

**JURUPA UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION  
REGULAR MEETING  
AGENDA**

**MISSION STATEMENT**

*The mission of the Jurupa Unified School District is to educate each student to the highest levels of academic achievement and prepare students to succeed in life.*

BOARD OF EDUCATION John Chavez, President Sam Knight, Clerk Mary Burns Carl Harris Mike Rodriguez  
SUPERINTENDENT Elliott Duchon

**MONDAY, NOVEMBER 21, 2005  
EDUCATION CENTER BOARD ROOM  
4850 Pedley Road, Riverside, CA**

**OPEN PUBLIC SESSION 6:00 P.M.**

Call to Order in Public Session

(President Chavez)

Roll Call: President Chavez, Mr. Knight, Mrs. Burns, Mr. Harris, Mr. Rodriguez

**HEARING SESSION 6:00 P.M.**

**PUBLIC VERBAL COMMENTS**

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

**CLOSED SESSION 6:00 P.M.**

The Board will adjourn to Closed Session in the Board Conference Room pursuant to Government/Education Codes listed below:

**STUDENT DISCIPLINE:** Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Discipline Cases #05-273, #06-069, 06-079, #06-027, #06-031, #06-045, #06-073, #06-075, #06-090, #06-092.

**LABOR NEGOTIATIONS:** Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups. Name of Employee Groups: National Education Association-Jurupa and California School Employees' Association. Name of Agency Negotiator: Assistant Superintendent Personnel Services.

**PUBLIC EMPLOYMENT:** Pursuant to Government Code Section 54957, the Board will be discussing personnel matters as shown on the Personnel Report to include public employee discipline/ dismissal/ release/ non-renewal/ reassignment/ reclassification/ resignation/ retirement/ suspension/ evaluation.

## PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call Board Members: President Chavez, Mr. Knight, Mrs. Burns, Mr. Harris, Mr. Rodriguez

Roll Call Student Board Members: Jessica Gwilt, Kryzia Olsen

Flag Salute

(President Chavez)

Inspirational Comment

(President Chavez)

### 1. Report of Student Board Members

#### a. Welcome 2005-06 Student Board Members (Mr. Duchon)

The Board welcomes Jessica Gwilt, Jurupa Valley High Student Board Member, and Kryzia Olsen, Rubidoux High Student Board Member. Student Board Members may wish to address the Board regarding student achievements, interests, or other matters.

### 2. Recognition

#### a. Recognize Jurupa Valley High (Mr. Duchon)

Western Municipal Water District is very pleased to sponsor Jurupa Valley High School in the 2006 Metropolitan Solar Cup competition. They are sponsoring the Jurupa Valley High School team with \$3,000 to build the boat for competing in the Solar Cup races at Lake Skinner, May 19 through 21, 2006.

This year, the Jurupa Valley High students will join other teams throughout Southern California who are set to build and race the solar-powered boats. The Solar Cup program is designed to increase students' exposure to science and mathematics, in addition to water quality issues such as MTBE and body contact.

Jurupa Valley High School was selected from a field of applications from throughout western Riverside County. High schools within Western's 510 square-mile district were invited to submit applications for consideration in the event. This encompassed the unified school districts of Alvord, Corona-Norco, Jurupa, Lake Elsinore, Murrieta Valley, Riverside, and Val Verde (Citrus Hill High School). Western submitted all applications received to representatives from each of the water agencies within the District; water agency personnel from the entire region then ranked all of the applications.

The Jurupa Valley High School team receives this outstanding educational experience at no cost to the students or the school. Western and Metropolitan provide funding. Metropolitan hosts the competition and pays for the boat shell and all required training. Western's sponsorship funds the purchase of the boat's power source – solar panels – and drive train components.

- a. Recognize Jurupa Valley High (Continued) (Mr. Duchon)  
This evening Western Municipal Water District Public Information Officer, Ms. Melodie Johnson, will present \$3,000 to Jurupa Valley High School for participation in the 2006 Solar Cup competition. The boat building will begin in early December. The Water District is looking forward to working with Jurupa Valley High School teacher, Mr. Donn Cushing, and his students in implementing this exciting, educational program. Information only.

- b. Recognize Custodial, Grounds and Maintenance Staff (Mrs. Lauzon)

This evening the District is recognizing Custodial, Grounds and Maintenance staff for the great job they do. In addition to the regular work load during the summer, normally there are deferred maintenance projects and possibly portables that may need to be added for the upcoming school year. This summer, the additional projects that had to be handled were: preparing Patriot High School to open as Rubidoux High School in September 2005; moving both Rubidoux High School and Mission Middle School to new campuses; relocating portables from the Rubidoux High School campus to sites that needed additional classrooms and renovating the portables after they had been relocated; deferred maintenance projects and preparation for the Williams facility inspections. Administration would like to thank the custodial, grounds and maintenance staff and their supervisors for the terrific job they do in keeping our schools and grounds at their best. Information only.

- \* c. Recognize Receipt of Grant Award (Dr. Jindra)  
The State Department of Education recently notified the District it will receive funds to help support the costs of continued implementation of corrective actions in 2004-05 state-monitored schools. These schools were required to enter into a contract for a School Assistance and Intervention Team (SAIT) in 2004-05. Pacific Avenue will receive \$78,450 and Van Buren will receive \$111,000, for a total grant amount of \$189,450. Jurupa Valley High also entered into a contract in 2004-05, and will receive \$449,550. Copies of the Grant Award Notification is included in the supporting documents. Information only.

### 3. Public Verbal Comments

This communication opportunity is included on the Agenda of each regular Board meeting so citizens can make suggestions/identify concerns about matters affecting the School District or request an item to be placed on a future agenda. The Jurupa Unified School District Board of Education encourages and invites the public to comment on items listed on its agenda or on matters within its subject jurisdiction. To help conduct the business of the Board in an orderly fashion, we request as follows:

- (a) If you would like to address the Board, please fill out a speaker card located on the table at the back of the Board Room and when completed, hand your card to the Superintendent's Assistant. Please submit your card at the start of the meeting. You are not, however, required to provide the information requested in the speaker card. If you choose not to provide this information, please inform the Superintendent's Assistant of your desire to address the Board prior to the start of the meeting. In this case, the Superintendent's Assistant will write a number on your card so that the Board President may call on you at the appropriate time.

### 3. Public Verbal Comments (Continued)

- (b) The Public Comment section of the Agenda is the time and place for members of the public to make comments or request that an item be placed on a future agenda, unless otherwise determined by the Board President.
- (c) Generally, individual speakers will be limited to five continuous minutes. Depending on the number of items on the Agenda and the number of speaker cards, the Board President may establish shorter time limits for speakers. Speakers may not yield their time to others. The Board may terminate public comments when such comments become repetitious or when time is required by the Board for other business.
- (d) Please wait until the Board President calls you to the microphone to speak. Unless recognized by the Board President, members of the public are requested to refrain from comment so as not to disrupt the Board's business.
- (e) Under the provisions of the Brown Act, the Board is prohibited from taking action on oral requests not listed on the Agenda but the Board may refer the matter to staff or to a subsequent meeting.

### 4. Administrative Reports and Written Communications

- a. Hear Report on District School Liaison Team (DSLTL) Update (Dr. Jindra)

This evening Dr. Susan Jindra, Assistant Superintendent Education Services, and Ms. Terri Moreno, Director of Categorical Projects, will provide a quarterly report on the progress being made on the implementation of the Local Educational Plan (LEP) addendum and its alignment to the Blueprint for Learning. Information only.

- \* b. Consider CSBA 2006 Delegate Assembly Nominations (Mr. Duchon)

An information packet on the 2006 California School Boards Association State Delegate Assembly Nominations is included in the supporting documents. In accordance with CSBA bylaws, Board nominations for the CSBA Delegate Assembly must be postmarked by the post office on or before January 5, 2006. A biographical sketch must be completed and returned to CSBA either with the nomination by January 5, or separately by January 12 at the latest, in order to be printed and distributed with the ballots. The Jurupa District is in Subregion 18A, Riverside, and the terms are expiring for Bruce Dennis (Nuview Union SD), Jesus M. Holguin (Moreno Valley USD), and Marla Kirkland (Val Verde USD).

The Board may nominate as many individuals as it chooses, but must have the nominee's permission to place his or her name into nomination.

#### 4. Administrative Reports and Written Communications

- \* c. Review Jurupa Mountains Cultural Center Information (Mr. Duchon)  
The information listed below regarding the Jurupa Mountains Cultural Center is included in the supporting documents. Trustee Chavez requested this information to review any potential conflict of interest because of Mrs. Burns' position at the Jurupa Mountains Cultural Center.

- A list of all field trips paid for by PTA, Booster Clubs or any other school organization paid directly to the Jurupa Mountains Cultural Center.
- The number of expelled students assigned to the Jurupa Mountains Cultural Center to do community service, and the number of these students who had not been recommended to return to the District.
- A list of Jurupa Unified School District staff who are members of the Jurupa Mountains Cultural Center.

The supporting documents contain the following requests for information that were made by the Superintendent along with the responses: A list of field trips to the Jurupa Mountains Cultural Center; the number of expelled students that have chosen placement at the Jurupa Mountains Cultural Center, and a letter from the Jurupa Mountains Cultural Center indicating that the list of its members is proprietary. Information only.

- d. Other Administrative Reports and Written Communications (Mr. Duchon)

#### 5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities, or request items on a future agenda:

##### Committees/Boards

- |                   |   |
|-------------------|---|
| Mr. Harris:       | →California High School Exit Examination Committee          |
|                   | →Facility Funding Committee                                 |
| Mr. Rodriguez:    | →Budget Committee   |
|                   | →Board of Directors, District Charitable Purpose Foundation |
| Mr. Knight:       | →Consolidated Application Advisory Committee                |
|                   | →District School Leadership Team                            |
|                   | →Facility Funding Committee                                 |
|                   | →Rubidoux High School Blue Ribbon Committee                 |
| Mrs. Burns:       | →Best of the Best Employee Recognition Committee            |
|                   | →Budget Committee   |
|                   | →Rubidoux High School Blue Ribbon Committee                 |
|                   | →Vocational Education Advisory Committee                    |
| President Chavez: | →California High School Exit Examination Committee          |
|                   | →English Learner Advisory Committee                         |
|                   | →Board of Directors, District Charitable Purpose Foundation |

## HEARING SESSION

### Hold Public Hearing on the District's Proposal for Negotiations with NEA-J

(Mrs. Elzig)

As required by law and Board policy, the Board should conduct a public hearing on its response proposal from National Education Association-Jurupa regarding re-opener negotiations. The Board has also reviewed and announced its proposal in response. The Board President should formally open and close the Public Hearing on the proposal. Subject to any changes directed by the Board after public comments in the verbal hearing session, the Board will consider adoption of the Board's proposal as printed in the supporting documents as a basis for negotiations under Agenda Item I-2.

## ACTION SESSION

### A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-12 as printed.

- \* 1. Approve Minutes of November 7, 2005 Regular Meeting
- \* 2. Agreements (Mrs. Lauzon)
- \* 3. Payroll Report (Mrs. Lauzon)
- \* 4. Notice of Completion for Sequel Contractors, Inc. – Contract #20293 for Off-Site Improvements at Patriot High School (Mrs. Lauzon)
- 5. Accept Donations (Mrs. Lauzon)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Primemax Real Estate, of Moreno Valley, wishes to donate \$200.00, with the request the funds be used to purchase instructional materials and supplies for Mrs. Baguyo's kindergarten class at Indian Hills Elementary School.

Through a Shared Services Center Customer Service corporate program, Coca Cola Bottling Company raised \$71.58 and wishes to donate the funds to Indian Hills Elementary School. The funds will be used to help pay expenses for field trips.

Through a "Cartridges for Kids" program, Access Computer Products, Inc. of Loveland, Colorado raised \$29.00 and wishes to donate the funds to Indian Hills Elementary School. The funds will be used to help pay expenses for field trips.

MedicAlert, of Turlock, California, wishes to donate \$5.00, with the request the funds be used to help pay expenses for field trips for students of Indian Hills Elementary School.

Through a corporate school fundraising program whereby parents use a Target Guest Card for 1% of the purchase to go to a school, Target Stores raised funds to donate to the following schools for stated purchases.

\$317.06	Indian Hills Elementary School	field trips
\$205.14	Rustic Lane Elementary School	instructional materials & field trips
\$522.20	TOTAL	

5. Accept Donations (Continued) (Mrs. Lauzon)  
Mr. and Mrs. Scott Kirkwood, of Riverside, wish to donate a used DVD player, with the request it be used for movie nights at Peralta Elementary School. Value is undetermined.

Mr. Dan Baldwin, employee, wishes to donate a 1999 Ford F350 with a Royal service body, with the request it be used by the Maintenance Department. The approximate value is \$13,500.00. Administration recommends acceptance of these donations, with letters of appreciation to be sent.

- \* 6. Certify Authorized Agents for Business Functions (Mrs. Lauzon)  
The County requires a list of Board members and school district employees authorized to transact various business functions for the school district. Paul DeFoe was added to the Authorized Agents list for personnel of the Mission Middle School ASB account. It is recommended the Authorized Agents in the supporting documents be approved.

- \* 7. Adopt at Single Reading Regulation 6002, 2005/2006 Daily School Schedule (Dr. Jindra)  
The supporting documents include Regulation 6002, 2005/2006 Daily School Schedule. This regulation is revised annually to update the bell schedules at all schools in the District, which was done at the September 19, 2005 Board meeting. This update (see information in bold type) reflects changes in the minimum day schedule. Administration recommends adoption at single reading of Regulation 6002, 2005/2006 Daily School Schedule.

- \* 8. Adopt at Single Reading Regulation 1230, Recognized Parent Organizations and Regulation 5152, Recognized Student Organizations (Dr. Jindra)  
The supporting documents include Regulation 1230, Recognized Parent Organizations and Regulation 5152, Recognized Student Organizations. These regulations are revised annually to update the parent and student organizations at all schools in the district, which was done at the October 17, 2005 Board meeting. These updates (see information in bold type) reflect changes in the list. Administration recommends adoption at single reading of Regulation 1230, Recognized Parent Organizations and Regulation 5152, Recognized Student Organizations.

- \* 9. Approve Out-of-State Travel Request for Rubidoux High Principal (Dr. Jindra)  
Mr. Jay Trujillo, Principal of Rubidoux High School, has requested to attend the Extraordinary Performance, Extraordinary Learning seminar, hosted by the Center for Performance Assessment (CPA). The conference will be held in Englewood, Colorado, Saturday, November 19, 2005 through Tuesday, November 22, 2005. He will be attending the conference to learn strategies to mobilize staff, maintain momentum, and reap rewards. The District is currently working with Doug Reeves and the Center for Performance Assessment and this opportunity will give Mr. Trujillo the opportunity to further enhance his knowledge and facilitation skills. Travel will be by air. **All expenses will be paid by Mr. Trujillo.** A copy of the Travel Request is included in the supporting documents. Administration recommends the Board approve the Out-of-State Travel Request for Mr. Jay Trujillo to attend the Extraordinary Performance, Extraordinary Learning seminar in Englewood, Colorado from November 19, 2005 through November 22, 2005 to learn strategies to mobilize staff, maintain momentum, and reap rewards.

- \*10. Approve Non-Routine Student Field Trip Request from Youth Opportunity Center(Dr. Jindra)  
Ms. Nancy Matzenauer, Youth Opportunity Center Coordinator, is requesting approval to travel to San Diego on Friday, December 2, 2005 through Saturday, December 3, 2005 with approximately twenty-one (21) students. The purpose of this trip is for students to attain their leadership goals for 2005, in conjunction with participation in the CSBA Conference Table Talks and Golden Bell Awards luncheon. **Costs for the trip will be paid for by the Youth Opportunity Center.** Transportation will be by district vehicle; supervision will be by staff members and lodging and accommodations will be at a local hotel. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Student Field Trip Request from Ms. Matzenauer to travel to San Diego with approximately twenty-one (21) students December 2-3, 2005 to participate in the CSBA Conference Table Talks and Golden Bell Awards luncheon.
- \*11. Approve Out-of-State Travel Request for Jurupa Middle Assistant Principal and School Resource Officer (Dr. Jindra)  
Mr. Stan Rowland, Jurupa Middle Assistant Principal, and Deputy Andy Rasmussen, School Resource Officer, have requested to attend the Public Agency Training Council Seminar conference. The conference will be held in Las Vegas, Nevada, Tuesday, December 6, 2005 through Thursday, December 8, 2005. They will be attending the conference, titled "Legal and Liability Issues in Schools," in an effort to better understand the laws governing schools, teachers, students and school resource officers. Travel will be by car. **The expenses will be paid through School Improvement Program and II/USP funds.** A copy of the Travel Request is included in the supporting documents. Administration recommends the Board approve the Out-of-State Travel Request for Mr. Stan Rowland and Deputy Andy Rasmussen to attend the Public Agency Training Council Seminar in Las Vegas, Nevada from December 6, 2005 through December 8, 2005 to better understand the laws governing schools, teachers, students and school resource officers.
- \*12. Approve Non-Routine Student Field Trip Request from Sky Country (Dr. Jindra)  
Ms. Margie Forward, teacher at Sky Country Elementary School, is requesting approval to travel to Garner Valley on Tuesday, January 31, 2006 through Friday, February 3, 2006 with approximately one hundred twenty (120) students. The purpose of this trip is for students to attend the Pathfinder Outdoor Science School where they will receive course work with lecture, laboratory and field experience in the areas of forest ecology, chaparral ecology, freshwater ecology, field geology, ethnobotany, entomology, soil science, anthropology and astronomy. **Costs for the trip will be paid from Booster fundraisers and parent donations.** Transportation will be by district vehicle; supervision will be by staff members and parent volunteers and lodging and accommodations will be at the Pathfinder Ranch. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Student Field Trip Request from Ms. Forward to travel to Garner Valley with approximately one hundred twenty (120) students on Tuesday, January 31, 2006 through Friday, February 3, 2006.



- \* **B. Approve Disbursement Orders** (Mrs. Lauzon)  
Administration recommends the Board approve Disbursement Orders.
- \* **C. Approve Purchase Orders** (Mrs. Carpenter)  
Administration recommends the Board approve Purchase Orders.

- \* **D. Adopt Resolution 2006/14, Child Development Contract - Amendment 01** (Dr. Jindra)  
 The State Preschool program has provided a high quality child development program and comprehensive support services to low-income children and families for over 30 years. This contract provides a part day educational experience that enhances the social competence and school readiness for 216 pre-kindergarten children in programs located at Mission Bell, Rustic Lane, Sunnyslope, Van Buren and West Riverside Elementary Schools. This California Department of Education Child Development contract original amount of \$677,451 has been amended due to inflation in an additional amount of \$28,656. A copy of the Child Development Amended contract is included in the supporting documents for Board members.

Administration recommends Board adoption of Resolution 2006/14, Child Development Contract Amendment 01.

- E. Approve Contract with National Carport Industries, Inc. for Purchase and Installation of Three Lunch Shelters** (Mrs. Lauzon)

Sky Country and West Riverside Elementary Schools and Jurupa Valley High School have each identified the need for a DSA approved lunch shelter at their site. Placentia-Yorba Linda Unified School District has an existing piggyback bid #203-10 with National Carport Industries, Inc. for lunch shelters that the District may use for the purchase and installation of these lunch shelters. This project is in conformance with the Measure C Implementation Program and Master Plan.

A piggyback bid is a procedure that falls under the Public Contract Code whereby a public agency bids works or services. The public agency can add a clause to the bid, which also allows other public agencies to utilize the same bid. In this manner, when vendors provide prices, they know they will be competing for multiple contracts. This provides an opportunity for the school district to use a bid that has already been legally approved; thereby saving time, money and achieve the lowest price.

The District is using a proposal based on the piggyback bid from National Carport Industries, Inc. for three lunch shelters in the amount of \$50,655. **Measure C Project funds and \$17,000 of Sky Country PTA funds will be used to pay for the lunch shelters.**

Administration recommends the Board authorize the purchase and installation of three lunch shelters from National Carport Industries, Inc. at Sky Country and West Riverside Elementary Schools and Jurupa Valley High School for \$50,655.00 (including tax).

**F. Approve Contract with Dave Bang and Associates, Inc. for Purchase and Installation of Two Play Structures** (Mrs. Lauzon)

After meeting with school principals to discuss Measure C Campus Improvement Projects, Mission Bell and Troth Street Elementary Schools each identified the need for an ADA compliant play structures at their site. Colton Joint Unified School District has an existing piggyback bid #02-02 with Dave Bang and Associates, Inc. for play structures that the District may use for the purchase and installation of these play structures. This project is in conformance with the Measure C Implementation Program and Master Plan.

A piggyback bid is a procedure that falls under the Public Contract Code whereby a public agency bids works or services. The public agency can add a clause to the bid, which also allows other public agencies to utilize the same bid. In this manner, when vendors provide prices, they know they will be competing for multiple contracts. This provides an opportunity for the school district to use a bid that has already been legally approved; thereby saving time, money and achieve the lowest price.

The District is using a proposal based on the piggyback bid from Dave Bang and Associates, Inc. for two play structures in the amount of \$82,100.18. **Measure C Project funds will be used to pay for the play structures.**

Administration recommends the Board authorize the purchase and installation of two play structures from Dave Bang and Associates, Inc. at Mission Bell and Troth Street Elementary Schools for \$82,100.18 (including tax).

**G. Approve Purchase of 17 Folding Lunch Tables for West Riverside and Rustic Lane Elementary Schools** (Mrs. Lauzon)

The District wishes to purchase seventeen (17) replacement folding lunch tables for West Riverside and Rustic Lane Elementary schools, due to the age, condition and cost to repair the existing lunch tables.

Quotes were solicited from 4 vendors. Quotes were received from 3 vendors as follows:

<u>Vendor</u>	<u>Total</u>
Palmer Hamilton	16,170.57
ABC School Supply	19,100.00
Jones/Campbell	No Bid

**The lunch tables will be purchased from state modernization funds.** Board policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval.

Administration recommends the Board authorize the purchase of seventeen folding lunch tables from Palmer Hamilton in the amount of \$16,170.57 (tax and shipping included).

**\*\* H. Act on Student Discipline Cases**

(Mr. Duchon)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel or the Agreement and Stipulation to Student Expulsion in the following discipline cases. These cases will be referred to the *Student Assistance Program* and (SCORE) the *School and Community OutREach Team* for follow-up:

**REVOKE - SUSPENDED EXPULSION:**

1. It is recommended that the Board of Education revoke the Suspended Expulsion Order of the following pupil in Discipline Case **#05-273** for violation of Education Code Sections 48900 (k) and expel the pupil under the terms of the original expulsion order. The pupil will be referred to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 17, 2006.

**EXPULSION / SUSPENDED EXPULSION CASE - ADMINISTRATIVE HEARING PANEL:**

1. Discipline Case **#06-069** is recommended for expulsion by the Administrative Hearing Panel for violation of Education Code Sections 48900 (b), (m) and 48915 (b), (e) for the Fall Semester 2005 and Spring Semester 2006. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center and this case will be reviewed in January, for educational placement for the Spring Semester 2006 and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 19, 2006.

**EXPULSION / SUSPENDED EXPULSION CASE – AGREEMENT AND STIPULATION:**

1. Discipline Case **#06-079** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (b), (k) and 48915 (b), (e) for the Fall Semester 2005 and Spring Semester 2006. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center and this case will be reviewed in January, for educational placement, for the Spring Semester 2006 and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 19, 2006.

**EXPULSION CASE- ADMINISTRATIVE HEARING PANEL:**

1. Discipline Case **#06-027** is recommended for expulsion by the Administrative Hearing Panel for violation of Education Code Sections 48900 (a)(1), (k), (.4) and 48915 (b), (e) for the Fall Semester 2005 and Spring Semester 2006. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 19, 2006.

2. Discipline Case **#06-031** is recommended for expulsion by the Administrative Hearing Panel for violation of Education Code Sections 48900 (a)(2), (k) and 48915 (b), (e) for the Fall Semester 2005 and Spring Semester 2006. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Education. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 19, 2006.
3. Discipline Case **#06-045** is recommended for expulsion by the Administrative Hearing Panel for violation of Education Code Sections 48900 (a)(2), (k) and 48915 (a)(1), (b), (e) for the Fall Semester 2005 and Spring Semester 2006. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 19, 2006.

**EXPULSION CASES – AGREEMENT AND STIPULATION:**

1. Discipline Case **#06-073** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (a)(1), (k) and 48915 (b), (e) for the Fall Semester 2005 and Spring Semester 2006. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 19, 2006.
2. Discipline Case **#06-075** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (a)(1), (k) and 48915 (b), (e) for the Fall Semester 2005 and Spring Semester 2006. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 19, 2006.
3. Discipline Case **#06-090** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (a)(1), (a)(2), (k) and 48915 (b), (e) for the Fall Semester 2005 and Spring Semester 2006. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 19, 2006.
4. Discipline Case **#06-092** is recommended for expulsion by Agreement and Stipulation for violation of Education Code Sections 48900 (a)(1), (k) and 48915 (b), (e) for the Fall Semester 2005 and Spring Semester 2006. The pupil shall be assigned to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 19, 2006.

Administration recommends the discipline actions as described and listed above subject to corrections and changes resulting from review in Closed Session.

## **I. Approve Personnel Matters**

- \* 1. Approve Personnel Report #9 (Mrs. Elzig)  
Administration recommends approval of Personnel Report #9 as printed subject to corrections and changes resulting from review in Closed Session.
  
- \* 2. Adopt Board Proposal to NEA-J (Mrs. Elzig)  
In prior meetings, the Board has received and reviewed a proposal from the National Education Association-Jurupa regarding re-opener negotiations. The Board has also reviewed and announced its proposal in response. Subject to any changes directed by the Board after public comments in the verbal hearing session, administration recommends adoption of the Board's proposal as printed in the supporting documents as a basis for negotiations.

## **ADJOURNMENT**

# GRANT AWARD NOTIFICATION

AO-400 (05/09/05)

## GRANTEE NAME AND ADDRESS:

Elliott Duchon, Superintendent  
Jurupa Unified School District  
4850 Pedley Road  
Riverside, CA 92509-6611

CDE GRANT NO.			
FY	PCA	VENDOR NO.	SUFFIX
05	14579	6709	
County		SACS CODES	
33		Resource 3013	Revenue Object 8290

Attention  
Elliott Duchon, Superintendent

Program Office  
Curriculum and Instructional Services

Telephone  
(951) 360-4100

Name of Grant Program

School Assistance and Intervention Team (SAIT) Corrective Actions

AWARD INFORMATION				CDE USE ONLY	
	Original/Prior Amendments	Amendment No.	Total	State Index	0630
Grant Amount	<b>\$189,450</b>	\$	<b>\$189,450</b>	Project W/P	
Award Dates	Starting September 8, 2005	Ending September 29, 2006		Federal Catalog No.	

Dear Superintendent Duchon:

This Grant Award Notification (AO-400) allocates \$150 per student to help support the costs of continued implementation of corrective actions for the school that was required to enter into a contract for a School Assistance and Intervention Team (SAIT) in 2004-05. The school(s) that were funded last year are:

<u>School</u>	<u>Amount of Grant</u>
Pacific Avenue Elementary School	\$78,450
Van Buren Elementary School	\$111,000

The following CONDITIONS apply:

The district shall provide an in-kind match of services or a match of school district funds in an amount equal to the amount received.

All approved funds in this grant award must be expended by **September 29, 2006**, and an expenditure report is due and must be postmarked no later than **October 16, 2006**.

The Certification of Acceptance of Grant Conditions and General Assurances, General Assurances (Attachment A), and Drug-Free Workplace Certification (Attachment B) must be signed by the district superintendent or his/her designee and returned within ten days after receipt of this Grant Award Notification (AO-400). Please return the signed documents to:

Clifton Davis, Jr., Staff Services Analyst  
Intervention Assistance Office  
California Department of Education  
1430 N Street, Suite 4401  
Sacramento, CA 95814-5901

October 19, 2005

Page 2

Expenditures shall comply with all applicable provisions of federal, state and local rules, regulations, and policies relating to the administration, use and accounting of public school funds, including but not limited to the *California School Accounting Manual* and the *California Education Code*.

The district shall submit a Final End-of-Year Financial Expenditure Report (Attachment C) specifying how the district expended the grant award. The report must be postmarked no later than **October 16, 2006**, to the California Department of Education (CDE).

Failure to comply with these conditions may result in suspension of payments under the grant award, termination of the grant award or both. The grantee may be ineligible for award of any future state grant awards, if the CDE determines that the grantee violated the certification by failing to carry out the conditions as specified. In addition, failure to comply with the conditions of this grant may result in a billing from the CDE for the entire amount of any grant award funds advanced.

Please inform appropriate individuals, including your county superintendent, county treasurer, auditors, principals, accounting, and program staff of all pertinent information regarding this grant.

If you agree with the conditions, you or your designee must sign the Certification of Acceptance of Grant Conditions and General Assurances below and return an original signed copy to the Intervention Assistance Office within ten days of receipt of this letter. It is not necessary for principals to sign this form, as only the district level signature is required. Upon receipt of the items listed below, 25 percent of the original grant amount will be released. A second and third payment of 25 percent each will be issued in December 2005 and March 2006 and the final 25 percent will be released upon receipt of the End-of-Year Financial Expenditure Report. Please allow six to eight weeks for processing.

Documents to be returned to the CDE: Certification of Acceptance of Grant Conditions and General Assurances, Intervention Assistance Office Grant Program General Assurances, and Drug-Free Workplace Certification (STD-21).

#### CERTIFICATION OF ACCEPTANCE OF GRANT CONDITIONS AND GENERAL ASSURANCES

<b><i>On behalf of the grantee named above, I accept this grant award. I have read the conditions contained in this grant notification letter, and I agree to comply with all requirements as a condition of grant funding.</i></b>		
Printed Name of Authorized Agent	Title	Telephone ( )
Signature ▶		Date
California Department of Education Contact Clifton Davis, Jr., Staff Services Analyst		Telephone (916) 319-0836
Signature of the State Superintendent of Public Instruction ▶		Date October 19, 2005

*Joel O'Connell*

# GRANT AWARD NOTIFICATION

AO-400 (05/09/05)

## GRANTEE NAME AND ADDRESS:

Elliott Duchon, Superintendent  
Jurupa Unified School District  
4850 Pedley Road  
Riverside, CA 92509-6611

CDE GRANT NO.			
FY	PCA	VENDOR NO.	SUFFIX
05	24369	6709	
County		SACS CODES	
33		Resource 7256	Revenue Object 8590

Attention  
Elliott Duchon, Superintendent

Program Office  
Curriculum and Instructional Services

Telephone  
(951) 360-4100

Name of Grant Program

School Assistance and Intervention Team (SAIT) Corrective Actions

AWARD INFORMATION				CDE USE ONLY	
	Original/Prior Amendments	Amendment No.	Total	State Index	0630
Grant Amount	<b>\$449,550</b>	\$	<b>\$449,550</b>	Project W/P	
Award Dates	Starting September 8, 2005	Ending September 29, 2006		Federal Catalog No.	

Dear Superintendent Duchon:

This Grant Award Notification (AO-400) allocates \$150 per student to help support the costs of continued implementation of corrective actions for the school that was required to enter into a contract for a School Assistance and Intervention Team (SAIT) in 2004-05. The school(s) that were funded last year are:

### School

### Amount of Grant

Jurupa Valley High

\$449,550

The following CONDITIONS apply:

The district shall provide an in-kind match of services or a match of school district funds in an amount equal to the amount received.

All approved funds in this grant award must be expended by **September 29, 2006**, and an expenditure report is due and must be postmarked no later than **October 16, 2006**.

The Certification of Acceptance of Grant Conditions and General Assurances, General Assurances (Attachment A), and Drug-Free Workplace Certification (Attachment B) must be signed by the district superintendent or his/her designee and returned within ten days after receipt of this Grant Award Notification (AO-400). Please return the signed documents to:

Clifton Davis, Jr., Staff Services Analyst  
Intervention Assistance Office  
California Department of Education  
1430 N Street, Suite 4401  
Sacramento, CA 95814-5901



Expenditures shall comply with all applicable provisions of federal, state and local rules, regulations, and policies relating to the administration, use and accounting of public school funds, including but not limited to the *California School Accounting Manual* and the *California Education Code*.

The district shall submit a Final End-of-Year Financial Expenditure Report (Attachment C) specifying how the district expended the grant award. The report must be postmarked no later than **October 16, 2006**, to the California Department of Education (CDE).

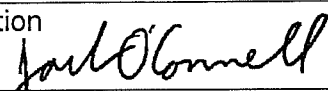
Failure to comply with these conditions may result in suspension of payments under the grant award, termination of the grant award or both. The grantee may be ineligible for award of any future state grant awards, if the CDE determines that the grantee violated the certification by failing to carry out the conditions as specified. In addition, failure to comply with the conditions of this grant may result in a billing from the CDE for the entire amount of any grant award funds advanced.

Please inform appropriate individuals, including your county superintendent, county treasurer, auditors, principals, accounting, and program staff of all pertinent information regarding this grant.

If you agree with the conditions, you or your designee must sign the Certification of Acceptance of Grant Conditions and General Assurances below and return an original signed copy to the Intervention Assistance Office within ten days of receipt of this letter. It is not necessary for principals to sign this form, as only the district level signature is required. Upon receipt of the items listed below, 25 percent of the original grant amount will be released. A second and third payment of 25 percent each will be issued in December 2005 and March 2006 and the final 25 percent will be released upon receipt of the End-of-Year Financial Expenditure Report. Please allow six to eight weeks for processing.

The following documents need to be returned to the CDE: Certification of Acceptance of Grant Conditions and General Assurances, Intervention Assistance Office Grant Program General Assurances, and Drug-Free Workplace Certification (STD-21).

#### CERTIFICATION OF ACCEPTANCE OF GRANT CONDITIONS AND GENERAL ASSURANCES

<b><i>On behalf of the grantee named above, I accept this grant award. I have read the conditions contained in this grant notification letter, and I agree to comply with all requirements as a condition of grant funding.</i></b>		
Printed Name of Authorized Agent	Title	Telephone ( )
Signature ▶		Date
California Department of Education Contact Clifton Davis, Jr., Staff Services Analyst		Telephone (916) 319-0836
Signature of the State Superintendent of Public Instruction ▶ 		Date October 19, 2005

2-6  
84

**TIME SENSITIVE – For Board ACTION –**  
**Nominations due Thursday, January 5, 2006.**  
**Please deliver to all members of the governing board. Thank you.**

NOV 02 2005

November 1, 2005

JURUPA UNIFIED SCHOOL DISTRICT  
SUPERINTENDENT

**MEMORANDUM**

**TO:** Board Presidents and Superintendents - CSBA Member Boards of Education  
**FROM:** Dr. Kerry Clegg, President  
**SUBJECT:** Call for Nominations for CSBA Delegate Assembly

**Nominations for CSBA's Delegate Assembly will be accepted until Thursday, January 5, 2006.** Any CSBA member board is eligible to nominate board members within their geographical region or subregion. Each board may nominate as many individuals as it chooses by using the enclosed nomination form or submitting a letter of nomination. All nominees must submit the enclosed required biographical sketch. An optional résumé may also be submitted. The U.S. Post Office postmark or fax deadline for this required biographical sketch and optional résumé is Thursday, January 12. (A mailed copy is preferable to a fax.)

CSBA Delegates serve two-year terms. Those elected in 2006 will serve immediately upon election through March 31, 2008. There are two Delegate Assembly meetings each year, one in May prior to CSBA's Legislative Action Conference in Sacramento and one preceding the CSBA Annual Education Conference in December. In accordance with CSBA Bylaws, CSBA does not pay travel expenses associated with Delegate Assembly meetings. Districts and county associations often cover or offer supplemental help with expenses.

**Important 2006 Dates to keep in mind:**

Thursday, January 5 – U.S. Postmark or fax deadline for Nomination Form  
Thursday, January 12 – U.S. Postmark or fax deadline for Nominee's Biographical Sketch  
February 1 – March 15 – Boards vote for Delegates  
Wednesday, March 15 – Deadline for the ballots to be returned to CSBA – U.S. Postmark ONLY  
By Friday, March 31 – Election results, except for run-offs posted on CSBA's Web site  
Thursday, April 20 – Deadline for run-off ballots – U.S. Postmark ONLY  
Saturday, May 6 – Sunday, May 7 – Delegate Assembly Meeting in Sacramento

For further information about the Delegate Assembly, please contact Charlyn Tuter in the Administration department at (800) 266-3382. You may also visit our Web site at [www.csba.org/da](http://www.csba.org/da).

**Enclosures**

- Nomination Form
- Biographical Sketch Form
- List of all Delegates whose term expires in 2006
- Alphabetical list of all school districts/COE with regions and subregions
- Delegate Assembly Flyer

3100 Beacon Boulevard  
P.O. Box 1660  
West Sacramento, CA 95691  
(916) 371-4691  
FAX (916) 371-3407



# CSBA Delegate Nomination Form

Due Thursday, January 5, 2006

California School Boards Association  
3100 Beacon Blvd.  
PO Box 1660  
West Sacramento, CA 95691  
FAX 916-371-3407 or 916-669-3305

Region/Subregion \_\_\_\_/\_\_\_\_

The Board of Education of the \_\_\_\_\_

wishes to nominate: \_\_\_\_\_

The nominee is a member of the \_\_\_\_\_

School District/COE, which is a member of the California School Boards Association.

\_\_\_\_ Attached is the nominee's required completed one-page biographical sketch and optional one-page, single-sided, résumé

OR

\_\_\_\_ The required one-page biographical sketch and optional résumé will be returned by Thursday, January 12.

\_\_\_\_\_  
Board Clerk or Board Secretary (signed)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Board Clerk or Board Secretary (printed)

**PLEASE NOTE:**

*This nomination form must be U.S. postmarked no later than Thursday, January 5, 2006. Nominations U.S. postmarked or faxed after January 5 cannot be accepted. Any questions, please contact Charlyn Tuter at (800) 266-3382.*

4-b  
pg. 2



California School Boards Association  
Delegate Assembly 2006 Biographical Sketch Form

Due Thursday, January 12, 2006

(U.S. Postmark or fax – 916.669.3305 or 916.371.3407)

This **REQUIRED**, one-page, single-sided, biographical sketch form must be completed in the spaces provided. An **OPTIONAL**, single-sided, one-page résumé, may also be submitted. This required form and optional résumé will be copied exactly as received. Please **do not** state "See résumé".

*Any page(s) exceeding this one page, single-sided requirement for the bio sketch and the optional résumé will **NOT** be accepted.*

Name \_\_\_\_\_ Region/Subregion \_\_\_\_\_ / \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Res. Ph. \_\_\_\_\_ Bus. Ph. \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

District/COE \_\_\_\_\_ ADA \_\_\_\_\_ Years on Board \_\_\_\_\_

Are you a continuing CSBA Delegate? \_\_\_\_\_ If Yes, how long have you served as a Delegate? \_\_\_\_\_

Please describe your activities/involvement or interests in your local district. \_\_\_\_\_

---

---

---

---

Please describe any other education-related activities/involvement. \_\_\_\_\_

---

---

---

---

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. \_\_\_\_\_

---

---

---

---

**Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.**

Signature \_\_\_\_\_

Date \_\_\_\_\_

4.6  
p.3

## CSBA DELEGATES WHOSE ELECTED TERM EXPIRES IN 2006

*Below are the names of Delegates in each region/subregion whose term expires in 2006 and are up for re-election should they wish to run. (If a subregion is not listed, it is because there are no Delegates whose terms expire in 2006.) All Delegates must be nominated by a CSBA member board that is located within the region or subregion.*

**REGION 1 - Counties: Del Norte, Humboldt, Lake, Mendocino**

***Subregion 1-A (Del Norte, Humboldt)***  
Bob Berkowitz (Del Norte County USD)

**REGION 2 - Counties: Lassen, Modoc, Plumas, Shasta, Siskiyou, Trinity**

***Subregion 2-C (Lassen, Plumas)***  
Vacant – This Delegate seat open for nominations

**REGION 3 - Counties: Marin, Napa, Solano, Sonoma**

***Subregion 3-A (Sonoma)***  
Christina Kauk (Petaluma City ESD & Joint Union HSD)

***Subregion 3-C (Solano)***  
Katherine Brannon (Vacaville USD)

***Subregion 3-D (Marin)***  
Cindi Clinton (Novato USD)

**REGION 4 - Counties: Butte, Colusa, Glenn, Nevada, Placer, Sierra, Sutter, Tehama, Yuba**

***Subregion 4-A (Glenn, Tehama)***  
Leigh McDaniel (Orland USD)

***Subregion 4-D (Nevada, Placer, Sierra)***  
Lynn MacDonald (Placer Union HSD)

**REGION 5 - Counties: San Francisco, San Mateo**

***Subregion 5-B (San Mateo)***  
Marie Brizuela (Jefferson ESD)  
Peter Hanley (San Mateo Union HSD)

**REGION 6 - Counties: Alpine, Amador, El Dorado, Mono, Sacramento, Yolo**

***Subregion 6-A (Yolo)***  
Jay Shepard (Winters Joint USD)

***Subregion 6-B (Sacramento)***  
Ron Dwyer-Voss (Natomas USD)  
Wess Larson (Rio Linda Union ESD)  
Teresa Stanley (Folsom-Cordova USD)

***Subregion 6-C (El Dorado, Amador, Alpine, Mono)***

Timothy M. Cary (El Dorado Union HSD)

**REGION 7 - Counties: Alameda, Contra Costa**

***Subregion 7-A (Contra Costa)***  
Laura Canciamilla (Pittsburg USD)  
Kathi McLaughlin (Martinez USD)  
Mark Schwartz (Liberty Union HSD)

***Subregion 7-B (Alameda)***  
Joaquin J. Rivera (Berkeley USD)  
Janice Schaefer (Newark USD)  
Anne White (Livermore Valley Joint USD)  
Vacant – This Delegate seat open for nominations

**REGION 8 - Counties: Calaveras, Mariposa, Merced, San Joaquin, Stanislaus, Tuolumne**

***Subregion 8-A (San Joaquin)***  
Glen A. Dolberg (Stockton USD)  
Diana Machado (Linden USD)  
Evelyn Moore (Manteca USD)

***Subregion 8-C (Stanislaus)***  
Vacant – This Delegate seat open for nominations

***Subregion 8-D (Merced)***  
Barbara Williamson (Atwater ESD)

**REGION 9 - Counties: Monterey, San Benito, San Luis Obispo, Santa Cruz**

***Subregion 9-A (Santa Cruz, San Benito)***  
Dee Brown (Hollister ESD)

***Subregion 9-B (Monterey)***  
Carlos E. Noriega (Monterey Peninsula USD)

***Subregion 9-C (San Luis Obispo)***  
Chris Ungar (San Luis Coastal USD)

**REGION 10 - Counties: Fresno, Kings, Madera**

***Subregion 10-B (Fresno)***  
Gilbert F. Coelho (Firebaugh-Las Deltas USD)  
Betsy J. Sandoval (Clovis USD)  
Norman Saude (Sierra USD)

***Subregion 10-C (Kings)***  
Simon Lakritz (Hanford Joint Union HSD)

**CSBA DELEGATES WHOSE ELECTED TERM  
EXPIRES IN 2006 cont.**

**REGION 11 - Counties: Santa Barbara, Ventura  
& Las Virgenes USD**

***Subregion 11-A (Santa Barbara)***

Joan Jamieson (Santa Ynez Valley Union HSD)

***Subregion 11-B (Ventura County and Las  
Virgenes USD)***

Darlene A. Bruno (Hueneme ESD)

Jan Iceland (Oak Park USD)

Patricia Schulz (Las Virgenes USD)

John Walker (Ventura USD)

**REGION 12 - Counties: Kern, Tulare**

***Subregion 12-A (Tulare)***

Melissa Janes (Tulare City ESD)

Richard Morris (Porterville USD)

***Subregion 12-B (Kern)***

Pam Lothead (Sierra Sands USD)

Richard Traynor (Fruitvale ESD)

**REGION 15 - Counties: Orange County and  
Lowell Jt. USD**

Tammie Bullard (Tustin USD)

Shirley Carey (Huntington Beach City ESD)

Judy Franco (Newport-Mesa USD)

Mary Fuhrman (Buena Park ESD)

Donna McDougall (Cypress ESD)

Gayle K. Rogers (Lowell Joint ESD)

Esther H. Wallace (Magnolia ESD)

Sharon Wallin (Irvine USD)

**REGION 16 - Counties: Inyo, San Bernardino**

***Subregion 16-B (San Bernardino)***

Anita Anderson (Apple Valley USD)

Dennis W. Mobley (Rialto USD)

Caryn Payzant (Alta Loma ESD)

Wilson So (Apple Valley USD)

Jane St. John (Rim of the World USD)

Donna West (Redlands USD)

**REGION 17 - County: San Diego**

Mary Chidester Borevitz (San Marcos USD)

Gelia Cook (Lakeside Union SD)

James Grier, Jr. (National SD)

Pamela Grosso (Escondido Union HSD)

Barbara Groth (San Dieguito Union HSD)

Althea F. Jones (South Bay Union ESD)

Jeff Kover (Cajon Valley Union ESD)

Bertha J. Lopez (Chula Vista ESD)

Anne Renshaw (Fallbrook Union ESD)

**REGION 18 - Counties: Imperial, Riverside**

***Subregion 18-A (Riverside)***

Bruce N. Dennis (Nuvview Union SD)

Jesus M. Holguin (Moreno Valley USD)

Marla Kirkland (Val Verde USD)

***Subregion 18-B (Imperial )***

Dianna Newton (El Centro ESD)

**REGION 20 - County: Santa Clara**

Marsha Grilli (Milpitas USD)

Rudy Nasol (Berryessa Union SD)

Nancy Newkirk (Sunnyvale SD)

George Sanchez (Franklin-McKinley ESD)

Randy J. Scofield (Cambrain ESD)

**REGION 22 - County: Los Angeles (North)**

Albert S. Beattie Sr. (Antelope Valley Union HSD)

Charles R. Cooke (Eastside Union SD)

Gwendolyn Farrell (Westside Union ESD)

**REGION 23 - Counties: Los Angeles (East and  
San Gabriel Valley)**

***Subregion 23-A***

Reyna Diaz (Duarte USD)

Ed Honowitz (Pasadena USD)

Joann Steinmeier (Arcadia USD)

***Subregion 23-B***

David A. Flores (El Monte Union HSD)

***Subregion 23-C***

Doris Blum (Glendora USD)

Samuel Mowbray (Claremont USD)

Vacant – This Delegate seat open for nominations

**Region 24 - County: Los Angeles (SW Crescent)**

Leighton Anderson (Whittier Union HSD)

Julia Brownley (Santa Monica-Malibu USD)

Stewart Bubar (Culver City USD)

Gary S. Kuwahara (Torrance USD)

Donald E. La Plante (Downey USD)

Ellen Perkins (Palos Verdes Peninsula USD)

Ann M. Phillips (Lawndale ESD)

Alissa Roston (Beverly Hills USD)

Vacant – This Delegate seat open for nominations

# Alphabetical Index of School Districts/COE and Corresponding CSBA Region Number

ABC USD. ....	24	Baldy View ROP. ....	16 B	Brawley ESD. ....	18 B
Acalanes Union HSD. ....	7 A	Ballard SD. ....	11 A	Brawley Union HSD. ....	18 B
Ackerman ESD. ....	4 D	Ballico-Cressey ESD. ....	8 D	Brea-Olinda USD. ....	15
Acton-Agua Dulce USD. ....	22	Bangor Union ESD. ....	4 B	Brentwood Union SD. ....	7 A
Adelanto ESD. ....	16 B	Banning USD. ....	18 A	Bret Harte Union HSD. ....	8 B
Alameda City USD. ....	7 B	Banta ESD. ....	8 A	Bridgeville ESD. ....	1 A
Alameda COE. ....	7 B	Barstow USD. ....	16 B	Briggs ESD. ....	11 B
Albany USD. ....	7 B	Bass Lake Joint Union ESD. ....	10 A	Brisbane ESD. ....	5 B
Alexander Valley Union ESD. ....	3 A	Bassett USD. ....	23 C	Brittan ESD. ....	4 C
Alhambra USD. ....	23 A	Bayshore ESD. ....	5 B	Browns ESD. ....	4 C
Alisal Union ESD. ....	9 B	Bear Valley USD. ....	16 B	Buckeye Union ESD. ....	6 C
Allensworth ESD. ....	12 A	Beardsley ESD. ....	12 B	Buellton Union ESD. ....	11 A
Alpaugh USD. ....	12 A	Beaumont USD. ....	18 A	Buena Park ESD. ....	15
Alpine County & USD. ....	6 C	Bella Vista ESD. ....	2 B	Buena Vista ESD. ....	12 A
Alpine Union SD. ....	17	Bellevue ESD. ....	8 B	Burbank USD. ....	23 A
Alta Loma ESD. ....	16 B	Bellevue Union ESD. ....	3 A	Burlingame ESD. ....	5 B
Alta Vista ESD. ....	12 A	Bellflower USD. ....	24	Burnt Ranch ESD. ....	2 A
Alta-Dutch Flat Union ESD. ....	4 D	Belmont-Redwood Shores ESD. ....	5 B	Burrel Union ESD. ....	10 B
Alum Rock Union ESD. ....	20	Belridge ESD. ....	12 B	Burton ESD. ....	12 A
Alview-Dairyland Union ESD. ....	10 A	Bend ESD. ....	4 A	Butte COE. ....	4 B
Alvina Elementary Charter SD. ....	10 B	Benicia USD. ....	3 C	Butte County ROP. ....	4 B
Alvord USD. ....	18 A	Bennett Valley Union SD. ....	3 A	Butte Valley USD. ....	2 A
Amador County & USD. ....	6 C	Berkeley USD. ....	7 B	Butteville Union ESD. ....	2 A
Amador County ROP. ....	6 C	Berryessa Union SD. ....	20	Buttonwillow Union ESD. ....	12 B
American Union ESD. ....	10 B	Beverly Hills USD. ....	24	Byron Union ESD. ....	7 A
Anaheim City SD. ....	15	Big Creek ESD. ....	10 B	Cabrillo USD. ....	5 B
Anaheim Union HSD. ....	15	Big Lagoon Union ESD. ....	1 A	Cajon Valley Union ESD. ....	17
Anderson Union HSD. ....	2 B	Big Oak Flat-Groveland USD. ....	8 B	Calaveras COE. ....	8 B
Anderson Valley USD. ....	1 B	Big Pine USD. ....	16 A	Calaveras County ROP. ....	8 B
Antelope ESD. ....	4 A	Big Springs Union ESD. ....	2 A	Calaveras USD. ....	8 B
Antelope Valley Joint Union	22	Big Valley Joint USD. ....	2 C	Calexico USD. ....	18 B
Antelope Valley ROP. ....	21	Biggs USD. ....	4 B	Caliente Union ESD. ....	12 B
Antioch USD. ....	7 A	Bishop Joint Union HSD. ....	16 A	Calipatria USD. ....	18 B
Apple Valley USD. ....	16 B	Bishop Union ESD. ....	16 A	Calistoga Joint USD. ....	3 B
Arcadia USD. ....	23 A	Bitterwater-Tully Union ESD. ....	9 A	Cambrian ESD. ....	20
Arcata ESD. ....	1 A	Black Butte Union ESD. ....	2 B	Camino Union ESD. ....	6 C
Arcohe Union ESD. ....	6 B	Black Oak Mine USD. ....	6 C	Campbell Union ESD. ....	20
Armona Union ESD. ....	10 C	Blake ESD. ....	12 B	Campbell Union HSD. ....	20
Aromas-San Juan USD. ....	9 A	Blochman Union ESD. ....	11 A	Camptonville Union ESD. ....	4 C
Arvin Union ESD. ....	12 B	Blue Lake Union ESD. ....	1 A	Canyon ESD. ....	7 A
Atascadero USD. ....	9 C	Bogus ESD. ....	2 A	Capay Joint Union ESD. ....	4 A
Atwater ESD. ....	8 D	Bolinas-Stinson Union SD. ....	3 D	Capistrano USD. ....	15
Auburn Union ESD. ....	4 D	Bonita USD. ....	23 C	Capistrano-Laguna Beach ROP. ....	15 A
Azusa USD. ....	23 C	Bonny Doon Union ESD. ....	9 A	Cardiff ESD. ....	17
Baker Valley USD. ....	16 B	Bonsall Union ESD. ....	17	Carlsbad USD. ....	17
Bakersfield City ESD. ....	12 B	Borrego Springs USD. ....	17	Carmel USD. ....	9 B
Baldwin Park USD. ....	23 C	Bradley Union ESD. ....	9 B	Carpinteria USD. ....	11 A

4-b  
pg. 6

Caruthers USD. ....	10 B	Columbine ESD. ....	12 A	Dublin USD. ....	7 B
Cascade Union ESD. ....	2 B	Colusa COE. ....	4 C	Ducor Union ESD. ....	12 A
Casmalia ESD. ....	11 A	Colusa USD. ....	4 C	Dunham ESD. ....	3 A
Castaic Union SD. ....	22	Compton USD. ....	24	Dunsmuir ESD. ....	2 A
Castle Rock Union ESD. ....	2 B	Compton USD ROP. ....	24	Dunsmuir Joint Union HSD. ....	2 A
Castro Valley USD. ....	7 B	Conejo Valley USD. ....	11 B	Durham USD. ....	4 B
Cayucos ESD. ....	9 C	Contra Costa COE. ....	7 A	E. San Gabriel Valley ROP. ....	21
Center USD. ....	6 B	Contra Costa County ROP. ....	7 A	Earlimart ESD. ....	12 A
Centinela Valley Union HSD. ....	24	Corcoran Joint USD. ....	10 C	East Nicholas Joint Union HSD. ....	4 C
Central County ROP. ....	15 A	Corning Union ESD. ....	4 A	East Side Union HSD. ....	20
Central ESD. ....	16 B	Corning Union HSD. ....	4 A	East Whittier City ESD. ....	24
Central Sierra ROP. ....	6 C	Corona-Norco USD. ....	18 A	Eastern Sierra USD. ....	6 C
Central Union ESD. ....	10 C	Coronado USD. ....	17	Eastside Union SD. ....	22
Central Union HSD. ....	18 B	Cotati-Rohnert Park USD. ....	3 A	Eden Area ROP. ....	7 B
Central USD. ....	10 B	Cottonwood Union SD. ....	2 B	Edison ESD. ....	12 B
Centralia ESD. ....	15	Covina-Valley USD. ....	23 C	El Centro ESD. ....	18 B
Ceres USD. ....	8 C	Cox Bar ESD. ....	2 A	El Dorado COE. ....	6 C
Chaffey Joint Union HSD. ....	16 B	Cucamonga SD. ....	16 B	El Dorado Union HSD. ....	6 C
Charter Oak USD. ....	23 C	Cuddeback Union ESD. ....	1 A	El Monte City SD. ....	23 B
Chatom Union ESD. ....	8 C	Culver City USD. ....	24	El Monte Union HSD. ....	23 B
Chawanakee USD. ....	10 A	Cupertino Union SD. ....	20	El Nido ESD. ....	8 D
Chicago Park ESD. ....	4 D	Curtis Creek ESD. ....	8 B	El Rancho USD. ....	24
Chico USD. ....	4 B	Cutler-Orosi USD. ....	12 A	El Segundo USD. ....	24
Chinese Camp ESD. ....	8 B	Cutten ESD. ....	1 A	El Tejon USD. ....	12 B
Chino Valley USD. ....	16 B	Cuyama Joint USD. ....	11 A	Elk Grove USD. ....	6 B
Chowchilla ESD. ....	10 A	Cypress ESD. ....	15	Elk Hills ESD. ....	12 B
Chowchilla Union HSD. ....	10 A	Davis Joint USD. ....	6 A	Elkins ESD. ....	4 A
Chualar Union ESD. ....	9 B	Death Valley USD. ....	16 A	Elverta Joint ESD. ....	6 B
Chula Vista ESD. ....	17	Dehesa SD. ....	17	Emery USD. ....	7 B
Cienega Union ESD. ....	9 A	Del Mar Union SD. ....	17	Empire Union SD. ....	8 C
Cinnabar ESD. ....	3 A	Del Norte County & USD. ....	1 A	Encinitas Union ESD. ....	17
Citrus South Tule ESD. ....	12 A	Del Norte County ROP. ....	1 A	Enterprise ESD. ....	2 B
Claremont USD. ....	23 C	Del Paso Heights ESD. ....	6 B	Escalon USD. ....	8 A
Clay Joint ESD. ....	10 B	Delano Joint Union HSD. ....	12 B	Escondido Union ESD. ....	17
Clear Creek ESD. ....	4 D	Delano Union ESD. ....	12 B	Escondido Union HSD. ....	17
Cloverdale USD. ....	3 A	Delhi USD. ....	8 D	Esparto USD. ....	6 A
Clovis USD. ....	10 B	Delphic ESD. ....	2 A	Etiwanda ESD. ....	16 B
Coachella Valley USD. ....	18 A	Delta View Joint Union ESD. ....	10 C	Etna Union ESD. ....	2 A
Coalinga-Huron Joint USD. ....	10 B	Denair USD. ....	8 C	Etna Union HSD. ....	2 A
Coarsegold Union ESD. ....	10 A	Desert Center USD. ....	18 A	Eureka City SD. ....	1 A
Coast USD. ....	9 C	Desert Sands USD. ....	18 A	Eureka Union SD. ....	4 D
Coastline ROP. ....	15 A	Di Giorgio ESD. ....	12 B	Evergreen ESD. ....	20
Coffee Creek ESD. ....	2 A	Dinuba USD. ....	12 A	Evergreen Union ESD. ....	4 A
Cold Spring ESD. ....	11 A	Dixie ESD. ....	3 D	Exeter Union ESD. ....	12 A
Colfax ESD. ....	4 D	Dixon USD. ....	3 C	Exeter Union HSD. ....	12 A
College ESD. ....	11 A	Dos Palos Oro Loma Joint USD. ....	8 D	Fairfax ESD. ....	12 B
Colton Joint USD. ....	16 B	Douglas City ESD. ....	2 A	Fairfield-Suisun USD. ....	3 C
Colton-Redlands-Yucaipa ROP. ....	16 B	Downey USD. ....	24	Fall River Joint USD. ....	2 B
Columbia ESD. ....	2 B	Dry Creek Joint ESD. ....	4 D	Fallbrook Union ESD. ....	17
Columbia Union SD. ....	8 B	Duarte USD. ....	23 A	Fallbrook Union HSD. ....	17



Farmersville USD. ....	12	A	Golden Feather Union SD. ....	4	B	Hot Springs ESD. ....	12	A
Feather Falls Union ESD. ....	4	B	Golden Plains USD. ....	10	B	Howell Mountain ESD. ....	3	B
Ferndale USD. ....	1	A	Golden Valley USD. ....	10	A	Hueneme ESD. ....	11	B
Fieldbrook ESD. ....	1	A	Goleta Union ESD. ....	11	A	Hughes-Elizabeth Lakes Union	22	
Fillmore USD. ....	11	B	Gonzales USD. ....	9	B	Hughson USD. ....	8	C
Firebaugh-Las Deltas USD. ....	10	B	Gorman ESD. ....	22		Humboldt COE. ....	1	A
Flournoy Union ESD. ....	4	A	Grant ESD. ....	2	B	Humboldt County ROP. ....	1	A
Folsom - Cordova USD. ....	6	B	Grant Joint Union HSD. ....	6	B	Huntington Beach City ESD. ....	15	
Fontana USD. ....	16	B	Grass Valley ESD. ....	4	D	Huntington Beach Union HSD. ....	15	
Foresthill Union ESD. ....	4	D	Gratton ESD. ....	8	C	Hydesville ESD. ....	1	A
Forestville Union ESD. ....	3	A	Gravenstein Union ESD. ....	3	A	Igo-Ono Platina Union ESD. ....	2	B
Forks of Salmon ESD. ....	2	A	Graves ESD. ....	9	B	Imperial COE. ....	18	B
Fort Bragg USD. ....	1	B	Green Point ESD. ....	1	A	Imperial USD. ....	18	B
Fort Jones Union ESD. ....	2	A	Greenfield Union ESD. ....	12	B	Imperial Valley ROP. ....	18	B
Fort Ross ESD. ....	3	A	Greenfield Union SD. ....	9	B	Indian Diggings ESD. ....	6	C
Fort Sage USD. ....	2	C	Grenada ESD. ....	2	A	Indian Springs ESD. ....	2	B
Fortuna Union ESD. ....	1	A	Gridley USD. ....	4	B	Inglewood USD. ....	24	
Fortuna Union HSD. ....	1	A	Grossmont Union HSD. ....	17		Inyo COE. ....	16	A
Forty-Niner ROP. ....	4	D	Guadalupe Union ESD. ....	11	A	Inyo ROP. ....	16	A
Fountain Valley ESD. ....	15		Guerneville ESD. ....	3	A	Irvine USD. ....	15	
Fowler USD. ....	10	B	Gustine USD. ....	8	D	Island Union ESD. ....	10	C
Franklin ESD. ....	4	C	Hacienda La Puente USD. ....	23	B	Jacoby Creek ESD. ....	1	A
Franklin-McKinley ESD. ....	20		Hamilton Union ESD. ....	4	A	Jamestown ESD. ....	8	B
Fremont Union HSD. ....	20		Hamilton Union HSD. ....	4	A	Jamul-Dulzura Union ESD. ....	17	
Fremont USD. ....	7	B	Hanford ESD. ....	10	C	Janesville Union ESD. ....	2	C
French Gulch-Whiskeytown	2	B	Hanford Joint Union HSD. ....	10	C	Jefferson ESD. ....	9	A
Freshwater ESD. ....	1	A	Happy Camp Union ESD. ....	2	A	Jefferson ESD. ....	8	A
Fresno COE. ....	10	B	Happy Valley ESD. ....	9	A	Jefferson ESD. ....	5	B
Fresno Metro ROC/P. ....	10	B	Happy Valley Union ESD. ....	2	B	Jefferson Union HSD. ....	5	B
Fresno USD. ....	10	B	Harmony Union ESD. ....	3	A	John Swett USD. ....	7	A
Fruitvale ESD. ....	12	B	Hart District ROP. ....	21		Johnstonville ESD. ....	2	C
Fullerton Joint Union HSD. ....	15		Hart-Ransom Union ESD. ....	8	C	Julian Union ESD. ....	17	
Fullerton SD. ....	15		Hawthorne SD. ....	24		Julian Union HSD. ....	17	
Galt Joint Union ESD. ....	6	B	Hayward USD. ....	7	B	Junction City ESD. ....	2	A
Galt Joint Union HSD. ....	6	B	Healdsburg USD. ....	3	A	Junction ESD. ....	2	A
Garden Grove USD. ....	15		Heber ESD. ....	18	B	Junction ESD. ....	2	B
Garfield ESD. ....	1	A	Helendale SD. ....	16	B	Jurupa USD. ....	18	A
Garvey ESD. ....	23	A	Hemet USD. ....	18	A	Kashia ESD. ....	3	A
Gateway USD. ....	2	B	Hermosa Beach City ESD. ....	24		Kelseyville USD. ....	1	B
Gazelle Union ESD. ....	2	A	Hesperia USD. ....	16	B	Kentfield ESD. ....	3	D
General Shafter ESD. ....	12	B	Hickman Charter SD. ....	8	C	Kenwood ESD. ....	3	A
Gerber Union ESD. ....	4	A	Hillsborough City SD. ....	5	B	Keppel Union ESD. ....	22	
Geyserville USD. ....	3	A	Hilmar USD. ....	8	D	Kerman USD. ....	10	B
Gilroy USD. ....	20		Hollister ESD. ....	9	A	Kern COE. ....	12	B
Glendale USD. ....	23	A	Holt Union ESD. ....	8	A	Kern County ROP. ....	12	B
Glendora USD. ....	23	C	Holtville USD. ....	18	B	Kern High SD ROP. ....	12	B
Glenn COE. ....	4	A	Hope ESD. ....	11	A	Kern Union HSD. ....	12	B
Glenn County ROP. ....	4	A	Hope ESD. ....	12	A	Kernville Union ESD. ....	12	B
Gold Oak Union SD. ....	6	C	Horicon ESD. ....	3	A	Keyes Union ESD. ....	8	C
Gold Trail Union SD. ....	6	C	Hornbrook ESD. ....	2	A	King City Joint Union HSD. ....	9	B

King City Union ESD. ....	9	B	Laytonville USD. ....	1	B	Lynwood USD. ....	24
Kings Canyon Joint USD. ....	10	B	Le Grand Union ESD. ....	8	D	Madera COE. ....	10 A
Kings COE. ....	10	C	Le Grand Union HSD. ....	8	D	Madera USD. ....	10 A
Kings County ROP. ....	10	C	Leggett Valley USD. ....	1	B	Magnolia ESD. ....	15
Kings River Union ESD. ....	12	A	Lemon Grove ESD. ....	17		Magnolia Union ESD. ....	18 B
Kings River-Hardwick Union	10	C	Lemoore Union ESD. ....	10	C	Mammoth USD. ....	6 C
Kingsburg Joint Union ESD. ...	10	B	Lemoore Union HSD. ....	10	C	Manchester Union ESD. ....	1 B
Kingsburg Joint Union HSD. ...	10	B	Lennox ESD. ....	24		Manhattan Beach USD. ....	24
Kirkwood ESD. ....	4	A	Lewiston ESD. ....	2	A	Manteca USD. ....	8 A
Kit Carson Union ESD. ....	10	C	Liberty ESD. ....	3	A	Manton Joint Union ESD. ....	4 A
Klamath River Union ESD. ....	2	A	Liberty ESD. ....	12	A	Manzanita ESD. ....	4 B
Klamath-Trinity Joint USD. ...	1	A	Liberty Union HSD. ....	7	A	Maple Creek ESD. ....	1 A
Kneeland ESD. ....	1	A	Lincoln ESD. ....	3	D	Maple ESD. ....	12 B
Knights Ferry ESD. ....	8	C	Lincoln USD. ....	8	A	Marcum-Illinois Union ESD. ...	4 C
Knightsen ESD. ....	7	A	Linden USD. ....	8	A	Maricopa USD. ....	12 B
Konocti USD. ....	1	B	Lindsay USD. ....	12	A	Marin COE. ....	3 D
La Canada USD. ....	23	A	Linns Valley-Poso Flat Union	12	B	Marin County ROP. ....	3 D
La Grange ESD. ....	8	C	Little Lake City ESD. ....	24		Mariposa County & USD. ....	8 B
La Habra City ESD. ....	15		Little Shasta ESD. ....	2	A	Mark Twain Union ESD. ....	8 B
La Honda-Pescadero USD. ....	5	B	Live Oak ESD. ....	9	A	Mark West Union SD. ....	3 A
La Mesa-Spring Valley SD. ....	17		Live Oak USD. ....	4	C	Martinez USD. ....	7 A
La Puente Valley ROP. ....	21		Livermore Valley Joint USD. ...	7	B	Marysville Joint USD. ....	4 C
Lafayette ESD. ....	7	A	Livingston Union ESD. ....	8	D	Mattole USD. ....	1 A
Laguna Beach USD. ....	15		Lodi USD. ....	8	A	Maxwell USD. ....	4 C
Laguna Joint ESD. ....	3	D	Loleta Union ESD. ....	1	A	McCabe Union ESD. ....	18 B
Lagunita ESD. ....	9	B	Loma Prieta Joint Union ESD. ...	20		McCloud Union ESD. ....	2 A
Lagunitas ESD. ....	3	D	Lompoc USD. ....	11	A	McFarland USD. ....	12 B
Lake COE. ....	1	B	Lone Pine USD. ....	16	A	McKinleyville Union ESD. ....	1 A
Lake County ROP. ....	1	B	Long Beach USD. ....	24		McKittrick ESD. ....	12 B
Lake Elsinore USD. ....	18	A	Long Beach USD ROC/P. ....	21		McSwain Union ESD. ....	8 D
Lake ESD. ....	4	A	Loomis Union ESD. ....	4	D	Meadows Union ESD. ....	18 B
Lake Tahoe USD. ....	6	C	Los Alamitos USD. ....	15		Mendocino COE. ....	1 B
Lakeport USD. ....	1	B	Los Alamos ESD. ....	11	A	Mendocino County ROP. ....	1 B
Lakeside Joint SD. ....	20		Los Altos ESD. ....	20		Mendocino USD. ....	1 B
Lakeside Union ESD. ....	10	C	Los Angeles COE. ....	21		Mendota USD. ....	10 B
Lakeside Union ESD. ....	12	B	Los Angeles County ROP. ....	21		Menifee Union ESD. ....	18 A
Lakeside Union SD. ....	17		Los Angeles USD. ....	21		Menlo Park City ESD. ....	5 B
Lammersville ESD. ....	8	A	Los Angeles USD ROC/P. ....	21		Merced City ESD. ....	8 D
Lamont ESD. ....	12	B	Los Banos USD. ....	8	D	Merced COE. ....	8 D
Lancaster ESD. ....	22		Los Gatos Union ESD. ....	20		Merced County ROP. ....	8 D
Larkspur ESD. ....	3	D	Los Gatos-Saratoga Jt. Un. HSD.	20		Merced River Union ESD. ....	8 D
Las Lomitas ESD. ....	5	B	Los Molinos USD. ....	4	A	Merced Union HSD. ....	8 D
Las Virgenes USD. ....	11	B	Los Nietos SD. ....	24		Meridian ESD. ....	4 C
Lassen COE. ....	2	C	Los Olivos ESD. ....	11	A	Mesa Union ESD. ....	11 B
Lassen ROP. ....	2	C	Lost Hills Union ESD. ....	12	B	Metropolitan Education District.	20
Lassen Union HSD. ....	2	C	Lowell Joint ESD. ....	15		Middletown USD. ....	1 B
Lassen View Union ESD. ....	4	A	Lucerne ESD. ....	1	B	Midway ESD. ....	12 B
Laton USD. ....	10	B	Lucerne Valley USD. ....	16	B	Mill Valley ESD. ....	3 D
Latrobe SD. ....	6	C	Lucia Mar USD. ....	9	C	Millbrae ESD. ....	5 B
Lawndale ESD. ....	24		Luther Burbank SD. ....	20		Millville ESD. ....	2 B

Milpitas USD. ....	20	Natomas USD. ....	6	B	Orland USD. ....	4	A	
Mineral ESD. ....	4	A	Needles USD. ....	16	B	Oro Grande ESD. ....	16	B
Mission Trails ROP. ....	9	B	Nevada City SD. ....	4	D	Oroville City ESD. ....	4	B
Mission Union ESD. ....	9	B	Nevada COE. ....	4	D	Oroville Union HSD. ....	4	B
Mission Valley ROC/P. ....	7	B	Nevada Joint Union HSD. ....	4	D	Outside Creek ESD. ....	12	A
Modesto City Schools. ....	8	C	New Haven USD. ....	7	B	Owens Valley USD. ....	16	A
Modoc COE. ....	2	A	New Hope ESD. ....	8	A	Oxnard ESD. ....	11	B
Modoc County ROP. ....	2	A	New Jerusalem ESD. ....	8	A	Oxnard Union HSD. ....	11	B
Modoc Joint USD. ....	2	A	Newark USD. ....	7	B	Pacheco Union ESD. ....	2	B
Mojave USD. ....	12	B	Newcastle ESD. ....	4	D	Pacific ESD. ....	9	A
Mono COE. ....	6	C	Newhall ESD. ....	22		Pacific Grove USD. ....	9	B
Monroe ESD. ....	10	B	Newman-Crows Landing USD. .	8	C	Pacific Union ESD. ....	1	A
Monrovia USD. ....	23	A	Newport-Mesa USD. ....	15		Pacific Union ESD. ....	10	B
Monson-Sultana Joint Union	12	A	Nicasio ESD. ....	3	D	Pacific USD. ....	9	B
Montague ESD. ....	2	A	Norris SD. ....	12	B	Pacifica SD. ....	5	B
Monte Rio Union ESD. ....	3	A	North County Joint Union ESD.	9	A	Pajaro Valley USD. ....	9	A
Montebello ESD. ....	20		North Cow Creek ESD. ....	2	B	Palermo Union ESD. ....	4	B
Montebello USD. ....	23	B	North Kern Voc. Trng. Ctr. ....	12	B	Palm Springs USD. ....	18	A
Montecito Union ESD. ....	11	A	North Monterey County USD. .	9	B	Palmdale ESD. ....	22	
Monterey COE. ....	9	B	North Orange Co. ROP. ....	15	A	Palo Alto USD. ....	20	
Monterey Peninsula USD. ....	9	B	North Sacramento ESD. ....	6	B	Palo Verde Union ESD. ....	12	A
Montgomery ESD. ....	3	A	Northern Humboldt Union	1	A	Palo Verde USD. ....	18	A
Moorpark USD. ....	11	B	Norwalk-La Mirada USD. ....	24		Palos Verdes Peninsula USD. .	24	
Moraga ESD. ....	7	A	Novato USD. ....	3	D	Panama-Buena Vista Union SD.	12	B
Moreland ESD. ....	20		Nuestro ESD. ....	4	C	Panoche ESD. ....	9	A
Moreno Valley USD. ....	18	A	Nuview Union SD. ....	18	A	Paradise ESD. ....	8	C
Morgan Hill USD. ....	20		Oak Grove ESD. ....	20		Paradise USD. ....	4	B
Morongo USD. ....	16	B	Oak Grove Union ESD. ....	3	A	Paramount USD. ....	24	
Mother Lode Union ESD. ....	6	C	Oak Park USD. ....	11	B	Parlier USD. ....	10	B
Mountain Empire USD. ....	17		Oak Run ESD. ....	2	B	Pasadena USD. ....	23	A
Mountain ESD. ....	9	A	Oak Valley Union ESD. ....	12	A	Paso Robles Joint USD. ....	9	C
Mountain House ESD. ....	7	B	Oak View Union ESD. ....	8	A	Patterson Joint USD. ....	8	C
Mountain Union ESD. ....	2	B	Oakdale Joint USD. ....	8	C	Peninsula Union ESD. ....	1	A
Mountain Valley USD. ....	2	A	Oakland USD. ....	7	B	Penryn ESD. ....	4	D
Mountain View ESD. ....	23	B	Oakland-Alameda ROP. ....	7	B	Perris ESD. ....	18	A
Mountain View ESD. ....	16	B	Oakley Union ESD. ....	7	A	Perris Union HSD. ....	18	A
Mountain View-Los Altos Union	20		Ocean View ESD. ....	11	B	Petaluma City ESD & Joint	3	A
Mountain View-Whisman SD. .	20		Ocean View SD. ....	15		Piedmont City USD. ....	7	B
Mt. Baldy Joint ESD. ....	16	B	Oceanside USD. ....	17		Pierce Joint USD. ....	4	C
Mt. Diablo USD. ....	7	A	Ojai USD. ....	11	B	Pine Ridge ESD. ....	10	B
Mt. Pleasant SD. ....	20		Old Adobe Union ESD. ....	3	A	Piner-Olivet Union ESD. ....	3	A
Mt. Shasta Union SD. ....	2	A	Ontario-Montclair SD. ....	16	B	Pioneer Union ESD. ....	4	B
Mulberry ESD. ....	18	B	Ophir ESD. ....	4	D	Pioneer Union ESD. ....	6	C
Mupu ESD. ....	11	B	Orange Center ESD. ....	10	B	Pioneer Union ESD. ....	10	C
Muroc Joint USD. ....	12	B	Orange COE. ....	15		Pittsburg USD. ....	7	A
Murrieta Valley USD. ....	18	A	Orange USD. ....	15		Pixley Union ESD. ....	12	A
Napa COE. ....	3	B	Orchard ESD. ....	20		Placentia-Yorba Linda USD. .	15	
Napa County ROP. ....	3	B	Orcutt Union ESD. ....	11	A	Placer COE. ....	4	D
Napa Valley USD. ....	3	B	Orick ESD. ....	1	A	Placer Hills Union ESD. ....	4	D
National SD. ....	17		Orinda Union ESD. ....	7	A	Placer Union HSD. ....	4	D

Placerville Union ESD. ....	6	C	Rio Bravo-Greeley Union ESD. .	12	B	San Gabriel USD. ....	23	A
Plainsburg Union ESD. ....	8	D	Rio Dell ESD. ....	1	A	San Jacinto USD. ....	18	A
Planada ESD. ....	8	D	Rio ESD. ....	11	B	San Joaquin COE. ....	8	A
Plaza ESD. ....	4	A	Rio Linda Union ESD. ....	6	B	San Joaquin County ROC/P. ....	8	A
Pleasant Grove Joint Union	4	C	Ripon USD. ....	8	A	San Jose USD. ....	20	
Pleasant Ridge Union ESD. ....	4	D	River Delta USD. ....	6	B	San Juan USD. ....	6	B
Pleasant Valley ESD. ....	4	D	Riverbank USD. ....	8	C	San Leandro USD. ....	7	B
Pleasant Valley ESD. ....	11	B	Riverdale Joint USD. ....	10	B	San Lorenzo USD. ....	7	B
Pleasant Valley Joint Union	9	C	Riverside Co. ROP. ....	18	A	San Lorenzo Valley USD. ....	9	A
Pleasant View ESD. ....	12	A	Riverside COE. ....	18	A	San Lucas Union ESD. ....	9	B
Pleasanton USD. ....	7	B	Riverside USD. ....	18	A	San Luis Coastal USD. ....	9	C
Plum Valley ESD. ....	4	A	Roberts Ferry Union ESD. ....	8	C	San Luis Obispo COE. ....	9	C
Plumas & Sierra Co. ROP. ....	2	C	Robla ESD. ....	6	B	San Marcos USD. ....	17	
Plumas County & USD. ....	2	C	Rockford ESD. ....	12	A	San Marino USD. ....	23	A
Plumas ESD. ....	4	C	Rocklin USD. ....	4	D	San Mateo Co. ROP. ....	5	B
Point Arena Schools. ....	1	B	Rohnerville ESD. ....	1	A	San Mateo COE. ....	5	B
Pollock Pines ESD. ....	6	C	Romoland ESD. ....	18	A	San Mateo Union HSD. ....	5	B
Pomona USD. ....	23	C	Rosedale Union ESD. ....	12	B	San Mateo-Foster City SD. ....	5	B
Pond Union ESD. ....	12	B	Roseland ESD. ....	3	A	San Miguel Joint Union ESD. ...	9	C
Pope Valley Union SD. ....	3	B	Rosemead ESD. ....	23	B	San Pasqual Union SD. ....	17	
Porterville USD. ....	12	A	Roseville City ESD. ....	4	D	San Pasqual Valley USD. ....	18	B
Portola Valley ESD. ....	5	B	Roseville Joint Union HSD. ....	4	D	San Rafael City Schools. ....	3	D
Potter Valley Community USD.	1	B	Ross ESD. ....	3	D	San Ramon Valley USD. ....	7	A
Poway USD. ....	17		Ross Valley SD. ....	3	D	San Ysidro ESD. ....	17	
Princeton Joint USD. ....	4	A	Round Valley Joint ESD. ....	16	A	Sanger USD. ....	10	B
Quartz Valley ESD. ....	2	A	Round Valley USD. ....	1	B	Santa Ana USD. ....	15	
Raisin City ESD. ....	10	B	Rowland USD. ....	23	B	Santa Barbara Co. ROP-N. ....	11	A
Ramona USD. ....	17		Sacramento City USD. ....	6	B	Santa Barbara Co. ROP-S. ....	11	A
Rancho Santa Fe ESD. ....	17		Sacramento COE. ....	6	B	Santa Barbara COE. ....	11	A
Ravendale-Termo ESD. ....	2	C	Sacramento County ROP. ....	6	B	Santa Barbara ESD & HSD. ....	11	A
Ravenswood City ESD. ....	5	B	Saddleback Valley USD. ....	15		Santa Clara Co. ROP-N. ....	20	
Raymond-Knowles Union ESD. .	10	A	Salida Union SD. ....	8	C	Santa Clara Co. ROP-S. ....	20	
Ready Springs Union SD. ....	4	D	Salinas City ESD. ....	9	B	Santa Clara COE. ....	20	
Red Bluff Joint Union HSD. ....	4	A	Salinas Union HSD. ....	9	B	Santa Clara ESD. ....	11	B
Red Bluff Union ESD. ....	4	A	San Antonio ROP. ....	0		Santa Clara USD. ....	20	
Redding ESD. ....	2	B	San Antonio Union ESD. ....	9	B	Santa Cruz City Schools. ....	9	A
Redlands USD. ....	16	B	San Ardo Union ESD. ....	9	C	Santa Cruz Co. ROP. ....	9	A
Redondo Beach USD. ....	24		San Benito COE. ....	9	A	Santa Cruz COE. ....	9	A
Redwood City ESD. ....	5	B	San Benito HSD. ....	9	A	Santa Lucia ROP. ....	9	C
Reed Union ESD. ....	3	D	San Bernardino City USD. ....	16	B	Santa Maria Joint Union HSD. .	11	A
Reeds Creek ESD. ....	4	A	San Bernardino Co. ROP. ....	16	B	Santa Maria-Bonita SD. ....	11	A
Reef-Sunset USD. ....	10	C	San Bernardino COE. ....	16	B	Santa Monica-Malibu USD. ....	24	
Rescue Union ESD. ....	6	C	San Bruno Park ESD. ....	5	B	Santa Paula ESD. ....	11	B
Rialto USD. ....	16	B	San Carlos ESD. ....	5	B	Santa Paula Union HSD. ....	11	B
Richfield ESD. ....	4	A	San Diego City USD. ....	17		Santa Rita Union ESD. ....	9	B
Richgrove ESD. ....	12	A	San Diego Co. ROP. ....	17	A	Santa Rosa City Schools. ....	3	A
Richland SD. ....	12	B	San Diego COE. ....	17		Santa Ynez Valley Union HSD. .	11	A
Richmond ESD. ....	2	C	San Dieguito Union HSD. ....	17		Santee ESD. ....	17	
Rim of the World USD. ....	16	B	San Francisco Co. ROP. ....	5	A	Saratoga Union ESD. ....	20	
Rincon Valley Union ESD. ....	3	A	San Francisco County & USD. ...	5	A	Saucelito ESD. ....	12	A

4-b  
29.11

Saugus Union ESD. ....	22		Southeast ROP. ....	21	Tri-County ROP. ....	4	C	
Sausalito Marin City SD. ....	3	D	Southern California ROC. ....	21	Tri-Valley ROP. ....	7	B	
Savanna ESD. ....	15		Southern Humboldt Joint USD. .	1	A	Trinidad Union ESD. ....	1	A
Scotia Union ESD. ....	1	A	Southern Kern USD. ....	12	B	Trinity Center ESD. ....	2	A
Scotts Valley USD. ....	9	A	Southern Trinity Joint USD. ...	2	A	Trinity COE. ....	2	A
Sebastopol Union ESD. ....	3	A	Southside ESD. ....	9	A	Trinity Union HSD. ....	2	A
Seeley Union ESD. ....	18	B	Spencer Valley ESD. ....	17		Trona Joint USD. ....	16	B
Seiad ESD. ....	2	A	Spreckels Union SD. ....	9	B	Tulare City ESD. ....	12	A
Selma USD. ....	10	B	Springville Union ESD. ....	12	A	Tulare COE. ....	12	A
Semitropic ESD. ....	12	B	St. Helena USD. ....	3	B	Tulare COVE (TCOVE). ....	12	A
Sequoia Union ESD. ....	12	A	Standard ESD. ....	12	B	Tulare Joint Union HSD. ....	12	A
Sequoia Union HSD. ....	5	B	Stanislaus COE. ....	8	C	Tulelake Basin Joint USD. ....	2	A
Shaffer Union SD. ....	2	C	Stanislaus Union ESD. ....	8	C	Tuolumne COE. ....	8	B
Shandon Joint USD. ....	9	C	Stockton USD. ....	8	A	Turlock USD. ....	8	C
Shasta COE. ....	2	B	Stone Corral ESD. ....	12	A	Tustin USD. ....	15	
Shasta Union ESD. ....	2	B	Stony Creek Joint USD. ....	4	A	Twain Harte-Long Barn Union	8	B
Shasta Union HSD. ....	2	B	Strathmore Union ESD. ....	12	A	Twin Hills Union ESD. ....	3	A
Shasta-Trinity ROP. ....	2	B	Sulphur Springs Union ESD. ...	22		Twin Ridges ESD. ....	4	D
Shiloh ESD. ....	8	C	Summerville ESD. ....	8	B	Two Rock Union ESD. ....	3	A
Shoreline USD. ....	3	D	Summerville Union HSD. ....	8	B	Ukiah USD. ....	1	B
Sierra County/Sierra-Plumas Jt.	4	D	Sundale Union ESD. ....	12	A	Union ESD. ....	20	
Sierra Sands USD. ....	12	B	Sunnyside Union ESD. ....	12	A	Union Hill ESD. ....	4	D
Sierra USD. ....	10	B	Sunnyvale SD. ....	20		Union Joint ESD. ....	3	D
Silver Fork ESD. ....	6	C	Sunol Glen USD. ....	7	B	Upland USD. ....	16	B
Silver Valley USD. ....	16	B	Surprise Valley Joint USD. ....	2	A	Upper Lake Union ESD. ....	1	B
Simi Valley USD. ....	11	B	Susanville SD. ....	2	C	Upper Lake Union HSD. ....	1	B
Siskiyou Co. ROP. ....	2	A	Sutter COE. ....	4	C	Vacaville USD. ....	3	C
Siskiyou COE. ....	2	A	Sutter Union HSD. ....	4	C	Val Verde USD. ....	18	A
Siskiyou Union HSD. ....	2	A	Sweetwater Union HSD. ....	17		Valle Lindo ESD. ....	23	B
Snelling-Merced Falls Union	8	D	Sylvan Union ESD. ....	8	C	Vallecito Union ESD. ....	8	B
Snowline Joint USD. ....	16	B	Taft City ESD. ....	12	B	Vallecitos SD. ....	17	
Solana Beach ESD. ....	17		Taft Union HSD. ....	12	B	Vallejo City USD. ....	3	C
Solano COE. ....	3	C	Tahoe-Truckee USD. ....	4	D	Valley Center-Pauma USD. ....	17	
Solano County ROP. ....	3	A	Tamalpais Union HSD. ....	3	D	Valley Home Joint ESD. ....	8	C
Soledad USD. ....	9	B	Tehachapi USD. ....	12	B	Valley ROP. ....	10	B
Solvang ESD. ....	11	A	Tehama COE. ....	4	A	Ventura COE. ....	11	B
Somis Union ESD. ....	11	B	Tehama County ROP. ....	4	A	Ventura County ROP. ....	11	B
Sonoma Co. ROP. ....	3	A	Temecula Valley USD. ....	18	A	Ventura USD. ....	11	B
Sonoma COE. ....	3	A	Temple City USD. ....	23	A	Victor ESD. ....	16	B
Sonoma Valley USD. ....	3	A	Templeton USD. ....	9	C	Victor Valley Union HSD. ....	16	B
Sonora SD. ....	8	B	Terra Bella Union ESD. ....	12	A	Vineland ESD. ....	12	B
Sonora Union HSD. ....	8	B	Thermalito Union SD. ....	4	B	Visalia USD. ....	12	A
Soquel Union ESD. ....	9	A	Three Rivers Union ESD. ....	12	A	Vista Del Mar Union SD. ....	11	A
Soulsbyville ESD. ....	8	B	Tipton ESD. ....	12	A	Vista USD. ....	17	
South Bay Union ESD. ....	1	A	Torrance USD. ....	24		Walnut Creek ESD. ....	7	A
South Bay Union ESD. ....	17		Tracy Joint USD. ....	8	A	Walnut Valley USD. ....	23	B
South Fork Union SD. ....	12	B	Traver Joint ESD. ....	12	A	Warner USD. ....	17	
South Pasadena USD. ....	23	A	Travis USD. ....	3	C	Wasco Union ESD. ....	12	B
South San Francisco USD. ....	5	B	Tres Pinos Union ESD. ....	9	A	Wasco Union HSD. ....	12	B
South Whittier ESD. ....	24		Tri-Cities ROP. ....	21		Washington Colony ESD. ....	10	B

Washington Union ESD. ....	9	B	Yreka Union ESD. ....	2	A
Washington Union HSD. ....	10	B	Yreka Union HSD. ....	2	A
Washington USD. ....	6	A	Yuba City USD. ....	4	C
Waterford USD. ....	8	C	Yuba COE. ....	4	C
Waugh ESD. ....	3	A	Yucaipa-Calimesa Joint USD. ...	16	B
Waukena Joint Union ESD. ....	12	A			
Weaver Union SD. ....	8	D			
Weaverville ESD. ....	2	A			
Weed Union ESD. ....	2	A			
West Contra Costa USD. ....	7	A			
West Covina USD. ....	23	C			
West Fresno ESD. ....	10	B			
West Park ESD. ....	10	B			
West Side ROP. ....	12	B			
West Side Union ESD. ....	3	A			
West Sonoma County Union	3	A			
Western Placer USD. ....	4	D			
Westminster ESD. ....	15				
Westmorland Union ESD. ....	18	B			
Westside ESD. ....	10	B.			
Westside Union ESD. ....	22				
Westwood USD. ....	2	C			
Wheatland ESD. ....	4	C			
Wheatland Union HSD. ....	4	C			
Whitmore Union ESD. ....	2	B			
Whittier City ESD. ....	24				
Whittier Union HSD. ....	24				
William S. Hart Union HSD. ...	22				
Williams USD. ....	4	C			
Willits USD. ....	1	B			
Willow Creek ESD. ....	2	A			
Willow Grove Union ESD. ....	9	A			
Willows USD. ....	4	A			
Wilmar Union ESD. ....	3	A			
Wilsona SD. ....	22				
Windsor USD. ....	3	A			
Winship ESD. ....	4	C			
Winters Joint USD. ....	6	A			
Winton ESD. ....	8	D			
Wiseburn ESD. ....	24				
Woodlake Union ESD. ....	12	A			
Woodlake Union HSD. ....	12	A			
Woodland Joint USD. ....	6	A			
Woodside ESD. ....	5	B			
Woodville ESD. ....	12	A			
Wright ESD. ....	3	A			
Yolo COE. ....	6	A			
Yolo ROP. ....	6	A			
Yosemite ROP. ....	8	C			
Yosemite Union HSD. ....	10	A			

# JURUPA UNIFIED SCHOOL DISTRICT

EDUCATION CENTER 4850 Pedley Road Riverside, CA 92509 (951) 360-4100

BOARD OF EDUCATION John J. Chavez, President Sam D. Knight, Clerk Mary L. Burns Carl E. Harris Michael A. Rodriguez  
SUPERINTENDENT Elliott Duchon

October 26, 2005

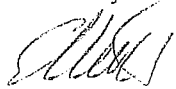
Ms. Carrie Varcados, President  
Jurupa Council PTA  
8067 Martingale  
Riverside, CA 92509

Dear Carrie:

The purpose of this letter is to convey a request from Board President, Mr. John Chavez. He has requested information regarding PTA field trips paid for by school site PTA's to travel to the Jurupa Mountains Cultural Center. He would like to know how many field trips have occurred and the cost for each field trip for the past two years.

As always, the Jurupa Unified School District appreciates your ongoing support, and I would like to thank you in advance for your consideration of this request.

Sincerely,



Elliott Duchon  
Superintendent

ED:cm

Jurupa Mountains Cultural Center Field Trips

Camino Real Elementary		None
Glen Avon Elementary		None
Granite Hill Elementary		None
Ina Arbuckle Elementary	2002/2003	Two Times
Indian Hills Elementary		None
Mission Bell Elementary	2003/2004	None
	2004/2005	3 <sup>rd</sup> Grade – PTA Paid
	2005/2006	None
Pacific Avenue Elementary	2003/2004	2 <sup>nd</sup> Grade
		$\frac{3}{4}$ Combination Class
	2004/2005	All 2 <sup>nd</sup> Grade Classes
Peralta Elementary		None
Rustic Lane Elementary		None
Sky Country Elementary		None
Sunnyslope Elementary	2004/2005	4 <sup>th</sup> Grade – Teacher Paid
Troth Street Elementary		None
Van Buren Elementary		None
Mira Loma Middle		None
Rubidoux High		None
PTA Field Trips	1	Mission Bell Elementary 3 <sup>rd</sup> Grade



Jurupa Mountains Cultural Center Field Trips


Camino Real Elementary		None
Glen Avon Elementary		None
Granite Hill Elementary		None
Ina Arbuckle Elementary	2002/2003	Two Times
Indian Hills Elementary		None
Mission Bell Elementary	2003/2004	None
	2004/2005	3 <sup>rd</sup> Grade – PTA Paid
	2005/2006	None
Pacific Avenue Elementary	2003/2004	2 <sup>nd</sup> Grade
		¾ Combination Class
	2004/2005	All 2 <sup>nd</sup> Grade Classes
Peralta Elementary		None
Rustic Lane Elementary		None
Sky Country Elementary		None
Sunnyslope Elementary	2004/2005	4 <sup>th</sup> Grade – Teacher Paid
Troth Street Elementary		None
Van Buren Elementary		None
Mira Loma Middle		None
Rubidoux High		None

# JURUPA UNIFIED SCHOOL DISTRICT

Administrative Services  
4850 Pedley Road  
Riverside CA 92509

DATE: November 7, 2005

TO: Elliott Duchon, Superintendent

FROM: Steve Eimers, Director 

SUBJECT: Community Service for Expelled Students

---

Per your request.

1. Community Service is part of the Rehabilitation Plan for students who are expelled by the Board.
2. An expelled student is not assigned to a specific non-profit organization to complete the community service. It is the responsibility of the student and parent to choose how and when the community service will be completed for readmission to the District.
3. There is no list of non-profit organizations given to the parent/student due to the issue of possible liability for the District.
4. Expelled students must be reviewed by a Readmission Committee and provide written proof of the community service hours completed and signed by the person who supervised them. Usually, the students provide a document on letterhead from the organization with the hours completed and signed by the supervising adult.
5. Upon proof of completion of the Rehabilitation Plan, the Readmission Committee then forwards the name of the student together with the documentation to the Governing Board for their approval for readmission to the District. Included in the documentation is the information received re: community service.
6. If a student has not completed his community service hours or any other part of the Rehabilitation Plan, readmission is denied by the Readmission Committee and this information is forwarded to the Board for their denial at the Board Meeting.
7. Students who have been reviewed for placement under a Suspended Expulsion may not have met all of the criteria on the Rehabilitation Plan because they have the next semester to complete it.
8. The files of students who are under the age of 18 have been reviewed and attached is a list of the places students have completed their community service hours.

Community Service Agencies

	A	B
1	Non-Profit Organization	Number of Students Attended
2	AKT	1
3	Alana	1
4	California Charter Academy	1
5	Centro Fontana Evangelista	1
6	Choice 2000	4
7	City Mission of Riverside	1
8	Community Acion Neighbors	1
9	Community Action Partnership	1
10	Department of Animal Services	1
11	Disabled Person	1
12	Eddie Dee Community Center	1
13	Family Service Senior Center	1
14	Free In Church	1
15	Glean Homes Assisted Living	1
16	Glen Haven Assisted Living	1
17	Habitat for Humanity	1
18	Iglesia Apostolica	1
19	Iglesia Calvario Puente de Vida	1
20	Jurupa American Little League	2
21	Jurupa Cultural Center	18
22	Jurupa Library	2
23	Jurupa National Little League	1
24	Jurupa Valley High School	1
25	Jurupa YMCA	4
26	Kidde Kollege	1
27	KUCR Radio	1
28	Learning Center	6
29	L'Heritage Francais	1
30	Little League	1
31	Los Padrinos Youth Services of So. Calif.	1
32	Louis Rubidoux Nature Center	1
33	Love Sanctuary Church	1
34	Lover's Edge Church	1
35	Madera Center	1
36	Mission Worship Center	2
37	Mt. Zion Baptist Church	1
38	New Beginnings Church	1
39	Norco Mounted Posse	1
40	Nueva Vista High School	1
41	Our Lady of Perpetual Help	2
42	Parish Community of St. George	1
43	Peacock Village Social Club	1
44	Prevent Child Abuse Riverside County	1
45	Riverside City Parks & Recreation	1
46	Riverside Community College	1
47	Riverside County Office of Education	3
48	Rubidoux Group Home	1
49	Rubidoux Library	1
50	Rubidoux Missionary Baptist Church	1
51	Sacred Heart Church	3

# Community Service Agencies

	A	B
52	Salvation Army	1
53	Score Office	3
54	Skih Community	1
55	SOS4Birdz	1
56	St. Francis de Sales	1
57	St. John Evangelist Church	6
58	Summerville Senior Residential & Assisted Living	2
59	Teen Expo	1
60	Veterans of Foreign Wars	4
61	Victory Outreach	1
62	Victory Outreach - Ontario	1
63	Wings of Eagles Christian Center	1
64	Youth Accountability Team	3
65	Youth Gym	1
66	Youth Opportunity Center	29

# JURUPA UNIFIED SCHOOL DISTRICT

EDUCATION CENTER 4850 Pedley Road Riverside, CA 92509 (951) 360-4100



BOARD OF EDUCATION John J. Chavez, President Sam D. Knight, Clerk Mary L. Burns Carl E. Harris Michael A. Rodriguez  
SUPERINTENDENT Elliott Duchon

October 24, 2005

Mrs. Mary Burns  
Jurupa Mountains Cultural Center  
7621 Granite Hill Drive  
Riverside, CA 92509

Dear Mrs. Burns:

As Director of the Cultural Center, I am writing to you because I have received a request from our Board President, Mr. John Chavez, to obtain a list of members of the Jurupa Mountains Cultural Center.

Thank you in advance for your consideration of this request.

Sincerely,

Elliott Duchon  
Superintendent

ED/cm

Jurupa Mountains Cultural Center  
7621 Granite Hill Drive – Riverside, CA. 92509  
Phone: (951) 685-5818 or Fax: (951) 685-1240  
Email: [info@jmcc.us](mailto:info@jmcc.us) or Website: [www.jmcc.us](http://www.jmcc.us)



**RECEIVED**

NOV 08 2005

JURUPA UNIFIED SCHOOL DISTRICT  
SUPERINTENDENT

November 5, 2005

Elliott Duchon, Superintendent  
Jurupa Unified School District  
4850 Pedley Road  
Riverside, CA. 92509

Dear Mr. Duchon,

I received your request as per Mr. John Chavez.

The membership list for Jurupa Mountains Cultural Center is proprietary.

Thank you,

Mary L. Burns  
Executive Director

4-C  
B.8

*Please note that per action of the Board on October 17, 2005, this Board meeting was tape recorded and these minutes reflect a change to process oriented minutes.*

**JURUPA UNIFIED SCHOOL DISTRICT  
RIVERSIDE, CALIFORNIA  
MINUTES OF THE REGULAR MEETING  
MONDAY, NOVEMBER 7, 2005  
OPEN PUBLIC SESSION**

CALL TO ORDER	John Chavez, President of the Board, called the Regular Meeting of the Jurupa Unified School District Board of Education to order at 6:00 p.m. on Monday, November 7, 2005, in the Board Room at the Education Center, 4850 Pedley Road, Riverside, California.
ROLL CALL	<u>Members of the Board present were:</u> <b>John Chavez, President</b> <b>Sam Knight, Clerk</b> <b>Mary Burns, Member</b> <b>Michael Rodriguez, Member</b> <u>Members of the Board absent were:</u> <b>Carl Harris, Member (arrived at 6:01 p.m.)</b>
STAFF PRESENT	<u>Staff Advisers present were:</u> <b>Elliott Duchon, Superintendent</b> <b>Tamara Elzig, Assistant Superintendent Personnel Services</b> <b>Susan Jindra, Assistant Superintendent Education Services</b> <b>Pam Lauzon, Business Manager</b> <b>Shelia Carpenter, Director of Centralized Support Services</b> <b>Elizabeth Connors, Director of Fiscal Services</b> <b>Bill Elzig, Senior Building Inspector</b>
<b>HEARING SESSION</b>	
PUBLIC VERBAL COMMENTS	President Chavez opened the Public Verbal Comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.
ADJOURN TO CLOSED SESSION	<p>PRESIDENT CHAVEZ NOTED THAT THE BOARD WOULD ADJOURN TO CLOSED SESSION IN THE BOARD CONFERENCE ROOM TO DISCUSS: STUDENT DISCIPLINE CASES #04-124, #06-047, #06-056, #06-057, #06-020, #06-022, #06-028, #06-052, #06-058, #06-061, #06-062, #06-040, #06-041, #06-042, #06-044; POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS. NAME OF EMPLOYEE GROUPS: NATIONAL EDUCATION ASSOCIATION-JURUPA AND CALIFORNIA SCHOOL EMPLOYEES' ASSOCIATION. NAME OF AGENCY NEGOTIATOR: ASSISTANT SUPERINTENDENT PERSONNEL SERVICES; PERSONNEL MATTERS AS SHOWN ON THE PERSONNEL REPORT TO INCLUDE PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL/ RELEASE/ NON-RENEWAL/ REASSIGNMENT/ RECLASSIFICATION/ RESIGNATION/ RETIREMENT/ SUSPENSION/ EVALUATION; PUBLIC EMPLOYEE APPOINTMENTS: ELEMENTARY PRINCIPAL; ELEMENTARY ASSISTANT PRINCIPAL; CONFERENCE WITH LABOR NEGOTIATOR: NAME OF AGENCY NEGOTIATOR: SUPERINTENDENT OR DESIGNEE. TITLE OF UNREPRESENTED EMPLOYEES: DISTRICT MANAGEMENT EMPLOYEES; CONFERENCE WITH REAL PROPERTY NEGOTIATOR: ASSESSOR'S PARCEL NUMBERS: 160-040-012 AND 160-050-025. NEGOTIATING PARTIES: AGENCY: SUPERINTENDENT OR DESIGNEE; PROPERTY OWNER: RICK BONDAR. At 6:01 p.m. the Board recessed to Closed Session in the Board Conference Room. At 6:58 p.m. the Board adjourned from Closed Session.</p>

CALL TO ORDER	At 7:02 p.m. President Chavez called the meeting to order in Public Session.
ROLL CALL BOARD	Mr. Chavez, Mr. Knight, Mrs. Burns, Mr. Harris, Mr. Rodriguez.
ROLL CALL STUDENTS	Jessica Gwilt, Kryzia Olsen
FLAG SALUTE	Kryzia Olsen led the audience in the Pledge of Allegiance.
INSPIRATIONAL COMMENT	Mr. Rodriguez provided an inspirational comment.
<b>COMMUNICATIONS SESSION</b>	
HEAR REPORT – RUBIDOUX HIGH STUDENT BOARD MEMBER	Kryzia Olsen, Rubidoux High Student Board Member, reported on the semi-annual blood drive, the Canned Food Drive, the Mission Inn Run, as well as providing a sports update on the volleyball and cross country teams.
HEAR REPORT – JURUPA VALLEY HIGH STUDENT BOARD MEMBER	Jessica Gwilt, Jurupa Valley High Student Board Member, reported on Homecoming, a free lunchtime concert and the first House of Representative and Intra-Organizational Council meetings.
RECOGNIZE RUBIDOUX HIGH LINK CREW PROGRAM	Ms. Roberta Pace and Ms. Kristin Podgorski, teachers from Rubidoux High, introduced Link Crew members, who shared concerning the successes of the Link Crew program. Board members were provided with a folder, brochure and informational sheet regarding the Link Crew program.
RECOGNIZE AVID SENIOR RETREAT	AVID advisor, Mr. Mark McFerren, Rubidoux High, introduced three AVID students, Jurupa Valley High senior, Steven Masters; Yvette Salas, Rubidoux High senior, and Rubidoux High 2004-05 graduate, Christina Romero, who shared how the AVID program influenced their lives in a positive way and prepared them to attend college. They also talked about the First Annual District AVID Senior Retreat with Board member, Michael Rodriguez, as a keynote speaker. Mr. McFerren provided handouts for Board members on the AVID Senior Retreat and a Class of 2005 Preliminary Report – College and Career Center.
RECOGNIZE SEPTEMBER/OCTOBER “BEST OF THE BEST” EMPLOYEES	Certificates were presented to September/October “Best of the Best” employee winners: Ms. Connie Kammerzell, Education Center Account Clerk; Mr. Javier Trevino, Troth Street Elementary Custodian (absent); Ms. Julya Andersen, Sunnyslope Teacher, and Ms. AnnMarie McCoy, Jurupa Middle School Teacher. Honorable mention Best of the Best employees were also noted: Debbie Brokar, Café Mgr., Stone Ave.; Jackie Hook, Purchasing Clerk, Education Center; Gail O'Donnell, High School Asst. Princ. Secty., Rubidoux; Maria Silvas, Translator Clerk Typist, Granite Hill; Michele Skidmore, Café Asst. II, Stone Ave.; Jennifer Todd, Instructional Materials Tech., Textbook Center; Cynthia Karner, Teacher, Jurupa Middle; Connie Nagle, Teacher, Troth St.; Kathy Pedroza, Teacher, Stone Ave.; Kevin Roughton, Teacher, Jurupa Middle.
RECOGNIZE RECEIPT OF GRANT AWARD	Dr. Susan Jindra announced that Cohort 3 schools in the District will be receiving their final 20 percent of Immediate Intervention/Underperforming Schools Program (II/USP) deferred grant funding: Granite Hill, \$28,320; Jurupa Middle, \$40,320; Mira Loma Middle, \$46,640; and Troth Street, \$35,040, for a total grant amount of \$150,320.
RECOGNIZE CONTINUED SAIT FUNDING FOR RUBIDOUX HIGH SCHOOL	Dr. Susan Jindra, Assistant Superintendent Education Services, announced that Rubidoux High School will be receiving continued School Assistance and Intervention Team (SAIT) grant funding for the 2005-06 school year in the amount of \$428,400.
RECOGNIZE RECEIPT OF ENGLISH LANGUAGE ACQUISITION PROGRAM GRANT AWARD	Dr. Susan Jindra, Assistant Superintendent Education Services, announced that the District has been awarded English Language Acquisition Program (ELAP) grant funds in the amount of \$263,500.00.
ANNOUNCE INITIAL DISTRICT PROPOSAL FOR NEGOTIATIONS WITH NEA-J	Mrs. Tamara Elzig, Assistant Superintendent Personnel Services, publicized the preliminary proposal for re-opener negotiations with NEA-J. Public comments on the proposal are scheduled for the verbal hearing session at the regular Board Meeting on November 21, 2005.



HEAR SAIT PROGRESS REPORT	Dr. Susan Jindra, Assistant Superintendent Education Services, presented the latest SAIT Progress Reports for Rubidoux and Jurupa Valley High Schools. She distributed an updated list of "Student Textbook Shortages" to Board members for the two high schools to report on the status of textbooks.
HEAR PRESENTATION ON RECYCLING PROGRAM	Mr. Bob Iverson, Business Assistant, presented a report on the current status of the District's recycling program as well as future program plans. Mr. Knight requested a copy of the audit from the California Integrated Waste Management Board when it is available. Mrs. Burns requested a report on the results of first-year implementation of in-house trash services.
REVIEW INFORMATION REGARDING CONFLICT OF INTEREST	President Chavez read a statement regarding his volunteer service for the Jurupa Lions Club. The Superintendent reviewed the contract with the Jurupa Lions Club and whether or not there might be a conflict of interest. Legal counsel recommended that the Lions Club contract that was approved at the last meeting not be executed; it is being replaced with a non-monetary contract on the Agreement Page for the Board's consideration.
REVIEW REQUEST FOR INFORMATION FROM BOARD PRESIDENT	The Superintendent discussed and handed out preliminary information on the Jurupa Mountains Cultural Center to determine if there is any potential conflict of interest for Mrs. Burns due to her position at the Center. Some of the information is still being gathered, and will be presented in the supporting documents at the next meeting.
PUBLIC VERBAL COMMENTS	President Chavez opened the Public Verbal Comments session.
	Mr. Warren Lucio submitted a packet of materials to the Board regarding his request for written documentation from the District that a suspension dated April 15, 2005 for his daughter has been expunged from her records.
	Ms. Sylvia Holguin read a letter from parents in the community expressing their appreciation to Mr. Michael Rodriguez for his service as a Board member and presented a plaque to Mr. Rodriguez.
	Mr. and Mrs. Muller, parents, requested follow-up on concerns regarding their son's education at Jurupa Valley High; they said that they were denied obtaining an appointment with the Principal unless they placed their concern in writing.
	Mr. Cook Barela spoke on Agenda Item 4-d. He did not see a copy of the opinion from the attorney on the conflict of interest matter, and he felt the Board needed to undo their motion regarding the Lions Club agreement.
	Mr. Bruce Ravenscroft requested a plan for how the English Language Acquisition Program grant funds are going to be used, with a breakdown by object code.
ADMINISTRATIVE REPORTS	The Superintendent reported on power outage notification from Southern California Edison on November 9 <sup>th</sup> at Camino Real Elementary School.
BOARD MEMBER COMMENTS	Board members reported briefly on various school-related committee meetings and activities they have attended during the past few weeks, announced upcoming events, and shared information which they believe will be of interest to their fellow Board members. Mrs. Burns requested that Board members receive another copy of the "Robert's Rules in Plain English." Mr. Knight requested a report on how much physical education activities students are allowed at the elementary, middle, and high school levels. He submitted a brochure, "Elementary Physical Education, Skills for a Lifetime," for review by administration. Mr. Harris asked that the physical education report include whether boys and girls co-mingle in the programs. Mr. Knight requested administration to write a thank you note to the FFA student that wrote Board members a thank you note. He also requested a Governance Team retreat to review the Board's Code of Ethics.

	<b>HEARING SESSION</b>
HOLD PUBLIC HEARING	President Chavez formally opened the Public Hearing on the proposal from the National Education Association-Jurupa regarding re-opener negotiations for the 2005-2006 school year. Ms. Sylvia Holguin said that she hoped contract negotiations would move quickly, rather than lasting all year, as they have in the past.
POSTPONE PUBLIC HEARING	President Chavez said that if there is no one present to speak, this Public Hearing is being postponed until the December 5, 2005 Board meeting.
	<b>ACTION SESSION</b>
APPROVE ROUTINE ACTION ITEMS A 1-9 -MOTION #114	As per a request from Mr. Rodriguez, the motion would be amended for Item A-2, Agreements, noting that the agreement with the Lions Club replaces the existing approved contract. Mr. Rodriguez requested an amendment to the October 17, 2005 minutes, Item A-1, Page 2, Approve Recording of Board Meetings and Implementing Process Minutes. He requested that the following underlined words be added to a sentence in the minutes: Following discussion, the Board approved <u>tape</u> recording Board meetings, using <u>written</u> process minutes to record <u>the vote</u> , and requested that the Superintendent investigate the possibility of placing Board meetings on cable television. Mr. Rodriguez asked that Personnel Item J-3 be moved up on the Agenda to follow the approval of Routine Action Items. MR. RODRIGUEZ MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS A 1-9 AS PRINTED WITH AN AMENDMENT TO THE AGREEMENT PAGE NOTING THAT THE CONTRACT WITH THE LIONS CLUB REPLACES THE EXISTING, APPROVED CONTRACT AND AN AMENDMENT TO THE MINUTES, ITEM A-1, PAGE 2, AS UNDERLINED: "FOLLOWING DISCUSSION, THE BOARD APPROVED <u>TAPE</u> RECORDING BOARD MEETINGS, USING <u>WRITTEN</u> PROCESS MINUTES TO RECORD <u>THE VOTE</u> , AND REQUESTED THAT THE SUPERINTENDENT INVESTIGATE THE POSSIBILITY OF PLACING BOARD MEETINGS ON CABLE TELEVISION." MR. HARRIS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY AS FOLLOWS: AMENDED MINUTES OF OCTOBER 17, 2005 REGULAR MEETING; AMENDED AGREEMENTS; NOTICE OF COMPLETION FOR R.I.S. ELECTRICAL CONTRACTORS, INC.- CONTRACT #C-20425 FOR THEATER SYSTEMS PACKAGE FOR PATRIOT HIGH SCHOOL; DONATIONS; CERTIFICATION OF ANNUAL ORGANIZATION MEETING OF THE GOVERNING BOARD; NON-ROUTINE STUDENT FIELD TRIP REQUEST FROM MIRA LOMA MIDDLE SCHOOL TO TRAVEL TO ALPINE MEADOWS WITH APPROXIMATELY THIRTY (30) STUDENTS DECEMBER 2-4, 2005 TO ALLOW AVID STUDENTS TO DEVELOP AND INSTILL TEAM BUILDING SKILLS; NON-ROUTINE STUDENT FIELD TRIP REQUEST FOR MR. ANTHONY WILLIAMS TO TRAVEL TO LAS VEGAS, NEVADA WITH APPROXIMATELY TWELVE (12) STUDENTS JANUARY 6-8, 2006 TO ALLOW STUDENTS TO PLAY BASKETBALL GAMES AGAINST TWO OF NEVADA'S TOP TEAMS; NON-ROUTINE STUDENT FIELD TRIP REQUEST FROM MS. BATTERTON TO TRAVEL TO GARNER VALLEY WITH APPROXIMATELY ONE HUNDRED TWELVE (112) STUDENTS MARCH 7-10, 2006 TO ATTEND PATHFINDER OUTDOOR SCIENCE SCHOOL; NON-ROUTINE STUDENT FIELD TRIP REQUEST FROM MR. HAKOMAKI TO TRAVEL TO VENICE, FLORENCE, VERONA, ROME, SORRENTO AND ITALY WITH APPROXIMATELY THIRTY-FIVE (35) STUDENTS ON SATURDAY, APRIL 1-10, 2006 TO ALLOW STUDENTS TO EXPERIENCE THE PLACES AND EVENTS THAT FORMED THE ROMAN EMPIRE AND THE RENAISSANCE. Mr. Knight suggested handling all Personnel Items at one time.
APPROVE PERSONNEL REPORT #8 -MOTION #115	Mrs. Tamara Elzig, Assistant Superintendent Personnel Services, noted that the Board would be returning to Closed Session following the action session to discuss principal/assistant principal appointments as noted on the Closed Session Agenda. She recommended approval of Personnel Report #8. MR. KNIGHT MOVED THE BOARD APPROVE PERSONNEL REPORT #8. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.

APPROVE DISTRICT "COMMITTEE ON ASSIGNMENTS" (ED. CODE SECTION 44258.7) -MOTION #116	MR. KNIGHT MOVED THE BOARD REAUTHORIZE THE "COMMITTEE ON ASSIGNMENTS" AS PROVIDED IN EDUCATION CODE SECTION 44258.7 DUE TO CHANGES IN THE COMMITTEE MEMBERS. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
APPROVE SALARY INCREASE FOR MANAGEMENT AND CONFIDENTIAL EMPLOYEES -MOTION #117	MR. KNIGHT MOVED THE BOARD APPROVE A SALARY ENHANCEMENT FOR MANAGEMENT AND CONFIDENTIAL EMPLOYEES FOR THE 2004-2005 SCHOOL YEAR COMMENCING FEBRUARY 1, 2005 AND THEREAFTER. THIS AMOUNT EQUALS 3% ON THE SALARY SCHEDULE. MRS. BURNS SECONDED THE MOTION. Mr. Rodriguez distributed and reviewed with Board members the following documents: "Principal Benchmark Survey, September 2005," a "Comparison of Salaries, Teacher at G-13 with Assistant Principals and Principals as of 1/3/05," and a school district benchmark rating for 2005 API. He requested in the future that when salary increase requests are placed on the Agenda that they include the cost for a 1%, 2% and 3% salary increase. Board members participated in discussion following the presentation of materials from Mr. Rodriguez. A VOTE WAS TAKEN, WHICH CARRIED 4-1, AYE, MR. HARRIS, MRS. BURNS, MR. KNIGHT, PRESIDENT CHAVEZ; NAY, MR. RODRIGUEZ.
ADOPT REVISED 2005/2006 SCHOOL CALENDAR -MOTION #118	MR. KNIGHT MOVED THE BOARD ADOPT THE REVISED 2005/2006 SCHOOL CALENDAR AS SHOWN IN THE SUPPORTING DOCUMENTS. APPROPRIATE AGREEMENTS EXIST WITH EMPLOYEE ORGANIZATIONS ON AREAS THAT AFFECT THEM. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
REVIEW WILLIAMS SETTLEMENT QUARTERLY UNIFORM COMPLAINT REPORT SUMMARY	The Board reviewed informational report, "Williams Settlement Quarterly Uniform Complaint Report Summary, with no further questions.
APPROVE DISBURSEMENTS -MOTION #119	MR. KNIGHT MOVED THE BOARD APPROVE DISBURSEMENT ORDERS. MR. RODRIGUEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
APPROVE PURCHASE ORDERS -MOTION #120	MR. KNIGHT MOVED THE BOARD APPROVE PURCHASE ORDERS. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
APPROVE REVISED SPECIAL EDUCATION LOCAL PLAN -MOTION #121	MR. KNIGHT MOVED THE BOARD APPROVE THE REVISED SPECIAL EDUCATION LOCAL PLAN. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
APPROVE SUBMITTAL OF VOCATIONAL AND TECHNICAL EDUCATION GRANT APPLICATION -MOTION #122	MR. HARRIS MOVED THE BOARD APPROVE SUBMITTAL OF CARL D. PERKINS VOCATIONAL AND TECHNICAL EDUCATION GRANT APPLICATION. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
POSTPONE RESOLUTION #2006/14, DETERMINATIONS AND FINDINGS ON SCHOOL READINESS CENTER	Mrs. Pam Lauzon, Business Manager, stated that the Negative Declaration on the School Readiness Center would be deferred to the December 5, 2005 Board meeting.
APPROVE RIGHT OF ENTRY TEMPORARY CONSTRUCTION - RUBIDOUX AREA 3 SIDEWALKS PROJ. -MOTION #123	MR. HARRIS MOVED THE BOARD APPROVE THE RIGHT OF ENTRY AND TEMPORARY CONSTRUCTION AGREEMENT, RUBIDOUX AREA 3 SIDEWALKS PROJECT, TO THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
APPROVE CHANGE ORDER #8 - OFF SITE IMPROVEMENTS - CONSTRUCTION OF PATRIOT HIGH SCHOOL -MOTION #124	MR. KNIGHT MOVED THE BOARD APPROVE CHANGE ORDER #8 FOR THE CONSTRUCTION OF PATRIOT HIGH SCHOOL IN THE AMOUNT OF \$473,635.58 WHICH BRINGS THE TOTAL COST OF THE CONSTRUCTION CONTRACTS TO \$48,250,969.17. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED 3-2, AYE, MRS. BURNS, MR. KNIGHT, PRESIDENT CHAVEZ; NAY, MR. HARRIS, MR. RODRIGUEZ.

<p>ACT ON STUDENT DISCIPLINE CASES -MOTION #125</p>	<p>Changes to Discipline Cases #06-040, #06-041, #06-042, #06-044 as a result of review in Closed Session were noted as follows: the expulsion of the students was changed from two semesters of expulsion to one semester; they are expelled for the fall semester and placed on a suspended expulsion in the spring. PRESIDENT CHAVEZ MOVED THE BOARD APPROVE THE DISCIPLINE CASES AS LISTED WITH THE NOTED CHANGES. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY AS FOLLOWS:</p>
	<p>REVOKE THE SUSPENDED EXPULSION ORDER OF THE PUPIL IN DISCIPLINE CASE <u>#04-124</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A)(1), (K) AND EXPEL THE PUPIL UNDER THE TERMS OF THE ORIGINAL EXPULSION ORDER. THE PUPIL WILL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 19, 2006; DISCIPLINE CASE <u>#06-047</u> EXPELLED BY AGREEMENT AND STIPULATION FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A)(1), (A)(2), (K) AND 48915 (A)(1), (B), (E) FOR THE FALL SEMESTER 2005 AND SPRING SEMESTER 2006. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE SPRING SEMESTER AND THE STUDENT IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER AND THIS CASE WILL BE REVIEWED IN <u>JANUARY</u>, FOR EDUCATIONAL PLACEMENT, FOR THE SPRING SEMESTER 2006 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 19, 2006; DISCIPLINE CASE <u>#06-056</u> IS EXPELLED BY AGREEMENT AND STIPULATION FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A)(2), (K) AND 48915 (B), (E) FOR THE FALL SEMESTER 2005 AND SPRING SEMESTER 2006. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE SPRING SEMESTER AND THE STUDENT IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER AND THIS CASE WILL BE REVIEWED IN <u>JANUARY</u>, FOR EDUCATIONAL PLACEMENT AT JURUPA VALLEY HIGH SCHOOL, FOR THE SPRING SEMESTER 2006 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 19, 2006; DISCIPLINE CASE <u>#06-057</u> IS EXPELLED BY AGREEMENT AND STIPULATION FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A)(2), (K) AND 48915 (A)(1), (B), (E) FOR THE FALL SEMESTER 2005 AND SPRING SEMESTER 2006. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE SPRING SEMESTER AND THE STUDENT IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER AND THIS CASE WILL BE REVIEWED IN <u>JANUARY</u>, FOR EDUCATIONAL PLACEMENT AT JURUPA VALLEY HIGH SCHOOL, FOR THE SPRING SEMESTER 2006 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 19, 2006; DISCIPLINE CASE <u>#06-020</u> IS EXPELLED FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A)(1), (K) AND 48915 (B), (E) FOR THE FALL SEMESTER 2005 AND SPRING SEMESTER 2006. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE SPRING SEMESTER AND THE STUDENT IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER AND THIS CASE WILL BE REVIEWED IN <u>JANUARY</u>, FOR EDUCATIONAL PLACEMENT FOR THE SPRING SEMESTER 2006 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 19, 2006; DISCIPLINE CASE <u>#06-022</u> IS EXPELLED FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B), (K) AND 48915 (B), (E) FOR THE FALL SEMESTER 2005 AND SPRING SEMESTER 2006. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE SPRING SEMESTER</p>

<p>ACT ON STUDENT DISCIPLINE CASES -MOTION #125 (CONTINUED)</p>	<p>AND THE STUDENT IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER AND THIS CASE WILL BE REVIEWED IN <u>JANUARY</u>, FOR EDUCATIONAL PLACEMENT FOR THE SPRING SEMESTER 2006 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 19, 2006; DISCIPLINE CASE <u>#06-028</u> IS EXPELLED FOR VIOLATION OF EDUCATION CODE SECTIONS (K), (.4) AND 48915 (B), (E) FOR THE FALL SEMESTER 2005 AND SPRING SEMESTER 2006. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE SPRING SEMESTER AND THE STUDENT IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER AND THIS CASE WILL BE REVIEWED IN <u>JANUARY</u>, FOR EDUCATIONAL PLACEMENT FOR THE SPRING SEMESTER 2006 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 19, 2006; DISCIPLINE CASE <u>#06-052</u> IS EXPELLED FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A)(2), (K) AND 48915 (B), (E) FOR THE FALL SEMESTER 2005 AND SPRING SEMESTER 2006. THE PUPIL SHALL IS ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE TERM OF THE EXPULSION ORDER. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 19, 2006; DISCIPLINE CASE <u>#06-058</u> IS EXPELLED FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A)(2), (K) AND 48915 (A)(1), (B), (E) FOR THE FALL SEMESTER 2005 AND SPRING SEMESTER 2006. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 19, 2006; DISCIPLINE CASE <u>#06-061</u> IS EXPELLED FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (K), (S) AND 48915 (B), (E) FOR THE FALL SEMESTER 2005 AND SPRING SEMESTER 2006. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER FOR THE TERM OF THE EXPULSION ORDER. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 19, 2006; DISCIPLINE CASE <u>#06-062</u> IS EXPELLED FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A)(1), (K) AND 48915 (B), (E) FOR THE FALL SEMESTER 2005 AND SPRING SEMESTER 2006. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER FOR THE TERM OF THE EXPULSION ORDER. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 19, 2006; DISCIPLINE CASE <u>#06-040</u> IS EXPELLED FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B), (K), (M) AND 48915 (A)(2), (B), (E) FOR THE FALL SEMESTER 2005 AND SPRING SEMESTER 2006. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE SPRING SEMESTER AND THE STUDENT IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 19, 2006; DISCIPLINE CASE <u>#06-041</u> IS EXPELLED FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B), (K), (M) AND 48915 (A)(2), (B), (E) FOR THE FALL SEMESTER 2005 AND SPRING SEMESTER 2006. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE SPRING SEMESTER AND THE STUDENT IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 19, 2006; DISCIPLINE CASE <u>#06-042</u> IS EXPELLED FOR VIOLATION OF</p>
---	---

<p>ACT ON STUDENT DISCIPLINE CASES -MOTION #125 (CONTINUED)</p>	<p>EDUCATION CODE SECTIONS 48900 (B), (K), (M) AND 48915 (A)(2), (B), (E) FOR THE FALL SEMESTER 2005 AND SPRING SEMESTER 2006. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE SPRING SEMESTER AND THE STUDENT IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 19, 2006; DISCIPLINE CASE #06-044 IS EXPELLED FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B), (K), (M) AND 48915 (A)(2), (B), (E) FOR THE FALL SEMESTER 2005 AND SPRING SEMESTER 2006. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE SPRING SEMESTER AND THE STUDENT IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 19, 2006.</p>
<p>ADJOURN TO CLOSED SESSION</p>	<p>At 10:24 p.m., the Board recessed to Closed Session to finish their discussion on Closed Session items as listed on the Agenda. At 11:12 p.m., the Board adjourned from Closed Session and reported out as follows: the Board voted 4-1, nay, Mr. Rodriguez, to appoint Ms. Maureen Dalimot as the Principal of Indian Hills Elementary School; the Board voted unanimously to appoint Ms. Terri Stevens as the Assistant Principal of West Riverside Elementary School.</p>
<p>ADJOURNMENT</p>	<p><b>ADJOURNMENT</b></p> <p>There being no further business, President Chavez adjourned the Regular Meeting from Public Session at 11:13 p.m.</p> <p><b>MINUTES OF THE REGULAR MEETING OF NOVEMBER 7, 2005 ARE APPROVED AS</b></p> <hr/> <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <hr/> <p><b>President</b></p> </div> <div style="text-align: center;"> <hr/> <p><b>Clerk</b></p> </div> </div> <hr/> <div style="text-align: center;"> <hr/> <p><b>Date</b></p> </div>

**JURUPA UNIFIED SCHOOL DISTRICT  
2005/2006 AGREEMENTS**

<b>Agreement Number</b>	<b>Contractor</b>	<b>Amount</b>	<b>Fund/Program To Be Charged</b>	<b>Purpose</b>
<b>06-1 Consultant or Personal Service Agreements</b>				
06-1-BB+M3	Orange County Department of Education (T6075)	N/A	N/A	Modification adds Ina Arbuckle and Troth Street Elementary School students to participate in "Inside The Outdoors School". 9/1/05 to 8/31/2006.
06-1-GG	A+ Educational Services	NTE \$121,800.00	NCLB - Title I	Consultant to provide supplemental tutoring services for 100 students. Nov. 2005 & ongoing.
06-1-HH	ABC Phonetic Reading School, Inc.	NTE \$182,700.00	NCLB - Title I	Consultant to provide supplemental tutoring services for 150 students. Nov. 2005 & ongoing.
06-1-II	ACE Tutoring Services	NTE \$18,270.00	NCLB - Title I	Consultant to provide supplemental tutoring services for 15 students. Nov. 2005 & ongoing.
06-1-JJ	Basic Educational Services Team, Inc.	NTE \$6,090.00	NCLB - Title I	Consultant to provide educational services for five students. Nov. 2005 & ongoing.
06-1-KK	Community College Foundation	NTE \$6,090.00	NCLB - Title I	Consultant to provide supplemental educational services for five students. Nov. 2005 & ongoing.
06-1-LL	The Princeton Review	NTE \$767,340	NCLB - Title I	Consultant to provide educational tutoring services for 630 students in compliance with the No child Left Behind Act 2001. Nov. 2005 & ongoing.

(A-2)

11/21/2005

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
<b>06-1</b>	<b>Consultant or Personal Service Agreements (continued)</b>			
06-1-MM	Professional Tutors of America	NTE \$48,720.00	NCLB - Title I	Consultant to provide supplemental educational services for 40 students in compliance with the No child Left Behind Act 2001. Nov. 2005 & ongoing.
06-1-NN	Smart Kids Tutoring & Learning Centers, Inc.	NTE \$6,090.00	NCLB - Title I	Consultant to provide educational services for five students. Nov. 2005 & ongoing.
<b>06-3</b>	<b>Riverside County Schools Agreements</b>			
06-3-J	Intra-SELPA Educational Services (C-6935)	NTE \$4,735,766.00	???	RCOE to provide for Intra-SELPA Educational Services for Year 2005-2006. 7/1/05 to 6/30/2006.
<b>06-6</b>	<b>Student Teaching Agreements</b>			
06-6-E	California State Polytechnic University, Pomona State University (20450)	N/A	N/A	Student Teaching Agreement. 7/1/05 to 6/30/2006.
06-6-F	La Sierra University	N/A	N/A	Educational Field Practice Agreement. 9/17/05 to 9/17/2015.

A-2  
2a.2

11/21/2005



Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
------------------	------------	--------	----------------------------	---------

**06-7 Facility and Construction Agreements**

06-7-P	John R. Byerly Incorporated (C-1012; I.D. 60571)	Fee Schedule	Developer Fees	Provide geotechnical engineering services for modernization construction at Mission Bell, Pacific Avenue, Pedley, Troth Street Elementary Schools and Mission Middle School. 11/8/05 to 8/31/2006.
--------	---	--------------	----------------	--

**06-8 Other Agreements**

06-8-V+M1	County of Riverside - Dept. of Public Social Services (CP1136-11)	N/A	N/A	Amendment #01 modification changes term and increases reimbursed costs NTE \$25,000.00 (from \$12,500.00) for JUSD to provide Family Assistance Network services in collaboration with Child Protective Services CAPIT). 7/1/05 to 12/31/2005.
-----------	--	-----	-----	--

06-8-AA	Practi-Cal, Inc.	\$48,000.00 for MAA claim year 2003-2004; Hourly Rate for subsequent claim periods	N/A	Provide services related to claiming reimbursements for Medi-Cal Administrative Activities (MAA) related to Federal Medicaid and California Medi-Cal programs. Term: claim period 7/1/2003 to final MAA claim quarter ending 6/30/2006.
---------	------------------	--	-----	---

The Business Manager will have copies of agreements available for review by the Board.  
SC/et

06-8-3  
A-2

11/21/2005

# **JURUPA UNIFIED SCHOOL DISTRICT**

## **MONTHLY PAYROLL DISBURSEMENTS**

November 21 , 2005

<u>Oct 2005 PAYROLL</u>	<u>MONTHLY</u>	<u>HOURLY</u>	<u>PAYMENT</u>
CERTIFICATED	\$7,294,704.52	\$113,720.44	\$7,408,424.96
CLASSIFIED	\$981,707.41	\$1,497,560.32	\$2,479,267.73
BOARD MEMBERS	\$2,000.00		\$2,000.00
	<b>TOTAL OCT PAYMENT</b>		<b>\$ 9,889,692.69</b>

RECOMMEND APPROVAL:

Beth Connors

BETH CONNORS

Director of Fiscal Services

To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Centralized Support Services  
4850 Pedley Road  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:	Off-Site Improvements at Patriot High School
Date of completion:	Category # 33 November 7, 2005
Nature of owner:	Public School District
Nature of Interest:	Contractor
Interest or estate of owner:	Jurupa Unified School District
Address of owner:	4850 Pedley Road, Riverside CA., 92509
Name of contractor:	Sequel Contractors, Inc.
Street address or legal description of site:	4355 Camino Real, Riverside, CA 92509

Dated: \_\_\_\_\_ Owner: Jurupa Unified School District  
(Name of public entity)  
By: Shelia E. Carpenter  
Shelia E. Carpenter

Title: Director of Centralized Support Services

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the **Jurupa Unified School District**, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California Date: November 7, 2005

By: \_\_\_\_\_  
Elliott Duchon

Title: Secretary of the Board

**JURUPA UNIFIED SCHOOL DISTRICT**  
**AUTHORIZED AGENTS**

Superintendent, Elliott Duchon; Business Manager, Pam Lauzon; and Assistant Superintendent Education Services, Dr. Susan Jindra, are authorized agents for all District processes. In addition, the specific names listed below for each account are authorized signatures. The number in parentheses indicates the number of signatures required on the particular account.

Clearing Account - General Fund (2)		Elizabeth Connors	Karen Russell
Tax Sheltered Annuities (1)		Elizabeth Connors	-----
Revolving Cash Fund (2)		Elizabeth Connors	Karen Russell
School Accounting Division (1)		Elizabeth Connors	Karen Russell
Purchase Orders (1)	Elizabeth Connors	Robert Iverson	Shelia Carpenter
Neil Mercurius (Technology)	Mike Bynum (Cafeteria)	JoAnn Cisneros	Stella Pacheco
Maintenance Agreements (1)	Shelia Carpenter	Elizabeth Connors	Robert Iverson
Contracts - Consultant Agreements (1)	Shelia Carpenter	Elizabeth Connors	Robert Iverson
Cafeteria Account (2)		Mike Bynum	Elizabeth Connors
State School Building Program [OPSC & others] (1)		Shelia Carpenter	Elizabeth Connors
Purchase of State Surplus Property (1)	Shelia Carpenter	Bill Elzig	Elizabeth Connors <u>vacant</u>
State/Federal Supplemental Education Projects (1)	Dr. Susan Jindra	Paul Jensen	Ellen Kinnear
Student Body Account - Jurupa Middle School (2)		Walt Lancaster Stan Rowland	Laila Lewis Sara Reynolds
Student Body Account - Mission Middle School (2)	Luz Mendez	Paul DeFoe	Lori Pardon Susan Ridder
Student Body Account - Mira Loma Middle School (2)	Cindy Freeman	Laura May	Rudy Monge
Student Body Account - Rubidoux High (2)		Jay Trujillo Terri Foltz	Vanessa Douty Kathy Schroeder Chuck Stevens
Student Body Account - Jurupa Valley High (2)	Ron Shecklen Ilsa Garza-Gonzalez	Ben Bunz Dennis Kroeger	Tim Hopper Vera Mahoney

Approved by the Board of Education at the Regular Meeting of November 21, 2005

Clerk of the Board

A-6

Instruction  
Regulation 6002  
Page 1 of 2

A-7  
Pg. 1

<b>Grades 1-6<sup>a</sup></b>  Camino Real Glen Avon Granite Hill Ina Arbuckle Mission Bell Indian Hills Pacific Avenue Pedley Peralta Rustic Lane Sky Country Stone Avenue Sunnyslope Troth Street Van Buren West Riverside	8:40 a.m. – 3:00 p.m. 8:35 a.m. – 3:05 p.m. 8:35 a.m. – 3:05 p.m. 8:15 a.m. – 2:35 p.m. 8:15 a.m. – 2:35 p.m. 8:15 a.m. – 2:40 p.m. 8:50 a.m. – 3:15 p.m. 8:10 a.m. – 2:33 p.m. 8:35 a.m. – 3:02 p.m. 8:15 a.m. – 2:35 p.m. 8:45 a.m. – 3:05 p.m. 8:10 a.m. – 2:33 p.m. 8:05 a.m. – 2:30 p.m. 8:15 a.m. – 2:35 p.m. 8:00 a.m. – 2:28 p.m. 8:10 a.m. – 2:36 p.m.	302 Minutes
<b>Middle Schools Grades 7-8</b>  Jurupa Middle School Mira Loma Middle School Mission Middle School	9:00 a.m. – 3:25 p.m. 9:00 a.m. – 3:30 p.m. 9:00 a.m. – 3:25 p.m.	325 Minutes
<b>High Schools Grades 9-12</b>  Jurupa Valley High School Rubidoux High School Nueva Vista Rio Vista <sup>c</sup>	7:15 a.m. – 2:09 p.m. 7:18 a.m. – 2:10 p.m. 7:20 a.m. – 10:34 a.m. 11:24 a.m. – 2:38 p.m. 7:10 a.m. – 10:24 a.m. 11:14 a.m. – 2:28 p.m.	360 Minutes   194 Minutes

<sup>a</sup> Tentative Preschool/Head Start schedules, subject to change.

<sup>b</sup> Daily instructional time as listed does not include lunch, or recess.  
Passing time between classes is included only at middle and senior high schools.

<sup>c</sup> Rio Vista classes are conducted in the County building on the Jurupa Middle School campus.

<sup>d</sup> Additional Minimum Day Schedule

Camino Real: 8:40 a.m. to 1:30 p.m. every Tuesday  
Glen Avon: 8:35 a.m. to 1:35 p.m. every Monday  
Granite Hill: 8:35 a.m. to 1:10 p.m. every Wednesday  
Indian Hills: 8:20 a.m. to 1:05 p.m. every Wednesday  
Ina Arbuckle: 8:15 a.m. to 1:15 p.m. every Thursday  
Mission Bell: 8:15 a.m. to 1:10 p.m. every Friday  
Pacific Avenue: 8:50 a.m. to 2:00 p.m. every Wednesday  
Peralta: 8:35 a.m. to 1:30 p.m. every Wednesday  
Pedley: 8:10 a.m. to 1:07 p.m. every Tuesday  
Rustic Lane: 8:15 a.m. to 1:00 p.m. every Thursday  
Sky Country: 8:45 a.m. to 1:25 p.m. every Friday  
Stone Avenue: 8:10 a.m. to 1:05 p.m. every Thursday  
Sunnyslope: 8:05 a.m. to 1:00 every Friday  
Troth Street: 8:15 a.m. to 1:00 every Thursday  
Van Buren: 8:00 a.m. to 12:48 p.m. every Friday

West Riverside: 8:10 a.m. to 12:55 p.m. every Friday

**Jurupa Middle: 10:50 a.m. to 3:25 p.m. on**

9/20, 9/21, 10/18, 10/19, 11/22, 11/23, 12/6, 12/7, 1/10, 1/11, 2/7, 2/8, 3/7, 3/8, 4/18,  
4/19, 5/2, 5/3 **10:00 a.m. to 3:25 p.m. on** 5/9, 5/10, 5/11, 5/12, 5/15, 5/16  
**9:00 a.m. to 1:35 p.m. on** 6/7, 6/20, 6/21

**Mira Loma Middle: 9:00 a.m. to 1:30 p.m. on**

9/14, 9/21, 9/28, 10/5, 10/19, 11/2, 11/9, 11/16, 11/23, 11/30, 12/7, 12/14, 1/4, 1/11  
1/25, 2/1, 2/8, 2/15, 3/1, 3/8, 3/15, 4/12, 4/19, 4/26, 5/17, 5/24, 5/31, 6/7 (1:00 pm 6/20, 6/21)

**Mission Middle: 9:00 a.m. to 1:10 p.m.** 9/16, 9/30, 10/14, 10/28, 11/18,

12/2, 12/16, 1/13, 1/27, 2/10, 2/24, 3/10, 3/31, 4/14, 4/28, 5/12, 5/26, 6/9, 6/20, 6/21

Jurupa Valley: 9:15 a.m. to 2:09 p.m. on

9/20, 9/27, 10/11, 10/18, 10/25, 11/1, 11/15, 11/29, 12/6, 12/13, 1/10,  
1/17, 1/24, 2/21, 2/28, 3/7, 3/21, 3/28, 4/11, 4/18, 4/25, 5/30, 6/6, 6/13

**Rubidoux: 9:15 a.m. to 2:10 p.m. on** 9/15, 9/29, 10/13, 10/20, 10/27, 11/3,  
11/17, 12/1, 12/8, 12/15, 1/5, 1/12, 1/19, 2/9, 2/23, 3/2, 3/9, 3/14, 3/23, 4/13, 4/20, 5/25, 6/1, 6/8

RECOGNIZED PARENT ORGANIZATIONS

The following parent organizations are recognized as official organizations for schools as listed:

<u>School</u>	<u>Organization</u>
Camino Real Elementary School	Parent Teacher Association Sixth Grade Booster Club
Glen Avon Elementary School	Parent Teacher Association
Granite Hill Elementary School	Parent Teacher Association
Ina Arbuckle Elementary School	Parent Teacher Association
Indian Hills Elementary School	Parent Teacher Association
Mission Bell Elementary School	Parent Teacher Association Sixth Grade Booster Club
Pacific Avenue Elementary School	Parent Teacher Association
Pedley Elementary School	Parent Teacher Association
Peralta Elementary School	Parent Teacher Association
Rustic Lane Elementary School	Parent Teacher Association Sixth Grade Booster Club
Sky Country Elementary School	Parent Teacher Organization Sixth Grade Booster Club
Stone Avenue Elementary School	Parent Teacher Association Sixth Grade Booster Club
Sunnyslope Elementary School	Parent Teacher Association
Troth Street Elementary School	Parent Teacher Association
Van Buren Elementary School	Van Buren Booster Club Fifth/Sixth Grade Booster Club
West Riverside Elementary School	Parent Teacher Association
Jurupa Middle School	Parent Teacher Association Band Boosters Mountain Lion Booster Club
Mission Middle School	Parent Teacher Association
Jurupa Valley High School	Boys Basketball Booster Club Cheer Booster Club Choir Auxiliary Booster Club FFA Advisory Booster Club Football Booster Club Jaguar Aquatics Booster Club Parent Teacher Student Association

Jurupa Valley High School  
(Continued)

Silver Brigade Booster Club  
Soccer Booster Club  
Softball Booster Club  
Track & Field Booster Club  
Wrestling Booster Club

Rubidoux High School

Band Booster Club  
Baseball Booster Club  
Football Booster Club  
Future Farmers Booster Club  
Parent Teacher Student Association  
Pep Squad Booster Club  
Swimming Booster Club  
Vocal Music Booster Club

Adopted 1/6/97  
Revised 11/3/97, 10/05/98, 10/4/99, 12/4/00, 12/10/01, 9/22/03, 10/18/04,  
10/17/05, 11/21/05



RECOGNIZED STUDENT ORGANIZATIONS

The following student organizations are recognized as official student organizations for schools as listed:

Name of Organizations

Sponsor

Student Council	Glen Avon Elementary School Jonathan Brubaker
Student Council	Granite Hill Elementary School Kristin DeFrance/Kara Davis
Student Council	Ina Arbuckle Elementary School Sandy Amatriain
Student Council	Mission Bell Elementary School Monica Graves
Student Council	Pacific Avenue Elementary School Jennifer Porter
Student Council	Rustic Lane Elementary School Linda Daniels
Student Council	Stone Avenue Elementary School John Payne
Student Council	Sunnyslope Elementary School Vacant
Student Council	Troth Street Elementary School Julia Holt
Student Council	Van Buren Elementary School Lynn Parrella
Student Council	West Riverside Elementary School Alisha Gonyer

RECOGNIZED STUDENT ORGANIZATIONS

**Jurupa Middle School**

Name of Organization

Sponsor

Adventure Club	Walt Lancaster
ASB/Band	Jay Hakomaki
ASB/PE	Dina Swaim
AVID	Lisa Perkins
Associated Student Body	Sara Reynolds
Club Live	Stephanie King
Cool Kids Club	Monika Montiel-Turner/Jose Ramirez
Computer Club	Veronica Capata/Lisa Perkins
Early Outreach (UCR)	Nora Hopkins
Heritage Club	Molly Monge/Mike Cruz/Lynn Bjazevich
Honor Society	Christy Rizzo
Math Club	TBA
Proud Panthers	Stan Rowland
Science Club	Joe Ramirez/Barbara Matulich/ Richard Dong/Monica Turner
Student Academic Leadership Team	TBA
Victory Club	Darrel Walker/Marylu Barela/Mike Goltry
Vocal Music	Laila Lewis
Yearbook	Darrel Walker

**Mira Loma Middle**

Associated Student Body	Rudy Monge/Sandi Rodriguez
Athletic Club	Lynn Hill
AVID Club	Anne Cox
Geography Club	Gail Dowling/Jorge Sanchez
Music Club	Patricia Cruz/Karen Kimmel
Science Club	Mary Ward
Special Ed Club	Freddie Goss
Student Achievement Club	Denise Hopper
Victory Club	Danielle Richardson/Carol Veneman
Yearbook	Todd Beasley

**Mission Middle School**

Athletic Club	Doug Stevens
AVID Club	Laura Beal
Brain Twisters	TBA
God Answers Prayers (GAP)	Melissa Moberly
Hip Hop Club	Amber Mooney
Journalism Club	TBA
Math Club	Judy Van Train
Music	Jamie Lewison
Mustang City Council	Susan Ridder
Mustang Fitness	Laura Beal
Running Club	Sam Gee
Science/Technology Club	TBA
Yearbook Club	Irene Stewart/Marci Lee
Washington D.C. Club	Pam Gretchen

RECOGNIZED STUDENT ORGANIZATIONS

Jurupa Valley High School

Class Sponsors:

Freshman Class

Somer Selway

Junior Class

Monica Werwee

Sophomore Class

Claudia Liggan

Senior Class

Kelly Dodd

Name of Organization

Sponsor

American Adventures	Mervin Tapsfield
Animé	Deb George/Joe Beloni
ASA (African Student Alliance)	Greg Alexander/Andrea Ruiz
ASB (Associated Student Body)	Tim Hopper
AVID	Julie Boswell/Jennifer Green
Auto Club	Donn Cushing
Baseball Club	Ric Slagle
B. Basketball	Mark Gard
G. Basketball	Anthony Williams
Best Buddies	Robin Thompson/Kelly McArdie/Josh Lewis
Camera Club	Julie Paul/Gareth Richards
Cheer	Monica Werwee/Krista Jones
Chess Club	Joshua Lewis/Andrea Ruiz
College Bound Students Club	Amy Dunbar
Cross Country	William Pine/Diane Pine
CSF (California Scholarship Federation)	Stella Sloan
Creative Arts Club	Nathan Petersen/Somer Selway
Dance Team	Andrea Ruiz/Christine Jacobson
Foreign Language Club	Cheryl Boyce
Future Business Leaders of America	Julie Rosa/Diana Pine
FFA/Ag	Rob Norwood
Football Club	David Pierson
Golf Club	Col. William Pine
GSEP(Global Student Education Project)	Janelle Benson
Journalism Club	Jeff DuBransky
MECHA	Enrique Velasquez/Robert Diaz
Mock Trial	Dawn Goldsmith
Music Club	Melva Morrison
New Visions	Mervin Tapsfield
ROTC	Colonel Pine/Chief White
Science Club	Paul Wakefield
SELAC (Student English Lang. Advisory Club)	TBA
Silver Brigade Marching Band/Color Guard	Brenda Nowak
Snow Boarding Club	Cynthia Nadolny
B. Soccer Club	Allen Umbarger
G. Soccer Club	Paul Kumamoto
Softball Club	Pete McGowan
B. Tennis Club	John Guntz
G. Tennis Club	Paul Janeway
Swimming & H2 <sup>o</sup> Polo Club	Brady Kocher/TBA
Theatre Club	Melissa VanVooren

RECOGNIZED STUDENT ORGANIZATIONS

Jurupa Valley High School (Continued)

Name of Organization

Sponsor

Track & Field Club  
Volleyball Club  
Yearbook Club  
Youth Tolerance (A.K.A. Save)  
Wrestling Club

Ray Castaneda  
Paul Kumamoto  
Carly McCarty  
Deborah George  
Trent Hansen

Rubidoux High School

Class Sponsors:

Freshman Class

Jeni Williams

Sophomore Class

Andrea Biggs

Junior Class

Michele Lenichek

Senior Class

Lisa Brown

Name of Organization

Sponsor

AFJROTC  
Agriculture  
Animé  
AP/GATE Club  
ASB  
AVID  
Band  
Baseball  
Basketball - Boys  
Basketball - Girls  
Black Student Union (SBU)  
Cattle  
Ceramics  
College Bowl  
Computer Club  
Courageous Cooks  
Creative Writing/Poetry  
Cross Country - Boys  
Cross Country - Girls  
CSF  
Culinary Club  
Dance Team  
Falcon Scholars  
Football  
French Club  
FUN Club  
Future Farmers of America

William Frank/Terry Johnson  
Rhonda Fuller  
Julia Sanzberro  
Gloria Hill  
Vanessa Douty  
Mark McFerren/Devi Curtis  
Jeremy Fletcher  
Tim Kleveno  
Dale Johnson  
Joe Galvin  
Sandra Radford  
Sharon Tavaglione  
Michael Krapes  
Todd Chard  
Ron Kahn  
Martha Smith  
Amy Oliva  
Sam Gee  
Jay Hammer  
Heather McIntosh  
Barbara Dirkswager  
Gene Erickson  
Rachel Williams  
Kevin Corridan  
Silvia Pascu  
Harrison Cole  
R. Fuller/D. Parker/S. Tavaglione

RECOGNIZED STUDENT ORGANIZATIONS

Rubidoux High School (Continued)

Name of Organization

Sponsor

Future Homemakers of America	Connie Halloway
GATE Club	Theresa Mendoza
Golf	Charles Meyeret
G.R.a.F.E.C.	Todd Chard
Journalism/Talon	Brooke Beese
Link Crew	Kristin Podgorski/Roberta Pace
Madrigals	Staci Della-Rocco
MEChA	Jose Guillen/Martha Escobar
Mock Trial	Janice Cloward/Ann Monville
Music Club	Staci Della-Rocco
Pagan Club (Spirit of the Lake)	Allan Stringer
Peer Advocates	Kristin Podgorski
Pep Squad	Lisa Serrano
Photography	Ardee McKim
Potter's Clay	Joshua Runyan
Renaissance	Lisa Serrano
Science Club	Brian Miller
Science Fair	Vince Rosse
Soccer - Boys	John Mosher
Soccer - Girls	Kim Cathey
Softball	Irene Garcia
SOMOS	Armando Muniz
Spanish Club	Martha Escobar
Sports Medicine	Lisa Lewis
Swim	Dan Weatherford
Tennis - Boys and Girls	Sam Drapiza
Track	Jay Hammer
Troupers	Cori Barber
VICA	Herb Weber
Visual Arts Club	Cindy Blackstone
Volleyball	Victor Centeno
Wrestling	Armando Muniz
Yearbook	Vince Rosse
Youth and Government	Juan Salas/Roberta Pace

Revised: 5/5/97, 11/3/97, 10/05/98,  
10/4/99, 12/4/00, 12/10/01, 6/3/02, 6/17/02  
Technical Change: 4/1/02  
Revised: 10/06/03; 11/03/03; 1/20/04; 10/18/04, 10/17/05, 11/21/05

**Jurupa Unified School District  
TRAVEL REQUEST**

Fund \_\_\_\_\_  
 School \_\_\_\_\_  
 Resource \_\_\_\_\_  
 Project Year \_\_\_\_\_  
 Goal \_\_\_\_\_  
 Function \_\_\_\_\_  
 Object \_\_\_\_\_

Name(s) Jay Trujillo Site Rubidoux High School

Title of Activity Extraordinary Performance for Extraordinary Learning - Center for Performance

Location of Activity Englewood, Colorado

Depart: Day \_\_\_\_\_ Date 11/19/05 Time \_\_\_\_\_ am/pm From \_\_\_\_\_

Return: Day \_\_\_\_\_ Date 11/22/05 Time \_\_\_\_\_ am/pm

Purpose of Trip: Conference ☐ Recruiting ☐ Administrative ☐ Other ☐  
 (explain below)

**For Business Office Use Only**

	<u>Estimated Cost</u>	<u>Actual Cost</u>	<u>Mode of Payment</u>
Number of days of substitute time required: _____	\$ _____	\$ _____	_____
Registration Fees	\$ _____	\$ _____	_____
Banquet Fees	\$ _____	\$ _____	_____
Mode of Travel: _____	\$ _____	\$ _____	_____
Meals – Number: _____ _____ B _____ L _____ D	\$ _____	\$ _____	_____
Lodging: _____ (Name of Hotel)	\$ _____	\$ _____	_____
Other: _____	\$ _____	\$ _____	_____
<b>TOTAL COST</b>	\$ _____	\$ _____	_____

Will a cash advance be needed? \_\_\_\_\_ Amount \$ \_\_\_\_\_

Remarks/Rationale (Required for Categorical Projects):

All costs to be paid by Jay Trujillo.

I have read Business Services Procedure #124 and fully understand district travel requirements.

Jay Trujillo/gz  
 Employee's Signature  
 Distribution: White/Yellow - Business Office  
                   Pink - Return Copy  
                   Goldenrod - Originator

11/8/05  
 Date

Paul Jensen  
 Principal/Supervisor's Signature

11/08/05  
 Date

**A-9**

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): Friday, December 2nd - Saturday, December 3rd

LOCATION: San Diego, CA

TYPE OF ACTIVITY: CSBA Golden Bell Awards and Leagership Retreat

PURPOSE/OBJECTIVE: Please see attached narrative

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Nancy Matzenauer  
Program Coordinator, Pen Fawaz, TSA, Roberta Pace, College & Career Consultant  
Gabriel Martinez, Outreach Worker, Mike Chalmers, Principal, NVHS

EXPENSES:	Transportation	\$ <u>-0-</u>	Number of Students	<u>8</u> overnight
	Lodging	\$ <u>417.86</u> (2 rooms for 1 night)	21 total attendees	
	Meals	\$ <u>320.00</u> (\$20 p/day for ea. student x2)		
	All Other	\$ <u>          </u>		
TOTAL EXPENSE		\$ <u>737.86</u>	Cost Per Student	<u>92.24</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>N/A</u>	<u>                                </u>	<u>                                </u>
<u>                                </u>	<u>                                </u>	<u>                                </u>
<u>                                </u>	<u>                                </u>	<u>                                </u>
TOTAL:	\$ <u>                                </u>	<u>                                </u>

Arrangements for Transportation: District Vans

Arrangements for Accommodations and Meals: Through the Youth Opportunity Center

Planned Disposition of Unexpended Funds: N/A

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:    Date:            School: Learning Center  
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Designee Nancy Matzenauer Date: 11/3/05  
Principal:     
Date approved by the Board of Education Date:           

Distribution: White copy to Assistant Superintendent Education Services  
Yellow copy to Originator  
Pink copy to Principal

**Jurupa Unified School District  
TRAVEL REQUEST**

PLEASE ADD TO THE NOV 21 BOARD AGENDA

Mr. Rowland and Dep Rasmussen wish to attend this conference in an effort to better understand the laws governing schools, teachers, students and school resource officers.

Fund \_\_\_\_\_  
School \_\_\_\_\_  
Resource \_\_\_\_\_  
Project Year \_\_\_\_\_  
Goal \_\_\_\_\_  
Function \_\_\_\_\_  
Object \_\_\_\_\_

Name(s) Stan Rowland and Andy Rasmussen Site JMS

Title of Activity Legal & Liability Issues in Schools

Location of Activity Palace Station - Las Vegas, NV

Depart: Day Tuesday Date 12/6/05 Time 5:00 ~~am~~ pm From Riverside

Return: Day Thursday Date 12/8/05 Time 5:00 ~~am~~ pm

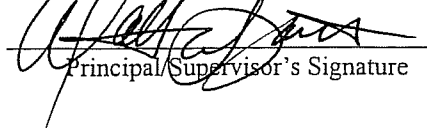

Purpose of Trip: Conference ☒ Recruiting ☐ Administrative ☐ Other ☐  
(explain below)

	For Business Office Use Only		
	Estimated Cost	Actual Cost	Mode of Payment
Number of days of substitute time required: <u>2</u>	\$ <u>200.00</u>	\$ _____	_____
Registration Fees <u>2 x \$250.00</u>	\$ <u>500.00</u>	\$ _____	_____
Banquet Fees	\$ _____	\$ _____	_____
Mode of Travel: <u>Car 243 miles x .485</u>	\$ <u>121.25</u>	\$ _____	_____
Meals - Number: _____ <u>B</u> _____ <u>L</u> _____ <u>D</u>	\$ _____	\$ _____	_____
Lodging: <u>Stan - 4GG3B Andy - NFG3B</u> <u>Palace Station - in 12/6</u> (Name of Hotel)                      out - 12/8	\$ <u>255.80</u>	\$ _____	_____
Other: _____	\$ _____	\$ _____	_____
<b>TOTAL COST</b>	\$ <u>1,077.05</u>	\$ _____	_____

Will a cash advance be needed? \_\_\_\_\_ Amount \$ \_\_\_\_\_

Remarks/Rationale (Required for Categorical Projects):  
In accordance with School Plan page 38: Provide a safe, secure and clean campus.

I have read Business Services Procedure #124 and fully understand district travel requirements.

Employee's Signature _____	10/24/05 Date	 Principal/Supervisor's Signature	10/24/05 Date
Distribution: White/Yellow - Business Office Pink - Return Copy Goldenrod - Originator			



## Jurupa Unified School District

## NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): January 31, 2006 to February 3, 2006

LOCATION: Pathfinder Ranch

TYPE OF ACTIVITY: Science Camp

**PURPOSE/OBJECTIVE:** Outdoor Education/Calif. Science Standards (Earth Science)

**NAMES OF ADULT SUPERVISORS** (Note job title: principal, volunteer, etc.) Margie Forward,

Jene Shigler, Bruce Ravenscroft, Darwin Dallas (teachers) and 20 parent volunteers.

**EXPENSES:**                      Transportation                      \$ 700.00                      Number of Students 120

Transportation	\$ 700.00
----------------	-----------

Lodging	\$ 15,600.00
---------	--------------

Meals	\$
-------	----

All Other	\$
-----------	----

Number of Students 120

**TOTAL EXPENSE**      \$ 16,300

Approximately  
Cost Per Student \$136.00  
(Total Cost ÷ # of Students)

**INCOME:** List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
--------	-----------------	--------------------

<u>Booster Club Fundraisers/Parent Donations</u>	<u>\$16,300.00</u>	<u>\$13,000.00</u>
--	--------------------	--------------------

**TOTAL:** \$ \$16,300.00

Arrangements for Transportation: District Busses

Arrangements for Accommodations and Meals: Pathfinder Ranch

Planned Disposition of Unexpended Funds: Used for future 6th grade events

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Margie Forward Date: 10/14/05 School: Sky Country School  
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: Joan Hansen Date: 10-21-05

Date approved by the Board of Education \_\_\_\_\_ Date: \_\_\_\_\_

**Distribution:** White copy to Assistant Superintendent Education Services  
Yellow copy to Originator  
Pink copy to Principal

A-12

**JURUPA UNIFIED SCHOOL DISTRICT**  
**Report of Disbursement Order Purchases**

Purchases Over \$1  
10-17-05 thru 11-04-05

Line #	Fund	Sch#	Resource	Vendor	Description	Amount
1	03	000	UNRESTRICTED	THE BANK OF NEW YORK	ADMINISTRATION FEE	1378.00
2	03	001	UNRESTRICTED	STATE BOARD OF EQUALIZATION	SALES TAX JULY 05 - SEPT05	3016.00
3	03	100	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER BILLING	518.75
4	03	100	UNRESTRICTED	THE GAS COMPANY	GAS - NOV	117.64
5	03	100	UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC SEPT	6208.75
6	03	105	STATE LOTTERY	THE GAS COMPANY	GAS - NOV	92.58
7	03	105	STATE LOTTERY	SO CALIFORNIA EDISON	ELECTRIC SEPT	6011.29
8	03	105	UNRESTRICTED	JURUPA COMMUNITY SERVICES	10/26-11/21/05 WATER BILLING	1902.51
9	03	110	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER BILLING	583.65
10	03	110	UNRESTRICTED	THE GAS COMPANY	GAS - NOV	134.07
11	03	110	UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC SEPT	6883.75
12	03	115	UNRESTRICTED	THE GAS COMPANY	GAS - NOV	223.13
13	03	115	UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC SEPT	7121.55
14	03	120	UNRESTRICTED	THE GAS COMPANY	GAS - NOV	22.94
15	03	120	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER BILLING	2578.67
16	03	120	UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC SEPT	7253.04
17	03	125	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER BILLING	2662.42
18	03	125	UNRESTRICTED	THE GAS COMPANY	GAS - NOV	118.02
19	03	125	UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC SEPT	7855.60
20	03	130	UNRESTRICTED	THE GAS COMPANY	GAS - NOV	123.50
21	03	130	UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC SEPT	3313.09
22	03	135	UNRESTRICTED	THE GAS COMPANY	GAS - NOV	138.92
23	03	135	UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC SEPT	7591.51
24	03	140	UNRESTRICTED	THE GAS COMPANY	GAS - NOV	164.71
25	03	140	UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC SEPT	7159.00
26	03	145	UNRESTRICTED	THE GAS COMPANY	GAS - NOV	169.29
27	03	145	UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC SEPT	8063.70
28	03	150	UNRESTRICTED	THE GAS COMPANY	GAS - NOV	147.31
29	03	150	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER BILLING	1818.01
30	03	150	UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC SEPT	5705.37
31	03	155	DONATIONS	KATHY GROGAN	REIMB SUPPLIES	20.00
32	03	155	UNRESTRICTED	THE GAS COMPANY	GAS - NOV	128.65
33	03	155	UNRESTRICTED	JURUPA COMMUNITY SERVICES	10/26-11/21/05 WATER BILLING	1937.24
34	03	155	UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC SEPT	8479.09
35	03	160	DONATIONS	LAIDLAW TRANSIT, INC.	TRANSPORTATION	1010.00
36	03	160	UNRESTRICTED	THE GAS COMPANY	GAS - NOV	180.45
37	03	160	UNRESTRICTED	JURUPA COMMUNITY SERVICES	10/26-11/21/05 WATER BILLING	1923.05
38	03	160	UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC SEPT	7265.76
39	03	165	UNRESTRICTED	THE GAS COMPANY	GAS - NOV	207.11
40	03	165	UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC SEPT	9371.06
41	03	170	UNRESTRICTED	THE GAS COMPANY	GAS - NOV	101.85
42	03	170	UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC SEPT	7514.94
43	03	175	UNRESTRICTED	THE GAS COMPANY	GAS - NOV	213.90
44	03	175	UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC SEPT	6432.14
45	03	200	UNRESTRICTED	NEXTTEL	TELEPHONE	36.79
46	03	200	UNRESTRICTED	THE GAS COMPANY	GAS - NOV	360.16
47	03	200	UNRESTRICTED	JURUPA COMMUNITY SERVICES	10/26-11/21/05 WATER BILLING	2527.97
48	03	200	UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC SEPT	12136.58
49	03	205	UNRESTRICTED	NEXTTEL	TELEPHONE	36.79

3-1-03

**JURUPA UNIFIED SCHOOL DISTRICT**  
**Report of Disbursement Order Purchases**

Purchases Over \$1  
10-17-05 thru 11-04-05

Line #	Fund	Sch#	Resource	Vendor	Description	Amount
50	03	205	UNRESTRICTED	THE GAS COMPANY	GAS - NOV	184.65
51	03	205	UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC SEPT	16916.59
52	03	210	UNRESTRICTED	NEXTEL	TELEPHONE	37.29
53	03	210	UNRESTRICTED	THE GAS COMPANY	GAS - NOV	180.79
54	03	210	UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC SEPT	2658.42
55	03	300	DISCRETIONARY	DON CUSHING	REIMB SUPPLIES	36.85
56	03	300	DISCRETIONARY	DENNIS KROEGER	REIMB MILEAGE/PARKING	167.09
57	03	300	DISCRETIONARY	DENNIS KROEGER	REIMB CONF FEES	55.00
58	03	300	DISCRETIONARY	ILSA GARZA-GONZALEZ	REIMB SUPPLIES	136.78
59	03	300	DISCRETIONARY	LAIDLAW TRANSIT, INC.	TRANSPORTATION	543.00
60	03	300	DISCRETIONARY	LAIDLAW TRANSIT, INC.	TRANSPORTATION	244.00
61	03	300	DISCRETIONARY	LAIDLAW TRANSIT, INC.	JVHS TRANSPORTATION	308.50
62	03	300	UNRESTRICTED	JENNIFER GREEN	REIMB MILEAGE/MEAL	153.04
63	03	300	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER BILLING	289.70
64	03	300	UNRESTRICTED	NEXTEL	TELEPHONE	36.79
65	03	300	UNRESTRICTED	THE GAS COMPANY	GAS - NOV	2112.61
66	03	300	UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC - SEPT - JVHS	51827.21
67	03	305	DISCRETIONARY	MAILIA GARCIA	REIMB SUPPLIES	10.00
68	03	305	STATE LOTTERY	PEACOCK'S MARCHING WORLD	MATERIALS AND SUPPLIES	1213.90
69	03	305	UNRESTRICTED	NEXTEL	TELEPHONE	36.79
70	03	305	UNRESTRICTED	THE GAS COMPANY	GAS - NOV	2376.84
71	03	305	UNRESTRICTED	CHRISTOPHER KIMBALL	REIMB MEAL/SPARKING	95.60
72	03	305	UNRESTRICTED	MICHELLE LENICHEK	REIMB MILEAGE/MEALS	122.22
73	03	305	UNRESTRICTED	SAN BERNARDINO COUNTY SCHOOLS	CONF/LODGING -AVID FALL CONF (6) 2 DAY	990.00
74	03	305	UNRESTRICTED	SAN BERNARDINO COUNTY SCHOOLS	CONF FEES - WHITE PATH TRAINING (7) 1 DAY	875.00
75	03	305	UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC SEPT	33105.18
76	03	310	UNRESTRICTED	THE GAS COMPANY	GAS - NOV	255.47
77	03	310	UNRESTRICTED	JURUPA COMMUNITY SERVICES	10/26-11/21/05 WATER BILLING	3446.99
78	03	310	UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC SEPT	56847.46
79	03	405	UNRESTRICTED	NEXTEL	TELEPHONE	49.20
80	03	405	UNRESTRICTED	CASBO	CONF FEES - CASBO (2) 1 DAY	420.00
81	03	410	DISCRETIONARY	RESPONSE LAW, INC.	CONF FEES-DEFUSE PROBLEM STUDENTS (3) 1 DAY	146.52
82	03	410	UNRESTRICTED	THE GAS COMPANY	GAS - NOV	96.77
83	03	410	UNRESTRICTED	JURUPA COMMUNITY SERVICES	10/26-11/21/05 WATER BILLING	2291.90
84	03	410	UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC SEPT	3193.41
85	03	500	UNRESTRICTED	ACCENT ON TRAVEL	AIRFARE - STATE ALLOCATION BOARD (1)	242.90
86	03	500	UNRESTRICTED	ACCENT ON TRAVEL	AIRFARE - STATE IMPLEMENTATION BOARD (1)	242.90
87	03	500	UNRESTRICTED	ACCENT ON TRAVEL	AIRFARE - CCAC CONF. (2)	152.90
88	03	500	UNRESTRICTED	ACCENT ON TRAVEL	AIRFARE - ACSA CONF. (1)	170.90
89	03	500	UNRESTRICTED	ACSA	DUES S. JINDRA	918.00
90	03	500	UNRESTRICTED	ALLEN, IRENE	REIMB MILEAGE	165.87
91	03	500	UNRESTRICTED	CADIZ SUSAN	REIMB SUPPLIES	84.11
92	03	500	UNRESTRICTED	CADIZ SUSAN	REIMB SUPPLIES	55.12
93	03	500	UNRESTRICTED	CADIZ SUSAN	REIMB MILEAGE	100.88
94	03	500	UNRESTRICTED	CADIZ SUSAN	REIMB SUPPLIES	215.96
95	03	500	UNRESTRICTED	CCTC CALIFORNIA COMMISSION ON	CREDENTIAL RENEWAL	55.00
96	03	500	HEALTH & WELFARE CLEARING	CLAUDE WARD	REIMB. H&W BENEFITS	75.00
97	03	500	UNRESTRICTED	CLAUDIA MENDOZA	REISSUE STALE DATED WARRANT	675.00
98	03	500	UNRESTRICTED	CLIOKE, AMITA	REIMB MILEAGE	116.79

22  
DB

**JURUPA UNIFIED SCHOOL DISTRICT**  
**Report of Disbursement Order Purchases**

Purchases Over \$1  
10-17-05 thru 11-04-05

Line #	Fund	Schl	Resource	Vendor	Description	Amount
99	03	500	UNRESTRICTED	CONDIT. IRWIN	REIMB MILEAGE	71.72
100	03	500	UNRESTRICTED	CONSTANCE FINAZZO	REISSUE STALE DATED WARRANT	150.00
101	03	500	SAFETY CREDIT	CORPORATE EXPRESS	SUPPLIES	89.60
102	03	500	UNRESTRICTED	CORPORATE EXPRESS	SUPPLIES	7.33
103	03	500	UNRESTRICTED	CSBA	CONF FEES - CSBA (1) 3 DAYS	464.00
104	03	500	UNRESTRICTED	DAVID TAUSSIG AND ASSOC., INC.	CFD ADMINISTRATIVE FEE	134.40
105	03	500	HEALTH & WELFARE CLEARING	DEANNA LONG	REIMB. H&W BENEFITS	750.00
106	03	500	UNRESTRICTED	DEBORAH BENNETT	REISSUE STALE DATED WARRANT	300.00
107	03	500	UNRESTRICTED	DEBORAH BURDICK	REIMB MILEAGE	45.00
108	03	500	UNRESTRICTED	DICKINSON, STEVE	REIMB MILEAGE	308.05
109	03	500	UNRESTRICTED	ESTRADA, MARY	REIMB MILEAGE	17.39
110	03	500	HIGH SCHOOL EXIT EXAM	ETS	CAHSEE SCORE REPORTS	67.86
111	03	500	UNRESTRICTED	EXHIBITS CABE 2005	CAREER FAIR EXHIBITS	400.00
112	03	500	UNRESTRICTED	GARCIAHUDSON, JANET	REISSUE STALE DATED WARRANT	300.00
113	03	500	UNRESTRICTED	HART WENDY	REIMB WORK BOOTS	75.41
114	03	500	UNRESTRICTED	JURUPA COMMUNITY SERVICES	10/26-11/21/05 WATER BILLING	1579.20
115	03	500	UNRESTRICTED	JURUPA UNIFIED SCHOOL DISTRICT	UNDERGROUND FUEL TANK PERMITS	1351.00
116	03	500	UNRESTRICTED	KAMMERZELL, CONNIE	REIMB MILEAGE	32.88
117	03	500	UNRESTRICTED	KNIGHT, SAM D. SR.	REIMB MILEAGE	122.22
118	03	500	UNRESTRICTED	LORI KUHN	REIMB MILEAGE	85.45
119	03	500	UNRESTRICTED	MARRIOTT HOTEL - SAN DIEGO	LODGING - CSBA (1) 2 NIGHTS (	552.74
120	03	500	HEALTH & WELFARE CLEARING	MICHAEL HUGHES	REIMB. H&W BENEFITS	75.00
121	03	500	UNRESTRICTED	MUKESH PATEL	REIMB SUPPLIES	10.76
122	03	500	UNRESTRICTED	MURRAY, MICHELLE	REIMB MILEAGE	26.45
123	03	500	UNRESTRICTED	NEXTEL	TELEPHONE	4140.02
124	03	500	UNRESTRICTED	NICOLE HORNE	REIMB. MILEAGE	36.12
125	03	500	SAFETY CREDIT	OFFICE DEPOT	SUPPLIES	34.76
126	03	500	HEALTH & WELFARE CLEARING	REX MOORE	REIMB. H&W BENEFITS	750.00
127	03	500	UNRESTRICTED	RIVERSIDE COUNTY SCHOOL BOARDS	CONF FEE - FALL JOINT MEETING (1) 1 DAY	35.00
128	03	500	UNRESTRICTED	RIVERSIDE COUNTY SCHOOL BOARDS	CONF FEE - FALL JOINT MEETING (2) 1 DAY	70.00
129	03	500	UNRESTRICTED	RIZZO, CHRISTINE	REISSUE STALEDATED WARRANT	300.00
130	03	500	UNRESTRICTED	ROUSH, THERESA	REIMB MILEAGE	87.30
131	03	500	UNRESTRICTED	SBC INTERNET SERVICES	INTERNET SERVICES - SEPT 05	1729.56
132	03	500	UNRESTRICTED	SBC INTERNET SERVICES	INTERNET SERVICE - OCT 05	1729.56
133	03	500	UNRESTRICTED	SBC-LONG DISTANCE	LONG DISTANCE - SEPT 05	234.29
134	03	500	UNRESTRICTED	SHANNON NELSON	REIMB MILEAGE	151.32
135	03	500	HEALTH & WELFARE CLEARING	SHERRY ZELENKA	REIMB. H&W BENEFITS	750.00
136	03	500	HEALTH & WELFARE CLEARING	SILVKA, RICHARD	REIMB. H&W BENEFITS	203.77
137	03	500	UNRESTRICTED	SO CALIFORNIA EDISON	ELECTRIC SEPT	20828.80
138	03	500	UNRESTRICTED	STATE BOARD OF EQUALIZATION	UNDERGROUND FUEL TAX RETURN 7/05-9/05	127.95
139	03	500	CLRG ACCT- FRANCHISE TAX BOARD	STATE OF CALIFORNIA	SALES TAX PAID FOR ACCENT ON TRAVEL INVOICES	355.35
140	03	500	CLRG ACCT- FRANCHISE TAX BOARD	STATE OF CALIFORNIA	SALES TAX PAID FOR ACCENT ON TRAVEL INVOICES	58.47
141	03	500	CLRG ACCT- FRANCHISE TAX BOARD	STATE OF CALIFORNIA	SALES TAX PAID FOR ACCENT ON TRAVEL INVOICES	60.72
142	03	500	CLRG ACCT- FRANCHISE TAX BOARD	STATE OF CALIFORNIA	SALES TAX PAID FOR ACCENT ON TRAVEL INVOICES	60.72
143	03	500	CLRG ACCT- FRANCHISE TAX BOARD	STATE OF CALIFORNIA	SALES TAX PAID FOR ACCENT ON TRAVEL INVOICES	49.23
144	03	500	CLRG ACCT- FRANCHISE TAX BOARD	STATE OF CALIFORNIA	SALES TAX PAID FOR ACCENT ON TRAVEL INVOICES	91.72
145	03	500	CLRG ACCT- FRANCHISE TAX BOARD	STATE OF CALIFORNIA	SALES TAX PAID FOR ACCENT ON TRAVEL INVOICES	91.72
146	03	500	CLRG ACCT- FRANCHISE TAX BOARD	STATE OF CALIFORNIA	SALES TAX PAID FOR ACCENT ON TRAVEL INVOICES	38.22
147	03	500	CLRG ACCT- FRANCHISE TAX BOARD	STATE OF CALIFORNIA	SALES TAX PAID FOR ACCENT ON TRAVEL INVOICES	42.72

32B

**JURUPA UNIFIED SCHOOL DISTRICT**  
**Report of Disbursement Order Purchases**

Purchases Over \$1  
10-17-05 thru 11-04-05

Line #	Fund	Schl	Resource	Vendor	Description	Amount
148	03	500	UNRESTRICTED	THE GAS COMPANY	GAS - NOV	176.06
149	03	500	HEALTH & WELFARE CLEARING	TIPTON JOYCE	REIMB. H&W BENEFITS	750.00
150	03	500	UNRESTRICTED	TUNDIDOR, MADELIN	REIMB MILEAGE	92.17
151	03	500	UNRESTRICTED	VERIZON WIRELESS	CELL PHONE - SEPT	125.30
152	03	500	HEALTH & WELFARE CLEARING	VIRGINIA NICKSON	REIMB. H&W BENEFITS	75.00
153	03	500	HEALTH & WELFARE CLEARING	WILLIAM DENNIS	REIMB. H&W BENEFITS	750.00
154					TOTAL FUND 03	\$ 374,735.50
155						
156						
157	06	115	SPECIAL EDUCATION	BRITTA ANDERSON	REIMB CONF FEES 3 DAYS	200.00
158	06	115	NCLB: TITLE I, PART A, BASIC GRANTS	RDL ENTERPRISES	CONF FEES - LITERACY CONF (1) 1 DAY	100.00
159	06	115	NCLB: TITLE I, PART A, BASIC GRANTS	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES - CULTURE OF POVERTY (1) 1 DAY	45.00
160	06	115	COMMUNITY-BASED TUTORING GRANTS	SAN DIEGO UNIVERSITY FOUNDATIO	CONF FEES-PARENT INVOLVEMENT(2) 2 DAYS	300.00
161	06	115	NCLB: TITLE I, PART A, BASIC GRANTS	SAN DIEGO UNIVERSITY FOUNDATIO	CONF FEES-PARENT INVOLVEMENT(2) 2 DAYS	300.00
162	06	155	NCLB: TITLE I, PART A, BASIC GRANTS	ARTURO TAPIA	TXTBK. REFUND	11.50
163	06	155	NCLB: TITLE I, PART A, BASIC GRANTS	MERRILEE CRYTSE	TXTBK. REFUND	16.58
164	06	165	IMMEDIATE INTERVENTION	ADAM GONZALES	REIMB MILEAGE	183.38
165	06	165	IMMEDIATE INTERVENTION	CAREY JAMES P.	REIMB MILEAGE/LODGING	155.91
166	06	165	IMMEDIATE INTERVENTION	CAREY JAMES P.	REIMB MEALS	29.48
167	06	165	IMMEDIATE INTERVENTION	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES - COGNITIVE COACHING (1) 8 DAYS	100.00
168	06	165	IMMEDIATE INTERVENTION	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES - COGNITIVE COACHING (1) 8 DAYS	100.00
169	06	165	SCHOOL AND LIBRARY IMPROV	SHELDON JANICE	REIMB SUPPLIES	56.01
170	06	170	IMMEDIATE INTERVENTION	JURUPA UNIFIED	BULK MAILING	81.18
171	06	170	SPECIAL EDUCATION	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES - DEVELOPING IEP (1) 1 DAY	20.00
172	06	170	NCLB: TITLE I, PART A, PROGRAM	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES - PROFESSIONAL LEARNING (2) 1 DAY	100.00
173	06	170	NCLB: TITLE I, PART A, PROGRAM	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES - PROFESSIONAL LEARNING (2) 1 DAY	100.00
174	06	170	NCLB: TITLE I, PART A, PROGRAM	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES - PROFESSIONAL LEARNING (2) 1 DAY	200.00
175	06	170	NCLB: TITLE I, PART A, BASIC GRANTS	SAN DIEGO UNIVERSITY	CONF FEES-PARENT INVOLVEMENT (1) 2 DAYS	170.00
176	06	170	NCLB: TITLE I, PART A, BASIC GRANTS	SANDRA C. RODRIGUEZ	REIMB MILEAGE	57.72
177	06	175	NCLB: TITLE I, PART A, BASIC GRANTS	RENAISSANCE ESMERALDA RESORT & SPA	LODGING PLC 2 RMS 1 NIGHT	202.27
178	06	200	IMMEDIATE INTERVENTION	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES - DATA TEAM TRAINING (1) 1 DAY	50.00
179	06	200	IMMEDIATE INTERVENTION	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES - DATA TEAM TRAINING (3) 1 DAY	250.00
180	06	200	NCLB: TITLE I, PART A, BASIC GRANTS	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES - DATA TEAM TRAINING (1) 1 DAY	50.00
181	06	200	NCLB: TITLE I, PART A, BASIC GRANTS	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES - DATA TEAM TRAINING (3) 1 DAY	250.00
182	06	205	IMMEDIATE INTERVENTION	ACCENT ON TRAVEL	AIRFARE - ACSA 2005 CONF	196.90
183	06	205	IMMEDIATE INTERVENTION	CAROL VENEMAN	REIMB MEALS	68.49
184	06	205	SCHOOL AND LIBRARY IMPROVEMENT	EXTENDEDSTAY PALM SPRINGS	LODGING - 46TH CAL. MATH (7) 1 NIGHT	337.83
185	06	205	IMMEDIATE INTERVENTION	FREEMAN, CINDY	REIMB LODGING/MEALS	316.94
186	06	205	SCHOOL AND LIBRARY IMPROVEMENT	PATRICIA CRUZ	REIMB SUPPLIES	341.55
187	06	210	NCLB: TITLE I, PART A, BASIC GRANTS	CMJ	CONF FEES - PARENTING W/LOVE & LIMITS (1) 1 DAY	219.00
188	06	210	NCLB: TITLE I, PART A, BASIC GRANTS	MARCI LEE	REIMB MEALS/MILEAGE	230.67
189	06	300	VOCATIONAL PROGRAMS: VOC & APPL	JULIE ROSA	REIMB SUPPLIES	682.27
190	06	300	VOCATIONAL PROGRAMS: VOC & APPL	JULIE ROSA	REIMB SUPPLIES	509.69
191	06	300	ILUSP: SAIT CORRECTIVE ACTION GRANT	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES - PRESENTATION SKILLS (1) 2 DAYS	100.00
192	06	300	ILUSP: SAIT CORRECTIVE ACTION GRANT	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES - COGNITIVE COACHING (1) 8 DAYS	100.00
193	06	305	ILUSP: SAIT CORRECTIVE ACTION GRANT	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES - CULTURE OF POVERTY (10) 1 DAY	450.00
194	06	305	INSTRUCTIONAL MATERIALS	ROSHELLE HOLLOWAY	TXTBK REFUND	40.00
195	06	405	COMMUNITY DAY SCHOOLS	CDS NETWORK	CONF FEES - CDS (2) 2 DAYS	440.00
196	06	405	COMMUNITY DAY SCHOOLS	CDS NETWORK	CONF FEES - CDS (1) 1 DAY	220.00

3.43

**JURUPA UNIFIED SCHOOL DISTRICT**  
**Report of Disbursement Order Purchases**

Purchases Over \$1  
10-17-05 thru 11-04-05

Line #	Fund	Schl	Resource	Vendor	Description	Amount
197	06	406	COMMUNITY DAY SCHOOLS	RESPONSE LAW, INC.	CONF FEES - DEFUSE PROBLEM STUDENTS (3) 1 DAY	297.48
198	06	500	NCLB: TITLE II, PART D, ENHANCING	ACCENT ON TRAVEL	AIR FARE - 2005 T & L2 CONF (7)	1421.40
199	06	500	NCLB: TITLE II, PART D, ENHANCING	ACCENT ON TRAVEL	AIRFARE - 2005 T & L2 CONF (1)	233.90
200	06	500	WORKFORCE INVESTMENT ACT (WIA)	ANAHEIM MARIOTT	LODGING	368.00
201	06	500	GIFTED & TALENTED EDUCATION (GATE)	BUREAU OF EDUCATION & RESEARCH	CONF FEES - GATE STRATEGY (8) 1 DAY	1352.00
202	06	500	NCLB: TITLE III, LIMITED ENGLISH	CALIF. DEPT. OF EDUCATION	CONF FEES - 2006 ACCOUNT INSTIT. (3) 3 DAYS	375.00
203	06	500	NCLB: TITLE III, LIMITED ENGLISH	CAREER TRACK SEMINARS	CONF FEES - DISCIPLINE SKILLS (1) 1 DAY	199.00
204	06	500	SCHOOL READINESS PROGRAM	CARLSON, BETHINE	REIMB SUPPLIES	32.20
205	06	500	MEDI-CAL BILLING OPTION	CASP	CONF FEES RESPONSE TO INTERVENTION (1) 1 DAY	80.00
206	06	500	MEDI-CAL BILLING OPTION	CASP	CONF FEES RESPONSE TO INTERVENTION (1) 1 DAY	80.00
207	06	500	SCHOOL COMMUNITY POLICING	CLAUDER, LANA	REIMB MILEAGE	221.84
208	06	500	NCLB: TITLE II, PART A, TEACHER	CMI	CONF FEES - PARENTING W/ LOVE (2) 1 DAY	438.00
209	06	500	NCLB: TITLE II, PART A, TEACHER	CSBA	CONF FEES - CSBA (1) 2 DAYS	52.00
210	06	500	NCLB: TITLE II, PART A, TEACHER	CSBA	GOLDEN BELL LUCHEON FEES (2) 1 DAY	104.00
211	06	500	WORKFORCE INVESTMENT ACT (WIA)	CSBA	GOLDEN BELL LUCHEON FEES (9) 1 DAY	572.00
212	06	500	ONGOING & MAJOR MAINTENANCE	DAVE BARBER	REIMB SUPPLIES	7.76
213	06	500	SPECIAL EDUCATION	DIANE ROSE	REIMB MILEAGE	38.31
214	06	500	NCLB: TITLE III, LIMITED ENGLISH	ELVA SILVA	REIMB PARKING	30.00
215	06	500	NCLB: TITLE III, LIMITED ENGLISH	GAYLE DOWLING	REIMB MILEAGE/MEALS - SIOP	106.31
216	06	500	NCLB: TITLE III, LIMITED ENGLISH	GAYLE VENEGAS	REIMB MEALS	32.31
217	06	500	NCLB: TITLE II, PART D, ENHANCING	HEALTH ED	LODGING - 2005 T+L2 (7) 2 NIGHTS	2534.28
218	06	500	SPECIAL ED: IDEA LOCAL STAFF	HILL SHARON LYNN	CONF FEES - ASPERGER'S SYNDROME (3) 1 DAY	387.00
219	06	500	AFTER SCHOOL LEARNING & SAFE	HILL SHARON LYNN	REIMB SUPPLIES	124.10
220	06	500	AFTER SCHOOL LEARNING & SAFE	HILL SHARON LYNN	REIMB SUPPLIES	48.65
221	06	500	AFTER SCHOOL LEARNING & SAFE	HILL SHARON LYNN	REIMB SUPPLIES	210.82
222	06	500	SPECIAL ED: IDEA LOCAL STAFF	JACQUELINE SMITH	REIMB CONF FEES	125.00
223	06	500	SPECIAL EDUCATION	JAFFE, ALISON	REIMB MILEAGE	42.12
224	06	500	ECONOMIC IMPACT AID: LIMITED	JULIA SANZBERRO	REIMB CLAD	295.00
225	06	500	TRANSPORTATION: HOME TO SCHOOL	LAIDLAW TRANSIT, INC.	TRANSPORTATION	233.00
226	06	500	TRANSPORTATION: HOME TO SCHOOL	LAIDLAW TRANSIT, INC.	TRANSPORTATION	118.00
227	06	500	TRANSPORTATION: HOME TO SCHOOL	LAIDLAW TRANSIT, INC.	JVHS TRANSPORTATION	127.34
228	06	500	SPECIAL EDUCATION	LINDA VALENZUELA	REIMB MILEAGE	18.61
229	06	500	SPECIAL EDUCATION	MALLE, JOYCE	REIMB MILEAGE	39.12
230	06	500	NCLB: TITLE III, LIMITED ENGLISH	MARY WARD	REIMB MILEAGE/MEALS	30.25
231	06	500	ECONOMIC IMPACT AID: LIMITED	MASON DEWAYNE	REIMBURSE CLAD	288.00
232	06	500	NCLB: TITLE III, LIMITED ENGLISH	MAUREEN ZIMMER	REIMB MILEAGE	84.17
233	06	500	NCLB: TITLE III, LIMITED ENGLISH	MAUREEN ZIMMER	REIMB MILEAGE	75.04
234	06	500	SPECIAL ED: IDEA LOCAL STAFF	MEDS-PDN	CONF FEES - EMOTIONAL DISABILITY (3) 1 DAY	435.00
235	06	500	NCLB: TITLE II, PART D, ENHANCING	MERCURIUS, NEIL	REIMB MEALS/PARKING	78.00
236	06	500	COMMUNITY-BASED TUTORING GRANTS	NEXTTEL	TELEPHONE	36.79
237	06	500	NCLB: TITLE I, PART A, BASIC GRANTS	NEXTTEL	TELEPHONE	629.21
238	06	500	TRANSPORTATION: HOME TO SCHOOL	NEXTTEL	TELEPHONE	60.24
239	06	500	WORKFORCE INVESTMENT ACT (WIA)	NSBA	TELEPHONE	98.32
240	06	500	NCLB: TITLE II, PART D, ENHANCING E	ORWIG, RUSSELL	CONF FEES - NSBA (7) 3 DAYS	2450.00
241	06	500	NCLB: TITLE II, PART A, TEACHER	PEDRO ESTRADA	REIMB MEAL/PARKING	28.20
242	06	500	SPECIAL EDUCATION	PENNY M. KOLB	REIMB MILEAGE	32.49
243	06	500	HEAD START	PENNY M. KOLB	REIMB MILEAGE	20.37
244	06	500	MEDI-CAL BILLING OPTION	PRACTI-CAL	LEA MEDI-CAL BILLING OPTION HEALTHY FAMILY	830.41
245	06	500	SCHOOL READINESS - FACILITIES	PRESS ENTERPRISE COMPANY	LEGAL ADVERTISING	117.00

2.5  
B

**JURUPA UNIFIED SCHOOL DISTRICT**  
**Report of Disbursement Order Purchases**

Purchases Over \$1

10-17-05 thru 11-04-05

Line #	Fund	Sch	Resource	Vendor	Description	Amount
246	06	500	ONGOING & MAJOR MAINTENANCE	RADIO SHACK	SUPPLIES	27.62
247	06	500	NCLB: TITLE II, PART A, TEACHER	RENAISSANCE EMERALDA RESORT & SPA	LODGING PLC 2 RMS 1 NIGHT	202.27
248	06	500	NCLB: TITLE IV, PART A, DRUG-FREE	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES - TRAINING OF TRAINERS (1) 1 DAY	45.00
249	06	500	SPECIAL ED: IDEAL LOCAL STAFF	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES - AUSTISM (2) 1 DAY	50.00
250	06	500	NCLB: TITLE III, LIMITED ENGLISH	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES - SIOP TRAINING (1) 9 DAYS	200.00
251	06	500	MEDICAL BILLING OPTION	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES - DIFFUSING SITUATIONS (1) 1 DAY	15.00
252	06	500	MEDICAL BILLING OPTION	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES - EVERYBODY WINS (1) 1 DAY	20.00
253	06	500	WORKFORCE INVESTMENT ACT (WIA)	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES - CULTURE OF POVERTY (7) 1 DAY	405.00
254	06	500	ECONOMIC IMPACT AID: LIMITED	RODRIGUEZ, MARIA	REIMBURSE CLAD	233.00
255	06	500	NCLB: TITLE III, LIMITED ENGLISH	ROWLAND, SUZANNE	REIMB MEALS	39.61
256	06	500	TRANSPORTATION: HOME TO SCHOOL	STATE BOARD OF EQUALIZATION	DIESEL FUEL TAX RETURN 07/05-09/05	256.61
257	06	500	WORKFORCE INVESTMENT ACT (WIA)	STATE CENTER COMMUNITY COLLEGE	CONF FEES - EDUCATING FOR CAREERS (1) 3 DAYS	355.00
258	06	500	COMMUNITY-BASED TUTORING GRANTS	THE LATINO FAMILY LITERACY PROJECT	CONF FEES - LATINO FAMILY LITERACY PROJECT (8)	1600.00
259	06	500	GIFTED & TALENTED EDUCATION (GATE)	TUNDIDOR, MADELIN	REIMB MILEAGE	11.50
260	06	500	ONGOING & MAJOR MAINTENANCE	VALENCIA, JAIME	REIMB WORK BOOTS	80.00
261	06	500	NCLB: TITLE II, PART A, TEACHER	VIRGINIA HUCKABY	REIMB LODGING	404.54
262	06	500	HEAD START	WILLIS, MARSHA	REIMB SUPPLIES	58.88
263	06	501	SPECIAL EDUCATION	DEMOR, JOHN	REIMB MILEAGE	127.53
264					TOTAL FUND 06	\$ 27,150.97
265						
266						
267	11	400	ADULT EDUCATION APPORTIONMENT	CCAE	CONF FEES - GED TEACHER ACADEMY (2) 2 DAYS	240.00
268	11	401	ADULT EDUCATION APPORTIONMENT	SEBASTIO RAMIREZ	TXTRK. REFUND	25.00
269	11	401	ADULT EDUCATION APPORTIONMENT	BRENDA RODRIGUEZ	TXTRK REFUND	25.00
270	11	401	ADULT EDUCATION APPORTIONMENT	CESAR SALAZAR	TXTRK REFUND	20.00
271					TOTAL FUND 11	\$ 310.00
272						
273						
274	12	500	CHILD DEVELOPMENT: STATE	MYERS MARTHA	REIMB MILEAGE	26.43
275	12	500	CHILD DEVELOPMENT: STATE	TOTTON-WASHINGTON, DEBORAH	REIMB MILEAGE	18.92
276					TOTAL FUND 12	\$ 45.35
277						
278						
279	13	500	CHILD NUTRITION: SCHOOL PROGRAMS	CYNIDIE CHURILLA	REIMB SUPPLIES	335.80
280	13	500	CHILD NUTRITION: SCHOOL PROGRAMS	DEVEREAUX CHARITA	REIMB MILEAGE	170.57
281	13	500	CHILD NUTRITION: SCHOOL PROGRAMS	ELIAH BENSON	LUNCH ACCT REFUND	40.00
282	13	500	CHILD NUTRITION: SCHOOL PROGRAMS	HORIZON SOFTWARE INTERNATIONAL	CONF FEES - SOFTWARE TRAINING (2) 4 DAYS	2190.00
283	13	500	CHILD NUTRITION: SCHOOL PROGRAMS	MIKE BYNUM	REIMB MILEAGE	132.20
284	13	500	CHILD NUTRITION: SCHOOL PROGRAMS	NEXTEL	TELEPHONE	222.18
285	13	500	CHILD NUTRITION: SCHOOL PROGRAMS	PENNY TRAVIS	CASH ADVANCE	150.00
286	13	500	CHILD NUTRITION: SCHOOL PROGRAMS	TEXACO	PROPANE	39.45
287	13	500	CHILD NUTRITION: SCHOOL PROGRAMS	THERESA WALLACE-KING	REIMB SUPPLIES	12.76
288	13	500	CHILD NUTRITION: SCHOOL PROGRAMS	THERESA WALLACE-KING	CASH ADVANCE	150.00
289	13	500	CHILD NUTRITION: SCHOOL PROGRAMS	ACCENT ON TRAVEL	AIRFARE	366.90
290	13	500	CHILD NUTRITION: SCHOOL PROGRAMS	ACCENT ON TRAVEL	AIRFARE	366.90
291	13	500	CHILD NUTRITION: SCHOOL PROGRAMS	TEXACO	PROPANE	7.00
292	13	500	CHILD NUTRITION: SCHOOL PROGRAMS	THERESA WALLACE-KING	REIMB MILEAGE	87.10
293					TOTAL FUND 13	\$ 4,270.86
294						

20.6  
B

**JURUPA UNIFIED SCHOOL DISTRICT**  
**Report of Disbursement Order Purchases**

Purchases Over \$1  
10-17-05 thru 11-04-05

Line #	Fund	Sch	Resource	Vendor	Description	Amount
295	21	125	MODERNIZATION PROJECTS	PRESS ENTERPRISE COMPANY	LEGAL ADVERTISING	219.96
296	21	130	MODERNIZATION PROJECTS	PRESS ENTERPRISE COMPANY	LEGAL ADVERTISING	219.96
297	21	135	MODERNIZATION PROJECTS	PRESS ENTERPRISE COMPANY	LEGAL ADVERTISING	219.96
298	21	165	MODERNIZATION PROJECTS	PRESS ENTERPRISE COMPANY	LEGAL ADVERTISING	219.96
299	21	210	MODERNIZATION PROJECTS	PRESS ENTERPRISE COMPANY	LEGAL ADVERTISING	219.96
300					TOTAL FUND 21	\$ 1,099.80
301						
302						
303						
304	25	500	DEVELOPER FEES	US BANK	REISSUE STALE DATED WARRANT	500.00
305	25	500	DEVELOPER FEES	US BANK	REISSUE STALE DATED WARRANT	500.00
306					TOTAL FUND 25	\$ 1,000.00

248 DISBURSEMENT ORDERS FOR A GRAND TOTAL OF :

\$ 408,612.48

APPROVAL RECOMMENDED:

*Josh Commins*  
DIRECTOR OF FISCAL SERVICES



**Jurupa Unified School District**  
**Report of Purchases**  
Purchases Over \$200  
10/17/05 thru 11/04/05

P.O. #	Fund	Sch Resource	Vendor	Description	Amount
1	P57611	06 500	ONGOING & MAJOR MAINTENANCE ACCOUNT	YAMAS CONTROLS SOUTHERN CALIFORNIA	
2	P58439	06 500	ONGOING & MAJOR MAINTENANCE ACCOUNT	SO. CALIF. TRANE SERVICE	\$ 505.00
3	P58539	06 500	NCLEB: TITLE I, PART A, BASIC GRANTS	SMART & FINAL IRIS CO	5,844.00
5	P58756	06 500	TRANSPORTATION: HOME TO SCHOOL	OMAHA AUTO PARTS INC	600.00
6	P58754	03 500	UNRESTRICTED	PRESS ENTERPRISE COMPANY	2,500.00
7	P58831	06 500	TRANSPORTATION: HOME TO SCHOOL	QUALITY POWER, INC.	2,000.00
8	P58853	06 500	ONGOING & MAJOR MAINTENANCE ACCOUNT	WHITE CAP INDUSTRIES	2,000.00
9	P59039	06 500	TRANSPORTATION: HOME TO SCHOOL	ENVIRONMECH INDUSTRIES LLC	1,000.00
10	P59116	06 160	NCLEB: TITLE I, PART A, BASIC GRANTS	CM SCHOOL SUPPLY CO.	718.75
11	P59154	03 500	UNRESTRICTED	AA EQUIPMENT	300.00
12	P59225	03 145	DISCRETIONARY	OFFICE DEPOT	643.61
13	P59235	06 500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ENGELAUF CONSTRUCTION SPEC.	1,000.00
14	P59449	06 500	ONGOING & MAJOR MAINTENANCE ACCOUNT	WASTE MANAGEMENT	MAINT-CONCRETE REMOVAL AT OLD RHS 631.40
15	P59487	03 501	STATE LOTTERY	CORPORATE EXPRESS	RH-ROLL OFF CHARGES FOR CLEAN-UP AT RHS 3,584.75
16	P59502	25 500	UNRESTRICTED	SUNBELT RENTALS	EC-MATLS AND SUPPLIES FOR TPC 1,800.00
17	P59513	06 500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ECOLOGY CONTROL INDUSTRIES	MM-FORKLIFT RENTAL 2,583.65
18	P59517	14 500	DEFERRED MAINTENANCE APPORTIONMENT	INFOTOX, INC.	JVH-WASTE REMOVAL 7,498.88
19	P59548	03 500	UNRESTRICTED	JOHN DEERE LANDSCAPES	GA-ASBESTOS SERVICES 1,000.00
20	P59555	06 500	ONGOING & MAJOR MAINTENANCE ACCOUNT	JON'S FLAG SHOP	PH-MAIN IRRIGATION REPAIR PARTS 576.74
21	P59658	06 500	ONGOING & MAJOR MAINTENANCE ACCOUNT	TECHNICAL AIR CORPORATION	DW-FLAGS & POLE REPAIR PARTS 785.82
22	P59669	25 500	UNRESTRICTED	CLEAR COMMUNICATIONS	MAINT-EMS SYSTEM REPAIR 1,724.42
23	P59698	06 500	ONGOING & MAJOR MAINTENANCE ACCOUNT	R.I.S. ELECTRICAL CONTRACTORS	EC-TELEPHONE EQUIPMENT-PORTABLES 538.87
24	P59714	03 500	UNRESTRICTED	FOUR SEASON'S TREE SERVICE	WR-ELECTRICAL REPAIRS 8,400.86
25	P59777	06 500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ENGELAUF CONSTRUCTION SPEC.	MAINT-TREE WORK 4,950.00
26	P59781	25 500	UNRESTRICTED	CONSOLIDATED ELECTRICAL DIST.	MAINT-CONCRETE DUMP CHARGES 252.96
27	P59826	06 500	ONGOING & MAJOR MAINTENANCE ACCOUNT	WASTE MANAGEMENT	S&GH-ELECTRICAL FOR PORTABLES 4,290.07
28	P59854	03 500	UNRESTRICTED	MCGRATH'S CATERING	PH-PORTABLE ROOFING ROLL-OFFS 1,424.14
29	P59863	25 500	UNRESTRICTED	CONSOLIDATED ELECTRICAL DIST.	EC-CATERING BRKFST-90 509.12
30	P59871	03 500	UNRESTRICTED	HOSE-MAN, INC.	PH-ELECTRICAL HOOK UPS FOR PORTABLES 10,093.46
31	P59876	21 310	UNRESTRICTED	FOURTH STREET ROCK	JV-FIRE HOSES & REPAIRS 485.40
32	P59876	35 310	NEW CONSTRUCTION-STATE SCHOOL FACIL	FOURTH STREET ROCK	PHS-CONCRETE FOR BRIDGE TO AG DEPT. 553.31
33	P59887	03 500	UNRESTRICTED	AGUA MANSA MRF, LLC	PHS-CONCRETE FOR BRIDGE TO AG DEPT. 553.26
34	P59894	25 500	UNRESTRICTED	CONSOLIDATED ELECTRICAL DIST.	GROUNDS-OPEN PO-WASTE DISPOSAL DIST.WIDE 500.00
35	P59904	25 500	UNRESTRICTED	WHITE CAP CONSTRUCTION SUPPLY	PHS-WIRE FOR PORTABLES 8,453.73
36	P59916	21 125	MODERNIZATION PROJECTS	ING CORPORATION	MAINT-FLOORING SUPPLIES 484.62
37	P59916	21 130	MODERNIZATION PROJECTS	ING CORPORATION	MB/PA-ASPHALT RAMP FOR PORTABLES 2,925.00
				MB/PA-ASPHALT RAMP FOR PORTABLES	4,485.00

28  
10/17/05

**Jurupa Unified School District**  
**Report of Purchases**  
Purchases Over \$200  
10/17/05 thru 11/04/05

P.O. #	Fund	Sch	Resource	Vendor	Description	Amount
38	P59930	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	ELROD FENCING CO.	GH-INSTALL 6' CHAIN LINK FENCE W/TOP	2,843.00
39	P60015	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	REFRIGERATION SUPPLIES DIST	JVH&TS-HVAC REPAIR SUPPLIES	496.90
40	P60025	25	500 UNRESTRICTED	CHAFFIELD-CLARKE COMPANY	MAINT-PORTABLES-WALL REPAIR	891.31
41	P60026	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	US AIR CONDITIONING DISTRIBUTORS	MLMS-REPAIRS ON A/C UNITS	1,845.62
42	P60028	03	500 UNRESTRICTED	A-G SOD FARMS, INC.	MAINT-SOD	2,024.08
43	P60032	14	500 DEFERRED MAINTENANCE APPORTIONMENT	FAIR PRICE CARPETS	JVH-FURNISH & INSTALL CARPET IN 5 PORTABLES	9,815.00
44	P60033	35	310 NEW CONSTRUCTION-STATE SCHOOL FACIL	INFOTOX, INC.	MAINT-MISSION BLVD HOUSE ASBESTOS INSP.	280.00
45	P60034	14	500 DEFERRED MAINTENANCE APPORTIONMENT	RIVERSIDE BLUEPRINT	MAINT-BLUEPRINTS ASBESTOS/LEAD BID	274.44
46	P60044	06	500 PROFESSIONAL DEVELOPMENT BLOCK GRAN	MCGRAITH'S CATERING	TS-CATERING BRKFST- 40	355.58
47	P60069	06	500 NCLB: TITLE III, LIMITED ENGLISH PR	OFFICE DEPOT	EC-OPEN PO-OFFICE SUPPLIES-LANG SERVICE	1,000.00
48	P60083	21	310 UNRESTRICTED	WHITE CAP	PHS-PORTABLE GENERATOR	376.59
49	P60083	35	310 NEW CONSTRUCTION-STATE SCHOOL FACIL	WHITE CAP	PHS-PORTABLE GENERATOR	376.58
50	P60089	25	500 UNRESTRICTED	CONSOLIDATED ELECTRICAL DIST.	MAINT-ELECTRC CONDUIT-PHS PORTABLES	525.80
51	P60094	35	310 NEW CONSTRUCTION-STATE SCHOOL FACIL	ALLSTAR CONCRETE PUMPING SERVICE	MAINT-CONCRETE PUMPING	531.00
52	P60124	35	310 NEW CONSTRUCTION-STATE SCHOOL FACIL	FERGUSON ENTERPRISES	MAINT-WATER LINES	1,268.71
53	P60125	03	500 UNRESTRICTED	TREE ELEMENTS INC.	MAINT-TREE WORK	5,120.00
54	P60131	35	310 NEW CONSTRUCTION-STATE SCHOOL FACIL	C.D.G. MATERIALS	MAINT-TOP SOIL FOR AG DEPT	892.00
55	P60132	14	500 DEFERRED MAINTENANCE APPORTIONMENT	GLEN PRODUCTS INC.	MAINT-REPLACEMENT WALL PARTITIONS	1,547.88
56	P60134	14	500 DEFERRED MAINTENANCE APPORTIONMENT	CONTRACT CARPET COMPANY	GHTS/RL-REPLACE PORTABLE CARPET	9,948.45
57	P60137	35	310 NEW CONSTRUCTION-STATE SCHOOL FACIL	ELROD FENCING CO.	MAINT-ARENA POLES	452.55
58	P60138	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	ADVANCED CONCRETE CREATIONS	MAINT-INSTALL WALL & DOOR	4,250.00
59	P60143	06	500 SCHOOL SAFETY & VIOLENCE PREVENTION	CORPORATE EXPRESS	EC-OPEN PO-SUPPLIES	500.00
60	P60189	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	ADVANCED CONCRETE CREATIONS	MAINT-INSTALL WALL/ REPAIR RAMPS	7,555.00
61	P60192	35	310 NEW CONSTRUCTION-STATE SCHOOL FACIL	LIBERTY LANDSCAPING, INC.	MAINT-TREE TRIMMING	9,000.00
62	P60234	35	310 NEW CONSTRUCTION-STATE SCHOOL FACIL	MISSION GARDEN SUPPLY	MAINT-CONTAINERS SLAB	979.17
63	P60241	25	500 UNRESTRICTED	TIME & ALARM SYSTEMS	MAINT-FIRE ALARM MATERIALS	1,427.15
64	P60248	35	310 NEW CONSTRUCTION-STATE SCHOOL FACIL	AZTEC TECHNOLOGY CORP.	MAINT-AG CONTAINER MOVE RHS/PHS	900.00
65	P60251	25	500 UNRESTRICTED	ADI	MAINT-FIRE ALARM/PAGING/BELLS	888.05
66	P60255	25	500 UNRESTRICTED	KW CONCRETE	MM-CONCRETE CUTTING & REMOVAL	4,500.00
67	P60286	14	500 DEFERRED MAINTENANCE APPORTIONMENT	A.L.L. ROOFING & BUILDING MATERIALS	MAINT-REEROOF PORTBL	645.26
68	P60287	14	500 DEFERRED MAINTENANCE APPORTIONMENT	THE HOME DEPOT- MIRA LOMA	MAINT-ROOFING PORTABLE	484.29
69	P60287	35	310 NEW CONSTRUCTION-STATE SCHOOL FACIL	THE HOME DEPOT- MIRA LOMA	MAINT-ROOFING PORTABLE	978.82
70	P60300	25	500 UNRESTRICTED	BEST ACCESS SYSTEMS	MAINT-RE-KEY SUPPLIES	4,975.36
71	P60301	35	310 NEW CONSTRUCTION-STATE SCHOOL FACIL	FERGUSON ENTERPRISES	PH-SINK FOR FLOWER SHOP	652.54
72	P60305	14	500 DEFERRED MAINTENANCE APPORTIONMENT	GLEN PRODUCTS INC.	MM-REPAIR TOILET PARTITIONS	1,280.09
73	P60307	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	MISSION GARDEN SUPPLY	WR-RHS-PLAYGROUND SAND, MORTAR & REBAR	897.35

22

**Jurupa Unified School District**  
**Report of Purchases**  
Purchases Over \$200  
10/17/05 thru 11/04/05

P.O. #	Fund	Sch	Resource	Vendor	Description	Amount
74	P60309	03	500 UNRESTRICTED	C.D.G. MATERIALS, INC.	PER-SOIL FOR PLANTERS	244.00
75	P60391	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	KENS TOOL & SUPPLY	MOT-MAINTENANCE SUPPLIES	341.40
76	P60392	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	REFRIGERATION SUPPLIES DIST	DW- HVAC TRUCK STOCK REPAIR PARTS	350.65
77	P60400	03	500 UNANTICIPATED CAPITAL OUTLAY F & E	CABLE & WIRELESS TECHNOLOGIES	PHS-WIRING AND SWITCHES FOR BLDG. B	892.04
78	P60412	25	500 UNRESTRICTED	WHITE CAP CONSTRUCTION SUPPLY	DW-PORTABLE SUB-FLOORING SUPPLIES	388.02
79	P60426	25	500 UNRESTRICTED	ALLSTAR CONCRETE PUMPING SERVICE	MM-CONCRETE PUMPING FOR PORTABLES	430.00
80	P60427	03	500 UNRESTRICTED	PIONEER CHEMICAL COMPANY	MAINT-CHAIR GLIDE COVERS	1,535.44
81	P60440	03	500 UNRESTRICTED	MODERN SAFETY SUPPLY	MOT-WORK GLOVES & DISPOSABLE RESPIRATORS	175.76
82	P60440	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	MODERN SAFETY SUPPLY	MOT-WORK GLOVES & DISPOSABLE RESPIRATORS	588.46
83	P60442	03	500 UNRESTRICTED	JOHN DEERE LANDSCAPES	PER-REPLACE SPRINKLER HEADS	746.20
84	P60447	14	500 DEFERRED MAINTENANCE APPORTIONMENT	THE HOME DEPOT- MIRA LOMA	RL-PORTABLE RE-ROOF LUMBER	297.15
85	P60449	35	310 NEW CONSTRUCTION-STATE SCHOOL FACIL	LIBERTY LANDSCAPING, INC.	PH-LABOR CHARGES TO CLEAN CANAL DITCH	1,400.00
86	P60455	03	500 UNRESTRICTED	WAXIE SANITARY SUPPLY 334773400	MAINT-TILT TRUCK	346.64
87	P60460	25	500 UNRESTRICTED	MTS HARDWARE & WOODWORKERS' SUPPLY	RL-PORTABLE VINYL WALL GLUE	238.25
88	P60461	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	SIERRA WHOLESale HARDWARE	DW-DOORS	2,497.99
89	P60464	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	ADVANCED CONCRETE CREATIONS	WR-INSTALL WALL IN RM 30	5,124.00
90	P60465	14	500 DEFERRED MAINTENANCE APPORTIONMENT	PACIFIC AIR HEATING & COOLING	IH-REPLACE A/C PARTS & LABOR RM 4	8,800.00
91	P60468	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	WHITE CAP CONSTRUCTION SUPPLY	MOT-CONCRETE TOOLS & SUPPLIES	264.38
92	P60471	03	500 UNRESTRICTED	SOUNDS OF MUSIC	CSR-REPAIRS	2,205.00
93	P60472	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	AIR-EX AIR CONDITIONING, INC.	PH-AC REPAIR & COMPRESSOR	2,292.00
94	P60473	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	INLAND PUMPING COMPANY	RHS-PUMP OUT LIFT STATIONS	1,025.00
95	P60488	06	120 NCLB: TITLE I, PART A, BASIC GRANTS	CANON BUSINESS SOLUTIONS	IH-05/06MAINTENANCE AGREEMENT	2,000.00
96	P60488	06	120 SCHOOL AND LIBRARY IMPROVEMENT BLOC	CANON BUSINESS SOLUTIONS	IH-05/06MAINTENANCE AGREEMENT	1,520.00
97	P60569	03	500 UNRESTRICTED	EWING IRRIGATION PRODUCTS	PER-IRRIGATION SUPPLIES	563.89
98	P60570	14	500 DEFERRED MAINTENANCE APPORTIONMENT	THE HOME DEPOT- MIRA LOMA	RL-PORTABLE ROOFING MATERIAL	328.53
99	P60574	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	ROTO-ROOTER SERVICE/PLUMBING	RH-HYDRO JET AG DEPT SEPTIC TANK	435.00
00	P60582	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	SPORTS FACILITIES GROUP, INC.	JV-REPAIRS ON BACKSTOP IN GYM	575.00
01	P60588	03	500 UNRESTRICTED	THE HOME DEPOT- MIRA LOMA	MAINT-SUPPLIES	384.40
02	P60589	25	500 UNRESTRICTED	ALL CITIES STEEL & FABRICATION	PH-SUPPLIES FOR PORTABLE RAMPS	2,677.98
03	P60590	03	500 SAFETY CREDIT	ZEE MEDICAL SERVICE	MOT&PH-FIRST AID STATIONS & RESTOCKING	818.02
04	P60609	06	500 NCLB: TITLE III, LIMITED ENGLISH PR	HOUGHTON MIFFLIN CO	EC-TEXTBOOKS FOR LANG SERV	305.20
05	P60616	06	500 INSTRUCTIONAL MATERIALS - WILLIAMS	KEY CURRICULUM PRESS	RHS-TEXTBOOKS	818.75
06	P60624	06	300 ILUSP: SAIT CORRECTIVE ACTION GRAN	SCHOLASTIC, INC.	JVH-STUDENT LICENSES	225.87
07	P60654	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	BURKE ENGINEERING CO	MOT-TRUCK STOCK	231.67
08	P60656	03	500 UNRESTRICTED	WAXIE SANITARY SUPPLY 334773400	CSR-STOCK	2,707.93
09	P60658	06	110 NCLB: TITLE I, PART A, BASIC GRANTS	...TEACHER TODAY	GH-PDF USER LICENSE	537.40

32

**Jurupa Unified School District**  
**Report of Purchases**  
Purchases Over \$200  
10/17/05 thru 11/04/05

P.O. #	Fund	Sch Resource	Vendor	Description	Amount
110	P60661	14 500	DEFERRED MAINTENANCE APPORTIONMENT	REFRIGERATION SUPPLIES DIST	3,247.51
111	P60667	21 310	UNRESTRICTED	TELEMATION	301.75
112	P60667	35 310	NEW CONSTRUCTION-STATE SCHOOL FACIL	TELEMATION	301.74
113	P60668	03 500	UNRESTRICTED	CABLE & WIRELESS TECHNOLOGIES	386.82
114	P60670	35 310	NEW CONSTRUCTION-STATE SCHOOL FACIL	ELROD FENCING CO.	3,415.48
115	P60674	03 499	UNRESTRICTED	POSITIVE PROMOTIONS	202.14
116	P60678	06 500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ROTO-ROOTER SERVICE/PLUMBING	435.00
117	P60679	03 500	UNRESTRICTED	BONNETT IRRIGATION	423.00
118	P60680	06 500	ONGOING & MAJOR MAINTENANCE ACCOUNT	FERGUSON ENTERPRISES	510.86
119	P60681	25 500	UNRESTRICTED	ALL CITIES STEEL & FABRICATION	2,549.11
120	P60694	06 500	INSTRUCTIONAL MATERIALS - WILLIAMS	PRENTICE HALL	564.28
121	P60727	06 500	ONGOING & MAJOR MAINTENANCE ACCOUNT	WHITE CAP CONSTRUCTION SUPPLY	3,946.43
122	P60733	06 500	ONGOING & MAJOR MAINTENANCE ACCOUNT	LORD SIGNS	800.00
123	P60737	03 305	DISCRETIONARY	KEN'S SPORTING GOODS	451.47
124	P60738	03 300	DISCRETIONARY	CDW-G	604.06
125	P60739	06 500	NCLB: TITLE II, PART D, ENHANCING E	PC & MACEXCHANGE	4,286.49
126	P60740	06 500	ONGOING & MAJOR MAINTENANCE ACCOUNT	LENNOX INDUSTRIES	1,338.48
127	P60743	06 500	ONGOING & MAJOR MAINTENANCE ACCOUNT	WESTERN DC SYSTEMS	1,340.00
128	P60746	06 125	NCLB: TITLE I, PART A, BASIC GRANTS	DELL	564.20
129	P60748	21 310	UNRESTRICTED	CDW-G	1,043.69
130	P60750	03 405	UNRESTRICTED	PC & MACEXCHANGE	303.47
131	P60750	06 405	COMMUNITY DAY SCHOOLS	PC & MACEXCHANGE	303.47
132	P60750	11 400	ADULT EDUCATION APPORTIONMENT	PC & MACEXCHANGE	285.61
133	P60770	21 130	MODERNIZATION PROJECTS	ROYAL WHOLESALE ELECTRIC	427.83
134	P60771	06 500	ONGOING & MAJOR MAINTENANCE ACCOUNT	WESTERN WATER WORKS SUPPLY CO.	476.07
135	P60776	06 205	SCHOOL AND LIBRARY IMPROVEMENT BLOC	CDW-G	394.85
136	P60777	06 120	SCHOOL AND LIBRARY IMPROVEMENT BLOC	PC & MACEXCHANGE	1,978.29
137	P60778	06 300	ILUSP: SALT CORRECTIVE ACTION GRAN	CDW-G	289.46
138	P60779	03 500	UNRESTRICTED	PC & MACEXCHANGE	1,777.94
139	P60780	03 405	UNRESTRICTED	PC & MACEXCHANGE	449.11
140	P60781	06 500	NCLB: TITLE II, PART D, ENHANCING E	FOLLETT SOFTWARE COMPANY	5,385.00
141	P60782	06 145	NCLB: TITLE I, PART A, BASIC GRANTS	LAKE SHORE BASICS	9,619.92
142	P60783	06 125	SCHOOL AND LIBRARY IMPROVEMENT BLOC	LAKE SHORE CURRICULUM MATERIAL	365.80
143	P60784	03 300	DISCRETIONARY	LEARNING SEED	207.00
144	P60785	06 145	NCLB: TITLE I, PART A, BASIC GRANTS	HOUGHTON MIFFLIN CO	4,410.85
145	P60786	35 310	NEW CONSTRUCTION-STATE SCHOOL FACIL	I.M.P.A.C. GOVERNMENT SERVICES	801.62

287C

**Jurupa Unified School District**  
**Report of Purchases**  
Purchases Over \$200  
10/17/05 thru 11/04/05

P.O. #	Fund	Sch Resource	Vendor	Description	Amount
146	P60792	06 305 AGRICULTURAL VOCATIONAL INCENTIVE G	NASCO SCIENCE	RHS-OWL PELLETS	214.30
147	P60793	03 155 DISCRETIONARY	JON'S FLAG SHOP	SA-FLAG POLE AND STAND	277.46
148	P60796	35 310 NEW CONSTRUCTION-STATE SCHOOL FACIL	I.M.P.A.C. GOVERNMENT SERVICES	PHS-INKJET PRINTER	210.08
149	P60797	35 310 NEW CONSTRUCTION-STATE SCHOOL FACIL	I.M.P.A.C. GOVERNMENT SERVICES	PHS-WIRELESS LAPEL MIC	5,256.09
150	P60799	35 310 NEW CONSTRUCTION-STATE SCHOOL FACIL	DELL	PHS-INTEL PROCESSOR	2,230.98
151	P60806	03 210 DISCRETIONARY	HARCOURT OUTLINES, INC.	MM-CLASSROOM SUPPLIES	447.16
152	P60807	03 500 UNRESTRICTED	HILL YARD FLOOR CARE	CSR-STOCK	1,094.74
153	P60809	06 300 PARTNERSHIP ACADEMIES PROGRAM	VISUAL EDUCATION PRODUCTIONS	JVH-INSTRUCTIONAL VIDEOS	969.64
154	P60820	03 500 UNANTICIPATED CAPITAL OUTLAY F & E	PG & MACEXCHANGE	EC-TOSHIBA LAPTOP PC TABLET	2,354.05
155	P60821	03 300 DISCRETIONARY	GOPHER SPORT	JVH-FITNESS EQUIPMENT	504.85
156	P60822	06 300 I/USP: SALT CORRECTIVE ACTION GRAN	PG & MACEXCHANGE	JVH-COLOR LASERJET	783.97
157	P60823	06 125 NCLB: TITLE I, PART A, BASIC GRANTS	MODERN LEARNING PRESS	MB-INSTRUCTIONAL MATERIALS	229.61
158	P60824	06 500 SPECIAL EDUCATION	PRO-ED	EC-INSTRUCTIONAL MATERIALS	919.63
159	P60825	06 115 NCLB: TITLE I, PART A, BASIC GRANTS	DELL	JA-PALM PILOT	634.05
160	P60826	06 500 NCLB: TITLE II, PART D, ENHANCING E	DELL	EC-SERVER	10,776.19
161	P60827	06 500 ONGOING & MAJOR MAINTENANCE ACCOUNT	THE HOME DEPOT- MIRA LOMA	RL-CEILING TILES & SUPPLIES	327.11
162	P60830	06 500 ONGOING & MAJOR MAINTENANCE ACCOUNT	DAVE BANG ASSOCIATES, INC.	PED-VANDALIZED SLIDE REPLACED	926.00
163	P60832	06 500 INSTRUCTIONAL MATERIALS - WILLIAMS	PRENTICE HALL	MM-TEXTBOOKS	66,964.74
164	P60833	06 500 INSTRUCTIONAL MATERIALS - WILLIAMS	BUDGETEXT	MM-TEXTBOOKS	9,788.44
165	P60834	06 500 INSTRUCTIONAL MATERIALS - WILLIAMS	GLENCOE - MCGRAW HILL	RHS-TEXTBOOKS	1,097.41
166	P60836	06 500 LOTTERY: INSTRUCTIONAL MATERIALS	MCDUGAL LITTEL & CO.	RHS-TEXTBOOKS/JMH	15,816.41
167	P60837	06 500 NCLB: TITLE I, PART A, BASIC GRANTS	SOPRIS WEST	EC-TEXTBOOK SUPPLEMENTALS	12,386.00
168	P60838	06 500 NCLB: TITLE III, LIMITED ENGLISH PR	PRENTICE HALL	MM-TEXTBOOKS	1,708.36
169	P60839	06 500 NCLB: TITLE III, LIMITED ENGLISH PR	GLENCOE - MCGRAW HILL	MM-TEXTBOOKS	2,728.71
170	P60840	06 115 NCLB: TITLE I, PART A, BASIC GRANTS	HOUGHTON MIFFLIN CO	JA-TEXTBOOKS	302.27
171	P60855	06 500 INSTRUCTIONAL MATERIALS - WILLIAMS	PRENTICE HALL	JVH-TEXTBOOKS	11,486.75
172	P60856	06 500 INSTRUCTIONAL MATERIALS - WILLIAMS	PRENTICE HALL	JVH-TEXTBOOKS	15,182.16
173	P60857	06 500 INSTRUCTIONAL MATERIALS - WILLIAMS	MCDUGAL LITTEL & CO.	JVH-TEXTBOOKS	2,699.73
174	P60858	06 500 INSTRUCTIONAL MATERIALS - WILLIAMS	MCDUGAL LITTEL & CO.	JVH-TEXT BOOKS	4,925.72
175	P60859	06 500 INSTRUCTIONAL MATERIALS - WILLIAMS	BUDGETEXT	JVH-TEXTBOOKS	709.48
176	P60860	06 500 LOTTERY: INSTRUCTIONAL MATERIALS	BUDGETEXT	JVH-TEXTBOOKS	1,474.02
177	P60861	06 500 INSTRUCTIONAL MATERIALS - WILLIAMS	PRENTICE HALL	RHS-TEXTBOOKS	1,155.97
178	P60862	06 500 INSTRUCTIONAL MATERIALS - WILLIAMS	PRENTICE HALL	RHS-TEXTBOOKS	12,181.83
179	P60863	06 500 INSTRUCTIONAL MATERIALS - WILLIAMS	MCDUGAL LITTEL & CO.	JVH-TEXTBOOKS	1,551.89
180	P60864	06 500 INSTRUCTIONAL MATERIALS - WILLIAMS	I.M.P.A.C. GOVERNMENT SERVICES	RHS-TEXTBOOKS	1,190.78
181	P60865	06 500 INSTRUCTIONAL MATERIALS - WILLIAMS	PRENTICE HALL	RHS-TEXTBOOKS	6,708.22

255

**Jurupa Unified School District**  
**Report of Purchases**  
Purchases Over \$200  
10/17/05 thru 11/04/05

P.O. #	Fund	Sch Resource	Vendor	Description	Amount
82	P60866	06 500	INSTRUCTIONAL MATERIALS - WILLIAMS	PRENTICE HALL	4,857.84
83	P60867	06 115	NCLB: TITLE I, PART A, BASIC GRANTS	GREEN SPOT TREE FARM	672.00
84	P60868	06 500	NCLB: TITLE II, PART D, ENHANCING E	BIZNIZWEB, INC	10,000.00
85	P60869	06 500	INSTRUCTIONAL MATERIALS REALIGNMENT	AMERICAN BOOK COMPANY	593.96
86	P60870	06 500	NCLB: TITLE II, PART D, ENHANCING E	DELL	4,103.66
87	P60874	06 500	LOTTERY: INSTRUCTIONAL MATERIALS	HOLT, RINEHART & WINSTON PUBL.	4,003.45
88	P60875	06 500	LOTTERY: INSTRUCTIONAL MATERIALS	GLENCOE - MCGRAW HILL	3,142.16
89	P60876	06 500	INSTRUCTIONAL MATERIALS - WILLIAMS	GLENCOE - MCGRAW HILL	5,027.85
90	P60883	03 120	DONATIONS	CANON BUSINESS SOLUTIONS	1,960.00
91	P60883	06 120	SCHOOL AND LIBRARY IMPROVEMENT BLOC	CANON BUSINESS SOLUTIONS	2,000.00
92	P60884	06 165	SCHOOL AND LIBRARY IMPROVEMENT BLOC	JONES-CAMPBELL COMPANY	1,199.26
93	P60885	25 500	UNRESTRICTED	JONES-CAMPBELL COMPANY	613.07
94	P60886	06 155	NCLB: TITLE I, PART A, BASIC GRANTS	JONES-CAMPBELL COMPANY	647.97
95	P60897	06 145	SCHOOL AND LIBRARY IMPROVEMENT BLOC	JONES-CAMPBELL COMPANY	1,538.02
96	P60900	21 310	UNRESTRICTED	OM WORKSPACE	546.69
97	P60900	35 310	NEW CONSTRUCTION-STATE SCHOOL FACIL	OM WORKSPACE	546.67
98	P60902	06 500	INSTRUCTIONAL MATERIALS REALIGNMENT	GLENCOE - MCGRAW HILL	4,413.86
99	P60904	06 155	NCLB: TITLE I, PART A, BASIC GRANTS	CULVER-NEWLIN INC	2,695.10
100	P60905	06 140	SCHOOL AND LIBRARY IMPROVEMENT BLOC	GENERAL BINDING SALES CORP	440.00
101	P60906	11 400	ADULT EDUCATION APPORTIONMENT	VIRCO MANUFACTURING COMPANY	575.02
102	P60907	03 205	SITE GRANT	BURTRONICS (MARTIN BUS. MACH)	7,407.82
103	P60908	03 205	DISCRETIONARY	CULVER-NEWLIN INC	278.80
104	P60909	06 500	NCLB: TITLE II, PART D, ENHANCING E	CULVER-NEWLIN INC	1,614.55
105	P60910	03 500	STAR TESTING	EDUCATIONAL TESTING SERVICE	8,751.10
106	P60917	06 500	INSTRUCTIONAL MATERIALS - WILLIAMS	MCDUGAL LITTEL & CO.	3,780.07
107	P60919	03 500	UNRESTRICTED	SCOTT ELECTRIC-SPEC. LAMP DIV.	716.54
108	P60921	03 500	UNRESTRICTED	SOUTHWEST SCHOOL SUPPLY	811.83
109	P60922	03 500	UNRESTRICTED	OFFICE DEPOT	2,406.66
110	P60923	06 500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ROTO-ROOTER SERVICE/PLUMBING	435.00
111	P60924	03 500	UNRESTRICTED	PIONEER STATIONERS INC	814.40
112	P60927	06 500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ELROD FENCING CO.	1,987.00
113	P60929	06 500	ONGOING & MAJOR MAINTENANCE ACCOUNT	JIMINI SYSTEMS, INC.	3,336.24
114	P60930	03 500	UNRESTRICTED	XEROX CORP. - CUST. #971788765	2,175.48
115	P60934	14 500	DEFERRED MAINTENANCE APPORTIONMENT	RIVERSIDE WINNELSON COMPANY	320.77
116	P60936	03 500	UNRESTRICTED	EWING IRRIGATION PRODUCTS	1,126.59
118	P60941	03 300	DISCRETIONARY	EDUCATIONAL SYSTEMS INTERNA.	2,924.35

260



**Jurupa Unified School District**  
**Report of Purchases**  
Purchases Over \$200  
10/17/05 thru 11/04/05

P.O. #	Fund	Sch	Resource	Vendor	Description	Amount
219	P60942	35	310 NEW CONSTRUCTION-STATE SCHOOL FACIL	FERGUSON ENTERPRISES	PHS-FILM PROCESSING SINK	11,340.38
220	P60945	06	500 MEDICAL BILLING OPTION	DAN PAIGHT	EC-IEP PROGRAM UPGRADE	1,250.00
221	P60946	06	500 PROFESSIONAL DEVELOPMENT BLOCK GRAN	FARMER BOYS	RL-PA-GH-VB-STAFF DEV. BRKFST-160	665.64
222	P60949	06	170 NCCLB: TITLE I, PART A, PROGRAM IMPR	CHATFIELD-CLARKE COMPANY	VB-WHITEBOARDS	589.39
223	P60950	06	500 PROFESSIONAL DEVELOPMENT BLOCK GRAN	MCGRATH'S CATERING	MLM-CATERING LUNCH-50	509.12
224	P60951	35	310 NEW CONSTRUCTION-STATE SCHOOL FACIL	TROXELL COMMUNICATIONS INC.	PHS-CAMCORDER	1,730.47
225	P60952	35	310 NEW CONSTRUCTION-STATE SCHOOL FACIL	SIMPLER LIFE EMERGENCY PROVISIONS	PHS-FIRST AID KITS	470.29
226	P60953	06	115 NCCLB: TITLE I, PART A, BASIC GRANTS	RCOE	JA-INSTRUCTIONAL MATERIALS	380.00
227	P60954	06	110 SCHOOL AND LIBRARY IMPROVEMENT BLOC	CALIFORNIA DEPT. OF EDUCATION	GH-MATHEMATICS FRAMEWORK	369.93
228	P60956	06	145 SCHOOL AND LIBRARY IMPROVEMENT BLOC	RCOE	RL-INSTRUCTIONAL MATERIALS	1,140.00
229	P60958	06	130 NCCLB: TITLE I, PART A, BASIC GRANTS	MCGRATH'S CATERING	PA-CATERING BRKFST& LUNCH-28	141.60
230	P60958	06	500 PROFESSIONAL DEVELOPMENT BLOCK GRAN	MCGRATH'S CATERING	PA-CATERING BRKFST& LUNCH-28	333.58
231	P60960	35	310 NEW CONSTRUCTION-STATE SCHOOL FACIL	EDUCATIONAL RESOURCES - ORDERS	PHS-ADOBE VIDEO LICENSE	206.22
232	P60961	06	145 NCCLB: TITLE I, PART A, BASIC GRANTS	TROXELL COMMUNICATIONS INC.	RL-OVERHEAD PROJECTORS, SCREENS AND VCR	1,926.57
233	P60962	06	500 NCCLB: TITLE I, PART A, BASIC GRANTS	TROXELL COMMUNICATIONS INC.	EC-DIGITAL CAMERA	390.06
234	P60963	06	170 NCCLB: TITLE I, PART A, PROGRAM IMPR	TROXELL COMMUNICATIONS INC.	VB-RECHARGEABLE RADIO BATTERIES	615.25
235	P60964	03	105 DONATIONS	MCGRATH'S CATERING	GA-CATERING BRKFST- 55	488.92
236	P60967	06	155 NCCLB: TITLE I, PART A, BASIC GRANTS	TROXELL COMMUNICATIONS INC.	SA-PROJECTORS AND SCREENS	4,464.08
237	P60968	06	300 IU/USP: SALT CORRECTIVE ACTION GRAN	INDIAN HILLS GOLF CLUB	JVH-BANQUET ROOM RENTAL-45	1,723.09
238	P60969	35	310 NEW CONSTRUCTION-STATE SCHOOL FACIL	OM WORKSPACE	JVH-PROJECTOR CARTS	6,704.64
239	P60971	35	310 NEW CONSTRUCTION-STATE SCHOOL FACIL	DISCOUNT BLIND CENTER	PHS-WINDOW COVERINGS	5,822.50
240	P60972	06	500 NCCLB: TITLE III, LIMITED ENGLISH PR	INDIAN HILLS GOLF CLUB	EC-ROOM RENTAL-TRAINING-45	250.00
241	P60973	35	310 NEW CONSTRUCTION-STATE SCHOOL FACIL	QUICK CRETE PRODUCTS CORP.	PHS-CONCRETE PICNIC TABLES	11,022.83
242	P60975	06	500 INSTRUCTIONAL MATERIALS REALIGNMENT	MCDUGAL LITTEL & CO.	JVH-TEXTBOOKS	2,477.49
243	P60976	06	500 INSTRUCTIONAL MATERIALS REALIGNMENT	HOLT, RINEHART & WINSTON PUBL.	JVH-TEXTBOOKS	7,054.97
244	P60977	06	500 PROFESSIONAL DEVELOPMENT BLOCK GRAN	DOROTHY GONZALEZ	GH-LUNCH CATERING-33	350.06
245	P60978	06	500 INSTRUCTIONAL MATERIALS REALIGNMENT	HOLT, RINEHART & WINSTON PUBL.	JVH-TEXTBOOKS	4,938.47
246	P60979	06	500 INSTRUCTIONAL MATERIALS REALIGNMENT	PRENTICE HALL	JVH-TEXTBOOKS	7,323.64
247	P60980	06	110 SCHOOL AND LIBRARY IMPROVEMENT BLOC	DOROTHY GONZALEZ	GH-BRKFSST CATERING- 46	350.00
248	P60981	06	500 INSTRUCTIONAL MATERIALS REALIGNMENT	PRENTICE HALL	JVH-TEXTBOOKS	2,612.64
249	P60983	06	500 AFTER SCHOOL LEARNING & SAFE NEIGHB	COSTCO	JMS-OPEN PO-SUPPLIES-ASCENT PRGM	500.00
250	P60984	06	500 AFTER SCHOOL LEARNING & SAFE NEIGHB	K-MART (LIMONITE STORE)	JMS-OPEN PO-SUPPLIES-ASCENT PRGM	468.00
251	P60985	06	500 INSTRUCTIONAL MATERIALS REALIGNMENT	PRENTICE HALL	JVH-TEXTBOOKS	8,191.87
252	P60986	06	500 AFTER SCHOOL LEARNING & SAFE NEIGHB	TARGET GREATLAND	JMS-OPEN PO-SUPPLIES-ASCENT PRGM	468.00
253	P60987	06	500 PROFESSIONAL DEVELOPMENT BLOCK GRAN	ORIGINAL JOE'S ITALIAN RESTAURANT	RL-CATERING LUNCH-80	668.96
254	P60988	06	500 INSTRUCTIONAL MATERIALS REALIGNMENT	PRENTICE HALL	JVH-TEXTBOOKS	9,056.10

20.7  
C

# Jurupa Unified School District

## Report of Purchases

Purchases Over \$200

10/17/05 thru 11/04/05

P.O. #	Fund	Sch	Resource	Vendor	Description	Amount	
255	P60989	06	500	INSTRUCTIONAL MATERIALS - WILLIAMS	PRENTICE HALL	JVH-TEXTBOOKS	5,190.30
256	P60990	06	175	SCHOOL AND LIBRARY IMPROVEMENT BLOC	JOSE'S MEXICAN FOOD	WR-LUNCH CATERING-50	445.35
257	P60991	25	500	UNRESTRICTED	TROXEL COMMUNICATIONS INC.	JVH-OVERHEAD PROJECTOR CARTS	265.07
258	P60992	06	500	INSTRUCTIONAL MATERIALS REALIGNMENT	BUCHANAN COMPANY	JVH-STORAGE FOR CERAMICS	2,933.00
259	P60993	06	500	INSTRUCTIONAL MATERIALS - WILLIAMS	MCDUGAL LITTEL & CO.	JVH-TEXTBOOKS	3,780.07
260	P60995	03	300	DISCRETIONARY	J.W. PEPPER & SON, INC.	JVH-OPEN PO-BAND MUSIC	1,300.00
261	P60997	03	210	FELO/SELO HRLY. PGMS.	CM SCHOOL SUPPLY CO.	MM-OPEN PO-INSTRUCTI MATERIALS-ELO	500.00
262	P61001	06	165	SCHOOL AND LIBRARY IMPROVEMENT BLOC	VIRCO MANUFACTURING COMPANY	TS-FOLDING CHAIRS	2,471.79
263	P61006	03	300	DISCRETIONARY	CANON BUSINESS SOLUTIONS	JVH-MAINT AGREMENT NP 6221	376.00
264	P61007	03	305	DISCRETIONARY	CANON BUSINESS SOLUTIONS	RHS-MAINT AGREMENT NP6221	240.00
265	P61008	03	500	UNRESTRICTED	ASHA	PERSONNEL-CAREER FAIR BOOTH FEES	850.00
266	P61009	03	500	UNRESTRICTED	ATKINSON,ANDELSON,LOYA,RUUD &	PERSONNEL-REGISTRATION FEES	300.00
267	P61010	21	310	UNRESTRICTED	O/M WORKSPACE	PHS-CHAIR HEIGHT ADJUSTERS	174.76
268	P61010	35	310	NEW CONSTRUCTION-STATE SCHOOL FACIL	O/M WORKSPACE	PHS-CHAIR HEIGHT ADJUSTERS	174.74
269	P61011	35	310	NEW CONSTRUCTION-STATE SCHOOL FACIL	TOMARK SPORTS INC	PHS-HIGH JUMP PIT W/COVER	5,189.25
270	P61012	35	310	NEW CONSTRUCTION-STATE SCHOOL FACIL	KEN'S SPORTING GOODS	PHS-POLE VAULT PAD	11,284.00
271	P61014	21	310	UNRESTRICTED	O/M WORKSPACE	PHS-PATIO TABLES AND STOOLS	1,982.25
272	P61014	35	310	NEW CONSTRUCTION-STATE SCHOOL FACIL	O/M WORKSPACE	PHS-PATIO TABLES AND STOOLS	1,982.20
273	P61015	35	310	NEW CONSTRUCTION-STATE SCHOOL FACIL	PROFESSIONAL ATHLETICS	PHS-CHEER MATS	5,218.85
274	P61016	06	130	SCHOOL AND LIBRARY IMPROVEMENT BLOC	OFFICEMAX	PA-OPEN PO-INSTRUCTIONAL SUPPLIES	500.00
275	P61017	21	310	UNRESTRICTED	CRUCIAL TECHNOLOGY	PHS-MEMORY HARDWARE	2,230.10
276	P61017	35	310	NEW CONSTRUCTION-STATE SCHOOL FACIL	CRUCIAL TECHNOLOGY	PHS-MEMORY HARDWARE	2,230.10
277	P61022	06	135	SCHOOL AND LIBRARY IMPROVEMENT BLOC	HOUGHTON MIFFLIN CO	PED-TEXTBOOKS	3,538.83
278	P61024	25	500	UNRESTRICTED	CORPORATE EXPRESS	JVH-MAGNETIC WRITING BOARD	200.89
279	P61025	06	155	NCLB: TITLE I, PART A, BASIC GRANTS	CORPORATE EXPRESS	SA-FOLDING TABLES-6	1,025.00
280	P61026	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	TOMARK SPORTS INC	PHS-REPLACEMENT BENCHES	5,947.80
281	P61032	06	155	SCHOOL AND LIBRARY IMPROVEMENT BLOC	HOUGHTON MIFFLIN CO	SA-INSTRUCTIONAL MATERIALS	224.16
282	P61033	03	500	UNRESTRICTED	CM SCHOOL SUPPLY	CSR-STOCK	5,141.74
283	P61034	03	500	UNRESTRICTED	OFFICE DEPOT	CSR-STOCK	10,485.00
284	P61035	03	500	UNRESTRICTED	PIONEER STATIONERS INC	CSR-STOCK	9,214.78
285	P61036	03	500	UNRESTRICTED	SOUTHWEST SCHOOL SUPPLY	CSR-STOCK	6,008.76
286	P61039	06	500	NCLB: TITLE II, PART D, ENHANCING E	PC & MACEXCHANGE	EC-SPEAKER SYSTEMS -MIDDLE SCHOOLS-33	2,403.69
287	P61042	06	500	NCLB: TITLE III, LIMITED ENGLISH PR	PC & MACEXCHANGE	EC-TECH-XEROX PHASER PRINTER	1,756.18
288	P61044	03	500	UNRESTRICTED	OFFICE DEPOT	PERSONNEL-45 WOOD SUGGESTION BOXES	2,601.35
289	P61047	06	155	NCLB: TITLE I, PART A, BASIC GRANTS	PC & MACEXCHANGE	SA-COLOR PRINTERS-6	801.01
290	P61051	06	500	SPECIAL EDUCATION	ADAMS ESQ.	EC-LEGAL FEES	4,000.00



**Jurupa Unified School District**  
**Report of Purchases**  
Purchases Over \$200  
10/17/05 thru 11/04/05

P.O. #	Fund	Sch	Resource	Vendor	Description	Amount
291	P61058	06	SPECIAL EDUCATION	ASSISTIVE TECHNOLOGY EDUCATION	EC-STUDENT EVALUATION	655.48
292	P61075	03	DISCRETIONARY	PC & MACEXCHANGE	JVH-LASERJET PRINTER & OPTICAL MOUSES	1,827.50
293	P0000001	03	SAFETY CREDIT	CULVER-NEWLIN INC	TS-TEACHER CHAIRS	557.61
294	P1000000	06	COMMUNITY-BASED TUTORING GRANTS	CM SCHOOL SUPPLY CO.	SS-OPEN PO-INSTRUCTIONAL MATERIALS	600.00
295	P1000001	06	SCHOOL AND LIBRARY IMPROVEMENT BLOCK	TROXELL COMMUNICATIONS INC.	TS-OVERHEAD PROJECTORS	565.69
296	P1000002	03	DISCRETIONARY	SCANTRON SERVICE GROUP	JVH-MAINTENANCE CONTRACT-SCANMARK	679.90
297	P1000004	06	SCHOOL AND LIBRARY IMPROVEMENT BLOCK	CM SCHOOL SUPPLY CO.	MB-OPEN PO-INSTRUCTIONAL MATERIALS	700.00
298	P1000006	03	DISCRETIONARY	NATIONAL BUSINESS FURNITURE	JV-LATERAL FILE	1,053.83
299	P1000007	06	NCLB: TITLE I, PART A, BASIC GRANTS LOW-IN	OFFICE DEPOT	RL-OPEN PO-INSTRUCTIONAL SUPPLIES	1,000.00
300	P1000008	03	HEALTH & WELFARE CLEARING	AMERICAN FIDELITY ASSURANCE	EC-PREMIUMS FOR 05-06 SCHOOL YEAR	2,300.00
301	P1000009	03	SAFETY CREDIT	CULVER-NEWLIN INC	TS-TEACHER CHAIRS-6	557.61
302	P1000011	03	SITE GRANT	HERTZ FURNITURE SYSTEMS CORP.	MLM-OFFICE SOFAS-3	1,112.38
303	P1000012	03	UNRESTRICTED	CRS, INC.	EC-OPEN PO FOR SUB-FINDER	5,500.00
304	P1000013	06	II/USP: SALT CORRECTIVE ACTION GRANT	SOPRIS WEST	JVH-TEXTBOOKS	1,990.95
305	P1000014	06	SPECIAL EDUCATION	SOPRIS WEST	IA-LANGUAGE STUDENT BOOKS	299.90
306	P1000015	35	NEW CONSTRUCTION-STATE SCHOOL FACILIT	WESTERN ATHLETIC SUPPLIES	PHS-SOFTBALL PITCHING MACHINE	1,522.07
307	P1000016	06	INSTRUCTIONAL MATERIALS REALIGNMENT, IN	HOUGHTON MIFFLIN CO	VB-LANGUAGE ARTS THEME BOOKS	1,846.98
308	P1000017	06	SCHOOL AND LIBRARY IMPROVEMENT BLOCK	WESTERN TROPHY MFG	PED-OPEN PO-STUDENT INCENTIVES	500.00
309	P1000018	06	NCLB: TITLE I, PART A, BASIC GRANTS LOW-IN	HOUGHTON MIFFLIN CO	GH-LANGUAGE ART PRACTICE BKS	933.62
310	P1000019	06	INSTRUCTIONAL MATERIALS - WILLIAMS CASE	PRENTICE HALL	JMS/MLM/TPC-TEXTBOOKS	65,091.78
311	P1000020	25	UNRESTRICTED	VIRCO MANUFACTURING COMPANY	JVH-TABLES AND CHAIR & TABLE TRUCKS	1,549.25
312	P1000021	06	INSTRUCTIONAL MATERIALS REALIGNMENT, IN	HOUGHTON MIFFLIN CO	EC/TECH-TEXTBOOKS	5,819.04
314	P1000023	03	DISCRETIONARY	HUMAN KINETICS	RHS-FITNESSGRAM SOFTWARE	492.45
315	P1000024	06	IMMEDIATE INTERVENTION/UNDERPERFORMIN	HOUGHTON MIFFLIN CO	TS-LANGUAGE ARTS TEXTBOOKS	7,386.38
316	P1000026	06	PARTNERSHIP ACADEMIES PROGRAM	INSIGHT MEDIA	JVH-INSTRUCTIONAL MATERIALS	1,075.67
317	P1000027	25	UNRESTRICTED	CULVER-NEWLIN INC	JVH-CHAIRS AND COMPUTER TABLE	563.49
318	P1000029	03	DISCRETIONARY	TAYLOR'S APPLIANCE	JVH-DISHWASER AND INSTALLATION	324.44
319	P1000030	03	DISCRETIONARY	TROXELL COMMUNICATIONS INC.	JVH-PROJECTOR LAMP	429.92
320	P1000032	03	DONATIONS	JENSEN ALVARADO RANCH	IH-FIELD TRIP	680.00
321	P1000033	35	NEW CONSTRUCTION-STATE SCHOOL FACILIT	OIM WORKSPACE	PHS-KEYBOARD TRAYS,DRAWERS,FLOOR MATS	11,050.63
322	P1000034	03	DONATIONS	KNOTT'S BERRY FARM, ED. PRGM.	IH-FIELD TRIP	1,007.00
323	P1000035	03	UNRESTRICTED	MINOLTA BUSINESS SYSTEMS, INC.	EC-05-06 MAINT AGRM-T-KONICA MINOLTA COPIER	2,500.00
324	P1000036	03	DONATIONS	HIDDEN VALLEY WILDLIFE	IH-FIELD TRIP	360.00
325	P1000037	06	SCHOOL AND LIBRARY IMPROVEMENT BLOCK	COMPLETE BUSINESS SYSTEMS	WR-05-06 MAINT AGRM-T-DUPLO DUPLICATOR	2,950.00
327	P1000038	21	UNRESTRICTED	ARROW RESTAURANT EQUIPMENT	PHS-FLORAL CASES	3,119.37
329	P1000038	35	NEW CONSTRUCTION-STATE SCHOOL FACILIT	ARROW RESTAURANT EQUIPMENT	PHS-FLORAL CASES	3,119.37

28  
C  
-5

**Jurupa Unified School District**  
**Report of Purchases**  
Purchases Over \$200  
10/17/05 thru 11/04/05

P.O. #	Fund	Sch Resource	Vendor	Description	Amount
130	P1000039	03 120	DONATIONS	GREEN MEADOWS PRODUCTIONS, INC.	960.00
131	P1000040	06 170	NCLB: TITLE I, PART A, PROGRAM IMPROVEME	VB-BREAKFAST FOR STAFF DEVELOPMENT	533.36
132	P1000041	06 300	VOCATIONAL PROGRAMS: VOC & APPL TECH S	JV-DOCUMENT CAMERA	676.67
133	P1000042	06 130	SCHOOL AND LIBRARY IMPROVEMENT BLOCK	PA-LAW ENCYCLOPEDIA & LEGAL NOTES	306.57
134	P1000043	06 500	AFTER SCHOOL LEARNING & SAFE NEIGHBOR	MM-OPEN PO-SUPPLIES FOR ASCENT	500.00
135	P1000044	06 500	AFTER SCHOOL LEARNING & SAFE NEIGHBOR	MM-OPEN PO-SUPPLIES FOR ASCENT	500.00
136	P1000045	06 500	AFTER SCHOOL LEARNING & SAFE NEIGHBOR	MM-OPEN PO-SUPPLIES FOR ASCENT	500.00
137	P1000046	06 500	AFTER SCHOOL LEARNING & SAFE NEIGHBOR	MM-OPEN PO-SUPPLIES FOR ASCENT	500.00
138	P1000047	06 500	NCLB: TITLE III, LIMITED ENGLISH PROFICIENT	EC-BREAKFAST FOR SIOP TRAINING	204.73
139	P1000048	03 120	DONATIONS	IH-FIELD TRIP	1,440.00
140	P1000049	06 500	AFTER SCHOOL LEARNING & SAFE NEIGHBOR	MM-OPEN PO-SUPPLIES FOR ASCENT	500.00
141	P1000051	03 120	DONATIONS	IH-FIELD TRIP	320.00
142	P1000052	03 300	DISCRETIONARY	JVH-OPEN PO-OFFICE SUPPLIES	250.00
143	P1000053	03 305	DISCRETIONARY	RHS-OPEN PO-INSTRUCTION MATERIALS	200.00
144	P1000055	06 155	SCHOOL AND LIBRARY IMPROVEMENT BLOCK	SA-OPEN PO-SUPPLIES	500.00
145	P1000056	03 500	UNRESTRICTED	EC-OPEN PO FOR ADVERTISING	1,000.00
146	P1000057	03 300	DISCRETIONARY	JVH-OPEN PO-INSTRUCTIONAL MATERIALS	6,600.00
147	P1000058	03 500	DISCRETIONARY	JVH-OPEN PO-INSTRUCTIONAL MATERIALS	1,000.00
148	P1000061	06 500	COMMUNITY-BASED TUTORING GRANTS	LC-OPEN PO-SUPPLIES&REFRESHMENTS	500.00
149	P1000063	06 160	NCLB: TITLE I, PART A, BASIC GRANTS LOW-IN	SS-OPEN PO-SUPPLIES	300.00
150	P1000064	06 500	NCLB: TITLE I, PART A, PROGRAM IMPROVEME	EC-TECH-CONSUMABLE WORKBOOKS	5,151.26
151	P1000065	06 500	NCLB: TITLE I, PART A, PROGRAM IMPROVEME	EC-TECH-CONSUMABLE WORKBOOKS	4,992.76
152	P1000066	06 500	NCLB: TITLE I, PART A, PROGRAM IMPROVEME	EC-TECH-CONSUMABLE WORKBOOKS	5,230.51
153	P1000068	06 500	NCLB: TITLE I, PART A, PROGRAM IMPROVEME	EC-TECH-CONSUMABLE WORKBOOKS	5,127.52
154	P1000069	06 500	NCLB: TITLE I, PART A, PROGRAM IMPROVEME	EC-TECH-CONSUMABLE WORKBOOKS	5,127.52
155	P1000070	03 500	UNRESTRICTED	MAINT-OPEN PO-REPAIRS-DV SECURITY SYS	5,000.00
156	P1000071	06 500	NCLB: TITLE I, PART A, PROGRAM IMPROVEME	EC-TECH-CONSUMABLE WORKBOOKS	5,341.17
157	P1000072	06 500	ONGOING & MAJOR MAINTENANCE ACCOUNT	MAINT-OPEN PO-SUPPLIES	1,500.00
158	P1000073	06 500	INSTRUCTIONAL MATERIALS REALIGNMENT, IN	RHS-TEXTBOOKS	4,552.16
159	P1000074	06 500	INSTRUCTIONAL MATERIALS REALIGNMENT, IN	RHS-TEXTBOOKS	10,559.51
160	P1000075	03 140	DONATIONS	PER-FIELD TRIP	1,080.00
161	P1000076	03 120	DONATIONS	IH-FIELD TRIP	1,330.00
162	P1000077	06 165	SCHOOL AND LIBRARY IMPROVEMENT BLOCK	TS-OPEN PO-INSTRUCTIONAL SUPPLIES	600.00
163	P1000078	03 210	DISCRETIONARY	MM-OPEN PO-SERVICE & SUPPLIES	350.00
164	P1000081	06 500	NCLB: TITLE I, PART A, BASIC GRANTS LOW-IN	EC-OPEN PO-SUPPLIES	500.00
165	P1000083	06 500	INSTRUCTIONAL MATERIALS REALIGNMENT, IN	RHS-TEXTBOOKS	4,283.90

29-10  
C

# Jurupa Unified School District

## Report of Purchases

Purchases Over \$200  
10/17/05 thru 11/04/05

P.O. #	Fund	Sch Resource	Vendor	Description	Amount
166	P1000085	06 140 SCHOOL AND LIBRARY IMPROVEMENT BLOCK	AXIS APPAREL	PER-T-SHIRTS	478.95
167	P1000086	03 140 DONATIONS	SCHOLASTIC, INC.	PER-RIF BOOKS	1,395.37
168	P1000089	06 500 INSTRUCTIONAL MATERIALS REALIGNMENT, IN	PRENTICE HALL	RHS-TEXTBOOKS	5,452.42
169	P1000091	06 500 INSTRUCTIONAL MATERIALS REALIGNMENT, IN	BUDGETEXT	RHS-TEXTBOOKS	1,768.18
170	P1000092	06 500 INSTRUCTIONAL MATERIALS REALIGNMENT, IN	BUDGETEXT	JMS/MLMS/TPC-TEXTBOOKS	7,275.28
171	P1000093	06 500 NCLB: TITLE I, PART A, BASIC GRANTS LOW-IN	INDIAN HILLS GOLF CLUB	EC-ROOM RENTAL FOR MEETINGS	420.00
172	P1000094	06 500 PROFESSIONAL DEVELOPMENT BLOCK GRAN	MCGRATH'S CATERING	SS-CATERING FOR STAFF DEV	345.00
173	P1000095	21 310 UNRESTRICTED	TROXELL COMMUNICATIONS INC.	PHS-CARTS FOR AV EQUIPMENT	3,965.20
174	P1000095	35 310 NEW CONSTRUCTION-STATE SCHOOL FACILIT	TROXELL COMMUNICATIONS INC.	PHS-CARTS FOR AV EQUIPMENT	3,965.20
175	P1000096	06 500 INSTRUCTIONAL MATERIALS REALIGNMENT, IN	MCDUGAL LITTEL & CO.	JVH&RHS-TEXTBOOKS	1,248.39
176	P1000097	06 500 INSTRUCTIONAL MATERIALS REALIGNMENT, IN	HOLT, RINEHART & WINSTON PUBL.	RHS-TEXTBOOKS	5,079.57
177	P1000098	03 300 DISCRETIONARY	GUNTHER'S ATHLETIC SERVICE	JVH-FOOTBALL UNIFORMS	2,000.00
178	P1000099	06 500 HEAD START	RESOURCE DIRECTORY	EC-INLAND RAINBOW GUIDE	699.30
179	P1000100	06 100 SCHOOL AND LIBRARY IMPROVEMENT BLOCK	I.M.P.A.C. GOVERNMENT SERVICES	SS-REFERENCE BOOKS	1,822.59
180	P1000101	06 170 NCLB: TITLE I, PART A, BASIC GRANTS LOW-IN	MCGRATH'S CATERING	VB-CATERING FOR STAFF DEV	76.39
181	P1000101	06 500 PROFESSIONAL DEVELOPMENT BLOCK GRAN	MCGRATH'S CATERING	VB-CATERING FOR STAFF DEV	360.00
182	P1000104	03 300 DISCRETIONARY	CIF SOUTHERN SECTION	JVH-CIF DUES FOR ATHLETIC TEAMS	1,181.35
183	P1000105	03 500 UNRESTRICTED	GOLDEN RULE BINDERY	EC-BOARD AGENDAS & MINUTES FOR 04-05	266.36
184	P1000107	03 500 UNRESTRICTED	ACSA	EC-ADVERTISING FEES	1,760.00
185	P1000111	03 500 UNRESTRICTED	SOLARWINDS.NET	EC-TECH/M/A RENEWAL	395.00
186	P1000113	03 500 UNRESTRICTED	ALTA LOMA MUSIC STORE	MUSIC OFFICE-OPEN PO-INSTRUMENT REPAIR	500.00
187	P1000114	03 300 DISCRETIONARY	SURPLUS OFFICE SALES	JVH-OFFICE FURNITURE	2,611.87
188	P1000118	06 500 NCLB: TITLE III, LIMITED ENGLISH PROFICIENT	HIGHSMITH CO., INC., THE	EC/LANG. SER-INSTRUCTIONAL MATERIALS	621.89
189	P1000119	06 130 NCLB: TITLE I, PART A, BASIC GRANTS LOW-IN	TARGET	PA-OPEN PO-STUDENT INCENTIVES	300.00
190	P1000120	03 210 DISCRETIONARY	OCE OFFICE SYSTEMS	VARIOUS SITES-MAINT FOR DW OCE COPIERS	1,322.97
191	P1000120	03 500 UNRESTRICTED	OCE OFFICE SYSTEMS	VARIOUS SITES-MAINT FOR DW OCE COPIERS	66,022.82
194	P1000120	06 110 SCHOOL AND LIBRARY IMPROVEMENT BLOCK	OCE OFFICE SYSTEMS	VARIOUS SITES-MAINT FOR DW OCE COPIERS	3,675.23
195	P1000120	06 125 NCLB: TITLE I, PART A, BASIC GRANTS LOW-IN	OCE OFFICE SYSTEMS	VARIOUS SITES-MAINT FOR DW OCE COPIERS	2,351.99
196	P1000120	06 165 SCHOOL AND LIBRARY IMPROVEMENT BLOCK	OCE OFFICE SYSTEMS	VARIOUS SITES-MAINT FOR DW OCE COPIERS	4,115.98
197	P1000120	06 210 NCLB: TITLE I, PART A, BASIC GRANTS LOW-IN	OCE OFFICE SYSTEMS	VARIOUS SITES-MAINT FOR DW OCE COPIERS	1,322.97
198	P1000120	06 300 IMMEDIATE INTERVENTION/UNDERPERFORMIN	OCE OFFICE SYSTEMS	VARIOUS SITES-MAINT FOR DW OCE COPIERS	9,995.96
199	P1000122	21 310 UNRESTRICTED	LOWE'S HOME IMPROVEMENT	PHS-STACKABLE WASHER/DRYER	394.07
100	P1000122	35 310 NEW CONSTRUCTION-STATE SCHOOL FACILIT	LOWE'S HOME IMPROVEMENT	PHS-STACKABLE WASHER/DRYER	394.06
101	P1000123	03 500 UNRESTRICTED	OCE OFFICE SYSTEMS	EC/PS-MAINTANCE FOR OCE COPIER	4,431.96
102	P1000124	06 110 SCHOOL AND LIBRARY IMPROVEMENT BLOCK	SCANDIA AMUSEMENT PARK	GH-ADMISSION FOR FIELD TRIP-200	2,190.00
103	P1000126	21 130 MODERNIZATION PROJECTS	CABLE & WIRELESS TECHNOLOGIES	EC- CABLE & EQUIP	1,698.89

## Report of Purchases

### Purchases Over \$200

10/17/05 thru 11/04/05

[illegible]

**Director of Centralized Support Services**

**RESOLUTION**  
**2006/14**

This resolution must be adopted in order to certify the approval of the Governing Board to enter into this transaction with the California Department of Education for the purpose of providing child care and development services **and to authorize the designated personnel to sign contract document for Fiscal year 2005/06.**

---

---

**RESOLUTION**

BE IT RESOLVED that the Governing Board of Jurupa Unified School District

authorizes entering into local agreement number/s CPRE-5255 and that the person/s who is/are listed below, is/are authorized to sign the transaction for the Governing Body.

<u>NAME</u>	<u>TITLE</u>	<u>SIGNATURE</u>
Elliott Duchon	Superintendent	_____
Pam Lauzon	Business Manager	_____
Dr. Susan Jindra	Asst. Superintendent, Education	_____
Dr. Ellen Kinnear	Director, Elementary Education	_____

**PASSED AND ADOPTED THIS** 21ST day of November 2005/06, by the

Governing Board of Jurupa Unified School District

of Riverside County, California.

I, \_\_\_\_\_, Clerk of the Governing Board of Jurupa Unified School District of Riverside County, California, certify that the foregoing is a full, true and correct copy of a resolution adopted by the said Board at a regular meeting thereof held at a regular public place of meeting and the resolution is on file in the office of said Board.

\_\_\_\_\_  
(Clerk's signature)

\_\_\_\_\_  
(Date)

**CALIFORNIA DEPARTMENT OF EDUCATION**

1430 N Street

Sacramento, CA 95814-5901

**F.Y. 05 - 06****Amendment 01****LOCAL AGREEMENT FOR CHILD DEVELOPMENT SERVICES  
INFLATION****DATE:** July 01, 2005**CONTRACT NUMBER:** CPRE-5255**PROGRAM TYPE:** STATE PRESCHOOL**PROJECT NUMBER:** 33-6709-00-5**CONTRACTOR'S NAME:** JURUPA UNIFIED SCHOOL DISTRICT

This agreement with the State of California dated July 01, 2005 designated as number CPRE-5255 shall be amended in the following particulars but no others:

The Maximum Reimbursable Amount (MRA) payable pursuant to the provisions of this agreement shall be amended by deleting reference to \$677,451.00 and inserting \$706,107.00 in place thereof.

The Maximim Rate per child day of enrollment payable pursuant to the provisions of the agreement shall be amended by deleting reference to \$17.45 and inserting \$18.19 in place thereof.

**SERVICE REQUIREMENTS**

The minimum Child Days of Enrollment (CDE) Requirement shall be amended by deleting reference to 38,822.0 and inserting 38,818.4 in place thereof.

Minimum Days of Operation (MDO) Requirement shall be 176. (No change)

EXCEPT AS AMENDED HEREIN all terms and conditions of the original agreement shall remain unchanged and in full force and effect.

STATE OF CALIFORNIA		CONTRACTOR			
BY (AUTHORIZED SIGNATURE)		BY (AUTHORIZED SIGNATURE)			
PRINTED NAME OF PERSON SIGNING Sharon Taylor		PRINTED NAME AND TITLE OF PERSON SIGNING Pam Lauzon, Business Manager			
TITLE Manager-Contracts CD+NS Fiscal Svcs		ADDRESS 4850 Pedley Road, Riverside, CA 92509			
AMOUNT ENCUMBERED BY THIS DOCUMENT \$ 28,656	PROGRAM/CATEGORY (CODE AND TITLE) Child Development Programs		FUND TITLE General		Department of General Services use only
PRIOR AMOUNT ENCUMBERED FOR THIS CONTRACT \$ 677,451	(OPTIONAL USE) 0656 23038-6709				
TOTAL AMOUNT ENCUMBERED TO DATE \$ 706,107	ITEM 30.10.010. 6100-196-0001	CHAPTER 038	STATUTE 2005	FISCAL YEAR 2005-2006	
OBJECT OF EXPENDITURE (CODE AND TITLE) 702 SACS: Res-6055 Rev-8590					
I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.					
SIGNATURE OF ACCOUNTING OFFICER		T.B.A. NO.		B.R. NO.	
		DATE			

D  
pg. 2

Jurupa Unified School District

Personnel Report #9

November 21, 2005

Temporary Assignment

Teacher	Mr. Pablo Ramirez 5525 Troth St. Mira Loma, CA 91752	Eff. October 26, 2005 Emergency Single Subject
---------	--	---

Change of Assignment

From Temporary to Regular Probationary	Ms. Lisa Brown 4656 Orange Vista Way Riverside, CA 92506	Eff. October 7, 2005
From Intern to Regular Probationary	Ms. Nicole Horne 341 Settlers Rd. Upland, CA 91786	Eff. September 6, 2005

Extra Compensation Assignment

Administrative Services; provide home hospital instruction; September 2005 through June 2006; not to exceed 5 hours per week; appropriate hourly rate of pay; Funding Sources: Unrestricted Resources & Special Education; \$13,387 total.

Mr. Jose Ramirez

Education Services; AsCent site coordinators for the 2005-2006 school year; not to exceed 3 hours per day each; appropriate hourly rate of pay; Funding Sources: Title I Basic Grants Low Income & After School Education & Safety Program; \$65,000 total.

Mr. Ralph Garcia	Mr. John Gonzalez	Ms. Lynn Hill
Ms. Lisa Levine-Perkins	Ms. Monika Montiel-Turner	Ms. Amber Mooney
Mr. Kris Winemiller		

Education Services; stipend to attend optional staff development day at Van Buren Elementary; September 15 & 29, 2005; appropriate rate of pay; Funding Source: Staff Development Buy Back Days; \$6,000 total.

Ms. Jessie Caballero	Ms. Josefina Castro	Ms. Karla Chaffin
Ms. Kathy Crain	Ms. Sandra Cullum	Ms. Francie Dempsey
Mr. Earl Edwards	Ms. Shelley Edwards	Ms. Elizabeth Einecke
Ms. Lynnae Gaeta	Ms. Terry Hainsworth	Ms. Nancy Jenkins
Ms. Ginger Jones	Mr. Steve Kong	Ms. Tamorah Leslie
Mr. Chuck Loving	Ms. Leslie McDowell	Mr. Ron Morris
Ms. MyLinh Nguyen	Ms. Lynn Parrella	Ms. Kathleen Perez
Ms. Sandra Roberson	Ms. Linita Simmons	Ms. Darcee Staiger
Mr. Ron Zahnd		

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Education Services; formal meetings for participating teachers per SMART/PAR program guidelines; September 2005 through June 2006; appropriate hourly rate of pay; Funding Source: California Peer Assistance and Review; \$12,978 total.

Mr. Anthony Alvarez	Ms. Julya Anderson	Ms. Lana Bannon
Ms. Daniella Bride	Mr. Daniel Brooks	Ms. Lindsey Cortes
Ms. Chelsie DaCosta	Mr. Juan Carlos Delgado	Ms. Corri Eakin
Mr. Steve Fox	Ms. Michelle Gage	Mr. Adam Gonzales
Mr. Dave Hansen	Ms. Amber Jimenez	Ms. Anita Martinez
Ms. Jessica May	Ms. Leslie McDowell	Ms. Katherine Moore
Mr. Armando Muniz	Ms. Elizabeth O'Connor	Ms. Amy Olivia
Ms. Pichara Oung	Mr. Marcus Puccioni	Ms. Trisha Rafanan
Mr. Chad Reed	Ms. Kristin Regua	Ms. Alicia Romero
Ms. Michelle Ruiz	Ms. Sherry Shiflett	Ms. Jamie Smallwood
Mr. Aaron Smith	Ms. Christine Wang	Ms. Amy Warhop
Ms. Elizabeth Weeks	Ms. Heather Wood	

Language Services; provide training to introduce teachers to English Learner Program; October 21-25, 2005; not to exceed 2 hours each; appropriate hourly rate of pay; Funding Source: Title III (LEP); \$2,429 total.

Mr. Steve Forrett	Ms. Melissa VanVooren	Ms. Amy Arena
Ms. Karla Chaffin	Ms. Melissa Ferreira	Ms. Julie Herman
Ms. Tamara Jardine	Ms. Pam Kelley	Ms. Kathy Mason
Ms. Sofia McCarthy	Ms. Leslie McDowell	Ms. Marcia McVey
Ms. Mylinh Nguyen	Ms. Jackie Pedersen	Ms. Michelle Ruiz
Ms. Vivien Stoneberg	Ms. Sarah Weeks	Ms. Heather Wood
Mr. Ronald Zahnd	Ms. Veronica Alvarez	Ms. Cindi Batchelder
Ms. Nancy Batchelder	Ms. Linda Blackburn	Ms. Christine Brandt
Ms. Jamie Collins	Ms. Jennifer Lester	Ms. Jessica May
Ms. Janelle Ness	Ms. Helen Takano	Ms. Susan Tanner
Mr. Greer Wayland	Mr. Tim Peterson	

Language Services; plan for Academy of Language and Culture classes; September 2005 through June 2006; not to exceed 30 hours each; appropriate hourly rate of pay; Funding Source: Title III (LEP); \$3,123 total.

Mr. Raul Espinoza	Ms. Josefina Gamez	Ms. Martha Rodriguez
-------------------	--------------------	----------------------

Language Services; attend training for English Learner Program; October 18, 2005; not to exceed 2 hours each; appropriate hourly rate of pay; Funding Source: Title III (LEP); \$971 total.

Mr. Nicholas Blake	Mr. Steve Hughes	Ms. Barbara Matulich
Ms. Tina Murphy	Ms. Pichara Oung	Ms. Elizabeth Rountree
Ms. Susan Wisner	Ms. Linda Blackburn	Ms. Rolanda Cavazos
Mr. Philip Martinez	Ms. Janelle Ness	Ms. Michelle Ruiz
Mr. Greer Wayland	Ms. Heather Wood	



Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Language Services; provide training to introduce teachers to English Learner Program; October 10,11,17, 2005; not to exceed 2 hours each; appropriate hourly rate of pay; Funding Source: Title III (LEP); \$2,637 total.

Ms. Ashley Arena	Ms. Karla Chaffin	Ms. Laura Ciesla
Ms. Melissa Ferreira	Ms. Pam Kelley	Ms. Kelly Keprios
Ms. Jennifer Lester	Ms. Sherry Mata	Ms. Marcia McVey
Ms. Mylinh Nguyen	Ms. Debbie Ramirez	Ms. Vivien Stoneberg
Mr. Ronald Zahnd	Ms. Amber Barnes	Ms. Cindi Batchelder
Ms. Nancy Batchelder	Ms. Christine Brandt	Ms. Jamie Collin
Ms. Kortney Hughes	Ms. Elizabeth O'Connor	Ms. Amy Olivia
Ms. Manuela Ortiz	Ms. Jackie Pedersen	Mr. Tim Petersen
Ms. Mary Pritchard	Ms. Hilliary Salley	Ms. Helen Takano
Ms. Susan Tanner	Ms. Veronica Alvarez	Ms. Julya Anderson
Ms. Nancy Croxton	Ms. Julie Herman	Ms. Tamara Jardine
Ms. Jennifer Lara	Ms. Kathy Mason	Ms. Leslie McDowell
Ms. Erica Sawhill	Ms. Sarah Weeks	

Language Services; provide training to introduce teachers to English Learner Program; October 28, 31 and November 1, 4, 14, 15, 18,21,22, 2005; not to exceed 2 hours each; appropriate hourly rate of pay; Funding Source: Title III (LEP); \$5,552 total.

Ms. Nancy Croxton	Mr. Steve Hughes	Ms. Pichara Oung
Mr. Nicholas Blake	Ms. Barbara Matulich	Ms. Mary Pritchard
Ms. Julya Anderson	Ms. Erica Sawhill	Ms. Rolanda Cavasos
Ms. Jennifer Lara	Ms. Sofia McCarthy	Mr. Philip Martinez
Ms. Corrine Ortiz	Ms. Elizabeth Rountree	Ms. Susan Wisener
Mr. Jerry Wiley	Mr. Paul Janeway	Mr. Steve Forrett
Ms. Kortney Hughes	Ms. Tina Murphy	Ms. Elizabeth O'Connor
Ms. Amy Oliva	Ms. Manuela Ortiz	Ms. Andrea Ruiz
Ms. Ashley Arena	Ms. Karla Chaffin	Ms. Melissa Ferreira
Ms. Pam Kelly	Ms. Kelly Keprios	Ms. Jennifer Lester
Ms. Sherry Mata	Ms. Leslie McDowell	Ms. Marcia McVey
Ms. Mylinh Nguyen	Ms. Jackie Pedersen	Ms. Debbie Ramirez
Ms. Michelle Ruiz	Ms. Hillary Salley	Ms. Vivien Stoneberg
Ms. Sara Weeks	Mr. Ronald Zahnd	Ms. Marie Maines
Mr. Tim Peterson	Ms. Veronica Alvarez	Ms. Cindi Batchelder
Ms. Nancy Batchelder	Ms. Linda Blackburn	Ms. Christine Brandt
Ms. Jamie Collins	Ms. Janelle Ness	Ms. Helen Takano
Ms. Susan Tanner	Mr. Greer Wayland	Ms. Mary Prichard
Ms. Laura Ciesla	Ms. Julie Herman	Ms. Tammy Jardin
Ms. Elizabeth Rountree		

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Personnel Services; one-time stipend for obtaining authorization to teach English learners; not to exceed \$500 each; Funding Sources: Unrestricted Resources, Class Size Reduction, Community Day School, Lottery, Community Based English Tutoring; \$14,000 total.

Mr. Tina Adams	Ms. Lucinda Blackstone	Mr. Nicholas Blake
Mr. Kerry Bolander	Ms. Karla Chaffin	Ms. Molly Complin
Mr. Earl Edwards	Ms. Jill Flores	Mr. Robert Green
Ms. Jennifer Lara	Ms. Shelly Levers	Mr. DeWayne Mason
Ms. Ardith McKim	Ms. Miriam Merkatz-Gardner	Ms. Julie Paul
Mr. David Payne	Mr. John Radovich	Mr. Jeff Rhiner
Ms. Francine Rice-Laabs	Mr. Gareth Richards	Mr. Charles Riggs
Ms. Julia Sanzberro	Ms. Monette Stewart	Ms. Sharon Tavaglione
Mr. John Taylor	Ms. Shirley Taylor	Mr. Timothy Titus
Mr. Mack White		

Glen Avon Elementary; provide CBET instruction; 2005-2006 school year; not to exceed 100 hours total; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$3,470 total.

Ms. Heather Broda	Ms. Julie Herman
-------------------	------------------

Granite Hill Elementary; provide supervision of extracurricular activities; November 19, 2005; not to exceed 6 hours each; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$2,290 total.

Mr. Otis Allmon	Ms. Kristy Bonsangue	Ms. Kristin De France
Mr. Sean Edwards	Ms. Lorena Graves	Ms. Kelly Keprios
Ms. Cassandra Lemus	Ms. Jacqueline Pedersen	Ms. Marilyn Robinson
Mr. Steve Santiago	Ms. Nenoise Trotter	

Granite Hill Elementary; provide assistance in proctoring tests, ordering inventory and distributing instructional materials; March 10-14, 2006; not to exceed 2 hours each; appropriate hourly rate of pay; Funding Source: School & Library Improvement Block Grant; \$763 total.

Ms. Kathleen Brooks	Ms. Kara Davis	Ms. Kristin De France
Mr. Sean Edwards	Ms. Kelly Keprios	Ms. Sherine Patton
Ms. Jacqueline Pedersen	Ms. Sandra Pedro	Ms. Debbie Ramirez
Ms. Marilyn Robinson	Ms. Jamie Smallwood	

Granite Hill Elementary; provide assistance in proctoring tests, ordering inventory and distributing instructional materials; June 16-20, 2006; not to exceed 2 hours each; appropriate hourly rate of pay; Funding Source: School & Library Improvement Block Grant; \$763 total.

Ms. Kathleen Brooks	Ms. Kara Davis	Ms. Kristin De France
Mr. Sean Edwards	Ms. Kelly Keprios	Ms. Sherine Patton
Ms. Jacqueline Pedersen	Ms. Sandra Pedro	Ms. Debbie Ramirez
Ms. Marilyn Robinson	Ms. Jamie Smallwood	

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Granite Hill Elementary; provide after school instruction focusing on standards; October 25, 2005 through December 9, 2005; not to exceed 2 hours per day each; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$2,290 total.

Mr. Otis Allmon	Ms. Kristy Bonsangue	Ms. Kathleen Brooks
Ms. Felician Brown-Horner	Ms. Heather Crane	Ms. Kara Davis
Ms. Kristin De France	Ms. Tracey Douglas	Ms. Johanna Downs
Mr. Sean Edwards	Ms. Lorena Fong	Ms. Maria Gadsden
Ms. Lorena Graves	Ms. April Hodgkins-Jacobson	Ms. Kelly Keprios
Ms. Cassandra Lemus	Ms. Michelle Maisel	Ms. Maria McCollum
Ms. Helen McNab	Ms. Marcia MvVey	Ms. Carol Palacios
Ms. Sherine Patton	Ms. Jacqueline Pedersen	Ms. Saundra Pedro
Ms. Debbie Ramirez	Ms. Laurie Riemer	Ms. Marilyn Robinson
Mr. Steve Santiago	Ms. Jamie Smallwood	Ms. Nenoise Trotter
Ms. Rhonda Werthman	Ms. Cindy White	Ms. Caren Wittkop
Ms. Jennifer Jones	Ms. Hilary Katzowicz	Ms. Colleen Kellar
Ms. Jennifer Rodelli		

Ina Arbuckle Elementary; analyze data to improve instructional needs; October 2005 through June 15, 2006; not to exceed 18 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$624 total.

Ms. Norma Velasquez	Ms. Gisele Helfand	Ms. Carmen Mendez
Ms. Martha Molina	Ms. Gloria Morales	Ms. Tracy Bratton-Kloss
Ms. Adriana Flores	Ms. Connie Dam	Ms. Silvana Diaz
Ms. Sofia McCarthy	Ms. Beth VandenRaadt	Ms. Mabel Armenta
Ms. Bertha Fletes	Ms. Karen Garinger	Ms. Nancy Velasquez
Ms. June VanGenuchten	Ms. Jackie Andrews	Ms. Josefina Gamez
Mr. Jason Atkinson	Ms. Wendy Thornton	Ms. Kate Jardine
Ms. Nancy Summers	Ms. Gloria Cabrera	Ms. Leona Williams
Mr. Timothy Crider	Ms. Raeona Dies	Ms. Cathe Giles
Ms. Jodie Nichols	Ms. Sally Quintana	Ms. Nanette Prince
Ms. Erica Sawhill	Ms. Britta Anderson	Ms. Nancy Cadiente
Mr. Larry Sturm	Ms. Nanette Prince	

Pacific Avenue Elementary; provide supervision for after school detention; November 2005 through June 2006; not to exceed 76 hours; appropriate hourly rate of pay; Funding Source: School & Library Improvement Block Grant; \$2,637 total.

Ms. Janice Kidd	Ms. Judee Pronovost	Ms. Tanya Fontes
Ms. Candy Kvidahl	Ms. Jennifer Lester	Ms. Shirley Minnick
Ms. Nicole Jones	Mr. Brian Mitchell	Ms. Lisa Dutra
Ms. Patty Valley-Sanchez	Mr. Rodger Liverman	Ms. Jyll Morris
Mr. David Moehlman	Ms. Mary Kalefent	Ms. Cindy Shuler
Ms. Marisol Stokes	Mr. Bruce Hebert	Ms. Myra Esteban
Mr. Hector Sanchez	Ms. Lisa Rodriguez	Ms. Esther Green
Ms. Jennifer Porter	Ms. Janet Coleman	Ms. Ann Marie Hershey
Ms. RaeAnn Magnon		

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Pacific Avenue Elementary; prepare presentation for staff development day; August 29-30, 2005; not to exceed 43.5 hours total; appropriate hourly rate of pay; Funding Source: SAIT; \$1,509 total.

Ms. Sylvia Bottom                      Ms. Ann-Marie Hershey                      Ms. RaeAnn Magnon

Pedley Elementary; provide adult tutoring and instruction; October 2005 through May 2006; not to exceed 257 hours total; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$8,918 total.

Ms. Pat Balteria                      Ms. Lucia Chavez                      Ms. Toni Mercado  
Ms. Lourdes Ruelas                      Ms. Susan Thompson

Peralta Elementary; provide extended learning opportunities after school; October 10, 2005 through November 3, 2005; not to exceed 90 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$3,123 total.

Ms. Julia Delameter                      Mr. Paul DeFoe                      Ms. Geri Beld  
Ms. Kathy Mason                      Ms. Rebecca Muehlig                      Ms. Linda Webb

Rustic Lane Elementary; provide conferencing with parents; June 24-27, 2005; not to exceed 4 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$139 total.

Ms. Michelle Hesse

Sky Country Elementary; provide instruction to students in need of supplemental assistance; October 2005 through June 2006; not to exceed 51 hours; appropriate hourly rate of pay; Funding Source: School & Library Improvement Block Grant; \$2,000 total.

Ms. Dawn Owen	Ms. Heather Wood	Ms. Karen Walker
Ms. Sue Guerriero	Ms. Michelle Ruiz	Ms. Barbara McNutt
Ms. Heather Heun	Ms. Shelley Levers	Ms. Jennifer Bullard
Ms. Suzanne Ali	Ms. Lisa Pacheco	Ms. Janelle Ness
Ms. Cindy Palmer	Ms. Francine Rice-Laabs	Ms. Diana Martinez
Ms. Terri Heckroth	Ms. Tracy Starling	Ms. Traci Payo
Ms. Karen Dunlap	Ms. Susan Tanner	Ms. Sally Louis
Mr. Charles Lantz	Ms. Leona Williams	Ms. Kim Sorenson
Ms. Jamey Bettencourt	Ms. Rolanda Cavazos	Ms. Margie Forward
Mr. Darwin Dallas	Mr. Bruce Ravenscroft	Ms. Jene Shuler

Stone Avenue Elementary; plan and enhance instruction for students; September 15, 2005 through June 15, 2006; not to exceed 1 hour per week each; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$4,997 total.

Ms. Maggie Beach                      Ms. Nichole Howard                      Ms. Kathy Pedroza  
Ms. Sandy West

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Stone Avenue Elementary; provide educational opportunities for GATE students; October 2005 through June 2006; not to exceed 6.25 hours per week; appropriate hourly rate of pay; Funding Source: Gifted and Talented Education; \$2,000 total.

Ms. Yesenia Barr	Ms. Rhonda Batterton	Ms. Maggie Beach
Ms. Laura Berkeley	Mr. Barry Brandon	Ms. Cara Bullard
Ms. Alyce Dooley	Ms. Heidi Felix	Mr. Alex Garcia
Mr. Dave Gruidl	Ms. Jolene Hammack	Ms. Kristin Hardin
Ms. Irma Hartsock	Ms. Nichole Howard	Ms. Amber Jimenez
Ms. Christa Kish	Ms. Kristin Lucas	Ms. Kathy Malone
Mr. Dan Olguin	Mr. John Payne	Ms. Kathy Pedroza
Ms. Debbie Pekarcik	Mr. Marcus Puccioni	Ms. Penny Read
Ms. Deborah Reiner	Ms. Kelly Scroggins	Ms. Dolores Vasquez
Ms. Kelly Watt	Ms. Marie Wayland	Ms. Sandy West

Stone Avenue Elementary; provide educational opportunities for at-risk students; October 2005 through June 2006; not to exceed 40 hours per week; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$43,028 total.

Ms. Yesenia Barr	Ms. Rhonda Batterton	Ms. Maggie Beach
Ms. Laura Berkeley	Mr. Barry Brandon	Ms. Cara Bullard
Ms. Alyce Dooley	Ms. Heidi Felix	Mr. Alex Garcia
Mr. Dave Gruidl	Ms. Jolene Hammack	Ms. Kristin Hardin
Ms. Irma Hartsock	Ms. Nichole Howard	Ms. Amber Jimenez
Ms. Christa Kish	Ms. Kristin Lucas	Ms. Kathy Malone
Mr. Dan Olguin	Mr. John Payne	Ms. Kathy Pedroza
Ms. Debbie Pekarcik	Mr. Marcus Puccioni	Ms. Penny Read
Ms. Deborah Reiner	Ms. Kelly Scroggins	Ms. Dolores Vasquez
Ms. Kelly Watt	Ms. Marie Wayland	Ms. Sandy West

Troth Street Elementary; participate in the planning and implementation of professional development; August 15 & 19, 2005; not to exceed 8 hours per day each; appropriate hourly rate of pay; Funding Source: II/USP; \$5,552 total.

Ms. Tina Browning	Mr. Adam Gonzales	Ms. Jill Haynes
Ms. Margie Sivert		

West Riverside Elementary; participate in committees and classes for parents; September 9, 2005 through December 16, 2005; not to exceed 180 hours; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$6,932 total.

Ms. Jodi Archibald	Ms. Martha Rodriguez	Ms. Elsa Buenrostro
Ms. Jessie Alaniz	Ms. Dolores Hernandez	Ms. Veronica Alvarez
Ms. Carolyn Bolz	Ms. Kathy Doubravsky	Ms. Victoria Preciado
Ms. Kathy Sakaki-Yano	Ms. Veronica Villalobos	Ms. Alisha Gonyer
Ms. Vivien Stoneberg	Ms. Mayra Sanchez	Ms. Teresa Chavez

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Jurupa Middle School; provide instruction for adult classes; October 25, 2005 through December 15, 2005; not to exceed 3 days per week; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$1,596 total.

Ms. Melissa Bope

Jurupa Middle School; provide Math Academy to improve student achievement; October 3, 2005 through June 16, 2006; not to exceed 12.5 hours per week; appropriate hourly rate of pay; Funding Source: FELO/SELO Program; \$15,000 total.

Ms. Dawn Rector  
Ms. Melissa Bope  
Mr. Ken Sanford  
Mr. Nicholas Blake

Ms. Nadia Qaqish  
Ms. Veronica Capata  
Mr. Gary Golden

Mr. Jim Clark  
Ms. Pichara Oung  
Ms. Lana Bannon

Mira Loma Middle School; provide extended learning opportunities; October 2005 through June 2006; appropriate hourly rate of pay; Funding Source: FELO/SELO Program; \$13,868 total.

Mr. Anthony Alvarez  
Mr. Todd Beasley  
Ms. Anne Cox  
Ms. Stephanie Cunningham  
Ms. Kathy DiLeo  
Ms. Martha Estrella  
Mr. Larry Franklin  
Ms. Lynn Hill  
Ms. Karen Kimmell  
Ms. Bernadette Lopez  
Ms. Laura May  
Mr. John Parker  
Ms. Danielle Richardson  
Mr. Jorge Sanchez  
Ms. Karen Stokoe  
Ms. Carol Veneman  
Mr. Kris Winemiller  
Ms. Marci Lee

Ms. Jana Aragon  
Mr. Robert Berghorn  
Ms. Nancy Croxton  
Ms. Melissa Davis  
Ms. Gayle Dowling  
Ms. Michelle Fisher  
Mr. Freddie Goss  
Ms. Kathi Jensen  
Mr. Brian Long  
Ms. Nancy Lott  
Mr. Rudy Monge  
Ms. Terese Pisarik  
Ms. Diane Rose  
Ms. Linda Sanchez  
Mr. Rory Tso  
Ms. Vera Walker  
Ms. Roxane Winemiller  
Ms. Susan Wisener

Ms. Valerie Baule  
Mr. Libbern Cook  
Ms. Patricia Cruz  
Mr. Glenn DeHart  
Ms. Wendy Eccles  
Ms. Toni Fletcher  
Ms. Jennifer Griffin  
Ms. Clara Jones  
Mr. Antonio Lopez  
Ms. Joyce Malle  
Ms. Michelle Navigato  
Ms. Mary Pritchard  
Ms. Suzanne Rowland  
Mr. Keith Schumacher  
Ms. Gayle Venegas  
Ms. Mary Ward  
Mr. Chris Franz

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Mission Middle School; provide extended learning opportunities; October 1, 2005 through June 30, 2006; not to exceed 1200 hours total; appropriate hourly rate of pay; Funding Source: FELO/SELO Program; \$47,000 total.

Ms. Amber Alkire	Ms. Hilary Barnett	Mr. Alfonso Barrientos
Ms. Laura Beal	Ms. Kerry Blackwell	Ms. Lois Clark
Ms. Molly Complin	Ms. Linda Daniels	Mr. Glen Dion
Mr. Raul Espinoza	Mr. Billy Fong	Mr. Ralph Garcia
Mr. Sam Gee	Mr. John Gonzalez	Ms. Pam Grethen
Ms. Stacy Heath	Mr. Andrew Hernandez	Mr. Jay Ishimoto
Ms. Marci Lee	Ms. Laura Lewis	Ms. Jamie Lewison
Ms. Laurie Ludwig	Mr. Lyle McCollum	Ms. Melissa Moberly
Ms. Amber Mooney	Ms. Karina Murillo	Ms. Ermine Nelson
Mr. Jeffrey Norman	Ms. Maria Nunez	Mr. Robert Olsen
Ms. Lori Pardon	Mr. William Patterson	Ms. Loretta Pearce
Mr. Dan Poelstra	Ms. Blanca Preciado	Ms. Susan Ridder
Ms. Kari Rohr	Ms. Dian Rose	Ms. Lorraine Sanchez
Mr. David Solorio	Ms. Niki Stashuk	Mr. Doug Stevens
Ms. Irene Stewart	Ms. Maureen Thurman	Ms. Cheri Travis
Ms. Judy Van Train	Ms. Claudia Vazquez	Ms. Rachel Weeks
Mr. Jerry Wiley	Ms. Danae Yohonn	Mr. Ross Yohonn
Mr. Jarrod Hesler		

Jurupa Valley High School; compensation for class size overages; October 10, 2005 through November 10, 2005; appropriate rate of pay; Funding Source: Unrestricted Resources; \$8,950 total.

Ms. Heidi Aguilar	Mr. Paul Janeway	Mr. Brian Kantner
Mr. Chuck Riggs	Mr. Scott Steinbrinck	Ms. Karen Wright

Jurupa Valley High School; extra period daily teaching assignment; September 2005 through February 2006; not to exceed 1 hour per day each; appropriate rate of pay; Funding Source: Unrestricted Resources; \$109,900 total.

Ms. Jenelle Benson	Ms. Cheryl Boyce	Ms. Kelly Dodd
Mr. Josh Lewis	Mr. Ed Luna	Mr. Ron Mangiamelli
Mr. Pat Monaco		

Jurupa Valley High School; extra period daily teaching assignment; October 10, 2005 through February 3, 2006; not to exceed 1 hour per day each; appropriate rate of pay; Funding Source: Unrestricted Resources; \$36,287 total.

Ms. Keri Colgan	Ms. Connie Finazzo	Mr. John Trujillo
-----------------	--------------------	-------------------

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Jurupa Valley High School; prepare for SAIT review; July 1, 2005 through September 7, 2005; not to exceed 6 hours per day; appropriate hourly rate of pay; Funding Source: School Assistance & Intervention Team; \$6,246 total.

Mr. Nate Hass  
Ms. Monica Werwee

Ms. Anne Hwang

Ms. Victoria Kelly

Jurupa Valley High School; extra period daily teaching assignment; September 2005 through June 2006; not to exceed 1 hour per day each; appropriate rate of pay; Funding Source: School Assistance & Intervention Team; \$70,616 total.

Ms. Dawn Goldsmith  
Mr. Chuck Riggs

Mr. Richard Hass  
Ms. Monica Werwee

Mr. Paul Kumamoto

Learning Center; provide adult education instruction; October 2005 through June 2006; not to exceed 25 hours per week; appropriate hourly rate of pay; Funding Source: Adult Education Apportionment; \$27,246 total.

Ms. Tammy Patterson

Ms. Natalie Zamora

Leave of Absence

Teacher on Special  
Assignment

Ms. Virginia Huckaby  
8432 Magnolia Ave. #1164  
Riverside, CA 92504

Unpaid Special Leave  
December 30, 2005 through  
June 30, 2006 without  
compensation, health and  
welfare benefits or  
increment advancement.

Resignation

Bilingual Resource Teacher

Ms. Elva Silva  
3229 Gibraltar DR.  
Riverside, CA 92506

Eff. December 31, 2005



Personnel Report #9

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. Sharon Carey 1046 Driftwood St. Corona, CA 92880	As needed Emergency 30-Day Permit
Teacher	Mr. Johnnie Cherry 3216 Tamarack Way Mira Loma, CA 91752	As needed Emergency 30-Day Permit
Teacher	Ms. Violet Danielson 20174 Newton St. Corona, CA 92881	As needed Emergency 30-Day Permit
Teacher	Ms. Suzanne Giffin 3936 Jefferson St. Riverside, CA 92504	As needed Emergency 30-Day Permit
Teacher	Ms. Aimee Gomez 8432 Lakeview Ave. Riverside, CA 92509	As needed CBEST Waiver
Teacher	Ms. Hilary Katzowicz 770 El Cerrito Dr. #22 Riverside, CA 92507	As needed Emergency 30-Day Permit
Teacher	Mr. Robert Kirkwood 4359 Edgewood Pl. Riverside, CA 92506	As needed Emergency 30-Day Permit
Teacher	Ms. Janice Klimala 14052 San Dimas Ln. Etiwanda, CA 91739	As needed Emergency 30-Day Permit
Teacher	Ms. Corinta Loera 5961 Ridgeview Ave. Mira Loma, CA 91752	As needed Emergency 30-Day Permit
Teacher	Ms. Marina Lopez 11145 66 <sup>th</sup> St. Mira Loma, CA 91752	As needed Emergency 30-Day Permit
Teacher	Ms. Sylvia Pizana 3009 Dapplegray Ln. Norco, CA 92860	As needed Emergency 30-Day Permit

Personnel Report #9

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. Jennifer Rodelli 10930 Terra Vista Pkwy. #93 Rancho Cucamonga, CA 91730	As needed Emergency 30-Day Permit
Teacher	Ms. Lucienne Schwendener 3865 A. Lindsay St. Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Ms. Michelle Skajem 3015 Miguel St. Riverside, CA 92506	As needed Emergency 30-Day Permit
Teacher	Ms. Jamie Taitano 2060 Indian Place Escondido, CA 92027	As needed Emergency 30-Day Permit
Teacher	Ms. Laura Thompson 3929 Roblyn St. Riverside, CA 92504	As needed Emergency 30-Day Permit
Teacher	Ms. Shannon VandeBrake 5434 Jubilee Pl. #B Mira Loma, CA 91752	As needed Emergency 30-Day Permit

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Education Support Services; Pre-School teachers to attend IEP meetings that take place after normal workday; September 2005 through June 2006; not to exceed 100 hours; appropriate hourly rate of pay; Funding Source: Special Education; \$2,500 total.

Ms. Joan Jordan	Ms. Sue Wooten	Ms. Penny Kolb
Ms. Zenaida Amaro	Ms. Martha Myers	Ms. Iris McClatchy
Ms. Cindy Rodriguez	Ms. Debby Wasbotten	Ms. Andrea Flores
Ms. Tamara Collins	Ms. Debi Provenzano	Ms. Rikki Lightfoot
Ms. Helen Lejak	Ms. Narda Carter	Ms. Leslie Hettinger
Ms. Debi Young	Ms. Patty Harrison	Ms. Dee Bride

Personnel Report #9

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Education Support Services; provide translation of reports and IEP meetings; September 2005 through June 2006; not to exceed 6 hours per day each; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$25,000 total.

Activity Supervisor	Ms. Maria Macias
Bilingual Language Tutor	Mr. Pedro Estrada
Bilingual Language Tutor	Ms. Mara Aguirre

Education Support Services; provide assistance to student to and from bus; September 8, 2005 through June 23, 2006; not to exceed 1 hour per day; appropriate hourly rate of pay; Funding Source: IDEA Basic Grant Entitlement; \$4,184 total.

Student Attendant Aide	Ms. Amanda Ortega
------------------------	-------------------

Language Services; provide assistance with CELDT testing and processing; September 1, 2005 through November 30, 2005; not to exceed 30 hours each; appropriate hourly rate of pay; Funding Source: Title III (LEP); \$1,586 total.

Bilingual Language Tutor	Ms. Nancy Luna
Bilingual Language Tutor	Mr. Cesar Gomez
Bilingual Language Tutor	Ms. Susana Collier
Bilingual Language Tutor	Ms. Pamela Juarez

Maintenance & Operations; provide assistance in repairs and maintenance of roof, gutters and concrete pours; November 1-30, 2005; not to exceed 40 hours per week each; appropriate hourly rate of pay; Funding Source: Routine Repair and Maintenance; \$8,283 total.

Custodian	Mr. Earl Armbruster
Lead Night Custodian	Mr. Juan Flores
Custodian	Mr. Jonathan Ranabauer

Maintenance & Operations; provide assistance in painting projects throughout the district; November 1-30, 2005; not to exceed 40 hours per week each; Funding Source: Routine Repair and Maintenance; \$5,430 total.

Custodian	Mr. Paul Hopson
Custodian	Mr. Dominic Rutigliano

Glen Avon Elementary; provide childcare for CBET classes; 2005-2006 school year; not to exceed 100 hours total; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$2,500 total.

Instructional Aide	Ms. Irma Rangel
Activity Supervisor	Ms. Sherrie Stoddard

Personnel Report #9

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Glen Avon Elementary; provide assistance and supervision during parent workshops and programs; 2005-2006 school year; appropriate hourly rate of pay; Funding Sources: Title I Basic Grants Low Income, School & Library Improvement Block Grant; \$4,000 total.

Bilingual Language Tutor	Ms. Anna Mota
Bilingual Language Tutor	Ms. Elsa Ruiz
Instructional Aide	Ms. Linda Galvin
Instructional Aide	Ms. Amanda Gutierrez
Instructional Aide	Ms. Andrea McCarty
Instructional Aide	Ms. Anna Mota
Instructional Aide	Ms. Irma Rangel
Instructional Aide	Ms. Melanie Tweedy
Activity Supervisor	Ms. Melinda Aguirre
Activity Supervisor	Ms. Donna Cortez
Activity Supervisor	Ms. Tonya McLain
Activity Supervisor	Ms. Irma Rangel
Activity Supervisor	Ms. Sherrie Stoddard
Activity Supervisor	Ms. Melanie Tweedy

Glen Avon Elementary; assist with parent meetings, workshops and programs; 2005-2006 school year; not to exceed 400 hours; appropriate hourly rate of pay; Funding Sources: Title I Basic Grants Low Income, School & Library Improvement Block Grant; \$3,000 total.

Elem. Principal Secty.	Ms. Sandy Shammass
Clerk Typist	Ms. Dona Hensley
Translator Clerk Typist	Ms. Linda Aguiar
Health Care Aide	Ms. Sherrie Stoddard
Elementary Media Clerk	Ms. Rita Lang

Granite Hill Elementary; provide assistance and supervision during extracurricular activities; November 19, 2005; not to exceed 6 hours each; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$1,008 total.

Activity Supervisor	Ms. Mary Almaguer
Activity Supervisor	Ms. Andrea Christensen
Secretary	Ms. Laurie Cobb
Activity Supervisor	Ms. Maria Cordero
Activity Supervisor	Ms. Leslie Freitas
Activity Supervisor	Ms. Jessie Garcia
Instructional Aide	Ms. Kenia Ramirez
Translator Clerk Typist	Ms. Maria Ceclila Silvas
Clerk Typist	Ms. Jennifer Teagarden

Personnel Report #9

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Granite Hill Elementary; provide assistance with after school program; October 25, 2005 through December 9, 2005; not to exceed 2 hours each day; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$561 total.

Activity Supervisor	Ms. Mary Almaguer
Activity Supervisor	Ms. Andrea Christensen
Secretary	Ms. Laurie Cobb
Activity Supervisor	Ms. Maria Cordero
Activity Supervisor	Ms. Leslie Freitas
Activity Supervisor	Ms. Jessie Garcia
Instructional Aide	Ms. Kenia Ramirez
Translator Clerk Typist	Ms. Maria Ceclila Silvas
Clerk Typist	Ms. Jennifer Teagarden
Activity Supervisor	Ms. Carmen Medina
Bilingual Language Tutor	Ms. Sandy Cohen
Bilingual Language Tutor	Ms. Diana Martinez
Bilingual Language Tutor	Ms. Maria Morfin
Instructional Aide	Ms. Cassandra Sadler
Instructional Aide	Ms. Jeanne Sadler
Elementary Media Clerk	Ms. Shirley Gerwe
Café Mgr.- Elem.	Ms. Linda Kibler
Café Asst. I	Ms. Patricia Flores
Café Asst. II	Ms. Jerri Fogg

Ina Arbuckle Elementary; assist in compiling data in order to improve instructional decision for students; November 1, 2005 through June 15, 2006; not to exceed 30 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$500 total.

Activity Supervisor	Ms. Marie Arce
Health Care Aide	Ms. Josefina Barron
Elem. Principal Secretary	Ms. Linda Chard
Bilingual Language Tutor	Ms. Dora Chavez
Instructional Aide	Ms. Maria Clemente
Bilingual Language Tutor	Ms. Lourdes Espinosa
Instructional Aide	Ms. Lourdes Espinosa
Elementary Media Clerk	Ms. Sally Garibay
Activity Supervisor	Ms. Susan Gonzales
Activity Supervisor	Ms. Kimberly Graf
Activity Supervisor	Ms. Melinda Herrera
Instructional Aide	Ms. Linda Hogarth
Activity Supervisor	Ms. Leticia Lopez-Perez
Bilingual Language Tutor	Ms. Leticia Lopez-Perez
Clerk Typist	Ms. Yolanda Ortega
Activity Supervisor	Ms. Annie Patino
Activity Supervisor	Ms. Maria Perez
Clerk Typist	Ms. Rosemary Perks
Bilingual Language Tutor	Ms. Jessica Raya
Bilingual Language Tutor	Ms. Angelita Saldana
Bilingual Language Tutor	Ms. Victoria Samano
Instructional Aide	Ms. Victoria Samano
Instructional Aide	Ms. Kristina Tolmack
Instructional Aide	Ms. Debbie Vanderhagen

Personnel Report #9

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Ina Arbuckle Elementary; prepare textbooks and materials for use to support curriculum; September 2005 through June 2006; not to exceed 50 hours total; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$792 total.

Elementary Media Clerk                      Ms. Sally Garibay

Ina Arbuckle Elementary; assist in focus areas as needed to support core curriculum and enhance student achievement; August 30, 2005 through June 20, 2006; not to exceed 200 hours total; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$3,000 total.

Activity Supervisor	Ms. Marie Arce
Health Care Aide	Ms. Josefina Barron
Elem. Principal Secretary	Ms. Linda Chard
Bilingual Language Tutor	Ms. Dora Chavez
Instructional Aide	Ms. Maria Clemente
Bilingual Language Tutor	Ms. Lourdes Espinosa
Instructional Aide	Ms. Lourdes Espinosa
Elementary Media Clerk	Ms. Sally Garibay
Activity Supervisor	Ms. Susan Gonzales
Activity Supervisor	Ms. Kimberly Graf
Activity Supervisor	Ms. Melinda Herrera
Instructional Aide	Ms. Linda Hogarth
Activity Supervisor	Ms. Leticia Lopez-Perez
Bilingual Language Tutor	Ms. Leticia Lopez-Perez
Clerk Typist	Ms. Yolanda Ortega
Activity Supervisor	Ms. Annie Patino
Activity Supervisor	Ms. Maria Perez
Clerk Typist	Ms. Rosemary Perks
Bilingual Language Tutor	Ms. Jessica Raya
Bilingual Language Tutor	Ms. Angelita Saldana
Bilingual Language Tutor	Ms. Victoria Samano
Instructional Aide	Ms. Victoria Samano
Instructional Aide	Ms. Kristina Tolmack
Instructional Aide	Ms. Debbie Vanderhagen

Peralta Elementary; provide clerical support to implement, monitor and maintain school plan; October 10, 2005 through June 22, 2006; not to exceed 50 hours each; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$3,360 total.

Health Care Aide	Ms. Teresa Armbruster
Secretary	Ms. Dian Hendrick
Translator Clerk Typist	Ms. Alma Mendoza

Personnel Report #9

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Peralta Elementary; assist teachers in classrooms with ELO program; October 10, 2005 through November 3, 2005; not to exceed 15 hours each; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$573 total.

Instructional Aide	Ms. Tracy Lindsey
Instructional Aide	Ms. Mary Jane Razook
Instructional Aide	Ms. Christine Singleton

Stone Avenue Elementary; assist with ELO program instruction and supervision; October 15, 2005 through June 10, 2006; not to exceed 8 hours per week total; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$3,225 total.

Activity Supervisor	Ms. Ruthann DeRonda
Instructional Aide	Ms. Ruthann DeRonda
Instructional Aide	Ms. Debbie Manka

Sunnyslope Elementary; provide assistance and academic support to CBET program; November 2, 2005; not to exceed 6 hours; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$87 total.

Student Attendant Adie	Ms. Erika Estrada
Café Asst. II	Ms. Sandra Lopez

Van Buren Elementary; provide childcare during parent classes; October 1, 2005 through June 30, 2006; not to exceed 300 hours total; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$3,373 total.

Activity Supervisor	Ms. Sharyn Miller
Activity Supervisor	Ms. Sandy Reilly
Activity Supervisor	Ms. Bertice Roper
Activity Supervisor	Ms. Christine Silva

Van Buren Elementary; provide tutoring to ELD students during ELO program; September 8, 2005 through June 22, 2006; not to exceed 150 hours; appropriate hourly rate of pay; Funding Source: School & Library Improvement Block Grant; \$2,150 total.

Bilingual Language Tutor	Ms. Margaret Mendoza
--------------------------	----------------------

West Riverside Elementary; provide translation at parent conferences; November 9 & 10, 2005; not to exceed 18 hours total; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$253 total.

Bilingual Language Tutor	Ms. Maria Franco
Bilingual Language Tutor	Ms. Maria Garcia
Bilingual Language Tutor	Ms. Sabrina Villa

Personnel Report #9

CLASSIFIED PERSONNEL

Short-Term/Extra Work

West Riverside Elementary; provide supervision during parent classes; September 9, 2005 through December 16, 2005; not to exceed 8 hours per week; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$3,778 total.

Activity Supervisor	Ms. Margaret Dooley
Activity Supervisor	Ms. Gay Kerklin
Activity Supervisor	Ms. Condi Padilla
Activity Supervisor	Kikuko McDaniel

Jurupa Middle School; provide childcare during parent classes; October 2005 through December 2005; not to exceed 3 days per week; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$388 total.

Café Asst. II	Ms. Sandra Lopez
---------------	------------------

Jurupa Middle School; provide clerical assistance to Math Academies program; October 3, 2005 through June 16, 2006; not to exceed 2 hours per week; appropriate hourly rate of pay; Funding Source: FELO/SELO program; \$1,000 total.

Clerk Typist	Ms. Christine Mele
--------------	--------------------

Mira Loma Middle School; provide assistance with improvement of instructional strategies; September 19, 2005 through June 22, 2006; not to exceed 70 hours; appropriate hourly rate of pay; Funding Sources: Title I Basic Grants Low Income & II/USP; \$980 total.

Instructional Aide	Ms. Jacqueline Rogers
--------------------	-----------------------

Mira Loma Middle School; provide childcare for ELAC meetings; October 20, 2005 through June 21, 2005; not to exceed 2 hours per month; appropriate hourly rate of pay; Funding Source: Title III (LEP); \$207 total.

Instructional Aide	Ms. Megan Clark
--------------------	-----------------

Jurupa Valley High School; provide assistance at extra curricular events; September 30, October 14, 28, 2005; not to exceed 4 hours per event; appropriate hourly rate of pay; Funding Source: Discretionary - Allocations; \$400 total.

Instructional Aide	Ms. Cheryl Palermo
--------------------	--------------------

Jurupa Valley High School; support and assist testing coordinator with CELDT tests; October 10-26, 2005; not to exceed 3 hours per day; appropriate hourly rate of pay; Funding Source: Title III (LEP); \$215 total.

Bilingual Language Tutor	Ms. Veronica Chavez
--------------------------	---------------------



Personnel Report #9

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Jurupa Valley High School; provide supervision for event; October 28, 2005; not to exceed 3.5 hours; appropriate hourly rate of pay; Funding Source: Discretionary-Allocations; \$47 total.

Instructional Aide                      Mr. Donald Gentry

Jurupa Valley High School; provide assistance in health office; September 2005 through June 2006; not to exceed 50 hours total; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$600 total.

Instructional Aide                      Ms. Cheryl Palermo

Learning Center; provide before and after school supervision until position filled; October 3, 2005 through November 4, 2005; not to exceed 1 hour per day; appropriate hourly rate of pay; Funding Source: Community Day School; \$225 total.

Activity Supervisor                      Ms. Tanya Michles

Youth Opportunity Center; facilitate activities and workshops; October 1, 2005 through June 30, 2006; not to exceed 50 hours each; appropriate hourly rate of pay; Funding Source: Workforce Investment Act; \$1,210 total.

Activity Facilitator                      Ms. Beatrice Castillo  
Activity Facilitator                      Ms. Michelle Skidmore

Promotion

From Bus Driver	Ms. Leslie Braden	Eff. November 14, 2005
To Bus Driver Trainer	3955 Hawk Dr.	
	Riverside, CA 92509	

Regular Assignment

Bus Driver Special	Ms. Betty Birchfield	Eff. November 11, 2005
Students	3700 Quartz Canyon Rd. #47	Work Year F
	Riverside, CA 92509	

Instructional Aide	Ms. Marisa Bowers	Eff. October 27, 2005
	7819 Ralston Pl.	Work Year E1
	Riverside, CA 92508	

Bilingual Language Tutor	Ms. Maria Cabrera	Eff. October 31, 2005
	4321 Riverbend Ln.	Work Year E1
	Riverside, CA 92509	

Personnel Report #9

CLASSIFIED PERSONNEL

Regular Assignment

Activity Supervisor	Ms. Jeanine Cortez 5194 Trail Canyon Dr. Mira Loma, CA 91752	Eff. November 14, 2005 Work Year F1
Café Asst. I	Ms. Raquel Dominguez 9146 Hastings Blvd. Riverside, CA 92509	Eff. October 26, 2005 Work Year F
Campus Supervisor	Ms. Colleen Fitch 5050 Eclipse Ave. Mira Loma, CA 91752	Eff. November 14, 2005 Work Year E1
Translator Clerk Typist	Ms. Myra Garcia 6998 38 <sup>th</sup> St. Riverside, CA 92509	Eff. October 26, 2005 Work Year E1
Instructional Aide	Ms. Harmony Guillen 3845 Polk St. Apt. 134 Riverside, CA 92505	Eff. October 31, 2005 Work Year E1
Preschool Teacher	Ms. Elizabeth Medina 8505 Trey Ave. Riverside, CA 92503	Eff. November 14, 2005 Work Year E2
Bus Driver Special Students	Ms. Ruth Munoz 4176 Canterbury Rd. Riverside, CA 92504	Eff. November 11, 2005 Work Year F
Activity Supervisor	Ms. Rosa Orihuela 4055 Hale St. Riverside, CA 92501	Eff. October 26, 2005 Work Year F1
Activity Supervisor	Mr. Jose Perez 707 Park Lane Corona, CA 92879	Eff. October 28, 2005 Work Year F1
Bilingual Language Tutor	Mr. Jose Perez 707 Park Lane Corona, CA 92879	Eff. October 27, 2005 Work Year E1
Special Program Asst.	Ms. Samantha Perez 9362 54 <sup>th</sup> St. Riverside, CA 92509	Eff. October 27, 2005 Work Year F1
Instructional Aide	Ms. Esther Ramirez 10987 White Oak Ln. Fontana, CA 92337	Eff. October 26, 2005 Work Year E1
Instructional Aide	Mr. Luis Saavedra 11892 Pepper St. Bloomington, CA 92316	Eff. October 31, 2005 Work Year E1

Personnel Report #9

CLASSIFIED PERSONNEL

Regular Assignment

Outreach Worker	Ms. Elia Sanchez 6537 Gladiola St. Corona, CA 92880	Eff. October 31, 2005 Work Year E1
Café Asst. I	Ms. Ashley Williams 7570 Red Mountain Dr. Riverside, CA 92509	Eff. November 3, 2005 Work Year F

Resignation

Clerk Typist	Ms. Estelle Horner 7626 Lakeside Dr. Riverside, CA 92509	Eff. December 17, 2005
--------------	--	------------------------

Return to Former Position

Secretary	Ms. Diane Carlson 8662 Hunt Canyon Rd. Corona, CA 92883	Eff. October 24, 2005 Work Year D
-----------	---	--------------------------------------

Substitute Assignment

Activity Supervisor	Ms. Roberta Arredondo 4900 Meadowland Dr. Riverside, CA 92509	As needed
Bus Driver	Ms. Betty Birchfield 3700 Quartz Canyon Rd. #47 Riverside, CA 92509	As needed
Bus Driver	Ms. Deborah Chenchek 7340 Linares Ave. Apt. A Riverside, CA 92509	As needed
Custodian	Ms. Veronica Escobar 4495 Glen St. Riverside, CA 92504	As needed
Custodian	Mr. Joseph Eseloma 8036 Mission Blvd. Riverside, CA 92509	As needed

Personnel Report #9

CLASSIFIED PERSONNEL

Substitute Assignment

Instructional Aide HS/PS	Ms. Rebecca Gaytan 9269 Garfield St. Riverside, CA 92503	As needed
Activity Supervisor	Ms. Dawn Hale 3965 Stanton St. Riverside, CA 92509	As needed
Custodian	Mr. Brayon Hernandez 959 Virginia Ave. Colton, CA 92324	As needed
Café Asst.	Ms. Maria Herrera 5241 Rigel Way Mira Loma, CA 91752	As needed
Bus Driver	Mr. Hubert Jessee PO Box 70473 Riverside, CA 92513	As needed
Custodian	Ms. Consuelo Lopez 11545 Geyser Dr. Mira Loma, CA 91752	As needed
Computer Support Tech.	Mr. Jeffrey McKaughan 612 W. 24 <sup>th</sup> St. Upland, CA 91784	As needed
Custodian	Mr. Alex Mercado 6354 Indian Camp Rd. Riverside, CA 92509	As needed
Activity Supervisor	Mr. Arthur Nilges, Jr. 9910 52 <sup>nd</sup> St. Riverside, CA 92509	As needed
Clerk Typist	Ms. Mallory Potts 7127 Alviso Ave. Riverside, CA 92509	As needed
Custodian	Ms. Tammy Rede 4725 Dapple Ln. Riverside, CA 92509	As needed
Activity Supervisor	Ms. Bertha Romero 7932 Townsend Dr. Riverside, CA 92509	As needed
Custodian	Ms. Imelda Ruelaz 5244 Holstein Wy. Riverside, CA 92509	As needed

Personnel Report #9

CLASSIFIED PERSONNEL

Substitute Assignment

Bus Driver	Mr. Stanley Squires 3680 Monroe St. #806 Riverside, CA 92504	As needed
Activity Supervisor	Ms. Toni Valerdi 10701 Cedar Ave. #139 Bloomington, CA 92316	As needed
Custodian	Ms. Casto Zeballos 4285 Garden Ridge Ct. Riverside, CA 92505	As needed

Termination

Probationary Activity Supervisor	Employee # 176492	Eff. November 4, 2005
Probationary Café Asst. I	Employee #183463	Eff. October 21, 2005

OTHER PERSONNEL

Short-Term/Extra Work

Maintenance; assist with ground work throughout district; November 1-30, 2005; not to exceed 40 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$1,977 total.

Short Term Grounds Worker                      Mr. Darren Oceguera

Pacific Avenue Elementary; provide supervision during renovation; October 27, 2005 through December 14, 2005; not to exceed 2.75 hours per day; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$775 total.

Short Term Activity Supervisor	Ms. Vivian Gonzales
Short Term Activity Supervisor	Ms. Toni Valerdi

Personnel Report #9

OTHER PERSONNEL

Short-Term/Extra Work

Jurupa Valley High School; stipend for Fall coaching; August-November 2005; appropriate rate of pay; Funding Source: Unrestricted Resources; \$66,630 total.

Head Football Coach	Mr. David Pierson
Asst. Football Coach	Mr. Pete McGowan
Asst. Football Coach	Mr. Robert Green
Asst. Football Coach	Mr. John Brown
Asst. Football Coach	Mr. Jake McMains
Asst. Football Coach	Mr. Mike Buester
Asst. Football Coach	Mr. Noel Gonzalez
Asst. Football Coach	Mr. Ruben Hernandez
Asst. Football Coach	Mr. Patrick Lord
Asst. Football Coach	Mr. Alex Roy
Asst. Football Coach	Mr. Sammy Zuniga
Head Cross Country Coach	Mr. William Pine
Asst. Cross Country Coach	Ms. Diana Pine
Head Water Polo Coach	Mr. Brady Kocher
Asst. Water Polo Coach	Mr. David Flores
Head Tennis Coach	Mr. Paul Janeway
Asst. Tennis Coach	Ms. Trish Rafanan
Head Volleyball Coach	Mr. Paul Kumamoto
Asst. Volleyball Coach	Ms. Meghan Baca
Asst. Volleyball Coach	Ms. Carolina Ochoa

Rubidoux High School; provide assistance with campus supervision; October 10-28, 2005; not to exceed 4 hours per day each; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$2,440 total.

Short Term Campus Supervisor	Ms. Nancy Holt
Short Term Campus Supervisor	Mr. Jordan Penn

Rubidoux High School; provide tutoring to AVID students; October 2005 through June 2006; not to exceed 25 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$6,200 total.

AVID Tutor	Ms. Cherie Suchan
------------	-------------------

Personnel Report #9

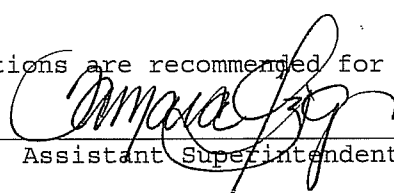
OTHER PERSONNEL

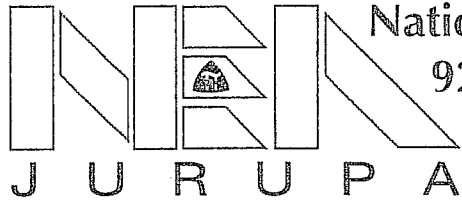
Short-Term/Extra Work

Youth Opportunity Center; students enrolled in Youth Opportunity Center in accordance with the WIA program guidelines; October 2005 through June 2006; not to exceed 120 hours each; appropriate hourly rate of pay; Funding Source: Workforce Investment Act; \$4,455 total.

Student Worker	Mr. Richard Diaz
Youth Opportunity Worker	Ms. Gina Duran
Youth Opportunity Worker	Mr. Hualdo Farias
Student Worker	Ms. Soraya Guzman
Youth Opportunity Worker	Ms. Audelina Recinos
Student Worker	Mr. Anthony Thomas

The above actions are recommended for approval:

  
\_\_\_\_\_  
Tamara Elzig, Assistant Superintendent-Personnel Services



National Educational Association - Jurupa  
9227 Orco Parkway, Suite E  
Riverside, CA 92509 • (909) 681-7997

October 4, 2005

Ms. Tammy Elzig, Assistant Superintendent  
Personnel Services  
Jurupa Unified School District  
4850 Pedley Road  
Riverside, CA 92509

Dear Ms. Elzig,

The Association is submitting our 2005-06 Initial Bargaining Proposal to Jurupa Unified School District in order to begin the negotiation process. We would like to have the proposal presented to the JUSD School Board at its next scheduled meeting on October 17, 2005.

Sincerely,

John s. Hill  
President

Attachment



**NEA-J Initial Bargaining Proposal**  
**Re-openers to the July 1, 2004 Collective Bargaining Agreement**

**Article XIV – Basic Compensation**

- The Association proposes that the Basic Certificated Salary Schedule be increased by the percentage increase in the Base Revenue Limit for the 2005-06 school year.
- The Association proposes that the above increase be applied to the Basic Certificated Salary Schedule in a fashion that moves toward the establishment of a 2:1 ratio between steps G13 and B1.

**Article XVIII – Health and Welfare Benefits**

- The Association proposes that the District contribution to Health and Welfare benefits be increased by \$500 per unit member.

RESPONSE TO NEA-J COLLECTIVE BARGAINING PROPOSAL  
November 7, 2005

NEA-J has notified the Board of its intent to reopen Article XIV, Basic Compensation and Article XVIII, Health and Welfare Benefits. The District proposes that the Certificated Collective Bargaining Agreement be continued as it stands except for the following adjustments as follows:

1. Adjust 2005-2006 salaries and health and welfare benefits in amounts to be determined when information about the District's financial condition is clearer.