



JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION John Chavez, President Sam Knight, Clerk Mary Burns Carl Harris Mike Rodríguez
SUPERINTENDENT Elliott Duchon

MONDAY, MARCH 7, 2005

EDUCATION CENTER BOARD ROOM, 4850 Pedley Road, Riverside, CA 6:00 p.m.

OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Chavez)

Roll Call: President Chavez, Mr. Knight, Mrs. Burns, Mr. Harris, Mr. Rodriguez

HEARING SESSION 6:00 P.M.

PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

CLOSED SESSION 6:00 P.M.

The Board will adjourn to Closed Session in the Board Conference Room pursuant to Government/Education Codes listed below:

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Discipline Cases #05-111, #05-149, #05-157, #05-159, #05-160.

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups. Name of Employee Groups: National Education Association-Jurupa and California School Employees' Association. Name of Agency Negotiator: Assistant Superintendent Personnel Services.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters as shown on the Personnel Report to include public employee discipline/ dismissal/ release/ non-renewal/ reassignment/ reclassification/ resignation/ retirement/ suspension.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call Board Members: President Chavez, Mr. Knight, Mrs. Burns, Mr. Harris, Mr. Rodriguez

Roll Call Student Board Members: Jessica Acosta, Amber Espinoza

Flag Salute (President Chavez)

Inspirational Comment (President Chavez)

1. Student Reports

a. Welcome 2004-05 Student Board Members (Mr. Duchon)

The Board welcomes Amber Espinoza, Jurupa Valley High Student Board Member, and Jessica Acosta, Rubidoux High Student Board Member. Student Board Members may wish to address the Board regarding student achievements, interests, or other matters.

2. Recognition

* a. Recognize Amendment 3 for Continuation Funding for Cohort 2 and Cohort 3 Immediate Intervention/Underperforming Program (II/USP) Schools (Ms. Moreno)

As a result of the January 2005 release of the Academic Performance Index (API), Jurupa Middle School has been deemed eligible to receive a third year of funding for participation in Cohort 3 of Immediate Intervention/Underperforming Program (II/USP). This award is Amendment 3 of the original grant notification reflecting a 20% deferral that was not given to schools during the 2003-04 funding year along with 80% of the 2004-2005 grant award. A copy of the amended award letter is included in the supporting documents.

Under the original grant along with Amendment 1 and 2, the California Department of Education notified the District that they would receive \$767,560 in II/USP funding. With the addition of Jurupa Middle in the amount of \$201,600, the total grant award will be \$969,160. Information only.

3. Administrative Reports and Written Communications (Mr. Duchon)

4. Public Verbal Comments

This communication opportunity is included on the Agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the School District or request an item to be placed on a future agenda. The Jurupa Unified School District Board of Education encourages and invites the public to comment on items listed on its agenda or on matters within its subject jurisdiction. To help conduct the business of the Board in an orderly fashion, we request as follows:

- (a) If you would like to address the Board, please fill out a speaker card located on the table at the back of the Board Room and when completed, hand your card to the Superintendent's Assistant. Please submit your card at the start of the meeting. You are not, however, required to provide the information requested in the speaker card. If you choose not to provide this information, please inform the Superintendent's Assistant of your desire to address the Board prior to the start of the meeting. In this case, the Superintendent's Assistant will write a number on your card so that the Board President may call on you at the appropriate time.
- (b) The Public Comment section of the Agenda is the time and place for members of the public to make comments or request that an item be placed on a future agenda, unless otherwise determined by the Board President.
- (c) Generally, individual speakers will be limited to five continuous minutes. Depending on the number of items on the Agenda and the number of speaker cards, the Board President may establish shorter time limits for speakers. Speakers may not yield their time to others. The Board may terminate public comments when such comments become repetitious or when time is required by the Board for other business.
- (d) Please wait until the Board President calls you to the microphone to speak. Unless recognized by the Board President, members of the public are requested to refrain from comment so as not to disrupt the Board's business.
- (e) Under the provisions of the Brown Act, the Board is prohibited from taking action on oral requests not listed on the Agenda but the Board may refer the matter to staff or to a subsequent meeting.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities, or request items on a future agenda:

Committees

| | |
|-------------------|---|
| Mr. Harris: | →Facility Funding Committee |
| Mr. Rodriguez: | →Budget Committee |
| Mr. Knight: | →Consolidated Application Advisory Committee |
| | →Education Technology Plan Committee |
| | →Facility Funding Committee |
| | →Library Plan Revision Committee |
| | →Rubidoux High School Blue Ribbon Committee |
| Mrs. Burns: | →Best of the Best Employee Recognition Committee |
| | →Budget Committee |
| | →Library Plan Revision Committee |
| | →Rubidoux High School Blue Ribbon Committee |
| | →Vocational Education Advisory Committee |
| President Chavez: | →Education Technology Plan Committee |
| | →English Learner Advisory Committee |
| | →County Committee on School District Organization |

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-10 as printed.

- * 1. Approve Minutes of February 22, 2005 Regular Meeting
- * 2. Disbursement Orders (Mrs. Lauzon)
- * 3. Purchase Orders (Mrs. Carpenter)
- * 4. Agreements (Mrs. Carpenter)
- 5. Accept Donations (Mrs. Lauzon)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Nestle Corporation wishes to donate \$3,852.00, with the request the funds be used to purchase books through the Reading Is Fundamental Program for Peralta Elementary School.

Parents of fifth grade students at Peralta Elementary School wish to donate \$169.00, with the request the funds be used to pay expenses for a student field trip.

Mr. and Mrs. Ritch Reiner, residents, wishes to donate \$700.00, with the request the funds be used to benefit the Baseball program (\$500.00) and the Boys' Soccer program (\$200.00) at Rubidoux High School.

SBC, through an Employee Giving/United Way Campaign, wishes to donate \$150.00, with the request the funds be used to benefit the Swim Team program at Rubidoux High School.

Administration recommends acceptance of these donations, with letters of appreciation to be sent.

- * 6. Approve Non-Routine Student Field Trip Request for Middle School Students (Mr. Jensen)

Mrs. Paula Ford, Coordinator of Education Technology, is requesting approval to travel to Palm Springs, California with fourteen (14) students from Mission Middle, Jurupa Middle, and Mira Loma Middle Schools, on Saturday, March 12, 2005. The purpose of the trip is to provide middle school students with an opportunity to showcase exemplary technology based projects at the Computer Using Educators (CUE) Conference. Staff members and volunteer parents will provide supervision and a district vehicle will provide transportation. **All costs will be paid through the EETT Competitive Grant.** A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Student Field Trip Request from Mrs. Paula Ford to travel to Palm Springs, California on Saturday, March 12, 2005 with fourteen (14) students who will present exemplary technology based projects at the CUE Conference.

- * 7. Approve Non-Routine Student Field Trip Request from Rubidoux High (Mr. Jensen)
Lt. Colonel William Frank, teacher at Rubidoux High School, is requesting approval to travel to San Diego on Friday, March 18, 2005 with approximately sixty (60) students. The purpose of the trip is tour a Marine Corps Base. Students will observe and learn about the Marine Corps training and lifestyle. Staff members will provide supervision; travel will be by district vehicle; and costs will be paid by AFJROTC funds. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Student Field Trip Request from Lt. Colonel William Frank to travel to San Diego on Friday, March 18, 2005 with approximately sixty (60) students to tour the Marine Corps Base.

- * 8. Approve Non-Routine Student Field Trip Request from Jurupa Valley High (Mr. Jensen)
Ms. Rosemary Kiertzner, teacher at Jurupa Valley High School, is requesting approval to travel to Las Vegas, NV on Friday, March 18 through Sunday, March 20, 2005 with approximately twenty-nine (29) students. The purpose of this trip is to provide students an opportunity to participate in the Color Guard and Drum Line Regional competition. Students will perform and receive educational critique and feedback. Travel will be provided by charter bus; accommodations and meals have been arranged through Motel 6 and Orleans Buffet; costs will be paid through boosters and fundraisers. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Student Field Trip request from Ms. Rosemary Kiertzner to travel to Las Vegas, NV on Friday, March 18 through Sunday, March 20, 2005 with approximately twenty-nine (29) students to participate in the Color Guard and Drum Line Regional competition.

- * 9. Approve Non-Routine Student Field Trip Request (Mr. Jensen)
Ms. Penelope Joven, Ms. Kathy Nitta, and Ms. Carol Schiefer, teachers at Camino Real, are requesting approval to travel to Camp Highland Outdoor Science School with approximately ninety-five (95) sixth grade students on Monday, March 28 through Friday, April 1, 2005. The purpose of the trip is to provide an opportunity for students to experience an outdoor science school. District vehicles will provide travel; accommodations and meals will be through Camp Highland; staff members will provide supervision; and costs will be paid through the 6th Grade Booster Club. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents. The five days, four night program includes academic coursework with lecture, laboratory and field experiences. Students are "in class" most of the day and evening, but they do have supervised recreation time scheduled. All science teachers have Bachelor's or advanced degrees in their subject areas. It is recommended that the Board approve the Non-Routine Student Field Trip Request from Ms. Penelope Joven, Ms. Kathy Nitta, and Ms. Carol Schiefer to travel to Camp Highland on Monday, March 28 through Friday, April 1, 2005 with approximately ninety-five sixth grade students.

*10. Approve Non-Routine Student Field Trip Request

(Mr. Jensen)

Carly McCarty and Christina Woolls, teachers at Jurupa Valley High School, are requesting approval to travel to various colleges in northern California on Monday, April 11 through Wednesday, April 13, 2005 with approximately thirty-one (31) students in the AVID program. The purpose of the trip is to tour junior colleges and provide students an opportunity to develop an awareness of their college choices and prepare them for admission to a four-year college upon graduation. Travel will be by commercial airlines and charter buses; accommodations and meals will be provided by local motels and restaurants; supervision will be provided by staff members; and **costs will be paid through the AVID Trust fund, the District budget, and fundraising**. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Student Field Trip Request from Carly McCarty and Christina Woolls to travel to various colleges in northern California with approximately thirty-one (31) students in the AVID program on Monday, April 11 through Wednesday, April 13, 2005.

* B. Consider Adoption of Resolution #2005/28, Protect Proposition 98/Protect Children

(Mr. Duchon)

On January 10, Governor Schwarzenegger released the 2005-06 State Budget. The education budget proposed by the governor fails to honor the agreement he entered into with the education community last year—breaking his commitment to students and schools. The Governor's proposed budget represents more than a broken agreement. The proposed budget denies students and public schools dollars they desperately need, when billions of dollars in cuts have already been made over the last four years.

Because of this, the California School Boards Association (CSBA) is asking the statewide education community to pull together to "Protect Proposition 98 and Protect Children." They are asking school districts throughout the State to urge the Governor and legislators to honor the will of the people who supported the passage of Proposition 98. California voters approved—and continue to strongly support—Proposition 98 to protect schools and students from harmful budget cuts and to establish a minimum level of educational funding.

To convey this message, CSBA is asking school districts to adopt a resolution as soon as possible to send to local legislators. A sample resolution is included in the supporting documents for the Board's consideration. Following discussion,

Administration recommends adoption of Resolution #2005/28, Protect Proposition 98/Protect Children.

* **C. Review at First Informational Reading Board Policies and Regulations, 9000-9150 Series**
(Mr. Duchon)

The Board has been furnished with a draft copy of the 9000 Board Policy section, which are updated and revised in accordance with existing law. This is a first reading of Board Policies and Regulations, 9000-9150. This section of Board Policies and Regulations will appear on the next Agenda for adoption. The remaining 9000 series will be brought in sections at subsequent meetings. The Board should review Board Policies and Regulations 9000-9150 at a first informational reading and submit to the Superintendent any changes, which can be placed on the next meeting's Agenda for the Board's consideration. Administration recommends approval at a first informational reading of Board Policies and Regulations, 9000-9150.

* **D. Adopt Resolution Nos. 2005/29 and 2005/30, Enact Formation of CFD No. 4.** (Mrs. Lauzon)

The District has been approached with a proposal to establish Community Facilities District No. 4 (CFD No. 4). This CFD encompasses two residential housing tracts; Tract 30288 (80 units) on Camino Real and Tract 20249 and 20250 (51 units) located off of Golf Street and Kachina Drive.

The charge per residential unit under CFD No. 4 varies dependent on the square footage of the home, the tax ranges from \$2,550.50 to \$3,734.06 per unit. The maximum bond authorization for both tracts totals \$6,250,000, plus reimbursement to the District of necessary costs incurred in the issuance of the CFD bond. If current developer fees were collected on these homes in lieu of a CFD agreement, the maximum amount collected would be \$1,715,182 compared to the \$2,215,235 generated by the mitigation agreement.

- (1) RESOLUTION #2005/29 OF THE BOARD OF EDUCATION OF JURUPA UNIFIED SCHOOL DISTRICT DECLARING ITS INTENTION TO ESTABLISH PROPOSED COMMUNITY FACILITIES DISTRICT NO. 4 OF JURUPA UNIFIED SCHOOL DISTRICT.
- (2) RESOLUTION #2005/30 OF THE BOARD OF EDUCATION OF JURUPA UNIFIED SCHOOL DISTRICT DECLARING NECESSITY FOR PROPOSED COMMUNITY FACILITIES DISTRICT NO. 4 OF THE JURUPA UNIFIED SCHOOL DISTRICT TO INCUR A BONDED INDEBTEDNESS.

Administration recommends the Board adopt Resolution Nos. 2005/29 and 2005/30 to enact the formation of CFD No. 4.

E. Request Authorization for Solicitation of Bids for State Deferred Maintenance Projects
(Mrs. Lauzon)

Administration is requesting authorization to solicit bids for the following projects:

Asphalt Repair and Replacement – 23 Sites

Camino Real, Glen Avon, Granite Hill, Ina Arbuckle, Indian Hills, Mission Bell, Pacific Avenue, Pedley, Peralta, Rustic Lane, Sky Country, Stone Avenue, Sunnyslope, Troth Street, Van Buren, and West Riverside Elementary Schools; Jurupa, Mira Loma, and Mission Middle Schools; Jurupa Valley, Rubidoux and Nueva Vista High Schools, and the Education Center. Estimated cost for asphalt repair and replacement at 23 sites is \$350,000.00.

Roofing - 6 Sites

Glen Avon, Ina Arbuckle, Indian Hills, Sky Country, Troth Street Elementary Schools and Jurupa Valley High School.

Estimated cost for roofing at 6 sites is \$650,000.00.

Painting - 3 Sites

Camino Real, Ina Arbuckle and Van Buren Elementary Schools.

Estimated cost for painting at 3 sites is \$100,000.00.

Stucco – 1 Site

Sky Country Elementary School.

Estimated cost for stucco at 1 site is \$125,000.00.

Flooring - Districtwide

Estimated cost for flooring district wide is \$100,000.00.

These projects will be paid for from State Deferred Maintenance funds.

Administration recommends that the Board authorize administration to solicit bids for asphalt repair and replacement at 23 sites, roofing at 6 sites, painting at 3 sites, stucco at 1 site and flooring districtwide.

F. Approve Purchase of Classroom Furniture for New High School (Mrs. Lauzon)

The District wishes to purchase classroom furniture listed below to be delivered and installed at the new high school. **Items will be purchased out of Furnishing, Furniture and Equipment funds from Measure C and the State School Building Program for the new high school construction project.** Board policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval. Quotes were received for the following items:

| | |
|---------------------------------|--------------|
| <i>308 Activity Tables</i> | |
| Culver-Newlin | \$ 28,560.94 |
| OM Workspace | \$ 38,735.20 |
| Virco | \$ 77,474.32 |
| <i>84 Computer Tables</i> | |
| Culver-Newlin | \$ 15,867.31 |
| OM Workspace | \$ 16,816.59 |
| Virco | No quote |
| <i>38 Concrete Round Tables</i> | |
| Quick Crete | \$ 32,756.00 |
| Furniture Leisure | \$ 34,082.10 |

Administration recommends the Board authorize the purchase of 308 activity tables from Culver-Newlin in the amount of \$28,560.94, 84 computer tables from Culver-Newlin in the amount of \$15,867.31 and 38 concrete round tables from Quick Crete in the amount of \$32,756.00 (tax included) for the new high school.

** G. Act on Student Discipline Cases (Mr. Duchon)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in the following discipline cases and these cases will be referred to the *Student Assistance Program* and (SCORE) the *School and Community OutREach Team* for follow-up:

REVOKE - SUSPENDED EXPULSION:

1. It is recommended that the Board of Education revoke the Suspended Expulsion Order of the following pupil in Discipline Case **#05-111** for violation of Education Code Sections 48900 (i), (k) and expel the pupil under the terms of the original expulsion order. The pupil will be referred to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 20, 2005.

SUSPENDED EXPULSION CASE:

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-149** for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) for the Spring Semester 2005. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended and the pupil be placed on school probation for the term of the expulsion order. The pupil shall be assigned to another Elementary School. This case shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 20, 2005.

EXPULSION CASES:

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #05-157 for violation of Education Code Sections 48900 (k) and 48915 (b) for the Spring Semester 2005 and Fall Semester 2005. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Education for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 17, 2006.
2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #05-159 for violation of Education Code Sections 48900 (k) and 48915 (b) for the Spring Semester 2005 and Fall Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 17, 2006.
3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #05-160 for violation of Education Code Sections 48900 (e) and 48915 (b) for the Spring Semester 2005 and Fall Semester 2005. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 17, 2006.

Administration recommends the discipline actions as described and listed above subject to corrections and changes resulting from review in Closed Session.

H. Act on Personnel Matters

- *1. Approve Personnel Report #15 (Mrs. Nash)
Administration recommends approval of Personnel Report #15 as printed subject to corrections and changes resulting from review in Closed Session.
2. Direct Issuance of Reemployment Notices to Regular Certificated Employees (Mrs. Nash)
It is recommended that the Board direct administration to issue Offer and Notices of Reemployment to regular certificated employees, excluding adult education teachers, teachers on extra compensation assignments, substitute teachers, the Superintendent, the Assistant Superintendents, certificated directors, temporary personnel, intern teachers, personnel on the reduced workload program, probationary personnel not reelected for continued employment, personnel who have resigned, personnel who have received layoff notices, and any certificated employee on suspended status.
- * 3. Adopt 2005/2006 Employee Work Year Schedules & School Calendar (Mrs. Nash)
It is recommended that the Board adopt the 2005/2006 Work Year Schedules & School Calendar 2005/2006 as shown in the supporting documents. Appropriate agreements exist with employee organizations on areas that affect them. There are no substantive changes from the current year.

- * 4. Consider Reinstating and Establishing Salary of Assistant Director Maintenance and Operations Position (Mrs. Nash)

The Maintenance Department has experienced an increase in workload due to recent legislation and upcoming construction projects. The Williams settlement requires internal site evaluation and county inspection for all school sites. In addition, over the next four years the District will have construction of three elementary schools, one middle school and five modernization projects. In order to effectively oversee these projects and remain compliant with new legislation, administration recommends reinstating this management position. This position will be fully funded from the Restricted Routine Maintenance Fund.

This item is for discussion only. Administration will bring the item back for action at the next meeting.

- * 5. Consider Adjusting Salary Range for Network Manager Position (Mrs. Nash)

The District has experienced difficulty retaining a qualified, highly skilled employee in the position of Network Manager. In the past two years, two employees left the position (one only after three months) for similar positions at higher salaries. The District recruited for the position of Network Manager again in November 2004. An aggressive recruitment was conducted; however, it failed to produce any qualified candidates. A benchmark study was completed and identified salary as the primary barrier in both recruiting and retaining for the position.

Administration recommends that the salary for the position of Network Manager be adjusted from Classified Management Range VI to Range VIII.

- * I. Review Information Report on Public Hearing (Mr. Duchon)

The District received information from the Riverside County Office of Education that a Public Hearing will be held on March 10, 2005. The Public Hearing will be conducted by the Riverside County Committee on School District Organization. The purpose of the hearing is to gain input from the community on the proposal to abolish school district trustee areas in the Jurupa Unified School District. The Public Hearing is scheduled to begin at 7:00 p.m. in the Education Center Board Room. The public is cordially invited to attend and participate in the review of this proposal. Information only.

ADJOURNMENT

GRANT AWARD NOTIFICATION

AO-400 (4/03)

GRANTEE NAME AND ADDRESS:

Elliott Duchon, Superintendent
Jurupa Unified School District
4850 Pedley Road
Riverside, CA 92509-6611

| CDE GRANT NO | | | |
|--------------|---------------|-----------------------|------------------------|
| FY | PCA | VENDOR NO. | SUFFIX |
| 04 | See below | 6709 | 00 |
| County | Non-SACS Code | SACS CODES | |
| 33 | 8590 | Resource See below | Revenue Object 8590 |

| Attention Elliott Duchon, Superintendent | | Program Office Office of the Superintendent | | Telephone (909) 360-4168 | |
|---|---------------------------|--|-----------|-----------------------------|------|
| Name of Grant Program High Priority Schools Grant Program and the Immediate Intervention/Underperforming Schools Program | | | | | |
| AWARD INFORMATION | | | | CDE USE ONLY | |
| | Original/Prior Amendments | Amendment No. 3 | Total | State Index | 0630 |
| Grant Amount | \$767,560 | \$201,600 | \$969,160 | Project W/P | |
| Award Dates | Starting July 1, 2004 | Ending June 30, 2005 | | Federal Catalog No. | |

Dear Superintendent Duchon:

I am pleased to inform you that as a result of the January 2005 release of the Academic Performance Index (API), one or more schools has been deemed eligible to receive a third year of funding or will receive the final 20 percent deferral and exit the Immediate Intervention/Underperforming Schools Program (II/USP). Enclosure 1 lists applicable Grant Conditions. Enclosure 2 lists the funding levels for fiscal year 2004-05.

Please note that schools receiving their third year of funding will also receive an additional 20 percent funding in 2005-06 based on the funding deferral generated in 2004-05.

Funds for the district will be paid as follows:

| | | |
|------------------|------------------|---------------------------|
| PCA 24030 | \$969,160 | Resource Code 7255 |
| PCA 24192 | \$0 | Resource Code 7258 |

This award is made contingent upon the availability of funds. You should be aware that the State Legislature is currently considering numerous proposals, including those made by the Governor, in light of the State's current budget crisis. Many of these proposals could potentially reduce and/or defer funds available for current year programs, including the funds available for this award. This is to advise you that if the Legislature takes action to reduce or defer the funding upon which this award is based, then this award will be amended accordingly.


2-a
Pg. 1

Page two of this Grant Award Notification (AO-400) must be signed and returned with an original signature within ten days of receipt to: Valarie Bliss, High Priority Schools Office, California Department of Education, 1430 N Street, Suite 4401, Sacramento, CA 95814. Fully funded schools will be paid in three installments of 50, 40, and 10 percent of the grant amount. The final ten percent payment will be made after review and approval of the End-of-Year Expenditure Report that is due to the California Department of Education on August 31, 2005. Exiting schools will be paid the entire 20 percent deferral.

Please note that all expenditures must be made to support activities in your approved Action Plan application and must meet applicable federal and state regulations, administrative guidelines, and the *California School Accounting Manual* procedures.

If you have program-related questions or concerns, please contact Valarie Bliss, Staff Services Manager, High Priority Schools Office, at (916) 324-3236.

CERTIFICATION OF ACCEPTANCE OF GRANT CONDITIONS AND GENERAL ASSURANCES

| | | |
|--|--|-----------------------------|
| <i>On behalf of the grantee named above, I accept this grant award. I have read the conditions contained in this grant notification letter, and I agree to comply with all requirements as a condition of grant funding.</i> | | |
| Printed Name of Authorized Agent | Title | Telephone () |
| Signature ▶ | | Date |
| California Department of Education Contact Valarie Bliss | Title Staff Services Manager | Telephone (916) 324-3087 |
| Signature of the State Superintendent of Public Instruction ▶ |  | Date February 4, 2005 |

CONDITIONS OF GRANT AWARD

Please inform appropriate individuals about this award, including your county treasurer, county superintendent of education, county and district business officers, and auditors. The conditions of this grant are as follows:

- 1) This grant shall be administered in accordance with the provisions of the Action Plan and narrative application, and in compliance with federal and state assurances as specified.
- 2) Approved project funds shall be administered in accordance with the provisions of Section 1, Chapter 6.1, *Public Schools Accountability Act of 1999*, (commencing with Section 52050) of part 28 of the California *Education Code*. Expenditures shall comply with all applicable provisions of federal, state, and local rules, regulations, and policies relating to the administration, use, and accounting for public schools funds, including but not limited to, the federal *No Child Left Behind (NCLB) Act of 2001* and the California *Education Code*.
- 3) Carry-over of fiscal year 2004-05 funds will be permitted. An End-of-Year Expenditure Report is due to the California Department of Education (CDE) on August 31, 2005. Failure to submit an End-of-Year Expenditure Report will result in penalties and could result in a billing from the CDE.
- 4) A line item increase or decrease of more than ten percent requires an approved budget revision from the Local School Board and from the School Site Council/Action Planning Team. Evidence of these approvals must accompany the End-of-Year Expenditure Report. Line item changes for certificated and classified salaries may not be made to increase the rates of reimbursement, unless they are part of a negotiated collective bargaining agreement. This condition pertains only to the schools receiving any portion of the High Priority Schools Grant Program (HPSGP) funds. All budget revision documentation shall be retained at the district office for audit purposes. The District Superintendent or his/her designee shall submit to the CDE by August 31, 2005, an End-of-Year Expenditure Report.
- 5) The district certifies that their teachers, and where appropriate, instructional aides and paraprofessionals who directly assist with classroom instruction, in schools receiving HPSGP funds, will participate in the Assembly Bill 466, Chapter 737 (Statutes of 2001), Mathematics and Reading Professional Development Program, within the timelines of the grant. This condition pertains only to the schools receiving any portion of HPSGP funds.
- 6) The district certifies that the administrators in schools receiving HPSGP funds will participate in the AB 75, Principal Training Program, within the timelines of the grant. This condition pertains only to the schools receiving any portion of HPSGP funds.
- 7) The district certifies that, within the timelines of the grant, schools receiving HPSGP funds will:
(1) provide each pupil in grades one through eight with instructional materials aligned to the state content standards and adopted by the State Board of Education after January 1, 2001, and (2) provide each pupil in grades 9-12 with instructional materials that its governing board has, after careful review, certified are aligned to both the state reading or mathematics content standards and curriculum frameworks.
- 8) The school district shall submit a program annual evaluation report to the State Superintendent of Public Instruction by November 30th of each year.
- 9) If the grantee terminates its participation in either program, the grantee shall submit an End-of-Year Expenditure Report within 30 days, and all remaining funds shall be returned to the CDE.
- 10) The grantee shall provide access to fiscal records and other information upon request of the CDE.
- 11) Indirect costs are allowable using the J-380 Annual Program Cost Data.
- 12) HPSGP funds, if you are using the old account structure, shall be recorded in Income Code 8590. For those schools/districts using the new Standardized Account Code Structure (SACS), funds shall be recorded in Resource Code 7258 and Revenue Code 8590. If/USP funds, if you are using the old account structure, shall be recorded in Income Code 8590. For those schools/districts using the new SACS funds, shall be recorded in Resource Code 7255 and Revenue Code 8590.

2004-05 HPSGP and II/USP Schools Funded and Amounts

This list reflects the 20% deferral from 2003-04 and 80% of the 2004-05 award.

Jurupa Unified School District 33-6709

| School | Notes | II/USP Cohort | II/USP Funding | HPSGP Funding | School Total |
|----------------------|----------------------------------|---------------|----------------|---------------|--------------|
| Granite Hill Elem. | Year 3 of II/USP (8/04 API data) | 3 | \$141,600 | \$0 | \$141,600 |
| x Jurupa Middle | Year 3 of II/USP (1/24/05) | 3 | \$201,600 | \$0 | \$201,600 |
| Jurupa Vly. High | Exited 03-04; Final 20% | 2 | \$106,800 | \$0 | \$106,800 |
| Mira Loma Middle | Year 3 of II/USP (10/4/04) | 3 | \$233,200 | \$0 | \$233,200 |
| Mission Bell Elem. | Exited 03-04; Final 20% | 2 | \$25,240 | \$0 | \$25,240 |
| Mission Middle | Exited 03-04; Final 20% | 2 | \$38,360 | \$0 | \$38,360 |
| Pacific Avenue Elem. | Exited 03-04; Final 20% | 2 | \$21,080 | \$0 | \$21,080 |
| Troth Street Elem. | Year 3 of II/USP (10/4/04) | 3 | \$175,200 | \$0 | \$175,200 |
| Van Buren Elem. | Exited 03-04; Final 20% | 2 | \$26,080 | \$0 | \$26,080 |

Jurupa Unified's 2004-05 Funding Summary:

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| II/USP Total: | \$969,160 | |
| HPSGP Total: | | \$0 |
| Number of Schools: | 9 | |
| Grand Total : | \$969,160 | |

* This applies to schools fully funded in 2004-05.

As a result of the January 2005 API, this list now includes schools that are either fully funded or will exit the II/USP. The newly added schools are marked with an "x".

JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA
MINUTES OF THE REGULAR MEETING
TUESDAY, FEBRUARY 22, 2005

OPEN PUBLIC SESSION

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| CALL TO ORDER | John Chavez, President of the Board, called the Regular Meeting of the Jurupa Unified School District Board of Education to order at 5:00 p.m. on Tuesday, February 22, 2005, in the Board Room at the Education Center, 4850 Pedley Road, Riverside, California. |
| ROLL CALL | Members of the Board present were: Mr. John Chavez, President Mr. Sam Knight, Clerk Mrs. Mary Burns, Member Mr. Carl Harris, Member Mr. Michael Rodriguez, Member |
| STAFF PRESENT | Staff Advisers present were: Mr. Elliott Duchon, Superintendent Ms. Pam Lauzon, Business Manager Ms. Lois Nash, Assistant Superintendent Personnel Services Ms. Elizabeth Connors, Director of Fiscal Services Ms. Tamara Elzig, Director of Classified Personnel Mr. Paul Jensen, Director of Secondary Education Dr. Ellen Kinnear, Director of Elementary Education Ms. Terri Moreno, Director of Categorical Projects |
| HEARING SESSION | |
| PUBLIC VERBAL COMMENTS | President Chavez opened the Public Verbal Comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public. |
| ADJOURN TO CLOSED SESSION | President Chavez removed the last sentence listed under Closed Session items, "Public Employment: Network Manager and Assistant Director Maintenance & Operations." He noted that this item will not be discussed in Closed Session. PRESIDENT CHAVEZ ADJOURNED THE BOARD TO CLOSED SESSION IN THE BOARD CONFERENCE ROOM FOR THE FOLLOWING PURPOSES: TO DISCUSS DISCIPLINE CASES #04-158, #03-191, #04-024, #05-129, #05-146, #05-132, #05-136, #05-138, #05-148, #05-135, #05-139, #05-147, #05-151, #05-152; TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL / REASSIGNMENT / RECLASSIFICATION/ RELEASE/ NONRENEWAL / RESIGNATION / RETIREMENT / SUSPENSION; EMPLOYEE PERFORMANCE EVALUATION: SUPERINTENDENT. At 5:01 p.m., the Board recessed to Closed Session in the Board Conference Room. At 6:58 p.m., the Board adjourned from Closed Session. |
| CALL TO ORDER | At 7:08 p.m., President Chavez called the meeting to order in Public Session. |
| ROLL CALL BOARD ROLL CALL STUDENTS | Mr. Chavez, Mr. Knight, Mrs. Burns, Mr. Harris, Mr. Rodriguez Amber Espinoza (absent); Jessica Acosta |
| FLAG SALUTE | Jessica Acosta led the audience in the Pledge of Allegiance. |
| INSPIRATIONAL COMMENT | Mr. Rodriguez provided an Inspirational Comment. |

| COMMUNICATIONS SESSION | |
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| HEAR REPORT RUBIDOUX HIGH STUDENT BOARD MEMBER | <p>Jessica Acosta, Rubidoux High Student Board member, reported that the Pennies for Patients Drive was postponed until March 14th. This past week was White Ribbon Week to promote healthy, non-abusive relationships. Students participated in a number of activities during this week related to this topic. The week of February 28th is Club Food Week. Clubs at Rubidoux will be selling an assortment of special foods. The Sadie Hawkins Dance will be held at Knott's Berry Farm on March 17th. The Girls' Soccer and Basketball teams won their first CIF rounds. The Soccer Team played today for round two against Del Lago High. The second round for the basketball team is tomorrow at Rubidoux.</p> |
| WELCOME JURUPA MIDDLE TEACHERS & STUDENTS - VIDEO PRODUCTION PRESENTATION | <p>Mr. Walt Lancaster, Principal of Jurupa Middle School, introduced Mr. Jay Hakomaki, teacher. Mr. Hakomaki stated that one of the newest things happening at Jurupa Middle School is having their own television station and Video Productions Class. He provided a ten minute video presentation on activities and events from the first half of the school year. Mr. Hakomaki also provided a demonstration on how technology is being used to interest students in Social Studies by using movie "trailers." The movie "trailers" that he showed highlighted interesting facts about the Roman and Chinese Empires. Mr. Hakomaki introduced two students, Katie Huffman and Erica Robles, who explained how video has positively influenced their lives.</p> <p>On behalf of the Board, President Chavez thanked Mr. Hakomaki for his outstanding presentation.</p> |
| RECOGNIZE JANUARY 2005 "BEST OF THE BEST" EMPLOYEES | <p>Ms. Tammy Elzig, Director of Classified Personnel, announced that the following individuals were selected as January "Best of the Best" employees: Mr. Dan Baldwin, Heating & Air Conditioning Mechanic in the Maintenance and Operations division; Ms. Rachel Williams, Teacher at Rubidoux High, and Mr. Gary Dixon, Principal of Glen Avon Elementary. She called Mr. Baldwin, Ms. Williams, and Mr. Dixon to the podium; presented them with a certificate and noted the following information concerning why they were selected to receive this honor.</p> <p>Mr. Dan Baldwin is known for working diligently throughout the District maintaining heating and air conditioning units. Mr. Baldwin is known for his positive attitude as he addresses every work order and question with professionalism and a smile. Dan is also known for organizing MOT employee events like the Fourth of July picnic and softball game and the chili cook-off. Ms. Elzig congratulated Mr. Dan Baldwin as an outstanding member of the Jurupa team.</p> <p>Ms. Rachel Williams is an English teacher at Rubidoux High School. She is known for constantly reaching out to students and assisting them in many ways. Ms. Williams facilitates the Creative Writing Club, supports the after school program and tutors students who need assistance with the California High School Exit Exam. The District is pleased to recognize Ms. Rachel Williams as a dedicated teacher that makes a difference in the lives of students.</p> <p>Mr. Gary Dixon has won the support of staff, students and parents in his first year as principal of Glen Avon Elementary. He has demonstrated quality leadership abilities and has gained the confidence and respect of his staff. Gary has gone to great lengths to build a valuable team at Glen Avon, and he is truly an asset at Glen Avon Elementary.</p> |

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| <p>RECOGNIZE JANUARY 2005 "BEST OF THE BEST" EMPLOYEES (CONTINUED)</p> | <p>President Chavez also congratulated January honorable mention Best of the Best employees: Joel Foster, Electric/Electronic Technician, Business Services; Dona Hensley, Clerk Typist, Glen Avon; Alison Hernandez, Secretary/Acct. Clerk, M & O; Christa Huerta, Campus Supervisor, Mission Middle; Maria Martin, BLT/Instructional Aide, Sunnyslope; Buzz Reagan, Telephone Network Technician Business Services; Laura Beal, Teacher, Mission Middle; Gene Erickson, Guidance Coordinator, Rubidoux; Susan Ridder, Teacher, Mission Middle; Kari Rohr, LSH, Mission Middle; Sally Tuntland, Nurse, Ed. Support Services; Bill Elzig, Senior Bldg. Inspector, M & O; Debbie Ferrell, Elementary Operations Manager, Rustic Lane; Adriana Patlan, Personnel Clerk, Personnel; Kathy Schroeder, Asst. Principal, Rubidoux High.</p> |
| <p>RECOGNIZE BLACK HISTORY MONTH</p> | <p>Mr. Paul Jensen, Director of Secondary Education, announced that February is designated as "Black History Month" throughout the United States in commemoration of the achievements and contributions of African-Americans to the growth of this nation. The District has joined this celebration by reviewing the importance of the African-American Culture and contributions. The supporting documents contain a list of school activities that will be held in the District throughout the month of February to recognize the role and contributions of African-Americans to American society and history.</p> |
| <p>RECOGNIZE ENHANCING EDUCATION THROUGH TECHNOLOGY GRANT AWARD</p> | <p>Mrs. Pam Lauzon, Business Manager, announced that the District has been notified it will receive \$164,717 from the Enhancing Education Through Technology (EETT) formula grant. Funds will be used to provide high-quality professional development in the integration of advanced technologies as well as supporting emerging technologies into curricula and instruction.</p> |
| <p>REVIEW REPORT ON DISTRICT MISSION STATEMENT, GOALS AND BELIEF STATEMENTS</p> | <p>The Superintendent reviewed for the Board that as per Board Policy a District Mission Statement, Goals and Belief Statements were adopted several years ago. The Board at this time may want to provide direction concerning whether the Board wishes to revisit these items or if the Board would like for them to remain as they are. There are several alternatives to use as a process if the Board would like them revisited: (1) Schedule a Study Session to examine and revise the Mission Statement, Goals and Belief Statements; (2) Invite community input at future Board meetings and then schedule a Study Session to follow; (3) Go through a process that involves members of the community revising and recommending to the Board changes, with the Board developing a final document., or (4) Any other process the Board may wish to develop in accordance with Board Policy.</p> <p>Mrs. Burns favored holding community meetings with staff and one Board member, working out the wording, and presenting a final document to the Board for consideration. Mr. Rodriguez supported holding a Study Session with the community and full Board involved. Mr. Harris supported inviting the community to provide input at a future Board meeting. He felt that the current Mission Statement and Goals are antiquated. Both Mr. Rodriguez and Mr. Harris supported goals that are measurable. Mr. Knight was in favor of a process that includes input from students, staff, PTA's, and business organizations to formulate a Mission Statement that is functional, measurable and relates to student achievement. He commented that a timeline should be included in the process to accomplish this outcome, with one or more Special Study Sessions held, and the final outcome completed before next year. President Chavez supported obtaining input from the community and employees of the District and holding a Study Session after the input is received, with an individual selected to receive the input.</p> |

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| REVIEW REPORT ON DISTRICT MISSION STATEMENT, GOALS AND BELIEF STATEMENTS (CONTINUED) | Following discussion, the Board agreed on obtaining community input at Board meetings and holding either a half or whole day Special Study Session. The Superintendent asked whether the Board supported an outside facilitator, either from the Riverside County Office of Education or the California School Boards Association, to assist in the process. President Chavez stated that revision of the Mission Statement and Goals should be conducted by the District, not an outside facilitator. Mr. Knight suggested a district administrator and someone from NEA-J to facilitate the meeting to help focus on the alignment of district goals with student achievement. Mr. Rodriguez did not support using an outside consultant. Mrs. Burns felt that there are qualified individuals in the District that could coordinate the process, gather input from the community and employees at community meetings and bring suggested revisions to the Board for review/consideration. The Superintendent stated that he would appoint a small committee of two individuals from the respective employee associations and three administrators to move forward on this process, and obtain a model to follow from the California School Boards Association or the Riverside County Office of Education on Strategic Planning. He would report back to the Board with an update on the plan for revising the Mission Statement, Goals, and Belief Statements at the second meeting in March. |
| RECOGNIZE BOY SCOUT TROUP | Mr. Carl Harris recognized Boy Scout Troop 386 that was present at this evening's Board meeting as part of their Citizenship Badge. |
| CAST BALLOT FOR 2005 CSBA DELEGATE ASSEMBLY ELECTION -MOTION #166 | President Chavez provided an opportunity for Board members to vote for up to six candidates in Sub-region 18-A for the 2005 CSBA Delegate Assembly Election. MR. RODRIGUEZ NOMINATED THE FIVE INCUMBENTS, DONALD T. AIKENS (PALM SPRINGS USD); MARILYN FORST (HEMET USD); JOHN J. CHAVEZ (JURUPA USD); JOHN V. DENVER (PERRIS UNION HSD); K.R. ZACK EARP (ALVORD USD); AND MATTEO "MATT" MONICA III (DESERT SANDS USD). MR. HARRIS SECONDED THE MOTION. Mr. Knight stated that he wished to nominate Rita J. Peters (Menifee Union SD). President Chavez stated that only six nominations could be made. A VOTE WAS TAKEN, WHICH CARRIED 3-2, AYE, MR. RODRIGUEZ, MR. HARRIS, PRESIDENT CHAVEZ; NAYE, MRS. BURNS, MR. KNIGHT. |
| HEAR REPORT ON OVERVIEW OF REVENUE AND EXPENDITURES - 2004/05 BUDGET | <p>Mrs. Lauzon, Business Manager, presented an overview of the District's Revenues and Expenditures for the 2004/05 fiscal year. She noted that 92.11% of the District's Unrestricted Funding is generated from Revenue Limit Sources, .71% from Federal Sources, 6.94% from Other State Resources, and .24% from Local Sources. In 2004/2005, the District received a 3.67% increase on Revenue Limit Funding, or \$3,438,776. Increased expenditures for 2004/05 for salary and benefits totaled \$2,883,019, with a remaining balance of \$555,757. This remaining balance pays for increased costs that occur each year such as utility rates, fuel, supplies, workers compensation, special education, etc. As of the First Interim report for 2004/05 Unrestricted Expenditures total \$111,896,005; Restricted Expenditures total \$43,240,879. In the 4000 Object Series of the Budget, Supplies and Textbooks, there are a total of \$1,798,464 in Unrestricted Funds and \$8,448,165 in Restricted Funds. Mrs. Lauzon asked the Board President to appoint two Board members to serve on a committee to review the 2005/06 Budget.</p> <p>Mrs. Burns asked how to identify in the Budget document that Board members receive the 3% that is placed into the required reserve. Mrs. Lauzon stated that this is included in the amount for entire expenditures, but it is not an amount that is obvious or can be easily pointed out. She stated that she would place this information on a separate page of the Budget document that is presented to Board members. Mrs. Burns volunteered to serve on the Budget Committee. Mrs. Lauzon stated to Mr. Chavez that the District will be paying \$200,000 for the Jurupa Valley High School stadium this year, and \$124,000 next year; then the payments are completed.</p> |

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| HEAR REPORT ON FACILITY CONSTRUCTION AND MODERNIZATION FUNDING SOURCES | Mrs. Lauzon, Business Manager, reviewed that the School Facilities Program is funded exclusively by statewide bond measures. The State Allocation Board is responsible for determining the allocation of State resources, including proceeds from the General obligation Bonds and administration of the School Facility Program. The Office of Public School Construction administers and implements new construction, modernization, and joint-use programs. In addition, they review and process eligibility, site acquisition and grant funding. Mrs. Lauzon reviewed how eligibility is determined and the lengthy process for how preliminary approval is obtained from the California Department of Education for a new school site. After approval of the plans and specification of a new site by the California Department of Education and the Division of the State Architect, the project is bid. The District may submit for funding 50% of the work on the plans. Projects are funded based on a per pupil grant amount, termed the 50/50 match program, and districts move forward with project planning without any certainty that sufficient funding will be available to build a project. Mrs. Lauzon reviewed timelines for awarding of contracts to completion of the project, district funding sources, such as developer fees, Community Facilities Districts, Redevelopment Funds, or a General Obligation Bond. |
| APPOINT BOARD MEMBERS TO SERVE ON COMMITTEES | Mr. Chavez reviewed the number of committees that Board members currently serve on: Mrs. Burns, 3; President Chavez, 3; Mr. Knight, 4; Mr. Harris, 0, Mr. Rodriguez, 0. He stated that he would like to have as many Board members as possible serve on committees; since Mr. Harris and Mr. Rodriguez are not currently serving on a committee he requested that they each select a committee. Mr. Harris and Mr. Knight agreed to serve on the Facilities Committee; Mrs. Burns and Mr. Rodriguez agreed to serve on the Budget Committee. |
| ANNOUNCE DATE FOR PUBLIC HEARING | The Superintendent reported that the Riverside County Committee on School District Organization is holding a Public Hearing on March 10, 2005 on the proposal to abolish school district trustee areas in the Jurupa Unified School District. The Public Hearing is scheduled to begin at 7:00 p.m. in the Education Center Board Room. |
| PUBLIC VERBAL COMMENTS | President Chavez opened the Public Verbal Comments session. |
| | Ms. Rae Ann Magnon submitted a signed petition from teachers at Indian Hills Elementary School requesting that the District bargain in good faith, that COLA money be used for their cost of living as requested by NEA-J, reasonable health benefits are offered, and there is a timely settlement of their contract. Other districts have already settled their contracts, implemented raises as well as raises in the cost for health benefits. They expect the same from Jurupa. |
| | Mr. John Hill, on behalf of the over 1,000 certificated employees, stated that administration is not offering this group of employees a decent raise, morale is low and teachers are insulted by the 1% raise being offered. He asked the Board to make teachers a priority so that they feel valued and respected; surrounding districts have already settled their salary agreements. |
| | Mr. Mario Perez requested the Board's support of the Jurupa Boxing Club. He proposed holding a boxing show at each school site in the District at least one time per year per school site. Mr. Perez stated that this program is an intervention program for students who might otherwise become involved in gang activity. He responded to President Chavez that their new building is on Mission Boulevard and is being sponsored by the County. |
| | Mr. Bruce Ravenscroft questioned step and column increases for certificated and classified employees. The Superintendent stated that the District is obligated by law to meet step and column increases for employees; if there is a zero COLA, this obligation still has to be met. Mrs. Lauzon, Business Manger, stated that if there were funding cuts at the State level, the District would still meet step and column increases, but would have to consider budget reductions in order to have a balanced budget. |

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| BOARD MEMBER COMMENTS | President Chavez asked that Board comments begin with Mrs. Burns. |
| | Mrs. Burns thanked Mrs. Lauzon for her informative presentations; she is looking forward to serving on the Budget Committee. She referred to the committees that she serves on and pointed out that she would not be reporting on the Best of the Best Committee because the results of committee meetings are placed on the Agenda; concerning the Library committee, she has not received a notice of the meeting; the Rubidoux High School Blue Ribbon Committee has not met in months. She has been invited to two meetings concerning the Vocational Education Committee over the last few years, so it is likely that she would not have many committee reports. Mrs. Burns stated that at this Board meeting she has appreciated that this has been a well run business meeting, Board members have been respectful and modeled a professional demeanor to all, and she has appreciated the fact that this meeting has not been contentious. She noted her visit to the State of Tennessee this past week and it was her pleasure to visit different schools, but she does like the schools in Jurupa best. |
| | Mr. Harris congratulated Best of the Best winners. He noted the orange NEA-J badges being worn this evening and discussed common interests, available resources and getting where we need to be together vs. promoting personal agendas where children are the ones that suffer. |
| | Mr. Rodriguez thanked Jurupa Middle School and Mr. Walt Lancaster for their excellent presentation this evening. He recognized the Best of the Best winners and stated that teachers are not last in his estimation. |
| | Mr. Knight agreed with the comments of other Board members. He stated that as the Board's liaison to the Consolidated Application committee, there are 22 School Site Councils, 16 elementary, two high school, one continuation high school, and three middle schools; each committee consists of 10 participants, six parents and three teachers, and the principal. They are required to meet six times per year and provide direction on the expenditure of categorical funds at their respective school sites under the direction of Ms. Terri Moreno, Director of Categorical Projects, who does a marvelous job of administering this program. Mr. Knight had the opportunity to attend 25 School Site Council meetings last year and it is his goal to double his attendance this year. Since he is now serving on five committees he will bring as much information as possible and report to the Board. Mr. Knight supported the comments made by Mrs. Burns regarding professionalism. He stated that it is important to focus on trying to make this the best Governance Team, working together with the Superintendent, staff and stakeholders in the District. |
| | President Chavez stated that he was also gone this past week. He noted that he did not have a report from the English Language Learner Committee; he received an invitation tonight to attend the Technology Committee meeting; the School District Organization Committee will be holding a meeting on abolishing the District's Trustee areas. Mr. Chavez commented concerning his appreciation of the District's teachers; he stated that good pay for teachers in Jurupa has brought the District to the forefront, teachers are a priority, and to hear charges that they are not a priority is not true. The District has agreed to negotiate through the negotiating team, we are in the early stages of the process and the charges being made are unfounded. The District must remain solvent; if we can afford a raise, teachers will get one. When we get to impasse, discussion might occur; however, this is the beginning, a lot of issues need to be addressed, and teachers need to be given the right information when they are coming before the Board. As a former member of a negotiating team, when contracts were discussed, union membership was not involved in the negotiations process; that is why they elected a negotiating team as their spokesman. Individuals do have a right to come and speak, teachers are a priority; this district is one of the better paying districts and has been a leader in terms of teacher salaries, which is why teachers remain in Jurupa. |

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| BOARD MEMBER COMMENTS (CONTINUED) | <p>President Chavez reported on the CSBA Board Presidents' Workshop that he attended with the Superintendent on Saturday, February 12, 2005. The workshop provided valuable information on the role of the Board President. Another topic discussed, which is already on the Agenda tonight, is goal setting. He gave a copy for each Board member of information received from presenters at the workshop to include: CSBA's Professional Governance Standards; a workshop on "What Every New Board Member Needs to Know;" 10 Trends - Educating Children for a Profoundly Different Future; Developing Protocols; Developing Your Team's Governance Handbook (including a sample handbook); The CSBA Effective Governance System; Sample School District Governance Calendar; Key Points Relating to Superintendent Evaluation; A Reminder Card for Board Members; Documents Needed for Setting Directions Such as Belief and Vision Statements, as well as some useful forms for individual Board members to complete: Unity of Purpose Questions, A Personal Commitment, and Giving Meaning to the CSBA Professional Governance Standards for School Boards. He requested input on how the Board is operating as a Board, either positive or negative, so that the Board can address concerns and make things better. As an example, he has asked that the Superintendent not whisper or participate in conversation during the meeting and listen to what is being discussed. President Chavez commented on providing input on how the Board can make things better and demonstrate mutual respect from the Board to the audience and from the audience to the Board.</p> |
| | ACTION SESSION |
| APPROVE ROUTINE ACTION ITEMS A 1-12 -MOTION #167 | <p>MR. KNIGHT MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS A 1-12 AS PRINTED. MR. RODRIGUEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY: (1) APPROVE MINUTES OF FEBRUARY 7, 2005 REGULAR MEETING; (2) DISBURSEMENT ORDERS; (3) PURCHASE ORDERS; (4) PAYROLL REPORT; (5) AGREEMENTS; (6) REJECTION OF CLAIM ON BEHALF OF GEORGE SUAREZ, A MINOR; (7) ACCEPT DONATIONS; (8) NON-ROUTINE STUDENT FIELD TRIP REQUEST FROM MS. MONICA WERWEE TO TRAVEL TO ORLANDO, FLORIDA ON WEDNESDAY, MARCH 16 THROUGH MONDAY, MARCH 21, 2005 WITH APPROXIMATELY TWENTY-NINE (29) STUDENTS TO PARTICIPATE IN THE NATIONAL CHEER COMPETITION; (9) NON-ROUTINE STUDENT FIELD TRIP REQUEST FROM MR. JEREMY FLETCHER, RUBIDOUX HIGH SCHOOL, TO TRAVEL TO LAS VEGAS WITH APPROXIMATELY FORTY-SIX (46) STUDENTS ON FRIDAY, MARCH 18 THROUGH SUNDAY, MARCH 20, 2005 TO ALLOW STUDENTS TO PARTICIPATE IN PERFORMANCES AND COMPETITIONS IN DRUM LINE AND COLOR GUARD EVENTS; (10) OUT-OF-STATE TRAVEL REQUEST FROM MR. TERRY JOHNSON TO TRAVEL TO LAKE LAND HIGH SCHOOL IN FLORIDA ON WEDNESDAY, MARCH 16 THROUGH SUNDAY, MARCH 21, 2005 FOR THE PURPOSE OF ATTENDING AN AIR FORCE RECERTIFICATION WORKSHOP; (11) NON-ROUTINE STUDENT FIELD TRIP REQUEST FROM MR. JEFF JACOBS, MR. DOUG TORBERT, MR. TERRY PROSSER, AND MR. RICH TORBERT TO TRAVEL TO ALPINE LAWLER LODGE IN IDYLLWILD ON FRIDAY, JUNE 3 THROUGH SUNDAY, JUNE 5, 2005 WITH FOURTEEN (14) STUDENTS TO INTRODUCE STUDENTS TO THE OUTDOORS; (12) OUT-OF-STATE TRAVEL REQUEST FROM MR. LAZ BARREIRO TO TRAVEL TO LAS VEGAS, NV WITH EIGHT (8) OF HIS STAFF MEMBERS ON SUNDAY, JUNE 26 THROUGH WEDNESDAY, JUNE 29, 2005 TO ATTEND THE PROFESSIONAL LEARNING COMMUNITIES AT WORK CONFERENCE.</p> |
| ADOPT GRADES K-6 SCIENCE TEXTBOOKS -MOTION #168 | <p>MR. KNIGHT MOVED THE BOARD APPROVE THE ADOPTION OF THE K-6 SCIENCE SERIES: HARCOURT SCHOOL PUBLISHERS: HARCOURT SCIENCE (K-5) AND PRENTICE HALL: PRENTICE HALL SCIENCE EXPLORER (6). PRESIDENT CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p> |

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| <p>APPROVE ADVERTISEMENT/ SOLICITATION OF BIDS - UP TO SIX MAINTENANCE TRUCKS -MOTION #169</p> | <p>Mrs. Pam Lauzon, Business Manager, requested the Board's approval to advertise and solicit bids for up to six (6) maintenance trucks to replace existing vehicles. The vehicles listed are between 23-35 years old; The Maintenance Department has allocated \$130,000.00 for this purpose. MR. KNIGHT MOVED THE BOARD APPROVE THE ADVERTISEMENT AND SOLICITATION OF BIDS FOR UP TO SIX (6) MAINTENANCE TRUCKS. MRS. BURNS SECONDED THE MOTION. Mrs. Lauzon noted for Mrs. Burns that the vehicles being replaced would be sold through a Surplus Sale. President Chavez asked why so many vehicles are being purchased at one time rather than two to three at a time as has been the practice in the past. Mrs. Lauzon responded that the Maintenance Department has more vehicles that need to be replaced; however, funding for this purpose has been accumulated so that the vehicles most in need of replacement could be addressed at this time. A VOTE WAS TAKEN, WHICH CARRIED UNANIMOUSLY.</p> |
| <p>REQUEST TO SOLICIT PROPOSALS - CONSTRUCTION MANAGEMENT FIRM CONSTRUCTION OF ELEMENTARY SCHOOL #17 AND MIDDLE SCHOOL #4 -MOTION #170</p> | <p>Mrs. Pam Lauzon, Business Manager, stated that the District is in the process of developing plans and specifications for the construction of Elementary School #17. A construction management firm should be hired at this time to work with staff and the architect on cost estimating and plan development for both Elementary School #17 and Middle School #4. A recommendation will be brought back to a Board Meeting in April 2005. She pointed out that by using plans for a prototype school for these two sites would likely result in a discount in fees. MR. KNIGHT MOVED THE BOARD APPROVE THE REQUEST TO SOLICIT PROPOSALS FOR A CONSTRUCTION MANAGEMENT FIRM FOR THE CONSTRUCTION OF ELEMENTARY SCHOOL #17 AND MIDDLE SCHOOL #4. MRS. BURNS SECONDED THE MOTION. Mr. Harris pointed out that since the District is planning on building several schools over the next few years due to growth in the area the District might want to consider hiring a full-time Construction Manager to assist with the projects. This might be in the best interest of the District in terms of a cost savings. President Chavez said that this was a good suggestion; however, he asked what the requirements or background of such a person would be. Mr. Harris said that a job description and salary schedule could be developed and the District could compare costs over the next five years for hiring an outside construction management firm vs. the cost to implement such a position in-house. The Superintendent pointed out that the cost for hiring an outside construction management firm is paid for out of Measure C funds; however, an in-house position could not be funded by the State. However, he would review this suggestion to determine if there are funds to support such a position. Mrs. Lauzon said that the District could review different options, gather information from other districts concerning how they are handling construction projects and report back to the Board. Mr. Harris remarked that an individual in an in-house position would be working on behalf of the District and could possibly save the District money. President Chavez asked Mr. Harris if he was speaking against the motion. Mr. Harris responded that he was not; he was simply bringing up information.</p> <p>The Superintendent said that he would develop a report regarding a Construction Management position. Mrs. Burns stated that as a point of order, if the District is going to bring back further information on construction management, she would be willing to remove her second of the motion from the floor. President Chavez clarified that this item is to solicit bids; it does not mean the acceptance of a bid. The District can provide the information to Mr. Harris before the bids are presented. He noted that the motion stands. Mr. Knight expressed concern about the attractiveness of using prototype buildings for the new schools. The Superintendent assured Mr. Knight that the buildings were attractive with sloped roofs; he noted that he would provide pictures for the Board to see, and Higginson, Cartozian, architects, would provide a presentation on the prototype schools. A VOTE WAS TAKEN, WHICH CARRIED UNANIMOUSLY.</p> |

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| APPROVE SOLICITATION OF PROPOSALS – ENFORCEMENT OF LABOR COMPLIANCE PROGRAM -MOTION #171 | <p>Mrs. Pam Lauzon, Business Manager, stated that the District is required to implement and enforce a Labor Compliance Program (LCP) to insure prevailing wages were being paid on projects using funds made available by the Kindergarten-University Public Education Bond Act of 2002. This does not impact the new high school, but will apply to the modernization of Troth Street Elementary, Mission Bell Elementary, Pacific Avenue Elementary, Pedley Elementary, and Mission Middle School and future new construction projects.</p> <p>MR. HARRIS MOVED THE BOARD APPROVE THE REQUEST TO SOLICIT PROPOSALS FOR THE ENFORCEMENT OF THE DISTRICT'S LABOR COMPLIANCE PROGRAM FOR PROJECTS FUNDED FROM THE KINDERGARTEN-UNIVERSITY PUBLIC EDUCATION FACILITIES BOND ACT OF 2002. MR. RODRIGUEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p> |
| APPROVE SOLICITATION OF PROPOSALS - PURCHASE UP TO FORTY-FIVE (45) RELOCATABLES -MOTION #172 | MR. KNIGHT MOVED THE BOARD APPROVE THE REQUEST TO SOLICIT PROPOSALS FOR THE PURCHASE OF UP TO FORTY-FIVE (45) RELOCATABLES FOR 3 RD GRADE CLASS SIZE REDUCTION AND GROWTH. MR. HARRIS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY. |
| APPROVE SOLICITATION OF PROPOSALS - CONSULTANT TO PERFORM FACILITIES NEEDS ASSESSMENT OF DECILES 1-3 SCHOOLS -MOTION #173 | <p>Mrs. Pam Lauzon, Business Manager, stated that as part of the Williams Case settlement, school districts are required to perform a one time facilities needs assessment of Deciles 1-3 schools by an independent third party.</p> <p>MR. KNIGHT MOVED THE BOARD APPROVE SOLICITATION OF PROPOSALS FOR A CONSULTANT TO PERFORM A FACILITIES NEEDS ASSESSMENT OF DECILES 1-3 SCHOOLS. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p> |
| APPROVE SOLICITATION OF PROPOSALS - INSPECTOR OF RECORD FOR FIVE MODERNIZATION PROJECTS -MOTION #174 | MR. HARRIS MOVED THE BOARD APPROVE THE SOLICITATION OF PROPOSALS FOR AN INSPECTOR OF RECORD FOR FIVE MODERNIZATION PROJECTS. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY. |
| APPROVE ISSUANCE OF INVITATIONS FOR BIDS - ASBESTOS AND LEAD ABATEMENT PROJECTS AT 2 SCHOOLS -MOTION #175 | MRS. BURNS MOVED THE BOARD APPROVE ISSUANCE OF INVITATIONS FOR BIDS FOR ASBESTOS AND LEAD ABATEMENT PROJECTS AT MISSION BELL ELEMENTARY SCHOOL AND TROTH STREET ELEMENTARY SCHOOL. MR. HARRIS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY. |
| APPROVE ISSUANCE OF INVITATIONS FOR BIDS - MODERNIZATION OF 5 SCHOOLS -MOTION #176 | MR. KNIGHT MOVED THE BOARD APPROVE ISSUANCE OF INVITATIONS FOR BIDS (IFB) FOR THE MODERNIZATION OF TROTH STREET ELEMENTARY SCHOOL, MISSION BELL ELEMENTARY SCHOOL, PEDLEY ELEMENTARY SCHOOL, PACIFIC AVENUE ELEMENTARY SCHOOL AND MISSION MIDDLE SCHOOL. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY. |
| APPROVE PURCHASE OF CLASSROOM FURNITURE FOR GLEN AVON HIGH SCHOOL -MOTION #177 | MR. KNIGHT MOVED THE BOARD AUTHORIZE THE PURCHASE OF 142 - 5-DRAWER FILE CABINETS FROM JONES-CAMPBELL IN THE AMOUNT OF \$25,588.40 (TAX INCLUDED), 103 DOUBLE PEDESTAL DESKS (TEACHER) FROM CULVER-NEWLIN IN THE AMOUNT OF \$26,599.75 (TAX INCLUDED), 570 STOOLS FROM VIRCO IN THE AMOUNT OF \$16,963.20 (TAX INCLUDED) AND 6 - 40' STORAGE CONTAINERS FROM AZTEC TECHNOLOGIES IN THE AMOUNT OF \$18,341.21 (TAX INCLUDED). MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY. |
| APPROVE PURCHASE OF KILN FOR NEW HIGH SCHOOL -MOTION #178 | MRS. BURNS MOVED THE BOARD AUTHORIZE THE PURCHASE OF A KILN WITH SHELVES FOR THE NEW HIGH SCHOOL IN THE AMOUNT OF \$22,807.72 FROM GEIL INDUSTRIES (LABOR, INSTALLATION AND TAX INCLUDED). MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY. |

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| <p>APPROVE BID SOLICITATION - CATEGORY 35, POLYURETHANE AND RUBBER RUNNING TRACK, NEW HIGH SCHOOL -MOTION #179</p> | <p>MR. KNIGHT MOVED THE BOARD APPROVE THE ADVERTISEMENT AND SOLICITATION OF BIDS FOR A POURED-IN-PLACE POLYURETHANE AND RUBBER RUNNING TRACK, CATEGORY 35, NEW HIGH SCHOOL. MRS. BURNS SECONDED THE MOTION. Mr. Knight questioned whether coaches were involved in the changes made to the rubber running track for the new high school to ensure that they meet CIF standards. Mr. Elzig responded affirmatively, that the pole vault and placement of the running track meet the necessary guidelines. A VOTE WAS TAKEN, WHICH CARRIED UNANIMOUSLY.</p> |
| <p>ACT ON 13 DISCIPLINE CASES -MOTION #180</p> | <p>There was one change noted by the Superintendent as a result of review in Closed Session; Discipline Case #04-024 was pulled from the Agenda. PRESIDENT CHAVEZ MOVED THE BOARD APPROVE ALL OF THE DISCIPLINE CASES AS PRINTED ON THE AGENDA WITH DISCIPLINE CASE #04-024 PULLED FROM THE AGENDA. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY AS FOLLOWS: REVOKE THE SUSPENDED EXPULSION ORDER OF THE FOLLOWING PUPIL IN DISCIPLINE CASE <u>#04-158</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (C), (K) AND EXPEL THE PUPIL UNDER THE TERMS OF THE ORIGINAL EXPULSION ORDER. THE PUPIL WILL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 20, 2005; REINSTATE THE PUPIL IN DISCIPLINE CASE <u>#03-191</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-129</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1) AND 48915 (B) FOR THE SPRING SEMESTER 2005 AND FALL SEMESTER 2005. HOWEVER, THE ENFORCEMENT OF THE EXPULSION ORDER IS SUSPENDED AND THE PUPIL IS PLACED ON SCHOOL PROBATION FOR THE TERM OF THE EXPULSION ORDER. THE PUPIL SHALL BE ASSIGNED TO JURUPA VALLEY HIGH SCHOOL. THIS CASE SHALL BE REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 17, 2006; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-146</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B) AND 48915 (B) FOR THE SPRING SEMESTER 2005. HOWEVER, THE ENFORCEMENT OF THE EXPULSION ORDER IS SUSPENDED AND THE PUPIL IS PLACED ON SCHOOL PROBATION FOR THE TERM OF THE EXPULSION ORDER. THE PUPIL SHALL BE ASSIGNED TO NUEVA VISTA HIGH SCHOOL/LEARNING CENTER. THIS CASE SHALL BE REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 20, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-132</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (C), (K) AND 48915 (B), (E) FOR THE SPRING SEMESTER 2005 AND FALL SEMESTER 2005. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE FALL SEMESTER AND THE STUDENT IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER AND THIS CASE WILL BE REVIEWED IN JUNE, FOR EDUCATIONAL PLACEMENT FOR THE FALL SEMESTER 2005 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 17, 2006; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-136</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B) AND 48915 (B) FOR THE SPRING SEMESTER 2005 AND FALL SEMESTER 2005. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE FALL SEMESTER AND THE STUDENT IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER AND THIS CASE WILL BE REVIEWED IN JUNE, FOR EDUCATIONAL PLACEMENT FOR THE FALL SEMESTER 2005 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 17, 2006;</p> |

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| <p>ACT ON 13 DISCIPLINE CASES -MOTION #180 (CONTINUED)</p> | <p>EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-138</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (K) AND 48915 (E) FOR THE SPRING SEMESTER 2005 AND FALL SEMESTER 2005. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE FALL SEMESTER AND THE STUDENT BE PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER AND THIS CASE WILL BE REVIEWED IN JUNE, FOR EDUCATIONAL PLACEMENT FOR THE FALL SEMESTER 2005 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 17, 2006; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-148</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B) AND 48915 (B) FOR THE SPRING SEMESTER 2005 AND FALL SEMESTER 2005. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE FALL SEMESTER AND THE STUDENT BE PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER AND THIS CASE WILL BE REVIEWED IN JUNE, FOR EDUCATIONAL PLACEMENT FOR THE FALL SEMESTER 2005 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 17, 2006; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-135</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (.7) AND 48915 (B), (E) FOR THE SPRING SEMESTER 2005 AND FALL SEMESTER 2005. THE PUPIL SHALL IS ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 17, 2006; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-139</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B), (K) AND 48915 (B), (E) FOR THE SPRING SEMESTER 2005 AND FALL SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 17, 2006; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-147</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B) AND 48915 (B) FOR THE SPRING SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 20, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-151</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2), (K) AND 48915 (B), (E) FOR THE SPRING SEMESTER 2005 AND FALL SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 17, 2006; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-152</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2), (K) AND 48915 (B), (E) FOR THE SPRING SEMESTER 2005 AND FALL SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 17, 2006.</p> |
| <p>APPROVE PERSONNEL REPORT #14 WITH CHANGE -MOTION #181</p> | <p>Mrs. Lois Nash, Assistant Superintendent Personnel Services, recommended approval of Personnel Report #14 with one change as a result of review in Closed Session: on Page O-8, under 39-Month Re-employment, it should be amended to 24-Month reemployment for Ms. Marisol Stokes effective February 28, 2005 with benefits through March 12, 2005. PRESIDENT CHAVEZ MOVED THE BOARD APPROVE PERSONNEL REPORT #14 WITH THE CHANGE ON PAGE O-8. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY. Mrs. Nash reported that in Closed Session, the Board voted unanimously to accept the resignation of employee #113106 effective June 30, 2005.</p> |

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| REVIEW INFORMATION REPORTS | <p>Mrs. Lauzon reported that staff determined that it will be more cost effective and eliminate parental concerns if students remain on the Pacific Avenue Elementary School campus during the school's modernization. The modernization would be accomplished by placing six rental portables on the campus and conducting the modernization in phases.</p> <p>Mrs. Lauzon also reported that administration determined that it would be more feasible to leave all boundaries as is for Camino Real, Ina Arbuckle, Peralta, Stone Avenue and West Riverside Elementary Schools due to growth in these areas. However, additional portable classrooms will be installed on the Camino Real, Peralta and Stone Avenue Elementary School campuses. No additional classrooms are needed on the Ina Arbuckle and West Riverside Elementary School campuses. In addition, high school attendance areas will continue to be reviewed with a proposal presented to the Board in March.</p> <p>Mr. Harris informed administration that unfortunately, with no u-turn signs posted near the Rubidoux campus, the side streets are like a parking lot for student drop off, and the situation is worse than before. The Superintendent said that he would work on addressing this matter. Mrs. Lauzon responded to Mr. Harris that children in the new housing development across from Camino Real Elementary are in the Camino Real attendance area; portables will be added to the site to accommodate growth.</p> |
| | <p>President Chavez requested that the Board consider a change to Board Policy to reflect that a Board Agenda item, once it has been voted on, should not come back for reconsideration by the Board for six months. He asked that this be placed on the Agenda for the Board's consideration. The Superintendent stated that he would locate a sample CSBA Board Policy on this matter, ask legal counsel to review the suggestion, and return with a Board Policy for the Board's consideration. Mr. Knight commented that as it relates to constituents, they should have the ability to bring back an item before the Board as many times as they want, and the Board should not interfere with their right to do so. President Chavez stated that it will be up to the Board to vote on the matter when the Board Policy is presented with the suggested revision.</p> |
| | <p>President Chavez submitted a packet of material from CSBA on "Protect Proposition 98, Protect Children." The Superintendent will bring back a resolution that relates to this matter at the next meeting.</p> |
| ADJOURNMENT | <p>ADJOURNMENT</p> <p>There being no further business, President Chavez adjourned the Regular Meeting from Public Session at 10:05 p.m.</p> <p>MINUTES OF THE REGULAR MEETING OF FEBRUARY 22, 2005 ARE APPROVED AS</p> <hr/> <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <hr/> President </div> <div style="text-align: center;"> <hr/> Clerk </div> </div> <hr/> <div style="text-align: center;"> <hr/> Date </div> |

JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchases Over \$1
02-02-05 thru 02-18-05

| Fund | Sch | Resource | Vendor | Description | Amount |
|------|-----|-------------------------------------|----------------------------------|--------------------|----------|
| 03 | 100 | DISCRETIONARY | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 104.67 |
| 03 | 110 | DISCRETIONARY | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 82.51 |
| 03 | 115 | DISCRETIONARY | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 128.17 |
| 03 | 120 | DISCRETIONARY | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 107.54 |
| 03 | 125 | DISCRETIONARY | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 120.35 |
| 03 | 130 | DISCRETIONARY | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 124.44 |
| 03 | 135 | UNRESTRICTED | JURUPA COMMUNITY SERVICES | WATER - JAN | 565.27 |
| 03 | 135 | DISCRETIONARY | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 120.89 |
| 03 | 140 | DONATIONS | LADLAW TRANSIT, INC. | BUS SERVICE | 823.84 |
| 03 | 140 | DISCRETIONARY | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 145.91 |
| 03 | 145 | DISCRETIONARY | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 125.04 |
| 03 | 150 | DISCRETIONARY | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 228.19 |
| 03 | 155 | DISCRETIONARY | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 97.92 |
| 03 | 160 | DISCRETIONARY | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 130.37 |
| 03 | 165 | DISCRETIONARY | MELISSA KANTNER | REFUND LIBRARY BK. | 12.71 |
| 03 | 165 | DISCRETIONARY | MRS. BENKOWSKI | REFUND LIBRARY BK. | 7.40 |
| 03 | 165 | DISCRETIONARY | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 131.85 |
| 03 | 170 | UNRESTRICTED | JURUPA COMMUNITY SERVICES | WATER - JAN | 541.95 |
| 03 | 170 | DISCRETIONARY | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 104.61 |
| 03 | 175 | DISCRETIONARY | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 143.21 |
| 03 | 200 | DONATIONS | CONSTITUTIONAL RIGHTS FOUNDATION | CONF FEES | 200.00 |
| 03 | 200 | DISCRETIONARY | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 259.05 |
| 03 | 200 | DISCRETIONARY | SBC | PHONE JAN | 135.44 |
| 03 | 205 | UNRESTRICTED | JURUPA COMMUNITY SERVICES | WATER - JAN | 1,158.78 |
| 03 | 205 | DISCRETIONARY | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 273.84 |
| 03 | 205 | DONATIONS | SANCHEZ, LINDA | REIMB CONF/AIRFARE | 452.40 |
| 03 | 205 | DISCRETIONARY | SBC | PHONE JAN | 135.44 |
| 03 | 205 | DONATIONS | WARD, MARY | REIMB TRAVEL EXP | 1,047.84 |
| 03 | 210 | DISCRETIONARY | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 272.12 |
| 03 | 210 | DISCRETIONARY | SBC | PHONE JAN | 135.43 |
| 03 | 210 | GOVERNOR'S PERFORMANCE AWARD (SB1X) | THERESA CASTILLO | REIMB SUPPLIES | 27.97 |
| 03 | 300 | UNRESTRICTED | JURUPA COMMUNITY SERVICES | WATER - JAN | 3,587.84 |
| 03 | 300 | DISCRETIONARY | LADLAW TRANSIT, INC. | BUS SERVICE | 427.00 |
| 03 | 300 | DONATIONS | LADLAW TRANSIT, INC. | BUS SERVICE | 943.00 |
| 03 | 300 | STAFF DEV. BUY OUT | LADLAW TRANSIT, INC. | BUS SERVICE | 2,757.16 |

A-2
29.1

JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchases Over \$1
02-02-05 thru 02-18-05

| Fund | Schl | Resource | Vendor | Description | Amount |
|------|------|---------------|---------------------------------|------------------------|----------|
| 03 | 300 | DISCRETIONARY | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 1,388.79 |
| 03 | 300 | UNRESTRICTED | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 51.32 |
| 03 | 305 | DISCRETIONARY | BRASS | CONF FEES | 300.00 |
| 03 | 305 | DISCRETIONARY | CHUNCHI SHEN | REIMB MEAL | 5.95 |
| 03 | 305 | DISCRETIONARY | CSPA | CONF FEES | 107.00 |
| 03 | 305 | DISCRETIONARY | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 1,516.11 |
| 03 | 305 | UNRESTRICTED | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 26.14 |
| 03 | 305 | DISCRETIONARY | SAN BERNARDINO COUNTY SCHOOLS | CONF FEES | 1,600.00 |
| 03 | 305 | UNRESTRICTED | SO CALIFORNIA EDISON | ELECT JAN | 38.24 |
| 03 | 310 | UNRESTRICTED | INDIAN HILLS CONSERVATION CORP. | WATER JAN | 620.39 |
| 03 | 310 | UNRESTRICTED | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 142.05 |
| 03 | 405 | UNRESTRICTED | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 18.53 |
| 03 | 410 | DISCRETIONARY | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 135.94 |
| 03 | 415 | DISCRETIONARY | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 28.71 |
| 03 | 500 | UNRESTRICTED | ACCENT ON TRAVEL | AIRFARE | 228.70 |
| 03 | 500 | UNRESTRICTED | ALLEN, IRENE | MILEAGE | 118.06 |
| 03 | 500 | UNRESTRICTED | BANKCARD SERVICES | SUPPLIES | 2,925.68 |
| 03 | 500 | UNRESTRICTED | BANKCARD SERVICES | SUPPLIES | 233.80 |
| 03 | 500 | UNRESTRICTED | CADIZ SUSAN | SUPPLIES | 152.97 |
| 03 | 500 | UNRESTRICTED | CONDIT, IRWIN | MILEAGE | 46.30 |
| 03 | 500 | UNRESTRICTED | DEBORAH BURDICK | MILEAGE | 32.37 |
| 03 | 500 | UNRESTRICTED | EDSOURCE | CONF FEES | 50.00 |
| 03 | 500 | UNRESTRICTED | ELZIG TAMARA | MILEAGE | 155.82 |
| 03 | 500 | UNRESTRICTED | ESTRADA, MARY | MILEAGE | 21.08 |
| 03 | 500 | UNRESTRICTED | FEDERAL EXPRESS CORP | FEDEX | 92.65 |
| 03 | 500 | UNRESTRICTED | FORTIN, JEANIE | SUPPLIES | 58.70 |
| 03 | 500 | UNRESTRICTED | FORTIN, JEANIE | SUPPLIES | 60.72 |
| 03 | 500 | UNRESTRICTED | FORTIN, JEANIE | MATERIALS AND SUPPLIES | 34.30 |
| 03 | 500 | UNRESTRICTED | GOODEN-LEATH MAUDIE | MILEAGE | 105.30 |
| 03 | 500 | UNRESTRICTED | HYATT REGENCY SAN ANTONIO | LODGING | 1,085.78 |
| 03 | 500 | UNRESTRICTED | JESSICA FELD | MILEAGE | 108.72 |
| 03 | 500 | UNRESTRICTED | JILL FLORES | CLAD REIMBURSEMENT | 233.00 |
| 03 | 500 | UNRESTRICTED | KATHLEEN HUBER | MILEAGE | 12.01 |
| 03 | 500 | UNRESTRICTED | LOIS NASH | MILEAGE | 176.29 |
| 03 | 500 | UNRESTRICTED | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 28.35 |
| 03 | 500 | UNRESTRICTED | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 8,312.37 |

A-2
Pg. 2

JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchases Over \$1
02-02-05 thru 02-18-05

| Fund | Sch Resource | Vendor | Description | Amount |
|------|--------------|-------------------------------------|------------------------------------|--------------|
| 03 | 500 | UNRESTRICTED | MILEAGE | 181.53 |
| 03 | 500 | UNRESTRICTED | PHONE JAN | 11.43 |
| 03 | 500 | UNRESTRICTED | PHONE JAN | 95.96 |
| 03 | 500 | UNRESTRICTED | CONF FEES | 340.00 |
| 03 | 500 | UNRESTRICTED | ELECT JAN | 22.15 |
| 03 | 500 | UNRESTRICTED | REIMB LUNCH | 210.00 |
| 03 | 500 | UNRESTRICTED | CONF FEES | 590.00 |
| 03 | 500 | UNRESTRICTED | CONF FEES | 625.00 |
| 03 | 500 | UNRESTRICTED | MILEAGE | 98.07 |
| 03 | 500 | UNRESTRICTED | PHONE - DEC & JAN | 252.13 |
| 03 | 500 | UNRESTRICTED | PO 55608 | 193.19 |
| 03 | 500 | UNRESTRICTED | SALES TAX | 35.17 |
| 03 | 500 | UNRESTRICTED | TOTAL FUND 03 | \$ 38,566.92 |
| 03 | 500 | UNRESTRICTED | UNANTICIPATED CAPITAL OUTLAY F & E | |
| 03 | 500 | UNRESTRICTED | RUSSELL KAREN | |
| 03 | 500 | UNRESTRICTED | SBC | |
| 03 | 500 | UNRESTRICTED | SBC-LONG DISTANCE | |
| 03 | 500 | UNRESTRICTED | SCHOOL SERVICES OF CALIFORNIA | |
| 03 | 500 | UNRESTRICTED | SO CALIFORNIA EDISON | |
| 03 | 500 | UNRESTRICTED | STEVENS, TERRI | |
| 03 | 500 | UNRESTRICTED | TASB MEETING & TRAVEL | |
| 03 | 500 | UNRESTRICTED | THE TORO COMPANY | |
| 03 | 500 | UNRESTRICTED | TUNDIDOR, MADELIN | |
| 03 | 500 | UNRESTRICTED | VERIZON WIRELESS | |
| 03 | 500 | UNRESTRICTED | ZEPHYR TURFCARE EQUIPMENT | |
| 03 | 500 | UNRESTRICTED | ZONES | |
| 06 | 105 | SCHOOL IMPROVEMENT PROGRAM (SIP) | NATIONAL EDUCATIONAL SERVICE | 4,410.00 |
| 06 | 105 | SCHOOL IMPROVEMENT PROGRAM (SIP) | PRYOR SEMINARS | 99.00 |
| 06 | 115 | NCLB: TITLE I, PART A, BASIC GRANTS | INTERNATIONAL READING ASSOCIAT | 250.00 |
| 06 | 140 | NCLB: TITLE I, PART A, BASIC GRANTS | RIVERSIDE CO. OFFICE OF EDUCA. | 330.00 |
| 06 | 145 | NCLB: TITLE I, PART A, BASIC GRANTS | JUDY LYNCH | 151.77 |
| 06 | 165 | IMMEDIATE INTERVENTION/UNDERPERFORM | NATIONAL EDUCATIONAL SERVICE | 11,760.00 |
| 06 | 170 | NCLB: TITLE I, PART A, BASIC GRANTS | BUREAU OF EDUCATION & RESEARCH | 495.00 |
| 06 | 170 | NCLB: TITLE I, PART A, BASIC GRANTS | CALIFORNIA READING ASSOCIATION | 900.00 |
| 06 | 170 | NCLB: TITLE I, PART A, BASIC GRANTS | CUE CONFERENCE | 627.00 |
| 06 | 170 | NCLB: TITLE I, PART A, BASIC GRANTS | JURUPA UNIFIED | 76.19 |
| 06 | 170 | NCLB: TITLE I, PART A, BASIC GRANTS | LINDAMOOD -BELL | 649.00 |
| 06 | 175 | NCLB: TITLE I, PART A, BASIC GRANTS | INLAND EMPIRE READING COUNCIL | 40.00 |
| 06 | 175 | NCLB: TITLE I, PART A, BASIC GRANTS | PACIFIC TELEPHONE/WORLDCOM | 29.31 |
| 06 | 200 | SCHOOL IMPROVEMENT PROGRAM (SIP) | ICS | 190.00 |
| 06 | 200 | NCLB: TITLE I, PART A, BASIC GRANTS | SAN BERNARDINO COUNTY SCHOOLS | 100.00 |
| 06 | 205 | IMMEDIATE INTERVENTION/UNDERPERFORM | CADA | 245.00 |
| 06 | 205 | IMMEDIATE INTERVENTION/UNDERPERFORM | CADA | 100.00 |
| 06 | 205 | IMMEDIATE INTERVENTION/UNDERPERFORM | CCSS | 370.00 |
| 06 | 205 | NCLB: TITLE I, PART A, BASIC GRANTS | JORGE SANCHEZ | 73.84 |
| 06 | 205 | NCLB: TITLE I, PART A, BASIC GRANTS | OTTER CREEK INSTITUTE | 338.00 |
| 06 | 205 | NCLB: TITLE I, PART A, BASIC GRANTS | SUSAN WISENER | 184.00 |

JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchases Over \$1
02-02-05 thru 02-18-05

| Fund | Schl | Resource | Vendor | Description | Amount |
|------|------|-------------------------------------|---------------------------------|------------------------|--------|
| 06 | 205 | IMMEDIATE INTERVENTION/UNDERPERFORM | TOWN & COUNTRY HOTEL | LODGING | 605.56 |
| 06 | 210 | NCLB: TITLE I, PART A, BASIC GRANTS | CASP | CONF FEES | 185.00 |
| 06 | 210 | NCLB: TITLE I, PART A, BASIC GRANTS | JAY ISHIMOTO | REIMB MEAL | 21.77 |
| 06 | 210 | WEST ED. - YOUTH CONNECT | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 34.59 |
| 06 | 210 | NCLB: TITLE I, PART A, BASIC GRANTS | STEVENS, TERRI | REIMB MEALS | 21.45 |
| 06 | 210 | NCLB: TITLE I, PART A, BASIC GRANTS | THERESA CASTILLO | REIMB MEAL | 24.14 |
| 06 | 210 | NCLB: TITLE I, PART A, BASIC GRANTS | WHITMAN, PAMELA | REIMB MEALS | 21.77 |
| 06 | 300 | PARTNERSHIP ACADEMIES PROGRAM | ANAHEIM MARRIOTT | LODGING | 810.42 |
| 06 | 300 | PARTNERSHIP ACADEMIES PROGRAM | CHRISTINE JACOBSON | REIMB AIRFARE | 96.70 |
| 06 | 300 | TENTH GRADE COUNSELING | DENNIS KROEGER | CONF FEES | 25.00 |
| 06 | 300 | VOCATIONAL PROGRAMS: VOC & APPL TEC | JULIE ROSA | REIMB SUPPLIES | 145.45 |
| 06 | 300 | PARTNERSHIP ACADEMIES PROGRAM | LAIDLAW TRANSIT, INC. | BUS SERVICE | 453.00 |
| 06 | 305 | INSTRUCTIONAL MATERIALS: GRADES 9-1 | ANDREW PEDRIN | TEXTBOOK REFUND | 48.00 |
| 06 | 305 | VOCATIONAL PROGRAMS: VOC & APPL TEC | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 14.46 |
| 06 | 425 | SPECIAL EDUCATION | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 77.04 |
| 06 | 500 | AFTER SCHOOL LEARNING & SAFE NEIGHB | LISA LEVINE PERKINS | MATERIALS AND SUPPLIES | 183.53 |
| 06 | 500 | CALIFORNIA PEER ASSISTANCE & REVIEW | LINDAMOOD -BELL | CONF FEES | 616.55 |
| 06 | 500 | CALIFORNIA PEER ASSISTANCE & REVIEW | RIVERSIDE CO. OFFICE OF EDUC. | CONF FEES | 125.00 |
| 06 | 500 | CALIFORNIA PEER ASSISTANCE & REVIEW | RIVERSIDE CO. OFFICE OF EDUC. | TRAVEL AND CONFERENCES | 45.00 |
| 06 | 500 | COMMUNITY-BASED TUTORING GRANTS | CATESOL | CONF FEES | 175.00 |
| 06 | 500 | COMMUNITY-BASED TUTORING GRANTS | HYATT REGENCY LONG BEACH | LODGING - PARKING | 548.85 |
| 06 | 500 | COMMUNITY-BASED TUTORING GRANTS | MICHELLE GARDNER | SUPPLIES | 5.23 |
| 06 | 500 | ECONOMIC IMPACT AID: LIMITED ENGLIS | KASON DELMA | MILEAGE | 19.01 |
| 06 | 500 | ECONOMIC IMPACT AID: LIMITED ENGLIS | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 14.61 |
| 06 | 500 | GIFTED & TALENTED EDUCATION (GATE) | LAIDLAW TRANSIT, INC. | BUS SERVICE | 505.00 |
| 06 | 500 | GIFTED & TALENTED EDUCATION (GATE) | STAFF DEVELOPMENT FOR EDUCATORS | CONF FEES | 310.00 |
| 06 | 500 | HEAD START | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 75.13 |
| 06 | 500 | HEALTHY CHILDREN CONNECTION PROGRAM | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 77.34 |
| 06 | 500 | MEDI-CAL BILLING OPTION | CASP | CONF FEES | 185.00 |
| 06 | 500 | MEDI-CAL BILLING OPTION | SAN BERNARDINO CITY U.S.D. | CONF FEES | 45.00 |
| 06 | 500 | MEDI-CAL BILLING OPTION | SAN BERNARDINO COUNTY SCHOOLS | CE HOURS | 40.00 |
| 06 | 500 | MEDI-CAL BILLING OPTION | SAN BERNARDINO COUNTY SCHOOLS | CONF FEES | 350.00 |
| 06 | 500 | NCLB: TITLE II, PART A, TEACHER QUA | ACCENT ON TRAVEL | AIRFARE | 345.40 |
| 06 | 500 | NCLB: TITLE II, PART A, TEACHER QUA | BARREIRO, LAZ | REIMB MEALS | 213.61 |
| 06 | 500 | NCLB: TITLE II, PART A, TEACHER QUA | DANI ANDERSEN | MILEAGE | 77.16 |
| 06 | 500 | NCLB: TITLE II, PART A, TEACHER QUA | EXECUTRAIN OF THE INLAND EMPIRE | CONF FEES | 495.00 |

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JURUPA UNIFIED SCHOOL DISTRICT
Report of Disbursement Order Purchases

Purchases Over \$1
02-02-05 thru 02-18-05

| Fund | Sch Resource | Vendor | Description | Amount |
|------|--------------|-------------------------------------|----------------------|--------------|
| 06 | 500 | NCLB: TITLE II, PART A, TEACHER QUA | REIMB PARKING | 252.00 |
| 06 | 500 | NCLB: TITLE II, PART A, TEACHER QUA | REIMB MEALS | 123.79 |
| 06 | 500 | NCLB: TITLE II, PART D, ENHANCING E | CONF FEES | 4,102.00 |
| 06 | 500 | NCLB: TITLE II, PART D, ENHANCING E | CONF FEES | 1,498.00 |
| 06 | 500 | NCLB: TITLE III, LIMITED ENGLISH PR | SUPPLIES | 23.68 |
| 06 | 500 | NCLB: TITLE III, LIMITED ENGLISH PR | BOOTH RENTAL | 400.00 |
| 06 | 500 | NCLB: TITLE III, LIMITED ENGLISH PR | LODGING | 1,019.58 |
| 06 | 500 | NCLB: TITLE III, LIMITED ENGLISH PR | SUPPLIES | 51.19 |
| 06 | 500 | NCLB: TITLE III, LIMITED ENGLISH PR | SUPPLIES | 13.22 |
| 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | MILEAGE | 401.36 |
| 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | SUPPLIES | 80.00 |
| 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | MAINTENANCE SUPPLIES | 55.89 |
| 06 | 500 | SCHOOL IMPROVEMENT PROGRAM (SIP) | CONF FEES | 120.00 |
| 06 | 500 | SCHOOL READINESS PROGRAM | MILEAGE | 43.98 |
| 06 | 500 | SCHOOL READINESS PROGRAM | SUPPLIES | 16.25 |
| 06 | 500 | SPECIAL ED: IDEA LOCAL STAFF DEVELO | AIRFARE | 172.70 |
| 06 | 500 | SPECIAL ED: IDEA LOCAL STAFF DEVELO | REIMB MEALS | 207.12 |
| 06 | 500 | SPECIAL ED: IDEA LOCAL STAFF DEVELO | REIMB MEALS | 109.31 |
| 06 | 500 | SPECIAL EDUCATION | MILEAGE | 85.69 |
| 06 | 500 | SPECIAL EDUCATION | MILEAGE | 161.93 |
| 06 | 500 | SPECIAL EDUCATION | MILEAGE | 75.25 |
| 06 | 500 | TRANSPORTATION: HOME TO SCHOOL | REIMB SUPPLIES | 123.79 |
| 06 | 500 | TRANSPORTATION: HOME TO SCHOOL | CONF FEES | 179.00 |
| 06 | 500 | WORKFORCE INVESTMENT ACT (WIA) | AIRFARE | 410.70 |
| 06 | 500 | WORKFORCE INVESTMENT ACT (WIA) | AIRFARE | 208.90 |
| 06 | 500 | WORKFORCE INVESTMENT ACT (WIA) | AIRFARE | 162.90 |
| 06 | 500 | WORKFORCE INVESTMENT ACT (WIA) | CASH ADVANCE | 126.00 |
| 06 | 500 | WORKFORCE INVESTMENT ACT (WIA) | CASH ADVANCE | 126.00 |
| 06 | 500 | WORKFORCE INVESTMENT ACT (WIA) | CASH ADVANCE | 260.00 |
| 06 | 500 | WORKFORCE INVESTMENT ACT (WIA) | CASH ADVANCE | 3,200.00 |
| 06 | 500 | WORKFORCE INVESTMENT ACT (WIA) | PHONE DEC | 32.02 |
| 06 | 500 | WORKFORCE INVESTMENT ACT (WIA) | CASH ADVANCE | 126.00 |
| | | | TOTAL FUND 06 | \$ 42,422.13 |

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JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchases Over \$1
02-02-05 thru 02-18-05

| Fund | Sch | Resource | Vendor | Description | Amount |
|------|-----|-------------------------------------|--------------------------------------|-----------------------|--------------------|
| 11 | 401 | ADULT EDUCATION APPORTIONMENT | DAVID TRIPLETT | TEXTBOOK REFUND | 25.00 |
| 11 | 401 | ADULT EDUCATION APPORTIONMENT | JENELL VERDI | TEXTBOOK REFUND | 25.00 |
| 11 | 401 | ADULT EDUCATION APPORTIONMENT | JORGE RODRIGUEZ | TEXTBOOK REFUND | 25.00 |
| 11 | 401 | ADULT EDUCATION APPORTIONMENT | JUSTIN BUKALA | TEXTBOOK REFUND | 25.00 |
| 11 | 401 | ADULT EDUCATION APPORTIONMENT | LAUREN SALCEDO | TEXTBOOK REFUND | 25.00 |
| 11 | 401 | ADULT EDUCATION APPORTIONMENT | SYLVIA ESPINOZA | TEXTBOOK REFUND | 15.00 |
| | | | | TOTAL FUND 11 | \$ 140.00 |
| 12 | 500 | CHILD DEVELOPMENT: STATE PRESCHOOL | HARRISON, PATTY | SUPPLIES | 68.99 |
| 12 | 500 | CHILD DEVELOPMENT: STATE PRESCHOOL | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 12.94 |
| | | | | TOTAL FUND 12 | \$ 81.93 |
| 13 | 500 | CHILD NUTRITION: SCHOOL PROGRAMS (E | ACCENT ON TRAVEL | AIRFARE | 350.70 |
| 13 | 500 | CHILD NUTRITION: SCHOOL PROGRAMS (E | ANAHEIM HILTON HOTEL | LODGING | 736.00 |
| 13 | 500 | CHILD NUTRITION: SCHOOL PROGRAMS (E | CASBO PROFESSIONAL DEVELOPMENT | CONF FEES | 541.00 |
| 13 | 500 | CHILD NUTRITION: SCHOOL PROGRAMS (E | CSFSA | CONF FEES | 495.00 |
| 13 | 500 | CHILD NUTRITION: SCHOOL PROGRAMS (E | CYNTHIA MCGRATH | LUNCH ACCT REFUND | 16.25 |
| 13 | 500 | CHILD NUTRITION: SCHOOL PROGRAMS (E | DEVEREAUX CHARITA | MILEAGE | 152.69 |
| 13 | 500 | CHILD NUTRITION: SCHOOL PROGRAMS (E | INLAND PUMPING COMPANY | PUMP GREASE | 4,755.00 |
| 13 | 500 | CHILD NUTRITION: SCHOOL PROGRAMS (E | MIKE BYNUM | MILEAGE | 156.83 |
| 13 | 500 | CHILD NUTRITION: SCHOOL PROGRAMS (E | PACIFIC TELEPHONE/WORLDCOM | PHONE DEC | 2,138.67 |
| 13 | 500 | CHILD NUTRITION: SCHOOL PROGRAMS (E | RUPE, VICKI | MILEAGE | 90.08 |
| 13 | 500 | CHILD NUTRITION: SCHOOL PROGRAMS (E | RUPE, VICKI | MILEAGE | 106.95 |
| 13 | 500 | CHILD NUTRITION: SCHOOL PROGRAMS (E | THERESA WALLACE-KING | MILEAGE | 82.58 |
| | | | | TOTAL FUND 13 | \$ 9,621.75 |
| 14 | 500 | DEFERRED MAINTENANCE APPORTIONMENT | F. RODGERS INSULATION INTERIORS, INC | 10% RETENTION FEE | 392.50 |
| | | | | TOTAL FUND 14 | \$ 392.50 |
| 25 | 500 | UNRESTRICTED | DAVID TAUSSIG AND ASSOC., INC. | PROFESSIONAL SERVICES | 806.40 |
| | | | | TOTAL FUND 25 | \$ 806.40 |

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JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchases Over \$1
02-02-05 thru 02-18-05

| Fund | Schl | Resource | Vendor | Description | Amount |
|------|------|--------------|-------------------|--|--------------|
| 35 | 310 | UNRESTRICTED | JACQUELYN CORNETT | MATERIALS AND SUPPLIES | 6.90 |
| | | | | TOTAL FUND 35 | \$ 6.90 |
| | | | | 146 DISBURSEMENT ORDERS FOR A GRAND TOTAL OF | \$ 92,038.53 |

APPROVED: Boh Connor
DIRECTOR OF FISCAL SERVICES

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B.7

Jurupa Unified School District

Report of Purchases

Purchases Over \$200

02/02/05 thru 02/18/05

| P.O. # | Fund | School | Resource | Vendor | Description | Amount |
|--------|------|--------|-------------------------------------|--------------------------------|---|-----------|
| P52898 | 03 | 500 | UNRESTRICTED | U.S. POSTAL SERVICE | EC-OPEN PURCHASE ORDER FOR POSTAGE | 40,000.00 |
| P52923 | 06 | 500 | TRANSPORTATION: HOME TO SCHOOL | BATTERY SYSTEMS | TRAN-OPEN PURCHASE ORDER | 2,500.00 |
| P53087 | 06 | 500 | TRANSPORTATION: HOME TO SCHOOL | CORPORATE EXPRESS | TRAN-OPEN PURCHASE ORDER | 1,000.00 |
| P53151 | 06 | 500 | TRANSPORTATION: HOME TO SCHOOL | RADIO COMMUNICATIONS SERVICE | TRAN-OPEN PURCHASE ORDER | 1,000.00 |
| P53230 | 03 | 500 | FUEL/STORES | POMA DISTRIBUTING CO. | TRAN-OPEN PURCHASE ORDER | 30,000.00 |
| P53245 | 03 | 500 | UNRESTRICTED | ACE HARDWARE RIVERSIDE | MOT-GROUNDS-OPEN PURCHASE ORDER | 500.00 |
| P53294 | 03 | 500 | FUEL/STORES | SO. CALIF. GAS COMPANY | TRANS-OPEN PO-CNG FUEL FOR DISTRICT VEH | 25,000.00 |
| P53532 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | AMERICAN PLUMBING PARTSMASTER | MAINT-OPEN PO-PLUMBING SUPPLIES | 1,000.00 |
| P53546 | 06 | 500 | WORKFORCE INVESTMENT ACT (WIA) | DANONE WATERS OF NORTH AMERICA | YOC-LC-OPEN PO-SUPPLIES | 300.00 |
| P53613 | 13 | 500 | CHILD NUTRITION: SCHOOL PROGRAMS | ACTION DUCT CLEANING CO. INC | FOOD SER-OPEN PO-REPAIRS HOOD VENTS | 1,500.00 |
| P53617 | 13 | 500 | CHILD NUTRITION: SCHOOL PROGRAMS | KIDSMART | FOOD SER-OPEN PO-GROCERIES | 5,000.00 |
| P53622 | 06 | 500 | WORKFORCE INVESTMENT ACT (WIA) | SMART & FINAL IRIS CO | FOOD SER-OPEN PO-MATERIALS AND SUPPLIES | 500.00 |
| P53623 | 06 | 500 | WORKFORCE INVESTMENT ACT (WIA) | STATER BROTHERS | YOC-LC-OPEN PO-SUPPLIES | 300.00 |
| P53692 | 13 | 500 | CHILD NUTRITION: SCHOOL PROGRAMS | BARKERS FOOD MACHINERY SERVICE | FOODS-OPEN PO-REPAIR CAFETERIA EQUIP. | 3,000.00 |
| P54080 | 03 | 175 | DISCRETIONARY | CORPORATE EXPRESS | WR-OPEN PO-SUPPLIES | 1,000.00 |
| P54346 | 14 | 500 | DEFERRED MAINTENANCE APPORTIONMENT | INFOTOX, INC. | MAINT-AIR QUALITY CHECK AT GLEN AVON | 1,400.00 |
| P54383 | 06 | 500 | SCHOOL SAFETY & VIOLENCE PREVENTION | CORPORATE EXPRESS | EC-OPEN PO-SUPPLIES | 350.00 |
| P54496 | 06 | 300 | PARTNERSHIP ACADEMIES PROGRAM | INLAND WHOLESAL FLOWER INC. | JVH-OPEN PO-INSTRUCTINAL SUPPLIES | 2,500.00 |
| P54515 | 06 | 500 | HEALTHY CHILDREN CONNECTION PROGRAM | CORPORATE EXPRESS | EC-OPEN PO-MATERIALS& SUPPLIES | 250.00 |
| P54534 | 06 | 115 | NCLB: TITLE I, PART A, BASIC GRANTS | POSITIVE PROMOTIONS | IA-OPEN PO-REWARDS & INCENTIVES | 1,000.00 |
| P54575 | 06 | 205 | NCLB: TITLE I, PART A, BASIC GRANTS | OFFICE DEPOT | MLM-INSTRUCT MATERIALS & SUPPLIES | 150.00 |
| P54575 | 06 | 205 | SCHOOL IMPROVEMENT PROGRAM (SIP) | OFFICE DEPOT | MLM-INSTRUCT MATERIALS & SUPPLIES | 150.00 |
| P54583 | 03 | 410 | DISCRETIONARY | CANON BUSINESS SOLUTIONS | VARIOUS SITES-MAINT. AGREEMENTS | 660.00 |
| P54633 | 03 | 500 | UNRESTRICTED | AGUA MANSA MRF, LLC | GROUND-SDISTRICTWIDE WASTE DISPOSAL | 300.00 |
| P54639 | 25 | 500 | UNRESTRICTED | ALL AMERICAN INSPECTION, INC. | FACILITIES-INSPECTION SERVICES | 2,160.00 |
| P54689 | 06 | 205 | NCLB: TITLE I, PART A, BASIC GRANTS | OFFICEMAX | MLM-OPEN PO-SUPPLIES | 500.00 |
| P55198 | 14 | 500 | DEFERRED MAINTENANCE APPORTIONMENT | CONTRACT CARPET COMPANY | MAINT-FLOORING REPLACEMENT AT SS | 1,987.77 |
| P55431 | 06 | 205 | NCLB: TITLE I, PART A, BASIC GRANTS | SMART & FINAL IRIS CO | MLM-OPEN PO-SUPPLIESAND INCENTIVES | 500.00 |
| P55473 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | SO. CALIF. TRANE SERVICE | MAINT-HVAC REPAIRS | 284.00 |
| P55503 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | AMERICAN PLUMBING PARTSMASTER | MAINT-IRRIGATION SUPPLIES | 1,815.54 |
| P55679 | 03 | 500 | UNRESTRICTED | HILLYARD FLOOR CARE | RHS-APPLICATORS | 438.35 |
| P55686 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | WESTERN WATER WORKS SUPPLY | MAINT-POOL SUPPLIES FOR JVH | 396.52 |
| P55703 | 25 | 500 | UNRESTRICTED | ALL AMERICAN INSPECTION, INC. | EC-CSS-ON-SITE INSPEC.-PERALTA | 32,000.00 |
| P55729 | 03 | 500 | UNRESTRICTED | ERIC CHAMBERLAIN PEST CONTROL | JVH-WEED ABATEMENT | 1,189.00 |
| P55805 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | FERGUSON ENTERPRISES | RHS-PLUMBING SUPPLIES | 433.34 |
| P55846 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | ELECTAIR | MAINT-PLUMBING SUPPLIES FOR JVH | 575.65 |

Jurupa Unified School District

Report of Purchases

Purchases Over \$200

02/02/05 thru 02/18/05

| P.O.# | Fund | School | Resource | Vendor | Description | Amount |
|--------|------|--------|-------------------------------------|----------------------------------|---|----------|
| P55905 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | US AIR CONDITIONING DISTRIBUTORS | MAINT-A/C MOTOR | 200.13 |
| P55906 | 03 | 501 | UNRESTRICTED | 3M SECURITY SYSTEMS DIVISION | MAINT-REPAIRS AT JVH LIBRARY | 585.00 |
| P55907 | 14 | 500 | DEFERRED MAINTENANCE APPORTIONMENT | GLEN PRODUCTS | MAINT-TOILET PARTITIONS AT JMS | 6,121.84 |
| P55964 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | ROTO-ROOTER SERVICE/PLUMBING | MAINT-HYDROJETTING AT CR AND JMS | 1,220.00 |
| P55982 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | CLARK SECURITY PRODUCTS | MAINT-LOCKSMITH SUPPLIES DISTRICTWIDE | 2,412.87 |
| P55983 | 14 | 500 | DEFERRED MAINTENANCE APPORTIONMENT | BEST ACCESS SYSTEMS | MAINT-CLASSROOM LEVERS | 3,282.88 |
| P55986 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | US AIR CONDITIONING DISTRIBUTORS | MAINT-HEATER MOTORS | 1,134.06 |
| P55997 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | NATIONAL CONSTRUCTION RENTALS | MAINT-RENTAL OF FENCE PANELS | 358.56 |
| P56000 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | MOST DEPENDABLE FOUNTAINS | MAINT-FOUNTAIN PARTS | 1,223.57 |
| P56025 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | AXCES | MAINT-SALTS | 384.98 |
| P56034 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | INLAND PUMPING COMPANY | MAINT-PUMP SEPTIC TANK AT RHS & TS | 845.00 |
| P56035 | 03 | 500 | UNRESTRICTED | TRUGREEN-CHEMLAWN | GROUNDS-FERTILIZATION OF FIELDS AT GAHS | 3,000.00 |
| P56036 | 03 | 500 | UNRESTRICTED | FOUR SEASON'S TREE SERVICE | GROUNDS-TREE WORK AT GLEN AVON E.S. | 2,250.00 |
| P56037 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | REFRIGERATION SUPPLIES DIST | MAINT-HVAC SUPPLIES | 546.54 |
| P56040 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | DULUX PAINT | MAINT-PAINT SUPPLIES | 348.04 |
| P56041 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | SPORTS FACILITIES GROUP, INC. | MAINT-BLEACHER REPAIRS AT JVHS | 695.00 |
| P56043 | 14 | 500 | DEFERRED MAINTENANCE APPORTIONMENT | WESTERN RENTAL, INC. | MAINT-RENTAL EQUIPMENT FOR CAMINO REAL | 2,259.64 |
| P56044 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | FERGUSON ENTERPRISES | MAINT-ELECTRICAL SUPPLIES | 875.66 |
| P56047 | 14 | 500 | DEFERRED MAINTENANCE APPORTIONMENT | INFOTOX, INC. | MAINT-MOLD INSPECTION AT RHS | 1,560.00 |
| P56050 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | FERGUSON ENTERPRISES | MAINT-PLUMBING SUPPLIES | 413.02 |
| P56051 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | US AIR CONDITIONING DISTRIBUTORS | HEATING SUPPLIES AT MLMS | 325.57 |
| P56053 | 14 | 500 | DEFERRED MAINTENANCE APPORTIONMENT | LUKE'S AIR CONDITIONING | MAINT-A/C REPLACEMENT AT RHS | 6,500.00 |
| P56054 | 03 | 500 | UNRESTRICTED | WESTERN EXTERMINATOR COMPANY | GROUNDS-TERMITE TREATMENT AT NVHS | 210.00 |
| P56077 | 06 | 500 | INSTRUCTIONAL MATERIALS REALIGNMENT | ACADEMIC BOOK SERVICES | NVH-TEXTBOOKS | 635.54 |
| P56087 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | MISSION GARDEN SUPPLY | MAINT-REBAR FOR CR | 933.87 |
| P56091 | 03 | 500 | UNRESTRICTED | EWING IRRIGATION PRODUCTS | GROUNDS-IRRIGATION SUPPLIES FOR MB | 516.82 |
| P56092 | 03 | 500 | UNRESTRICTED | GAIL MATERIALS | GROUNDS-INFIELD MIX AT JVH AND RHS | 7,111.50 |
| P56094 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | HOME DEPOT | MAINT-PAINTING SUPPLIES | 648.01 |
| P56096 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | REFRIGERATION SUPPLIES DIST | MAINT-COMPRESSOR FOR MLMS | 448.53 |
| P56100 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | ROTO-ROOTER SERVICE/PLUMBING | MAINT-HYDROJETTING AT RHS/MLMS/JMH | 610.00 |
| P56113 | 14 | 500 | DEFERRED MAINTENANCE APPORTIONMENT | FOURTH STREET ROCK CRUSHER | MAINT-CONCRETE REPLACEMENT AT CR | 717.11 |
| P56124 | 06 | 500 | TRANSPORTATION: HOME TO SCHOOL | A-Z BUS SALES | TRANS-BUS REPAIRS | 2,211.82 |
| P56135 | 06 | 500 | TRANSPORTATION: HOME TO SCHOOL | A-Z BUS SALES | TRANS-BUS REPAIRS | 7,456.44 |
| P56142 | 14 | 500 | DEFERRED MAINTENANCE APPORTIONMENT | REBEL RENTS | MAINT-CONCRETE REPLACEMENT AT CAMINO R | 387.48 |
| P56176 | 03 | 500 | SAFETY CREDIT | COSTCO | EC-OPEN PO-ENTRANCE MATS & SAFETY ITEMS | 1,000.00 |
| P56195 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | ROTO-ROOTER SERVICE/PLUMBING | MAINT-HYDROJETTING AT IA | 435.00 |

A-3
Pg. 2

Jurupa Unified School District

Report of Purchases

Purchases Over \$200

02/02/05 thru 02/18/05

| P.O. # | Fund | School | Resource | Vendor | Description | Amount |
|--------|------|--------|-------------------------------------|-----------------------------------|--|-----------|
| P56201 | 14 | 500 | DEFERRED MAINTENANCE APPORTIONMENT | FOURTH STREET ROCK CRUSHER | MAINT-CONCRETE AT CR | 3,690.57 |
| P56202 | 14 | 500 | DEFERRED MAINTENANCE APPORTIONMENT | ALLSTAR CONCRETE PUMPING SERV. | MAINT-CONCRETE PUMPING AT CAMINO REAL | 425.00 |
| P56206 | 06 | 500 | HEAD START | KIDSAFETY OF AMERICA | EC-RESOURCES FOR HS/PS PARENTS | 161.47 |
| P56206 | 06 | 500 | NCLB: TITLE I, PART A, BASIC GRANTS | KIDSAFETY OF AMERICA | EC-RESOURCES FOR HS/PS PARENTS | 35.87 |
| P56206 | 12 | 500 | CHILD DEVELOPMENT: STATE PRESCHOOL | KIDSAFETY OF AMERICA | EC-RESOURCES FOR HS/PS PARENTS | 161.49 |
| P56243 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | STATEWIDE MECHANICAL, INC. | MAINT-WATER PUMP REPLACEMENT AT JVHS | 2,800.00 |
| P56247 | 06 | 300 | PARTNERSHIP ACADEMIES PROGRAM | NASCO WEST INC | JVH-AG EQUIPMENT | 1,022.58 |
| P56249 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | DAVE BANG ASSOCIATES, INC. | MAINT-SWING PARTS ATTROTH STREET | 765.45 |
| P56250 | 06 | 170 | NCLB: TITLE I, PART A, BASIC GRANTS | CORPORATE EXPRESS | VB-HEADSETS | 260.57 |
| P56252 | 06 | 205 | SCHOOL IMPROVEMENT PROGRAM (SIP) | SOUTHEASTERN AUDIO-VISUAL | MLMS-INSTRUCTIONAL MATERIALS | 367.42 |
| P56253 | 06 | 155 | NCLB: TITLE I, PART A, BASIC GRANTS | FOLLETT LIBRARY RESOURCES | SA-INSTRUCTIONAL MATERIALS | 600.00 |
| P56254 | 03 | 500 | UNRESTRICTED | OFFICE DEPOT | CSR-STOCK | 12,879.38 |
| P56255 | 03 | 500 | UNRESTRICTED | PIONEER STATIONERS INC | CSR-STOCK | 2,421.40 |
| P56256 | 03 | 500 | UNRESTRICTED | SCHOOL SPECIALTY | CSR-STOCK | 8,104.97 |
| P56257 | 03 | 500 | UNRESTRICTED | SOUTHWEST SCHOOL SUPPLY | CSR-STOCK | 8,456.37 |
| P56258 | 06 | 205 | NCLB: TITLE I, PART A, BASIC GRANTS | RAYMOND GEDDES & CO., INC. | MLM-STUDENT INCENTIVES | 410.85 |
| P56264 | 03 | 305 | DISCRETIONARY | INTERNATIONAL LASER GROUP | RHS-INK CARTRIDGES | 452.55 |
| P56265 | 03 | 305 | DISCRETIONARY | INTERNATIONAL LASER GROUP | RHS-TONER | 258.38 |
| P56266 | 03 | 500 | UNRESTRICTED | INTERNATIONAL LASER GROUP | EC-TONER CARTRIDGES | 371.74 |
| P56267 | 06 | 125 | SCHOOL IMPROVEMENT PROGRAM (SIP) | INTERNATIONAL LASER GROUP | MB-REPLACEMENT TONER CARTRIDGES | 1,182.45 |
| P56269 | 06 | 210 | IMMEDIATE INTERVENTION/UNDERPERFORM | INTERNATIONAL LASER GROUP | MM-INK CARTRIDGES | 282.84 |
| P56269 | 06 | 210 | NCLB: TITLE I, PART A, BASIC GRANTS | INTERNATIONAL LASER GROUP | MM-INK CARTRIDGES | 659.97 |
| P56270 | 06 | 300 | IMMEDIATE INTERVENTION/UNDERPERFORM | INTERNATIONAL LASER GROUP | JVH-INK CARTRIDGES | 256.45 |
| P56285 | 06 | 500 | NCLB: TITLE I, PART A, BASIC GRANTS | DELL | EC-COMPUTER | 1,373.90 |
| P56287 | 06 | 205 | NCLB: TITLE I, PART A, BASIC GRANTS | DELL | MLMS-DESKTOP COMPUTER | 1,351.94 |
| P56288 | 06 | 155 | SCHOOL IMPROVEMENT PROGRAM (SIP) | I.M.P.A.C. GOVERNMENT SERVICES | SA-INSTRUCTIONAL MATERIALS | 1,178.32 |
| P56289 | 03 | 300 | DISCRETIONARY | AMERICAN CLASSIC SANITATION LL | JVH-PORTABLE TOILET S FOR BASEBALL FIELD | 599.78 |
| P56291 | 06 | 500 | NCLB: TITLE IV, PART A, DRUG-FREE S | ACTIVE PARENTING PUBLISHERS, INC. | EC-RESOURCE MATERIALS | 325.91 |
| P56293 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | ELROD FENCING CO. | MAINT-FENCING AT CAMINO REAL | 787.95 |
| P56295 | 06 | 500 | GIFTED & TALENTED EDUCATION (GATE) | DELL | MLMS-COMPUTERS | 3,843.19 |
| P56298 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | MTS HARDWARE & WOODWORKERS' | MAINT-GLUE & SUPPLIES | 278.54 |
| P56299 | 03 | 500 | UNRESTRICTED | WESTERN FARM SERVICE, INC. | GROUNDS-FIELD MARKING | 322.22 |
| P56300 | 03 | 500 | UNRESTRICTED | WESTERN EXTERMINATOR COMPANY | RHS-TERMITE TREATMENT | 210.00 |
| P56301 | 06 | 500 | AFTER SCHOOL LEARNING & SAFE NEIGHB | STATER BROTHERS | MM-OPEN PO-ASCENT MATERIALS & SUPPLIES | 500.00 |
| P56302 | 06 | 500 | HEAD START | KIDSAFETY OF AMERICA | EC-RESOURCES FOR HS/PS PARENTS | 422.52 |
| P56302 | 06 | 500 | NCLB: TITLE I, PART A, BASIC GRANTS | KIDSAFETY OF AMERICA | EC-RESOURCES FOR HS/PS PARENTS | 93.94 |

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Jurupa Unified School District

Report of Purchases

Purchases Over \$200

02/02/05 thru 02/18/05

| P.O. # | Fund | School | Resource | Vendor | Description | Amount |
|--------|------|--------|-------------------------------------|-----------------------------------|--------------------------------------|-----------|
| P56302 | 12 | 500 | CHILD DEVELOPMENT: STATE PRESCHOOL | KIDSAFETY OF AMERICA | EC-RESOURCES FOR HS/PS PARENTS | 422.42 |
| P56308 | 03 | 500 | UNRESTRICTED | AA EQUIPMENT | GROUNDS-MOWER BLADES | 469.83 |
| P56310 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | INLAND LIGHTING | MAINT-LAMPS | 872.78 |
| P56311 | 14 | 500 | DEFERRED MAINTENANCE APPORTIONMENT | FAIR PRICE CARPETS | MAINT-TILE AT RHS | 1,620.50 |
| P56315 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | ANGELA'S GLASS & MIRRORS | MAINT-GLASS | 355.58 |
| P56317 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | AXCES | MAINT-SALT REMOVER | 519.10 |
| P56324 | 03 | 305 | DISCRETIONARY | CORPORATE EXPRESS | RHS-INK CARTRIDGES | 203.50 |
| P56326 | 03 | 300 | DISCRETIONARY | INTERNATIONAL LASER GROUP | JVH-INK CARTRIDGES | 480.57 |
| P56327 | 06 | 205 | IMMEDIATE INTERVENTION/UNDERPERFORM | INTERNATIONAL LASER GROUP | MLM-INK CARTRIDGES | 1,927.09 |
| P56328 | 06 | 200 | IMMEDIATE INTERVENTION/UNDERPERFORM | INTERNATIONAL LASER GROUP | JMS-TONER CARTRIDGES | 4,299.23 |
| P56330 | 06 | 205 | NCLB: TITLE I, PART A, BASIC GRANTS | I.M.P.A.C. GOVERNMENT SERVICES | MLMS-INSTRUCTIONAL MATERIALS | 2,819.43 |
| P56333 | 06 | 500 | NCLB: TITLE III, LIMITED ENGLISH PR | HAMPTON-BROWN BOOKS | TS-INSTRUCTIONAL MATERIALS | 3,570.55 |
| P56334 | 06 | 165 | NCLB: TITLE I, PART A, BASIC GRANTS | HAMPTON-BROWN BOOKS | TS-INSTRUCTIONAL MATERIALS | 5,902.79 |
| P56336 | 03 | 140 | DONATIONS | MISSION SAN JUAN CAPISTRANO | PER-FIELD TRIP ADMISSIONS | 630.00 |
| P56337 | 03 | 140 | DONATIONS | BOX OFFICE, THEATREWORKS/USA | PER-FIELD TRIP ADMISSIONS | 1,174.50 |
| P56339 | 06 | 100 | SCHOOL IMPROVEMENT PROGRAM (SIP) | TRIUMPH LEARNING | CR-INSTRUCTIONAL MATERIALS | 5,061.42 |
| P56340 | 06 | 500 | GIFTED & TALENTED EDUCATION (GATE) | EDUCATIONAL RESOURCES | MLMS-LICENSES | 214.64 |
| P56341 | 06 | 500 | WORKFORCE INVESTMENT ACT (WIA) | TOP THIS | YOC-T-SHIRTS & JACKET FOR CAMP | 1,594.70 |
| P56342 | 06 | 205 | NCLB: TITLE I, PART A, BASIC GRANTS | MARKERBOARD PEOPLE | MLM-INSTRUCTIONAL SUPPLIES | 211.95 |
| P56344 | 06 | 110 | NCLB: TITLE I, PART A, BASIC GRANTS | CALIFORNIA DEPT. OF EDUCATION | GH-SUPPLEMENTAL RESOURCES | 637.40 |
| P56345 | 03 | 500 | UNRESTRICTED | REGISTRAR OF VOTERS | EC-ELECTION SERVICES | 51,466.00 |
| P56346 | 03 | 120 | DONATIONS | SANTA ANA DISCOVERY SCIENCE CTR | IH-STUDENT ADMISSIONS | 756.00 |
| P56347 | 03 | 160 | DONATIONS | LEGOLAND CALIFORNIA | SS-FIELD TRIP ADMISSIONS | 735.00 |
| P56349 | 06 | 500 | GIFTED & TALENTED EDUCATION (GATE) | I.M.P.A.C. GOVERNMENT SERVICES | IH-MULTIMEDIA PROJECTOR | 969.74 |
| P56352 | 06 | 145 | NCLB: TITLE I, PART A, BASIC GRANTS | ORIGINAL JOE'S ITALIAN RESTAURANT | RL-DINNER FOR FAMILY MATH NIGHT | 600.00 |
| P56353 | 06 | 500 | NCLB: TITLE I, PART A, BASIC GRANTS | PARENTS MAKE THE DIFFERENCE | EC-SUBSCRIPTION RENEWAL | 940.00 |
| P56355 | 06 | 125 | SCHOOL IMPROVEMENT PROGRAM (SIP) | ALL PRINT | MB-INSTRUCTIONAL MATERIALS | 371.68 |
| P56359 | 03 | 500 | UNRESTRICTED | JURUPA VALLEY CHAMBER OF COMMEF | EC-2005 MEMBERSHIP DUES | 250.00 |
| P56361 | 03 | 500 | UNRESTRICTED | SCHOOL SERVICES OF CALIFORNIA | EC-CADIE/SABRE REPORTS FOR 2003/2004 | 600.00 |
| P56363 | 03 | 500 | UNRESTRICTED | CSUSB FOUNDATION | PERSONNEL-REGISTRATION FEES | 300.00 |
| P56367 | 06 | 500 | NCLB: TITLE II, PART D, ENHANCING E | STATER BROTHERS | EC-OPEN PO-SUPPLIES | 500.00 |
| P56388 | 03 | 130 | GOVERNOR'S PERFORMANCE AWARD (SB1X) | CM SCHOOL SUPPLY CO. | PA-OPEN PO-SCIENCE SUPPLIES | 500.00 |
| P56389 | 06 | 305 | VOCATIONAL PROGRAMS: VOC & APPL TEC | FLOWER CLUB | RHS-OPEN PO-SUPPLIES | 2,000.00 |
| P56370 | 06 | 115 | NCLB: TITLE I, PART A, BASIC GRANTS | DOMINOS PIZZA | IA-OPEN PO-STUDENT INCENTIVES | 500.00 |
| P56371 | 03 | 200 | DISCRETIONARY | CM SCHOOL SUPPLY CO. | JMS-OPEN PO-INSTRUCTIONAL MATERIALS | 250.00 |
| P56373 | 06 | 500 | TRANSPORTATION: HOME TO SCHOOL | DOCCO PRODUCTS | TRANS-OPEN PO-DISTRICT VEHICLE PARTS | 1,000.00 |

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Jurupa Unified School District

Report of Purchases

Purchases Over \$200

02/02/05 thru 02/18/05

| P.O. # | Fund | School | Resource | Vendor | Description | Amount |
|--------|------|--------|-------------------------------------|---------------------------------|-----------------------------------|-----------|
| P56376 | 03 | 305 | DISCRETIONARY | AARDVARK CLAY | RHS-CLAY | 824.76 |
| P56382 | 03 | 500 | UNRESTRICTED | ZONES | STORES | 3,916.50 |
| P56383 | 06 | 115 | NCLB: TITLE I, PART A, BASIC GRANTS | I.M.P.A.C. GOVERNMENT SERVICES | IA-STORAGE CABINET | 269.36 |
| P56392 | 06 | 210 | NCLB: TITLE I, PART A, BASIC GRANTS | OUTSIDE SOLUTIONS | MM-STANDARDS POSTERS | 1,314.61 |
| P56397 | 06 | 500 | NCLB: TITLE II, PART D, ENHANCING | CORPORATE EXPRESS | EC-SUPPLIES | 373.14 |
| P56404 | 03 | 110 | DONATIONS | KNOTT'S BERRY FARM, ED. PRGM. | GH-FIELD TRIP ADMISSIONS | 225.00 |
| P56406 | 03 | 300 | STATE LOTTERY | ROBERT L. WARD | JVH-BAND APPAREL | 2,670.59 |
| P56407 | 03 | 300 | STATE LOTTERY | STANBURY UNIFORMS | JVH-DRUM MAJOR JACKET | 240.50 |
| P56408 | 06 | 125 | NCLB: TITLE I, PART A, BASIC GRANTS | CLASSIC SCHOOL SUPPLY | MB-INSTRUCTIONAL MATERIALS | 837.47 |
| P56410 | 06 | 500 | NCLB: TITLE I, PART A, BASIC GRANTS | THOMPSON PUBLISHING GROUP, INC. | EC-TITLE 1 HANDBOOK SUBSCRIPTION | 397.00 |
| P56411 | 06 | 500 | NCLB: TITLE III, LIMITED ENGLISH PR | THOMPSON PUBLISHING GROUP, INC. | EC-SUBSCRIPTION RENEWAL | 227.00 |
| P56415 | 06 | 500 | NCLB: TITLE II, PART A, TEACHER QUA | STATER BROTHERS | EC-OPEN PO-SUPPLIES | 400.00 |
| P56418 | 11 | 400 | ADULT EDUCATION APPORTIONMENT | B & M FOAM AND FABRIC | OPEN PO FOR SUPPLIES | 500.00 |
| P56420 | 03 | 500 | UNRESTRICTED | WESTERN TROPHY MFG | EC-OPEN PO/AWARDS | 650.00 |
| P56425 | 06 | 500 | WORKFORCE INVESTMENT ACT (WIA) | TOP THIS | OPEN PO-LC-T-SHIRTS | 355.58 |
| P56426 | 03 | 500 | STAFF DEV. BUY OUT | MCGRATHS | TS-CATERING | 636.96 |
| P56426 | 06 | 165 | IMMEDIATE INTERVENTION/UNDERPERFORM | MCGRATHS | TS-CATERING | 121.33 |
| P56428 | 06 | 160 | COMMUNITY-BASED TUTORING GRANTS | JOSE'S TACO SHOP | SS-CATERING | 856.61 |
| P56429 | 03 | 500 | STAFF DEV. BUY OUT | MCGRATHS | MLM-CATERING | 320.56 |
| P56430 | 03 | 500 | STAFF DEV. BUY OUT | ROYAL BANGKOK THAI CUISINE | SS-CATERING | 300.00 |
| P56431 | 06 | 165 | IMMEDIATE INTERVENTION/UNDERPERFORM | CRYSTAL SPRINGS BOOKS | TS-OPEN PO-BOOKS | 1,200.00 |
| P56432 | 03 | 105 | DONATIONS | BOX OFFICE, THEATREWORKS/USA | GA-FIELD TRIP | 587.25 |
| P56434 | 13 | 500 | CHILD NUTRITION: SCHOOL PROGRAMS | RAYMOND HANDLING SOLUTIONS | FDSE-MBYNUM-REPAIRS | 1,500.00 |
| P56435 | 13 | 500 | CHILD NUTRITION: SCHOOL PROGRAMS | SPEEDY FOODS | OPEN PO-FDSERV-GROC. | 7,500.00 |
| P56436 | 13 | 500 | CHILD NUTRITION: SCHOOL PROGRAMS | SCHOOL LUNCH PRODUCTS | FDSRV-OPEN PO-GROC | 20,000.00 |
| P56440 | 03 | 205 | DISCRETIONARY | OFFICE DEPOT | MLM-PERSONAL COPIER | 377.10 |
| P56440 | 06 | 205 | SCHOOL IMPROVEMENT PROGRAM (SIP) | OFFICE DEPOT | MLM-PERSONAL COPIER | 377.09 |
| P56443 | 03 | 125 | DONATIONS | FOLLETT LIBRARY RESOURCES | MB-LIBRARY BOOKS | 1,100.00 |
| P56445 | 03 | 205 | DISCRETIONARY | INTERNATIONAL LASER GROUP | MLM-INK CARTRIDGES | 145.47 |
| P56445 | 06 | 205 | SCHOOL IMPROVEMENT PROGRAM (SIP) | INTERNATIONAL LASER GROUP | MLM-INK CARTRIDGES | 145.46 |
| P56454 | 06 | 500 | COMMUNITY-BASED TUTORING GRANTS | I.M.P.A.C. GOVERNMENT SERVICES | LC-INSTRUCTIONAL MATERIALS | 268.94 |
| P56455 | 03 | 300 | DISCRETIONARY | SCANTRON | JVH-FORMS | 289.28 |
| P56456 | 03 | 300 | DISCRETIONARY | SCANTRON | JVH-FORMS | 289.28 |
| P56457 | 06 | 205 | IMMEDIATE INTERVENTION/UNDERPERFORM | POSITIVE PROMOTIONS | MLM-STAFF APPRECIATION WEEK ITEMS | 231.87 |
| P56462 | 03 | 500 | UNRESTRICTED | JUSD PRINT SHOP | CSR-STOCK | 259.00 |
| P56465 | 03 | 500 | SAFETY CREDIT | I.M.P.A.C. GOVERNMENT SERVICES | EC-CAMERA FOR MOT | 368.78 |

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B-5

Jurupa Unified School District

Report of Purchases

Purchases Over \$200

02/02/05 thru 02/18/05

| P.O. # | Fund | School | Resource | Vendor | Description | Amount |
|---------------------------|------|--------|-------------------------------------|-------------------------------|--------------------------------------|------------|
| P56466 | 06 | 500 | TRANSPORTATION: HOME TO SCHOOL | DELL | TRANS-COMPUTERS | 2,721.34 |
| P56482 | 06 | 500 | ONGOING & MAJOR MAINTENANCE ACCOUNT | TRI-COUNTY PUMP CO. | RHS-REPAIR POOL PUMP | 5,000.00 |
| P56486 | 03 | 105 | DONATIONS | PERFORMANCE/RIVERSIDE | GA-FIELD TRIP ADMISSIONS | 250.00 |
| P56487 | 03 | 300 | DISCRETIONARY | AZTEC STORAGE CONTAINERS | JVH-STORAGE CONTAINER | 3,152.99 |
| P56526 | 03 | 120 | DONATIONS | MISSION SAN JUAN CAPISTRANO | IH-FIELD TRIP ADMISSIONS | 912.00 |
| P56528 | 03 | 100 | DONATIONS | KNOTT'S BERRY FARM, ED. PRGM. | CR-STUDENT ADMISSIONS FOR FIELD TRIP | 1,385.25 |
| P56529 | 06 | 165 | NCLB: TITLE I, PART A, BASIC GRANTS | GANDER PUBLISHING | TS-INSTRUCTIONAL MATERIALS | 819.32 |
| P56530 | 06 | 175 | NCLB: TITLE I, PART A, BASIC GRANTS | RCOE | WR-INSTRUCTIONAL MATERIALS | 1,034.40 |
| P56531 | 03 | 500 | UNANTICIPATED CAPITAL OUTLAY F & E | CHATFIELD-CLARKE COMPANY | JVHS-REPLACEMENT BOARDS | 949.02 |
| P56532 | 06 | 125 | NCLB: TITLE I, PART A, BASIC GRANTS | RENAISSANCE LEARNING SYSTEMS | INSTRUCTIONAL MATERIALS | 290.95 |
| P56533 | 06 | 500 | MEDI-CAL BILLING OPTION | GANDER PUBLISHING | CR-INSTRUCTIONAL MATERIALS | 194.26 |
| P56533 | 06 | 100 | SPECIAL EDUCATION | GANDER PUBLISHING | CR-INSTRUCTIONAL MATERIALS | 194.26 |
| P56535 | 06 | 300 | IMMEDIATE INTERVENTION/UNDERPERFORM | SOS | JVHS/DESK FOR NEW COUNSELOR | 1,037.41 |
| P56536 | 06 | 125 | NCLB: TITLE I, PART A, BASIC GRANTS | SOUTHWEST SCHOOL SUPPLY | MB-INSTRUCTIONAL MATERIALS | 1,108.17 |
| P56537 | 06 | 115 | NCLB: TITLE I, PART A, BASIC GRANTS | CALLOWAY HOUSE INC | IA-STUDENT ACHIEVEMENT MATERIALS | 273.06 |
| P56538 | 06 | 105 | SPECIAL EDUCATION | LEARNING COMPANY, THE | GA-EDMARK READING PROGRAM | 1,043.63 |
| 186 P.O.'s over \$200 | | | | | | 443,989.58 |
| 111 P.O.'s NOT over \$200 | | | | | | 8,295.34 |
| 297 TOTAL PURCHASE ORDERS | | | | | | 452,284.92 |

RECOMMEND APPROVAL: Shelia L. Carpenter 2/23/05
Director of Centralized Support Services

JURUPA UNIFIED SCHOOL DISTRICT

2004/2005 AGREEMENTS

| Agreement Number | Contractor | Amount | Fund/Program To Be Charged | Purpose |
|------------------|---|---|----------------------------|---|
| 05-1 | <i>Consultant or Personal Service Agreements</i> | | | |
| 05-1-MMM | Aquarium of the Pacific | NTE \$650.00 PLUS Travel \$100.00 | Donations | Present a mobile "Aquarium on Wheels" experience as an assembly at Camino Real Elementary School. 3/25/2005. |
| 05-1-NNN | Linda Chapman | NTE \$2,000.00 PLUS Expenses \$500.00 | Medi-Cal Billing Option | Consultant to provide Crisis Intervention Training workshop to District psychologists, principals and counselors. Focuses on how to effectively respond to kids who are experiencing a crisis. 4/11/2005. |
| 05-1-OOO | Dolores Crowell | NTE \$375.00 | NCLB - Title III | Dance performance for students of Peralta Elementary School. 5/5/2005. |
| 05-1-PPP | Orange County Performing Arts Center | NTE \$825.00 | NCLB - Title I | Present two assemblies of "Proud to Be Me" for students at Ina Ar buckle Elementary School. 6/2/2005. |
| 05-1-QQQ | The Touch of Science LLC | NTE \$800.00 | Donations | Present "Really Cool Reptiles" as an assembly at Sky Country Elementary School. March 10 & 11, 2005. |

A-4

| Agreement Number | Contractor | Amount | Fund/Program To Be Charged | Purpose |
|------------------|--|-----------------|--------------------------------|---|
| 05-3 | Riverside County Schools Agreements | | | |
| 05-3-N | Homeless Support Services | N/A | N/A | <i>Memorandum of Understanding</i> for participation in the Education for Homeless Children and Youth grant program. To fund Jurupa U.S.D. for participation in an amount not to exceed \$800.00. 9/1/04 to 8/1/2005. |
| 05-3-O | RIMS-BTSA (C-6107) | N/A | N/A | <i>Memorandum of Understanding</i> and Agreement for Participation in the RIMS-BTSA Consortium Professional Teacher Induction Program. To fund Jurupa U.S.D. for participation in an amount not to exceed \$65,971.00. 7/1/04 to 6/30/2005. |
| 05-8 | Other Agreements | | | |
| 05-8-ZZ | Follett Software Company | NTE \$5,000.00 | NCLB - Title II | Create custom utilities and queries to clean up textbook database for JUSD's "Follett Destiny Textbook" software for three middle schools. Feb. 2005 to 4/30/2005. |
| 05-8-AAA | Youth Service Center | NTE \$12,000.00 | Workforce Investment Act (WIA) | Provide the Youth Opportunity Center with Outreach Services that include a staff member to focus on providing youth development in anger management, conflict resolution, and healthy living skills with groups and individuals. 1/1/05 to 6/30/2005. |

The Business Manager will have copies of agreements available for review by the Board.

SC/et 3/7/2005

18.2-4

Jurupa Unified School District

NON-ROUTINE

FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

Date(s): MARCH 12, 2005

Location: PALM SPRINGS, CA

Type of Activity: COMPUTER USING EDUCATORS (CUE) conference

Purpose/Objective: TO PROVIDE MIDDLE SCHOOL STUDENTS WITH AN OPPORTUNITY TO
SHOWCASE EXEMPLARY TECHNOLOGY BASED PROJECTS AT THE CUE CONFERENCE.

Estimated Number of Students: 5-7

Names of Adult Supervisors (Note job title: principal, volunteer, etc.)

Paula Ford, ELA Middle School Teachers and Volunteer Parents

Arrangements for Transportation: District Bus

Arrangements for Accommodations and Meals: Meals included in conference

Total Cost: \$ Cost Per Student: \$

Source of Funds: ALL COST WILL BE PAID FOR THROUGH THE EETT COMPETITIVE GRANT

Planned Disposition of Unexpended Funds:

I hereby certify that all other requirements of District regulations will be completed and on file in the District Office ten days prior to departure.

Signature: Hilary Barnett Date: 2/24/05 Campus: MMS
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 2/24/05
Date approved by the Board of Education (if "non-routine"):

Distribution: White copy to Principal
Yellow copy to Assistant Superintendent, Education Services
Pink copy to Originator

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): March 12, 2005LOCATION: Palm Springs, CATYPE OF ACTIVITY: Computer Using Educators (CUE) ConferencePURPOSE/OBJECTIVE: The purpose of the trip is to provide middle school students with an opportunity to showcase exemplary technology based projects at the CUE Conference.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.)

Paula Ford, ELA Middle School Teachers and volunteer parents.

All costs will be paid for through the EETT Competitive Grant.

| | | | |
|---------------|----------------|----------|--|
| EXPENSES: | Transportation | \$ _____ | Number of Students _____ |
| | Lodging | \$ _____ | |
| | Meals | \$ _____ | |
| | All Other | \$ _____ | |
| TOTAL EXPENSE | | \$ _____ | Cost Per Student (Total Cost ÷ # of Students) _____ |

INCOME: List All Income By Source and Indicate Amount Now on Hand:

| Source | Expected Income | Income Now On Hand |
|--------|-----------------|--------------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| TOTAL: | \$ _____ | _____ |

Arrangements for Transportation: District BusArrangements for Accommodations and Meals: Meals included in conference

Planned Disposition of Unexpended Funds: _____

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: _____ Date: 2/24/05 School: Jurupa Middle School
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 2/24/05
Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principa

No. TS4

Julupa Unified School District

NON-ROUTINE

FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

Date(s): March 12, 2005

Location: Palm Springs, California

Type of Activity: Computer Using Educators (CUE) conference.

Purpose/Objective: The purpose of the trip is to provide middle school students with an opportunity to showcase exemplary technology based projects at the CUE conference.

Estimated Number of Students: 4

Names of Adult Supervisors (Note job title: principal, volunteer, etc.)

Paula Ford - ELA middle school teacher & volunteer parents.

Arrangements for Transportation: District bus.

Arrangements for Accommodations and Meals: Meals included in conference.

Total Cost: \$

Cost Per Student: \$

Source of Funds: All costs will be paid through the EETT competitive grant.

Planned Disposition of Unexpended Funds:

I hereby certify that all other requirements of District regulations will be completed and on file in the District Office ten days prior to departure.

Signature: Date: Campus:
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: C. Freeman
Date approved by the Board of
Education (if "non-routine"):

Date: 2/24/05

Distribution: White copy to Principal
Yellow copy to Assistant Superintendent, Education Services
Pink copy to Originator

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): Friday 18 March, 2005

LOCATION: Marine Corps Recruit Depot, San Deigo

TYPE OF ACTIVITY: Tour of the base

PURPOSE/OBJECTIVE: Expose cadets to Marine Corps training and lifestyle.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.)

Lieutenant Colonel Frank

EXPENSES:

| | |
|----------------|--------|
| Transportation | \$ 540 |
| Lodging | \$ 0 |
| Meals | \$ 0 |
| All Other | \$ 0 |

Number of Students 60

TOTAL EXPENSE \$ 540

Cost Per Student 0
(Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

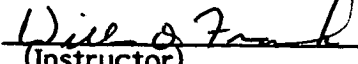
| Source | Expected Income | Income Now On Hand |
|------------------------------|-----------------|--------------------|
| <u>AFJROTC HQ USAF FUNDS</u> | | <u>\$8,000.00</u> |
| | | |
| | | |
| TOTAL: | \$ | |

Arrangements for Transportation: JUSD bus

Arrangements for Accommodations and Meals: N/A

Planned Disposition of Unexpended Funds: N/A

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:  Date: 2/18/05 School: Rubidoux H.S.
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals:

Principal: 

Date: 2/22

Date approved by the Board of Education

Date: _____

Distribution:

White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): 3/18/05, 3/19/20, and 3/20/05

LOCATION: Las Vegas, Nevada

TYPE OF ACTIVITY: Color Guard and Drum Line Regional Competition

PURPOSE/OBJECTIVE: Performance, competition, educational critique, and feedback for the students.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Rosemary Kiertzner, Band Director; Jared Stuhmiller, Enrique Uribe, and Jacqueline Hoover, Drum Instructors; Corine Fidler, Color Guard Instructor; and 8 parent chaperones.

| | | | |
|---------------|----------------|------------|---|
| EXPENSES: | Transportation | \$ 1700.00 | Number of Students 29 |
| | Lodging | \$ 2650.56 | |
| | Meals | \$ 2172.00 | |
| | All Other | \$ 0 | |
| TOTAL EXPENSE | | \$ 6522.56 | Cost Per Student 224.92 (Total Cost ÷ # of Students) |

INCOME: List All Income By Source and Indicate Amount Now on Hand:

| Source | Expected Income | Income Now On Hand |
|---|-----------------|--------------------|
| Payments of \$100 per student to boosters | 0 | 2900.00 |
| Fund-raisers done by boosters & students | 0 | 2000.00 |
| District Transportation Budget | 0 | 1700.00 |
| TOTAL: | \$ 0 | 6600.00 |

Arrangements for Transportation: 1 US Coach charter bus arranged through transportation District

Arrangements for Accommodations and Meals: Motel 6 and Orleans Buffet for food.

Planned Disposition of Unexpended Funds: Returned to booster account.

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Rosemary Kiertzner Date: 2/22/05 School: JVHS
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 2-22-05
Date approved by the Board of Education Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

Curupa Unified School District
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): Mar. 28 - April 1, 2005
LOCATION: Camp Highland Outdoor Science School
TYPE OF ACTIVITY: Outdoor Science School
PURPOSE/OBJECTIVE: _____

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Linda Goedhart,
Penelope Joven, Kathy Nitta, Carol Schiefer

| | | | |
|----------------------|----------------|---------------------|--|
| EXPENSES: | Transportation | \$ 675.00 | Number of Students <u>95</u> |
| | Lodging | \$ 19,950.00 | |
| | Meals | \$ Included | |
| | All Other | \$ _____ | |
| TOTAL EXPENSE | | \$ 20,625.00 | Cost Per Student <u>220.00</u> (Total Cost ÷ # of Students) |

INCOME: List All Income By Source and Indicate Amount Now on Hand:

| Source | Expected Income | Income Now On Hand |
|---------------------------------|---------------------|--------------------|
| <u>Sixth Grade Booster Club</u> | <u>21,000.00</u> | <u>9,000.00</u> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| TOTAL: | \$ 21,000.00 | _____ |

Arrangements for Transportation: District busses reserved.

Arrangements for Accommodations and Meals: All included at Camp Highland.

Planned Disposition of Unexpended Funds: Sixth Grade End-of-year field trip.

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Linda Goedhart Date: 2.10.05 School: Camino Real
 (Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 2/10/05
 Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
 Yellow copy to Originator
 Pink copy to Principal

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): April 11th, 12th, 13th of 2005LOCATION: Northern California Colleges - Sacramento to San FranciscoTYPE OF ACTIVITY: AVID Program: Junior College TourPURPOSE/OBJECTIVE: Per AVID curriculum standards: to develop awareness of
and to prepare students for admission to a 4yr college upon graduation.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) _____

CARLY MCCARTY (AVID) teacher), Chritina Woolls (AVID teacher), &
Nancy Reyes (AVID tutor)

| | | | |
|-----------|----------------------|-----------------------------------|--|
| EXPENSES: | Transportation | \$ <u>8000.00</u> | Number of Students <u>31</u> |
| | Lodging | \$ <u>950.00</u> | |
| | Meals | \$ <u>Students Pay</u> | |
| | All Other | \$ <u>500.00 (misc/emergency)</u> | |
| | TOTAL EXPENSE | \$ <u>9000.00</u> | Cost Per Student <u>\$290.00</u> (Total Cost ÷ # of Students) |

INCOME: List All Income By Source and Indicate Amount Now on Hand:

| Source | Expected Income | Income Now On Hand |
|---------------------------------|--------------------------|-------------------------|
| <u>AVID Trust (fundraising)</u> | <u>\$1500.00</u> | <u>\$2500.00</u> |
| <u>AVID District Budget</u> | | <u>\$3000.00</u> |
| <u>Student Deposit</u> | | <u>\$3100.00</u> |
| TOTAL: | \$ <u>1500.00</u> | <u>\$8600.00</u> |

Arrangements for Transportation: Commerical Airlines and Charter busesArrangements for Accommodations and Meals: commerical hotels and students will buyPlanned Disposition of Unexpended Funds: meals Redeposit into AVID trust by
fundraising

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: *Janet Hee* (Instructor) Date: 2/17/05 School: Jurupa Valley High

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: *[Signature]* Date: 2/17/05
Date approved by the Board of Education Date: _____Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

JURUPA UNIFIED SCHOOL DISTRICT

EDUCATION CENTER 4850 Pedley Road Riverside, CA 92509 (951) 360-4100

BOARD OF EDUCATION John J. Chavez, President Sam D. Knight, Clerk Mary L. Burns Carl E. Harris Michael A. Rodriguez
SUPERINTENDENT Elliott Duchon

Resolution #2005/28 Protect Proposition 98/Protect Children

- WHEREAS,** California's 6 million students deserve high-quality schools with well-trained educators, small class sizes, quality instructional materials, up-to-date textbooks and dynamic parental support; and,
- WHEREAS,** Governor Schwarzenegger made a promise to California's students and schools to ensure adequate school funding and to support voter-approved Proposition 98; and
- WHEREAS,** The governor's 2005-06 budget proposal breaks his promise to California's students and undermines the education funding protections California voters supported; and
- WHEREAS,** California schools have suffered \$9.8 billion in cuts in the last several years resulting in school closures, increases in class size, layoffs of teachers and support staff, and a shameful shortage of librarians, counselors, nurses, custodians and groundskeepers throughout the state; and
- WHEREAS,** The Jurupa Unified School District has suffered more than \$8.2 million in cuts in the last several years, damaging local efforts to increase parental involvement, ensure up-to-date textbooks and ongoing teacher training, and guarantee small class sizes; and
- WHEREAS,** The governor's budget proposal breaks his commitment to students and schools despite the fact that state revenues are actually higher than was projected when the agreement was approved; and
- WHEREAS,** A recent "Quality Counts 2005" report by Education Week notes that California ranked 44th in the nation in per pupil funding; and
- WHEREAS,** A recent study by the RAND Corporation corroborates these findings and notes California's K-12 school system has fallen from its position 30 years ago as a national leader to its current ranking near the bottom in every objective category; and

WHEREAS, California voters approved—and continue to strongly support—
Proposition 98 to protect schools and students from harmful
budget cuts and to establish a minimum level of education
funding; and

WHEREAS, The governor's budget proposal goes against the will of California
voters;

NOW, THEREFORE, BE IT RESOLVED, that the Jurupa Unified School District
strongly opposes the governor's 2005-06 budget proposal and urges the
governor to uphold the education funding protection the voters say they want;
and

BE IT FURTHER RESOLVED that the Jurupa Unified School District calls on the
governor to fully fund education according to the requirements of Proposition 98.

APPROVED, PASSED, AND ADOPTED by the Governing Board of the Jurupa
Unified School District at a regular meeting on March 7, 2005.

BOARD OF EDUCATION

Carl E. Harris

Sam D. Knight, Sr.

Mary L. Burns

Michael A. Rodriguez

John J. Chavez

Elliott Duchon, Superintendent

ROLE OF THE BOARD (POWERS AND RESPONSIBILITIES)

NOTE: This optional bylaw reflects general board roles and responsibilities identified in voluntary professional governance standards adopted by the CSBA's Maximizing School Board Leadership series. CSBA's governance standards also address attributes of effective boards and individual trustees; see BB 9005 - Governance Standards.

The Governing Board is elected by the community to provide leadership and citizen oversight of the district's schools. The Board shall work with the Superintendent to fulfill its major roles, which include:

1. Setting a direction for the district
2. Providing a basic organizational structure for the district by establishing policies
3. Ensuring accountability
4. Providing community leadership on behalf of the district and public education
(cf. 9005 - Governance Standards)
(cf. 9200 - Members)
(cf. 9400 - Board Self-Evaluation)

To fulfill these basic responsibilities, the Board shall:

1. Involve the community, parents/guardians, students and staff in developing a common vision for the district focused on learning and achievement and responsive to the needs of all students.
(cf. 0100 - Philosophy)
(cf. 0200 - Goals for the School District)
2. Adopt, evaluate and update policies consistent with the law and the district's vision and goals.
(cf. 9311 - Board Policies)
(cf. 9312 - Board Bylaws)
3. Maintain accountability for student learning by adopting the district curriculum and monitoring student progress.
(cf. 0500 - Accountability)
(cf. 6010 - Goals and Objectives)
(cf. 6011 - Academic Standards)
(cf. 6141 - Curriculum Development and Evaluation)
(cf. 6146.1 - High School Graduation Requirements)
(cf. 6146.5 - Elementary/Middle School Graduation Requirements)
(cf. 6162.5 Student Assessment)
(cf. 6162.52 - High School Exit Examination)
(cf. 6190 - Evaluation of the Instructional Program)
4. Hire and support the Superintendent so that the vision, goals and policies of the district can be implemented.
(cf. 2110 - Superintendent Responsibilities and Duties)

5. Conduct regular and timely evaluations of the Superintendent based on the vision, goals and performance of the district, and ensure that the Superintendent holds district personnel accountable.
(cf. 2140 - Evaluation of the Superintendent)
(cf. 4000 - Concepts and Roles)
(cf. 4111 - Recruitment and Selection)
(cf. 4115 - Evaluation/Supervision)
(cf. 4151/4251/4351 - Employee Compensation)
(cf. 4211 - Recruitment and Selection)
(cf. 4215 - Evaluation/Supervision)
(cf. 4311 - Recruitment and Selection)
(cf. 4315 - Evaluation/Supervision)
6. Adopt a fiscally responsible budget based on the district's goals and regularly monitor the fiscal health of the district.
(cf. 3000 - Concepts and Roles)
(cf. 3100 - Budget)
(cf. 3312 - Contracts)
(cf. 3460 - Financial Reports and Accountability)
7. Ensure that a safe and appropriate educational environment is provided to all students.
(cf. 0450 - Comprehensive Safety Plan)
(cf. 3516 - Emergencies and Disaster Preparedness Plan)
(cf. 7110 - Facilities Master Plan)
(cf. 7150 - Site Selection and Development)
(cf. 7210 - Facilities Financing)
8. Establish a framework for the district's collective bargaining process and adopt responsible agreements.
(cf. 4141/4241 - Collective Bargaining Agreement)
(cf. 4142/4243 - Negotiation/Consultation)
9. Provide community leadership on educational issues and advocate on behalf of students and public education at the local, state and federal levels.
(cf. 0510 - School Accountability Report Card)
(cf. 1020 - Youth Services)
(cf. 1100 - Communication with the Public)
(cf. 1112 - Media Relations)
(cf. 1160 - Political Processes)
(cf. 1400 - Relations between Other Governmental Agencies and the Schools)
(cf. 1700 - Relations between Private Industry and the Schools)
(cf. 9010 - Public Statements)
10. Convene as a judicial and appeals body and serve as the final decision-maker in accordance with law, Board policies and negotiated agreements.
(cf. 1312 - Complaints Concerning the Schools)
(cf. 1312.1 - Complaints Concerning District Employees)
(cf. 1312.3 - Uniform Complaint Procedures)
(cf. 4031 - Complaints Concerning Discrimination in Employment)
(cf. 4117.3 - Personnel Reduction)
(cf. 4117.4 - Dismissal)
(cf. 4144/4244/4344 - Complaints)

(cf. 4218 - Dismissal/Suspension/Disciplinary Action)
(cf. 5116.1 - Intradistrict Open Enrollment)
(cf. 5117 - Interdistrict Attendance)
(cf. 5119 - Students Expelled from Other Districts)
(cf. 5125.3 - Challenging Student Records)
(cf. 5144.1 - Suspension and Expulsion/Due Process)
(cf. 6159.1 - Procedural Safeguards and Complaints for Special Education)
(cf. 6164.6 - Identification and Education Under Section 504)

The Board is authorized to establish and finance any program or activity that is not in conflict with, inconsistent with, or preempted by law. (Education Code 35160)

Legal Reference:

EDUCATION CODE

5304 Duties of governing board (re school district elections)
12400-12405 Authority to participate in federal programs
17565-17592 Board duties re property maintenance and control
33319.5 Implementation of authority of local agencies
35000 District name
35010 Control of district; prescription and enforcement of rules
35020-35046 Officers and agents
35100-35351 Governing boards, especially:
35160-35185 Power; and duties
36291 Rules

Management Resources:

CSBA PUBLICATIONS

Professional Governance Standards, November 2000

Maximizing School Board Leadership, 1996

WEB SITES

CSBA: <http://www.csba.org>

Adopted 6/17/63

Revised 1/16/78, 12/1/86, 4/3/89, 1/5/98

ROLE OF THE BOARD (POWERS AND RESPONSIBILITIES)

The Governing Board is elected by the community to provide leadership and citizen oversight of the district's schools. The Board shall work with the Superintendent to fulfill its major roles, which include:

1. Establishing a long-term mission for the district
2. Establishing and maintaining an organizational structure for the district, including employment of the Superintendent and adoption of policies, curriculum, the budget and the collective bargaining agreement
3. Ensuring accountability to the local community, including personnel, programmatic and fiscal accountability and service as a judicial and appeals body as needed
4. Providing community leadership and advocacy at the local, state and national levels on behalf of children, district programs and public education

The Board is authorized to establish and finance any program or activity that is not in conflict with, inconsistent with, or preempted by law. (Education Code 35160)

The Board may delegate any of its duties to the Superintendent or designee but shall be ultimately responsible for the performance of any duties it delegates. (Education Code 35161)

Mission

The Board shall set the direction for the district by adopting a mission statement which defines the district's goals and priorities. The Board shall carry out its mission setting role by identifying the strengths and needs of the district, developing and adopting a process for framing the mission statement, soliciting staff and community input as appropriate, ensuring that the adopted mission statement is implemented, and conducting its periodic review.

Superintendent Employment and Evaluation

The Board shall be solely responsible for employing the Superintendent, who shall be chief executive to the Board, and ensuring that he/she is the best match for the district based on needed abilities, traits and level of knowledge. When selecting a new superintendent, the Board shall ensure a smooth transition period; evaluate the district's current and long-term needs; plan and conduct a process for recruitment, screening and selection; and approve the Superintendent's employment contract. The Board shall regularly evaluate the Superintendent based on an evaluation system and performance objectives established by the Board and Superintendent.

General Hiring and Personnel Accountability

The Board shall adopt wage and salary schedules, and elect or reject employees at the recommendation of the Superintendent or designee. In order to have the best qualified people working at their maximum effectiveness, the Board shall hold the Superintendent responsible for overseeing the district's personnel system, developing effective hiring practices, creating a climate supportive of personnel and providing an effective framework for staff accountability.

Policy Adoption and Monitoring

The Board shall govern the schools by adopting policies and regulations that reflect the district's mission and the mandates of law. The Board shall establish a clear policy development process through which it may deliberate on issues, identify priorities, assign responsibilities, identify goals and courses of action and review policy decisions.

Curriculum Adoption and Program Accountability

While the design and implementation of curriculum is primarily a staff responsibility, the Board's role is to adopt overall educational goals and standards, define the curriculum development process, specify graduation requirements, adopt the developed curriculum and ensure compliance with state and federal laws.

To ensure accountability to the community, the Board shall establish measurable benchmarks to assess the effectiveness of the district's educational programs in producing desired student achievement results.

Budget, Facilities and Fiscal Accountability

The Board shall adopt a sound, responsible budget that supports district goals and priorities. To guide the Superintendent or designee in development of the budget, the Board shall establish a budget calendar, budget process and spending priorities.

Recognizing that school facilities are a long-term obligation that impacts district budgets, the Board shall also ensure that a plan is in place to address the district's facility needs, including the funding, construction and maintenance of school facilities. The Board shall approve facility sites, funding sources and architectural and construction contracts.

The Board recognizes that it is accountable to the community for its budget and facilities decisions and for the district's fiscal integrity. The Board shall use appropriate accountability systems and processes in order to monitor the district's fiscal health.

Collective Bargaining

The Board is the legal representative of the district in negotiations with employee representatives. In carrying out the collective bargaining process, the Board shall set goals and guidelines for collective bargaining,

maintain communications throughout the process and approve the negotiated contract.

Judicial and Appeals Body

In addition to establishing complaint procedures that ensure due process and facilitate the satisfactory resolution of issues, the Board may convene to serve as a judicial and appeals body in accordance with the law, Board policies and negotiated agreements. The Board may delegate fact-finding or hearing responsibilities in appropriate cases but remains the final decision-maker in these proceedings.

Community Leadership

The Board shall build and maintain community awareness and support by actively involving parents/guardians, business and other community members in the schools and informing them about district programs, policies and issues.

Recognizing that the level of local, state and national support for education impacts the Board's ability to fulfill its responsibilities, the Board shall engage in advocacy on behalf of district schools.

The Board shall ensure that the district has the capability to respond to emerging issues and a proactive communications plan for issues that are district priorities.

Legal Reference:

EDUCATION CODE

5304
12400-12405
33319.5
35000
35010
35020-35046
35100-35351
35160-35185
35291
39601-39621

Adopted 6/17/63

Revised 1/16/78

Reviewed 12/1/86

Readopted/Renumbered 4/3/89 (old number 8201)

Revised/Renumbered 1/5/98 (old number 9201)

C
pg. 6

GOVERNANCE STANDARDS

Note: This optional bylaw is based on CSBA's Professional Governance Standards adopted by the CSBA Delegate Assembly in November 2000.

The Governing Board believes that its primary responsibility is to act in the best interests of every student in the district. The Board also has major commitments to parents/guardians, all members of the community, employees, the state of California, laws pertaining to public education, and established policies of the district. To maximize Board effectiveness and public confidence in district governance, Board members are expected to govern responsibly and hold themselves to the highest standards of ethical conduct.

(cf. 9000 - Role of the Board)

(cf. 9270 - Conflict of Interest)

The Board expects its members to work with each other and the Superintendent to ensure that a high-quality education is provided to each student. Each individual Board member shall:

1. Keep learning and achievement for all students as the primary focus
2. Value, support and advocate for public education
(cf. 9010 - Public Statements)
3. Recognize and respect differences of perspective and style on the Board and among staff, students, parents and the community
4. Act with dignity, and understand the implications of demeanor and behavior
5. Keep confidential matters confidential
(cf. 9011 - Disclosure of confidential/Privileged Information)
6. Participate in professional development and commit the time and energy necessary to be an informed and effective leader
(cf. 9240 - Board Development)
7. Understand the distinctions between Board and staff roles, and refrain from performing management functions that are the responsibility of the Superintendent and staff.
(cf. 2110 - Superintendent Responsibility and Duties)
8. Understand that authority rests with the Board as a whole and not with individuals
(cf. 9200 - Members)

Board members also shall assume collective responsibility for building unity and creating a positive organizational culture. To operate effectively, the Board shall have a unity of purpose and:

1. Keep the district focused on learning and achievement for all students

2. Communicate a common vision
(cf. 0100 - Philosophy)
(cf. 0200 - Goals for the School District)
3. Operate openly, with trust and integrity
4. Govern in a dignified and professional manner, treating everyone with civility and respect
5. Govern within Board-adopted policies and procedures
(cf. 9311 - Board Policies)
(cf. 9312 - Board Bylaws)
6. Take collective responsibility for the Board's performance
7. Periodically evaluate its own effectiveness
(cf. 9400 - Board Self-Evaluation)
8. Ensure opportunities for the diverse range of views in the community to inform Board deliberations
(cf. 1220 - Citizen Advisory Committees)
(cf. 9323 - Meeting Conduct)

Legal Reference:

EDUCATION CODE

35010 Power of governing board to adopt rules for its own governance

35160 Board authority to act in any manner not conflicting with law

35164 Actions by majority vote

GOVERNMENT CODE

1090 Financial interest in contract

1098 Disclosure of confidential information

1125-1129 Incompatible activities

54950-54962 The Ralph M. Brown Act

87300-87313 Conflict of interest code

Management Resources:

CSBA PUBLICATIONS

CSBA Professional Governance Standards, 2000

Maximizing School Board Leadership: Boardsmanship, 1996

WEB SITES

CSBA: www.csba.org

Adopted

PUBLIC STATEMENTS

The Governing Board recognizes the rights of Board members to freely express their views and encourages open discussion of issues during the Board meeting. The Board believes that effective Board members have a responsibility to express themselves, whether in agreement or disagreement with the Board majority, in ways that promote the Board's ability to govern the district.

When speaking to community groups, the media or other members of the public, individual Board members should recognize that their statements may be perceived as reflecting the views and positions of the Board. Board members have a responsibility to identify personal viewpoints as such and not as the viewpoint of the Board.

All public statements authorized to be made on behalf of the Board shall be made by the Board president or, if appropriate, by the Superintendent or other designated representative.

(cf. 9011 - Disclosure of Confidential/Privileged Information)

(cf. 9200 - Members Limits of Authority)

Legal Reference:

EDUCATION CODE

35010 Control of district; prescription and enforcement of rules

GOVERNMENT CODE

54960 Actions to stop or prevent violation of meeting provisions

Adopted 1/5/98
Revised

PUBLIC STATEMENTS

The Governing Board recognizes the rights of Board members to freely express their views and encourages open discussion of issues during the Board meeting. The Board believes that effective Board members have a responsibility to express themselves, whether in agreement or disagreement with the Board majority, in ways that promote the Board's ability to govern the district.

When speaking to community groups, the media or other members of the public, individual Board members should recognize that their statements may be perceived as reflecting the views and positions of the Board. Board members have a responsibility to identify personal viewpoints as such and not as the viewpoint of the Board.

All public statements authorized to be made on behalf of the Board shall be made by the Board president or, if appropriate, by the Superintendent or other designated representative.

Legal Reference:
EDUCATION CODE
35010
GOVERNMENT CODE
54960

Adopted: 1/5/98

DISCLOSURE OF CONFIDENTIAL/PRIVILEGED INFORMATION

The Governing Board recognizes the importance maintaining the confidentiality of information acquired as part of a Board member's official duties. Confidential/privileged information shall be released only to the extent authorized by law.

(cf. 9000 - Role of the Board)

(cf. 9005 - Governance Standards)

(cf. 9010 - Public Statements)

Disclosure of Closed Session Information

Note: As added by AB 1945 (Ch. 1119, Statutes of 2002), Government Code 54963 specifies that a person may not disclose confidential information acquired during his/her presence in a closed session. In addition, the Attorney General has opined in 80 Ops.Cal.Atty.Gen. 231 (1997) that a Board member may not publicly disclose information that has been received and discussed in closed session concerning pending litigation unless the information is authorized by law to be disclosed. Therefore, it is recommended that the Board consult with its legal counsel before disclosing any confidential or privileged information discussed in a closed before disclosing any confidential or privileged information discussed in a closed session. For more information regarding the reporting of information discussed in closed session, see BB 9321.1 - Closed Session Actions and Reports.

A Board member shall not disclose confidential information acquired during a closed session to a person not entitled to receive such information, unless a majority of the Board has authorized its disclosure (Government Code 54963)

Confidential information means a communication made in a closed session that is specifically related to the basis for the Board to meet lawfully in closed session. (Government Code 54963)

(cf. 4119.23/4129.23/4319.23 -Unauthorized Release of Confidential/Privileged Information)

(cf. 9321 - Closed Session Purposes and Agendas)

(cf. 9321.1 - Closed Session Actions and Reports)

Note: Government Code 54963, as added by AB 1945 (Ch. 1119, Statutes of 2002), lists remedies that may be pursued for a violation of confidentiality of closed session information including injunctive relief in a court of law (e.g., injunction of restraining order), referral of a Board member to the grand jury, or disciplinary action against an employee. In addition, the Board may not take action against a person for releasing the information if the disclosure was part of an investigation by a grand jury or the district attorney's office, part of a whistleblower action, or merely an opinion as to the legality of an action by the Board, as specified below.

The Board shall not take any action against any person for disclosing confidential information, nor shall the disclosure be considered a violation of the law or Board policy, when the person is: (Government Code 54963)

1. Making a confidential inquiry or complaint to a district attorney or grand jury concerning a perceived violation of law, including disclosing facts necessary to establish the illegality or potential illegality of a Board action that has been the subject of deliberation during a closed session.
2. Expressing an opinion concerning the propriety or legality of Board action in closed session, including disclosure of the nature and extent of the illegal or potentially illegal action.
3. Disclosing information that is not confidential.

Other Disclosures

Note: Pursuant to Government Code 1098, it is a misdemeanor for any public officer or employee to willfully and knowingly use or disclose for pecuniary (e.g., monetary or financial) gain any confidential information acquired in the course of his/her official duties.

A Board member shall not disclose, for pecuniary gain, confidential information acquired in the course of his/her official duties. Confidential information includes information that is not a public record subject to disclosure under the Public Records Act, information that by law may not be disclosed, or information that may have a material financial effect on the Board member. (Government Code 1098)

(cf. 4112.6/4212.6/4312.6 - Personnel Files)

(cf. 5125 - Student Records)

Disclosures excepted from this prohibition are those made to law enforcement officials or to the joint legislative audit committee when reporting on improper governmental activities. (Government Code 1098)

Legal Reference:

EDUCATION CODE

35010 Power of governing board to adopt rules for its own governance

35146 Closed session

EVIDENCE CODE

1040 Privilege for official information

GOVERNMENT CODE

1098 Public officials and employees re confidential information

3549.1 Meeting and negotiating in public educational employment

6250-6270 Inspection of public records

54950-54963 Brown Act, especially:

54956.8 Open meeting laws

54956.9 Closed meeting for pending litigation

54957 Closed session: "employee" defined; exclusion of witnesses

54957.1 Subsequent public report and rollcall vote; employee matters in closed session

54957.5 Public records

54957.6 Closed session; representatives with employee organization

54957.7 Reasons for closed session

54963 Confidential information in closed session

ATTORNEY GENERAL OPINIONS
80 Ops.Cal.Atty.Gen. 231 (1997)

Management Resources:

CSBA PUBLICATIONS

Professional Governance Standards, November 2000

Maximizing School Board Leadership, 1996

WEB SITES

CSBA: <http://www.csba.org>

Adopted 1/5/98
Revised

DISCLOSURE OF CONFIDENTIAL/PRIVILEGED INFORMATION

All confidential/privileged information shall be released only as allowed by law.

Confidential/privileged information which is produced for, or which is revealed during closed sessions of the Governing Board, shall not be divulged or released unless a majority of Board members agree to release the information, subject to applicable laws regarding closed sessions. (Education Code 35146, Government Code 3549.1, 54956.8, 54956.9, 54957 et seq., 6250 et seq.)

This policy is not intended to cause the withholding of information about the purpose and subject(s) of the closed session as required for public information under Government Code 54957.7

Information which is to be released from closed sessions shall be released only by the president.

Any Board member who willfully and for monetary gain uses or discloses confidential/privileged information as defined in Government Code 1098 is guilty of a misdemeanor.

Any Board member who releases confidential/privileged information contrary to the provisions of this policy may be publicly censured by a majority vote of the members of the Board.

Legal Reference:

EDUCATION CODE

35010

35146

GOVERNMENT CODE

1098

6254

54957

54957.1

54957.5

54957.6

54957.7

EVIDENCE CODE

1040

Adopted: 1/5/98

ANNUAL ORGANIZATIONAL MEETING

In accordance with the Education Code, the governing board of each school district shall hold an Annual Organizational Meeting.

In a year in which a regular election for board members is conducted, the meeting shall be held on a day within a 15-day period that commences with the date upon which a Board member elected at that election takes office.

Annual Organizational Meetings, in years in which no such regular election for board members is conducted, shall be held during the same 15-day period on the calendar.

The day and time of the Annual Organizational Meeting shall be selected by the board at its regular meeting held immediately prior to the first day of such 15-day period, and the board shall notify the County Superintendent of Schools of the day and time selected. The clerk of the board shall, within 15 days prior to the date of the Annual Organizational Meeting, notify in writing all members and members-elect of the date and time selected.

At this meeting the Board shall:

1. Elect a president and a clerk from among its member each of whom shall hold office for one year or until his/her successor shall have been elected and qualified.
2. Authorize signatures.
3. Develop a schedule of regular meetings for the year.
4. Develop a Board calendar for the year.

Note: The calendar could schedule matters such as evaluation of the Superintendent, budget meetings, goal setting and policy and program reviews.

5. Designate Board representatives.
(cf. 9140 - Board Representatives)
(cf. 9320 - Meetings and Notices)

The Superintendent shall be the chief executive officer of the Board and shall serve as secretary to the Board.

Legal Reference:

EDUCATION CODE

5017 Term of office

35143 Annual organizational meeting, date, and notice

35145 Public meetings

GOVERNMENT CODE

54953 Meetings to be open and public; attendance

68 OPS. CAL. ATTY. GEN. 65 (1985)

59 OPS. CAL. ATTY. GEN. 619, 621-622 (1976)

Revised 11/18/83
Renumbered 1/16/78 (old No. 9130)
Revised 11/5/79, 11/19/84
Reviewed by Board 12/1/86
Readopted/Renumbered 4/3/89 (old No. 8101)
Revised 1/22/91
Technical Change 11/29/94
Revised 1/5/98
Revised/Renumbered (old No. 9101)

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At that time, the Board of Education shall elect a President and a Clerk from among its members, each of whom shall hold office for one year or until his/her successor shall have been elected and qualified.

The Superintendent shall be the chief executive officer of the Board and shall serve as secretary to the Board.

Legal Reference:

EDUCATION CODE

35143

35145

GOVERNMENT CODE

54953

68 OPS. Cal. Atty. Gen. 65 (1985) 59 OPS. Cal. Atty. Gen. 619, 621-622 (1976)

Revised 11/18/83

Renumbered 1/16/78 (old No. 9130)

Revised 11/5/79, 11/19/84

Reviewed by Board 12/1/86

Readopted/Renumbered 4/3/89 (old No. 8101)

Revised 1/22/91

Technical Change 11/29/94

Revised 1/5/98

TERMS OF OFFICE

The Governing Board shall consist of five members whose terms shall be staggered so that as nearly practicable, one-half of the members shall be elected in alternate election years.

The term of office for members elected in regular elections shall be four years, commencing on the first Friday in December next succeeding their election.

Board member terms expire four years after their initial election on the first Friday in December following the election of new members.

A member whose term has expired shall continue to discharge the duties of the office until his/her successor has qualified by taking the oath of office.

Legal Reference:

EDUCATION CODE

5000-5033 Election of school district board members35010 Control of district35012 Board members; number, election and terms35107 Eligibility

GOVERNMENT CODE

1302 Continuance in office until qualification of successor1303 Exercising functions of office without having qualified1360 Necessity of taking constitutional oath

Adopted 1/5/98

Revised

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Legal Reference:**EDUCATION CODE**

5000-5033

35010

35012

35107

GOVERNMENT CODE

1302

1303

1360

Adopted 1/5/98

PRESIDENT

Note: The law does not specify the duties of a Board president. The following optional bylaw details some typical duties of a Board president, as outlined in CSBA's publication Board Presidents' Handbook, and should be modified to reflect district practice.

The Governing Board shall elect a president from among its members to provide leadership on behalf of the Board and the educational community it serves.

(cf. 9000 - Role of the Board)

(cf. 9005 - Governance Standards)

(cf. 9100 - Organization)

The president shall preside at all Governing Board meetings. He/she shall:

1. Call the meeting to order at the appointed time;
2. Announce the business to come before the Board in its proper order;
3. Enforce the Board's policies relating to the order of business and the conduct of meetings;
4. Recognize persons who desire to speak, and protect the speaker who has the floor from disturbance or interference;
5. Explain what the effect of a motion would be if it is not clear to every member;
6. Restrict discussion to the question when a motion is before the Board;
7. Rule on parliamentary procedure;
8. Put motions to a vote, and state clearly the results of the vote.

The president shall have all the rights of any member of the Board, including the right to move, second, discuss, and vote on all questions before the Board.

The Board President shall also perform other duties as directed by law, State Department of Education regulations and the Board, including the duty to

1. Sign all instruments, acts, and orders necessary to carry out state requirements and the will of the Board;
2. Consult with the Superintendent or designee on the preparation of the Board's agendas;
3. Appoint and disband all committees, subject to Board approval;
4. Call such meetings of the Board as he/she may deem necessary, giving notice as prescribed by law;
5. Confer with the Superintendent or designee on crucial matters which may occur between Board meetings;

6. Be responsible for the orderly conduct of all Board meetings.
7. Share informational mail with other Board members;
(cf. 9320 - Meetings and Notices)
8. ~~Appoint a clerk pro tempore for each meeting not attended by the Clerk.~~

When the president resigns or is absent or disabled, the clerk shall perform the president's duties. When both the president and clerk are absent or disabled, the Board shall choose a president pro tempore to perform the president's duties.

Legal Reference:

EDUCATION CODE

35022 President of the board

35143 Annual organizational meetings, dates and notice

35144 Special meetings

Management Resources:

CSBA PUBLICATIONS

Board Presidents' Handbook, revised 2002

CSBA Professional Governance Standards, 2000

Maximizing School Board Leadership: Boardsmanship, 1996

WEB SITES

CSBA: <http://www.csba.org>

Adopted 6/17/63

Revised 11/18/74

Renumbered 1/16/78 (old No. 9210)

Reviewed 12/1/86

Readopted/Renumbered 4/3/89 (old No. 8210)

Revised

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7. Share informational mail with other Board members;
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Legal Reference:
EDUCATION CODE
35022
35143
35144

Adopted 6/17/63
Revised 11/18/74
Renumbered 1/16/78 (old No. 9210)
Reviewed 12/1/86
Readopted/Renumbered 4/3/89 (old No. 8210)
Revised/Renumbered 1/5/98 (old No. 9210)

SECRETARY TO THE BOARD OF EDUCATION

As Secretary to the Board of Education, the Superintendent shall be responsible to:

1. Supervise the care of all records, proceedings and documents of the Board of Education.
2. Prepare agendas for meetings of the Board of Education.
3. Notify members of all Board meetings.
4. Supervise the keeping of the minutes of the meetings.
5. Conduct the official correspondence of the Board of Education.
6. Sign and execute official papers as authorized by the Board of Education.
7. Submit to Board Officers correspondence addressed to them.

An Acting Superintendent may serve as Acting Secretary to the Board of Education in the absence of the Superintendent.

Legal Reference:

EDUCATION CODE

35025 Secretary and bookkeeper

Revised/Renumbered 1/16/78 (old No. 9290)
Reviewed 12/1/86
Readopted/Renumbered 4/3/89 (old No. 8212)
Revised/Renumbered 1/5/98 (old No. 9212)
Revised/Renumbered (old No. 9123)

Old
Renumbered to 9123

Board Operations
Policy 9122

CLERK

At the annual organizational meeting, the Governing Board shall elect a clerk from its own membership.

The duties of the clerk shall be to:

1. Certify or attest to actions taken by the Board when required.
2. Maintain such other records or reports as required by law.
3. Sign the minutes of the Board meetings following their approval.
4. Sign documents as directed by the Board on behalf of the district, and sign all other items which require the signature of the clerk.
5. Serve as presiding officer in the absence of the president, and in such cases appoint a clerk pro-tempore.
6. Perform any other duties assigned by the Board.

Legal Reference:

EDUCATION CODE

35038
35139
35143
35250
39630
40003

Revised 11/18/74
Renumbered 1/16/78 (Old No. 9230)
Reviewed 12/1/86
Readopted/Renumbered 4/3/89 (Old No. 8211)
Revised/Renumbered 1/5/98 (Old No. 9211)

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4. Sign documents as directed by the Board on behalf of the district, and sign all other items which require the signature of the clerk.
5. Serve as presiding officer in the absence of the president, and in such cases appoint a clerk pro-tempore.
6. Perform any other duties assigned by the Board.

Legal Reference:

EDUCATION CODE

17593 Repair and supervision of property (duty of district clerk)

35038 Appointment of clerk by county superintendent of schools

35039 Dismissal of clerk

35143 Annual organizational meetings

35250 Duty to keep certain records and reports

~~39630~~

40003

Revised 11/18/74

Renumbered 1/16/78 (Old No. 9230)

Reviewed 12/1/86

Readopted/Renumbered 4/3/89 (Old No. 8211)

Revised/Renumbered 1/5/98 (Old No. 9211)

Revised/Renumbered (Old No. 9122)

Old
Renumbered to 9122

Board Operations
Policy 9123

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2. Prepare agendas for meetings of the Board of Education.
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5. Conduct the official correspondence of the Board of Education.
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An Acting Superintendent may serve as Acting Secretary to the Board of Education in the absence of the Superintendent.

Legal Reference:
EDUCATION CODE
35025

Revised/Renumbered 1/16/78 (old No. 9290)
Reviewed 12/1/86
Readopted/Renumbered 4/3/89 (old No. 8212)
Revised/Renumbered 1/5/98 (old No. 9212)

ATTORNEY

The Governing Board recognizes the complex legal environment in which school districts operate and desires reliable, dependable legal advice. The Board also supports collaborative legal efforts with other agencies and districts in order to promote the district's interests.

The Board may use legal counsel to meet the needs of the district.

The district's legal counsel may:

1. Render legal advice to the Board and the Superintendent or designee.
2. Serve the Board and the Superintendent or designee in the preparation and conduct of district litigation and administrative proceedings.
3. Render advice on school bond and tax increase measures and prepare the necessary forms for the voting of these measures.
4. Perform other administrative duties as assigned by the Board and or Superintendent or designee.

The Superintendent may confer with the district's legal counsel at his/her discretion and shall provide the Board with desired legal information when so directed by a majority of the Board. The Board also may authorize a specific member to confer with legal counsel on behalf of the Board.

Legal Reference:

EDUCATION CODE

35041 Administrative adviser

35041.5 Legal counsel: Relieving duties of county counsel and district attorney

35204 Contract with attorney in private practice

35205 Contract for legal services

GOVERNMENT CODE

814-895.8 Liability of public entities and public employees

995-996.6 Defense of public employees

26520 Legal services to school districts

26522

Adopted 1/5/98

Revised

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4. Perform other administrative duties as assigned by the Board and Superintendent or designee.

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Legal Reference:

EDUCATION CODE

35041

35041.5

35204

35205

GOVERNMENT CODE

814-895.8

995-996.6

26520

26522

Adopted 1/5/98

TEMPORARY BOARD COMMITTEES

The Board recognizes the importance of meeting as a group to carry out its responsibilities. Usually decisions and actions will be best if all members have considered the same complete information. However, under special circumstances it may not be possible to have all Board members involved in a study or investigation.

For special matters, the President may appoint temporary special committees of the Board to investigate and report to the Board as a whole on the matter under consideration. When the temporary committee's report has been made, the committee shall terminate automatically. ~~There shall be no standing committees.~~

Board committees shall provide public notice of their meetings and conduct these meetings in accordance with the state open meeting laws. Temporary Board committees composed solely of less than a quorum of the members of the Board are not subject to open meeting laws.

When a Board committee composed of less than a quorum of the Board meets, a Board member who is not on the committee shall not attend the meeting, even if it is a noticed meeting open to the public, unless he/she ascertains that the total number of Board members attending the meeting will constitute less than the majority of the Board.

Note: In 79 Ops.Cal.Atty.Gen. 69 (1996), the Attorney General has clarified that open meeting laws apply if the standing committee has the responsibility of providing advice at the Board's request on budgets, audits, contracts and personnel matters.

Standing committees with a continuing subject matter jurisdiction include but are not limited to those responsible for providing advice on budgets, audits, contracts and personnel matters at the Board's request.

The Superintendent or designee may serve as an advisor to any committee at the discretion of the Board.

Whenever so charged, committees may actively seek input and participation by parents/guardians, staff, community and students and may consult with local public boards and agencies.

Legal Reference:

EDUCATION CODE

35010 Control of district; prescription and enforcement of rules35024 Executive committee35160 Authority of governing boards35160.1 Broad authority of school districts

GOVERNMENT CODE

54952 Legislative body, definition54952.2 Definition of meeting54954 Time and place of regular meetings; special meetings; emergencies54954.3 Opportunity for public to address legislative body

ATTORNEY GENERAL OPINIONS

81 Ops.Cal.Atty.Gen. 156 (1998)

80 Ops.Cal.Atty.Gen. 308 (1997)

79 Ops. Cal. Atty. Gen 69 (1996)

New

Board Operations
Policy 9130
Page 2 of 2

Adopted 6/17/63
Renumbered 1/16/78 (old No. 9150)
Readopted/Renumbered 4/3/89 (old No. 8110)
Revised/Renumbered 1/5/98 (old No. 9110)
Revised

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Legal Reference:

EDUCATION CODE

35010

35024

35160

35160.1

GOVERNMENT CODE

54952

54954.3

79 Ops. Cal. Atty. Gen 69 (1996)

Adopted 6/17/63

Renumbered 1/16/78 (old No. 9150)

Readopted/Renumbered 4/3/89 (old No. 8110)

Revised/Renumbered 1/5/98 (old No. 9110)

BOARD REPRESENTATIVES

The Governing Board may appoint any of its members to serve as its representatives on district committees or advisory committees of other public agencies or organizations. Due to open meeting law requirements, a majority of the Board shall not be appointed to serve on the same committee.

(cf. 9270 - Conflict of Interest)

(cf. 9320 - Meetings and Notices)

When making such appointments, the Board shall clearly specify, on a case-by-case basis, what authority and responsibilities are involved. Board representatives shall not grant district support or endorsement for any activity without prior Board approval.

If a committee discusses a topic on which the Board has taken a position, the Board member may express that position as a representative of the Board. When contributing individual ideas or opinions on other topics, he/she shall make it clear that he/she is speaking as an individual, not on behalf of the Board.

(cf. 1220 - Citizen Advisory Committees)

(cf. 9010 - Public Statements)

(cf. 9130 - Board Committees)

At its annual organizational meeting, the Board shall designate one Board member as its representative to elect members to the County Committee on School District Organization. (Education Code 35023)

The Board may provide the representative with nominees to this committee.

A Board member is eligible to serve as a member of the County Committee on School District Organization. (Education Code 4007)

(cf. 9100 - Organization)

Legal Reference:**EDUCATION CODE**

4000-4014 County committees on school district organization

35020-35046 School district officers and agents (power of governing board to employ or appoint)

35160 Authority of governing boards

GOVERNMENT CODE

54952.2 Meetings

Adopted 1/5/98

Revised

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Legal Reference:**EDUCATION CODE**

4000-4014

35020-35046

35160

GOVERNMENT CODE

54952.2

Adopted 1/5/98

STUDENT BOARD MEMBERS

The Governing Board believes it is important to seek out and consider students' ideas, viewpoints and reactions to the educational program. In order to provide student input and involvement, the board shall include three up to four student board member(s) selected in accordance with procedures approved by the board with one student board member to represent each of the following schools: Glen Avon High School, Jurupa Valley High School, Nueva Vista High School, and Rubidoux High School. The purpose of the student representatives is to:

1. Improve communication between the Board and the district's high school students.
2. Provide the Board with an opportunity to receive student opinions on matters that directly affect students.
3. Provide increased student understanding of the democratic process.
4. Increase the opportunities for responsible student participation in governance.
5. Increase student awareness and understanding of the operation of the problems faced by the school district.

The term of student Board members shall be one calendar year, commencing on July 1. Student Board members shall have the right to attend all Board meetings except closed sessions. (Education Code 35012)

Student Board members shall be seated with regular Board members and be recognized at meetings as full members. They may participate in discussing issues and shall receive all materials presented to Board members except those related to closed sessions. (Education Code 35012)

Student Board members may be reimbursed for mileage but shall not receive compensation for attendance at Board meetings. (Education Code 35012)

Student Board members may cast preferential votes on all matters except those subject to closed session discussion. Preferential votes shall be cast prior to the official Board vote and shall not affect the final numerical outcome of a vote. Preferential votes shall be recorded in the Board meeting minutes. (Education Code 35012)

Legal Reference:**EDUCATION CODE**

33000.5 Appointment of student members to State Board of Education

35012 Board members; number, election and terms; pupil members

GOVERNMENT CODE

3540-3549.3 Meeting and Negotiating in Public Educational Employment

Revised 4/17/00

Revised

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Legal Reference:
EDUCATION CODE
33000.5
35012
GOVERNMENT CODE
3540-3549.3

Revised 4/17/00

STUDENT BOARD MEMBERS**Selection and Term of Student Members:**

The Student Council of each school will recommend a student member to the Governing Board. The student member (a junior or senior at a school in good standing) shall serve for one year from July 1 through June 30.

The student Board members shall have the right to attend all Board meetings except closed sessions.

Student Board members shall be seated with regular Board members and be recognized at meetings as full members as set forth in Board Policy 9150.

Responsibilities of Student Members:

A student member is:

1. Excepted to attend his/her assigned regular meetings of the Board. Three consecutive absences from attendance at their assigned regular meetings without satisfactory advance approval by the Superintendent will be good cause for the Board to request a replacement student member.
2. Obligated to represent all public high school students insofar as reasonably possible to do so.
3. Expected to refrain from using the position as a forum to promote individual or non-representative opinions or projects.
4. Encouraged to report regularly to their respective Student Council as requested regarding meetings of the Board.

Governing Board Requirements:

A student selected to serve as student member to the Board shall:

1. Receive permission of parents, guardians to serve unless 18 years of age or older.
2. Arrange for transportation to and from meetings and may, at the student representative's request, be reimbursed for mileage in accordance with Board Policy.
3. Study the Board Agenda and be prepared to discuss agenda items.
4. Serve as a two-way communication link between the Board, district administration, and their respective student bodies.

Legal Reference:

EDUCATION CODE

33000.5 Student member

35012 Board members

GOVERNMENT CODE

3540-3549.3 Meeting and negotiating

Revised 4/17/00

Revised

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Legal Reference:

EDUCATION CODE
33000.5
35012
GOVERNMENT CODE
3540-3549.3

Revised 4/17/00

RESOLUTION NO. 2005/29

RESOLUTION OF THE BOARD OF EDUCATION OF JURUPA
UNIFIED SCHOOL DISTRICT DECLARING ITS INTENTION
TO ESTABLISH PROPOSED COMMUNITY FACILITIES
DISTRICT NO. 4 OF JURUPA UNIFIED SCHOOL DISTRICT

WHEREAS, the Board of Education (the "Board") of Jurupa Unified School District (the "School District") has received a written petition signed by the owner of certain real property owner within the School District requesting that the Board institute proceedings for the establishment of a community facilities district pursuant to Chapter 2.5 (commencing with Section 53311) of Part 1 of Division 2 of Title 5 of the California Government Code, commonly known as the "Mello-Roos Community Facilities Act of 1982," for the purposes of providing and financing certain public facilities through the sale of bonds which are necessary to meet increased demands placed upon the School District as a result of the development within the boundaries of the proposed community facilities district; and

WHEREAS, the Board desires to issue bonds of the proposed community facilities district, the proceeds of which will be used to pay the cost of acquisition, construction, furnishing and equipping of public facilities; and

WHEREAS, the repayment of the bonds are to be secured by special taxes to be levied on the real property within the proposed community facilities district, as more fully described herein;

NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF EDUCATION OF THE JURUPA UNIFIED SCHOOL DISTRICT AS FOLLOWS:

Section 1. Findings. The Board finds that the foregoing recitals are true and correct and accepts the petition of the property owners in the proposed community facilities district.

Section 2. Proposed District. A community facilities district is proposed to be established under the terms of Chapter 2.5 (commencing with section 53311) of Part 1 of Division 2 of Title 5 of the California Government Code, commonly known as the "Mello-Roos Community Facilities Act of 1982" The name proposed for the community facilities district is "Community Facilities District No. 4 of Jurupa Unified School District, County of Riverside, State of California."

Section 3. Description and Map of Boundaries. The boundaries of the proposed community facilities district, are described in Exhibit "A" attached hereto, and are also shown on the map entitled "Boundaries of Community Facilities District No. 4 of Jurupa Unified School District, County of Riverside, State of California," which is on file with the Clerk of the Board of Education (the "Clerk"). Said map is approved and, pursuant to Section 3110 of the California Streets and Highways Code, the Clerk shall, after conforming with the other requirements of Section 3111 of said Code, record the original of said map in her office, and not later than 15 days prior to the date of the public hearing set forth in Section 6 hereof shall file a copy of said boundary map with the County Recorder of the County of Riverside.

Section 4. Types of Facilities; Incidental Expenses.

The following types of public facilities, which have an estimated useful life of five years or longer, are proposed to be provided within and financed by the proposed community facilities district:

- (a) public school facilities;
- (b) acquisition of land, rights-of-way and easements necessary for the school facilities specified in paragraphs (a) above;
- (c) street, public roadways, sidewalks, curbs, gutters, and appurtenant facilities;
- (d) park and recreation facilities;
- (e) The incidental expenses which will be incurred are: (i) the cost of engineering, planning and designing such facilities and the cost of environmental evaluations thereof, (ii) all costs associated with the creation of the proposed community facilities district, issuance of the bonds thereof, the determination of the amount of and collection of taxes, the payment of taxes, and costs otherwise incurred in order to carry out the authorized purposes of the community facilities district, and (iii) any other expenses incidental to the construction, acquisition, completion, and inspection of such school facilities and public capital improvements.

Section 5. Special Taxes. Except where funds are otherwise available, special taxes sufficient to pay for all such facilities and to pay the principal of and interest on the bonds of the proposed community facilities district and the annual administrative expenses of the School District and the proposed community facilities district in determining, apportioning, levying and collecting such special taxes, and in paying the principal of and interest on such bonds, and the costs of registering, exchanging and transferring such bonds, secured by the recordation of a continuing lien against all taxable or nonexempt property in the proposed community facilities district, and maintaining a reserve fund for such bonds, and paying any amounts that must be paid to the United States in order to preserve the tax-exempt status of such bonds shall be annually levied within the proposed community facilities district.

The rate and method of apportionment of special taxes to be levied on parcels of taxable property to pay the principal of and interest of the bonds of the proposed community facilities district which may be issued and sold to finance the design, construction and acquisition of school facilities for the benefit of parcels of property in the proposed community facilities district shall be as set forth in Exhibit "B" attached hereto and by this reference made a part hereof.

The maximum amounts of special taxes which may be levied in any year on parcels within the proposed community facilities district which are used for private residential purposes ("Residential Parcels") are specified in dollar amounts in Exhibit "B" hereto. Under no circumstance shall the special taxes levied on any Residential Parcel be increased as a

consequence of delinquency or default by the owner of any other parcel or parcels within the proposed community facilities district by more than ten percent (10%).

The conditions under which the obligation to pay the special taxes may be prepaid and permanently satisfied are as set forth in Exhibit "B" hereto.

Pursuant to Section 53340 of the California Government Code, said special taxes shall be collected in the same manner as ordinary ad valorem property taxes are collected and shall be subject to the same penalties and the same procedure, sale, and lien priority in case of delinquency as is provided for ad valorem taxes.

Upon recordation of a notice of special tax lien pursuant to Section 3114.5 of the California Streets and Highways Code, a continuing lien to secure each levy of the special taxes shall attach to all non-exempt real property in the proposed community facilities district and that lien shall continue in force and effect until the special tax obligation is prepaid and permanently satisfied and the lien canceled in accordance with law or until collection of the special taxes ceases.

Section 6. Annexation of Territory. Other property within the boundaries of the School District may be annexed into the proposed community facilities district upon the condition that parcels within that territory may be annexed only with the unanimous approval of the owner or owners of each parcel or parcels at the time that parcel or those parcels are annexed.

Section 7. Exempt Properties. Pursuant to Section 53340 of the California Government Code, properties of entities of the state, federal, and local governments shall be exempt from the levy of special taxes for the payment of the principal of and interest on the bonds of the proposed community facilities district.

Section 8. Necessity. The Board finds that the proposed school facilities described in Section 4 hereof are necessary to meet increased demands placed upon the School District as a result of new development occurring within the boundaries of the proposed community facilities district.

Section 9. Owner Contracts. Pursuant to Section 53329.5 of the California Government Code, the Board finds that the public interest will not be served by allowing the owners of property within the proposed community facilities district to enter into a contract in accordance with subdivision (a) of that section, and that such owners shall not be permitted to elect to perform the work and enter into a written contract with the School District for the construction of the school facilities pursuant to said Section 53329.5.

Section 10. Hearing. A public hearing on the establishment of the proposed community facilities district shall be held at 7:00 p.m. on April 18, 2005 in the Board Room, Education Center, 4850 Pedley Street, Riverside, California.

Section 11. Notice. The Clerk shall publish a notice of the time and place of said hearing as required by Section 53322 of the California Government Code, and shall also give notice of the time and place of said hearing by first-class mail to each registered voter and to each landowner within the proposed community facilities district as prescribed by Section

53322.4 of said Code. Said notice shall be published at least seven (7) days and mailed at least 15 days before the date of the hearing, and shall contain the information required by said Section 53322.

Section 12. Reports. The officers of the School District who will be responsible for providing the proposed types of school facilities to be provided within and financed by the proposed community facilities district, if it is established, shall study the proposed district, and, at or before the time of said hearing, file a report with the Board containing a brief description of the school facilities by type which will in their opinion be required to adequately meet the needs of the proposed community facilities district and their estimate of the fair and reasonable cost of providing those school facilities and the incidental expenses to be incurred in connection therewith. All such reports shall be made a part of the record of the hearing to be held pursuant to Section 10 hereof.

Section 13. Repayment of Funds Advanced or Work-in-Kind. Pursuant to Section 53314.9 of the California Government Code, the Board proposes to accept advances of funds or work-in-kind from private persons or private entities and to provide, by resolution for the use of those funds or that work-in-kind, for any authorized purpose, including, but not limited to, paying any costs incurred by the School District in creating the community facilities district and to enter into an agreement by resolution, with the person or entity advancing funds or work-in-kind to repay funds advanced, or to reimburse the person or entity for the value or cost, whichever is less, of the work-in-kind, as determined by the Board.

Section 14. Description of Voting Procedures. The voting procedures to be followed in conducting the consolidated special elections on (i) the proposition of the proposed community facilities district incurring a bonded indebtedness in an amount not to exceed \$6,250,000, (ii) the proposition with respect to the levy of special taxes on the land within the community facilities district to pay the principal of and interest on the bonds thereof, and (iii) the proposition with respect to the establishment of an appropriations limit for the community facilities district in the amount of \$6,250,000, if the community facilities district is established and such consolidated special elections (the "consolidated special elections") are held, shall be as follows:

(a) If at least 12 persons have been registered to vote within the territory of the proposed community facilities district for each of the 90 days preceding the close of the public or protest hearing (the "protest hearing"), the vote in the consolidated special elections shall be by the registered voters of the community facilities district with each voter having one vote. In that event, the consolidated special elections shall be conducted by the Registrar of Voters of Riverside County, and shall be held on a date selected by the Board in conformance with the provisions of Section 53326 of the California Government Code and pursuant to the provisions of the California Elections Code governing elections of school districts, insofar as they may be applicable, and pursuant to said Section 53326 the ballots for the consolidated special elections shall be distributed to the qualified electors of the community facilities district by mail with return postage prepaid or by personal service, and the consolidated special elections shall be conducted as a mail ballot election.

(b) If 12 persons have not been registered to vote within the territory of the community facilities district for each of the 90 days preceding the close of the protest hearing, and pursuant to Section 53326 of the California Government Code, the vote is therefore to be by the landowners of the community facilities district, with each landowner of record at the close of the protest hearing having one vote for each acre or portion of an acre of land that he or she owns within the community facilities district, the consolidated special elections shall be conducted by the Clerk as follows:

(1) The consolidated special elections shall be held on the earliest date, following the adoption by the Board of the resolution determining the necessity for the community facilities district to incur a bonded indebtedness pursuant to Section 53351 of the California Government Code, the resolution of formation establishing the community facilities district pursuant to Section 53325.1 of said Code, and a resolution pursuant to Section 53326 of said Code submitting the propositions with respect to (i) the levy of special taxes to pay the principal of and interest on the bonds of the community facilities district, and (ii) the establishing of an appropriations limit therefor to the qualified electors of the community facilities district, upon which such elections can be held pursuant to said Section 53326 which may be selected by the Board, or such earlier date as the owners of land within the community facilities district and the Clerk agree and concur is acceptable.

(2) Pursuant to said Section 53326, the consolidated special elections may be held earlier than 90 days following the close of the protest hearing if the qualified electors of the community facilities district waive the time limits for conducting the elections set forth in said Section 53326 by unanimous written consent and the Clerk concurs in such earlier election date as shall be consented to by the qualified electors.

(3) Pursuant to said Section 53326, ballots for the consolidated special elections shall be distributed to the qualified electors by the Clerk by mail with return postage prepaid, or by personal service.

(4) Pursuant to applicable sections of the California Elections Code governing the conduct of mail ballot elections, and specifically Chapter 5 (commencing with § 4000) of Division 2 of the California Elections Code with respect to elections conducted by mail, the Clerk shall mail to each qualified elector an official ballot in a form specified by the Board in the resolutions calling and consolidating the consolidated special elections, and shall also mail to all such qualified electors a ballot pamphlet and instructions to voter, including a sample ballot identical in form to the official ballot but identified as a sample ballot, a statement pursuant to Section 9401 of said Code, an impartial analysis by the County Counsel of the County of Riverside pursuant to Section 9500 of said Code with respect to the ballot propositions contained in the official ballot, arguments and rebuttals, if any, pursuant to Sections 9501 to 9507, inclusive, and 9509 of said Code, a return identification envelope with prepaid postage thereon addressed to the Clerk for the return of voted official ballots, and a copy of the

resolution of formation establishing the community facilities district, adopted by the Board pursuant to Section 53325.1 of the California Government Code, and the exhibits thereto; provided, however, that such analysis and arguments may be waived with the unanimous consent of all the landowners, and in such event a finding regarding such waivers shall be made in the resolution adopted by the Board calling the consolidated special elections.

(5) The official ballot to be mailed by the Clerk to each landowner-voter shall have printed or typed thereon the name of the landowner-voter and the number of votes to be voted by the landowner-voter and shall have appended to it a certification to be signed by the person voting the official ballot which shall certify that the person signing the certification is the person who voted the official ballot, and if the landowner-voter is other than a natural person, that he or she is an officer of or other person affiliated with the landowner-voter entitled to vote such official ballot, that he or she has been authorized to vote such official ballot on behalf of the landowner-voter, that in voting such official ballot it was his or her intent, as well as the intent of the landowner-voter, to vote all votes to which the landowner-voter is entitled based on its land ownership on the propositions set forth in the official ballot as marked thereon in the voting square opposite each such proposition, and further certifying as to the acreage of the landowner-voter's land ownership within the community facilities district.

(6) The return identification envelope delivered by the Clerk to each landowner-voter shall have printed or typed thereon the following: (i) the name of the landowner, (ii) the address of the landowner, (iii) a declaration under penalty of perjury stating that the voter is the landowner or the authorized representative of the landowner entitled to vote the enclosed ballot and is the person whose name appears on the identification envelope, (iv) the printed name and signature of the voter, (v) the address of the voter, (vi) the date of signing and place of execution of said declaration, and (vii) a notice that the envelope contains an official ballot and is to be opened only by the Clerk.

(7) The instruction to voter form to be mailed by the Clerk to each landowner-voters shall inform them that the official ballots shall be returned to the Clerk voted as provided thereon and with the certification appended thereto properly completed and signed in the sealed return identification envelope with the certification thereon completed and signed and all other information to be inserted thereon properly inserted by 7:00 p.m. on the date of the election.

(8) Upon receipt of the return identification envelopes which are returned prior to the voting deadline on the date of the elections, the Clerk shall canvass the votes cast in the consolidated special elections, and shall file a statement with the Board as to the results of such canvass and the election on each proposition set forth in the official ballot.

The procedures set forth in this section for conducting the consolidated special elections, if they are held, may be modified as the Board may determine to be necessary or desirable by a resolution subsequently adopted by the Board.

Section 15. Transmittal to County of Riverside. Upon adoption the Clerk shall transmit, or cause to be transmitted, a copy of this Resolution to the Board of Supervisors of the County of Riverside pursuant to California Government Code Section 53315.6.

PASSED AND ADOPTED by the Board of Education of the Jurupa Unified School District at a regular meeting thereof held on the 7th day of March 2005 by the following vote:

AYES:
NOES:
ABSENT:
SECONDED:

President of the Board of Education

ATTEST:

Clerk of the Board of Education

STATE OF CALIFORNIA)
) ss.
COUNTY OF RIVERSIDE)

I, Sam D. Knight, Sr Clerk of the Board of Education of the Jurupa Unified School District hereby certify this to be a true and correct copy of Resolution Number 2005/29 which was adopted by the Board of Education at its meeting on March 7, 2005.

Witness my hand and the seal of the Jurupa Unified School District this 7th day of March, 2005.





Clerk of the Board of Education

EXHIBIT A

BOUNDARY MAP

COMMUNITY FACILITIES DISTRICT NO. 4
OF JURUPA UNIFIED SCHOOL DISTRICT
COUNTY OF RIVERSIDE

LEGEND

| | |
|---|---|
|  | Boundaries of Community Facilities District No. 4 |
|  | Assessor's Parcel Boundaries |
|  | Assessor's Parcel Number |
|  | Exhibit A |

BOUNDARIES OF JURUPA UNIFIED SCHOOL DISTRICT COMMUNITY FACILITIES DISTRICT NO. 4 COUNTY OF RIVERSIDE STATE OF CALIFORNIA

Reference is hereby made to the Assessor maps of the County of Riverside for an exact description of the lines and dimensions of each lot and parcel.

(1) Filed in the office of the Clerk of the Board of Education of Jurupa Unified School District this ____ day of _____, 200__.

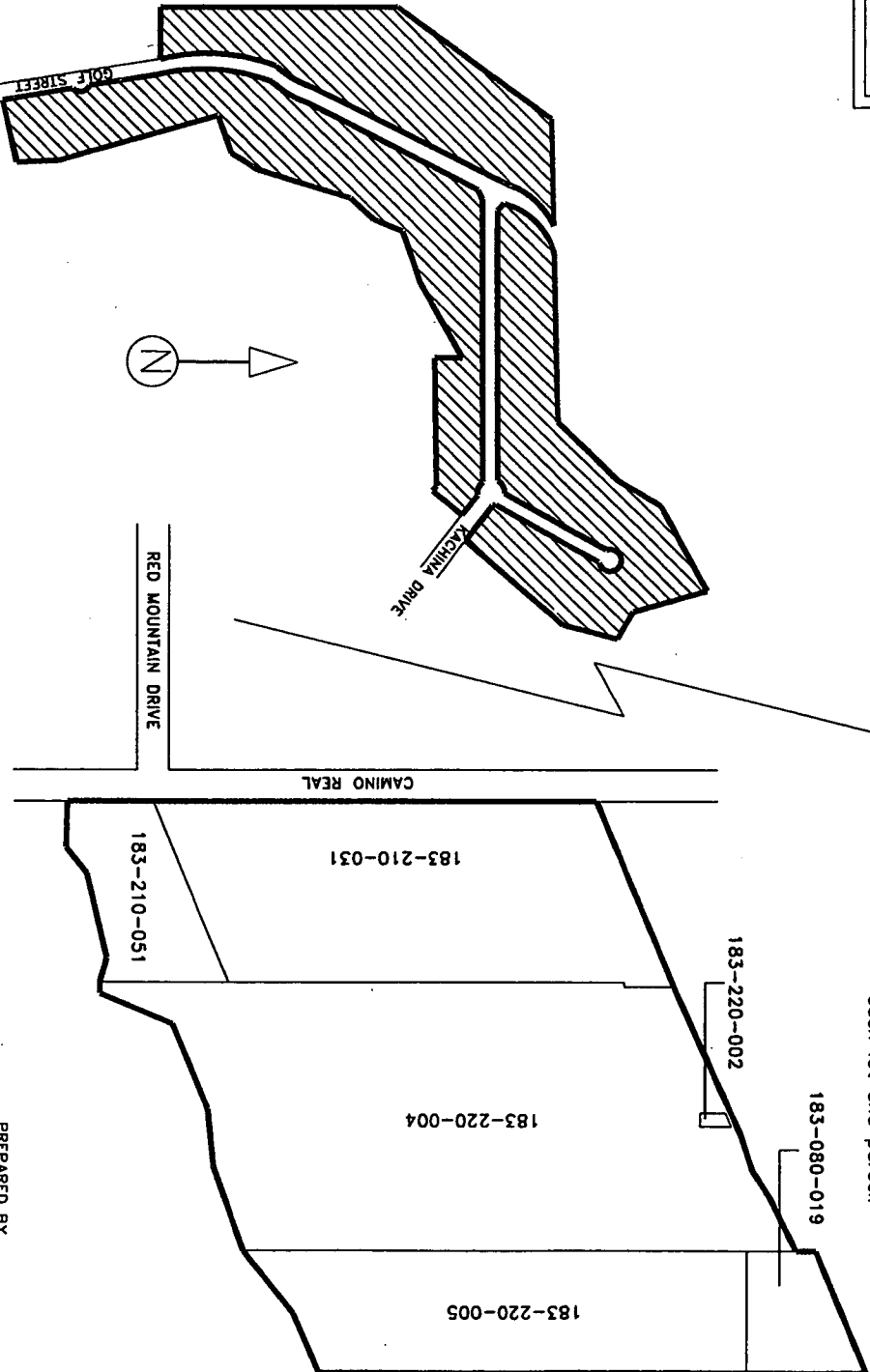
Clerk of the Board of Education

(2) I hereby certify that the within map showing the proposed boundaries of Community Facilities District No. 4 of Jurupa Unified School District, Riverside County, State of California, was approved by the Board of Education of Jurupa Unified School District at a regular meeting thereof, held on the ____ day of _____, 2005, by its Resolution No. ____.

Clerk of the Board of Education

(3) Filed this ____ day of _____, 20____, at the hour of ____ o'clock ____m, in Book _____ of Maps of Assessment and Community Facilities Districts of page ____ and as Instrument No. _____ in the office of the County Recorder of the County of Riverside, State of California.

County Recorder of the County of Riverside



PREPARED BY
DAVID TAUSSIG & ASSOCIATES, INC.

01-10
D

EXHIBIT "A"
ASSESSOR'S PARCELS
JURUPA UNIFIED SCHOOL DISTRICT
COMMUNITY FACILITIES DISTRICT NO. 4

| | |
|-------------|-------------|
| 166-560-001 | 166-550-030 |
| 166-560-002 | 166-550-031 |
| 166-560-003 | 166-550-032 |
| 166-560-004 | 166-550-033 |
| 166-560-005 | 166-550-034 |
| 166-560-006 | 166-550-035 |
| 166-560-007 | 166-550-036 |
| 166-560-008 | 166-550-037 |
| 166-560-009 | 166-540-001 |
| 166-560-010 | 166-540-002 |
| 166-560-011 | 166-540-003 |
| 166-560-012 | 166-540-004 |
| 166-560-013 | 166-540-005 |
| 166-560-014 | 166-540-006 |
| 166-560-015 | 166-540-007 |
| 166-560-016 | 166-540-008 |
| 166-560-017 | 166-540-009 |
| 166-550-001 | 166-540-010 |
| 166-550-002 | 166-540-011 |
| 166-550-003 | 166-540-012 |
| 166-550-004 | 166-540-013 |
| 166-550-005 | 166-540-014 |
| 166-550-006 | 166-540-015 |
| 166-550-007 | 166-540-016 |
| 166-550-008 | 166-540-017 |
| 166-550-009 | 166-540-018 |
| 166-550-010 | 166-540-019 |
| 166-550-011 | 166-540-020 |
| 166-550-012 | 166-540-021 |
| 166-550-013 | 166-540-022 |
| 166-550-014 | 166-540-023 |
| 166-550-015 | 166-540-024 |
| 166-550-016 | 166-540-025 |
| 166-550-017 | 166-540-026 |
| 166-550-018 | 166-540-027 |
| 166-550-019 | |
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| 166-550-022 | |
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| 166-550-025 | |
| 166-550-026 | |
| 166-550-027 | |
| 166-550-028 | |
| 166-550-029 | |

EXHIBIT B

COMMUNITY FACILITIES DISTRICT NO. 4
OF JURUPA UNIFIED SCHOOL DISTRICT

RATE AND METHOD OF APPORTIONMENT OF
THE SPECIAL TAX

**RATE AND METHOD OF APPORTIONMENT FOR
COMMUNITY FACILITIES DISTRICT NO. 4
OF THE JURUPA UNIFIED SCHOOL DISTRICT**

The following sets forth the Rate and Method of Apportionment for the levy and collection of Special Taxes by Community Facilities District No. 4 ("CFD No. 4") of Jurupa Unified School District ("School District"). A Special Tax shall be levied on and collected from Taxable Property (as defined below) in CFD No. 4 each Fiscal Year (as defined below) in an amount determined through the application of the Rate and Method of Apportionment described below. All of the real property in CFD No. 4, unless exempted by law or by the provisions hereof, shall be taxed for the purposes, to the extent, and in the manner herein provided.

**SECTION A
DEFINITIONS**

The terms hereinafter set forth have the following meanings:

"Acreage" means the number of acres of land area of an Assessor's Parcel as shown on an Assessor's Parcel Map, or if the land area is not shown on an Assessor's Parcel Map, the Board may rely on the land area shown on the applicable Final Map.

"Act" means the Mello-Roos Communities Facilities Act of 1982 as amended, being Chapter 2.5, Division 2 of Title 5 of the Government Code of the State of California.

"Administrative Expenses" means any ordinary and necessary expense incurred by the School District on behalf of CFD No. 4 related to the determination of the amount of the levy of Special Taxes, the collection of Special Taxes including the expenses of collecting delinquencies, the administration of Bonds, the proportional payment of salaries and benefits of any School District employee to the extent duties are directly related to the administration of CFD No. 4, and costs otherwise incurred in order to carry out the authorized purposes of CFD No. 4. The costs associated with the administration of Bonds shall include, but not be limited to (i) costs of complying with disclosure obligations required by the state of California, Federal or other governmental agencies, (ii) costs of complying with arbitrage rebate requirements, (iii) costs associated with releasing funds from escrow, if any, and (v) fees charged by the authorization trustee.

"Annual Special Tax" means the Special Tax actually levied in any Fiscal Year on any Assessor's Parcel.

"Assessor's Parcel" means a lot or parcel of land designated on an Assessor's Parcel Map with an assigned Assessor's Parcel Number within the boundaries of CFD No. 4.

"Assessor's Parcel Map" means an official map of the Assessor of the County designating parcels by Assessor's Parcel Number.

"Assessor's Parcel Number" means that number assigned to an Assessor's Parcel by the County for purposes of identification.

"Assigned Annual Special Tax" means the Special Tax of that name described in Section D.

"Backup Annual Special Tax" means the Special Tax of that name described in Section E.

"Board" means the Board of Education of Jurupa Unified School District or its designee as the legislative body of CFD No. 4.

"Bond Index" means the national Bond Buyer Revenue Bond Index, commonly referenced as the 25-Bond Revenue Index. In the event the Bond Index ceases to be published, the index used shall be based on a comparable index for revenue bonds maturing in 30 years with an average rating equivalent to Moody's A1 and S&P's A-plus, as reasonably determined by the Board.

"Bonds" means any obligation to repay a sum of money, including obligations in the form of bonds, notes, certificates of participation, long-term leases, loans from government agencies, or loans from banks, other financial institutions, private businesses, or individuals, or long-term contracts, or any refunding thereof, which obligation may be incurred by CFD No. 4 or the School District.

"Bond Yield" means the yield on the last series of Bonds issued by or on behalf of CFD No. 4, as calculated at the time such Bonds are issued pursuant of Section 148 of the Internal Revenue Code of 1986, as amended for purpose of the Non-Arbitrage (Tax) Certificate or other similar bond issuance document.

"Building Permit" means a permit for the construction of one or more Units issued by the County, or another public agency in the event the County no longer issues permits for the construction of Units within CFD No. 4. For purposes of this definition, "Building Permit" shall not include permits for construction or installation of commercial/industrial structures, parking structures, retaining walls, utility improvements, or other such improvements not intended for human habitation.

"Building Square Footage" or "BSF" means the square footage of assessable internal living space of a Unit, exclusive of any carports, walkways, garages, overhangs, patios, enclosed patios, detached accessory structure, or other structures not used as living space, as determined by reference to the Building Permit for such Unit.

"Calendar Year" means the period commencing January 1 of any year and ending the following December 31.

"County" means the County of Riverside, State of California.

"Developed Property" means all Assessor's Parcels of Taxable Property for which Building Permits were issued on or before May 1 of the prior Fiscal Year, provided that such Assessor's Parcels were created on or before January 1 of the prior Fiscal Year and that each such Assessor's Parcel is associated with a Lot, as determined reasonably by the Board.

"Exempt Property" means all Assessor's Parcels designated as being exempt from Special Taxes in Section J.

"Final Map" means a final tract map, condominium map, parcel map, lot line adjustment, or functionally equivalent map or instrument that creates building sites, recorded in the County Office of the Recorder.

"Fiscal Year" means the period commencing on July 1 of any year and ending the following June 30.

"Homeowner" means any owner of a completed unit constructed and sold within CFD No. 4.

"Lot" means an individual legal lot created by a Final Map for which a Building Permit could be issued.

"Maximum Special Tax" means the maximum Special Tax, determined in accordance with Section C, that can be levied by CFD No. 4 in any Fiscal Year on any Assessor's Parcel.

"Minimum Annual Special Tax Requirement" means the amount required in any Fiscal Year to pay: (i) the debt service or the periodic costs on all outstanding Bonds, (ii) Administrative Expenses of CFD No. 4, (iii) the costs associated with the release of funds from an escrow account, and (iv) any amount required to establish or replenish any reserve funds established in association with the Bonds, less (v) any amount available to pay debt service or other periodic costs on the Bonds pursuant to any applicable bond indenture, fiscal agent agreement, or trust agreement. In arriving at the Minimum Annual Special Tax Requirement the Board shall take into account the reasonably anticipated delinquent Special Taxes based on the delinquency rate for Special Taxes in the previous Fiscal Year.

"Minimum Taxable Acreage" means, for each Zone, the applicable Acreage listed in Table 4 in Section J.

"Partial Prepayment Amount" means the amount required to prepay a portion of the Annual Special Tax obligation for an Assessor's Parcel as described in Section I.

"Prepayment Amount" means the amount required to prepay the Annual Special Tax obligation in full for an Assessor's Parcel as described in Section H.

"Present Value of Taxes" means the present value of any Special Tax applicable to such Assessor's Parcel in the current Fiscal Year not yet received by the School District for CFD No. 4, plus the expected Annual Special Tax applicable to such Assessor's Parcel in each remaining Fiscal Year until the termination date specified in Section G, using as the discount rate (i) the Bond Yield after Bond issuance or (ii) the most recently published Bond Index prior to Bond issuance.

"Proportionately" means that the ratio of the actual Annual Special Tax levy to the applicable Assigned Annual Special Tax is equal for all applicable Assessor's Parcels.

"Reserve Fund Credit" means, for each owner of an Assessor's Parcel wishing to prepay the Annual Special Tax obligation of such Assessor's Parcel, an amount equal to the reduction in the reserve requirement for the outstanding Bonds resulting from the redemption of Bonds with the applicable prepaid Special Taxes. In the event that a surety bond or other credit instrument satisfies the reserve requirement or the reserve requirement is under funded at the time of the prepayment, no Reserve Credit shall be given.

"Special Tax" means any of the special taxes authorized to be levied by CFD No. 4 pursuant to the Act.

"Taxable Property" means all Assessor's Parcels which are not Exempt Property.

"Undeveloped Property" means all Assessor's Parcels of Taxable Property which are not

Developed Property.

"Unit" means each separate residential dwelling unit which comprises an independent facility capable of conveyance separate from adjacent residential dwelling units.

"Zone" means the areas identified as a Zone in Exhibit A to this Rate and Method of Apportionment.

"Zone 1" means all property located within the area identified as Zone 1 in Exhibit A to this Rate and Method of Apportionment, subject to interpretation by the Board as described in Section B.

"Zone 2" means all property located within the area identified as Zone 2 in Exhibit A to this Rate and Method of Apportionment, subject to interpretation by the Board as described in Section B.

SECTION B CLASSIFICATION OF ASSESSOR'S PARCELS

Each Fiscal Year, beginning with Fiscal Year 2005-06, (i) each Assessor's Parcel within CFD No. 4 shall be assigned to a Zone in accordance with Exhibit A at the reasonable discretion of the Board; (ii) each Assessor's Parcel within a Zone of CFD No. 4 shall be classified as Taxable Property or Exempt Property; and (iii) each Assessor's Parcel of Taxable Property shall be classified as Developed Property or Undeveloped Property. Developed Property shall be further classified based on the Building Square Footage of the Unit. The classification of Exempt Property assigned to a Zone shall take into consideration the Minimum Taxable Acreage of such Zone.

SECTION C MAXIMUM SPECIAL TAXES

1. Developed Property

The Maximum Special Tax for each Assessor's Parcel classified as Developed Property in a given Zone for any Fiscal Year shall be the amount determined by the greater of (i) the application of the Assigned Annual Special Tax for such zone or (ii) the application of the Backup Annual Special Tax for such Zone.

2. Undeveloped Property

The Maximum Special Tax for each Assessor's Parcel classified as Undeveloped Property in a given Zone for any Fiscal Year shall be the amount determined by the application of the Assigned Annual Special Tax for such Zone.

SECTION D
ASSIGNED ANNUAL SPECIAL TAXES

1. Developed Property

The Assigned Annual Special Tax in any Fiscal Year for each Assessor's Parcel of Developed Property shall be determined by reference to Tables 1 and 2 according to the Zone in which the Assessor's Parcel is located and the Building Square Footage of the Unit.

TABLE 1

**ASSIGNED ANNUAL SPECIAL TAX FOR
DEVELOPED PROPERTY IN ZONE 1**

| Building Square Footage | Assigned Annual Special Tax |
|------------------------------------|--|
| $\leq 3,700$ | \$2,550.50 per Unit |
| 3,701 – 3,900 | \$2,672.93 per Unit |
| 3,901 – 4,100 | \$2,736.93 per Unit |
| $> 4,100$ | \$2,800.93 per Unit |

TABLE 2

**ASSIGNED ANNUAL SPECIAL TAX FOR
DEVELOPED PROPERTY IN ZONE 2**

| Building Square Footage | Assigned Annual Special Tax |
|------------------------------------|--|
| $\leq 3,100$ | \$3,252.25 per Unit |
| 3,101 – 3,400 | \$3,312.48 per Unit |
| 3,401 – 3,700 | \$3,417.87 per Unit |
| 3,701 – 4,100 | \$3,523.27 per Unit |
| $> 4,100$ | \$3,734.06 per Unit |

2. Undeveloped Property

The Assigned Annual Special Tax rate in any Fiscal Year per acre of Acreage for an Assessor's Parcel classified as Undeveloped Property shall be determined by reference to Table 3 according to the Zone within which the Assessor's Parcel is located.

TABLE 3

**ASSIGNED ANNUAL SPECIAL TAX FOR
UNDEVELOPED PROPERTY**

| Location | Assigned Annual Special Tax |
|-----------------|--|
| Zone 1 | \$5,851.11 per acre |
| Zone 2 | \$7,670.53 per acre |

**SECTION E
BACKUP ANNUAL SPECIAL TAXES**

Each Fiscal Year, each Assessor's Parcel of Developed Property in a given Zone shall be subject to a Backup Annual Special Tax. In each Fiscal Year, the Backup Annual Special Tax rate for Developed Property, within a Final Map, shall be the rate per Lot calculated according to the following formula in the Fiscal Year in which such Final Map is created:

$$B = \frac{(Z \times A)}{L}$$

The terms above have the following meanings:

| | | |
|---|---|--|
| B | = | Backup Annual Special Tax per Lot in each Fiscal Year |
| Z | = | Assigned Annual Special Tax per acre of Acreage of Undeveloped Property for the applicable Zone |
| A | = | Acreage of Taxable Property in such Final Map at the time of calculation, as determined by the Board pursuant to Section K |
| L | = | Lots in the Final Map, at the time of calculation |

Notwithstanding the foregoing, if all or any portion of the Final Map(s) described in the preceding paragraph is subsequently changed or modified, then the Backup Annual Special Tax for each Assessor's Parcel of Developed Property in such Final Map area that is changed or modified shall be a rate per square foot of Acreage calculated as follows:

1. Determine the total Backup Annual Special Taxes anticipated to apply to the changed or modified Final Map area prior to the change or modification.
2. The result of paragraph 1 above shall be divided by the Acreage of Taxable Property which is ultimately expected to exist in such changed or modified Final Map area, as reasonably determined by the Board.
3. The result of paragraph 2 above shall be divided by 43,560. The result is the Backup Annual Special Tax per square foot of Acreage which shall be applicable to Assessor's Parcels of Developed Property in such changed or modified Final Map area for all remaining Fiscal Years in which the Special Tax may be levied.

SECTION F
METHOD OF APPORTIONMENT OF THE ANNUAL SPECIAL TAX

Commencing Fiscal Year 2005-06 and for each subsequent Fiscal Year, the Board shall levy Annual Special Taxes as follows:

- Step One: The Board shall levy an Annual Special Tax on each Assessor's Parcel of Developed Property in an amount equal to the Assigned Annual Special Tax applicable to each such Assessor's Parcel.
- Step Two: If the sum of the amounts collected in step one is insufficient to satisfy the Minimum Annual Special Tax Requirement, then the Board shall Proportionately levy an Annual Special Tax on each Assessor's Parcel of Undeveloped Property in an amount up to the Assigned Annual Special Tax applicable to each such Assessor's Parcel to satisfy the Minimum Annual Special Tax Requirement.
- Step Three: If the sum of the amounts collected in steps one and two is insufficient to satisfy the Minimum Annual Special Tax Requirement, then the Board shall Proportionately levy an Annual Special Tax on each Assessor's Parcel of Developed Property up to the Maximum Special Tax applicable to each such Assessor's Parcel, to satisfy the Minimum Annual Special Tax Requirement.

SECTION G
TERMINATION OF SPECIAL TAX

Annual Special Taxes shall be levied for a period of thirty-three (33) Fiscal Years after Bonds have been issued, provided that Annual Special Taxes shall not be levied after Fiscal Year 2040-41.

SECTION H PREPAYMENT OF ANNUAL SPECIAL TAXES

The Annual Special Tax obligation of an Assessor's Parcel of Developed Property or an Assessor's Parcel of Undeveloped Property for which a Building Permit has been issued may be prepaid in full, provided that there are no delinquent Special Taxes, penalties, or interest charges outstanding with respect to such Assessor's Parcel at the time the Annual Special Tax obligation would be prepaid. The Prepayment Amount for an Assessor's Parcel eligible for prepayment shall be determined as described below.

An owner of an Assessor's Parcel intending to prepay the Annual Special Tax obligation shall provide CFD No. 4 with written notice of intent to prepay. Within thirty (30) days of receipt of such written notice, the Board shall reasonably determine the prepayment amount of such Assessor's Parcel and shall notify such owner of such Prepayment Amount. The Prepayment Amount shall be calculated according to the following formula:

$$P = PVT - RFC + PAF$$

The terms above have the following meanings:

| | | |
|-----|---|--------------------------------|
| P | = | Prepayment Amount |
| PVT | = | Present Value of Taxes |
| RFC | = | Reserve Fund Credit |
| PAF | = | Prepayment Administrative Fees |

Notwithstanding the foregoing, no prepayment will be allowed unless the amount of Annual Special Taxes that may be levied on Taxable Property, net of Administrative Expenses, shall be at least 1.1 times the regularly scheduled annual interest and principal payments on all currently outstanding Bonds in each future Fiscal Year and such prepayment will not impair the security of all currently outstanding Bonds, as reasonably determined by the Board. Such determination shall include identifying all Assessor's Parcels that are expected to become Exempt Property.

SECTION I
PARTIAL PREPAYMENT OF ANNUAL SPECIAL TAXES

The Annual Special Tax obligation of an Assessor's Parcel may be partially prepaid at the times and under the conditions set forth in this section, provided that there are no delinquent Special Taxes, penalties, or interest charges outstanding with respect to such Assessor's Parcel at the time the Annual Special Tax obligation would be prepaid.

1. Partial Prepayment Times and Conditions

Prior to the conveyance of the first production Unit on a Lot within a Final Map, the owner of no less than all the Taxable Property within such Final Map may elect in writing to the Board to prepay a portion of the Annual Special Tax obligations for all the Assessor's Parcels within such Final Map, as calculated in Section I.2. below. The partial prepayment of each Annual Special Tax obligation shall be collected for all Assessor's Parcels prior to the conveyance of the first production Unit on a lot within such Final Map.

2. Partial Prepayment Amount

The Partial Prepayment Amount shall be calculated according to the following formula:

$$PP = P_G \times F$$

The terms above have the following meanings:

PP = the Partial Prepayment Amount
P_G = the Prepayment Amount calculated according to Section H
F = the percent by which the owner of the Assessor's Parcel is partially prepaying the Annual Special Tax obligation

3. Partial Prepayment Procedures and Limitations

With respect to any Assessor's Parcel that is partially prepaid, the Board shall indicate in the records of CFD No. 4 that there has been a partial prepayment of the Annual Special Tax obligation and shall cause a suitable notice to be recorded in compliance with the Act to indicate the partial prepayment of the Annual Special Tax obligation and the partial release of the Annual Special Tax lien on such Assessor's Parcel, and the obligation of such Assessor's Parcel to pay such prepaid portion of the Annual Special Tax shall cease. Additionally, the notice shall indicate that the Assigned Annual Special Tax and the Backup Annual Special Tax for the Assessor's Parcel has been reduced by an amount equal to the percentage which was partially prepaid.

Notwithstanding the foregoing, no partial prepayment will be allowed unless the amount of Annual Special Taxes that may be levied on Taxable Property after such partial prepayment, net of Administrative Expenses, shall be at least 1.1 times the regularly scheduled annual interest and principal payments on all currently outstanding Bonds in each future Fiscal Year and such partial prepayment will not impair the security of all currently outstanding Bonds, as reasonably determined by the Board. Such determination shall include identifying all Assessor's Parcels that are expected to become Exempt Property.

SECTION J EXEMPTIONS

The Board shall classify as Exempt Property (i) Assessor's Parcels owned by the State of California, Federal or other local governments, (ii) Assessor's Parcels which are used as places of worship and are exempt from ad valorem property taxes because they are owned by a religious organization, (iii) Assessor's Parcels used exclusively by a homeowners' association, (iv) Assessor's Parcels with public or utility easements making impractical their utilization for other than the purposes set forth in the easement, (v) Assessor's Parcels developed or expected to be developed exclusively for non-residential use, including any use directly servicing any non-residential property, such as parking, as reasonably determined by the Board, and (vi) any other Assessor's Parcels at the reasonable discretion of the Board, provided that no such classification would reduce the sum of all Taxable Property in a given Zone to less than the Minimum Taxable Acreage as shown in Table 4. Notwithstanding the above, the Board shall not classify an Assessor's Parcel as Exempt Property if such classification would reduce the sum of all Taxable Property in a given Zone to less than the Minimum Taxable Acreage. Assessor's Parcels which cannot be classified as Exempt Property because such classification would reduce the Acreage of all Taxable Property to less than the Minimum Taxable Acreage in a given Zone will continue to be classified as Developed Property or Undeveloped Property, as applicable, and will continue to be subject to Special Taxes accordingly.

TABLE 4

| Zone | Minimum Taxable Acreage |
|--------|-------------------------|
| Zone 1 | 23.53 acres of Acreage |
| Zone 2 | 36.91 acres of Acreage |

SECTION K APPEALS

Any property owner claiming that the amount or application of the Special Tax is not correct may file a written notice of appeal with the Board not later than twelve months after having paid the first installment of the Special Tax that is disputed. In order to be considered sufficient, any claim of appeal must: (i) specifically identify the property by address and Assessor's Parcel Number; (ii) state the amount in dispute and whether it is the whole amount or any a portion of the Special Tax; (iii) state all grounds on which the property owner is disputing the amount or application of the Special Tax, including a reasonably detailed explanation as to why the amount or application of such Special Tax is incorrect; (iv) include all documentation, if any, in support of the claim; and (v) be verified under penalty of perjury by the person who paid the Special Tax or his or her guardian, executor or administrator. A representative(s) of CFD No. 4 ("Representative") shall promptly review the appeal, and if necessary, meet with the property owner, consider written and oral evidence regarding the amount of the Special Tax, and rule on the appeal. If the Representative's decision requires that the Special Tax for an Assessor's Parcel be modified or changed in favor of the property owner, a cash refund shall not be made (except for the last year of levy), but an adjustment shall be made to the Annual Special Tax on that Assessor's Parcel in the subsequent Fiscal Year(s) as the representative's decisions shall indicate.

SECTION L
EXCESS ASSIGNED ANNUAL SPECIAL TAXES

In any Fiscal Year which the Annual Special Taxes collected from Developed Property, pursuant to Step 1 of Section F, exceeds the Minimum Annual Special Tax requirement, the School District shall use such amount for acquisition, construction or financing of school facilities in accordance with the Act, CFD No. 4 proceedings and other applicable law as determined by the Board.

SECTION M
MANNER OF COLLECTION

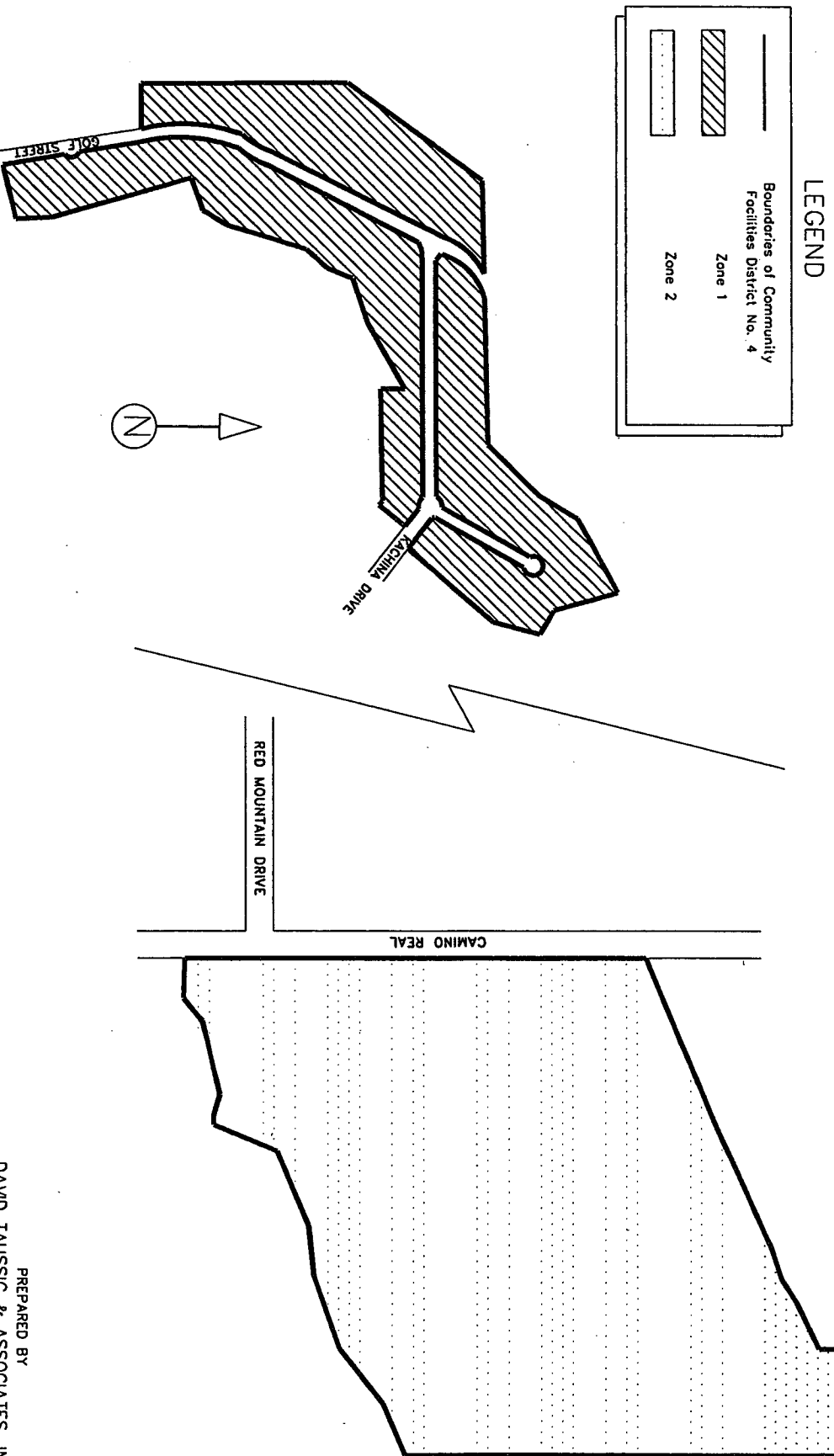
The Annual Special Tax shall be collected in the same manner and at the same time as ordinary ad valorem property taxes, provided, however, that CFD No. 4 may collect Annual Special Taxes at a different time or in a different manner if necessary to meet its financial obligations.

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EXHIBIT A

Zone Map of CFD No. 4 of the Jurupa Unified School District

EXHIBIT A
MAP OF ZONES
JURUPA UNIFIED SCHOOL DISTRICT
COMMUNITY FACILITIES DISTRICT NO. 4



PREPARED BY
DAVID TAUSSIG & ASSOCIATES, INC.

SPECIAL TAX PROJECTION
 JURUPA UNITED SCHOOL DISTRICT
 COMMUNITY FACILITIES DISTRICT NO. 4
 (6.75% AVERAGE COUPON RATE AND LEVEL DEBT SERVICE)
 CRIFIN-CR.V JURUPA

ZONE 1 - C.F. JURUPA

| LAND USE | BASE HOME | BASE | NUMBER OF | TOTAL |
|-------------|-----------|----------|-----------|----------|
| ASSIGNMENTS | PRICE | SO. FEET | UNITS | SO. FEET |
| PLAN 1 | \$462,000 | 3,600 | 12 | 43,200 |
| PLAN 2 | \$484,000 | 3,900 | 17 | 66,380 |
| PLAN 3 | \$597,000 | 4,200 | 22 | 92,400 |
| TOTAL | NA | NA | 51 | 201,980 |

NET ACRES - ZONE 1: 24.14
NET TAXABLE ACREAGE USED FOR TAX CALCULATION: 21.53

ZONE 2 - C.F. JURUPA

| LAND USE | BASE HOME | BASE | NUMBER OF | TOTAL |
|-------------|-----------|----------|-----------|----------|
| ASSIGNMENTS | PRICE | SO. FEET | UNITS | SO. FEET |
| PLAN 1 | \$510,000 | 3,971 | 4 | 15,884 |
| PLAN 2 | \$581,000 | 3,789 | 27 | 102,303 |
| PLAN 3 | \$620,000 | 4,115 | 30 | 123,450 |
| PLAN 4 | \$550,000 | 3,164 | 19 | 60,116 |
| TOTAL | NA | NA | 80 | 299,753 |

NET ACRES - ZONE 2: 41.01
NET TAXABLE ACREAGE USED FOR TAX CALCULATION: 36.91

BOND ISSUANCE ASSUMPTIONS

| | |
|----------------------------------|-------|
| AVERAGE COUPON | 6.75% |
| BOND TERM (YEARS) | 30 |
| INTEREST ONLY (YEARS) | 2 |
| CAPITALIZED INTEREST (18 MONTHS) | 9.66% |
| ISSUANCE COSTS | 5.00% |
| RESERVE FUND | 8.00% |
| REINVESTMENT INTEREST RATE | 2.00% |

APPLICABLE TAXES - ZONE 1

| TAX CLASS | PRICE | EDU | SPECIAL | AD | OTHER | TOTAL | EFFECTIVE |
|-----------------------------|-----------|------|------------|------------|------------|------------|-----------|
| | | | TAX | VALUABLE | ASSESSMENT | TAX | TAX RATE |
| CLASS 1 - < 1,000 BSF | \$462,000 | 1.00 | \$2,550.50 | \$5,007.12 | \$7,557.62 | \$7,557.62 | 1.63% |
| CLASS 2 - 1,001 - 3,000 BSF | \$484,000 | 1.05 | \$2,679.59 | \$5,245.55 | \$7,925.14 | \$7,925.14 | 1.63% |
| CLASS 3 - 3,001 - 4,100 BSF | \$495,500 | 1.07 | \$2,716.83 | \$5,270.19 | \$7,987.02 | \$7,987.02 | 1.63% |
| CLASS 4 - > 4,100 BSF | \$597,000 | 1.10 | \$3,000.95 | \$5,408.42 | \$8,409.37 | \$8,409.37 | 1.63% |

APPLICABLE TAXES - ZONE 2

| TAX CLASS | PRICE | EDU | SPECIAL | AD | OTHER | TOTAL | EFFECTIVE |
|-----------------------------|-----------|------|------------|------------|------------|------------|-----------|
| | | | TAX | VALUABLE | ASSESSMENT | TAX | TAX RATE |
| CLASS 1 - < 1,000 BSF | \$510,000 | 1.00 | \$3,252.35 | \$5,452.47 | \$8,704.82 | \$8,704.82 | 1.62% |
| CLASS 2 - 1,001 - 3,000 BSF | \$510,000 | 1.02 | \$3,312.48 | \$5,580.35 | \$8,892.83 | \$8,892.83 | 1.62% |
| CLASS 3 - 3,001 - 4,100 BSF | \$581,000 | 1.05 | \$3,417.87 | \$6,150.32 | \$9,568.19 | \$9,568.19 | 1.61% |
| CLASS 4 - > 4,100 BSF | \$620,000 | 1.08 | \$3,553.27 | \$6,340.18 | \$9,893.45 | \$9,893.45 | 1.61% |
| CLASS 5 - > 4,100 BSF | \$550,000 | 1.15 | \$3,714.06 | \$6,219.51 | \$9,933.57 | \$9,933.57 | 1.80% |

MAJOR CONCLUSIONS

| | |
|---|---------------|
| SCHOOL FACILITIES FINANCED - ZONE 1 | \$584,417 |
| SCHOOL FACILITIES FINANCED - ZONE 2 | \$1,202,418 |
| NON-SCHOOL FACILITIES FINANCED - ZONE 1 | \$463,080 |
| NON-SCHOOL FACILITIES FINANCED - ZONE 2 | \$1,173,201 |
| TOTAL BOND AMOUNT | \$4,417,502 |
| TOTAL DEBT SERVICE & ADMIN. | \$1,142,199 |
| MISCELLANEOUS REVENUES | (\$1,004,993) |
| TOTAL NET DEBT SERVICE | \$1,037,144 |
| ZONE 1 - UNDEVELOPED SPECIAL TAX OBLIGATION | \$0 |
| ZONE 2 - UNDEVELOPED SPECIAL TAX OBLIGATION | \$0 |

SPECIAL TAX ASSUMPTIONS

| | |
|--|------------|
| ASSIGNED ANNUAL SPECIAL TAX PER EDU - ZONE 1 | \$3,558.50 |
| ASSIGNED ANNUAL SPECIAL TAX PER EDU - ZONE 2 | \$3,232.25 |
| ASSIGNED ANNUAL SPECIAL TAX PER UNDEVELOPED ACRES - ZONE 1 | \$3,851.11 |
| ASSIGNED ANNUAL SPECIAL TAX PER UNDEVELOPED ACRES - ZONE 2 | \$7,675.35 |
| ANNUAL SPECIAL TAX CALCULATOR | 0.00% |
| CURRENT LEVEL IN PER | \$4.43 |
| ANTICIPATION PREMIUM | \$1.00 |
| PER SQUARE FOOT ANTICIPATION | \$4.43 |
| LABOR PERS FINANCED ZONE 1 (PER UNIT) | \$1.76 |
| LABOR PERS FINANCED ZONE 2 (PER UNIT) | \$1.76 |
| LABOR FACILITIES FINANCED ZONE 3 (TOTAL) | \$600,000 |

PROTECTED PROPERTY TAX SUMMARY - ZONE 1

| | |
|---------------------------------------|----------|
| AD VALOREM | 1.00000% |
| PROF. 13 BASE 1% | 0.00310% |
| METROPOLITAN WATER DISTRICT | 0.01799% |
| RIVERSIDE CITY COMMUNITY COLLEGE | 0.00000% |
| JURUPA UNITED SCHOOL C.O. (BOND) | 1.00379% |
| BASE AD VALOREM TAX RATE (FY 2001-04) | 1.00379% |

OTHER ASSESSMENTS

| | |
|----------------------------------|---------|
| AND STANBURY WEST | \$2.22 |
| AND STANBURY WEST | \$1.46 |
| AND STANBURY WEST | \$2.08 |
| RIVERSIDE COUNTY FLOOD CONTROL | \$1.74 |
| TOTAL FIXED CHARGED SPECIAL ASS. | \$57.46 |

PROTECTED PROPERTY TAX SUMMARY - ZONE 2

| | |
|---------------------------------------|----------|
| AD VALOREM | 1.00000% |
| PROF. 13 BASE 1% | 0.00310% |
| METROPOLITAN WATER DISTRICT | 0.01799% |
| RIVERSIDE CITY COMMUNITY COLLEGE | 0.00000% |
| JURUPA UNITED SCHOOL C.O. (BOND) | 0.00000% |
| BASE AD VALOREM TAX RATE (FY 2001-04) | 1.00379% |

OTHER ASSESSMENTS

| | |
|----------------------------------|---------|
| AND STANBURY WEST | \$2.22 |
| AND STANBURY WEST | \$1.46 |
| AND STANBURY WEST | \$2.08 |
| RIVERSIDE COUNTY FLOOD CONTROL | \$1.74 |
| TOTAL FIXED CHARGED SPECIAL ASS. | \$57.46 |

[[THESE ASSUMPTIONS ARE ESTIMATES AND ARE SUBJECT TO CHANGE]]

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III. BOND ISSUES & DEBT SERVICE

| | | | | | | | | | | | | | | | | | | | | |
|--|-------------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|
| *SEPT 2005* | | | | | | | | | | | | | | | | | | | | |
| A. BOND ISSUES | | | | | | | | | | | | | | | | | | | | |
| SCHOOL FACILITIES FINANCED - ZONE 1 | \$899,417 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| SCHOOL FACILITIES FINANCED - ZONE 2 | \$1,319,818 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| NON-SCHOOL FACILITIES FINANCED - ZONE 1 | \$107,076 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| NON-SCHOOL FACILITIES FINANCED - ZONE 2 | \$462,080 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| CONSTRUCTION PROJECTS | | | | | | | | | | | | | | | | | | | | |
| CAPITALIZED INTEREST | \$3,344,391 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| ESTIMATE COSTS | \$426,650 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| UNDERWRITERS DISCOUNT | \$110,440 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| ADMINISTRATIVE EXPENSE FUND | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| RESERVE FUND DEPOSIT | \$355,232 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| BOND AMOUNT | | | | | | | | | | | | | | | | | | | | |
| | \$4,417,592 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| B. NET ANNUAL DEBT SERVICE | | | | | | | | | | | | | | | | | | | | |
| BONDED INDEBTEDNESS | \$4,417,592 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| RESERVE FUND DEPOSIT | \$355,232 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| GROSS ANNUAL DEBT SERVICE PAYMENTS | \$278,187 | \$278,187 | \$355,232 | \$355,232 | \$355,232 | \$355,232 | \$355,232 | \$355,232 | \$355,232 | \$355,232 | \$355,232 | \$355,232 | \$355,232 | \$355,232 | \$355,232 | \$355,232 | \$355,232 | \$355,232 | \$355,232 | |
| ADMINISTRATIVE EXPENSES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| CAPITALIZED INTEREST | (\$291,083) | (\$145,544) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| RESERVE FUND EARNINGS | \$0 | (\$7,105) | (\$7,105) | (\$7,105) | (\$7,105) | (\$7,105) | (\$7,105) | (\$7,105) | (\$7,105) | (\$7,105) | (\$7,105) | (\$7,105) | (\$7,105) | (\$7,105) | (\$7,105) | (\$7,105) | (\$7,105) | (\$7,105) | (\$7,105) | |
| NET ANNUAL DEBT SERVICE | \$0 | (\$0) | \$145,544 | \$378,127 | \$378,127 | \$378,127 | \$378,127 | \$378,127 | \$378,127 | \$378,127 | \$378,127 | \$378,127 | \$378,127 | \$378,127 | \$378,127 | \$378,127 | \$378,127 | \$378,127 | \$378,127 | |
| C. GROSS ANNUAL DEBT SERVICE OBLIGATION BY ZONE | | | | | | | | | | | | | | | | | | | | |
| GROSS ANNUAL DEBT SERVICE - ZONE 1 | \$0 | \$97,560 | \$97,560 | \$116,224 | \$116,224 | \$116,224 | \$116,224 | \$116,224 | \$116,224 | \$116,224 | \$116,224 | \$116,224 | \$116,224 | \$116,224 | \$116,224 | \$116,224 | \$116,224 | \$116,224 | \$116,224 | |
| GROSS ANNUAL DEBT SERVICE - ZONE 2 | \$0 | \$290,627 | \$290,627 | \$239,008 | \$239,008 | \$239,008 | \$239,008 | \$239,008 | \$239,008 | \$239,008 | \$239,008 | \$239,008 | \$239,008 | \$239,008 | \$239,008 | \$239,008 | \$239,008 | \$239,008 | \$239,008 | |
| D. ANNUAL COVERAGE RATIOS | | | | | | | | | | | | | | | | | | | | |
| GROSS DEBT SERVICE COVERAGE - EXPECTED DEVELOPMENT | NA | NA | NA | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% |
| GROSS DEBT SERVICE COVERAGE - NO DEVELOPMENT | NA | NA | NA | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% |
| GROSS DEBT SERVICE COVERAGE - UNDERDEVELOPMENT | NA | NA | NA | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% |
| ZONE 1 | | | | | | | | | | | | | | | | | | | | |
| GROSS DEBT SERVICE COVERAGE - EXPECTED DEVELOPMENT | NA | NA | NA | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% |
| GROSS DEBT SERVICE COVERAGE - NO DEVELOPMENT | NA | NA | NA | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% |
| GROSS DEBT SERVICE COVERAGE - UNDERDEVELOPMENT | NA | NA | NA | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% |
| ZONE 2 | | | | | | | | | | | | | | | | | | | | |
| GROSS DEBT SERVICE COVERAGE - EXPECTED DEVELOPMENT | NA | NA | NA | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% |
| GROSS DEBT SERVICE COVERAGE - NO DEVELOPMENT | NA | NA | NA | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% |
| GROSS DEBT SERVICE COVERAGE - UNDERDEVELOPMENT | NA | NA | NA | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% |

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| III. BOND ISSUES & DEBT SERVICE | | | | | | | | | | | | |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 |
| A. BOND ISSUES | | | | | | | | | | | | |
| SCHOOL FACILITIES FINANCED - ZONE 1 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SCHOOL FACILITIES FINANCED - ZONE 2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| NON-SCHOOL FACILITIES FINANCED - ZONE 1 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| NON-SCHOOL FACILITIES FINANCED - ZONE 2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| B. NET ANNUAL DEBT SERVICE | | | | | | | | | | | | |
| BONDED INDEBTEDNESS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| RESERVE FUND DEPOSIT | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| GROSS ANNUAL DEBT SERVICE PAYMENTS | \$355,232 | \$355,232 | \$355,232 | \$355,232 | \$355,232 | \$355,232 | \$355,232 | \$355,232 | \$355,232 | \$355,232 | \$355,232 | \$355,232 |
| ADMINISTRATIVE EXPENSES | \$30,000 | \$30,000 | \$30,000 | \$30,000 | \$30,000 | \$30,000 | \$30,000 | \$30,000 | \$30,000 | \$30,000 | \$30,000 | \$30,000 |
| CAPITALIZED INTEREST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| RESERVE FUND EARNINGS | (\$7,105) | (\$7,105) | (\$7,105) | (\$7,105) | (\$7,105) | (\$7,105) | (\$7,105) | (\$7,105) | (\$7,105) | (\$7,105) | (\$7,105) | (\$7,105) |
| NET ANNUAL DEBT SERVICE | \$378,127 | \$378,127 | \$378,127 | \$378,127 | \$378,127 | \$378,127 | \$378,127 | \$378,127 | \$378,127 | \$378,127 | \$378,127 | \$378,127 |
| C. GROSS ANNUAL DEBT SERVICE OBLIGATION BY ZONE | | | | | | | | | | | | |
| GROSS ANNUAL DEBT SERVICE - ZONE 1 | \$116,224 | \$116,224 | \$116,224 | \$116,224 | \$116,224 | \$116,224 | \$116,224 | \$116,224 | \$116,224 | \$116,224 | \$116,224 | \$116,224 |
| GROSS ANNUAL DEBT SERVICE - ZONE 2 | \$239,008 | \$239,008 | \$239,008 | \$239,008 | \$239,008 | \$239,008 | \$239,008 | \$239,008 | \$239,008 | \$239,008 | \$239,008 | \$239,008 |
| D. ANNUAL COVERAGE RATIOS | | | | | | | | | | | | |
| ZONE 1 | | | | | | | | | | | | |
| GROSS DEBT SERVICE COVERAGE - EXPECTED DEVELOPMENT | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% |
| GROSS DEBT SERVICE COVERAGE - NO DEVELOPMENT | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% |
| GROSS DEBT SERVICE COVERAGE - UNDERDEVELOPMENT | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% |
| ZONE 2 | | | | | | | | | | | | |
| GROSS DEBT SERVICE COVERAGE - EXPECTED DEVELOPMENT | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% |
| GROSS DEBT SERVICE COVERAGE - NO DEVELOPMENT | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% |
| GROSS DEBT SERVICE COVERAGE - UNDERDEVELOPMENT | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% | 110.00% |

RESOLUTION NO. 2005/30

**RESOLUTION OF THE BOARD OF EDUCATION OF THE JURUPA UNIFIED
SCHOOL DISTRICT DECLARING NECESSITY FOR
PROPOSED JURUPA UNIFIED SCHOOL DISTRICT
COMMUNITY FACILITIES DISTRICT NO. 4
TO INCUR A BONDED INDEBTEDNESS**

WHEREAS, pursuant Section 53321 of the California Government Code, the Board of Education (the "Board of Education") of the Jurupa Unified School District (the "School District") has adopted a resolution of intention to establish proposed Jurupa Unified School District Community Facilities District No. 4 of the County of Riverside, State of California, for the purpose of providing and financing public facilities which are necessary to meet increased demands placed upon the School District as a result of development which will occur within said proposed community facilities district; and

WHEREAS, the Board of Education desires to issue bonds of the proposed community facilities district, the proceeds of which will be used for purposes of construction, acquisition, furnishing and equipping of public facilities; and

WHEREAS, the Board of Education has determined that it is necessary for said proposed community facilities district to incur a bonded indebtedness to construct, acquire, furnish and equip the public facilities; and

WHEREAS, the repayment of the bonds are to be secured by special taxes levied on all property in the proposed community facilities district.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Board of Education of the Jurupa Unified School District, the following:

Section 1. Bonded Indebtedness. The Board of Education of the School District of Jurupa Unified School District declares that it is necessary that a bonded indebtedness be incurred by and for the proposed Jurupa Unified School District Community Facilities District No. 4, County of Riverside, State of California, in an amount not to exceed \$6,250,000.00 for the purpose of financing the design, acquisition, construction, equipping and furnishing of the public facilities described in the resolution of intention with respect to the establishment of said community facilities district heretofore adopted by the Board of Education.

Section 2. Costs Included. The amount of the proposed indebtedness shall include all costs and estimated costs incidental to, or connected with, the accomplishment of the purposes for which the proposed bonded indebtedness is to be incurred, including, but not limited to, the estimated costs of construction, acquisition, equipping and furnishing of the public facilities which are proposed to be provided within and for the proposed community facilities district, acquisition of land and rights of way, satisfaction of contractual obligations relating to expenses or the advancement of funds for expenses existing at the time the bonds are issued, architectural, engineering, inspection, legal, appraisal, fiscal and financial consultant fees, bond and other reserve funds, discount fees, interest on any bonds of the proposed community facilities district

due and payable prior to the expiration of one year from the date of completion of the construction, acquisition, equipping and furnishing of the public facilities, not to exceed two years, election costs, and all costs of issuance of the bonds, including, but not limited to fees for bond counsel, costs of obtaining credit ratings, bond insurance premiums, fees for letters of credit, and other credit enhancement costs, and printing costs.

Section 3. Payment of Bonded Indebtedness. All non-exempt parcels of property within the proposed community facilities district shall be subject to the levy of special taxes to pay the principal of and interest on the bonds thereof which may be issued and sold to finance the design and construction of public facilities described in the Resolution of Intention. The tax is to be apportioned in accordance with the formula set forth in Exhibit "B" to the Resolution of Intention.

Section 4. Hearing. A public hearing on the proposed bonded indebtedness for said proposed community facilities district shall be held at 7:00 p.m. on March 7, 2004, in the Board Room, Education Center, 4850 Pedley Street, Jurupa, California. Said hearing shall be conducted concurrently with the hearing on the establishment of said proposed community facilities district.

Section 5. Notice. The School District Clerk shall publish a notice of the time and place of said hearing pursuant to Section 53346 of the California Government Code, and shall also give notice of the time and place of said hearing by first class mail to each registered voter and to each landowner or owner of leasehold interest in land within the proposed community facilities district.

PASSED AND ADOPTED by the Board of Education of the Jurupa Unified School District at a regular meeting thereof held on the 7th day of March, 2005 by the following vote.

AYES
NOES:
ABSENT:
ABSTAIN:

President of the Board of Education

ATTEST:

Clerk of the Board of Education

I, Sam D. Knight, Sr. ~~Secretary~~ ^{Clerk} of the Jurupa Unified School District, hereby certify this to be a true and correct copy of Resolution Number 2005/30

Clerk of the Board of Education

Jurupa Unified School District

Personnel Report #15

March 7, 2005

Temporary Assignment

| | | |
|---------------------|--|--|
| Teacher | Ms. LeAnn Bryan 6048 Vista Del Cazador Riverside, CA 92509 | Eff. February 23, 2005 Professional Clear Multiple Subject |
| Resource Specialist | Mr. Robert Chavez 6758 Paso Fino St. Corona, CA 92880 | Eff. February 16, 2005 Emergency Mild/Moderate |
| Teacher | Ms. April Dean 5491 Lucretia Ave. Mira Loma, CA 91752 | Eff. February 16, 2005 Emergency Single Subject Biological Science |
| Teacher | Ms. Leticia Rangel 21498 Townsendia Ave. Moreno Valley, CA 92557 | Eff. February 16, 2005 Intern Multiple Subject |

Regular Assignment

| | | |
|----------------------------|---|---|
| Bilingual Resource Teacher | Ms. Elva Silva 3229 Gibraltar Dr. Riverside, CA 92506 | Eff. February 15, 2005 Professional Clear Multiple Subject w/ BCLAD |
|----------------------------|---|---|

Change of Assignment

| | | |
|--|---|---|
| From Teacher To Bilingual Resource Teacher | Ms. Irasema Guzman 20633 Freeport Dr. Riverside, CA 92508 | Eff. February 16, 2005 Professional Clear Multiple Subject w/ BCLAD |
|--|---|---|

Personnel Report #15

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Education Services; attend formal meetings with participating teachers per SMART/PAR program guidelines; February 1, 2005 through June 1, 2005; not to exceed 10 hours each; appropriate hourly rate of pay; Funding Source: S.M.A.R.T.; \$674 total.

Ms. Rebecca Muehlig

Ms. Kristin Regua

Language Services; preparation for presentation made at English Language Facilitators meeting; January 23, 2005; not to exceed 1.5 hours; appropriate hourly rate of pay; Funding Source: Title III-LEP; \$50 total.

Ms. Magdalena Monge Ramirez

Granite Hill Elementary; attend parent workshops; February 21, 2005 through March 31, 2005; not to exceed 4 hours each; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$4,583 total.

| | | |
|-----------------------------|------------------------|---------------------|
| Mr. Otis Allmon | Ms. Kristy Bonsangue | Ms. Kathleen Brooks |
| Ms. Felician Brown | Ms. Heather Crane | Ms. Kara Davis |
| Ms. Kristin DeFrance | Ms. Johanna Downs | Mr. Sean Edwards |
| Ms. Lorena Fong | Ms. Maria Gadsden | Ms. Colleen Griggs |
| Ms. April Hodgkins-Jacobson | Ms. Cassandra Lemus | Ms. Michelle Maisel |
| Ms. Maria McCollum | Ms. Helen McNab-Blanco | Ms. Jamie Nay |
| Ms. Sherine Patton | Ms. Saundra Pedro | Ms. Laurie Riemer |
| Ms. Marilyn Robinson | Mr. Steve Santiago | Ms. Carolyn Snow |
| Ms. Brooke Thompson | Ms. Nenoise Trotter | Ms. Sarah Vigrass |
| Mr. Mark Ware | Ms. Rhonda Werthman | Ms. Cindy White |
| Ms. Deanna Wickersheim | Ms. Sandy Young | |

Granite Hill Elementary; develop materials and supplies for parent meetings; February 14, 2005 through March 31, 2005; not to exceed 6 hours each; appropriate hourly rate of pay; Funding Source: title I Basic Grants Low Income; \$606 total.

Ms. April Hodgkins-Jacobson Ms. Brooke Thompson Ms. Rhonda Werthman

Indian Hills Elementary; attend parent workshop April 22, 2005; not to exceed 4 hours each; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$674 total.

| | | |
|--------------------|-------------------|-------------------|
| Ms. Christa Biddle | Ms. RaeAnn Magnon | Ms. Rochelle Rowe |
| Ms. Traci Skinner | Ms. Suzanne Wong | |

Personnel Report #15

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Pacific Avenue Elementary; conduct conferences and meetings with parents of students at-risk; January 2005 through March 2005; not to exceed 70 hours total; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$2,359 total.

| | | |
|---------------------|------------------------|-----------------------|
| Ms. Sylvia Bottom | Ms. Janet Coleman | Ms. Lisa Dutra |
| Ms. Myra Esteban | Ms. Tanya Fontes | Ms. Esther Green |
| Ms. Elizabeth Hall | Mr. Bruce Hebert | Ms. Ann-Marie Hershey |
| Mr. Jim Huber | Ms. Cindy Huffman | Ms. Nicole Jones |
| Ms. Janice Kidd | Ms. Candy Kvidahl | Mr. Rodger Liverman |
| Ms. Shirley Minnick | Ms. Mr. Brian Mitchell | Mr. David Moehlman |
| Ms. Jyll Morris | Ms. Krestin Mullen | Ms. Jennifer Porter |
| Ms. Judee Pronovost | Ms. Mary Turman | Ms. Jacqueline Ware |

Pacific Avenue Elementary; provide detention for students having difficulties; January 2005 through June 2005; not to exceed 49 hours total; appropriate hourly rate of pay; Funding Source: School Improvement Program; \$1,651 total.

| | | |
|---------------------|------------------------|-----------------------|
| Ms. Sylvia Bottom | Ms. Janet Coleman | Ms. Lisa Dutra |
| Ms. Myra Esteban | Ms. Tanya Fontes | Ms. Esther Green |
| Ms. Elizabeth Hall | Mr. Bruce Hebert | Ms. Ann-Marie Hershey |
| Mr. Jim Huber | Ms. Cindy Huffman | Ms. Nicole Jones |
| Ms. Janice Kidd | Ms. Candy Kvidahl | Mr. Rodger Liverman |
| Ms. Shirley Minnick | Ms. Mr. Brian Mitchell | Mr. David Moehlman |
| Ms. Jyll Morris | Ms. Krestin Mullen | Ms. Jennifer Porter |
| Ms. Judee Pronovost | Ms. Mary Turman | Ms. Jacqueline Ware |

Pedley Elementary; provide students assistance in extended day reading, writing and math program; February 7, 2005 through May 18, 2005; not to exceed 294 hours total; appropriate hourly rate of pay; Funding Source: title I Basic Grants Low Income; \$9,907 total.

| | | |
|--------------------|----------------------|---------------------|
| Ms. Pat Balteria | Ms. Nancy Batchelder | Mr. Andy Elliott |
| Ms. Michelle Gage | Mr. Gordon Hannon | Ms. Marleen Jockers |
| Ms. Katherine Laag | Ms. Cindy Miller | Ms. Any Noyes |
| Ms. Valerie Othon | Ms. Jennifer Ower | |

Rustic Lane Elementary; provide GATE students extended opportunities; January 18, 2005 through June 30, 2005; not to exceed 2 hours per week; appropriate hourly rate of pay; Funding Source: Gifted and Talented Education; \$1,756 total.

Ms. Tammy Patterson

Personnel Report #15

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Mira Loma Middle School; extra period teaching assignment to assist at-risk students; February 14, 2005 through June 21, 2005; not to exceed 1 hour per day; appropriate rate of pay; Funding Source: Title I Basic Grants Low Income; \$12,535 total.

Ms. Christy Coello

Mr. Larry Franklin

Ms. Teresa Pisarik

Mira Loma Middle School; provide staff opportunities for collaboration meetings and staff development January 5, 2005 through June 21, 2005; not to exceed 100 hours total; appropriate hourly rate of pay; Funding Source: II/USP; \$3,370 total.

Ms. Valerie Baule

Mr. Todd Beasley

Mr. Robert Berghorn

Ms. Christy Coello

Mr. Libbern Cook

Ms. Anne Cox

Ms. Nancy Croxton

Ms. Patricia Cruz

Ms. Stephanie Cunningham

Ms. Melissa Davis

Mr. Glenn DeHart

Ms. Kathy DiLeo

Ms. Gayle Dowling

Ms. Wendy Eccles

Ms. Michelle Fisher

Mr. Larry Franklin

Mr. Freddie Goss

Ms. Jennifer Griffin

Ms. Lynn Hill

Ms. Kathi Jensen

Ms. Clara Jones

Ms. Karen Kimmell

Ms. Marci Lee

Mr. Brian Long

Mr. Antonio Lopez

Ms. Bernadette Lopez

Ms. Nancy Lott

Ms. Joyce Malle

Mr. Rudy Monge

Ms. Arrinta Murphy

Mr. Eric Myers

Ms. Annette Nickson

Ms. Roniece Parchment

Mr. John Parker

Ms. Terese Pisarik

Ms. Mary Pritchard

Ms. Danielle Richardson

Mr. Adam Rowland

Ms. Suzanne Rowland

Mr. Jorge Sanchez

Ms. Linda Sanchez

Mr. Keith Schumacher

Ms. Karen Stokoe

Mr. Rory Tso

Ms. Claudia Vasquez

Ms. Gayle Venegas

Ms. Carol Veneman

Ms. Vera Walker

Ms. Mary Ward

Ms. Roxane Winemiller

Ms. Susan Wisener

Leave of Absence

Teacher

Ms. Keri Colgan-DeMartino
23140 Foxtail Dr.
Yorba Linda, CA 92887

Maternity Leave February
2, 2005 through March
15, 2005 with use of sick
leave.

Teacher

Ms. Michelle Gleason
19124 Windy Ln.
Riverside, CA 92508

Maternity Leave February
16, 2005 through March
29, 2005 with use of sick
leave and Unpaid Special
Leave with benefits.

Teacher

Ms. Lisa Pacheco
5990 Homestead St.
Riverside, CA 92509

Maternity Leave February
16, 2005 through March
29, 2005 with use of sick
leave.

Personnel Report #15

CERTIFICATED PERSONNEL

Leave of Absence

| | | |
|---------|---|--|
| Teacher | Ms. Roneice Parchment 4169 Shellicia Cir. Riverside, CA 92509 | Unpaid Special Leave February 7, 2005 through March 7, 2005 with benefits. |
|---------|---|--|

Resignation

| | | |
|-------------|---|--------------------|
| Teacher | Mr. Timothy Curry 11922 Honey Hollow Moreno Valley, CA 92557 | Eff. June 22, 2005 |
| SDC Teacher | Mr. Richard Franz 11229 Twilight Way Moreno Valley, CA 92555 | Eff. June 22, 2005 |
| Teacher | Ms. Rosemary Kiertzner 1456 East Merion Ct. Ontario, CA 91761 | Eff. June 22, 2005 |
| Teacher | Ms. Annette Nickson 8379 Attica Dr. Riverside, CA 92508 | Eff. June 22, 2005 |
| Teacher | Ms. Carolina Ochoa 3748 Mears Ave. Riverside, CA 92509 | Eff. June 22, 2005 |
| Teacher | Ms. Alyssa Polhemus 2700 Ridgeline Dr. #308 Corona, CA 92882 | Eff. June 22, 2005 |
| Teacher | Mr. Robert Puzin 2206 Calle Leon West Covina, CA 91792 | Eff. June 22, 2005 |
| Teacher | Mr. Chunchi Shen 11851 Seneca Wy. Chino, CA 91710 | Eff. June 22, 2005 |

Personnel Report #15

CERTIFICATED PERSONNEL

Substitute Assignment

| | | |
|---------|--|--|
| Teacher | Ms. Nancy Garcia 2697 Shadow Canyon Cir. Norco, CA 92860 | As needed Preliminary Multiple Subject |
| Teacher | Mr. Greg Nelson 2421 Via Lindo Dr. Rialto, CA 92377 | As needed CBEST Waiver |
| Teacher | Ms. Trenda Poulter 3230 Quartz Ln. #G-15 Fullerton, CA 92831 | As needed Emergency 30-Day Permit |

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Language Services; provide assistance in mailing of CELDT test results to parents; January 31, 2005 through February 25, 2005; not to exceed 4 weeks; appropriate hourly rate of pay; Funding Source: Title III-LEP; \$3,527 total.

| | |
|----------------------------|--------------------------|
| Bilingual Language Tutor | Ms. Guadalupe Acosta |
| Bilingual Language Tutor | Ms. Kenia Catalan Angulo |
| Bilingual Language Tutor | Ms. Maria Garcia |
| Language Proficiency Eval. | Ms. Delma Kason |
| Bilingual Language Tutor | Ms. Kenia Ramirez |
| Language Proficiency Eval. | Ms. Estele Sanchez |

Transportation; assist in transition to new computer program and prioritize shop repair work orders; February 18, 2005 through May 13, 2005; not to exceed 4 hours per day each; appropriate hourly rate of pay; Funding Sources: Transportation, Transportation-Special Education; \$14,412 total.

| | |
|-------------------------|----------------------|
| Activity Supervisor | Ms. Melinda Aguirre |
| Food Service Clerk | Ms. Socorro Martinez |
| Instructional Aide | Ms. Jan Molletti |
| Translator Clerk Typist | Ms. Gloria Rivas |

Personnel Report #15

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Pedley Elementary; assist with instruction in extended learning opportunities; February 7, 2005 through May 18, 2005; not to exceed 95 hours total; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$1,266 total.

| | |
|--------------------|--------------------|
| Instructional Aide | Ms. Judy Alvarez |
| Instructional Aide | Ms. Jeanne Cline |
| Instructional Aide | Ms. Barbara Dean |
| Instructional Aide | Ms. Judy Hesler |
| Instructional Aide | Ms. Shannon Potter |
| Instructional Aide | Ms. Mary Stallard |

Sunnyslope Elementary; provide childcare during parent classes; February 2005 through June 2005; not to exceed 10 hours each; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$184 total.

| | |
|---------------------|---------------------|
| Activity Supervisor | Ms. Melinda Aguirre |
| Activity Supervisor | Ms. Heather Tavis |

West Riverside Elementary; provide childcare during Family Math parent meeting; February 14, 2005 through February 17, 2005; not to exceed 4 hours total; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$40 total.

| | |
|---------------------|---------------------|
| Activity Supervisor | Ms. Margaret Dooley |
| Activity Supervisor | Ms. Sylvia Garcia |
| Activity Supervisor | Ms. Gaby Kerklin |
| Activity Supervisor | Ms. Cheryl Ledesma |
| Activity Supervisor | Ms. Soledad Lopez |
| Activity Supervisor | Ms. Kikuko McDaniel |
| Activity Supervisor | Ms. Candida Padilla |

Jurupa Middle School; provide clerical assistance for the after school program; January 18, 2005 through June 10, 2005; not to exceed 4 hours per week; appropriate hourly rate of pay; Funding Source: FELO/SELO Programs; \$1,100 total.

| | |
|--------------|--------------------|
| Clerk Typist | Ms. Christine Mele |
|--------------|--------------------|

Personnel Report #15

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Mira Loma Middle School; provide childcare during parenting classes; January 18, 2005 through June 15, 2005; not to exceed 12 hours per week; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$2,941 total.

| | |
|---------------------|--------------------|
| Activity Supervisor | Ms. Linda Dalton |
| Activity Supervisor | Ms. Rita Flores |
| Café Asst. II | Ms. Sandra Lopez |
| Activity Supervisor | Ms. Maria Macias |
| Activity Supervisor | Ms. Raquel Ramirez |
| Health Care Aide | Ms. Brandi Stone |

Mira Loma Middle School; provide campus supervision and detention; October 25, 2004 through June 17, 2005; not to exceed 500 hours total; appropriate hourly rate of pay; Funding Source: II/USP; \$7,683 total.

| | |
|-------------------------|-------------------------|
| Instructional Aide | Ms. Christine Alexander |
| Activity Supervisor | Ms. Kara Caceres |
| Instructional Aide | Ms. Judy Felix |
| Instructional Aide | Ms. Carol Felix |
| Instructional Aide | Ms. Gloria Gonzalez |
| Instructional Aide | Ms. Yvette Kruse |
| Instructional Aide | Ms. Elisa Marquez |
| Instructional Aide | Ms. Coa Moreno |
| Instructional Aide | Ms. Anabel Plata-Ortiz |
| Instructional Aide | Ms. Tammy Potts |
| Translator Clerk Typist | Ms. Sandi Rodriguez |
| Instructional Aide | Ms. Jacqueline Rogers |

Learning Center; provide childcare during CBET classes; February 7, 2005 through June 17, 2005; not to exceed 4 hours per week each; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$886 total.

| | |
|---------------------|---------------------|
| Activity Supervisor | Ms. Belinda Aguilar |
| Activity Supervisor | Ms. Raquel Ramirez |

Leave Of Absence

| | | |
|--------------------|--|---|
| Instructional Aide | Ms. Cindy DeSantiago 11738 Fernwood Ave. Fontana, CA 92337 | Maternity Leave February 17, 2005 through March 30, 2005 with use of sick leave. |
|--------------------|--|---|

Personnel Report #15

CLASSIFIED PERSONNEL

Regular Assignment

| | | |
|--------------------------|---|------------------------------------|
| Bilingual Language Tutor | Ms. Susan Carrera 3540 Skylane Dr. Riverside, CA 92509 | Eff. March 9, 2005 Work Year E1 |
| Student Attendant Aide | Ms. Patricia Clark 3668 Fleming St. Riverside, CA 92509 | Eff. March 9, 2005 Work Year E1 |

Resignation

| | | |
|-------------------------|--|-----------------------|
| Secretary/Account Clerk | Ms. Traci McClaury 4627 Gettysburg Ave. Chino, CA 91710 | Eff. February 8, 2005 |
| Instructional Aide | Ms. Maria Stevenson 14560 Woodland Dr. Fontana, CA 92337 | Eff. March 18, 2005 |

Substitute Assignment

| | | |
|--------------|---|-----------|
| Clerk Typist | Ms. Kate Burbach 1320 Shakespeare Dr. Riverside, CA 92506 | As needed |
| Café Asst. | Ms. Lisa Garcia 7950 Paisano Way Riverside, CA 92509 | As needed |
| Clerk Typist | Ms. Pat Hernandez 9379 Delfern Ln. Riverside, CA 92509 | As needed |
| Custodian | Ms. Teresa Martinez 11038 Holmes Ave. Mira Loma, CA 91752 | As needed |
| Clerk Typist | Ms. Traci McClaury 4627 Gettysburg Ave. Chino, CA 91710 | As needed |
| Custodian | Mr. Andres Michel 10073 Campbell Ave. Riverside, CA 92503 | As needed |

Personnel Report #15

CLASSIFIED PERSONNEL

Substitute Assignment

| | | |
|--|---|-----------|
| Clerk Typist | Ms. Sandra Perry 3619 Honeyglen Way Ontario, CA 91761 | As needed |
| Speech Language Pathology Assistant | Ms. Jana VanVyve 35173 Date St. Yucaipa, CA 92399 | As needed |

39-Month Reemployment List

| | | |
|--------------------|--|------------------------|
| Café Asst. II | Ms. Margaret Madrid 2225 S. Pleasant Ave. Ontario, CA 91761 | Eff. February 23, 2005 |
| Clerk Typist | Ms. Sally Seja 24105 Old Country Rd. Moreno Valley, CA 92557 | Eff. February 23, 2005 |
| Instructional Aide | Ms. Beatriz Simonds 6988 Thunder Ridge Rd. Riverside, CA 92509 | Eff. February 23, 2005 |

OTHER PERSONNEL

Short-Term/Extra Work

Personnel Services; provide credentialing assistance due to vacancy; January 31, 2005 through February 25, 2005; not to exceed 8 hours per day; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$5,040 total.

| | |
|-----------------------|--------------------|
| Credential Consultant | Ms. Linda VonDette |
|-----------------------|--------------------|

Special Education; provide assistants to speech teachers due to vacancies; March 9, 2005 through June 30, 2005; not to exceed 40 hours per week each; appropriate hourly rate of pay; Funding Source: Special Education; \$45,816 total.

| | |
|---------------------------------|--------------------|
| Speech Language Pathology Asst. | Ms. Corinne Orozco |
| Speech Language Pathology Asst. | Ms. Jana VanVyve |

Personnel Report #15

OTHER PERSONNEL

Short-Term/Extra Work

Rubidoux High School; stipend for coaches in CIF Playoffs; February 2005; appropriate yearly stipend; Funding Source: Discretionary; \$11,245 total.

| | |
|------------------------|---------------------|
| Asst. Soccer Coach | Ms. Amanda Brown |
| Asst. Basketball Coach | Mr. Kent Bukarau |
| Head Soccer Coach | Ms. Kimberly Cathey |
| Asst. Soccer Coach | Mr. Mario Gallegos |
| Head Basketball Coach | Mr. Dale Johnson |
| Asst. Wrestling Coach | Mr. Vern Lauritzen |
| Head Soccer Coach | Mr. Johnnie Mosher |
| Head Basketball Coach | Mr. George Moyer |
| Head Wrestling Coach | Mr. Armando Muniz |
| Asst. Basketball Coach | Ms. Kathleen Vargas |

Youth Opportunity Center; students enrolled in Youth Opportunity Center under WIA program guidelines; January 1, 2005 through June 30, 2005; not to exceed 220 hours total; appropriate hourly rate of pay; Funding Source: Work Force Investment Opportunity; \$1,485 total.

| | |
|---------------------|----------------------|
| Youth Oppty. Worker | Mr. Norman Archuleta |
| Student Worker | Ms. Roxana Vincente |

The above actions are recommended for approval:



Lois J. Nash, Assistant Superintendent-Personnel Services

JURUPA UNIFIED SCHOOL DISTRICT

SCHOOL CALENDAR 2005-2006

| JULY | AUGUST | SEPTEMBER | OCTOBER |
|---|--|--|---|
| S M T W T H F S | S M T W T H F S | S M T W T H F S | S M T W T H F S |
| <div>1 2</div> <div>3 4 5 6 7 8 9</div> <div>10 11 12 13 14 15 16</div> <div>17 18 19 20 21 22 23</div> <div>24 25 26 27 28 29 30</div> <div>31</div> | <div>1 2 3 4 5 6</div> <div>7 8 9 10 11 12 13</div> <div>14 15 16 17 18 19 20</div> <div>21 22 23 24 25 26 27</div> <div>28 29 30 31</div> | <div>1 2 3</div> <div>4 5 6 7 8 9 10</div> <div>11 12 13 14 15 16 17</div> <div>18 19 20 21 22 23 24</div> <div>25 26 27 28 29 30</div> | <div>1</div> <div>2 3 4 5 6 7 8</div> <div>9 10 11 12 13 14 15</div> <div>16 17 18 19 20 21 22</div> <div>23 24 25 26 27 28 29</div> <div>30 31</div> |
| NOVEMBER | DECEMBER | JANUARY | FEBRUARY |
| S M T W T H F S | S M T W T H F S | S M T W T H F S | S M T W T H F S |
| <div>1 2 3 4 5</div> <div>6 7 8 9 10 11 12</div> <div>13 14 15 16 17 18 19</div> <div>20 21 22 23 24 25 26</div> <div>27 28 29 30</div> | <div>1 2 3</div> <div>4 5 6 7 8 9 10</div> <div>11 12 13 14 15 16 17</div> <div>18 19 20 21 22 23 24</div> <div>25 26 27 28 29 30 31</div> | <div>1 2 3 4 5 6 7</div> <div>8 9 10 11 12 13 14</div> <div>15 16 17 18 19 20 21</div> <div>22 23 24 25 26 27 28</div> <div>29 30 31</div> | <div>1 2 3 4</div> <div>5 6 7 8 9 10 11</div> <div>12 13 14 15 16 17 18</div> <div>19 20 21 22 23 24 25</div> <div>26 27 28</div> |
| MARCH | APRIL | MAY | JUNE |
| S M T W T H F S | S M T W T H F S | S M T W T H F S | S M T W T H F S |
| <div>1 2 3 4</div> <div>5 6 7 8 9 10 11</div> <div>12 13 14 15 16 17 18</div> <div>19 20 21 22 23 24 25</div> <div>26 27 28 29 30 31</div> | <div>1</div> <div>2 3 4 5 6 7 8</div> <div>9 10 11 12 13 14 15</div> <div>16 17 18 19 20 21 22</div> <div>23 24 25 26 27 28 29</div> <div>30</div> | <div>1 2 3 4 5 6</div> <div>7 8 9 10 11 12 13</div> <div>14 15 16 17 18 19 20</div> <div>21 22 23 24 25 26 27</div> <div>28 29 30 31</div> | <div>1 2 3</div> <div>4 5 6 7 8 9 10</div> <div>11 12 13 14 15 16 17</div> <div>18 19 20 21 22 23 24</div> <div>25 26 27 28 29 30</div> |

HOLIDAYS

| | | |
|------|----|---------------------------------|
| July | 4 | Independence Day |
| Sept | 5 | Labor Day |
| Nov | 11 | Veterans Day |
| Nov | 24 | Thanksgiving Day |
| Nov | 25 | Local Holiday |
| Dec | 23 | Local Holiday |
| Dec | 26 | Christmas Day (Obs) |
| Dec | 30 | Local Holiday |
| Jan | 2 | New Year's Day (Obs) |
| Jan | 16 | Dr. Martin Luther King, Jr. Day |
| Feb | 13 | Lincoln Day |
| Feb | 20 | Washington Day |
| Mar | 17 | Admission Day (Obs) |
| May | 29 | Memorial Day |

END OF SCHOOL MONTHS AND DAYS TAUGHT

| SCHOOL MONTH | DATE | DAYS TAUGHT |
|--------------|-----------|-------------|
| 1 | Sept 23 | 12 |
| 2 | Oct 21 | 20 |
| 3 | Nov 18 | 17/19 |
| 4 | Dec 16 | 18 |
| 5 | Jan 13 | 9 |
| 6 | Feb 10 | 19/18 |
| 7 | Mar 10 | 18 |
| 8 | Apr 7 | 14 |
| 9 | May 5 | 20 |
| 10 | Jun 2 | 19 |
| 11 | Jun 21/22 | 14/13 |

TOTAL 180/180

IMPORTANT DATES

| | | |
|------|----------|--|
| Sep | 2 | New Teachers Report |
| Sep | 6 | Staff Development |
| Nov | 8 | Minimum Instr. Day K-6 |
| Nov | 9-10 | ELEMENTARY Conference (No Pupils) |
| Nov | 10 | End of 1st Quarter |
| Nov | 24-25 | Thanksgiving Recess |
| Dec | 19-Jan 2 | Winter Recess |
| Feb | 3 | MIDDLE & SR. HIGH Conference (No Pupils) Minimum Instr. Day K-6 |
| Feb | 3 | End of 1st Semester |
| Mar | 31 | End of 3rd Quarter Minimum Instr. Day K-6 |
| Apr | 3-7 | Spring Recess |
| June | 16 | Minimum Instr. Day K-6 |
| June | 21 | End of 2nd Semester 7-12 |
| June | 22 | Minimum Instr. Day K-6 End of 2nd Semester K-6 Planning Day 7-12 (No Pupils) |

LEGEND

- ☐ LEGAL HOLIDAY
- ☒ LOCAL HOLIDAY
- ☒ SCHOOL RECESS

- ☒ ELEMENTARY SCHOOLS NOT IN SESSION
- ☒ MIDDLE & HIGH SCHOOLS NOT IN SESSION
- BEGINNING AND ENDING OF SCHOOL K-6
- △ BEGINNING AND ENDING OF SCHOOL 7-12

1/4/05

[Signature] 2/9/05
Diana Strona 02/09/05
H-3

Jurupa Unified School District

CLASSIFIED WORK YEARS

2005-2006

All classified personnel are assigned to one of the following work year schedules:

| | |
|-------------------------|--|
| Work Year A - 247 days | July 1, 2005 through June 30, 2006. |
| Work Year B - 215 days | August 1, 2005 through June 30, 2006. (Exclude December 19 through January 2 and April 3 through April 7). |
| Work Year C - 206 days | August 11, 2005 through June 29, 2006. (Exclude December 19 through January 2 and April 3 through April 7). |
| Work Year D - 196 days | August 25, 2005 through June 29, 2006. (Exclude December 19 through January 2 and April 3 through April 7). |
| Work Year E1 - 185 days | September 6, 2005 through June 23, 2006. (Exclude December 19 through January 2 and April 3 through April 7). |
| Work Year E2 - 180 days | September 12, 2005 through June 22, 2006. (Exclude December 19 through January 2 and April 3 through April 7). |
| Work Year F - 182 days | September 8, 2005 through June 22, 2006. (Exclude December 19 through January 2 and April 3 through April 7). |
| Work Year F1 - 181 days | September 8, 2005 through June 22, 2006. (Exclude November 10 [Elementary only]; December 19 through January 2; February 3 [Middle School only]; and April 3 through April 7). |
| Work Year G - 170 days | September 19, 2005 through June 15, 2006. (Exclude December 19 through January 2 and April 3 through April 7). |

Days and dates shown above exclude Saturdays, Sundays, legal and local holidays.

Employees are paid for legal and local holidays which fall within their assigned work year.

Holidays 2005-2006

July 4; September 5; November 11, 24, 25; December 23, 26, 30; January 2, 16;
February 13, 20; March 17; May 29.

Jurupa Unified School District

CERTIFICATED WORK YEARS

2005-2006

| Job Title | Dates | Days Worked |
|--|--|-------------|
| Teacher, Nurse, Resource Specialist, Language, Speech & Hearing Specialist | September 6, 2005 through June 22, 2006 | 184 days |
| Teacher on Special Assignment | Schedule varies | 184 days |
| Teacher, Nurse, Resource Specialist, Language, Speech & Hearing Specialist (New to District) | September 2, 2005 through June 22, 2006 | 185 days |
| Teacher on Special Assignment (New to District) | Schedule varies | 185 days |
| Nurse (Coordinator) | August 29, 2005 through June 22, 2006 | 189 days |
| Librarian, Mental Health Counselor, Psychologist, Behavior Specialist | September 6, 2005 through June 29, 2006 | 189 days |
| Counselor, Program Specialist | August 29, 2005 through June 29, 2006 | 194 days |
| Guidance Coordinator | August 8, 2005 through June 22, 2006 | 204 days |

Days and dates shown above exclude Saturdays, Sundays, legal and local holidays, Winter recess and Spring recess.

| | | |
|---------------------------------------|---------------------------------------|----------|
| Teacher (Community Day School) | July 1, 2005 through June 30, 2006 | 209 days |
| Teacher (Independent Study/Adult Ed.) | July 1, 2005 through June 30, 2006 | 214 days |
| Teacher (Lead Work Experience) | July 1, 2005 through June 30, 2006 | 225 days |
| Teacher (Five Period Agriculture) | July 1, 2005 through June 30, 2006 | 225 days |

Days and dates shown above may include Saturdays, Sundays, legal and local holidays, Winter recess and Spring recess by mutual agreement.

SALARY SCHEDULE, WORK YEAR, VACATION AND HOLIDAYS

2005-2006 WORK YEAR AND VACATION

| Position | Work Year | Vacation Days Per Year |
|---|-----------|---------------------------|
| Business Assistant | A | 22 |
| Director of Centralized Support Services | A | 22 |
| Director of Database Administration | A | 22 |
| Director of Fiscal Services | A | 22 |
| Director-Categorical Projects | A | 22 |
| Director-Classified Personnel | A | 22 |
| Director-Food Services | A | 22 |
| Director-Transportation | A | 22 |
| Early Childhood Specialist | A | 22 |
| Head Custodian-High School | A | 22 |
| Head Custodian-Middle School | A | 22 |
| Network Manager | A | 22 |
| Personnel Specialist | A | 22 |
| Regional Coord. of Healthy Children Connections | A | 22 |
| Senior Building Inspector | A | 22 |
| Supervisor of Accounting | A | 22 |
| Supervisor of Food Services | A | 22 |
| Supervisor of Grounds | A | 22 |
| Supervisor of Transportation | A | 22 |
| Supervisor-Head Start/Preschool | A | 22 |
| Supervisor-Maintenance & Operations | A | 22 |
| Warehouse Manager | A | 22 |
| Elementary School Operations Manager | B | 20 |

Work Year A: July 1, 2005 through June 30, 2006 (247 days).
Excludes Saturdays, Sundays, legal and local holidays.

Work Year B: August 1, 2005 through June 29, 2006 (226 days).
Exclude Saturdays, Sundays, legal and local holidays.

HOLIDAYS 2005-2006

July 4; September 5; November 11, 24, 25; December 23, 26, 30; January 2, 16;
February 13, 20; March 17; May 29.

Jurupa Unified School District

MANAGEMENT/LEADERSHIP TEAM

2005-2006 WORK YEARS

| Position | Base Work Year | Vacation and Recess | Net Work Days |
|----------|-------------------|------------------------|------------------|
|----------|-------------------|------------------------|------------------|

Administration

| | | | |
|--|------------------|---|-----|
| Administrator Ed. Support Services Administrator of Educational Tech. Administrator of Student Services Assistant Principal-High School Assistant Superintendent Coord. of Child Welfare and Attend. Coordinator of Language Services Coordinator of Research Director Principal-Adult/Alternative Ed. Principal-High School | July 1 - June 30 | A | 225 |
|--|------------------|---|-----|

| | | | |
|--|--------------------|---|-----|
| Principal - Middle School Assistant Principal - Adult/Alt. Ed Educational Technology Coordinator | August 1 - June 30 | B | 215 |
|--|--------------------|---|-----|

| | | | |
|--|---------------------|---|-----|
| Assistant Principal - Elementary School Assistant Principal - Middle School Coordinator of Pupil Services Principal - Continuation High School Principal - Elementary School Principal on Special Assignment Student Support Services Coordinator Youth Opportunity Coordinator | August 11 - June 29 | B | 206 |
|--|---------------------|---|-----|

Certificated

| | | | |
|---|--------------------|---|-----|
| Curriculum Coordinator Instructional Media Coordinator | August 1 - June 30 | B | 215 |
|---|--------------------|---|-----|

Jurupa Unified School District

MANAGEMENT/LEADERSHIP TEAM

2005-2006 WORK YEARS

WORK DATES

Assigned work periods exclude weekends and holidays.

SCHOOL RECESSES

Assigned work periods for positions coded B exclude the Winter and Spring school recesses except as noted otherwise.

HOLIDAYS

July 4; September 5; November 11, 24, 25; December 23, 26, 30; January 2, 16; February 13, 20; March 17; May 29.

ANNUAL COMPENSATION

Total annual compensation is determined by multiplying days of work required under the net work days column by the daily rate from appropriate salary schedule placement. Vacation days are excluded in determining annual compensation.

VACATIONS

Positions coded A are 12 month work year positions entitled to annual vacation as provided by Board Policy. Net work days are listed for computation of annual rates for positions compensated by the daily rate schedule. Net work days would be actual non-vacation days worked if earned vacation was fully used during the year earned.

Positions coded B do not earn vacation.

Jurupa Unified School District

MANAGEMENT/LEADERSHIP TEAM

2005-2006 WORK YEARS

| Position | Base Work Year | Vacation and Recess | Net Work Days |
|----------|-------------------|------------------------|------------------|
|----------|-------------------|------------------------|------------------|

Administration

Administrator Ed. Support Services

Administrator of Educational Tech.

Administrator of Student Services

Assistant Principal-High School

Assistant Superintendent

Business Manager

Coord. of Child Welfare and Attend. July 1 - June 30

A

225

Coordinator of Language Services

Coordinator of Research

Director

Principal-Adult/Alternative Ed.

Principal-High School

Principal - Middle School

Assistant Principal - Adult/Alt. Ed. August 1 - June 30

B

215

Educational Technology Coordinator

Assistant Principal - Elementary School

Assistant Principal - Middle School

Coordinator of Pupil Services

Principal - Continuation High School August 11 - June 29

B

206

Principal - Elementary School

Principal on Special Assignment

Student Support Services Coordinator

Youth Opportunity Coordinator

Certificated

Curriculum Coordinator

Instructional Media Coordinator

August 1 - June 30

B

215

Jurupa Unified School District

MANAGEMENT/LEADERSHIP TEAM

2005-2006 WORK YEARS

WORK DATES

Assigned work periods exclude weekends and holidays.

SCHOOL RECESSES

Assigned work periods for positions coded B exclude the Winter and Spring school recesses except as noted otherwise.

HOLIDAYS

July 4; September 5; November 11, 24, 25; December 23, 26, 30; January 2, 16; February 13, 20; March 17; May 29.

ANNUAL COMPENSATION

Total annual compensation is determined by multiplying days of work required under the net work days column by the daily rate from appropriate salary schedule placement. Vacation days are excluded in determining annual compensation.

VACATIONS

Positions coded A are 12 month work year positions entitled to annual vacation as provided by Board Policy. Net work days are listed for computation of annual rates for positions compensated by the daily rate schedule. Net work days would be actual non-vacation days worked if earned vacation was fully used during the year earned.

Positions coded B do not earn vacation.

SALARY SCHEDULE, WORK YEAR, VACATION AND HOLIDAYS

WORK YEAR 2005-2006

July 1, 2005 through June 30, 2006 (247 days)

HOLIDAYS 2005-2006

July 4; September 5; November 11, 24, 25; December 23, 26, 30; January 2, 16;
February 13, 20; March 17; May 29.

VACATION

Vacation days will be granted in accordance with Policy 4395.

NETWORK MANAGER

DEFINITION

Under general direction to manage the District Wide Area Network servers and hardware equipment, and insure system security. Supervises the school site technology coordinators to maintain district hardware equipment at school sites. This position is a part of the District's Management/Leadership Team.

ESSENTIAL JOB FUNCTIONS

- Supervises and evaluates assigned personnel.
- Manages the security and operation of the Wide Area Network servers and hardware equipment.
- Installs, updates, and maintains District Network Operation Systems and server applications.
- Secures district confidential data and information.
- Designs, develops, and implements district backup and disaster recovery systems.
- Maintains District web site.
- Implements systems and procedures to protect data integrity.
- Monitors system performance and analyzes data to ensure network system proficiency.
- Recommends functional specifications of hardware and software requirements.
- Analyzes hardware and software needs and prepares cost/benefit analysis of solutions.
- Installs and maintains the district's routers, repeaters, bridges, switches, firewalls and protocols.
- Assists site technology coordinators to maintain district hardware equipment at school sites.
- Conducts inservice training workshops for WAN/LAN hardware and software.
- Performs other related work as required.

DESIRABLE QUALIFICATIONS

Knowledge of:

Network Operating Systems

Application, E-mail, database, Web/Internet, Microsoft Office Suite of applications and operating systems, terminal and DNS servers.

Backup and disaster recovery software.

Routers, repeaters, bridges, switches, firewalls, and protocols.

Hardware and software trouble shooting techniques and tools.

Ability to:

Describe technical issues to district users.

Communicate effectively in both oral and written form.

Personnel Services

November 2004

SALARY SCHEDULE, WORK YEAR, VACATION AND HOLIDAYS

2001/2002 MONTHLY SALARY SCHEDULE
(Effective February 1, 2002)

| Step Range | 1 | 2 | 3 | 4 | 5 |
|---------------|----------|----------|----------|----------|----------|
| I. | \$ 2,711 | \$ 2,848 | \$ 2,992 | \$ 3,142 | \$ 3,301 |
| II. | 2,918 | 3,066 | 3,220 | 3,382 | 3,555 |
| III. | 3,220 | 3,382 | 3,555 | 3,734 | 3,924 |
| IV. | 3,555 | 3,734 | 3,924 | 4,121 | 4,330 |
| V. | 3,827 | 4,021 | 4,224 | 4,437 | 4,661 |
| VI. | 4,224 | 4,437 | 4,661 | 4,896 | 5,146 |
| VII. | 4,548 | 4,778 | 5,019 | 5,273 | 5,541 |
| VIII. | 5,019 | 5,273 | 5,541 | 5,821 | 6,116 |
| IX. | 5,273 | 5,541 | 5,821 | 6,116 | 6,425 |
| X. | 5,679 | 5,967 | 6,269 | 6,585 | 6,920 |
| XI. | 5,821 | 6,116 | 6,425 | 6,750 | 7,092 |
| XII. | 6,585 | 6,920 | 7,269 | 7,638 | 8,023 |
| XIII. | 6,920 | 7,269 | 7,638 | 8,023 | 8,429 |

| | |
|-------|---|
| I. | Head Custodian – Middle School |
| II. | Head Custodian – High School |
| III. | Supervisor of Custodian Services |
| IV. | Supervisor of Grounds; Warehouse Manager |
| V. | Supervisor of Maintenance & Operations; Supervisor of Transportation; Elementary School Operations Manager; Personnel Assistant; Personnel Specialist; Supervisor of Food Services |
| VI. | Categorical Projects Manager; Network Manager |
| VII. | Business Assistant; Supervisor of Accounting; Early Childhood Specialist |
| VIII. | Supervisor, Head Start/Preschool |
| IX. | Director of Transportation; Director of Categorical Projects |
| X. | Director of Maintenance & Operations |
| XI. | Director of Food Services; Director of Database Administration; Director of Centralized Support Services |
| XII. | Senior Building Inspector; Director of Facility Planning & Development |
| XIII. | Director of Business Services; Director of Classified Personnel |

Management Leadership personnel are also eligible for any longevity increment they would receive if they were classified employees in the District.

ASSISTANT DIRECTOR - MAINTENANCE AND OPERATIONS

DEFINITION

Under administrative direction, to assist with the planning, organizing, supervising and evaluating the maintenance, repair, and operation of all district and school facilities; to assist with the supervision and inspecting of construction and repair projects; to assist with the supervision and evaluating of maintenance, grounds and custodian personnel; to perform other duties as required.

CLASS CHARACTERISTICS

This is a supervisory class responsible to the Senior Building Inspector for assisting with the maintenance and operation activities of the District. This position is part of the Management/Leadership Team.

ESSENTIAL JOB FUNCTIONS

- Assist with the coordinating, supervision, and directing of the work of the maintenance, custodial, and grounds personnel.
- Coordinate trainings for maintenance and operations personnel.
- Develop schedules for preventative maintenance and/or replacement of equipment and building systems.
- Identify emergency repairs to building structures and grounds and provide service.
- Assist with the preparation and administration of budgets for maintenance and operations.
- Assist in development of Board Policies and Procedures.
- Supervise and evaluate personnel.
- Review work orders and prioritize.
- Prepare reports as needed.
- Directs the Maintenance and Operations Department in the absence of the Senior Building Inspector.
- Assist with preparation of bid packages.
- Perform other duties as required.

LICENSE REQUIREMENT

Possession of a valid, appropriate California Driver's License.

DESIRABLE QUALIFICATIONS

Knowledge of:

Basic methods, materials and equipment used in grounds, custodial, maintenance, construction, and security work;
Basic safety and sanitation rules and regulations;
Planning and preparation of work schedules;
Planning and scheduling of work, cost estimation and controls, efficient supply operations, and proper record keeping methods.

Ability to:

Work with a minimum of supervision.
Establish and maintain cooperative working relationships with others.
Accurately estimate labor and material costs of repair and construction work.
Read and follow written instructions.
Read and interpret building blueprints.
Perform tasks of heavy physical exertion.
Remain flexible despite a heavy work load or frequent schedule changes;
Maintain records and make reports;
Make inspections.

Experience

Four years of responsible experience supervising general labor crews.

Education:

Bachelor's degree supplemented by three to five years of progressively responsible experience in maintenance. Qualifying experience may be substituted for education on a year-for-year basis.

Personal Qualities:

Willingness to perform job tasks; adaptability and flexibility; mature attitude; good judgment; dependability; reliability; confidentiality; good physical condition; and motivation.

Personnel Services
January 2005

**RIVERSIDE COUNTY OFFICE OF EDUCATION
NOTICE OF PUBLIC HEARING
MARCH 10, 2005**

NOTICE IS HEREBY GIVEN that, pursuant to Education Code Sections 5019, the Riverside County Committee on School District Organization has called the following public hearing. The hearing is scheduled as follows:

| |
|---|
| 7:00 p.m. |
| Jurupa Unified School District Board Room 4850 Pedley Road Riverside |

The purpose of the public hearing is to gain input from the community on the proposal to abolish school district trustee areas in the Jurupa Unified School District.

For information telephone (951) 826-6448

**THE PUBLIC IS CORDIALLY INVITED TO ATTEND AND
PARTICIPATE IN THE REVIEW OF THIS PROPOSAL**

Dr. David Long
Riverside County Superintendent of Schools
Riverside, California

Printed by the Riverside County Office of Education

**RIVERSIDE COUNTY COMMITTEE ON
SCHOOL DISTRICT ORGANIZATION
MARCH 10, 2005
AGENDA**

OPENING PROCEDURES

Call to Order

The public hearing and meeting called by the Riverside County Committee on School District Organization will begin at 7:00 pm in the Board Room of the Jurupa Unified School District.

Pledge of Allegiance

Attendance

Committee Members

| | |
|----------------------------|------------------------|
| 1st Supervisorial District | Mrs Mary Ellen DeSilva |
| 1st Supervisorial District | Mr. Ben Johnson, II |
| 2nd Supervisorial District | Mr. David Kason |
| 2nd Supervisorial District | Mrs. Ardice Bailor |
| 3rd Supervisorial District | Mrs. Charlotte Jones |
| 3rd Supervisorial District | Mr. Robert O'Donnelli |
| 4th Supervisorial District | Mr. René Garcia |
| 4th Supervisorial District | Mr. Robert Mainiero |
| 5th Supervisorial District | Mrs. Cynthia Clark |
| 5th Supervisorial District | Mr. Ray Corral |
| Member-At-Large | Mr. Vic Giardinelli |

Quorum

Staff in attendance

PUBLIC HEARING

Purpose of public hearing

The purpose of the public hearing is to gain input from the community on the proposal to abolish trustee areas in the Jurupa Unified School District.

- Overview of the Proposal
- Public Hearing Procedure

Open public hearing on proposal to abolish trustee areas in the Jurupa Unified School District.

Public Input

Close public hearing on proposal to abolish trustee areas in the Jurupa Unified School District.

ORGANIZATION / ACTION SESSION

1. Approval of Minutes

It was moved by _____ and seconded by _____ that the minutes of the January 27, 2005, meeting be approved as submitted.

Bailor _____ Clark _____ Corral _____ DeSilva _____ Garcia _____ Giardinelli _____
Johnson _____ Jones _____ Kason _____ Mainiero _____ O'Donnell _____
Motion 1 carried/lost: Aye _____ No _____ Abstain _____ Absent _____

2. Proposal to Abolish Trustee Areas in Jurupa Unified School District

- a. It was moved by _____ and seconded by _____ that the abolishment of trustee areas in the Jurupa Unified School District be approved. This approval constitutes an order of election, and the proposal shall be presented to the electors of the district no later than the next succeeding election for members of the governing board.

Bailor _____ Clark _____ Corral _____ DeSilva _____ Garcia _____ Giardinelli _____
Johnson _____ Jones _____ Kason _____ Mainiero _____ O'Donnell _____
Motion 2a carried/lost: Aye _____ No _____ Abstain _____ Absent _____

- b. It was moved by _____ and seconded by _____ that the proposal to abolish trustee areas in the Jurupa Unified School District be denied.

Bailor _____ Clark _____ Corral _____ DeSilva _____ Garcia _____ Giardinelli _____
Johnson _____ Jones _____ Kason _____ Mainiero _____ O'Donnell _____
Motion 2b carried/lost: Aye _____ No _____ Abstain _____ Absent _____

Pursuant to Government Code Section 54954.3 and Education Code Sections 35145.5 and 72121.5 any person wishing to address the County Committee regarding any other relevant matter will be heard at this time.

INFORMATION ITEMS

Pending reorganizations

NEXT MEETING

The next meeting of the County Committee will be called as needed.

3/10/05 agenda/2/16/2005