recommended that the Board of Education revoke the Suspended Expulsion Order of the following pupil in Discipline Case #06-165 for violation of Education Code Section 48900 (h), (k) and expel the pupil under the terms of the original expulsion order. The pupil will be referred to the Jurupa Community School, operated by Riverside County Office of Education. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 16, 2007.
3. It is recommended that the Board of Education revoke the Suspended Expulsion Order of the following pupil in Discipline Case #06-223 for violation of Education Code Section 48900 (a1), (i), (k) and expel the pupil under the terms of the original expulsion order. The pupil will be referred to the Jurupa Community School, operated by Riverside County Office of Education. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 16, 2007.

### **SUSPENDED EXPULSION CASES – AGREEMENT AND STIPULATION:**

1. Discipline Case **#07-062** is recommended for expulsion by the by Agreement and Stipulation for violation of Education Code Sections 48900 (b), (k) and 48915 (b), (e) for the Fall Semester 2006 and Spring Semester 2007. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended and the student be placed on school probation. The pupil shall be assigned to an Elementary School within the district and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 18, 2007.
2. Discipline Case **#07-073** is recommended for expulsion by the by Agreement and Stipulation for violation of Education Code Sections 48900 (c), (k) and 48915 (b), (e) for the Fall Semester 2006 and Spring Semester 2007. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended and the student be placed on school probation. The pupil shall be assigned to Jurupa Valley High and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 18, 2007.
3. Discipline Case **#07-074** is recommended for expulsion by the by Agreement and Stipulation for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) for the Fall Semester 2006 and Spring Semester 2007. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended and the student be placed on school probation. The pupil shall be assigned to Jurupa Middle School and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 18, 2007.
4. Discipline Case **#07-075** is recommended for expulsion by the by Agreement and Stipulation for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) for the Fall Semester 2006 and Spring Semester 2007. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended and the student be placed on school probation. The pupil shall be assigned to Rio Vista High School and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 18, 2007.
5. Discipline Case **#07-077** is recommended for expulsion by the by Agreement and Stipulation for violation of Education Code Sections 48900 (b), (k), (m) and 48915 (b), (e) for the Fall Semester 2006 and Spring Semester 2007. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended and the student be placed on school probation. The pupil shall be assigned to an Elementary School within the district and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 18, 2007.

### **EXPULSION / SUSPENDED EXPULSION CASES – AGREEMENT AND STIPULATION:**

1. Discipline Case **#07-054** is recommended for expulsion by the by Agreement and Stipulation for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) for the Fall Semester 2006 and Spring Semester 2007. However, the Board of Education

## **Act on Student Discipline Cases** (Continued)

may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester and the student be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed in January for educational placement for the Spring Semester 2007. This case will be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 18, 2007.

### **EXPULSION CASE – ADMINISTRATIVE HEARING:**

1. Discipline Case **#07-023** is recommended for expulsion by the Administrative Hearing Panel for violation of Education Code Sections 48900 (a1), (a2), (k) and 48915 (b), (e) for the Fall Semester 2006 and Spring Semester 2007. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 18, 2007.
2. Discipline Case **#07-027** is recommended for expulsion by the Administrative Hearing Panel for violation of Education Code Sections 48900 (a2), (k) and 48915 (b), (e) for the Fall Semester 2006 and Spring Semester 2007. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 18, 2007.
3. Discipline Case **#07-045** is recommended for expulsion by the Administrative Hearing Panel for violation of Education Code Sections 48900 (c), (k) and 48915 (b), (c3), (e) for one calendar year. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before November 5, 2007.
4. Discipline Case **#07-047** is recommended for expulsion by the Administrative Hearing Panel for violation of Education Code Sections 48900 (f), (k) and 48915 (e) for the Fall Semester 2006 and Spring Semester 2007. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 18, 2007.

### **EXPULSION CASES – AGREEMENT AND STIPULATION:**

1. Discipline Case **#07-051** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (a2), (k) and 48915 (b), (e) for the Fall Semester 2006 and Spring Semester 2007. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 18, 2007.
2. Discipline Case **#07-053** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) for the Fall Semester 2006 and Spring Semester 2007. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 18, 2007.

Act on Student Discipline Cases (Continued)

3. Discipline Case #07-055 is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (a1), (k) and 48915 (a1), (b), (e) for the Fall Semester 2006 and Spring Semester 2007. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 18, 2007.
4. Discipline Case #07-056 is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (b), (k) and 48915 (a2), (b), (e) for the Fall Semester 2006 and Spring Semester 2007. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 18, 2007.
5. Discipline Case #07-057 is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (f), (k) and 48915 (e) for the Fall Semester 2006 and Spring Semester 2007. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 18, 2007.
6. Discipline Case #07-060 is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (i), (k) and 48915 (e) for the Fall Semester 2006 and Spring Semester 2007. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 18, 2007.
7. Discipline Case #07-061 is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) for the Fall Semester 2006 and Spring Semester 2007. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 18, 2007.
8. Discipline Case #07-063 is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (k) and 48915 (e) for the Fall Semester 2006 and Spring Semester 2007. The pupil shall be assigned to the Community Day School, operated by the Riverside County Office of Education. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 18, 2007.
9. Discipline Case #07-066 is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (g), (k) and 48915 (e) for the Fall Semester 2006 and Spring Semester 2007. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 18, 2007.
10. Discipline Case #07-072 is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (c), (k) and 48915 (a3), (b), (e) for the Fall Semester 2006 and Spring Semester 2007. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 18, 2007.

## Act on Student Discipline Cases (Continued)

11. Discipline Case **#07-080** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (a1), (i), (k) and 48915 (b), (e) for the Fall Semester 2006 and Spring Semester 2007. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Education. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 18, 2007.

Administration recommends the discipline actions as described and listed above subject to corrections and changes resulting from review in Closed Session.

- \* J. Approve Personnel Report # 8 – Blueprint for Learning Point 1 (Mrs. Elzig – 1 Minute)

Administration recommends approval of Personnel Report #8 as printed subject to corrections and changes resulting from review in Closed Session.

- K. Recognition – Blueprint for Learning – Delivery Step 10 (Mr. Duchon – 2 Minutes)

- a. Introduce Candidates for November 7, 2006 Governing Board Election

The District has a long history of introducing candidates for the Board of Education at Board meetings prior to each election. Information only.

Trustee Area 1

Mr. Mike Rodriguez (Incumbent)  
Mr. Robert Craig  
Ms. Valentina Perra Schafer

Trustee Area 3

Mrs. Mary L. Burns (Incumbent)  
Mr. Warren Lucio

Trustee Area 5

Mr. Sam D. Knight, Sr. (Incumbent)  
Dawn Brewer

- \* b. Recognize Receipt of Grant (Dr. Jindra – 2 Minutes)

The State Department of Education recently notified the district that Rustic Lane Elementary School has been approved to receive funds to participate in the Comprehensive School Reform (CSR) Program, Cohort 4 in the amount of \$172,260, contingent upon availability of funds. A copy of the Grant Award Notification is included in the supporting documents.  
Information only.



## **L. Board Member Reports and Comments**

(15 Minutes)

Individual Board members may wish to share information about topics not on the agenda, report on committee activities, or request items on a future agenda:

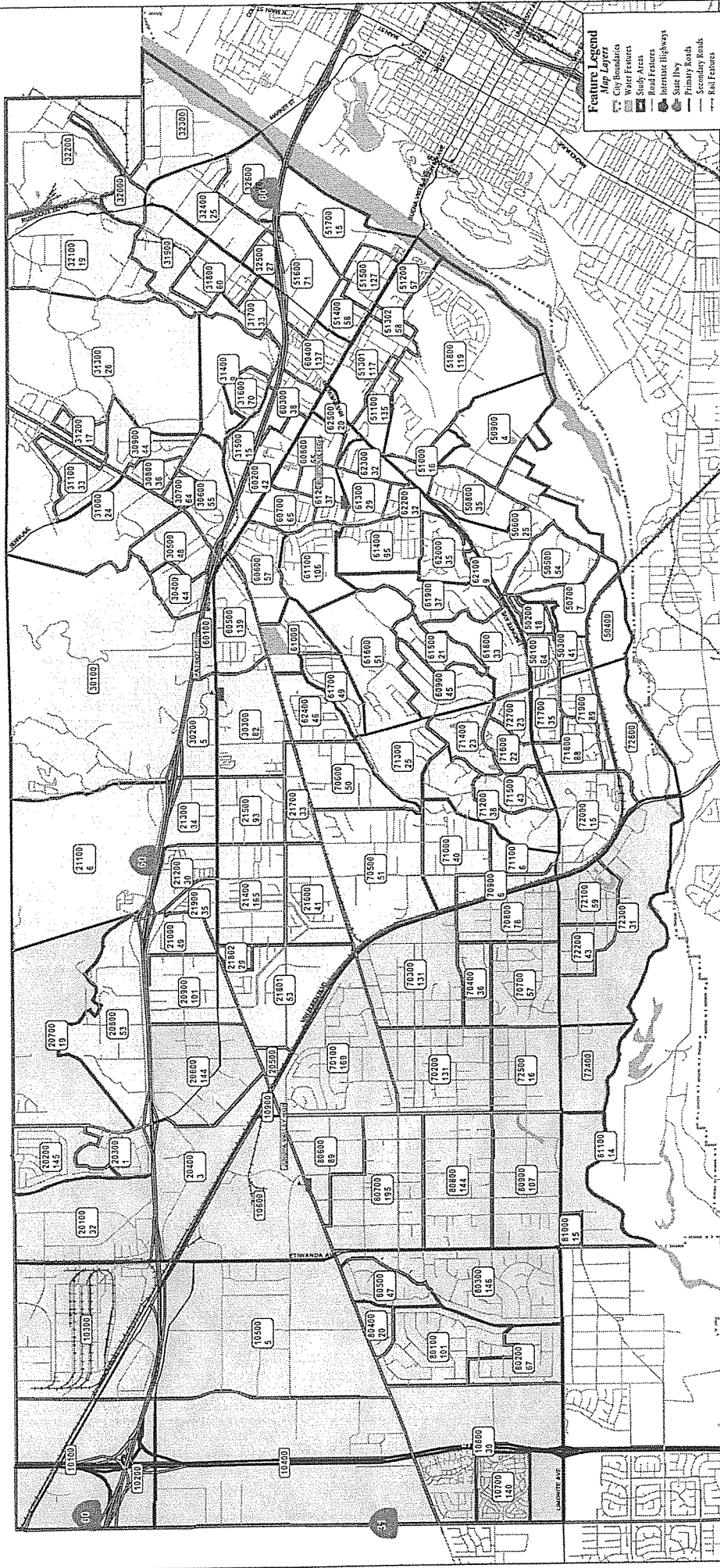
### Committees/Boards

Mrs. Burns:	→Best of the Best Employee Recognition Committee
	→Budget Committee
	→Rubidoux High School Blue Ribbon Committee
	→Wellness Committee
Mr. Rodriguez:	→Budget Committee
	→Board of Directors, District Charitable Purpose Foundation
Mr. Knight:	→Consolidated Application Advisory Committee
	→District School Leadership Team
	→Facility Funding Committee
	→Rubidoux High School Blue Ribbon Committee
Mr. Chavez:	→English Learner Advisory Committee
	→Board of Directors, District Charitable Purpose Foundation
President Harris:	→Facility Funding Committee

**ADJOURNMENT**

# Jurupa Unified School District

2007/2008



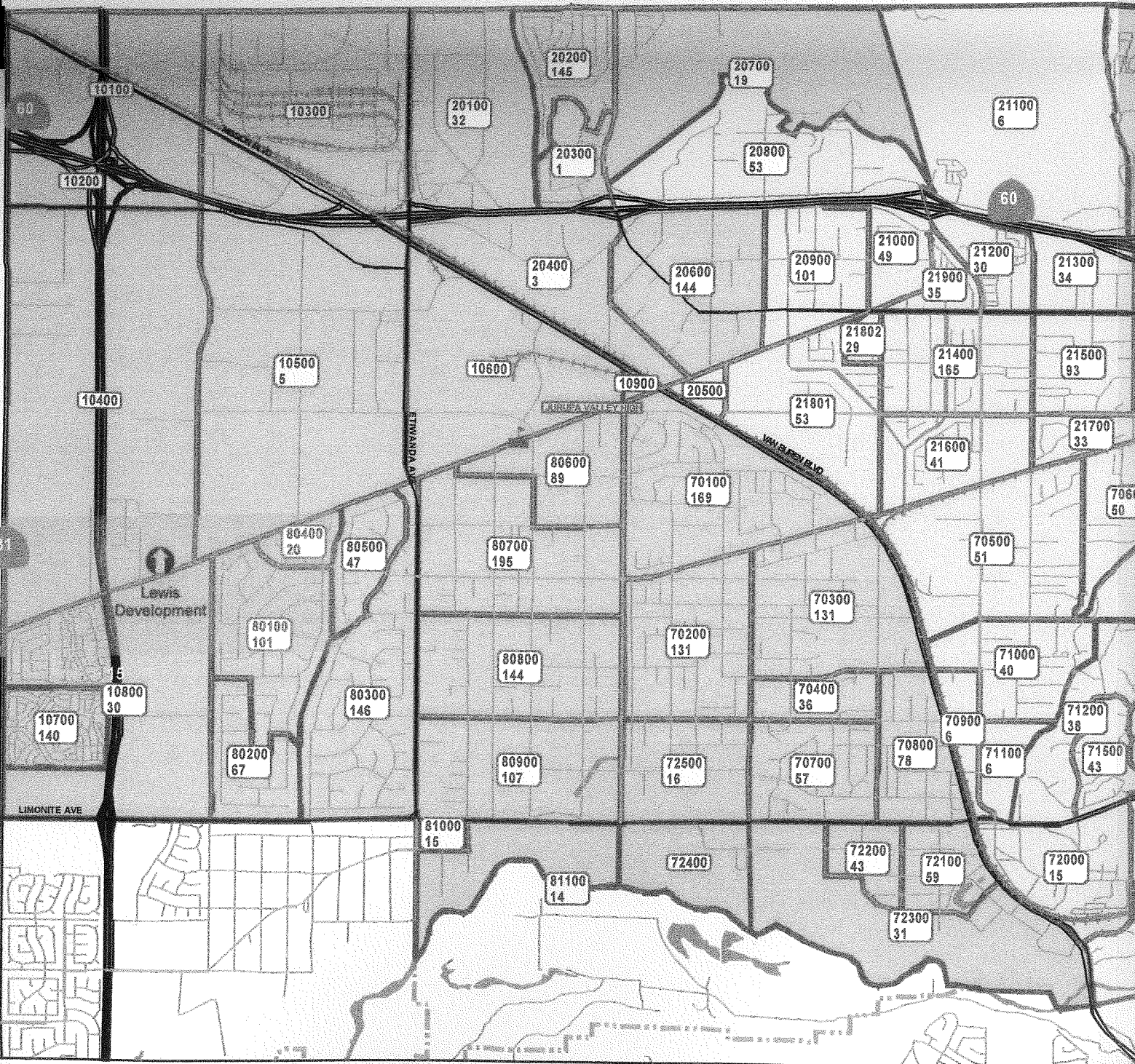
Count of 9-12 Graders

Copyright (C) 2004  
Geopoint Technology (TM)  
All Rights Reserved  
8800 Mainline Ave, Suite 201  
Brentwood, CA 91304 (818) 880-1880  
Phone: (818) 880-1880 Fax: (818) 334-1880  
Contact: Eli Doren, Chief GIS Technician  
www.kallitree.com



HS  
9.1

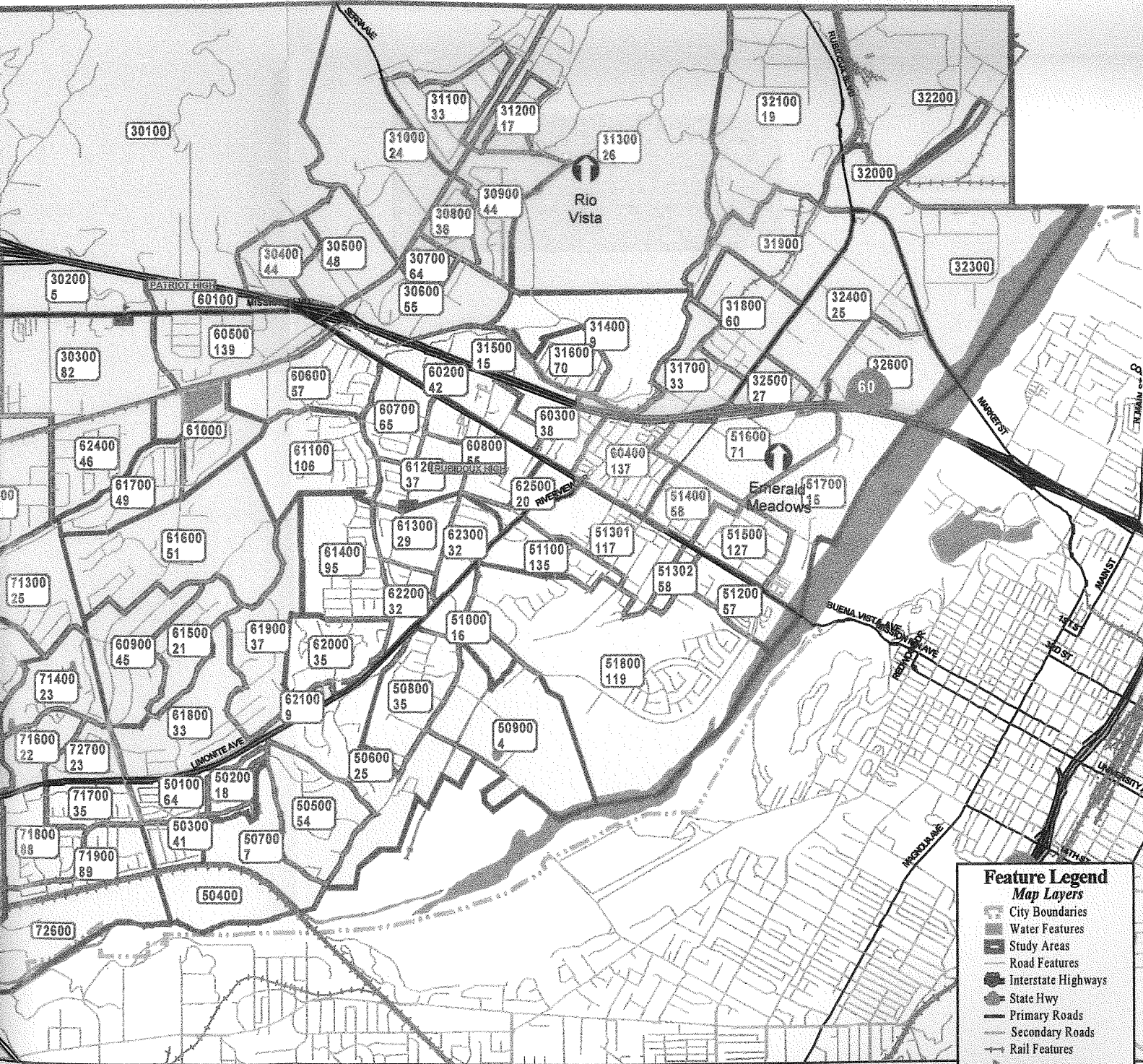
## 2007/





# School District

2008



**Feature Legend**

**Map Layers**

- City Boundaries
- Water Features
- Study Areas
- Road Features
- Interstate Highways
- State Hwy
- Primary Roads
- Secondary Roads
- Rail Features
- High School

**Scenario 3**

- Jurupa Valley High
- Patriot High
- Rubidoux High

0 2,000 4,000  
Feet  
Scale: 1 inch = 3,600 feet

f 9-12 Graders

## NOTICE OF PUBLIC HEARING

Notice is hereby given that the Jurupa Unified School District Board of Education will be conducting a Public Hearing at its regularly scheduled Board Meeting. The date, time and place are listed below. This Public Hearing is to seek input from the community regarding the proposed high school attendance boundaries for the 2007/2008 school year.

DATE: NOVEMBER 6, 2006

TIME: 6 P.M.

PLACE: EDUCATION CENTER BOARD ROOM  
4850 Pedley Road  
Riverside, CA

THE FOLLOWING High School Attendance Boundaries WILL BE recommended TO THE BOARD for consideration.

**Jurupa Valley High School – Same attendance boundaries as Mira Loma Middle School.**

**Patriot High School – Same attendance boundaries as Jurupa Middle School.**

**Rubidoux High School – Same attendance boundaries as Mission Middle School.**

Included with this flyer is a map showing proposed high school boundaries.

## AVISO DE AUDIENCIA PÚBLICA

Se les avisa que se llevará a cabo una audiencia pública con la mesa directiva del Distrito Escolar Unificado de Jurupa en la próxima junta programada para los miembros de la mesa directiva. La fecha, hora y el lugar aparecen abajo. La audiencia pública solicita la participación de la comunidad respecto a la asistencia de las escuelas preparatorias dentro de los límites propuestos para el año escolar 2007/2008.

FECHA: 6 de noviembre del 2006

HORA: 6 P.M.

LUGAR: SALÓN DE JUNTAS DEL CENTRO DE EDUCACIÓN  
4850 Pedley Road  
Riverside, CA

LOS SIGUIENTES límites de asistencia para las escuelas preparatorias les SERÁN recomendadas a la mesa directiva para consideración.

**Escuela Preparatoria Jurupa Valley – Los mismos límites de asistencia que la escuela secundaria Mira Loma.**

**Escuela Preparatoria Patriot– Los mismos límites de asistencia que la escuela secundaria Jurupa Middle.**

**Escuela Preparatoria Rubidoux– Los mismos límites de asistencia que la escuela secundaria Mission Middle.**

En este volante se incluye un mapa que demuestra los límites de asistencia propuestos para las escuelas preparatorias.

RIVERSIDE COUNTY RECORD  
October 26, 2006

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Jurupa Unified School District Board of Education will be conducting a Public Hearing at its regularly scheduled Board Meeting. The date, time and place are listed below. This Public Hearing is to seek input from the community regarding the proposed high school attendance boundaries for the 2007/2008 school year.

DATE: NOVEMBER-6, 2006

TIME: 6 P.M.

PLACE: EDUCATION CENTER BOARD ROOM  
4850 Pedley Road  
Riverside, CA

THE FOLLOWING High School Attendance Boundaries WILL BE recommended TO THE BOARD for consideration.

Jurupa Valley High School - Same attendance boundaries as Mira Loma Middle School

Patriot High School - Same attendance boundaries as Jurupa Middle School.

Rubidoux High School - Same attendance boundaries as Mission Middle School.

Published: October 26, 2006; November 2, 2006

RCR0839

The Press-Enterprise Newspaper  
October 23 & 30, 2006

**NOTICE OF  
PUBLIC HEARING**

Notice is hereby given that the Jurupa Unified School District Board of Education will be conducting a Public Hearing at its regularly scheduled Board Meeting. The date, time and place are listed below. This Public Hearing is to seek input from the community regarding the proposed high school attendance boundaries for the 2007/2008 school year.

DATE: NOVEMBER 6, 2006  
TIME: 6 P.M.  
PLACE: EDUCATION CENTER  
BOARD ROOM  
4850 Pedley Road  
Riverside, CA 92509

THE FOLLOWING High School Attendance Boundaries WILL BE recommended TO THE BOARD for consideration.

Jurupa Valley High School -  
Same attendance boundaries  
as Mira Loma Middle School.

Patriot High School -  
Same attendance boundaries  
as Jurupa Middle School.

Rubidoux High School -  
Same attendance boundaries  
as Mission Middle School.

10/23,30



Please note that per action of the Board on October 17, 2005, this Board meeting was tape recorded and these minutes are process oriented minutes.

JURUPA UNIFIED SCHOOL DISTRICT  
RIVERSIDE, CALIFORNIA  
**MINUTES OF THE REGULAR MEETING**  
**MONDAY, OCTOBER 16, 2006**  
**OPEN PUBLIC SESSION**

CALL TO ORDER	Carl Harris, President of the Board, called the Regular Meeting of the Jurupa Unified School District Board of Education to order at 5:07 p.m. on Monday, October 16, 2006, in the Education Center Board Room, 4850 Pedley Road, Riverside, California. Mr. Harris noted that Mr. Michael Rodriguez, Clerk would be absent and appointed Mr. Sam Knight Sr. as Clerk pro-temp.
ROLL CALL	<u>Members of the Board present were:</u> <b>Carl Harris, President</b> <b>Mary Burns, Member</b> <b>John Chavez, Member</b> <b>Sam Knight, Member</b>
STAFF PRESENT	<u>Staff Advisers present were:</u> <b>Elliott Duchon, Superintendent</b> <b>Tamara Elzig, Assistant Superintendent Personnel Services</b> <b>Susan Jindra, Assistant Superintendent Education Services</b> <b>Pam Lauzon, Assistant Superintendent Business Services</b> <b>Shelia Carpenter, Director of Centralized Support Services</b> <b>Beth Connors, Director of Fiscal Services</b> <b>Bill Elzig, Senior Building Inspector</b>
<b>HEARING SESSION</b>	
PUBLIC VERBAL COMMENTS	President Harris opened the Public Verbal Comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.
ADJOURN TO CLOSED SESSION	PRESIDENT HARRIS NOTED THAT THE BOARD WOULD ADJOURN TO CLOSED SESSION IN THE BOARD CONFERENCE ROOM TO DISCUSS: STUDENT DISCIPLINE CASES #07-031, #06-238, #06-245, #07-035, #07-041, #07-049, #07-033, #07-050, #07-037, #07-039, #07-040, #07-046, #07-048, #07-049; ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS. NAME OF EMPLOYEE GROUPS: NATIONAL EDUCATION ASSOCIATION-JURUPA AND CALIFORNIA SCHOOL EMPLOYEES' ASSOCIATION. NAME OF AGENCY NEGOTIATOR: ASSISTANT SUPERINTENDENT PERSONNEL SERVICES; PERSONNEL MATTERS AS SHOWN ON THE PERSONNEL REPORT TO INCLUDE PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL/ RELEASE/ NON-RENEWAL/ REASSIGNMENT/ RECLASSIFICATION/ RESIGNATION/ RETIREMENT/ SUSPENSION/ EVALUATION; EMPLOYEE PERFORMANCE EVALUATION: SUPERINTENDENT; CONSIDER CONTRACT PROVISIONS OF UNREPRESENTED EMPLOYEES. NAME OF AGENCY NEGOTIATOR: ASSISTANT SUPERINTENDENT PERSONNEL SERVICES. TITLE OF UNREPRESENTED EMPLOYEE: ASSISTANT SUPERINTENDENT BUSINESS SERVICES; CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION, SUPERIOR COURT CASE NO: RIC 421733; CONFERENCE WITH LEGAL COUNSEL-PENDING LITIGATION: NUMBER OF CASES: 1. At 5:08 p.m. the Board recessed to Closed Session in the Board Conference Room. At 6:36 p.m. the Board adjourned from Closed Session.
CALL TO ORDER	After an apology for the delay President Harris called the meeting to order at 6:40 p.m.

ROLL CALL BOARD	Mr. Harris, Mr. Rodriguez (absent), Mrs. Burns, Mr. Chavez, Mr. Knight
ROLL CALL STUDENT BOARD MEMBERS	Brittney Hortemiller, present; Esteban Acevedo, present
FLAG SALUTE	Deputy Shacklett led the audience in the Pledge of Allegiance
INSPIRATIONAL COMMENT	Mrs. Mary Burns spoke about tolerance and recommended that the documentary, "Paperclips" be viewed by as many as possible.
	<b>COMMUNICATIONS SESSION</b>
HEAR REPORTS FROM RUBIDOUX AND JURUPA VALLEY HIGH SCHOOL STUDENT BOARD MEMBERS	Brittney Hortemiller, Rubidoux High Student Board member, reported that the Blood Drive will be held Tuesday, October 17 <sup>th</sup> . The Delta Alliance Corps had their first parade competition on Saturday October 7 <sup>th</sup> and placed second overall and second in music. Street and drum major placed second out of fifteen drum majors. FFA had their first fair and many students placed in finals. RHS took sweepstakes for being the most outstanding school in finals. October 13 <sup>th</sup> started RHS credit recovery class and SAT are coming up during October and November. Esteban Acevedo, Jurupa Valley High School Student Board member, reported Homecoming Friday, October 13 <sup>th</sup> proved to be a success for JVHS, the game was won by JVHS and the half-time show was also a success from announcing the queen, to a spectacular pirate themed show, to a finale of fireworks. In addition Administration was thanked for the assistance provided during the recent vandalism at JVHS.
PUBLIC VERBAL COMMENTS	President Harris opened the Public Verbal Comments session.
	Mr. John Hill thanked Superintendent and Board of Education for putting the Elementary report card on hold to further train staff in the new process.
	Mrs. Dawn Brewer addressed the Board with information regarding an "Adopt a College" program at Stone Avenue elementary school and applauded Mrs. Winston, principal for her program.
	Mr. Tony Allega asked that when Patriot and Rubidoux High Schools are on their own campuses that Patriot does not take the programs that Rubidoux worked so hard to create.
HEAR REPORT ON OVERVIEW OF HOUGHTON MIFFLIN READING PROGRAM	Teachers on Special Assignment for the Jurupa Unified School District (John Allen, Dani Andersen, Sylvia Bottom, and Janet Garcia-Hudson) presented a brief overview of the <i>Houghton Mifflin</i> reading program. A look at the district's pacing guide and the expectations for teachers. The program components were outlined using the fourth grade materials. The primary grade phonics instructional materials were also be highlighted.
HEAR REPORT ON SAIT PROGRESS	The latest SAIT Progress Report for Jurupa Valley High School was submitted to the Board by Dr. Susan Jindra.
HEAR REPORT ON PILOT LOOPING PROGRAM	Dr. Susan Jindra reported that at the present time there have been 5 elementary school showing interest in the pilot program as to date there have been no commitments for school sites.
	<b>HEARING AND ACTION SESSION</b>
PUPIL TEXTBOOK AND INSTRUCTIONAL MATERIALS SUFFICIENCY PROGRAM	President Harris opened the Public Hearing on the Pupil Textbook and Instructional Materials Sufficiency Program and asked if there were any members of the public wishing to speak there were none and the Hearing Session was closed.
ADOPT LEVEL II AND LEVEL III ALTERNATIVE SCHOOL FACILITY FEES	President Harris opened the Public Hearing on Level II and Level III Alternative School Facility fees and asked if there were any members of the public wishing to speak there were none and the Hearing Session was closed.
	<b>ACTION SESSION</b>
APPROVE ROUTINE ACTION ITEMS A 1-12 -MOTION #89	MR. KNIGHT MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS A 1-12 AS PRINTED. MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY 4-0; AS FOLLOWS: MINUTES OF SEPTEMBER 18, 2006 REGULAR MEETING, DISBURSEMENT ORDERS, PURCHASE ORDERS, PAYROLL REPORT, AGREEMENTS, ACCEPT DONATIONS, AUTHORIZED AGENTS, NON-

APPROVE ROUTINE ACTION ITEMS A 1-12 -MOTION #89 (CONTINUED)	ROUTINE STUDENT FIELD TRIP REQUEST FROM MS. FULLER TO TRAVEL TO ONTARIO WITH APPROXIMATELY TEN (10) STUDENTS ON FRIDAY, JANUARY 19, 2007 THROUGH SATURDAY, JANUARY 20, 2007, NON-ROUTINE STUDENT FIELD TRIP REQUEST FROM JURUPA VALLEY HIGH SCHOOL TO TRAVEL TO SPAIN WITH APPROXIMATELY TEN (10) STUDENTS ON THURSDAY, JUNE 21, 2007 THROUGH SUNDAY, JUNE 30, 2007. NON-ROUTINE STUDENT FIELD TRIP REQUEST FROM MS. GRAVES TO TRAVEL TO ANGELUS OAKS WITH APPROXIMATELY SIXTY (60) STUDENTS ON MONDAY, OCTOBER 30, 2006 THROUGH FRIDAY, NOVEMBER 3, 2006. OUT-OF-STATE TRAVEL REQUEST FOR MRS. ELZIG AND MRS. NELSON TO ATTEND OUT-OF-STATE SPEECH AND LANGUAGE PATHOLOGIST JOB FAIR HELD IN MIAMI FLORIDA. NOTICE OF COMPLETION FOR A. J. FISTES CORPORATION, C-1000093 FOR EXTERIOR PAINTING AT FIVE (5) DISTRICT SITES.
FIRST READING REGULATION 1230, "RECOGNIZED PARENT ORGANIZATIONS" AND REGULATION 5152, "RECOGNIZED STUDENT ORGANIZATIONS" -MOTION #90	MRS. BURNS MOVED THE BOARD APPROVE THE MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY. FIRST READING REGULATION 1230, "RECOGNIZED PARENT ORGANIZATIONS" AND REGULATION 5152, "RECOGNIZED STUDENT ORGANIZATIONS" MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.
ADOPT RES. #2007/24, AUTHORIZING EXECUTION OF DELEGATE AGENCY AGREEMENT AND CONTRACT MODIFICATION FROM THE RIVERSIDE COUNTY HEADSTART PROGRAM FOR 2006-200 -MOTION #91	MRS. BURNS MOVED THE BOARD ADOPT RESOLUTION #2007/24, AUTHORIZING EXECUTION OF DELEGATE AGENCY AGREEMENT AND CONTRACT MODIFICATION FROM THE RIVERSIDE COUNTY HEADSTART PROGRAM FOR 2006-2007. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
APPROVE THE RESOLUTION #2007/23 SUFFICIENCY OF PUPIL TEXTBOOKS AND INSTRUCTIONAL MATERIALS FOR 2006/2007-MOTION #92	MR. KNIGHT MOVED THE BOARD APPROVE THE RESOLUTION #2007/23 SUFFICIENCY OF PUPIL TEXTBOOKS AND INSTRUCTIONAL MATERIALS FOR 2006/2007; MRS. BURNS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.
APPROVE INSTRUCTIONAL MATERIALS FOR REVIEW -MOTION #93	MR. KNIGHT MOVED THE BOARD APPROVE INSTRUCTIONAL MATERIALS FOR REVIEW MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.
SCHEDULE HEARING OR APPROVE HIGH SCHOOL BOUNDARIES	PRESIDENT HARRIS CALLED ON MRS. KIM JOHNSON WHO HAD REQUESTED TO SPEAK AT THIS TIME REGARDING THE CONCERNS SHE HAD WITH THE HIGH SCHOOL BOUNDARIES AND TRANSPORTATION. AFTER BOARD DISCUSSION THE BOARD AGREED UPON SCHEDULING A HEARING WITH THE PUBLIC TO GET INPUT REGARDING THE BOUNDARIES AT THE NOVEMBER 6, 2006 BOARD MEETING.
ADOPT RESOLUTION #2007/25"ADOPTING A SCHOOL FACILITIES NEEDS ANALYSIS AND ESTABLISHING AND ADOPTING ALTERNATIVE SCHOOL FACILITY FEES" - MOTION #94	MR. KNIGHT MOVED THE BOARD APPROVE ADOPTING A SCHOOL FACILITIES NEEDS ANALYSIS AND ESTABLISHING AND ADOPTING ALTERNATIVE SCHOOL FACILITY FEES MR. CHAVEZ SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.
CONSIDER REQUEST TO CREATE A DISTRICT COMMUNICATION COMMITTEE	PRESIDENT HARRIS REQUESTED ITEM BE PLACED ON THE AGENDA TO CREATE A DISTRICT COMMUNICATION COMMITTEE. AFTER BOARD DISCUSSION IT WAS DECIDED THE BOARD AND ADMINISTRATION WOULD WORK TOGETHER TO ESTABLISH A COMMUNICATION COMMITTEE THAT CONSISTS OF COMMUNITY MEMBERS, TEACHERS, PARENTS, DISTRICT EMPLOYEES, AS WELL AS BOARD MEMBERS. ESTABLISHING THIS COMMITTEE WILL BEGIN IN NOVEMBER.

ACT ON STUDENT  
DISCIPLINE CASES  
-MOTION #95

MR. KNIGHT MOVED THE BOARD APPROVE THE RECOMMENDATIONS FOR THE DISCIPLINE CASES LISTED. MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY AS FOLLOWS:

THE ADMINISTRATIVE HEARING PANEL RECOMMENDS ADMISSION OF THE PUPIL IN DISCIPLINE CASE #07-031 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT ON A SUSPENDED EXPULSION. IT IS RECOMMENDED THAT THE BOARD OF EDUCATION REVOKE THE SUSPENDED EXPULSION ORDER OF THE FOLLOWING PUPIL IN DISCIPLINE CASE #06-238 FOR VIOLATION OF EDUCATION CODE SECTION 48900 (A)(1), (K) AND EXPEL THE PUPIL UNDER THE TERMS OF THE ORIGINAL EXPULSION ORDER. THE PUPIL WILL BE REFERRED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY RIVERSIDE COUNTY OFFICE OF EDUCATION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 16, 2007. IT IS RECOMMENDED THAT THE BOARD OF EDUCATION REVOKE THE SUSPENDED EXPULSION ORDER OF THE FOLLOWING PUPIL IN DISCIPLINE CASE #06-245 FOR VIOLATION OF EDUCATION CODE SECTION 48900 (A)(1), (K) AND EXPEL THE PUPIL UNDER THE TERMS OF THE ORIGINAL EXPULSION ORDER. THE PUPIL WILL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 16, 2007. DISCIPLINE CASE #07-035 IS RECOMMENDED FOR EXPULSION BY THE BY AGREEMENT AND STIPULATION FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (B), (K) AND 48915 (B), (E) FOR THE FALL SEMESTER 2006. HOWEVER, THE BOARD OF EDUCATION MAY WISH TO CONSIDER THAT THE ENFORCEMENT OF THE EXPULSION BE SUSPENDED AND THE STUDENT BE PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO MISSION MIDDLE SCHOOL AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 16, 2007. DISCIPLINE CASE #07-041 IS RECOMMENDED FOR EXPULSION BY THE AGREEMENT AND STIPULATION FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (A2), (K) AND 48915 (B), (E) FOR THE FALL SEMESTER 2006 AND SPRING SEMESTER 2007. HOWEVER, THE BOARD OF EDUCATION MAY WISH TO CONSIDER THAT THE ENFORCEMENT OF THE EXPULSION BE SUSPENDED AND THE STUDENT BE PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO AN ELEMENTARY SCHOOL AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 18, 2007. DISCIPLINE CASE #07-049 IS RECOMMENDED FOR EXPULSION BY THE BY AGREEMENT AND STIPULATION FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (B), (E) FOR THE FALL SEMESTER 2006 AND SPRING SEMESTER 2007. HOWEVER, THE BOARD OF EDUCATION MAY WISH TO CONSIDER THAT THE ENFORCEMENT OF THE EXPULSION BE SUSPENDED AND THE STUDENT BE PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO NUEVA VISTA HIGH SCHOOL AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 18, 2007. DISCIPLINE CASE #07-033 IS RECOMMENDED FOR EXPULSION BY THE BY AGREEMENT AND STIPULATION FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (F), (K) AND 48915 (E) FOR THE FALL SEMESTER 2006 AND SPRING SEMESTER 2007. HOWEVER, THE

ACT ON STUDENT  
DISCIPLINE CASES  
-MOTION #95  
(CONTINUED)

BOARD OF EDUCATION MAY WISH TO CONSIDER THAT THE ENFORCEMENT OF THE EXPULSION BE SUSPENDED FOR THE SPRING SEMESTER AND THE STUDENT BE PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE SHALL BE REVIEWED IN JANUARY FOR EDUCATIONAL PLACEMENT FOR THE SPRING SEMESTER 2007. THIS CASE WILL BE REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 18, 2007. DISCIPLINE CASE #07-050 IS RECOMMENDED FOR EXPULSION BY THE BY AGREEMENT AND STIPULATION FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (A2), (K) AND 48915 (B), (E) FOR THE FALL SEMESTER 2006 AND SPRING SEMESTER 2007. HOWEVER, THE BOARD OF EDUCATION MAY WISH TO CONSIDER THAT THE ENFORCEMENT OF THE EXPULSION BE SUSPENDED FOR THE SPRING SEMESTER AND THE STUDENT BE PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE SHALL BE REVIEWED IN JANUARY FOR EDUCATIONAL PLACEMENT FOR THE SPRING SEMESTER 2007. THIS CASE WILL BE REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 18, 2007. DISCIPLINE CASE #07-037 IS RECOMMENDED FOR EXPULSION BY AGREEMENT AND STIPULATION FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (B), (E) FOR THE FALL SEMESTER 2006 AND SPRING SEMESTER 2007. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 18, 2007. DISCIPLINE CASE #07-039 IS RECOMMENDED FOR EXPULSION BY AGREEMENT AND STIPULATION FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (A2), (K) AND 48915 (B), (E) FOR THE FALL SEMESTER 2006 AND SPRING SEMESTER 2007. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 18, 2007. DISCIPLINE CASE #07-040 IS RECOMMENDED FOR EXPULSION BY AGREEMENT AND STIPULATION FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (A2), (K) AND 48915 (B), (E) FOR THE FALL SEMESTER 2006 AND SPRING SEMESTER 2007. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 18, 2007. DISCIPLINE CASE #07-046 IS RECOMMENDED FOR EXPULSION BY AGREEMENT AND STIPULATION FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (B), (E) FOR THE FALL SEMESTER 2006 AND SPRING SEMESTER 2007. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 18, 2007.

DISCIPLINE CASE #07-048 IS RECOMMENDED FOR EXPULSION BY AGREEMENT AND STIPULATION FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (C), (K) AND 48915 (B), (E) FOR THE FALL SEMESTER 2006 AND SPRING SEMESTER 2007. THE PUPIL SHALL BE ASSIGNED TO THE

ACT ON STUDENT DISCIPLINE CASES -MOTION #95 (CONTINUED)	COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 18, 2007. DISCIPLINE CASE #07-049 IS RECOMMENDED FOR EXPULSION BY AGREEMENT AND STIPULATION FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (B), (E) FOR THE FALL SEMESTER 2006 AND SPRING SEMESTER 2007. THE PUPIL SHALL BE ASSIGNED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 18, 2007.
APPROVE PERSONNEL REPORT #7 -MOTION #96	MR. KNIGHT MOVED THE BOARD APPROVE PERSONNEL REPORT #7. MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
INTRODUCE CANDIDATES FOR NOVEMBER 7, 2006 GOVERNING BOARD ELECTION	The Superintendent introduced the candidates for the upcoming November 7, 2006 Governing Board election: Trustee Area 1, Mr. Michael A. Rodriguez (Incumbent); Mr. Robert Craig; Ms. Valentina Perra Schafer; Trustee Area 3, Mrs. Mary L. Burns (Incumbent) and Mr. Warren Lucio; Trustee Area 5, Mr. Sam D. Knight, Sr. (Incumbent) and Ms. Dawn Brewer.
BOARD MEMBER REPORTS AND COMMENTS	Mrs. Burns commented on the "Best of the Best" committee and encouraged the nominating of employees for this important recognition. Mrs. Burns also referenced her inspirational comments regarding tolerance and encourage all to watch the HBO special "Paper Clips" Mr. Chavez commented on the success of district meetings he had attended and requested a copy of the CSBA "Governance Matters" for each of the school board members. Mr. Knight commented on the committee meetings he had attended and encouraged safety first throughout our district. Mr. Harris reported information regarding a letter he had received from CSBA encouraging everyone to vote in the upcoming election. Publicly thanked Mr. Bill Elzig for his support in cleaning up the vandalism at JVHS and Mrs. Martha Gomez for getting the district involved with "Triumph or Tragedy" program.
ADJOURNMENT	<p><b>ADJOURNMENT</b></p> <p>There being no further business, President Harris adjourned the Regular Meeting from Public Session at 9:00 p.m.</p> <p><b>MINUTES OF THE REGULAR MEETING OF OCTOBER 16, 2006 ARE APPROVED AS:</b></p> <p>_____</p> <p>_____</p> <p><b>President</b> <b>Clerk</b></p> <p>_____</p> <p><b>Date</b></p>

**JURUPA UNIFIED SCHOOL DISTRICT**  
**Report of Disbursement Order Purchases**  
Purchases Over \$1  
10-01-06 thru 10-13-06

Line #	Fund	Site	Resource	Vendor	Description	Amount
1	03	100	DISCRETIONARY	AT&T/MCI	PHONE - SEP 2006	170.66
2	03	100	UNRESTRICTED	THE GAS COMPANY	GAS - AUG 2006	82.17
3	03	105	DISCRETIONARY	AT&T/MCI	PHONE - SEP 2006	161.24
4	03	105	STATE LOTTERY	JURUPA COMMUNITY SERVICES	WATER 08/28-09/27/06	2,982.00
5	03	105	STATE LOTTERY	THE GAS COMPANY	GAS - AUG 2006	38.55
6	03	110	DISCRETIONARY	AT&T/MCI	PHONE - SEP 2006	138.89
7	03	110	UNRESTRICTED	THE GAS COMPANY	GAS - AUG 2006	74.86
8	03	115	DISCRETIONARY	AT&T/MCI	PHONE - SEP 2006	163.44
9	03	115	UNRESTRICTED	THE GAS COMPANY	GAS - AUG 2006	126.72
10	03	120	DISCRETIONARY	AT&T/MCI	PHONE - SEP 2006	126.46
11	03	120	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER 08/28-09/27/06	1,796.30
12	03	120	UNRESTRICTED	THE GAS COMPANY	GAS - AUG 2006	15.78
13	03	125	DISCRETIONARY	AT&T/MCI	PHONE - SEP 2006	150.65
14	03	125	UNRESTRICTED	THE GAS COMPANY	GAS - AUG 2006	61.64
15	03	130	DISCRETIONARY	AT&T/MCI	PHONE - SEP 2006	136.00
16	03	130	UNRESTRICTED	THE GAS COMPANY	GAS - AUG 2006	33.48
17	03	135	DISCRETIONARY	AT&T/MCI	PHONE - SEP 2006	166.81
18	03	135	UNRESTRICTED	THE GAS COMPANY	GAS - AUG 2006	59.49
19	03	140	DISCRETIONARY	AT&T/MCI	PHONE - SEP 2006	199.70
20	03	140	UNRESTRICTED	THE GAS COMPANY	GAS - AUG 2006	81.06
21	03	145	DISCRETIONARY	AT&T/MCI	PHONE - SEP 2006	120.18
22	03	145	UNRESTRICTED	THE GAS COMPANY	GAS - AUG 2006	27.96
23	03	150	DISCRETIONARY	AT&T/MCI	PHONE - SEP 2006	172.33
24	03	150	DISCRETIONARY	DALLAS DARWIN	REIMBURSE SUPPLIES	43.01
25	03	150	UNRESTRICTED	THE GAS COMPANY	GAS - AUG 2006	64.46
26	03	155	DISCRETIONARY	AT&T/MCI	PHONE - SEP 2006	121.75
27	03	155	UNRESTRICTED	THE GAS COMPANY	GAS - AUG 2006	75.42
28	03	160	DISCRETIONARY	AT&T/MCI	PHONE - SEP 2006	176.38
29	03	160	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER 08/28-09/27/06	2,129.12
30	03	160	UNRESTRICTED	THE GAS COMPANY	GAS - AUG 2006	107.84
31	03	165	DISCRETIONARY	AT&T/MCI	PHONE - SEP 2006	158.24
32	03	165	DISCRETIONARY	BOLD CHRISTINA	REIMBURSE SUPPLIES	57.61
33	03	165	UNRESTRICTED	SANTA ANA RIVER WATER	WATER - SEP 2006	1,539.00
34	03	165	UNRESTRICTED	THE GAS COMPANY	GAS - AUG 2006	38.53
35	03	170	DISCRETIONARY	AT&T/MCI	PHONE - SEP 2006	164.52
36	03	170	UNRESTRICTED	THE GAS COMPANY	GAS - AUG 2006	14.30
37	03	175	DISCRETIONARY	AT&T/MCI	PHONE - SEP 2006	154.05
38	03	175	UNRESTRICTED	THE GAS COMPANY	GAS - AUG 2006	119.23
39	03	200	DISCRETIONARY	AT&T/MCI	PHONE - SEP 2006	332.03
40	03	200	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER 08/28-09/27/06	3,380.88
41	03	200	UNRESTRICTED	THE GAS COMPANY	GAS - AUG 2006	124.49

28  
A-2  
1



**JURUPA UNIFIED SCHOOL DISTRICT**  
**Report of Disbursement Order Purchases**  
Purchases Over \$1  
10-01-06 thru 10-13-06

Line #	Fund	Site Resource	Vendor	Description	Amount
42	03	205 DISCRETIONARY	AT&T/MCI	PHONE - SEP 2006	379.79
43	03	205 UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER 08/28-09/27/06	1,079.47
44	03	205 UNRESTRICTED	THE GAS COMPANY	GAS - AUG 2006	19.81
45	03	210 DISCRETIONARY	AT&T/MCI	PHONE - SEP 2006	690.94
46	03	210 UNRESTRICTED	THE GAS COMPANY	GAS - AUG 2006	127.43
47	03	300 DISCRETIONARY	ALLIANCE BUS LINES	FIELD TRIP	256.25
48	03	300 UNRESTRICTED	AT&T/MCI	PHONE - SEP 2006	75.78
49	03	300 DISCRETIONARY	AT&T/MCI	PHONE - SEP 2006	1,730.95
50	03	300 UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER 08/28-09/27/06	3,109.88
51	03	300 DISCRETIONARY	MICHAEL SHACKLETT	REIMB MEALS - CSROA CONF 8/06	70.75
52	03	300 UNRESTRICTED	SAN BERNARDINO COUNTY SCHOOLS	CONF FEES-AVID COORD WKSHP 06/07-(2)5 DAYS	300.00
53	03	300 UNRESTRICTED	THE GAS COMPANY	GAS - AUG 2006	253.72
54	03	305 UNRESTRICTED	AT&T/MCI	PHONE - SEP 2006	1,003.59
55	03	305 DISCRETIONARY	AT&T/MCI	PHONE - SEP 2006	76.33
56	03	305 UNRESTRICTED	CHEVRON, U S A	GASOLINE 9/06	82.39
57	03	305 DONATIONS	CREL TRANSPORTATION	BUS SERVICE-PEP SQUAD RHS	222.50
58	03	305 DISCRETIONARY	GENE ERICKSON	REIMB CONF FEES - UC CNSLR CONF 9/06	55.00
59	03	305 DISCRETIONARY	IGNACIO R. GODOY	REIMB CONF FEES - UC CNSLR CONF 9/06	55.00
60	03	305 DISCRETIONARY	JILL TROSPER	REIMB CONF FEES - UC CNSLR CONF 9/06	55.00
61	03	305 UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC - SEP 2006	40.47
62	03	310 UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER 08/28-09/27/06	13,076.94
63	03	310 UNRESTRICTED	THE GAS COMPANY	GAS - AUG 2006	140.75
64	03	405 UNRESTRICTED	AT&T/MCI	PHONE - SEP 2006	143.95
65	03	410 UNRESTRICTED	AT&T/MCI	PHONE - SEP 2006	189.86
66	03	410 UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER 08/28-09/27/06	3,969.12
67	03	410 UNRESTRICTED	THE GAS COMPANY	GAS - AUG 2006	31.40
68	03	500 UNRESTRICTED	ACCENT ON TRAVEL	AIRFARE - STATE ALLOCATION MEETING	235.10
69	03	500 UNRESTRICTED	AT & T	PHONE - SEP 2006	77.85
70	03	500 UNRESTRICTED	AT & T INTERNET SERVICES	INTERNET - SEP 2006	1,465.15
71	03	500 UNRESTRICTED	AT&T/MCI	PHONE - AUG 2006	748.71
72	03	500 UNRESTRICTED	AT&T/MCI	PHONE - SEP 2006	4,266.01
73	03	500 UNRESTRICTED	AT&T/MCI	PHONE - SEP 2006	19,941.68
74	03	500 UNRESTRICTED	BANKCARD SERVICES	REIMBURSE SUPPLIES	1,049.65
75	03	500 UNRESTRICTED	CHAVEZ, HERMAN	REIMBURSE SUPPLIES	10.76
76	03	500 UNRESTRICTED	CLAUDER, LANA	REIMBURSE MILEAGE	31.15
77	03	500 UNRESTRICTED	CLOKE, AMITA	REIMBURSE MILEAGE	31.09
78	03	500 UNRESTRICTED	CSBA	CONF FEES-CSBA ED CONF 11/06-12/06 - (1) 4 DAYS	459.00
79	03	500 UNRESTRICTED	DEBORAH BURDICK	REIMBURSE MILEAGE	57.65
80	03	500 UNRESTRICTED	FLORES, RODRIGO	REIMBURSE MILEAGE	90.23
81	03	500 UNRESTRICTED	I.M.P.A.C. GOVERNMENT SERVICES	SUPPLIES	1,777.77
82	03	500 UNRESTRICTED	JONES, TIMOTHY	REIMBURSE MILEAGE	429.87

A-2  
B-2



**JURUPA UNIFIED SCHOOL DISTRICT**  
**Report of Disbursement Order Purchases**  
Purchases Over \$1  
10-01-06 thru 10-13-06

Line #	Fund	Site Resource	Vendor	Description	Amount
83	03	500 UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER 08/28-09/27/06	2,141.63
84	03	500 UNRESTRICTED	KATHLEEN HUBER	REIMBURSE MILEAGE	8.79
85	03	500 UNRESTRICTED	LUCINDA RUTTEN	REIMBURSE MILEAGE	65.46
86	03	500 UNRESTRICTED	MATTHEW C. HAHN	REIMBURSE MILEAGE	58.36
87	03	500 UNRESTRICTED	MURRAY, MICHELLE	REIMBURSE MILEAGE	55.27
88	03	500 UNRESTRICTED	NEWTON, PAMELA	REIMBURSE MILEAGE	5.60
89	03	500 UNRESTRICTED	RIVERSIDE COUNTY OFFICE OF ED	CONF FEES-ED SUMMITT 10/06 - (1) 2 DAYS	295.00
90	03	500 UNRESTRICTED	RIVERSIDE COUNTY OFFICE OF ED	CONF FEES-ED SUMMITT 10/06 - (6) 2 DAYS	1,770.00
91	03	500 UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC - SEP 2006	24.47
92	03	500 UNRESTRICTED	SPA HOTEL & CASINO	LODGING - NAT TRNCY CONF 10/06 - (1) 2 DAYS	157.76
93	03	500 UNRESTRICTED	STATE BOARD OF EQUALIZATION	UNDERGROUND TAX MAINT RETURN-7/06-9/06	150.37
94	03	500 UNRESTRICTED	THE GAS COMPANY	GAS - AUG 2006	143.78
95	03	500 UNRESTRICTED	TOWNSEND, ELIZABETH	REIMBURSE MILEAGE	28.87
96	03	500 UNRESTRICTED	VERIZON WIRELESS	CELL PHONE - OCT 2006	252.94
97				<b>TOTAL FUND 03</b>	<b>\$ 78,954.27</b>
98					
99	06	105 NCLB: TITLE I, PART A, BASIC GRANTS	EFFECTIVE TEACHING INSTITUTE	CONF FEES-INTRACTV DISCIPLN 10/06 - (5) 1 DAY	945.00
100	06	110 SCHOOL AND LIBRARY IMPROVEMENT	RCOE	CONF FEES-CA BLPRNT HIGHTN MFLN 10/06 - (3) 1 DA	375.00
101	06	115 SCHOOL AND LIBRARY IMPROVEMENT	AT&T/MCI	PHONE - SEP 2006	16.12
102	06	120 NCLB: TITLE I, PART A, BASIC GRANTS	KRISTIE BURSON	REIMBURSE SUPPLIES	47.35
103	06	120 SCHOOL AND LIBRARY IMPROVEMENT	KRISTIE BURSON	REIMBURSE SUPPLIES	45.19
104	06	125 NCLB: TITLE I, PART A, BASIC GRANTS	RCOE	CONF FEES-CA BLUEPRINT 10/06 - (2) 1 DAY	250.00
105	06	125 NCLB: TITLE I, PART A, BASIC GRANTS	RCOE	CONF FEES-CA BLUEPRINT 9/06 - (2) 1 DAY	250.00
106	06	135 NCLB: TITLE I, PART A, BASIC GRANTS	SAN DIEGO STATE UNIVERSITY	CONF FEES-PARENT INVOLVMENT 10/06 - (5) 2 DAYS	825.00
107	06	145 SCHOOL AND LIBRARY IMPROVEMENT	JOSE'S MEXICAN FOOD	FAMILY MATH NIGHT REFRESHMENTS	709.96
108	06	145 NCLB: TITLE I, PART A, BASIC GRANTS	RIVERSIDE COUNTY OFFICE OF ED	CONF FEES-DISCIPLINE WORKSHOP 10/06-(2) 1 DAY	100.00
109	06	155 NCLB: TITLE I, PART A, BASIC GRANTS	ALYCE DOOLEY	REIMBURSE SUPPLIES	42.00
110	06	155 NCLB: TITLE I, PART A, BASIC GRANTS	AMBER JIMENEZ	REIMBURSE SUPPLIES	25.50
111	06	155 NCLB: TITLE I, PART A, BASIC GRANTS	CHRISTA KISH	REIMBURSE SUPPLIES	12.88
112	06	155 NCLB: TITLE I, PART A, BASIC GRANTS	DAVE GRUIDL	REIMBURSE SUPPLIES	9.95
113	06	155 NCLB: TITLE I, PART A, BASIC GRANTS	DOLORES VASQUEZ	REIMBURSE SUPPLIES	40.92
114	06	155 NCLB: TITLE I, PART A, BASIC GRANTS	EMILY TERRY	REIMBURSE SUPPLIES	26.35
115	06	155 NCLB: TITLE I, PART A, BASIC GRANTS	HARTSOCK, IRMA	REIMBURSE SUPPLIES	12.49
116	06	155 NCLB: TITLE I, PART A, BASIC GRANTS	HEIDI FELIX	REIMBURSE SUPPLIES	26.99
117	06	155 NCLB: TITLE I, PART A, BASIC GRANTS	KELLY SCROGGINS	REIMBURSE SUPPLIES	18.95
118	06	155 NCLB: TITLE I, PART A, BASIC GRANTS	KELLY WATT	REIMBURSE SUPPLIES	42.52
119	06	155 NCLB: TITLE I, PART A, BASIC GRANTS	KIRSTIN HARDIN	REIMBURSE SUPPLIES	20.99
120	06	155 NCLB: TITLE I, PART A, BASIC GRANTS	NICHOLE HOWARD	REIMBURSE SUPPLIES	49.00
121	06	155 NCLB: TITLE I, PART A, BASIC GRANTS	PEDROZA, KATHY	REIMBURSE SUPPLIES	55.96
122	06	155 NCLB: TITLE I, PART A, BASIC GRANTS	PEDROZA, KATHY	REIMBURSE SUPPLIES	50.63
123	06	155 NCLB: TITLE I, PART A, BASIC GRANTS	PENNY READ	REIMBURSE SUPPLIES	32.90

A-2  
29.3

**JURUPA UNIFIED SCHOOL DISTRICT**  
**Report of Disbursement Order Purchases**  
Purchases Over \$1  
10-01-06 thru 10-13-06

Line #	Fund	Site	Resource	Vendor	Description	Amount
124	06	155	NCLB: TITLE I, PART A, BASIC GRANTS	SANDY WEST	REIMBURSE SUPPLIES	14.45
125	06	165	NCLB: TITLE I, PART A, BASIC GRANTS	SAN DIEGO STATE UNIVERSITY	CONF FEES-PARENT INVOLVMENT 10/06-(5)2 DAYS	550.00
126	06	175	NCLB: TITLE I, PART A, BASIC GRANTS	AT&T/MCI	PHONE - SEP 2006	45.54
127	06	175	SCHOOL AND LIBRARY IMPROVEMENT	BLANCA AGUILERA	REIMBURSE SUPPLIES	43.99
128	06	175	SCHOOL AND LIBRARY IMPROVEMENT	SUZANNE WILLIAMSON	REIMBURSE SUPPLIES	50.00
129	06	205	NCLB: TITLE I, PART A, BASIC GRANTS	ACSA'S FOUNDATION FOR	CONF FEES-ACSA CONF 10/06-11/06-(1)5 DAYS	523.00
130	06	205	NCLB: TITLE I, PART A, BASIC GRANTS	LAUREL FRETZ	REIMB MLG, MLS - CSROA CONF 8/06	132.45
131	06	205	NCLB: TITLE I, PART A, BASIC GRANTS	MARRIOTT HOTEL - SAN DIEGO	LODGING - ACSA CONF 10/06-11/06-(1)5 DAYS	950.98
132	06	210	SCHOOL AND LIBRARY IMPROVEMENT	SAN BERNARDINO COUNTY SCHOOLS	CONF FEES-AVID TEACHER CAMP 9/06-(1)1 DAY	100.00
133	06	300	INSTRUCTIONAL MATERIALS	ANGELICA NAVARRO	TEXTBOOK REFUND	5.00
134	06	300	INSTRUCTIONAL MATERIALS	CARIN PRUETT	TEXTBOOK REFUND	7.35
135	06	300	INSTRUCTIONAL MATERIALS	CECILIA LUNA	TEXTBOOK REFUND	74.95
136	06	300	INSTRUCTIONAL MATERIALS	EDUARDO SANDOVAL	TEXTBOOK REFUND	74.95
137	06	300	INSTRUCTIONAL MATERIALS	ENRIQUE TORRES	TEXTBOOK REFUND	71.25
138	06	300	ART, MUSIC, AND PHYSICAL EDUC.	GUNTHER'S ATHLETIC SERVICE	ATHLETIC SUPPLIES	5,993.58
139	06	300	INSTRUCTIONAL MATERIALS	KELLI RHYME	TEXTBOOK REFUND	5.00
140	06	300	INSTRUCTIONAL MATERIALS	MARIA MEDINA	TEXTBOOK REFUND	5.00
141	06	300	INSTRUCTIONAL MATERIALS	MARTHA VELAZQUEZ	TEXTBOOK REFUND	5.00
142	06	300	INSTRUCTIONAL MATERIALS	RIGOBERTO GARCIA	TEXTBOOK REFUND	69.65
143	06	305	INSTRUCTIONAL MATERIALS	AMANDA ARELLANO	TEXTBOOK REFUND	79.70
144	06	415	PUPIL RETENTION BLOCK GRANT	AT&T/MCI	PHONE - SEP 2006	52.71
145	06	425	SPECIAL EDUCATION	AT&T/MCI	PHONE - SEP 2006	79.89
146	06	500	NCLB: TITLE III, LIMITED ENGLISH	ACCENT ON TRAVEL	AIRFARE	394.20
147	06	500	TRANSPORTATION: HOME TO SCHOOL	ALLIANCE BUS LINES	FIELD TRIP	120.75
148	06	500	ECONOMIC IMPACT AID: LIMITED ENG	AT&T/MCI	PHONE - SEP 2006	18.01
149	06	500	HEAD START	AT&T/MCI	PHONE - SEP 2006	106.78
150	06	500	HEALTHY CHILDREN CONNECTION	AT&T/MCI	PHONE - SEP 2006	95.87
151	06	500	WORKFORCE INVESTMENT ACT (WIA)	AT&T/MCI	PHONE - SEP 2006	99.32
152	06	500	NCLB: TITLE II, PART A, TEACHER	BETH BAUS	REIMB MLG, MLS - CSROA CONF 8/06	159.37
153	06	500	NCLB: TITLE I, PART A, BASIC GRANTS	CALIF. DEPT. OF EDUCATION	CONF FEES-CPM REG SEMNR 10/06-(17)1 DAY	510.00
154	06	500	NCLB: TITLE III, LIMITED ENGLISH	CALIF. DEPT. OF EDUCATION	CONF FEES-ACCOUNTABILITY INST 11/06-(2)3 DAYS	300.00
155	06	500	NCLB: TITLE III, LIMITED ENGLISH	CALIF. DEPT. OF EDUCATION	CONF FEES-NCLB TITLE III INST 06/07-(6)6 DAY	2,700.00
156	06	500	NCLB: TITLE III, LIMITED ENGLISH	CAREER TRACK	CONF FEES-MANAGING FRONT DESK 10/06-(7)1 DAY	833.00
157	06	500	TRANSPORTATION: HOME TO SCHOOL	CHEVRON, U S A	GASOLINE 9/06	65.15
158	06	500	ECONOMIC IMPACT AID: LIMITED ENG	CINDY VASQUEZ-RODRIGUEZ	REIMBURSE MILEAGE	31.01
159	06	500	TRANSPORTATION: HOME TO SCHOOL	CREL TRANSPORTATION	BUS SERVICE-PEP SQUAD RHS	77.50
160	06	500	SPECIAL EDUCATION	DROST, KATHY	REIMBURSE MILEAGE	31.70
161	06	500	NCLB: TITLE II, PART A, TEACHER	FRANK YEZZO	REIMB MEALS - CSROA CONF 8/06	65.55
162	06	500	NCLB: TITLE II, PART D, ENHANCING	HILARY BARNETT	REIMB MLG, MLS, PKG - NECC CONF 7/06	194.85
163	06	500	NCLB: TITLE III, LIMITED ENGLISH	HYATT REGENCY	LODGING - ACCOUNTABILITY INST 11/06-(2)3 DAYS	277.20
164	06	500	NCLB: TITLE I, PART A, BASIC GRANTS	I.M.P.A.C. GOVERNMENT SERVICES	SUPPLIES	1,725.00

A-2  
B-4

**JURUPA UNIFIED SCHOOL DISTRICT**  
**Report of Disbursement Order Purchases**  
Purchases Over \$1  
10-01-06 thru 10-13-06

Line #	Fund	Site	Resource	Vendor	Description	Amount
165	06	500	NCLB: TITLE I, PART A, BASIC GRANTS	I.M.P.A.C. GOVERNMENT SERVICES	SUPPLIES	75.00
166	06	500	PROFESSIONAL DEVELOPMENT BLOCK	ILSA GARZA-GONZALEZ	REIMBURSE SUPPLIES	9.70
167	06	500	NCLB: TITLE II, PART A, TEACHER	KAREN SALVAGGIO	REIMB MLG, MLS - LAGUNA CLIFFS INST 7/06	89.98
168	06	500	MEDI-CAL BILLING OPTION	PRACTI-CAL	LEA MEDI-CAL BILLING	641.70
169	06	500	ECONOMIC IMPACT AID: LIMITED ENG	REID, ANGELA	REIMB CLAD CREDENTIAL	55.00
170	06	500	TRANSPORTATION: HOME TO SCHOOL	STATE BOARD OF EQUALIZATION	DIESEL FUEL TAX RETURN - JUL-SEP 2006	423.27
171	06	500	NCLB: TITLE II, PART A, TEACHER	VILLANUEVA, SOCORRO	REIMBURSE SUPPLIES	10.44
172	06	501	SPECIAL EDUCATION	DEMOR, JOHN	REIMBURSE MILEAGE	138.29
173					<b>TOTAL FUND 06</b>	<b>\$ 22,214.73</b>
174						
175	11	400	ADULT EDUCATION APPORTIONMENT	AT&T/MCI	PHONE - SEP 2006	16.38
176	11	400	ADULT EDUCATION: ADULT BASIC	MARBELY VILLALOBOS	REIMB MLG, MLS - CASAS/TOPSPRO 8/06	17.82
177	11	400	ADULT EDUCATION: ADULT BASIC	RUBEN RODRIGUEZ	REIMB MLG - CASAS/TOPSPRO 8/06	15.13
178	11	400	ADULT EDUCATION: ADULT BASIC	VERONICA RODRIGUEZ	REIMB MLG, MLS - CASAS/TOPSPRO 8/06	46.40
179	11	401	ADULT EDUCATION APPORTIONMENT	JONATHAN ARREDONDO	TEXTBOOK REFUND	25.00
180					<b>TOTAL FUND 11</b>	<b>\$ 120.73</b>
181						
182	12	500	CHILD DEVELOPMENT: STATE	AT&T/MCI	PHONE - SEP 2006	11.34
183					<b>TOTAL FUND 12</b>	<b>\$ 11.34</b>
184						
185	13	500	CHILD NUTRITION: SCHOOL PROGRAMS	AT&T/MCI	PHONE - SEP 2006	564.70
186	13	500	CHILD NUTRITION: SCHOOL PROGRAMS	DEVEREAUX, CHARITA	REIMBURSE MILEAGE	166.43
187	13	500	CHILD NUTRITION: SCHOOL PROGRAMS	TEXACO	GAS/PROPANE - SEP 2006	21.04
188	13	500	CHILD NUTRITION: SCHOOL PROGRAMS	THERESA L. WALLACE-KING	REIMBURSE MILEAGE	135.42
189					<b>TOTAL FUND 13</b>	<b>\$ 887.59</b>
190						
191	21	165	MODERNIZATION PROJECTS	DIVISION OF STATE ARCHITECT	SAFETY FEES TROTH	5,838.74
192	21	210	MODERNIZATION PROJECTS	DIVISION OF STATE ARCHITECT	SAFETY FEES MISSION MIDDLE	4,817.81
193					<b>TOTAL FUND 21</b>	<b>\$ 10,656.55</b>
194						
195	67	500	SELF INSURANCE	ELWOOD M. RICH	REIMBURSE PERSONAL LOSS	875.00
196	67	500	SELF INSURANCE	NEWTON, PAMELA	REIMBURSE PERSONAL LOSS	250.00
197	67	500	SELF INSURANCE	PAULSON REPORTING & LITIGATION	REIMBURSE PERSONAL LOSS	1,095.95
198	67	500	SELF INSURANCE	RICHARD F. CLARK	REIMBURSE PERSONAL LOSS	2,375.00
199					<b>TOTAL FUND 67</b>	<b>\$ 4,595.95</b>

186 TOTAL DISBURSEMENT ORDER FOR A TOTAL OF:

\$ 117,441.16

RECOMMEND APPROVAL:

*Beth Connor*  
DIRECTOR OF FISCAL SERVICES

## 10-02-06 thru 10-13-06

A-3  
Pg. 1

Jurupa Unified School District

Report of Purchases

Purchases Over \$200

10-02-06 thru 10-13-06

P.O. #	Fund	Sch	Resources	Vendor	Description	Amount
43	P1004666	03	500 0000 - UNRESTRICTED	BATTERY SPECIALTIES	EC-TECH DEPT-BATTERY REPLACEMENTS	575.36
44	P1004668	06	160 3010 - NCLB: TITLE I, PART A, BASIC GRANTS LOW-	CORPORATE EXPRESS	SS-OFFICE SUPPLIES	594.35
45	P1004669	25	500 0000 - UNRESTRICTED	O/M WORKSPACE	MM-FURNITURE	2,802.88
46	P1004670	03	300 0001 - DISCRETIONARY	AXIS APPAREL	JVH-VESTS FOR STUDENTS	2,262.75
47	P1004671	13	500 5310 - CHILD NUTRITION: SCHOOL PROGRAMS (E.G	COUNTY OF RIVERSIDE HEALTH DPT	FS-OPEN PURCHASE ORDER	11,500.00
48	P1004672	06	500 9027 - SCHOOL READINESS PROGRAM	LAKESHORE LEARNING MATERIALS	EC/PRESCHOOL-INSTRUCTIONAL MATERIAL	567.85
49	P1004672	12	500 5035 - CHILD DEVELOPMENT: QUALITY IMPROVEME	LAKESHORE LEARNING MATERIALS	EC/PRESCHOOL-INSTRUCTIONAL MATERIAL	567.85
50	P1004676	06	160 3010 - NCLB: TITLE I, PART A, BASIC GRANTS LOW-	ORIENTAL TRADING CO.	SS-INSTRUCTIONAL MATERIAL	526.56
51	P1004677	06	500 3010 - NCLB: TITLE I, PART A, BASIC GRANTS LOW-	PC & MACEXCHANGE	EC-TONER CARTRIDGES	566.02
52	P1004677	06	500 7395 - SCHOOL AND LIBRARY IMPROVEMENT BLOC	PC & MACEXCHANGE	EC-TONER CARTRIDGES	565.99
53	P1004678	06	115 3010 - NCLB: TITLE I, PART A, BASIC GRANTS LOW-	PC & MACEXCHANGE	IA-TONER CARTRIDGE	1,210.54
54	P1004683	06	200 7395 - SCHOOL AND LIBRARY IMPROVEMENT BLOC	NATIONAL MIDDLE SCHOOL ASSOC.	JM-MEMBERSHIP FEES	235.97
55	P1004684	03	200 0001 - DISCRETIONARY	EBSCO SUBSCRIPTION SERVICES	JM-SUBSCRIPTION RENEWALS	370.04
56	P1004685	03	500 0013 - SAFETY CREDIT	I.M.P.A.C. GOVERNMENT SERVICES	EC-DISTRICTWIDE RADIOS	1,294.08
57	P1004686	03	500 0000 - UNRESTRICTED	PSYCHOLOGICAL/EDUCATIONAL	EC/SPEC. ED-TESTING MATERIALS	942.08
58	P1004687	06	500 7140 - GIFTED & TALENTED EDUCATION (GATE)	OCEAN INSTITUTE	TS-FIELD TRIP ADMISSIONS-60	1,255.00
59	P1004688	03	155 0600 - DONATIONS	CITY OF RANCHO CUCAMONGA	SA-OPEN PO-FIELD TRIP ADMISSIONS-121	726.00
61	P1004691	06	405 2430 - COMMUNITY DAY SCHOOLS	DEMCO SUPPLY INC	MATERIALS AND SUPPLIES	506.40
62	P1004693	03	300 0001 - DISCRETIONARY	GREAT EVENTS PUBLISHING	JVH-INSTRUCTIONAL MATERIAL	317.82
63	P1004694	06	110 7395 - SCHOOL AND LIBRARY IMPROVEMENT BLOC	JONES-CAMPBELL COMPANY	GH-BENCH LUNCH TABLES-6	5,818.51
64	P1004695	03	500 0020 - STAR TESTING	EDUCATIONAL DATA SYSTEMS	EC-LANG. SERV-STAR TESTING MATERIALS	1,474.98
65	P1004697	21	210 0204 - MODERNIZATION PROJECTS	LA CROSSE TECHNOLOGY	MM-DIGITAL CLOCKS	1,589.31
66	P1004699	03	405 0000 - UNRESTRICTED	PEARSON EDUCATION	LC-TEXTBOOKS-HISTORY	416.77
67	P1004699	06	405 2430 - COMMUNITY DAY SCHOOLS	PEARSON EDUCATION	LC-TEXTBOOKS-HISTORY	416.77
68	P1004699	11	400 6390 - ADULT EDUCATION APPORTIONMENT	PEARSON EDUCATION	LC-TEXTBOOKS-HISTORY	833.52
69	P1004700	03	120 0600 - DONATIONS	FOLLETT LIBRARY RESOURCES	IH-DICTIONARIES & THESAURUS'	610.14
70	P1004701	03	120 0600 - DONATIONS	FOLLETT LIBRARY RESOURCES	IH-BOOKS	390.53
71	P1004702	06	145 7395 - SCHOOL AND LIBRARY IMPROVEMENT BLOC	SPINITAR	RL-INSTRUCTIONAL MATERIAL	269.85
72	P1004703	06	160 3010 - NCLB: TITLE I, PART A, BASIC GRANTS LOW-	POSITIVE PROMOTIONS	SS-INSTRUCTIONAL MATERIAL	410.50
73	P1004704	06	500 5210 - HEAD START	MINOLTA BUSINESS SYSTEMS, INC.	EC-BIZHUB 350 COPIER	5,974.74
74	P1004705	03	500 0000 - UNRESTRICTED	DELL	EC-COMPUTER	1,102.18
75	P1004706	06	175 3010 - NCLB: TITLE I, PART A, BASIC GRANTS LOW-	SPINITAR	WR-LAMINATING FILM	538.64
76	P1004707	03	500 0000 - UNRESTRICTED	RIVERSIDE PUBLISHING CO.	EC-SPEC ED-TESTING MATERIALS	1,511.92
78	P1004709	03	410 0000 - UNRESTRICTED	POSITIVE PROMOTIONS	NVH-INSTRUCTIONAL MATERIAL	239.23
79	P1004710	06	305 7010 - AGRICULTURAL VOCATIONAL INCENTIVE GR	AMERICAN LIVESTOCK SUPPLY	RH-AG. SUPPLIES	536.00
80	P1004711	06	500 5210 - HEAD START	TAYLOR'S APPLIANCE	EC-SMALL REFRIGERATOR	287.69
81	P1004712	06	500 7156 - INSTRUCTIONAL MATERIALS REALIGNMENT,	HOLT, RINEHART & WINSTON PUBL.	RH-TEXTBOOKS-SCIENCE	2,140.80
82	P1004713	06	500 7230 - TRANSPORTATION: HOME TO SCHOOL	CAMERON WELDING SUPPLY	TRANS-OPEN PO-WELDING EQUIPMENT	420.00
83	P1004714	03	155 0600 - DONATIONS	LIVING DESERT	SA-FIELD TRIP ADMISSIONS-109	545.00
84	P1004716	06	500 7091 - ECONOMIC IMPACT AID: LIMITED ENGLISH P	DELL	EC-DELL AXIM X51-3	2,200.43
85	P1004717	06	500 7156 - INSTRUCTIONAL MATERIALS REALIGNMENT,	MCDUGAL LITTEL & CO.	JVH-TEXTBOOKS-SPANISH	9,110.88

22



## 10-02-06 thru 10-13-06

	P.O. #	Fund	Sch	Resources	Vendor	Description	Amount
86	P1004718	06	500	7156 - INSTRUCTIONAL MATERIALS REALIGNMENT.	MCDUGAL LITTEL & CO.	JVH-TEXTBOOKS-GEOMETRY	9,277.24
87	P1004719	06	500	7156 - INSTRUCTIONAL MATERIALS REALIGNMENT.	VANHOLTZBRINCK PUBLISHING SERVICES	RH-TEXTBOOKS-WORLD OF IDEAS	9,537.75
88	P1004720	06	500	7156 - INSTRUCTIONAL MATERIALS REALIGNMENT.	VANHOLTZBRINCK PUBLISHING SERVICES	JVH-TEXTBOOKS-LITERATURE	4,362.64
89	P1004721	06	500	7156 - INSTRUCTIONAL MATERIALS REALIGNMENT.	VANHOLTZBRINCK PUBLISHING SERVICES	RH-TEXTBOOKS-LITERATURE	9,184.50
90	P1004722	03	305	0001 - DISCRETIONARY	HOLT, RINEHART & WINSTON PUBL.	RH-TEXTBOOKS-SCIENCE	202.41
91	P1004723	06	500	5210 - HEAD START	DELL	EC-COMPUTER & LAPTOP	2,858.88
92	P1004724	03	165	0001 - DISCRETIONARY	DELL	EC-LAPTOP COMPUTER	369.24
93	P1004724	06	105	3010 - NCLB: TITLE I, PART A, BASIC GRANTS LOW-	DELL	EC-LAPTOP COMPUTER	369.24
94	P1004724	06	125	3010 - NCLB: TITLE I, PART A, BASIC GRANTS LOW-	DELL	EC-LAPTOP COMPUTER	369.24
95	P1004724	06	145	3010 - NCLB: TITLE I, PART A, BASIC GRANTS LOW-	DELL	EC-LAPTOP COMPUTER	369.24
96	P1004724	06	155	7395 - SCHOOL AND LIBRARY IMPROVEMENT BLOC	DELL	EC-LAPTOP COMPUTER	369.26
97	P1004725	03	500	0000 - UNRESTRICTED	DELL	EC-LAPTOP COMPUTER	913.76
98	P1004727	03	500	0000 - UNRESTRICTED	PEARSON ASSESSMENT	EC-SPEC ED-TESTING MATERIALS	470.80
99	P1004728	21	310	0000 - UNRESTRICTED	TROXELL COMMUNICATIONS INC.	PH-PORTABLE SOUND SYSTEM PACKAGE	2,175.00
100	P1004728	35	310	7730 - NEW CONSTRUCTION-STATE SCHOOL FACIL	TROXELL COMMUNICATIONS INC.	PH-PORTABLE SOUND SYSTEM PACKAGE	2,174.90
101	P1004729	06	500	8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	KONICA MINOLTA BUSINESS SOLUTIONS	MOT-MAINT AGREEMENT FOR EP2050 COPIER	1,128.60
102	P1004730	21	210	0204 - MODERNIZATION PROJECTS	JOHN DEERE LANDSCAPES	MAINT-IRRIGATION SUPPLIES	713.96
103	P1004731	14	500	6205 - DEFERRED MAINTENANCE APPORTIONMENT	PACIFIC AIR HEATING & COOLING, INC.	MAINT-MM-HVAC UNIT	9,745.00
104	P1004732	14	500	6205 - DEFERRED MAINTENANCE APPORTIONMENT	FERGUSON ENTERPRISES	MAINT-RESTROOM FIXTURES	1,816.46
105	P1004733	21	135	0204 - MODERNIZATION PROJECTS	WHEELER PAVING, INC.	MAINT-PED-EQUIP RENTAL	1,071.09
106	P1004734	21	135	0204 - MODERNIZATION PROJECTS	WHITE CAP CONSTRUCTION SUPPLY	MAINT-SUPPLIES	1,077.77
107	P1004735	06	500	8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	THOMPSON ENGINEERING CO	MAINT-JVH-INTERCOM PHONES	662.66
108	P1004736	14	500	6205 - DEFERRED MAINTENANCE APPORTIONMENT	CONSOLIDATED ELECTRICAL DIST.	MAINT-JM-ELECTRICAL SUPPLIES	4,152.83
109	P1004737	03	500	0000 - UNRESTRICTED	E.R. BLOCK PLUMBING, INC.	MAINT-TPC-TEXTBOOK WAREHOUSE	854.27
110	P1004739	21	210	0204 - MODERNIZATION PROJECTS	VILLAGE NURSERIES	MAINT-MM-LANDSCAPING SUPPLIES	4,598.76
111	P1004740	21	150	0214 - PLAY STRUCTURES/PLAY GROUNDS	THE HOME DEPOT - MIRA LOMA	MAINT-SC-PLAYGROUND SUPPLIES	641.10
112	P1004741	03	500	0000 - UNRESTRICTED	EWING IRRIGATION PRODUCTS	MAINT-IRRIGATION SUPPLIES	266.62
113	P1004742	06	500	8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	VISTA PAINT	MAINT-DISTRICTWIDE PAINT SUPPLIES	467.66
114	P1004743	14	500	6205 - DEFERRED MAINTENANCE APPORTIONMENT	FERGUSON ENTERPRISES	MAINT-TS-PLUMBING SUPPLIES	1,356.50
115	P1004744	06	500	3010 - NCLB: TITLE I, PART A, BASIC GRANTS LOW-	PC & MACEXCHANGE	EC-REMOTE NAVIGATOR	219.88
116	P1004746	03	500	0015 - UNANTICIPATED CAPITAL OUTLAY F & E	PC & MACEXCHANGE	EC-SYMBOL SCANNERS-3	452.24
117	P1004747	21	165	0214 - PLAY STRUCTURES/PLAY GROUNDS	REBEL RENTS	MAINT-TS-BOBCAT RENTAL	3,518.99
118	P1004747	21	170	0214 - PLAY STRUCTURES/PLAY GROUNDS	REBEL RENTS	MAINT-TS-BOBCAT RENTAL	1,078.83
119	P1004748	06	500	8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	AIR-EX AIR CONDITIONING, INC.	MAINT-PH-FILTER REPLACEMENT & LINE CLEANING	5,667.00
120	P1004749	03	170	0001 - DISCRETIONARY	PC & MACEXCHANGE	VB-PROJECTOR SCREENS-4	230.46
121	P1004750	03	500	0000 - UNRESTRICTED	KONICA MINOLTA BUSINESS SOLUTIONS	WHSE-MAINT AGREEMENT FOR BIZHUB 350 COPIER	600.00
122	P1004751	03	500	0000 - UNRESTRICTED	PSYCHOLOGICAL CORPORATION, THE	EC-SPEC ED-TESTING MATERIALS	2,244.43
123	P1004752	03	306	0000 - UNRESTRICTED	KONICA MINOLTA BUSINESS SOLUTIONS	RH-MAINT AGREEMENT FOR BIZHUB 600 COPIER	1,440.00
124	P1004753	03	145	0001 - DISCRETIONARY	NIMCO	RL-INSTRUCTIONAL MATERIAL	247.90
125	P1004754	06	150	7395 - SCHOOL AND LIBRARY IMPROVEMENT BLOC	CDW-G	SC-LASERJET PRINTER-2	829.68
126	P1004756	03	500	0015 - UNANTICIPATED CAPITAL OUTLAY F & E	FOLLETT SOFTWARE COMPANY	EC-FALCON PDA	3,868.23

A-3  
Pg. 3

Jurupa Unified School District

Report of Purchases

Purchases Over \$200

10-02-06 thru 10-13-06

P.O. #	Fund	Sch Resources	Vendor	Description	Amount
127 P1004757	06	500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	TECHNICAL AIR CORPORATION	MAINT-EMS SUPPLIES	4,821.81
128 P1004758	03	500 0000 - UNRESTRICTED	EMPIRE MOWERS	MAINT-GROUNDS-MOWER & EDGER	1,615.12
129 P1004759	14	500 6205 - DEFERRED MAINTENANCE APPORTIONMENT	TRUELINE	MAINT-JVH-ASPHALT WORK	4,719.00
130 P1004760	06	500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	TOMARK SPORTS INC	MAINT-MM-BASKETBALL & VOLLEYBALL POLES	3,610.92
131 P1004761	06	500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	GRAINGER W W INC	MAINT-HAND TOOLS	506.23
132 P1004762	06	500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	US AIR CONDITIONING DISTRIBUTORS	MAINT-MLM-HVAC REPAIR	2,838.08
133 P1004763	06	500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	SHORT POUR CONCRETE	MAINT-JVH-CONCRETE REPAIR	325.41
134 P1004764	06	500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	CONSOLIDATED ELECTRICAL DIST.	MAINT-JM-ELECTRICAL TESTING	3,750.00
135 P1004765	06	500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	JIMNI SYSTEMS, INC.	MAINT-PARTS & LABOR FOR MOTOR REPAIR	2,365.18
136 P1004766	06	500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	MISSION GARDEN SUPPLY	MAINT-SUPPLIES FOR CONCRETE PROJECTS	537.24
137 P1004767	06	500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	SPECTRA-TONE PAINT CORPORATION	MAINT-PAINT SUPPLIES	869.23
138 P1004768	03	500 0000 - UNRESTRICTED	KH METALS & SUPPLY	MAINT-GROUNDS SUPPLIES	278.36
139 P1004770	03	500 0000 - UNRESTRICTED	GRAINGER W W INC	MAINT-GROUNDS TOOLS-SPRINKLER TECHS	981.28
140 P1004772	03	500 0000 - UNRESTRICTED	EWING IRRIGATION PRODUCTS	MAINT-IRRIGATION STOCK	309.63
141 P1004773	25	500 0000 - UNRESTRICTED	ADVANCED CONCRETE CREATIONS	MAINT-LC-CONCRETE WORK	10,554.11
142 P1004774	06	500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	TECHNICAL AIR CORPORATION	MAINT-PED-MM-WR-HVAC CONTROL SERVICES	1,639.88
143 P1004775	06	500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	FERGUSON ENTERPRISES	MAINT-PER-PLUMBING REPAIRS	1,731.46
144 P1004777	06	500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	RAINBOW BOLT & SUPPLY	MAINT-SUPPLIES	215.23
145 P1004778	14	500 6205 - DEFERRED MAINTENANCE APPORTIONMENT	SIERRA WHOLESale HARDWARE	MAINT-KICKDOWN DOOR HOLDER	655.12
146 P1004779	03	500 0000 - UNRESTRICTED	AA EQUIPMENT	MAINT-MOWER TIRE & WHEEL	221.50
147 P1004780	06	500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	ANGELA'S GLASS & MIRRORS	MAINT-NV-GLASS FOR WINDOW REPAIR	1,361.01
148 P1004781	06	500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	THE HOME DEPOT- MIRA LOMA	MAINT-PH-ASB TICKET WINDOW	231.23
149 P1004782	03	500 0000 - UNRESTRICTED	PEDLEY EQUIPMENT RENTAL	MAINT-CR-EQUIPMENT RENTAL	316.80
150 P1004783	06	500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT	FERGUSON ENTERPRISES	MAINT-SA-VB-PLUMBING SUPPLIES	373.07
151 P1004783	14	500 6205 - DEFERRED MAINTENANCE APPORTIONMENT	FERGUSON ENTERPRISES	MAINT-SA-VB-PLUMBING SUPPLIES	2,570.11
152 P1004784	21	125 0204 - MODERNIZATION PROJECTS	SUNRISE CONSTRUCTION, INC.	MAINT-MB PORTABLES FOUNDATIONS	8,400.00
153 P1004787	06	205 7395 - SCHOOL AND LIBRARY IMPROVEMENT BLOCK	BLINDS 4 LESS	MLM-WINDOW BLINDS	486.82
154 P1004797	06	200 3010 - NCLB: TITLE I, PART A, BASIC GRANTS LOW-	I.M.P.A.C. GOVERNMENT SERVICES	JM-REFERENCE MATERIALS	319.53
155 P1004801	06	130 6500 - SPECIAL EDUCATION	STATER BROTHERS	PA-OPEN PO-SUPPLIES & INCENTIVES	250.00
156 P1004802	06	500 4203 - NCLB: TITLE III, LIMITED ENGLISH PROFICIEN	STATER BROTHERS	WR-OPEN PO-SUPPLIES	300.00
157 P1004803	06	500 4203 - NCLB: TITLE III, LIMITED ENGLISH PROFICIEN	INDIAN HILLS GOLF CLUB	EC-LANG SERV-BANQUET ROOM RENTAL	300.00
158 P1004804	06	500 7393 - PROFESSIONAL DEVELOPMENT BLOCK GRA	STATER BROTHERS	IH-OPEN PO-STAFF DEVELOPMENT SUPPLIES	375.00
159 P1004805	03	300 0000 - UNRESTRICTED	STAPLES	JVH-OPEN PO-SUPPLIES	400.00
160 P1004806	06	500 5210 - HEAD START	CORPORATE EXPRESS	EC-HSPS-OPEN PO-OFFICE SUPPLIES	225.00
161 P1004806	12	500 6055 - CHILD DEVELOPMENT: STATE PRESCHOOL	CORPORATE EXPRESS	EC-HSPS-OPEN PO-OFFICE SUPPLIES	225.00
162 P1004807	03	500 0013 - SAFETY CREDIT	TROXELL COMMUNICATIONS INC.	TRANS-DVD/VHS COMBO PLAYER	267.22
163 P1004808	03	500 0015 - UNANTICIPATED CAPITAL OUTLAY F & E	CDW-G	EC-LASERJET PRINTER	1,535.44
164 P1004809	03	305 0001 - DISCRETIONARY	J.W. PEPPER & SON, INC.	RH-OPEN PO-SUPPLIES	500.00
165 P1004810	06	305 7397 - DISCRETIONARY BLOCK GRANT - SCHOOL D	CDW-G	RH-BROTHER MFC8460N COPIER/FAX/PRINTER	360.96
166 P1004811	06	500 5210 - HEAD START	PC & MACEXCHANGE	EC-PHASER PRINTER & DOCUMENT PRESENTER	2,336.23
167 P1004812	06	500 9027 - SCHOOL READINESS PROGRAM	CM SCHOOL SUPPLY CO.	EC-OPEN PO-INSTRUCTIONAL MATERIAL	3,400.00

A3  
B.4



**Report of Purchases**  
Purchases Over \$200  
10-02-06 thru 10-13-06

Stella Z. Carpenter  
Director of Centralized Support Services 10/17/2020

JURUPA UNIFIED SCHOOL DISTRICT

2006/2007 AGREEMENTS

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
07-1	<i>Consultant or Personal Service Agreements</i>			
07-1-BB	Learning Adventures & Media, Inc.	NTE \$650.00	Donations	Consultant to provide assembly presentations of "The Ocean Adventure, The Island of the Blue Dolphins" for Sunnyslope Elementary School. 4/19/2007.
07-1-CC	Gregg Nelsen	NTE \$4,000.00	NCLB - Title I	Consultant to provide grade and class level inservices/presentations on data analysis and interpretation to help redirect and focus instruction of teachers at West Riverside Elementary School. 10/1/06 to 6/21/2007.
07-1-DD	Bonnie Russell	NTE \$150.00	Special Education	Ratify vendor services. Vendor provided Assistive Technology Assessment for a Special Education Student. 4/27/06 & 5/1/2006.
07-1-EE	Bonnie Russell	NTE \$300.00	Special Education	Vendor to provide Assistive Technology Assessment for a Special Education Student. 11/7/06 to 6/22/2007.
07-1-FF	Wheels of Freestyle, Inc.	NTE \$799.00	Donations	Ratify vendor services. Vendor provided an assembly "Wheels of Freestyle" for Camino Real Elementary School. 10/20/2006.

A-4  
Pg. 1

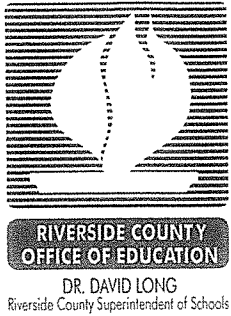
Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
<b>07-4 Lease Agreements</b>				
07-4-A	Banc America	\$1,120.00 annually PLUS tax	Discretionary - Allocations	Name change from Konica Minolta Business Solutions to Banc America for lease-purchase of one Konica Minolta BIZHUB 250 Digital Copier/Printer/-Scanner System for 60 months, for use at Sky Country Elementary School. Approx. 9/19/06 to 6/30/2011.
<b>07-8 Other Agreements</b>				
07-8-CC	Alvord Unified School District	N/A	NA	Memorandum of Understanding regarding District using Alvord USD's wash rack facilities for our refuse truck one day every month. Five-year term with an automatic renewal for a second 5-year term. 8/10/06 to 6/30/2011.
07-8-DD	Bruce R. Reich	N/A	N/A	Contractor to provide Watchman Services in the FFA area at Rubidoux High School. 11/7/06 to 6/30/2007.

The Assistant Superintendent Business Services will have copies of agreements available for review by the Board.

SC/et

11/6/2006

18.2 A-4



RECEIVED

OCT 24 2006

Superintendents' Office  
Jurupa Unified School District

October 19, 2006

3939 Thirteenth Street  
P.O. Box 868  
Riverside, California  
92502-0868

TO: District Superintendents

FROM: David Long, Riverside County Superintendent of Schools

47-336 Oasis Street  
Indio, California  
92201-6998

SUBJECT: **Annual Organizational Meeting of Governing Board**

24980 Las Brisas Road  
Murrieta, California  
92562

Enclosed is a Certification Form 3806 to report the selection of day, time, and place of your district board's Annual Organizational Meeting. **Please complete this form and return it to Monica Martinez, Secretary to the Board of Education, on or before November 30, 2006.**

### Responsibility of Governing Board

In accordance with the Education Code, the governing board of each school district shall hold an Annual Organizational Meeting. In a year in which a regular election for governing board members is conducted, the meeting shall be held on a day within a 15-day period that commences with the date upon which a governing board member elected at that election takes office. Annual Organizational Meetings, in years in which no such regular election for governing board members is conducted, shall be held during the same 15-day period on the calendar. **This year, the dates are December 1 through December 15, 2006.** Unless otherwise provided by rule of the governing board, the day and time of the Annual Organizational Meeting shall be selected by the board at its regular meeting held immediately prior to the first day of such 15-day period, and the board shall notify the County Superintendent of Schools of the day and time selected. The clerk of the board shall, within 15 days prior to the date of the Annual Organizational Meeting, notify in writing all members and members-elect of the date and time selected. If the board fails to select a day and time for the annual meeting, the County Superintendent of Schools shall designate, within the 15-day period, the day and time of the meeting. (*E.C. Section 35143*)

#### Riverside County Board of Education

Gerald P. Colapinto

Lisa A. Conyers

Lynne D. Craig

Betty Gibbel

Vick Knight

William R. Kroonen

Adolfo Mediano, Jr.

The Oath of Office must be administered before any officer enters on the duties of his/her office. (*E.C. Section 60 and Govt. Code Section 1360*) If the Oath of Office has been administered, the term of office for a newly elected board member begins **Friday, December 1, 2006**. (*E.C. Section 5017*) The Oath of

A-7  
Pg. 1

Office may be administered at the organizational meeting. An Oath of Office form is furnished by the Registrar's Office.

#### **Community College District**

At the Annual Organizational Meeting, the governing board of a community college district shall organize by electing a president from its members and a secretary (*E.C. Section 72000(2)*).

#### **City and Unified School District**

At the Annual Organizational Meeting, each city board of education shall organize by electing a president from its members (*E.C. Section 35143*). Whenever a unified school district has within its boundaries a chartered city with a population of more than 8,000 or whenever the average daily attendance of a unified school district is 1,500 or more, for all purposes the district shall be deemed a city school district governed by a city board of education, and the governing board thereof shall be deemed a city board of education (*E.C. Section 5206*). The board of education of a unified school district that meets the standards of Education Code section 5206 is required to elect a president at the Annual Organizational Meeting. A unified school district with five board members that does not meet the standards of Education Code Section 5206 would be required to elect a president and a clerk (*E.C. Section 35022, 35143, and 5206*).

#### **High School District**

At the Annual Organizational Meeting, the governing board of each high school district, union high school district, and joint union high school district shall organize by electing a president from its members and a clerk (*E.C. Section 35143*).

#### **Elementary School District**

At the Annual Organizational Meeting, the governing board of an elementary school district with five or more board members shall elect a president and a clerk from among its members (*E.C. Section 35022 and 35143*). At the Annual Organizational Meeting, the governing board of an elementary school district with less than five board members is required to elect one of its members as clerk (*E.C. Section 35143*).

#### **Selection of Representative to Vote in the Annual County Committee on School District Organization Election**

The governing board of each school district of every kind or class shall annually, at its initial meeting, select one of its members as its representative, who shall have one vote for each member to be elected to the county committee. The

Organizational Meeting  
Page 3

secretary or clerk of the district shall furnish the County Superintendent of Schools with a certificate naming the representative selected by the board (*E.C. Section 35023*) (*72403 community college district*).

After the Annual Organizational Meeting, please complete and return to Monica Martinez, no later than December 15, 2006, the enclosed form 3807 relating to the election of the governing board president, vice president (if one is elected), and clerk, the member selected to represent the school district at the annual election of members of the county committee, and the date, time, and place of regular meetings.

For your convenience, we have enclosed a copy of Secretary of State Form LP/SB-405 Rev. 12/99, "Statement of Facts Roster of Public Agencies Filing" amendment to be filed with the Secretary of State within ten days after any change of facts required to be stated pursuant to *Government Code Section 53051(b)*.

If you have any questions regarding the Annual Organizational Meeting, please call Monica at (951) 826-6674.

mm

Enclosures

Jurupa Unified School District  
**NON-ROUTINE STUDENT FIELD TRIP/EXCURSION-REQUEST FOR APPROVAL**

**DATES(S):** November 15, 2006

**LOCATION:** Palm Springs Museum

**TYPE OF ACTIVITY:** Docent Tours

**PURPOSE/OBJECTIVE:** Students will use their experiences in the art and science museums in writing and art assignments in the following weeks.

**NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.)** \_\_\_\_\_

Lucinda Blackstone, Teacher; Pen Fawaz, Teacher

Lenore Boykin, Teacher

**EXPENSES:**    Transportation    \$ \_\_\_\_\_  
                  Lodging            \$ \_\_\_\_\_  
                  Meals             \$ \_\_\_\_\_  
                  All Other         \$ 620.00 (see attached)

**Number of Students** 16

**TOTAL EXPENSE**    \$ \_\_\_\_\_

**Cost Per Student** \_\_\_\_\_  
(Total Cost ÷ # of Students)

**INCOME:** List All Income by Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Ninth-Grade Transition Program</u>	_____	_____
_____	_____	_____
_____	_____	_____
<b>TOTAL:</b>	\$ _____	_____

Arrangements for Transportation: JUSD Vans

Arrangements for Accommodations and Meals: Students will bring lunch, or will be provided by JUSD

Planned Disposition of Unexpected Funds: \_\_\_\_\_

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Lucinda Blackstone    Date: 10/16/2006  
(Instructor)

School: Learning Center

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals:    Principal:   
                  Date approved by the Board of Education \_\_\_\_\_

Date: 10/16/06  
Date: \_\_\_\_\_

Distribution:    White Copy to Assistant Superintendent Education Services  
                  Yellow copy to originator  
                  Pink copy to Principal



Jurupa Unified School District  
**NON-ROUTINE STUDENT FIELD TRIP/EXCURSION-REQUEST FOR APPROVAL**

**DATES(S):** December 13 - December 15, 2006

**LOCATION:** Pathfinder Ranch, Mountain Center at Garner Valley

**TYPE OF ACTIVITY:** Science Camp

**PURPOSE/OBJECTIVE:** Outdoor Education

**NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.)** \_\_\_\_\_

Brian Henry, teacher; Kim Bargas, teacher; Julie Sontag, teacher

<b>EXPENSES:</b>	Transportation	\$ <u>\$1,200.00</u>	<b>Number of Students</b> <u>108</u>
	Lodging	\$ <u>\$11,124.00</u>	
	Meals	\$ <u>\$0.00</u>	
	All Other	\$ <u>\$0.00</u>	

**TOTAL EXPENSE** \$ \$12,324.00

**Cost Per Student** \$114.11  
(Total Cost ÷ # of Students)

**INCOME:** List All Income by Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Sixth Grade Booster Club</u>	<u>\$13,000.00</u>	_____
_____	_____	_____
_____	_____	_____
<b>TOTAL:</b>	<b>\$ <u>\$13,000.00</u></b>	_____

Arrangements for Transportation: District Busses

Arrangements for Accommodations and Meals: Provided


Planned Disposition of Unexpected Funds: None Expected

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:  (Instructor) Date: 10/04/2006

School: Rustic Lane Elem.

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal:   
Date approved by the Board of Education \_\_\_\_\_

Date: 10/5/06  
Date: \_\_\_\_\_

Distribution: White Copy to Assistant Superintendent Education Services  
Yellow copy to originator  
Pink copy to Principal

Jurupa Unified School District  
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): Friday, January 19, Saturday, January 20, 2007

LOCATION: Ontario Hilton, 700 N. Haven Avenue, Ontario, CA. 91764

TYPE OF ACTIVITY: 2007 Made for Excellence - Advanced Leadership Conferences

PURPOSE/OBJECTIVE: Leadership training for FFA members

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) \_\_\_\_\_

Jeff Rhiner - Teacher

Sarah Diefenbach - Teacher

EXPENSES:	Transportation	\$ <u>none</u>	Number of Students <u>16</u>
	Lodging	\$ <u>included</u>	
	Meals	\$ <u>included</u>	
	All Other	\$ <u>180.00</u>	
	TOTAL EXPENSE	\$ <u>1780.00</u>	Cost Per Student <u>100.00</u> (Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

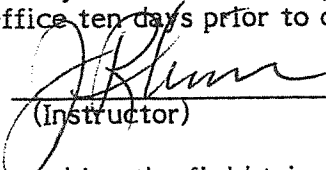
Source	Expected Income	Income Now On Hand
<u>Student funds</u>	<u>560.00</u>	_____
<u>Ag. inc. grant</u>	<u>1220.00</u>	_____
		_____
TOTAL:	\$ <u>1780.00</u>	_____

Arrangements for Transportation: Ag Dept. Van, Ag. Truck, District van


Arrangements for Accommodations and Meals: included in registration fees

Planned Disposition of Unexpended Funds: none

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:  Date: 9/27/06 School: JVHS  
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal:  Date: 10-3-06  
Date approved by the Board of Education \_\_\_\_\_ Date: \_\_\_\_\_

Distribution: White copy to Assistant Superintendent Education Services  
Yellow copy to Originator  
Pink copy to Principal

## Jurupa Unified School District

## NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): January 30 through February 2, 2007LOCATION: Pathfinder RanchTYPE OF ACTIVITY: Science CampPURPOSE/OBJECTIVE: Outdoor Education/Calif. Science Standards (earth science)NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Margie Forward,  
Jene Shuler, Bruce Ravenscroft, Darwin Dallas (teachers) and 20 parent  
volunteers.

EXPENSES:	Transportation	\$ 700	Number of Students	<u>120</u>
	Lodging	\$15,600		
	Meals	\$		
	All Other	\$		
	TOTAL EXPENSE	\$16,300	Approx. Cost Per Student	<u>136.00</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Sky Country Booster Club Fundraisers</u>	<u>\$16,300.00</u>	<u>\$13,000.00</u>
<u>and Parent Donations.</u>		
TOTAL:	<u>\$ 16,300.00</u>	

Arrangements for Transportation: District BusesArrangements for Accommodations and Meals: Pathfinder RanchPlanned Disposition of Unexpended Funds: Unused funds for future 6th grade events

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Margie Forward Date: 10/11/06 School: Sky Country  
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: Joan Kauritzen Date: 10/11/06  
Date approved by the Board of Education Date: \_\_\_\_\_Distribution: White copy to Assistant Superintendent Education Services  
Yellow copy to Originator  
Pink copy to PrincipalA-11  
Pg. 1

### Parent Involvement

The Governing Board recognizes that parents/guardians are their children's first and most influential teachers and that sustained parent involvement in the education of their children contributes greatly to student achievement and a positive school environment.

The Superintendent or designee shall work with staff and parents/guardians to develop meaningful opportunities at all grade levels for parents/guardians to be involved in district and school activities; advisory, decision-making, and advocacy roles; and activities to support learning at home.

Parents/guardians shall be notified of their rights to be informed about and to participate in their children's education and of the opportunities available to them to do so.

### Title I Schools

Each year the Superintendent or designee shall identify specific objectives of the district's parent involvement program for schools that receive Title I funding. He/she shall ensure that parents/guardians are consulted and participate in the planning, design, implementation, and evaluation of the parent involvement program.

The Superintendent or designee shall ensure that the district's parent involvement strategies are jointly developed with and agreed upon by parents/guardians of students participating in Title I programs. Those strategies shall establish expectations for parent involvement and describe how the district will carry out each activity.

The Superintendent or designee shall consult with parents/guardians of participating students in the planning and implementation of parent involvement programs, activities, and regulations. He/she also shall involve parents/guardians of participating students in decisions regarding how the district's Title I funds will be allotted for parent involvement activities.

The Superintendent or designee shall ensure that each school receiving Title I funds develop a school-level parent involvement policy.

### Non-Title I Schools

The Superintendent or designee shall develop and implement strategies applicable to each school that does not receive federal Title I funds to encourage the involvement and support of parents/guardians in the education of their children, including, but not limited to, strategies described below: In order to engage parents/guardians positively in their children's education, the Superintendent or designee shall ensure that staff members at each school:

1. Engage parents positively in their children's education by helping parents to develop skills to use at home that support their children's academic efforts at school and their children's development as

B  
Pg. 1

~~responsible future members of our society. Help parents/guardians develop parenting skills and provide home environments that support their children's academic efforts and their development as responsible members of society;~~

2. Inform parent/guardians that they can directly affect the success of their children's learning, by providing parents with techniques and strategies that they may use to improve their children's academic success and to assist their children in learning at home.
3. Initiate consistent and effective two-way communication between the home and school so that parents/guardians may know when and how to help their children in support of classroom learning activities;
4. Receive training that fosters effective and culturally sensitive communication with the home, including training on how to communicate with non-English speakers and how to give parents/guardian opportunities to assist in the instructional process both at school and at home.
5. Integrate parent involvement programs, including actions and strategies addressing this section, into the school's single plan for student achievement for academic accountability.
6. ~~Encourage parents/guardian to serve as volunteers in the schools (Board Policy 1231), attend student performances and school meetings, and participate in site councils, advisory councils and other activities in which they may undertake governance, advisory, and advocacy roles.~~

~~School plans shall delineate specific measures that shall be taken to increase parental involvement with their children's education.~~

Legal Reference:

EDUCATION CODE

11500-11506 Programs to encourage parent involvement

48985 Notices in languages other than English

51101 Parent rights and responsibilities

64001 Single plan for student achievement

LABOR CODE

230.8 Time off to visit child's school

UNITED STATES CODE, TITLE 20

6311 Parental notice of teacher qualifications and student achievement

6312 Local educational agency plan

6314 Schoolwide programs

6316 School improvement

6318 Parent involvement

CODE OF FEDERAL REGULATIONS, TITLE 28

35.104 Definitions, auxiliary aids and services

35.160 Communications

Adopted 9/20/99

Revised 11/06

Parent Involvement

District Strategies for Title I Schools

To ensure that parents/guardians of students participating in Title I programs are provided with opportunities to be involved in their children's education, the Superintendent or designee shall:

1. Involve parents/guardians of participating students in the joint development of the Title I local educational agency (LEA) plan and the process of school review and improvement.

The Superintendent or designee may:

- a. Establish a district-level committee including parent/guardian representatives from each school site to review and comment on the LEA plan in accordance with the review schedule established by the Governing Board.
  - b. Invite input on the LEA plan from other district committees and school site councils.
  - c. Communicate with parents/guardians through the district newsletter, web site, or other methods regarding the LEA plan and the opportunity to provide input.
  - d. Provide copies of working drafts of the LEA plan to parents/guardians in an understandable and uniform format and, to the extent practicable, in a language the parents/guardians can understand.
  - e. Ensure that there is an opportunity at a public Board meeting for public comment on the LEA plan prior to the Board's approval of the plan or revisions to the plan.
  - f. Ensure that school-level policies on parent involvement address the role of school site councils and other parents/guardians as appropriate in the development and review of school plans.
2. Provide coordination, technical assistance, and other support necessary to assist Title I schools in planning and implementing effective parent involvement activities to improve student academic achievement and school performance.

The Superintendent or designee may:

- a. Assign person(s) in the district office to serve as a liaison to the schools regarding Title I parent involvement issues.
- b. Provide training for the principal or designee of each participating school regarding Title I requirements for parent involvement, leadership strategies, and communication skills to



assist him/her in facilitating the planning and implementation of parent involvement activities.

- c. Provide ongoing district-level workshops to assist school site staff and parents/guardians in planning and implementing improvement strategies, and seek input from parents/guardians in developing the workshops.
- d. Provide information to schools about the indicators and assessment tools that will be used to monitor progress.

3. Build the capacity of schools and parents/guardians for strong parent involvement.

The Superintendent or designee shall:

- a. Assist parents/guardians in understanding such topics as the state's academic content standards and academic achievement standards, state and local academic assessments, the requirements of Title I, and how to monitor a child's progress and work with educators to improve the achievement of their children.
- b. Provide materials and training to help parents/guardians work with their children to improve their children's achievement, such as literacy training and using technology, as appropriate, to foster parent involvement.
- c. Educate teachers, student services personnel, principals, and other staff, with the assistance of parents/guardians, in the value and utility of parent/guardian contributions and in how to reach out to, communicate with, and work with parents/guardians as equal partners, implement and coordinate parent/guardian programs, and build ties between parents/guardians and the schools.
- d. To the extent feasible and appropriate, coordinate and integrate parent involvement programs and activities with Head Start, Parents as Teachers Program, state preschool, and other programs, and conduct other activities, such as parent resource centers, that encourage and support parents/guardians in more fully participating in their children's education.
- e. Ensure that information related to school and parent/guardian programs, meetings, and other activities is sent to the parents/guardians of participating students in a format and, to the extent practicable, in a language the parents/guardians can understand.
- f. Provide other such reasonable support for parent involvement activities as parents/guardians may request.
- g. Inform parents/guardians and parent organizations of the existence and purpose of parent information and resource centers

in the state that provide training, information, and support to parents/guardians of participating students.

In addition, the Superintendent or designee may:

- a. Involve parents/guardians in the development of training for teachers, principals, and other educators to improve the effectiveness of such training.
- b. Provide necessary literacy training, using Title I funds if the district has exhausted all other reasonably available sources of funding for such training.
- c. Pay reasonable and necessary expenses associated with parent involvement activities, including transportation and child care costs, to enable parents/guardians to participate in school-related meetings and training sessions.
- d. Train parents/guardians to enhance the involvement of other parents/guardians.
- e. Arrange school meetings at a variety of times or, when parents/guardians are unable to attend such conferences, conduct in-home conferences between parents/guardians and teachers or other educators who work directly with participating students.
- f. Adopt and implement model approaches to improving parent involvement
- g. Establish a districtwide parent advisory council to provide advice on all matters related to parent involvement in Title I programs.
- h. Develop appropriate roles for community-based organizations and businesses in parent involvement activities.
- i. Make referrals to community agencies and organizations that offer literacy training, parent education programs, and/or other services that help to improve the conditions of parents/guardians and families
- j. Provide a master calendar of district activities and district meetings.
- k. Provide information about opportunities for parent involvement through the district newsletter, web site, or other written or electronic means.
- l. Engage parent-teacher organizations to actively seek out and involve parents/guardians through regular communication updates and information sessions

- m. To the extent practicable, provide translation services at school sites and at meetings involving parents/guardians as needed.
  - n. Provide training and information to members of district and school site councils and advisory committees to help them fulfill their functions.
  - o. Regularly evaluate the effectiveness of staff development activities related to parent involvement.
  - p. Include expectations for parent/guardian outreach and involvement in staff job descriptions and evaluations
4. Coordinate and integrate Title I parent involvement strategies with Head Start, Parents as Teachers Program, state preschool, and other programs.

The Superintendent or designee may:

- a. Identify overlapping or similar program requirements.
  - b. Involve district and school site representatives from other programs to assist in identifying specific population needs.
  - c. Schedule joint meetings with representatives from related programs and share data and information across programs.
  - d. Develop a cohesive, coordinated plan focused on student needs and shared goals.
5. Conduct, with involvement of parents/guardians, an annual evaluation of the content and effectiveness of the parent involvement policy in improving the academic quality of the schools served by Title I.

The Superintendent or designee shall:

- a. Ensure that the evaluation include the identification of barriers to greater participation in parent involvement activities, with particular attention to parents/guardians who are economically disadvantaged, are disabled, have limited English proficiency, have limited literacy, or are of any racial or ethnic minority background.
- b. Use the evaluation results to design strategies for more effective parent involvement and, if necessary, to recommend changes in the parent involvement policy.
- c. Assess the district's progress in meeting annual objectives for the parent involvement program, notify parents/guardians of this review and assessment through regular school communications mechanisms, and provide a copy to parents/guardians upon their request.

The Superintendent or designee may:

- a. Use a variety of methods, such as focus groups, surveys, and workshops, to evaluate the satisfaction of parents/guardians and staff with the quality and frequency of district communications.
- b. Gather and monitor data regarding the number of parents/guardians participating in district activities and the types of activities in which they are engaged.
- c. Recommend to the Board measures to evaluate the impact of the district's parent involvement efforts on student achievement.

6. Involve parents/guardians in the activities of schools served by Title I.

The Superintendent or designee may:

- a. Include information about school activities in district communications to parents/guardians.
- b. To the extent practicable, assist schools with translation services or other accommodations needed to encourage participation of parents/guardians with special needs.
- c. Establish processes to encourage parent/guardian input regarding their expectations and concerns for their children.

The district's Board policy and administrative regulation containing parent involvement strategies shall be incorporated into the LEA plan and distributed to parents/guardians of students participating in Title I programs.

**School-Level Policies for Title I Schools**

At each school receiving Title I funds, a written policy on parent involvement shall be developed jointly with and agreed upon by parents/guardians of participating students. Such policy shall describe the means by which the school will:

1. Convene an annual meeting, at a convenient time, to which all parents/guardians of participating students shall be invited and encouraged to attend, in order to inform parents/guardians of their school's participation in Title I and to explain Title I requirements and the right of parents/guardians to be involved.
2. Offer a flexible number of meetings, such as meetings in the morning or evening, for which related transportation, child care, and/or home visits may be provided as such services relate to parent involvement.
3. Involve parents/guardians in an organized, ongoing, and timely way in the planning, review, and improvement of Title I programs, including

the planning, review, and improvement of the school's parent involvement policy and, if applicable, the joint development of the plan for schoolwide programs.

The school may use an existing process for involving parents/guardians in the joint planning and design of the school's programs provided that the process includes adequate representation of parents/guardians of participating students.

4. Provide the parents/guardians of participating students all of the following:
  - a. Timely information about Title I programs.
  - b. A description and explanation of the school's curriculum, forms of academic assessment used to measure student progress, and the proficiency levels students are expected to meet.
  - c. If requested by parents/guardians, opportunities for regular meetings to formulate suggestions and to participate, as appropriate, in decisions related to their children's education, and, as soon as practicably possible, responses to the suggestions of parents/guardians.
5. If the schoolwide program plan is not satisfactory to the parents/guardians of participating students, submit any parent/guardian comments when the school makes the plan available to the district.
6. Jointly develop with the parents/guardians of participating students a school-parent compact that outlines how parents/guardians, the entire school staff, and students will share responsibility for improved student academic achievement and the means by which the school and parents/guardians will build a partnership to help students achieve state standards.

This compact shall address:

- a. The school's responsibility to provide high-quality curriculum and instruction in a supportive and effective learning environment that enables participating students to achieve the state's student academic achievement standards.
- b. Ways in which parents/guardians will be responsible for supporting their children's learning, such as monitoring attendance, homework completion, and television viewing; volunteering in the classroom; and participating, as appropriate, in decisions related to their children's education and the positive use of extracurricular time.
- c. The importance of communication between teachers and parents/guardians on an ongoing basis through, at a minimum:

- (1) Parent-teacher conferences in elementary schools, at least annually, during which the compact shall be discussed as it relates to the student's achievement.
  - (2) Frequent reports to parents/guardians on their children's progress.
  - (3) Reasonable access to staff, opportunities to volunteer and participate in their child's classroom, and observation of classroom activities.
7. Build the capacity of the school and parents/guardians for strong parent involvement by implementing the activities described in items #3a-f in the section "District Strategies for Title I Schools" above.
8. To the extent practicable, provide full opportunities for the participation of parents/guardians with limited English proficiency, parents/guardians with disabilities, and parents/guardians of migrant children, including providing information and school reports in a format and language such parents/guardians can understand.

If the school has a parent involvement policy that applies to all parents/guardians, it may amend that policy to meet the above requirements.

Each school's parent involvement policy shall be made available to the local community and distributed to parents/guardians of participating students in an understandable and uniform format and, to the extent practicable, provided in a language the parents/guardians can understand.

Each school receiving Title I funds shall annually evaluate the effectiveness of its parent involvement policy. Such evaluation may be conducted during the process of reviewing the school's single plan for student achievement.

The principal or designee, jointly with parents/guardians of participating students, shall periodically update the school's policy to meet the changing needs of parents/guardians and the school.

#### **District Strategies for Non-Title I Schools**

For each school that does not receive federal Title I funds, the Superintendent or designee shall, at a minimum:

1. Engage parents positively in their children's education by helping parents to develop skills to use at home that support their children's academic efforts at school and their children's development as responsible future members of our society.

The Superintendent or designee may:

- a. Provide or make referrals to literacy training and/or parent education programs designed to improve the skills of



parents/guardians and enhance their ability to support their children's education.

- b. Provide information, in parent handbooks and through other appropriate means, regarding academic expectations and resources to assist with the subject matter.
  - c. Provide parents/guardians with information about students' class assignments and homework assignments.
2. Inform parent/guardians that they can directly affect the success of their children's learning, by providing parents with techniques and strategies that they may use to improve their children's academic success and to assist their children in learning at home.

The Superintendent or designee may:

- a. Provide parents/guardians with information regarding ways to create an effective study environment at home and to encourage good study habits.
  - b. Encourage parents/guardians to monitor their children's school attendance, homework completion, and television viewing.
  - c. Encourage parents/guardians to volunteer in their child's classroom and to participate in school advisory committees.
3. Initiate consistent and effective two-way communication between the home and school so that parents/guardians may know when and how to help their children in support of classroom learning activities.

The Superintendent or designee may:

- a. Ensure that teachers provide frequent reports to parents/guardians on their children's progress and hold parent-teacher conferences at least once per year with parents/guardians of elementary school students.
- b. Provide opportunities for parents/guardians to observe classroom activities and to volunteer in their child's classroom.
- c. Provide information about parent involvement opportunities through district, school, and/or class newsletters, the district's web site, and other written or electronic communications.
- d. To the extent practicable, provide notices and information to parents/guardians in a format and language they can understand.
- e. Develop mechanisms to encourage parent/guardian input on district and school issues.

- f. Identify barriers to parent/guardian participation in school activities, including parents/guardians who are economically disadvantaged, are disabled, have limited English proficiency, have limited literacy, or are of any racial or ethnic minority background.
  - g. Encourage greater parent/guardian participation by adjusting meeting schedules to accommodate parent/guardian needs and, to the extent practicable, by providing translation or interpreter services, transportation, and/or child care.
4. Receive training that fosters effective and culturally sensitive communication with the home, including training on how to communicate with non-English speakers and how to give parents/guardian opportunities to assist in the instructional process both at school and at home.

The Superintendent or designee may:

- a. Provide staff development to assist staff in strengthening two-way communications with parents/guardians, including parents/guardians who have limited English proficiency or limited literacy.
  - b. Invite input from parents/guardians regarding the content of staff development activities pertaining to home-school communications.
5. Integrate parent involvement programs, including actions and strategies addressing this section, into the school's single plan for student achievement for academic accountability.

The Superintendent or designee may:

- a. Include parent involvement strategies in school reform or school improvement initiatives.
- b. Involve parents/guardians in school planning processes.

Adopted 11/06

### Title I Programs

In order to improve the academic achievement of students from economically disadvantaged families, the district shall use federal Title I funds to provide supplementary services that reinforce the core curriculum and assist students in attaining proficiency on state academic standards and assessments.

The Superintendent or designee shall provide technical assistance and support to any school participating in the Title I program, including consultation in the development and implementation of school plans and activities.

The district and each school receiving Title I funds shall develop a written parent involvement policy.

### Local Educational Agency Plan

The Superintendent or designee shall consult with teachers, principals, administrators, other appropriate school personnel, and parents/guardians of participating students in the development, periodic review, and, as necessary, the revision of a local educational agency (LEA) plan. The plan and any revisions shall be submitted to the Governing Board for approval.

The plan shall describe the assessments, strategies, and services the district will use to help low-achieving students meet challenging academic standards.

The initial plan shall be submitted to the California Department of Education (CDE) and approved by the State Board of Education. Subsequent revisions of the plan shall be kept on file in the district.

### Comparability of Services

State and local funds used in schools receiving Title I funds shall provide services that, taken as a whole, are at least comparable to services in schools that are not receiving Title I funds or, if all district schools are receiving Title I funds, that are substantially comparable in each school. Comparability may be determined on a school-by-school basis or by grade span.

To demonstrate comparability of services among district schools:

1. The Board shall adopt and implement a districtwide salary schedule.
2. The ratio of students to teachers, administrators, and other staff at each Title I school shall not exceed 110 percent of the average ratio across non-Title I schools.
3. Salary expenditures at each Title I school shall be no less than 90 percent of the average salary expenditure across non-Title I schools.

4. All district schools shall be provided with the same level of base funding per student for curriculum and instructional materials.
5. The Superintendent or designee shall maintain records of the quantity and quality of instructional materials and equipment at each school.

In determining comparability, the district shall not include staff salary differentials for years of employment. The district also may exclude unpredictable changes in student enrollment or personnel assignments that occur after the beginning of the school year, state and local funds expended for language instruction educational programs, state and local funds expended for the excess costs of providing services to disabled students, and supplemental state or local funds expended in any school attendance area or school for programs that specifically meet the intent and purposes of Title I.

At the beginning of each school year, the Superintendent or designee shall measure comparability in accordance with the above criteria and maintain records documenting the district's compliance. If any instances of noncomparability are identified, the Superintendent or designee shall promptly implement adjustments as needed to ensure comparability.

#### Program Evaluation

The Board shall use state assessment results and other available measures or indicators to annually determine whether each participating school is making adequate yearly progress toward ensuring that all students meet the state's proficient level of achievement on state assessments.

#### Legal Reference:

##### EDUCATION CODE

11503 Parent involvement programs in Title I schools

52055.57 Districts identified or at risk of identification for program improvement

54020-54028 Economic Impact Aid

54420-54425 State Compensatory Education

64001 Single plan for student achievement, consolidated application programs

##### UNITED STATES CODE, TITLE 20

6301 Program purpose

6311-6322 Improving basic programs for disadvantaged students, including:

6312 Local educational agency plan

6313 Eligibility of schools and school attendance areas; funding allocation

6314 Title I schoolwide programs

6315 Targeted assistance schools

6316 School improvement

6318 Parent involvement

6320 Participation of private school students

6321 Comparability of services

7881 Participation of private school students

CODE OF FEDERAL REGULATIONS, TITLE 34

200.1-200.79 Improving basic programs for disadvantaged students

Adopted 11/06

## Title I Programs

### Schoolwide Programs

A school may operate a Title I schoolwide program in order to upgrade the entire educational program of the school when at least 40 percent of the students in the school attendance area, or at least 40 percent of the students enrolled in the school, are from low-income families. The Superintendent or designee shall inform any such eligible school and the school's parents/guardians of the school's eligibility and its ability to consolidate funds from federal, state, and local sources for program purposes.

Any participating school shall develop, annually review, and update a single plan for student achievement which incorporates the plan for reforming the school's total instructional program and plans required by other categorical programs included in the state's consolidated application.

A schoolwide program shall include:

1. A comprehensive needs assessment of the entire school which includes the achievement of students in relation to state academic content and achievement standards.
2. Schoolwide reform strategies that:
  - a. Provide opportunities for all students to meet the state's proficient and advanced levels of achievement.
  - b. Use effective methods and instructional strategies, based on scientifically based research, that strengthen the school's core academic program, increase the amount and quality of learning time, help provide an enriched and accelerated curriculum, and include strategies for meeting the educational needs of historically underserved populations.
  - c. Include strategies to address the needs of all students in the school, but particularly the needs of low-achieving students and those at risk of not meeting state achievement standards who are members of the target population of any program that is part of the schoolwide program.

Such strategies may include counseling, student services, mentoring services, college and career awareness and preparation, and the integration of vocational and technical education programs.
  - d. Address how the school will determine if student needs have been met.
  - e. Are consistent with and designed to implement state and local improvement plans, if any.



3. Instruction by highly qualified teachers.
4. High-quality and ongoing professional development for teachers, principals, paraprofessionals, and, if appropriate, student services personnel, other staff, and parents/guardians to enable all students in the school to meet state academic achievement standards.
5. Strategies to attract high-quality, highly qualified teachers to high-need schools.
6. Strategies to increase parent involvement.
7. Plans for assisting preschool children in the transition from early childhood programs to elementary school programs.
8. Measures to include teachers in decisions regarding the use of academic assessments to provide information on and to improve the achievement of individual students and the overall instructional program.
9. Activities to ensure that students who experience difficulty mastering the proficient and advanced levels of academic standards shall be provided with effective, timely additional assistance, which shall include measures for timely identification of students' difficulties and provision of sufficient information on which to base effective assistance.
10. Coordination and integration of federal, state, and local services and programs.

#### **Targeted Assistance Programs**

Any school that receives Title I funds but does not operate a schoolwide program shall use Title I funds to provide services to:

1. Students in grades PreK-8 identified by the school as failing, or most at risk of failing, to meet the state's academic achievement standards on the basis of criteria established by the district and supplemented by the school.
2. Students in preschool through grade 2 selected solely on the basis of such criteria as teacher judgment, interviews with parents/guardians, and developmentally appropriate measures.

A targeted assistance program shall:

1. Use program resources to help participating students meet state academic achievement standards expected for all students.
2. Ensure that program planning is incorporated into existing school planning.
3. Use effective methods and instructional strategies, based on

scientifically based research, that strengthen the core academic program, give primary consideration to providing extended learning time, help provide an accelerated, high-quality curriculum, and minimize removing students from the regular classroom during regular school hours for instruction provided by Title I .

4. Coordinate with and support the regular education program, which may include services to assist preschool students in the transition to elementary school programs.
5. Provide instruction by highly qualified teachers.
6. Provide opportunities for professional development for teachers, principals, paraprofessionals, and, if appropriate, student services personnel, other staff, and parents/guardians who work with participating students.
7. Provide strategies to increase parent involvement.
8. Coordinate and integrate federal, state, and local services and programs.

#### **Participation of Private School Students**

The Superintendent or designee shall provide or contract to provide special educational services or other Title I benefits to eligible private school students residing in a participating school attendance area. Such services and benefits shall be provided on an equitable basis with participating public school students.

Teachers, other educational personnel, and families of participating private school students shall have an opportunity to participate, on an equitable basis, in parent involvement activities and professional development.

Each year the Superintendent or designee shall contact officials of private schools with students who reside within district boundaries, regardless of whether the private school they attend is located within the district or whether or not those officials have previously indicated any interest in program participation.

The Superintendent or designee shall consult, in a meaningful and timely manner, with appropriate private school officials during the design and development of the district's Title I programs. Such consultation shall occur before the district makes any decision that affects the opportunities of eligible private school students to participate in Title I programs and shall include a discussion of:

1. How the needs of private school students will be identified.
2. What services will be offered.
3. How, where, and by whom the services will be provided.

4. How the services will be academically assessed and how assessment results will be used to improve those services.
5. The size and scope of the equitable services to be provided to private school students and the proportion of funds that is allocated for such services.
6. The method or sources of data that are used to determine the number of students from low-income families in participating school attendance areas who attend private schools.
7. How and when the district will make decisions about the delivery of service to such students, including a thorough consideration and analysis of the views of private school officials on the provision of services through a third-party provider.
8. How, if the district disagrees with the views of private school officials on the provision of services through a third-party provider, the district will provide to private school officials a written analysis of the reasons that the district has chosen not to use a contractor.

Meetings between district and private school officials shall continue throughout implementation and assessment of services.

The Superintendent or designee shall maintain, and shall provide to the California Department of Education upon request, a written affirmation signed by officials of each participating private school that consultation has occurred.

If the private school officials do not provide such affirmation within a reasonable period of time, the Superintendent or designee shall maintain records of the consultation or the offer of consultation.

The Superintendent or designee also shall maintain records documenting that:

1. The needs of private school teachers and/or private school students were identified.
2. The funds made available were equitable to those allocated for public school students and teachers.
3. The district's program met the needs of the private school teachers and/or private school students.
4. The district made efforts to resolve any complaints made by private school representatives.

Adopted 11/06

**CALIFORNIA DEPARTMENT OF EDUCATION**

1430 N Street

Sacramento, CA 95814-5901

**F.Y. 06 - 07****DATE:** July 01, 2006**CONTRACT NUMBER:** CIMS-6417**PROGRAM TYPE:** INSTRUCTIONAL  
MATERIALS**PROJECT NUMBER:** 33-6709-00-6**LOCAL AGREEMENT FOR CHILD DEVELOPMENT SERVICES****CONTRACTOR'S NAME:** JURUPA UNIFIED SCHOOL DISTRICT

By signing this agreement and returning it to the State, you are agreeing to use the funds identified below for the purchase of instructional materials and supplies for the Child Development Program. These funds shall not be used for any purpose considered nonreimbursable pursuant to the 2006/2007 Funding Terms and Conditions (FT&C) and Title 5, California Code of Regulations. The contractor's signature also certifies compliance with "Standard Provisions for State Contracts" (Exhibit A), which are attached hereto and by this reference incorporated herein.

This contract is funded through a grant from the federal Department of Health and Human Services and subject to Code of Federal Regulations (CFR) 45, Parts 98 and 99, the Child Care and Development Block Grant Act of 1990, as amended, and Public Law 104-193, the Personal Responsibility and Work Opportunity Reconciliation Act 9 (PRWORA) of 1996, 42 USC 9858. If the Catalogue of Federal Domestic Assistance (CFDA) number in 93596 (shown as FC# in the funding block), the fund title is Child Care Mandatory and Matching Funds of the Child Care and Development Fund. If the CFDA number in 93575, the fund title is Child Care and Development Block Grant subject to the Child Care and Development Block Grant Act of 1990, the Omnibus Budget Reconciliation Act of 1990, Section 5082, Public Law 101-508, as amended, Section 658J and 658S, and Public Law 102-586.

Funding of this contract is contingent upon appropriation and availability of funds. The period for which expenditures may be made with these funds shall be from July 01, 2006 through June 30, 2006.

Expenditure of these funds shall be reported to Child Development Fiscal Services (CDFS) on form CDFS-9529 no later than July 20, 2007. For non-local educational agencies, expenditures made through June 30, 2007 shall be included in your 2006/2007 audit due in accordance with Section VI., I. of the Funding Terms and Conditions. The audits for School Districts and County Offices shall be submitted in accordance with Education Code Section 41020.

The total amount payable pursuant to this agreement shall not exceed \$2,626.00.

Any provision of this contract found to be in violation of Federal or State statute or regulation shall be invalid but such a finding shall not affect the remaining provisions of this contract. Exhibit A, Standard Provisions for State Contracts attached.

STATE OF CALIFORNIA		CONTRACTOR			
BY (AUTHORIZED SIGNATURE)		BY (AUTHORIZED SIGNATURE)			
PRINTED NAME OF PERSON SIGNING Sharon Taylor		PRINTED NAME AND TITLE OF PERSON SIGNING Pam Lauzon, Asst. Superintendent, Business Services			
TITLE Manager-Contracts CD+NS Fiscal Svcs		ADDRESS 4850 Pedley Road, Riverside, CA 92509			
AMOUNT ENCUMBERED BY THIS DOCUMENT \$ 2,626	PROGRAM/CATEGORY (CODE AND TITLE) Child Development Programs		FUND TITLE Federal		Department of General Services use only
PRIOR AMOUNT ENCUMBERED FOR THIS CONTRACT \$ 0	(OPTIONAL USE) 0656 FC# 93.575 PC# 000326 14130-6709				
TOTAL AMOUNT ENCUMBERED TO DATE \$ 2,626	ITEM 30.10.020.901 6100-196-0890	CHAPTER 047	STATUTE 2006	FISCAL YEAR 2006-2007	
OBJECT OF EXPENDITURE (CODE AND TITLE) 702 SACS: Res-5035 Rev-8290					
I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.					
SIGNATURE OF ACCOUNTING OFFICER		T.B.A. NO.		B.R. NO.	D Pg.1
		DATE			

## STANDARD PROVISIONS FOR STATE CONTRACTS

1. The Contractor agrees to indemnify, defend and save harmless the State, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all contractors, subcontractors, suppliers, laborers, and any other person, firm or corporation furnishing or supplying work services, materials, or supplies in connection with the performance of this Agreement, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by Contractor in the performance of this Agreement.
2. Contractor, and the agents and employees of Contractor, in the performance of this Agreement, shall act in an independent capacity and not as officers or employees or agents of the State.
3. The State may terminate this Agreement and be relieved of any payments should the Contractor fail to perform the requirements of this Agreement at the time and in the manner herein provided. In the event of such termination the State may proceed with the work in any manner deemed proper by the State. All costs to the State shall be deducted from any sum due the Contractor under this Agreement and the balance, if any, shall be paid to the Contractor upon demand.
4. This Agreement is not assignable by the Contractor, either in whole or in part, without the consent of the State in the form of a formal written amendment.
5. Time is of the essence in this Agreement.
6. No amendment or variation of the terms of this Agreement shall be valid unless made in writing, signed by the parties and approved as required. No oral understanding or Agreement not incorporated in the Agreement is binding on any of the parties.
7. The consideration to be paid Contractor, as provided herein, shall be in compensation for all of Contractor's expenses incurred in the performance hereof, including travel, per diem, and taxes, unless otherwise expressly so provided.
8. Contractors entering into a contract funded wholly or in part with funds from the United States Government agree to amendments in funding to reflect any reductions in funds if the Congress does not appropriate sufficient funds. In addition, the contract is subject to any restrictions, limitations or enactments of congress which affect the provisions, terms or funding of this agreement in any manner. The State shall have the option to terminate the contract without cost to the State in the event that Congress does not appropriate funds or a United States agency withholds or fails to allocate funds.

### Contractor Certification Clauses

The authorized signer of this Contract CERTIFIES UNDER PENALTY OF PERJURY that he/she are duly authorized to legally bind the Contractor to the clauses(s) listed below. This certification is made under the laws of the State of California.

1. NON-DISCRIMINATION CLAUSE: During the performance of this Agreement, Contractor and its subcontractors shall not unlawfully discriminate, harass, or allow harassment against any employee or applicant for employment because of sex, race, color, ancestry, religious creed, national origin, physical disability (including HIV and AIDS), mental disability, medical condition (cancer), age (over 40), marital status, and denial of family care leave. Contractor and subcontractors shall insure that the evaluation and treatment of their employees and applicants for employment are free from such discrimination and harassment. Contractor and subcontractors shall comply with the provisions of the Fair Employment and Housing Act (*Government Code* Section 12990 (a-f) et seq.) and the applicable regulations promulgated thereunder (*California Code of Regulations*, Title 2, Section 7285 et seq.). The applicable regulations of the Fair Employment and Housing Commission implementing *Government Code* Section 12990 (a-f), set forth in Chapter 5 of Division 4 of Title 2 of the *California Code of Regulations*, are incorporated into this Agreement by reference and made a part hereof as if set forth in full. Contractor and its subcontractors shall give written notice of their obligations under this clause to labor organizations with which they have a collective bargaining or other Agreement.

Contractor shall include the nondiscrimination and compliance provisions of this clause in all subcontracts to perform work under the Agreement. (Not applicable to public entities.)

2. DRUG-FREE WORKPLACE CERTIFICATION: By signing this contract, the contractor will comply with the requirements of the Drug-Free Workplace Act of 1990 and will provide a drug-free workplace by taking the following actions:
- a. Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited and specifying actions to be taken against employees for violations.
  - b. Establish a Drug-Free Awareness Program to inform employees about:
    - 1) the dangers of drug abuse in the workplace;
    - 2) the person's or organization's policy of maintaining a drug-free workplace;
    - 3) any available counseling, rehabilitation and employee assistance programs; and,
    - 4) penalties that may be imposed upon employees for drug abuse violations.
  - c. Every employee who works on the proposed contract will:
    - 1) receive a copy of the company's drug-free workplace policy statement; and,
    - 2) agree to abide by the terms of the company's statement as a condition of employment on the contract.

Failure to comply with these requirements may result in suspension of payments under this agreement or termination of this agreement or both and Contractor may be ineligible for award of any future State agreements if the department determines that any of the following has occurred: (1) the Contractor has made false certification, or (2) violated the certification by failing to carry out the requirements as noted above. (*Government Code 8350 et seq.*)

3. NATIONAL LABOR RELATIONS BOARD CERTIFICATION: Contractor certifies that no more than one (1) final unappealable finding of contempt of court by a Federal court has been issued against Contractor within the immediately preceding two-year period because of Contractor's failure to comply with an order of a Federal court, which orders Contractor to comply with an order of the National Labor Relations Board. (*Public Contract Code 10296*) (Not applicable to public entities.)
4. EXPATRIATE CORPORATIONS: Contractor hereby declares that it is not an expatriate corporation or subsidiary of an expatriate corporation within the meaning of *Public Contract Code* Section 10286 and 10286.1, and is eligible to contract with the State of California.
5. SWEATFREE CODE OF CONDUCT:
- a. All Contractors contracting for the procurement or laundering of apparel, garments or corresponding accessories, or the procurement of equipment, materials, or supplies, other than procurement related to a public works contract, declare under penalty of perjury that no apparel, garments or corresponding accessories, equipment, materials, or supplies furnished to the state pursuant to the contract have been laundered or produced in whole or in part by sweatshop labor, forced labor, convict labor, indentured labor under penal sanction, abusive forms of child labor or exploitation of children in sweatshop labor, or with the benefit of sweatshop labor, forced labor, convict labor, indentured labor under penal sanction, abusive forms of child labor or exploitation of children in sweatshop labor. The contractor further declares under penalty of perjury that they adhere to the Sweatfree Code of Conduct as set forth on the California Department of Industrial Relations website located at [www.dir.ca.gov](http://www.dir.ca.gov), and *Public Contract Code* Section 6108.
  - b. The contractor agrees to cooperate fully in providing reasonable access to the contractor's records, documents, agents or employees, or premises if reasonably required by authorized officials of the contracting agency, the Department of Industrial Relations, or the Department of Justice to determine the contractor's compliance with the requirements under paragraph (a).
6. DOMESTIC PARTNERS: Commencing on July 1, 2004 Contractor certifies that it is in compliance with *Public Contract Code* section 10295.3 with regard to benefits for domestic partners. For any contracts executed or amended, bid packages advertised or made available, or sealed bids received on or after July 1 2004 and prior to January 1, 2007, a contractor may require an employee to pay the costs of providing additional benefits that are offered to comply with *Public Contract Code* 10295.3.b.

# CERTIFICATIONS REGARDING LOBBYING; DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS; AND DRUG-FREE WORKPLACE REQUIREMENTS

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature on this form provides for compliance with certification requirements under 45 CFR Part 93, "New restrictions on Lobbying," and 45 CFR Part 76, "Government-wide Debarment and Suspension (Non procurement) and Government-wide requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Education determines to award the covered transaction, grant, or cooperative agreement.

## LOBBYING

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 45 CFR Part 93, for persons entering into a grant or cooperative agreement over \$100,000 as defined at 45 CFR Part 93, Sections 93.105 and 93.110, the applicant certifies that:

a) No federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress in connection with the making of any federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal grant or cooperative agreement;

b) If any funds other than federal appropriated funds have been or will be paid to any person for influencing or attempting to influence an employee of Congress, or any employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form -LLL, "Disclosure Form to Report Lobbying," in accordance with this instruction;

c) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all subrecipients shall certify and disclose accordingly.

## 2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS

As required by executive Order 12549, Debarment and Suspension, and other responsibilities implemented at 45 CFR Part 76, for prospective participants in primary or a lower tier covered transactions, as defined at 45 CFR Part 76, Sections 76.105 and 76.110.

A. The applicant certifies that it and its principals:

(a) Are not presently debarred, suspended proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal department or agency;

(b) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or contract under a public transaction violation of federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (federal, state, or local) with commission of any of the offenses enumerated in paragraph (1) (b) of this certification; and

(d) Have not within a three-year period preceding this application had one or more public transactions (federal, state, or local), terminated for cause or default; and

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

## 3. DRUG-FREE WORKPLACE (GRANTEES OTHER THAN INDIVIDUALS)

As required by the Drug-Free Workplace Act of 1988, and implemented at 45 CFR Part 76, Subpart F, for grantees, as defined at 45 CFR Part 76, Sections 76.605 and 76.610-

A. The applicant certifies that it will or will continue to provide a drug-free workplace by:

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition.

(b) Establishing an on-going drug-free awareness program to inform employees about-

(1) The danger of drug abuse in the workplace;

(2) The grantee's policy of maintaining a drug-free workplace;

(3) Any available drug counseling, rehabilitation, and employee assistance programs; and

(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in performance of the grant be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will -

(1) Abide by the terms of the statement; and

(2) Notify the employer in writing of his or her conviction for a violation;

(e) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d) (2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title,



o: Director, Grants, and Contracts Service, U.S. Department of Education, 400 Maryland Avenue, S.W., (Room 3124, GSA Regional Office Building No. 3), Washington, DC 20202-4571.

Notice shall include the identification number(s) of each affected grant;

(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d) (2), with respect to any employee who is so convicted:

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a federal, state, or local health, law enforcement, or other appropriate agency;

(g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

B. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance (Street address, city, county, state, zip code)

\_\_\_\_\_

Check ☐ if there are workplaces on file that are not identified here.

DRUG-FREE WORKPLACE  
(GRANTEES WHO ARE INDIVIDUALS)

As required by the Drug-Free Workplace Act of 1988, and implemented at 45 CFR Part 76, Subpart F, for grantees, as defined at 45 CFR Part 76, Sections 76.605 and 76.610-

a. As a condition of the grant, I certify that I will not engage in the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance in conducting any activity with the grant, and

b. If convicted of a criminal drug offense resulting from a violation occurring during the conduct of any grant activity, I will report the conviction, in writing, within 10 calendar days of the conviction, to: Director, Grants and contracts Service, U.S. department of Education, 400 Maryland Avenue, S.W. (Room 3124, GSA Regional Office Building No. 3) Washington, DC 20202-4571. Notice shall include the identification numbers(s) of each affected grant.

ENVIRONMENTAL TOBACCO SMOKE ACT

As required by the Pro-Children Act of 1994, (also known as Environmental Tobacco Smoke), and implemented at Public Law 103-277, Part C requires that:

The applicant certifies that smoking is not permitted in any portion of any indoor facility owned or leased or contracted and used routinely or regularly for the provision of health care services, day care, and education to children under the age of 18. Failure to comply with the provisions of this law may result in the imposition of a civil monetary penalty of up to \$1,000 per day. (The law does not apply to children's services provided in private residence, facilities funded solely by Medicare or Medicaid funds, and portions of facilities used for in-patient drug and alcohol treatment.)

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certifications.

NAME OF APPLICANT	Jurupa Unified School District Pam Lauzon, Asst. Superintendent, Business Services	CONTRACT #	CIMS-6417
PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE			
SIGNATURE		DATE	

D  
Pg. 5

**RESOLUTION**  
**2007/26**

This resolution must be adopted in order to certify the approval of the Governing Board to enter into this transaction with the California Department of Education for the purpose of providing child care and development services **and to authorize the designated personnel to sign contract document for Fiscal year 2006/07.**

---

---

**RESOLUTION**

BE IT RESOLVED that the Governing Board of Jurupa Unified School District

authorizes entering into local agreement number/s CIMS-6417 and that the person/s who is/are listed below, is/are authorized to sign the transaction for the Governing Body.

<u>NAME</u>	<u>TITLE</u>	<u>SIGNATURE</u>
Elliott Duchon	Superintendent	_____
Pam Lauzon	Asst. Superintendent, Business Services	_____
Dr. Susan Jindra	Asst. Superintendent, Education	_____
Dr. Ellen Kinnear	Director, Elementary Education	_____

**PASSED AND ADOPTED THIS** 6th day of November 2006/07, by the

Governing Board of Jurupa Unified School District

of Riverside County, California.

I, Michael Rodriguez, Clerk of the Governing Board of Jurupa Unified School District of Riverside County, California, certify that the foregoing is a full, true and correct copy of a resolution adopted by the said Board at a regular meeting thereof held at a regular public place of meeting and the resolution is on file in the office of said Board.

\_\_\_\_\_  
(Clerk's signature)

\_\_\_\_\_  
(Date)

D  
Pg. 6

Jurupa Unified School District

Personnel Report #8

November 6, 2006

Additional Subject Authorizations

To teach additional subjects not listed on base credential under authorization of Education section **44263** (additional course work in subject matter): Lisa Brown - English; Patricia Crawford - Spanish; Leonard Fisher Jr. - Chemistry; Deborah George - Art; Jose Guillen - English/ELD; Charles Guzman - Science; Guadalupe Hernandez - English/ELD; John A. Hill - Social Science; Michelle Lenichuk - English; Joshua Lewis - ELA; Connie Lubak - English; Theresa Mendoza-Kovich - Art History; Chris Metzger - Math; David Moberly - English; Kristina Moore - Italian; Nadia Qaqish - Math; Daniel Weatherford - Social Science; Monica Werwee - Math; Linda Yriarte - Spanish.

To teach additional subjects not listed on base credential under the authorization of Education section **44256(b)** (additional course work in subject matter): Jana Aragon - ELA; Hilary Barnett - English; Lynne Bjazevich - ELA/ELD; Nicholas Blake - Math; Ann Cox - Math; Stephanie Cunningham - ELA/ELD; Glenn Dion - Science; Gayle Dowling - Social Science; Julia Holt - Social Science; Steven Hughes - ELA/ELD; Jay Ishimoto - Math; Marci Lee - Physical Education; Tanya Leon - Math; Laila Lewis - Music; Antonio Lopez - Math; Heidi Miceli-Davies - Social Science; Thomas Morrison - Science; Sally Quintana - ELA; Brian Shaffer - Social Science, ELA; Vera Walker - ELA.

To teach additional subjects not listed on base credential under the authorization of Education section **44258.2** (additional course work in subject matter): Lois Clark - English; Molly Complin - English; Randall Dong - Science; Jay Hakomaki - Social Science; Pam Ogden - Social Science; Angela Vela - English; Danae Yohonn - Social Science.

To coach a competitive sport for teachers whose base credential authorization is not PE under authorization of Education Code section **44258.7(b)**: Victor Centeno - Volleyball; Sam Drapiza - Tennis; Timothy Kleveno - Baseball; Brady Kocher - Waterpolo; Mark Saugstad - Baseball; Dan Weatherford - Swim; Monica Werwee - Pep Squad.

Change of Assignment

From Temporary to  
Regular Probationary

Ms. Nadia Qaqish  
34982 Heatherview Dr.  
Yucaipa, CA 92399

Eff. August 31, 2006

Personnel Report #8

CERTIFICATED PERSONNEL

Regular Assignment

Teacher	Mr. David Fluhart 6720 Cal-Bodfish Rd. Caliente, CA 93518	Eff. October 13, 2006 Professional Clear Single Subject English And Social Science
Bilingual Resource Teacher	Mr. Francisco Lopez 13782 Dearborn St. Corona, CA 92880	Eff. October 12, 2006 Professional Clear Multiple Subject w/ BCLAD

Extra Compensation Assignment

Administrative Services; provide home hospital instruction; October 2006 through June 2007; not to exceed 5 hours per week each; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$24,696 total.

Ms. Anne Cox	Mr. Pat Monaco	Ms. Vera Walker
Mr. Rory Tso		

Administrative Services; provide Saturday school instruction; October 2006 through June 2007; not to exceed 5 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$6,129 total

Ms. Gloria Bravo Carmona

Education Services; BTSA I & II Orientation for participating teachers; September 25, 2006; not to exceed 54 hours; appropriate hourly rate of pay; Funding Source: BTSA; \$1,947 total.

Ms. Nicole Baptista	Ms. Amy Oliva	Ms. Marie Rodriguez
Ms. Angela Vela	Ms. Maria Andrade	Ms. Ashley Arena
Ms. Amber Barnes	Ms. Cindi Batchelder	Ms. Christine Brandt
Mr. Daniel Brooks	Ms. Jennifer Brooks	Ms. Heather Burnett
Ms. Shannyn Cahoon	Ms. Robin Carver	Ms. Rolanda Cavazos
Mr. Keith Chann	Mr. Juan Carlos Delgado	Ms. Melissa Fox
Mr. Anthony Gomez	Mr. John Gunty	Ms. Veronica Hinojosa
Ms. Kortney Hughes	Mr. Steve Hughes	Mr. Paul Janeway
Ms. Amber Jimenez	Ms. Colleen Keller	Ms. Kelly Keprios
Ms. Heather Kinnersley	Mr. Steve Kong	Ms. Jessica May
Ms. Elizabeth McCarley	Ms. Jennifer McDermott	Ms. Shelli Miller
Ms. Teresa Miner	Ms. Cynthia Nadolny	Ms. MyLinh Nguyen
Ms. Carolina Ochoa	Mr. Chris Odabe	Ms. Crystal Parker
Mr. Darrel Petry	Ms. Victoria Preciado	Ms. Leticia Rangel
Mr. Nathaniel Robinson	Ms. Alicia Romero	Mr. Bryan Rooney
Ms. Elizabeth Rountree	Mr. Matthew Ruiz	Ms. Lucienne Schwendener
Ms. Julie Sontag	Ms. Diana Stan	Ms. Tracy Starling
Mr. Erin Tannaz	Ms. Melina VanVooren	Ms. Hayley Wangerin
Mr. Greer Wayland	Ms. Danielle Richardson	

Personnel Report #8

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Education Services; stipend to attend optional staff development days at Nueva Vista High School; September 25 & 28, 2006; appropriate rate of pay; Funding Source: Staff Development Buy Back Days; \$4,250 total.

Ms. Lucile Arntzen	Ms. Margery Ashwood	Ms. Deb Bennett
Ms. Traci Coffelt	Mr. Gary Ennis	Mr. Stephen Fox
Ms. Maudie Gooden	Ms. Susan Gurrola	Mr. Art Huerta
Mr. James Huff	Mr. Jeff Jacobs	Ms. Karen Lancaster
Mr. Terence Prosser	Ms. LeDair Sanner	Mr. Doug Torbert
Mr. Rich Torbert	Ms. Mariann Vetrhus	

Language Services; offer History GATE institute to GATE students; 2006-2007 school year; not to exceed 90 hours total; appropriate hourly rate of pay; Funding Source: Gifted and Talented Education; \$3,245 total.

Ms. Carol Zuloaga                      Ms. Pam Grethen

Language Services; teachers will attend GATE trainings and meetings and offer classes to students in GATE program; 2006-2007 school year; not to exceed 130 hours; appropriate hourly rate of pay; Funding Source: Gifted and Talented Education; \$4,689 total.

Ms. Amber Iest	Mr. Andrew Elliott	Ms. Anne Gibson
Ms. Jennifer Stromhahl	Ms. Carole Patty	Mr. Charles Lantz
Ms. Christa Biddle	Mr. David Moehlman	Ms. Emily Terry
Ms. Erin Kuennen	Ms. Esther Askew	Ms. Gloria Cabrera
Ms. Irasema Guzman	Ms. Joan Bain	Ms. Kate Jardine
Ms. Kimberly Bargas	Ms. Nenoise Trotter	Ms. Norma Arvayo
Ms. Sabrina McCaskill	Ms. Sandie Allen	Ms. Sarah Franz
Mr. Sean Edwards	Ms. Shelley Edwards	Ms. Stella Sloan
Ms. Theresa Mendoza	Ms. Tiffany Coleman	Ms. Toni Fletcher

Language Services; perform tasks pertaining to the department programs; 2006-2007 school year; not to exceed 300 hours total; appropriate hourly rate of pay; Funding Source: Title III, LEP; \$10,815 total.

Ms. Esther Asckew                      Ms. Norma Arvayo                      Ms. Esther Guzman

Personnel Services; one-time English learner stipend for obtaining authorization to teach English learners; not to exceed \$500; Funding Source: Unrestricted Resources; \$500 total.

Ms. Jennifer Jiannino

Research & Assessment; CELD training; September 14, 2006; not to exceed 1 hour each; appropriate hourly rate of pay; Funding Source: Title III, LEP; \$216 total.

Ms. Julia Hong	Ms. Elizabeth Garcia	Ms. Nanci Garcia
Mr. Jeremy Samson	Ms. Josefina Castro	Mr. Russ Orwig

Personnel Report #8

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Camino Real Elementary; provide after school GATE instruction; October 9, 2006 through June 21, 2007; not to exceed 195 total hours; appropriate hourly rate of pay; Funding Source: Gifted and Talented Education; \$7,030 total.

Ms. Paul Cannon  
Ms. Wendy Holder

Mr. Danny Gonzalez  
Ms. Jeni Williams

Ms. Shelly Miller  
Ms. Joan Bain

Mission Bell Elementary; participate in professional development to enhance student achievement; August 25, 2006; not to exceed 8 hours each; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$2,884 total.

Ms. Sharon Carey  
Ms. Lynda Finch  
Mr. Alex Ortiz  
Ms. Sandy Wiersma

Ms. Chelsie daCosta  
Ms. Linda Frei  
Ms. Lori Smith

Ms. Francie Dempsey  
Ms. Arlene McNair  
Ms. Loretta Stevenson

Mission Bell Elementary; preparation and teaching of adult ESL classes; October 2, 2006 through June 21, 2007; not to exceed 185 hours; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$6,669 total.

Ms. De'Ann McWilliams

Pedley Elementary; participate in professional development and collaboration; September 2006 through June 2007; not to exceed 180 hours total; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$6,489 total.

Ms. Patricia Balteria  
Ms. Tracy Grogan

Ms. Lucia Chavez  
Ms. Janet McClellan

Ms. Irene Espinoza  
Ms. Lourdes Ruelas

Peralta Elementary; assist with supervision after school; October 2, 2006; not to exceed 1 hour each; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$72 total.

Ms. Hayley Wangerin

Ms. Rebecca Miller

Sky Country Elementary; classroom changes due to enrollment changes; September 21 & 22, 2006; not to exceed 4.5 hours; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$162 total.

Ms. Michelle Ruiz

Sky Country Elementary; provide extended learning opportunities; October through December 2006; not to exceed 18 hours; appropriate hourly rate of pay; Funding Source: \$649 total.

Ms. Suzanne Ali

Stone Avenue Elementary; monitor student activities after school; September 18, 2006 through June 21, 2007; not to exceed 5 hours per week; appropriate hourly rate of pay; Funding Source: School Improvement Program; \$6,489 total.

Mr. John Payne

Ms. Deborah Reiner

Personnel Report #8

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Sunnyslope Elementary; provide after school GATE instruction; 2006-2007 school year; not to exceed 25 hours total; appropriate hourly rate of pay; Funding Source: Gifted and Talented Education; \$901 total.

Ms. Cathy Armitage	Ms. Kristi Batchelder	Ms. Sally Beese
Ms. Mary Blevins	Ms. Lori Brown	Ms. Robin Carver
Ms. Deborah Cedarholm	Ms. Yolanda Corona	Ms. Lorayne Corcoran
Ms. Janet Edmondson	Ms. Sherrill Ferguson	Mr. Wayne Fowler
Ms. Elizabeth Garcia	Ms. Anne Gibson	Ms. Cynthia Hernandez
Ms. Carol Hogerty	Ms. Harriet Huling	Ms. Jeannette Ingram
Ms. April Jacobson	Ms. Cynthia Johnson	Ms. Twila Kelly-VanRamhorst
Ms. Heather Knell	Ms. Deborah Knodel	Ms. Leah Luke
Ms. Barbara Martin	Ms. Anita Martinez	Ms. Brooke Martinez
Ms. Miriam Merkatz-Gardner	Mr. Robert Mitchell	Ms. Deborah Provenzano
Ms. Jennifer Stromdahl	Ms. Shirley Taylor	Ms. Joanne Viafora
Ms. Zoe Washburn	Ms. Marilyn Wior	Mr. Carl Zitek

Troth Street Elementary; participate in the planning and implementation of professional development directly related to improving student achievement; September 30, 2006; not to exceed 7.25 hours each; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$8,886 total.

Ms. Dorothy Baca	Ms. Anne Borchardt	Mr. Les Brown
Ms. Tina Browning	Ms. Heather Burnett	Mr. James Carey
Ms. Johanna Downs	Ms. Elena Escobar	Ms. Sarah Franz
Mr. Adam Gonzales	Ms. Michelle Guyer	Ms. Lisa Hanson
Ms. Jill Haynes	Ms. Kelly Horspool	Ms. Lidia Ledesma
Ms. Shelley Logan	Ms. Bertha Lopez	Ms. Ramona Loynd
Ms. Jovanka Martinez	Ms. Hillary Moe	Ms. Lynette Monaco
Ms. Melissa Montoya	Ms. Connie Nagle	Mr. Crystal Parker
Ms. Maria Preciado	Ms. Andrea Roe	Mr. Jesus Romero
Mr. Eli Salazar	Ms. Luz Salazar	Ms. Lucienne Schwendener
Ms. Janice Sheldon	Ms. Bonnie Werner	Ms. Margaret Whitmore
Ms. Jacqueline Zamora		

West Riverside Elementary; provide CBET classes to parents to assist in student achievement; October 1, 2006 through December 15, 2006; not to exceed 300 hours total; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$11,670 total.

Ms. Jodi Archibald	Ms. Dolores Hernandez	Ms. Martha Rodriguez
Ms. Elsa Buenrostro	Ms. Nancy Arroyo	Ms. Lupe Flint
Ms. Laura Gonzalez	Ms. Maria Saucedo	Ms. Teresa Chavez
Ms. Veronica Alvarez	Ms. Kathy Doubravsky	Ms. Veronica Villalobos
Ms. Kathy Sakaki-Yano	Ms. Mary Golden	Ms. Mayra Sanchez
Ms. Jessie Alaniz	Mr. Tom Buchanan	Ms. Alisha Gonyer
Mr. Mark Gonzalez	Ms. Vivien Stoneberg	

Jurupa Middle School; extra period daily teaching assignment; 2006-2007 school year; appropriate rate of pay; Funding Source: Unrestricted Resources; \$32,000 total.

Ms. Lisa Levine-Perkins	Ms. Rebecca Brawner	Mr. Brian Shaffer
Mr. Tom Morrison	Ms. Veronica Capata	Mr. Mike Goltry



Personnel Report #8

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Mira Loma Middle School; extra period daily teaching assignment; 2006-2007 school year; appropriate rate of pay; Funding Source: Unrestricted Resources; \$41,296 total.

Mr. Libbern Cook  
Ms. Julia Holt  
Mr. Glenn DeHart

Ms. Michelle Fisher  
Ms. Michelle Fisher

Ms. Heidi Miceli-Davies  
Ms. Carol Veneman

Mira Loma Middle School; provide ELO instruction to at-risk students; September 25, 2006 through June 21, 2007; not to exceed 75 hours per week total; appropriate hourly rate of pay; Funding Source: FELO/SELO Programs; \$10,000 total.

Ms. Olga Alferez  
Ms. Valerie Baule  
Ms. Jennifer Benitz  
Mr. Libbern Cook  
Ms. Patricia Cruz  
Mr. Glenn DeHart  
Ms. Wendy Eccles  
Ms. Toni Fletcher  
Ms. Jennifer Griffin  
Ms. Julia Holt  
Mr. Antonio Lopez  
Ms. Joyce Malle  
Ms. Michelle Navigato  
Ms. Mary Pritchard  
Ms. Sally Quintana  
Ms. Elizabeth Rountree  
Mr. Jorge Sanchez  
Mr. Rory Tso  
Ms. Mary Ward  
Ms. Susan Wisener

Mr. Anthony Alvarez  
Ms. Laura Beal  
Mr. Robert Berghorn  
Ms. Anne Cox  
Ms. Stephanie Cunningham  
Ms. Kathy DeLeo  
Ms. Martha Estrella  
Mr. Larry Franklin  
Mr. Richard Grogan  
Ms. Karen Kimmell  
Ms. Bernadette Lopez  
Ms. Heidi Miceli-Davies  
Mr. John Parker  
Ms. Sally Quintana  
Ms. Danielle Richardson  
Ms. Suzanne Rowland  
Ms. Linda Sanchez  
Ms. Gayle Venegas  
Mr. Kris Winemiller

Ms. Jana Aragon  
Mr. Todd Beasley  
Ms. Cara Chavez  
Ms. Nancy Croxton  
Ms. Melissa Davis  
Ms. Gayle Dowling  
Ms. Michelle Fisher  
Mr. Freddie Goss  
Ms. Lynn Hill  
Mr. Erian Long  
Ms. Nancy Lott  
Mr. Rudy Monge  
Ms. Terese Pisarik  
Ms. Mary Pritchard  
Ms. Diane Rose  
Mr. Matthew Ruiz  
Mr. Keith Schumacher  
Ms. Carol Veneman  
Ms. Roxane Winemiller

Mission Middle School; provide skills and strategies to improve student achievement; September 2006 through June 2007; appropriate hourly rate of pay; Funding Sources: Title I Basic Grants Low Income, School Improvement Program, & Title III, LEP; \$15,000 total.

Ms. Amber Alkire  
Ms. Laura Beal  
Ms. Linda Daniels  
Mr. Billy Fong  
Mr. John Gonzalez  
Mr. Andrew Hernandez  
Ms. Marci Lee  
Mr. Lyle McCollum  
Ms. Amber Mooney  
Mr. Robert Olsen  
Ms. Loretta Pearce  
Ms. Susan Ridder  
Ms. Diane Rose  
Mr. Doug Stevens  
Ms. Cheri Travis  
Ms. Rachel Weeks  
Mr. Ross Yohonn  
Murillo

Ms. Hilary Barnett  
Ms. Lois Clark  
Mr. Glen Dion  
Mr. Ralph Garcia  
Ms. Pam Grethen  
Mr. Jarrod Hesler  
Ms. Jamie Lewison  
Ms. Laura Lewis-McKay  
Ms. Ermine Nelson  
Ms. Lori Pardon  
Mr. Dan Poelstra  
Ms. Kari Rohr  
Mr. David Solorio  
Ms. Irene Stewart  
Ms. Judy Van Train  
Mr. Jerry Wiley  
Ms. Kerry Zielke

Mr. Alfonso Barrientos  
Ms. Molly Complin  
Mr. Raul Espinoza  
Mr. Sam Gee  
Ms. Stacy Heath  
Mr. Jay Ishimoto  
Ms. Laurie Ludwig  
Ms. Melissa Moberly  
Mr. Jeffrey Norman  
Mr. William Patterson  
Ms. Blanca Preciado  
Ms. Maria Rodriguez  
Ms. Niki Stashuk  
Ms. Maureen Thurman  
Ms. Claudia Vasquez  
Ms. Danae Yohonn  
Ms. Karina Becerra-

Personnel Report #8

CERTIFICATED PERSONNEL

Resignation

Teacher	Ms. Christine Rizzo 8168 Martingale Dr. Riverside, CA 92509	Eff. October 27, 2006
---------	---	-----------------------

Substitute Assignment

Teacher	Ms. Elizabeth Chau 3821 Carrotwood St. Riverside, CA 92501	As needed Emergency 30-Day Permit
Teacher	Ms. Lindsay Elliott 5240 Haldor Dr. Mira Loma, CA 91752	As needed Emergency 30-Day Permit
Teacher	Mr. Joe Llanos 11314 La Verne Dr. Riverside, CA 92505	As needed Emergency 30-Day Permit
Teacher	Mr. Robert Medina 556 Harding Rd. Corona, CA 92879	As needed CBEST Waiver
Teacher	Ms. Wendy Ramirez 22230 DeBerry St. Grand Terrace, CA 92313	As needed Professional Clear Multiple Subject
Teacher	Ms. Gonisha Sethi 1230 W. Blaine #4 Riverside, CA 92507	As needed Prospective Teacher Permit
Teacher	Ms. Sarah Steele 14755 Weeping Willow Ln. Fontana, CA 92337	As needed Emergency 30-Day Permit

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Business Services; provide clerical assistance; October 2-31, 2006; not to exceed 100 hours; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$1,322 total.

Instructional Aide	Ms. Nicole Vance
--------------------	------------------



Personnel Report #8

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Education Support Services; assistance students with special needs; September 25, 2006 through June 21, 2007; not to exceed 30 minutes per day; appropriate hourly rate of pay; Funding Source: IDEA Basic Grant Entitlement; \$1,434 total.

Instructional Aide                      Ms. Christine Singleton

Education Technology; assist with contacting parents regarding lost and unreturned textbooks; October 23, 2006 through November 30, 2006; not to exceed 2 hours daily; appropriate hourly rate of pay; Funding Source: Lottery; \$642 total.

Library Technician                      Ms. Teri Spencer

Education Technology; assist with textbook distribution; October 24, 2006 through November 17, 2006; not to exceed 5 hours daily; appropriate hourly rate of pay; Funding Source: Lottery; \$1,256 total.

Instructional Aide                      Ms. Donald Gentry

Language Services; provide childcare during DELAC meetings; 2006-2007 school year; not tot exceed 40 hours total; appropriate hourly rate of pay; Funding Source: Economic Impact Aid; \$507 total.

Activity Supervisor	Ms. Kara Caceres
Health Care Aide	Ms. Sandra Lopez
Bus Driver Special Students	Ms. Sylvia Ontiveros
Café Asst. I	Ms. Kerri Robbins

Language Services; provide assistance in mailing Parent and Community Education Flyers; September 27, 2006 through October 13, 2006; not to exceed 100 hours total; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$1,605 total.

Instructional Aide	Ms. Aimee Gomez
Instructional Aide	Ms. Alice Perez
Health Care Aide	Ms. Karen Hayden
Activity Supervisor	Ms. Natalie Gonzalez

Maintenance Department; assist with paint projects throughout the district; October 2, 2006 through November 3, 2006; not to exceed 40 hours per week each; appropriate hourly rate of pay; Funding Source: Routine Repair and Maintenance; \$10,777 total.

Custodian	Mr. Philip Chacon
Custodian	Mr. Daniel Medina

Personnel Report #8

CLASSIFIED PERSONNEL

Short-Term/Extra Work

West Riverside Elementary; provide childcare during CBET classes; October 1, 2006 through December 15, 2006; not to exceed 7 hours per week each; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$3,091 total.

Activity Supervisor	Ms. Gaby Kerklin
Activity Supervisor	Ms. Silvia Garcia
Activity Supervisor	Ms. Kikuko McDaniel
Activity Supervisor	Ms. Gloria Rodriguez

Mira Loma Middle School; provide childcare during ELAC meetings; October 5, 2006 through June 21, 2007; not to exceed 2 hours per night each; appropriate hourly rate of pay; Funding Source: Title III, LEP; \$300 total.

Bilingual Language Tutor	Ms. Caroline Prado
Bilingual Language Tutor	Ms. Maria Hernandez
Instructional Aide	Ms. Megan Clark
Instructional Aide	Ms. Alicia Jones

Mira Loma Middle School; provide auxiliary services for students; October 5, 2006 through June 21, 2007; not to exceed 14 hours per week; appropriate hourly rate of pay; Funding Sources: Title I Basic Grants Low Income & School Improvement Program; \$7,835 total.

Campus Supervisor	Ms. Sally Parker
Campus Supervisor	Ms. Sherry Saterfield

Mission Middle School; assist with master schedule development; September 2006 through June 2007; appropriate hourly rate of pay; Funding Sources: Title I Basic Grants Low Income & School Improvement Program; \$1,000 total.

Secretary	Ms. Pam Whitman
-----------	-----------------

Jurupa Valley High School; administer CELDT tests; September 5, 2006 through October 31, 2006; not to exceed 4 hours per day; appropriate hourly rate of pay; Funding Source: Title III, LEP; \$2,445 total.

Bilingual Language Tutor	Ms. Susie Camacho
--------------------------	-------------------

Jurupa Valley High School; provide assistance in registrar office; September 11-19, 2006; not to exceed 14 hours; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$225 total.

Opp. School Asst.	Ms. Virginia Valenzuela
-------------------	-------------------------

Rubidoux High School; assist with CELDT testing needs; October 5, 2006 through October 26, 2006; not to exceed 300 hours; appropriate hourly rate of pay; Funding Source: Title III, LEP; \$5,142 total.

Bilingual Language Tutor	Ms. Maria Aguirre
Bilingual Language Tutor	Ms. Patty Griffin
Bilingual Language Tutor	Ms. Esther Marquez
Bilingual Language Tutor	Ms. Elva Prado
Bilingual Language Tutor	Ms. Sabrina Villa
Bilingual Language Tutor	Ms. Miriam Hesselgrave
Bilingual Language Tutor	Ms. Maria Landeros

Personnel Report #8

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Learning Center; provide childcare for ESL classes; October 17, 2006 through June 22, 2007; not to exceed 6 hours per week; appropriate hourly rate of pay; Funding Source: Adult Education Apportionment; \$2,500 total.

Bus Driver Special Students      Ms. Sylvia Ontiveros

Leave of Absence

Bilingual Language Tutor & Activity Supervisor	Ms. Veronica Chavez 9361 51 <sup>st</sup> St. Riverside, CA 92509	Unpaid Special Leave October 18, 2006 through January 1, 2007 without compensation, health & welfare benefits or increment advancement.
Instructional Aide	Ms. Teresa Contreras 3120 S. Genoa #A Ontario, CA 91761	Unpaid Special Leave October 9, 2006 through June 22, 2007 without compensation, health & welfare benefits or increment advancement.
Activity Supervisor	Ms. Carolyn Reyes 9870 52 <sup>nd</sup> St. Riverside, CA 92509	Unpaid Special Leave October 5, 2006 through January 17, 2007 without compensation, health & welfare benefits or increment advancement.

Promotion

From Instructional Aide HS/PS To Preschool Teacher w/ BA	Ms. Teresa Contreras 3120 South Genoa #A Ontario, CA 91761	Eff. October 9, 2006 Work Year E2
---	--	--------------------------------------

Regular Assignment

Bilingual Language Tutor & Instructional Aide	Ms. Maria Carrillo-Rodriguez 7955 Linares Ave. Riverside, CA 92509	Eff. October 11, 2006 Work Year E1
Instructional Aide	Ms. Wendy Dewhirst 6098 Grinnell Dr. Riverside, CA 92509	Eff. October 16, 2006 Work Year E1
Café Asst. I	Ms. Jenny Higuera 11280 Sky Country Dr. Mira Loma, CA 91752	Eff. October 11, 2006 Work Year F

J  
pg. 10

Personnel Report #8

CLASSIFIED PERSONNEL

Regular Assignment

Bilingual Language Tutor	Ms. Giselle Kendall 7885 Big Rock Dr. Riverside, CA 92509	Eff. Octboer 11, 2006 Work Year E1
Instructional Aide	Ms. DeNaye King 15181 Van Buren Blvd. #256 Riverside, CA 92504	Eff. October 11, 2006 Work Year E1
Translator Clerk Typist	Ms. Jessica Leng-Tuleja 2092 Livingston St. Riverside, CA 92506	Eff. October 23, 2006 Work Year E1
Bilingual Language Tutor	Ms. Jessica Lopez 6930 Javelina Ct. Riverside, CA 92509	Eff. October 11, 2006 Work Year E1
Custodian	Mr. Johnathan Magdaleno 3652 Gay Way Riverside, CA 92504	Eff. November 16, 2006 Work Year A
Bilingual Language Tutor	Ms. Elizabeth Medina 5798 Maplevue Dr. Riverside, CA 92509	Eff. October 11, 2006 Work Year E1
Preschool Teacher	Ms. Deyadira Pineda 12866 Emerald Bay Ct. Yucaipa, CA 92399	Eff. October 11, 2006 Work Year E2
Translator Clerk Typist	Ms. Mayitza Ruiz 6421 Thunder Bay Trail Riverside, CA 92509	Eff. October 16, 2006 Work Year E1
Bilingual Language Tutor	Mr. Luis Saavedra 11892 Pepper St. Bloomington, CA 92316	Eff. October 6, 2006 Work Year E1
Crossing Guard	Mr. Phillip Walker 6146 Correll St. Riverside, CA 92504	Eff. October 4, 2006 Work Year F1
Speech & Language Pathologist Assistant	Ms. Kati Weisz 176 Channing St. Redlands, CA 92373	Eff. October 23, 2006 Work Year E1
Activity Supervisor	Mr. Dan Whitman 8290 Santiago Circle Riverside, CA 92509	Eff. October 2, 2006 Work Year F1

Personnel Report #8

CLASSIFIED PERSONNEL

Resignation

Senior Buyer	Ms. Joanne Cisneros 14455 Cedar St. Hesperia, CA 92344	Eff. October 30, 2006
Crossing Guard	Ms. Elisa Salazar 5618 Tilton Ave. #42 Riverside, CA 92509	Eff. October 16, 2006
Custodian	Ms. Donna Till PO Box 788 Cherry Valley, CA 92223-4513	Eff. November 15, 2006
Secretary	Ms. Linda Valenzuela 5500 Sulphur Dr. Mira Loma, CA 91752	Eff. October 20, 2006

Substitute Assignment

Clerk Typist	Ms. Angelina Aguilar 14650 Longview Dr. Fontana, CA 92337	As needed
Instructional Aide HS/PS	Ms. Crystal Avila 1175 W. Blaine ST. #106 Riverside, CA 92507	As needed
Clerk Typist	Ms. Hilda Cabezas-Rodriguez 6050 Florence St. Riverside, CA 92504	As needed
Café Asst.	Ms. Donna Coyne 9430 51 <sup>st</sup> St. Riverside, CA 92509	As needed
Custodian	Mr. George T. Martinez 5536 Beach St. Riverside, CA 92509	As needed
Café Asst. I	Ms. Marna Reyes Joya 9910 Ben Nevis Blvd. #11 Riverside, CA 92509	As needed
Activity Supervisor	Ms. Pam Perez 16232 Reed St. Fontana, CA 92335	As needed
Bus Driver	Ms. Jaime Salazar 4635 Warren St. Riverside, CA 92503	As needed

Personnel Report #8

OTHER PERSONNEL

Short-Term/Extra Work

Language Services; provide assistance with clerical duties; September 5-29, 2006; not to exceed 8 hours daily; appropriate hourly rate of pay; Funding Source: Economic Impact Aid; \$1,978 total.

Short-Term Clerk Typist                      Ms. Pam Perez

Maintenance & Operations; provide assistance in moving furniture, waxing floors; October 4-18, 2006; not to exceed 8 hours daily; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$3,911 total.

Short-Term Custodian	Mr. Earl Burts
Short-Term Custodian	Mr. Tim Gaubatz
Short-Term Custodian	Mr. Johnathan Magdaleno
Short-Term Custodian	Mr. Mike Crawford
Short-Term Custodian	Mr. Leo Perez

Camino Real Elementary; provide assistance with extended learning opportunities; October 9, 2006 through May 31, 2007; not to exceed 1 hour per day; appropriate hourly rate of pay; Funding Source: FELO/SELO Programs; \$1,872 total.

Short-Term Instructional Aide                      Ms. Guadalupe Godinez

Camino Real Elementary; CELDT testing; September 26, 2006 through October 6, 2006; not to exceed 6 hours per day; appropriate hourly rate of pay; Funding Source: School Improvement Program; \$648 total.

Short-Term Bilingual Language Tutor                      Ms. Pam Perez

Mira Loma Middle School; assist with clerical needs; September 11, 2006 through November 1, 2006; not to exceed 100 hours; appropriate hourly rate of pay; Funding Source: Discretionary-Allocations; \$1,200 total.

Short-Term Clerk Typist                      Ms. Dee Austin

Mission Middle School; provide childcare during meetings and parent classes; September 26, 2006 through November 7, 2006; not to exceed 3 hours per day; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$250 total.

Short-Term Babysitter                      Ms. Marie Zamora

Mission Middle School; provide additional campus supervision; September 27, 2006 through November 30, 2006; not to exceed 8 hours per day; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$622 total.

Short-Term Campus Supervisor                      Mr. Virgil Hayden

J  
pg. 13



Personnel Report #8

OTHER PERSONNEL

Short-Term/Extra Work

Jurupa Valley High School; provide clerical assistance; September 29, 2006 & October 2 & 3, 2006; not to exceed 5 hours; appropriate hourly rate of pay; Funding Source: Discretionary-Allocations; \$571 total.

Short-Term Clerk Typist  
Short-Term Clerk Typist

Ms. Debbie Garcia  
Ms. Katie Minnear

Rubidoux High School; provide tutoring to students; September 2006 through June 2007; not to exceed 25 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$11,400 total.

AVID Tutor  
AVID Tutor

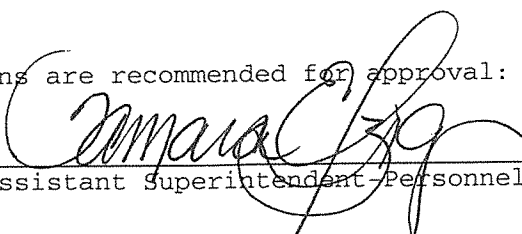
Mr. Adrian Olazaba  
Mr. Ruben Perez

Rubidoux High School; stipend for coaching fall sports; appropriate rate of pay; Funding Source: Unrestricted Resources; \$62,990 total.

Head Volleyball Coach  
Asst. Volleyball Coach  
Asst. Volleyball Coach  
Head Cross Country Coach  
Asst. Cross Country Coach  
Head Cross Country Coach  
Asst. Cross Country Coach  
Head Tennis Coach  
Head Football Coach  
Asst. Football Coach  
Asst. Football Coach  
Asst. Football Coach  
Asst. Football Coach  
Asst. Football Coach  
Asst. Football Coach  
Asst. Football Coach  
Asst. Football Coach  
Asst. Football Coach  
Asst. Football Coach

Mr. Victor Centeno  
Ms. Giselle Kendall  
Ms. Stephanie Frasier  
Mr. Jay Hammer  
Ms. Shannon Robinson  
Mr. Keith Chann  
Mr. Dave Dennis  
Mr. Sam Drapiza  
Mr. Kevin Corridan  
Mr. James Bice  
Mr. Chris Fowler  
Mr. Steve Sanderson  
Mr. John Mosher  
Mr. David Brown  
Ms. Shannon Smith  
Mr. Lou Mele  
Mr. Eric Hammond  
Mr. Geoff Holt  
Mr. Ryan Becker

The above actions are recommended for approval:

  
\_\_\_\_\_  
Tamara Elzig, Assistant Superintendent-Personnel Services

California Department of Education  
**GRANT AWARD NOTIFICATION**  
 AO-400 (Rev. 2/06/06)

<b>GRANTEE NAME AND ADDRESS</b> Elliott Duchon, Superintendent Jurupa Unified School District 4850 Pedley Road Riverside, CA 92509				<b>CDE GRANT NUMBER</b>					
				<b>FY</b>	<b>PCA</b>	<b>Vendor Number</b>	<b>Suffix</b>		
				06	14325	6709	05		
<b>Attention</b> Superintendent				<b>COUNTY</b>	<b>STANDARDIZED ACCOUNT CODE STRUCTURE</b>				
<b>Program Office</b> Office of the Superintendent					<b>Resource</b>		<b>Revenue Object</b>		
<b>Telephone</b> (909) 360-4168					3170		8290		
<b>Name of Grant Program</b> Comprehensive School Reform (CSR) Program ~ Cohort 4									
<b>GRANT AMOUNT</b>	<b>Original/Prior Amendments</b>	<b>Amendment Number</b>	<b>Amendment Amount</b>	<b>Total</b>		<b>Index</b>	<b>Federal Catalog Number</b>		
	\$172,260			\$172,260		0630			
<b>AWARD DATES</b>	<b>Starting</b>		<b>Ending</b>						
	July 1, 2006		June 30, 2007						
Dear Superintendent Duchon:  Congratulations! I am pleased to inform you that you have been funded for the Comprehensive School Reform Program, Cohort 4.  This award is made contingent upon the availability of funds. If the Legislature takes action to reduce or defer the funding upon which this award is based, then this award will be amended accordingly.  Please return the original, signed Grant Award Notification (AO-400) to:  <div style="text-align: center;">           Susan Kwong, Analyst            High Priority Schools Office            California Department of Education            1430 N Street, Suite 4401            Sacramento, CA 95814-5901         </div>									
<b>California Department of Education Contact</b>				<b>Title</b>					
Susan Kwong				Analyst					
<b>E-mail Address</b>						<b>Telephone</b>			
skwong@cde.ca.gov						(916) 323-1351			
<b>Signature of the State Superintendent of Public Instruction or Designee</b>						<b>Date</b>			
						October 11, 2006			
<b>CERTIFICATION OF ACCEPTANCE OF GRANT CONDITIONS AND ASSURANCES</b>									
<i>On behalf of the grantee named above, I accept this grant award. I have read the applicable certifications, assurances, terms, and conditions; and I agree to comply with all requirements as a condition of funding.</i>									
<b>Printed Name of Authorized Agent</b>				<b>Title</b>					
<b>E-mail Address</b>						<b>Telephone</b>			
<b>Signature</b>						<b>Date</b>			
