

### JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

### <u>SLOGAN</u> Our Children, Our Schools, Our Future!

MISSION STATEMENT

The mission of the Jurupa Unified School District is to educate each student to the highest levels of academic achievement and prepare students to succeed in life.

BOARD OF EDUCATION Carl Harris, President Michael Rodriguez, Clerk Mary Burns John Chavez Sam Knight SUPERINTENDENT Elliott Duchon

MONDAY, MAY 1, 2006
EDUCATION CENTER BOARD ROOM
4850 Pedley Road, Riverside, CA 5:00 p.m.
VIDEO/TELE CONFERENCE LOCATION:
Holiday Inn, 11350 LBJ Freeway, Dallas, TX 75238

### OPEN PUBLIC SESSION 5:00 P.M.

Call to Order in Public Session

(President Pro Tempore Rodriguez)

Roll Call: President Harris, Mr. Rodriguez, Mrs. Burns, Mr. Chavez, Mr. Knight HEARING SESSION 5:00 P.M.

### PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

### CLOSED SESSION 5:00 P.M.

The Board will adjourn to Closed Session in the Board Conference Room pursuant to Government/Education Codes listed below:

<u>STUDENT DISCIPLINE</u>: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Discipline Cases #05-294, #06-188, #05-254, #06-145, #06-314, #06-322, #06-324, #06-338, #06-317, #06-281, #06-312, #06-315, #06-328, #06-332, #06-316, #06-325, #06-334, #06-335, #06-344, #06-349, #06-252, #06-299, #06-319.

<u>LABOR NEGOTIATIONS</u>: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups. Name of Employee Groups: National Education Association-Jurupa and California School Employees' Association. Name of Agency Negotiator: Assistant Superintendent Personnel Services.

<u>PUBLIC EMPLOYMENT</u>: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters as shown on the Personnel Report to include public employee discipline/dismissal/ release/ non-renewal/ reassignment/ reclassification/ resignation/ retirement/ suspension; evaluation.

### CLOSED SESSION 5:00 P.M. (Continued)

<u>CONFERENCE WITH LEGAL COUNSEL</u>: Pursuant to Government code Section 54956.9(b), the Board will be discussing threatened litigation.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a District meeting or other services offered by the District, please contact the Superintendent's Office at 951-360-4168. Notification at least 48 hours prior to the meeting or time when services are needed will assist the District staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

### PUBLIC SESSION 6:00 P.M.

Roll Call Board Members: President Harris, Mr. Rodriguez, Mrs. Burns, Mr. Chavez, Mr. Knight

Roll Call Student Board Members: Jessica Gwilt, Kim Arciaga

Flag Salute

(President Pro Tempore Rodriguez)

<u>Inspirational Comment</u>

(President Pro Tempore Rodriguez)

### 1. Report of Student Board Members

a. Welcome 2005-06 Student Board Members

(Mr. Duchon – 5 Minutes)

The Board welcomes Jessica Gwilt, Jurupa Valley High Student Board Member, and Kim Arciaga, Rubidoux High Student Board Member. Student Board Members may wish to address the Board regarding student achievements, interests, or other matters.

2. <u>Public Verbal Comments</u> - Blueprint for Learning Point 5 - Provide District Support for Plan Implementation

This communication opportunity is included on the Agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the School District or request an item to be placed on a future agenda. The Jurupa Unified School District Board of Education encourages and invites the public to comment on items listed on its agenda or on matters within its subject jurisdiction. To help conduct the business of the Board in an orderly fashion, we request that you follow the guidelines listed on the pink "Request to Speak" card.

- 3. <u>Administrative Reports and Written Communications Blueprint for Learning Point 1:</u> Focus Fiscal Resources
- \* a. Review 2006 Graduation and Promotion Exercises

(Mr. Duchon – 2 Minutes)

The supporting documents include the 2006 Graduation and Promotion Exercises chart. <u>Information only</u>.

### 3. Administrative Reports and Written Communications (Continued)

### b. Review Approval of 2005/2006 Second Interim Financial Report

(Mrs. Lauzon – 2 Minutes)

The Riverside County Office of Education has notified the District that the 2005/2006 Second Interim Financial Report has received positive certification and that they have notified the California Department of Education accordingly. The County Office also recommends that the Board continue to review updated multi-year financial projections to assist in providing for the long-range stability of the District. Information only.

### c. Hear Update on Trailer for Vision and Hearing Testing

(Mrs. Lauzon – 5 Minutes)

On March 1, 2006, district administration met with nursing staff regarding the purchase of a trailer to be used for vision and hearing testing throughout the District. The District had previously owned a trailer that was used for this purpose several years ago. Funding for this trailer has been approved in the amount of \$10,000 from the Medi-Cal Collaborative.

In reviewing operational needs for the trailer, administration noted areas of concern as follows:

- Electrical hookup for the trailer
- Space to park the trailer
- A.D.A. access

These were not issues several years ago, but with the growing number of portables at each site, both electrical and space have become short in supply. The A.D.A. requirements have also become more stringent over the past few years and the ramping necessary to access the trailer would be extensive.

In discussing these issues with the nurses, it was determined that the reason they wanted the trailer was due to the fact that some school sites had not been providing nurses with adequate space for the days that testing is done. To alleviate this situation, district administration has promised that at each school site, the nursing staff will be provided either a classroom or the library to perform vision and hearing testing. This topic has already been discussed at a Principals' meeting and will be followed up in September with a reminder to principals. District administration will work with the nursing staff to make sure that they have adequate space.

In addition to solving the space problem for their testing, this solution also frees up the \$10,000 to be used for other equipment that the nursing staff may need. <u>Information only.</u>

d. Other Administrative Reports and Written Communications (Mr. Duchon – 2 Minutes)

### **HEARING SESSION**

\*\*I. Hold Public Hearing on Intent to Adopt Increased Statutory School Fees (Level 1 Fees) Imposed on New Residential and Commercial/Industrial Development — Blueprint for Learning Point 1: Focus Fiscal Resources (Mrs. Lauzon — 5 Minutes) In January 2006, the State Allocation Board authorized an inflation increase in statutory school facilities fees, also known as "Level 1 Fees," levied pursuant to Education Code Section 17620 et seq. of .39¢ per square foot on new residential construction, and .06¢ per square foot on new residential construction and \$0.36 per square foot for commercial/industrial.

David Taussig & Associates, Public Finance and Planning Consultant, prepared a "School Fee Justification Study" to update both the residential and commercial/industrial statutory school facilities fees, which substantiates the continuing need to collect such fees in the maximum allowable amount. Both the Residential and Commercial/Industrial Fee Justification Studies are available for review in the office of the Director of Centralized Support Services and the Glen Avon Library.

The purpose of this public hearing is to receive input and testimony on levying Level 1 Fees as proposed in Resolution No. 2006/29, which would adjust the fee from the current \$2.24 per square foot to \$2.63 per square foot for residential construction and from the current \$0.36 per square foot to \$0.42 per square foot for commercial/industrial construction.

President Pro Tempore Michael Rodriguez should formally open and close the public hearing on this matter. The Board will consider action on Resolution #2006/29, Increasing Statutory School Fees Imposed on New Residential and Commercial/Industrial Development, under Agenda Item B.

\*\*II. Hold Public Hearing on Intent to Adopt Level II and Level III Alternative School Facility
Fees – Blueprint for Learning Point 1: Focus Fiscal Resources (Mrs. Lauzon – 5 Minutes)
David Taussig & Associates has prepared for the School District a School Facilities Needs
Analysis, which justifies the District's eligibility to adopt Level II and Level III Fees. The District satisfied two (2) of the four (4) statutory requirements as follows:

- At least 20% of the teaching stations within the School District are relocatable classrooms.
- The District has issued debt or incurred obligations for capital outlay in an amount equivalent to a specified percent of its local bonding capacity.

The purpose of this public hearing is to receive input and testimony on adopting alternative school facility fees as proposed in Resolution #2006/30, specifically a Level II Fee in the amount of \$3.80 per square foot on new residential construction and a Level III Fee in the amount of \$7.60 per square foot for new residential construction in the event the State is no longer approving apportionments for new construction or lack of funds.

<u>President Pro Tempore Michael Rodriguez should formally open and close the public hearing on this matter</u>. The Board will consider action on Resolution #2006/30, Adopting a School Facilities Needs Analysis and Establishing and Adopting Alternative School Facility Fees, under Agenda Item C.

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### \*\*III. Hold Public Hearing on State Deferred Maintenance Five-Year Plan

— Blueprint for Learning Point 1: Focus Fiscal Resources (Mrs. Lauzon – 5 Minutes) Administration is requesting that the Board review and approve submittal of the District's State Deferred Maintenance (SDM) Five-Year Plan. Education Code requires that school districts must hold a public hearing to discuss proposals and plans for expenditure of funds for the deferred maintenance of school district facilities before the Board approves the District's SDM Plan. Proposed projects to be included on the State Deferred Maintenance Five-Year Plan are included in the supporting documents under Agenda Item M. <u>President Pro Tempore Michael Rodriguez</u> should formally open and close the public hearing on this matter.

### **ACTION SESSION**

A. <u>Approve Routine Action Items by Consent – Blueprint for Learning Point 1: Focus Fiscal</u>
Resources (5 Minutes)

Administration recommends the Board approve Routine Action Items A 1-9 as printed.

1. Approve Minutes of April 17, 2006 Regular Meeting

2. Disbursement Orders

(Mrs. Lauzon)

\* 3. Purchase Orders

(Mrs. Lauzon)

\* 4. Agreements

(Mrs. Lauzon)

5. Accept Donations

(Mrs. Lauzon)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

The Social Security Administration wishes to donate a used Dell Latitude Pentium III Laptop Computer valued at approximately \$350.00, with the request it be used at Camino Real Elementary School.

Through a corporate school fundraising program whereby parents use a Target Guest Card for 1% of the purchase to go to a school, Target Stores raised funds to donate to the following schools for stated purchases.

| \$145.44 | Glen Avon Elementary School      | instructional materials               |
|----------|----------------------------------|---------------------------------------|
| \$240.66 | Indian Hills Elementary School   | school supplies                       |
| \$187.72 | Peralta Elementary School        | instructional materials               |
| \$213.13 | West Riverside Elementary School | instructional materials               |
| \$165.76 | Rustic Lane Elementary School    | instructional materials & field trips |
| \$952.71 | TOTAL                            |                                       |

Through a Washington Mutual Bank "Wamoola" Gift program from persons opening new accounts, the bank raised funds to donate to the following schools for stated purchases.

| \$578.73        | Glen Avon Elementary School   | instructional materials               |
|-----------------|-------------------------------|---------------------------------------|
| \$474.51        | Peralta Elementary School     | instructional supplies                |
| <b>\$725.45</b> | Rustic Lane Elementary School | instructional materials & field trips |
| \$1 778 69      | TOTAL                         |                                       |

The Glen Avon Elementary School PTA wishes to donate \$7,500.00, with the request the funds be used to pay expenses for all grade level student field trips (\$5,500.00) and for the sixth grade field trip (\$2,000).

5. Accept Donations (Continued) (Mrs. Lauzon)
The Student Council of Glen Avon Elementary School wishes to donate \$270.00, with
the request the funds be used to purchase student incentives.

Parents of second grade students at Glen Avon Elementary School wish to donate \$157.00, with the request the funds be used to pay expenses for various student field trips.

Third grade parents at Indian Hills Elementary School wish to donate \$940.00, with the request the funds be used to pay expenses for various student field trips.

The Indian Hills Elementary School PTA wishes to donate \$118.52, with the request the funds be used to pay for Science Fair ribbons.

Through a Shared Services Center Customer Service corporate program, Coca Cola Bottling Company raised \$32.87 and wishes to donate the funds to Indian Hills Elementary School. The funds will be used to help purchase instructional supplies.

Mr. and Mrs. Dale Martin, residents, wish to donate three tricycles, with the request all be used for preschool students at West Riverside Elementary School. The approximate value is \$600.00.

Athletic World Advertising, of Arkansas wishes to donate \$663.75, with the request the funds be used to purchase athletic equipment for the athletic program at Rubidoux High.

Shawn and Michael Bradfield, residents, wish to donate \$50.00, with the request the funds be used to benefit the golf program at Rubidoux High School.

Administration recommends acceptance of these donations, with letters of appreciation to be sent.

\* 6. Approve Non-Routine Student Field Trip Request from Rubidoux High
Ms. Rhonda Fuller, teacher at Rubidoux High, is requesting approval to travel to San Luis Obispo on Friday, May 5, 2006 through Saturday, May 6, 2006 with approximately seventeen (17) students. The purpose of this trip is for students to participate in the State FFA Finals. The cost of the trip will be paid through donations. Transportation will be by district vehicle; supervision will be provided by staff members and lodging and accommodations are at a local motel and restaurants. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Student Field Trip Request from Ms. Fuller to travel to San Luis Obispo with approximately seventeen (17) students on Friday, May 5, 2006 through Saturday, May 6, 2006.

- 7. Approve Non-Routine Student Field Trip Request from Jurupa Valley High
  Jurupa Valley High School FFA is requesting approval to travel to Cal Poly San Luis
  Obispo on Friday, May 5, 2006 through Saturday, May 6, 2006 with approximately
  twenty-one (21) students. The purpose of this trip is for students to participate in FFA
  State judging finals. The cost of the trip will be paid through fundraisers and a
  support group. Transportation will be by district vehicle; supervision will be provided
  by staff members and lodging and accommodations will be at a local motel.
  Administration has been assured that no student will be denied an opportunity to
  participate in this activity due to the lack of funds. A copy of the Non-Routine Student
  Field Trip Request is included in the supporting documents. It is recommended that the
  Board approve the Non-Routine Student Field Trip Request from Jurupa Valley High
  School FFA to travel to Cal Poly San Luis Obispo with approximately twenty-one (21)
  students on Friday, May 5, 2006 through Saturday, May 6, 2006.
- \* 8. Approve Non-Routine Student Field Trip Request from Rubidoux High (Dr. Jindra)

Mr. Vince Rosse, teacher at Rubidoux High School, is requesting approval to travel to Los Angeles on Monday, May 22, 2006 through Tuesday, May 23, 2006 with three (3) students. The purpose of this trip is for students to participate in the 2006 California State Science Fair. Costs for the trip will be paid by district funds. Transportation will be by district vehicle; supervision will be by Mr. Rosse and lodging and accommodations will be at the Radisson Hotel. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Student Field Trip Request for Mr. Rosse to travel to Los Angeles with three (3) students on Monday, May 22, 2006 through Tuesday, May 23, 2006.

9. Approve Non-Routine Student Field Trip Request from Jurupa Valley High (Dr. Jindra) Ms. Melva Morrison, teacher at Jurupa Valley High School, is requesting approval to travel to Bakersfield, Visalia and San Francisco on Wednesday, May 24, 2006 through Sunday, May 28, 2006 with approximately twenty-six (26) students. The purpose of this trip is for students to participate in several unique performance opportunities, which include informal performances in San Francisco, singing at several schools in Bakersfield and Visalia and a choral competition. Costs for the trip will be paid through various fundraisers and donations. Transportation will be by charter bus; supervision will be by a staff member and volunteers and lodging and accommodations are at various local hotels and restaurants. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of A copy of the Non-Routine Student Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Student Field Trip Request from Ms. Morrison, teacher at Jurupa Valley High School, to travel to Bakersfield, Visalia and San Francisco with approximately twenty-six (26) students on Wednesday, May 24, 2006 through Sunday, May 28, 2006.

B. Adopt Resolution #2006/29, Increasing Statutory School Fees Imposed on New Residential and Commercial/Industrial Development — Blueprint for Learning Point 1: Focus Fiscal Resources (Mrs. Lauzon – 5 Minutes)

The District currently collects statutory school facilities fees (Level 1 Fees") in the amount of \$2.24 per square foot on new residential construction and \$0.36 per square foot for commercial/industrial. In January 2006, the State Allocation board authorized an inflation increase in the Level 1 Fees to \$2.63 per square foot for new residential construction and \$0.42 per square foot for commercial/industrial construction.

In order to increase fees to the new statutory level, the District must justify that the fee is reasonable, and demonstrate that it bears a relationship on the impact of new housing and commercial/industrial construction. The District retained David Taussig & Associates to update the current school facilities studies that establish a connection between new residential, commercial/industrial construction, and the need for new school facilities. The proposed increase of the fee to its statutory maximum bear a reasonable relationship to the need for new school construction. The fee justification studies are available for review in the office of the Director of Centralized Support Services and the Glen Avon Library.

In order to collect the proposed increased Level 1 Fees, the Board needs to adopt Resolution #2006/29, provided in the supporting documents.

Administration recommends the Board adopt Resolution #2006/29, Increasing Statutory School Fees Imposed on New Residential and Commercial/Industrial Development.

\* C. Adopt Resolution #2006/30, Adopting a School Facilities Needs Analysis and Establishing and Adopting Alternative School Facility Fees - Blueprint for Learning Point 1: Focus Fiscal Resources (Mrs. Lauzon - 5 Minutes) The District retained David Taussig & Associates to prepare a School Facilities Needs Analysis that justifies the collection of alternative school facility fees. The School Facilities Needs Analysis demonstrates that Level II Fees in the amount of \$3.80 per square foot and Level III Fees in the amount of \$7.60 per square foot are justified.

The School Facilities Needs Analysis was available for public review for the last 30 days at the Jurupa Unified School District Education Center in the office of the Director of Centralized Support Services and at the Glen Avon Regional Library. The statutory requirements were met, including notification to the County of Riverside Planning Commission, advertisement, and public notice.

In order to collect the Alternative School Facility Fees, Resolution #2006/30 will need to be adopted by the Board of Education. Resolution #2006/30 is included in the supporting documents.

Administration recommends the Board adopt Resolution #2006/30, Adopting a School Facilities Needs Analysis and Establishing and Adopting Alternative School Facility Fees.

\* D. Adopt Resolution #2006/31, Authorizing the Temporary Transfer of Funds from the State School Facilities Fund to the General Fund – Blueprint for Learning Point 1: Focus Fiscal Resource (Mrs. Lauzon – 5 Minutes)

The Legislature has enacted legislation that will defer to July 2006 the payment of the District's 2005/2006 June State Aid Apportionment (\$6,082,784). This deferral could negatively impact the District's ability to meet its financial obligations during June 2006, causing the District to have insufficient cash available in the General Fund. An updated cash flow projection is included in the supporting documents.

Education Code 42603 allows the Board of Education to direct monies held in any fund or account to be temporarily transferred to another fund or account of the District for payment of obligations. The Riverside County Office of Education is recommending that districts prepare for this temporary shortfall by adopting a resolution, which would allow a temporary transfer from another Fund. This resolution would allow the transfer of an amount not to exceed \$6,000,000 from the District's State School Facilities Fund to the General Fund, if necessary.

Administration recommends the adoption of Resolution #2006/31, Authorizing the Temporary Transfer of Funds from the State School Facilities Fund to the General Fund.

\* E. Adopt Resolution #2006/32, Authorize Appropriation Transfers for Categorically-Funded Project Budgets – Blueprint for Learning Point 1: Focus Fiscal Resources

(Mrs. Lauzon – 5 Minutes)

For the past twenty years, the Board has authorized Business Services to make appropriation transfers for categorically funded projects as needed. These projects are based on a formula allocation to sites and/or are based on specific site amounts as contained in the original applications for funding. Expenditures must conform to program requirements. Appropriation totals by site do not change after they are established originally, but transfers between objects are sometimes necessary in order to meet goals.

In order to expedite processing of appropriation transfers, administration is again requesting the Board to allow Business Services staff to make transfers in categorical program budgets without further submission of specific transfers to the Board. The Board will continue to receive financial reports showing actual expenditures for categorical projects.

Administration recommends the Board adopt Resolution #2006/32, Authorize Appropriation Transfers for Categorically-Funded Project Budgets for 2006/2007 fiscal year.

### \* F. Adopt Resolution #2006/33, Authorize Appropriation Transfers Within the General and Lottery Funds – Blueprint for Learning Point 1: Focus Fiscal Resources

(Mrs. Lauzon – 5 Minutes)

For the past twenty years, the Board has authorized Business Services to make appropriation transfers for the General Fund budgets in the amount of \$200 or less. In many instances, these transfers are related to instructional allocation amounts, the totals for which may not be exceeded. Numbers of staff positions are not affected.

Administration is again requesting the Board to allow Business Services staff to process appropriation transfers to conform to the criteria contained in the resolution. Authorization will reduce paperwork and will approve timeliness of business transactions. The Board will continue to receive financial reports that show the results of appropriation transfers made by Business Services staff. Administration recommends the Board adopt Resolution #2006/33, Authorize Appropriation Transfers Within the General and Lottery Funds for the 2006-2007 fiscal year.

### \* G. Adopt Resolution #2006/34, Year-End Budget Transfers/Revisions

— Blueprint for Learning Point 1: Focus Fiscal Resources (Mrs. Lauzon – 5 Minutes) Each year at this time, the Riverside County Office of Education requests each school board to authorize budget revisions which may be necessary to correct imbalances in any major account at the end of the year. During the year, from October through May, the Board receives regular reports on appropriation transfer requests and resolutions for expenditure of excess funds.

The process of closing the financial records for the 2005/06 fiscal year has begun, and when all revenues and expenditures have been accrued, it may be necessary to process transfers in various funds to balance these accounts. This does not involve additional expenditures; rather, the budget is revised by transferring to an account which has a negative balance from one which has a positive balance, so that the final financial records of the District meet all legal requirements. Administration recommends that the Board adopt Resolution #2006/34, Resolution for Year-End Budget Transfer/Revisions.

H. Adopt Resolution #2006/35, Authorizing Temporary Transfer of Funds from the State School Facilities Fund to the Child Development Fund for the 2005/06 School Year — Blueprint for Learning Point 1: Focus Fiscal Resources (Mrs. Lauzon – 5 Minutes) Many categorical programs do not receive their funding up front. State Preschool is one of the programs funded after expenses are incurred. This causes a cash flow problem because there are no other resources in this fund to help out with the ongoing expenses of the program. Education Code 42603 allows the Board of Education to direct monies held in any fund or account to be temporarily transferred to another fund or account of the District for payment of obligations. This resolution would allow the transfer of an amount not to exceed \$100,000 from the District's State School Facilities Fund to the Child Development Fund, if necessary, at the end of the 2005/06 school year. A copy of the Resolution is included in the supporting documents. Administration recommends the adoption of Resolution #2006/35, Authorizing the 2005/06 Temporary Transfer of Funds from the State School Facilities Fund to the Child Development Fund.

### \* I. Adopt Resolution #2006/36, Authorization to Encumber Funds for the 2006/2007 Fiscal Year – Blueprint for Learning Point 1: Focus Fiscal Resources

(Mrs. Lauzon – 5 Minutes)

It is sometimes necessary to issue purchase orders for the new fiscal year before the year begins. This ensures that necessary materials will be on hand when needed, i.e., summer school, athletic equipment needed for early practice sessions, or for items which have a lead time of several months.

The County Office of Education requires the adoption of a resolution, which is included in the supporting documents, for districts that use the automatic purchase order program and wish to commit funds before the approval of the budget for 2006/2007.

Administration recommends the adoption of Resolution #2006/36, Authorization to Encumber Funds for the 2006/2007 fiscal year.

### \* J. Adopt Resolution #2006/37, Friends of Riverside Community College Forensics

- Blueprint for Learning Point 5: Teach (Dr. Jindra – 5 Minutes) Communication skills are critically important skills students need to master in becoming responsible, productive citizens, well endowed with the qualities expected of future leaders. Riverside Community College (RCC) has reached out to Jurupa students by offering the Friends of RCC Forensics Program, which provides incentives and support for speech education while meeting the state Reading/Language Arts standards. RCC has asked districts in Riverside County to form a partnership with them and edopt a resolution in support of the program.

At the elementary level, on a pre-determined day, a guest listener from Friends of Forensics will visit classrooms where students will conduct presentations which consist of prose, poems or other literature in the form of some type of choral reading or memorization as a whole class activity. At the secondary level, students will be given the opportunity to participate in speech meets, tournaments and debate workshops. School administration will be asked to encourage students to participate in the speech and leadership training activities. Participation in the program will enable students in the District to receive experience, recognition and awards in the area of speech education.

Administration recommends that the Board adopt Resolution #2006/37, Friends of Riverside Community College Forensics.

### \* K. <u>Adopt Resolution #2006/38, Pre-Kindergarten Resource Contract</u>(Dr. Jindra – 2 Minutes) – <u>Blueprint for Learning Point 1: Focus Fiscal Resources</u>

This California Department of Education Child Development contract has a maximum reimbursable amount of \$7,138.00. A copy of the Child Development contract is included in the supporting documents for Board members. These funds will be used for instructional materials and supplies that will benefit and enhance the Preschool programs located at Mission Bell, Rustic Lane, Sunnyslope, Van Buren and West Riverside Elementary Schools. Administration recommends the Board adopt Resolution #2006/38, Prekindergarten Resource Contract 2005-2006.

L. Adopt Resolution #2006/39 and Resolution #2006/40, Employee Recognition Weeks

— Blueprint for Learning — Delivery Step 10 — Celebrate (Mr. Duchon — 5 Minutes)

Each year, various organizations set aside time for special recognition of specific employee groups. For the past several years, it has been customary to set aside two weeks in May for recognition of the major employee groups.

May 7-13, 2006 has been declared as "Teacher Appreciation Week," when all public schools in California and educational institutions in California may suitably commemorate and give attention to teachers and their profession. The District will recognize and celebrate in many unique ways at each site the annual "Teacher Appreciation Week" to express its grateful appreciation to the teachers and other certificated employees including counselors, nurses, speech therapists, and psychologists employed by the District.

May 21-27, 2006 has been set aside as "Classified School Employee Week." During this week, the District will recognize classified employees for their support and care for Jurupa's children through a variety of jobs in the District. The Board and administrative staff wish to personally thank each of the full and part-time classified employees for their valuable contribution and commitment to supporting the education of students in the Jurupa Unified School District.

Two resolutions are included in the supporting documents to recognize both employee groups who are especially important in promoting the education of students.

Administration recommends that the Board adopt Resolution #2006/39, in recognition of "Teacher Appreciation Week, May 7-13, 2006," and Resolution #2006/40, in recognition of "Classified School Employee Week, May 21-27, 2006."

\* M. Review and Approve Submittal of the State Deferred Maintenance Five-Year Plan – Blueprint for Learning Point 1: Focus Fiscal Resources (Mrs. Lauzon – 5 Minutes) The State Deferred Maintenance Program provides State-matching funds to assist school districts with expenditures for major repair or replacement of existing school building components. Typically, this includes roofing, plumbing, heating, air conditioning, electrical systems, interior/exterior painting, floor systems, etc. The District has participated in the State Deferred Maintenance Program for many years. Legislation (Education Code Section I7584.1) requires that the Governing Board review and discuss proposals and plans for expenditure of funds for the deferred maintenance of school district facilities at a regularly scheduled public hearing.

The Deferred Maintenance Five-Year Plan is now due; a copy of the plan is included in the supporting documents. This plan provides a listing of eligible items of major repair or replacement to be considered by the District over a five-year period. The State Allocation Board does not fund the projects from the five-year plan, but rather approves the plan as being eligible for the district to expend funds from its "District Deferred Maintenance Fund." Projects listed on the five-year plan are limited to those school facility components which have approached or exceeded their normal life expectancy. This plan may remain in effect for the full five years, or the District may amend its plan once per fiscal year. Actual work completed will be based on the amount of funding available from the State, combined with the District's matching contribution. Administration recommends that the Board approve the submittal of the State Deferred Maintenance Five-Year Plan.

### \* N. Approve Head Start Procedures for Program Planning and Governance

- Blueprint for Learning Point 1: Focus Fiscal Resources

(Dr. Jindra – 5 Minutes)

The federally funded Head Start Program that has operated in the District for 40 years with a system of shared governance continues to support the implementation of quality services to children and families.

The Head Start Procedures pertaining to program planning and governance have been submitted for Board approval per Head Start Performance Standard 1304.50 Appendix A, Governance and Management Responsibilities.

The Head Start Policy Committee approved the Procedures for Program Planning, the 2006-2007 Road Map, and the following procedures pertaining to program governance: The Roles and Responsibilities of the Governing Board, Shared Decision Making, Internal Dispute/Impasse, Head Start Personnel Procedures, and the Head Start Policy Committee By-Laws. A copy of each document is included in the supporting documents.

Administration recommends approval of the Procedures for Program Planning and Governance.

### \* O. Adopt California High School Exit Exam (CAHSEE) Intervention Plan

- Blueprint for Learning Point 1: Focus Fiscal Resources

(Dr. Jindra – 5 Minutes)

The Budget Act for 2005-2006 authorized a one-time allocation of \$20 million to provide intensive instruction and services for non-special education students in the Class of 2006 who are required to pass the CAHSEE but have not yet passed one or both parts of the exam.

Students receiving special education services were not eligible for this intensive instruction and services funding. However, AB 128 also allocated one-time funding of approximately \$50 million to be used, in part, to provide intensive instruction to special education students in the class of 2006 who have not yet passed one or both parts of the CAHSEE.

In the fall of 2006, Education Support Services convened a group of Jurupa Unified School District educators, representing the special education staff at Rubidoux High School, Jurupa Valley High School, the Learning Center and Rancho Vista to develop a CAHSEE Intervention Plan and expenditure proposal for AB 128 funds. The proposed intervention and expenditure plan is included in the supporting documents.

Administration recommends the Board approve the California High School Exit Exam (CAHSEE) Intervention Plan.

### P. Recognition - Blueprint for Learning - Delivery Step 10 - Celebrate

1. Recognize "Best of the Best" for March and April - Employee Recognition Program

(Mr. Fernandez – 5 Minutes)

Outstanding nominations were received from employees throughout the District recommending a colleague for March and April's "Best of the Best" employees. Selected as winners for the months of March and April are:

- Ms. Connie Garcia, Transportation Technician in Transportation
- Ms. Tempie Velehradsky, Secretary at Mission Middle
- Ms. Kristie Burson, Resource Teacher at Indian Hills
- Ms. Michelle Castaneda, Teacher at Mission Bell
- Ms. Cindy Freeman, Principal at Mira Loma Middle
- Mr. Chuck Stevens, Assistant Principal at Rubidoux

Ms. Connie Garcia is a Transportation Technician in the Transportation Department. Connie was nominated for Best of the Best for the outstanding job she does! Whether Connie is working with staff, shop personnel, drivers, school staff, parents or vendors, she maintains a positive attitude and pleasant outlook. She does so much and is always willing to cheerfully assist anyone who needs her support. Connie is an asset to the Jurupa team!

Ms. Tempie Velehradsky is a Secretary at Mission Middle School. Tempie was hired just last year and has been an outstanding employee. She has done an exceptional job processing suspensions and expulsions in a timely manner. Tempie has a great attitude and is always pleasant to staff and parents. We are pleased to have Tempie join the Jurupa family and thank her for all that she does!

Ms. Kristie Burson, Resource Teacher at Indian Hills, took on the huge responsibility of applying for Distinguished School Status for her site. In addition to all she does, she has established a club called 3M to assist at-risk students. Kristie is an amazing teacher and person who sacrifices much for the benefit of all. We are delighted to recognize Ms. Burson tonight and value her for all of her talents and abilities.

Ms. Michelle Castaneda is a fifth grade teacher at Mission Bell elementary. Ms. Castaneda demonstrates dedication and professionalism. She has added additional students in her Language Arts program to assist other teachers. Michelle provides students a complete and comprehensive reading program, challenging her students to reach their full potential. Her commitment to her students and her fellow colleagues is commendable! Michelle Castaneda is one of Jurupa's Best of the Best!

Ms. Cindy Freeman is the Principal at Mira Loma Middle School. She has been a positive force at her site. Cindy encourages her staff to explore within their profession. She treats everyone with respect and her staff holds her in high regard. Ms. Freeman is always supportive of student-based programs teachers create and assists in implementing them. All the staff at Mira Loma Middle appreciate her consistent professionalism and support. She is appreciated for all of her hard work and we are pleased to recognize her.

### 1. Recognize "Best of the Best" for March and April — Employee Recognition Program (Continued)

Mr. Chuck Stevens joined the Jurupa team in 2001 and is the Assistant Principal at Rubidoux High School. Chuck is very patient and his low-key demeanor defuses even the most tense situations. He treats all staff and parents with respect and he is a great listener. Chuck's approach to solving problems is much appreciated by the staff at Rubidoux. We are happy to recognize him as one of Jurupa's Best of the Best!

Those selected for honorable mention are:

| Kelly Brill        | High School Asst. Principal's Secty. | Jurupa Valley     |
|--------------------|--------------------------------------|-------------------|
| Debbie Brokar      | Cafeteria Manager                    | Stone Ave.        |
| Shirley Brown      | Instructional Aide                   | Learning Center   |
| Pam Énglish        | Principal's Secretary                | Jurupa Middle     |
| Lourdes Espinoza   | Bilingual Language Tutor             | Ina Arbuckle      |
| Donna Fuller       | Secretary                            | Learning Center   |
| Agustin Hernandez  | Computer Technician                  | Technology        |
| Mary Jane Razook   | Activity Supervisor & Inst. Aide     | Peralta           |
| Susan Rivera       | Student Attendant Aide               | Pedley            |
| Shannon Robinson   | Instructional Aide                   | Rubidoux          |
| Ana Rodriguez      | Translator Clerk Typist              | Rustic Lane       |
| Debbie Vanderhagen | Instructional Aide                   | Ina Arbuckle      |
| Janelle Benson     | Teacher                              | Jurupa Valley     |
| Donia Briones      | Teacher                              | Rustic Lane       |
| Farrah Crane       | Teacher                              | Glen Avon         |
| Adriana Flores     | Teacher                              | Ina Arbuckle      |
| Rainbow Kelly      | Teacher                              | Indian Hills      |
| DeWayne Mason      | Teacher                              | Rubidoux          |
| Roberta Pace       | Teacher                              | Rubidoux          |
| Donna Perricone    | Nurse                                | Special Education |
| Pablo Ramirez      | Teacher                              | Rubidoux          |
| Julia Sanzberro    | Teacher                              | Rubidoux          |
| Jenna Saugstad     | Teacher                              | Rubidoux          |
| Victoria Jobe      | Principal                            | Pedley            |
| Ellen Kinnear      | Director of Elementary Education     | Education Center  |

### Information only.

### 2. Recognize Cinco de Mayo Celebrations

(Dr. Jindra – 2 Minutes)

Cinco de Mayo is an important holiday recognized by many people of Mexican heritage. On May 5, 1862, a small Mexican army with only 2,000 men, many without weapons, defeated the French soldiers, over six thousand strong, which had come to take over the tiny town of Puebla, Mexico. On every Cinco de Mayo, the Mexican people stop to remember how their fathers and grandfathers fought to save the tiny town of Puebla on that great day in 1862. As we have done in the past, schools in the Jurupa Unified School District celebrate Cinco de Mayo in a variety of ways. The supporting documents contain a list of activities conducted at the schools. Information only.

### \* 3. Review SAIT Progress Report

(Dr. Jindra – 2 Minutes)

The latest SAIT Progress Report for Rubidoux High School is being submitted to the Board. This evening Dr. Susan Jindra, Assistant Superintendent Education Services, will be sharing a brief explanation regarding this report. <u>Information only.</u>

\* 4. Recognize 2006 Inland Science & Engineering Fair Winners (Dr. Jindra – 2 Minutes))

The Twenty-Fourth annual Inland Science & Engineering Fair was held at the National Orange Show Fair Grounds, San Bernardino during April 18 and 19, 2006. Twenty-nine (29) students from grades 4-12 represented the Jurupa Unified School District.

Three students in the Senior Division, Lauren Markgraf, William Rendall, and Caleb Zeid, are eligible to participate in the 2006 California State Science Fair to be held at the California Science Center in Los Angeles on May 22 and 23, 2006.

A copy of the students who participated at the National Orange Show Fair Grounds is included in the supporting documents. Administration and the Board are pleased to recognize these science fair winners and support the efforts of those continuing on to represent the Jurupa Unified School District at the 2006 California State Science Fair. Information only.

### \*\* Q. Act on Student Discipline Cases

(Mr. Duchon – 2 Minutes)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel or the Agreement and Stipulation to Student Expulsion in the following discipline cases. These cases will be referred to the Student Assistance Program and (SCORE) the School and Community OutREach Team for follow-up:

### READMISSION CASE APPROVED

The Administrative Hearing Panel recommends readmission of the pupil in Discipline Case #05-294.

### **EXPUNGEMENT CASE**

It is recommended that the Expulsion Order for Discipline Case #06-188 be expunded.

### **REVOKE - SUSPENDED EXPULSION CASE:**

1. It is recommended that the Board of Education revoke the Suspended Expulsion Order of the following pupil in Discipline Case #05-254 for violation of Education Code Sections 48900 (a)(1), (k) and expel the pupil under the terms of the original expulsion order. The pupil will be referred to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 19, 2006.

2. It is recommended that the Board of Education revoke the Suspended Expulsion Order of the following pupil in Discipline Case #06-145 for violation of Education Code Sections 48900 (k) and expel the pupil under the terms of the original expulsion order. The pupil will be referred to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 19, 2006.

### SUSPENDED EXPULSION CASES - AGREEMENT AND STIPULATION:

- 1. Discipline Case #06-314 is recommended for expulsion by the by Agreement and Stipulation for violation of Education Code Sections 48900 (a)(1), (k) and 48915 (b), (e) for the Spring Semester 2006. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended and the student be placed on school probation. The pupil shall be assigned to Jurupa Valley High School and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 19, 2006.
- 2. Discipline Case #06-322 is recommended for expulsion by the by Agreement and Stipulation for violation of Education Code Sections 48900 (k), (n), (.2) and 48915 (b), (c)(4), (e) for the Spring Semester 2006 and Fall Semester 2006. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended and the student be placed on school probation. The pupil shall be assigned to Jurupa Middle School and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 16, 2007.
- 3. Discipline Case #06-324 is recommended for expulsion by the by Agreement and Stipulation for violation of Education Code Sections 48900 (c), (d), (k) and 48915 (b), (e) for the Spring Semester 2006. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended and the student be placed on school probation. The pupil shall be assigned to Peralta Elementary School and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 19, 2006.
- 4. Discipline Case #06-338 is recommended for expulsion by the by Agreement and Stipulation for violation of Education Code Sections 48900 (c), (d), (k) and 48915 (b), (e) for the Spring Semester 2006 and Fall Semester 2006. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended and the student be placed on school probation. The pupil shall be assigned to Rio Vista High School and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 16, 2007.

### SUSPENDED EXPULSION CASES - ADMINISTRATIVE HEARING

1. Discipline Case #06-317 is recommended for expulsion by the by the Administrative Hearing Panel, for violation of Education Code Sections 48900 (a)(2) and 48915 (b) for the Spring Semester 2006. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended and the student be placed on school probation. The pupil shall be assigned to <a href="Jurupa Middle School">Jurupa Middle School</a> and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 19, 2006.

### **EXPULSION / SUSPENDED EXPULSION CASES - ADMINISTRATIVE HEARING:**

- 1. Discipline Case #06-281 is recommended for expulsion by the Administrative Hearing Panel for violation of Education Code Sections 48900 (k) and 48915 (e) for the Spring Semester 2006 and Fall Semester 2006. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Fall Semester 2006 and the student be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed in June for educational placement, for the Fall Semester 2006. This case will be reviewed for possible reinstatement to the Jurupa Unified School District on or before January 16, 2007.
- 2. Discipline Case #06-312 is recommended for expulsion by the Administrative Hearing Panel for violation of Education Code Sections 48900 (b), (k) and 48915 (b), (e) for the Spring Semester 2006 and Fall Semester 2006. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Fall Semester 2006 and the student be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed in June for educational placement, for the Fall Semester 2006. This case will be reviewed for possible reinstatement to the Jurupa Unified School District on or before January 16, 2007.

### **EXPULSION / SUSPENDED EXPULSION CASES - AGREEMENT AND STIPULATION:**

- 1. Discipline Case #06-315 is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (b), (k) and 48915 (b), (e) for the Spring Semester 2006 and Fall Semester 2006. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Fall Semester 2006 and the student be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed in June for educational placement for the Fall Semester 2006. This case will be reviewed for possible reinstatement to the Jurupa Unified School District on or before January 16, 2007.
- 2. Discipline Case #06-328 is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (b), (k) and 48915 (a)(2), (b), (e) for the Spring Semester 2006 and Fall Semester 2006. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Fall Semester 2006 and the student be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed in June for educational placement for the Fall Semester 2006. This case will be reviewed for possible reinstatement to the Jurupa Unified School District on or before January 16, 2007.

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3. Discipline Case #06-332 is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (a)(1), (k), (.4) and 48915 (b), (e) for the Spring Semester 2006 and Fall Semester 2006. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Fall Semester 2006 and the student be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed in June for educational placement for the Fall Semester 2006. This case will be reviewed for possible reinstatement to the Jurupa Unified School District on or before January 16, 2007.

### **EXPULSION CASES - AGREEMENT AND STIPULATION:**

- 1. Discipline Case #06-316 is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (k) and 48915 (e) the Spring Semester 2006 and Fall Semester 2006. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 16, 2007.
- 2. Discipline Case #06-325 is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (c), (d), (k) and 48915 (b), (e) for the Spring Semester 2006 and Fall Semester 2006. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 16, 2007.
- 3. Discipline Case #06-334 is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (g), (k) and 48915 (e) for the Spring Semester 2006 and Fall Semester 2006. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 16, 2007.
- 4. Discipline Case #06-335 is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (k), (I) and 48915 (e) for the Spring Semester 2006 and Fall Semester 2006. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 16, 2007.
- 5. Discipline Case #06-344 is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (f), (g) and 48915 (e) for the Spring Semester 2006 and Fall Semester 2006. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 16, 2007.
- 6. Discipline Case #06-349 is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (a)(1), (a)(2), (k) and 48915 (b), (e) for the Spring Semester 2006 and Fall Semester 2006. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 16, 2007.

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### **EXPULSION CASES - ADMINISTRATIVE HEARING:**

- 1. Discipline Case #06-252 is recommended for expulsion by the Administrative Hearing Panel for violation of Education Code Sections 48900 (a)(1), (n), (.2) and 48915 (b), (e) for one calendar year. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Education. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before May 1, 2007.
- 2. Discipline Case #06-299 is recommended for expulsion by the Administrative Hearing Panel for violation of Education Code Sections 48900 (a)(1), (k) and 48915 (b), (e) for the Spring Semester 2006 and Fall Semester 2006. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 16, 2007.
- 3. Discipline Case #06-319 is recommended for expulsion by the Administrative Hearing Panel for violation of Education Code Sections 48900 (b), (k) and 48915 (b), (e) for the Spring Semester 2006 and Fall Semester 2006. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 16, 2007.

Administration recommends the discipline actions as described and listed above subject to corrections and changes resulting from review in Closed Session.

\* R. <u>Approve Personnel Report #19 – Blueprint for Learning Point 1: Focus Fiscal Resources</u> (Mrs. Elzig – 1 Minute)

Administration recommends approval of Personnel Report #19 as printed subject to corrections and changes resulting from review in Closed Session.

### S. Board Member Reports and Comments

(15 Minutes)

Individual Board members may wish to share information about topics not on the agenda, report on committee activities, or request items on a future agenda:

### Committees/Boards

Mr. Chavez:

→ English Learner Advisory Committee

→ Board of Directors, District Charitable Purpose Foundation

Mrs. Burns:

→Best of the Best Employee Recognition Committee

→Budget Committee

→Rubidoux High School Blue Ribbon Committee

→Wellness Committee

Mr. Rodriguez:

→Budget Committee

→Board of Directors, District Charitable Purpose Foundation

Mr. Knight:

→Consolidated Application Advisory Committee

→ District School Leadership Team

→ Facility Funding Committee

→ Rubidoux High School Blue Ribbon Committee

President Harris:

→ Facility Funding Committee

### ADJOURNMENT

# JURUPA UNIFIED SCHOOL DISTRICT 2006 GRADUATION AND PROMOTION EXERCISES

| SCHOOL                                | TIME AND PLACE B   | BOARD OF EDUCATION | ADMINISTRATORS  |
|---------------------------------------|--|--------------------|-----------------|
| Jurupa Middle School<br>Promotion     | Wednesday, June 21, 2006 10:00 a.m.<br>Jurupa Middle School Panther Park | Carl Harris        | Tamara Elzig    |
| Mira Loma Middle School               | Wednesday, June 21, 2006, 10:00 a.m.                                     | Michael Rodriguez  | Paul Jensen     |
| Promotion                             | Mira Loma Middle School P.E. Field                                       | John Chavez        |                 |
| Mission Middle School                 | Wednesday, June 21, 2006, 9:30 a.m.                                      | Mary Burns         | Pam Lauzon      |
| Promotion                             | Mission Middle School Quad   | Sam Knight         |                 |
| Jurupa Valley High School             | Wednesday, June 21, 2006, 6:00 p.m.                                      | Michael Rodriguez* | Elliott Duchon  |
| Graduation                            | Jurupa Valley H.S. Football Field  | Mary Burns         | Karen Salvaggio |
| Rubidoux High School                  | Tuesday, June 20, 2006, 7:00 p.m.  | Sam Knight*        | Elliott Duchon  |
| Graduation                            | Edward E. Hawkins Stadium (RHS)  | John Chavez        | Susan Jindra    |
| Nueva Vista High                      | Monday, June 12, 2006, 6:00 p.m.   | Carl Harris*       | Elliott Duchon  |
| Graduation                            | Theater, Rubidoux H.S. Interim Campus                                    |                    | Karen Salvaggio |
| *Board member receiving Class of 2006 | Class of 2006  |                    |                 |

### SENIOR AWARDS NIGHT

| Rubidoux High School Interim Campus, Theater | Awards Night       |
|--|--------------------|
| Thursday, June 15, 6:30 p.m.                 | Rubidoux High      |
| Jurupa Valley High, Gym                      | Awards Night       |
| Tuesday, June 13, 6:30 p.m.                  | Jurupa Valley High |



Please note that per action of the Board on October 17, 2005, this Board meeting was tape recorded and these minutes are process oriented minutes.

### JURUPA UNIFIED SCHOOL DISTRICT RIVERSIDE, CALIFORNIA MINUTES OF THE REGULAR MEETING MONDAY, APRIL 17, 2006 OPEN PUBLIC SESSION

| CALL TO ORDER                        | Carl Harris, President of the Board, called the Regular Meeting of the Jurupa Unified School District Board of Education to order at 4:00 p.m. on Monday, April 17, 2006, in the Rubidoux High School Theater, 4355 Camino Real, Riverside, California.  |  |
|--------------------------------------|--|--|
| ROLL CALL                            | Members of the Board present were: Carl Harris, President Michael Rodriguez, Clerk Mary Burns, Member  |  |
|                                      | Mary Burns, Member John Chavez, Member Sam Knight, Member  |  |
| STAFF PRESENT                        | Staff Advisers present were: Elliott Duchon, Superintendent  |  |
|                                      | Tamara Elzig, Assistant Superintendent Personnel Services Susan Jindra, Assistant Superintendent Education Services Pam Lauzon, Assistant Superintendent Business Services   |  |
|                                      | Shelia Carpenter, Director of Centralized Support Services Elizabeth Connors, Director of Fiscal Services  |  |
|                                      | Bill Elzig, Senior Building Inspector  |  |
|                                      | HEARING SESSION  |  |
| PUBLIC VERBAL COMMENTS               | President Harris opened the Public Verbal Comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.   |  |
| ADD ITEM TO CLOSED<br>SESSION AGENDA | Based on the determination that there is a need to take immediate action on an item and this need arose after the posting of the agenda, PRESIDENT HARRIS MOVED TO ADD THE FOLLOWING CLOSED SESSION ITEM TO THE AGENDA: CONFERENCE WITH LEGAL COUNSEL: THREATENED LITIGATION UNDER GOVERNMENT CODE 54956.9(B). MRS. BURNS SECONDED THE MOTION, WHICH CARRIED LINANIMOUSLY.   |  |
| ADJOURN TO CLOSED<br>SESSION         | PRESIDENT HARRIS NOTED THAT THE BOARD WOULD ADJOURN TO CLOSED SESSION IN ROOM D-101 TO DISCUSS: STUDENT DISCIPLINE CASES #05-114, #06-091, #06-247, #06-235, #06-303, #06-302, #06-301, #06-304, #06-305, #06-310, #06-320; ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS. NAME OF EMPLOYEE GROUPS: NATIONAL EDUCATION ASSOCIATION-JURUPA AND CALIFORNIA SCHOOL EMPLOYEES' ASSOCIATION. NAME OF AGENCY NEGOTIATOR: ASSISTANT SUPERINTENDENT PERSONNEL SERVICES; PERSONNEL MATTERS AS SHOWN ON THE PERSONNEL REPORT TO INCLUDE PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL/ RELEASE/ NON-RENEWAL/ REASSIGNMENT/ RECLASSIFICATION/ RESIGNATION/ RETIREMENT/ SUSPENSION/EVALUATION; EMPLOYEE PERFORMANCE EVALUATION: SUPERINTENDENT, AND CONFERENCE WITH LEGAL COUNSEL, THREATENED LITIGATION. |  |



| ADJOURN TO CLOSED                    | At 4:01 p.m. the Board recessed to Closed Session in Room D-101. At 5:52 p.m. the                                     |
|--------------------------------------|---|
| SESSION (CONTINUED)                  | Board adjourned from Closed Session.  |
| CALL TO ORDER                        | At 6:11 p.m. President Harris called the meeting to order in Public Session.  |
| ROLL CALL BOARD                      | Mr. Harris, Mr. Rodriguez, Mrs. Burns, Mr. Chavez, Mr. Knight   |
| ROLL CALL STUDENTS                   | Jessica Gwilt, absent; Kim Arciaga, present   |
| FLAG SALUTE                          | Bill Elzig led the audience in the Pledge of Allegiance; four members of the Rubidoux                                 |
| I Brid Stille TE                     | Madrigals sang the National Anthem.   |
| INSPIRATIONAL COMMENT                | President Harris provided an inspirational comment.   |
|                                      | ,   |
|                                      | COMMUNICATIONS SESSION  |
| REPORT FROM RUBIDOUX                 | Kim Arciaga, Rubidoux High Student Board member, reported that this past week   |
| HIGH STUDENT                         | Rubidoux held their annual ASB elections. This past Friday, the Renaissance Club put                                  |
| REPRESENTATIVE                       | on the semester Renaissance Rally to recognize top students from every class. On April                                |
|                                      | 21st, the Junior Class will be putting on a Prom Fashion Show. The Senior Citizens'                                   |
|                                      | Prom is on April 29 <sup>th</sup> . ASB is hosting a Charity Drive; they plan to adopt a mother                       |
|                                      | from a local shelter and provide her with gifts on Mothers' Day.  |
| PUBLIC VERBAL COMMENTS               | President Harris opened the Public Verbal Comments session.   |
|                                      | Ms. Dawn Brewer opposed the proposed new high school course plan, Italian 1, being                                    |
|                                      | recommended for approval under Agenda Item F. She felt that in the age of technology                                  |
|                                      | that we currently live in, students might be better served by learning the Chinese                                    |
|                                      | language or Arabic. Ms. Brewer also congratulated student, Brandon Whitehead, for                                     |
|                                      | winning the elementary division of the County Spelling Bee. He will now go on to                                      |
|                                      | compete at the State level.   |
|                                      | Mr. Robert Garcia questioned why the District's School Accountability Report Cards                                    |
|                                      | posted on the District Web Site contain figures from the 2003/04 school year. He also                                 |
|                                      | felt that parents should be notified when their child is going to have a long-term                                    |
| DESCRIPTION OF THE POST PRO          | substitute assigned to their class.  Through a consensus decision, Board members agreed to participate in the 2005-06 |
| DETERMINE BOARD MEMBER PARTICIPATION | graduation and promotions ceremonies as follows: Jurupa Valley High School, Mr.                                       |
| FOR 2005-06 GRADUATION &             | Rodriguez (receives the Class), Mrs. Burns; Rubidoux High School, Mr. Knight  |
| PROMOTION CEREMONIES                 | (receives the Class), Mr. Chavez; Mission Middle, Mr. Knight, Mrs. Burns; Jurupa                                      |
|                                      | Middle, Mr. Harris; Mira Loma Middle, Mr. Rodriguez, Mr. Chavez. Nueva Vista  |
|                                      | Continuation High School, Mr. Harris.   |
| REVIEW UNADOPTED                     | Dr. Susan Jindra, Assistant Superintendent Education Services, said that a copy of the                                |
| MINUTES OF THE DISTRICT              | Unadopted Minutes of the Third meeting of the District Advisory Council for the                                       |
| ADVISORY COUNCIL FOR                 | Consolidated Application are included in the supporting documents for the Board's                                     |
| THE CONSOLIDATED                     | review.   |
| APPLICATION MEETING #3               |   |
| HEAR REPORT ON PHYSICAL              | Dr. Susan Jindra, Assistant Superintendent Education Services, reported on the state                                  |
| EDUCATION REQUIREMENTS               | physical education requirements, physical education goals and standards, results of the                               |
|                                      | spring 2005 Physical Fitness Tests and new grant possibilities. Dr. Jindra noted for Mr.                              |
|                                      | Knight that she would encourage principals to place information in their school                                       |
|                                      | newsletters regarding the physical fitness web site and encouraging healthy eating                                    |
|                                      | habits.   |
| HEAR UPDATE ON DISTRICT              | Dr. Susan Jindra, Assistant Superintendent Education Services, provided a quarterly                                   |
| SCHOOL LIAISON TEAM                  | report on the progress being made on the implementation of the Local Educational Plan                                 |
| (DSLT)                               | (LEP) addendum and its alignment to the Blueprint for Learning.   |
| ADMINISTRATIVE REPORTS               | Mrs. Pam Lauzon, Assistant Superintendent Business Services, said that the Board will                                 |
| AND WRITTEN                          | receive an update on the next Board Agenda regarding the request for a vision trailer for                             |
| COMMUNICATIONS                       | the District's school nurses.   |



| ADMINISTRATIVE REPORTS AND WRITTEN COMMUNICATIONS (CONTINUED)   | Mr. Bill Elzig, Senior Building Inspector, reported that he plans to meet with Eric Potter, Epic Engineers, next week on a proposal for a feasibility study to install a sewer line to Troth Street Elementary. The playground equipment for Troth Street Elementary School should be installed during the second week in May.  The Superintendent reported that the District, with the University of California, Riverside, received a National Science Foundation site visit to our project Mathematical ACTS. The visit went very well thanks to our project team leader, Dr. DeWayne Mason, and other district staff members involved. Our visitors were informed about the importance of Mathematical ACTS to the students and teachers in our school district.  |
|---|---|
|   | ACTION SESSION  |
| APPROVE ROUTINE ACTION<br>ITEMS A 1-12<br>-MOTION #213  | MR. KNIGHT MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS A 1-12 AS PRINTED. MR. CHAVEZ SECONDED THE MOTION. THE STUDENT BOARD MEMBER CAST A PREFERENTIAL VOTE: AYE, KIM ARCIAGA. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS. THE MOTION CARRIED UNANIMOUSLY AS FOLLOWS: APPROVE MINUTES OF APRIL 3, 2006 REGULAR MEETING; DISBURSEMENT ORDERS; PURCHASE ORDERS; PAYROLL REPORT; AGREEMENTS; DONATIONS; RESOLUTION #2006/27, AUTHORIZATION TO DESTROY RECORDS; NON-ROUTINE STUDENT FIELD TRIP REQUEST FROM MS. FULLER TO TRAVEL TO FRESNO STATE UNIVERSITY WITH ONE (1) STUDENT ON WEDNESDAY, APRIL 19, 2006 THROUGH THURSDAY, APRIL 20, 2006; NON-ROUTINE STUDENT FIELD TRIP REQUEST FROM JURUPA VALLEY HIGH SCHOOL FUTURE BUSINESS LEADERS TO TRAVEL TO IRVINE AND ANAHEIM WITH APPROXIMATELY FOURTEEN (14) STUDENTS ON THURSDAY, APRIL 27, 2006 THROUGH SUNDAY, APRIL 30, 2006; NON-ROUTINE STUDENT FIELD TRIP REQUEST FROM MR. CUSHING TO TRAVEL TO LAKE SKINNER WITH APPROXIMATELY SIXTEEN (16) STUDENTS SATURDAY, MAY 20, 2006 AND SUNDAY, MAY 21, 2006; NON-ROUTINE STUDENT FIELD TRIP REQUEST FROM MS. GILES TO TRAVEL TO GARNER VALLEY WITH APPROXIMATELY ONE HUNDREDTWO (102) STUDENTS ON MONDAY, MAY 22-24, 2006; OUT-OF-STATE TRAVEL REQUEST FOR MS. MENDOZA-KOVICH TO ATTEND THE ADVANCED PLACEMENT ENGLISH LITERATURE READING CONFERENCE JUNE 1-9, 2006 IN DAYTONA BEACH, FLORIDA. |
| APPROVE HIGH SCHOOL COURSE PLAN: LIFE AND FAMILY MANAGEMENT MOTION #214  APPROVE HIGH SCHOOL COURSE PLANS: DA VINCI ACADEMY – AP PREP, ARTISTIC ANALYSIS, HISTORICAL ANALYSIS, LITERACY ANALYSIS, MATHEMATICAL ANALYSIS, SCIENTIFIC ANALYSIS -MOTION #215 | MR. CHAVEZ MOVED THE BOARD APPROVE THE HIGH SCHOOL COURSE PLAN: LIFE & FAMILY MANAGEMENT. MR. KNIGHT SECONDED THE MOTION. THE STUDENT BOARD MEMBER CAST A PREFERENTIAL VOTE: AYE, KIM ARCIAGA. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.  MR. KNIGHT MOVED THE BOARD APPROVE THE FOLLOWING HIGH SCHOOL COURSE PLANS: DA VINCI ACADEMY – AP PREP; DA VINCI ACADEMY – ARTISTIC ANALYSIS; DA VINCI ACADEMY – HISTORICAL ANALYSIS; DA VINCI ACADEMY – LITERACY ANALYSIS; DA VINCI ACADEMY – MATHEMATICAL ANALYSIS; DA VINCI ACADEMY – SCIENTIFIC ANALYSIS. MR. CHAVEZ SECONDED THE MOTION. THE STUDENT BOARD MEMBER CAST A PREFERENTIAL VOTE: AYE, KIM ARCIAGA. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.   |
| APPROVE HIGH SCHOOL<br>COURSE PLAN: AP STUDIO<br>ART<br>MOTION #216   | MR. CHAVEZ MOVED THE BOARD APPROVE THE FOLLOWING HIGH SCHOOL COURSE PLAN: AP STUDIO ART. MRS. BURNS SECONDED THE MOTION. THE STUDENT BOARD MEMBER CAST A PREFERENTIAL VOTE: AYE, KIM ARCIAGA. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS. THE MOTION CARRIED UNANIMOUSLY.  |



| APPROVE HIGH SCHOOL<br>COURSE PLAN: SOCIAL<br>PSYCHOLOGY<br>MOTION #217  | MR. KNIGHT MOVED THE BOARD APPROVE THE FOLLOWING HIGH SCHOOL COURSE PLAN: SOCIAL PSYCHOLOGY. MRS. BURNS SECONDED THE MOTION. THE STUDENT BOARD MEMBER CAST A PREFERENTIAL VOTE: AYE, KIM ARCIAGA. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.  |
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| APPROVE HIGH SCHOOL<br>COURSE PLAN: ITALIAN 1<br>MOTION #218             | MR. RODRIGUEZ MOVED THE BOARD APPROVE THE FOLLOWING HIGH SCHOOL COURSE PLAN: ITALIAN 1. MR. CHAVEZ SECONDED THE MOTION. THE STUDENT BOARD MEMBER CAST A PREFERENTIAL VOTE: AYE, KIM ARCIAGA. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.   |
| APPROVE HIGH SCHOOL<br>COURSE PLAN: ART<br>FUNDAMENTALS<br>MOTION #219   | MR. KNIGHT MOVED THE BOARD APPROVE THE FOLLOWING HIGH SCHOOL COURSE PLAN: ART FUNDAMENTALS. MR. CHAVEZ SECONDED THE MOTION. THE STUDENT BOARD MEMBER CAST A PREFERENTIAL VOTE: AYE, KIM ARCIAGA. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.   |
| APPROVE HIGH SCHOOL<br>COURSE PLAN: ADVANCED<br>ANIMATION<br>MOTION #220 | MRS. BURNS MOVED THE BOARD APPROVE THE FOLLOWING HIGH SCHOOL COURSE PLAN: ADVANCED ANIMATION. MR. KNIGHT SECONDED THE MOTION. THE STUDENT BOARD MEMBER CAST A PREFERENTIAL VOTE: AYE, KIM ARCIAGA. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.   |
| ADOPT GRADES K-6<br>HISTORY-SOCIAL SCIENCES<br>SERIES<br>MOTION #221     | MR. KNIGHT MOVED THE BOARD ADOPT THE K-6 HISTORY SOCIAL-SCIENCE SERIES: HOUGHTON MIFFLIN PUBLISHERS. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.   |
| ADOPT GRADES 7-8<br>HISTORY-SOCIAL SCIENCE<br>SERIES<br>MOTION #222      | MR. CHAVEZ MOVED THE BOARD ADOPT THE 7-8 HISTORY SOCIAL-SCIENCE SERIES: HOLT, RINEHART AND WINSTON. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.  |
| RECOGNIZE COUNTY<br>SPELLING BELL WINNER                                 | Dr. Susan Jindra, Assistant Superintendent Education Services, asked Brandon Whitehead, a fourth grade student at Camino Real Elementary School, to stand and be recognized for winning the elementary division at the County Spelling Bee on March 29, 2006; Brandon came in second overall and will represent Riverside County at the state level.  |
| RECOGNIZE SITE AND DISTRICT "TEACHERS OF THE YEAR"                       | The Assistant Superintendent Personnel Services and the Superintendent alternately read brief descriptions of why the following teachers were selected as their respective site's Teacher of the Year. Each nominee came forward, received a plaque and was congratulated by members of the Board of Education: Daniel Cornejo, Camino Real Elementary; Brian Delameter, Glen Avon Elementary; Kara Davis, Granite Hill Elementary; Tim Crider, Ina Arbuckle Elementary; Kristie Burson, Indian Hills Elementary; Lori Smith, Mission Bell Elementary; Tanya Fontes, Pacific Avenue Elementary; Andrew Elliott, Pedley Elementary; Julia Schichtle, Peralta Elementary; Donia Briones (absent), Rustic Lane Elementary; Jamie Bettencourt, Sky Country Elementary; Dolores Vasquez, Stone Avenue Elementary; Sherrill Ferguson, Sunnyslope Elementary; Jill Haynes, Troth Street Elementary; Chuck Loving, Van Buren Elementary; Maurice Castro, West Riverside Elementary; Rebecca Gomez, Jurupa Middle; Melissa Davis, Mira Loma Middle; Jamie Lewison, Mission Middle; Paul Kumamoto, Jurupa Valley High; DeWayne Mason, Rubidoux High; Tim Titus, Learning Center; James Huff, Rancho Vista High. |



| RECOGNIZE DISTRICT<br>TEACHER OF THE YEAR<br>WINNERS  | The Superintendent announced that an elementary, middle, and high school teacher were selected out of the group of 23 site winners to represent the District in the County Teacher of the Year competition. This year's winners are Mr. Daniel Cornejo, Camino Real Elementary School; Ms. Rebecca Gomez; Jurupa Middle, and Mr. James Huff, Rancho Vista High. The Superintendent presented each award recipient with a special plaque as the District's Teacher of the Year winner, and they were individually congratulated by Board of Education members.           |
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| RECESS  | At 7:50 p.m., President Harris called a short recess in order that Board members, administrators, and members of the audience could offer their congratulations and sincere appreciation to Teacher of the Year winners. At 8:10 p.m., President Harris reconvened the meeting.   |
| ADOPT RESOLUTION<br>#2006/28, VOTER EDUCATION<br>AND PARTICIPATION MONTH<br>MOTION #223   | MR. KNIGHT MOVED THE BOARD ADOPT RESOLUTION #2006/28, VOTER EDUCATION AND PARTICIPATION MONTH. MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.   |
| APPROVE 2006 SUMMER<br>SCHOOL PROGRAM, GRADES<br>8-12<br>MOTION #224  | Dr. Susan Jindra distributed a revised 2006 Summer School Program for the Board's approval, which added classes for the California High School Exit Exam in Math and English at both high schools and the Da Vinci Academy at Rubidoux High. MR. CHAVEZ MOVED THE BOARD APPROVE THE REVISED 2006 SUMMER SCHOOL OFFERINGS. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.  |
| APPROVE PURCHASE: CISCO<br>NETWORKING EQUIPMENT<br>FOR PACIFIC AVENUE<br>ELEMENTARY<br>MOTION #225                              | MR. KNIGHT MOVED THE BOARD AUTHORIZE THE PURCHASE OF CISCO NETWORKING EQUIPMENT FROM CDW-G, IN THE AMOUNT OF \$61,065.16 (TAX INCLUDED) FOR PACIFIC AVENUE ELEMENTARY SCHOOL. MR. RODRIGUEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.   |
| APPROVE ADVERTISEMENT<br>AND SOLICITATION OF BIDS:<br>MODERNIZATION AND<br>RENOVATION OF RUBIDOUX<br>HIGH SCHOOL<br>MOTION #226 | MR. KNIGHT MOVED THE BOARD APPROVE THE ADVERTISEMENT AND SOLICITATION OF BIDS FOR THE MODERNIZATION AND RENOVATION OF RUBIDOUX HIGH SCHOOL. MR. CHAVEZ SECONDED THE MOTION. Mr. Bill Elzig, Senior Building Inspector, and Ms. Shelia Carpenter, Director of Centralized Support Services, reviewed the modernization and renovation plans for Rubidoux High School and responded to questions from Board members. A VOTE WAS TAKEN, WHICH CARRIED UNANIMOUSLY.   |
| AWARD BID #06/05, ASPHALT<br>REPLACEMENT AND SEAL<br>COAT AT TWENTY-FOUR (24)<br>DISTRICT SITES<br>MOTION #227                  | MR. CHAVEZ MOVED THE BOARD AWARD BID #06/05, FOR ASPHALT REPLACEMENT AND SEAL COAT AT CAMINO REAL, GLEN AVON, GRANITE HILL, INA ARBUCKLE, INDIAN HILLS, MISSION BELL, PACIFIC AVENUE, PEDLEY, PERALTA, RUSTIC LANE, SKY COUNTRY, STONE AVENUE, SUNNYSLOPE, TROTH STREET, VAN BUREN, AND WEST RIVERSIDE ELEMENTARY SCHOOLS; JURUPA, MIRA LOMA, AND MISSION MIDDLE SCHOOLS; JURUPA VALLEY, PATRIOT, RUBIDOUX AND NUEVA VISTA HIGH SCHOOLS, AND THE EDUCATION CENTER IN THE AMOUNT OF \$306,444.00 TO NPG CORP. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY. |
| REJECT BID #06/06, ROOF<br>TEAR-OFF AND<br>REPLACEMENT AT 5<br>DISTRICT SITES & RE-ISSUE<br>INVITATION FOR BIDS<br>MOTION #228  | MR. KNIGHT MOVED THE BOARD REJECT BID #06/06, ROOF TEAR-OFF AND REPLACEMENT AT FIVE (5) DISTRICT SITES, AND RE-ISSUE THE INVITATION FOR BIDS. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.  |
| ACT ON STUDENT<br>DISCIPLINE CASES<br>-MOTION #229  | MR. RODRIGUEZ MOVED THE BOARD APPROVE THE RECOMMENDATIONS FOR THE DISCIPLINE CASES LISTED. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY AS FOLLOWS:  |



ACT ON STUDENT DISCIPLINE CASES -MOTION #229 (CONTINUED) READMIT THE PUPIL IN DISCIPLINE CASE #05-003; REVOKE THE SUSPENDED EXPULSION ORDER OF THE PUPIL IN DISCIPLINE CASE #05-114 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (C), (K) AND EXPEL THE PUPIL UNDER THE TERMS OF THE ORIGINAL EXPULSION ORDER. THE PUPIL WILL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 19, 2006; REVOKE THE SUSPENDED EXPULSION ORDER OF THE PUPIL IN DISCIPLINE CASE #06-091 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (K) AND EXPEL THE PUPIL UNDER THE TERMS OF THE ORIGINAL EXPULSION ORDER. THE PUPIL WILL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT THIS CASE SHALL BE REVIEWED FOR POSSIBLE LEARNING CENTER. READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 19. 2006: REVOKE THE SUSPENDED EXPULSION ORDER OF THE FOLLOWING PUPIL IN DISCIPLINE CASE #06-247 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (G), (K) AND EXPEL THE PUPIL UNDER THE TERMS OF THE ORIGINAL EXPULSION ORDER. THE PUPIL WILL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 19, 2006; EXPEL THE STUDENT IN DISCIPLINE CASE #06-235 BY AGREEMENT AND STIPULATION FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A)(1), (A)(2), (K), (O) AND 48915 (B), (E) FOR THE SPRING HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SEMESTER 2006. SUSPENDED AND THE STUDENT IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO RIO VISTA HIGH SCHOOL AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 19, 2006; EXPEL THE STUDENT IN DISCIPLINE CASE #06-303 BY AGREEMENT AND STIPULATION FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A)(1), (A)(2), (K) AND 48915 (B), (E) FOR THE SPRING SEMESTER 2006. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED AND THE STUDENT IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO JURUPA MIDDLE SCHOOL AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 19, 2006.

EXPEL THE PUPIL IN DISCIPLINE CASE #06-302 BY AGREEMENT AND STIPULATION FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A)(1), (B), (K) AND 48915 (B), (E) FOR THE SPRING SEMESTER 2006 AND FALL SEMESTER 2006. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE FALL SEMESTER 2006 AND THE STUDENT BE PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE SHALL BE REVIEWED IN JUNE FOR EDUCATIONAL PLACEMENT, AT RUBIDOUX HIGH SCHOOL, FOR SUMMER SCHOOL AND THE FALL SEMESTER 2006. THIS CASE WILL BE REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 16, 2007; EXPEL THE PUPIL IN DISCIPLINE CASE #06-301 BY AGREEMENT AND STIPULATION FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A)(2), (K) AND 48915 (B), (E) THE SPRING SEMESTER 2006 AND FALL SEMESTER 2006. THE PUPIL SHALL BE ASSIGNED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 16, 2007; EXPEL THE PUPIL IN DISCIPLINE CASE #06-304 BY AGREEMENT AND STIPULATION FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (K), (.2) AND 48915 (E) FOR THE SPRING SEMESTER 2006 AND FALL SEMESTER 2006. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE



| ACT ON STUDENT DISCIPLINE CASES -MOTION #229 (CONTINUED)                              | JANUARY 16, 2007; EXPEL THE PUPIL IN DISCIPLINE CASE #06-305 BY AGREEMENT AND STIPULATION FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (I), (K) AND 48915 (E) FOR THE SPRING SEMESTER 2006 AND FALL SEMESTER 2006. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 16, 2007; EXPEL THE PUPIL IN DISCIPLINE CASE #06-310 BY AGREEMENT AND STIPULATION FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (F), (G), (K) AND 48915 (E) FOR THE SPRING SEMESTER 2006 AND FALL SEMESTER 2006. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 16, 2007; EXPEL THE PUPIL IN DISCIPLINE CASE #06-320 BY AGREEMENT AND STIPULATION FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B), (K) AND 48915 (B), (E) FOR THE SPRING SEMESTER 2006 AND FALL SEMESTER 2006. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 16, 2007. |
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| APPROVE PERSONNEL<br>REPORT #18<br>-MOTION #230                                       | The Assistant Superintendent Personnel Services, Ms. Tamara Elzig, requested approval of Personnel Report #18. MR. KNIGHT MOVED THE BOARD APPROVE PERSONNEL REPORT #18. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.  |
| APPROVE STRS EXEMPTION<br>FOR EMPLOYMENT IN AN<br>EMERGENCY SITUATION<br>-MOTION #231 | MRS. BURNS MOVED THE BOARD APPROVE MS. ELLEN FRENCH FOR TEMPORARY EMPLOYMENT AS AN INTERIM ELEMENTARY PRINCIPAL UNDER THE AUTHORIZATION OF EDUCATION CODE SECTION 24216. MR. KNIGHT SECONDED THE MOTION.  Mrs. Pam Lauzon, Assistant Superintendent Business Services, said that there are no additional costs to the retirement system to approve Ms. French for this position. Mr. Rodriguez said that he planned to vote no on this item because he felt an individual currently working for the District should be given a chance to serve in this position temporarily; it would be good experience for them and the District could see if it is a   |
|   | good fit.  A VOTE WAS TAKEN, WHICH CARRIED 4-1, NAY, MR. RODRIGUEZ.   |
| BOARD MEMBER REPORTS<br>AND COMMENTS  | Board members commended "Teacher of the Year" winners, reported briefly on various school-related committee meetings and activities they attended, announced upcoming events, and shared information with their fellow Board members. Mr. Knight requested a report on whether it is factual that NCLB and IDEA will receive cuts in funding; and if so, what is the impact. President Harris requested an analysis in the Friday Letter of teacher feedback on the recent GATE training that was offered. President Harris noted that he would be at the next meeting via teleconferencing from Dallas, TX. Mr. Rodriguez would work with the Superintendent to set the Agenda in his absence.   |
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| ADJOURNMENT | ADJOURNMENT  There being no further business, President Harris adjourned the Regular Meeting from Public Session at 8:50 p.m. |       |
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|             |   |       |
|             | MINUTES OF THE REGULAR MEETING OF APRIL 17, 2006 ARE APPROVED AS  |       |
|             |   |       |
|             | President   | Clerk |
|             | Date  |       |
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|----------|--------------------------------|---|-----------------------|------------------|-----|
| 1,773.04 | ELECTRIC - FEB 2006            | SO CALIFORNIA EDISON                        | 3 210 UNRESTRICTED    |                  | 40  |
| 1,306,32 |                                | RUBIDOUX COMMUNITY SERVICES                 | 210                   |                  | 39  |
| 7,876.39 | ELECTRIC - FEB 2006            | SO CALIFORNIA EDISON                        | 3 205 UNRESTRICTED    |                  | 38  |
| 1,710.33 | WATER BILLING 2/23-3/27/06     | JURUPA COMMUNITY SERVICES                   | 3 205 UNRESTRICTED    | 7 03             | 37  |
| 5,953.17 | ELECTRIC - FEB 2006            | SO CALIFORNIA EDISON                        | 3 200 UNRESTRICTED    | 6 03             | 36  |
| 1,268.80 | WATER BILLING 2/21/06-03/16/06 | JURUPA COMMUNITY SERVICES                   | 200                   | <b>5</b> 03      | 35  |
| 3,878.18 | ELECTRIC - FEB 2006            | SO CALIFORNIA EDISON                        | 175                   |                  | 34  |
| 803.40   | WATER/SEWER - MAR 2006         | RUBIDOUX COMMUNITY SERVICES                 | 3 175 UNRESTRICTED    | 3 03             | 33  |
| 4,673.84 | ELECTRIC-FEB 2006              | SO CALIFORNIA EDISON                        | 3 170 UNRESTRICTED    | 2 03             | 32  |
| 720.48   | WATER BILLING 2/23-3/27/06     | JURUPA COMMUNITY SERVICES                   | 3 170 UNRESTRICTED    | 03               | 31  |
| 5,765.66 | ELECTRIC-FEB 2006              | SO CALIFORNIA EDISON                        | 165                   | 03               | 30  |
| 583.00   | WATER - FEB 2006               | SANTA ANA RIVER WATER                       | 3 165 UNRESTRICTED    | _                | 29  |
| 26.93    | REIMBURSE SUPPLIES             | CHEUVRONT, PATSY ANN                        | 3 165 DISCRETIONARY   | 8 03             | 28  |
| 3,586.98 | ELECTRIC - FEB 2006            | SO CALIFORNIA EDISON                        | 3 160 UNRESTRICTED    | 7 03             | 27  |
| 925.55   | WATER BILLING 2/21/06-03/16/06 | JURUPA COMMUNITY SERVICES                   | 3 160 UNRESTRICTED    |                  | 26  |
| 3,896.69 | ELECTRIC - FEB 2006            | SO CALIFORNIA EDISON                        |                       | <b>5</b>   03    | 25  |
| 2,959.43 | ELECTRIC-FEB 2006              | SO CALIFORNIA EDISON                        | 3   150 UNRESTRICTED  |                  | 24  |
| 256.00   | BUS SERVICE - FIELD TRIP       | CREL TRANSPORTATION                         | 3   150 DONATIONS     | _                | 23  |
| 3,996.94 | ELECTRIC-FEB 2006              | SO CALIFORNIA EDISON                        | 3 145 UNRESTRICTED    | _                | 22  |
| 553.10   | WATER/SEWER - MAR 2006         | RUBIDOUX COMMUNITY SERVICES                 | 3 145 UNRESTRICTED    | _                | 21  |
| 3,847.76 | ELECTRIC-FEB 2006              | SO CALIFORNIA EDISON                        | 3   140 UNRESTRICTED  |                  | 20  |
| 922.22   | WATER/SEWER - MAR 2006         | RUBIDOUX COMMUNITY SERVICES                 | 3   140 UNRESTRICTED  |                  | 19  |
| 4,329.77 | ELECTRIC-FEB 2006              | SO CALIFORNIA EDISON                        | 3   135 UNRESTRICTED  | -                | 18  |
| 451.00   | BUS SERVICES - FIELD TRIP      | LAIDLAW TRANSIT, INC.                       | 3   135 DONATIONS     |                  | 17  |
| 834.92   | WATER BILLING 2/23-3/27/06     | JURUPA COMMUNITY SERVICES                   | 3   135 UNRESTRICTED  |                  | 16  |
| 3,677.54 | ELECTRIC - FEB 2006            | SO CALIFORNIA EDISON                        | 3   130 UNRESTRICTED  |                  | 15  |
| 410.27   | WATER/SEWER - MAR 2006         | RUBIDOUX COMMUNITY SERVICES                 | 3   130 UNRESTRICTED  |                  | 14  |
| 3,542.72 | ELECTRIC-FEB 2006              | SO CALIFORNIA EDISON                        | 125                   |                  | 13  |
| 505.00   |                                | TRANSPORTATION CHARTER SERVIQBUS SERVICES - | 120                   | $\dashv$         | 12  |
| 3,541.43 | ELECTRIC-FEB 2006              | SO CALIFORNIA EDISON                        | 120                   | _                | _   |
| 910.07   |                                | JURUPA COMMUNITY SERVICES                   | 120                   | $\dashv$         | 5   |
| 3,460.79 | ELECTRIC-FEB 2006              | SO CALIFORNIA EDISON                        | 3   115 UNRESTRICTED  | 03               | 9   |
| 718.11   | WATER/SEWER - MAR 2006         | RUBIDOUX COMMUNITY SERVICES                 | 3   115 UNRESTRICTED  | _                | 8   |
| 3,771.81 | ELECTRIC - FEB 2006            | SO CALIFORNIA EDISON                        | 3   110 UNRESTRICTED  | 03               | 7   |
| 15.00    | TEXTBOOK REFUND                |   | 105                   |                  | 6   |
| 2,804.95 | ELECTRIC-FEB 2006              | SO CALIFORNIA EDISON                        | 105                   | _                | S   |
| 21.00    | REFUND LIBRARY BOOK            | MARIA PINEDA                                | 3   105 DISCRETIONARY |                  | 4   |
| 12.00    | REFUND LIBRARY BOOK            |   | 105                   | $\dashv$         | 3   |
| 435.40   | WATER BILLING 2/21/06-03/16/06 | RVICES                                      |                       | 03               | 2   |
| 3,497.15 | ELECTRIC-FEB 2006              | JFORNIA EDISON                              | ŏ                     | 03               |     |
| Amount   | Description                    | Vendor                                      | nd Site Resource      | Line # Fund Site | Lin |

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| 360.00    | CONF FEES-CELEBRATE EDUCATORS 5/06-(18)   I  | RCOE                           | 500                   | 80        |
| 20.00     | CONF FEES-CELEBRATE EDUCATORS 5/06-(1)1 DA   | RCOE                           | 03   500 UNRESTRICTED | 79        |
| 30.00     | CONF FEES-FIRST SPRING CELEBRATION 4/06-(1)  | RCOE                           | 03   500 UNRESTRICTED | 78        |
| 131.79    | PHONE - JAN 2006/FEB 2006                    | PACIFIC TELEPHONE/WORLDCOM     | 03 500 UNRESTRICTED   | 77        |
| 50.71     | REIMBURSE MILEAGE                            | MURRAY, MICHELLE               | 03 500 UNRESTRICTED   | 76        |
| 64.08     | REIMBURSE MILEAGE                            | MORALES, SHIRLEY               | 03 500 UNRESTRICTED   | 75        |
| 42.28     | REIMBURSE MILEAGE                            | MONA LARA                      | 03 500 UNRESTRICTED   | 74        |
| 762.97    | WATER BILLING 2/21/06-03/16/06               | JURUPA COMMUNITY SERVICES      | 03 500 UNRESTRICTED   | 73        |
| 100.00    | REFUND USE OF FACILITY #141                  | JURUPA & MIRA LOMA NJB         | 03 500 UNRESTRICTED   | 72        |
| 20.64     |  | JACQUELYN CORNETT              | 03 500 UNRESTRICTED   | 71        |
| 567.84    | LODGING - CSBA ASMBLY MTG 5/06 - (1) 3 DAYS  | HYATT REGENCY SACRAMENTO       | 03 500 UNRESTRICTED   | 70        |
| 167.08    | REIMBURSE MILEAGE                            | FLORES, RODRIGO                | 03 500 UNRESTRICTED   | 69        |
| 51.53     | REIMBURSE MILEAGE                            | DEBORAH BURDICK                | 03 500 UNRESTRICTED   | 68        |
| 252.54    |  | DAVID FERNANDEZ                | 03   500 UNRESTRICTED |           |
| 38.00     | CONF FEES - CSBA ASMBLY MTG 5/06 - (1) 3 DAY | CSBA                           | 03 500 UNRESTRICTED   |           |
| 102.12    | REIMBURSE MILEAGE                            | ALLEN, IRENE                   | 03   500 UNRESTRICTED |           |
| 69.75     |  | ACCENT ON TRAVEL               | 03   500 UNRESTRICTED | 64        |
| 2,784.57  | ELECTRIC-FEB 2006                            | SO CALIFORNIA EDISON           | 03 410 UNRESTRICTED   | 63        |
| 1,363.32  |  | JURUPA COMMUNITY SERVICES      | 03 410 UNRESTRICTED   | 62        |
| 1.31      | LONG DISTANCE - FEB 2006                     | SBC-LONG DISTANCE              | 03 405 UNRESTRICTED   | 61        |
| 40.02     |  | FOLLETT SOFTWARE COMPANY       |                       | 60        |
| 33,426.22 | ELECTRIC-FEB 2006                            | SO CALIFORNIA EDISON           | 03 310 UNRESTRICTED   | 59 (      |
| 8,202.03  | WATER BILLING 2/21/06-03/16/06               | JURUPA COMMUNITY SERVICES      | 03 310 UNRESTRICTED   | 58        |
| 161.65    | WATER BILLING                                | INDIAN HILLS CONSERVATION CORP | 03 310 UNRESTRICTED   | 57        |
| 1,302.50  | QBUS SERVICES - ATHLETICS                    | TRANSPORTATION CHARTER SERVIO  | 305                   | _         |
| 83.88     | ELECTRIC - MAR 2006                          | SO CALIFORNIA EDISON           | 03 305 UNRESTRICTED   | _         |
| 14,033.44 | ELECTRIC - FEB 2006                          | SO CALIFORNIA EDISON           | 03 305 UNRESTRICTED   | 54 (      |
| 2,156.03  | ~  | RUBIDOUX COMMUNITY SERVICES    | 03 305 UNRESTRICTED   |           |
| 590.00    | BUS SERVICES - ATHLETICS                     | CREL TRANSPORTATION            |                       | _         |
| 80.00     | GASOLINE                                     | CHEVRON, USA                   |                       |           |
| 695.00    | GBUS SERVICES - ATHLETICS                    | TRANSPORTATION CHARTER SERVIO  | 03 300 DISCRETIONARY  | 50 (      |
| 30,160.66 | ELECTRIC - MAR 2006                          | SO CALIFORNIA EDISON           | 03 300 UNRESTRICTED   | 49 (      |
| 21.10     | LONG DISTANCE - FEB 2006                     | SBC-LONG DISTANCE              | 03 300 DISCRETIONARY  | 48 (      |
| 3.18      | LONG DISTANCE - FEB 2006                     | SBC-LONG DISTANCE              | 03 300 UNRESTRICTED   | 47 (      |
| 300.00    | CONF FEES-RIN                                | SAN BERNARDINO COUNTY SCHOOL   | 03 300 UNRESTRICTED   | 46 (      |
| 383.00    | BUS SERVICES - ATHLETICS                     | LAIDLAW TRANSIT, INC.          | 03 300 DISCRETIONARY  | 45 (      |
| 4,008.97  | WATER BILLING 2/23-3/27/06                   | JURUPA COMMUNITY SERVICES      | 03 300 UNRESTRICTED   |           |
| 964.25    | BUS SERVICES - ATHLETICS                     | CREL TRANSPORTATION            | $\dashv$              | $\dashv$  |
| 999.21    | GASOLINE                                     | CHEVRON, USA                   |                       | 42 (      |
| 295.00    | CONF FEES-CSROA CONF 8/06 - (1) 4 DAYS       | CA SCHOOL RESOURCE OFFICER'S   | ŏ                     |           |
| Amount    | Description                                  | Vendor                         | Fund Site Resource    | Line # Fi |

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| 1.10.10    | TO STATE A COMPANY AND A CONCENTRATION OF THE PROPERTY OF THE | Page 3 of 4                    |                                |               |       |
|------------|---|--------------------------------|--------------------------------|---------------|-------|
| 215 73     | MILEAGE REIMBURSEMENT   | ORWIG, RUSSELL                 | 500 NCLB: TITLE                |               | 120   |
| 90 80      | REIMB MLG, MLS - C.I. F. CONF 3/06  | MORRIS, JYLL                   | 500 NCLB: TITLE                | <b>)</b><br>8 | 119   |
| 300.00     | REIMB REG - NASP CONF 3/06  | LONI KUHN                      | 500 SPECIAL ED: IDEA LOCAL     |               | 118   |
| 509.67     | BUS SERVICES - ATHLETICS  | LAIDLAW TRANSIT, INC.          | 5   500 TRANSPORTATION: HOME   | 06            | 117   |
| 350.00     | REIMB REG - NASP CONF 3/06  | JESSICA FELD                   | 500 MEDI-CAL BILLING OPTION    | 06            | 116   |
| 1.528.22   | LODGING-ON RGHT TRACK CONF 4/06-(5)3 DAYS   | HYATT REGENCY SANTA CLARA      | $\vdash$                       | _             | 115   |
| 100.16     | REIMBURSE MILEAGE   | GOMEZ MARTHA                   | -                              | 06            | 114   |
| 117.87     | REIMB MLG, MLS - C.U.E. CONF 3/06   | GARY DIXON                     | 5   500 NCLB: TITLE II, PART D | 96            | 113   |
| 566.04     | REIMBURSE MILEAGE   | ELZIG, BILL                    |                                | 06            | 112   |
| 115.70     | REIMBURSE MILEAGE   | DANIELLE LEFRIDGE              | 500 WORKFORCE INVESTMENT       | 06            | 111   |
| 267.75     | BUS SERVICES - ATHLETICS  | CREL TRANSPORTATION            | -                              | 06            | 110   |
| 169.00     | BUS SERVICES - FIELD TRIP   | CREL TRANSPORTATION            | 5 500 TRANSPORTATION: HOME     | 96            | 109   |
| 287.91     | REIMBURSE MILEAGE   | BALDWIN, DAN                   | 500 ONGOING & MAJOR MAINT      | $\vdash$      | 108   |
| 38.85      |   | FOLLETT SOFTWARE COMPANY       | 405 COMMUNITY DAY SCH          | 06            | 107   |
| 515.00     | BUS SERVICES - ATHLETICS  | CREL TRANSPORTATION            | 305                            | ┼             | 106   |
| 421.35     | SUPPLIES  | ZONES                          | 300                            | ┞             | 105   |
| 116.31     | REIMBURSE SUPPLIES  | JULIE ROSA                     | 300 VOCATIONAL PROGRAMS        | 06            | 104   |
| 32.44      | REIMB MEALS - REEDLY FFA FLD DAY 3/06   | JEFF RHINER                    | 300 PARTNERSHIP ACADEMIES      | 96            | 103   |
| 91.59      | SUPPLIES  | EDUCATIONAL RESOURCES          | 300 II/USP: SAIT CORRECTIVE    | 06            | 102   |
| 87.48      | REIMB LODGING - REEDLY FFA FLD DAY 3/06   | BRIAN KANTNER                  | _                              | -             | 101   |
| 50.00      | CONF FEES-DATA TEAMS TRG 12/05 - (1) 1 DAY  | RCOE                           | 200 IMMEDIATE INTERVENTION     | 06            | 100   |
| 50.00      | CONF FEES-DATA TEAMS TRG 12/05 - (1) 1 DAY  | RCOE                           | 200 NCLB: TITLE I, PART A      | 06            | 99    |
| 125.92     | REIMBURSE SUPPLIES  | SHAWNA CRAWFORD                | 165 GIFTED & TALENTED EDUC     |               | 98    |
| 139.00     | CONF FEES-TROUBLE FREE PLYGRND 4/06-(1)1 D  | PLAYFIT EDUCATION              | 110 IMMEDIATE INTERVENTION     | 06            | 97    |
| 417.00     | CONF FEES-TROUBLE FREE PLYGRND 4/06-(3) 1D.   | PLAYFIT EDUCATION              |                                | 06            | 96    |
|            |   |                                |                                |               | 95    |
| 211,527.93 | TOTAL FUND 03 S   |                                |                                |               | 94    |
| 136.79     | CELL PHONE - APR 2006   | VERIZON WIRELESS               | 500 UNRESTRICTED               | 03            | 93    |
| 132.76     | CELL PHONE - APR 2006   | VERIZON WIRELESS               |                                | 03            | 92    |
| 150.00     | MASTER TEACHER STIPEND  | THERESA MEDOZA-KOVICH          |                                | 03            | 91    |
| 23.25      |   | STATE OF CALIFORNIA            | 500 FRANCHISE TAX BD           |               | 06    |
| 13,457.44  | ELECTRIC-FEB 2006   | SO CALIFORNIA EDISON           |                                | 03            | 68    |
| 32.93      |   | SHANNON NELSON                 |                                | 03            | 88    |
| 357.00     |   | SCHOOL SERVICES OF CALIF. INC. |                                |               | 87    |
| 140.00     | CONF FEES-EVALUATING SPECIAL ED 5/06-(1) I D  | SCHOOL SERVICES OF CALIF. INC. |                                |               | 98    |
| 35.00      | CONF FEES-FRISK WORKSHOP 4/06 - (1) 1 DAY   | SBCSS                          | 500                            | 03            | 85    |
| 108.61     | LONG DISTANCE - FEB 2006  | SBC-LONG DISTANCE              | 500 UNRESTRICTED               | 03            | 84    |
| 1,729.56   | INTERNET - MAR 2006   | SBC INTERNET SERVICES          |                                | 03            | 83    |
| 40.00      | CONF FEES-JOINT PERSONNEL 4/06 - (2)   DAY  | SBCSS                          |                                | 03            | 82    |
| 74.78      | WATER/SEWER - MAR 2006  | RUBIDOUX COMMUNITY SERVICES    | 500 UNRESTRICTED               | 03            | 81    |
| Amount     | Description   | Vendor                         | Fund Site Resource             |               | Line# |
|            |   |                                |                                |               | 200   |

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| DIRECTOR OF FISCAL SERVICES              | 1  | RECOMMENDED APPROVAL:                     |                              |  |                             |
|--|--|---|------------------------------|--|-----------------------------|
| en e | A GRAND TOTAL OF:                          | 150 DISBURSEMENT ORDERS FOR A GRAND TOTAL |                              | Verlage de Contraction de Contractio | AVIATA A MARQUIN NE AMBRANA |
|  |  |   |                              |  |                             |
|  | TOTAL FUND 21                              |   |                              | $\dagger$  | 146                         |
|  | DSA FEES @ WEST RIVERSIDE                  | DIVISION OF STATE ARCHITECT               | 175 ENLARGE M/P ROOMS        | 21   | 145                         |
|  |  |   |                              |  | 144                         |
|  | TOTAL FUND 13                              |   |                              |  | 143                         |
| _  | LUNCH ACCOUNT REFUND                       | PAULINE CODY KEITZ                        | 500 CHILD NUTRITION: SCHOOL  | 13   | 142                         |
|  | REIMBURSE MILEAGE                          | MCINTOSH BELINDA                          | 500 CHILD NUTRITION: SCHOOL  | 13   | 141                         |
|  | FOOD HANDLER CARD REIMB                    | MADRID, MARGARET                          | 500 CHILD NUTRITION: SCHOOL  | 13   | 140                         |
|  | LUNCH ACCOUNT REFUND                       | JOE GEREZ                                 | 500 CHILD NUTRITION: SCHOOL  | 13   | 139                         |
|  | REIMBURSE SUPPLIES                         | CYNDIE CHURILLA                           | 500 CHILD NUTRITION: SCHOOL  | 13   | 138                         |
|  |  |   |                              |  | 137                         |
|  | TOTAL FUND 12                              |   |                              |  | 136                         |
|  | REIMBURSE MILEAGE                          | CARTER NARDA                              | 500 CHILD DEVELOPMENT        | 12   | 135                         |
|  |  |   |                              |  | 134                         |
|  | TOTAL FUND 11                              |   |                              |  | 133                         |
|  | SUPPLIES                                   | FOLLETT SOFTWARE COMPANY                  | 400 ADULT EDUCATION          | =  | 132                         |
|  |  |   |                              |  | 131                         |
|  | TOTAL FUND 06                              |   |                              |  | 130                         |
|  | REIMUBURSE FOR CBET SNACKS                 | TONI MERCADO                              | 500 COMMUNITY-BASED          | 06   | 129                         |
| L  | GASOLINE - MAR 2006                        | TEXACO                                    | 500 TRANSPORTATION: HOME     | 8  | 128                         |
|  | REIMB MLS, LDG, PKG - CABE CONF 3/06       | SUSAN JINDRA                              | 500 NCLB: TITLE III, LIMITED | 06   | 127                         |
|  | REIMB MLG, MLS, REG - C.U.E. CONF 3/06     | RON KAHN                                  | 500 NCLB: TITLE II, PART D   | 96   | 126                         |
| 1 0                                      | CONF FEES-BEHAVIOR SUPPORT PLAN 4/06-(1)   | RIVERSIDE COUNTY SELPA                    | 500 MEDI-CAL BILLING OPTION  | 96   | 125                         |
| DA Y                                     | CONF FEES-SUPPORTING LITERACY 4/06-(4)! DA | RCOE                                      | 500 MEDI-CAL BILLING OPTION  | 06   | 124                         |
|  | REIMBURSE MILEAGE                          | REGINA CHACON                             | 500 NCLB: TITLE II, PART D   | 06   | 123                         |
|  | LEA MEDI-CAL BILLING OPTION                | PRACTI-CAL                                | 500 MEDI-CAL BILLING OPTION  | 8  | 122                         |
|  | REIMBURSE SUPPLIES                         | PEDROZA KATHY                             | <u> </u>                     | 96   | 121                         |
|  | Description                                | Vendor                                    | 1Site Resource               | Line # Fund Site   | Line                        |

### Jurupa Unified School District Report of Purchases Purchases Over \$200 4-03-06 thry 4-14-06

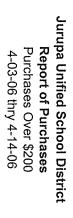
| 395.48   | THE WORKER WOTTOO PROJECTOR            | COV-C                          |  |
|----------|--|--------------------------------|--|
| 1,045.16 | PH-HP LASERJET 4240N PRINTER           | CDW-G                          | P1001616 21 310 0000 - INRESTRICTED                                      |
| 209.14   | PH-HANGING MAGAZINE HOLDERS            | SIEGEL DISPLAT PRODUCTS        | P1001613 21 310 0000 LINBESTRICTED                                       |
| 209.14   | PH-HANGING MAGAZINE HOLDERS            | PRODUC                         | P1001611 35 310 7730 - NEW CONSTRUCTION-STATE SCHOOL FACILITIES          |
| 1,826.36 | EC-SCIENCE STANDARDS                   | חפים אא הספיוים                | P1001611 21 310 0000 - I INRESTRICTED                                    |
| 472.07   | A-INOLICONAL MALERIAL                  | ACOU                           | 06 500 4203 - NOI B: TITLE III I MITED ENGLISH PROFICIENT (LED)          |
| 837.38   | IN NOTE OF BOOKS                       | EROG PI IBI ICATIONIS          | P1001609 06 115 6285 - COMMUNITY-BASED TUTORING GRANTS                   |
| 7,000,20 | ILL LIBBABY BOOKS                      | 2                              | P1001606 03 120 0600 - DONATIONS   |
| 1 630 26 | PH-TABI ES 24"X48"-50                  | CULVER-NEWLIN INC              | P1001605 35 310 7730 - NEW CONSTRUCTION-STATE SCHOOL FACILITIES          |
| 1 630 26 | PH-TABLES 24"X48"-50                   | CULVER-NEWLIN INC              | P1001605 21 310 0000 - UNRESTRICTED                                      |
| 1.792.96 | JVH-EXIT EXAM TEXTS                    | I.M.P.A.C. GOVERNMENT SERVICES | 03   300   0005 - FELO/SELO HRLY, PGRM.                                  |
| 6,043.61 | SA-INSTRUCTIONAL MATERIAL              | HOLT, RINEHART & WINSTON PUBL. | P1001602 06 155 3010 - NCLB: TITLE I, PART A, BASIC GRANTS LOW-INCOME    |
| 713.76   | SA-INSTRUCTIONAL MATERIAL              | INTERACT                       | P1001601 06 155 7395 - SCHOOL AND LIBRARY IMPROVEMENT BLOCK GRANT        |
| 673.71   | SA-INSTRUCTIONAL MATERIAL              | MINDWARE                       | 06 155 7395 - SCHOOL AND LIBRARY IMPROVEMENT BLOCK GRANT                 |
| 1,152.86 | SA-COMPUTER WORKSTATIONS               | I.M.P.A.C. GOVERNMENT SERVICES | P1001599 06 155 3010 - NCLB: TITLE I, PART A, BASIC GRANTS LOW-INCOME    |
| 6,000.00 | FOODSERV-OPEN PO-CAFETERIA SUPPLIES    | ALL PLASTICS DISTRIBUTORS      | 13 500 5310 - CHILD NUTRITION: SCHOOL PROGRAMS                           |
| 6,139.01 | IA-LANGUAGE ARTS SUPPORT KITS          | HOUGHTON MIFFLIN CO            | P1001597 06 500 6286 - ENGLISH LANGUAGE ACQUISITION PROGRAM              |
| 3,283.94 | IA-LANGUAGE SUPPORT KITS               | HOUGHTON MIFFLIN CO            | P1001596 06 500 4203 - NCLB: TITLE III, LIMITED ENGLISH PROFICIENT (LEP) |
| 559.88   | MAINT-DW-CHAIN                         | MCFADDEN-DALE HARDWARE         | P1001594 06 500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT               |
| 3,259.00 | MAINT-RH-FENCING                       | NATIONAL RENTA FENCE CO.       | P1001593 03 500 0000 - UNRESTRICTED                                      |
| 500.00   | MAINT-DW-OPEN PO-REPAIR SUPPLIES       | S & W PLASTIC STORES, INC.     | P1001589 06 500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT               |
| 750.00   | MAINT-OPEN PO-TRACTOR PARTS            | JOHNSON MACHINERY CO.          | P1001588 06 500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT               |
| 2,192.71 | PH-STUDENT CHAIRS-100                  | VIRCO MANUFACTURING COMPANY    | P1001582 35 310 7730 - NEW CONSTRUCTION-STATE SCHOOL FACILITIES          |
| 2,192.72 | PH-STUDENT CHAIRS-100                  | VIRCO MANUFACTURING COMPANY    | P1001582 21 310 0000 - UNRESTRICTED                                      |
| 1,063.50 | EC-PRINTER CARTRIDGES                  | INTERNATIONAL LASER GROUP      | P1001458 06 500 6405 - SCHOOL SAFETY & VIOLENCE PREVENTION, 8-12         |
| 227.42   | EC-RM-ERGONOMIC KEYBOARDS-4            | PC & MACEXCHANGE               | P1001283 03 500 0013 - SAFETY CREDIT                                     |
| 646.07   | JVH-OPTICAL MOUSE-40                   | OFFICE DEPOT                   | P1001016 06 300 7220 - PARTNERSHIP ACADEMIES PROGRAM                     |
| 6,600.00 | RH-OPEN PO-HELMET REPAIR               | RIDDELL SPORTS, INC.           | P1000454 03 305 0001 - DISCRETIONARY                                     |
| 2,500.00 | EC-OPEN PO-EMPLOYEE FIRST AID          | INLAND EMPIRE OCCUP. MEDICINE  | P1000271   |
| 467.46   | MM-OPEN PO-SERVICE & SUPPLIES          | CULLIGAN                       | P1000078 03 210 0001 - DISCRETIONARY                                     |
| 271.53   | CSR-STOCK                              | WAXIE SANITARY SUPPLY          | P61531 03 500 0000 - UNRESTRICTED  |
| 8,048.96 | MAINT-CONCRETE-MOT PARKING LOT         | MISSION READY-MIX              | P61397 06 500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT                 |
| 8,167.4  | MAINT-CONCRETE FOR MOT PARKING LOT     | MISSION READY-MIX              | P61377 06 500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT                 |
| 206.51   | CSR-STOCK                              | PIONEER STATIONERS INC         | 500 0000 - UNRESTRICTED  |
| 5,000.00 | RH-POOL CHEMICALS                      | FULLER ENGINEERING             | 8 P60155 03 500 0000 - UNRESTRICTED                                      |
| 1,000.00 | RH-JVH-PARTS & SERVICE FOR SWIM POOLS  | COMMERCIAL AQUATIC SERVICE     | P60154 03 500 0000 - UNRESTRICTED  |
| 900,00   | EC-OPEN PO-OFFICE SUPPLIES             | OFFICE DEPOT                   | P60069 06 500 4203 - NCLB: TITLE III, LIMITED ENGLISH PR                 |
| 419.69   | JVH-LIBRARY BOOKS                      | PRENTICE HALL                  | P59593 06 500 II/USP: SAIT CORRECTIVE ACTION GRAN                        |
| 700.00   | EC-OPEN PO-STAFF DEVELOPMENT SUPPLIES  | CORPORATE EXPRESS              | P59592 06 500 NCLB: TITLE II, PART D, ENHANCING E                        |
| 500.00   | EC-OPEN PO-OFFICE MATERIALS & SUPPLIES | CORPORATE EXPRESS              | 3 P59525 03 500 0000 - UNRESTRICTED                                      |
| 8,000.00 | PERSONNEL-OPEN PO-05/06 AD FEES        | PRESS ENTERPRISE COMPANY       | 2 P58794 03 500 0000 - UNRESTRICTED                                      |
|          | SA-FAX MACHINE \$                      | ZONES                          | P57192 03 155 0001 - DISCRETIONARY                                       |
| Amount   | Description                            | Vendor                         | Fund Sch Resource  |





| 00.00     | - COCCETA-OFEN FO-FAX O          |                                  |   |
|-----------|----------------------------------|----------------------------------|---|
| 22,000.00 | FOODSERV OREN DO BABTS           | SISON SLIPPLY INC                | P1001662 13 500   |
| 0,070.0#  |                                  | 1000                             | 500 5310 - CHILD NUTRITION: SCHOOL PROGRAMS                           |
| 5 076 34  | HIC SUPPLIESPH-PHOTO FOLIDMENT   | PHOTOGRAPH                       | 31 P1001660 35 310 7730 - NEW CONSTRUCTION-STATE SCHOOL FACILITIES    |
| 5 076 35  | IIC SUPPLIESPH-PHOTO EQUIPMENT   | IIC SUPPLIES                     | 30 P1001660 21 310 0000 - UNRESTRICTED                                |
| 900.00    | MLM-A/R BOOKS & QUIZZES          | FOLLETT LIBRARY RESOURCES        | 79 P1001659 06 205 7255 - IMMEDIATE INTERVENTION/UNDERPERFORMING      |
| 6.416.54  | MAINT-CONCRETE FOR PARKING LOT   |                                  | P1001657 06 500 8150  |
| 6,653,59  | MAINT-CONCRETE FOR PARKING LOT   |                                  | +   |
| 2,327,40  | MAINT-CONCRETE FOR PARKING LOT   | MISSION READY-MIX                | P1001655  |
| 6,475.80  | MAINT-CONCRETE FOR PARKING LOT   | MISSION READY-MIX                | P1001654 06 500   |
| 288.44    | PED-PORTABLES-INSTALL VOICE/DATA | REBEL RENTS                      | P1001653 21 135   |
| 353.25    | JVH-CAHSEE PREP MATERIAL         | 아 ED                             | 73   P1001652   03   300   0005 - FELO/SELO HRLY, PGRM.               |
| 353.25    | JVH-INSTRUCTIONAL MATERIAL       | SAN DIEGO CO. OFFICE OF ED       | +-  |
| 775,48    | IA-INSTRUCTIONAL MATERIAL        | SPINITAR                         | P1001649 06 115   |
| 388.72    | LC-TEXTBOOKS-SCIENCE             | NORTHWEST TEXTBOOK COMPANY       | P1001648 11 400   |
| 377.29    | LC-TEXTBOOKS-SCIENCE             | NORTHWEST TEXTBOOK COMPANY       | 39 P1001648 06 405 2430 - COMMUNITY DAY SCHOOLS                       |
| 377.29    | LC-TEXTBOOKS-SCIENCE             | NORTHWEST TEXTBOOK COMPANY       | 38 P1001648 03 405 0000 - UNRESTRICTED                                |
| 3,000.00  | PERSONNEL-ADVERTISING            | INLAND VALLEY DAILY BULLETIN     | 37   P1001647   03   500   0000 - UNRESTRICTED                        |
| 1,500.00  | MM-OPEN PO-SUPPLIES              | IMAGINE THAT                     | P1001646  |
| 323.25    | GA-DEPOSIT FOR YEARBOOKS         | LIFETOUCH STUDIOS                | 35   P1001645   03   105   0600 - DONATIONS                           |
| 3,937.13  | TRANS-AUTO SUPPLIES              | GRAVES AUTO                      | 34   P1001640   06   500   7230 - TRANSPORTATION: HOME TO SCHOOL      |
| 517.20    | TRANS-BATTERY                    | ALL CITIES STEEL & FABRICATION   | 53 P1001639 06 500 7230 - TRANSPORTATION: HOME TO SCHOOL              |
| 452,55    | PS-SUPPLIES                      | ADVANTAGE GRAPHICS/STP           | 52 P1001638 03 500 0000 - UNRESTRICTED                                |
| 456.43    | MAINT-SMOKE DETECTORS            | ADI                              | 61 P1001637 06 500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT         |
| 231.62    | MAINT-PLUMBING SUPPLIES          | PRISES                           | 80   P1001635   06   500   8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT |
| 371.74    | MAINT-TS-FIRE ALARM              | DC ELECTRONICS, INC.             | 59   P1001634   06   500   8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT |
| 4,370.88  | MAINT-DW-COMPRESSOR RENTAL       |                                  | 58   P1001633   06   500   8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT |
| 416.99    | MAINT-VARIOUS SITES-HVAC REPAIRS | ERV                              | 57   P1001632   06   500   8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT |
| 405.53    | MAINT-TRUCK RACK                 | ALL CITIES STEEL & FABRICATION   | 56   P1001631   03   500   0000 - UNRESTRICTED                        |
| 250.16    | MAINT-CR-PAINT SUPPLIES          |                                  | 55   P1001629   06   500   8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT |
| 451.37    | MAINT-IH-ROOFING                 | A.L.L. ROOFING & BUILDING MAT'LS | 54 P1001628 14 500 6205 - DEFERRED MAINTENANCE APPORTIONMENT          |
| 2.500.00  | MAINT-HVAC SUPPLIES              |                                  | 53   P1001627   06   500   8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT |
| 2,000.00  | MAINT-DW-PEST CONTROL            | N                                | 52   P1001626   03   500   0000 - UNRESTRICTED                        |
| 2.833.00  | MAINT-PED-POWER POLE             |                                  | 51   P1001625   21   135   0204 - MODERNIZATION PROJECTS              |
| 772.25    | MAINT-PED-ELECTRICAL SUPPLIES    | DIST.                            | 50 P1001623 21 135 0204 - MODERNIZATION PROJECTS                      |
| 538.75    | MAINT-PED-MB-DOOR CLOSERS        | CLARK SECURITY PRODUCTS          | 49 P1001622 21 135 0204 - MODERNIZATION PROJECTS                      |
| 538.75    | MAINT-PED-MB-DOOR CLOSERS        | ITY PRODUCTS                     | 48 P1001622 21 125 0204 - MODERNIZATION PROJECTS                      |
| 1,385.12  | MAINT-JMS-EQUIP RENTAL           | REBEL RENTS                      | ├   |
| 288.00    | MAINT-JMS-EQUIP RENTAL           | PEDLEY EQUIPMENT RENTAL          | P1001620 21 200   |
| 2,488.47  | JM-DELL OPTIPLEX GX620 DT-2      | DELL                             | 45 P1001618 06 200 7255 - IMMEDIATE INTERVENTION/UNDERPERFORMING SCH  |
| 1,977.75  | PH-FOLDING TABLES FOR TESTING-50 | SAM'S CLUB                       | 44 P1001617 35 310 7730 - NEW CONSTRUCTION-STATE SCHOOL FACILITIES    |
| 1,977.75  | PH-FOLDING TABLES FOR TESTING-50 | SAM'S CLUB                       | 43   P1001617   21   310   0000 - UNRESTRICTED                        |
| 395.47    | PH-MITSUBISHI SD110U PROJECTOR   | CDW-G                            | 42 P1001616 35 310 7730 - NEW CONSTRUCTION-STATE SCHOOL FACILITIES    |
|           |                                  |                                  |   |





| 100.00   |                                      |   |  |
|----------|--------------------------------------|---|--|
| 280.00   | MAINT-BACKELOW REPAIR                |   | 03   500   0000 - UNRESTRICTED   |
| 20.203   | MOT-MAINTENANCE STIDDLIES            | CAMERON WELDING SLIPPLY                     | 500  8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT                          |
| 202 28   | RH-INSTRUCTIONAL SUPPLIES            | FLINN SCIENTIFIC, INC.                      | 123 P1001724 06 500 7140 - GIFTED & TALENTED EDUCATION (GATE)            |
| 597.46   | EC-OFFICE SUPPLIES                   | CORPORATE EXPRESS                           | P1001723 03  500  0000 - UNRESTRICTED                                    |
| 646.50   | EC-CASHEE MATERIAL                   | PLATO LEARNING, INC.                        | P1001722 06 500 7055 - CAHSEE INTENSIVE INSTRUCTION AND SERVICES         |
| 280.88   | SS-INSTRUCTIONAL MATERIALS           | LAKESHORE LEARNING MATERIALS                | P1001721   06   160   6500 - SPECIAL EDUCATION                           |
| 625.46   | MLM-FLATBED SCANNERS-16              | CDW-G                                       | P1001/17 06 205 7395 - SCHOOL AND LIBRARY IMPROVEMENT BLOCK GRANT        |
| 625.47   | MLM-FLATBED SCANNERS-16              | CDW-G                                       | P1001717 03   205   0001 - DISCRETIONARY                                 |
| 312.73   | MLM-FLATBED SCANNERS-4               | CDW-G                                       | P1001716 06 205 7255 - IMMEDIATE INTERVENTION/UNDERPERFORMING SCH        |
| 702.19   | JVH-SCANTRON FORMS                   | SCANTRON                                    | P1001715 03 300 0001 - DISCRETIONARY                                     |
| 3,946.88 | JVH-LANGUAGE ARTS MATERIALS          | I.M.P.A.C. GOVERNMENT SERVICES              | P1001713 03 300  |
| 6,360.00 | MAINT-NV-TREE WORK                   | ADVANCED CONCRETE CREATIONS                 | P1001712 06 500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT               |
| 484.7    | MAINT-PH-DARKROOM SUPPLIES           | MTS HARDWARE & WOODWORKERS                  | P1001709 06 500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT               |
| 2,011.76 | MAINT-WR-PIPE FOR PARKING LOT        | ALL CITIES STEEL & FABRICATION              | P1001708 06 500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT               |
| 5,059.72 | MAINT-TRUCK BODY EXCHANGE            | HARBOR TRUCK BODIES, INC.                   | P1001707 06 500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT               |
| 364.21   | MAINT-LIGHT BULBS                    | INLAND LIGHTING                             | 110 P1001706 06 500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT           |
| 722.01   | MAINT-PARTS                          | CLARK SECURITY PRODUCTS                     | 109 P1001705 06 500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT           |
| 1,725.00 | CR-INSTRUCTIONAL MATERIALS           | HOUGHTON MIFFLIN CO                         | P1001704 06 500 4203 - NCLB: TITLE III, LIMITED ENGLISH PROFICIENT (LEP) |
| 4,992.56 | CR-INSTRUCTIONAL MATERIALS           | HOUGHTON MIFFLIN CO                         | P1001704 06 100 7395 - SCHOOL AND LIBRARY IMPROVEMENT BLOCK GRANT        |
| 1,960.00 | CR-INSTRUCTIONAL MATERIALS           | HOUGHTON MIFFLIN CO                         | P1001703 06 500 6286 - ENGLISH LANGUAGE ACQUISITION PROGRAM              |
| 4,500.00 | MAINT-MLM-CONCRETE WORK              | ADVANCED CONCRETE CREATIONS                 | 105   P1001702   06   500   8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT   |
| 824.74   | MAINT-HVAC SUPPLIES                  | TRANE PARTS CENTER                          | P1001701 06 500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT               |
| 826.42   | MAINT-PLUMBING SUPPLIES              | FERGUSON ENTERPRISES                        | ****   |
| 345.34   | MAINT-ELECTRONIC SUPPLIES            | ELECTRONICS WAREHOUSE                       | P1001699 06 500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT               |
| 1,029.17 | MAINT-REPAIR PARTS                   | FERGUSON ENTERPRISES                        | 101 P1001698 06 500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT           |
| 390.00   | MAINT-TS-CONCRETE PUMPING-BLOCK WALL | ALLSTAR CONCRETE PUMPING                    | P1001697 06 500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT               |
| 4,734.80 | MAINT-TS-CONCRETE FOR BLOCK WALL     | MISSION READY-MIX                           | 99   P1001696   06   500   8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT    |
| 209.47   | MAINT-PHS-SUPPLIES-DARKROOM          | MTS HARDWARE & WOODWORKERS                  | 06 500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT                        |
| 340.10   | LC-INSTRUCTIONAL MATERIALS           | HOUGHTON MIFFLIN CO                         | 97   P1001692   03   405   0000 - UNRESTRICTED                           |
| 4,001.37 | PH-POLE VAULT PIT GARAGE             | GILL ATHLETICS, INC.                        | 310 7730 - NEW CONSTRUCTION-STATE SCHOOL FACILITIES                      |
| 4,001.35 | PH-POLE VAULT PIT GARAGE             |   |  |
| 1,382.1  | TRANS-SUPPLIES                       | DIVERSIFIED SALES & SERVICE CORP            | 94   P1001687   06   500   7230 - TRANSPORTATION: HOME TO SCHOOL         |
| 213.90   | EC-ERGONOMIC EQUIPMENT               |   |  |
| 1,990.60 | TRANS-ENGINE REPAIR-BUS 21           | <b>DIVERSIFIED SALES &amp; SERVICE CORP</b> | 92 P1001679 06 500 7230 - TRANSPORTATION: HOME TO SCHOOL                 |
| 1,689.55 | TRANS-ENGINE REPAIRS-BUS 27          | DIVERSIFIED SALES & SERVICE CORP            | 91 P1001678 06 500 7230 - TRANSPORTATION: HOME TO SCHOOL                 |
| 1,499.76 | TRANS-ENGINE REPAIRS-BUS 22          | SALES & SER                                 |  |
| 766.24   | PH-ROLLING CARTS FOR CERAMICS        | LAGUNA CLAY                                 | 89 P1001675 35 310 7730 - NEW CONSTRUCTION-STATE SCHOOL FACILITIES       |
| 766.25   | PH-ROLLING CARTS FOR CERAMICS        | LAGUNA CLAY                                 | 310 0000 - UNRESTRICTED  |
| 400.00   | EC-OPEN PO-RADIO PARTS/REPAIRS       | COM SER CO                                  | 87   P1001671   03   500   0013 - SAFETY CREDIT                          |
| 219.68   | IA-INSTRUCTIONAL MATERIAL            | BARTON READING AND SPELLING                 | 86   P1001668   03   115   0005 - FELO/SELO HRLY. PGRM.                  |
| 482.78   | LC-INSTRUCTIONAL MATERIAL            | NATIONAL LIFE/WORK CENTER                   | P1001667 03 405 0000 - UNRESTRICTED                                      |
| 500.00   | FOODSERV-OPEN PO-PARTS & SUPPLIES    | THE MONTAGUE COMPANY                        | P1001663   13   500   5310 - CHILD NUTRITION: SCHOOL PROGRAMS            |





# Jurupa Unified School District Report of Purchases Purchases Over \$200 4-03-06 thry 4-14-06

|  |                          | L                                       |                       | Ш |  | 3 6                        | 3                         |                                      | 37   | 36   | 35   | 2  | 33   | 32                        | 3  | 3   | 29                         | 28                          | 27  | 26  |
|--|--------------------------|---|-----------------------|---|--|----------------------------|---------------------------|--------------------------------------|--|--|--|--|--|---------------------------|--|---|----------------------------|-----------------------------|---|---|
|  |                          | *************************************** |                       |   | 1001704  | D1001754                   | 39 P1001753               | P1001752                             | P1001751                                       | 36 P1001750                                    | 35 P1001749                                    | 34 P1001748                                    | 33 P1001746                                    | P1001737                  | P1001735   | 30 P1001734                               | <b>29</b>   P1001733       | 28 P1001732                 | P1001731  | 26 P1001730                                   |
|  |                          |   |                       |   | Ī  | 3 -                        | 1 2                       | 8                                    | 90   | 06   | 6  | 6  | 96   | 03                        | 21   | 8   | ၀ဒ                         | 21                          | 96  | 66  |
| RECOMMEND APPROVAL: State E. Company to the services |                          |   |                       |   | 300 0203 - DEFENTED MAIN ENANCE AFFOR I CHIMEN | $\perp$                    |                           |                                      | 500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT | 500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT | 500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT | 500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT | 500 8150 - ONGOING & MAJOR MAINTENANCE ACCOUNT | 500  0013 - SAFETY CREDIT | 500 0205 - LANDSCAPING, TREES, BENCHES & FENCING | 500 7230 - TRANSPORTATION: HOME TO SCHOOL | 500 0000 - UNRESTRICTED    | 200 0211 - AIR CONDITIONING | 205 7255 - IMMEDIATE INTERVENTION/UNDERPERFORMING SCH EDUCATIONAL RESOURCES | 500 7140 - GIFTED & TALENTED EDUCATION (GATE) |
| Configuration 4 18 00                                |                          |   |                       |   | FACIFIC AIR NEATING & COOLING                  | - ECHINICAL AIX CONFORTION | TECHNICAL AIR CORPORATION | MISSION GARDEN SLIPPLY               | FERGUSON ENTERPRISES                           | MTS HARDWARE & WOODWORKERS                     | SPARTAN TOOLS                                  | GRAINGER                                       | ROTO-ROOTER SERVICE/PLUMBING                   | LA CROSSE TECHNOLOGY      | SUNBELT RENTALS                                  | TOTAL PLAN, INC.                          | FOUR SEASON'S TREE SERVICE | OCB REPROGRAPHICS           | EDUCATIONAL RESOURCES   | WARDS   |
|  | 21 TOTAL PURCHASE ORDERS | 124 P.O.'s NOT over \$200               | 130 P.O.'s over \$200 |   | MAINT-MEMINITR HVAC                            | WAINT-DVAC DQCITWIDN       | MAINT-EVAC FOI IDMENT     | MAINT-SAND FOR DISTRICTWIDE PROJECTS | MAINT-STOCK FOR PLUMBERS                       | MAINT-DARKROOM SUPPLIES                        | MAINT-CABLES FOR SEWER MACHINE                 | MAINT-PADLOCKS FOR MAINTENANCE EQUIP           | MAINT-PLUMBING SERVICES                        | EC-BATTERY RECYCLERS      | EC-JVH-PH-FORKLIFT RENTAL                        | TRANS-KEYBOARD PLATFORM                   | MAINT-PED-TREE WORK        | MAINT-BLUEPRINT COPIES      | MLM-MICROSOFT LICENSES  | RH-INSTRUCTIONAL SUPPLIES                     |
|  | \$ 277,005.41            | \$ 8,652.43                             | \$ 268,352.98         |   | 7,500.00                                       | 7,700.00                   | 1,100.20                  | 1 103 20                             | 463.64   | 409.08   | 504.60   | 296.03   | 3,500.00                                       | 794.66                    | 378.74   | 261.83                                    | 2,275.00                   | 365.27                      | 3,702.51  | 247.13  |

# JURUPA UNIFIED SCHOOL DISTRICT

# 2005/2006 AGREEMENTS

| 05-7-P+M1   | 06-7                                 | J-9-90                                    | 06-6                        | 06-1-PPP   | 06-1-000   | 06-1-F+M1   | 06-1                                      | Agreement<br>Number           |
|---|--------------------------------------|---|-----------------------------|--|--|---|---|-------------------------------|
| School Site Solutions, Inc.   | Facility and Construction Agreements | Chapman University                        | Student Teaching Agreements | Sandra Wiley   | San Bernardino County<br>Museum  | Faye Edmunds  | Consultant or Personal Service Agreements | Contractor                    |
| NTE \$20,000.00   | ements                               | N/A                                       |                             | NTE \$200.00   | NTE \$225.00<br>PLUS mileage<br>\$13.00  | NTE \$28,106.00   | Agreements                                | Amount                        |
| Growth  |                                      | N/A                                       |                             | NCLB - Title I Basic Grants<br>Low Income and Neglected  | NCLB - Title I Basic Grants<br>Low Income and Neglected  | NCLB - Title I Basic Grants Low Income and Neglected (\$26,555.00); Staff Dev. Buy Out (\$801.00); Unrestricted Resources (\$750.00)  |   | Fund/Program<br>To Be Charged |
| Modification corrects language to include consultant services of Phase I and safety studies review for all site application forms for State approval. 7/21/05 to 6/30/2006. |                                      | Internship Agreement. 4/1/06 to 3/31/2008 |                             | Present a storytelling presentation for kindergarten classes at West Riverside Elementary School. 5/19/2006. | Provide two assemblies about sea life, for students at Ina Arbuckle Elementary School. 5/1/2006. | Modification increases cost by \$1,555.00, for a new total of \$28,106.00, to provide services to Pacific Avenue Elementary School and the District staff to coordinate and implement the strategies prescribed in the Schoolwide Action Plan. 8/1/05 to 6/30/2006. |   | Purpose                       |

| <i>1</i> 64·  | and Sec. 1 |  |  | 2.44.4  | to a set soons  |                  |                               |
|---|------------|--|--|---|---|------------------|-------------------------------|
| The Assistant   |            | 06-8-00                                | 06-8-NN  | 06-8-MM   | 06-8-<br>HH+M1  | 06-8             | Agreement<br>Number           |
| he Assistant Superintendent Business Services will have copies of agreements available for review by the Board. |            | Law Office of Ralph O.<br>Lewis        | Saba Seyoum  | California School<br>Management Group                                     | David Taussig & Assoc.  | Other Agreements | Contractor                    |
| will have copies of agr   |            | NTE \$12,957.00                        | NTE \$2,957.00   | NTE \$19,000.00   | NTE \$11,500.00   |                  | Amount                        |
| eements available for review by   |            | Special Education                      | Special Education  | General Fund<br>(E-Rate reimbursements)                                   | Developer Fees  |                  | Fund/Program<br>To Be Charged |
| / the Board.  |            | Mediation Agreement legal fees. 7/1/05 | Reimburse parent for costs of speech, OT and psychology evaluation services. 7/1/05 to 4/7/2006. | Contract to consult and prepare E-Rate Applications. 7/1/06 to 6/30/2007. | Modification increases cost by \$5,500.00 for a new total of \$11,500.00 for preparation of School Fee Justification Studies and School Facilities Needs Analysis . 1/3/06 & ongoing. |                  | Purpose                       |

### NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

| DATE(S): May 5-                               | 6, 2006   |   |  |   |
|---|---|---|--|---|
|   | Poly, San Luis O                                    | bispo                                   |  |   |
| TYPE OF ACTIVITY                              | : State Finals Co                                   | ontest                                  |  |   |
| PURPOSE/OBJECTI                               | VE: To Participa                                    | te in                                   | State Finals   |   |
|   |   | *************************************** |  |   |
| NAMES OF ADULT                                | SUPERVISORS (Note                                   | job title                               | : principal, volunteer   | , etc.)   |
| R. Fuller                                     | , S. Tavaglione,                                    | D. Pa                                   | rker - Teachers  |   |
|   |   |   |  |   |
| EXPENSES:                                     | Transportation<br>Lodging<br>Meals<br>All Other     | \$<br>\$ 4<br>\$                        | 25.00  | Number of Students <u>17</u>  |
|   |   |   |  | Cost Per Student \$25   |
|   | TOTAL EXPENSE                                       | \$ <u>4</u>                             | 25.00  | (Total Cost ÷ # of Students)  |
| INCOME: List All In<br>Source<br>Students     | ncome By Source and I                               | ndicate                                 | Amount Now on Han Expected Income 425.00                                     | Income Now On Hand  0   |
|   | TOTAL:  |   | \$ 425.00  | 0   |
| Arrangements for Ti                           | ransportation: ag t                                 | rucks.                                  | district vans  |   |
| •   | ccommodations and Mo                                |   |  | each  |
| · ·   | of Unexpended Funds:                                |   |  |   |
|   | all other requirement<br>lays prior to departure    | ·.                                      | strict regulations will 3/29/6(School:                                       | be complete and on file in the  |
| teachers, and the Bo<br>of the field trip. Al | ard of Education for in<br>I adult volunteers takin | njury, ao<br>ng out-o<br>mit a pa       | ccident, illness, or de<br>of-state field trips sha<br>rental consent for me | claims against the District, the ath occurring during or by reason all sign a statement waiving such edical and dental care and waiver  Date: |
| Distribution:                                 | //  | ant Sup                                 | erintendent Education  | **************************************  |
| No. TS4                                       | Pink copy to Principa                               |   |  | (A-6)   |

No. TS4

### Jurupa Unified School District NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

| DATE(S): Frida                                 | y, May 5th and Sa  | aturday, May 6th 2006  |  |  |  |  |
|--|--|--|--|--|--|--|
| LOCATION: Cal Poly San Luis Obispo             |  |  |  |  |  |  |
| TYPE OF ACTIVITY: FFA State Judging Finals     |  |  |  |  |  |  |
| PURPOSE/OBJECTI                                | IVE: Students to   | participate in FFA st  | ate judging finals.  |  |  |  |
|  |  |  |  |  |  |  |
| NAMES OF ADULT                                 | SUPERVISORS (Note j  | ob title: principal, volunteer                                       | , etc.)  |  |  |  |
| Jeff Rhine:                                    | r, Brian Kantner,  | Sarah Deifenbach   |  |  |  |  |
|  |  |  |  |  |  |  |
| EXPENSES:                                      | Transportation<br>Lodging<br>Meals<br>All Other                              | \$<br>\$ 250.00<br>\$ 150.00<br>\$                                   | Number of Students 21  |  |  |  |
|  | TOTAL EXPENSE  | \$ 400.00  | Cost Per Student 30.00 (Total Cost ÷ # of Students)  |  |  |  |
|  |  |  |  |  |  |  |
|  | ncome By Source and I  | ndicate Amount Now on Hand   |  |  |  |  |
| Source   |  | Expected Income  | Income Now On Hand   |  |  |  |
| Support Gro                                    |  |  |  |  |  |  |
| Student fur                                    | nds  | 200.00   |  |  |  |  |
|  | TOTAL:   | \$ 400.00  |  |  |  |  |
| Arrangements for Ti                            | ransportation: Ag d  | ept. Van, truck and d  | istrict van  |  |  |  |
|  |  | eals: Travel lodge, loca   |  |  |  |  |
| •  | of Unexpended Funds:   |  |  |  |  |  |
| •  | •  |  |  |  |  |  |
|  | lays prior to departure  |  | Jurupa Valley High cheel   |  |  |  |
| teachers, and the Bo<br>of the field trip. All | ard of Education for in<br>adult volunteers taking<br>participants must subm | njury, accident, illness, or dea<br>ng out-of-state field trips shal | claims against the District, the th occurring during or by reason I sign a statement waiving such lical and dental care and waiver |  |  |  |
| Approvals:                                     | Principal:   | In they  | Date://///6  |  |  |  |
|  | Date approved by the   | Board of Education   | Date:  |  |  |  |
| Distribution:                                  | White copy to Assista<br>Yellow copy to Origin<br>Pink copy to Principa      |  | Services (A-7  |  |  |  |

# Jurupa Unified School District NON-ROUTINE STUDENT FIELD TRIP/EXCURSION-REQUEST FOR APPROVAL

| DATES(S):_C                             | 05/22/2006   |                                      |  |  |
|---|--|--------------------------------------|--|--|
|   | : Los Angeles, C   | 4                                    |  |  |
| TYPE OF AC                              | CTIVITY: 2006 C  | California Sta                       | ite Science Fair                                 |  |
| PURPOSE/O                               | BJECTIVE: Allo   | w three stude                        | ents (Lauren Markgraf,                           | William Rendall and Caleb Zeid)  |
| to participate                          | e in the 2006 Cal  | ifornia State                        | Science Fair.                                    |  |
|   |  |                                      |  |  |
|   |  |                                      |  | N/S D tb   |
|   |  | ISORS (Not                           | e job title: principal, vo                       | lunteer, etc.) Vince Rosse. teacher  |
| and Jeni Wil                            | lliams, teacher  |                                      |  |  |
|   |  |                                      |  |  |
| EXPENSES:                               | Transportation   | \$ \$0.00                            |  | Number of Students 3   |
|   | Lodging  | \$ \$300.00                          |  |  |
|   | Meals  | \$ <u>\$150.00</u>                   |  |  |
|   | All Other  | \$                                   | ***************************************          | Cost Per Student   |
| TOT                                     | TAL EXPENSE  | \$ \$450.00                          |  | (Total Cost ÷ # of Students)   |
|   |  |                                      |  |  |
| INCOME: List<br>Source<br>District fund | ·  | arce and Indica                      | te Amount <u>Now</u> on Hand: Expected Income    | Income Now On Hand   |
|   |  |                                      |  |  |
|   | TOT  | AL:                                  | \$   |  |
| Arrangements f                          | forTransportation: D   | istrict vehicle                      | 9  |  |
| Arrangements f                          | for Accommodations   | and Meals: lo                        | cal hotel  |  |
| Planned Dispos                          | sition of Unexpected   | Funds:                               |  |  |
| days prior to de                        |  |                                      | ict regulations will be comp<br>Date: 04/20/2006 | olete and on file in the District Office ten  School: Rubidoux H.S.  |
| Board of Educ<br>volunteers takin       | eation for injury, ac<br>ng out-of-state field               | cident, illness,<br>trips shall sign | or death occurring durin                         | ms against the District, the teachers, and the g or by reason of the field trip. All adult laims. All student participants must submit a |
| Approvals:                              | Principal: 🗸 👌   | len Kin                              | near   | Date: 4-20-06  |
| • •                                     | Date approved by   | the Board of E                       | ducation   | Date: <u> </u>   |
| Distribution:                           | White Copy to Ass<br>Yellow copy to or<br>Pink copy to Princ | igininator                           | endent Education Services                        |  |

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### Jurupa Unified School District

### NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

| DATE(S):                                  | <u> 24 - May 28th, 2006</u>  |  |  |
|---|--|--|--|
| LOCATION: Bak                             | kersfield, Visalia, Sa   | an Francisco   |  |
| · · · · · · · · · · · · · · · · · · ·     | VITY: Performance tour   |  |  |
| PURPOSE/OBJE                              | CTIVE: to exchange w   | ith other choirs   | perform in new venues,   |
| exp                                       | perience other culture   | es   | - Vollacey   |
| NAMES OF ADU                              | ILT SUPERVISORS (Note job  | title: principal, volunte  | er, etc.)  |
|   | •  |  | elva Morrison - director   |
|   |  | elleridellerinisterinisteriniste kantalariteti adalari katalari katalari katalari kantalari katalari kantalari |  |
| EXPENSES:                                 | Transportation   | \$ 6,000   | Number of Students   |
|   | Lodging<br>Meals<br>All Other  | \$ 3,200<br>\$ 2,000<br>\$ 500   |  |
|   | TOTAL EXPENSE  | \$11,700   | Cost Per Student(150 (Total Cost ÷ # of Students)  |
| INCOME: List A                            | all Income By Source and Indi  | .cate Amount Now on Ha   | nd:  |
| Source                                    | , -  | Expected Income  | Income Now On Hand   |
| Pro                                       | gram ads, donations  | \$12.000   | \$9,500  |
|   | ghetti dinner,   | •  | •  |
| ~   | wash, coldstone, etc   |  |  |
|   | TOTAL:   | \$ 12,000  |  |
| Arrangements fo                           | r Transportation:charter   | · bus  |  |
|   |  |  | т.в.л.   |
|   | ion of Unexpended Funds: <u>r</u>  |  |  |
| District Office to<br>Signature: // (Inst | en days prior to departure.  (1) (1) (1) (1) (1) (1) (1) (1) (1) (1                        | Date: 4/11/06 School   |  |
| teachers, and the                         | Board of Education for inju<br>All adult volunteers taking<br>ent participants must submit | ry, accident, illness, or d<br>out–of–state field trips sh   | Il claims against the District, the eath occurring during or by reason hall sign a statement waiving such nedical and dental care and waiver |
| Approvals:                                | Principal: Lin t   | kny  | Date: <u>4-//-0</u> 6  |
|   | Date approved by the B   | oard of Education  | Date:  |
| Distribution: No. TS4                     | White copy to Assistant<br>Yellow copy to Originat<br>Pink copy to Principal               | Superintendent Education   | on Services $\widehat{A-Q}$  |

### **RESOLUTION NO. 2006/29**

### A RESOLUTION OF THE GOVERNING BOARD OF THE JURUPA UNIFIED SCHOOL DISTRICT INCREASING STATUTORY SCHOOL FEES IMPOSED ON NEW RESIDENTIAL AND COMMERCIAL/INDUSTRIAL DEVELOPMENT

WHEREAS, the Governing Board ("Board") of the Jurupa Unified School District ("District") provides for the educational needs for students in grades K-12 within the unincorporated areas of Riverside County ("County"); and

WHEREAS, Education Code Section 17620 et seg. and Government Code Section 65995 authorize the governing board of any school district within the state of California ("State") to levy a fee against new residential, commercial and industrial development projects within the school district for the purpose of funding the construction and reconstruction of school facilities; and

WHEREAS, the Board has previously adopted and imposed statutory school fees in the amounts of \$2.24 per square foot of new residential development and \$0.36 per square foot of new commercial and industrial development in accordance with the fee justification study previously adopted by the District ("Statutory School Fees"); and

WHEREAS, pursuant to Government Code Section 65995(b)(3), the State Allocation Board, at its January 25, 2006 meeting, increased the maximum amount of the Statutory School Fees to \$2.63 per square foot of new residential development as provided in Government Code Section 65995(b)(1) and \$0.42 per square foot of new commercial and industrial development as provided in Government Code Section 65995(b)(2); and

WHEREAS, the Board has determined that the school facilities of the District continue to operate at overcapacity and that the educational programs are SDPUB\DOH\265847



seriously impacted by the increasing student population caused by new residential, commercial and industrial development within the boundaries of District; and

WHEREAS, new development continues to generate additional students for the District's schools and the District is required to accommodate such students; and

WHEREAS, the District does not have sufficient funds available for the construction or reconstruction of school facilities, including acquisition of school sites, construction of permanent school facilities, and interim school facilities to accommodate students generated from new development; and

WHEREAS, the Board has reviewed, considered, and based its findings on the reports prepared by David Taussig & Associates entitled "Commercial/ Industrial Development School Fee Justification Study for Jurupa Unified School District" and "Residential Development School Fee Justification Study for Jurupa Unified School District ("Studies"), which analyzes the District's current school facilities, the estimated number of students which will be generated by new residential, commercial and industrial development within the District, and the estimated costs which will be required to construct permanent school facilities to accommodate the students generated by such new development; and

WHEREAS, the findings in the Studies demonstrate that the estimated costs of providing school facilities for students generated by new development will exceed the maximum amount of revenue which will be collected from Statutory School Fees levied pursuant to Education Code Sections 17620 et seq., and Government Code Section 65995; and

WHEREAS, the Studies justify the District's imposition of Statutory School Fees on residential construction as set forth in this Resolution by analyzing student generation data for residential development projects and by demonstrating that new

school facilities are necessary to accommodate increased enrollment resulting from such development; and

WHEREAS, the Studies further justify the District's imposition of Statutory School Fees on new commercial and industrial construction as set forth in this Resolution by analyzing specific categories of commercial and industrial development which were determined to impact the District's school facilities based upon the square footage of the construction, the anticipated number of employees and the number of new students generated by such employees; and

WHEREAS, this Board deems it to be necessary, desirable and in the best interest of the students, teachers, parents and electorate of the District that the Statutory School Fees levied by the District under Education Code Sections 17620, 17623 and Government Code Section 65995 be increased to \$2.63 per square foot of new residential development and \$0.42 per square foot of new commercial/industrial development; and

WHEREAS, the Statutory School Fees levied against new residential, commercial and industrial development will be used to finance school facilities necessary to accommodate students generated from such new development, including but not limited to, acquisition of new school sites, remodeling of existing school facilities, acquiring and installing additional portable classrooms and related facilities in accordance with Education Code Section 17620; and

WHEREAS, the Studies have been reviewed by the Board and District staff in accordance with the California Environmental Quality Act ("CEQA"); and

WHEREAS, no city or county may issue a building permit for any new residential, commercial or industrial development within the District absent a certification by the District of compliance by the owner/developer with the requirements regarding

school facilities fees as set forth in Education Code Section 17620 et seq., and Government Code Section 65995; and

WHEREAS, the appropriate land use jurisdictions will be notified of the adoption of the Study and the increased Statutory School Fees levied by the District; and

WHEREAS, the District (1) has made available to the public, at least ten (10) days prior to its public meeting, the Studies and data indicating the estimated cost required to provide the service for which the increased Statutory School Fees are levied and the revenue sources anticipated to provide the service as demonstrated in the Studies; (2) has mailed notice at least fourteen (14) days prior to this meeting to all interested parties who have requested in writing notice of adoption of a fee justification study for the levy of Statutory School Fees pursuant to Government Code Section 65995; and (3) has held a duly noticed, regularly scheduled public meeting at which oral and written testimony was received regarding the Study and the proposed increase in Statutory School Fees.

# NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BOARD OF THE JURUPA UNIFIED SCHOOL DISTRICT AS FOLLOWS:

Section 1. The Board has reviewed the Studies and hereby adopts the findings contained therein.

Section 2. The Board increases the Statutory School Fees levied against all new residential development and additions resulting in an increase of assessable space in excess of five hundred (500) square feet pursuant to Education Code Section 17620 and Government Code Section 65995(b)(1) to an amount of \$2.63 per square foot.

Section 3. The Board increases the Statutory School Fees levied against



all new commercial and industrial development to \$0.42 per square foot as provided in Government Code Section 65995(b)(2).

Section 4. The Board has reviewed the Studies and finds, based upon the Studies, information and testimony presented in conjunction therein, as follows:

Section 4.1. New residential, commercial and industrial development will result in a substantial increase in student enrollment which will require the District to provide additional school facilities to accommodate new growth, and therefore a reasonable relationship exists between the District's Statutory School Fees, which are necessary to fund the construction and reconstruction of school facilities to accommodate such new growth, and the types of development on which the Statutory School Fees will be imposed.

Section 4.2. New residential, commercial and industrial development will result in a substantial increase in student enrollment which will require the District to provide additional school facilities and therefore a reasonable relationship exists between the District's need for new and reconstructed school facilities and the types of development on which the Statutory School Fees will be imposed.

Section 4.3. Statutory School Fees levied on new residential, commercial and industrial development will be used to finance school facilities necessary to serve students generated from such development.

Section 5. The Board finds that a separate account has been established for the deposit of Statutory School Fee revenue collected from residential and commercial/industrial development and that said account has at all times since been separately maintained, except for temporary investments, from other funds of the District.

B 8.5 Section 6. The Board finds that the funds of the account, described in Section 5, consisting of the proceeds of Statutory School Fees have been imposed for the purposes of constructing and reconstructing those school facilities necessitated by new residential and commercial/industrial development, and that, these funds may be expended for those purposes. The Statutory School Fee revenue may also be expended by the District for the costs of performing any study or otherwise making the findings and determinations required under subdivisions (a), (b), and (d) of Section 66001 of the Government Code. In addition, the District may also retain, as appropriate, an amount not to exceed in any fiscal year, three percent (3%) of the Statutory School Fee revenue collected in that fiscal year pursuant to Education Code Section 17620 for reimbursement of the administrative costs incurred by the District in collecting the Statutory School Fees.

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Section 7. The Board hereby establishes a process that provides the party against whom the commercial/industrial Statutory School Fees are imposed an opportunity for a hearing to appeal the imposition of Statutory School Fees on a commercial/industrial development project as required by Education Code Section 17621(e)(2). The appeal process is as follows:

Section 7.1. Within ten (10) calendar days of being notified, in writing, by personal delivery or deposit in the U.S. Mail, of the commercial/industrial Statutory School Fees to be imposed on a particular commercial/industrial project, or within ten (10) calendar days of paying the commercial/industrial Statutory School Fees pursuant to Education Code Section 17620(a)(1)(A), a party shall file a written appeal with the District's Director of Facilities and Planning regarding the imposition of commercial/industrial Statutory School Fees. The party shall state in the opposing the imposition written the grounds for appeal commercial/industrial Statutory School Fees and the written appeal shall be served by personal delivery or certified or registered mail to the Director of Facilities and Planning.

Section 7.2. The possible grounds for an appeal include, but are not limited to, the inaccuracy of including the project within the category pursuant to which the commercial/industrial Statutory School Fees are to be imposed, or that the employee generation or student generation factors utilized under the applicable category are inaccurate as applied to the project.

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Section 7.3. The Director of Facilities and Planning, or his designee, shall render a written decision within thirty (30) calendar days following the receipt of the written appeal unless an extension is agreed to by both parties. The Director of Facilities and Planning, or his designee, shall deliver the written decision by certified or registered mail to the last known address of the party.

Section 7.4. The party against whom the commercial/industrial Statutory School Fees are imposed may appeal the Director of Facilities and Planning's decision to the Board. Any appeal to the Board must be filed within ten (10) calendar days of receipt of the Director of Facilities and Planning's written decision.

Section 7.5. The party appealing the Director of Facilities and Planning's decision to the Board, shall state in the written appeal to the Board the grounds for opposing the Director of Facilities and Planning's decision. The written appeal shall be served by personal delivery or certified or registered mail to the President of the Board.

Section 7.6. The possible grounds for an appeal of the Director of Facilities and Planning's decision to the Board include, but are not limited to, the inaccuracy of including the project within the category pursuant to which the commercial/industrial Statutory School Fees are to be imposed, or that the employee generation or student generation factors utilized under the applicable category are inaccurate as applied to the project.

Section 7.7. Within ten (10) calendar days of receipt of the written appeal of the Director of Facilities and Planning's decision to the Board regarding the imposition of commercial/industrial Statutory School Fees, the Board Secretary or his designee, shall give notice in writing of the date, place and time of the hearing before the Board, to the party appealing the Director of Facilities and Planning's decision. The Board shall notice and conduct said hearing at the next available regular or special meeting of the Board, provided that the appealing party is given notice at least five (5) calendar days prior to the meeting of the Board. The Board shall render a written decision on the appeal within thirty (30) calendar days following the Board's hearing on the party's appeal, and serve the Board's decision by certified or registered mail to the last known address of the appealing party.

Section 7.8. The party appealing the imposition of the commercial/industrial Statutory School Fees shall bear the burden of establishing that the commercial/industrial Statutory School Fees are improper.

Section 8. No statement or provision set forth in this Resolution, or referred to herein shall be construed to repeal any preexisting fee previously imposed by the District on any residential or nonresidential development.

Section 9. The Board finds and determines that the adoption or imposition of Statutory School Fees in accordance with Government Code Section 65995 is statutorily exempt from CEQA pursuant to Code Section 17621(a).

Section 10. District staff is directed to file a Notice of Exemption with the

Riverside County Clerk's Office.

Section 11. District staff is hereby instructed to work with the appropriate

land use jurisdictions to ensure compliance with Education Code Section 17620(b),

which provides that no city or county may issue a building permit for any development

project within the District without certification by the District of compliance by that

development project with the school facilities fee requirements of this Resolution. The

Board determines that Statutory School Fees are not subject to Government Code

Section 66007, and that a Certificate of Compliance is required, prior to the issuance of

any building permit.

Section 12. District staff is hereby instructed to transmit certified copies of

this Resolution, accompanied by all relevant supporting documentation including the

Studies and a map of the boundary area of the District subject to the Statutory School

Fees, to all appropriate land use jurisdictions issuing building permits within the District,

informing each of them of the District's current school facilities fee for development

projects.

Section 13. The Statutory School Fees designated herein shall take effect

sixty (60) days from the date of this Resolution.

PASSED AND ADOPTED this 1st day of May 2006 by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

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| Carl E. Harris, President      |  |  |  |  |  |
|--------------------------------|--|--|--|--|--|
| Board of Education             |  |  |  |  |  |
| Jurupa Unified School District |  |  |  |  |  |

ATTEST:

Elliott Duchon, Secretary Board of Education Jurupa Unified School District



### RESOLUTION NO. 2006/30

A RESOLUTION OF THE GOVERNING BOARD OF THE
JURUPA UNIFIED SCHOOL DISTRICT
ADOPTING A SCHOOL FACILITIES NEEDS ANALYSIS AND
ESTABLISHING AND ADOPTING ALTERNATIVE SCHOOL FACILITY
FEES IN ACCORDANCE WITH GOVERNMENT CODE
SECTIONS 65995.5, 65995.6, AND 65995.7

WHEREAS, the Governing Board of the Jurupa Unified School District (Board) has elected to participate in the school facilities funding program established pursuant to the Leroy F. Greene School Facilities Act of 1998 (Act) for both modernization and new construction projects; and

WHEREAS, under the Act, the Board may establish fees to offset the cost of school facilities made necessary by new construction following the making of certain findings; and

WHEREAS, the Jurupa Unified School District (District) has undertaken a review of its eligibility to establish fees under the Act; and

WHEREAS, the District has prepared an analysis entitled School Facilities Needs Analysis for Consideration of Alternative School Facility Fees, dated March 30, 2006 (the Needs Analysis) for purposes of adopting alternative school facility fees pursuant to Government Code Sections 65995.5 (Level II Fee) and 65996.7 (Level III Fee) (collectively referred to as Alternative School Facility Fees) in accordance with applicable law; and

WHEREAS, pursuant to Government Code Section 65352.2(c), the Board has notified and provided copies of relevant and available information, including the proposed Needs Analysis relating to the potential expansion of existing school sites or the necessity to acquire additional school sites to the planning commissions with land use jurisdiction within the District at least 45 days prior to completion of the Needs Analysis, and has otherwise complied with the requirements of that Section; and

WHEREAS, the Board has reviewed and considered the Needs Analysis which includes all of the findings required by applicable law, including an analysis of the purpose of the Alternative School Facility Fees and the reasonable relationship between the Alternative School Facility Fees and the need for new school facilities to accommodate students generated from new residential construction; and

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WHEREAS, the District does not have sufficient funds available for the construction or reconstruction of school facilities, including acquisition of school sites, construction of permanent school facilities, and interim school facilities to accommodate students generated from new development; and

WHEREAS, the Board has satisfied all of the requirements of Government Code Section 65995.5 to be eligible to establish and levy fees pursuant to the Act; and

WHEREAS, in accordance with Government Code Sections 65995.5, 65995.6 and 65995.7, the purpose of this Resolution is to adopt a Needs Analysis and to establish and levy fees under the provisions of the Act consistent with the information and data set forth in the Needs Analysis and upon such other information and documentation prepared by or on file with the District, as presented and described to the Board.

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE GOVERNING BOARD OF THE JURUPA UNIFIED SCHOOL DISTRICT AS FOLLOWS:

- Section 1. Recitals. The above recitals are true and correct.
- Section 2. <u>Procedure</u>. The District has complied with all applicable notice, public review, and hearing requirements necessary to adopt the Needs Analysis and establish and levy fees under the Act. Specifically:
- (a) Prior to the adoption of this Resolution, the Board conducted a public hearing to adopt the Needs Analysis at its **May 1, 2006** regular meeting, at which time all persons desiring to comment on the Needs Analysis were heard and all information was duly considered.
- (b) Notice of the time and place of the public hearing, including the location and procedure for viewing or requesting a copy of the proposed Needs Analysis and any proposed revision of the Needs Analysis, has been published in a newspaper of general circulation in accordance with Government Code Section 65995.6(d), and a notice, including a statement that the Needs Analysis required by Government Code Section 65995.6 was available, was mailed at least 30 days prior to the public hearing to any interested party who had previously filed a written request with the District for mailed notice of the meeting on new or increased fees or service charges within the period specified by law.
- (c) At least 30 days prior to the public hearing, the District made available to the public in its Needs Analysis, data indicating the amount of the costs, or estimated costs, required to provide the facilities for which the fee is to be levied pursuant to this Resolution, and the revenue sources anticipated to provide this service.



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- (d) Copies of the Needs Analysis have been provided to all local agencies responsible for land use planning within the District's boundaries for their review and comment in compliance with Government Code Sections 65352.2(c) and 65995.6(c), and the Board has responded to any written comments it has received regarding the Needs Analysis.
- (e) By way of a public meeting, the Board received oral and written presentations by District staff which are summarized and contained in the District's Needs Analysis and the District's applications and related documents filed with the State Allocation Board in accordance with relevant law, along with materials which formed the basis for the action taken pursuant to this Resolution.
- Section 3. <u>Findings</u>. The Board has reviewed the provisions of the Needs Analysis as it relates to proposed and potential development, the resulting school facilities needs, the cost thereof, and the available sources of revenue including the fees provided by this Resolution, and based thereon and upon all other written and oral presentations to the Board, the Board hereby approves and adopts the Needs Analysis and makes the following findings:
- (a) Enrollment at the various District schools is presently at or exceeding capacity;
- (b) Additional development projects within the District, whether new residential construction or residential reconstruction involving increases in habitable area will increase the need for school facilities;
- (c) Without the addition of new school facilities, further residential development projects within the District will result in a significant decrease in the quality of education presently offered by the District;
- (d) New residential development is projected within the District's boundaries and the enrollment produced thereby will exceed the capacity of the schools of the District. Projected development within the District, without additional school facilities, will result in conditions of overcrowding which will impair the normal functioning of the District's educational programs;
- (e) The fees proposed in the Needs Analysis and levied pursuant to this Resolution are for the purpose of providing adequate school facilities and related support facilities to maintain the quality of education offered by the District;
- (f) The fees proposed in the Needs Analysis and levied pursuant to this Resolution will be used for construction and reconstruction of school facilities and support facilities as identified in the Needs Analysis;



- (g) The uses of the fees proposed in the Needs Analysis and levied pursuant to this Resolution are reasonably related to the types of development projects on which the fees are imposed;
- (h) The fees proposed in the Needs Analysis and levied pursuant to this Resolution bear a reasonable relationship to the need for school and support facilities created by the types of development projects on which the fees are imposed;
- (i) The fees proposed in the Needs Analysis and levied pursuant to this Resolution do not exceed the estimated amount required to provide funding for the construction of reconstruction of school and support facilities for which the fees are levied; and in making this finding, the Board declares that it has considered the availability of revenue sources anticipated to provide such facilities, including general fund revenue; and
- (j) The fees will be collected for school and support facilities for which an account has been established and funds appropriated and for which the District has adopted a construction schedule or in some instances, will be used to reimburse the District for expenditures previously made.

### Section 4. Determination of Eligibility.

- (a) The District has submitted a timely application to the State Allocation Board for new construction funding, and has met the eligibility requirements for new construction funding pursuant to the provisions of the Leroy F. Green School Facilities Act of 1998.
- (b) In accordance with Government Code Section 65995.5(b)(3)(C), the District has issued debt or incurred obligations for capital outlay in an amount equivalent to a specified percent of its local bonding capacity.
- (c) In accordance with Government Code Section 65995.5(b)(D), the District uses relocatable classrooms for at least 20% of its teacher stations.
- Section 5. Adoption of Needs Analysis. The Board has reviewed the provisions of the Needs Analysis along with such oral and written information as has been presented by District staff and consultants and has determined that the Needs Analysis meets the requirements of Government Code Section 65995.6 and is a suitable basis for the establishment of Level II and Level III fees in accordance with the provisions of Government Code Section 65995.5 and 65995.7, and hereby adopts the Needs Analysis.
- Section 6. <u>Determination and Establishment of Fees</u>. Based upon the foregoing findings, the Board hereby establishes and levies a new fee upon residential construction within the District, to be known as the Level II Fee and the Level III Fee as follows:



- (a) Level II Fees. The Level II Fee for new residential construction is hereby established and set at the rate of \$3.80 per square foot of residential development. The Level II Fee shall be collected as a precondition to the issuance of any building permit for construction within the District's boundaries.
- (b) Level III Fees. In accordance with the provisions of Government Code Section 65995.7, the District's Board is authorized to establish a fee in an amount higher than the Level II fee in the event the State Allocation Board is no longer approving apportionments for new construction in accordance with Education Code Section 17072.20 et seq. due to lack of funds, and the State Allocation Board has notified the Secretary of the Senate and Chief Clerk of the Assembly, in writing, of the determination that such funds are no longer being allocated. In the event that on or before the Anniversary Date of this Resolution as defined below, the State Allocation Board is no longer approving apportionments due to inadequate funding and such fact is relayed to the appropriate state representatives, a fee calculated pursuant to Government Code Section 65995.7, the Level III fee may be levied. The Level III Fee for residential construction is hereby established and set at the rate of \$7.60 per square foot of residential development.
- (c) The Level III Fee shall be placed in effect immediately by action of the Superintendent, without any additional action by the Board other than a determination by the Superintendent that the requirements of Government Code Section 65995.7 as outlined above have been met.
- Section 7. <u>Fee Adjustments and Limitations</u>. The fees established herewith shall be subject to the following:
- (a) The District's Level II Fee (or the Level III Fee when applicable) shall be effective for a period of one year following the effective date of this Resolution as set forth below and shall be reviewed annually to determine if such fee is to be re-established or revised.
- (b) The Level II Fee established hereby (or the Level III Fee when applicable) shall not apply during the term of any contract entered into between a subdivider or builder and the District, or any applicable city or county on or before January 1, 1987, that requires the payment of a fee, charge or dedication for the construction of school facilities as a condition to the approval of residential development.
- (c) The Level II Fee established hereby (or the Level III Fee when applicable) shall not apply during the term of any contract entered into between a person and the District or any applicable city or the County, after January 1, 1987 but before November 4, 1998 that requires payment of a fee, charge, or dedication for school facilities mitigation.
- (d) The Level II Fee established hereby (or the Level III Fee when applicable) shall not apply to any construction that is not subject to a contract such as



described above, but that is carried out on real property for which residential development was made subject to a condition relating to school facilities imposed by a state or local agency in connection with a legislative act approving or authorizing such residential development after January 1, 2000, such construction shall be subject to the Level II Fee or the Level III Fee as applicable.

Section 8. Additional Mitigation Methods. The policies set forth in this Resolution are not exclusive, and the Board reserves the authority to undertake other or additional methods to finance school facilities including but not limited to the Mello-Roos Community Facilities Act of 1982 (Government Code "53311, et seq.) and such other funding mechanisms as are authorized by Government Code Section 65996. This Board reserves the authority to substitute the dedication of land or other property or other form of mitigation requirement in lieu of the fees levied by way of this Resolution at its discretion, so long as the reasonable value of land to be dedicated does not exceed the maximum fee amounts contained herein or modified pursuant hereto.

Section 9. <u>Implementation</u>. For construction projects within the District, the Superintendent, or the Superintendent's designee, is authorized to issue Certificates of Compliance upon the payment of any fee levied under the authority of this Resolution.

Section 10. <u>California Environmental Quality Act</u>. The Board hereby finds that, in accordance with Government Code Section 65995.6(g), the fees established pursuant to this Resolution are exempt from the provisions of the California Environmental Quality Act (CEQA), and hereby directs District staff to file a Notice of Exemption with the Office of the Riverside County Clerk.

Section 11. <u>Effective Date</u>. The Board orders that the fees established hereby shall take effect immediately after adoption of this Resolution and shall be in effect for one (1) year.

Section 12. <u>Notification of Local Agencies</u>. The Secretary of the Board or District staff designee is hereby directed to forward certified copies of this Resolution, accompanied by all relevant supporting documentation including the Needs Analysis, and a map of the boundary area of the District subject to the Level II Fees and Level III Fees, to all appropriate land use jurisdictions issuing building permits within the District, informing each of them of the District=s current school facilities fee for development projects.

Section 13. <u>Severability</u>. If any portion of this Resolution is found by a Court of competent jurisdiction to be valid, such finding shall not affect the validity of the remaining portions of this Resolution. The Board hereby declares its intent to adopt this Resolution irrespective of the fact that one or more of its provisions may be declared invalid subsequent hereto.

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| Unified Scho | ol District this 1st day of May 2006, | by the following vote:  |
|--------------|---------------------------------------|---|
|              | AYES:                                 |   |
|              | NOES:                                 |   |
|              | ABSTAIN:                              |   |
|              | ABSENT:                               |   |
|              |                                       |   |
|              | 1                                     | Carl E. Harris, President<br>Board of Education<br>Jurupa Unified School District |
| ATTEST:      |                                       |   |

Elliott Duchon, Secretary Board of Education Jurupa Unified School District



# RESOLUTION NO. 2006/31 RESOLUTION OF THE JURUPA UNIFIED SCHOOL DISTRICT AUTHORIZING THE TEMPORARY TRANSFER OF FUNDS FROM THE STATE SCHOOL FACILITIES FUND TO THE GENERAL FUND

WHEREAS, the California State Legislature has enacted legislation that will defer to July 2006, the payment of the District's 2005-06 June State Aid Apportionment; and,

WHEREAS, the California State Legislature has enacted legislation that will defer to July 2006, reduce and/or eliminate the funding of 2005-06 state categorical programs operated by the District; and,

WHEREAS, the California State Legislature may enact legislation that would negatively impact the District's ability to meet its financial obligations; and,

WHEREAS, the District may have insufficient cash available in the General Fund to meet its financial obligations; and,

WHEREAS, Education Code 42603 allows the Board of Education of any school district to direct monies held in any fund or account to be temporarily transferred to another fund or account of the District for payment of obligations; and,

WHEREAS, the transfer shall be accounted for as temporary borrowing between funds or accounts and shall not be available for appropriation or be considered income to the borrowing fund or account, and amounts transferred shall be repaid either in the same fiscal year or in the following fiscal year if the transfer takes place within the final 120 calendar days of a fiscal year.

NOW, THEREFORE, BE IT RESOLVED that the Jurupa Unified School District direct the County Treasurer to transfer an amount not to exceed \$6,000,000 from the District's State School Facilities Fund to the General Fund.

PASSED AND ADOPTED by the Board of Education of Jurupa Unified School District at its regular meeting held on May 1, 2006 by the following vote:

| AYES:    |   |
|----------|---|
| NOES:    |   |
| ABSENT:  |   |
| ABSTAIN: |   |
|          |   |
|          | Michael Rodriguez, Clerk Board of Education |

# RESOLUTION NO. 2006/32 AUTHORIZE APPROPRIATION TRANSFERS FOR CATEGORICALLY-FUNDED PROJECT BUDGETS

WHEREAS, Education Code Section 42600 requires approval of the majority of school district governing board members for the transfer of funds between expenditure classification;

WHEREAS, there is no undistributed reserve or amount designated for economic uncertainties for categorical funding;

WHEREAS, the funding of categorical programs is determined by the donor, or funding authority, in order to meet specific program objectives as defined in the application for funding;

WHEREAS, IT SOMETIMES becomes necessary to transfer funds from one expenditure classification to another during the course of the funding year in order to meet program objectives, and after the Board has approved the original budgets;

NOW, THEREFORE, BE IT RESOLVED, that in order to provide for expenditures of these funds in a timely manner, the Board of Education of the Jurupa Unified School District hereby authorizes transfers of funds among expenditure classifications in categorically funded projects for the 2006/2007 fiscal year without additional submission to the Board, when such transfers are considered necessary by the appropriate program administrator and the Director of Business Services.

| Michael Rodriguez  |
|--------------------|
| Clerk of the Board |
| Olor Cor and Board |
|                    |
|                    |
|                    |
| May 1, 2006        |
| Date               |
| Date               |

# RESOLUTION NO. 2006/33 AUTHORIZE APPROPRIATION TRANSFERS WITHIN THE GENERAL AND LOTTERY FUNDS

WHEREAS, Education Code Section 42600 requires approval of the majority of school district governing board members for the transfer of funds between expenditure classifications:

WHEREAS, it sometimes becomes necessary to transfer funds from one expenditure classification to another during the course of the fiscal year in order to meet educational objectives, and after the board has approved the original budgets;

NOW, THEREFORE, BE IT RESOLVED that the Board of Education of the Jurupa Unified School District hereby authorizes the transfer of funds among expenditure classification for the 2006/2007 fiscal year, without additional submission to the Board, when the following conditions apply: 1) The transfer is \$200 or less; 2) The transfer is between expenditure classifications; and, 3) The transfer is considered appropriate by the responsible administrator and is approved by the Director of Business Services.

| Michael Rodriguez  |  |
|--------------------|--|
| Clerk of the Board |  |
|                    |  |
|                    |  |
|                    |  |
| May 1, 2006        |  |
| Date               |  |



### JURUPA UNIFIED SCHOOL DISTRICT

## Resolution No. 2006/34 Resolution for Year-End Budget Transfers/Revisions

WHEREAS, the Jurupa Unified School District approves budget transfers and expenditure increases; and

WHEREAS, it appears certain that a number of budget revisions will be required after the close of the 2005/06 fiscal year; and

WHEREAS, the governing board of the Jurupa Unified School District has determined that additional income is assured in excess of the amounts previously budgeted, and will be required for budget balancing purposes after the close of the 2005/06 fiscal year; and

WHEREAS, the governing board of the Jurupa Unified School District can show just cause for the expenditure of such funds.

NOW THEREFORE BE IT RESOLVED that pursuant to Education Code Sections 42601 and 42602, the Jurupa Unified School District may appropriate any such excess funds, identify and make such transfers between the reserve for economic uncertainties and any expenditure classification(s), or balance any expenditure classification(s) of the budget of the Jurupa Unified School District for the 2005/06 fiscal year as are necessary to permit the payment of obligations of the Jurupa Unified School District incurred during the 2005/06 fiscal year.

BE IT THEREFORE RESOLVED that after all transfers have been made, the Jurupa Unified School District shall submit such transfers to the Jurupa Unified School Board for ratification. Said ratification shall be limited to major object classifications in accordance with the law.

| Approved: |   | This is an exact copy of the resolution adopted by the governing board at a regular meeting on May 1, 2006. |  |  |
|-----------|---|---|--|--|
| Ву:       | David L. Long Riverside County Supt. of Schools | Michael Rodriguez Clerk of the Board  |  |  |



# RESOLUTION NO. 2006/35 RESOLUTION OF THE JURUPA UNIFIED SCHOOL DISTRICT AUTHORIZING THE TEMPORARY TRANSFER OF FUNDS FROM THE STATE SCHOOL FACILITIES FUND TO THE CHILD DEVELOPMENT FUND FOR THE 2005/06 SCHOOL YEAR

WHEREAS, the California State Legislature sends Child Development reimbursements after the claims have been filed; and,

WHEREAS, the California State Legislature has enacted legislation that will defer to July 2006, reduce and/or eliminate the funding of 2005/06 state categorical programs operated by the District; and,

WHEREAS, the California State Legislature may enact legislation that would negatively impact the District's ability to meet its financial obligations; and,

WHEREAS, the District may have insufficient cash available in the Child Development Fund to meet its financial obligations; and,

WHEREAS, Education Code 42603 allows the Board of Education of any school district to direct monies held in any fund or account to be temporarily transferred to another fund or account of the District for payment of obligations; and,

WHEREAS, the transfer shall be accounted for as temporary borrowing between funds or accounts and shall not be available for appropriation or be considered income to the borrowing fund or account, and amounts transferred shall be repaid either in the same fiscal year or in the following fiscal year if the transfer takes place within the final 120 calendar days of a fiscal year.

NOW, THEREFORE, BE IT RESOLVED that the Jurupa Unified School District direct the County Treasurer to transfer an amount not to exceed \$100,000 from the District's State School Facilities Fund to the Child Development Fund for the 2005/06 school year.

PASSED AND ADOPTED by the Board of Education of Jurupa Unified School District at its regular meeting held on May 1, 2006 by the following vote:

| -        |   |
|----------|---|
| AYES:    |   |
| NOES:    |   |
| ABSENT:  |   |
| ABSTAIN: |   |
|          |   |
|          | Michael Rodriguez, Clerk Board of Education |

# RESOLUTION NO. 2006/36 AUTHORIZATION TO ENCUMBER FUNDS FOR THE FOLLOWING FISCAL YEAR

WHEREAS, the Jurupa Unified School District is a user of the Riverside County Regional Processing Center's automated purchase order program; and,

WHEREAS, the automated purchase order program requires that purchase orders be encumbered at the time they are printed; and,

WHEREAS, the Jurupa Unified School District has determined that maintaining the numbering sequence on the automated purchase order program is important for internal control purposes; and,

WHEREAS, the Jurupa Unified School District has determined that it has a need to issue purchase orders for the following fiscal year prior to July 1, in certain unique circumstances where there are requirements for items or services immediately after the beginning of the fiscal year;

NOW, THEREFORE, BE IT RESOLVED that the Governing Board of the Jurupa Unified School District authorizes the following positions to sign and approve requests for purchase orders:

- 1) Assistant Superintendent Business Services
- 2) Director of Business Services

BE IT FURTHER RESOLVED that the positions listed above will be responsible to ensure that funds will be budgeted in the following fiscal year for the items or services ordered in advance of the beginning of the fiscal year.

| Michael Rodriguez  |   |
|--------------------|---|
| Clerk of the Board |   |
|                    | , |
| May 1, 2006        |   |
| Date               |   |



### Jurupa Unified School District 4850 Pedley Road Riverside CA 92509

### Resolution #2006/37 Friends of RCC Forensics

- WHEREAS, the Board of Education believes the characteristics of an effective comprehensive K-12 language Arts program provides for explicit and systematic instruction and diagnostic support in Listening and Speaking Skills and Strategies; and
- WHEREAS, in an information age communication skills are critically important skills to provide to our future leaders, and through the mastery of those skills students will be better able to become responsible, productive citizens, well endowed with the qualities expected of future leaders; and
- WHEREAS, California Content Standards requires a focus on Listening and Speaking Strategies and Speaking Applications, and requires students to deliver well-organized formal presentations and arguments employing traditional rhetorical strategies; and
- WHEREAS, the Jurupa Unified School District is the primary educational resource in this community implementing the California Content Standards which includes the organization and delivery of oral communication skills that students will use throughout their lives; and
- WHEREAS, Friends of RCC Forensics is dedicated to providing incentives and support for speech education and they believe that communication skills are one of the critical tools that can be provided to students and they assist teachers in meeting state Reading/Language Arts standards while encouraging students to participate in speech and leadership training; and
- WHEREAS, the Jurupa Unified School District Board of Education acknowledges and endorses the Friends of RCC Forensics in a partnership that will provide for a mutually beneficial relationship which will benefit students in the district;

THEREFORE, BE IT RESOLVED, that the Jurupa Unified School District encourages all educational leaders throughout the District to foster a relationship with Friends of RCC Forensics and expresses its appreciation to Friends of RCC Forensics for their willingness to support this relationship through their efforts and resources.

Passed and adopted by the Governing Board of Education at a regular meeting on May 1, 2006.

### **BOARD OF EDUCATION**

| Carl E. Harris, President   | John J. Chavez, Member         |  |  |
|-----------------------------|--------------------------------|--|--|
| Michael A. Rodriguez, Clerk | Sam Knight, Member             |  |  |
| Mary L. Burns, Member       | Elliott Duchon, Superintendent |  |  |



### CALIFORNIA DEPARTMENT OF EDUCATION

1430 N Street

Sacramento, CA 95814-5901

F.Y. 05 - 06

DATE: January 01, 2006

CONTRACT NUMBER: CPKR-5454
PROGRAM TYPE: PRE-KINDERGARTEN

RESOURCE CONTRACTS

PROJECT NUMBER: 33-6709-00-5

### LOCAL AGREEMENT FOR CHILD DEVELOPMENT SERVICES

CONTRACTOR'S NAME: JURUPA UNIFIED SCHOOL DISTRICT

By signing this contract and returning it to the State, you are agreeing to use the funds identified below to improve prekindergarten program quality in accordance with Exhibit B, PROGRAM REQUIREMENTS FOR PREKINDERGARTEN CHILD CARE RESOURCE PROGRAM (available online at http://www.cde.ca.gov/fg/aa/cd/), which by this reference are incorporated into this contract. The contractor's signature also certifies compliance with "Standard Provisions for State Contracts", (Exhibit A) which by this reference is incorporated herein.

These funds shall not be used for any purpose considered nonreimbursable pursuant to the 2005/06 Program Requirements for Prekindergarten Child Care Resource Program, the current Child Care and Development Fund Funding Terms and Conditions (FT&Cs) and Title 5, California Code of Regulations.

Funding of this contract is contingent upon appropriation and availability of funds. This contract may be terminated immediately by the State if funds are not appropriated or available in amounts sufficient to fund the State's obligations under this contract. This contract is effective from January 01, 2006 through June 30, 2006. The total amount payable pursuant to this agreement shall not exceed \$7,138.00.

Expenditures of these funds shall be reported to the Child Development Fiscal Services Division (CDFS) on Form CDFS 9529 no later than July 20, 2006. For non-local educational agencies, expenditures for the period June 1, 2006 through June 30, 2006 shall be included in their 2005/06 audit due November 15, 2006 or earlier if specified by the CDE. The audits for School Districts and County Offices shall be submitted in accordance with Education Code Section 41020.

Any provision of this contract found to be violation of Federal or State statute or regulation shall be invalid but such a finding shall not affect the remaining provisions of this contract.

Exhibit A, Standard Provisions for State Contracts attached.

| STATE OF CALIFORNIA   |  |                | CONTRACTOR   |                          |  |
|---|--|----------------|--|--------------------------|--|
| BY (AUTHORIZED SIGNATURE)   |  |                | BY (AUTHORIZED SIC   | SNATURE)                 |  |
| PRINTED NAME OF PERSON SIGNING Sharon Taylor  |  |                | PRINTED NAME AND TITLE OF PERSON SIGNING Pam Lauzon, Asst. Superintendent, Business Services |                          |  |
| Manager-Contracts CD+NS Fiscal Svcs   |  |                | ADDRESS<br>4850 Pedley Road, Riverside, CA 92509   |                          |  |
| AMOUNT ENCUMBERED BY THIS DOCUMENT \$ 7,138  PRIOR AMOUNT ENCUMBERED FOR              | PROGRAM/CATEGORY (CODE AND TITLE) Child Development Programs (OPTIONAL USE) 0656 F0 14773-6709 | C# 93.57       | FUND TITLE Federal 75 PC#  | 000174                   | Department of General Services<br>use only |
| this contract  \$ 0   | ITEM 30.10.020.901<br>6100-196-0001  | CHAPTER<br>038 | STATUTE<br>2005  | FISCAL YEAR<br>2005-2006 |  |
| TOTAL AMOUNT ENCUMBERED TO DATE \$ 7,138  | OBJECT OF EXPENDITURE (CODE AND TITLE) 702 SACS: Res-5035 Rev-8290                             |                |  |                          |  |
| I hereby certify upon my own personal kno<br>purpose of the expenditure stated above. | Weage that budgeted funds are available for the p  | period and     | T.B.A. NO.   | B.R. NO.                 |  |
| SIGNATURE OF ACCOUNTING OFFICER   |  |                | DATE   |                          | 8  |

# RESOLUTION 2006/38

This resolution must be adopted in order to certify the approval of the Governing Board to enter into this transaction with the California Department of Education for the purpose of providing child care and development services and to authorize the designated personnel to sign contract document for Fiscal year 2005/06.

| RESOLUTION   |  |           |  |  |  |
|--|--|-----------|--|--|--|
| BE IT RESOLVED that the Governing Board of <u>Jurupa Unified School District</u>   |  |           |  |  |  |
| authorizes entering into local agreement number/s <u>CPKR-5454</u> and that the person/s who is/are listed below, is/are authorized to sign the transaction for the Governing Body.  |  |           |  |  |  |
| NAME   | TITLE                                      | SIGNATURE |  |  |  |
| Elliott Duchon   | Superintendent                             |           |  |  |  |
| Pam Lauzon   | Asst. Superintendent,<br>Business Services |           |  |  |  |
| Dr. Susan Jindra   | Asst. Superintendent, Education            |           |  |  |  |
| Dr. Ellen Kinnear  | Director, Elementary Education             |           |  |  |  |
| PASSED AND ADOPTED THIS 1st day of May 2005/06, by the   |  |           |  |  |  |
| Governing Board of Jurupa Unified School District  |  |           |  |  |  |
| of Riverside County, California.   |  |           |  |  |  |
| I, Michael Rodriguez, , Clerk of the Governing Board of Jurupa Unified School District of Riverside, County, California, certify that the foregoing is a full, true and correct copy of a resolution adopted by the said Board at a regular meeting thereof held at a regular public place of meeting and the resolution is on file in the office of said Board. |  |           |  |  |  |
| (Clerk's signature)  |  | (Date)    |  |  |  |



### STANDARD PROVISIONS FOR STATE CONTRACTS

- 1. The Contractor agrees to indemnify, defend and save harmless the State, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all contractors, subcontractors, suppliers, laborers, and any other person, firm or corporation furnishing or supplying work services, materials, or supplies in connection with the performance of this Agreement, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by Contractor in the performance of this Agreement.
- 2. Contractor, and the agents and employees of Contractor, in the performance of this Agreement, shall act in an independent capacity and not as officers or employees or agents of the State.
- 3. The State may terminate this Agreement and be relieved of any payments should the Contractor fail to perform the requirements of this Agreement at the time and in the manner herein provided. In the event of such termination the State may proceed with the work in any manner deemed proper by the State. All costs to the State shall be deducted from any sum due the Contractor under this Agreement and the balance, if any, shall be paid to the Contractor upon demand.
- 4. This Agreement is not assignable by the Contractor, either in whole or in part, without the consent of the State in the form of a formal written amendment.
- 5. Time is of the essence in this Agreement.
- 6. No amendment or variation of the terms of this Agreement shall be valid unless made in writing, signed by the parties and approved as required. No oral understanding or Agreement not incorporated in the Agreement is binding on any of the parties.
- 7. The consideration to be paid Contractor, as provided herein, shall be in compensation for all of Contractor's expenses incurred in the performance hereof, including travel, per diem, and taxes, unless otherwise expressly so provided.
- 8. Contractors entering into a contract funded wholly or in part with funds from the United States Government agree to amendments in funding to reflect any reductions in funds if the Congress does not appropriate sufficient funds. In addition, the contract is subject to any restrictions, limitations or enactments of congress which affect the provisions, terms or funding of this agreement in any manner. The State shall have the option to terminate the contract without cost to the State in the event that Congress does not appropriate funds or a United States agency withholds or fails to allocate funds.

### **Contractor Certification Clauses**

The authorized signer of this Contract CERTIFIES UNDER PENALTY OF PERJURY that he/she are duly authorized to legally bind the Contractor to the clauses(s) listed below. This certification is made under the laws of the State of California.

1. NON-DISCRIMINATION CLAUSE: During the performance of this Agreement, Contractor and its subcontractors shall not unlawfully discriminate, harass, or allow harassment against any employee or applicant for employment because of sex, race, color, ancestry, religious creed, national origin, physical disability (including HIV and AIDS), mental disability, medical condition (cancer), age (over 40), marital status, and denial of family care leave. Contractor and subcontractors shall insure that the evaluation and treatment of their employees and applicants for employment are free from such discrimination and harassment. Contractor and subcontractors shall comply with the provisions of the Fair Employment and Housing Act (Government Code Section 12990 (a-f) et seq.) and the applicable regulations promulgated thereunder (California Code of Regulations, Title 2, Section 7285 et seq.). The applicable regulations of the Fair Employment and Housing Commission implementing Government Code Section 12990 (a-f), set forth in Chapter 5 of Division 4 of Title 2 of the California Code of Regulations, are incorporated into this Agreement by reference and made a part hereof as if set forth in full. Contractor and its subcontractors shall give written notice of their obligations under this clause to labor organizations with which they have a collective bargaining or other Agreement.

Contractor shall include the nondiscrimination and compliance provisions of this clause in all subcontracts to perform work under the Agreement. (Not applicable to public entities.)

- 2. <u>DRUG-FREE WORKPLACE CERTIFICATION</u>: By signing this contract, the contractor will comply with the requirements of the Drug-Free Workplace Act of 1990 and will provide a drug-free workplace by taking the following actions:
- a. Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited and specifying actions to be taken against employees for violations.
- b. Establish a Drug-Free Awareness Program to inform employees about:



- 1) the dangers of drug abuse in the workplace:
- 2) the person's or organization's policy of maintaining a drug-free workplace:
- 3) any available counseling, rehabilitation and employee assistance programs; and,
- 4) penalties that may be imposed upon employees for drug abuse violations.
- c. Every employee who works on the proposed contract will:
  - 1) receive a copy of the company's drug-free workplace policy statement; and,
  - 2) agree to abide by the terms of the company's statement as a condition of employment on the contract.

Failure to comply with these requirements may result in suspension of payments under this agreement or termination of this agreement or both and Contractor may be ineligible for award of any future State agreements if the department determines that any of the following has occurred: (1) the Contractor has made false certification, or (2) violated the certification by failing to carry out the requirements as noted above. (GC 8350 et seq.)

- 3. NATIONAL LABOR RELATIONS BOARD CERTIFICATION: Contractor certifies that no more than one (1) final unappealable finding of contempt of court by a Federal court has been issued against Contractor within the immediately preceding two-year period because of Contractor's failure to comply with an order of a Federal court, which orders Contractor to comply with an order of the National Labor Relations Board. (PCC 10296) (Not applicable to public entities.)
- 4. <u>EXPATRIATE CORPORATIONS</u>: Contractor hereby declares that it is not an expatriate corporation or subsidiary of an expatriate corporation within the meaning of Public contract code Section 10286 and 10286.1, and is eligible to contract with the State of California.

### 5. SWEATFREE CODE OF CONDUCT:

- a. All Contractors contracting for the procurement or laundering of apparel, garments or corresponding accessories, or the procurement of equipment, materials, or supplies, other than procurement related to a public works contract, declare under penalty of perjury that no apparel, garments or corresponding accessories, equipment, materials, or supplies furnished to the state pursuant to the contract have been laundered or produced in whole or in part by sweatshop labor, forced labor, convict labor, indentured labor under penal sanction, abusive forms of child labor or exploitation of children in sweatshop labor, forced labor, convict labor, indentured labor under penal sanction, abusive forms of child labor or exploitation of children in sweatshop labor. The contractor further declares under penalty of perjury that they adhere to the Sweatfree Code of Conduct as set forth on the California Department of Industrial Relations website located at <a href="https://www.dir.ca.gov">www.dir.ca.gov</a>, and Public Contract Code Section 6108.
- b. The contractor agrees to cooperate fully in providing reasonable access to the contractor's records, documents, agents or employees, or premises if reasonably required by authorized officials of the contracting agency, the Department of Industrial Relations, or the Department of Justice to determine the contractor's compliance with the requirements under paragraph (a).
- 6. <u>DOMESTIC PARTNERS</u>: Commencing on July 1, 2004 Contractor certifies that it is in compliance with Public Contract Code section 10295.3 with regard to benefits for domestic partners. For any contracts executed or amended, bid packages advertised or made available, or sealed bids received on or after July 1 2004 and prior to January 1, 2007, a contractor may require an employee to pay the costs of providing additional benefits that are offered to comply with PCC 10295.3.



# FEDERAL CERTIFICATIONS

# CERTIFICATIONS REGARDING LOBBYING; DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS; AND DRUG-FREE WORKPLACE REQUIREMENTS

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature on this form provides for compliance with certification requirements under 45 CFR Part 93, "New restrictions on Lobbying," and 45 CFR Part 76, "Government-wide Debament and Suspension (Non procurement) and Government-wide requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Education determines to award the covered transaction, grant, or cooperative agreement.

### 1. LOBBYING

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 45 CFR Part 93, for persons entering into a grant or cooperative agreement over \$100,000 as defined at 45 CFR Part 93, Sections 93.105 and 93.110, the applicant certifies that:

- (a) No federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress in connection with the making of any federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal grant or cooperative agreement:
- (b) If any funds other than federal appropriated funds have been or will be paid to any person for influencing or attempting to influence an employee of Congress, or any employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form -LLL, "Disclosure Form to Report Lobbying," in accordance with this instruction;
- (c) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all subrecipients shall certify and disclose accordingly.

# 2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS

As required by executive Order 12549, Debarment and Suspension, and other responsibilities implemented at 45 CFR Part 76, for prospective participants in primary or a lower tier covered transactions, as defined at 45 CFR Part 76, Sections 76.105 and 76.110.

- A. The applicant certifies that it and its principals:
- (a) Are not presently debarred, suspended proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal department or agency:
- (b) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or contract under a public transaction violation of federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (federal, state, or local) with commission of any of the offenses enumerated in paragraph (1) (b) of this certification; and

- (d) Have not within a three-year period proceeding this application had one or more public transactions (federal, state, or local) terminated for cause or default; and
- B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

# 3. DRUG-FREE WORKPLACE (GRANTEES OTHER THAN INDIVIDUALS)

As required by the Drug-Free Workplace Act of 1988, and implemented at 45 CFR Part 76, Subpart F, for grantees, as defined at 45 CFR Part 76, Sections 76.605 and 76.610-

- A. The applicant certifies that it will or will continue to provide a drug-free workplace by:
- (a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition.
- (b) Establishing an on-going drug-free awareness program to inform employees about-
- (1) The danger of drug abuse in the workplace;
- (2) The grantee's policy of maintaining a drug-free workplace:
- (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
- (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
- (c) Making it a requirement that each employee to be engaged in performance of the grant be given a copy of the statement required by paragraph (a);
- (d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will -
- (1) Abide by the terms of the statement; and
- (2) Notify the employer in writing of his or her conviction for a violation;
- (e) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d) (2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title,



to: Director, Grants, and Contracts Service, U.S. Department of Education, 400 Maryland Avenue, S.W., (Room 3124, GSA Regional Office Building No. 3), Washington, DC 20202-4571.

Notice shall include the identification number(s) of each affected grant;

- (f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d) (2), with respect to any employee who is so convicted:
- (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
- (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a federal, state, or local health, law enforcement, or other appropriate agency;
- (g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).
- B. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

| Place of Performance | (Street address, city, | county, state, zip code) |
|----------------------|------------------------|--------------------------|
|                      |                        |                          |

Check [ ] if there are workplaces on file that are not identified here.

# DRUG-FREE WORKPLACE (GRANTEES WHO ARE INDIVIDUALS)

As required by the Drug-Free Workplace Act of 1988, and implemented at 45 CFR Part 76, Subpart F, for grantees, as defined at 45 CFR Part 76, Sections 76.605 and 76.610-

- a. As a condition of the grant, I certify that I will not engage in the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance in conducting any activity with the grant, and
- b. If convicted of a criminal drug offense resulting from a violation occurring during the conduct of any grant activity, I will report the conviction, in writing, within 10 calendar days of the conviction, to: Director, Grants and contracts Service, U.S. department of Education, 400 Maryland Avenue, S.W. (Room 3124, GSA Regional Office Building No. 3) Washington, DC 20202-4571. Notice shall include the identification numbers(s) of each affected grant.

# **ENVIRONMENTAL TOBACCO SMOKE ACT**

As required by the Pro-Children Act of 1994, (also known as Environmental Tobacco Smoke), and implemented at Public Law 103-277, Part C requires that:

The applicant certifies that smoking is not permitted in any portion of any indoor facility owned or leased or contracted and used routinely or regularly for the provision of health care services, day care, and education to children under the age of 18. Failure to comply with the provisions of this law may result in the imposition of a civil monetary penalty of up to \$1,000 per day. (The law does not apply to children's services provided in private residence, facilities funded solely by Medicare or Medicaid funds, and portions of facilities used for in-patient drug and alcohol treatment.)

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certifications.

| NAME OF APPLICANT  | Jurupa Unified School District          | CONTRACT# CPKR-5454 |
|--------------------|---|---------------------|
| PRINTED NAME AND T | ITLE OF AUTHORIZED REPRESENTATIVE       |                     |
| Pam Lauzon         | Asst. Superintendent, Business Services |                     |
| SIGNATURE          |   | DATE                |
|                    |   |                     |



# **EXHIBIT B**

# PROGRAM REQUIREMENTS FOR PREKINDERGARTEN CHILD CARE RESOURCE PROGRAM

January 1, 2006 through June 30, 2006



# PROGRAM REQUIREMENTS PREKINDERGARTEN CHILD CARE RESOURCE PROGRAM

The intent of this resource contract award is to improve prekindergarten program quality and to allow for contractor flexibility in the expenditure of the funds. This resource award is for one-time only expenditures that will benefit and enhance prekindergarten quality child care.

The following program requirements are provided to assist the designated legal entity in meeting the legislative intent. Each contractor is required, as a condition of its contract with the California Department of Education (CDE), Child Development Division (CDD), to adhere to these requirements and Title 5 regulations pertaining to Child Development Programs, in addition to all other applicable laws and regulations. Any variance from these requirements, the applicable Title 5 regulations, laws and regulations could be considered a noncompliance issue and subject the contractor to possible termination of the contract.

This contract is funded through a grant from the federal Department of Health and Human Services and subject to Code of Federal Regulations (CFR) 45, Parts 98 and 99, the Child Care and Development Block Grant Act of 1990, as amended, and Public Law 104-193, the Personal Responsibility and Work Opportunity Reconciliation Act (PRWORA) of 1996, 42 United States Code (UCS), Section 9858. If the Catalogue of Federal Domestic Assistance (CFDA) number is 93596 (shown at FC# in the funding block), the fund title is Child Care Mandatory and Matching Fund of the Child Care and Development Fund. If the CFDA number is 93575, the fund title is Child Care and Development Block Grant subject to the Child Care and Development Block Grant Act of 1990, the Omnibus Budget Reconciliation Act of 1990, Section 5082, Public Law 101-508, as amended, Section 658J and 658S, and Public Law 102-586

This contract is made possible from funds identified in the State Budget Act of 2005-06.

### GENERAL PROVISIONS

# A. Notification of Address Change

Contractors shall notify CDD in writing of any change in their mailing address for communication regarding the contract (administrative address) within ten (10) calendar days of the address change. For non-public agencies, the notification must be accompanied with board minutes verifying the change in address, and a copy of the address change notification to the Internal Revenue Service.



Contractors shall notify CDD in writing of any proposed change in operating facility address(es) at least thirty (30) calendar days in advance of the change unless such change is required due to a natural disaster or emergency such as a fire, flood or earthquake.

# B. Issuance and Use of Checks

Except for external payroll services, private contractors shall not use any presigned, pre-authorized, or pre-stamped checks without the prior written approval of CDD.

Private contractors shall require two (2) authorized signatures on all checks unless: (1) the contractor has a policy approved by its governing board requiring dual signatures only on checks above a specified dollar amount; and (2) the annual audit verifies that appropriate internal controls are maintained.

# C. Prohibition Against Loans and Advances

Contractors shall not loan contract funds to individuals, corporations, organizations, public agencies or private agencies. Contractors shall not advance unearned salary to employees. Contractors shall not make advance payments to subcontractors and shall compensate subcontractors after services are rendered or goods are received.

# D. Materials Developed with Contract Funds

If the contractor receives income from materials developed with contract funds, the use of the income shall be restricted to the child development program. If the materials were developed in part with contract funds, the income from the sale of the materials that shall be used in the child development program shall be computed in direct proportion to the share of contract funds used in development of the materials.

Materials developed with contract funds shall contain an acknowledgement of the use of State funds in the development of materials and a disclaimer that the contents do not necessarily reflect the position or policy of the CDE.

# E. Contractor's Termination for Convenience

# 1. General Termination for Convenience

A contractor may terminate the contract for any reason during the contract term. The contractor shall notify CDD of its intent to terminate the contract at least ninety (90) calendar days prior to the date the contractor intends to terminate the contract.



Within fifteen (15) days from the date the contractor notifies CDD of its intent to terminate, the contractor shall submit a current inventory of equipment purchased in whole or in part with contract funds.

Upon receipt of a notice of intent to terminate, CDD will transfer the program to another agency as soon as practicable.

The State shall only be obligated to compensate the contractor for net reimbursable program costs in accordance with this contract through the date of termination. There shall be no other compensation to the contractor. The State shall offset any monies the contractor owes the State against any monies the State owes under this contract.

# 2. Changes in Laws or Regulations

CDD shall notify contractors in writing of changes in laws or regulations prior to the effective date or as soon as possible after enactment. If any laws or regulations are changed substantially during the contract period, the contractor shall have the option to discontinue performance and be relieved of all obligations for further performance.

The contractor has thirty (30) calendar days from receipt of notification of pending changes to notify CDD in writing of the contractor's intent to terminate if the required changes are unacceptable to the contractor. The contract shall be deemed terminated sixty (60) calendar days after receipt of the notification of the intent to terminate.

# F. Applicability of Corporations Code

Except for partnerships and sole proprietorships, private contractors shall be subject to all applicable sections of the Corporations Code including standards of conduct and management of the organization.

# G. Conflicts of Interest

For any transaction to which the contractor is a party and the other party is: (1) an officer or employee of the contractor or of an organization having financial interest in the contractor; or (2) a partner or controlling stockholder or an organization having a financial interest in the contractor; or (3) a family member of a person having a financial interest in the contractor, the transaction(s) shall be fair and reasonable and conducted at arm's length.

Based on corporate law (Corporations Code, Sections 310, 5233-5234, 7233 and 9243 as applicable) the general rules that would be followed to ensure that transactions are conducted "at arm's length" include: (1) prior to consummating the transaction, the governing body should authorize or approve the transaction



in good faith and the board should require the interested party, or parties, to make full disclosure to the board both in writing and during the board meeting where the transaction is being discussed; and (2) all parties having a financial interest in the transaction should refrain from voting on the transaction and it should be so noted in the board minutes.

If the transaction involves the renting of property, either land or buildings, owned by affiliated organizations, officers or other key personnel of the contractor or their families, the board of directors shall request the interested party to obtain a "fair market rental estimate" from an independent appraiser. If the contractor has no board or is a sole proprietor, the requirement for a "fair market rental estimate" shall also apply. The contractor has the burden of supporting the reasonableness of rental costs. If the property is owned by the contractor, rental costs are not reimbursable and costs may be claimed only as depreciation or use allowance. Any transaction described in this paragraph shall be disclosed by the auditor in the notes to the financial statement in the annual audit.

Rental costs for equipment owned by affiliated organizations, officers or other key personnel of the contractor or their families are allowable only as use or depreciation allowance.

# H. Americans with Disabilities Act

By signing this contract, the contractor assures CDE that it shall comply with the Americans with Disabilities Act (ADA) of 1990 (42 USC, Section 12101 et seq.) as well as all applicable federal and state laws and regulations, guidelines and interpretations issued thereto.

I. Air or Water Pollution Violations (Government Code, Section 4477)

By signing this agreement, the contractor swears under penalty of perjury that the contractor is not: (1) in violation of any order or resolution not subject to review promulgated by the California Air Resources Board or an air pollution control district; (2) subject to a cease and desist order not subject to review issued pursuant to Section 13301 of the Water Code for violation of waste discharge requirements or discharge prohibitions; or (3) finally determined to be in violation of provisions of federal law relating to air or water pollution.

 J. Recycled Paper Certification (Public Contract Code, Sections 10308.5 and 10354)

The contractor agrees to certify in writing to CDE, under penalty of perjury, the minimum, if not exact, percentage of recycled content, both post-consumer material and secondary material as defined in Public Contract Code, Sections 12161 and 12200, in materials, goods or supplies offered or products used in



the performance of the contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The contractor may certify that the product contains zero recycled content.

K. Child Support Compliance (Public Contract Code, Section 7110)

For any agreements in excess of \$100,000, the contractor acknowledges that (1) it recognizes the importance of child and family support obligations and shall fully comply with all applicable state and federal laws relating to child and family support enforcement including, but not limited to, disclosure of information and compliance with earnings assignment orders as provided in Chapter 8 (commencing with Section 5200) of Part 5 of Division 9 of the Family Code; and (2) to the best of its knowledge it is fully complying with the earnings assignment orders of all employees and is providing the names of all new employees to the New Hire Registry maintained by the California Employment Development Department.

- L. Unlawful Denial of Services (Government Code, Section 11135)
  - 1. No person in the State of California shall, on the basis of ethnic group identification, religion, age, sex, color, or disability, be unlawfully denied the benefits of, or be unlawfully subjected to discrimination under, any program or activity that is funded directly by the state or receives any financial assistance from the State.
  - With respect to discrimination on the basis of disability, programs and activities subject to subdivision (a) shall meet the protections and prohibitions contained in Section 202 of the Americans with Disabilities Act (ADA) of 1990 (42 USC, Section 12132), and the federal rules and regulations adopted in implementation thereof, except that if the laws of this state prescribe stronger protections and prohibitions, the programs and activities subject to subdivision (a) shall be subject to the stronger protections and prohibitions.

As used in this section, "disability" means any mental or physical disability as defined in Government Code Section 12926.

M. Computer Software Copyright Compliance

By signing this agreement, the contractor certifies that it has appropriate systems and controls in place to ensure that state (General) funds or federal funds will not be used in the performance of this contract for the acquisition, operation or maintenance of computer software in violation of copyright laws.



# N. Priority Hiring Considerations

If the contract includes services in excess of \$200,000, the contractor shall give priority consideration in filling vacancies in positions funded by the contract to qualify recipients of aid under the Welfare and Institutions Code Section 11200 in accordance with Public Contract Code 10353.

# O. Labor Code/Workers' Compensation

Contractor needs to be aware of the provisions which require every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions, the Contractor affirms to comply with such provisions before commencing the performance of the work of this Agreement. (Labor Code Section 3700)

# P. Corporate Qualifications to do Business in California

- 1. When agreements are to be performed in the state by corporations, the contracting agencies will be verifying that the contractor is currently qualified to do business in California in order to ensure that all obligations due to the state are fulfilled
- 2. "Doing business" is defined in Revenue and Taxation Code (R&TC) Section 23101 as actively engaging in any transaction for the purposes of financial or pecuniary gain or profit. Although there are some statutory exceptions to taxation, rarely will a corporate contractor performing within the state not be subject to the franchise tax.
- 3. Both domestic and foreign corporations (those incorporated outside of California) must be in good standing in order to be qualified to do business in California. Agencies will determine whether a corporation is in good standing by calling the Office of the Secretary of State.

# Q. Equipment Bidding and Approval Requirements

All equipment purchases in excess of seven thousand five hundred dollars (\$7,500) per item (including tax) shall be approved in writing in advance by the CDD. In determining if an equipment purchase exceeds the threshold, all expenses associated with a purchase that are necessary for it to perform the intended purpose should be included in calculating the purchase cost. Example: A computer system could include but is not limited to individual items such as a central processing unit (CPU), computer monitor, computer stand, modems, disk drives, software, printer, etc. or hardware and software to install a local area network (LAN) system; and



For private agencies, all equipment purchases exceeding five thousand dollars (\$5,000) per item (including tax) will not be approved unless at least three (3) bids or estimates have been obtained. The contractor shall purchase goods or services from the lowest responsible bidder. If three (3) bids or estimates cannot be obtained, the contractor shall provide adequate documentation of the reason(s) why three (3) bids or estimates could not be obtained (e.g., emergency situations).

Public agencies shall comply with applicable sections of the Public Contract Code. Bids, if applicable, shall be attached to the Request for Approval of Equipment (CD-2703) when submitted to the CDD for approval. One copy of the Request shall be retained by the CDD and one copy returned to the contractor approved or disapproved within thirty (30) calendar days of receipt. If the request for approval of an equipment purchase is disapproved, the contractor may appeal the decision in accordance with instructions specified in the Resource and Referral Funding Terms and Conditions, Section X., Resolution of Contract Administration Disputes.

# R. Equipment Inventory

Property records must be maintained that include a description of the equipment, serial number or other identification number, the source of the equipment, the acquisition date, the cost of the equipment, the location, use and condition of the equipment and any ultimate disposition date including date of disposal and sale price if applicable. A physical inventory of equipment must be taken at least every two years and reconciled with property records. A control system must be developed to ensure adequate safeguards to prevent loss, damage or theft (any loss, damage or theft must be investigated) and adequate maintenance procedures must be developed to keep the equipment in good condition.

# S. Title, Use, Disposition and Retention of Equipment

- 1. Title. When equipment is purchased with State funds, title shall vest in the contractor only for such period of time as the contractor has a contract with the CDE.
- 2. Retention of Equipment. The CDD may provide written authorization for the contractor to retain the equipment for the contractor's own use if a fair compensation is paid to the State for the State's share of the cost of the equipment. Fair compensation shall be determined by the State using the State's share of original acquisition cost, less depreciation, computed on a straight-line method over the estimated useful life expectancy of the equipment.



- 3. Use. When equipment is purchased in whole or in part with State funds, the contractor shall use the equipment exclusively in the program(s) from which funds were used to purchase the equipment. If the contractor wishes to share the use of the equipment between/among two (2) or more programs, the cost of such equipment shall be prorated between/among the programs.
- 4. Disposition. The contractor may dispose of obsolete equipment and remove the asset at its recorded value. If the sale of equipments originally purchased with State funds occurs, the proceeds from the sale of the equipment must be returned to the program. If the contractor no longer has a contract with the CDE, the contractor shall dispose of the equipment in accordance with written directions from the CDE/CDD.

# II. AGENCY RESPONSIBILITIES

# A. Use of Funds

These prekindergarten resource contract funds must be used for the benefit of prekindergarten children ages three to five years, and to enhance program quality for prekindergarten child care and development programs. Agencies operating or sponsoring multiple prekindergarten child care service locations must expend the resource contract funds to provide benefit to all service locations proportionate with the numbers of subsidized prekindergarten children served at each location.

- 1. The contract funds may be used to:
  - a. Purchase special, age-appropriate instructional materials, books and equipment to improve prekindergarten program quality.
  - b. Staff development and training activities to enhance the quality of preschool curriculum and instruction.
  - c. Minor renovations and repair to the prekindergarten service area and/or to comply with ADA and/or health and safety standards.
- 2. The contract funds may not be used to pay for:
  - a. The direct provision of child care services.
  - b. Construction of a facility to meet basic licensing requirements.
  - c. Purchase or improvement of land.
  - d. Lease or rent payments.
  - e. Salaries or benefits.



# B. Reporting Requirements

The resource grant funds are one-time only funds that must be expended after <u>January 1, 2006</u>, and prior to <u>June 30, 2006</u>. A report of expenditures is due to California Department of Education, Child Development Fiscal Services, upon full expenditure of the funds or no later than <u>July 20, 2006</u>. The expenditure report must be made in the format provided for this contract which is Form CDFS 9529 available on-line at:

www.cde.ca.gov/fg/aa/cd/documents/cdfs952905.doc.

Please complete and submit this form directly to your assigned fiscal analyst at the following address:

California Department of Education Child Development Fiscal Services 1430 N Street, Suite 2213 Sacramento, CA 95814

# C. Reimbursement Costs

Reimbursable costs must be incurred during the contract period. Contractors shall not use current year contract funds to pay prior or future year obligations.

Nonreimbursable costs will be determined in accordance with the current Resource and Referral Funding Terms and Conditions, Section V.F., "Nonreimbursable Costs."

Program Requirement questions regarding the Prekindergarten Child Care Resource award may be addressed to Sy Dang Nguyen, Quality Improvement and Capacity Building Unit, at (916) 323-1309.



# JURUPA UNIFIED SCHOOL DISTRICT

EDUCATION CENTER 4850 Pedley Road Riverside, CA 92509 (951) 360-4100

BOARD OF EDUCATION Carl E. Harris, President Michael A. Rodriguez, Clerk Mary L. Burns John J. Chavez Sam D. Knight SUPERINTENDENT Elliott Duchon

# Resolution #2006/39 In Recognition of "Teacher Appreciation Week" May 7-13, 2006

WHEREAS, certificated employees have the utmost respect and admiration for dedicating their lives and talents to the education of children—California's most precious and important resource; and

WHEREAS, certificated employees are recognized for their truly vital role in realizing the vision for California public education; and

WHEREAS, the Jurupa Unified School District acknowledges the limitless and lasting ways in which outstanding certificated employees contribute to their students' lives; and

WHEREAS, the Jurupa Unified School District recognizes that the quality of all students' educational experiences depends significantly and vitally upon the quality of their certificated employees;

NOW, THEREFORE, BE IT RESOLVED that the Jurupa Unified School District Board of Education expresses their grateful appreciation to all certificated employees for their contributions to the education of youth in the Jurupa Unified School District and hereby declares May 7-13, 2006 as "TEACHER APPRECIATION WEEK" in the Jurupa Unified School District.

Passed and adopted by the Governing Board of Education at a regular meeting held on May 1, 2006.

**BOARD OF EDUCATION** 

| Carl E. Harris, President | Michael Rodriguez, Clerk       |
|---------------------------|--------------------------------|
| Mary L. Burns, Member     | Sam D. Knight, Sr., Member     |
| John J. Chavez, Member    | Elliott Duchon, Superintendent |



# JURUPA UNIFIED SCHOOL DISTRICT



(951) 360-4100

BOARD OF EDUCATION Carl E. Harris, President Michael A. Rodriguez, Clerk Mary L. Burns John J. Chavez Sam D. Knight SUPERINTENDENT Elliott Duchon

# Resolution #2006/40 In Recognition of Classified School Employee Week May 21-27, 2006

WHEREAS, Classified employees are the driving force supporting the foundation of the **Blueprint for Learning**, recognizing that teaching can only be effective in an environment in which students are motivated and have an opportunity to learn; and

WHEREAS, Classified employees perform vital services and essential support to the students of Jurupa, providing for their education, welfare and safety -- supporting and maintaining schools, facilities and the business operation of the Jurupa Unified School District; and

WHEREAS, Classified employees serve as role models making a positive difference in the lives of our most precious resource, Jurupa's students, while focusing on the overall goals of the **Blueprint for Learning** and the District's Mission Statement advocating academic achievement; and

WHEREAS, Dedicated Classified employees consistently strive for excellence, on behalf of Jurupa students, to help them succeed in life;

BE IT THEREFORE RESOLVED, that the Jurupa Unified School District Board of Education expresses their grateful appreciation and wishes to recognize and honor the contribution of over 880 classified employees for their essential work supporting Jurupa students, the **Blueprint for Learning** and the broader community, and hereby declares the week of May 21 through 27, 2006 as Classified School Employee Week in the Jurupa Unified School District.

Passed and adopted by the Governing Board of Education at a regular meeting held on May 1, 2006.

**BOARD OF EDUCATION** 

| Carl E. Harris, President | Michael A. Rodriguez, Clerk    |
|---------------------------|--------------------------------|
| Mary L. Burns, Member     | Sam D. Knight, Sr., Member     |
| John J. Chavez, Member    | Elliott Duchon, Superintendent |



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## **GENERAL INFORMATION**

This Form is a summary of proposed deferred maintenance projects the applicant district plans on completing annually over the next five fiscal years using the Basic Grant, pursuant to Education Code Section 17591. The fiscal year the plan commences is determined by the fiscal year in which it was filed. New and revised plans are accepted on a continuous basis for the current fiscal year up to the last working day in June. Revisions are not accepted for prior fiscal years.

### **SPECIFIC INSTRUCTIONS**

# Part I - Authorized District Representative

Complete to designate or change the authorized district representative. Enter the name of the district employee that can act on behalf of the District. A consultant who is on contract with the district to communicate with the OPSC on behalf of the district's board may be listed.

## Part II - Estimated Fiscal Year Data

| ITEM | DESCRIPTION                         | INSTRUCTIONS  |
|------|-------------------------------------|---|
| 1    | Number of Projects                  | List the number of eligible projects in each of the project categories shown (refer to Regulation Section 1866.4.1).  |
| 2-6  | Current and subsequent fiscal years | Enter the total estimated costs in each project category for each fiscal year identified for the projects reported in column 1.   |
| 7    | Total Estimated Cost                | For each project category enter the totals of columns 2-6.  |
| 8    | Grand Total                         | Total all columns.  |
| 9    | Remarks                             | Include any additional information for each category. If the district is applying for extreme hardship grants for any of the projects listed on the plan, identify those projects in this space. If additional space is needed, you may attach a separate sheet with your remarks to this form. |
| 10   | School Information                  | List the facilities where deferred maintenance projects are planned as reported in column 1 on this Five Year Plan (refer to Regulation Section 1866.4.1). If additional space is needed, you may attach a separate sheet.  |
| 11   | Certification                       | Review and complete (refer to Regulation Section 1866.4 and EC Section 17584.1).  |

# When completed mail this form to:

Office of Public School Construction Attn: Deferred Maintenance Program 1130 K Street, Suite 400 Sacramento, CA 95814

NOTE: Any Five Year Plan, SAB 40-20, not conforming to State Allocation Board (SAB) guidelines will be returned to the district. If you need assistance in completing this form, please contact the Office of Public School Construction, at 916.445.3160.



# STATE OF CALIFORNIA FIVE YEAR PLAN DEFERRED MAINTENANCE PROGRAM SAB 40-20 (REV 01/05)

Page 2 of 3

| SCHOOL DISTRICT | Jurupa Unified School District | FIVE DIGIT DISTRICT CODE NUMBER 40/ |
|-----------------|--------------------------------|-------------------------------------|
| COUNTY          | Riverside                      | CURRENT FISCAL YEAR 2005 / 2006     |

# is submitting this updated/revised Five Year Plan which supersedes the plan currently on file with SAB.

Part I - Authorized District Representative
The following individual has been designated as a district representative by the school board minutes:

| DISTRICT REPRESENTATIVE                               | TITLE Superintendent          |
|---|-------------------------------|
| BUSINESS ADDRESS 4850 Pedley Road Riverside, CA 92509 | TELEPHONE NUMBER 951-360-4168 |
| E-MAIL ADDRESS  | FAX NUMBER                    |

# Part II - Estimated Fiscal Year Data

| PROJECT CATEGORY | 1.<br>NUMBER OF<br>PROJECTS | 2.<br>CURRENT<br>FISCAL YEAR | 3.<br>SECOND<br>FISCAL YEAR | 4.<br>THIRD<br>FISCAL YEAR | 5.<br>FOURTH<br>FISCAL YEAR | 6.<br>FIFTH<br>FISCAL YEAR | 7.<br>TOTAL<br>ESTIMATE COST |
|------------------|-----------------------------|------------------------------|-----------------------------|----------------------------|-----------------------------|----------------------------|------------------------------|
| ASBESTOS         | 2                           | 24,250                       | 20,000                      | 20,000                     | 20,000                      | 20,000                     | 104,250                      |
| ELECTRICAL       | 5                           | 52,282                       |                             |                            |                             |                            | 52,282                       |
| FLOORS           | 62                          | 83,984                       | 230,120                     | 139,514                    | 201,106                     | 136,680                    | 791,404                      |
| HVAC - A/C       | 65                          | 253,325                      | 633,250                     | 530,750                    | 515,750                     | 414,250                    | 2,347,325                    |
| PAINTING-EXT.    | 12                          | 207,794                      | 363,000                     | 210,000                    | 70,000                      |                            | 850,794                      |
| PAINTING-INT.    | 18                          | 1,563                        | 91,000                      | 172,500                    | 48,000                      | 37,000                     | 350,063                      |
| PAVING           | 24                          | 211,002                      | 364,990                     | 244,000                    | 250,500                     | 288,000                    | 1,358,492                    |
| PLUMBING         | 24                          | 33,323                       | 342,950                     | 336,950                    | 268,950                     | 176,250                    | 1,158,423                    |
| ROOFING          | 15                          | 521,946                      | 322,200                     | 56,200                     | 304,200                     | 25,000                     | 1,229,546                    |
| WALL SYSTEMS     | 14                          | 23,320                       | 212,960                     | 83,960                     | 50,960                      | 50,000                     | 421,200                      |
| 8. Grand Total   | 241                         | 1,412,789                    | 2,580,470                   | 1,793,874                  | 1,729,466                   | 1,147,180                  | 8,663,779                    |

# 9. Remarks



# STATE OF CALIFORNIA **FIVE YEAR PLAN** DEFERRED MAINTENANCE PROGRAM SAB 40-20 (REV 01/05)

STATE ALLOCATION BOARD OFFICE OF PUBLIC SCHOOL CONSTRUCTION

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# 10. List the school names where deferred maintenance projects are planned in this Five Year Plan:

ALL SITES CAMINO REAL ELEM. GLEN AVON ELEM. GRANITE HILL ELEM. INA ARBUCKLE ELEM. INDIAN HILLS ELEM. JURUPA MIDDLE SCHOC JURUPA VALLEY H.S. LEARNING CENTER MIRA LOMA MIDDLE MISSION BELL ELEM. MISSION MIDDLE SCHOO **NUEVA VISTA H.S.** PACIFIC AVENUE ELEM. PATRIOT H.S. PEDLEY ELEM. PERALTA ELEM. RUBIDOUX H.S. RUSTIC LANE ELEM. SKY COUNTRY ELEM. STONE AVENUE ELEM. SUNNYSLOPE ELEM. TROTH STREET ELEM. VAN BUREN ELEM. WEST RIVERSIDE ELEM.

# 11. Certifications:

I certify as District Representative that:

- this work does not include ineligible items and that all work will be completed in accordance with program requirements, applicable laws and regulations. The district shall maintain proper documentation in the event of an audit; and,
- \* the district understands that should an audit reveal that these funds were expended for other than eligible deferred maintenance costs, the SAB will require the district to return all inappropriately expended funds; and,
- \* the plans and proposals for expenditures of funds as outlined in this report were discussed in a public hearing at a regularly scheduled school board May 1, 2006; and the district has complied with all the other requirements of Education Code Section 17584.1; and,
- \* Beginning with the 2005/2006 fiscal year, the district has complied with Education Code Section 17070.75 (e) by establishing a facilities inspection system to ensure that each of its schools is maintained in good repair, and,
- \* This Form is an exact duplicate (verbatim) of the form provided by the OPSC. In the event a conflict should exist, then the language in the OPSC form will prevail.
- \* I certify under penalty of perjury under the laws of the State of California that the statements in this application and supporting documents are true and correct.

| SIGNATURE OF DISTRICT REPRESENTATIVE | DATE |
|--------------------------------------|------|
|                                      |      |



|  | ,   |                     |                   |                  |                   |                                     |  |                                  |  |
|--|---|---------------------|-------------------|------------------|-------------------|-------------------------------------|--|----------------------------------|--|
| SCHOOL DISTRI  | SCHOOL DISTRICT: Jurupa Unified School District | ol District         | , -               | cou              | COUNTY: Riverside |                                     |  | CURRENT FISCAL YEAR<br>2005-2006 | APPLICATION NUMBER                           |
| And distribution of the second |   |                     |                   |                  | FISCA             | FISCAL YEAR DATA                    | Company of the second s |                                  |  |
| PROJECT<br>CATEGORY  | (1)<br>SCHOOL NAME                              | #<br>C              | (2)<br>CURRENT FY | (3)<br>SECOND FY | (4)<br>THIRD FY   | (5)<br>FOURTH FY                    | (6)<br>FIFTH FY  | (7) TOTAL ESTIMATED COST         | REMARKS                                      |
| ASBESTOS   | ALL SITES                                       | 275                 | 20,000            | 20,000           | 20,000            | 20,000                              | 20,000   | 100,000                          | Asbestos/lead removal -install prior to 1978 |
| ASBESTOS   | GLEN AVON ELEM.                                 | 564                 | 4,250             |                  |                   |                                     |  | 4,250                            | Rm. 27                                       |
| Sub-Total For  | ASBESTOS  | #                   | \$24,250          | 11               | \$20,000          | \$20,000 \$20,000 \$20,000 \$20,000 | \$20,000   | \$104,250                        |  |
| ELECTRICAL   | ALL SITES                                       | 46                  | 4,743             |                  |                   |                                     |  | 4,743                            | REPLACE BALLAST                              |
| ELECTRICAL   | JURUPA VALLEY H.S.                              | 341                 | 10,888            |                  |                   |                                     |  | 10,888                           | FIRE ALARM                                   |
| ELECTRICAL   | LEARNING CENTER                                 | <del>3</del> 42     | 4,000             |                  |                   |                                     |  | 4,000                            | LLIGHTING                                    |
| ELECTRICAL   | RUBIDOUX H.S.                                   | 44                  | 26,351            |                  |                   |                                     |  | 26,351                           | LIGHTING                                     |
| ELECTRICAL   | TROTH STREET ELEM. 345                          |                     | 6,300             |                  |                   |                                     |  | 6,300                            | LIGHTING                                     |
| Sub-Total For  | ELECTRICAL                                      |                     | \$52,282          |                  |                   | \$52,282                            |  | \$52,282                         |  |
| FLOORS   | ALL SITES                                       | 371                 |                   | 100,000          |                   |                                     |  | 100,000                          |  |
| FLOORS   | CAMINO REAL ELEM.                               | <del>1</del> 96     |                   |                  | 15,400            |                                     |  | 15,400                           | Rooms B11-B16                                |
| FLOORS   | CAMINO REAL ELEM.                               | 568                 |                   |                  |                   | 15,400                              |  | 15,400                           | RMS. F17-F22                                 |
| FLOORS   | CAMINO REAL ELEM.                               | 339                 |                   | 10,500           |                   |                                     |  | 10,500                           | Portables                                    |
| FLOORS   | GLEN AVON ELEM.                                 | 10 00<br>000<br>000 |                   | 16,800           |                   | 16 800                              |  | 16,800<br>16,800                 | Rms. D27-D30 & E21-24 Rms. H12-H15 & G4-G7   |
| FLOORS   | GLEN AVON ELEM.                                 | 500                 |                   |                  |                   |                                     | 10,500   | 10,500                           | RMS.16-20                                    |
| FLOORS   | GLEN AVON ELEM.                                 | 779                 | 2,441             |                  |                   |                                     |  | 2,441                            | Rm. 27                                       |
| FLOORS   | GRANITE HILL ELEM.                              | 279                 |                   | 6,300            |                   |                                     |  | 6,300                            | Rms. P20-P22                                 |
| FLOORS   | GRANITE HILL ELEM.                              | 501                 |                   |                  | 5,800             |                                     |  | 5,800                            | Rms. 1 & 2                                   |
| FLOORS   | GRANITE HILL ELEM.                              | 502                 |                   |                  |                   | 10,500                              |  | 10,500                           | Rms. 3-7                                     |
| FLOORS   | GRANITE HILL ELEM.                              | ö                   |                   |                  |                   |                                     | 10,500   | 10,500                           | Rms. 8-12                                    |



| SCHOOL DISTR        | SCHOOL DISTRICT: Jurupa Unified School District | istrict           | COU              | COUNTY: Riverside | U                |                 | CURRENT FISCAL YEAR<br>2005-2006 | APPLICATION NUMBER    |
|---------------------|---|-------------------|------------------|-------------------|------------------|-----------------|----------------------------------|-----------------------|
|                     |   |                   |                  | FISCA             | FISCAL YEAR DATA |                 |                                  |                       |
| PROJECT<br>CATEGORY | (1)<br>SCHOOL NAME #                            | (2)<br>CURRENT FY | (3)<br>SECOND FY | (4)<br>THIRD FY   | (5)<br>FOURTH FY | (6)<br>FIFTH FY | (7) TOTAL ESTIMATED COST         | REMARKS               |
| FLOORS              | GRANITE HILL ELEM. 333                          | 1,989             |                  |                   |                  |                 | 1,989                            | Rm. 30                |
| FLOORS              | INA ARBUCKLE ELEM. 505                          | ъ                 | 8,400            |                   |                  |                 | 8,400                            | Rms. C12-C15          |
| FLOORS              | INA ARBUCKLE ELEM. 306                          | ത്                |                  | 6,300             |                  |                 | 6,300                            | D16-D18               |
| FLOORS              | INA ARBUCKLE ELEM. 507                          | )7                |                  |                   | 7,686            |                 | 7,686                            | Rms. G1-G4            |
| FLOORS              | INDIAN HILLS ELEM. 508                          | æ                 | 5,200            |                   |                  |                 | 5,200                            | Rms, 1 & 2            |
| FLOORS              | INDIAN HILLS ELEM. 510                          | 0                 |                  | 6,300             |                  |                 | 6,300                            | Rms. 3, 4, & 5        |
| FLOORS              | INDIAN HILLS ELEM. 511                          |                   |                  |                   | 8,400            | 10,000          | 18,400                           | Various rooms         |
| FLOORS              | JURUPA MIDDLE SCHO544                           | #                 | 11,520           |                   |                  |                 | 11,520                           | Rms. 107-112          |
| FLOORS              | JURUPA MIDDLE SCHO545                           | <b>5</b> 7        |                  | 7,614             |                  |                 | 7,614                            | Rms. 201-204          |
| FLOORS              | JURUPA MIDDLE SCHO546                           | 8                 |                  |                   | 11,520           |                 | 11,520                           | Rms. 301-306          |
| FLOORS              | JURUPA MIDDLE SCHO553                           | 33                |                  |                   |                  | 17,280          | 17,280                           | Various Rooms         |
| FLOORS              | JURUPA VALLEY H.S. 324                          | 24 7,800          | 14,800           |                   |                  |                 | 22,600                           | Rms. B1-B4, & C12     |
| FLOORS              | JURUPA VALLEY H.S. 3                            | 552               |                  | 6,300             |                  |                 | 6,300                            | Rms. P1-P2, P7 & P8   |
| FLOORS              | JURUPA VALLEY H.S. 5                            | 578               |                  |                   | 12,800           |                 | 12,800                           | P9,P10,P11 & Library  |
| FLOORS              | JURUPA VALLEY H.S. 3                            | 342               |                  |                   |                  | 20,000          | 20,000                           | Various Rooms         |
| FLOORS              | MIRA LOMA MIDDLE 5                              | 546               | 10,000           |                   |                  |                 | 10,000                           | Rms. D6-D10           |
| FLOORS              | MIRA LOMA MIDDLE 5                              | 550               |                  | 15,000            |                  |                 | 15,000                           | Office Complex        |
| FLOORS              | MIRA LOMA MIDDLE 3                              | 362               |                  |                   | 20,000           |                 | 20,000                           | Various rooms         |
| FLOORS              | MIRA LOMA MIDDLE 3                              | 363               |                  |                   |                  | 25,000          | 25,000                           | Various rooms         |
| FLOORS              | MISSION BELL ELEM. 5                            | 512               | 9,000            |                   |                  |                 | 9,000                            | Rms. C5, P18-P24      |
| FLOORS              | MISSION BELL ELEM. 5                            | 513               |                  | 10,400            |                  |                 | 10,400                           | Rms. D1-D4            |
| FLOORS              | MISSION BELL ELEM. 5                            | 514               |                  |                   | 10,400           |                 | 10,400                           | Rms. E6-E9            |
| FLOORS              | MISSION BELL ELEM. 5                            | 515               |                  |                   |                  | 6,000           | 6,000                            | Rms. G10,G11 & Office |
| FLOORS              | MISSION BELL ELEM.                              | 3,677             |                  |                   |                  |                 | 3,677                            | RMS. 11 & 26          |
|                     |   |                   |                  |                   |                  |                 |                                  |                       |



| SCHOOL DISTRI       | SCHOOL DISTRICT: Jurupa Unified School District | ) Distric      |                   | cou              | COUNTY: Riverside | (b               |                 | CURRENT FISCAL YEAR<br>2005-2006 | APPLICATION NUMBER                      |
|---------------------|---|----------------|-------------------|------------------|-------------------|------------------|-----------------|----------------------------------|---|
|                     |   | -              |                   |                  | FISCA             | FISCAL YEAR DATA |                 |                                  |   |
| PROJECT<br>CATEGORY | (1)<br>SCHOOL NAME                              | #<br>C         | (2)<br>CURRENT FY | (3)<br>SECOND FY | (4)<br>THIRD FY   | (5)<br>FOURTH FY | (6)<br>FIFTH FY | (7) TOTAL ESTIMATED COST         | REMARKS                                 |
| FLOORS              | NUEVA VISTA H.S.                                | 33             | 2,560             | 5,000            |                   |                  |                 | 7,560                            | Various rooms                           |
| FLOORS              | NUEVA VISTA H.S.                                | 55             |                   |                  | 15,000            |                  |                 | 15,000                           | Rms. 6-10                               |
| FLOORS              | NUEVA VISTA H.S.                                | 556            |                   |                  |                   | 15,000           |                 | 15,000                           | Rms. 11-14, & Library                   |
| FLOORS              | NUEVA VISTA H.S.                                | 357            |                   |                  |                   |                  | 15,000          | 15,000                           | Office Complex                          |
| FLOORS              | PACIFIC AVENUE ELEM516                          | M516           | 10,500            |                  |                   |                  |                 | 10,500                           | Rms. P5-P-10                            |
| FLOORS              | PERALTA ELEM.                                   | 292            |                   | 12,600           |                   |                  |                 | 12,600                           | Rms. P16-P21                            |
| FLOORS              | RUBIDOUX H.S.                                   | 385<br>55      | 25,425            |                  |                   |                  |                 | 25,425                           | RMS.1211,1216,1217,1219 & PORTS.        |
| FLOORS              | RUSTIC LANE ELEM.                               | 523            |                   |                  | 15,600            |                  |                 | 15,600                           | Rms. A1-A4 & B5 & B7                    |
| FLOORS              | RUSTIC LANE ELEM.                               | 524            |                   |                  |                   | 13,000           |                 | 13,000                           | Rms. C8-C10, G19 & G20                  |
| FLOORS              | RUSTIC LANE ELEM.                               | 525            |                   |                  |                   |                  | 10,400          | 10,400                           | Rms. D11-D14                            |
| FLOORS              | RUSTIC LANE ELEM.                               | <b>335</b>     | 3,979             |                  |                   |                  |                 | 3,979                            | RMS.39 & 40                             |
| FLOORS              | SKY COUNTRY ELEM.                               | 528            |                   |                  | 16,800            |                  |                 | 16,800                           | Rms. C7-C12                             |
| FLOORS              | SKY COUNTRY ELEM.                               | 575            |                   |                  |                   | 16,800           |                 | 16,800                           | Rms. B1-B6                              |
| FLOORS              | STONE AVENUE ELEM. 531                          | A. 531         | 12,438            |                  |                   |                  | *               | 12,438                           | Rms. 14,16,26-29                        |
| FLOORS              | SUNNYSLOPE ELEM.                                | 532            | 4,882             |                  |                   |                  |                 | 4,882                            | Rms. 1 & 2                              |
| FLOORS              | SUNNYSLOPE ELEM.                                | 533            |                   |                  |                   | 10,500           |                 | 10,500                           | Rms. P7-P11                             |
| FLOORS              | SUNNYSLOPE ELEM.                                | 576            |                   |                  |                   | 10,300           |                 | 10,300                           | Rms. P12-P14, Library, Teacher's Lounge |
| FLOORS              | TROTH STREET ELEM. 536                          | A. 536         | 3,979             |                  |                   |                  |                 | 3,979                            | Rms.41 & 42                             |
| FLOORS              | VAN BUREN ELEM.                                 | 538            | 4,314             |                  |                   |                  |                 | 4,314                            | Rms. C3 & P12                           |
| FLOORS              | VAN BUREN ELEM.                                 | 539            |                   | 8,000            |                   |                  |                 | 8,000                            | Rms. A1-A4                              |
| FLOORS              | VAN BUREN ELEM.                                 | <del>4</del> 6 |                   |                  | 9,000             |                  |                 | 9,000                            | Rms. B1-B4                              |
| FLOORS              | VAN BUREN ELEM.                                 | 54.            |                   |                  |                   | 10,000           |                 | 10,000                           | Office Complex                          |
| FLOORS              | VAN BUREN ELEM.                                 | 364            |                   |                  |                   |                  | 12,000          | 12,000                           | Various Rooms                           |
| FLOORS              | WEST RIVERSIDE ELENGO                           | EN909          |                   | 12,000           |                   |                  |                 | 12,000                           | Rms. P33,34,35,36,38                    |



|  |   |                     |                  |                   |                  |                 |                                  |                        | weeks weeks  |
|--|---|---------------------|------------------|-------------------|------------------|-----------------|----------------------------------|------------------------|--------------|
| SCHOOL DISTRI  | SCHOOL DISTRICT: Jurupa Unified School District | District            | COUR             | COUNTY: Riverside | _                |                 | CURRENT FISCAL YEAR<br>2005-2006 | APPLICATION NUMBER 40/ | Transcript . |
| Anny - Louis La La Company (1997) and the Labor Security of the Company of the Co |   |                     |                  | FISCA             | FISCAL YEAR DATA |                 |                                  |                        |              |
| PROJECT<br>CATEGORY  | (1)<br>SCHOOL NAME                              | (2)<br># CURRENT FY | (3)<br>SECOND FY | (4)<br>THIRD FY   | (5)<br>FOURTH FY | (6)<br>FIFTH FY | (7) TOTAL ESTIMATED COST         | REMARKS                |              |
| FLOORS   | WEST RIVERSIDE ELENi42                          | 42                  |                  | 10,000            |                  |                 | 10,000                           | Rms.A1 & A2            |              |
| FLOORS   | WEST RIVERSIDE ELEN43                           | 543                 |                  |                   | 12,000           |                 | 12,000                           | Rms. C8-C12            |              |
|  |   |                     |                  |                   |                  | #               |                                  |                        |              |
| Sub-Total For  | FLOORS  | \$83,984            | \$230,120        | \$139,514         | \$201,106        | \$136,680       | \$791,404                        |                        |              |
| HVAC - A/C   | CAMINO REAL ELEM.                               | 580                 | 45,000           |                   |                  |                 | 45,000                           |                        |              |
| HVAC - A/C   | CAMINO REAL ELEM.                               | 581                 |                  | 45,000            |                  |                 | 45,000                           |                        |              |
| HVAC - A/C   | CAMINO REAL ELEM.                               | 582                 |                  |                   | 45,000           |                 | 45,000                           |                        |              |
| HVAC - A/C   | CAMINO REAL ELEM.                               | 583                 |                  |                   |                  | 45,000          | 45,000                           |                        |              |
| HVAC - A/C   | CAMINO REAL ELEM.                               | 780 9,600           |                  |                   |                  |                 | 9,600                            | RM. 13                 |              |
| HVAC - A/C   | GLEN AVON ELEM.                                 | 586 126,180         |                  |                   |                  |                 | 126,180                          | ALL UNITS REPLACED     |              |
| HVAC - A/C   | GLEN AVON ELEM.                                 | ž                   |                  |                   | 25,000           |                 | 25,000                           |                        |              |
| HVAC - A/C   | GRANITE HILL ELEM.                              | 588                 | 18,000           |                   |                  |                 | 18,000                           |                        |              |
| HVAC - A/C   | GRANITE HILL ELEM.                              | 365                 |                  | 18,000            |                  |                 | 18,000                           |                        |              |
| HVAC - A/C   | GRANITE HILL ELEM.                              | 366                 |                  |                   | 18,000           |                 | 18,000                           |                        |              |
| HVAC - A/C   | GRANITE HILL ELEM.                              | 367                 |                  |                   |                  | 18,000          |                                  |                        |              |
| HVAC - A/C   | INA ARBUCKLE ELEM.                              | 592                 | 43,750           | 43,750            |                  |                 | 87,500                           |                        |              |
| HVAC - A/C   | INA ARBUCKLE ELEM.                              | 593                 |                  |                   | 43,750           |                 | 43,750                           |                        |              |
| HVAC - A/C   | INA ARBUCKLE ELEM.                              | 783                 |                  |                   |                  | 43,750          | 43,750                           |                        |              |
| HVAC - A/C   | INDIAN HILLS ELEM.                              | 596 8,800           |                  |                   |                  |                 | 8,800                            | RM. 4                  |              |
| HVAC - A/C   | INDIAN HILLS ELEM.                              | 597                 |                  | 30,000            |                  |                 | 30,000                           |                        |              |
| HVAC - A/C   | INDIAN HILLS ELEM.                              | 784                 |                  |                   | 35,000           |                 | 35,000                           |                        |              |
| HVAC - A/C   | INDIAN HILLS ELEM.                              | 368                 | 25,000           |                   |                  |                 | 25,000                           |                        |              |
| HVAC - A/C   | JURUPA MIDDLE SCH0542                           | )642                | 45,000           |                   |                  |                 | 45,000                           |                        |              |
|  |   |                     |                  |                   |                  |                 |                                  |                        |              |



STATE OF CALIFORNIA
DEFERRED MAINTENANCE FIVE YEAR PLAN - DETAIL by PROJECT CATEGORY
DEFERRED MAINTENANCE PROGRAM
SAB 40-1 (REV. 08/92)

| SCHOOL DISTRI       | SCHOOL DISTRICT: Jurupa Unified School District | District        |          | COU                          | COUNTY: Riverside | U                |  | CURRENT FISCAL YEAR<br>2005-2006 | APPLICATION NUMBER           |
|---------------------|---|-----------------|----------|------------------------------|-------------------|------------------|--|----------------------------------|------------------------------|
|                     |   |                 |          |                              | FISCA             | FISCAL YEAR DATA | The state of the s |                                  |                              |
| PROJECT<br>CATEGORY | (1)<br>SCHOOL NAME                              | # CURREN        | NT FY SE | (2) (3) CURRENT FY SECOND FY | (4)<br>THIRD FY   | (5)<br>FOURTH FY | (6)<br>FIFTH FY  | (7) TOTAL ESTIMATED COST         | REMARKS                      |
| HVAC - A/C          | JURUPA MIDDLE SCHO543                           | 43              |          |                              | 45,000            |                  |  | 45,000                           |                              |
| HVAC - A/C          | JURUPA MIDDLE SCHO787                           | 787             |          |                              |                   | 45,000           |  | 45,000                           |                              |
| HVAC - A/C          | JURUPA MIDDLE SCHO869                           | 369             |          |                              |                   |                  | 45,000   | 45,000                           |                              |
| HVAC - A/C          | JURUPA VALLEY H.S.                              | 350 1           | 17,150   |                              |                   |                  |  | 17,150                           |                              |
| HVAC - A/C          | JURUPA VALLEY H.S.                              | 352             |          | 100,000                      |                   |                  |  | 100,000                          |                              |
| HVAC - A/C          | JURUPA VALLEY H.S.                              | 353             |          |                              | 10,000            |                  |  | 10,000                           |                              |
| HVAC - A/C          | JURUPA VALLEY H.S.                              | 354             |          |                              |                   | 10,000           |  | 10,000                           |                              |
| HVAC - A/C          | JURUPA VALLEY H.S.                              | 789             |          |                              |                   |                  | 10,000   | 10,000                           |                              |
| HVAC - A/C          | MIRA LOMA MIDDLE                                | 333 5           | 56,650   |                              |                   |                  |  | 56,650                           | LIBRARY,MPR,DUCT REPLACEMENT |
| HVAC - A/C          | MISSION BELL ELEM.                              | 301             |          |                              | 22,500            |                  |  | 22,500                           |                              |
| HVAC - A/C          | MISSION BELL ELEM.                              | 302             |          |                              |                   | 22,500           |  | 22,500                           |                              |
| HVAC - A/C          | MISSION BELL ELEM.                              | 348             |          | 22,500                       |                   |                  |  | 22,500                           |                              |
| HVAC - A/C          | MISSION BELL ELEM.                              | 388             | 1,215    |                              |                   |                  |  | 1,215                            | OFFICE AREA                  |
| HVAC - A/C          | NUEVA VISTA H.S.                                | 355             |          | 90,000                       |                   |                  |  | 90,000                           |                              |
| HVAC - A/C          | PACIFIC AVENUE ELEM305                          |                 | 5,500    |                              |                   |                  |  | 5,500                            | RM. P-5                      |
| HVAC - A/C          | PEDLEY ELEM.                                    | 308             |          | 20,000                       |                   |                  |  | 20,000                           |                              |
| HVAC - A/C          | PEDLEY ELEM.                                    | 309             |          |                              | 30,000            |                  |  | 30,000                           |                              |
| HVAC - A/C          | PEDLEY ELEM.                                    | 310             |          |                              |                   | 40,000           |  | 40,000                           |                              |
| HVAC - A/C          | PEDLEY ELEM.                                    | 370             |          |                              |                   |                  | 50,000   | 50,000                           |                              |
| HVAC - A/C          | RUBIDOUX H.S.                                   | 360 1           | 13,750   | 60,000                       |                   |                  |  | 73,750                           |                              |
| HVAC - A/C          | RUBIDOUX H.S.                                   | 361             |          |                              | 60,000            |                  |  | 60,000                           |                              |
| HVAC - A/C          | RUBIDOUX H.S.                                   | 362             |          |                              |                   | 60,000           |  | 60,000                           |                              |
| HVAC - A/C          | RUBIDOUX H.S.                                   | <del>3</del> 63 |          |                              |                   |                  | 60,000   | 60,000                           |                              |
| HVAC - A/C          | RUSTIC LANE ELEM.                               | 513             | 14,480   |                              |                   |                  |  | 14,480                           | RM.39 9& KITCHEN             |

| SCHOOL DISTRI  | SCHOOL DISTRICT: Jurupa Unified School District | l District             | COUN             | COUNTY: Riverside |                  |                 | CURRENT FISCAL YEAR<br>2005-2006 | APPLICATION NUMBER | • |
|--|---|------------------------|------------------|-------------------|------------------|-----------------|----------------------------------|--------------------|---|
| Party in the last state of the |   |                        |                  | FISCAL            | FISCAL YEAR DATA |                 |                                  |                    |   |
| PROJECT<br>CATEGORY  | (1)<br>SCHOOL NAME                              | # CURRENT FY SECOND FY | (3)<br>SECOND FY | (4)<br>THIRD FY   | (5)<br>FOURTH FY | (6)<br>FIFTH FY | (7) TOTAL ESTIMATED COST         | REMARKS            | • |
| HVAC - A/C   | RUSTIC LANE ELEM.                               | 314                    | 40,500           |                   |                  |                 | 40,500                           |                    |   |
| HVAC - A/C   | RUSTIC LANE ELEM.                               | 315                    |                  | 40,500            |                  |                 | 40,500                           |                    |   |
| HVAC - A/C   | RUSTIC LANE ELEM.                               | 316                    |                  |                   | 40,500           |                 | 40,500                           |                    |   |
| HVAC - A/C   | RUSTIC LANE ELEM.                               | 351                    |                  |                   |                  | 20,000          | 20,000                           |                    |   |
| HVAC - A/C   | SKY COUNTRY ELEM.                               | 318                    |                  | 30,000            |                  |                 | 30,000                           |                    |   |
| HVAC - A/C   | SKY COUNTRY ELEM.                               | 319                    |                  |                   | 30,000           |                 | 30,000                           |                    |   |
| HVAC - A/C   | SKY COUNTRY ELEM.                               | 320                    |                  |                   |                  | 30,000          | 30,000                           |                    |   |
| HVAC - A/C   | SKY COUNTRY ELEM.                               | 352                    | 30,000           |                   |                  |                 | 30,000                           |                    |   |
| HVAC - A/C   | SUNNYSLOPE ELEM.                                | 523                    | 36,000           |                   |                  |                 | 36,000                           |                    |   |
| HVAC - A/C   | SUNNYSLOPE ELEM.                                | 324                    |                  | 36,000            |                  |                 | 36,000                           |                    |   |
| HVAC - A/C   | SUNNYSLOPE ELEM.                                | 325                    |                  |                   | 36,000           |                 | 36,000                           |                    |   |
| HVAC - A/C   | TROTH STREET ELEM. 327                          | . 327                  |                  | 35,000            |                  |                 | 35,000                           |                    |   |
| HVAC - A/C   | TROTH STREET ELEM. 328                          | . 328                  |                  |                   | 35,000           |                 | 35,000                           |                    |   |
| HVAC - A/C   | TROTH STREET ELEM. 329                          | . 329                  |                  |                   |                  | 35,000          | 35,000                           |                    |   |
| HVAC - A/C   | VAN BUREN ELEM.                                 | 332                    | 27,500           |                   |                  |                 | 27,500                           |                    |   |
| HVAC - A/C   | VAN BUREN ELEM.                                 | <b>333</b>             |                  | 27,500            |                  |                 | 27,500                           |                    |   |
| HVAC - A/C   | VAN BUREN ELEM.                                 | 534                    |                  | 27,500            |                  |                 | 27,500                           |                    |   |
| HVAC - A/C   | VAN BUREN ELEM.                                 | 786                    |                  |                   |                  | 27,500          | 27,500                           |                    |   |
| HVAC - A/C   | WEST RIVERSIDE ELEM36                           | :M36                   | 30,000           |                   |                  |                 | 30,000                           |                    |   |
| HVAC - A/C   | WEST RIVERSIDE ELEM37                           | EN637                  |                  | 30,000            |                  |                 | 30,000                           |                    |   |
| HVAC - A/C   | WEST RIVERSIDE ELEM38                           | :Nò38                  |                  |                   | 30,000           |                 | 30,000                           |                    |   |



| SCHOOL DISTRIC      | SCHOOL DISTRICT: Jurupa Unified School District | District         | The state of the s | COUN                         | COUNTY: Riverside |                               |                 | CURRENT FISCAL YEAR<br>2005-2006 | APPLICATION NUMBER       |
|---------------------|---|------------------|--|------------------------------|-------------------|-------------------------------|-----------------|----------------------------------|--------------------------|
|                     |   |                  |  |                              | FISCAL            | FISCAL YEAR DATA              |                 |                                  |                          |
| PROJECT<br>CATEGORY | (1)<br>SCHOOL NAME                              | # CURI           | (2)<br>RENT FY   | (2) (3) CURRENT FY SECOND FY | (4)<br>THIRD FY   | (5)<br>FOURTH FY              | (6)<br>FIFTH FY | (7) TOTAL ESTIMATED COST         | REMARKS                  |
| HVAC - A/C          | WEST RIVERSIDE ELEN39                           | გვ9              |  |                              |                   |                               | 30,000          | 30,000                           |                          |
| Sub-Total For       | HVAC - A/C                                      | <br>  <br>  <br> | \$253,325  | \$633,250                    | \$530,750         | \$530,750 \$515,750 \$414,250 | \$414,250       | \$2,347,325                      |                          |
| PAINTING-EXT.       | CAMINO REAL ELEM.                               | 336              | 51,250   |                              |                   |                               |                 | 51,250                           | ALL EXTERIOR             |
| PAINTING-EXT.       | INA ARBUCKLE ELEM.                              | 372              | 51,250   | 15,000                       |                   |                               |                 | 66,250                           | TRIM                     |
| PAINTING-EXT.       | JURUPA MIDDLE SCHO853                           | 353              |  | 112,500                      |                   |                               |                 | 112,500                          | ALL EXTERIOR             |
| PAINTING-EXT.       | JURUPA VALLEY H.S.                              | 394              |  |                              | 160,000           |                               |                 | 160,000                          | ALL EXTERIOR             |
| PAINTING-EXT.       | MIRA LOMA MIDDLE                                | 364              |  | 112,500                      |                   |                               |                 | 112,500                          | ALL EXTERIOR             |
| PAINTING-EXT.       | MISSION BELL ELEM.                              | 341              |  | 70,000                       |                   |                               |                 | 70,000                           | ALL EXTERIOR             |
| PAINTING-EXT.       | PERALTA ELEM.                                   | 44               |  |                              | 50,000            |                               |                 | 50,000                           |                          |
| PAINTING-EXT.       | RUSTIC LANE ELEM.                               | <del>3</del> 5   |  |                              |                   | 70,000                        |                 | 70,000                           |                          |
| PAINTING-EXT.       | SKY COUNTRY ELEM.                               | 346              | 54,044   |                              |                   |                               |                 | 54,044                           | ALL EXTERIOR             |
| PAINTING-EXT.       | SUNNYSLOPE ELEM.                                | 349              |  | 38,000                       |                   |                               |                 | 38,000                           |                          |
| PAINTING-EXT.       | VAN BUREN ELEM.                                 | 351              | 51,250   |                              |                   |                               |                 | 51,250                           | ALL EXTERIOR             |
| PAINTING-EXT.       | WEST RIVERSIDE ELEM52                           | , •              |  |                              |                   |                               |                 | 15,000                           | TRIM                     |
| Sub-Total For       | PAINTING-EXT.                                   | ##<br>##         | \$207,794  |                              | \$210,000         | \$363,000 \$210,000 \$70,000  |                 | \$850,794                        |                          |
| PAINTING-INT.       | CAMINO REAL ELEM.                               | 365              |  | 5,000                        | 10,000            |                               |                 | 15,000                           | All interior             |
| PAINTING-INT.       | GLEN AVON ELEM.                                 | 366              |  | 6,000                        | 80,000            |                               |                 | 86,000                           | Portables & all interior |
| PAINTING-INT.       | GRANITE HILL ELEM.                              | 367              |  | 4,000                        |                   | 12,000                        |                 | 16,000                           | All interior             |
| PAINTING-INT.       | INA ARBUCKLE ELEM.                              | 368              |  | 6,000                        |                   | 10,000                        |                 | 16,000                           | Portables & all interior |
| PAINTING-INT.       | INDIAN HILLS ELEM.                              | 369              |  |                              | 10,000            |                               |                 | 10,000                           | All interior             |
| PAINTING-INT.       | JURUPA MIDDLE SCHO880                           | 0860             |  | 15,000                       |                   |                               | 25,000          | 40,000                           |                          |



| CT: Jurupa Unified School | District   | cou   | NTY: Riverside  |  |  | CURRENT FISCAL YEAR<br>2005-2006           | APPLICATION NUMBER              |
|---------------------------|--|---|---|--|--|--|---------------------------------|
|                           |  |   | FISCA   | L YEAR DATA  |  |  |                                 |
| (1)<br>SCHOOL NAME        | (2)<br># CURRENT F   | (3)<br>Y SECOND FY  | (4)<br>THIRD FY   | (5)<br>FOURTH FY   | (6)<br>FIFTH FY  | (7) TOTAL ESTIMATED COST                   | REMARKS                         |
| JURUPA VALLEY H.S.        | 381  | 15,000  | 20,000  |  |  | 35,000                                     | Interior/Portables              |
| JURUPA VALLEY H.S.        |  | ω   |   |  |  | 1,563                                      |                                 |
| MISSION BELL ELEM.        | 370  |   |   |  | 12,000   | 12,000                                     | All interior                    |
| NUEVA VISTA H.S.          | 382  | 2,000   | 7,500   |  |  | 9,500                                      | Interior/Portables              |
| PEDLEY ELEM.              | 372  | 4,000   |   | 10,000   |  | 14,000                                     | Portables                       |
| RUBIDOUX H.S.             | 368  | 10,000  |   |  |  | 10,000                                     | PORTABLES                       |
| RUSTIC LANE ELEM.         | 373  | 3,000   | 8,000   | 6,000  |  | 17,000                                     | Portables - all interior        |
| SKY COUNTRY ELEM.         | 374  | 4,000   | 10,000  |  |  | 14,000                                     | Portables & interior            |
| STONE AVENUE ELEM.        | 375  | 3,000   | 10,000  |  |  | 13,000                                     | All interior                    |
| SUNNYSLOPE ELEM.          | 376  | 5,000   | 8,000   |  |  | 13,000                                     | All interio                     |
| TROTH STREET ELEM.        | 377  | 4,000   |   | 10,000   |  | 14,000                                     | All interior                    |
| VAN BUREN ELEM.           | 578  | 5,000   | 9,000   |  | į.   | 14,000                                     | MPR, All interior               |
| PAINTING-INT.             | \$1,56   | 40  | \$172,500   | <b>&amp;</b>   | !!   | \$350,063                                  |                                 |
| ALL SITES                 | 427  | 60,000  | 70,000  | 80,000   | 90,000   | 300,000                                    | REPLACE DAMAGED WALKWAYS        |
| CAMINO REAL ELEM.         | 372 9,17   | 4 13,260  | 14,500  |  | 16,500   | 53,434                                     | SEAL & STRIPE ALL ASPHALT       |
| GLEN AVON ELEM.           | 374 9,17   | 4 13,260  | 14,500  |  | 16,500   | 53,434                                     | SEAL AND STRIPE ALL ASPHALT     |
| GRANITE HILL ELEM.        | 376 9,17   | 4 13,260  | 14,500  |  | 16,500   | 53,434                                     | SEAL/STRIPE ALL ASPHALT         |
| INA ARBUCKLE ELEM.        |  | 4 13,260  | 14,500  |  | 16,500   | 53,434                                     | Seal/stripe all asphalt         |
| INDIAN HILLS ELEM.        |  | 4 13,260  | 14,500  |  | 16,500   | 53,434                                     | SEAL/STRIPE ALL ASPHALT         |
| JURUPA MIDDLE SCHO        |  | 4 13,260  | 14,500  |  | 16,500   | 53,434                                     | SEAL/STRIPE ALL ASPHALT         |
| JURUPA VALLEY H.S.        | 702 9,17   | 4 13,260  | 14,500  |  | 16,500   | 53,434                                     | SEAL/STRIPE ASPHALT             |
| MIRA LOMA MIDDLE          | 409 9,17   | 4 13,260  | 14,500  |  | 16,500   | 53,434                                     | PATCH/SEAL & STRIPE ALL ASPHALT |
|                           | SCHOOL NAME  JURUPA VALLEY H.S. JURUPA VALLEY H.S. MISSION BELL ELEM. NUEVA VISTA H.S. PEDLEY ELEM. RUBIDOUX H.S. RUSTIC LANE ELEM. SKY COUNTRY ELEM. STONE AVENUE ELEM. STONE AVENUE ELEM. TROTH STREET ELEM. VAN BUREN ELEM. TROTH STREET ELEM. TROTH STREET ELEM. GAMINO REAL ELEM. TROTH STREET ELEM. UAN BUREN ELEM. TROTH STREET ELEM. SUNNYSLOPE ELEM. GRANITE HILL ELEM. TROTH STREET ELEM. SUNNYSLOPE ELEM. SUNNYSLOPE ELEM. STONE ELEM. STONE ELEM. STONE ELEM. SUNNYSLOPE ELEM. STONE ELEM. SUNNYSLOPE ELEM. SUNNYSLOPE ELEM. JURUPA WILLE ELEM. JURUPA WILLE ELEM. JURUPA WALLEY H.S. MIRA LOMA MIDDLE | AME #   AME #   AME   #   AME   #   AME   #   AME   #   AME   #   AME   #   AME   AME | (2) (3) (2) (3) (2) (3) (3) (4) (4) (4) (4) (5) (5) (6) (9) (74) (13) (9) (74) (13) (9) (74) (13) (9) (74) (13) (9) (74) (13) (9) (74) (13) (9) (74) (13) (9) (74) (13) (9) (74) (13) (9) (74) (13) (9) (74) (13) (9) (74) (13) (9) (74) (13) (9) (74) (13) (9) (74) (13) (9) (74) (13) (9) (74) (13) (9) (74) (13) (9) (74) (13) (9) (14) (15) (15) (15) (15) (15) (15) (15) (15 | COUNTY: RI (2) (3) (4) (5) (4) (7) (8) (9) (15,000 (9) (10,000 | COUNTY: Riverside  FISCAL YEAR  (2) (3) (4) (4) (4) (4) (4) (4) (4) (7) (8) (9) (10,000 (10,00 | COUNTY: Riverside   FISCAL YEAR DATA   (2) | COUNTY: Riverside   CU          |



STATE OF CALIFORNIA
DEFERRED MAINTENANCE FIVE YEAR PLAN - DETAIL by PROJECT CATEGORY
DEFERRED MAINTENANCE PROGRAM
SAB 40-1 (REV. 08/92)

| SCHOOL DISTRI       | SCHOOL DISTRICT: Jurupa Unified School District | District        | The second secon | COUI             | COUNTY: Riverside |   |                 | CURRENT FISCAL YEAR<br>2005-2006 | APPLICATION NUMBER 40/        |
|---------------------|---|-----------------|--|------------------|-------------------|---|-----------------|----------------------------------|-------------------------------|
|                     |   |                 |  |                  | FISCA             | FISCAL YEAR DATA                                  |                 |                                  |                               |
| PROJECT<br>CATEGORY | (1)<br>SCHOOL NAME                              | # CURF          | (2)<br>CURRENT FY  | (3)<br>SECOND FY | (4)<br>THIRD FY   | (5)<br>FOURTH FY                                  | (6)<br>FIFTH FY | (7) TOTAL ESTIMATED COST         | REMARKS                       |
| PAVING              | MISSION BELL ELEM.                              | 384             | 9,174  | 13,260           | 14,500            |   | 16,500          | 53,434                           | SEAL/STRIPE ALL ASPHALT       |
| PAVING              | MISSION MIDDLE SCHO11                           |                 | 9,174  | 13,260           | 14,500            |   | 16,500          | 53,434                           | SEAL/STRIPE ALL ASPHALT       |
| PAVING              | NUEVA VISTA H.S.                                | 120             | 9,174  | 13,260           | 14,500            |   | 16,500          | 53,434                           | SEAL/STRIPE ALL ASPHALT       |
| PAVING              | PACIFIC AVENUE ELEM387                          | )87             | 9,174  | 13,270           | 14,500            |   | 16,500          | 53,444                           | SEAL/STRIPE ALL ASPHAL        |
| PAVING              | PATRIOT H.S.                                    | 337             | 9,174  | 13,260           |                   | 15,500  |                 | 37,934                           | SEAL/STRIPE ALL ASPHALT       |
| PAVING              | PEDLEY ELEM.                                    | 390             | 9,174  | 13,260           |                   | 15,500  |                 | 37,934                           | SEAL/STRIPE ALL ASPHALT       |
| PAVING              | PERALTA ELEM.                                   | 392             | 9,174  | 13,260           |                   | 15,500  |                 | 37,934                           | SEAL/STRIPE ALL ASPHALT       |
| PAVING              | RUBIDOUX H.S.                                   | 417             | 9,174  | 13,260           |                   | 15,500  |                 | 37,934                           | SEAL/STRIPE ALL ASPHALT       |
| PAVING              | RUSTIC LANE ELEM.                               | 394             | 9,174  | 13,260           |                   | 15,500  |                 | 37,934                           | SEAL/STRIPE ALL ASPHALT       |
| PAVING              | SKY COUNTRY ELEM.                               | 396             | 9,174  | 13,260           |                   | 15,500  |                 | 37,934                           | SEAL/STRIPE ALL ASPHALT       |
| PAVING              | STONE AVENUE ELEM. 398                          | 398             | 9,174  | 13,260           |                   | 15,500  |                 | 37,934                           | SEAL/STRIPE ALL ASPHALT       |
| PAVING              | SUNNYSLOPE ELEM.                                | <del>10</del>   | 9,174  | 13,260           |                   | 15,500  |                 | 37,934                           | SEAL/STRIPE ALL ASPHALT       |
| PAVING              | TROTH STREET ELEM. 402                          | <b>6</b> 2      | 9,174  | 13,260           |                   | 15,500  |                 | 37,934                           | SEAL/STRIPE ALL ASPHALT       |
| PAVING              | VAN BUREN ELEM.                                 | †<br>64         | 9,174  | 13,260           |                   | 15,500  |                 | 37,934                           | SEAL/STRIPE ALL ASPHALT       |
| PAVING              | WEST RIVERSIDE ELEM05                           |                 | 9,174  | 13,260           |                   | 15,500  |                 | 37,934                           | SEAL/STRIPE ALL ASPHALT       |
| Sub-Total For       | PAVING  | 11<br>11<br>11  | \$211,002  | \$364,990        | \$244,000         | \$211,002 \$364,990 \$244,000 \$250,500 \$288,000 | \$288,000       | \$1,358,492                      |                               |
| PLUMBING            | ALL SITES                                       | <u>5</u>        |  | 40,000           | 20,000            | 20,000  | 20,000          | 100,000                          |                               |
| PLUMBING            | CAMINO REAL ELEM.                               | 705             |  | 16,250           | 16,250            | 16,250  | 16,250          | 65,000                           | REPLACE FIXTURES OVER 4 YEARS |
| PLUMBING            | GLEN AVON ELEM.                                 | <del>13</del> 0 |  | 23,350           | 23,350            | 23,350  |                 | 70,050                           | REPLACE FIXTURES OVER 3 YEARS |
| PLUMBING            | GLEN AVON ELEM.                                 | 398             | 6,258  |                  |                   |   |                 | 6,258                            | REPLACE DRINKING FOUNTAINS    |
| PLUMBING            | GRANITE HILL ELEM.                              | 706             |  | 5,000            |                   |   |                 | 5,000                            |                               |
| PLUMBING            | INA ARBUCKLE ELEM.                              | <b>3</b> 3      |  | 10,000           | 10,000            | 10,000  | 10,000          | 40,000                           | REPLACE FIXTURES              |



| SCHOOL DISTRI       | SCHOOL DISTRICT: Jurupa Unified School District | District          |          | cou                          | COUNTY: Riverside   |                  |                            | CURRENT FISCAL YEAR<br>2005-2006 | APPLICATION NUMBER       |
|---------------------|---|-------------------|----------|------------------------------|---------------------|------------------|----------------------------|----------------------------------|--------------------------|
|                     |   |                   |          |                              | FISCA               | FISCAL YEAR DATA |                            |                                  |                          |
| PROJECT<br>CATEGORY | (1)<br>SCHOOL NAME                              | # CURREN          | T FY     | (2) (3) CURRENT FY SECOND FY | (4)<br>THIRD FY     | (5)<br>FOURTH FY | (6)<br>FIFTH FY            | (7) TOTAL ESTIMATED COST         | REMARKS                  |
| PLUMBING            | INDIAN HILLS ELEM.                              | 707               |          | 13,750                       | 13,750              | 13,750           |                            | 41,250                           |                          |
| PLUMBING            | JURUPA MIDDLE SCHO445                           | 145               | 398      | 19,000                       | 19,000              | 19,000           |                            | 57,398                           |                          |
| PLUMBING            | JURUPA VALLEY H.S.                              | 714               |          | 10,000                       | 10,000              | 20,000           | 30,000                     | 70,000                           |                          |
| PLUMBING            | JURUPA VALLEY H.S.                              | <del>3</del> 03 1 | 1,734    |                              |                     |                  |                            | 1,734                            |                          |
| PLUMBING            | MIRA LOMA MIDDLE                                | 713               | 336      | 10,000                       |                     |                  |                            | 10,336                           |                          |
| PLUMBING            | MISSION BELL ELEM.                              | 708               |          | 16,000                       | 16,000              | 16,000           | 16,000                     | 64,000                           |                          |
| PLUMBING            | MISSION BELL ELEM.                              | <b>338</b> 1      | 1,050    |                              |                     |                  |                            | 1,050                            | SINK & FOUNTAIN REPAIRS  |
| PLUMBING            | NUEVA VISTA H.S.                                | 715               |          | 5,000                        | 5,000               |                  |                            | 10,000                           |                          |
| PLUMBING            | RUBIDOUX H.S.                                   | 149               |          | 50,000                       | 50,000              | 50,000           | 50,000                     | 200,000                          |                          |
| PLUMBING            | RUSTIC LANE ELEM.                               | 137               |          | 22,000                       | 22,000              |                  |                            | 44,000                           |                          |
| PLUMBING            | RUSTIC LANE ELEM.                               | 138               | 970      |                              |                     |                  |                            | 970                              | DRINKING FOUNTAIN REPAIR |
| PLUMBING            | SKY COUNTRY ELEM.                               | 710               |          | 29,000                       | 29,000              |                  |                            | 58,000                           |                          |
| PLUMBING            | STONE AVENUE ELEM. 711                          | .711              |          | 5,000                        |                     |                  |                            | 5,000                            |                          |
| PLUMBING            | SUNNYSLOPE ELEM.                                | 712               |          | 16,000                       | 16,000              | 16,000           |                            | 48,000                           |                          |
| PLUMBING            | TROTH STREET ELEM. 439                          |                   | 22,256   | 30,600                       | 30,600              | 30,600           |                            | 114,056                          |                          |
| PLUMBING            | VAN BUREN ELEM.                                 | #                 |          | 22,000                       | 22,000              |                  |                            | 44,000                           |                          |
| PLUMBING            | WEST RIVERSIDE ELEM43                           | W43               |          |                              | 34,000              | 34,000           | 34,000                     | 102,000                          |                          |
| PLUMBING            | WEST RIVERSIDE ELEM44                           | W444              | 321      |                              |                     |                  |                            | 321                              | REPLACE FIXTURES-RM.3    |
| Sub-Total For       | PLUMBING  | \$33,323          | \$33,323 |                              | \$342,950 \$336,950 |                  | \$268,950        \$176,250 | \$1,158,423                      |                          |
| ROOFING             | ALL SITES                                       | <del>16</del> 5   |          | 25,000                       | 25,000              | 25,000           | 25,000                     | 100,000                          | PORTABLES                |
| ROOFING             | CAMINO REAL ELEM.                               | 306               | 3,800    |                              |                     |                  |                            | 3,800                            |                          |
| ROOFING             | CAMINO REAL ELEM.                               | <b>339</b>        |          |                              |                     | 250,000          |                            | 250,000                          |                          |



| SCHOOL DISTRIC      | SCHOOL DISTRICT: Jurupa Unified School District | )l Distri       | ct .   | NOO                          | COUNTY: Riverside | NO.              |                 | CURRENT FISCAL YEAR<br>2005-2006 | APPLICATION NUMBER                                  |  |
|---------------------|---|-----------------|--|------------------------------|-------------------|------------------|-----------------|----------------------------------|---|--|
|                     |   |                 | en ja an andre de sente de l'étable de |                              | FISCA             | FISCAL YEAR DATA |                 |                                  |   |  |
| PROJECT<br>CATEGORY | (1)<br>SCHOOL NAME                              | #<br>C          | (2)<br>JRRENT FY   | (2) (3) CURRENT FY SECOND FY | (4)<br>THIRD FY   | (5)<br>FOURTH FY | (6)<br>FIFTH FY | (7) TOTAL ESTIMATED COST         | REMARKS   |  |
| ROOFING             | GLEN AVON ELEM.                                 | 90£             | 40,073   |                              |                   |                  |                 | 40,073                           | COVERED WALKWAY                                     |  |
| ROOFING             | GRANITE HILL ELEM.                              | 716             | 1,552  |                              |                   |                  |                 | 1,552                            | RM. 30  |  |
| ROOFING             | INA ARBUCKLE ELEM.                              | 307             | 67,793   | 65,000                       |                   |                  |                 | 132,793                          | COVERED WALKWAY,RMS.1-4                             |  |
| ROOFING             | INDIAN HILLS ELEM.                              | 806             | 107,949  |                              |                   |                  |                 | 107,949                          | ALL ROOF AREA-MAIN BLDG.                            |  |
| ROOFING             | JURUPA VALLEY H.S.                              | 315             | 104,613  | 180,000                      |                   |                  |                 | 284,613                          |   |  |
| ROOFING             | LEARNING CENTER                                 | ¥14             | 1,754  | 5,500                        | 2,000             |                  |                 | 9,254                            |   |  |
| ROOFING             | NUEVA VISTA H.S.                                | <del>34</del> 0 | 714  | 10,000                       | 10,000            | 10,000           |                 | 30,714                           |   |  |
| ROOFING             | RUBIDOUX H.S.                                   | 791             | 7,811  | 19,200                       | 19,200            | 19,200           |                 | 65,411                           | C-REPAIR/MODIFY ROOF                                |  |
| ROOFING             | RUSTIC LANE ELEM.                               | 312             | 2,508  |                              |                   |                  |                 | 2,508                            | RMS.39 & 40   |  |
| ROOFING             | SKY COUNTRY ELEM.                               | 374             | 101,948  |                              |                   |                  |                 | 101,948                          |   |  |
| ROOFING             | SKY COUNTRY ELEM.                               | 310             |  | 17,500                       |                   |                  |                 | 17,500                           |   |  |
| ROOFING             | TROTH STREET ELEM. 311                          | . 311           | 81,431   |                              |                   |                  |                 | 81,431                           |   |  |
| Sub-Total For       | ROOFING   | 11              | \$521,946  | \$322,200                    | \$56,200          | \$304,200        | \$25,000        | \$1,229,546                      |   |  |
| WALL SYSTEMS        | ALL SITES                                       | 487             |  | 50,000                       | 50,000            | 50,000           | 50,000          | 200,000                          | REPLACE TOILET PARTITIONS,CEILING TILES,& WALL BDS. |  |
| WALL SYSTEMS        | ALL SITES                                       | 347             | 4,937  |                              |                   |                  |                 | 4,937                            | REPLACE LOCKS                                       |  |
| WALL SYSTEMS        | CAMINO REAL ELEM.                               | <del>16</del> 7 |  | 20,000                       |                   |                  |                 | 20,000                           | REPLACE TOTAL DOORS-BLDG. B (12)                    |  |
| WALL SYSTEMS        | CAMINO REAL ELEM.                               | <del>1</del> 68 |  |                              | 18,000            |                  |                 | 18,000                           | REPLACE TOTAL DOORS-BLDG.C (10)                     |  |
| WALL SYSTEMS        | GRANITE HILL ELEM.                              | 318             | 842  |                              |                   |                  |                 | 842                              | RM. 30  |  |
| WALL SYSTEMS        | JURUPA MIDDLE SCHO927                           | 0927            | 5,400  |                              |                   |                  |                 | 5,400                            | TOILET PARTITIONS & DOOR                            |  |
| WALL SYSTEMS        | MIRA LOMA MIDDLE                                | <b>343</b>      | 1,849  |                              |                   |                  |                 | 1,849                            | TOILET PARTITIONS                                   |  |
| WALL SYSTEMS        | NUEVA VISTA H.S.                                | 790             |  | 960                          | 960               | 960              |                 | 2,880                            | C-CEILING REPAIRS                                   |  |
| WALL SYSTEMS        | RUBIDOUX H.S.                                   | 330             | 1,280  |                              |                   |                  |                 | 1,280                            | TOILET PARTITIONS                                   |  |



|                                 | \$8,663,779                      | \$1,147,180     | \$1,729,466      | \$1,793,874        | <del>68</del>  | \$1,412,789                  | Categories                                      | Grand Total - All Categories |
|---------------------------------|----------------------------------|-----------------|------------------|--------------------|----------------|------------------------------|---|------------------------------|
|                                 |                                  |                 |                  |                    | ##<br>##<br>## |                              |   |                              |
|                                 | \$421,200                        | \$50,000        | \$50,960         | \$212,960 \$83,960 |                | \$23,320                     | LL SYSTEMS                                      | Sub-Total For WALL SYSTEMS   |
| TOILET PARTITIONS               | 1,627                            |                 |                  |                    |                | 1,627                        | VAN BUREN ELEM. 325                             | WALL SYSTEMS V               |
| CEILING REPAIRS                 | 7,385                            |                 |                  |                    |                | 7 7,385                      | TROTH STREET ELEM. 717                          | WALL SYSTEMS TI              |
| REPLACE TOTAL DOORS-BLDG.C (10) | 15,000                           |                 |                  | 15,000             |                |                              | SUNNYSLOPE ELEM. 471                            | WALL SYSTEMS SI              |
| REPLACE TOTAL DOORS-BLDG.B (12) | 17,000                           |                 |                  |                    | 17,000         | o'                           | SUNNYSLOPE ELEM. 470                            | WALL SYSTEMS SI              |
| REPLACE STUCCO EXTERIOR         | 125,000                          |                 |                  |                    | 125,000        | Ň                            | SKY COUNTRY ELEM. 322                           | WALL SYSTEMS SI              |
| REMARKS                         | (7) TOTAL ESTIMATED COST         | (6)<br>FIFTH FY | (5)<br>FOURTH FY | (4)<br>THIRD FY    |                | (2) (3) CURRENT FY SECOND FY | (1)<br>SCHOOL NAME #                            | PROJECT<br>CATEGORY          |
|                                 |                                  |                 | FISCAL YEAR DATA | FISCAL             |                |                              |   |                              |
| APPLICATION NUMBER              | CURRENT FISCAL YEAR<br>2005-2006 |                 |                  | COUNTY: Riverside  | cou            | istrict                      | SCHOOL DISTRICT: Jurupa Unified School District | SCHOOL DISTRICT:             |



# JURUPA UNIFIED SCHOOL DISTRICT

|                    |   | т:   | HEAD START ROAD MAP 2006-2007                             | 006-2007                                |   |                         |
|--------------------|---|--|---|---|---|-------------------------|
| TARGET<br>AUDIENCE | STAFF AND PARENTS   | STAFF AND PARENTS STAFF AND PARENTS STAFF AND PARENTS STAFF AN | STAFF AND PARENTS   | STAFF AND PARENTS                       | D PARENTS STAFF AND PARENTS STAFF AND PARENTS | STAFF AND PARENTS       |
|                    | Overview of Planning   Conduct Review   Process;   Training/Self Review   Road Map/Plan of Action Conduct CA Training | Conduct Review Training/Self Review Conduct CA Training        | Conduct Self-Review Conduct CA, update Area Plans problem | Begin application process budget        | Road Map                                      | PIR                     |
| WHAT               | Contract  | Collect CA Data  | solving statements Review reapplication                   | Present CA                              |   |                         |
|                    |   |  | process and personnel policy                              |   |   |                         |
| WHEN               | September/October<br>2006   | November/December<br>2006                                      | January 2007  | February 2007                           | March 2007                                    | April 2007              |
|                    | -Confirm schedule   | -Form Self- Review   | -Conduct Self-Review                                      | -Submit Self-Review                     | -Develop Road Map                             | -Compile statistical    |
|                    | training for staff/parents  | Committee  | -Report results and                                       | document to Grantee                     | 2007-08 Plan of Action                        | information for PIR     |
| des "              | -Develop materials and  | -Review Program Year   | corrective action plan of                                 | -Present CA                             | -Results of Self-Review                       | -Submit application and |
|                    | agenda for trainings  | Self-Review Findings   | Self-Review to policy                                     | -Develop/update/review                  |   | budget to Grantee       |
|                    | policy committees and   | -Develop Site Schedule   | governing board.  | reflecting self-                        | options/objectives/goals/                     |                         |
|                    | staff meetings  | -Form Review Teams   | -Review CA, PIR, Area                                     | assessment CA and                       | budgets/program area                          |                         |
|                    | -Training-Governance  | -Conduct Training  | plans, objectives,  | program                                 | plans to Policy                               |                         |
|                    | -Policy Committee   | -Conduct CA Training   | budgets, parent activity                                  | goals/objectives                        | Committee and Board of                        |                         |
| MOH                | Election  | -Review By-Laws,   | fund  | -Develop Parent Activity  Education for | Education for                                 |                         |
|                    | -Leadership training  | Communication/Complai  -Develop committees                     | -Develop committees                                       | Fund/Budget                             | approval/disapproval                          |                         |
|                    | -Submit road map to   | nt Procedure   | -Conduct trainings  |   |   |                         |



CONSULT?

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X ×

TRAINING?

COMMITTEE? APPROVAL?

×

×  $\times$ ×

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× ×

×

 $\overline{\times}$  $\overline{\times}$ 

× ×

CONSULT? TRAINING?

approval/disapproval

to Grantee

Eligibility criteria, submit policies to Grantee

Policy Committee for -Submit road map to -Leadership training

nt Procedure

-Review Enrollment/

-Submit Personnel

-Conduct trainings

Grantee

X

×

-Submit contract to Board of Education -Submit contract to

# JURUPA UNIFIED SCHOOL DISTRICT HEAD START ROAD MAP 2006-2007

| × × ×  | ×××   | ×××  | ×××   |
|--|---|--|---|
| eviews/evaluate<br>evious years trainings<br>id meetings | r Reviews/evaluate for program previous years trainings and meetings and meetings ments  X  X  X  X | r Reviews/evaluate for program previous years trainings and meetings eds [/Program]  ments  X  X  X  X | r Reviews/evaluate for program previous years trainings and meetings and meetings ments  X  X  X  X |
|  |   |  |   |
|  |   |  |   |

# ROLES AND RESPONSIBILITIES OF HEAD START GOVERNING BODY

The roles and responsibilities of the JUSD Head Start governing body, the Board of Education, include but are not limited to:

- a. Ensuring compliance with Federal laws and regulations, including Head Start Performance Standards as well as applicable state and local laws and regulations.
- b. Being fiscally and legally accountable for overseeing the Head Start Program.
- c. Taking general responsibilities for program policies and procedures and human resources management.
- d. Understanding the Head Start philosophy and the role of parents and the Policy Committee in the governance structure.
- e. Participating in orientation for new board members.
- f. Ensuring the Head Start program utilizes appropriate internal controls by adhering to JUSD business and non-instructional operational policies and regulations.



# SHARED DECISION-MAKING PROCEDURES

The Head Start Policy Committee and the governing body, Jurupa Unified School District's Board of Education, will receive regular and accurate information about program planning, policies and procedures and agency operations through the Internal Communication Procedures.

Roles and responsibilities for the Policy Committee and the Board of Education will ensure that shared decision-making is implemented effectively. The roles and responsibilities of the Head Start Governing Body describe the participation of the Board of Education in the management procedures.

In addition, the Board of Education utilizes information from the program management staff and the Policy Committee to approve or disapprove procedures for program planning, policies and procedures, funding applications and the program's philosophy and long- and short-range goals and objectives.

The Policy Committee utilizes program information and works with the program management staff and the Board of Education to approve or disapprove procedures for program planning, policies and procedures, funding applications, the annual self-assessment, Policy Committee By-Laws, and the program's philosophy and long- and short-range goals and objectives.



# INTERNAL DISPUTE/IMPASSE PROCEDURE

# **Impasse**

Disputes shall be limited to the scope of those areas defined by applicable federal regulations. If the Board of Education and Policy Committee cannot resolve a dispute within seven (7) working days following notification in writing by either party of the existence of a dispute, then the following procedure will apply:

- a. Each party shall appoint two (2) persons to act as impartial panelists in an attempt to resolve the dispute. The parties shall mutually appoint a fifth person. The appointed individuals shall not be involved in any manner in the dispute.
- b. This dispute resolution group shall convene no later than twelve (12) working days following notification of appointment and the existence of a dispute. The dispute resolution group shall meet for a maximum of four (4) four-hour sessions during the subsequent seven (7) working days to resolve the dispute.

Findings of the dispute resolution shall be binding upon the parties hereto.



# HEAD START PERSONNEL PROCEDURES

An Addendum to the Jurupa Unified School District Personnel Policies

The Riverside County Superintendent of Schools is the Grantee for the Head Start programs in Riverside County. This regulation is adopted for the purpose of facilitating and implementing Title 45CFR 1301.31 relating to Personnel procedures of the Grantee's Head Start employees.

Jurupa Unified School District is the delegate agency to the Riverside County Office of Education for the Head Start/Preschool Program.

Each site program is managed by the Assistant Superintendent of Education Services in conjunction with the school principal and the district Program Supervisor. A teacher and aide facilitate the program at each site, make home visits and maintain adequate student records.

The Head Start/Preschool parents volunteer in the classroom on a regular basis, participate in parent meetings and attend county parent workshops.

# Vacancies

When a Head Start part-time or full-time position is vacant, the job description and salary range is reviewed by the Policy Committee (P.C.), Educational Services and Personnel Services. If there is a new position, the Policy Committee will approve the job description, salary range and any budget changes. The position vacancy shall be advertised as needed among programs, Universities, Community Colleges and the Media. See Classified Bargaining Unit Members Policy 4201.

### Prescreening

Written applications and any supplemental forms will be submitted to Personnel Services who will review the written applications for minimum qualifications as stated on the vacancy notice. Personnel will administer a written test to all candidates. Personnel will score and recommend candidates for interview. All candidates not chosen for interview will be notified by Personnel Services.

# **Interviews**

Personnel Services will schedule appointments for all candidates recommended for interview. Invitations will be extended to the following groups to participate on interview panels and at least one person from a, b, c, and d must be on panel.

- a. Policy Committee member(s)
- b. Head Start Delegate staff
- c. Program Supervisor
- d. Personnel Staff
- e. Community or delegate agency representative(s)

All panel members will convene one half hour prior to the interviews to discuss the structure of the interview, review the forms, applications and questions to be utilized in the interview. All candidates will be asked the same core questions. All information obtained during the interview and all materials used during the interview process shall be kept confidential.



Head Start Personnel Procedures

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The Head Start Supervisor, the principal and policy committee member will interview the final candidates. This panel will select one candidate and recommend that applicant to the Assistant Superintendent of Personnel Services. The Assistant Superintendent of Personnel Services recommends the candidate to the Board of Education. The Head Start Supervisor presents the candidate to the Head Start Policy Committee for approval/disapproval.

### Selection

The committee will select the highest ranking one (1) to three (3) applicants to be submitted to the Assistant Superintendent of Personnel Services for final selection. Reference checks are also indicated at this time. Should a second interview be necessary, the panel shall consist of the Assistant Superintendent of Educational Services/designee, the Program Supervisor and a Policy Committee member. If no selection is made, the position will be reopened and the reasons will be explained to the Policy Committee. See Classified Bargaining Unit Members Policy 4202.

Prior to offering a position, a personnel report will be made to the Policy Committee in closed session on the selected candidate(s). The Policy Committee, as a whole, has the responsibility to approve/disapprove the recommendations. If the Policy Committee disapproves the selection, a committee would meet with the Assistant Superintendent of Personnel Services or designee to review the information. If no resolution is reached, the process would begin again by reopening the position.

# Notification

After Policy Committee approval, Personnel Services will formally notify all candidates of the outcome.

**Temporary Staff** 

The employment of temporary staff will be limited to a maximum of thirty (30) calendar days. Individuals hired on a temporary basis in excess of thirty (30) days are subject to the parent review process.

Employees hired to fill temporary positions will be paid for hours worked and will not be eligible for fringe benefits except for FICA, SDI and Workmen's Compensation Insurance.

**Probationary Employees** 

Pursuant to the provisions of the California Education Code, any classified probationary employee serves at the discretion of the Superintendent; a probationary employee may be subject to discipline at any time and may be dismissed without cause by the Superintendent or designee. The Policy Committee will approve/disapprove prior to final action. In certain cases, the employee may be immediately suspended with termination pending Policy Committee approval/disapproval.

Transfer/Reassignment

Reassignments and transfers of Head Start employees shall be governed by California Education Code, Federal Regulations 1301.31 and CSEA Bargaining Agreement. All reassignments and transfers shall be presented for review and approval/disapproval by the Policy Committee.

Suspension

Suspension is temporary removal from employment for a specified period of time. An employee may be suspended pending investigation of alleged misconduct without receiving a predetermination notice when circumstances indicate that the employee's continued presence at the work site could have detrimental consequences on the



Head Start Personnel Procedures

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health or welfare of students or employees. Disciplinary actions may be taken by the Superintendent against a permanent employee for any of the causes listed in the CSEA (Classified) Collective Bargaining Agreement or in the Education Code.

# Dismissal

Procedures for dismissal of all Head Start permanent employees must follow the Collective Bargaining Agreement (CSEA), the Board of Education Policies and Procedures and the California Education Code. These include that the employee shall be given prior written notice informing the employee of the intended action, the effective date, a specific statement of the charges and reasons, and the right to respond and request a hearing.

The Head Start administration will consult with the Policy Committee regarding any suspension or dismissal. This consultation should not be confused with the normal supervisory function and all information shall be kept in strict confidentiality.

Prior to any action, the Policy Committee shall approve/disapprove the recommendation for dismissal of all JUSD Head Start staff. In certain cases, the employee may be immediately suspended with termination pending Policy Committee approval/disapproval.

When an agreement cannot be reached, Policy Committee and the Assistant Superintendent will review and discuss information in closed session. If an impasse is created, the following procedure would be followed.

Impasse

Disputes shall be limited to the scope of those areas defined by applicable federal regulations. If the Board of Education and Policy Committee cannot resolve a dispute within seven (7) working days following notification in writing by either party of the existence of a dispute, then the following procedure will apply:

- a. Each party shall appoint two (2) persons to act as impartial panelists in an attempt to resolve the dispute. The parties shall mutually appoint a fifth person. The appointed individuals shall not be involved in any manner in the dispute.
- b. This dispute resolution group shall convene no later than twelve (12) working days following notification of appointment and the existence of a dispute. The dispute resolution group shall meet for a maximum of four (4) four-hour sessions during the subsequent seven (7) working days to resolve the dispute.

Findings of the dispute resolution shall be binding upon the parties hereto.

#### Grievance

Employee grievance procedures shall be consistent with CSEA (Classified) Bargaining Agreement, and Jurupa Unified School District regulations. The appropriate procedures shall be distributed to each employee. The parents' grievance procedures shall follow Federal and State guidelines. See attached Classified Collective Bargaining Agreement, Article VIII, Grievance Procedure, July 2, 2005 to June 30, 2007.

# Confidentiality

All information discussed and materials used pertinent to these policies shall be considered confidential and shall not be disclosed to any party.



Head Start Personnel Procedures Page 4

# Career Development

Jurupa Unified School District supports career development and professional growth for both staff and parents. An orientation and individual training is provided to all new employees. Additional training is scheduled as needed. Regular staff meetings and workshops are held for information sharing and professional growth. Staff may attend local/state and national conferences, as appropriate, for additional growth. Staff is encouraged to enroll in college classes which will promote career development and advancement. Parents are also provided orientation and trainings and encouraged to attend workshops, conferences and college classes for growth and career development. To support career advancement and upward mobility, flyers on job openings are distributed to staff and parents and all are encouraged to apply when appropriate.

# Political Activity/Lobbying

Jurupa Unified School District assures and certifies that it will comply with all applicable Federal and State laws and administrative regulations, as well as GRANTEE policies, regarding political activity and lobbying. In this regard, no program funds shall be used for publicity, lobbying or the solicitation of funds for any political activity or to further the election or defeat of any candidate for office or on behalf of or in opposition to proposed or pending Federal, State, or local legislation or administrative action. JUSD further agrees to comply with the requirements of Section 319 of the Fiscal Year 1990 Appropriations Act (31 U.S.C. 1352), which prohibits the expenditure of funds provided under a Federal contract, grant, loan or cooperative agreement for the purpose of influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding, extension, continuation, renewal, amendment or modification of any such contract, grant, loan, or cooperative agreement.

# Acceptance of Gifts

It is understood that no officer, employee or agent is to solicit or accept gratuities, favors, or anything of monetary value from contractors or potential contractors. This would include the purchase and use of all materials and other supplies or items needed for repair, maintenance and operation of school facilities, transportation, cafeterias, offices, and for the conducting of student classes, activities and organizations.

# Nepotism

# A. Employment of Personnel within Immediate Family

No person shall be denied the opportunity for employment because such person is related to any person presently employed by the Jurupa Unified School District of Riverside County.

In no instance, however, shall a district employee exercise direct supervision over or initiate or participate in decisions involving a direct benefit (initial employment, retention, promotion, work assignments, etc.) to another staff member who is related within the first degree on consanguinity, whether by blood or marriage.

# B. Employment of Relatives

No spouse, minor child or dependent of a governing board member shall be appointed to a full-time position in this school district.

Persons related otherwise by blood or marriage to a governing board member may be employed following full disclosure of the relationship by the governing board



Head Start Personnel Procedures Page 5

member in a public meeting and sufficient vote of appointment without counting the vote of the related governing board member.

A spouse or child of a governing board member may be employed for a limited term or short-term employment on a competitive basis among persons who are eligible, as provided by law.

Persons related by blood or marriage to a member of the administrative staff shall not be appointed to a position that is in a line relationship involving supervision and evaluation of the position.

Members of the same family may be employed at the same department or work location when approved in writing by the superintendent or the superintendent's designated representative (Exception: members of the same family shall not be approved in direct line of supervision.)

It is the intent of these rules to avoid any situation wherein there can arise a conflict of interest either on the part of the member of the governing board or a member of the administrative staff.

# Annual Review

The Head Start Personnel Regulations shall be reviewed annually and approved by both the Policy Committee and the Jurupa Unified School Districts' Board of Education. Any revisions of these policies shall have Policy Committee and the Board's approval.



# Jurupa Unified School District Education Services

# HEAD START/PRESCHOOL BY-LAWS

# ARTICLE I

# NAME

Section I Name: The name of this organization shall be known as the "Jurupa Unified School District's" Head Start/Preschool Policy Committee.

# ARTICLE II

# **OBJECTIVES**

Section II Objectives: To be a Policy Committee working with the Jurupa Unified School District's Program Supervisor, Head Start/Preschool staff, parents and local community agencies. To address issues relating to children's needs and support the skills taught at the center, ensuring that the emotional and physical well being of each child is being met. The Policy Committee officers will be responsible for the proper guidance and motivation of all parents and families, and for involving the community in the needs and benefits of the program.

# ARTICLE III

# **MEMBERSHIP**

Section I Membership: The composition of the Policy Committee must include no less that 51% parents of children presently enrolled plus representatives of the general community. Policy Committee representatives are elected annually in October by each class Parent Committee. All duly elected parents and authorized "responsible parties" of children currently enrolled in the program are Policy Committee members. All "responsible parties" must be 18 years of age and the school must have his/her name on file. Each parent and/or "responsible party" will have the maximum of one vote on any one issue.

Section II Terms: It is important that the membership of policy groups be rotated to assure a regular influx of new ideas into the program. For this purpose, terms of membership must be limited to no more than three years, collectively.

- A. If any Policy Committee member is absent three times (from Policy Committee meetings) that will result in termination of membership. Voting rights would be forfeited. Extenuating circumstances will be considered by the Executive Board or Policy Committee on a case by case basis in closed session. Possible reinstatement will be considered at that time.
- **B.** If any Policy Committee Board member absent two times from any required, schedule meeting will result in termination of membership. Extenuating circumstances will be considered by the Executive Board or Policy Committee on a case by case basis in closed session. Possible reinstatement will be considered at that time.

Section III Past Parent Membership: Past parents will be encouraged to return to help new parents get off to a good start. Past parents' time of membership shall be from November to November. Each past parent will have the maximum of one vote on any one issue. Each past parent must be elected by parents with children currently enrolled in the program. All past parents are required to maintain an active role at the site level.

# ARTICLE IV

# **OFFICES**

Section I Offices: The offices shall be:

- A. <u>Chairperson</u>: The chairperson shall preside at all regular meetings. The chairperson shall work with the Program Supervisor in writing the agenda, to assure that both sides of each discussion are heard, and to run an orderly meeting.
- B. <u>Vice-Chairperson</u>: To preside at all meetings in the absence of the Chairperson and will be responsible for reporting Executive Board Actions at general meetings.
- C. <u>Secretary</u>: To record the minutes of all regular and special meetings, and to read the minutes from the previous meeting. To ensure the minutes are left with the Program Supervisor. To ensure copies of minutes will be distributed to all sites and posted on Parent Board.
- **D.** <u>Policy Council Representative</u>: To attend <u>ALL</u> Policy Council meetings and trainings, to give a Policy Council report to the Policy Committee, and to represent the needs of our Delegate Agency when voting at the Policy Council meetings.
- E. <u>Alternate Policy Council Representative</u>: To attend all Policy Council meetings and trainings and in the absence of the Policy Council Representative give the report to the Policy Committee.
- F. Assistant Secretary: To handle all correspondence and act as secretary in absence of the secretary.
- G. <u>Treasurer</u>: To report on Parent Activity fund, assist in disbursement of parent policy funds, and report fund activity to Policy Committee Board.
- H. <u>Assistant Treasurer</u>: To act as treasurer in the absence of the treasurer.
- I. <u>State Preschool District Advisory Committee (DAC) Representative and Alternate</u>: To attend all assigned meetings and report information back to Policy Committee.



HEADSTART/PRESCHOOL BY-LAWS page 3 of 3

J. <u>Title 1 Preschool District Advisory Committee (DAC) Representative and Alternate</u>: to attend all assigned meetings and report information back to Policy Committee.

Members may hold no more than one office and have no more than ONE vote on any one issue.

# ARTICLE V

# **COMMITTEES**

Section I Special Committees: The chairperson will volunteer or will be appointed by the Executive Board. The chairperson will be responsible for reporting in person, by proxy or in writing on special committee activities to the Executive Board.

**Section II** Standing Committees: The chairperson for a Standing Committee shall volunteer or be voted in by his/her peers. The Standing Committees shall be:

- A. Budget
- B. Personnel
- C. Program Planning
- D. Program Evaluation

# ARTICLE VI

# **MEETINGS**

Section I Executive Board: The Executive Board Meeting shall be held one week preceding the Policy Committee meeting. The Executive Board will consist of the Chairperson, Vice-Chairperson, Secretary, Assistant Secretary, Treasurer, Assistant Treasurer, Title 1 Preschool and State Preschool District Advisory Committee Representatives and Alternates, Policy Council Representative and Alternate, and any interested Past Parents on the Policy Committee.

**Section II** The Executive Board may conduct Head Start/Preschool business between regular Policy Committee meetings when called by the Chairperson or the Director. Four members of the Executive Board will constitute a quorum. All policies will require a simple majority vote.

**Section III** <u>During Regular Policy Committee Meetings</u>: All policies or changes in policies will require a 51% majority of those parents and/or "responsible parties" present. Meetings are conducted using Robert's Rules of Order.



# AB 128 California High School Exit Exam (CAHSEE) Interventions

# One Time Supplemental Grant Riverside County SELPA

# **Grant Expenditure Plan**

# Background

The Budget Act for 2005-06 authorized a one-time allocation of \$20 million to provide intensive instruction and services for non-special education students in the Class of 2006 who are required to pass the CAHSEE but have not yet passed one or both parts of the exam. Assembly Bill (AB) 128 set out the provisions for the CDE to allocate \$600 per eligible student to schools in order to provide these services. AB 128 required that schools be ranked on the basis of the percentage of eligible students and that funding be provided until exhausted.

At the end of this school year, schools that received this funding will be required to submit a report to the CDE to indicate how they used this funding. AB 128 states that intensive instruction and services may include, but are not limited to:

- Individual or small group instruction
- Hiring of additional teachers
- Purchasing, scoring, and reviewing diagnostic assessments
- Counseling
- Designing instruction to meet specific needs of eligible pupils
- Appropriate teacher training to meet the needs of eligible pupils

Students receiving special education services were not eligible for this intensive instruction and services funding. However, AB 128 also allocated one-time funding of approximately \$50 million to be used, in part, to provide intensive instruction to special education students in the class of 2006 who have not yet passed one or both parts of the CAHSEE. These funds were distributed to districts through the Special Education Local Plan Area (SELPA).

# **JUSD CAHSEE Intervention Plan**

In the Fall of 2006, Education Support Services convened a group of JUSD educators, representing the special education staff at Rubidoux High School, Jurupa Valley High School, the Learning Center, and Rancho Vista to develop an CAHSEE intervention plan and expenditure proposal for AB 128 funds. A review of current educational research on best practices for CAHSEE interventions was



completed. The group also completed an extensive review of publisher-based intervention materials (paper-pencil), and technology-based interventions, to include PLATO Learning Systems.

In the months of January and February 2006, the group reviewed sample materials from a variety of publishers, and made site visitations at area high schools that had adopted technology-based CAHSEE interventions. In March 2006, the group made final recommendations regarding text-based intervention materials, and outlined materials needs at each of the sites. Orders were placed, materials have been received, and these textbook based interventions are now in-place for student use.

The Interventions group re-convened on April 12, 2006 to finalize the technology-based component of the CAHSEE Intervention Plan for special education students. Technology Department members attended this meeting, and the Assistant Superintendent of Education Services and the Administrator of Educational Support Services participated with the group. A decision was made to facilitate a learning lab at each of the four sites, which would serve as a platform for the implementation of the PLATO Learning Systems CAHSEE interventions software in the subject areas of English Language Arts and Mathematics.

# The Intervention Plan is outlined as follows:

- 1. Provide text-based CAHSEE intervention booklets for the areas of English language arts and mathematics to be used at all four sites:
  - a. Curriculum Associates
  - b. People's Publishing
  - c. Research and Education Association, Inc.
- 2. Provide after-school tutoring for special educations students to master the CAHSEE at all four sites
- 3. Provide transportation for special education students to attend CAHSEE after-school tutoring
- 4. Establish computer-based Learning Labs for special education students at Rubidoux High School, Jurupa Valley High School, the Learning Center, and Rancho Vista.
  - a. 14 station lab with work station furniture and headphones at each comprehensive high school (RHS and JVHS)
  - b. 6 station lab with work station furniture and headphones at the Learning Center and Rancho Vista
- 5. Adopt PLATO Learning Systems CAHSEE intervention software in the areas of English, Language Arts, and Mathematics.
- 6. Provide subs for special education teachers to facilitate training on the PLATO Learning Systems software.



# **CAHSEE Intervention Plan Budget:** (Special Education: SELPA AB 128)

2005-06 Grant Amount:

\$151,607

| Item  | <u>Amount</u> |
|---|---------------|
|   |               |
| After-school tutoring                       | \$13,000      |
| 2. Instructional Materials                  | 9,700         |
| 3. Transportation                           | 2,000         |
| 4. Substitutes                              | 1,500         |
| 5. PLATO Learning System Software           | 72,345        |
| 6. Computers                                | 43,000        |
| 7. Switches, misc. infrastructure hardware  | 3,500         |
| 8. Furniture                                | 4,500         |
| 8. Misc. support equipment/software updates | 2,062         |
| (headphones, power strips, etc)             |               |

Total:

\$151,607



# Jurupa Unified School District Cinco de Mayo Activities 2005/2006

| School           | Activity  |
|------------------|---|
| Glen Avon        | Staff and students are asked to dress for Cinco de Mayo. Classrooms will have individual celebrations and activities, along with food.  |
| Granite Hill     | Teachers will conduct individual classroom discussions and presentations.   |
| Ina Arbuckle     | PTA will be selling flower arrangements for children to give to their parents. Teachers will conduct individual classroom discussions about the meaning of Cinco de Mayo.   |
| Peralta          | A Cinco de Mayo festival, hosted by the PTA, will begin at 4:30 p.m. on May 4, 2005, with a Mexican dinner, Ballet Espanol Dancers, and piñatas.  |
| Sky Country      | Teachers will conduct individual classroom discussions and presentations.   |
| Sunnyslope       | Teacher will conduct individual classroom discussion and presentations. The principal will read Cinco de Mayo book in the classrooms.   |
| Troth Street     | The PTA is planning a Cinco de Mayo celebration for Saturday, May 13, 2006.   |
| Van Buren        | School-wide Cinco de Mayo celebration including dance performances from 1 <sup>st</sup> , 2 <sup>nd</sup> , 5 <sup>th</sup> and 6 <sup>th</sup> grades. In addition there will be food booths, game booths and mariachis! The festivities will begin after school and last until 5:30 p.m. on Friday, May 5 <sup>th</sup> . |
| West Riverside   | On Thursday, May 4 <sup>th</sup> , classrooms will present various lessons and activities. On May 5 <sup>th</sup> , 136 students and staff will be attending the Riverside Municipal Auditorium for "A Fiesta Program".   |
| Jurupa Middle    | School-wide assembly is scheduled for May 5 <sup>th</sup> as a kick-off for testing. Cinco de Mayo will also be a part of this assembly.  |
| Jurupa Valley    | An optional assembly is planned for April 28 <sup>th</sup> to educate students on the history of Cinco de May. A Cinco de Mayo dance will be held Friday, May 5, 2005, from 7:00 p.m. to 12:00 p.m. in the gym.   |
| Mira Loma Middle | A variety of individual classroom activities and visual bulleting boards on famous people. The Special Education department is sponsoring a fiesta cultural experience for their students with food and cultural classroom activities.  |
| Rubidoux High    | A Folklorico dance presentation for students during lunch on May 5 <sup>th</sup> .  |
| Nueva Vista      | A school wide potluck luncheon will be held to recognize Cinco de Mayo.   |





# **School Improvement Online Systems Progress Report**

(Report List)

Main Menu - Report Manage

School Name:

Rubidoux High

Progress Reporting Number: Seventh Report

# **Essential Component**

3. School Principals Instructional Leadership Training

Finding # 3.1. SAIT concurs with the site's finding of minimal fulfillment for the following reasons: 1. Neither the principal nor assistant principal for curriculum has completed AB 75.

#### Corrective Action:

3.1.1. Find and select AB 75 provider.

#### Overall Concerns:

| Benchmark  | Due Date  | Progress | Benchmark Comments  |
|--|-----------|----------|---|
| 3.1.1.1.Registration for AB 75 training module one will be done. | 6/30/2005 |          | Principal has completed all modules and the 2<br>Assistant Principals are in the process of completing<br>them. |

#### **Essential Component**

5. Student Achievement Monitoring System

Finding # 5.1. SAIT concurs with the site's finding of partial fulfillment for the following reasons: 1, Nine-week benchmarks have not been developed. 2. Pacing guides have been established.

## Corrective Action:

5.1.3. Analyze data from pre-assessment to focus on particular skill instruction needed.

#### Overall Concerns:

| 5.1.3.1.Student roster of identified skills needed for each student, especially students identified as   | Progress | Benchmark Comments  |
|--|----------|---|
| Benchmark Students, or Basic Students on the CST is done. These students usually are below grade level but are served in the core language arts program. |          | New program, Data Director, is being installed by the district and plans have been made to train staff. This will improve the data process of identifying skills needed for each student. |

5.1 A. Develop and ediminister common standards-surgises assessments for each course





| Benchmark   | Due Date  | Progress  | Benchmark Comments   |
|---|-----------|-----------|--|
| 5.1.4.1.One common standards-aligned benchmark assessment is created. | 10/1/2004 | Fully (3) | Department is involved in modifying and improving their common assessments.  |
|   | Due Date  | Progress  | Benchmark Comments   |
| Benchmark  5.1.4.2.ELA department in collaboration with district      | 6/1/2005  | Fully (3) | The second secon |
|   |           |           |  |

Finding # 5.2. SAIT concurs with the site's finding of partial fulfillment for the following reason: 1. Data that was to be used by teachers for instructional decisions was not received from the district office in a timely manner.

#### Corrective Action:

additional common assessments.

5.2.4. Use common assessments (quizzes, chapter tests) to identify needs before nine-week assessment.

#### Overall Concerns:

| Benchmark   | Due Date  | Progress  | Benchmark Comments  |
|---|-----------|-----------|---|
| 5.2.4.1.Selection of common Algebra I assessments to be used for identification of needs are created. | 10/1/2004 | Fully (3) | There is one in existance, but the department is currently working with the district to find a better assessment that will meet the needs of the middle as well as the high school. |

#### **Essential Component**

6. On-going Instructional Assistance and Support for Teachers

Finding # 6.1. SAIT concurs with the site's finding of partial fulfillment for the following reasons: 1. Some formal training has been provided to teachers hired after the school year has started. Training is ongoing throughout the school year for new teachers. 2. No comprehensive staff development plan, training, implementation, coaching, and assessment of plan are in place. 3. Many teachers do not have an in-depth understanding of California Content Standards and appropriate assessment practices in English/language arts.

#### Corrective Action:

6.1.3. Develop a multi-year comprehensive staff development plan.

# Overall Concerns:

| Benchmark   | Due Date | Progress  | Benchmark Comments   |
|---|----------|-----------|--|
| 6.1.3.1.Calendar of department collaboration and examination of student work related to staff development content is created. | 9/1/2004 | Fully (3) | Recognition of next steps has shown that there is a need for more staff development in the area of strategies. Currently there is a plan to use the late start dates for this purpose. |

Finding # 6.2. SAIT concurs with the site's finding of partial fulfillment for the following reason: 1. No comprehensive staff development plan, training, implementation, coaching, and assessment of plan are in place. 2. Many teachers do not have an in-depth understanding of California Content Standards and appropriate assessment practices in mathematics.

#### Corrective Action:

6.2.3. Develop a multi-year comprehensive staff development plan.

## Overall Concerns:

| Benchmark   | Due Date | Progress  | Benchmark Comments   |
|---|----------|-----------|--|
| 6.2.3.1.Calendar of department collaboration and examination of student work related to staff development content is created. | 9/1/2004 | Fully (3) | Recognition of next steps has shown that there is a need for more staff development in the area of strategies. Currently there is a plan to use the late start dates for this purpose. |



#### Essential Component

7. Teacher department and subject matter collaboration

Finding #7.1. SAIT concurs with the site's finding of partial fulfillment for the following reasons: 1. Little evidence that meetings are focused around student achievement, mastery, data analysis, instructional planning or lesson delivery. 2. Minimal collaboration time structured for which teachers are accountable. 3. Teams are not in place for specific objectives, such as vertical articulation, course planning, assessment.

#### Corrective Action:

7.1.3. Analyze data to inform and change lesson delivery.

#### Overall Concerns:

| Benchmark   | Due Date | Progress | Benchmark Comments  |
|---|----------|----------|---|
| 7.1.3.1.Lessons target student learning deficiencies. | 9/1/2004 | 1 (-)    | Teachers are not satisfied with the results of the growth and are revising their common assesments to target areas of need. |

Finding # 7.2. SAIT concurs with the site's finding of substantial fulfillment for the following reasons: 1. Meetings are at times focused around student achievement, mastery, data analysis, instructional planning, or lesson delivery. 2. Some collaboration time structured for which teachers are accountable. 3. Teams are being put in place for specific objectives, such as vertical articulation, course planning, accessment.

#### Corrective Action:

7.2.3. Analyze data to inform and change lesson delivery.

#### Overall Concerns:

| Benchmark   | Due Date | Progress | Benchmark Comments  |
|---|----------|----------|---|
| 7.2.3.1.Lessons target student learning deficiencies. | 9/1/2004 |          | Teachers are not satisfied with the results of the growth and are revising their common assesments to target areas of need. |

#### Essential Component

8. Intervention programs for students below grade level

Finding #8.1. SAIT finds this component at partial implementation for the following reasons: 1. Standards-aligned textbooks are not provided for all ninth and tenth grade students in intervention classes. 2. Assessments from Corrective Reading are the only assessments used to determine placement and progress of students in intervention classes.

# Corrective Action:

8.1.1. Place students appropriately in intervention classes.

#### Overall Concerns:

| Benchmark   | Due Date  | Progress | Benchmark Comments  |
|---|-----------|----------|---|
| 8.1.1.1.A master schedule that allows a 2-3 period intervention during the school day for all students who need accelerated language arts instruction is created. | 4/30/2004 |          | They will begin to collect data on the students who have rotated out of the intervention classes to see if their improvement has continued. |

Finding #8.2. SAIT concurs with the site's finding of substantial fulfillment. 1. Many, but not all students identified for Algebra I remediation participated in the intervention program. 2. Criteria for selection for Algebra I remediation is not well-defined.

#### Corrective Action:

8.2.3. Provide support for students not succeeding in Algebra A and Algebra I.

#### Overall Concerns:

| Mamidone  | Cua Data | Progress          | Berginnark Comments                                    |
|---|----------|-------------------|--|
| HELLS * Students was an olded in an intervention class. | 57.5513  | Substanticity (2) | Thornia discursion from the district to all to provide |



| w  | where the teacher is using strategies different than ne textbook |  |  | more opportunities for vertical articulation between the elementary, middle, and high schools about mastery of skills. |
|--|--|--|--|--|
| laman.   |  |  |  |  |
| New Service Se |  |  |  | Questions: Intervention Assistance C   |
| NATE AND PROCESSION OF STREET, STREET, AND STREET, AND STREET, AND STREET, AND STREET, AND STREET, AND STREET,   |  | na Baathleena maratadon d'al distrib <sup>and</sup> distrib <sup>and</sup> | ay ya ya wana aya ka |  |
| California Departm   | ent of Education   |  |  |  |
| 1430 N Street  |  |  |  | Contact Us   Web Policy   Feedback   |
| Sacramento, CA 93  | 3314   |  |  | <del>-</del>   |



# Inland Science & Engineering Fair Results Jurupa Unified School District

| STUDENT              | SCHOOL                  | CATEGORY            | AWARD  | ALLOW CONTRACT CONTRA |
|----------------------|-------------------------|---------------------|--------|--|
| Biddle, Trevor       | Indian Hills Elementary | 4th/5 <sup>th</sup> | Silver |  |
| Brooks, Garet        | Van Buren Elementary    | 4th/5 <sup>th</sup> | Silver |  |
| Garcia, Arthur       | Indian Hills Elementary | 4th/5 <sup>th</sup> | Silver |  |
| Ghalamber, Alyssa    | Indian Hills Elementary | 4th/5 <sup>th</sup> | Gold   | ·  |
| Grogan, Alyssa       | Stone Avenue Elementary | 4th/5 <sup>th</sup> | Silver |  |
| Hazelquist, Shane    | Camino Real Elementary  | 4th/5 <sup>th</sup> | Gold   |  |
| Jaime, Antonio       | Van Buren Elementary    | 4th/5 <sup>th</sup> | Silver |  |
| Ramirez, Jason       | Van Buren Elementary    | 4th/5 <sup>th</sup> | Silver |  |
| Reyes, Edgar         | Van Buren Elementary    | 4th/5 <sup>th</sup> | Bronze |  |
| Beckley, Aaron       | Jurupa Middle School    | Junior              | Silver |  |
| Chen, Yen-Chin       | Jurupa Middle School    | Junior              | Bronze |  |
| daCosta, Ashley      | Jurupa Middle School    | Junior              | Bronze |  |
| Hazelquist, Caitlin  | Jurupa Middle School    | Junior              | Silver |  |
| Hooper, Kristen      | Jurupa Middle School    | Junior              | Silver |  |
| Leuty, Allyson       | Mira Loma Middle School | Junior              | Bronze |  |
| McCleary, Katlyn     | Jurupa Middle School    | Junior              | Silver |  |
| McMurray, Karli      | Camino Real Elementary  | Junior              | Bronze |  |
| Preciado, Monica     | Pedley Elementary       | Junior              | Bronze |  |
| Cline, Stephanie     | Jurupa Valley HS        | Senior              | Silver |  |
| Hesselgrave, Melissa | Jurupa Valley HS        | Senior              | Silver |  |
| Hughes, Laura        | Jurupa Valley HS        | Senior              | Silver |  |
| Markgraf, Lauren     | Rubidoux HS             | Senior              | Gold   | STATE  |
| Rendall, William     | Jurupa Valley HS        | Senior              | Gold   | STATE  |
| Roberts, Jamie       | Jurupa Valley HS        | Senior              | Silver |  |
| Stephens, Scott      | Jurupa Valley HS        | Senior              | Silver | Community Award  |
| Wells, Lola          | Jurupa Valley HS        | Senior              | Silver |  |
| Zeid, Caleb          | Jurupa Valley HS        | Senior              | Gold   | STATE  |

# Jurupa Unified School District

Personnel Report #19

May 1, 2006

## Change of Assignment

Language Speech & Hearing Specialist

Ms. Alisha Sylvester 6164 Bluffwood Dr. Riverside, CA 92506

From 100% to 60%

Effective August 30, 2006

# Temporary Assignment

Intern Teacher

Mr. Diddier Andrade 4756 North F St. Eff. August 30, 2006 Intern Single Subject

San Bernardino, CA 92407 Math

## Extra Compensation Assignment

<u>Education Services</u>; serve on Kindergarten Report Card Committee; March 30, 2006; not to exceed 2 hours each; appropriate hourly rate of pay; Funding Source: Title II, Teacher Quality; \$360 total.

Ms. Irma Maggie Beach

Ms. Karen Gotschall

Ms. Susan Guerriero

Mr. Russ Orwig

Ms. Peg Schmidt

<u>Education Services</u>; annual stipend for elementary instrumental music coordinators; 2005-2006 school year; appropriate annual rate of pay; Funding Source: Unrestricted Resources; \$6,880 total.

Mr. Cliff Keating

Mr. Robin Snyder

Mr. William Snyder

Mr. Michael Wasinger

<u>Education Services</u>; stipend to attend optional staff development day at Van Buren Elementary; March 25, 2006; appropriate rate of pay; Funding Source: Staff Development Buy Back Days; \$6,750 total.

| Ms. Ashley Arena Ms. Jessie Caballero Ms. Sandra Cullum Ms. Melissa Ferreira Ms. Ginger Jones Ms. Leslie McDowell Ms. Mylyen | Ms. Cindi Batchelder Ms. Karla Chaffin Mr. Earl Edwards Ms. Terry Hainsworth Ms. Karen Laskey Mr. Ron Morris Ms. Lynn Parrella | Ms. Nancy Batchelder Ms. Kathy Crain Ms. Shelley Edwards Ms. Nancy Jendkins Ms. Tamorah Leslie Ms. Imelda Navarrette Ms. Kathleen Perez Ms. Michele Sheets |
|--|--|--|
|  |  |  |
| Ms. Sandra Roberson  | Ms. Vivian Rude  |  |
| Ms. Linita Simmons   | Ms. Darcee Staiger   | Mr. Ron Zahnd  |



# CERTIFICATED PERSONNEL

### Extra Compensation Assignment

<u>Education Services</u>; stipend to attend optional staff development day at Mira Loma Middle School; March 25, 2006; appropriate rate of pay; Funding Source: Staff Development Buy Back Days; \$8,038 total.

| Mr. | Anthony Alvarez      | Ms. | Valerie Baule    | Mr. | Todd Beasley     |
|-----|----------------------|-----|------------------|-----|------------------|
| Mr. | Robert Berghorn      | Mr. | Libbern Cook     | Ms. | Anne Cox         |
| Ms. | Stephanie Cunningham | Ms. | Melissa Davis    | Mr. | Glenn DeHart     |
| Ms. | Kathy DiLeo          | Ms. | Wendy Eccles     | Ms. | Toni Fletcher    |
|     | Larry Franklin       | Ms. | Sharon Lynn Hill | Mr. | Brian Long       |
|     | Antonio Lopez        | Ms. | Bernadette Lopez | Mr. | John Parker      |
| Ms. | Terese Pisarik       | Ms. | Mary Pritchard   | Ms. | Dian Rose        |
| Ms. | Elizabeth Rountree   | Ms. | Suzanne Rowland  | Mr. | Jorge Sanchez    |
| Ms. | Linda Sanchez        | Ms. | Lorraine Sanchez | Mr. | Keith Schumacher |
| Ms. | Carol Veneman        | Ms. | Mary Ward        | Mr. | Kris Winemiller  |
| Ms  | Roxane Winemiller    | Ms. | Susan Wisener    |     |                  |

<u>Education Services;</u> stipend to attend optional staff development day at Mission Middle School; March 25, 2006; appropriate rate of pay; Funding Source: Staff Development Buy Back Days; \$7,500 total.

| Ms.  | Amber Alkire      | Ms.         | Laura Beal       | Ms.         | Linda Daniels   |
|------|-------------------|-------------|------------------|-------------|-----------------|
| Mr.  | Glen Dion         | Mr.         | Raul Espinoza    |             | John Gonzalez   |
| ~Ms. | Pam Grethen       | Mr.         | Andrew Hernandez | Mr.         | Jarrod Hesler   |
| Mr.  | Jay Ishimoto      | Ms.         | Marci Lee        | Ms.         | Jamie Lewison   |
| Ms.  | Melissa Moberly   | Ms.         | Amber Mooney     | Mr.         | Robert Olsen    |
| Mr.  | William Patterson | Mr.         | Dan Poelstra     | ${\tt Ms.}$ | Blanca Preciado |
| Ms.  | Susan Ridder      | Ms.         | Maria Rodriguez  | Mr.         | David Solorio   |
| Mr.  | Doug Stevens      | Ms.         | Irene Stewart    | Ms.         | Cheri Travis    |
| Ms.  | Judy VanTrain     |             | Claudia Vasquez  | ${\tt Ms.}$ | Rachel Weeks    |
| Mr.  | Jerry Wiley       | ${\tt Ms.}$ | Danae Yohonn     | ${\tt Mr.}$ | Ross Yohonn     |

<u>Education Services</u>; stipend to attend optional staff development day at West Riverside Elementary; March 23 & 27, 2006; appropriate rate of pay; Funding Source: Staff Development Buy Back Days; \$4,500 total.

```
Ms. Jamie Collins
Ms. Jessie Alaniz
                                                        Ms. Kathy Doubravsky
                               Ms. Lupe Flint
                                                        Ms. Emma Garza
Ms. Kathy Edmond
                               Ms. Laura Gonzales
                                                        Mr. Mark Gonzales
Ms. Mary Golden
Ms. Vickie Hawkins
                               Ms. Beth Ochs
Ms. Mayra Sanchez
                                                        Ms. Martha Rodriguez
Ms. Maria Sauceda
Ms. Hilliary Salley
                                                       Ms. Vivien Stoneberg
                               Ms. Monette Stewart
Ms. Arlene Stevens
```

GATE Program; teachers to attend GATE training; April 1, 2006 through May 31, 2006; not to exceed 106 hours total; appropriate hourly rate of pay; Funding Source: Gifted and Talented Education; \$4,290 total.



# CERTIFICATED PERSONNEL

#### Extra Compensation Assignment

GATE Program; teachers to attend GATE training; April 1, 2006 through May 31, 2006; not to exceed 106 hours total; appropriate hourly rate of pay; Funding Source: Gifted and Talented Education; \$4,290 total. (CONTINUED)

| Ms.<br>Mr.<br>Ms.<br>Ms.<br>Ms.<br>Ms. | Julia Holt Kathy Storeim Les Brown Lorena Graves Maria McCollum Michelle Ruiz Nenoise Trotter Sandra Young Sherine Patton | Ms.<br>Ms.<br>Ms.<br>Ms.<br>Ms.<br>Ms. | Karen Laskey Kelly Watt Leslie McDougal Marcia Weaver Marleen Jockers Monica Graves Robyn Anderson Shelly Edwards Sue Thompson | Ms.<br>Ms.<br>Ms.<br>Ms.<br>Ms.<br>Ms.<br>Ms. | Katherine Laag Kristy Vonsangue Lisa McDowell Margaret Whitmore Martha Molina Nanci Garcia Sandie Pedro Shelly Puckett Susan Taning |
|--|---|--|--|---|---|
|  | Sylvia Bottom   |  | Terri Heckroth   |   | Terry Noring  |

<u>Camino Real Elementary</u>; attend AB466 training; March 1, 23, & April 12, 2006; not to exceed 8 hours per day; appropriate hourly rate of pay; Funding Source: School & Library Improvement Block Grant; \$833 total.

Ms. Julie Stice

Camino Real Elementary; stipends for extra compensation assignments; 2005-2006 school year; appropriate rate of pay; Funding Source: Unrestricted Resources; \$13,306 total.

Mr. Daniel Cornejo Student Study Team Leader Ms. Kristy Doty Testing Coordinator Ms. Linda Goedhart Technology Coordinator GATE Coordinator Ms. Joan Bain Ms. Kathryn Gonzalez Science Fair Coordinator Ms. Kathy Nitta Science Fair Coordinator Ms. Linda Goedhart EL Facilitator Ms. Wendy Holder Spelling Bee Coordinator Ms. Julie Stice Spelling Bee Coordinator Ms. Karen Gotschall Safe School Site Coordinator Mr. Daniel Cornejo Principal Designee Ms. Linda Goedhart Accelerated Reader Coordinator Ms. LeAnn Bryan Yearbook Coordinator Combination Class Ms. Mary Harris Ms. Kathryn Gonzalez Combination Class Ms. Paula Cannon Group Leader Mr. Daniel Cornejo Group Leader



#### CERTIFICATED PERSONNEL

### Extra Compensation Assignment

Glen Avon Elementary; stipends for extra compensation assignments; 2005-2006 school year; appropriate rate of pay; Funding Source: Lottery; \$15,430 total.

Ms. Michelle Gleason Student Study Team Leader Student Study Team Leader Ms. Nina Gonzales Mr. Robert Mercer Testing Coordinator Technology Coordinator Mr. Jonathan Brubaker Ms. Farrah Crane Safe School Site Coordinator Ms. Sabrina McCaskill GATE Coordinator Science Fair Coordinator Ms. Cherie Gustafson Spelling Bee Coordinator Ms. Joyce Davis Spelling Bee Coordinator Mr. Brian Delameter Principal Designee Mr. Robert Mercer Yearbook Advisor Ms. Tammy Jardine Ms. Alanna Mitchell Yearbook Advisor Ms. Heather Broda Group Leader Ms. Mary Schissler Group Leader Mr. Basil Slaymaker Combination Class Combination Class Mr. Brian Delameter Mr. Anthony Gomez Combination Class Ms. Leslee Brandom Combination Class Ms. Corrine Ortiz Combination Class Designated Translator Ms. Irma Rangel

Granite Hill Elementary; structure after school program to focus on standards; March 14, 2006 through April 28, 2006; not to exceed 2 hours daily each; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$3,748 total.

Ms. Caren Wittkop Ms. Tracey Douglas
Ms. April Jacobson Ms. Lorena Fong
Ms. Carol Araiza Ms. Rhonda Werthman Ms. Felician Horner Ms. Laurie Riemer Ms. Carol Araiza
Ms. Rhonda Werthman
Ms. Michelle Maisel
Ms. Collen Kellar
Ms. Sharon Couch
Ms. Lorena Fong
Ms. Rhonda Werthman
Ms. Hilary Katzowicz
Ms. Sharon Couch
Mr. Steve Santiago Ms. Maria McCollum Ms. Cindy White Ms. Jennifer Jonas Ms. Sharon Couch Mr. Steve Sant: Ms. Marilyn Robinson Ms. Kara Davis Mr. Steve Santiago Ms. Jenny Brooks Ms. Carol Araiza

Ina Arbuckle Elementary; stipends for extra compensation assignments; 2005-2006 school year; appropriate rate of pay; Funding Source: Unrestricted Resources; \$11,087 total.

Designated Translator GATE Coordinator GATE Coordinator Science Fair Coordinator Student Study Team Leader Student Study Team Leader Testing Coordinator Group Leader Group Leader EL Site Facilitator Safe School Site Coordinator Spelling Bee Coordinator Technology Coordinator Principal Designee Yearbook Coordinator

Young Author's Coordinator Young Author's Coordinator

Ms. Josefina Barron Ms. Kate Jardine Ms. Gloria Cabrera Ms. Kate Jardine Ms. Beth VandenRaadt Ms. Nancy Velasquez Ms. Nanette Prince-Egetter

Ms. Cathe Giles

Ms. Norma Velasquez

Ms. Nanette Prince-Egetter

Ms. Cathe Giles Ms. Connie Dam Mr. Timothy Crider

Ms. Nanette Prince-Egetter

Ms. Jodie Nichols Ms. Bertha Fletes Ms. Nancy Velasquez



# CERTIFICATED PERSONNEL

# Extra Compensation Assignment

Indian Hills Elementary; provide parents with skills to use in tutoring children; April 21, 2006; not to exceed 4 hours each; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$865 total.

Ms. Judy Smith Mr. Philip Martinez Ms. Kristie Burson Ms. Alison Young Ms. Sarah Weeks Ms. Sandy Tucker

Mission Bell Elementary; provide extended learning opportunities for at-risk students; April 17, 2006 through May 11, 2006; not to exceed 205 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$7,390 total.

Ms. Chelsie daCosta Ms. Michelle Castaneda Mr. Jim Beckley Ms. Linda Frei Ms. Monica Graves Ms. Lynda Finch Ms. Donna Prince Ms. Annemarie Lee Ms. RuthAnne Peil

Ms. Joanne Tyler

Group Leader

Pedley Elementary; stipends for extra compensation assignments; 2005-2006 school year; appropriate rate of pay; Funding Source: Unrestricted Resources; \$15,994 total.

Ms. Kim Parker Ms. Dana Kruckenberg Student Study Team Leader Testing Coordinator Ms. Marcia Weaver Technology Coordinator Ms. Dana Kruckenberg EL Site Facilitator Mr. Andrew Elliott GATE Coordinator Ms. Cindy Jensen Science Fair Coordinator Safe Schools Coordinator Ms. Amy Noyes Spelling Bee Coordinator Ms. JoAnn Greeley Ms. Dinah Palagi Yearbook Coordinator Disaster Preparedness Coordinator Ms. Amy Noyes Young Author's Coordinator Ms. Tracy Grogan Mr. Richard Gennari Combination Class Ms. JoAnn Greeley Combination Class Ms. Donna Stevens Combination Class Combination Class Mr. Andrew Elliott Ms. Dana Kruckenberg Group Leader Mr. Andrew Elliott

Pedley Elementary; provide after school extended learning opportunities; February 27, 2006 through May 24, 2006; not to exceed 144 hours total; appropriate hourly rate of pay; Funding Source: English Language Acquisition Program; \$5,191 total.

Ms. Pat Balteria Ms. Tracy Grogan Mr. Gordon Hannon



#### CERTIFICATED PERSONNEL

# Extra Compensation Assignment

Peralta Elementary; stipends for extra compensation assignments; 2005-2006 school year; appropriate rate of pay; Funding Source: Unrestricted Resources; \$13,703 total.

Ms. Robyn Anderson Student Study Team Ms. Carisa Hernandez Testing Coordinator Ms. Colleen Griggs Testing Coordinator Mr. Mike Nelson Technology Coordinator Ms. Tiffany Coleman GATE Coordinator Ms. Michelle Johnson
Ms. Debbie Lucio
Ms. Rebecca Muehlig
Mr. Greer Wayland
Ms. Robyn Anderson
Ms. Alexandra Rangel Science Fair Coordinator Science Fair Coordinator Safe School Site Coordinator Spelling Bee Coordinator Principal Designee Yearbook Coordinator Ms. Rebecca Muehlig Disaster Preparedness Ms. Angela Vanderhorst Ms. Victoria Preciado EL Facilitator Combination Class Ms. Michelle Johnson Combination Class Ms. Debbie Lucio Combination Class Ms. Julia Schichtle Group Leader Ms. Jaclyn Johnson Group Leader

Rustic Lane Elementary; provide after school tutoring; March 13, 2006 through June 30, 2006; not to exceed 100 hours; appropriate hourly rate of pay; Funding Sources: LEP, English Language Acquisition Program; \$3,605 total.

Ms. Socorro Avila

Ms. Sheila Jahn

Troth Street Elementary; stipends for extra compensation assignments; 2005-2006 school year; appropriate rate of pay; Funding Source: Unrestricted Resources; \$13,886 total.

Ms. Sarah Franz Ms. Theresa Hoag Ms. Theresa Hoag GATE Coordinator Disaster Preparedness Safe School Coordinator Ms. Rosa Santos-Lee EL Facilitator Ms. Rosa Santos-Lee Testing Coordinator Ms. Shelley Logan Student Study Team Leader Ms. Denise Graham Mr. Jim Carey Ms. Anne Riddle Borchardt Technology Coordinator Spelling Bee Coordinator Science Fair Coordinator Ms. Jovanka Martinez Principal Designee Yearbook Coordinator Ms. Christina Bold Ms. Andrea Roe Combination Class Ms. Christina Bold Ms. Rosa Santos-Lee Combination Class Group Leader Group Leader Ms. Lynette Monaco Ms. Amelia Raya Designated Translator

West Riverside Elementary; provide parents with classes to contribute to the understanding of the school and learning process; April 10, 2006 through May 5, 2006; not to exceed 100 hours; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$3,244 total.

Ms. Jodi Archibald Ms. Elsa Buenrostro

Ms. Martha Rodriguez Ms. Dolores Hernandez Ms. Barbara Godoy



#### CERTIFICATED PERSONNEL

## Extra Compensation Assignment

West Riverside Elementary; provide interventions to meet the needs of students; April 11, 2006; not to exceed 25 hours total; appropriate hourly rate of pay; Funding Source: School & Library Improvement Block Grant; \$901 total.

Ms. Barbara Godoy Ms. Monette Stewart Ms. Kathy Yano Ms. Jessie Alaniz Ms. Vickie Hawkins Ms. Martha Rodriguez Mr. Chet Edmunds Ms. Dolores Hernandez Ms. Arlene Stevens Ms. Terri Stevens

West Riverside Elementary; provide students with incentives to improve attendance and behavior; October 2005 through June 2006; not to exceed 20 hours total; appropriate hourly rate of pay; Funding Source: School & Library Improvement Block Grant; \$694 total.

Ms. Arlene Stevens Ms. Dolores Hernandez Ms. Vickie Hawkins Ms. Emma Garza Ms. Jamie Collins Ms. Laura Gonzales

<u>West Riverside Elementary</u>; attend Houghton Mifflin training; February 21, 2006; not to exceed 7 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$243 total.

Ms. Kristy Wiley

<u>West Riverside Elementary</u>; participate in professional development and collaboration; March 23 & 27, 2006; not to exceed 7.15 hours total; appropriate hourly rate of pay; Funding Source: School & Library Improvement Block Grant; \$248 total.

Ms. Teresa Chavez Mr. Chet Edmunds

<u>Mira Loma Middle School</u>; compensation for class size overage; November - December 2005; not to exceed 16 days; appropriate rate of pay; Funding Source: Unrestricted Resources; \$1,385 total.

Ms. Carol Veneman



#### CERTIFICATED PERSONNEL

# Extra Compensation Assignment

Rubidoux High School; stipends for extra compensation assignments; 2005-2006 school year; appropriate rate of pay; Funding Source: Unrestricted Resources; \$81,975 total.

Ms. Vanessa Douty ASB Advisor Testing Coordinator Mr. DeWayne Mason Ms. Staci Della-Rocca Choral Music Coordinator College Bowl Advisor Mr. Todd Chard Ms. Cori Barber Ms. Theresa Mendoza Drama Advisor GATE Coordinator Ms. Jeni Willimas Head Class Sponsor Head Class Sponsor Ms. Michelle Lenichek Head Class Sponsor Ms. Andrea Biggs Ms. Lisa Brown Head Class Sponsor Mr. Vince Rosse Mr. Vince Rosse Yearbook Advisor Science Fair Coordinator Instrumental Music Coordinator Mr. Jeremy Fletcher Ms. Brooke Beese Journalism Advisor Ms. Janice Cloward Mock Trial Advisor Pep Squad Advisor Ms. Lisa Serrano Mr. Tim Jones Student Study Team Leader Student Study Team Leader Mr. Jay Hammer Technology Coordinator Ms. Alison cherry Ms. Kristina Moore EL Facilitator Safe School Site Coordinator Mr. Leonard Fisher Safe School Site Coordinator Mr. Roberta Pace Mr. Daniel Guzman Designator Translator Ms. Rhonda Fuller Department Chair Ms. Ardee McKim Department Chair Department Chair Department Chair Ms. Connie Halloway Ms. Martha Escobar Department Chair Ms. Theresa Mendoza Department Chair Ms. Kristina Moore Ms. Janice Cloward Department Chair Ms. Staci Della-Rocco Department Chair Mr. Kent Bukarau Department Chair Lt. Col. Frank Department Chair Department Chair Mr. Vince Rosse Department Chair Mr. Mike Dohr Mr. Ron Crawford Department Chair

<u>Learning Center</u>; stipends for extra compensation assignments; 2005-2006 school year; appropriate rate of pay; Funding Source: Unrestricted Resources; \$3,225 total.

Safe Schools Coordinator

EL Facilitator

Technology Coordinator

Testing Coordinator

Testing Coordinator

Ms. Miriam Michelle Merkatz-Gardner

Mr. Guy VanDerVeen

Ms. Lenore Boykin

Ms. Lenore Boykin

Ms. Lenore Boykin

Ms. Lenore Boykin

Ms. Miriam Michelle Merkatz-Gardner



# CERTIFICATED PERSONNEL

# Leave of Absence

| Teacher | Ms. Tasha Landrus<br>12224 Jamestown Pl.<br>Chino, CA 91710          | Maternity Leave<br>March 29, 2006 through<br>May 9, 2006 with use<br>of sick leave.   |
|---------|--|---|
| Teacher | Ms. Shelli Miller<br>15545 Arobles Ct.<br>Moreno Valley, CA 92555    | Amend Unpaid Special<br>Leave to April 17, 2006<br>through June 22, 2006<br>without compensation,<br>Health & Welfare benefits<br>or increment advancement. |
| Teacher | Ms. Jennifer Ower<br>1685 Alberto Circle<br>Corona, CA 92881         | Maternity Leave March 24, 2006 through May 4, 2006 with use of Sick leave and Unpaid Special Leave May 5, 2006 through May 26, 2006 without compensation.   |
|         | Resignation  |   |
| Teacher | Ms. Michelle Clines<br>7572 Isla St.<br>Hemet, CA 92545              | Eff. June 30, 2006  |
| Teacher | Mr. Jeff Huerta<br>6040 Grinnell St.<br>Riverside, CA 92509          | Eff. June 30, 2006  |
| Teacher | Mr. Dale Johnson<br>1719 Eastgate<br>Upland, CA 91784                | Eff. June 30, 2006  |
| Teacher | Ms. Tamorah Leslie<br>9300 Pleasant Hurst Ct.<br>Riverside, CA 92509 | Eff. June 30, 2006  |
| Teacher | Ms. Nancy Lott<br>5330 Mountain View<br>Riverside, CA 92504          | Eff. June 30, 2006  |
| Teacher | Ms. Ann Seehusen<br>6462 Siamese Pl.<br>Riverside, CA 92505          | Eff. June 30, 2006  |
| Teacher | Ms. Somer Selway<br>25565 Riverbank Dr. #C<br>Yorba Linda, CA 92887  | Eff. June 30, 2006  |
| Teacher | Ms. Gayle Venegas<br>17820 Wood Rd.<br>Riverside, CA 92508           | Eff. June 30, 2006  |



#### CERTIFICATED PERSONNEL

#### Substitute Assignment

Teacher

Ms. Jude Ann Angeles

As needed

2944 Garona Dr.

Hacienda Heights, CA 91745

CBEST Waiver

Teacher

As needed

Mr. Andrew Berumen 25590 Prospect Ave. #55B

Loma Linda, CA 92354

Emergency 30-Day Permit

Teacher

Ms. Anna Franz 17047 Hibiscus St.

As needed Prospective Teacher Permit

Fontana, CA 92335

Teacher

Ms. Elodia Rivas

As needed

380 W. Monroe St.

Colton, CA 92324

Prospective Teacher Permit

Teacher

Ms. Lacie Schlagel

8193 Stone Mist Circle Riverside, CA 92509

As needed

Prospective Teacher Permit

Teacher

Ms. Sapna Sharma 3056 Canyon Vista Dr.

Colton, CA 92324

As needed CBEST Waiver

### Termination

Temporary Employee Employee #045396

Eff. June 30, 2006

### CLASSIFIED PERSONNEL

#### Short-Term/Extra Work

Categorical Projects; assist department with summer ELO program preparation; April 12, 2006 through June 30, 2006; not to exceed 60 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$669 total.

Activity Supervisor

Ms. Melinda Aguirre

Education Services; stipend to attend optional staff development day at Mira Loma Middle School; March 25, 2006; appropriate rate of pay; Funding Source: Staff Development Buy Back Days; \$134 total.

Instructional Aide

Ms. Carol Fraser



#### CLASSIFIED PERSONNEL

#### Short-Term/Extra Work

Education Services; stipend to attend optional staff development day at Van Buren Elementary; March 25, 2006; appropriate rate of pay; Funding Source: Staff Development Buy Back Days; \$804 total.

Instructional Aide Ms. Sylvia Hernandez
Instructional Aide Ms. Elisabeth Morales
Instructional Aide Ms. Marie Reinalda
Bilingual Language Tutor Ms. Trinidad Ruiz
Bilingual Language Tutor Ms. Antonia Sanchez
Bilingual Language Tutor Ms. Janette Torres

Education Services; provide clerical support for staff development day at Mission Middle School; March 25, 2006; not to exceed 8 hours each; appropriate hourly rate of pay; Funding Source: Staff Development Buy Back Days; \$353 total.

Translator Clerk Typist Ms. Lupe Gomez Secretary Ms. Pam Whitman

<u>Transportation</u>; shuttle district vehicles for repair; April 3-7, 2006; not to exceed 8 hours per day; appropriate hourly rate of pay; Funding Source: Transportation; \$946 total.

Bus Driver Ms. Rita Fine

<u>Transportation</u>; provide transportation for field trips scheduled during Spring Break; April 3-7, 2006; not to exceed 60 hours total; appropriate hourly rate of pay; Funding Source: Transportation; \$1,173 total.

Bus Driver Mr. Henry Montoya
Bus Driver Ms. Adrienne Canup
Bus Driver Ms. Brenda Ellis
Bus Driver Mr. Tony Martinez
Bus Driver Ms. Janet St. Louis
Bus Driver Ms. Gloria James
Bus Driver Ms. Letty Jackson

<u>Granite Hill Elementary</u>; provide support to after school program; March 14, 2006 through April 28, 2006; not to exceed 56 hours each; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$1,900 total.

Ms. Laurie Cobb Principal's Secretary Clerk Typist Ms. Jennifer Teagarden Ms. Maria Cecilia Silvas Translator Clerk Typist Ms. Nicole Moreno Elementary Media Clerk Bilingual Language Tutor Ms. Sandy Cohen Ms. Diana Martinez Bilingual Language Tutor Ms. Kenia Ramirez Bilingual Language Tutor Ms. Maria Morfin Bilingual Language Tutor Activity Supervisor Ms. Mary Almaguer Activity Supervisor Activity Supervisor Ms. Yvette Estrada Ms. Leslie Freitas Ms. Jessie Garcia Activity Supervisor Ms. Carmen Medina Activity Supervisor Ms. Cassandra Sadler Instructional Aide Ms. Jeanne Sadler Instructional Aide Ms. Kenia Ramirez Instructional Aide Ms. Linda Kibler Café Mgr. Elementary Ms. Patricia Flores Café Asst. I Café Asst. II Ms. Jerri Fogg



#### CLASSIFIED PERSONNEL

#### Short-Term/Extra Work

Ina Arbuckle Elementary; stipend for extra compensation duty; 2005-2006 school
year; appropriate rate of pay; Funding Source: Unrestricted Resources; \$275
total.

Designated Site Translator Ms. Josefina Barron

<u>Indian Hills Elementary</u>; provide support during Literacy Family Night; April 21, 2006; not to exceed 4 hours each; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$156 total.

Bilingual Language Tutor Ms. Carolina Raya
Instructional Aide Ms. Kristie Johnsen
Elementary Media Clerk Ms. Jane Reynolds

<u>Indian Hills Elementary</u>; provide childcare during CBET classes; April 11, 2006 through June 13, 2006; not to exceed 35 hours each; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$714 total.

Activity Supervisor Ms. Belinda Aguilar Activity Supervisor Ms. Elvira Escamilla

Mission Bell Elementary; provide support to after school program; April 17, 2006 through May 11, 2006; not to exceed 60 hours total; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$644 total.

Activity Supervisor Ms. Kelly Gibreal Activity Supervisor Ms. Susan Goodwine

<u>Pedley Elementary</u>; stipend for extra compensation duty; 2005-2006 school year; appropriate rate of pay; Funding Source: Unrestricted Resources; \$275 total.

Designated Site Translator Ms. Yolanda Muniz

<u>Peralta Elementary</u>; provide clerical support to assist with end of school year; June 26-29, 2006; not to exceed 32 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$539 total.

Translator Clerk Typist Ms. Alma Mendoza

West Riverside Elementary; provide childcare during CBET classes; April 10, 2006 through May 5, 2006; not to exceed 6 hours per week each; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$1,169 total.

Activity Supervisor Ms. Gaby Kerklin
Activity Supervisor Ms. Condi Padilla
Activity Supervisor Ms. Kikuko McDaniel
Activity Supervisor Ms. Silvia Garcia

Rubidoux High School; provide campus supervision; February 1, 2006 through June 25, 2006; not to exceed 4 hours per day; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$1,200 total.

Campus Supervisor Ms. Margaret Dooley
Campus Supervisor Mr. Anthony Bravo



# CLASSIFIED PERSONNEL

## Short-Term/Extra Work

<u>Learning Center</u>; stipend for extra compensation duty; 2005-2006 school year; appropriate rate of pay; Funding Source: Unrestricted Resources; \$275 total.

Secretary

Ms. Mary Orduno

# Place on 39-Month Reemployment

Café Asst. II Ms. Francis Miller Eff. April 20, 2006 5381 Capella Ct. Mira Loma, CA 91752

# Regular Assignment

Eff. March 31, 2006 Language Proficiency Ms. Maria Izquierdo 4532 Jones Ave. #16 Work Year A Evaluator Riverside, CA 92505 Eff. April 17, 2006 Ms. Alicia Jones Instructional Aide Work Year El 8731 Tourmaline Ct. Riverside, CA 92509 Eff. April 11, 2006 Ms. Amanda Sadler Instructional Aide Work Year El 7020 Karen Lane Riverside, CA 92509

## Resignation

Custodian Mr. Richard Jenkins Eff. April 30, 2006 5914 Palencia Dr. Riverside, CA 92509

#### Substitute Assignment

Bus Driver

Ms. Quineshia Brooks
1505 North Park Blvd. #193P
San Bernardino, CA 92407

Custodian

Mr. Richard Jenkins
5914 Palencia Dr.
Riverside, CA 92509

Instructional Aide HS/PS Ms. Silvia Ramirez-Martinez As needed 9751 Hastings Pl.

Riverside, CA 92509

Bus Driver Ms. Georgette Smith As needed

1397 7<sup>th</sup> St. Norco, CA 92860



#### OTHER PERSONNEL

# Short-Term/Extra Work

Education Services; provide clerical support; April 1, 2006 through June 30, 2006; not to exceed 50 hours; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$620 total.

Short-Term Clerk Typist

Ms. Linda Edwards

<u>Maintenance & Operations</u>; provide assistance with classroom moves due to renovation; March 10, 2006 through April 10, 2006; not to exceed 40 hours per week each; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$10,168 total.

| Short-Term | Custodian | Mr.         | Garcia Abraham |
|------------|-----------|-------------|----------------|
| Short-Term | Custodian | Mr.         | Gustavo Ramos  |
| Short-Term | Custodian | Mr.         | Andrew Ayala   |
| Short-Term | Custodian | ${\tt Ms.}$ | Bertha Anaya   |
| Short-Term | Custodian | Mr.         | Steven Vance   |

<u>Jurupa Valley High School;</u> stipends for coaching spring sports; February through May 2006; appropriate rate of pay; Funding Source: Unrestricted; \$45,500 total.

| Head Tennis Coach<br>Assistant Tennis Coach<br>Assistant Baseball Coach<br>Head Swimming Coach | Mr. John Gunty<br>Mr. Jarrod Hesler<br>Mr. Paul Janeway<br>Mr. Brady Kocher |
|--|---|
| Assistant Track & Field Coach  | Mr. Pete McGowan  |
| Assistant Swim Coach   | Mr. Tim Peterson  |
| Head Track & Field Coach   | Mr. David Pierson   |
| Head Golf Coach  | Mr. Bill Pine   |
| Assistant Baseball Coach   | Mr. Mark Saugstad   |
| Head Softball Coach  | Ms. Sheri Shiflett  |
| Head Baseball Coach  | Mr. Ric Slagle  |
| Assistant Softball Coach   | Ms. Patricia Luna   |
| Assistant Softball Coach   | Mr. Tony Martinez   |
| Assistant Baseball Coach   | Mr. David Brown   |
| Assistant Baseball Coach   | Mr. Nick Ruiz   |
| Assistant Swimming Coach   | Ms. Rachel Tapia  |

Youth Opportunity Center; students enrolled in the Jurupa Youth Opportunity Center in accordance with WIA program guidelines; February through June 2006; not to exceed 120 hours each; appropriate hourly rate of pay; Funding Source: Workforce Investment Act; \$3,915 total.

Youth Opportunity Worker Mr. Fernando Fernandez
Student Worker Mr. Noel Antonio Marchena
Student Worker Ms. Heather Mawhorter
Youth Opportunity Worker Ms. Paulette Meraz

The above actions are recommended for approval:

Tamara Elzig, Assistant Superintendent-Personnel Services

