

JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION John Chavez, President Sam Knight, Clerk Mary Burns Carl Harris Mike Rodriguez
SUPERINTENDENT Elliott Duchon

MONDAY, JUNE 6, 2005
EDUCATION CENTER BOARD ROOM
4850 Pedley Road, Riverside, CA 3:00 p.m.

OPEN PUBLIC SESSION 3:00 P.M.

Call to Order in Public Session

(President Chavez)

Roll Call: President Chavez, Mr. Knight, Mrs. Burns, Mr. Harris, Mr. Rodriguez

HEARING SESSION 3:00 P.M.

PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

CLOSED SESSION 3:00 P.M.

The Board will adjourn to Closed Session in the Board Conference Room pursuant to Government/Education Codes listed below:

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Discipline Cases: #05-259, #05-273, #05-275, #05-262, #05-263, #05-264, #05-266, #05-276, #05-288.

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups. Name of Employee Groups: National Education Association-Jurupa and California School Employees' Association. Name of Agency Negotiator: Assistant Superintendent Personnel Services.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters as shown on the Personnel Report to include public employee discipline/ dismissal/ release/ non-renewal/ reassignment/ reclassification/ resignation/ retirement/ suspension/ evaluation; Employee Performance Evaluation: Superintendent, and Public Employee Appointment: Principal; Assistant Superintendent Education Services.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call Board Members: President Chavez, Mr. Knight, Mrs. Burns, Mr. Harris, Mr. Rodriguez

Roll Call Student Board Members: Jessica Acosta, Amber Espinoza

Flag Salute (President Chavez)

Inspirational Comment (Mr. Harris)

1. Student Reports

- a. Welcome 2003-04 Student Board Members (Mr. Duchon)

The Board welcomes Amber Espinoza, Jurupa Valley High Student Board Member, and Jessica Acosta, Rubidoux High Student Board Member. Student Board Members may wish to address the Board regarding student achievements, interests, or other matters.

The Board and administration recognize the valuable contributions of our student Board members during this past year and wish Amber and Jessica much success in future endeavors. Plaques will be presented to student Board members.

2. Recognition

- a. Recognize Singh Chevrolet Attendance Program (Mr. Duchon)

Mr. Dalip Singh, President of Singh Chevrolet, has long established himself as a businessman committed to serving the community of Riverside in recognizing students with outstanding attendance. Mr. Singh created an attendance program to encourage students to maintain at least a 2.6 GPA and perfect attendance. This is the fifth year that Mr. Singh and Singh Chevrolet of Riverside have donated a car to a senior at each of the participating schools. This year one Rubidoux High School senior will win a car! Singh Chevrolet and other area vendors also donate many other prizes to seniors, juniors, sophomores and freshman students. Information only.

2. Recognition (Continued)

b. Recognize District/Riverside County Office of Education Partnership Literacy Project

(Dr. Kinnear)

Staff members from the Riverside County Office of Education have been providing professional development this year to teachers and administrators in Step Up to Writing, AB 466, AB 75, and Program Improvement Planning. Jane Moore, Regional Director, is present this evening to provide information on this year's professional development. Information only.

c. Recognize "Best of the Best" for May 2005 – Employee Recognition Program (Ms. Elzig)

Outstanding nominations were received from employees throughout the District recommending a colleague for May's "Best of the Best" employee. Selected as winners for the month of May are:

- Ms. Brenda Palmer, Secretary/Account Clerk in Maintenance
- Mr. Nick Cornejo, Guidance Coordinator at Rubidoux High School
- Ms. Beth Harryman, Board Records Secretary at the Education Center
- Ms. Terri Moreno, Director of Categorical Projects at the Education Center
- Ms. Gloria James, Bus Driver, Ms. Leonor Ramirez, Bus Driver, and Mr. George Martinez, Heavy Duty Mechanic/Brake Inspector of Transportation.

Ms. Brenda Palmer is the Secretary/Account Clerk in the Maintenance Department. Brenda was nominated for Best of the Best for her quick thinking and ability to stay calm during an emergency. Brenda performed CPR when a bus driver had a stroke during a meeting. While maintaining her composure, she acted quickly and efficiently. Thank you Brenda for your selfless deed. It is a true pleasure to have Brenda Palmer on the Jurupa team.

Mr. Nick Cornejo has been a Guidance Coordinator at Rubidoux High School since 2000. He is always there to help students, parents and staff members. Mr. Cornejo is well liked by all! Nick conducts his affairs efficiently and always with student needs at heart. We are delighted to recognize him tonight.

Ms. Beth Harryman plays an integral part in maintaining a friendly, pleasant atmosphere in the Superintendent's office. There isn't a day that goes by that she is not appreciated for her positive attitude and friendly smile! She makes everyone feel welcome and appreciated. Beth is always looking for ideas to streamline processes. If she is involved in a project, you can be sure it is done with excellence! She is truly one of Jurupa's Best of the Best!

c. Recognize “Best of the Best” for May 2005 – Employee Recognition Program (Ms. Elzig)
(Continued)

Ms. Terri Moreno has been with the Jurupa family since 1988 when she was hired as an Administrative Secretary. Since 1995 she has been the Director of Categorical Projects. Terri has a wealth of information and is knowledgeable in all areas. During this time of program improvement Terri has been very positive and helpful. She is never too busy to answer questions anyone may have. Terri is a true asset to the Jurupa Unified School District.

The next three people from the Transportation Department are being recognized for their help in assisting at the scene of an accident. On May 3rd an accident occurred and two bus drivers, Ms. Gloria James and Ms. Leonor Ramirez, as well as Heavy Duty Mechanic/Brake Inspector, Mr. George Martinez, did not hesitate to help those involved in the accident as well as direct traffic. Without a second thought, all three acted swiftly and unselfishly to lend a hand to those in need. We are proud to recognize all three of these amazing people for their noble acts! Thank you!

Those selected for honorable mention are:

Lori Duran	Secretary – H.S. Principal	Rubidoux
Cathy Mickey	Activity Supervisor	Learning Center
Carol King	Teacher	Learning Center
Kristina Moore	Teacher	Rubidoux
Jeff Rhiner	Teacher	Jurupa Valley

Information only.

d. Recognize Site and District Retirees (Mr. Duchon)

Each year we take note of the years of service the retiring employees of the Jurupa Unified School District have provided. We pause to honor those who have contributed greatly to the success of the students of Jurupa. This evening twenty-seven (27) Jurupa employees are being recognized for their years of commitment.

The Director of Classified Personnel and the Superintendent will alternately read a brief statement about each employee and ask him or her to come forward to receive a plaque as a small token of our appreciation for their years of dedication to the District.

2004/05 RETIREES

<u>Employee</u>	<u>Position/Years of Service</u>
Delia Aguilera	Instructional Aide-HS/PS
JoAnn Butler	Café Asst. II
Wayne Cochrun	Teacher
Clara Cox	Custodian
Lori Duran	Secretary-High School Principal
Sue Ferraro	Teacher
Elizabeth Hall	Teacher
Pat Hernandez	Secretary
Nancy Holt	Campus Supervisor
James Huber	Teacher
Nancy Jones	Teacher
Bonnie Kimmet	Instructional Aide-HS/PS
Lorene Lara	Bus Driver Special Students
Lynda Lopez	Teacher
Gail Murphy	Dispatcher/Bus Driver Trainer
Annette Nickson	Teacher
James Olivier	Heavy Duty Mechanic
JoAnn Papavero	Teacher
John Papavero	Counselor
Janice Pfaff	Account Clerk
Carol Popovich	Custodian
Shirley Ritch	Head Custodian – Elementary
Carolyn Sherman	Teacher
Anita Smith	Instructional Aide-HS/PS
Lucille Sullivan	Bus Driver Special Students
Mary Turman	Teacher
Bertha Wallace	Assistant Superintendent's Secretary

At this time, we would like to thank all of the retirees for their years of service and devotion to the students of the Jurupa Unified School District. We wish you all many happy, healthful years of retirement!

It would be appropriate for the Board President to call a short recess in order that Board members, administrators, and members of the audience can offer their congratulations and sincere appreciation to the 2004/05 retirees.

3. Public Verbal Comments

This communication opportunity is included on the Agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the School District or request an item to be placed on a future agenda. The Jurupa Unified School District Board of Education encourages and invites the public to comment on items listed on its agenda or on matters within its subject jurisdiction. To help conduct the business of the Board in an orderly fashion, we request as follows:

- (a) If you would like to address the Board, please fill out a speaker card located on the table at the back of the Board Room and when completed, hand your card to the Superintendent's Assistant. Please submit your card at the start of the meeting. You are not, however, required to provide the information requested in the speaker card. If you choose not to provide this information, please inform the Superintendent's Assistant of your desire to address the Board prior to the start of the meeting. In this case, the Superintendent's Assistant will write a number on your card so that the Board President may call on you at the appropriate time.
- (b) The Public Comment section of the Agenda is the time and place for members of the public to make comments or request that an item be placed on a future agenda, unless otherwise determined by the Board President.
- (c) Generally, individual speakers will be limited to five continuous minutes. Depending on the number of items on the Agenda and the number of speaker cards, the Board President may establish shorter time limits for speakers. Speakers may not yield their time to others. The Board may terminate public comments when such comments become repetitious or when time is required by the Board for other business.
- (d) Please wait until the Board President calls you to the microphone to speak. Unless recognized by the Board President, members of the public are requested to refrain from comment so as not to disrupt the Board's business.
- (e) Under the provisions of the Brown Act, the Board is prohibited from taking action on oral requests not listed on the Agenda but the Board may refer the matter to staff or to a subsequent meeting.

4. Administrative Reports and Written Communications

a. Hear Report on Status of Science Textbooks (Mr. Duchon)

At the last Board meeting a formal complaint was submitted by Mr. Bruce Ravenscroft, a teacher at Sky Country Elementary School, regarding Science textbooks. The settlement of the Williams lawsuit and ensuing legislation required school districts to purchase standards based instructional materials. In order to do this, the District has adopted and purchased Houghton Mifflin Mathematics and English/Language Arts textbooks for grades K-6. The Riverside County Office of Education is required by law to conduct inspections regarding district compliance with all aspects of the Williams settlement.

The last district purchased Science textbook was in 1993. This was an HBJ kit Board adoption. Our kit was purchased by grade level and the unit within the kit was rotated. The most current adoption of Science textbooks available is the 2000 series. A new Science adoption will be available in the 2006/07 school year. The Riverside County Office of Education in conducting their inspections advised the District that the specific requirement is that each student must have available during instruction a textbook and that textbook, if assigned homework, must be available to take home. In accordance with the following state website, Education Code 60119(c)1 states that "sufficient" textbooks or instructional materials means that each pupil, including English learners, have a textbook or instructional materials, or both, to use in class and to take home to complete required homework assignments. The County Office also was advised by the ACLU lawyers that they did not intend for districts to spend millions of dollars statewide on a 2000 series adoption of Science when a new one would be available in 2006. Based on their discussions with the California Department of Education, the County Office advised us that purchasing one grade level set of Science textbooks would meet the sufficiency clause so long as each class was scheduled to have the books available for instructional time. They further based this advice on the fact that because of the requirement for instructional minutes for English/Language Arts and Mathematics there is limited time available for Science and enough class time could easily be scheduled by rotating textbooks.

The Board has two choices at this point: (1) they could follow the advice of the County Office and wait until the California Department of Education makes a determination regarding this complaint, or (2) the Board could elect to purchase a set of Science textbooks for each classroom from the 2000 adoption. The approximate cost of that purchase would be a total of \$600,000. We have already spent \$275,000.

Following discussion, administration requests the Board provide direction concerning Science textbooks.

b. Other Administrative Reports and Written Communications (Mr. Duchon)

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities, or request items on a future agenda:

Committees

Mr. Knight:	→District Assessment Team Committee
	→Consolidated Application Advisory Committee
	→Facility Funding Committee
	→Library Plan Revision Committee
	→Rubidoux High School Blue Ribbon Committee
Mrs. Burns:	→Best of the Best Employee Recognition Committee
	→Budget Committee
	→Library Plan Revision Committee
	→Rubidoux High School Blue Ribbon Committee
	→Vocational Education Advisory Committee
Mr. Harris:	→Facility Funding Committee
Mr. Rodriguez:	→Budget Committee
President Chavez:	→English Learner Advisory Committee

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-7 as printed.

- * 1. Approve Minutes of May 2, 2005 Regular Meeting
- * 2. Disbursement Orders (Mrs. Lauzon)
- * 3. Purchase Orders (Mrs. Carpenter)
- * 4. Agreements (Mrs. Carpenter)
- * 5. Notice of Completion for Best Roofing and Waterproofing Incorporated, Contract #20381 for roof tear-off and replacement at Van Buren Elementary School. (Mrs. Carpenter)

6. Accept Donations

(Mrs. Lauzon)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Parents of students at Camino Real Elementary School wish to donate funds, with the request they be used to pay expenses for various class field trips.

Fifth grade	\$1,248.00
Kindergarten	<u>\$213.00</u>
TOTAL	\$1,461.00

Mr. Victor Dennis and Scarlett Metcalfe, of Riverside, wish to donate \$15.00 each, with the request the funds be used to pay expenses for the after-school Biology program for GATE students at Camino Real Elementary School.

The Peralta Elementary School PTA wishes to donate \$246.53, with the request the funds be used to pay for copies and paper supplies.

Through an Edison International employee/employer contribution program, an anonymous donor wishes to give \$88.47 for Sunnyslope Elementary School. The funds will be used to purchase instructional materials for the school.

Beyond The Rim Inc., of Mira Loma, wishes to donate \$400.00, with the request the funds be used for Renaissance, the student incentive program at Rubidoux High School.

Administration recommends acceptance of these donations, with letters of appreciation to be sent.

- * 7. Approve Non-Routine Student and Staff Field Trip – Youth Opportunity Center (Mr. Jensen)
Ms. Nancy Matzenauer is requesting approval for students and staff of the Youth Opportunity program to travel to YMCA Camp Tatapochan in Big Bear, California on Friday, June 10 through Sunday, June 12, 2005 to attend a retreat for students and staff. The purpose of this trip is to strengthen leadership and asset development skills in order to enhance academic and pre-employment performance. Travel will be by school bus. Lodging is in cabins at Camp Tatapochan, and meals will be prepared by the staff at the camp. The trip is in compliance with the WIA Contract. **All costs will be paid by the YMCA.**

Administration recommends approval of Non-Routine Field Trip Request for Youth Opportunity Students to travel to the YMCA Camp in Big Bear June 10-12, 2005 to attend a retreat for students and staff.

B. Approve at First Informational Reading New District Mission Statements, Goals and Slogan (Mr. Duchon)

The Board adopted a District Mission Statement, Goals and Belief Statements several years ago, as per Board Policy 9000. At the February 22, 2005 meeting, the Board determined that it would be appropriate to revisit these statements and goals, and provide an opportunity to discuss suggested revisions at a workshop prior to presenting them. The Superintendent met with a small committee and planned a workshop for community input. A group of representatives met on May 24, 2005 at Indian Hills Country Club from 2:00 to 4:00 p.m. Those in attendance were presented with information on statements reviewed from other school districts as well as recommendations from the California School Boards Association. The group participated in breakout sessions to review and update the Jurupa Unified School District's current Mission Statement and Goals. The group took the information provided at the workshop and drafted Mission Statements, Goals and a Slogan for the Board to consider. The proposed statements are listed below.

Slogan: Our Children, Our Schools, Our Future!

District's Overall Mission Statement: The mission of the Jurupa Unified School District is to educate each student to the highest levels of academic achievement and prepare students to succeed in life.

District's Elementary School Mission Statement: Develop a strong academic foundation.

District's Middle School Mission Statement: Supporting a successful transition through academic and social learning.

District's High School Mission Statement: Preparing students for the challenges of today and tomorrow.

District's Community Mission Statement: Involve parents and the community in the educational process.

Performance Goal 1

All students will reach high academic standards.

Performance Goal 2

All English Language Learners (ELL) will become proficient in English and reach high academic standards.

Performance Goal 3

All students will be taught by highly qualified teachers.

Performance Goal 4

All students will be educated in learning environments that are safe, drug-free, and conducive to learning.

Performance Goal 5

All students will graduate high school.

Performance Goal 6

All students will benefit from the district engaging and sustaining the trust and involvement of parents and the community in the educational process.

Following discussion and review, administration recommends approval at first informational reading of the new Jurupa Unified School District Mission Statements, Goals, and Slogan.

* **C. Approve Adoption of Articles of Incorporation and Bylaws for Jurupa Unified School District Charitable Purpose Foundation** (Mrs. Lauzon)

In order to collect and manage any donations or contributions that are given to the District benefiting District students, it is necessary to establish a California nonprofit public benefit corporation. The nonprofit corporation would:

- (i) aid, assist, and sustain the achievement and maintenance of a superior primary and secondary public educational system within the District by rendering general financial support and by developing, conducting, and financing educational and enrichment programs and projects designed to benefit children enrolled in primary and secondary schools in the District; and
- (ii) to provide scholarships to aid and assist alumni of the District with the expense and cost of post-secondary education at post-secondary accredited institutions.

The first step in creating a California nonprofit public benefit corporation is to develop Articles of Incorporation and Bylaws. The nonprofit will be governed by a Board of Directors comprising: (i) two (2) of the sitting members of the Board of Education of the District; (ii) the Superintendent of the District; (iii) the Assistant Superintendent for Business Services or, if none is appointed by the District, the Business Manager; and (iv) the President of the Parent-Teacher Association for the District.

Administration recommends that the Board of Education approve the attached Articles of Incorporation and Bylaws for the Jurupa Unified School District Charitable Purpose Foundation. It is further recommended that legal counsel take all actions and file all paperwork as necessary to incorporate the Jurupa Unified School District Charitable Purpose Foundation as a California nonprofit public benefit corporation.

D. Approve 2005-2008 Education Plan for a Transitional Program

(Mr. Jensen)

Alternative Program for District 8th and 9th Grade At-Risk Students and Non-Promoted 8th Grade Students - Each year the district has a number of students who have been successful at the middle school. These students are usually promoted after attending a four week summer school program. When they arrive at the high school, they are not prepared to meet the riggers of the high school ninth grade program. Currently, the district is not providing the needed transitional program for the majority of the students that will be attending Rubidoux High School. Jurupa Valley High School accomplishes this transition by placing students who are not ready to enter a regular high school program in the OPS program. At present, Rubidoux High School has no such program.

Education Services is proposing to provide a transitional program on the Opal Street Rubidoux campus to address the needs of these students.

- The program will work with non promoted 8th grade students and at-risk 9th grade students during the first semester.
- The program will work with non promoted 8th grade students and at-risk 9th grade students that have not been moved to the high school and at-risk 8th grade students the second semester.
- The students will attend five to six hours each day. The exact hours will be determined by the available transportation at the end of school. There will be a core program of mathematics and English for three to four hours each day. Students will be assigned P.E, PSR, Healthy Living, and other electives for two to three hours each day.
- The program will target students that need help academically and socially to transition into the regular high school setting. The targeted population will have the potential to reengage in their education and/or gain the skills to be successful.
- Students that have other support systems, such as the English language learners and special education programs, will not be targeted for this program.
- The Opportunity School model will be used.
- The program will be located in the "T" wing on Rubidoux's Opal Street campus.
- The program will be under the supervision of the Principal of Adult/Alternative Education.
- The program will start with fifty students in two classrooms.
- The starting date for the full program is September 2005.
- The High School Planning Team will be utilized to assist in program development.

One teacher from the Rubidoux High School teacher allocation, and one additional teacher assigned to this program, will staff the program. The two teachers will be assigned to the Learning Center Staff.

Administration recommends that the Board Approve the 2005-2008 Education Plan for a Transitional Program in the District.

* E. Approve Golden Bell Award Application

(Dr. Kinnear)

The District and the Riverside County Office of Education have been in a literacy professional development partnership for the past four years. The Golden Bell Award is a program sponsored by the California School Boards Association to recognize excellence. Riverside County Office of Education and Jurupa Unified School District are applying for this prestigious award to recognize the successful Riverside County Office of Education/Jurupa Unified School District Partnership Literacy: A Template for Success Project. Applications must be postmarked by June 17, 2005. The winners will be selected in October and honored in San Diego at the California School Boards Association's annual Education Conference.

Administration recommends approval of the Golden Bell Award application of the Riverside County Office of Education/Jurupa Unified School District Partnership Literacy: A Template for Success Project.

F. Approve Purchase of PhoneMaster Home-School Communication System (Mrs. Lauzon)

The NCLB Act of 2001 stipulates that schools are required to have a system in place for communicating student achievement and other school information to parents, teachers and community members. The Education Technology Department is requesting approval to purchase a Home-School Communication System to be used by our 16 elementary schools to meet this requirement; our middle and high schools currently have this type of system in place. This type of communication system allows automated calls to be placed to site parents, staff and community members informing them of student progress and attendance, school activities, school holidays/breaks, and other valuable school information. These calls can be programmed to be delivered during the evening or other selected time period. Dialing information would be pulled from the district's Zangle student data system.

The Education Technology Department solicited proposals for web-based communication systems able to interface with the District's Zangle student data system. Two vendors responded with proposals, as follows:

PhoneMaster	\$42,425.00
School Messenger	\$42,471.00

The lowest, most responsive proposal was submitted by PhoneMaster. This system will interface with Zangle and meets the NCLB criteria and administration's desire to improve parent/school communication. In addition, administration will be bringing to a future Board meeting web design tools that will allow parents, students and the community interaction with the District's web site. **This item will be purchased from the Enhancing Education through Technology Formula Grant.**

Administration recommends that the Board approve the purchase of the PhoneMaster Home-School Communication System at a cost of \$42,425.00.

G. Approve Amendment for Use of Funds from Site Block Grant, Governor's Performance Award, and School Site Bonus Award Monies for Camino Real Elementary (Ms. Moreno)

Camino Real Elementary was allocated funds from the following site grants: Site Block Grant, Governor's Performance Award, and School Site Bonus Award. They are requesting to amend the proposed expenditure of these funds as listed below. These amendments have been approved by the School Site Council at its regular meeting on January 11, 2005.

Site Block Grant (0002)

1. Printer Switches \$ 2,248.13

Governor's Performance Award (0027)

1. Computers with licensing agreements \$ 13,300.26

School Site Bonus Award (0023)

1. Duplicating machine with service agreement \$ 5,675.18

Total \$ 21,223.57

It is recommended that the Board approve the request of Mr. Jim Owen, Principal, to amend the use of these funds as listed.

H. Approve Bid #05/10, Asbestos and Lead Abatement Projects at Mission Bell and Troth Street Elementary Schools (Mrs. Lauzon)

At the February 22nd Board meeting, the Board approved the advertisement and solicitation of bids for asbestos and lead abatement projects at Mission Bell and Troth Street Elementary Schools. If required, the award may include the removal of any damaged window glass and plywood inserts at a unit price of \$225.00 and the removal of blackboard adhesives at a unit price of \$800.00. On Thursday, May 12, 2005, at 10:00 a.m., Purchasing Department staff received and opened the following bids:

<u>Contractor</u>	<u>Bid Amount</u>
Universal Abatement Services, Inc.	\$ 53,900.00
Janus Corporation	\$ 71,980.00
Brickley Construction	\$ 96,683.00
American Technologies	\$109,309.00

The lowest, most responsive bidder was Universal Abatement Services, Inc. **The abatement project will be paid out of Deferred Maintenance Funds.**

Administration recommends the Board approve Bid #05/10 Asbestos and Lead Abatement Projects at Mission Bell and Troth Street Elementary Schools to Universal Abatement Services, Inc. in the amount of \$53,900.00, plus the removal of any damaged window glass, plywood inserts and black board adhesives at the unit prices referenced above.

- I. Approve Purchase-Audio-Visual Equipment for Pacific Avenue Elementary(Mrs. Lauzon)
Pacific Avenue Elementary School wishes to purchase the following audio-visual equipment: visual presentation cameras and audio-visual carts. **The equipment will be purchased using Title I and II/USP funds.** Board policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval. The following quotes were received:

	<u>Cameras (26)</u>	<u>Carts (26)</u>	<u>Vendor Award</u>
Troxell	\$12,382.63	\$1,820.98	\$14,203.61
CDW-G	\$13,413.30	Declined	
Lumens	\$22,383.99	Declined	
OfficeMax	Declined	\$5,378.60	
Hertz	Declined	\$3,305.77	

Administration recommends the Board authorize the purchase of audio-visual equipment from Troxell in the amount of \$14,203.61 (tax included).

- J. Approve Purchase of 26 Projectors for Pacific Avenue Elementary (Mrs. Lauzon)
Pacific Avenue Elementary wishes to purchase 26 projectors. These projectors will be used to support instructional programs. **The projectors will be purchased using Title I and II/USP funds.** Board policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval. Quotes received for the 26 projectors were as follows:

Troxell	\$21,543.54
Zones	\$24,794.00
PC & Mac	\$22,692.15

Administration recommends the Board authorize the purchase of 26 projectors from Troxell in the amount of \$21,543.54 (tax included).

- K. Approve Purchase of 32 Projectors for Mira Loma Middle School (Mrs. Lauzon)
Mira Loma Middle School wishes to purchase 32 projectors. This equipment will support instructional programs. **The projectors will be purchased using II/USP funds.** Board policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval. The following quotes were received.

Troxell Communication	\$ 37,893.52
CDW-G	\$ 42,997.94
COMP-USA	\$ 44,823.66

Administration recommends the Board authorize the purchase of 32 projectors from Troxell Communication, in the amount of \$37,893.52 (tax included).

L. Approve Bid #05/09, Energy Management System at Mira Loma Middle School

(Mrs. Lauzon)

At the November 1, 2004 Board Meeting, the Board approved the advertisement and solicitation of bids for an energy management system at Mira Loma Middle School. On Tuesday, May 12, 2005, at 10:00 a.m., Purchasing Department staff received and opened the following bid:

<u>Contractor</u>	<u>Bid Amount</u>
Technical Air Corporation	\$138,500.00

Although only one bid was received, the bid was advertised twice during a two-week period in both the Riverside County Record and The Press-Enterprise newspapers. As well, a pre-bid conference was conducted on Friday, April 29, 2005 at 9:00 a.m. One contractor was present for the non-mandatory job walk and another contractor requested and received a bid package. **The Energy Management System will be purchased using Redevelopment Funds.**

Administration recommends the Board approve Bid #05/09 Energy Management System at Mira Loma Middle School to Technical Air Corporation in the amount of \$138,500.00.

M. Approve Purchase of 15 Dell OptiPlex GX280 Computers for Jurupa Valley High School

(Mrs. Lauzon)

Jurupa Valley High School wishes to purchase 15 Dell OptiPlex GX280, small desktop computers. The computers will be used in the Industrial Arts/Construction and Engineering Program. The computers will be purchased from Dell using the California Education NASPO (DGS State Contract A63307 #N39913654) and will total \$16,672.50. **The computers will be purchased using Partnership Academies Program Funds.** Board policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval.

Administration recommends the Board authorize the purchase of 15 Dell OptiPlex GX280 computers from Dell, in the amount of \$16,672.50 (tax included).

*** N. Approve Maintenance Contract for Patriot High Cooling/Heating System** (Mrs. Lauzon)

In order to ensure optimal performance, it will be necessary to enter into a maintenance contract for the cooling/heating system at Patriot High School. Air-Ex Air Conditioning installed the complex system and it would be a benefit to the District to have Air-Ex provide this service due to their knowledge and experience with the system. Air-Ex has submitted a proposal for this service at a cost of \$39,012/year; a copy of the proposal is included in the supporting documents. **This cost will be paid for from Maintenance Funds.** Administration recommends the Board approve a maintenance contract with Air-Ex Air Conditioning for the cooling/heating system at Patriot High School.

O. Approve Purchase of Administrative Office Furniture for Patriot High (Mrs. Lauzon)

The District is requesting approval to purchase administrative office furniture for 17 workstations for Patriot High School. Quotes were received as listed below. **These items will be purchased out of Furnishing, Furniture and Equipment funds from Measure C and the State School Building Program for the Patriot High construction project.** Board policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval.

OM/Workspace	Modular Furniture	\$37,508.30
Total Plan	Modular Furniture	\$45,747.38
Culver-Newlin	Modular Furniture	\$44,131.35

Administration requests approval from the Board for the purchase of administrative office furniture for Patriot High School from OM/Workspace in the amount of \$37,508.30 (labor, installation and tax included).

P. Approve Purchase of Furnishing, Furniture and Equipment for Patriot High (Mrs. Lauzon)

The District wishes to purchase furnishing, furniture and equipment listed below to be delivered and installed at Patriot High. **These items will be purchased out of Furnishing, Furniture and Equipment funds from Measure C and the State School Building Program for the Patriot High construction project.** Board policy requires that purchases in excess of \$12,000.00 be presented for approval. Quotes were received for the following items:

Security System

(Includes 30 portable radios and accessories, 12 speaker microphones, 18 - 2-wire surveillance kits, cables, antenna and miscellaneous equipment)

Radiophone Engineering	\$ 15,936.31
ComSerCo Communications	\$ 21,318.01
Communications Express	\$ 16,209.75

Projectors (96)

Troxell - Hitachi projector*	\$ 79,545.36
CDW-G – Mitsubishi projector*	\$ 77,476.56
Epson – Epson projector	\$100,854.00
CCS Presentation – NEC projector	\$100,336.80
PC & MacExchange- Infocus	\$ 83,786.40

Cardio Equipment

LA Gym Equip	\$ 20,580.25
Home Gym	\$ 20,980.00
Diamond Fitness	N/B

*Please note: Troxell is using Val Verde USD Bid #03-04-003 & CDW-G is using the Monterey County Office of Education CAL-SAVE Contract. The CAL-SAVE program is sponsored by the Monterey County Office of Education and consists of piggyback bids compiled for use by school districts in the State. Administration recommends the Board authorize the purchase of a security system from Radiophone Engineering for \$15,936.31 (tax included), 96 projectors from CDW-G for \$77,476.56 (tax included) and cardio equipment from LA Gym Equip for \$20,580.25 (tax included).

Q. Approve Advertisement and Solicitation of Bids for Site Work Associated with Relocating Portable Classrooms from Rubidoux High School to Selected School Sites

(Mrs. Lauzon)

At the February 22nd meeting, the Board approved the request to solicit proposals to purchase up to forty-five (45) portable classrooms for growth. Administration has determined that it will be more cost effective to relocate portable classrooms from Rubidoux High School to provide the necessary classrooms. Administration intends to advertise and solicit bids for the site work associated with the relocation from Rubidoux High School and installation of the portable classrooms to the sites listed below. The project will be bid in June 2005 and awarded at a Board meeting in July 2005. **The site work costs will be paid for out of Developer Fees.**

<u>Site</u>	<u>Number of Classrooms</u>
Van Buren	1
Troth Street	2
Stone Avenue	4
Patriot High School	12
West Riverside	1
Granite Hill	1
Rustic Lane	2

Administration recommends the Board approve advertisement and solicitation of bids for site work associated with relocating portable classrooms from Rubidoux High School to selected school sites.

**** R. Act on Student Discipline Cases**

(Mr. Duchon)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in the following discipline cases and these cases will be referred to the *Student Assistance Program* and (*SCORE*) the *School and Community OutREach Team* for follow-up:

EXPULSION / SUSPENDED EXPULSION CASES:

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-259** for violation of Education Code Sections 48900 (k), (.4) and 48915 (e) for the Spring Semester 2005 and Fall Semester 2005. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Fall Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center and this case will be reviewed in June, for educational placement for the Fall Semester 2005 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 17, 2006.

2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #05-273 for violation of Education Code Sections 48900 (k) and 48915 (e) for the Spring Semester 2005 and Fall Semester 2005. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Fall Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center and this case will be reviewed in June, for educational placement for the Fall Semester 2005 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 17, 2006.
3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #05-275 for violation of Education Code Sections 48900 (b), (k) and 48915 (b), (e) for the Spring Semester 2005 and Fall Semester 2005. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Fall Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center and this case will be reviewed in June, for educational placement for the Fall Semester 2005 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 17, 2006.

EXPULSION CASES:

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #05-262 for violation of Education Code Sections 48900 (k) and 48915 (e) for the Spring Semester 2005 and Fall Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 17, 2006.
2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #05-263 for violation of Education Code Sections 48900 (i), (k) and 48915 (e) for the Spring Semester 2005 and Fall Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 17, 2006.
3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #05-264 for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) for the Spring Semester 2005 and Fall Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 17, 2006.
4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #05-266 for violation of Education Code Sections 48900 (c), (k) and 48915 (b), (e) for the Spring Semester 2005 and Fall Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 17, 2006.

**** R. Act on Student Discipline Cases (Continued)**

(Mr. Duchon)

5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-276** for violation of Education Code Sections 48900 (g), (k) and 48915 (e) for the Spring Semester 2005 and Fall Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 17, 2006.
6. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-288** for violation of Education Code Sections 48900 (k) and 48915 (e) for the Spring Semester 2005 and Fall Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 17, 2006.

Administration recommends the discipline actions as described and listed above subject to corrections and changes resulting from review in Closed Session.

S. Approve Personnel Matters

- * 1. Approve Personnel Report #21

(Ms. French)

Administration recommends approval of Personnel Report #21 as printed subject to corrections and changes resulting from review in Closed Session.

- * 2. Adopt 2005-2006 Declaration of Need for Fully Qualified Educators

(Ms. French)

Each year, the Board must adopt a "Declaration of Need for Fully Qualified Educators" as a prerequisite to the issuance of emergency teaching permits for the District. This declaration is one of the state requirements of the Commission on Teacher Credentialing governing the issuance of emergency permits and the orientation, guidance and training of emergency permit holders. The District has historically needed to hire some teachers on emergency permits, particularly to fill partial assignments, specialized areas of instruction such as math and science, or areas of statewide shortage such as bilingual education and special education. The information in the supporting documents accounts for all anticipated needs for next school year.

It is recommended that the Board adopt the "Declaration of Need for Fully Qualified Educators" for 2005-2006.

3. Approve CBEST Waiver for Day-to-Day Substitute Teachers

(Ms. French)

The California Commission on Teacher Credentialing is allowing districts to temporarily waive the CBEST exam requirement for day-to-day (2005-2006) substitute teachers. The district-wide waiver would be for a maximum of one year. Substitute teachers would have one calendar year to take and pass CBEST, rather than having to pass prior to beginning work. The Commission has developed and it is recommended that the following statement be submitted to the Board for approval.

It is recommended that the Board declare that the District has been unable to recruit enough day-to-day substitute teachers who have had an opportunity to take and pass the California Basic Education Skills Test (CBEST). The District anticipates employing fifty substitutes on variable term CBEST waivers for the 2005-2006 school year.

4. Approve STRS Exemption for Employment in an Emergency Situation

(Ms. French)

The State Teachers' Retirement System currently limits the post-retirement earnings of its retirees, if they return to a position requiring a credential. However, such a retiree may be granted an exemption to the earnings limitation for employment in an "emergency situation" to fill a vacant administrative position consistent with the provisions of Section 24216. The retired STRS member must be employed to fill a vacancy that was unanticipated and occurred due to circumstances beyond the control of the employer. This vacancy is the result of Ms. Lois Nash's resignation. The position requires an individual with highly specialized skills, knowledge and experience. Ms. Ellen French, a retired Assistant Superintendent, has these skills. There is no one currently employed by the District that is both qualified and available to fill the position on a temporary basis. Ms. Ellen French is not a candidate for a permanent position.

With these considerations in mind, it is recommended that Ms. Ellen French be approved for temporary employment through the completed hiring process of a replacement as the Assistant Superintendent of Personnel Services under the authorization of Education Code Section 24216.

ADJOURNMENT

JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA
MINUTES OF THE REGULAR MEETING
MONDAY, MAY 16, 2005

OPEN PUBLIC SESSION

CALL TO ORDER	John Chavez, President of the Board, called the Regular Meeting of the Jurupa Unified School District Board of Education to order at 5:00 p.m. on Monday, May 16, 2005, in the Board Room at the Education Center, 4850 Pedley Road, Riverside, California.
ROLL CALL	Members of the Board present were: Mr. John Chavez, President Mr. Sam Knight, Clerk Mrs. Mary Burns, Member Mr. Carl Harris, Member Mr. Michael Rodriguez, Member
STAFF PRESENT	Staff Advisers present were: Mr. Elliott Duchon, Superintendent Ms. Lois Nash, Assistant Superintendent Personnel Services Ms. Pam Lauzon, Business Manager Ms. Shelia Carpenter, Director of Centralized Support Services Ms. Elizabeth Connors, Director of Fiscal Services Mr. Paul Jensen, Director of Secondary Education Dr. Ellen Kinnear, Director of Elementary Education Ms. Terri Moreno, Director of Categorical Projects
HEARING SESSION	
PUBLIC VERBAL COMMENTS	President Chavez opened the Public Verbal Comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.
ADJOURN TO CLOSED SESSION	PRESIDENT CHAVEZ ADJOURNED THE BOARD TO CLOSED SESSION IN THE BOARD CONFERENCE ROOM FOR THE FOLLOWING PURPOSES: TO DISCUSS DISCIPLINE CASES #05-240, #05-250, #05-246, #05-247, #05-249, #05-251, #05-252; AND TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL / REASSIGNMENT / RECLASSIFICATION/ RELEASE/ NONRENEWAL / RESIGNATION / RETIREMENT / SUSPENSION / EVALUATION; EMPLOYEE PERFORMANCE EVALUATION: SUPERINTENDENT, AND PUBLIC EMPLOYEE APPOINTMENT: PRINCIPAL; ASSISTANT SUPERINTENDENT EDUCATION SERVICES. At 5:01 p.m., the Board recessed to Closed Session in the Board Conference Room. At 7:01 p.m., the Board adjourned from Closed Session.
CALL TO ORDER	At 7:10 p.m., President Chavez called the meeting to order in Public Session.
ROLL CALL BOARD	Mr. Chavez, Mr. Knight, Mrs. Burns, Mr. Harris, Mr. Rodriguez
ROLL CALL STUDENTS	Amber Espinoza, absent; Jessica Acosta, present
FLAG SALUTE	Mr. John Hill, NEA-J President, led the audience in the Pledge of Allegiance.
INSPIRATIONAL COMMENT	President Chavez called for a Moment of Silence in memory of Ruben Salas, a 2 nd grade Troth Street Elementary School student, who was hit by a car and died on May 12, 2005. Condolences were offered to the Salas family. Mr. Knight provided an inspirational comment.

WELCOME JURUPA MIDDLE SCHOOL DRUM LINE	At 7:15 p.m., President Chavez called for a short recess so that the Board and audience could join the Jurupa Middle School Drum Line in the Quad for a musical presentation. At 7:24 p.m., President Chavez reconvened the meeting.
COMMUNICATIONS SESSION	
HEAR REPORT – RUBIDOUX HIGH STUDENT BOARD MEMBER	Rubidoux High Student Board member, Jessica Acosta, reported that makeup's for STAR testing are being held this week. The Tennis and Swim Teams are both League Champions. William Wollam broke two CIF records for swim. The second round of CIF playoffs for Tennis was held today in Anaheim. The Baseball Team will play against Norte Vista on May 17; the Softball team competes against Norte Vista @ Rubidoux, and the Baseball Team competes against Ramona @ Rubidoux. Senior Class Officers are as follows: Mayte Aguilar, President; Kim Arciaga, Vice-President; Gema Flores, Secretary; Allison Leis, Publicity; and Jordan Gonzalez, Chief Justice. The Mr. Rubidoux Contest is on May 20 th . Link Crew is holding a 12-hour fast as a fundraiser for starving children. The Prom was on May 14 th at the Diamond Bar Community Center. The theme was "Moonlight Masquerade" and students enjoyed the dance and location. The Prom King was Isaiah Thomas and the Prom Queen was Vanessa Williams.
RECOGNIZE NATIONAL SCIENCE FOUNDATION UCR/DISTRICT PARTNERSHIP	Dr. Richard Cardullo, Professor of Biology at the University of California, Riverside, (UCR) distributed folders to each Board member and reviewed information on the Mathematical ACTS: Achievement and Collaboration for Teachers and Students; MATE, Mathematics Academy for Teaching Excellence; CHAMP, Climbing Higher with the Academy for Mathematics Performance; ALIAS, Accelerating Literacy Integrating Algebra and Science; GEMS, Girls Excelling in Mathematics with Success, and the Leadership Institute. All of these programs are made possible through a \$4.9 million grant from the National Science Foundation to raise student achievement in mathematics and science. Dr. Cardullo said that UCR has appreciated working with Jurupa and is looking forward to all of the summer activities next year.
RECOGNIZE WATER DISTRICT SCIENCE FAIR AWARD RECIPIENTS	Dr. Ellen Kinnear, Director of Elementary Education, recognized the two Jurupa students, Nichole Schager and William Rendall, who were recently recognized by the Western Municipal Water District for having the top water-related science fair projects submitted in the 19 th Annual Jurupa Unified School District Science and Engineering Fair held this past March. Each student received a \$100.00 U.S. Savings Bond from the Water Education Advisory Council of Western Riverside County for their efforts.
PRESENT DESIGN OF ELEMENTARY SCHOOL #17 PROTOTYPE, HIGGINSON & CARTOZIAN ARCHITECTS	Mr. Darryl Cartozian and Mr. Dave Higginson, HC Architects, distributed a booklet on a proposed proto-type design for Elementary School No. 17. Elementary School No. 17 will be located on a 10 acre site on Wineville Avenue in Mira Loma. They reviewed the conceptual design and answered questions from Board members. The Superintendent stated that the next step in the process is to work with the Design and Facilities Committees and return with a follow-up presentation on a final design.
REQUEST FOR BOARD TO CONSIDER K-8 SCHOOL, LEWIS HOMES DEVELOPMENT	Mr. Randall Lewis of Lewis Operating Corporation discussed the positive aspects of the K-8 school concept in a master planned community and answered questions from the Board. The Superintendent stated that the next step in the process is to explore the feasibility of the K-8 concept and arrange for site visits.
HEAR REPORT ON NCLB FLEXIBILITY GUIDELINES	Ms. Terri Moreno, Director of Categorical Projects, provided a PowerPoint presentation on the new federal "common sense approach" to implementing No Child Left Behind (NCLB). The guiding principles include ensuring students are learning, making school systems accountable, ensuring information is accessible, and improving the quality of teachers.

HEAR PRELIMINARY REPORT ON MAY REVISE	<p>Mrs. Pam Lauzon, Business Manager, reported that the education community has been awaiting the Governor's May Revise of the January Budget Proposal. He released his May Revise this past Friday and proposes to share very little of the State's increased revenues with education. The Governor proposes to provide an increase of \$385.4 million ongoing to schools in 2005/06 above what was proposed in January.</p>			
	<p><u>Included in the Governor's Proposal:</u> The \$385.4 million in ongoing funding provides for fully funding the higher COLA 4.23% compared to the 3.93% in the January proposal. This is approximately \$300,000 in Revenue Limit funding to Jurupa and is the only unrestricted increase proposed for the District. There is a proposal for additional funding for Class Size Reduction in grades 4-12 in Decile 1-3 schools, \$123 million is ongoing and \$52.4 million is one-time.</p>			
	<p>The \$469 million in state STRS funding is still proposed to shift to schools under Proposition 98. This would be an additional cost to Jurupa in the amount of \$1,259,848. The Governor's proposal does not include any funding for the Education Deal that was struck last year. Prop. 98 funding is short \$1.8 billion in 2004/05 and an additional \$1.4 billion for 2005/06.</p>			
	<p>The Senate Education Budget Sub-Committee took formal action to reject the Governor's proposed \$469 million shift of STRS costs to school districts under Prop. 98. This action was previously taken by the Assembly Budget Sub-Committee also. Despite the action by both houses on this issue, it is not over yet. These actions do not remove it from further discussion or inclusion in the final 2005/06 budget package. In a related action, the Senate Education Budget Sub-Committee also took action to increase Prop. 98 spending in 2005/06 by \$2 billion above the level proposed by the Governor in his May Revision.</p>			
	<p><u>For Jurupa the budget picture is listed below.</u> Jurupa will be developing the 2005/06 budget based on this May Revise and will bring the budget to the Board at the second meeting in June.</p>			
	Revenue -	COLA	4.23000%	
		Deficit Reduction	<u>1.10323%</u>	
			5.33323%	Increase in Funding
	Expenses -	STRS Shift	1.29000%	
		Routine Maintenance	1.23000%	
		Step & Column	1.23000%	
		Certif. H & W \$200	<u>0.19970%</u>	
			3.94970%	Increased Expense
			1.38353%	Balance Remaining
HEAR REPORT ON VISITS TO OTHER SCHOOL DISTRICTS	<p>Dr. Ellen Kinnear, Director of Elementary Education, distributed a flyer on "Administrative Team Visits" to other districts to observe and discuss best practices. On April 13th, the Team visited the Val Verde School District. The group also met with the Leadership Team at Columbia Elementary and is in the process of scheduling visits to Fontana and Corona/Norco School Districts. The Superintendent talked about an upcoming Sheltered Instruction Observation Protocol Administrator Institute (SIOP) that he would be attending with Ms. Terri Moreno, Director of Categorical Projects, and Ms. Martha Gomez, Language Services Coordinator, in Scottsdale, Arizona May 18-20, 2005. The purpose of the trip is to observe best practices for English Language Learners. He noted that Ms. Gomez would prepare a report on expanding the District's Newcomer's Program at a future Board meeting as well.</p>			

HEAR REPORT ON YUBIDOUX HIGH SCHOOL BLUE RIBBON COMMITTEE	Mr. Dan Weatherford, High School Planning Team member, provided a PowerPoint presentation on Small Learning Communities. The recommendation from the Team was to establish Small Learning Communities that would be academies of 300-500 students focused on particular areas of study: science, technology, and vocational education. The Board, through consensus, gave staff direction to move forward on implementing these Small Learning Communities at the Opal Street campus. President Chavez mentioned materials he brought back from the Delegate Assembly on a vocational program for females and noted that this would be a good presentation for the Team to hear and consider as well.
ADMINISTRATIVE REPORT	The Superintendent invited Board members to attend the Patriot High School Parent Open House on Tuesday, May 24, 2005 from 5:30 to 8:30 p.m. In addition, he requested President Chavez to appoint two Board members to serve on an interview panel for a Construction Management firm. President Chavez and Mr. Harris volunteered to serve on the panel.
RECOGNIZE STUDENT ART WORK	President Chavez recognized the student artwork on display in the Board Room.
PUBLIC VERBAL COMMENTS	President Chavez opened the Public Verbal Comments session.
	Mr. Bruce Ravenscroft, Sky Country Elementary School teacher, handed the Board a formal complaint that he filed with the California Department of Education regarding Science textbooks. His complaint is that rather than purchasing individual classroom sets, the District had purchased grade level sets to rotate. Board members questioned whether that was the case. The Superintendent responded that we had purchased rotating sets on advice from the Riverside County Office of Education. The reason for this was that a new adoption was coming out in 2006 and it would cost considerably less to use a rotating textbook series. The Riverside County Office of Education was advised that this would meet the requirements of the Williams settlement and the Riverside County Office of Education certified that we met these requirements. They advised the District that this would be a prudent way to provide Science textbooks until the next adoption came out. The Superintendent said that he would seek further clarification on the matter as well.
	Ms. Wendy Lopez asked that GATE students not be left behind; these students need to receive an appropriate education as described under the No Child Left Behind law. She wanted to ensure that the GATE program is not cut or "watered down." Ms. Lopez asked the Board not to leave behind those students ready to excel; she wondered what is going to be done to ensure that this does not happen for GATE students in Jurupa.
	Ms. Lita Whitehead said that GATE students are being left behind. At Camino Real Elementary School, GATE students were not offered anything different until the last few months, rather than at the beginning of the school year during the regular school day.
MOTION TO EXTEND MEETING TIME -MOTION #235	President Chavez noted the time and asked Board members whether they would like to continue the meeting past 11:00 p.m. Board members agreed to continue the meeting. PRESIDENT CHAVEZ MOVED THE BOARD CONTINUE THE MEETING PAST 11:00 P.M. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
PUBLIC VERBAL COMMENTS	Ms. Karen Vlahos stated that she received the letter indicating that the District has been declared a Program Improvement district; however, she asked the Board not to overlook the needs of GATE students as they work to improve overall test scores.
	Mr. John Hill, NEA-J President, submitted an NEA-Jurupa Resolution stating no confidence in the Board of Education to do what is right and fair for the teachers in Jurupa. He noted that there are over 500 signatures included with the Resolution. Mr. Harris requested that Board members receive a copy of the Resolution.

BOARD MEMBER COMMENTS	Mr. Rodriguez thanked members of the community for staying so late to make their comments. He asked that the Public Verbal Comments Session be placed earlier on the Agenda so that the public can make their comments and go home if they so desire.
	Mr. Knight reported that a District Assessment Team (DAT) meeting will be held on May 25 th . At this meeting, committee members will review the recommendations made by the Riverside County Office of Education from the District Assistance Survey (DAS) results of our last planning meeting on April 27 th . The Library Committee is awaiting final results; the District Educational Technology Plan was approved on May 8, 2005 by the California Department of Education. Mr. Knight asked for a PTA representative to be included in the K-8 facility visit.
	Mrs. Burns reported that information from the Best of the Best Committee would appear on the next Board Agenda; she also attended the Budget Committee along with Mr. Rodriguez; members were very well informed on budgetary matters.
	Mr. Harris stated that he would share information concerning the Facilities Committee at a later date.
	President Chavez stated that he would save his comments until the next meeting.
	HEARING SESSION
HOLD PUBLIC HEARING STATE DEFERRED MAINTENANCE 5-YEAR PLAN	President Chavez formally opened the public hearing on the State Deferred Maintenance Five-Year Plan. There were no comments from the public; President Chavez formally closed the Public Hearing.
	ACTION SESSION
APPROVE ROUTINE ACTION ITEMS A 1-6 -MOTION #236	MR. KNIGHT MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS A 1-6 AS PRINTED. MRS. BURNS SECONDED THE MOTION. Mr. Rodriguez questioned the following Routine Action Items: Item A-2, Page 2 of 5, in the amount of \$2,475.00 for the Town & Country Hotel in San Diego. He asked how many people attended this event and how many nights did they stay. Item A-2, Page 3 of 5, in the amount of \$4,719.00 for the Riverside County Office of Education (RCOE) for Jet Mail Services. Mrs. Lauzon, Business Manager, responded that this is the annual cost that the District pays to RCOE to provide mail service to school districts throughout the County. Item A-2, Page 3 of 5, for lodging at Caesars Palace using II/USP funds. Mrs. Lauzon responded that this was for staff at Troth Street Elementary to attend a Professional Learning Communities conference. Ms. Terri Moreno, Director of Categorical Projects, responded that the Town & Country Hotel item was for staff to attend the AVID Summer Institute. Item A-2, Page 4 of 5, SIOP Institute for 37 people. The Superintendent responded that this is the Sheltered Instruction Observation Protocol Institute for staff to be trained in meeting language objectives, acquisition, and implementation for English Language Learners. Item A-3, Page 1, specific detail for the McGrath's Catered SAIT events for Rubidoux High School in the amount of \$750.00. Mrs. Lauzon said that she would provide a list of the catered expenditures relating to this item. It was noted that Mr. Rodriguez would submit his questions before the meeting so that staff would be able to provide the information requested. A VOTE WAS TAKEN, WHICH CARRIED UNANIMOUSLY: (1) APPROVE MINUTES OF MAY 2, 2005 REGULAR MEETING; (2) DISBURSEMENTS; (3) PURCHASE ORDERS; (4) AGREEMENTS; (5) PAYROLL REPORT, AND (6) DONATIONS.
ADOPT SAIT REPORT OF FINDINGS & RECOMMENDED CORRECTIVE ACTIONS FOR JURUPA VALLEY HIGH -MOTION #237	Mr. Paul Jensen, Director of Secondary Education, explained that there is a time limit for the District to submit the SAIT Report of Findings and Recommended Corrective Actions to the State. Board members received a copy of these documents. Mr. Ron Shecklen, Jurupa Valley High Principal, and Mr. Ed Luna, Ms. Julie Rosa, and Ms. Teresa Foltz, teachers, were present to provide a report on SAIT Findings. In addition, Riverside County Office of Education SAIT provider team member, Ms. Nita Grantham, also was present.

ADOPT SAIT REPORT OF FINDINGS & RECOMMENDED CORRECTIVE ACTIONS FOR JURUPA VALLEY HIGH -MOTION #237 (CONTINUED)	<p>Mr. Rodriguez asked if this report could be postponed. Mrs. Burns pointed out that the meeting has been extended and the Report must be submitted to the State on a certain time schedule; these individuals agreed to come to the meeting for this purpose, and she would like to hear their findings.</p> <p>Mr. Jensen said that the Board has the document before them for adoption that has been prepared by the County Office. The actual formal presentation of the material could be provided at a later date.</p> <p>Mr. Knight asked if adopting the document would meet State requirements. Mr. Jensen responded affirmatively.</p> <p>MR. HARRIS MOVED THE BOARD ADOPT THE SAIT FINAL REPORT OF FINDINGS AND RECOMMENDED CORRECTIVE ACTIONS FOR JURUPA VALLEY HIGH SCHOOL. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
ADOPT AT 2ND READING ORDINANCE #2005/01, LEVYING SPECIAL TAX ON CFD #4 -MOTION #238	MR. KNIGHT MOVED THE BOARD ADOPT AT SECOND READING ORDINANCE #2005/01, LEVYING A SPECIAL TAX ON COMMUNITY FACILITIES DISTRICT NO. 4. MR. HARRIS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
APPROVE PURCHASE OF 15 WIRELESS PDA'S -MOTION #239	MR. KNIGHT MOVED THE BOARD APPROVE THE PURCHASE OF FIFTEEN (15) WIRELESS FALCON PERSONAL DATA ASSISTANTS FROM FOLLETT SOFTWARE COMPANY. MR. RODRIGUEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
APPROVE FINDING OF VALUE AND SALE OF SCRAP METAL IN TRANSPORTATION YARD -MOTION #240	MRS. BURNS MOVED THE BOARD FIND THAT THE PROPERTY DOES NOT EXCEED IN VALUE THE SUM OF TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500) AND AUTHORIZES THE INTERIM DIRECTOR OF TRANSPORTATION TO SELL THE PROPERTY WITHOUT ADVERTISING. MR. HARRIS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
APPROVE SUBMITTAL STATE DEFERRED MAINT. 5-YEAR PLAN -MOTION #241	MR. KNIGHT MOVED THE BOARD APPROVE SUBMITTAL OF THE STATE DEFERRED MAINTENANCE FIVE-YEAR PLAN. MR. RODRIGUEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
ACCEPT PROPOSAL INSPECTION & MAINTENANCE OF DISTRICT FIRE ALARM SYSTEMS -MOTION #242	MRS. BURNS MOVED THE BOARD ACCEPT THE PROPOSAL SUBMITTED BY ICS SERVICE CO. FOR THE INSPECTION AND MAINTENANCE OF THE DISTRICT'S FIRE ALARM SYSTEMS. MR. RODRIGUEZ SECONDED THE MOTION. Mrs. Pam Lauzon stated that the District is recommending the Board accept the proposal from ICS Service Company, even though it is \$1.12 above the lowest bid because ICS has proven to be the more qualified contractor and recently installed the fire alarm system at Patriot High School. President Chavez inquired about whether districts are required to take the low bid on contracts. Mrs. Shelia Carpenter, Director of Centralized Support Services, said that the District is not required to competitively bid professional services, although cost of services is a primary consideration. She noted that she would provide the Board with a copy of the Public Contract Code. Mr. Bill Elzig responded to a question raised by Mr. Rodriguez concerning why the District recommended ICS Service Company. He indicated that this company provided appropriate follow-up on paperwork required by the State Fire Marshall. A VOTE WAS TAKEN, WHICH CARRIED UNANIMOUSLY.
PULL AGENDA ITEM H	Mrs. Pam Lauzon, Business Manager, pulled Agenda Item H, Approve Maintenance Contract for Patriot High School Cooling/Heating System
ADOPT RES. #2005/46, APPROPRIATION TRANSFERS CATEGORICALLY-FUNDED PROGRAMS -MOTION #243	MR. KNIGHT MOVED THE BOARD ADOPT RESOLUTION #2005/46, AUTHORIZING APPROPRIATION TRANSFERS FOR CATEGORICALLY-FUNDED PROJECTS FOR THE 2004/2005 FISCAL YEAR. MR. HARRIS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.

ADOPT RES. #2005/47, AUTHORIZE APPROPRIATION TRANSFERS WITHIN THE GENERAL & LOTTERY FUNDS -MOTION #244.	MRS. BURNS MOVED THE BOARD ADOPT RESOLUTION #2005/47, AUTHORIZE APPROPRIATION TRANSFERS WITHIN THE GENERAL AND LOTTERY FUNDS FOR THE 2005-2006 FISCAL YEAR. MR. HARRIS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
ACT ON 6 DISCIPLINE CASES -MOTION #245	As a result of review in Closed Session, Discipline Case #05-251 was pulled from the Agenda. PRESIDENT CHAVEZ MOVED THE BOARD APPROVE THE DISCIPLINE CASES AS PRINTED ON THE AGENDA WITH CASE #05-251 PULLED. MR. RODRIGUEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY AS FOLLOWS: EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-240</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (K) AND 48915 (E) FOR THE SPRING SEMESTER 2005 AND FALL SEMESTER 2005. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE FALL SEMESTER AND THE STUDENT IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER AND THIS CASE WILL BE REVIEWED IN <u>JUNE</u> , FOR EDUCATIONAL PLACEMENT FOR THE FALL SEMESTER 2005 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 17, 2006; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-250</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2), (K) AND 48915 (B), (E) FOR THE SPRING SEMESTER 2005 AND FALL SEMESTER 2005. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE FALL SEMESTER AND THE STUDENT IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER AND THIS CASE WILL BE REVIEWED IN <u>JUNE</u> , FOR EDUCATIONAL PLACEMENT FOR THE FALL SEMESTER 2005 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 17, 2006; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-246</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (B), (E) FOR THE SPRING SEMESTER 2005 AND FALL SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 17, 2006; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-247</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (A5), (B), (E) FOR THE SPRING SEMESTER 2005 AND FALL SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 17, 2006; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-249</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (B), (E) FOR THE SPRING SEMESTER 2005 AND FALL SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 17, 2006; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-252</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (B), (E) FOR THE SPRING SEMESTER 2005 AND FALL SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 17, 2006.
APPROVE PERSONNEL REPORT #20 -MOTION #246	Mrs. Lois Nash, Assistant Superintendent Personnel Services, recommended approval of Personnel Report #20 since there were no changes as a result of review in Closed Session. PRESIDENT CHAVEZ MOVED THE BOARD APPROVE PERSONNEL REPORT #20. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.

JURUPA UNIFIED SCHOOL DISTRICT
Report of Disbursement Order Purchases

Purchases Over \$1
05-02-05 thru 05-13-05

Fund	Schl	Resource	Vendor	Description	Amount
03	000	UNCLAIMED PROPERTY	AL BUTLER	REISSUE STALEDATED CHECK	22.50
03	000	UNCLAIMED PROPERTY	ANA CARRILLO	REISSUE STALEDATED CHECK	529.69
03	000	UNCLAIMED PROPERTY	ANTHONY JONES	REISSUE STALEDATED CHECK	12.12
03	000	UNCLAIMED PROPERTY	DROST, KATHY	REISSUE STALEDATED CHECK	117.11
03	000	UNCLAIMED PROPERTY	EIDE AARON	REISSUE STALEDATED CHECK	56.25
03	000	UNCLAIMED PROPERTY	FRANCES THOMAS	REISSUE STALEDATED CHECK	13.50
03	000	UNCLAIMED PROPERTY	FRANK ECHENIQUE	REISSUE STALEDATED CHECK	7.74
03	000	UNCLAIMED PROPERTY	GUILLERMO NIURULU	REISSUE STALEDATED CHECK	5.00
03	000	UNCLAIMED PROPERTY	HAE SUK KIM	REISSUE STALEDATED CHECK	36.94
03	000	UNCLAIMED PROPERTY	HEIDI HAYES	REISSUE STALEDATED CHECK	42.92
03	000	UNCLAIMED PROPERTY	JEANETTE LOTHBRIDGE	REISSUE STALEDATED CHECK	215.01
03	000	UNCLAIMED PROPERTY	JONATHON GONZALEZ	REISSUE STALEDATED CHECK	25.00
03	000	UNCLAIMED PROPERTY	JUANITA VASQUEZ	REISSUE STALEDATED CHECK	43.63
03	000	UNCLAIMED PROPERTY	KAREN HOLT	REISSUE STALEDATED CHECK	101.06
03	000	UNCLAIMED PROPERTY	KATHY MICKEY	REISSUE STALEDATED CHECK	167.57
03	000	UNCLAIMED PROPERTY	KRISTINA MOORE	REISSUE STALEDATED CHECK	67.41
03	000	UNCLAIMED PROPERTY	LORENZO SELLS, JR.	REISSUE STALEDATED CHECK	55.41
03	000	UNCLAIMED PROPERTY	MBM	REISSUE STALEDATED CHECK	2,216.50
03	000	UNCLAIMED PROPERTY	MIN SHERTZER	REISSUE STALEDATED CHECK	709.56
03	000	UNCLAIMED PROPERTY	MYRA PAIGE	REISSUE STALEDATED CHECK	611.21
03	000	UNCLAIMED PROPERTY	STEPHANIE BENAS	REISSUE STALEDATED CHECK	170.17
03	000	UNCLAIMED PROPERTY	TAURINO RAMIREZ	REISSUE STALEDATED CHECK	12.00
03	000	UNCLAIMED PROPERTY	WESTERN EXTERMINATOR COMPANY	REISSUE STALEDATED CHECK	160.00
03	100	UNRESTRICTED	THE GAS COMPANY	GAS - APR	109.35
03	105	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - APR	1,070.70
03	105	STATE LOTTERY	THE GAS COMPANY	GAS - APR	172.37
03	110	DISCRETIONARY	PARENTS OF: LESLIE M. MARTIN	TXTBK. REFUND	7.76
03	110	UNRESTRICTED	THE GAS COMPANY	GAS - APR	122.60
03	115	DISCRETIONARY	NEXTEL	PHONE - APR	31.59
03	115	UNRESTRICTED	THE GAS COMPANY	GAS - APR	252.50
03	120	UNRESTRICTED	THE GAS COMPANY	GAS - APR	57.09
03	125	UNRESTRICTED	THE GAS COMPANY	GAS - APR	129.60
03	130	UNRESTRICTED	THE GAS COMPANY	GAS - APR	124.63
03	135	DONATIONS	LAIDLAW	BUS SERVICES	602.00
03	135	UNRESTRICTED	THE GAS COMPANY	GAS - APR	159.15
03	140	DONATIONS	NORMA GARCIA	REFUND FIELD TRIP	8.00
03	140	UNRESTRICTED	THE GAS COMPANY	GAS - APR	206.83
03	145	UNRESTRICTED	THE GAS COMPANY	GAS - APR	212.88

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JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchases Over \$1
05-02-05 thru 05-13-05

Fund	Schl	Resource	Vendor	Description	Amount
03	150	UNRESTRICTED	THE GAS COMPANY	GAS - APR	175.21
03	155	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - APR	1,197.11
03	155	UNRESTRICTED	THE GAS COMPANY	GAS - APR	107.04
03	160	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - APR	1,327.40
03	160	UNRESTRICTED	THE GAS COMPANY	GAS - APR	152.68
03	165	DISCRETIONARY	NEXTEL	PHONE - APR	15.06
03	165	UNRESTRICTED	THE GAS COMPANY	GAS - APR	253.46
03	170	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - APR	1,253.87
03	170	UNRESTRICTED	THE GAS COMPANY	GAS - APR	135.38
03	175	UNRESTRICTED	THE GAS COMPANY	GAS - APR	205.41
03	200	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - APR	2,416.85
03	200	UNRESTRICTED	NEXTEL	PHONE - APR	36.78
03	200	UNRESTRICTED	THE GAS COMPANY	GAS - APR	402.71
03	205	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - APR	3,677.18
03	205	UNRESTRICTED	NEXTEL	PHONE - APR	36.78
03	205	UNRESTRICTED	THE GAS COMPANY	GAS - APR	147.74
03	210	UNRESTRICTED	NEXTEL	PHONE - APR	36.78
03	210	UNRESTRICTED	THE GAS COMPANY	GAS - APR	186.85
03	300	UNRESTRICTED	CHEVRON, U S A	GASOLINE - APR	487.80
03	300	DISCRETIONARY	DYSON LORRANIE	SUPPLIES	11.50
03	300	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - APR	5,798.44
03	300	DISCRETIONARY	NEXTEL	PHONE - APR	50.57
03	300	UNRESTRICTED	NEXTEL	PHONE - APR	36.78
03	300	UNRESTRICTED	THE GAS COMPANY	GAS - APR	3,399.58
03	300	DISCRETIONARY	VICKY KAYLOR	REIMBURSE MILEAGE	62.78
03	305	DISCRETIONARY	BIGGER FASTER STRONGER	SHIPPING CHARGES	41.20
03	305	UNRESTRICTED	CHEVRON, U S A	GASOLINE - APR	273.90
03	305	UNRESTRICTED	NEXTEL	PHONE - APR	36.78
03	305	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT. APR	34.86
03	305	UNRESTRICTED	THE GAS COMPANY	GAS - APR	3,183.72
03	310	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - APR	250.35
03	310	UNRESTRICTED	THE GAS COMPANY	GAS - APR	2,378.71
03	405	UNRESTRICTED	NEXTEL	PHONE - APR	55.16
03	410	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - APR	1,307.33
03	410	UNRESTRICTED	THE GAS COMPANY	GAS - APR	203.14
03	500	UNRESTRICTED	ALLEN, IRENE	REIMBURSE MILEAGE	100.64
03	500	UNRESTRICTED	AYALA, ART	REIMBURSE SUPPLIES	11.49
03	500	UNRESTRICTED	BANKCARD SERVICES	CASH CONF FEES & LODGING - SAN DIEGO	460.00

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89.2

JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchases Over \$1
05-02-05 thru 05-13-05

Fund	Schl	Resource	Vendor	Description	Amount
03	500	UNRESTRICTED	BROOKE BEESE	REIMB MEALS	33.55
03	500	UNRESTRICTED	CADIZ SUSAN	REIMBURSE SUPPLIES	29.63
03	500	UNRESTRICTED	CONDIT, IRWIN	REIMBURSE MILEAGE	37.51
03	500	UNRESTRICTED	DEBORAH BURDICK	REIMBURSE MILEAGE	17.43
03	500	UNRESTRICTED	ESTRADA, MARY	REIMBURSE MILEAGE	8.75
03	500	UNRESTRICTED	FAREY, JOANNE	REIMBURSE SUPPLIES	23.51
03	500	UNRESTRICTED	FEDERAL EXPRESS CORP	POSTAGE	25.05
03	500	UNRESTRICTED	FORTIN, JEANIE	REIMB SUPPLIES	26.83
03	500	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - APR	1,244.34
03	500	UNRESTRICTED	LORI KUHN	REIMBURSE MILEAGE	50.51
03	500	UNRESTRICTED	MATTHEW C. HAHN	REIMBURSE MILEAGE	105.33
03	500	UNRESTRICTED	NEXTEL	PHONE - APR	3,453.30
03	500	UNRESTRICTED	PETE ASHLEY	REIMBURSE SUPPLIES	59.25
03	500	UNRESTRICTED	RADISSON HOTEL MIDTOWN LOS ANGELES	LODGING FOR 2 CA. STATE SCIENCE FAIR	747.74
03	500	UNRESTRICTED	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	40.00
03	500	UNRESTRICTED	RIVERSIDE COUNTY SCHOOL BOARDS	CONF FEES	35.00
03	500	UNRESTRICTED	RUSSELL KAREN	REIMB MILEAGE	108.98
03	500	UNRESTRICTED	SBC INTERNET SERVICES	TELEPHONE	1,704.00
03	500	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT APR	43.36
03	500	UNRESTRICTED	TERRY TIBBETTS	REIMB LODGING/MEAL- CSHA CONF. - SANTA CL	558.14
03	500	UNRESTRICTED	THE GAS COMPANY	GAS - APR	390.95
03	500	UNRESTRICTED		TOTAL FUND 03	\$ 47,357.53
06	110	SCHOOL IMPROVEMENT PROGRAM (SIP)	LOS ANGELES COUNTY OFF. OF ED.	CONF FEES	285.00
06	115	NCLB: TITLE I, PART A, BASIC GRANTS	MENDEZ, LUZ	REIMB SUPPLIES FOR CINCO DE MAYO FESTIVA	961.47
06	115	NCLB: TITLE I, PART A, BASIC GRANTS	MENDEZ, LUZ	REIMB SUPPLIES FOR CINCO DE MAYO FESTIVA	104.44
06	115	NCLB: TITLE I, PART A, BASIC GRANTS	MENDEZ, LUZ	REIMB SUPPLIES FOR CINCO DE MAYO FESTIVA	740.50
06	120	NCLB: TITLE I, PART A, BASIC GRANTS	JAMIE ABALLI	REIMB SUPPLIES - FAMILY LITERACY NIGHT	133.71
06	165	IMMEDIATE INTERVENTION/UNDERPERFORM	BANKCARD SERVICES	PROF. LEARNING COMMUNITIES	1,212.08
06	165	IMMEDIATE INTERVENTION/UNDERPERFORM	CAESARS PALACE	PROF. LEARNING COMMUNITIES	2,424.16
06	200	IMMEDIATE INTERVENTION/UNDERPERFORM	JAY HAKOMAKI	REIMB SUPPLIES	99.51
06	200	IMMEDIATE INTERVENTION/UNDERPERFORM	JOSE RAMIREZ	REIMB SUPPLIES	115.55
06	200	IMMEDIATE INTERVENTION/UNDERPERFORM	MONIKA MONTIEL-TURNER	SUPPLIES	30.14
06	205	IMMEDIATE INTERVENTION/UNDERPERFORM	TOWN & COUNTRY HOTEL - SAN DIEGO	LODGING - AVID SUMMER INST.	676.00
06	210	SCHOOL IMPROVEMENT PROGRAM (SIP)	MISSION MIDDLE SCHOOL ASB	DJ FOR STAR TESTING REWARDS	225.00
06	210	SCHOOL IMPROVEMENT PROGRAM (SIP)	MISSION MIDDLE SCHOOL ASB	STAR TESTING REWARDS - DISCOUNT CARDS	1,725.00
06	210	NCLB: TITLE I, PART A, BASIC GRANTS	SAN BERNARDINO COUNTY SCHOOLS	CONF FEES	300.00
06	210	NCLB: TITLE I, PART A, BASIC GRANTS	UCR	CONF FEES	50.00

29.33

JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchases Over \$1
05-02-05 thru 05-13-05

Fund	Schl	Resource	Vendor	Description	Amount
06	300	VOCATIONAL PROGRAMS: VOC & APPL TEC	JULIE ROSA	REIMB PARTIAL AIRFARE FOR TWO PEOPLE CC	253.80
06	500	SPECIAL EDUCATION	AGUIRRE ANGELITA	REIMBURSE MILEAGE	121.60
06	500	CALIFORNIA PEER ASSISTANCE & REVIEW	AUTISM CONFERENCES	CONF FEES	95.00
06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	BALDWIN, DAN	REIMBURSE MILEAGE	374.63
06	500	SCHOOL COMMUNITY POLICING PARTNERSH	CA SCHOOL RESOURCE OFFICERS' ASSOC.	CONF FEES - 3 OFFICERS IN LONG BEACH	825.00
06	500	SCHOOL COMMUNITY POLICING PARTNERSH	CA SCHOOL RESOURCE OFFICERS' ASSOC.	CONF FEES - 1 OFFICER IN LONG BEACH	275.00
06	500	NCLB: TITLE III, LIMITED ENGLISH PR	CABE	CONF FEES FOR 10 PEOPLE	550.00
06	500	NCLB: TITLE III, LIMITED ENGLISH PR	CABE	CONF FEES FOR 39 PEOPLE	4,095.00
06	500	TRANSPORTATION: HOME TO SCHOOL	CAMELIA DIECKMANN	REIMBURSE SUPPLIES	38.19
06	500	NCLB: TITLE III, LIMITED ENGLISH PR	CEEA	CONF FEES FOR 4 PEOPLE	676.00
06	500	SPECIAL EDUCATION	CLAUDER, LANA	REIMBURSE MILEAGE	71.73
06	500	NCLB: TITLE II, PART A, TEACHER QUA	COURTYARD MARRIOTT - FRESNO	LODGING FOR 3 PEOPLE	1,098.72
06	500	NCLB: TITLE II, PART A, TEACHER QUA	DANI ANDERSEN	REIMBURSE MILEAGE	68.51
06	500	GIFTED & TALENTED EDUCATION (GATE)	FLETCHER TONI	REIMBURSE SUPPLIES	100.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	GOMEZ MARTHA	REIMBURSE MILEAGE	223.03
06	500	NCLB: TITLE II, PART D, ENHANCING E	HERNANDEZ ANDREW	REIMB MILEAGE/MEAL	91.00
06	500	NCLB: TITLE III, LIMITED ENGLISH PR	HILTON LONG BEACH	LODGING FOR 37 PEOPLE FOR SIOP INSTITUTE	6,344.10
06	500	SCHOOL COMMUNITY POLICING PARTNERSH	HYATT REGENCY LONG BEACH	LODGING FOR 3 OFFICERS	1,248.00
06	500	SCHOOL COMMUNITY POLICING PARTNERSH	HYATT REGENCY LONG BEACH	LODGING FOR 1 OFFICER	405.60
06	500	NCLB: TITLE II, PART D, ENHANCING E	KAHN RONALD	REIMB MEAL/MILEAGE	132.28
06	500	SPECIAL EDUCATION	KARI ROHR	REIMBURSE MILEAGE	18.83
06	500	TRANSPORTATION: HOME TO SCHOOL	LAIDLAW	BUS SERVICES	364.66
06	500	MEDI-CAL BILLING OPTION	MALLE, JOYCE	REIMBURSE MILEAGE	241.79
06	500	SPECIAL EDUCATION	MALLE, JOYCE	REIMBURSE MILEAGE	161.19
06	500	COMMUNITY-BASED TUTORING GRANTS	NEXTEL	PHONE - APR	54.22
06	500	HEALTHY CHILDREN CONNECTION PROGRAM	NEXTEL	PHONE - APR	36.78
06	500	NCLB: TITLE I, PART A, BASIC GRANTS	NEXTEL	PHONE - APR	535.88
06	500	SCHOOL READINESS PROGRAM	NEXTEL	PHONE - APR	37.00
06	500	SCHOOL SAFETY & VIOLENCE PREVENTION	NEXTEL	PHONE - APR	36.78
06	500	TRANSPORTATION: HOME TO SCHOOL	NEXTEL	PHONE - APR	60.24
06	500	WORKFORCE INVESTMENT ACT (WIA)	NEXTEL	PHONE - APR	39.85
06	500	MEDI-CAL BILLING OPTION	PRACITI-CAL	MEDICAL BILLING	1,018.90
06	500	NCLB: TITLE I, PART A, BASIC GRANTS	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	75.00
06	500	COMMUNITY-BASED TUTORING GRANTS	SANDRA LOPEZ	REIMBURSE SUPPLIES	16.70
06	501	SPECIAL EDUCATION	DEMOR, JOHN	REIMBURSE MILEAGE	80.04
				TOTAL FUND 06	\$ 28,947.61

JURUPA UNIFIED SCHOOL DISTRICT
Report of Disbursement Order Purchases

Purchases Over \$1
05-02-05 thru 05-13-05

Fund	Schl	Resource	Vendor	Description	Amount
11	401	ADULT EDUCATION APPORTIONMENT	JAVIER VASQUEZ	TXTBK. REFUND	25.00
11	401	ADULT EDUCATION APPORTIONMENT	OSCAR QUINTO	TXTBK. REFUND	25.00
11	401	ADULT EDUCATION APPORTIONMENT	RICHARD TAYLOR	TXTBK. REFUND	25.00
				TOTAL FUND 11	\$ 75.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	BEVERLY PENNINGTON	REIMB MILEAGE/MEAL	168.29
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DEVEREAUX CHARITA	REIMBURSE MILEAGE	232.87
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	MIKE BYNUM	REIMBURSE MILEAGE	241.90
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	MIKE BYNUM	REIMB MILEAGE/MEAL	134.08
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	NEXTEL	PHONE - APR	194.99
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	TEXACO	PROPANE	23.71
				TOTAL FUND 13	\$ 995.84
25	500	UNRESTRICTED	DIVISION OF STATE ARCHITECT	ARCHITECT FEES - CAMINO REAL PORTABLES	11,500.00
				TOTAL FUND 25	\$ 11,500.00

105 DISBURSEMENT ORDERS FOR A GRAND TOTAL OF

\$ 88,875.98

APPROVED:


DIRECTOR FISCAL SERVICES

Jurupa Unified School District
Report of Purchases
Purchases Over \$200
4/30/05 thru 5/13/05

P.O. #	Fund	School	Resource	Vendor	Description	Amount
P53128	03	500	SAFETY CREDIT	CENTRAL OCCUPATIONAL	EC-OPEN PO-WORKER COMP PROGRAM	\$ 500.00
P53191	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	BRITE SHEET METAL CO.	MAINT-OPEN PO-SHEET METAL	300.00
P54080	03	175	DISCRETIONARY	CORPORATE EXPRESS	WR-OPEN PO-SUPPLIES	300.00
P55255	06	500	AFTER SCHOOL LEARNING & SAFE NEIGHB	K-MART (LIMONITE STORE)	MM-OPEN PO-SUPPLIES FOR ASCENT PROGRAM	300.00
P55543	03	105	DONATIONS	MISSION SAN JUAN CAPISTRANO	GA-FIELD TRIP ADMISSIONS	266.00
P55902	06	115	NCLB: TITLE I, PART A, BASIC GRANTS	COMPLETE BUSINESS SYSTEMS	IA-04/5 MAINT. AGREEMENT FOR COPIER	1,261.40
P56781	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	TRESKAT USA CORP.	MAINT-LOCKSMITH SUPPLIES	233.17
P57113	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	FERGUSON ENTERPRISES	MAINT-PLUMBING SUPPLIES FOR MB	813.41
P57196	03	500	UNRESTRICTED	AG SOD FARM	GROUNDS-SOD FOR JVH	934.19
P57199	14	500	DEFERRED MAINTENANCE APPORTIONMENT	FERGUSON ENTERPRISES	MAINT-PLUMBING SUPPLIES FOR TS	794.69
P57215	21	310	UNRESTRICTED	FOURTH STREET ROCK CRUSHER	MAINT-STORAGE CONTAINER SLABS AT PHS	4,724.84
P57216	21	310	UNRESTRICTED	ALLSTAR CONCRETE PUMPING SERVICE	MAINT-CONCRETE PUMPING AT PATRIOT H.S.	237.50
P57216	35	310	UNRESTRICTED	ALLSTAR CONCRETE PUMPING SERVICE	MAINT-CONCRETE PUMPING AT PATRIOT H.S.	237.50
P57256	21	310	UNRESTRICTED	FOURTH STREET ROCK CRUSHER	MAINT-SLABS FOR ATHLETIC MATTING AT PHS	2,356.95
P57257	21	310	UNRESTRICTED	ALLSTAR CONCRETE PUMPING SERVICE	MAINT-CONCRETE PUMPING AT PATRIOT H.S.	250.00
P57260	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	WHITE CAP INDUSTRIES	MAINT-TOOL BEDS FOR NEW VEHICLE	609.83
P57262	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	FERGUSON ENTERPRISES	MAINT-PLUMBING SUPPLIES	309.89
P57263	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	AC METAL FABRICATION	MAINT-SANDBLAST WATER FOUNTAINS GA, RHS, TS	250.00
P57324	21	310	UNRESTRICTED	ALLSTAR CONCRETE PUMPING SERVICE	MAINT-CONCRETE PUMPING AT PATRIOT H.S.	250.00
P57326	21	310	UNRESTRICTED	HOME DEPOT	MAINT-RENTAL OF SOD CUTTER FOR PATRIOT H.S.	212.75
P57326	35	310	UNRESTRICTED	HOME DEPOT	MAINT-RENTAL OF SOD CUTTER FOR PATRIOT H.S.	212.75
P57329	03	500	UNRESTRICTED	WHITE CAP INDUSTRIES	GROUNDS-SUPPLIES FOR NEW TRUCK	1,130.73
P57336	03	500	UNRESTRICTED	PIONEER CHEMICAL COMPANY	MAINT-APPLICATORS FOR FLOOR SEALANT-PHS	383.64
P57338	21	310	UNRESTRICTED	ELROD FENCING CO.	MAINT-FENCING MATERIALS FOR PATRIOT H.S.	824.13
P57390	21	125	MODERNIZATION PROJECTS	MISSION GARDEN SUPPLY	MAINT-CONCRETE SUPPLIES	312.83
P57390	21	165	MODERNIZATION PROJECTS	MISSION GARDEN SUPPLY	MAINT-CONCRETE SUPPLIES	312.82
P57390	21	310	UNRESTRICTED	MISSION GARDEN SUPPLY	MAINT-CONCRETE SUPPLIES	412.12
P57390	35	310	UNRESTRICTED	MISSION GARDEN SUPPLY	MAINT-CONCRETE SUPPLIES	412.11
P57392	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	RIVERSIDE BLUEPRINT	MAINT-BLUEPRINTS	787.15
P57394	03	500	UNRESTRICTED	FOUR SEASON'S TREE SERVICE	GROUNDS-TREE WORK AT ED CENTER	1,980.00
P57395	03	500	UNRESTRICTED	TOMARK SPORTS INC	GROUNDS-FIELD CHALKER	322.17
P57396	03	500	UNRESTRICTED	AA EQUIPMENT	GROUNDS-ELECTRIC UTILITY CART	4,794.49
P57409	14	500	DEFERRED MAINTENANCE APPORTIONMENT	GLEN PRODUCTS	MAINT-RESTROOM APPLIANCES FOR JMS	385.18
P57440	03	500	UNRESTRICTED	AG SOD FARM	GROUNDS-SOD FOR VB ELEMENTARY SCHOOL	622.80
P57442	03	500	UNRESTRICTED	LAWN TECH EQUIPMENT	GROUNDS-LAWN SUPPLIES	352.13
P57444	03	500	UNRESTRICTED	EWING IRRIGATION PRODUCTS	GROUNDS-IRRIGATION SUPPLIES	226.62

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2.1

Jurupa Unified School District

Report of Purchases

Purchases Over \$200

4/30/05 thru 5/13/05

P.O. #	Fund	School	Resource	Vendor	Description	Amount
P57454	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	KH METALS & SUPPLY	MAINT-VISE FOR NEW TRUCK	316.05
P57462	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	AXCES	MAINT-URATIC SALT REMOVER	440.00
P57467	03	500	UNRESTRICTED	WAXIE SANITARY SUP. 334773400	CSR-STOCK	15,584.11
P57468	03	500	UNRESTRICTED	PIONEER CHEMICAL COMPANY	CSR-STOCK	3,993.65
P57471	06	205	IMMEDIATE INTERVENTION/UNDERPERFORM	EDUCATIONAL INNOVATION, INC.	MLM-SCIENCE SUPPLIES	641.56
P57472	06	205	IMMEDIATE INTERVENTION/UNDERPERFORM	FLINN SCIENTIFIC, INC.	MLM-SCIENCE SUPPLIES AND LAB EQUIPMENT	300.47
P57474	03	305	DISCRETIONARY	CRYSTAL PUBLICATIONS	RHS-CERAMIC SUPPLIES	218.70
P57562	06	500	TRANSPORTATION: HOME TO SCHOOL	CERTIFIED CAREER CONSULTING	TRANS-DRIVERS TRAINING	2,000.00
P57575	06	500	NCLB: TITLE III, LIMITED ENGLISH PR	OFFICE DEPOT	EC-OFFICE SUPPLIES	279.73
P57589	06	175	SCHOOL IMPROVEMENT PROGRAM (SIP)	I.M.P.A.C. GOVERNMENT SERVICES	WR-COMPUTER CART AND TOWER	747.83
P57590	06	500	NCLB: TITLE I, PART A, BASIC GRANTS	CORPORATE EXPRESS	EC-SUMMER ELO SUPPLIES	769.06
P57591	06	200	IMMEDIATE INTERVENTION/UNDERPERFORM	DATA CONTROL, INC.	JMS-TEACHER SCHEDULES AND MAGNET CLASS	524.00
P57594	06	210	NCLB: TITLE I, PART A, BASIC GRANTS	SCHOLASTIC, INC.	MM-MAGAZINE SUBSCRIPTION	1,050.00
P57599	06	500	NCLB: TITLE II, PART D, ENHANCING E	DELL	EC-TECH-COMPUTERS	10,453.00
P57609	06	155	NCLB: TITLE I, PART A, BASIC GRANTS	HOUGHTON MIFFLIN CO	SA-INSTRUCTIONAL MATERIALS	230.58
P57610	06	210	NCLB: TITLE I, PART A, BASIC GRANTS	FOLLETT LIBRARY RESOURCES	MM-INSTRUCTIONAL MATERIALS	230.80
P57612	03	500	UNRESTRICTED	CORPORATE EXPRESS	EC-OFFICE SUPPLIES	1,281.86
P57619	06	205	IMMEDIATE INTERVENTION/UNDERPERFORM	I.M.P.A.C. GOVERNMENT SERVICES	MLM-EXTENSION CORDS FOR PROJECTORS	1,033.97
P57630	06	115	NCLB: TITLE I, PART A, BASIC GRANTS	SPINITAR	IA-THERMAL PAPER	581.53
P57631	06	165	SCHOOL IMPROVEMENT PROGRAM (SIP)	SPINITAR	TS-POSTER PAPER	710.98
P57632	06	110	NCLB: TITLE I, PART A, BASIC GRANTS	BRIGHT APPLE	GH-INSTRUCTIONAL MATERIALS	284.37
P57634	03	300	DISCRETIONARY	JOSTEN'S	JVH-INCENTIVES FOR GRADUATION	656.84
P57637	03	305	DISCRETIONARY	WARDS	RHS-SCIENCE SUPPLIES	673.17
P57638	03	300	DONATIONS	OFFICE MAX	JVH-TAPE RECORDERS FOR CLASSROOMS	250.00
P57642	06	100	SCHOOL IMPROVEMENT PROGRAM (SIP)	LAKESHORE	CR-OPEN PO-INSTRUCTIONAL MATERIALS	378.00
P57644	06	500	GIFTED & TALENTED EDUCATION (GATE)	LONG BEACH AQUARIUM OF THE	PER-STUDENT ADMISSIONS	2,150.00
P57645	06	500	GIFTED & TALENTED EDUCATION (GATE)	CM SCHOOL SUPPLY CO.	GH-OPEN PO-SCHOOL SUPPLIES	300.00
P57646	06	500	GIFTED & TALENTED EDUCATION (GATE)	BARNES & NOBLE	JVH-OPEN PO-BOOKS	290.93
P57647	03	300	DISCRETIONARY	GUNTHER'S ATHLETIC SERVICE	JVH-LEATHER ROPE	1,092.00
P57648	06	500	GIFTED & TALENTED EDUCATION (GATE)	AEG EXHIBITIONS	SA-ADMISSIONS	3,500.00
P57649	03	205	SCHOOL SITE EMPLOYEE BONUS (SB1667)	BEST GOLF SERVICE	MLM-UTILITY CART FOR CUSTODIAL USE	288.47
P57650	03	135	GOVERNOR'S PERFORMANCE AWARD (SB1X)	ZONES	PED-MOTOROLA TALKABOUT 2 WAY RADIO	3,986.69
P57651	03	160	DONATIONS	CONTRACT CARPET COMPANY	SS-FURNISH & INSTALL DRAPERY FOR STAGE	805.43
P57653	06	300	VOCATIONAL PROGRAMS: VOC & APPL TEC	UNITED LEARNING	JVH-HIGH SCHOOL LIC FOR UNITED STREAMING	1,200.00
P57655	06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	INDIAN HILLS COUNTRY CLUB	EC-OPEN PO-BANQUET ROOM RNTL-BILINGUAL DEPT.	2,386.11
P57656	13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	CONTRACT CARPET COMPANY	FOODSERV-CARPET REPAIRS	

Jurupa Unified School District
Report of Purchases
Purchases Over \$200
4/30/05 thru 5/13/05

P.O.#	Fund	School	Resource	Vendor	Description	Amount
P57657	13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	HOBART CORP	FOODSERV-OPEN PO-REPAIR CAF. EQUIPMENT	1,000.00
P57660	13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	THE POPCORN	FOODSERV-OPEN PO-GROCERIES	2,500.00
P57661	03	160	DONATIONS	CM SCHOOL SUPPLY CO.	SS-OPEN PO-INSTRUCTIONAL MATERIALS	400.00
P57664	13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	CAMBROOKE FOODS	FOODSERV-OPEN PO-GROCERIES	3,000.00
P57666	13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	FIESTA NACHOS	FOODSERV-OPEN PO-GROCERIES	1,500.00
P57668	03	500	UNRESTRICTED	INLAND VALLEY DAILY BULLETIN	PERSONNEL-ADVERTISING FEES	453.40
P57670	06	165	NCLB: TITLE I, PART A, BASIC GRANTS	SOUTHEASTERN AUDIO-VISUAL	TS-COMPUTER WORKSTATIONS	489.70
P57673	06	205	IMMEDIATE INTERVENTION/UNDERPERFORM	DISCOVERY CHANNEL SCHOOL	MLM-INSTRUCTIONAL DVD'S	555.40
P57680	06	300	VOCATIONAL PROGRAMS: VOC & APPL TEC	APPLE COMPUTER, INC.	JVH-STUDENT CAREER TRAINING VIDEOS	1,585.00
P57681	03	500	UNRESTRICTED	CDW-G	EC-TYPEWRITER	393.00
P57682	06	300	VOCATIONAL PROGRAMS: VOC & APPL TEC	SNAP-ON INDUSTRIAL	JVH-SOFTWARE UPDATES	1,562.90
P57691	06	165	SCHOOL IMPROVEMENT PROGRAM (SIP)	GOPHER SPORT	TS-FITNESS SUPPLIES	319.00
P57692	03	300	DISCRETIONARY	SPRINT SYSTEMS	JVH-PHOTO SUPPLIES	922.30
P57695	03	500	UNRESTRICTED	CORPORATE EXPRESS	EC-OFFICE SUPPLIES	695.80
P57698	06	500	NCLB: TITLE III, LIMITED ENGLISH PR	FOLLETT LIBRARY RESOURCES	SA-PICTURE DICTIONARIES	227.80
P57700	21	310	UNRESTRICTED	I.M.P.A.C. GOVERNMENT SERVICES	PHS-FOLDING TRUCK PLATFORM	112.60
P57700	35	310	UNRESTRICTED	I.M.P.A.C. GOVERNMENT SERVICES	PHS-FOLDING TRUCK PLATFORM	112.60
P57701	03	150	DONATIONS	PERFORMANCE/RIVERSIDE	SC-STUDENT ADMISSIONS	525.00
P57703	06	200	SCHOOL IMPROVEMENT PROGRAM (SIP)	NATIONAL MIDDLE SCHOOL ASSOC.	JMS-MEMBERSHIP FEES	219.00
P57705	03	120	DONATIONS	SCHOOL MATE	IH-FUNDRAISER STARTER KIT	1,617.80
P57710	06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	RIVERSIDE COUNTY OFFICE OF ED	MM-LEADERSHIP TRAINING	2,100.00
P57710	06	210	NCLB: TITLE I, PART A, BASIC GRANTS	RIVERSIDE COUNTY OFFICE OF ED	MM-LEADERSHIP TRAINING	4,900.00
P57714	06	500	GIFTED & TALENTED EDUCATION (GATE)	RENAISSANCE LEARNING SYSTEMS	SC-INSTRUCTIONAL MATERIALS	2,378.70
P57715	21	125	MODERNIZATION PROJECTS	PRESS ENTERPRISE COMPANY	FAC.PLAN-LEGAL AD PARTIAL MODERIZATION	609.70
P57715	21	165	MODERNIZATION PROJECTS	PRESS ENTERPRISE COMPANY	FAC.PLAN-LEGAL AD PARTIAL MODERIZATION	609.70
P57716	06	500	GIFTED & TALENTED EDUCATION (GATE)	SOCIAL STUDIES SCHOOL SERVICE	RHS-INSTRUCTIONAL SUPPLIES	1,228.00
P57717	06	300	VOCATIONAL PROGRAMS: VOC & APPL TEC	ADORAMA	JVH-ARMS FOR COPY LIGHT	203.90
P57718	03	405	UNRESTRICTED	NORTHWEST TEXTBOOK COMPANY	LC-SHORT STORIES FOR CLASSES	169.10
P57718	11	400	ADULT EDUCATION APPORTIONMENT	NORTHWEST TEXTBOOK COMPANY	LC-SHORT STORIES FOR CLASSES	169.10
P57721	06	500	NCLB: TITLE III, LIMITED ENGLISH PR	HOLT, RINEHART & WINSTON PUBL.	IA-READING & WRITING MATERIALS	1,576.10
P57722	06	125	SCHOOL IMPROVEMENT PROGRAM (SIP)	CHANNING L. BETE CO., INC.	MB-INSTRUCTIONAL MATERIALS	594.40
P57723	06	150	SCHOOL IMPROVEMENT PROGRAM (SIP)	SOPRIS WEST	SC-INSTRUCTIONAL MATERIALS	1,039.70
P57724	06	165	NCLB: TITLE I, PART A, BASIC GRANTS	HAMPTON-BROWN BOOKS	TS-ASSESSMENT HANDBOOK	502.30
P57725	06	105	NCLB: TITLE I, PART A, BASIC GRANTS	MCGRATHS	GA-STAFF DEVELOP. 5/03/05 FOR 35	311.10
P57726	06	105	NCLB: TITLE I, PART A, BASIC GRANTS	MCGRATHS	GA-STAFF DEVELOP. 5/10/05 FOR 35	222.20
P57733	06	110	SCHOOL IMPROVEMENT PROGRAM (SIP)	CM SCHOOL SUPPLY CO.	GH-OPEN PO-INSTRUCTIONAL MATERIALS	250.00

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Jurupa Unified School District
Report of Purchases
Purchases Over \$200
4/30/05 thru 5/13/05

P.O. #	Fund	School	Resource	Vendor	Description	Amount
P57738	06	500	GIFTED & TALENTED EDUCATION (GATE)	CM SCHOOL SUPPLY CO.	IA-OPEN PO-INSTRUCTIONAL MATERIALS	1,300.00
P57748	06	115	NCLB: TITLE I, PART A, BASIC GRANTS	RIVERSIDE CO. OFFICE OF EDUC.	IA-REGISTRATION FEES FOR LEADERSHIP PROGRAM	800.00
P57749	06	210	NCLB: TITLE I, PART A, BASIC GRANTS	BARNES & NOBLE	MM-OPEN PO-INSTRUCTIONAL MATERIALS	800.00
P57750	06	155	NCLB: TITLE I, PART A, BASIC GRANTS	FOLLETT LIBRARY RESOURCES	SA-STUDENT INSTRUCTIONAL MATERIALS	3,214.40
P57751	06	300	VOCATIONAL PROGRAMS: VOC & APPL TEC	DIGITAL JUICE, INC.	JVH-CAREER TRAINING VIDEOS	1,408.41
P57753	03	305	DISCRETIONARY	JOSTENS	RHS-GRADUATION GOWNS & INCENTIVES	406.82
P57755	06	500	GIFTED & TALENTED EDUCATION (GATE)	THOMSON LEARNING	RHS-INSTRUCTIONAL MATERIALS	1,760.07
P57756	06	500	GIFTED & TALENTED EDUCATION (GATE)	LECTORUM PUBLICATIONS, INC.	RHS-CLASSROOM TEXTBOOKS	341.85
P57758	03	300	DISCRETIONARY	THE ART STORE	JVH-CLASSROOM SUPPLY EXPLORATION SKILLS	500.36
P57772	06	155	NCLB: TITLE I, PART A, BASIC GRANTS	FOLLETT LIBRARY RESOURCES	SA-LIBRARY BOOKS	608.11
P57775	06	500	GIFTED & TALENTED EDUCATION (GATE)	SCANTRON	JVH-SCANTRON FORMS	681.09
P57776	06	155	NCLB: TITLE I, PART A, BASIC GRANTS	I.M.P.A.C. GOVERNMENT SERVICES	SA-READING BOOKS FOR STUDENTS	1,026.88
P57776	06	155	SCHOOL IMPROVEMENT PROGRAM (SIP)	I.M.P.A.C. GOVERNMENT SERVICES	SA-READING BOOKS FOR STUDENTS	1,026.81
P57777	06	155	NCLB: TITLE I, PART A, BASIC GRANTS	FOLLETT LIBRARY RESOURCES	SA-READING BOOKS FOR STUDENTS	179.96
P57777	06	155	SCHOOL IMPROVEMENT PROGRAM (SIP)	FOLLETT LIBRARY RESOURCES	SA-READING BOOKS FOR STUDENTS	179.93
P57778	03	210	DISCRETIONARY	S & S WORLDWIDE	MM-P.E. EQUIP.	818.63
P57779	03	210	GOVERNOR'S PERFORMANCE AWARD (SBIX)	FLINN SCIENTIFIC, INC.	MM-STOPWATCHES AND SKELETON MODEL	415.27
P57785	06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	INTERNATIONAL LASER GROUP	MM-INK CARTRIDGES	450.50
P57788	06	105	NCLB: TITLE I, PART A, BASIC GRANTS	INTERNATIONAL LASER GROUP	GA-INK CARTRIDGES	258.38
P57790	06	105	NCLB: TITLE I, PART A, BASIC GRANTS	INTERNATIONAL LASER GROUP	GA-INK CARTRIDGES	2,934.46
P57791	06	205	IMMEDIATE INTERVENTION/UNDERPERFORM	INTERNATIONAL LASER GROUP	MLM-INK CARTRIDGES	3,204.49
P57792	06	205	IMMEDIATE INTERVENTION/UNDERPERFORM	INTERNATIONAL LASER GROUP	MLM-TONER CARTRIDGES	703.61
P57793	21	310	UNRESTRICTED	OFFICE DEPOT	PHS-LIBRARY AND WORKROOM EQUIPMENT	603.71
P57793	35	310	UNRESTRICTED	OFFICE DEPOT	PHS-LIBRARY AND WORKROOM EQUIPMENT	603.71
P57797	21	310	UNRESTRICTED	CORPORATE EXPRESS	PHS-PAPER POWER SHREDDER	443.59
P57797	35	310	UNRESTRICTED	CORPORATE EXPRESS	PHS-PAPER POWER SHREDDER	443.58
P57801	06	200	SCHOOL IMPROVEMENT PROGRAM (SIP)	R.C. BASEBALL	JMS-INCENTIVES	632.00
P57802	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	RIVERSIDE CO. RECORD	FACILITIES-LEGAL AD-MODERNIZATION OF TS	279.35
P57802	21	165	MODERNIZATION PROJECTS	RIVERSIDE CO. RECORD	FACILITIES-LEGAL AD-MODERNIZATION OF TS	259.26
P57804	03	155	DISCRETIONARY	AWARDS BY IMAGINE IT	SA-SKILLS DAY RIBBONS	387.09
P57805	06	160	NCLB: TITLE I, PART A, BASIC GRANTS	AWARDS BY IMAGINE IT	SS-SKILLS DAY RIBBONS	383.86
P57806	03	130	DONATIONS	AWARDS BY IMAGINE IT	PA-SKILLS DAY RIBBONS	312.26
P57807	06	175	SCHOOL IMPROVEMENT PROGRAM (SIP)	AWARDS BY IMAGINE IT	WR-SKILLS DAY RIBBONS	922.88
P57808	03	210	DISCRETIONARY	NASCO WEST INC	MM-FITNESS SUPPLIES	819.05
P57809	06	155	SCHOOL IMPROVEMENT PROGRAM (SIP)	WESTERN TROPHY MFG	SA-STUDENT INCENTIVES	431.00
P57812	21	185	UNRESTRICTED	FREEMAN AND ASSOCIATES	FACILITIES-APPRAISAL FEES-ES #18	1,200.00

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Jurupa Unified School District

Report of Purchases

Purchases Over \$200

4/30/05 thru 5/13/05

P.O. #	Fund	School	Resource	Vendor	Description	Amount
P57813	21	195	UNRESTRICTED	FREEMAN AND ASSOCIATES	FACILITIES-APPRAISAL FEES-ES #19	1,200.00
P57814	21	196	UNRESTRICTED	FREEMAN AND ASSOCIATES	FACILITIES-APPRAISAL FEES-ES #20	1,200.00
P57816	03	400	UNRESTRICTED	JOSTENS	LC-DIPLOMA COVERS FOR ADULT ED	797.35
P57817	21	310	UNRESTRICTED	PRESS ENTERPRISE COMPANY	FACILITIES-ADVERTISING-FIELD SURFACING	587.60
P57817	35	310	UNRESTRICTED	PRESS ENTERPRISE COMPANY	FACILITIES-ADVERTISING-FIELD SURFACING	587.60
P57820	06	500	GIFTED & TALENTED EDUCATION (GATE)	TARGET	PER-OPEN PO-INSTRUCTIONAL SUPPLIES	1,000.00
P57822	03	405	UNRESTRICTED	SADDLEBACK EDUCATIONAL, INC.	LC-INSTRUCTIONAL MATERIALS	576.91
P57824	06	300	PARTNERSHIP ACADEMIES PROGRAM	WESTERN TROPHY MFG	JVH-OPEN PO-INCENTIVES	750.00
P57827	06	130	NCLB: TITLE I, PART A, PROGRAM IMPR	SPINITAR	PA-THERMAL PAPER	1,550.63
P57828	06	170	IMMEDIATE INTERVENTION/UNDERPERFORM	RCOE	VB-INSTRUCTIONAL MATERIALS	1,220.00
P57830	06	200	IMMEDIATE INTERVENTION/UNDERPERFORM	SEW WHAT	JMS-DRAPERY-SCHOOL IMPROVEMENT-STAGE MPR	6,825.96
P57832	06	300	IMMEDIATE INTERVENTION/UNDERPERFORM	CDW-G	JVH-LASER PRINTER	334.93
P57833	06	125	IMMEDIATE INTERVENTION/UNDERPERFORM	HOUGHTON MIFFLIN CO	MB-INSTRUCTIONAL MATERIALS	4,712.96
P57872	06	200	IMMEDIATE INTERVENTION/UNDERPERFORM	BURTRONICS (MARTIN BUS. MACH)	JMS-RISOGRAPH LOW VOLUME SYSTEM	5,382.11
P57874	06	155	NCLB: TITLE I, PART A, BASIC GRANTS	IMAGINE THAT	SA-READING BOOKS FOR STUDENTS	3,602.76
P57874	06	155	SCHOOL IMPROVEMENT PROGRAM (SIP)	IMAGINE THAT	SA-READING BOOKS FOR STUDENTS	3,602.59
P57876	06	205	SCHOOL IMPROVEMENT PROGRAM (SIP)	FRIENDSHIP HOUSE	MLM-BAND & CHOIR SUPPLIES	498.15
P57877	03	305	DISCRETIONARY	FREESTYLE PHOTOGRAPHIC SUPPLIES	RHS-FINE ART SUPPLIES	1,030.59
P57878	06	500	GIFTED & TALENTED EDUCATION (GATE)	FLINN SCIENTIFIC, INC.	RHS-SCIENCE & LAB SUPPLIES	204.99
P57880	06	205	IMMEDIATE INTERVENTION/UNDERPERFORM	GRADWARE.COM-DIV. OF GRADUATE LTD.	MLM-INSTRUCTIONAL MATERIALS	944.43
P57880	06	205	SCHOOL IMPROVEMENT PROGRAM (SIP)	GRADWARE.COM-DIV. OF GRADUATE LTD.	MLM-INSTRUCTIONAL MATERIALS	944.43
P57881	06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	COMPUTER SERVICE & SALES	RHS-OPEN PO-APPLE COMPUTER REPAIRS	1,000.00
P57884	21	310	UNRESTRICTED	O/M WORKSPACE	PHS-BOOK SHELVES & CABINETS	2,250.00
P57884	35	310	UNRESTRICTED	O/M WORKSPACE	PHS-BOOK SHELVES & CABINETS	2,249.99
P57886	21	310	UNRESTRICTED	SAM'S CLUB	PHS-LASERLOCK SAFE W/CONTROL	214.81
P57886	35	310	UNRESTRICTED	SAM'S CLUB	PHS-LASERLOCK SAFE W/CONTROL	214.81
P57887	06	300	VOCATIONAL PROGRAMS: VOC & APPL TEC	TAYLOR'S APPLIANCE	JVH-MICROWAVE	296.19
P57888	21	310	UNRESTRICTED	HERTZ FURNITURE SYSTEMS CORP.	PHS-PODIUMS	1,049.20
P57888	35	310	UNRESTRICTED	HERTZ FURNITURE SYSTEMS CORP.	PHS-PODIUMS	1,049.19
P57889	21	310	UNRESTRICTED	BRODART CO. - ORDER DEPT.	PHS-LIBRARY SHELVES	1,221.60
P57889	35	310	UNRESTRICTED	BRODART CO. - ORDER DEPT.	PHS-LIBRARY SHELVES	1,221.58
P57892	03	100	DISCRETIONARY	AWARDS BY IMAGINE IT	CR-SKILLS DAY RIBBONS	226.28
P57893	06	110	IMMEDIATE INTERVENTION/UNDERPERFORM	HOUGHTON MIFFLIN CO	GH-STUDENT & TEACHER BOOKS	130,390.15
P57894	03	135	SITE GRANT	HOUGHTON MIFFLIN CO	PED-CA STATE ADOPTED MATH WORKBOOKS	2,912.72

Jurupa Unified School District
 Report of Purchases
 Purchases Over \$200
 4/30/05 thru 5/13/05

P.O. #	Fund	School Resource	Vendor	Description	Amount
				162 P.O.'s over \$200	\$ 341,154.74
				120 P.O.'s NOT over \$200	\$ 11,544.09
				282 TOTAL PURCHASE ORDERS	\$ 352,698.83

RECOMMEND APPROVAL: Shelia E. Carpenter 5/19/05
 Director of Centralized Support Services

JURUPA UNIFIED SCHOOL DISTRICT

2004/2005 AGREEMENTS

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
05-1 Consultant or Personal Service Agreements				
05-1-RRR+M1	Center for Performance Assessment	Year 1 - NTE \$79,928.40 Year 2 - NTE \$96,500.00	NCLB - Title II	Modification adds \$41,500.00 to Year 1 to provide classroom observations and leadership coaching along with several seminars for Jurupa Valley High School to prepare students with prioritized standards to advance to the next grade level. 3/25/05 to 6/30/2006.
05-1-GGGG	Jose & Maria Sifuentes	NTE \$600.00	Non-Public Schools	Reimburse parents' cost for their special education student transportation to school with services. 3/3/05 to 3/3/2006.
05-1-HHHH	Maxim Healthcare Services (Mrs. Bridges)	NTE \$7,000.00 PLUS Mileage NTE \$150.00	Special Education	Provide nursing services for Summer School sessions. 6/27/05 to 8/10/2005.
05-3 Riverside County Schools Agreements				
05-3-K+M3	Facility and Support Services (RCOE C-3398)	N/A	N/A	Modification to encumber funds for fiscal year 2005-06 in the amount of \$136,286.00. District will provide custodial services, grounds/landscaping services & minor repairs to RCOE/County operated SH classrooms. 7/1/02 to 6/30/2007.

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
05-4	Lease Agreements			
04-4-I+M1	County of Riverside, Dept. of Public Social Services (CP 1572-02)	N/A	N/A	Modification by <u>Amendment #1</u> changes term dates of License Agreement to use Family Resource Center at 5473 Mission Blvd., Riverside, CA 92509. To provide counseling & outreach services and instruction for teens and adults. 7/1/05 thru 6/30/2006.
05-8	Other Agreements			
04-8-SSS+M2	Ward North America, Inc.	Admin. Fee \$200/mo PLUS up to \$5,500.00 claims handling fees	Self Insurance	Modification increases funds available to pay invoices that exceed CAP for handling fees. Increase by \$3,000.00. 7/1/04 to 6/30/2005.
05-8-DDD+M2	VIP Transport, Inc. (aka Mayflower Transit)	NTE \$52,478.48	Measure "C"	Modification adds supplemental relocation proposal of \$11,395.60 (47,300 books) to relocate from Rubidoux High School to Patriot High School site. 6/1/05 to 6/30/2005.
05-8-GGG	Pacific Residential Inc.	N/A	N/A	Youth Opportunity Center Program Agreement for Affiliation for student learning experiences under the Workforce Investment Act Youth Program (WIA). May 1, 2005 & ongoing.

The Business Manager will have copies of agreements available for review by the Board.

SC/et
6/6/2005

44
99.2

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Jurupa Unified School District
Centralized Support Services
4850 Pedley Road
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:	Roof tear-off and replacement at Van Buren Elem. School
Date of completion:	June 6, 2005
Nature of owner:	Public School District
Nature of Interest:	Contractor
Interest or estate of owner:	Jurupa Unified School District
Address of owner:	4850 Pedley Road, Riverside CA., 92509
Name of contractor:	Best Roofing & Waterproofing Incorporated
Street address or legal description of site:	9501 Jurupa Road, Riverside, CA 92509

Dated: _____ Owner: Jurupa Unified School District
(Name of public entity)
By: _____
Pam Lauzon

Title: Business Manager

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California Date: June 6, 2005

By: _____
Elliott Duchon

Title: Secretary of the Board

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): Friday, June 10th through Sunday, June 12th

LOCATION: Camp Tatapochan, Big Bear, CA

TYPE OF ACTIVITY: Retreat for Students and staff

PURPOSE/OBJECTIVE: Per WIA contract agreement: Students will participate in leadership and Asset development training in order to enhance academic and

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) pre-employment skills.

Nancy Matzenauer, Pen Fawaz, Gabriel Martinez, Danielle Le Fridge

EXPENSES:	Transportation	\$ <u>pd through YMCA</u>	Number of Students <u>16</u>
	Lodging	\$ <u>pd through YMCA partnership</u>	
	Meals	\$ <u>pd through YMCA partnership</u>	
	All Other	\$ <u>pd through YMCA partnership</u>	
			Cost Per Student
	TOTAL EXPENSE	\$ <u>PLEASE SEE ATTACHMENT</u>	(Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>N/A</u>	<u>N/A</u>	<u>-0-</u>
TOTAL:	\$ <u>-0-</u>	<u>-0-</u>

Arrangements for Transportation: Coordinated/funded through YMCA partnership

Arrangements for Accommodations and Meals: _____

Planned Disposition of Unexpended Funds: _____

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: [Signature] Date: 5/16/05 School: Learning Center

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: Nancy Matzenauer Date: 5/16/05
Date approved by the Board of Education: _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

Jurupa Unified School District
TRAVEL REQUEST

Fund _____
School _____
Resource _____
Project Year _____
Goal _____
Function _____
Object _____

Name(s) Nancy Matzenauer, Pen Fawaz, Gabriel Martinez, Site JYOC/LC
Danielle Le Fridge

Title of Activity Camp Tatapochan Leadership Conference

Location of Activity Camp Tatapochan - Big Bear, CA

Depart: Day Friday Date June 10th Time 5:00 am/pm am From JYOC/LC

Return: Day Sunday Date June 12th Time 5:00 am/pm pm

Purpose of Trip: Conference ☒ Recruiting ☐ Administrative ☐ Other ☐
(explain below)

	Estimated Cost	For Business Office Use Only	
		Actual Cost	Mode of Payment
Number of days of substitute time required: <u>n/a</u>	\$ <u>-0-</u>	\$ _____	_____
Registration Fees funded through YMCA partnership.	\$ <u>-0-</u>	\$ _____	_____
Banquet Fees	\$ <u>-0-</u>	\$ _____	_____
Mode of Travel: <u>bus</u>	\$ <u>-0-</u>	\$ _____	_____
Meals - Number: <u>pd.</u> through YMCA partnership <u> </u> B <u> </u> L <u> </u> D	\$ <u>-0-</u>	\$ _____	_____
Lodging: <u>funded through YMCA partnership</u> (Name of Hotel)	\$ <u>-0-</u>	\$ _____	_____
Other: _____	\$ <u>-0-</u>	\$ _____	_____
TOTAL COST	\$ <u>-0-</u>	\$ _____	_____

Will a cash advance be needed? no Amount \$ -0-

Remarks/Rationale (Required for Categorical Projects):

er WIA contract Agreement: Students will participate in leadership and
asset development training in order to enhance academic and pre-employment skills.

I have read Business Services Procedure #124 and fully understand district travel requirements.

Pen Fawaz 5/16/05 Nancy Matzenauer 5/16/05
Employee's Signature Date Principal/Supervisor's Signature Date
Distribution: Goldenrod Business Office Return Copy Originator
01

A-7
pg. 2

ARTICLES OF INCORPORATION
OF
JURUPA UNIFIED SCHOOL DISTRICT CHARITABLE PURPOSE FOUNDATION
A CALIFORNIA NONPROFIT PUBLIC BENEFIT CORPORATION

ARTICLE I
NAME

The name of this Corporation is JURUPA UNIFIED SCHOOL DISTRICT CHARITABLE PURPOSE FOUNDATION.

ARTICLE II
PURPOSES

A. This Corporation is a nonprofit public benefit corporation and is not organized for the private gain of any person. It is organized under the Nonprofit Public Benefit Corporation Law for public purposes.

B. The specific purposes of the Foundation are: (i) to lessen the burdens of government by aiding, assisting, and sustaining the achievement and maintenance of a superior primary and secondary public educational system within the Jurupa Unified School District by rendering general financial support and by developing, conducting, and financing educational and enrichment programs and projects designed to benefit children enrolled in primary and secondary schools in the Jurupa Unified School District; (ii) to provide scholarships to aid and assist alumni of the Jurupa Unified School District with the expense and cost of post-secondary education at post-secondary accredited institutions; (iii) to engage in any other activities in furtherance of the purposes for which this Corporation is formed; and (iv) to receive, invest, and utilize funds and property acquired through the solicitation of contributions, donations, grants, gifts, bequests and the like for the purposes for which this Corporation is formed.

ARTICLE III
INITIAL AGENT FOR SERVICE OF PROCESS

The name of the initial agent of the Corporation for service of process is:

Dwight M. Montgomery, Esq.
BEST BEST & KRIEGER LLP
3750 University Avenue
Riverside, California 92502

ARTICLE IV DIRECTORS

The authorized number of Directors at any point in time shall be five (5) held by: (i) two (2) of the sitting members of the Board of Education of the Jurupa Unified School District; (ii) the Superintendent of the Jurupa Unified School District; (iii) the Assistant Superintendent for Business Services or, if none is appointed by the District, the Manager of the Business Services Division of the Jurupa Unified School District; and (iv) the President of the Parent Teacher Association for the Jurupa Unified School District.

ARTICLE IV DEDICATION AND DISSOLUTION

A. The property of this Corporation is irrevocably dedicated to public and educational purposes meeting the requirements for exemption under Section 214 of the California Revenue and Taxation Code, and no part of the net income or assets of this Corporation shall ever inure to the benefit of any director, officer, or member thereof, or to the benefit of any private persons.

B. On the dissolution or winding up of the Corporation, its assets remaining after payment of, or provision for payment of, all debts and liabilities of this Corporation shall be distributed to the Jurupa Unified School District or, at the option thereof, to a nonprofit fund, foundation, or corporation which is organized and operated exclusively for public and educational purposes meeting the requirements for exemption under Section 214 of the California Revenue and Taxation Code and which furthers purposes of this Corporation and which is not affiliated with the Jurupa Unified School District (other than through ex-officio membership on the Board of Directors or Board of Trustees of such fund, foundation, or corporation) and which has established its tax-exempt status under section 501(c)(3) of the Internal Revenue Code of 1986 (or the corresponding provision of any future United States Internal Revenue Law).

C. If this Corporation holds any assets in trust, or if the Corporation is formed for charitable purposes, then such assets shall be disposed of on dissolution in conformity with the Articles or Bylaws subject to complying with the provisions of any trust under which such assets are held. The disposition shall be in such manner as may be directed by decree of the Superior Court of the county in which the Corporation has its principal office, on petition therefor by the Attorney General or by any person concerned in the liquidation, in a proceeding to which the Attorney General is a party. Such decree of the Superior Court may be waived if the Attorney General makes a written waiver of objections to the disposition.

ARTICLE V
LIMITATION ON CORPORATE ACTIVITIES

No substantial part of the activities of this Corporation shall consist of the carrying on of propaganda, or otherwise attempting to influence legislation, nor shall this Corporation participate or intervene in any political campaign (including publishing or distribution of statements) on behalf of or in opposition to any candidate for public office.

ARTICLE VI
AMENDMENT

These Articles of Incorporation may not be amended, restated, or modified without the consent of not less than four-fifths (4/5) of the members of the Board of Directors of this Corporation.

DWIGHT M. MONTGOMERY, ESQ.
Incorporator

**BYLAWS
OF
JURUPA UNIFIED SCHOOL DISTRICT CHARITABLE PURPOSE FOUNDATION
A CALIFORNIA NONPROFIT PUBLIC BENEFIT CORPORATION**

**ARTICLE I
ORGANIZATION**

1.1 Name. The name of this corporation is JURUPA UNIFIED SCHOOL DISTRICT CHARITABLE PURPOSE FOUNDATION ("Foundation").

1.2 Purpose. This Foundation is a nonprofit public benefit corporation and is not organized for the private gain of any person. It is organized under the Nonprofit Public Benefit Corporation Law for public purposes. The specific purposes of this Foundation are:

- to lessen the burdens of government by aiding, assisting, and sustaining the achievement and maintenance of a superior primary and secondary public educational system within the Jurupa Unified School District ("District") by rendering general financial support and by developing, conducting, and financing educational and enrichment programs and projects designed to benefit children enrolled in primary and secondary schools in the Jurupa Unified School District;

- to provide scholarships to aid and assist alumni of the Jurupa Unified School District with the expense and cost of post-secondary education at post-secondary accredited institutions;

- to engage in any other activities in furtherance of the purposes for which this Corporation is formed; and

- to receive, invest, and utilize funds and property acquired through the solicitation of contributions, donations, grants, gifts, bequests and the like for the purposes for which this Corporation is formed.

1.3 Limitation on Corporate Activities. The Foundation is organized and operated exclusively for charitable purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1986, as amended from time to time ("Internal Revenue Code"). The Foundation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code, or (b) by a corporation contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code.

1.4 Dedication of Assets. The property of this Foundation is irrevocably dedicated to public and educational purposes meeting the requirements for exemption under Section 214 of

the California Revenue and Taxation Code, and no part of the net income or assets of this Foundation shall ever inure to the benefit of any director, officer, or member thereof, or to the benefit of any private persons.

1.5 Principal Office. The principal office of the Foundation shall be at 4850 Pedley Road, Riverside, California 92506. The “Board” (as that term is defined in Section 2.2(a) of these Bylaws) is hereby granted full power and authority to change the location of the principal office of the Foundation within such attendance boundaries in the County of Riverside, California. Any such change shall be noted by the Secretary in these Bylaws, but shall not be considered an amendment of these Bylaws. The Foundation may also have offices at such other places, within or without the State of California, where it is qualified to do business, as its business may require and as the Board, from time to time, designate.

1.6 Members.

1.6.1 The Foundation shall have no “members” as that term is defined by Section 5056 of the California Corporations Code (“CCC”), and shall be governed solely by its Board in accordance with these Bylaws.

1.6.2 Pursuant to Section 5310 (b) of the CCC, any action which would otherwise require approval by a majority of all members, shall only require the approval of the Board.

1.6.3 The Foundation may refer to persons or entities associated with it as “members” even though those persons or entities are not voting members, but no such reference shall constitute anyone a member within the meaning of Section 5056 of the CCC.

ARTICLE II DIRECTORS

2.1 Powers. Subject to the limitation of the Articles, these Bylaws and the laws of the State of California, all corporate powers shall be exercised by or under the authority of, and the business and affairs of this Foundation shall be controlled and conducted by, the Board.

2.2 Number and Categories of Directors.

2.2.1 The authorized number of the members (“Directors”) of the Board of Directors (“Board”) of the Foundation shall be five (5) until changed within the limits specified herein by a duly adopted resolution of the Board.

2.2.2 The following individuals shall be appointed to the Board as “Ex-Officio” Directors with the right to vote: (i) two (2) of the sitting members of the Board of Education of the District (“District Board”); (ii) the Superintendent of the District; (iii) the Assistant Superintendent for Business Services or, if none is appointed by the District, the Manager of the

Business Services Division of the District; and (iv) the President of the Parent Teacher Association for the District.

Notwithstanding any provision in these Bylaws to the contrary, except for Sections 2.3(b) and 2.5 of these Bylaws: (i) Directors may only be removed by a majority vote of the District Board; and (ii) Ex-Officio Directors shall hold such membership on the Board for terms of one year, but in no event longer than the term such individual holds his or her position with the District Board and shall automatically be deemed to have resigned from and removed from the Board, without any action by the Board, effective at such time when said individual no longer holds his or her position with the District Board, and shall be replaced, without any action by the Board, in accordance with this Section 2.2.2.

2.3 Vacancies on the Board. A vacancy or vacancies on the Board shall exist on the occurrence of the following:

(a) the death, disqualification, resignation, suspension, or expulsion of the Director;

(b) the declaration by resolution of the Board of a vacancy in the office of a Director who has been declared of unsound mind by an order of court, convicted of a felony, or found by final order of judgment of any court to have breached a duty under Article 3 of Chapter 2 of the CCC; or

(c) the increase in the authorized number of Directors.

2.3.1 Removal of a Director for one or more of the reasons listed in Section 2.3(b) of these Bylaws may be initiated by any member of the Board.

2.3.2 A vacancy on the Board shall be filled in the same manner of selection as that used to select the Director whose office is vacant.

2.3.3 No reduction in the authorized number of Directors shall have the effect of removing any Director prior to the expiration of the Director's term of office.

2.4 Resignation of Director. A Director may resign by giving written notice to the President or the Secretary. The resignation shall be effective when the notice is given unless it specifies a later time for the resignation to become effective.

2.5 Removal of Director. A Director may be removed by a majority vote of the District Board whenever in the Board's judgment the best interests of the Foundation would be served thereby, but such removal shall be without prejudice to the contract rights, if any, of the Director so removed.

ARTICLE III
MEETINGS OF THE BOARD OF DIRECTORS

3.1 Meetings of the Board.

3.1.1 Notwithstanding any other provision in these Bylaws, all meetings of the Board shall be held in compliance with the requirements of the Ralph M. Brown Act as set forth in Section 54950 et seq. of the California Government Code.

3.1.2 Meetings of the Board shall be held at the principal office of the Foundation, unless another place is stated in the notice of the meeting.

3.1.3 The annual meeting of the Board shall be held for the purpose of organization, appointment of newly elected Directors and officers, adoption of a budget for the upcoming fiscal year, and the transaction of such other business as may properly be brought before the meeting in June of each year, the exact date of which to be set by resolution of the Board.

3.1.4 Regular meetings of the Board shall be held at the place and time specified by resolution adopted by the Board.

3.1.5 Notice of all regular meetings of the Board shall be given. At least seventy-two (72) hours before the regular meeting, the Board shall post an agenda which contains a brief description of each item of business to be transacted or discussed. at the meeting. The agenda shall specify the time and place of the regular meeting, and shall be posted in a location that is freely accessible to the public. The agenda shall provide an opportunity for members of the public to directly address the Board on any item of interest to the public, before or during the Board's consideration of the item, that is within the subject matter jurisdiction of the Board.

3.1.6 A special meeting of the Board may be called by the President, Secretary, or any two Directors.

3.1.7 Notice of all special meetings of the Board shall be given by delivering written notice to each Director, and to members of the media requesting notice in writing, at least four (4) days before the time of the meeting. The notice shall specify the time and place of the special meeting and the business to be transacted or discussed, and shall be posted at least four (4) days prior to the special meeting in a location that is freely accessible to the public. The written notice may be dispensed with as to any Director who, at or prior to the time the meeting convenes, files with the Secretary a written waiver of notice or who is actually present at the meeting when it convenes. All such waivers, consents and approvals shall be made a part of the minutes of the meeting.

3.1.8 Members of the Board may participate in a meeting through use of a conference telephone or similar communications equipment, so long as all such members participating in such meeting can hear one another and so long as the requirements of the Ralph

M. Brown Act with respect to teleconferencing are followed. Participation in a meeting by this means constitutes presence in person at such meeting.

3.1.9 Meetings of the Board shall be presided over by the President of the Foundation, or in his or her absence, by the Vice President of the Foundation, or in the absence of each of these persons, by a person chosen by the majority of the Directors present at the meeting. The Secretary of the Foundation shall act as secretary of all meetings of the Board, provided that, in his or her absence, the presiding officer shall appoint another person to act as Secretary of the meeting.

3.1.10 A majority of the authorized number of Directors shall constitute a quorum of the Board for the transaction of business, except to adjourn.

3.1.11 A majority of the Directors present, whether or not a quorum is present, may adjourn any meeting to another time and place. If the meeting is adjourned for more than twenty-four (24) hours, notice of any adjournment to another time or place shall be given, prior to the time of the adjourned meeting, to the Directors who were not present at the time of adjournment.

3.2 Required Vote of Directors.

3.2.1 Every act or decision done or made by a majority of the Directors present at a meeting duly held at which quorum is present is the act of the Board. A meeting at which a quorum is initially present may continue to transact business notwithstanding the withdrawal of Directors, if any action taken is approved by at least a majority of the required quorum for such meeting.

3.2.2 Notwithstanding Section 3.2.1 of these Bylaws, the following matters require the unanimous approval of the authorized number of Directors: adoption, amendment, or repeal of these Bylaws.

3.3 Compensation of Directors. Directors shall receive no compensation for their services. However, they shall be entitled to receive such just and reasonable reimbursement of expenses as may be determined by the Board.

3.4 Inspection Rights of Directors. Every Director shall have the absolute right to any reasonable time to inspect and copy all books, records and documents of every kind and to inspect the physical properties of the Foundation during normal weekday business hours. If a Director wishes to be accompanied by an attorney during such inspection, then the inspection will be scheduled at a time when the Foundation's attorney will be present.

3.5 Interested Persons. Not more than forty-nine percent (49%) of the persons serving on the Board may be interested persons.

3.5.1 As used in this section, an "interested person" means either:

(a) Any person currently being compensated by the Foundation for services rendered to it within the previous twelve (12) months, whether as a full- or part-time employee, independent contractor, or otherwise; or

(b) Any brother, sister, ancestor, descendant, spouse, brother-in-law, sister-in-law, son-in-law, daughter-in-law, mother-in-law, or father-in-law of any such person.

3.5.2 The provisions of this Section 3.5 shall not affect the validity or enforceability of any transaction entered into by the Foundation.

3.6 General Powers. The affairs of the Foundation shall be managed by the Board to the extent consistent with the Articles of Incorporation, these Bylaws, and applicable law.

ARTICLE IV OFFICERS AND INVESTMENT TRUSTEE

4.1 Number and Titles of Officers. The officers of the Foundation shall be a President, Vice President, Secretary, and Treasurer, and such other officers with such titles and such duties as shall be determined and deemed advisable by the Board. Any number of offices may be held by the same person, except that neither the Secretary nor the Treasurer may serve concurrently as the President.

4.1.1 The President, who may be designated by the alternate titles of Chief Executive Officer or Chairperson, shall, subject to the control of the Board, have general supervision, direction and control all of its business and affairs and of its officers, employees and agents, including the right to employ, discharge and prescribe the duties and compensation of all officers, employees and agents of the Foundation, except where such matters are prescribed in the Bylaws or by the Board. The President shall preside at all meetings of the Board. The President is authorized to sign, with the Secretary or other proper officers of the Foundation authorized by the Board as may be required, all contracts, notes, conveyances, and other papers, documents and instruments in writing in the name of the Foundation.

4.1.2 The Vice President, who may be designated by the alternate title of Vice-Chairperson, shall, in the absence of the President or inability or refusal of the President to act, carry on all duties and powers required by law or conferred by these Bylaws upon the President.

4.1.3 The Secretary shall keep or cause to be kept the minutes of all meetings in the Minute Book of the Foundation as prescribed by Article VII of these Bylaws. The Secretary shall sign in the name of the Foundation with one or more other officers all documents authorized or required to be signed by the Secretary. The Secretary shall keep, or cause to be kept, at the principal office in the State of California, the original or a copy of the Articles of Incorporation and Bylaws, amended, a book of minutes and a register showing the names and addresses of all Directors. The Secretary shall keep the seal and shall affix the seal to documents

as appropriate or desired, but failure to affix it shall not affect the validity of any instrument. The Secretary shall see that all notices are duly given in accordance with the provisions of these Bylaws or as required by law. The Secretary shall, in general, perform all duties incident to the office of Secretary and such other duties as may be required by law, the Articles of Incorporation of this Foundation, or by these Bylaws, or which may be assigned from time to time by the Board.

4.1.4 The Treasurer, who may be designated by the alternate title of Chief Financial Officer, shall be responsible for the receipt, maintenance, and disbursement of all funds of the Foundation and for the safekeeping of all securities of the Foundation. The Treasurer shall provide a financial report at every meeting. The Treasurer shall keep, or cause to be kept, books and records of account and records of all properties of the Foundation. The Treasurer shall prepare or cause to be prepared annually, or more often if so directed by the Board or President, financial statements of the Foundation. The Board may, by resolution, authorize one or more Assistant Treasurers to perform, under the direction of the Treasurer, some or all the duties of the Treasurer. Except as otherwise specifically determined by resolution of the Board, or as otherwise required by law, checks, drafts promissory notes, orders for payment of money and other indebtedness of the Foundation shall be signed by the Treasurer and countersigned by the President of the Foundation.

4.2 Appointment; Removal; and Term of Officers. Subject to subparagraphs (b) and (d) of this Section 4.2, the President, Vice President, Secretary, and Treasurer shall hold such respective offices for terms of one year. Otherwise:

(a) all officers shall be appointed by the Board at the Annual Meeting. Other officers shall be appointed as prescribed by resolution of the Board establishing the office;

(b) any officer appointed by the Board may be removed from office at any time by the Board, with or without cause or prior notice;

(c) when authorized by the Board, any appointed officer may be appointed for a specific term under a contract of employment; provided, however, that when such officer is appointed for a specified term or under a contract of employment, he or she may be removed from office at any time pursuant to the immediately foregoing subparagraph (b) and shall have no claim against the Foundation on account of such removal other than such monetary compensation as the officer may be entitled to under the terms of the contract; and

(d) any officer may resign at any time upon written notice to the Foundation without prejudice to the rights, if any, of the Foundation under any contract of employment to which the officer is a party, and such resignation is effective upon receipt of the written notice by the Foundation unless the notice prescribes a later effective date or unless the notice prescribes a condition to the effectiveness of the resignation.

4.3 Investment Trustee. The Foundation may appoint an Investment Trustee responsible for the investment of property, both cash and in kind, of the Foundation; subject, however, to limitations as the Board may from time to time set forth in resolutions.

ARTICLE V COMMITTEES

5.1 Committees.

5.1.1 Except as limited by Section 5.4 of these Bylaws, the Board may create standing or special committees, or advisory committees, for any purposes and delegate to such committees any of the powers and authorities of the Board to the extent permitted by Section 5212 of the CCC. Such committees shall have the power to act only in intervals between meetings of the Board and shall at all times be subject to the control of the Board. Such committees shall consist of two (2) or more Ex-Officio Directors, and may also consist of other persons who are not Directors. Members of a committee who are not Directors may act solely in an advisory capacity to the committee and shall be without vote.

5.1.2 The Chairperson and members of each standing, special or advisory committee shall be selected by the Board, and may be removed by majority vote of the Directors then in office.

5.1.3 The Chairperson and each member of each standing committee shall serve until his or her successor is appointed or until such committee is sooner terminated, or until such person is removed, resigns, or otherwise ceases to qualify as a Chairperson or member, as the case may be, of the committee. Chairpersons and members of special committees shall serve for the life of the committee unless they are sooner removed, resign, or cease to qualify as a Chairperson or member, as the case may be, of such committee. Vacancies on any committee may be filled for the unexpired portion of the term in the same manner as provided in the case of original appointment.

5.1.4 Each committee shall meet as often as necessary to perform its duties, at such times and places as directed by its Chairperson or by the Board. A majority of the members of a committee shall constitute a quorum of such committee and the act of a majority of the members present at a meeting at which a quorum is present shall be the act of the committee. Each committee shall keep accurate minutes of its meetings, the Chairperson designating a secretary of the committee for this purpose, and shall make periodic reports and recommendations to the Board.

5.1.5 Any expenditure of corporate funds by a committee, other than the Governance Committee, shall comply with budget limitations established by the Board or, in the alternative, shall be subject to the prior written approval of the Board.

5.1.6 Approval of actions of committees require a two-thirds (2/3) vote of the Board. Committees not having and exercising the authority of the Board in the management of the Foundation may be designated by a resolution adopted by a majority of the Directors present at a meeting at which a quorum is present.

5.1.7 Standing committees shall consist of the Governance Committee, the Audit Committee, and such other standing committees as the Board may, from time to time, establish.

5.2 Governance Committee. The Governance Committee shall be composed solely of Directors, and the Board shall appoint not more than three (3) Directors to serve on the Governance Committee, of which not less than two (2) shall be Ex-Officio Directors. The Governance Committee shall have such duties as may be described in these Bylaws, shall fix the meetings of the Board, shall be responsible for the orientation of Directors and Board retreats, and shall have such additional duties as may be delegated to it by the Board.

5.3 Audit Committee. The Audit Committee shall be composed of at least three (3) Directors and other persons whom the Board determines to be expert in investments and other financial matters. The Audit Committee shall make recommendations to the Board concerning: the establishment of investment policies for the Foundation; subject to Section 4.3 of these Bylaws, the investment of Foundation funds; the selection of financial institutions to serve as depositories for funds of the Foundation; the selection of financial advisors to the Foundation; the development of operating and other budgets for the Foundation; and oversight of accountants for the Foundation. The Audit Committee shall have such additional duties as may be delegated to it by the Board.

5.4 Limitation on Delegation. In accordance with the CCC, the Board may not delegate any power of final action to any committee not composed entirely of Directors, and may not delegate to any committee the following powers:

- (a) the filling of vacancies on the Board or on any committee which has the authority of the Board;
- (b) the fixing of compensation of the Directors for serving on the Board or on any committee;
- (c) the amendment or repeal of Bylaws or the adoption of new Bylaws;
- (d) the amendment or repeal of any resolution of the Board which by its express terms is not so amendable or repealable;
- (e) the appointment of committees of the Board or the members thereof;
- (f) the expenditure of corporate funds to support a nominee for Director after there are more persons nominated for Director than can be elected; or
- (g) the approval of any self dealing transaction except as provided by law.

ARTICLE VI INDEMNIFICATION

6.1 Indemnification of Directors, Officers, and Employees.

6.1.1 The Foundation may indemnify a Director, officer, or employee under the provisions of Section 5238 of the CCC, or pursuant to any contract entered into with any employee who is not an officer or Director.

6.1.2 Expenses incurred in defending any proceeding may be advanced by the Foundation as authorized in Section 5238 of the CCC prior to the final disposition of such proceeding, upon receipt of an undertaking by or on behalf of the Director, officer, or employee to repay such amount unless it shall be determined ultimately that the Director, officer, or employee is entitled to be indemnified.

6.1.3 The Foundation may purchase and maintain insurance on behalf of any Director, officer, or employee of the Foundation against any liability asserted against or incurred by the Director, officer, or employee in such capacity or arising out of the Director's officer's, or employee's status as such, whether or not the Foundation would have the power to indemnify the Director, officer, or employee against such liability under the provisions of Section 5238 of the CCC, except as provided in subdivision (I) of Section 5238 of the CCC.

ARTICLE VII RECORDS

7.1 Minute Book. The Foundation shall keep or cause to be kept a minute book which shall contain:

(a) the record of all meetings of the Board including date, place, those attending and the proceedings thereof, a copy of the notice of the meeting and when and how given, written waivers of notice of meeting, written consents to holding meeting, written approvals of minutes of meeting, and unanimous written consents to action of the Board without a meeting, and similarly as to meetings of committees of the Board established pursuant to the Bylaws and as to meetings or written consents of the incorporator of the Foundation prior to the appointment of the initial Directors;

(b) a copy of the Articles of Incorporation and all amendments thereof and a copy of all certificates filed with the Secretary of State; and

(c) a copy of these Bylaws as amended, duly certified by the Secretary.

7.2 Annual Report.

7.2.1 Financial statements shall be prepared as soon as reasonably practicable after the close of the fiscal year, but not later than the fifteenth (15th) day of the fifth (5th) month after the close of said fiscal year. The financial statements shall contain in appropriate detail the following:

(a) the assets and liabilities, including trust funds, of the Foundation as of the end of the fiscal year;

(b) the principal changes in assets and liabilities, including trust funds, during the fiscal year;

(c) the revenue or receipts of the Foundation, both unrestricted and restricted to particular purposes, for the fiscal year; and

(d) the expenses or disbursements of the Foundation for both general and restricted purposes, during the fiscal year.

7.2.2 Any report furnished to Directors which includes the financial statements prescribed by Section 7.2.1 of these Bylaws shall be accompanied by any report thereon of independent accountants, or, if there is no such report, the certificate of an authorized officer of the Foundation that such statements were prepared without audit from the books and records of the Foundation.

7.2.3 A report including the financial statements prescribed by Section 7.2.1 of these Bylaws shall be furnished annually to all Directors.

7.3 Report of Transactions; and Indemnifications. The Foundation shall mail to all Directors a statement of any transaction between the Foundation and one of its officers or Directors or of any indemnification paid to any officer or Director if, and to the extent, required by Section 6322 of the CCC. The statement shall be mailed within 120 days after the close of the fiscal year. The statement required by this Section 7.3 shall describe briefly:

(a) any covered transaction during the previous fiscal year involving more than Fifty Thousand Dollars (\$50,000), or which was one of a number of covered transactions in which the same "interested person" had a direct or indirect material financial interest, and which transactions in the aggregate involved more than Fifty Thousand Dollars (\$50,000).

(b) the names of the "interested persons" involved in such transactions, stating such person's relationship to the Foundation, the nature of such person's interest in the transaction and, where practicable, the amount of such interest; provided, that in the case of a transaction with a partnership of which such person is a partner, only the interest of the partnership need be stated.

(c) the statement shall describe briefly the amount and circumstances of any indemnifications or advances aggregating more than Ten Thousand Dollars (\$10,000) paid during the fiscal year to any Director or officer of the Foundation pursuant to Section 5238 of the CCC.

For these purposes, an "interested person" is (i) any Director or officer of the Foundation, or its parent or subsidiary; and (ii) any holder of more than 10 percent (10%) of the voting power of the Foundation, its parent or subsidiary.

ARTICLE VIII MISCELLANEOUS

8.1 Fiscal Year. The fiscal year of the Foundation shall begin on July 1 and end on June 30 of each year.

8.2 Bonding. All Directors, officers, or employees handling funds shall be properly bonded. The premium or premiums for such bonds shall be paid by the Foundation.

8.3 Self-Dealing. In the exercise of voting right by Directors, no Director shall vote on any issue, motion or resolution which directly or indirectly inures to his or her benefit financially, except that such Director may be counted in order to qualify a quorum and, except as the board may otherwise direct, participate in a discussion on such an issue, motion or resolution if he or she first discloses the nature of his or her interest subject to Section 5230 through and including Section 5239 of the CCC.

8.4 Gifts and Donations. The Board may accept on behalf of the Foundation any contributions, gifts, bequests, or devises for the general purpose or for any special purpose of the Foundation not violative of the Foundation's Articles of Incorporation.

8.4 Deposits. All funds of the Foundation shall be deposited from time to time to the credit of the Foundation in such banks, trust companies, or other depositories as the Board may select.

8.5 Contracts. Unless otherwise set forth in these Bylaws the Board may authorize any officer or officers, agent or agents of the Foundation, in addition to the officers so authorized by these Bylaws, to enter into any contract or execute and deliver any instrument in the name of and on behalf of the Foundation, and such authority may be general or confined to specific instances.

8.6 Checks; Drafts; etc. Except as otherwise set forth in these Bylaws, all checks, drafts, or orders for the payment of money, notes, or other evidences of indebtedness issued in the name of the Foundation, shall be signed by such officer or officers, agent or agents, of the Foundation and in such manner as shall from time to time be determined by resolution of the Board.

8.7 Conflicts of Interest. The members of the Board shall be subject to and in compliance with the disclosure and disqualification requirements of the Political Reform Act, as it may apply, as set forth in Section 87100 et seq. of the California Government Code, and, without limiting the generality of the foregoing, the Foundation, through its Board, any promulgate from time to time a conflict of interest policy and other policies according to the current law then in effect to be adhered to by its officers and Directors.

8.8 Inspection of Articles and Bylaws. The Foundation shall keep at its principal executive office in California the original or a copy of its Articles and Bylaws as amended or otherwise altered to date, certified by the Secretary, which shall be open to inspection by Directors at all reasonable times during office hours.

8.9 Inspection by Public . In accordance with Section 6104 of the Internal Revenue Code of 1986, as amended, copies of the Foundation's application for tax exemption and any papers submitted in support of such application shall be made available by the Foundation for inspection at the request of any individual during regular business hours at the Foundation's principal place of business and at any regularly maintained regional or district office of the Foundation having three or more employees.

8.10 Nondiscrimination. The Foundation shall not refuse service or employment to any person, nor in any other way discriminate against any person, solely because of such person's sex, race, color, religion, creed, ancestry, national origin, age, marital status, physical disability, mental disability, preexisting medical condition, or any other factor prohibited by law.

8.11 Interpretation and Construction. Any conflict between these Bylaws and the Articles shall be resolved in favor of the Articles. Unless the context requires otherwise, the general provisions, rules of construction, and definitions in the California Nonprofit Corporation Law shall govern the construction of these Bylaws.

8.12 Dissolution. The Foundation shall not be voluntarily dissolved, except by approval of the Board. In the event of dissolution of the Foundation in any manner and for any cause, after the payment or adequate provision for the payment of all of its debts and liabilities, all of the remaining funds, assets and properties of the Foundation shall be paid or distributed as provided for in the Articles of Incorporation.

8.13 Rules of Order. Robert's Rules of Order shall be the parliamentary law of all proceedings of the Board and all Committees. Notwithstanding the foregoing, failure to follow Robert's Rules of Order at any meeting shall not affect the validity of any corporate action otherwise in compliance with the CCC and this Foundation's Articles, Bylaws, and applicable corporate resolutions.

8.14 Job Descriptions and Policies. Notwithstanding any other provision in these Bylaws to the contrary, the Board may, at its option, implement job descriptions and policies for Directors, committee members, officers, and other employees.

ARTICLE IX
AMENDMENT

9.1 Amendment of Articles. The amendment of the Articles of Incorporation of the Foundation is provided for by California state law and requires the consent of not less than four-fifths of the Directors and the filing of a certificate of amendment in the Office of the Secretary of State.

9.2 Amendment of Bylaws. The amendment of Bylaws is provided for by California state law and generally requires approval of the Board pursuant to these Bylaws.

CERTIFICATE OF SECRETARY

I, the undersigned, do hereby certify:

1. That I am the duly elected and acting Secretary of JURUPA UNIFIED SCHOOL DISTRICT CHARITABLE PURPOSE FOUNDATION, a California nonprofit public benefit corporation ("Foundation"); and

2. That the foregoing Bylaws, comprising fourteen (14) pages, constitute the Bylaws of said Foundation, as duly approved by the Board of Directors of said Foundation at a meeting duly held on _____, 2005.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the seal of said Foundation this ____ day of _____, 2005.

Secretary

Partnership Literacy: A Template for Success

This is about a partnership to improve reading and writing through professional development. One partner -- The Riverside County Office of Education's Riverside County Achievement Team (RCAT) -- is an on-site review and assistance program for schools and districts. RCAT has been recognized statewide and nationally for improving student learning through professional development, improvement plans, and site monitoring. The other partner -- Jurupa USD, a district of 21,222 students -- had developed a district-wide teacher buy-in process for the adopted state standards and quarterly criterion referenced benchmark tests to measure student progress in literacy before the summative state tests. Curriculum and assessment were aligned; aligning instruction was next.

This is where Partnership Literacy began in 2001. "We needed to get organized," says the Director of Elementary Education. "We wanted to improve the consistency from one school to another. We saw the need for a common vocabulary to build a common culture of literacy among administrators and teachers in order to deliver aligned instruction. Partnership Literacy did that." Partnership Literacy not only has brought the written, tested, and taught curriculum into alignment with state and district tests and standards, but has produced a professional development template that has been replicated both in and outside the district to focus on raising student achievement.

A Program of Student Success: As a result, the percent of students in every grade 2-11 scoring at the proficient and advanced levels in literacy on the California Standards Test (those meeting or exceeding standards) continuously increased for the first four years. The 1999-2004 Academic Performance Index (API) for Jurupa USD for **all students** had a five-year growth of 100 points. The district API achievement gap analysis, in comparison to district-wide data, indicates that **Hispanic students** in 1999 had a 60-point gap, which, by 2004, had been reduced to a 26-point gap. During the same five years, the achievement gap for **Special Education** students decreased from 74 in 1999 to 30 in 2004, and for **English Learners**, from 194 to 116. The achievement gap is closing for these significant subgroups.

Teacher comments tell the story as well: "After I used the lesson design taught in the training, my students gave me my first ever standing ovation." or "My first graders are even using the advanced comprehension skills!" or "My students have never been so engaged!"

A Program That Is Innovative and Exemplary: In 2001, RCAT was asked to present a dynamic professional development proposal to Jurupa USD to increase student achievement.. From the beginning, the process was innovative. The proposal was first presented to Jurupa's Educational Services Division and approved by cabinet, but, before the program could take wing, K-12 principals critiqued the plan and validated the proposed program's ability to affect student achievement. A committee of Jurupa **principals interviewed** K-12 principals from other districts about the efficacy of the RCOE base program. The result was a **customized** program to meet the needs of the Jurupa USD.

The plan outlined five years of integrated professional development for school teams in all 23 elementary, middle, and high schools in the district. The key players attending **all** 17 days of training over the first three years were district **and site administrators, teachers on special assignment, and classroom teachers**, the last two groups to be trainers of trainers. The district administrators, from assistant superintendent to coordinator level, represented **curriculum and instruction, assessment, and technology**. Their participation signaled the desired change in culture and provided them with the information to **monitor** success. The principals led the shift at the site, supported by the teachers on assignment who **collaborated, peer coached, taught demonstration lessons, and presented workshops** on the content of the professional development sessions. The teachers formed a **site implementation team**, taking on a co-leadership role with the principal at the school.

A **feedback loop** was built into the trainings. Participant evaluations and suggestions from a cadre of principals, teachers on assignment, district and county staff revised the next training. The focus was always on meeting participant needs in order to meet student needs.

A Program That Is Sustainable: The **Aligned Lesson Design** was the vehicle for Year One (5 days), the “Jurupa Alignment and Content Literacy Project for Grades K-12.” The lesson plan called for the alignment of the written (standards), the tested (assessments), and taught (instructional strategies) curriculum. Within that context, scientifically research-based content literacy strategies, such as anticipation guides, graphic organizers, and interaction journals, became core elements in the lesson. At the end of Year One, site teams created an **Implementation Plan** for their school. The Implementation Plan was designed to meet the particular needs of each staff in using the tool of the Aligned Lesson Design and the research-based literacy strategies.

The Aligned Lesson Design was again central in **Year Two** (4 days), “Differentiated Instruction for Grades K-12”—how to make the core curriculum universally accessible to all students: regular education, special education, gifted, at risk, and English language learner students. The enhanced lesson plan targeted alignment and the added components for **universal access**. At the end of Year Two, site teams designed another Implementation Plan to add **differentiation** to instruction.

Year Three (8 days), “Effective Reading Strategies and Step Up to Writing for **Grades K-6**,” led participants through scientifically **research-based reading strategies** used in the district’s newly adopted reading textbook and a structured approach to teaching writing that can be integrated into the new reading text. Again, teams developed **Implementation Plans to align instruction** using the state adopted texts and a structured writing program. Once more, the Aligned Lesson Design was central in implementing the structure of the newly adopted Houghton Mifflin Reading Series emphasizing universal access and aligned standards, assessments, and instructional strategies.

Year Four (8 days) repeated Year Three, but for **secondary schools, grades 7-12**, and their particular texts. Teachers on assignment attended a workshop on the newly published RCOE document, *Aligning Step Up to Writing with Houghton Mifflin Reading*. They then presented the information at individual school sites on the explicit organizational **strategies for aligning** Step Up strategies to each theme in the elementary reading texts. **Year Five** (8 days) will provide an opportunity for additional K-12 teachers to participate.

One teacher summarized the multi-year project in this way: “It’s not about changing teaching styles. It’s about changing planning. We’re not being asked to change the way we teach, but to teach in better and more effective ways.”

Partnership Literacy professional development set up a **template for action**: teams, district support, quality training, individual site implementation plans, and monitoring of student achievement. This has **become part of the district’s continuous improvement and program evaluation process**.

A Program That Is Connected to the District, County, and State Plan: On the state level: Partnership Literacy runs directly parallel to the state standards-based accountability system. At its core are standards, assessment, research-based instructional literacy strategies, and state-adopted instructional materials. A consistent thread throughout the program is the structure provided by the California Reading/Language Arts Framework and the principle of universal access for all students. On the county level: RCOE’s RCAT is the “engine that drives the train” according to Riverside County Superintendent Dr. David Long. This is the regional office’s premiere method for improving student achievement in the 23 school districts served by the county office, and is, therefore, central to its basic mission.

Partnership Literacy has been a five-year commitment by RCAT. On the district level: This program is based on the Jurupa USD board-adopted mission and goals and the Superintendent's "Blueprint for Learning" that calls for improving student achievement in literacy in every school within the district. Each year, the Superintendent and the Director of Elementary Education, given a set of prescribed criteria, review and approve training Implementation Plans. The district's Assessment Division monitors student outcomes. The director also approves site professional development day proposals and agendas. If someone were to walk by a given school on a professional development day during the last four years, he would have seen proof that implementation is truly happening, for what is being delivered at the site—by classroom teachers and teachers on assignment—is a replication of what happened in the district training sessions.

A Program That Serves All Students: Of the 21,222 students in Jurupa, 61% qualify for free and reduced priced lunch; 33% are English learners; and 70% are Hispanic, 24% White, 4% Black, and 1% Asian, Filipino and Pacific Islander. To serve these students, the program fully endorsed the principles of the state framework: (1) "Assume that all learners will work toward the same standards yet recognize that not all learners will acquire skills and knowledge at the same rate..." (2) "Address the full range of learners in classrooms, with specific attention being given to language arts instruction and the learning needs of English learners, special education students, students with learning difficulties, and advanced learners;" ...and (3) "Assume that virtually all students can learn to read."

The Aligned Lesson Design was the vehicle for integrating all five years of training. The first year focused on alignment, the second on differentiating instruction for literacy learning. To the Aligned Lesson Design were added specific sections adapting the core curriculum and instruction for each student subgroup. The third year provided elementary staff with tools to match reading and writing strategies to state-adopted instructional materials for these particular students. The fourth year did the same for secondary levels, and fully integrated the two programs: *Step Up to Writing* and Houghton Mifflin. The fifth year will be for K-12 teachers who have not yet participated.

A Program That Is Communicated to the Community: Reports to the Jurupa USD Board were built into the master plan for Partnership Literacy. The reports detailed the outcomes of the professional development, with presentations by principal/teacher teams and RCOE. At the end of the year, board members, RCOE, and Jurupa staff celebrated each school's success at implementing the training.

RCOE has shared the project with other county and out-of-county districts. To date, six other schools in the county have selected modules from the yearly programs to use in training staff. Outside the county, another two schools and a large district have also adopted and adapted the training template. RCOE and Jurupa have presented Partnership Literacy at the National School Boards Association, the New Mexico School Boards Association, and the California School Boards Association Annual Conferences.

A Program That Is Replicable: The Partnership Literacy Program content modules, Power Points, and implementation tools are available for replication. Supplemental materials include three publications: *Three Key Pieces of an Effective Lesson: Teacher-Developed Model Lessons*, *Differentiated Instruction: Responding to the Needs of All Learners in the Classroom*, and *Aligning Step Up to Writing with Houghton Mifflin Reading*. Resources to assist districts and sites in implementing the training include: the Aligned Lesson Design, Lesson Design Rubrics, Principal Lesson Design Observation Checklist, Implementation Plan Criteria, Sample Implementation Plans, School Professional Development Calendars, and Teacher Developed Implementation Materials. As one teacher testified, the training and the materials are working: "The program has fed us like a lifeline. We're staying focused with sound practices and aligned lessons!"



Air-Ex

Air Conditioning, Inc.

157 Gentry Street • Pomona, California 91767-2184

THE AIR CONDITIONING EXPERTS

Tel (909) 596-6856

Fax (909) 596-3255

www.air-ex.com

St. Lic. #418759

PRESENTS TO:

**JURUPA UNIFIED SCHOOL DISTRICT
PATRIOT HIGH SCHOOL
4355 CAMINO REAL
RIVERSIDE, CA 92509**

**PREVENTATIVE MAINTENANCE AGREEMENT FOR YOUR
COOLING/HEATING SYSTEMS**

To promote optimal performance and to minimize equipment failure, Air-Ex proposes the following schedule of Preventive Maintenance for the SELECTED heating, & air conditioning units located at the above address.

Our services are designed to assure you that your equipment will be maintained on a scheduled basis. As each preventive maintenance call is completed, our service technician will indicate the work done and all materials used. This information will be outlined in detail on a service report, signed by your representative and a copy left for your records.

We will provide labor and materials necessary to properly maintain the equipment in accordance with the equipment manufacturers recommendations.

We will check the general operating condition of the units listed and perform checks as outlined on the attached Preventative Maintenance Schedule.

This contract includes:

- o Semi-annual maintenance on the supply fan
- o Semi-annual maintenance on the condenser water pumps
- o Semi-annual maintenance on the Raypak boilers.
- o Trimesterly maintenance on the exhaust fans
- o Trimesterly maintenance on the cooling towers
- o Trimesterly maintenance on the one large packaged gas electric unit, including filter changes
- o Trimesterly service maintenance on the three large packaged heat pumps, including filter changes
- o Quarterly maintenance on the Mitsubishi ductless mini split systems
- o Quarterly maintenance on the suspended and closet heat pumps
- o Bi-Monthly maintenance on the sand filter
- o Annual belt replacement on all exhaust fans, cooling towers, supply fan, and large packaged units.
- o Water treatment to be provided by Chem-Pro until the end of their contract period. Water treatment to be added to the contract for the balance of the above maintenance agreement.

Monthly maintenance will consist of the following:

January: Buildings A, C and E

- Clean and service closet and suspended heat pumps, including filter replacement
- Clean and service one large packaged unit, including filter replacement
- Clean and service supply fan
- Clean sand trap on sand filter and record delta P
- Clean and service three 100 hp condenser water pumps

February: Buildings B and D (Gymnasium)

- Clean and service closet and suspended heat pumps, including filter replacement
- Clean and service three large package units, including filter replacement
- Clean and service Mitsubishi Ductless mini split HVAC units, including filter service
- Clean and service two Raypak hot water boilers

March: Buildings A, C and E

- Clean and service closet and suspended heat pumps, filter replacement as needed
- Clean sand trap on sand filter record delta P
- Clean and service cooling towers

April: Buildings B and D (Gymnasium)

- Clean and service closet and suspended heat pumps, filter replacement as needed
- Clean and service Exhaust Fans

May: Buildings A, C and E

- Clean and service closet and suspended heat pumps, including filter replacement
- Clean and service one large packaged unit, including filter replacement
- Clean sand trap on sand filter record delta P
- Clean and service Mitsubishi ductless mini split HVAC units, including filter service

June: Buildings B and D (Gymnasium)

- Clean and service closet and suspended heat pumps, including filter replacement
- Clean and service three large packaged units, including filter replacement
- Clean and service the supply fan
- Clean and service cooling towers
- Clean and service three-100 hp condenser water pumps
-

July: Buildings A, C and E

- Clean and service closet and suspended heat pumps includes filter service as needed
- Clean sand trap on sand filter record delta P

August: Buildings B and D (Gymnasium)

- Clean and service closet and suspended heat pumps, including filter service as needed
- Clean and service exhaust fans
- Clean and service Mitsubishi ductless mini split HVAC units, including filter service

September: Buildings A, C and E

- Clean and service closet and suspended heat pumps, including filter replacement
- Clean and service one large packaged unit, including filter replacement
- Clean sand trap on sand filter record delta P
- Clean and service cooling towers
- Clean and service two Raypak hot water boilers

October: Buildings B and D (Gymnasium)

- Clean and service closet and suspended heat pumps, including filter replacement
- Clean and service three packaged units, including filter replacement

November: Buildings A, C and E

- Clean and service closet and suspended heat pumps includes filter service as needed
- Clean sand trap on sand filter record delta P
- Clean and service Mitsubishi Ductless mini split HVAC units, including filter service

December: Buildings B and D (Gymnasium)

- Clean and service closet and suspended heat pumps, including filter service as needed
- Clean and service exhaust fans

Tri-Dek media 15/40 panels, or pleated filters, will be provided as part of this proposal at no additional cost. Air-Ex includes, to all of our valued customers, high quality filters, which provide a higher level of indoor air quality for the building occupants, rather than inexpensive disposable filters.

Belts will be checked for proper adjustment and alignment. They will be replaced on an annual basis using AX cogged belts to provide prolonged service and reliability.

We will report on any additional repairs necessary and receive approval prior to making said repairs. Air-Ex will provide all warranty repairs during the warranty period.

GENERAL CONDITIONS

AIR-EX AIR CONDITIONING, INC. AGREES TO:

- Provide the maintenance service necessary to keep the equipment properly maintained.
- Provide emergency service whenever needed, at the applicable hourly rates that are specified.
- Provide higher priority response time our contractual customers' service requests compared to our non-contract customers.
- Provide highly skilled and trained personnel that are educated continuously, as part of Air-Ex Air Conditioning's learning and growing together objectives.
- Use only qualified personnel directly employed or supervised by Air-Ex.
- Furnish customer with a completed copy of the service engineer's report.
- Take all reasonable precautions to avoid damage to property or injury to persons.
- Furnish supervisory help as required.
- Instruct customer in the basic operation of their system(s) to provide the best understanding of the operating conditions and requirements.

THE CUSTOMER AGREES:

- To provide free access to all equipment during normal working hours so that inspection and maintenance may be completed as called for under this agreement.
- To accept the judgment of Air-Ex as to the best means and methods employed for any repair work required, and to have repairs made promptly. Failure to do so will release Air-Ex from all obligations.
- That any alterations, additions, adjustments, or repairs made by others, unless authorized by Air-Ex, will release and terminate all obligation of Air-Ex.
- To assume responsibility and pay extra for all service and material required due to electrical power failures, low voltage, burnt out main or branch fuses, low water pressure, or other work excluded from this contract.
- That Air-Ex shall not be required to remove, replace, or alter any part of the building structure in the performance of this agreement.
- That Air-Ex shall not be responsible for the exact replacement of obsolete parts, nor the changes necessary to install updated parts or changes as necessary.
- To make prompt payments. Should a payment become (90) days delinquent, this contract may become invalid at any time thereafter at the option of Air-Ex Air Conditioning, Inc., and all funds owed Air-Ex Air Conditioning, Inc. will become due upon demand.



ADDITIONAL PROVISIONS

- The obligation to furnish repair or replacement parts is subject to availability from normal sources of supply.
- Air-Ex shall not be liable for loss, damage, or injury caused by failure or delay in performing services when such failure or delay arises from causes beyond its control. Air-Ex shall not be liable for loss, damage, or injury arising from its performance of service, unless solely caused by its negligence. Air-Ex will not be liable for any consequential damages of any type to any person.
- This agreement does not include the hygienic cleaning or biological testing of your duct system. You are responsible for the hygienic condition of your system including microorganisms, mold and bacteria. We strongly suggest inspection and hygienic cleaning of any air duct system that hasn't been cleaned in five years.
- As an added benefit to our customers, if your system has not been cleaned in five years and you would like to get a system hygiene inspection for possible cleaning, we have several companies who will work in conjunction with Air-Ex Air Conditioning to provide this service.
- This agreement does not cover the cost of labor or material for replacement resulting from fire, earthquake, flood, riot, or any other circumstances beyond Air-Ex's control.
- If this agreement is cancelled without notice, customer agrees to pay for all services and materials rendered to date of cancellation.
- Air-Ex Air Conditioning, Inc. shall not be responsible for original system design, installation, or its performance in maintaining design conditions.
- Air-Ex shall provide oil and grease for normal lubrication of the equipment, labor, tools, and transportation necessary to perform the maintenance services.
- Maintenance will be performed during normal working hours as referenced below:

(Monday - Friday 8:00 AM - 4:30 PM) excluding Holidays,

Unless prior arrangements are made.

- Hourly Service rates for labor shall be raised percentage wise, for any changes in labor rates required by Air-Ex Air Conditioning Union Agreements covering employees performing the services required.
- Maintenance agreement shall remain in effect for **three (3) years** from the date of acceptance and shall remain in effect until terminated by either party giving the other party thirty (30) days written notice.
- This agreement covers the complete understanding between Air-Ex Air Conditioning and the Customer, and shall become a valid contract only when accepted and approved by authorized person(s) for both parties. No verbal representations shall be binding on either party.

PROPOSAL --CUSTOMIZED PREVENTATIVE MAINTENANCE:

The above work can be completed in a skillful manner and according to standard practices for the annual sum of.....**\$39,012.00 Per Year**

Billing will occur at a rate of.....**\$ 3,251.00/Per Month**

**Standard Hours - 8:00 am to 4:30 PM Monday - Friday excluding Holidays.
Maintenance to be coordinated with District Facilities personnel.**

The above prices are valid for sixty (60) days.

Return both copies to Air-Ex Air Conditioning for final signatures. A fully executed copy will be returned to you for your records.

Jurupa Unified School District

Air-Ex Air Conditioning, Inc.

By: _____

By: _____

Title: _____

Title _____

Robert H. Carder, Director of Service

Please Print Name

Date: _____

Date: _____

Again, thank you for this opportunity to be of service to the Jurupa Unified School District. Please feel free to call should you have any questions or require further clarification of any matter.

**Respectfully,
Air-Ex Air Conditioning, Inc.**

**Kent A. Baker
Service Manager**



Jurupa Unified School District

Personnel Report #21

June 6, 2005

Temporary Assignment

Teacher	Ms. Lana Bannon 902 Birmingham Dr. Corona, CA 92881	Eff. July 1, 2005 Intern Mild/Moderate
Teacher	Mr. Gordon Hannon 6155 Pegasus Dr. Riverside, CA 92503	Eff. July 1, 2005 Intern Multiple Subject
Teacher	Mr. David Hansen 2930 Aztec Dr. Riverside, CA 92509	Eff. July 1, 2005 Intern Mild/Moderate
Teacher	Mr. Peter McGowan 5642 Serenity Pl. #D Mira Loma, CA 91752	Eff. July 1, 2005 Intern Mild/Moderate
Teacher	Ms. Nadia Qaqish 34982 Heatherview Dr. Yucaipa, CA 92399	Eff. July 1, 2005 Emergency Single Subject Math
Teacher	Ms. Elizabeth Weeks 3380 Russell St. Riverside, CA 92501	Eff. July 1, 2005 Intern Multiple Subject

Extra Compensation Assignment

Administrative Services; provide home hospital instruction; April - June 2005; not to exceed 5 hours per week each; appropriate hourly rate of pay; Funding Sources: Unrestricted Resources, Special Education; \$7,126 total.

Ms. Lisa Brown
Mr. Rigoberto Olazaba

Ms. Ilsa Garza-Gonzalez

Ms. Nina Gonzales

Personnel Report #21

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Categorical Projects; provide additional support AB466 professional development in math; May 3, 2005 through June 30, 2005; not to exceed 3 hours each; appropriate hourly rate of pay; Funding Source: Title II - Teacher Quality; \$4,044 total.

Ms. Carol Araiza	Ms. Gloria Arredondo	Ms. Kathleen Blakley
Ms. Kathleen Brooks	Ms. Jessie Caballero	Ms. Gloria Carmona
Ms. Janet Coleman	Ms. Danah Collier	Ms. Patti Dawson
Ms. Tracey Douglas	Ms. Shelley Edwards	Ms. Lorena Fong
Ms. Tanya Fontes	Ms. Kristin Hardin	Ms. Julia Hong
Ms. April Jacobson	Ms. Nancy Jenkins	Ms. Nicole Jones
Ms. Janice Kidd	Ms. Erin Kuennen	Ms. Candy Kvidahl
Ms. Tamorah Leslie	Ms. Maria McCollum	Mr. Ron Morris
Ms. Krestin Mullen	Ms. Tammy Patterson	Ms. Sandy Pedro
Ms. Kathleen Perez	Ms. Judee Pronovost	Ms. Latressa Richmond
Ms. Laurie Riemer	Ms. Jennifer Robson	Ms. Jamie Smallwood
Ms. Duryea Smith-Carney	Ms. Darcee Staiger	Ms. Shirley Taylor
Mr. Mark Ware	Ms. Elizabeth Weeks	Ms. Rhonda Werthman
Ms. Cindy White		

Education Services; stipend to attend optional staff development day at Pacific Avenue; April 23, 2005; appropriate rate of pay; Funding Source: Staff Development Buy Out; \$4,500 total.

Ms. Sylvia Bottom	Ms. Lisa Dutra	Mr. Chet Edmunds
Ms. Myra Esteban	Mr. Bruce Hebert	Ms. Ann-Marie Hershey
Ms. Nicole Jones	Ms. Janice Kidd	Ms. Candy Kvidahl
Mr. Rodger Liverman	Mr. Brian Mitchell	Mr. David Moehlman
Ms. Jyll Morris	Ms. Krestin Mullen	Ms. Jennifer Porter
Ms. Judee Pronovost	Ms. Lisa Rodriguez	Ms. Jacqueline Ware

Education Services; 2004-2005 extra duty compensation; appropriate annual rate of pay; Funding Source: Unrestricted Resources; \$6,416 total.

Mr. Cliff Keating	Mr. Robin Snyder	Mr. William Snyder
Mr. Michael Wasinger		

Education Support Services; assist student with tutoring services; March 3, 2005 through June 21, 2005; not to exceed 1.5 hours per week; appropriate hourly rate of pay; Funding Source: Special Education; \$916 total.

Ms. Diane Pearson

Personnel Report #21

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Research and Assessment Center; provide middle school benchmark revisions; May 15, 2005 through July 31, 2005; not to exceed 10 hours; appropriate hourly rate of pay; Funding Source: Title II - Teacher Quality; \$337 total.

Mr. Dan Poelstra

Mira Loma Middles School; scheduling of at risk students and master schedule; June 27-30, 2005; not to exceed 32 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$1,078 total.

Ms. Kathi Jensen

Rubidoux High School; assist with move and set up of classrooms and offices; June 24, 2005 through July 30, 2005; not to exceed 6 hours each; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$8,759 total.

Ms. Jamie Angulo	Ms. Leanna Apodaca	Mr. Bobbie Arterberry
Ms. Cori Barber	Mr. Ryan Becker	Ms. Brooke Beese
Mr. Jim Bice	Ms. Andrea Biggs	Mr. Paul Binns
Ms. Cindy Blackstone	Ms. Laurie Boggio	Mr. Jerry Bowman
Ms. Lisa Brown	Mr. Kent Bukarau	Ms. Debbie Bush
Ms. Shannyn Cahoon	Mr. Victor Centeno	Mr. Todd Chard
Ms. Allison Cherry	Ms. Janice Cloward	Mr. Wayne Cochrun
Ms. Gillian Coffey	Mr. Harrison Cole	Mr. Nick Cornejo
Mr. Ron Crawford	Ms. Devi Curtis	Ms. April Dean
Mr. Landon Dean	Mr. Juan Carlos Delgado	Ms. Briana Delva
Ms. Barbara Dirkswager	Mr. Brian Dirkswager	Ms. Jenna Dirkswager
Mr. Mike Dohr	Mr. Sam Drapiza	Ms. Sue Eaton
Mr. Gene Erickson	Ms. Martha Escobar	Ms. Ellen Finan
Mr. Leonard Fisher	Mr. Jeremy Fletcher	Mr. Chris Fowler
Mr. William Frank	Mr. Chris Franz	Mr. Richard Franz
Ms. Lori Fry	Ms. Rhonda Fuller	Mr. Joe Galvin
Mr. Chris Gillotte	Mr. Ignacio Godoy	Ms. Mindy Gould
Mr. Joe Guillen	Mr. Keith Gustafson	Mr. Charles Guzman
Mr. Daniel Guzman	Ms. Connie Halloway	Mr. Jay Hammer
Mr. Eric Hammond	Mr. Dave Hansen	Ms. Lupe Hernandez
Mr. John Hill	Mr. Geoff Holt	Mr. Jeff Huerta
Ms. Jennifer Jiannino	Mr. Dale Johnson	Ms. Terry Johnson
Ms. Nancy Jones	Mr. Tim Jones	Mr. Ron Kahn
Mr. Bryan Kendall	Mr. Christopher Kimball	Mr. Tim Kleveno
Mr. Michael Krapes	Ms. Michelle Lenichek	Ms. Lisa Lewis
Mr. Rob Liddle	Mr. Bob Lind	Ms. Rachel Lisker
Mr. Mike Livingston	Mr. Robert Maimbourg	Mr. Ray Marisnick
Ms. Esther Marquez	Mr. Al Martinez	Mr. DeWayne Mason
Mr. Zelmon McBride	Mr. Mark McFerren	Ms. Heather McIntosh
Ms. Ardee McKim	Ms. Theresa Mendoza	Mr. Chris Metzger
Mr. Charles Meyerett	Mr. Brian Miller	Mr. David Moberly
Ms. Ann Monville	Ms. Kristina Moore	Mr. Armando Muniz
Ms. Carol O'Dell	Mr. Rigoberto Olazaba	Ms. Melissa Olivier
Ms. Roberta Pace	Ms. Diane Parker	Ms. Silvia Pascu
Ms. Donna Perricone	Ms. Kristin Podgorski	Mr. Tom Podgorski

Personnel Report #21

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Rubidoux High School (CONTINUED); assist with move and set up of classrooms and offices; June 24, 2005 through July 30, 2005; not to exceed 6 hours each; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$8,759 total.

Ms. Patricia Prosser	Mr. Robert Puzin	Mr. Oscar Reynoso
Mr. Craig Roberts	Mr. Jim Rose	Mr. Vince rosse
Mr. Joshua Runyan	Mr. Juan Salas	Mr. Robert Santiago
Ms. Julia Sanzberro	Ms. Jenna Saugstad	Ms. Lisa Serrano
Ms. Karen Shaw	Mr. Chunchi Shen	Ms. Martha Smith
Ms. Denise Squires	Mr. Allan Stringer	Ms. Sharon Tavaglione
Mr. Dale Thorpe	Ms. Jill Trosper	Ms. Thuy Truong
Mr. Paul Van Lent	Mr. Richard Vasquez	Mr. Dan Weatherford
Mr. Herb Weber	Ms. Jeni Williams	Ms. Rachel Williams
Ms. Linda Yriate		

Learning Center; instruct Adult Education upholstery class; June 27, 2005 through August 3, 2005; not to exceed 8 hours per week; appropriate hourly rate of pay; Funding Source: Adult Education Apportionment; \$1,618 total.

Ms. Victoria Hansen

Nueva Vista High School; 2004-2005 extra duty compensation; appropriate annual rate of pay; Funding Source: Unrestricted Resources; \$605 total.

Safe School Coordinator

Ms. Maudie Gooden

Leave of Absence

Teacher	Mr. Gordon Eckstrom 4327 Elmwood Ct. Riverside, CA 92506	Unpaid Special Leave July 1, 2005 through June 30, 2006 without compensation, health and welfare benefits or increment advancement.
Teacher	Ms. Felician Brown-Horner 7025 Austin Ct. Riverside, CA 92503	Maternity Leave May 3, 2005 through June 22, 2005 with use of sick leave.

Personnel Report #21

CERTIFICATED PERSONNEL

Resignation

Teacher	Ms. Kristen Barnes 8625 Orchard Park Dr. Riverside, CA 92508	Eff. June 30, 2005
Teacher	Ms. Jessica Caforio 11 Hadwen Rd. #1 Worcester, MA 01602	Eff. June 30, 2005
Teacher	Ms. Susan Ferraro 5696 Baldwin Ave. Riverside, CA 92509	Eff. June 30, 2005
Teacher	Ms. Elizabeth Hall 3707 Tahoe Ct. Riverside, CA 92506	Eff. June 30, 2005
Teacher	Mr. James Huber 1230 New London Pl. Riverside, CA 92506	Eff. June 30, 2005
Teacher	Ms. Nancy Jones PO Box 3437 Crestline, CA 92325	Eff. June 30, 2005
Teacher	Mr. Raymond Larson III 2772 Ridgeline Dr. #208 Corona, CA 92882	Eff. June 30, 2005
Teacher	Ms. JoAnn Papavero 3238 Lugo Ave. San Bernardino, CA 92404	Eff. June 30, 2005
Counselor	Mr. John Papavero 3238 Lugo Ave. San Bernardino, CA 92404	Eff. June 30, 2005
Teacher	Ms. Shelly Sinclair 13520 Chaparral Trl. Yucaipa, CA 92399	Eff. June 30, 2005

Substitute Assignment

Teacher	Ms. Monica Bateman 4345 Ridgewood Dr. Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Ms. Terra Boice 3483 Skylane Dr. Riverside, CA 92509	As needed Emergency 30-Day Permit

Personnel Report #21

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Mr. David Brown 1351 Nettleton Ct. Riverside, CA 92506	As needed Emergency 30-Day Permit
Teacher	Ms. Sheila Wellar 7272 Font Ave. Riverside, CA 92509	As needed Preliminary Multiple Subject

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Personnel Services; 2004-2005 extra duty compensation; appropriate annual rate of pay; Funding Source: Unrestricted Resources; \$275 total.

Administrative Secretary Ms. Socorro Villanueva

Transportation; 2004-2005 extra duty compensation; appropriate annual rate of pay; Funding Source: Transportation; \$275 total.

Transportation Technician Ms. Connie Garcia

Pacific Avenue Elementary; 2004-2005 extra duty compensation; appropriate annual rate of pay; Funding Source: Unrestricted Resources; \$275 total.

Bilingual Language Tutor Ms. Irma Sanchez

Sky Country Elementary; 2004-2005 extra duty compensation; appropriate annual rate of pay; Funding Source: Unrestricted Resources; \$275 total.

Bilingual Language Tutor Ms. Elisa Marquez

Troth Street Elementary; 2004-2005 extra duty compensation; appropriate annual rate of pay; Funding Source: Unrestricted Resources; \$275 total.

Bilingual Language Tutor Ms. Amelia Raya

Personnel Report #21

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Jurupa Middle School; 2004-2005 extra duty compensation; appropriate annual rate of pay; Funding Source: Unrestricted Resources; \$275 total.

Bilingual Language Tutor Ms. Kenya Zundel

Mira Loma Middle School; 2004-2005 extra duty compensation; appropriate annual rate of pay; Funding Source: Unrestricted Resources; \$275 total.

Secretary Ms. Aurora Ayala

Jurupa Valley High School; 2004-2005 extra duty compensation; appropriate annual rate of pay; Funding Source: Unrestricted Resources; \$275 total.

Clerk Typist Ms. Betty Leach

Rubidoux High School; assist with move and set up of classrooms and offices; June 24, 2005 through July 30, 2005; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$6,261 total.

Library Technician	Ms. JoAnn Alford
Health Care Aide	Ms. Phyllis Forsse
Clerk Typist	Ms. Linda Ledesma
Health Care Aide	Ms. Lana Maley
Clerk Typist	Ms. Laura Olaiz
Clerk Typist	Ms. Rosanne Salvatore
Clerk Typist	Ms. Cheryl Schneider
Clerk Typist	Ms. Cheryl Schneider
Clerk Typist	Ms. Sherri Stewart

Learning Center; 2004-2005 extra duty compensation; appropriate annual rate of pay; Funding Source: Community Day School; \$275 total.

Secretary Ms. Mary Orduno

Learning Center; provide childcare during Adult CBET classes; April 25, 2005 through June 15, 2005; not to exceed 4 hours per week each; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$745 total.

Activity Supervisor	Ms. Cathy Mickey
Café Asst. I	Ms. Bernice Paz
Activity Supervisor	Ms. Irma Rangel

Personnel Report #21

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Learning Center; provide additional supervision to suspension school program; April 15, 2005; not to exceed 3 hours; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$30 total.

Activity Supervisor Ms. Cathy Mickey

Leave Of Absence

Translator Clerk Typist	Ms. Guadalupe Cuevas 84-114 Calendula Ave. Coachella, CA 92236	Unpaid Special Leave April 11, 2005 through May 27, 2005 without compensation.
School Mental Health Therapist	Ms. Virginia Sapien-Marquez 4282 Guild Cir. #1 Riverside, CA 92509	Maternity Leave April 14, 2005 through May 25, 2005 with use of sick leave.

Promotion

From ASB Bookkeeper Secretary to Secretary - High School Principal	Ms. Polly Heverly 4728 Pinnacle St. Riverside, CA 92509	Eff. July 1, 2005 Work Year A
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Regular Assignment

Custodian	Mr. Richard Apodaca 12957 Falcon Pl. Chino, CA 91710	Eff. June 8, 2005 Work Year A
Bilingual Language Tutor	Ms. Nancy Esparza 11237 Heathcliff Dr. Riverside, CA 92505	Eff. June 8, 2005 Work Year E1
Café Asst. I	Ms. Patricia Flores 5943 Azurite St. Riverside, CA 92509	Eff. June 8, 2005 Work Year F

Personnel Report #21

CLASSIFIED PERSONNEL

Regular Assignment

Activity Supervisor	Ms. Melinda Herrera 4191 Canyonside Circle Riverside, CA 92509	Eff. June 8, 2005 Work Year F1
Bilingual Language Tutor	Ms. Nancy Luna 13210 Benson Ave. Chino, CA 91710	Eff. June 8, 2005 Work Year E1
Lead Night Custodian	Mr. Humberto Regalado 1842 Milton St. Riverside, CA 92507	Eff. June 8, 2005 Work Year A
Bilingual Language Tutor	Ms. Marbely Villalobos 4041 Pedley Rd. #141 Riverside, CA 92509	Eff. June 8, 2005 Work Year E1

Resignation

Café Asst. II	Ms. Elvia Flores PO Box 1570 Fontana, CA 92334	Eff. May 12, 2005
Bilingual Language Tutor/ Health Care Aide	Ms. Connie Perez 13171 Campo Bello Clint, TX 79836	Eff. May 6, 2005
Instructional Aide	Ms. Sandra Rodriguez 6615 Brenton St. Riverside, CA 92509	Eff. May 3, 2005

Substitute Assignment

Café Asst.	Ms. Glennda Bell 3700 Quartz Canyon Rd. #5 Riverside, CA 92509	As needed
Custodian	Mr. Christopher Gonzalez 4033 Opal St. Riverside, CA 92509	As needed
Activity Supervisor	Ms. Sharon Helms 6141 Bain St. Mira Loma, CA 91752	As needed

Personnel Report #21

CLASSIFIED PERSONNEL

Substitute Assignment

Custodian	Ms. Elvina Larson 24111 Sandy Glade Ave. Moreno Valley, CA 92557	As needed
Custodian	Mr. Alfonso Perez 4044 Mennes Ave. Riverside, CA 92509	As needed
Custodian	Ms. Susan Rejas 10656 58 th St. Mira Loma, CA 91752	As needed
Activity Supervisor	Ms. Adrianna Rutigliano 3084 Panorama Rd. # B Riverside, CA 92506	As needed
Custodian	Mr. Robert Saavedra Jr. 777 S. Temescal St. #65 Corona, CA 92879	As needed

Termination

Light Duty Mechanic/ Brake Inspector (Probationary)	Employee # 181304	Eff. May 13, 2005
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Personnel Report #21

OTHER PERSONNEL

Short-Term/Extra Work

Maintenance & Operations; assist with striping and waxing of new floors at new high school; April 18, 19, 21, 2005; not to exceed 3 days; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$296 total.

Short-Term Custodian

Mr. Earl Burts

Rubidoux High School; stipend for spring coaching; Spring 2005; appropriate rate of pay; Funding Source: Unrestricted Resources; \$2,405 total.

Walk on coach

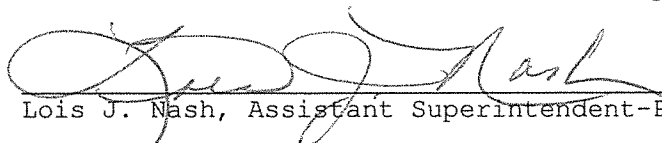
Ms. Keeley Boess

Learning Center; assist teacher in Adult Education Upholstery class for summer session; June 27, 2005 through August 3, 2005; not to exceed 8 hours per week; appropriate hourly rate of pay; Funding Source: Adult Education Apportionment; \$543 total.

Short-Term Upholstery Assistant

Mr. Daniel Torchia

The above actions are recommended for approval:

 05/18/05
Lois J. Nash, Assistant Superintendent-Personnel Services

JURUPA UNIFIED SCHOOL DISTRICT

EDUCATION CENTER 4850 Pedley Road Riverside, CA 92509 (951) 360-4100

BOARD OF EDUCATION John J. Chavez, President Sam D. Knight, Clerk Mary L. Burns Carl E. Harris Michael A. Rodriguez
SUPERINTENDENT Elliott Duchon

June 13, 2005

CALIFORNIA COMMISSION ON TEACHER CREDENTIALING
P.O. Box 944240
Sacramento, CA 94244-2700

RE: DECLARATION OF NEED FOR SCHOOL YEAR 2005-2006

Attached is the Jurupa Unified School District's Annual Declaration of Need for Fully Qualified Educators for the school year 2004-2005. This declaration was presented and adopted at the June 6, 2005 Board of Education Meeting. A copy of the Board Agenda item is attached.

Sincerely,



Lois J. Nash
Assistant Superintendent, Personnel Services

LN:tm



State Of California
California Commission On Teacher Credentialing
Box 944270
1900 Capitol Avenue
Sacramento, CA 94244-2700

Telephone:
(916) 445-7254 or (888) 921-2682
E-mail: credentials@ctc.ca.gov
Web site: www.ctc.ca.gov

DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS

- ☒ Original declaration of need for year 2005-2006
☐ Revised declaration of need for year _____

For Service in a School District

Name of District Jurupa Unified School District District CDS Code 67090
Name of County Riverside County County CDS Code 33

By submitting this annual Declaration the district is certifying the following:

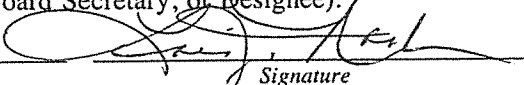
- a diligent search, as defined on page 4 of this Declaration, to recruit a fully prepared teacher for the assignment(s) was made
- if a suitable fully prepared teacher is not available to the school district, the district make a reasonable effort to recruit based on the priority stated on page 4 of this Declaration

The governing board of the school district specified above adopted a declaration at a regularly scheduled public meeting held on 6/06/05 certifying that there is an insufficient number of certificated persons who meet the district's specified employment criteria for the position(s) listed on the attached form. The attached form was part of the agenda, and the declaration did NOT appear as part of a consent calendar.

► Enclose a copy of the Board agenda item

With my signature below I verify that the item was acted upon favorably by the board. The declaration shall remain in force until June 30, 2006.

Submitted by (Superintendent, Board Secretary, or Designee):

<u>Lois J. Nash</u>		<u>Assistant Superintendent</u>
<u>Name</u>	<u>Signature</u>	<u>Title</u>
<u>(951)360-4127</u>	<u>(951)360-4124</u>	<u>June 8, 2005</u>
<u>Fax Number</u>	<u>Telephone Number</u>	<u>Date</u>
<u>4850 Pedley Road, Riverside, California 92509</u>		
<u>Mailing Address</u>		

For Service in a County Office of Education, State Agency or Non-Public School or Agency

Name of County _____ County CDS Code _____
Name of State Agency _____
Name of NPS/NPA _____ County of Location _____

(Complete only the appropriate line.)

The Superintendent of the County Office of Education or the Director of the State Agency or the Director of the NPS/NPA specified above adopted a declaration on _____, at least 72 hours following his or her public announcement that such a declaration would be made, certifying that there is an insufficient number of certificated persons who meet the county's, agency's or school's specified employment criteria for the position(s) listed on the attached form.

The declaration shall remain in force until June 30, _____.

► Enclose a copy of the public announcement

(continued)

Submitted by Superintendent or Director:

_____ Name	_____ Signature	_____ Title
_____ Fax Number	_____ Telephone Number	_____ Date
_____ Mailing Address		

► This declaration must be on file with the California Commission on Teacher Credentialing before any emergency permits will be issued for service with the employing agency

Areas of Anticipated Need for Fully Qualified Educators

Based on the previous year's actual needs and projections of enrollment, please indicate the number of emergency permits the employing agency estimates it will need in each of the identified areas during the valid period of this Declaration of Need for Fully Qualified Educators. This declaration shall be valid only for the type(s) and subjects(s) identified below.

This declaration must be revised by the employing agency when the total number of emergency permits applied for exceeds the estimate by ten percent. Board approval is required for a revision.

Type of Emergency Permit	Estimated Number Needed
Multiple Subject with no emphasis	0
Multiple Subject with CLAD emphasis	15
Multiple Subject with BCLAD emphasis (list target languages on page 3)	0
Single Subject with no emphasis	0
Single Subject with CLAD emphasis	15
Single Subject with BCLAD emphasis (list target languages on page 3)	0
CLAD Permit (applicant already holds teaching credential)	0
BCLAD (applicant already holds teaching credential, list target languages on page 3)	0
Education Specialist: Deaf and Hard of Hearing	
Mild/Moderate	10
Moderate/Severe	2
Physical and Health Impaired	0
Visually Impaired	0
Early Childhood Special Education	2
Resource Specialist	0
Clinical or Rehabilitative Services:	
Language, Speech and Hearing	2
Special Class Authorization	1
Library Media Teacher Services	0

(continued)

Subjects on Emergency Single Subject Teaching Permits

Identify the subjects of estimated need with a check mark:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Agriculture | <input checked="" type="checkbox"/> Language Other than English (cont.) |
| <input checked="" type="checkbox"/> Art | <input checked="" type="checkbox"/> German |
| <input checked="" type="checkbox"/> Biological Sciences (Specialized) | <input checked="" type="checkbox"/> Spanish |
| <input type="checkbox"/> Business | <input type="checkbox"/> Other (Specify) _____ |
| <input checked="" type="checkbox"/> Chemistry (Specialized) | <input checked="" type="checkbox"/> Math |
| <input checked="" type="checkbox"/> English | <input checked="" type="checkbox"/> Music |
| <input checked="" type="checkbox"/> Geosciences (Specialized) | <input checked="" type="checkbox"/> Physical Education |
| <input checked="" type="checkbox"/> Foundational-Level Mathematics | <input checked="" type="checkbox"/> Physics (Specialized) |
| <input type="checkbox"/> Health Science | <input checked="" type="checkbox"/> Science: Biological Sciences |
| <input type="checkbox"/> Home Economics | <input checked="" type="checkbox"/> Science: Chemistry |
| <input checked="" type="checkbox"/> Industrial & Technology Education | <input checked="" type="checkbox"/> Science: Geosciences |
| <input checked="" type="checkbox"/> Language Other than English | <input checked="" type="checkbox"/> Science: Physics |
| <input checked="" type="checkbox"/> French | <input checked="" type="checkbox"/> Social Science |

Target Language(s) on Bilingual Emphasis and BCLAD Permits

List the target languages of estimated need under the appropriate category.

Multiple Subject	Single Subject	BCLAD Permits
1. _____	1. _____	1. _____
2. _____	2. _____	2. _____
3. _____	3. _____	3. _____
4. _____	4. _____	4. _____
5. _____	5. _____	5. _____

(continued)

Limited Assignment Permits

Limited Assignment Permits may only be issued to applicants holding a valid California teaching credential based on a baccalaureate degree and a professional preparation program including student teaching.

Based on the previous year's actual needs and projections of enrollment, please indicate the number of limited assignment permits the employing agency estimates it will need in multiple subject and single subject areas.

TYPE OF LIMITED ASSIGNMENT PERMIT	ESTIMATED NUMBER NEEDED
Multiple Subject	10
Single Subject	10
TOTAL	20

Efforts to Recruit Certificated Personnel

The employing agency declares that it has implemented in policy and practices a process for conducting a diligent search that includes, but is not limited to, distributing job announcements, contacting college and university placement centers, advertising in local newspapers, exploring incentives included in the Teaching As A Priority Block Grant (refer to www.cde.ca.gov for more details), participating in the state and regional recruitment centers and participating in job fairs in California.

If a suitable teacher is not available to the school district, the district made a reasonable effort to recruit an individual for the assignment, in the following order:

- an individual who is scheduled to complete initial preparation requirements within six months
- a candidate who qualifies and agrees to participate in an approved internship including pre-internship program in the region of the school district

Efforts to Certify, Assign, and Develop Fully Qualified Personnel

Does your agency participate in a Commission-accredited pre-internship program? ☒ Yes ☐ No

If yes, how many pre-interns do you expect to have this year? 0

If no, explain. No longer available

Has your agency established a District Intern program? ☐ Yes ☒ No

If no, explain. Still in evaluation stage

Does your agency participate in the Individualized Internship Program? ☒ Yes ☐ No

If no, explain.

Does your agency participate in a Commission-accredited college or university internship program? ☒ Yes ☐ No

(continued)

If yes, how many interns do you expect to have this year? 20

If yes, list each college or university with which you participate in an
internship program. UC Riverside, U of Redlands, Cal State San Bernardino, Cal Poly Pomona, Claremont
Grad. University, Cal State Fullerton, Azusa Pacific, Chapman University,

National University

If no, explain why you do not participate in an internship program.