

JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION John Chavez, President Sam Knight, Clerk Mary Burns Carl Harris Mike Rodriguez
SUPERINTENDENT Elliott Duchon

TUESDAY, FEBRUARY 22, 2005

(Note: Because of the Monday Holiday, the regular meeting is changed to Tuesday.)
EDUCATION CENTER BOARD ROOM, 4850 Pedley Road, Riverside, CA 5:00 p.m.

OPEN PUBLIC SESSION 5:00 P.M.

Call to Order in Public Session

(President Chavez)

Roll Call: President Chavez, Mr. Knight, Mrs. Burns, Mr. Harris, Mr. Rodriguez

HEARING SESSION 5:00 P.M.

PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

CLOSED SESSION 5:00 P.M.

The Board will adjourn to Closed Session in the Board Conference Room pursuant to Government/Education Codes listed below:

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Discipline Cases #04-158, #03-191, #04-024, #05-129, #05-146, #05-132, #05-136, #05-138, #05-148, #05-135, #05-139, #05-147, #05-151, #05-152.

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups. Name of Employee Groups: National Education Association-Jurupa and California School Employees' Association. Name of Agency Negotiator: Assistant Superintendent Personnel Services.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters as shown on the Personnel Report to include public employee discipline/ dismissal/ release/ non-renewal/ reassignment/ reclassification/ resignation/ retirement/ suspension; Employee Performance Evaluation: Superintendent, and Public Employment: Network Manager and Assistant Director Maintenance & Operations.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call Board Members: President Chavez, Mr. Knight, Mrs. Burns, Mr. Harris, Mr. Rodriguez

Roll Call Student Board Members: Jessica Acosta, Amber Espinoza

Flag Salute (President Chavez)

Inspirational Comment (Mr. Rodriguez)

1. Student Reports

- a. Welcome 2004-05 Student Board Members (Mr. Duchon)

The Board welcomes Amber Espinoza, Jurupa Valley High Student Board Member, and Jessica Acosta, Rubidoux High Student Board Member. Student Board Members may wish to address the Board regarding student achievements, interests, or other matters.

- b. Welcome Jurupa Middle Students - Video Production Presentation (Mr. Duchon)

The Board welcomes students from Jurupa Middle School's Video Productions program. A video presentation of activities and events from the first half of the school year will be provided along with a demonstration of the effectiveness of video in the classroom. The students will show an example of JMS TV, Jurupa's TV station, as well as explaining how video provides the potential for growth as a means of communication and for recording the activities and events that happen at Jurupa Middle School. Both students and staff will be present to answer questions regarding the program.

2. Recognition

- a. Recognize January 2005 "Best of the Best" Employees (Ms. Elzig)
Nominations were received from employees throughout the District recommending a colleague for the January "Best of the Best" employee. Selected as winners for the month of January are Mr. Dan Baldwin, Heating & AC Mechanic in the Maintenance and Operations division, Ms. Rachel Williams, Teacher at Rubidoux High, and Mr. Gary Dixon, Principal of Glen Avon Elementary.

Mr. Dan Baldwin works diligently throughout the District maintaining heating and air conditioning units. Tonight he is being recognized for that and so much more. Co-workers and employees throughout the District comment on Dan's positive attitude. Every work order and question is addressed with professionalism and a smile. In addition, Dan organizes events like the Fourth of July MOT picnic and softball game and the chili cook-off. The District is fortunate to have Dan Baldwin on the Jurupa team.

a. Recognize January 2005 "Best of the Best" Employees (Continued)

(Ms. Elzig)

Ms. Rachel Williams teaches English at Rubidoux High School. Rachel constantly reaches out to students and assists them in many ways. She facilitates the Creative Writing Club, supports the after school program and tutors students who need assistance with the California High School Exit Exam. Rachel is a dedicated teacher that makes a difference in students' lives. The District is delighted to recognize Ms. Rachel Williams.

In his short tenure at Glen Avon Elementary, Mr. Gary Dixon has won the support of staff, students and parents. He has demonstrated quality leadership abilities and has gained the confidence and respect of his staff. Gary has gone to great lengths to build a valuable team at Glen Avon. He is a true asset to Glen Avon Elementary and Jurupa! The District is pleased to recognize Mr. Gary Dixon.

Those selected for honorable mention are:

Joel Foster	Electric/Electronic Technician	Business Services
Dona Hensley	Clerk Typist	Glen Avon
Alison Hernandez	Secretary/Acct. Clerk	M & O
Christa Huerta	Campus Supervisor	Mission Middle
Maria Martin	BLT/Instructional Aide	Sunnyslope
Buzz Reagan	Telephone Network Technician	Business Services
Laura Beal	Teacher	Mission Middle
Gene Erickson	Guidance Coordinator	Rubidoux
Susan Ridder	Teacher	Mission Middle
Kari Rohr	LSH	Mission Middle
Sally Tuntland	Nurse	Ed. Support Services
Bill Elzig	Senior Bldg. Inspector	M & O
Debbie Ferrell	Elementary Operations Mgr.	Rustic Lane
Adriana Patlan	Personnel Clerk	Personnel
Kathy Schroeder	H.S. Asst. Principal	Rubidoux

* b. Recognize Black History Month

(Mr. Jensen)

Traditionally, February is designated as "Black History Month" throughout the United States in commemoration of the achievements and contributions of African-Americans to the growth of this nation. Schools within the Jurupa Unified School District have joined in celebrating the importance of African-American Culture and contributions through a wide variety of programs and activities such as poster contests, art contests, school assemblies, library displays, classroom presentations, guest speakers, and lessons featuring African-American writers and the role and contributions of African-Americans to American society and history. A list of school activities is included in the supporting documents. Information only.

- * c. Recognize Enhancing Education Through Technology Formula Grant Award (Mrs. Lauzon)
The Jurupa Unified School District has been notified it will receive \$164,717 from the Title II, Part D, Enhancing Education Through Technology (EETT) formula grant. The EETT program was established as part of the Federal program, *No Child Left Behind Act of 2001*. The grant specified that at least 25 percent of funds are to be used to provide ongoing, sustained, and intensive, high-quality professional development in the integration of advanced technologies. The balance of the funding will support emerging technologies into curricula and instruction and in using those technologies to create new learning environments. Information only.

3. Administrative Reports and Written Communications

- a. Review Report on District Mission Statement, Goals and Belief Statements (Mr. Duchon)
The Board adopted a District Mission Statement and Goals several years ago, as per Board Policy 9000, which states,

"The Board shall set the direction for the district by adopting a mission statement which defines the district's goals and priorities. The Board shall carry out its mission setting role by identifying the strengths and needs of the district, developing and adopting a process for framing the mission statement, soliciting staff and community input as appropriate, ensuring that the adopted mission statement is implemented, and conducting its periodic review."

Following the adoption of the Mission Statement and Goals, the Board subsequently adopted Belief Statements as well. All of these are listed below.

Mission Statement

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity, and the skills to become successful, productive citizens of our democracy.

District Goals

- Jurupa schools will develop an environment that is physically and emotionally safe and that promotes positive character traits.
- Jurupa schools will have parents and community actively participate in positive school and learning experiences.
- Jurupa schools will help all students experience measurable success in any program.
- Jurupa schools will increase the number of students eligible for college and other powerful post-secondary options.
- Jurupa schools will increase the quality of interaction between teachers and students.
- Jurupa students will learn, in their schools, to live and work in a culturally diverse society where staff is representative of the cultures in the community.

Belief Statements

We believe the following:

- All people can learn and have the right and responsibility to learn;
- Mutual support among home, school, and community maximizes student learning;
- All people have a right to learn and work in a safe, nurturing environment;
- All students are entitled to a quality education that develops responsible productive citizens; and
- Diverse backgrounds positively contribute to education and society.

It would be appropriate for the Board to discuss whether these should be revisited or if the Board would like for them to remain as they are. If the Board chooses to revisit them, there are several alternatives to use as a process. The Board could:

- Schedule a Study Session to examine and revise the Mission Statement, Goals and Belief Statements.
- Invite community input at future Board meetings and then schedule a Study Session to follow.
- The Board could go through a process that involves members of the community revising and recommending to the Board changes, with the Board developing a final document.
- Any other process the Board may wish to develop in accordance with Board Policy.

Following discussion, the Board may wish to provide the Superintendent with direction regarding the District's Mission Statement, Goals, and Belief Statements.

- * b. Cast Ballot for 2005 CSBA Delegate Assembly Election (Mr. Duchon)
A copy of the ballot for the 2005 CSBA Delegate Assembly election is included in the supporting documents along with biographical sketches of the candidates. Ballots must be postmarked on or before March 15, 2005 to be valid. The Board may vote for up to six candidates in Subregion 18-A. All delegates will serve a two-year term. Following is a list of nominees. Incumbents are shown with an asterisk.

Donald T. Aikens (Palm Springs USD)*	Marilyn Forst (Hemet USD)*
John J. Chavez (Jurupa USD)*	Marla Kirkland (Val Verde USD)
Joe E. Daugherty (Perris Union HSD)	Matteo "Matt" Monica III (Desert Sands USD)
John V. Denver (Perris Union HSD)*	Rita J. Peters (Menifee Union SD)
K.R. Zack Earp (Alvord USD)*	

- c. Hear Report on Overview of Revenue and Expenditures - 2004/05 Budget (Mrs. Lauzon)

Staff will present an overview of the District's Revenues and Expenditures for the 2004/05 fiscal year. Information only.

- d. Hear Report on Facility Construction and Modernization Funding Sources (Mrs. Lauzon)
District staff will present an overview of funding for the State School Building program, along with information on the other sources available to fund new construction and modernization projects. Funding for new schools and the modernization of existing schools comes from the following sources:

State Funds

State School Building Funds:

- New construction projects are funded 50% State School Building funds and 50% from School District funds.
- Modernization projects are funded 60% from State School Building funds and 40% from School District funds.

School District Funds

Developer Fees:

- Developer fees are generated from new commercial and residential construction. These fees generate funding necessary to provide classrooms for growth.

Level 1 - \$2.24 per square foot for residential and .36¢ per square foot for commercial.

Level 2 - \$3.43 per square foot for residential and .36¢ per square foot for commercial.

The District is currently allowed to charge Level 2 fees for residential because we have met three of the four requirements required by law. The items that qualify us for Level 2 fees are:

- (a) We have passed a Bond Measure in the past four years.
- (b) More than 20% of our classrooms are relocatables.
- (c) We have exceeded 30% of our bonding capacity.

Community Facilities Districts (CFD's) - CFD's are formed when Developers and the School District agree on a mitigation fee that, in most cases, provides an amount in excess of the current developer fee. Another advantage for the District is that the funds are available up front as a lump sum, rather than in smaller increments over time as the houses are built. The District currently has approximately \$1.3 million dollars available in CFD improvement funds.

Redevelopment Funds - These are pass-thru funds that the District receives through an agreement with the County Economic Development Agency. The District receives approximately \$1.6 million dollars per year in redevelopment funds. Currently, redevelopment funds are used to pay debt service payments for the Jurupa Valley High School Stadium, the Energy Efficiency Bond loan, and the purchase of portable classrooms. In addition, the District's transfer to the Deferred Maintenance fund is from redevelopment funds.

General Obligation Bond - Proposition 39 authorizes bonds for repair, construction or replacement of school facilities and classrooms, if approved by 55% local vote. The Board previously approved, and the voters passed, Measure "C" in November 2001 for \$58 million dollars. The District is experiencing growth that will require facilities that are not funded under Measure "C" and only partially funded by developer fees. Further, there were a number of projects not included in Measure "C" that are becoming more critical, such as the extensive renovation of our older schools.

Administration recommends that the District establish an internal facility funding committee including staff and two Board members appointed by the Board President.

e. Other Administrative Reports and Written Communications

(Mr. Duchon)

4. Public Verbal Comments

This communication opportunity is included on the Agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the School District or request an item to be placed on a future agenda. The Jurupa Unified School District Board of Education encourages and invites the public to comment on items listed on its agenda or on matters within its subject jurisdiction. To help conduct the business of the Board in an orderly fashion, we request as follows:

- (a) If you would like to address the Board, please fill out a speaker card located on the table at the back of the Board Room and when completed, hand your card to the Superintendent's Assistant. Please submit your card at the start of the meeting. You are not, however, required to provide the information requested in the speaker card. If you choose not to provide this information, please inform the Superintendent's Assistant of your desire to address the Board prior to the start of the meeting. In this case, the Superintendent's Assistant will write a number on your card so that the Board President may call on you at the appropriate time.
- (b) The Public Comment section of the Agenda is the time and place for members of the public to make comments or request that an item be placed on a future agenda, unless otherwise determined by the Board President.
- (c) Generally, individual speakers will be limited to five continuous minutes. Depending on the number of items on the Agenda and the number of speaker cards, the Board President may establish shorter time limits for speakers. Speakers may not yield their time to others. The Board may terminate public comments when such comments become repetitious or when time is required by the Board for other business.
- (d) Please wait until the Board President calls you to the microphone to speak. Unless recognized by the Board President, members of the public are requested to refrain from comment so as not to disrupt the Board's business.
- (e) Under the provisions of the Brown Act, the Board is prohibited from taking action on oral requests not listed on the Agenda but the Board may refer the matter to staff or to a subsequent meeting.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities, or request items on a future agenda:

Mrs. Burns, Mr. Harris, Mr. Rodriguez, President Chavez, Mr. Knight

Board Member Committee Participation

Best of the Best Employee Recognition Committee – Mrs. Burns

Consolidated Application Advisory Committee – Mr. Knight

Education Technology Plan Committee – Mr. Knight, Mr. Chavez

English Learner Advisory Committee – Mr. Chavez

Library Plan Revision Committee – Mrs. Burns, Mr. Knight

Rubidoux High School Blue Ribbon Committee – Mrs. Burns, Mr. Knight

Vocational Education Advisory Committee – Mrs. Burns

County Committee on School District Organization – Mr. Chavez

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-12 as printed.

- * 1. Approve Minutes of February 7, 2005 Regular Meeting
- * 2. Disbursement Orders (Mrs. Lauzon)
- * 3. Purchase Orders (Mrs. Carpenter)
- * 4. Payroll Report (Mrs. Lauzon)
- * 5. Agreements (Mrs. Carpenter)
- ** 6. Rejection of Claim (Mrs. Lauzon)

On February 15, 2005, Administration received a claim against Jurupa Unified School District on behalf of George Suarez, a minor. The claim alleges he sustained personal injuries as the result of an attack by other students at Rubidoux High School.

Administration recommends rejection of the claim, with appropriate notice to the district insurance carrier. (A copy of the claim is available for Board review.)

7. Accept Donations

(Mrs. Lauzon)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

The Indian Hills Elementary School PTA wishes to donate \$10,150.00, with the request the funds be used to pay expenses for field trips and instructional supplies.

Parents of kindergarten students at Indian Hills Elementary School wish to donate \$185.70, with the request the funds be used to pay expenses for various student field trips.

Through a corporate school fundraising program whereby parents use a Target Guest Card for 1% of the purchase to go to a school, Target Stores raised funds to donate to Mission Bell Elementary School in the amount of \$93.04. The funds will be used to purchase instructional supplies.

Parents of students at Peralta Elementary School wish to donate \$755.00, with the request the funds be used to pay expenses for various student field trips. The donations are: kindergarten \$312.00; fourth grade \$107.00; fifth grade \$336.00.

The Peralta Elementary School PTA wishes to donate \$354.10, with the request the funds be used to reimburse the school for the PTA's use of the copier and paper supplies.

The Rustic Lane Elementary School PTA wishes to donate \$9,173.00, with the request the funds be used to pay expenses for field trips.

The Sunnyslope Elementary School PTA wishes to donate \$5,000.00, with the request the funds be used to pay expenses for field trips.

Mr. and Mrs. Richard George, of Riverside, wish to donate 32 educational VHS video tapes valued at \$185.00, with the request they be used at Jurupa Valley High School's library. The George's also wish to donate one Opaque Projector valued at \$100.00, with the request it be used by the Associated Student Body; three large bags and one large box of knitting yarn skeins valued at \$80.00, for use by the Visual and Performing Fine Arts Department's crafts and general art classes; a Sandisk 64MB Compact Flash Memory Card valued at \$50.00, for use by the Visual and Performing Fine Arts Department animation class.

Administration recommends acceptance of these donations, with letters of appreciation to be sent.

- * 8. Approve Non-Routine Student Field Trip from Jurupa Valley High (Mr. Jensen)

Ms. Monica Werwee, teacher at Jurupa Valley High School, is requesting approval to travel to Orlando, Florida on Wednesday, March 16 through Monday, March 21, 2005 with approximately twenty-nine (29) students. The purpose of the trip is to provide students an opportunity to participate in the National Cheer Competition. Staff members and volunteers will provide supervision; Delta Airlines will provide transportation; Disneyworld Hotel will provide accommodations and meals; and **costs will be paid through the Cheer Boosters**. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Student Field Trip Request from Ms. Monica Werwee to travel to Orlando, Florida on Wednesday, March 16 through Monday, March 21, 2005 with approximately twenty-nine (29) students to participate in the National Cheer Competition.

- * 9. Approve Non-Routine Student Field Trip Request from Rubidoux High (Mr. Jensen)

Mr. Jeremy Fletcher, teacher at Rubidoux High School, is requesting approval to travel to Las Vegas on Friday, March 18 through Sunday, March 20, 2005 with approximately forty-six (46) student members of the Drum Line and Color Guard. The purpose of the trip is to allow students an opportunity to participate in performances, competition, and interact with students and teachers from across the nation. Staff members and volunteers will provide supervision; Roesch Gray Lines will provide transportation; Motel 6 and parent boosters will provide accommodations and meals; and **all costs are paid through the Rubidoux High School Band Booster account and fundraisers**. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the request for a Non-Routine Student Field Trip from Mr. Jeremy Fletcher, Rubidoux High School, to travel to Las Vegas with approximately forty-six (46) students on Friday, March 18 through Sunday, March 20, 2005 to allow students to participate in performances and competitions in Drum Line and Color Guard events.

- *10. Approve Out-Of-State Travel Request from Rubidoux High (Mr. Jensen)

Mr. Terry Johnson, teacher at Rubidoux High School, is requesting approval to travel to Lakeland High School, Florida on Wednesday, March 16 through Sunday, March 21, 2005. The purpose of this trip is to attend an Air Force recertification workshop. **Travel will be at no cost to the District.**

It is recommended that the Board approve the out-of-state travel request from Mr. Terry Johnson to travel to Lakeland High School, Florida on Wednesday, March 16 through Sunday, March 21, 2005 for the purpose of attending an Air Force recertification workshop.

- *11. Approve Non-Routine Student Field Trip from Nueva Vista (Mr. Jensen)
Mr. Jeff Jacobs, Mr. Doug Torbert, Mr. Terry Prosser, and Mr. Rich Torbert, teachers at Nueva Vista, are requesting approval to travel to Alpine Lawler Lodge in Idyllwild with fourteen (14) students on Friday, June 3 through Sunday, June 5, 2005. The purpose of the trip is to introduce students to the outdoors. This is a camping trip in which students will study and learn about the history of the area, various fauna and flora and develop interpersonal social responsibility. Transportation will be by district vehicles and a staff member's personal vehicle; **fundraisers and donations will pay costs**, and staff members will provide supervision. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Student Field Trip Request from Mr. Jeff Jacobs, Mr. Doug Torbert, Mr. Terry Prosser, and Mr. Rich Torbert to travel to Alpine Lawler Lodge in Idyllwild on Friday, June 3 through Sunday, June 5, 2005 with fourteen (14) students to introduce students to the outdoors.

- *12. Approve Out-Of-State Travel Request from Troth Street (Mr. Jensen)
Mr. Laz Barreiro, Principal at Troth Street Elementary, is requesting approval to travel with eight (8) of his staff members to Las Vegas, NV on Sunday, June 26 through Wednesday, June 29, 2005. The purpose of the trip is to attend a Professional Learning Communities at Work conference. This conference will be conducted at Caesar's Palace in Las Vegas and is designed to help educators implement one of the most promising strategies to improve their schools in substantive ways. **Costs for this trip will be paid by II/USP funds.** A copy of the Travel Request is included in the supporting documents.

It is recommended that the Board approve the out-of-state travel request from Mr. Laz Barreiro to travel to Las Vegas with eight (8) of his staff members on Sunday, June 26 through Wednesday, June 29, 2005 to attend the Professional Learning Communities at Work conference.

B. Adopt Grades K-6 Science Textbooks (Dr. Kinnear)

At the February 7, 2005, Board Meeting, the Board approved for review the Harcourt School Publishers: Harcourt Science (K-5) and Prentice Hall: Prentice Hall Science Explorer (6), Science series for grades K-6.

The textbooks for the Science adoption were on display from February 9th through February 23rd, 2005, at the Education Center, 2nd floor, 4850 Pedley Road; Rubidoux Public Library, Children's Section; and Glen Avon Public Library, Children's Section.

Administration recommends that the Board approve the adoption of the K-6 Science series: Harcourt School Publishers: Harcourt Science (K-5) and Prentice Hall: Prentice Hall Science Explorer (6).

C. Approve Advertisement/Solicitation of Bids - Up to Six Maintenance Trucks (Mrs. Lauzon)

Administration is requesting the Board approve the advertisement and solicitation of bids for up to six (6) maintenance trucks to replace existing vehicles. Some of the maintenance fleet vehicles have excessive mileage, are in poor condition, are unsafe to operate, and have excessive down-time due to the inability to obtain parts. The vehicles are between 23-35 years old as listed below. **Funding for this purchase will come from the Routine Maintenance Fund, which is restricted and can only be used for the Maintenance Department.** The Maintenance Department has allocated \$130,000.00 for this purpose.

Vehicle 1970-1 361,490 miles	Brakes unsafe due to weight of tools and bins. Doors leak water. Engine leaks oil. Bins leak water, severely rusted. Dash and steering column cracked and deteriorating. <u>Body and floor in cab severely rusted.</u>
Vehicle 1970-3 359,534 miles	Transmission and Engine need to be rebuilt. They have been rebuilt and replaced several times before. Doors, windows and tool bins leak. Body rusted and damaged. <u>Interior seats, door panels and dashboard deteriorating.</u>
Vehicle 1977-1 240,160 miles	Truck body and ladder rusted and damaged. Doors, windows leak <u>Interior seats, door panels and dashboard deteriorating.</u>
Vehicle 1977-4 239,648 miles	Engine leaks oil. Body rusted and damaged. Brakes unsafe due to weight of tools and bins. Doors, windows and tool bins leak. <u>Interior seats, door panels and dashboard deteriorating.</u>
Vehicle 1977-7 291,320 miles	Driver and passenger side floor rusted through. Body and tailgate hinges rusted and damaged. <u>Interior seats, door panels and dashboard deteriorating.</u>
Vehicle 1982-2 154,861 miles	Floor rusted through. Body rusted and damaged. <u>Interior seats, door panels and dashboard deteriorating.</u> <u>Doors, windows and tool bins leak.</u>

Administration recommends the Board approve the advertisement and solicitation of bids for up to six (6) maintenance trucks.

D. Request to Solicit Proposals - Construction Management Firm for the Construction of Elementary School #17 and Middle School #4 (Mrs. Lauzon)

Administration is in the process of developing plans and specifications for the construction of Elementary School #17. A construction management firm should be hired at this time to work with staff and the architect on cost estimating and plan development for both the Elementary School #17 and Middle School #4. Administration will seek proposals; interview several firms and bring a recommendation back to a Board Meeting in April 2005.

Administration recommends the Board approve the Request to Solicit Proposals for a Construction Management Firm for the construction of Elementary School #17 and Middle School #4.

E. Request to Solicit Proposals - Enforcement of Labor Compliance Program (Mrs. Lauzon)

AB 1506 added Section 1771.7 to the California Labor Code, which required the District to implement and enforce a Labor Compliance Program (LCP) to insure prevailing wages were being paid on projects using funds made available by the Kindergarten-University Public Education Bond Act of 2002. The bill became effective on January 1, 2003, but only applies to School Facility Program projects where Notices to Proceed were issued on/after April 1, 2003. Labor Compliance did not impact High School #3, as Notices to Proceed were issued prior to April 1, 2003, but will apply to the modernization of Troth Street Elementary, Mission Bell Elementary, Pacific Avenue Elementary, Pedley Elementary, and Mission Middle School and future new construction projects. The District Labor Compliance Program has been approved by the Department of Industrial Relations.

Administration recommends the Board approve the Request to Solicit Proposals for the Enforcement of the District's Labor Compliance Program for projects funded from the Kindergarten-University Public Education Facilities Bond Act of 2002.

F. Request to Solicit Proposals - Purchase of Up to Forty-Five (45) Relocatables for 3rd Grade Class Size Reduction and Growth (Mrs. Lauzon)

At the February 7, 2005 Board Meeting, the Board voted to reinstate 3rd grade Class Size Reduction, which will require the purchase of additional classroom buildings. As well, the District is experiencing growth throughout the District. Staff has estimated that the District will require an additional 40-45 relocatable classrooms to accommodate 3rd grade Class Size Reduction and growth. The purchase will be made by utilizing a piggyback bid, but non-formal competitive bidding will be utilized as well. Because the buildings must be installed by the beginning of the 2005/06 school year, time does not allow for the issuance of an invitation for bids.

Administration recommends the Board approve the Request to Solicit Proposals for the Purchase of up to forty-five (45) relocatables for 3rd Grade Class Size Reduction and Growth.

G. Request to Solicit Proposals - Consultant to Perform Facilities Needs Assessment of Deciles 1-3 Schools (Mrs. Lauzon)

As part of the settlement agreement in the Williams Case, Senate Bill 6 was created. Senate Bill 6 legislation requires school districts to perform a one time facilities needs assessment of Deciles 1-3 schools, which will be **funded by the School Facilities Needs Assessments Grant Program** administered by the Office of Public School Construction. The one time needs assessments must be performed by an independent third party and may not be an employee of the District. Administration recommends the Board approve the request to solicit proposals for a consultant to perform a Facilities Needs Assessment of Deciles 1-3 Schools.

H. Request to Solicit Proposals - Inspector of Record for Five Modernization Projects

(Mrs. Lauzon)

The Division of the State Architect (DSA) requires certain designated construction activities be inspected by an approved Inspector of Record. The Inspector monitors the development of major construction projects by ensuring conformance with site plans and Title 24 requirements and insures that the work has been performed in accordance with the approved plans and specifications. The Inspector of Record will be required to monitor the construction work performed during the modernization of Troth Street, Mission Bell, Pacific Avenue, and Pedley Elementary Schools and Mission Middle School.

Administration recommends the Board approve the request to solicit proposals for an Inspector of Record for five modernization projects.

I. Request to Issue Invitations for Bids - Asbestos and Lead Abatement Projects at Mission Bell Elementary School and Troth Street Elementary School (Mrs. Lauzon)

Prior to the modernization of Mission Bell and Troth Street Elementary Schools, lead and asbestos abatement projects will occur. Administration will bid the abatement projects in late February and bring the award to the March 21, 2005 Board Meeting.

Administration recommends the Board approve the request to issue Invitations for Bids for Asbestos and Lead Abatement Projects at Mission Bell Elementary School and Troth Street Elementary School.

J. Request to Issue Invitations for Bids - Modernization of Troth Street, Mission Bell, Pedley, & Pacific Avenue Elementary Schools & Mission Middle School (Mrs. Lauzon)

The modernization of Troth Street Elementary School, Mission Bell Elementary School, Pedley Elementary School, Pacific Avenue Elementary School and Mission Middle School will take place over a period of one year, beginning March 2005. Staff will issue the Notice Inviting Bids for Troth Street Elementary School and Mission Bell Elementary School on Wednesday, February 23, 2005 and Wednesday, March 3, 2005; bids will open on Friday, March 11, 2005. It is anticipated that the contract award will be placed on the March 22, 2005 Board Agenda. The Notice Inviting Bids for the modernization of Pacific Avenue Elementary School, Pedley Elementary School and Mission Middle School will be issued in April 2005.

Administration recommends the Board approve the Request to Issue Invitations for Bids (IFB) for the modernization of Troth Street Elementary School, Mission Bell Elementary School, Pedley Elementary School, Pacific Avenue Elementary School and Mission Middle School.

K. Approve Purchase of Classroom Furniture for Glen Avon High School

(Mrs. Lauzon)

The District wishes to purchase the following classroom furniture to be delivered and installed at Glen Avon High School. Quotes were received for all of the following items:

142 - 5-drawer File Cabinets

Jones-Campbell	\$25,588.40
Boise Workspace	\$25,957.60
Office Depot	\$26,838.00
Corporate Express	\$29,145.50
Culver-Newlin	\$31,126.40
Hertz	\$61,350.27

103 Double Pedestal Desk (Teacher)

Culver-Newlin	\$26,599.75
Virco	\$27,626.66
Jones-Campbell	\$28,129.30
Boise Workspace	\$30,067.20

570 Stools 30" height, no wood, no back

Virco	\$16,963.20
Hertz	\$18,247.10
Culver-Newlin	\$19,026.60
OM Workspace	\$49,350.60

6 - 40' Storage Containers

Aztec Technologies	\$18,341.21
Royal Wolf Portable Storage	\$20,720.33

These items will be purchased out of Furnishing, Furniture and Equipment funds from Measure C and the State School Building Program for the Glen Avon High School construction project. Board policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval.

Administration recommends the Board authorize the purchase of 142 - 5-drawer file cabinets from Jones-Campbell in the amount of \$25,588.40 (tax included), 103 double pedestal desks (teacher) from Culver-Newlin in the amount of \$26,599.75 (tax included), 570 stools from Virco in the amount of \$16,963.20 (tax included) and 6 - 40' storage containers from Aztec Technologies in the amount of \$18,341.21 (tax included).

L. Approve Purchase of Kiln for Glen Avon High School

(Mrs. Lauzon)

The District wishes to purchase a gas-fired pottery kiln with shelves to be installed at Glen Avon High School. The following quotes were received:

Geil Industries	\$22,807.72
Laguna Clay Company	\$20,316.29*
L & L Kilns	No Bid
Ceramic & Crafts	No Bid

* This price does not include labor and installation. The Laguna Clay Company does not supply this service. The approximate cost of labor and installation is \$2,950.00

This item will be purchased out of Furnishing, Furniture and Equipment funds from Measure C and the State School Building Program for the Glen Avon High School construction project. Board policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval.

Administration recommends the Board authorize the purchase of a kiln with shelves in the amount of \$22,807.72 from Geil Industries (labor, installation and tax included).

M. Approve Advertisement and Solicitation of Bids - Category 35, Polyurethane and Rubber Running Track, Glen Avon High School

(Mrs. Lauzon)

Administration is requesting approval to advertise and solicit bids for a poured-in-place polyurethane and rubber running track for Glen Avon High School. The existing track is made of decomposed granite. The polyurethane and rubber running track is estimated to cost approximately \$225,000.00. Concerns were raised at a previous board meeting regarding the location of the long jump and pole vault. These issues have been addressed.

Administration recommends the Board approve the advertisement and solicitation of bids for a poured-in-place polyurethane and rubber running track, Category 35, Glen Avon High School.

**** N. Act on Student Discipline Cases**

(Mr. Duchon)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in the following discipline cases and these cases will be referred to the *Student Assistance Program* and (SCORE) the *School and Community OutREach Team* for follow-up:

REVOKE - SUSPENDED EXPULSION:

1. It is recommended that the Board of Education revoke the Suspended Expulsion Order of the following pupil in Discipline Case **#04-158** for violation of Education Code Sections 48900 (c), (k) and expel the pupil under the terms of the original expulsion order. The pupil will be referred to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 20, 2005.

REINSTATEMENT CASE APPROVED:

1. The Administrative Hearing Panel recommends reinstatement of the pupil in Discipline Case **#03-191** to the schools of the Jurupa Unified School District.

READMISSION CASE APPROVED:

1. The Administrative Hearing Panel recommends readmission of the pupil in Discipline Case **#04-024** to the schools of the Jurupa Unified School District.

SUSPENDED EXPULSION CASE:

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-129** for violation of Education Code Sections 48900 (a1) and 48915 (b) for the Spring Semester 2005 and Fall Semester 2005. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended and the pupil be placed on school probation for the term of the expulsion order. The pupil shall be assigned to Jurupa Valley High School. This case shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before January 17, 2006.
2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-146** for violation of Education Code Sections 48900 (b) and 48915 (b) for the Spring Semester 2005. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended and the pupil be placed on school probation for the term of the expulsion order. The pupil shall be assigned to Nueva Vista High School/Learning Center. This case shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 20, 2005.

EXPULSION / SUSPENDED EXPULSION CASES:

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-132** for violation of Education Code Sections 48900 (c), (k) and 48915 (b), (e) for the Spring Semester 2005 and Fall Semester 2005. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Fall Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center and this case will be reviewed in **June**, for educational placement for the Fall Semester 2005 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 17, 2006.
2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-136** for violation of Education Code Sections 48900 (b) and 48915 (b) for the Spring Semester 2005 and Fall Semester 2005. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Fall Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center and this case will be reviewed in **June**, for educational placement for the Fall Semester 2005 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 17, 2006.
3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-138** for violation of Education Code Sections 48900 (k) and 48915 (e) for the Spring Semester 2005 and Fall Semester 2005. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Fall Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center and this case will be reviewed in **June**, for educational placement for the Fall Semester 2005 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 17, 2006.

**** N. Act on Student Discipline Cases (Continued)**

(Mr. Duchon)

4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-148** for violation of Education Code Sections 48900 (b) and 48915 (b) for the Spring Semester 2005 and Fall Semester 2005. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Fall Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center and this case will be reviewed in **June**, for educational placement for the Fall Semester 2005 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 17, 2006.

EXPULSION CASES:

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-135** for violation of Education Code Sections 48900 (a1), (.7) and 48915 (b), (e) for the Spring Semester 2005 and Fall Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 17, 2006.
2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-139** for violation of Education Code Sections 48900 (b), (k) and 48915 (b), (e) for the Spring Semester 2005 and Fall Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 17, 2006.
3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-147** for violation of Education Code Sections 48900 (b) and 48915 (b) for the Spring Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 20, 2005.
4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-151** for violation of Education Code Sections 48900 (a2), (k) and 48915 (b), (e) for the Spring Semester 2005 and Fall Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 17, 2006.
5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-152** for violation of Education Code Sections 48900 (a2), (k) and 48915 (b), (e) for the Spring Semester 2005 and Fall Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 17, 2006.

Administration recommends the discipline actions as described and listed above subject to corrections and changes resulting from review in Closed Session.

* **O. Approve Personnel Report #14**

(Mrs. Nash)

Administration recommends approval of Personnel Report #14 as printed subject to corrections and changes resulting from review in Closed Session.

P. Review Information Reports

1. Review 2005/06 Interim Housing/Modernization Plan for Pacific Avenue Elementary School
(Mrs. Lauzon)

When plans were reviewed for the modernization of Pacific Avenue Elementary School, the initial determination was to house Pacific Avenue Elementary School on the Rubidoux High School Campus, along with Mission Middle School. It was believed the District would save money on interim housing costs by housing both schools on the Rubidoux High School campus. Staff met with parents and school employees to discuss the moves and there were many questions and concerns raised. Taking into consideration the information from the parent meetings, staff walked the Rubidoux campus and asked the construction manager to conduct a second cost analysis. Given the fencing requirements to separate the elementary school students from the middle school students, additional parking needs and moving costs, staff has determined that it will be more cost effective and eliminate some of the parental concern if we left the students on the Pacific Avenue Elementary School campus. This would be accomplished by placing six rental portables on the campus and phasing the modernization. The portables will be leased from Scotsman Manufacturing, as indicated on the Agreement section of the agenda. Information only.

2. Review Update on School Boundary Changes
(Mrs. Lauzon)

Administration previously brought information to the Board for its consideration of proposed boundary changes affecting Camino Real, Ina Arbuckle, Peralta, Stone Avenue and West Riverside Elementary Schools. After a careful review of the boundaries for each of the mentioned sites, and also taking into consideration the additional growth that is projected over the next few years from a residential development located in the Sunnyslope area (1,700 homes), administration has determined that it would be more feasible to leave all boundaries as is and install additional portable classrooms on the Camino Real, Peralta and Stone Avenue Elementary School campuses. No additional classrooms are needed on the Ina Arbuckle and West Riverside Elementary School campuses.

Administration will continue with their review of the high school attendance areas. Detailed information on attendance areas affected and number of students involved, along with the proposed processes for the Community, Board and School Site input, will be presented to the Board in March for its consideration. Information only.

ADJOURNMENT

Black History Month Activities

Camino Real	RCC Dance Cultural Dance Assemblies; Individual Classroom Activities
Glen Avon	Teachers will read and discuss books with students emphasizing how to solve a problem without fighting (K); Discuss the meaning of Black History Month, slavery, and watch a movie about Dr. Martin Luther King, Jr. (1 st grade); Study different cultures and read stories (2 nd grade); Work with Scholastics Weekly Readers, art projects and posters (3 rd grade); View a Dr. Martin Luther King, Jr. video and discuss slavery, Africa and famous African-Americans, complete art projects with an underlying theme of "unity and cooperation" (4 th grade); Teachers conduct activities in their individual classrooms (5 th grade); and book read in classrooms on African-Americans and students discuss their achievements and positive influences (6 th grade)
Granite Hill	Teachers will conduct activities in their individual classrooms
Ina Arbuckle	Activities will include assemblies, essays, and displays in classrooms and library. Teachers will conduct activities in individual classrooms.
Indian Hills	A Cultural Heritage Celebration is planned during the spring where grade levels will perform songs/dances or skits from all cultures.
Mission Bell	A variety of books will be read in classrooms on African-Americans and students will discuss their achievements and positive influences. There will also be writing activities, classroom discussions on Dr. Martin Luther King, Jr., and arts and crafts activities.
Pacific Avenue	Teachers will conduct activities in their individual classrooms
Pedley	Stories, biographies, and poetry will be read in the individual classrooms; discussions of the role of African-Americans in early colonial history; underground railroad, and Dr. Martin Luther King, Jr. will also be the focus of classroom activities.
Peralta	Activities will include a poster contest; speech contest; and individual classroom activities.
Rustic Lane	Information will be displayed in the school library and cafeteria bulletin boards about famous African-Americans; and sayings by a famous African-American will be recited in individual classrooms.
Sky Country	Teachers will conduct classroom discussions of prominent African-Americans; discussions of Civil Rights movements; journal writings; book displays in the library and stories, biographies and poetry read in individual classrooms.
Stone Avenue	PTA sponsored contest; display of books by African-American authors in the library; and books and poetry will be read in the classrooms.
Troth Street	Activities such as reading stories about black leaders, inventors, writers, scientists, etc. will be done in individual classrooms; books such as <i>Serving Proudly</i> , <i>The Quilt that Clara Built</i> , and <i>A Smile As Big As The Moon</i> will be recommended reading for students and parents.
Van Buren	Classrooms will participate in writing about famous African-

	Americans, art activities, reading poetry, learning about African-American history, school wide assembly, and student work displayed on bulletin boards.
West Riverside	Teachers will conduct activities in individual classrooms
Mission Middle	Teachers will conduct individual classroom activities to include analysis of political, social, economic, and geological factors that impact African-Americans; readings of slavery; displays in the library, classrooms, and front office; contributions by prominent African-Americans included in the morning announcements; recognition raffle
Jurupa Valley	An assembly will be presented on February 25, all day, in the theatre; a black American will be honored each day in the bulleting for their contribution to the American way of life.
Rubidoux	A skit about contributions of African-Americans will be presented and a dance group performance will be conducted.
Nueva Vista	Teachers will conduct individual classroom activities.



CALIFORNIA
DEPARTMENT OF
EDUCATION

1430 N STREET
SACRAMENTO, CA
95814-5901

JACK O'CONNELL

State Superintendent of
Public Instruction

PHONE: (916) 319-0800

January 10, 2005

Dear Selected County and District Superintendents and Charter School Administrators:

**ENHANCING EDUCATION THROUGH TECHNOLOGY
FORMULA GRANT (2004-05)**

Congratulations! As a result of your approved technology plan, your district or direct-funded charter school will receive a Title II, Part D, Enhancing Education Through Technology (EETT) Formula grant (2004-05). Under this program, the California Department of Education (CDE) awards federally funded grants to qualified local entities and consortiums for the purpose of increasing student achievement through the use of technology in the classroom and the implementation of your approved technology plan.

To Accept this Grant

If you choose to accept this grant, simply review, sign, and date the enclosed: (1) Grant Award Notification (AO-400); (2) Assurances and Conditions (Enclosure 1); and (3) Certification Regarding Lobbying, Debarment, Suspension and Other Responsibility Matters, and Drug-Free Workplace Requirements form (Enclosure 2) and return them to the CDE. Signed copies of the enclosed documents must be received by the CDE no later than 5:00 p.m., **February 18, 2005**. Please send to:

EETT Formula Grant Award
Education Technology Office
California Department of Education
1430 N Street, Suite 6308
Sacramento, CA 95814

Important Information

The enclosed Assurances and Conditions contain the important due dates, reporting requirements, and documentation regarding this program. Please ensure that you and your staff read and understand the Assurances and Conditions about this grant. Current EETT grant information may be obtained from the CDE Web site at <http://www.cde.ca.gov/ls/et/ft/eett.asp>.

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January 10, 2005
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Finally, I would like to remind you of a valuable resource available to assist you with your technology needs. The California Technology Assistance Project (CTAP) has eleven regional offices funded to provide you assistance with this grant and other technology-related issues. The CDE Education Technology Office works closely with CTAP staff on California's education technology programs. To find your CTAP contact, visit our Web site at <http://www.cde.ca.gov/ls/et/rs/ctapcoordinators.asp>.

If you have any questions, please contact Larry Hiuga, Consultant, Education Technology Office, at (916) 327-4629 or by e-mail at lhiuga@cde.ca.gov.

Sincerely,



JACK O'CONNELL

JO:lh
Enclosures

cc: California Technology Assistance Project Directors

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pg. 2

GRANT AWARD NOTIFICATION

AO-400 (4/03)

GRANTEE NAME AND ADDRESS:

Mr. Rollin Edmunds, Superintendent
Jurupa Unified
4850 Pedley Road
Riverside, CA 92509-6611

CDE GRANT NO.			
FY	PCA	VENDOR NO.	SUFFIX
2004-2005	14334	6709	
County	Non-SACS Code	SACS CODES	
33	8160	Resource 4045	Revenue Object 8290

Attention Mr. Rollin Edmunds, Superintendent	Program Office Jurupa Unified	Telephone (909) 360-4168
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Name of Grant Program
Enhancing Education Through Technology (EETT)-Formula (2004-05)

AWARD INFORMATION				CDE USE ONLY	
	Original/Prior Amendments	Amendment No.	Total	State Index	0550
Grant Amount	\$164,717	\$	\$164,717	Project W/P	
Award Dates	Starting 7/1/2004	Ending 8/31/2006		Federal Catalog No.	

ENHANCING EDUCATION THROUGH TECHNOLOGY (EETT) FORMULA GRANT (2004-05)

We are pleased to announce that the grantee identified above has been awarded an Enhancing Education Through Technology formula grant for the 2004-05 year. If the grantee chooses to accept this grant, simply review, sign, and date the: (1) Grant Award Notification (AO-400); (2) Assurances and Conditions; and (3) Certification Regarding Lobbying, Debarment, Suspension and Other Responsibility Matters, and Drug-Free Workplace Requirements forms, and return them to the California Department of Education (CDE). By signing this document, the authorized agent of the grantee certifies that the district will comply with the requirements of this grant.

After receipt of the signed documents referenced above, the first payment of 85 percent of the grant amount will be processed and should be received by the grantee in 8 to 10 weeks. Payment of the final 15 percent of the grant amount will be made when the 2004-05 End of Period Expenditure Report (EETT-F02C) has been received and approved by the CDE. The following is a summary of key grant information for your staff:

- EETT formula funds must be spent in accordance with your CDE-approved technology plan.
- At least 25 percent of the funds must be used to provide ongoing, sustained, and intensive, high-quality professional development in the integration of advanced technologies, into curricula and instruction and in using those technologies to create new learning environments.
- Obligate all grant funds by the Grant Award Ending Date (8/31/2006) to receive the final 15 percent of funds.
- The 2004-05 End of Period Expenditure Report is located on the CDE Web site at <http://www.cde.ca.gov/fg/fo/r5/eettf04rfa.asp>.

CERTIFICATION OF ACCEPTANCE OF GRANT CONDITIONS AND GENERAL ASSURANCES

<i>On behalf of the grantee named above, I accept this grant award. I have read the conditions contained in this grant notification letter, and I agree to comply with all requirements as a condition of grant funding.</i>		
Printed Name of Authorized Agent	Title	Telephone ()
Signature ▶		Date
California Department of Education Contact Larry Hiuga	Title Consultant	Telephone (916) 323-5715
Signature of the State Superintendent of Public Instruction ▶	<i>Paul O'Connell</i>	Date January 10, 2005

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Assurances And Conditions
Enhancing Education Through Technology (EETT) Formula Grant (2004-05)

This form is required for release of funds. Review, sign, and return this certification form with a copy of the completed Grant Award Notification (A0-400) form and the Certification Regarding Lobbying, Debarment, Suspension and Other Responsibility Matters, and Drug-Free Workplace Requirements to:

EETT Formula Grant Award
Education Technology Office
California Department of Education
1430 N Street, Suite 6308
Sacramento, CA 95814

Specific Conditions

As a condition of the receipt of funds under this program, the grantee assures that it will:

1. Obligate all grant funds by grant award ending date or repay any funding received, but not obligated, and forfeit any grant funds not yet received. Grant funds must be spent in accordance with your California Department of Education (CDE)-approved technology plan and adequately documented.
2. At least 25 percent of the funds must be used to provide ongoing, sustained, and intensive, high-quality professional development in the integration of advanced technologies, into curricula and instruction and in using those technologies to create new learning environments. Adequate documentation to support the expenditures is required.
3. Submit an end-of-the-period expenditure form by 15 days after the grant award ending date. The 2004-05 End of Period Expenditure Report is located on the CDE Web site at <http://www.cde.ca.gov/fg/fo/r5/eettf04rfa.asp>.
4. Submit: (A) annual performance reports if required by the United States Department of Education; (B) any evaluation data requested by the CDE or the United States Department of Education; and (C) the 2004 and 2005 California School Technology Survey for all funded districts and schools.
5. Expend funds in compliance with the United States Department of Education General Administration Regulations under Title 34 Education.
6. Purchase hardware that meets or exceeds standards for hardware found in Appendix G of the Request for Application (RFA), Technical Specifications for Computers Purchased or Leased Under the EETT Funding.

7. Purchase curriculum-based software that is either: (A) part of a state-adopted program; or (B) reviewed by the California Learning Resources Network and found to be consistent with State Board-adopted Content Standards.
8. Agree that teachers participating in the professional development program funded by this grant will complete the Technology Assessment and Profile in the CDE California Technology Assistance Project California Technology Assessment Profile (CTAP²) Web site at <http://ctap2.iassessment.org/>. The CTAP² module will be completed during the grant award period of January 1, 2005 - June 30, 2006.
9. Maintain and provide upon request to the CDE a written affirmation signed by officials of each participating private school that consultation required by Section 1120 (b) under Title I, Part A of the *No Child Left Behind (NCLB) Act of 2001* has occurred (Appendix E of RFA).

General Conditions

As a condition of the receipt of funds under this program, the grantee assures that it will:

1. Administer the grant in accordance with all applicable statutes, regulations, program plans, and applications.
2. Maintain control of funds and title to property acquired with program funds in the public agencies.
3. Use proper methods of administering the program, including correction of any deficiencies identified through audits, monitoring, or evaluation.
4. Cooperate in carrying out any evaluation of the program conducted by or for the U.S. Secretary of Education, the CDE, or other federal or state officials.
5. Use fiscal control and fund accountability procedures as will ensure proper disbursement of, and accounting for, federal funds paid under the program, including the use of the federal funds to supplement, and not supplant, state and local funds; and maintenance of effort (20 USC § 8891).
6. Operate programs and services in compliance with Title VI and Title VII of the *Civil Rights Act of 1964*, Title IX of the *Education Amendments of 1972*, the *Age Discrimination Act of 1975*, Section 504 of the *Rehabilitation Act of 1973*, and the *Americans with Disabilities Act*.
7. Submit an end-of-period expenditure report as well as any other reports to the CDE that are reasonably necessary to enable the CDE to perform its duties, and maintain such records and provide access to those records as necessary. Such records shall include, but not be limited to, records which fully disclose the amount and disposition by the grantee of those funds, the total cost of the activity for

which the funds are used, the share of that cost provided from other sources, and such other records as will facilitate an effective audit. The recipient shall maintain such records for five years after the completion of the activities for which the funds are used (34 CFR 76.722, 76.730, 76.731, 76.734, 76.760; 34 CFR 80.42).

8. Agree that any evaluation, periodic program plan, and/or report relating to each program will be made readily available to parents and other members of the general public.
9. Repay any funds which have been finally determined through a federal or state audit resolution process to have been misspent, misapplied, or otherwise not properly accounted for, and further agree to pay any collection fees that may subsequently be imposed by the federal and/or state government.
10. Ensure that its governing board has a policy in compliance with state law requiring local educational agencies to expel from school, for a period of not less than one year, a student who is determined to have brought a firearm to school under the jurisdiction of the grantee (20 USC § 8921, *Gun Free Schools Act* – see California *Education Code* Section 48915).
11. Administer the curricular activities funded by this grant in such a manner so as to be consistent with state Academic Content Standards.
12. Computers purchased or leased using grant funds should be consistent with district standards and intended to be of a high enough quality to last three to five years. Refer to Appendix G of the RFA for guidance. Used, refurbished, or sub-district standard computers should not be purchased with grant funds.
13. Agree to CDE site visitations for the purpose of monitoring grant implementation and expenditures and provide all requested documentation to CDE personnel in a timely manner.
14. Agree that the CDE has the right to intervene, renegotiate the grant, and cancel the grant if the grant recipient fails to comply with grant requirements.

CERTIFICATION: As the duly authorized representative of the applicant agency, I hereby certify that the applicant agency will comply with the assurances and conditions.

NAME OF APPLICANT LOCAL EDUCATION AGENCY

PRINTED NAME AND TITLE OF SUPERINTENDENT OR AUTHORIZED DESIGNEE

SIGNATURE

DATE

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Certification Regarding Lobbying, Debarment, Suspension and Other Responsibility Matters, and Drug-Free Workplace Requirements

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in pertinent regulations before completing this form. Signature of this form provides for compliance with certification requirements under 34 CFR Part 82, "New Restrictions on Lobbying," and 34 CFR Part 85, "Government-Wide Debarment and Suspension (non procurement) and Government-Wide Requirements for Drug-Free Workplace (grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Education determines to award the covered transaction, grant, or cooperative agreement.

1. **LOBBYING**—This certification is required by Section 1352, Title 31, of the U.S. Code, and 34 CFR Part 82, for persons entering into a grant or cooperative agreement over \$100,000 as defined at 34 CFR Part 82, sections 82.105 and 82.110.

a. The applicant certifies that:

- (1) No federal appropriated funds have been paid or will be paid by, or on behalf of, the undersigned to any person for influencing or attempting to influence an officer or employee of an agency, a member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any federal grant; the entering into of any cooperative agreement; or the extension, continuation, renewal, amendment, or modification of any federal grant or cooperative agreement.
- (2) If any funds other than federal appropriated funds have been, or will be, paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form -LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including sub-grants, contracts under grants and cooperative agreements, and subcontracts) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, Title 31, U.S. Code.

2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS—

This certification is required by executive Order 12549, Debarment and Suspension, and other responsibilities implemented at 34 CFR Part 85, for prospective participants in primary covered transactions, as defined at 34 CFR Part 85, sections 85.105 and 85.110.

a. The applicant certifies that it and its principals:

- (1) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal department or agency.
- (2) Have not within a three-year period preceding this application been convicted of, or had a civil judgment rendered against them, for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or contract under a public transaction; violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- (3) Are not presently indicted for, or otherwise criminally or civilly charged by, a governmental entity (federal, state, or local) with commission of any of the offenses enumerated in paragraph (a) (2) of this certification.
- (4) Have not within a three-year period preceding this application had one or more public transactions (federal, state, or local) terminated for cause or default.

b. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

3. DRUG-FREE WORKPLACE (GRANTEES OTHER THAN INDIVIDUALS)—

This certification is required by the *Drug-Free Workplace Act of 1988*, and implemented at 34 CFR Part 85, Subpart F, for grantees, as defined at 34 CFR Part 85, sections 85.605 and 85.610.

a. The applicant certifies that he or she will continue to provide a drug-free workplace by:

- (1) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition.
- (2) Establishing an ongoing drug-free awareness program to inform employees about:
 - (a) The danger of drug abuse in the workplace.
 - (b) The grantee's policy of maintaining a drug-free work place.
 - (c) Any available drug counseling, rehabilitation, and employee assistance programs.
 - (d) The penalties that may be imposed upon employees for drug-abuse violations occurring in the workplace.
- (3) Making it a requirement that each employee engaged in performance of the grant be given a copy of the statement required by paragraph (1).
- (4) Notifying the employee in the statement required by paragraph (1) that, as a condition of employment under the grant, the employee will (a) abide by the terms of the statement; and (b) notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction.
- (5) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (4)(b) from an employee or otherwise receiving actual notice of such conviction. The grantee must provide notice, including position title, to: Director, Grants, and Contracts Service, U.S. Department of Education, 400 Maryland Avenue, S.W. (Room 3124, GSA Regional Office Building No. 3), Washington, D.C. 20202-4571. Notice shall include the identification number(s) of each affected grant.
- (6) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (4), with respect to any employee whom is so convicted:
 - (a) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
 - (b) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved

for such purposes by a federal, state, or local health, law enforcement, or other appropriate agency.

(7) Making a good-faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (1), (2), (3), (4), (5), and (6).

- b. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of performance
(street address, city, county, state, zip code):

ENVIRONMENTAL TOBACCO SMOKE ACT—This certification is required by the *Pro-Children Act of 1994*, (also known as Environmental Tobacco Smoke), and implemented as Public Law 103-277, Part C which requires that:

The applicant certifies that smoking is not permitted in any portion of any indoor facility owned or leased or contracted and used routinely or regularly for the provision of health care services, day care, and education to children under the age of 18. Failure to comply with the provisions of this law may result in the imposition of a civil monetary penalty of up to \$1,000 per day. (The law does not apply to children's services provided in private residence, facilities funded solely by Medicare or Medicaid funds, and portions of facilities used for in-patient drug and alcohol treatment).

Check [☐] if there are workplaces on file that are not identified here.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certifications.

NAME OF APPLICANT

PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE

SIGNATURE

DATE

**TIME SENSITIVE, REQUIRES BOARD ACTION
DEADLINE TUESDAY, MARCH 15, 2005**

January 31, 2005

MEMORANDUM

TO: All Board Presidents and Superintendents
CSBA Member Boards of Education

FROM: Dr. Kerry Clegg, President

SUBJECT: 2005 CSBA Delegate Assembly Election Ballots
U. S. Postmark Deadline – Tuesday, March 15, 2005

Enclosed is your region/subregion's ballot, biographical sketches, and if submitted, résumés for the candidates running for the Delegate Assembly. A "copy" of the ballot on white paper is also included for reproduction and inclusion in your board agenda packets; **only the ballot on red paper is to be completed and returned.**

The board as a whole may vote for up to the number of vacancies in the region or subregion as indicated on the ballot. For example, if there are three vacancies in the region or subregion, the board may vote for up to three individuals. Regardless of the number of vacancies, each board may cast no more than one vote for any one candidate. The ballot also contains a provision for write-in candidates; their name and district must be clearly printed in the space provided.

The ballot must be signed by the superintendent or board clerk and returned in the enclosed envelope; if the envelope is misplaced, you may use your district's stationery; please write **DELEGATE ELECTION** prominently on the envelope with the region or subregion number on the bottom left corner. **Envelopes with the ballots must be postmarked by the U.S. Post Office on or before Tuesday, March 15. No exceptions are allowed.**

All districts and candidates are notified of the results approximately a week after the ballots have been counted. If there is a tie vote, a run-off election will be held. All re-elected and newly elected Delegates are eligible to attend the Delegate Assembly on May 14-15, 2005 in Sacramento.

The names of newly elected delegates will be available on CSBA's Web site by April 4. Please do not hesitate to contact Dollye Breshears or Charlyn O'Brien in the Administration department at (800) 266-3382 should you have any questions.



OFFICIAL 2005 DELEGATE ASSEMBLY BALLOT
SUBREGION 18-A
(Riverside County)
Number of vacancies: 6 (Vote for no more than 6 candidates)

_____ Donald T. Aikens (Palm Springs USD)*	_____ Marilyn Forst (Hemet USD)*
_____ John J. Chavez (Jurupa USD)*	_____ Marla Kirkland (Val Verde Unified SD)
_____ Joe E. Daugherty (Perris Union HSD)	_____ Matteo "Matt" Monica III (Desert Sands USD)
_____ John V. Denver (Perris Union HSD)*	_____ Rita J. Peters (Menifee Union SD)
_____ K.R. Zack Earp (Alvord USD)*	

WRITE-IN	NAME AND DISTRICT
----------	-------------------

TITLE

California School Boards Association
Delegate Assembly 2005 Biographical Sketch Form

Due Wednesday, January 12, 2005

(U.S. Postmark or fax – 916.669.3305 or 916.371.3407)

This **REQUIRED**, one-page, single-sided, biographical sketch form must be completed in the spaces provided. An **OPTIONAL**, single-sided, one-page résumé, may also be submitted. This required form and optional résumé will be copied exactly as received.

*Any page(s) exceeding this one page, single-sided requirement for the bio sketch and the optional résumé will **NOT** be accepted.*

Name Donald T. Aikens Region/Subregion 18 / A
Address 368 El Portal City Palm Springs, CA Zip 92264
Res. Ph. 327-3059 Bus. Ph. 416-6004 Fax 416-6015 E-mail lmoralespace@psusd.us
District/COE _____ ADA _____ Years on Board 10

Are you a continuing CSBA Delegate? Yes If Yes, how long have you served as a Delegate? 9

Please describe your activities/involvement or interests in your local district. Past President -
Palm Springs Rotary Club, member for 26 years; Education Chairperson - United Way
of the Desert, 16 years, Board of Directors - Palm Springs In Action (Healthy Cities
Project); President - Riverside County School Boards Association, 2000/2001.

Please describe any other education-related activities/involvement. Palm Springs Unified School District
served on the following committees: Board Policy Team, Fiscal Policy Team,
Legislative Network and Safe and Drug-free Schools and Community Funding Advisory
Board.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. Served on the CSBA Federal Issues Council for 1997/1998, Earned the
Master of Boardsmanship Certificate in 1998, Served on the CSBA Delegate Assembly
1999/2000, 1998/1999, 1997/1998, 1996/1997, 2001/2002, 2002/2003, 2003/2004,
Received Hall of Fame award in 2002, Received Senior Award in 2004.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.

Donald T. Aikens
Signature

November 24, 2004
Date



36
29.3

California School Boards Association
Delegate Assembly 2005 Biographical Sketch Form

Due Wednesday, January 12, 2005

(U.S. Postmark or fax - 916.669.3305 or 916.371.3407)

This **REQUIRED**, one-page, single-sided, biographical sketch form must be completed in the spaces provided. An **OPTIONAL**, single-sided, one-page résumé, may also be submitted. This required form and optional résumé will be copied exactly as received.

Any page(s) exceeding this one page, single-sided requirement for the bio sketch and the optional résumé will NOT be accepted.

Name John J. Chavez Region/Subregion 18 / A

Address 6064 Felspar City Riverside Zip 92557

Res. Ph. 951-685-5603 Bus. Ph. 951-360-4168 Fax 951-360-4194 E-mail _____

District/COE Jurupa Unified ADA 21,230 Years on Board 28

Are you a continuing CSBA Delegate? yes If Yes, how long have you served as a Delegate? 16

Please describe your activities/involvement or interests in your local district. I have been actively involved on the Elementary School Design Advisory Committee to plan for the building of our 17th elementary school. My focus in our school district is to find ways to reach at-risk youth through special programs such as the Opportunity program, the Youth Opportunity Center, and the Teen Center.

Please describe any other education-related activities/involvement. Past President of Riverside County Schools Boards Association; participant on the Lions Club Student Speech Contest Committee; participant on the Lions Club scholarship Committee, the Jurupa Hispanic Association Scholarship Committee, and I have served in numerous community services organizations.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. I have served on the Legislative Committee, the Conference Committee, the Nomination Committee, the Platform Committee, and I have served as a Delegate for 16 years. I am committed to do what is best for children in California.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.

Signature

12/6/04

Date



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Pg. 4

California School Boards Association
Delegate Assembly 2005 Biographical Sketch Form

Due Wednesday, January 12, 2005

(U.S. Postmark or fax - 916.669.3305 or 916.371.3407)

This **REQUIRED**, one-page, single-sided, biographical sketch form must be completed in the spaces provided. An **OPTIONAL**, single-sided, one-page résumé, may also be submitted. This required form and optional résumé will be copied exactly as received.

Any page(s) exceeding this one page, single-sided requirement for the bio sketch and the optional résumé will NOT be accepted.

Name Joe E. Daugherty Region/Subregion 18 / A
Address 24740 Fir Street City Menifee Zip 92584
Res. Ph. (951) 246-2147 Bus. Ph. (951) 679-3088 Fax (951) 679-2030 E-mail joe.tax@verion.net
District/COE Perris Union High SD ADA 8,000 Years on Board 11

Are you a continuing CSBA Delegate? No If Yes, how long have you served as a Delegate? _____

Please describe your activities/involvement or interests in your local district. Served as President for four years. Member of the District's negotiating team in Interest Based Bargaining with Certificated and Classified unions. Strengths are in the areas of school and facility financing.

Please describe any other education-related activities/involvement. Served on the Congressional District Service Academy Nomination Board for Congressman Darrell Issa. Have served on many local boards for youth development programs. Coached girls' softball, soccer, and basketball since 1992.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. Earned Masters of Boardmanship and Masters in Governance from CSBA. Attend RCSBA meetings. Active in Legislative Action conferences. Attend all CSBA trainings and conferences.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.

Signature Joe E. Daugherty

1/10/05
Date



California School Boards Association
Delegate Assembly 2005 Biographical Sketch Form
Due Wednesday, January 12, 2005
(U.S. Postmark or fax – 916.669.3305 or 916.371.3407)

This **REQUIRED** one-page, single-sided biographical sketch form must be completed in the space provided. An **OPTIONAL**, single-sided, one-page résumé, may be submitted. This required form and optional résumé will be copied exactly as received.

Any page(s) exceeding this one page, single-sided requirement for the bio sketch and the optional résumé will NOT be accepted.

Name John V. Denver Region/Subregion 18/A

Address 27230 El Pico Lane City Sun City Zip 92586-3330

Res. Ph. (951) 672-1731 Bus. Ph. (951) 657-5118 Fax (951) 940-9197 email johndenver@John-Denver-Realty.com

District Perris Union High School District ADA 7000 Years on the Board 14 years

Are you continuing CSBA Delegate? Yes If yes, how long have you served as a Delegate? 2 years

Please describe your activities/involvement or interests in your local district. I am currently the President of the Perris Union High School District Board of Trustees. I have served on the Boards of our Choice 2000, and California Military Institute Charter Schools. I am proud to have been instrumental in keeping our district financially solvent, and in lowering class sizes. I have long pushed for accountability by all people involved in the education of our children.

Please describe any other education-related activities/involvement. I taught in several schools, years ago, including Perris Junior High School, Wells Intermediate School, and Palms Elementary School in Coachella Valley. I have served as liaison between CSBA and local politicians. I believe in getting involved!

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. I am a graduate of the Master of Boardsmanship and Master of Governance programs. I am involved in explaining educational issues to legislators. The State of California legislators need to be more supportive of the legislation proposed by CSBA. Personal contact is the key. I am known in the halls of Sacramento because of my business and political activities. I wish to serve again!

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.

Signature

Date



CSBA

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pg. 6

California School Boards Association
Delegate Assembly 2005 Biographical Sketch Form

Due Wednesday, January 12, 2005

(U.S. Postmark or fax - 916.669.3305 or 916.371.3407)

This REQUIRED, one-page, single-sided, biographical sketch form must be completed in the spaces provided. An OPTIONAL, single-sided, one-page résumé, may also be submitted. This required form and optional résumé will be copied exactly as received.

Any page(s) exceeding this one page, single-sided requirement for the bio sketch and the optional résumé will NOT be accepted.

Name K.R. Zack Karp Region/Subregion 18 / A

Address 5327 Sierra Vista Avenue City Riverside Zip 92505

Res. Ph. 951-352-1278 Bus. Ph. 951-509-5070 Fax 951-351-2107 E-mail zacke5@aol.com

District/COE Alvord Unified ADA 19,200 Years on Board 9

Are you a continuing CSBA Delegate? Yes If Yes, how long have you served as a Delegate? 6

Please describe your activities/involvement or interests in your local district. I have chaired the District's school bond committee; co-chaired the Alvord Stadium Committee; providing high standards for students; visit school sites on a regular basis; co-facilitated presentations at various sites; attend various events or programs within our community; work with the local government agencies.

Please describe any other education-related activities/involvement. Attend CSBA conferences, workshops and conventions. I have been a guest speaker or panel member for workshops, presentations and other events at local universities and colleges as for Leadership Riverside.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. This is my ninth year of involvement with CSBA including six years as a delegate. By continuing to be a delegate I think I have the opportunity to help make positive changes and make CSBA stronger.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.

K.R. Zack Karp
Signature

January 11, 2005
Date



**California School Boards Association
Delegate Assembly 2005 Biographical Sketch Form**

Due Wednesday, January 12, 2005

(U.S. Postmark or fax - 916.669.3305 or 916.371.3407)

This **REQUIRED**, one-page, single-sided, biographical sketch form must be completed in the spaces provided. An **OPTIONAL**, single-sided, one-page résumé, may also be submitted. This required form and optional résumé will be copied exactly as received.

*Any page(s) exceeding this one page, single-sided requirement for the bio sketch and the optional résumé will **NOT** be accepted.*

Name Marilyn Forst Region/Subregion 18A /
Address P.O. Box 299 City San Jacinto Zip 92581
Res. Ph. (951) 927-1992 Bus. Ph. (951) 658-9995 Fax (909) 927-1992 E-mail beecanyon@dslextrane.com
District/COE Hemet Unified ADA 20,600 Years on Board 6

Are you a continuing CSBA Delegate? yes If Yes, how long have you served as a Delegate? 4 yrs

Please describe your activities/involvement or interests in your local district. Involved in education 38 yrs as elementary teacher, reading specialist, project coordinator for Title I/SIP. During tenure in public schools served on Site Council. Mentor teacher focusing on inservicing substitute teachers for the district. Set up parent resource center for school site.

Served on curriculum council and textbook selection committee, currently on Superintendent Facilities & Scholarship Committees. Involved as parent in PTA, 4-H, FFA & youth sports. Please describe any other education-related activities/involvement. Serve on Community Foundation of Riverside/San Bernardino counties Board as well as the Grant Advisory Committee for the

foundation. Serve on Board of Directors for Hemet Education Foundation, member of Action Group for Hemet/San Jacinto. Active member of Assistance League of Hemacinto, providing clothing and services to underprivileged children. Active member of Delta Kappa Gamma. Received Hemet Teachers Association Firend of Public Education Award.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. As a continuing delegate for CSBA, I would have the opportunity to continue as an advocate for the children to ensure the optimum educational opportunities. Being able to keep education as a focal point for all stakeholders will be my goal. I feel my experience in the educational community will help me attain this goal.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.

Marilyn Forst
Signature

1-4-05
Date



California School Boards Association
Delegate Assembly 2005 Biographical Sketch Form

Due Wednesday, January 12, 2005

(U.S. Postmark or fax - 916.669.3305 or 916.371.3407)

This REQUIRED, one-page, single-sided, biographical sketch form must be completed in the spaces provided. An OPTIONAL, single-sided, one-page résumé, may also be submitted. This required form and optional résumé will be copied exactly as received.

Any page(s) exceeding this one page, single-sided requirement for the bio sketch and the optional résumé will NOT be accepted.

Name Marla Kirkland Region/Subregion 18 / A
Address 18845 Ravenwood Drive City Perris Zip 92570
Res. Ph. 951-780-7759 Bus. Ph. 951-571-7500 Fax 951-940-6121 E-mail MKirkland@mvusd.k12.ca.us
District/COE Val Verde USD ADA 16,000 Years on Board 15

Are you a continuing CSBA Delegate? no If Yes, how long have you served as a Delegate? _____

Please describe your activities/involvement or interests in your local district. As past and current President of the Board in a district of approximately 16,000, we have faced many obstacles. Fiscal solvency, language barriers, and major growth. We are in the process of building school to keep pace with the growth taking place in our District, and we have raised test scores consistently for the past six years.

Please describe any other education-related activities/involvement. Three years of college leading to Children's Center Permit, member of Oasis Community Church since 1991, California State Child Care Program, Peer Reviewer for California State Dept. of Education, School Site Council President, PTA Treasurer, member of Moreno Valley Task Force (includes Moreno Valley USD, Riverside Community College, Moreno Valley Parks & Recreation & Val Verde USD)

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. I completed the Master of Boardmanship Program in January 1991, and continue to attend education conferences at both national and state levels, with specific interest in curriculum, English language learners and continued student improvement. I am an advocate of public education for all children. I would like to work to provide a link to other public officials at both state and national levels. I am willing to attend all Delegate assembly meetings, and believe my insight can be an asset.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.

Marla Kirkland
Signature

1-12-05
Date



**California School Boards Association
Delegate Assembly 2005 Biographical Sketch Form**

Due Wednesday, January 12, 2005

(U.S. Postmark or fax - 916.669.3305 or 916.371.3407)

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Any page(s) exceeding this one page, single-sided requirement for the bio sketch and the optional résumé will NOT be accepted.

Name Matteo "Matt" Monica III Region/Subregion 18A /
Address 74-180 Peppergrass Street City Palm Desert, CA Zip 92260
Res. Ph. (760) 568-4795 Bus. Ph. (760) 773-2597 Fax (760) 568-4795 E-mail mmonica@earthlink.net
District/COE Desert Sands Unified ADA 25,500 Years on Board 18 years
School District Riverside County (served on Board 1981 to 1999, Re-elected Nov. 2, 2004)
Are you a continuing CSBA Delegate? No If Yes, how long have you served as a Delegate?

Please describe your activities/involvement or interests in your local district. During my tenure on the Board from 1981 to 1999 I served 3 terms as President and 3 years as liaison to the County Committee on school district re-organization. I served for 5 years on the Riverside County School Boards Association. During this time, I was active on the following committees: curriculum; budget; strategic planning; community college articulation and health and welfare benefits.

Please describe any other education-related activities/involvement. I have been employed as a Counselor, Administrator and Professor at College of the Desert for the past 32 years. In this role I have coordinated the outreach program to all the high schools. This program has facilitated all components of transfer for high school graduates. I chair the scholarship committee at COD which is responsible for awarding numerous scholarships to high school and COD students.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. During my tenure on the board I was honored to have served as a Delegate and Director of Region 18A for 6 years. I will bring my 36 years of knowledge and expertise in education to the CSBA Delegate Assembly. During my 36 year career I have taught in the K-12 system and as mentioned earlier, I've been active for 32 years at COD. I am known as a student advocate and was humbled and honored by the students at COD to be chosen as the recipient of the "Service to Students Award". I would be very active and involved as your representative to the Delegate Assembly for Region 18A.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.

Matteo "Matt" Monica III
Signature

December 14, 2004
Date



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pg. 10

Matteo "Matt" Monica III
74-180 Peppergrass St.
Palm Desert, CA 92260
(760) 568-4795

EDUCATION

High School Diploma: Notre Dame High School, Sherman Oaks, California
Associate of Arts Degree: College of the Desert, Palm Desert, California
Bachelor of Arts Degree: California State University, Northridge
Master of Arts Degree: California State University, Northridge
Doctoral Level Coursework: University of Southern California

EMPLOYMENT/EXPERIENCE

College of the Desert (1973-Current): Financial Aid Counselor; General Counselor; Professor;
Matriculation Counselor; Coordinator of Admissions & Records; Coordinator of Financial Aid;
Coordinator of Veteran's Affairs.
Los Angeles Unified School District (1970-1973): Teacher

MILITARY SERVICE

United States Marine Corps (1962-1964): Radio/Telegraph Communications Lead Operator

PROFESSIONAL MEMBERSHIPS

Phi Delta Kappa (Educational Fraternity); Association for Supervision and Curriculum Development;
College of the Desert Alumni Association; Veteran Program Administrators of California; California
Teachers Association (CTA).

COMMUNITY ACTIVITIES/MEMBERSHIPS

Palm Desert Rotary Club (Past President); American Legion Post 519; California Association of
Human Rights Organization; Coachella Valley Gang Task Force Council; Board of Governors and
Board of Directors, Arthritis Foundation; Desert Special Olympics; Palm Desert Youth Center; Boys
and Girls Club of the Coachella Valley; YMCA of the Coachella Valley; Volunteer,
Joslyn and Cathedral City Senior Centers.

HONORS AND AWARDS

Desert Sands Unified School District Board of Education Award for Commitment to Youth and
Leadership; Ten-Year Distinguished Service Award, Arthritis Foundation; Outstanding Leadership
Award, Palm Desert Rotary Club; Riverside County School Boards Association, Appreciation Award;
California School Boards Association, Recognition Award for Service to Children and Youth;
California State Assembly Certificate of Recognition; Department of Health, Education and Welfare
Regional Commissioner's Award for Outstanding Service to the Nation's Veterans.

California School Boards Association
Delegate Assembly 2005 Biographical Sketch Form

Due Wednesday, January 12, 2005

(U.S. Postmark or fax - 916.669.3305 or 916.371.3407)

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Any page(s) exceeding this one page, single-sided requirement for the bio sketch and the optional résumé will NOT be accepted.

Name Rita J. Peters Region/Subregion 18, 18A

Address 29210 Goetz Rd City Quail Valley Zip 92587

Res. Ph. 951.246.1808 Bus. Ph. 951.246.2891 Fax 951.246.9579 E-mail N/A

District/COE Mariposa Union ADA 6237 Years on Board 4 1/2

Are you a continuing CSBA Delegate? NO If Yes, how long have you served as a Delegate? N/A

Please describe your activities/involvement or interests in your local district. Oversee all after school program in collaboration w/ MUSD. Offer ESL & Computers then CEB's funding. In process of organizing Hispanic Bilingual PTA for area. Created & operate a Community Resource Ctr focused on education, health & financial betterment.

Please describe any other education-related activities/involvement. We created a Community Learning Library for our bilingual community members & children. Very involved in health issues & educating our Hispanic population. Health fairs, traffic & bicycle education for community.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. In process of completing Masters in Boardsmanship & feel that my community involvement & strong cultural involvement w/ Hispanics will bring diversity to the CSBA Table. Want to learn more about CSBA

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.

Rita J. Peters
Signature

1-3-05
Date



Curriculum Vita - Rita J. Peters

29210 Goetz Road - Quail Valley, CA 92587 (951)-246-2894 - Email: qvhcprojectlift@yahoo.com

Professional Expertise

Extensive administrative experience as a non-profit director. Marketing background specializing in home-based businesses. Freelance writer for various magazines and newspaper. Expertise in educational system.

Education

AA in general education, major courses in business and physical education.

Professional Experience

Quail Valley Healthy Communities Project LIFT Resource Center

Director 1998 to present.

Menifee Union School District School Board

Appointed September 2000 for 16 months

Elected November 2001 for five years

Valley Plaza Doctor's Hospital

Public Relations Director 1998-1999

Home-Based Business Marketing Company

"There's No Place Like Home" 1991-1996

Perris Valley Boxing Club

Director 1993-1998

Perris Union School District

Community Outreach Tobacco Consultant 1997-1998

Honors and Awards

1998 Riverside County Award for Community Service

1999 State of California Tobacco Free Hero

1998, 1999, 2000 Soroptimist International Award for Service

2000 Riverside Counties Patricia Ann Wilson Memorial Award for Outstanding Community Service

2000 National Community Education Award for Outstanding Community Service

2001 Riverside County Inland Empire's Leaders of Distinction Award

2001 Nominated North County Times Women of Merit

2002 Recipient National Voices Award awarded 100 women for voice in their community that made a difference.

2003 One of 25 contestants of the 100 Women in Voices Competition to be part of first book to be printed

Offices Held

1997-1999 West Area Chairperson Tri County South Tobacco Free Project

1999-2000 President Riverside County Childcare Consortium

1999-2000 President of Southwest Riverside County Non-profit Network

1993-1994 Secretary Perris Valley Hispanic Chamber of Commerce

1994-1995 Vice President Perris Valley Hispanic chamber of Commerce

1995-1996 Menifee Valley Little League Board of Directors, Marketing

1995 AYSO Team Mom - 1996 MVLL Team Mom

1990-1994 Two Terms as CSA 86 Board Member

1991 POA President Quail Valley

1998-1999 Commissioner appointed to Riverside Counties Commission for Women

1998-2000 Riverside County Commissioner for California Children and Families Act

2000-2001 Menifee Union School District Board President

2002-2003 Menifee Union School District Board President

2004-Present Menifee Union School District Board President

Current Affiliations

Menifee Valley Chamber of Commerce 1999-Present

Member USA Boxing Association 1994-1999

Member NCEA (National Community Education Association) 1998-Present

Member Menifee Valley Healthy Communities Task Force 1996-Present

Member California School Board Association 1999-Present

Certifications

1994 Certified Grantsmanship Program

1997 Boardsmanship Workshop

1997 PRICE Parenting Certification/Facilitator

1998 The Parent Project Certification/Facilitator

1998 Certified to serve on Riverside Counties Youth Accountability Board

1999 Certified to teach English As A Second Language (ESL)

1999 Certified Site Sponsor for AmeriCorps/VISTAs

JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA
MINUTES OF THE REGULAR MEETING
MONDAY, FEBRUARY 7, 2005

OPEN PUBLIC SESSION

CALL TO ORDER	John Chavez, President of the Board, called the Regular Meeting of the Jurupa Unified School District Board of Education to order at 5:00 p.m. on Monday, February 7, 2005, in the Board Room at the Education Center, 4850 Pedley Road, Riverside, California.
ROLL CALL	Members of the Board present were: Mr. John Chavez, President Mr. Sam Knight, Clerk Mrs. Mary Burns, Member Mr. Carl Harris, Member Mr. Michael Rodriguez, Member
STAFF PRESENT	Staff Advisers present were: Mr. Elliott Duchon, Superintendent Ms. Lois Nash, Assistant Superintendent Personnel Services Ms. Shelia Carpenter, Director of Centralized Support Services Ms. Elizabeth Connors, Director of Fiscal Services Ms. Tamara Elzig, Director of Classified Personnel Mr. Paul Jensen, Director of Secondary Education Dr. Ellen Kinnear, Director of Elementary Education Ms. Pam Lauzon, Business Manager Ms. Terri Moreno, Director of Categorical Projects
HEARING SESSION	
PUBLIC VERBAL COMMENTS	President Chavez opened the Public Verbal Comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.
ADJOURN TO CLOSED SESSION	PRESIDENT CHAVEZ ADJOURNED THE BOARD TO CLOSED SESSION IN THE BOARD CONFERENCE ROOM FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL / REASSIGNMENT / RECLASSIFICATION/ RELEASE/ NONRENEWAL / RESIGNATION / RETIREMENT / SUSPENSION; EMPLOYEE PERFORMANCE EVALUATION: SUPERINTENDENT; PUBLIC EMPLOYEE APPOINTMENT: ASSISTANT SUPERINTENDENT EDUCATION SERVICES AND INTERIM ASSISTANT PRINCIPAL; CONFERENCE WITH LABOR NEGOTIATOR: NAME OF AGENCY NEGOTIATOR: SUPERINTENDENT OR DESIGNEE. TITLE OF UNREPRESENTED EMPLOYEES: DISTRICT MANAGEMENT EMPLOYEES; CONFERENCE WITH REAL PROPERTY NEGOTIATOR: ASSESSOR'S PARCEL NUMBERS: 160-040-012 AND 160-050-025. NEGOTIATING PARTIES: AGENCY: SUPERINTENDENT OR DESIGNEE; PROPERTY OWNER: RICK BONDAR; DISCIPLINE CASES #05-110, #05-112, #05-125, #05-126, #05-080, #05-113, #05-114, #05-116, #05-118, #05-120, #05-121, #05-128. At 5:01 p.m., the Board recessed to Closed Session in the Board Conference Room. At 7:02 p.m., the Board adjourned from Closed Session.
CALL TO ORDER	At 7:08 p.m., President Chavez called the meeting to order in Public Session.
ROLL CALL BOARD ROLL CALL STUDENTS	Mr. Chavez, Mr. Knight, Mrs. Burns, Mr. Harris, Mr. Rodriguez Amber Espinoza (absent); Jessica Acosta
FLAG SALUTE	President Chavez led the audience in the Pledge of Allegiance.

INSPIRATIONAL COMMENT & MOMENT OF SILENCE	A Moment of Silence was called for Mr. Carlos Sepulveda, former Board member who recently passed away, and for Ms. Lisa Reimer, Jurupa Council PTA Vice-President, who passed away on January 24, 2005. Mr. Harris provided an Inspirational Comment.
COMMUNICATIONS SESSION	
HEAR REPORT RUBIDOUX HIGH STUDENT BOARD MEMBER	Jessica Acosta, Rubidoux High Student Board member, reported that the second semester is already underway. Students take the High School Exit Exam February 8 th and 9 th . ASB held a Pep Rally on February 2 nd and 3 rd to recognize Boys' Wrestling and Soccer. The Madrigal Singers are selling Val-O-Grams this week. They will sing a song for that special someone on Monday, Valentine's Day. The Boys' Soccer Team won against Kaiser, but lost against Bloomington; they are now in 1 st place. The Pennies for Patients Drive begins next week and will last through February 25 th .
RECOGNIZE 2004/2005 SPELLING BEE PARTICIPANTS	Dr. Ellen Kinnear, Director of Secondary Education, reported that on Thursday, January 27, 2005, the Jurupa Unified School District's 28 th Annual Spelling Bee was held at Mira Loma Middle School. After 13 rounds, Samantha Helstrom, a 7th grade student at Mission Middle School, was declared the winner. The 2004/2005 alternate was Joseph Silveira, a 6th grade student at Glen Avon Elementary School. Samantha will represent the District in the 2004/2005 Riverside County Spelling Bee to be held at Martin Luther King High School in Riverside on Tuesday, March 15, 2005. She congratulated all participants in the 2004/2005 Spelling Bee.
RECOGNIZE ENGLISH LANGUAGE ACQUISITION PROGRAM GRANT AWARD	Ms. Terri Moreno, Director of Categorical Projects, announced that the District received notification of a \$240,800 apportionment for the District's English Language Acquisition Program (ELAP). This program is a State-funded program that provides services to pupils enrolled in grades four to eight and identified as English learners. The District plans to use the funds for its Newcomer program, after- and summer-school programs, as well as instructional coaching for teachers of English learners.
RECOGNIZE INLAND EMPIRE MEMORIAL HERO'S PARADE & FESTIVAL	Mr. Sylvester Bland, Chairman of the Inland Empire Memorial Hero's Parade & Festival announced that this year's parade is being held on May 14, 2005 on Mission Boulevard from 10:00 a.m. until 4:00 p.m. He provided a PowerPoint presentation showing last year's parade and festival celebration that is held annually to honor military men and women, Sheriff's Deputies, Police, and Firefighters throughout the Inland Empire. Mr. Sylvester Bland, Chairman, encouraged school district support and participation in parade and festival activities. He suggested students and Board members support the event by providing a stage, school bus, bands, student floats, or participation in an essay project. The Superintendent clarified that most likely the District would be unable to provide a school bus because it would involve a monetary commitment; however, participation in the essay contest could be incorporated into the Step Up to Writing program and geared toward an essay on patriotism, similar to the PTA's Reflections Contest. Mr. Bland noted for Mrs. Burns that he would try to include students that were home schooled as well in his outreach effort.
HEAR REPORT ON CORRECTED 2004 API GROWTH REPORTS	Mr. Sandy Sanford, Data Systems Architect for Sanford Systems and consultant for the District, reviewed for the Board that on January 20, 2005, the California Department of Education released API Growth Reports for those districts that submitted data corrections. The District submitted data corrections to assure that Jurupa's baseline data for 2004 were correct. Mr. Sanford provided a detailed description of the State's testing program along with an analysis of the District's API growth reports. The main focus of Mr. Sandford's presentation was on high stakes testing and its correlation to the state and federal mandates of accountability. He reviewed the different subgroup data relative to English Language Learners, redesignated students, and their proficiency over time. Mr. Sanford pointed out that over the last five years, the District has made significant growth even though the District has indicated flat growth for the 2004 school year.

HEAR REPORT ON CORRECTED 2004 API GROWTH REPORTS (CONTINUED)	Mr. Sanford addressed several questions raised by Board members regarding the State's testing program and where the District falls in terms of subgroups. It was noted that Board members would receive a copy of Mr. Sanford's PowerPoint presentation in the Friday Letter. In addition, at the request of Mr. Harris, Mr. Sanford plans to provide at a future Board meeting a comparison of Jurupa's test scores to the benchmark districts in Riverside County that he has data available to him to provide the comparison.
APPOINT BOARD MEMBER TO SERVE ON DISTRICT EDUCATION TECHNOLOGY PLAN COMMITTEE	President Chavez asked that future Board Agendas list the committees that Board members serve on so that Board members can provide committee reports on the meetings they attend. Mrs. Burns asked if meeting minutes could be provided as committee reports since they are provided to Board members in the Friday Letter. President Chavez clarified that he is requesting individual Board member reports on committee meetings. MR. KNIGHT AND MR. CHAVEZ VOLUNTEERED TO SERVE ON THE DISTRICT EDUCATION TECHNOLOGY PLAN COMMITTEE.
APPOINT BOARD MEMBER TO SERVE ON DISTRICT LIBRARY PLAN COMMITTEE	MRS. BURNS AND MR. KNIGHT VOLUNTEERED TO SERVE ON THE DISTRICT LIBRARY PLAN COMMITTEE.
ADMINISTRATIVE REPORT	The Superintendent stated that several District documents, including the "Finger Tip Facts," list the District's Mission Statement, Goals, and Belief Statements, which were developed a number of years ago. His desire is for the present Board to experience ownership, rededicate, and commit to these Statements and Goals either as they are or with changes. The Superintendent suggested that the Board revisit these items at a Study Session and invite an outside consultant to participate in the process.
	President Chavez responded that the Board would need time to consider this request; he suggested that the Superintendent place information on the next agenda as well as placing information in the Friday Letter, listing suggested consultants for the Board's review. The Superintendent stated that he would bring an item back for discussion at the next meeting regarding the District's Mission Statement, Goals, and Belief Statements as well as providing information on facilitators in the Friday Letter.
APPROVE ADDING ITEM TO CONSENT AGENDA -MOTION #155	The Superintendent requested the Board add a Non-Routine Student Field Trip to the Consent Agenda. He explained that the Rubidoux High School wrestling team learned that they are moving on to compete in CIF finals. Mr. Armando Muniz has requested to take eight to ten members of the Rubidoux wrestling team to the CIF Finals on February 18 th and 19 th . Due to their late start on the 18 th , Mr. Muniz is requesting to stay overnight. The lateness of this request is due to the late notification of their qualification for CIF. The team was notified last week, which did not allow for this item to be included on this Board Agenda. MRS. BURNS MOVED THE BOARD ADD TO THE CONSENT AGENDA THE NON-ROUTINE FIELD TRIP REQUEST FROM MR. ARMANDO MUNIZ. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
PUBLIC VERBAL COMMENTS	President Chavez opened the Public Verbal Comments session.
	Ms. Rae Ann Magnon spoke in support of the salary increase for Management/Confidential employees being placed back on the Agenda. She felt that by denying this increase at the last meeting it sent a message to the principals of a vote of no confidence. She emphasized that principals are the backbone of the school sites, and she did not understand why after working 18 years in this District that for the first time this group of employees would not be given a raise along with the raises that classified and certificated employees received.

PUBLIC VERBAL COMMENTS (CONTINUED)	Mr. Butch Cunningham, teacher at Nueva Vista Continuation High School, stated that once again teachers are working without a contract; he questioned why this happens over and over again. He asked why every year, teachers have to come back and beg for a raise, he felt that this is disrespectful, and the District has lost good teachers because of it. Mr. Cunningham explained what a Cost of Living Allowance is and he supported Agenda Item C.
	Mr. Cook Barela questioned the amount of money the District is paying the outside consultant to provide this evening's report on API scores. He said to the Board that they should not be afraid to say no to raises for management employees when students are not being provided with adequate tools to succeed. Mr. Barela stated that he is not against confidential employees, he is against incompetent administrators.
	Ms. Sylvia Holguin supported Agenda Item C. She felt it was unfair to penalize an entire group of employees based on the Board's opinion that some employees deserve to be punished. Ms. Holguin said that many Management/Confidential staff do not work directly hand-in-hand with children, there has been improvement at the school sites, more respect should be given to these employees and they deserve the raise.
	Dr. Ed Hawkins spoke on the item he requested be placed back on the Agenda under Item C. He presented to each Board member a card that said, "We are they." Dr. Hawkins said to the Board that they are not outside the system, they are the system, and they should be sharing with the community the good news about the District's schools. He asked, "Why are you publicly blasting a system that you now lead?" Dr. Hawkins addressed principal evaluations and said that if academic achievement is needed, then there should be clear indicators of what is expected and a reasonable timeline for those requirements to be met. He pointed out that these are not performance raises, the Board was informed that there are available funds to re-implement third grade Class Size Reduction, and they have been provided with the information they requested; therefore, he asked the Board to approve the raises for Management/Confidential employees.
	Mr. George Monge asked that the Board maintain parity among its employees and based on past practice give Management/Confidential employees the same raise as was given to certificated and classified employees. He stated that it is very important to maintain teamwork and collaboration among the District's employees in order to serve the District's students in the best manner possible. Mr. Monge commented that the Board's last vote to deny the raise promoted disharmony, and he hoped that the Board would reconsider their previous action.
	Mr. John McLorin asked why administrators would be entitled to more money when they are doing the same amount of work. He wanted value for the money and accountability; he wanted to see improvement before a raise is given to management employees.
BOARD MEMBER COMMENTS	President Chavez asked that Board comments begin with Mr. Knight; at the next meeting they would begin with Mrs. Burns and alternate at each meeting in the order that Board members are seated.
	Mr. Knight commented that he only had a brief comment to thank the community for their feedback. Mrs. Burns had only one comment, "We are they."
	Mr. Harris thanked those members of the public that spoke during Public Verbal Comments. He referred to a document that he provided for Board members, "Things I will stand for and things that I won't." Things I will stand for: (1) Individual accountability; (2) Group Accountability; (3) Progression through change; (4) Integrity in leadership; (5) Open communication. Things I will not stand for: (1) Seeking to preserve the status quo; (2) Accepting "We've always done it that way" processes; (3) Last minute crucial decision making; (4) Sub-standard application of skills; (5) Academic segregation. Mr. Harris disagreed with the statement, "We are they." He said his viewpoint is that, "I am the people; I represent the people of this community."

BOARD MEMBER COMMENTS (CONTINUED)	Mr. Rodriguez commented that the statements made by Mr. Harris were eloquently stated. The statements made by Dr. Hawkins made him think; however, he agreed with the statements made by Mr. Harris and stated, "I am the community; this is a new Board, and the community is taking back the District." Mr. Rodriguez said that raises for the Management/Confidential employees is not a dead issue; however, he is still waiting for a budget.
	President Chavez thanked Ms. Janet Garcia-Hudson for an excellent job of hosting the District English Learners Advisory Council meeting that he attended on January 20, 2005. He also visited Mrs. Godoy's Kindergarten class at West Riverside Elementary School. President Chavez was also pleased to attend the District's Spelling Bee at Mira Loma Middle. He thanked the Superintendent and Mr. Harris for judging the Lions Club Speech Contest. President Chavez visited the Language Services Assessment Center and thanked Ms. Martha Gomez for providing him with a tour of the facility, which is housed at the old Education Center. He asked that administration consider moving them to a location closer to where Ms. Gomez works, such as the Textbook Warehouse. The Superintendent stated that they would look at space that might be available.
	President Chavez stated that the Board was not discriminating or against principals and they were not being singled out; there were other management employees that were not getting a raise as well.
	ACTION SESSION
APPROVE ROUTINE ACTION ITEMS A 1-8 ALONG WITH ADDITIONAL FIELD TRIP REQUEST -MOTION #156	MR. KNIGHT MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS A 1-8 AS PRINTED ALONG WITH THE ADDITION OF THE NON-ROUTINE FIELD TRIP REQUEST FOR THE RUBIDOUX HIGH WRESTLERS TO ATTEND THE CIF FINALS FEBRUARY 18-19, 2005. MR. HARRIS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY: (1) APPROVE MINUTES OF JANUARY 18, 2005 REGULAR MEETING; (2) DISBURSEMENT ORDERS; (3) PURCHASE ORDERS; (4) AGREEMENTS; (5) ACCEPT DONATIONS; (6) APPROVE THE NON-ROUTINE STUDENT FIELD TRIP REQUEST FROM THE YOUTH OPPORTUNITY CENTER STAFF AND STUDENTS TO ATTEND THE YOUTH AND GOVERNMENT 57 TH MODEL LEGISLATIVE COURT HELD IN SACRAMENTO, CALIFORNIA ON WEDNESDAY, FEBRUARY 16 THROUGH TUESDAY, FEBRUARY 22, 2005; (7) APPROVE NON-ROUTINE STUDENT FIELD TRIP REQUEST FROM AVID STUDENTS AND STAFF TO TRAVEL TO NORTHERN AND CENTRAL CALIFORNIA TO PARTICIPATE IN THE AVID JUNIORS COLLEGE TOUR ON MARCH 29-APRIL 1, 2005; (8) OUT-OF-STATE TRAVEL REQUEST FROM MS. LONI KUHN TO TRAVEL TO ATLANTA, GEORGIA TO ATTEND THE NATIONAL ASSOCIATION OF SCHOOL PSYCHOLOGY CONFERENCE ON MARCH 29-APRIL 2, 2005; (9) NON-ROUTINE FIELD TRIP REQUEST FOR TEN RUBIDOUX HIGH SCHOOL STUDENTS TO ATTEND CIF FINALS FEBRUARY 18-19, 2005.
REINSTATE CLASS SIZE REDUCTION IN THIRD GRADE -MOTION #157	Mrs. Pam Lauzon, Business Manager, explained that due to financial hardship throughout the State beginning in 2001/02 and continuing into 2002/03 and 2003/04, in 2003/2004, Class Size Reduction in third grade was eliminated as one of the cuts necessary for the District to maintain their fiscal solvency. The Board has since requested reinstatement of third grade Class Size Reduction for the 2005/06 school year. To do so, it will be necessary to hire 28 additional teachers (\$1,649,004) and to place portable classrooms (16 classrooms - \$224,032) at some of the school sites. The District would generate approximately \$1,539,175 in additional Class Size Reduction revenue, which would result in a net cost of \$333,861. The cost for the additional teachers will be an ongoing General Fund cost and the cost for the portable classrooms will be paid from Developer Fees. The supporting documents contain a multi-year budget projection, which includes the expense of the additional teachers and the revenue generated for Class Size Reduction.

<p>REINSTATE CLASS SIZE REDUCTION IN THIRD GRADE -MOTION #157 (CONTINUED)</p>	<p>Mrs. Burns emphasized that re-implementing third grade Class Size Reduction and adding 32 classrooms at school sites impacts the functions of an entire school site. She requested administration to return with information concerning re-implementation of this program and its impact on the Maintenance Department, school libraries, etc. MR. RODRIGUEZ MOVED THE BOARD REINSTATE THIRD GRADE CLASS SIZE REDUCTION IN THE UPCOMING SCHOOL YEAR. MR. HARRIS SECONDED THE MOTION. Mrs. Burns asked the Superintendent to ensure that a future item address issues that come with Class Size Reduction in order for the program to do well. A VOTE WAS TAKEN, WHICH CARRIED UNANIMOUSLY.</p>
<p>APPROVE SALARY INCREASE FOR MANAGEMENT & CONFIDENTIAL EMPLOYEES -MOTION #158</p>	<p>President Chavez said this Agenda item is worded the same as when it was placed on the Agenda at the last meeting, there is no new information presented, the Board made an informed vote previously; therefore, he requested that this item be pulled from the Agenda until administration brings information concerning the cost and addresses the issues raised by Board members at the last meeting. These issues include the budget and the availability of funds to pay for the raises. He asked, "Where are we concerning the cost for Class Size Reduction?" There are concerns that Board members have regarding API scores and student textbook needs. President Chavez commented that Dr. Ed Hawkins' presentation was good; principal evaluations were conducted at one time when he was first on the Board, but they are not conducted anymore. Principal evaluations need to be re-implemented, reviewed, and principals should not just be given blanket raises; not all principals are the same; a plan should be brought back to the Board regarding merit pay; and the Board should be educated on the State Budget. There was a clear vote on this matter at the last meeting, if the Board is presented with the information they requested, this item can be reconsidered at that time. President Chavez stated that the District has the responsibility to evaluate principals, but without any changes to this Agenda item and no additional backup materials, it is an insult to this Board to say that they did not make a rationale decision.</p> <p>Dr. Hawkins clarified that he requested that the item be placed back on the Agenda with the same information.</p> <p>President Chavez stated that Mr. Monge also sent a letter requesting the item be placed back on the Agenda, and it was unclear whether he was representing himself or a list of principals. Mr. Monge responded that he is representing himself as well as his colleagues. President Chavez stated that this is a new way to negotiate with the Board and it opens a different door. His major concern is with the Budget, this Agenda item can be brought back when the Board has more information on how much money it has. He gave an example of how can an individual spend eleven cents if they only have ten cents. So the question remains, "Do we have the money." If we do, then let's do it, but the Board doesn't know if the District has the money until the State Budget is presented to them. President Chavez commented that this group is respected and deserving, but the item should be pulled from the Agenda until such time that the information is provided to the Board.</p> <p>Mr. Harris pointed out that at the request of President Chavez, the Board received in their Friday Letter a legal opinion from Best Best & Krieger LLP indicating that according to the Education Code, the public does have a right to place this item back on the Agenda; therefore, according to this as well as Board Policy, the item should be discussed and not pulled.</p> <p>President Chavez stated that any item on the Agenda can be pulled; as a Board member he is asking that the item be pulled, and it is the responsibility of the Superintendent to pull the item and bring it back with the information requested.</p>

APPROVE SALARY INCREASE
FOR MANAGEMENT &
CONFIDENTIAL EMPLOYEES
-MOTION #158
(CONTINUED)

Mrs. Burns said that clearly two citizens requested this item be placed on the Agenda. If each time a Board member is unhappy about addressing an item it is allowed to be pulled, it takes away the public's right to discuss an item; this would set a precedent that she did not want to be party to.

President Chavez stated that the precedent that this is setting is that when employees don't like the decision, they can bring it back until it is the right decision. Past practice allows for any Board member to pull an item off of the Agenda.

Mr. Knight supported moving forward on the item to allow discussion. Mr. Chavez stated that he is requesting the Superintendent to pull the item. Mr. Knight stated that the Board is a team, and President Chavez is only one fifth of the team; therefore, the Board should move forward on the item. President Chavez remained firm on his request to pull the item from the Agenda. The Superintendent stated that with all due respect, it would be by a vote of the Board to possibly postpone the item; but in this case, it would only be by a majority vote of the Board that he is allowed to act upon. President Chavez asked if he was denying his request. The Superintendent responded that he is bound by Board Policy to respond to the vote of the Board majority. He stated that if it turned out he was wrong, he would stand corrected. President Chavez stated that the Superintendent could not prove this point so they should move to Item E. The Superintendent stated that he would only do this under protest. President Chavez stated that the Superintendent was denying the request of a Board member. Mr. Knight suggested a ten minute recess. Mrs. Burns said that the item should be heard. Mr. Harris stated that he understood the passion of President Chavez regarding this item; and knowing that he is only a freshman Board member; however, Roberts Rules of Order does not allow one individual Board member to pull an item without the consent of the Governance Team. President Chavez stated that it has been done before. Mr. Harris said that the Board should move forward with discussion. Mr. Rodriguez agreed that the Board should go forward on the item. President Chavez stated it was on the Superintendent if he stood by this decision. The Superintendent stated that he was handling this matter as professionally as possible; but it was not the right of one single Board member to pull an item, so he respectfully stated that if it turned out he was in error, he would admit to the error. President Chavez stated that Mrs. Burns has pulled items in the past. Mrs. Burns stated that if an item was pulled in the past, there was no dissention over it not to pull it. She always tried to work with staff ahead of time to address any concerns she might have over an item, so there were no surprises about issues she might have regarding a Board item once it was time for the Board meeting. Mrs. Burns pointed out that the school name was similar to this situation; the public was unhappy with the name, so it was placed back on the Agenda; as an action item, it would not be according to Board Policy to pull an item that the public asked the Board to reconsider.

Mr. Harris pointed out that since the Board acted on this item at the last meeting, several things have occurred, the benchmark salary high end comparisons were provided showing that Jurupa is not paying as much as benchmarks. He noted that his vote at the last meeting to oppose the salary increase was based on no accountability and measurement system; not knowing where we are going, and no incentive program in place to give to those who are deserving and doing the best job. Mr. Harris recognized that denying the increase to the entire employee group was not fair, not equal, and many were disappointed; however, since the time that the vote was taken at the last meeting, the Board has received more information: the Superintendent provided his Blueprint for Learning; he is moving forward on implementing an accountability system; Michael Rodriguez met with the Superintendent regarding a

<p>APPROVE SALARY INCREASE FOR MANAGEMENT & CONFIDENTIAL EMPLOYEES -MOTION #158 (CONTINUED)</p>	<p>framework of accountability for the Superintendent; the Superintendent is scheduling a Special Study Session to discuss implementation of an incentives for performance program, and re-implementing Class Size Reduction was just approved by the Board. Mr. Harris stated that he opposed COLA raises for people who are not being held accountable; there are great principals and those that are not deserving; but since he stands for integrity in leadership, there was an implied "me too" clause for management/confidential employees, he felt there was a need to move forward on this item.</p>
	<p>MRS. BURNS MOVED THE BOARD APPROVE A SALARY ENHANCEMENT FOR THE 2004/05 SCHOOL YEAR COMPARABLE TO THE CLASSIFIED BARGAINING UNIT MEMBERS FOR CERTIFICATED AND CLASSIFIED MANAGEMENT AND MANAGEMENT/ CONFIDENTIAL EMPLOYEES. MR. KNIGHT SECONDED THE MOTION. Mrs. Burns pointed out that many of the individuals in this employee group, managers in the warehouse, food services, grounds, maintenance, etc. have nothing to do with accountability for test scores in the classroom; it is unfair to hold them accountable for something they have no control over and then overlook them for a raise based on test score accountability. Mrs. Burns remarked that there is a measurable difference in test scores over the last five years as presented this evening and these employees need to receive a raise. Mr. Knight supported reconsideration of this item; he pointed out that as presented this evening, the District has continued to experience growth in its test scores and he wanted to support and have faith in those who are responsible for continuing to propel the District forward. Mr. Harris said that he did believe in 100% proficiency or dying trying to attain it, and he supports proficiency and accountability. Mr. Chavez stated he could not support this item for the same reason he voted against it last time. He did not believe the District should be spending eleven cents when it only has ten, and having enough textbooks in every classroom as well as needed supplies to give to students should be the top priority. Until that happens and the District can prove it can afford this raise, he could not support it. A VOTE WAS TAKEN, WHICH CARRIED 3-2, AYE, MRS. BURNS, MR. HARRIS, MR. KNIGHT; NAY, MR. CHAVEZ, MR. RODRIGUEZ.</p>
<p>REVIEW 2005/2006 PRELIMINARY BUDGET PROJECTION</p>	<p>Mrs. Pam Lauzon, Business Manager, reviewed for the Board that the 2005/2006 Preliminary Budget Projection has been prepared using the 2004/2005 Budget as a base, then rolling the budget forward and modifying it using a set of assumptions concerning revenue (based on the Governor's Proposed Budget) and expenditures for next year. The preliminary budget projection and the assumptions used to generate it are included in the supporting documents. The Unrestricted Beginning Balance for 2005/2006 is estimated to be \$5,627,275 and the estimated Restricted Beginning Balance is \$489,174.</p> <p>Revenue has been estimated using a projected enrollment of 21,549 students, an increase of 350 students (1.65%) over the current year. Revenue Limit funding includes a 3.93% COLA. Based on these assumptions, revenue for 2005/2006 is estimated to be \$146,532,791. Adding this figure to the Beginning Balance results in Total Resources of \$152,649,240.</p> <p>For the 2005/06 school year, the District is required to deposit an amount equal to 3% of total General Fund expenditures into the Routine Maintenance Fund, as opposed to the 2% deposit of the total General Fund expenditures in 2004/05. This will increase the contribution (expenditures) in 2005/06 by \$1.2 million. In addition the Governor's proposed shift of a STRS payment from the State to school districts has been included as an expense. The additional cost for Jurupa is \$1.3 million. Using this method, the Estimated Expenditures for 2005/2006 are \$146,025,112.</p>

REVIEW 2005/2006 PRELIMINARY BUDGET PROJECTION (CONTINUED)	The District's Unrestricted Reserve is estimated at \$5,587,833 or 3.82% of total expenditures. The District is required to carry a 3% Unrestricted Reserve or \$4,380,753. Negotiated salary increases for 2004/2005 have not been included in the projection. Several items in the Governor's budget proposal may be significantly altered by the Legislature as the State Budget Act is developed. The Business Office will continue to monitor State finance trends, as well as District revenues and expenditures and develop the 2005/2006 Budget for the Board's adoption in June.
APPROVE SUBMITTAL PART II 2004-2005 CONSOLIDATED APPLICATION -MOTION #159	MR. HARRIS MOVED THE BOARD APPROVE SUBMITTAL OF PART II OF THE 2004-2005 CONSOLIDATED APPLICATION. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
APPROVE FOR REVIEW, K-6 SCIENCE SERIES -MOTION #160	Dr. Ellen Kinnear, Director of Elementary Education, explained that after review by committee members and teachers' participation at the school sites in January 2005, the Harcourt Science (K-5) and Prentice Hall Science Explorer (6) were selected as the best suited Science series to meet the needs of K-6 students in the Jurupa Unified School District. Instructional Council approved the selection at the January 31, 2005 meeting. MR. KNIGHT MOVED THE BOARD APPROVE FOR REVIEW THE K-5 SCIENCE SERIES, HARCOURT SCIENCE AND THE 6TH GRADE PRENTICE HALL SCIENCE EXPLORER SCIENCE SERIES. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
APPROVE PURCHASE AUDIOVISUAL EQUIPMENT FOR SUNNYSLOPE ELEMENTARY -MOTION #161	MR. KNIGHT MOVED THE BOARD AUTHORIZE THE PURCHASE OF AUDIOVISUAL EQUIPMENT FROM TROXELL IN THE AMOUNT OF \$35,059.70 (TAX INCLUDED) FOR SUNNYSLOPE ELEMENTARY. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
APPROVE PURCHASE 2,022 STUDENT COMBO DESKS FOR GLEN AVON HIGH -MOTION #162	MR. KNIGHT MOVED THE BOARD AUTHORIZE THE PURCHASE OF THE 2,022 STUDENT COMBO DESKS, IN THE AMOUNT OF \$200,724.09 FROM VIRCO (TAX INCLUDED) FOR GLEN AVON HIGH SCHOOL. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
PULL AGENDA ITEMS I & J	Mrs. Pam Lauzon, Business Manager, noted that Agenda Items I, Approve Purchase – 103 Teacher Desks for Glen Avon High School, and J, Approve Purchase of 125, 4-Drawer Vertical Filing Cabinets for Glen Avon High, are being pulled from the Agenda to allow for the consideration of purchasing 5-drawer vertical filing cabinets and review of comparison pricing.
ACT ON DISCIPLINE CASES -MOTION #163	There was one change as a result of review in Closed Session. PRESIDENT CHAVEZ MOVED THE BOARD APPROVE ALL OF THE DISCIPLINE CASES AS PRINTED ON THE AGENDA WITH AN AMENDMENT TO DISCIPLINE CASE #05-120. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY AS FOLLOWS: EXPEL OF THE PUPIL IN DISCIPLINE CASE <u>#05-110</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (B), (E) FOR THE SPRING SEMESTER 2005 AND FALL SEMESTER 2005. HOWEVER, THE EXPULSION IS SUSPENDED FOR THE FALL SEMESTER AND THE STUDENT BE PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER AND THIS CASE WILL BE REVIEWED IN JUNE, FOR EDUCATIONAL PLACEMENT FOR THE FALL SEMESTER 2005 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 17, 2006; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-112</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (K) AND 48915 (B) FOR THE SPRING SEMESTER 2005 AND FALL SEMESTER 2005. HOWEVER, THE EXPULSION IS SUSPENDED FOR THE FALL SEMESTER AND THE STUDENT BE PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER AND THIS CASE WILL BE REVIEWED IN JUNE, FOR EDUCATIONAL PLACEMENT FOR THE FALL

ACT ON DISCIPLINE CASES
-MOTION #163
(CONTINUED)

SEMESTER 2005 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 17, 2006; EXPEL PUPIL IN DISCIPLINE CASE #05-125 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (B), (E) FOR THE SPRING SEMESTER 2005 AND FALL SEMESTER 2005. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE FALL SEMESTER AND THE STUDENT BE PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER AND THIS CASE WILL BE REVIEWED IN JUNE, FOR EDUCATIONAL PLACEMENT FOR THE FALL SEMESTER 2005 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 17, 2006; EXPEL THE PUPIL IN DISCIPLINE CASE #05-126 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B) AND 48915 (B) FOR THE SPRING SEMESTER 2005 AND FALL SEMESTER 2005. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE FALL SEMESTER AND THE STUDENT BE PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER AND THIS CASE WILL BE REVIEWED IN JUNE, FOR EDUCATIONAL PLACEMENT FOR THE FALL SEMESTER 2005 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 17, 2006; EXPEL THE PUPIL IN DISCIPLINE CASE #05-080 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (F), (G), (K) AND 48915 (E) FOR THE SPRING SEMESTER 2005 AND FALL SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 17, 2006; EXPEL THE PUPIL IN DISCIPLINE CASE #05-113 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (I), (K) AND 48915 (E) FOR THE SPRING SEMESTER 2005 AND FALL SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 17, 2006; EXPEL THE PUPIL IN DISCIPLINE CASE #05-114 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (C), (K) AND 48915 (B), (E) FOR THE SPRING SEMESTER 2005 AND FALL SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 17, 2006; EXPEL THE PUPIL IN DISCIPLINE CASE #05-116 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B), (K) AND 48915 (B), (E) FOR THE SPRING SEMESTER 2005 AND FALL SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 17, 2006; EXPEL THE PUPIL IN DISCIPLINE CASE #05-118 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (B), (E) FOR THE SPRING SEMESTER 2005 AND FALL SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 17, 2006; (AS AMENDED) EXPEL THE PUPIL IN DISCIPLINE CASE #05-120 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1) AND 48915 (B) FOR THE SPRING SEMESTER 2005 AND FALL SEMESTER 2005. HOWEVER, THE ENFORCEMENT IS SUSPENDED FOR THE FALL SEMESTER AND THE STUDENT IS PLACED ON SCHOOL PROBATION. THE PUPIL IS ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, AND THIS CASE SHALL BE REVIEWED IN JUNE, FOR EDUCATIONAL PLACEMENT FOR THE FALL SEMESTER 2005 AND

<p>ACT ON DISCIPLINE CASES -MOTION #163 (CONTINUED)</p>	<p><u>REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 17, 2006;</u> EXPEL THE PUPIL IN DISCIPLINE CASE #05-121 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B), (K) AND 48915 (B), (E) FOR THE SPRING SEMESTER 2005 AND FALL SEMESTER 2005. THE PUPIL IS ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 17, 2006; EXPEL THE PUPIL IN DISCIPLINE CASE #05-128 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (B), (E) FOR THE SPRING SEMESTER 2005 AND FALL SEMESTER 2005. THE PUPIL IS ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 17, 2006.</p>
<p>APPROVE PERSONNEL REPORT #13 -MOTION #164</p>	<p>Mrs. Lois Nash, Assistant Superintendent Personnel Services, recommended approval of Personnel Report #13 with no changes in Closed Session. PRESIDENT CHAVEZ MOVED THE BOARD APPROVE PERSONNEL REPORT #13. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p> <p>Mrs. Nash reported that by unanimous vote, the Board took action in Closed Session to terminate employee #038739 effective January 31, 2005. In Closed Session, the Board took action by a vote of 3-yes and 2-no - the three yeses were Mr. Chavez, Mr. Rodriguez and Mr. Harris. The two no votes were Mrs. Burns and Mr. Knight - to re-open the position of Assistant Superintendent Education Services.</p>
<p>APPROVE VARIABLE TERM WAIVER REQUEST -MOTION #165</p>	<p>MR. HARRIS MOVED THE BOARD APPROVE MR. KEITH GUSTAFSON FOR TEMPORARY EMPLOYMENT THROUGH THE END OF THIS SCHOOL YEAR AS A SPECIAL DAY CLASS TEACHER UNDER THE AUTHORIZATION OF A VARIABLE TERM WAIVER. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>REVIEW THREE INFORMATION REPORTS & POSTPONE ONE INFORMATION REPORT</p>	<p>The Superintendent introduced and briefly reviewed a draft of his plan for improving student achievement called "A Blueprint for Learning." He stated that there is a need for change in the Jurupa Unified School District; this plan commits the District firmly to the State's Standards and Growth Targets and to evaluating our instructional leaders. This plan also gives instructional leaders the tools to be successful as well as holding them accountable; it puts standards aligned textbooks in the hands of each pupil, and it commits the Superintendent, each school and the entire staff to a research based methodology for delivering a standards based curriculum and overall school improvement. The Superintendent thanked Education Services staff for assisting him in the development of the "Blueprint for Learning" document, and he asked for Board and community input on any suggested changes.</p> <p>Business Manager, Mrs. Pam Lauzon, noted that the District received positive certification from the Riverside County Office of Education on the 2004/05 First Interim Report. The Superintendent noted that a copy of the "Schools of Choice" brochure is included in the supporting documents. No further information was reported on this item. At 11:00 p.m., the Board, by a consensus decision, determined that the report on "Facility Construction and Modernization Funding Sources" would be presented at the next meeting.</p>
<p>ADJOURN TO CLOSED SESSION</p>	<p>At 11:02 p.m., the Board reconvened in Closed Session. At 11:29 the Board adjourned from Closed Session. There was no reportable action taken.</p>

ADJOURNMENT

ADJOURNMENT

There being no further business, President Chavez adjourned the Regular Meeting from Public Session at 11:30 p.m.

MINUTES OF THE REGULAR MEETING OF FEBRUARY 7, 2005 ARE APPROVED AS

President

Clerk

Date

JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchases Over \$1
01-17-05 thru 02-01-05

Fund	Schj	Resource	Vendor	Description	Amount
03	001	UNRESTRICTED	STATE BOARD OF EQUALIZATION	SALES TAX	571.00
03	100	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - DEC	500.92
03	100	DISCRETIONARY	LITA WHITEHEAD	REIMB LIBRARY BOOK	14.00
03	100	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT JAN	3,124.52
03	100	UNRESTRICTED	THE GAS COMPANY	GAS - DEC	160.37
03	105	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - JAN	1,100.60
03	105	STATE LOTTERY	SO CALIFORNIA EDISON	ELECT JAN	2,452.22
03	105	STATE LOTTERY	THE GAS COMPANY	GAS - DEC	356.42
03	110	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - DEC	520.35
03	110	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT JAN	7,390.51
03	110	UNRESTRICTED	THE GAS COMPANY	GAS - DEC	209.19
03	115	UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER DEC	761.58
03	115	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT JAN	3,553.41
03	115	UNRESTRICTED	THE GAS COMPANY	GAS - DEC	507.67
03	120	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - DEC	1,613.48
03	120	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT JAN	3,220.97
03	120	UNRESTRICTED	THE GAS COMPANY	GAS - DEC	306.09
03	125	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - DEC	814.80
03	125	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT JAN	2,685.74
03	125	UNRESTRICTED	THE GAS COMPANY	GAS - DEC	325.23
03	130	UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER DEC	409.03
03	130	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT JAN	2,912.29
03	130	UNRESTRICTED	THE GAS COMPANY	GAS - DEC	261.50
03	135	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT JAN	3,111.81
03	135	UNRESTRICTED	THE GAS COMPANY	GAS - DEC	293.99
03	140	DISCRETIONARY	LUCILA CERVANTES	TXTBK. REFUND	14.46
03	140	UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER DEC	691.93
03	140	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT JAN	3,043.27
03	140	UNRESTRICTED	THE GAS COMPANY	GAS - DEC	578.71
03	145	UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER DEC	661.15
03	145	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT JAN	3,341.80
03	145	UNRESTRICTED	THE GAS COMPANY	GAS - DEC	489.75
03	150	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - DEC	1,159.56
03	150	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT JAN	2,852.83
03	150	UNRESTRICTED	THE GAS COMPANY	GAS - DEC	462.47

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28.1

JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchases Over \$1
01-17-05 thru 02-01-05

Fund	Sch	Resource	Vendor	Description	Amount
03	155	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - JAN	998.76
03	155	DISCRETIONARY	PATRICIA MONTANO	REFUND TXTBK	8.16
03	155	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT JAN	3,365.23
03	155	UNRESTRICTED	THE GAS COMPANY	GAS - DEC	217.32
03	160	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - JAN	1,145.38
03	160	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT JAN	3,006.04
03	160	UNRESTRICTED	THE GAS COMPANY	GAS - DEC	268.41
03	165	DISCRETIONARY	ANGELA MACE	TXTBK. REFUND	9.50
03	165	DISCRETIONARY	DELORES ANGUIANO	TXTBK. REFUND	15.95
03	165	DISCRETIONARY	GRICELDA CAMARENA	TXTBK. REFUND	8.16
03	165	DISCRETIONARY	HORTENCIA GONZALEZ	TXTBK. REFUND	18.95
03	165	DISCRETIONARY	LUCIA BARRIGA GARCIA	TXTBK. REFUND	10.00
03	165	DISCRETIONARY	MARIA GONZALEZ	TXTBK. REFUND	14.89
03	165	DISCRETIONARY	REYNA COBIAN	TXTBK. REFUND	9.00
03	165	DISCRETIONARY	SANDRA FERNANDEZ	TXTBK. REFUND	7.96
03	165	UNRESTRICTED	SANTA ANA RIVER WATER	WATER NOV/DEC	701.00
03	165	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT JAN	3,660.99
03	165	UNRESTRICTED	THE GAS COMPANY	GAS - DEC	521.42
03	170	DONATIONS	LOVING CHARLES	REIMB PARKING	20.00
03	170	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT JAN	3,305.21
03	170	UNRESTRICTED	THE GAS COMPANY	GAS - DEC	621.02
03	175	UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER DEC	822.03
03	175	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT JAN	3,121.22
03	175	UNRESTRICTED	THE GAS COMPANY	GAS - DEC	454.94
03	200	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - JAN	1,699.41
03	200	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT JAN	4,829.04
03	200	UNRESTRICTED	THE GAS COMPANY	GAS - DEC	1,815.33
03	205	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT JAN	6,507.70
03	205	UNRESTRICTED	THE GAS COMPANY	GAS - DEC	371.61
03	210	UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER DEC	1,511.25
03	210	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT JAN	4,985.91
03	210	UNRESTRICTED	THE GAS COMPANY	GAS - DEC	276.50
03	210	DISCRETIONARY	THERESA CASTILLO	MATERIALS AND SUPPLIES	96.94
03	300	UNRESTRICTED	CHEVRON, U S A	GAS - DEC	378.50
03	300	DISCRETIONARY	GEORGIA LINDSEY	SUPPLIES	15.86
03	300	DISCRETIONARY	JULIE ROSA	REIMB SUPPLIES	21.54

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JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchases Over \$1
01-17-05 thru 02-01-05

Fund	Sch	Resource	Vendor	Description	Amount
03	300	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - DEC	289.70
03	300	DISCRETIONARY	JURUPA UNIFIED	POSTAGE	425.65
03	300	DONATIONS	LAIDLAW TRANSIT, INC.	BUS SERVICE	819.33
03	300	DISCRETIONARY	LAIDLAW TRANSIT, INC.	BUS SERVICE	310.00
03	300	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT DEC	24,605.05
03	300	UNRESTRICTED	THE GAS COMPANY	GAS - DEC	10,332.01
03	300	UNRESTRICTED	WILLIAM S. PINE	REIMB POSTAGE	59.62
03	305	UNRESTRICTED	CHEVRON, U S A	GAS - DEC	209.66
03	305	DISCRETIONARY	OTTER CREEK INSTITUTE	CONF FEES	169.00
03	305	UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER DEC	2,896.55
03	305	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT JAN	16,105.26
03	305	UNRESTRICTED	THE GAS COMPANY	GAS - DEC	7,044.30
03	310	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - JAN	32.80
03	310	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - JAN	1,565.46
03	310	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT JAN	10,228.32
03	310	UNRESTRICTED	THE GAS COMPANY	GAS - DEC	2,606.58
03	410	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - JAN	855.51
03	410	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT JAN	1,999.32
03	410	UNRESTRICTED	THE GAS COMPANY	GAS - DEC	347.61
03	500	UNRESTRICTED	CHAVEZ, JOHN	LODGING REIMB	358.89
03	500	UNRESTRICTED	CONDIT, IRWIN	REIMB MILEAGE	29.91
03	500	UNRESTRICTED	CSBA	CONF FEES	396.00
03	500	UNRESTRICTED	CSBA	CONF FEES	85.00
03	500	UNRESTRICTED	FEDERAL EXPRESS CORP	POSTAGE	17.99
03	500	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - JAN	780.38
03	500	UNRESTRICTED	PACIFIC TELEPHONE/WORLDCOM	PHONE DEC	51.28
03	500	UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER DEC	717.20
03	500	UNRESTRICTED	SBC INTERNET SERVICES	INTERNET SERVICES	1,704.00
03	500	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT JAN	11,042.81
03	500	UNRESTRICTED	STATE BOARD OF EQUALIZATION	UNDERGROUND STORAGE	131.28
03	500	UNRESTRICTED	THE GAS COMPANY	GAS - DEC	1,801.41
03	500	UNRESTRICTED	THE TRAVEL CENTER	AIRFARE	228.70
			TOTAL FUND 03		\$ 193,561.33

JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchases Over \$1
01-17-05 thru 02-01-05

Fund	Schl	Resource	Vendor	Description	Amount
06	100	SCHOOL IMPROVEMENT PROGRAM (SIP)	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES	20.00
06	100	SPECIAL EDUCATION	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES	20.00
06	115	NCLB: TITLE I, PART A, BASIC GRANTS	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES	200.00
06	120	NCLB: TITLE I, PART A, BASIC GRANTS	AHAI PROCESS, INC.	CONF FEES	2,250.00
06	125	NCLB: TITLE I, PART A, BASIC GRANTS	LARSON COMMUNICATIONS	CONF FEES	149.00
06	125	NCLB: TITLE I, PART A, BASIC GRANTS	RUBY PAYNE NATIONAL TOUR	CONF FEES	225.00
06	135	NCLB: TITLE I, PART A, BASIC GRANTS	RUBY PAYNE NATIONAL TOUR	CONF FEES	225.00
06	145	SCHOOL IMPROVEMENT PROGRAM (SIP)	RUBY PAYNE NATIONAL TOUR	CONF FEES	225.00
06	160	NCLB: TITLE I, PART A, BASIC GRANTS	RUBY PAYNE NATIONAL TOUR	CONF FEES	225.00
06	165	IMMEDIATE INTERVENTION/UNDERPERFORM	LARSON COMMUNICATIONS	CONF FEES	149.00
06	170	SCHOOL IMPROVEMENT PROGRAM (SIP)	APPELBAUM TRAINING INSTITUTE	CONF FEES	159.00
06	170	NCLB: TITLE I, PART A, BASIC GRANTS	APPELBAUM TRAINING INSTITUTE	CONF FEES	159.00
06	175	SCHOOL IMPROVEMENT PROGRAM (SIP)	INLAND EMPIRE TOURS AND TRANS	BUS SERVICE	1,764.00
06	175	NCLB: TITLE I, PART A, BASIC GRANTS	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES	500.00
06	175	NCLB: TITLE I, PART A, BASIC GRANTS	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES	45.00
06	210	NCLB: TITLE I, PART A, BASIC GRANTS	CABE	CONF FEES	530.00
06	210	NCLB: TITLE I, PART A, BASIC GRANTS	CLARK, LOIS	REIMB LODGING	161.20
06	210	NCLB: TITLE I, PART A, BASIC GRANTS	EXECUTRAIN OF THE INLAND EMPIRE	CONF FEES	462.00
06	210	SCHOOL IMPROVEMENT PROGRAM (SIP)	EXECUTRAIN OF THE INLAND EMPIRE	CONF FEES	198.00
06	210	NCLB: TITLE I, PART A, BASIC GRANTS	GSDMC REGISTRATION	CONF FEES	210.00
06	210	NCLB: TITLE I, PART A, BASIC GRANTS	WILSHIRE GRAND	LODGING/PARKING	616.11
06	300	VOCATIONAL PROGRAMS: VOC & APPL TEC	ANAHEIM MARRIOTT	LODGING	473.19
06	300	VOCATIONAL PROGRAMS: VOC & APPL TEC	NBEA	CONF FEES	410.00
06	300	PARTNERSHIP ACADEMIES PROGRAM	STATE CENTER COMMUNITY COLLEGE	CONF FEES	2,330.00
06	305	AGRICULTURAL VOCATIONAL INCENTIVE G	BEST WESTERN - DATE TREE HOTEL	LODGING	1,042.80
06	305	II/USP: SAIT CORRECTIVE ACTION GRANT	OTTER CREEK INSTITUTE	CONF FEES	338.00
06	500	NCLB: TITLE III, LIMITED ENGLISH PR	ALICE CORNEJO	REIMB MILEAGE	23.33
06	500	MEDI-CAL BILLING OPTION	CAAML	CONF FEES	560.00
06	500	NCLB: TITLE III, LIMITED ENGLISH PR	CABE	CONF FEES	1,980.00
06	500	NCLB: TITLE III, LIMITED ENGLISH PR	CABE	CONF FEES	615.00
06	500	NCLB: TITLE III, LIMITED ENGLISH PR	CABE	CONF FEES	450.00
06	500	NCLB: TITLE II, PART A, TEACHER QUA	CAL BAPTIST UNIVERSITY	CONF FEE	170.00
06	500	NCLB: TITLE III, LIMITED ENGLISH PR	CAL BAPTIST UNIVERSITY	CONF FEES	300.00
06	500	MEDI-CAL BILLING OPTION	CALABA	CONF FEES	1,145.00
06	500	TRANSPORTATION: HOME TO SCHOOL	CAREER TRACK SEMINARS	CONF FEES	149.00
06	500	MEDI-CAL BILLING OPTION	CASP	CONF FEES	1,755.00

JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchases Over \$1
01-17-05 thru 02-01-05

Fund	SchL	Resource	Vendor	Description	Amount
06	500	MEDI-CAL BILLING OPTION	CLARION PALM GARDEN HOTEL	LODGING	202.40
06	500	SPECIAL ED: IDEA LOCAL STAFF DEVELO	CLARION PALM GARDEN HOTEL	LODGING	607.20
06	500	SCHOOL READINESS PROGRAM	DANA KRUCKENBERG	SUPPLIES	21.51
06	500	ECONOMIC IMPACT AID: LIMITED ENGLISH	GOMEZ MARTHA	REIMBURSE MILEAGE	160.57
06	500	MEDI-CAL BILLING OPTION	LAGUNA CLIFFS MARRIOTT	LODGING	2,145.16
06	500	NCLB: TITLE II, PART A, TEACHER QUA	LANCASTER, WALTER	REIMB MEALS	50.20
06	500	HEAD START	MARGARET SOLOMON	REIMBURSE MILEAGE	15.38
06	500	SCHOOL SAFETY & VIOLENCE PREVENTION	MENDEZ FOUNDATION	CONF FEES	300.00
06	500	COMMUNITY-BASED TUTORING GRANTS	MICHELLE GARDNER	SUPPLIES	39.90
06	500	SPECIAL EDUCATION	OMAR GRANDA	REIMBURSE MILEAGE	21.75
06	500	SPECIAL EDUCATION	RASP	CONF FEES	35.00
06	500	SPECIAL EDUCATION	RITA FIGUEROA	REIMBURSE MILEAGE	62.86
06	500	CALIFORNIA PEER ASSISTANCE & REVIEW	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES	105.00
06	500	NCLB: TITLE III, LIMITED ENGLISH PR	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES	744.00
06	500	NCLB: TITLE II, PART A, TEACHER QUA	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES	120.00
06	500	SPECIAL EDUCATION	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES	30.00
06	500	CALIFORNIA PEER ASSISTANCE & REVIEW	STAFF DEVELOPMENT FOR EDUCATORS	CONF FEES	155.00
06	500	TRANSPORTATION: HOME TO SCHOOL	STATE BOARD OF EQUALIZATION	DIESEL FUEL TAX	202.95
06	500	NCLB: TITLE II, PART A, TEACHER QUA	THE TRAVEL CENTER	AIRFARE	345.40
06	500	SPECIAL ED: IDEA LOCAL STAFF DEVELO	THE TRAVEL CENTER	AIRFARE	172.70
06	500	NCLB: TITLE II, PART A, TEACHER QUA	TIM TITUS	LODGING	226.68
06	500	HEAD START	WILLIS, MARSHA	GROCERIES	21.71
06	500	HEAD START	WILLIS, MARSHA	SUPPLIES	75.39
06	500	SCHOOL READINESS PROGRAM	WILLIS, MARSHA	CONF FEES	50.00
				TOTAL FUND 06	\$ 26,144.39
11	401	ADULT EDUCATION APPORTIONMENT	CASSIE SARBECK	TXTBK. REFUND	25.00
11	401	ADULT EDUCATION APPORTIONMENT	EMMANUEL VERA	TXTBK. REFUND	25.00
11	401	ADULT EDUCATION APPORTIONMENT	ISRAEL BECERRA	TXTBK. REFUND	25.00
11	401	ADULT EDUCATION APPORTIONMENT	MIRIAM ALMAZAN	TXTBK. REFUND	25.00
11	401	ADULT EDUCATION APPORTIONMENT	YNOSENCIO TINIELU	TXTBK. REFUND	25.00
				TOTAL FUND 11	\$ 125.00

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29.5

JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchases Over \$1
01-17-05 thru 02-01-05

Fund	Sch Resource	Vendor	Description	Amount
13	500	ADRIANA CAMACHO	LUNCH ACCT REFUND	37.50
13	500	BECKY LY	LUNCH ACCT REFUND	25.00
13	500	CRESTWOOD SUITES - SNELLVILLE	LODGING	236.61
13	500	GARCIA NELLIE	FOODHANDLER CARD	15.00
13	500	JUDY FREEMAN	FOOD HANDLER CARD	15.00
13	500	MYRNA LARSON	LUNCH ACCT REFUND	21.05
13	500	PATRICIA BECERRA	LUNCH ACCT REFUND	32.00
13	500	RUPE, VICKI	REIMBURSE MILEAGE	295.37
13	500	RUPE, VICKI	SUPPLIES	59.20
13	500	THE TRAVEL CENTER	AIRFARE	350.70
13	500	THERESA WALLACE-KING	TRAVEL AND CONFERENCES	200.00
			TOTAL FUND 13	\$ 1,287.43

25 500 UNRESTRICTED DAVID C. PIERSON OVERPMNT DEVELOP FEE 1,248.52
TOTAL FUND 25 \$ 1,248.52

40 500 UNRESTRICTED BNY WESTERN TRUST COMPANY PRINIPAL & INTEREST OF COP 220,524.45
TOTAL FUND 40 \$ 220,524.45

FOR A GRAND TOTAL OF \$ 442,891.12

Beth Connor
DIRECTOR OF FISCAL SERVICES

113 DISBURSEMENT ORDERS

RECOMMENDED APPROVAL

Jurupa Unified School District

Report of Purchases

Purchases Over \$200

1/17/05 thru 2/01/05

P.O. #	Fund	School	Resource	Vendor	Description	Amount
P53167	06	145	NCLB: TITLE I, PART A, BASIC GRANTS	ROUND TABLE PIZZA	RL-OPEN PO-STUDENT INCENTIVES	\$ 400.00
P53969	03	500	UNRESTRICTED	FOUR SEASON'S TREE SERVICE	GROUNDS-TREE WORK AT SS & PA	4,860.00
P55267	06	210	NCLB: TITLE I, PART A, BASIC GRANTS	CM SCHOOL SUPPLY CO.	MM-OPEN PO-SUPPLIES	300.00
P55390	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	BEST BUY BANNER	MAINT-VINYL	247.29
P55446	06	500	NCLB: TITLE III, LIMITED ENGLISH PR	CM SCHOOL SUPPLY CO.	TS-OPEN PO-INSTRUCTIONAL SUPPLIES	400.00
P55663	03	501	UNRESTRICTED	THOMPSON ENGINEERING CO	MAINT-REPAIR INTERCOM AT JVHS	449.01
P55703	25	500	UNRESTRICTED	ALL AMERICAN INSPECTION, INC.	EC-CSS-ON-SITE INSPECT.-PERALTA	8,000.00
P55727	14	500	DEFERRED MAINTENANCE APPORTIONMENT	GLEN PRODUCTS	MAINT-TOILET PARTITIONS AT MM	1,563.30
P55734	03	500	UNRESTRICTED	MCFADDEN-DALE HARDWARE	MAINT-WHEELS	252.14
P55735	03	500	UNRESTRICTED	EWING IRRIGATION PRODUCTS	GROUNDS-IRRIGATION SUPPLIES	390.04
P55744	14	500	DEFERRED MAINTENANCE APPORTIONMENT	FERGUSON ENTERPRISES	MAINT-PLUMBING FIXTURES AT GH	536.27
P55745	03	500	UNRESTRICTED	HOME DEPOT	MAINT-CUSTODIAL SUPPLIES	552.22
P55841	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ACE HARDWARE RIVERSIDE	MAINT-GUTTERS FOR W.R.	244.62
P55842	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	FERGUSON ENTERPRISES	MAINT-PLUMBING SUPPLIES	447.33
P55843	03	500	UNRESTRICTED	WESTERN FARM SERVICE, INC.	GROUNDS-ATHLETIC FIELD SUPPLIES	685.29
P55942	03	500	UNRESTRICTED	SPECTRA-TONE PAINT CORPORATION	GROUNDS-MARKING PAINT FOR FIELDS	646.28
P55950	14	500	DEFERRED MAINTENANCE APPORTIONMENT	LUKE'S AIR CONDITIONING	MAINT-A/C UNIT AT MMS	7,300.00
P55974	03	500	UNRESTRICTED	EDUCATIONAL DATA SYSTEMS	EC-TESTING MATERIALS	3,319.89
P55984	03	305	DISCRETIONARY	DELL	RHS-COMPUTER SUPPLIES	91.62
P55984	06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	DELL	RHS-COMPUTER SUPPLIES	183.22
P55984	06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	DELL	RHS-COMPUTER SUPPLIES	91.62
P55985	06	500	NCLB: TITLE III, LIMITED ENGLISH PR	I.M.P.A.C. GOVERNMENT SERVICES	IA-INSTRUCTIONAL MATERIALS	614.68
P55987	06	115	NCLB: TITLE I, PART A, BASIC GRANTS	HOUGHTON MIFFLIN CO	IA-RESOURCE MATERIALS	484.94
P55988	06	110	NCLB: TITLE I, PART A, BASIC GRANTS	I.M.P.A.C. GOVERNMENT SERVICES	GH-SUPPLEMENTAL MATERIALS	234.19
P55990	06	130	SCHOOL IMPROVEMENT PROGRAM (SIP)	DELL	PA-COMPUTER	1,798.53
P55992	06	155	NCLB: TITLE I, PART A, BASIC GRANTS	DELL	SA-COMPUTER	10,132.71
P55995	03	500	UNRESTRICTED	PIONEER CHEMICAL COMPANY	CSR-STOCK	2,754.52
P55996	03	500	UNRESTRICTED	PIONEER STATIONERS INC	CSR-STOCK	2,813.61
P56031	06	205	SCHOOL IMPROVEMENT PROGRAM (SIP)	DELL	MLM-COMPUTER	1,950.04
P56032	03	500	UNANTICIPATED CAPITAL OUTLAY F & E	DELL	CSS-COMPUTER	1,284.06
P56033	06	105	NCLB: TITLE I, PART A, BASIC GRANTS	DELL	GA-LAPTOP COMPUTER	1,939.61
P56038	03	500	UNRESTRICTED	BOISE OFFICE SOLUTIONS	CSR-STOCK	1,329.98
P56039	03	500	UNRESTRICTED	OFFICE DEPOT	CSR-STOCK	2,343.67
P56042	03	400	UNRESTRICTED	NCS PEARSON	LC-ENROLLMENT FORMS	432.08
P56045	06	175	NCLB: TITLE I, PART A, BASIC GRANTS	CURRICULUM ASSOCIATES, INC.	WR-INSTRUCTIONAL MATERIALS	647.04
P56046	06	500	LOTTERY: INSTRUCTIONAL MATERIALS	BUDGETEXT	NVH-TEXTBOOKS	887.32

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Jurupa Unified School District

Report of Purchases

Purchases Over \$200

1/17/05 thru 2/01/05

P.O. #	Fund	School Resource	Vendor	Description	Amount
P56048	03	500 UNRESTRICTED	WAXIE SANITARY SUP. 334773400	CSR-STOCK	316.79
P56074	06	500 LOTTERY: INSTRUCTIONAL MATERIALS	BUDGETEXT	NVH-TEXTBOOKS	1,247.75
P56075	06	500 LOTTERY: INSTRUCTIONAL MATERIALS	BUDGETEXT	NVH-TEXTBOOKS	780.65
P56076	06	500 INSTRUCTIONAL MATERIALS REALIGNMENT	BUDGETEXT	NVH-TEXTBOOKS	593.59
P56077	06	500 INSTRUCTIONAL MATERIALS REALIGNMENT	ACADEMIC BOOK SERVICES	NVH-TEXTBOOKS	356.01
P56078	06	500 INSTRUCTIONAL MATERIALS REALIGNMENT	ACADEMIC BOOK SERVICES	NVH-TEXTBOOKS	273.79
P56079	06	500 INSTRUCTIONAL MATERIALS REALIGNMENT	ACADEMIC BOOK SERVICES	NVH-TEXTBOOKS	2,302.40
P56080	06	500 LOTTERY: INSTRUCTIONAL MATERIALS	ACADEMIC BOOK SERVICES	NVH-TEXTBOOKS	720.74
P56081	06	205 IMMEDIATE INTERVENTION/UNDERPERFORM	PC & MACEXCHANGE	MLM-INSTRUCTIONAL MATERIALS	207.37
P56082	03	210 DISCRETIONARY	PC & MACEXCHANGE	MM-COMPUTER MEMORY	219.47
P56084	03	300 DISCRETIONARY	CDW-G	JVH-LASER PRINTER	326.43
P56085	06	155 NCLB: TITLE I, PART A, BASIC GRANTS	PC & MACEXCHANGE	SA-PROJECTOR	7,593.19
P56086	06	125 NCLB: TITLE I, PART A, BASIC GRANTS	PC & MACEXCHANGE	MB-INSTRUCTIONAL MATERIALS	1,597.78
P56088	06	155 NCLB: TITLE I, PART A, BASIC GRANTS	I.M.P.A.C. GOVERNMENT SERVICES	SA-DVD PLAYER	348.75
P56090	06	500 LOTTERY: INSTRUCTIONAL MATERIALS	I.M.P.A.C. GOVERNMENT SERVICES	NVH-SCHOOL DICTIONARIES	343.72
P56095	06	305 VOCATIONAL PROGRAMS: VOC & APPL TEC	SULLIVAN SUPPLY SOUTH, INC	RHS-CATTLE EQUIPMENT	1,575.10
P56098	03	500 UNRESTRICTED	WILLIAM V. MACGILL & CO.	EC-SUPPLIES	289.43
P56102	06	500 NCLB: TITLE II, PART A, TEACHER QUA	ROUND TABLE PIZZA	TC-SOUTH-OPEN PO-SUPPLIES	250.00
P56104	03	140 DONATIONS	JENSEN ALVARADO RANCH	PER-FIELD TRIP ADMISSIONS	560.00
P56105	06	500 HEALTHY START - PRENATAL	STATER BROTHERS	EC-OPEN PO-REFRESHMENT SUPPLIES	500.00
P56107	06	500 SCHOOL SAFETY & VIOLENCE PREVENTION	DEB'S CUSTOM AWARDS	EC-OPEN PO-MATERIALS AND SUPPLIES	500.00
P56108	06	500 HEALTHY START - PRENATAL	GRAZIANO'S	EC-OPEN PO-REFRESHMENTS SUPPLIES	500.00
P56109	06	500 HEALTHY START - PRENATAL	JOSE'S TACO SHOP	EC-OPEN PO-REFRESHMENTS SUPPLIES	500.00
P56111	03	500 UNRESTRICTED	C R & R	MOT-OPEN PO-WASTE SERVICE	6,000.00
P56115	03	300 UNRESTRICTED	BEE KAY PARADE EQUIPMENT	JVH-ROTC UNIFORM ACCESSORIES	591.32
P56120	06	500 NCLB: TITLE III, LIMITED ENGLISH PR	OFFICE DEPOT	EC-OFFICE SUPPLIES	805.04
P56123	03	500 UNRESTRICTED	WAXIE SANITARY SUP. 334773400	CSR-STOCK	312.48
P56125	06	500 SCHOOL READINESS PROGRAM	BROOKS PUBLISHING CO.	EC-INSTRUCTIONAL MATERIALS	455.05
P56126	06	500 GIFTED & TALENTED EDUCATION (GATE)	EDUCATIONAL INNOVATION, INC.	JVH-GATE MATERIALS	834.11
P56127	06	130 SCHOOL IMPROVEMENT PROGRAM (SIP)	DELL	PA-HANDHELD COMPUTER	956.46
P56128	06	200 NCLB: TITLE I, PART A, BASIC GRANTS	DELL	JMS-HANDHELD COMPUTER W/SUPPLIES	799.38
P56129	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	I.M.P.A.C. GOVERNMENT SERVICES	MAINT-EQUIPMENT	646.49
P56131	06	105 SCHOOL IMPROVEMENT PROGRAM (SIP)	HOUGHTON MIFFLIN CO	GA-CLASSROOM DICTIONARIES	4,375.70
P56132	06	300 VOCATIONAL PROGRAMS: VOC & APPL TEC	AUTO SHOP EQUIPMENT COMPANY	JVH-PARTS	664.00
P56138	06	170 NCLB: TITLE I, PART A, BASIC GRANTS	LAKESHORE CURRICULUM MATERIAL	VB-SUPPLIES	232.00
P56145	06	500 HEAD START	CORPORATE EXPRESS	EC-SUPPLIES	150.01

Jurupa Unified School District

Report of Purchases

Purchases Over \$200

1/17/05 thru 2/01/05

P.O. #	Fund	School Resource	Vendor	Description	Amount
P56145	06	500 NCLB: TITLE I, PART A, BASIC GRANTS	CORPORATE EXPRESS	EC-SUPPLIES	33.33
P56145	12	500 CHILD DEVELOPMENT: STATE PRESCHOOL	CORPORATE EXPRESS	EC-SUPPLIES	150.02
P56147	06	500 LOTTERY: INSTRUCTIONAL MATERIALS	I.M.P.A.C. GOVERNMENT SERVICES	NVH-TEXTBOOKS	1,925.01
P56148	03	305 DISCRETIONARY	SCANTRON	RHS-FORMS	1,125.74
P56149	03	500 UNRESTRICTED	I.M.P.A.C. GOVERNMENT SERVICES	EC-SERVER CERTIFICATE	299.00
P56150	03	305 DISCRETIONARY	FLINN CHEMICAL CATALOG	RHS-SCIENCE SUPPLIES	618.19
P56151	03	200 STATE LOTTERY	GUITAR CENTER	JMS-BAND EQUIPMENT	1,774.50
P56152	06	110 NCLB: TITLE I, PART A, BASIC GRANTS	CM SCHOOL SUPPLY CO.	GH-INSTRUCTIONAL SUPPLIES	1,667.97
P56155	06	120 NCLB: TITLE I, PART A, BASIC GRANTS	FOLLETT SOFTWARE COMPANY	IH-ACCELERATED READER MATERIALS	576.44
P56156	06	165 NCLB: TITLE I, PART A, BASIC GRANTS	HAMPTON-BROWN BOOKS	TS-INSTRUCTIONAL MATERIALS	1,645.98
P56157	06	105 NCLB: TITLE I, PART A, BASIC GRANTS	TROXELL COMMUNICATIONS INC.	GA-INSTRUCTIONAL MEDIA	2,854.84
P56158	06	120 SCHOOL IMPROVEMENT PROGRAM (SIP)	ZONES	IH-COMPUTER EQUIPMENT	612.70
P56159	03	500 UNANTICIPATED CAPITAL OUTLAY F & E	ZONES	FACILITIES-LASER JET PRINTER	488.93
P56160	06	110 NCLB: TITLE I, PART A, BASIC GRANTS	ETA/CUISENAIRE	GH-SUPPLEMENTAL MATERIALS-SCIENCE	2,648.67
P56161	06	165 NCLB: TITLE I, PART A, BASIC GRANTS	MCDUGAL LITTEL & CO.	TS-INSTRUCTIONAL MATERIALS	3,473.48
P56162	06	155 NCLB: TITLE I, PART A, BASIC GRANTS	MCDUGAL LITTEL & CO.	SA-INSTRUCTIONAL MATERIALS	3,824.15
P56164	06	110 NCLB: TITLE I, PART A, BASIC GRANTS	LEAPFROG SCHOOL HOUSE	GH-SUPPLEMENTAL MATERIALS	2,547.90
P56165	06	500 SCHOOL READINESS PROGRAM	LAKESHORE CURRICULUM MATERIAL	EC-SCHOOL READINESS SUPPLIES	1,016.36
P56166	06	110 NCLB: TITLE I, PART A, BASIC GRANTS	LAKESHORE CURRICULUM MATERIAL	GH-INSTRUCTIONAL SUPPLIES	2,703.82
P56167	06	110 NCLB: TITLE I, PART A, BASIC GRANTS	NATIONAL SCHOOL PRODUCTS	GH-MATH SUPPLIES	3,157.06
P56168	06	300 VOCATIONAL PROGRAMS: VOC & APPL TEC	GLENCOE - MCGRAW HILL	JVH-TEXTBOOKS	4,404.34
P56170	06	165 IMMEDIATE INTERVENTION/UNDERPERFORM	STATER BROTHERS	TS-OPEN PO-SUPPLIES	400.00
P56171	06	145 NCLB: TITLE I, PART A, BASIC GRANTS	CALIFORNIA DEPT. OF EDUCATION	RL-INSTRUCTIONAL MATERIALS	1,631.22
P56173	03	110 DONATIONS	CM SCHOOL SUPPLY	GH-OPEN PO-INSTRUCTIONAL MATERIALS	250.00
P56174	03	110 DONATIONS	TARGET	GH-OPEN PO-SUPPLIES	250.00
P56177	03	145 DONATIONS	PATHFINDER RANCH	RL-FIELD TRIP ADMISSIONS	9,173.00
P56178	06	160 COMMUNITY-BASED TUTORING GRANTS	CM SCHOOL SUPPLY CO.	SS-OPEN PO-SUPPLIES	400.00
P56179	06	160 COMMUNITY-BASED TUTORING GRANTS	TARGET GREATLAND	SS-SUPPLIES	500.00
P56182	06	500 TRANSPORTATION: HOME TO SCHOOL	CUMMINS-CAL PACIFIC	TRANS-OPEN PO-PARTS	3,000.00
P56184	06	500 NCLB: TITLE III, LIMITED ENGLISH PR	CM SCHOOL SUPPLY CO.	EC-OPEN PO-INSTRUCTIONAL MATERIALS	1,200.00
P56185	06	130 NCLB: TITLE I, PART A, BASIC GRANTS	LAKESHORE	PA-OPEN PO-CLASSROOM SUPPLIES	450.00
P56188	06	155 NCLB: TITLE I, PART A, BASIC GRANTS	CLASSROOM DIRECT COM.	SA-INSTRUCTIONAL MATERIALS	2,252.03
P56189	06	155 NCLB: TITLE I, PART A, BASIC GRANTS	CORPORATE EXPRESS	SA-BOOK SHELVES	319.05
P56196	03	170 UNRESTRICTED	DELL	VB-FLAT PANEL MONITOR	262.47
P56197	03	210 DISCRETIONARY	I.M.P.A.C. GOVERNMENT SERVICES	MM-SOFTWARE	538.53
P56198	03	500 UNRESTRICTED	WESTERN FARM SERVICE, INC.	CSR-STOCK	966.65

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Jurupa Unified School District
Report of Purchases
Purchases Over \$200
1/17/05 thru 2/01/05

P.O. #	Fund	School	Resource	Vendor	Description	Amount
P56199	06	205	NCLB: TITLE I, PART A, BASIC GRANTS	MARSH MEDIA	MLMS-INSTRUCTIONAL MATERIALS	350.07
P56205	06	200	SCHOOL IMPROVEMENT PROGRAM (SIP)	I.M.P.A.C. GOVERNMENT SERVICES	JMS-SUPPLIES	376.05
P56207	06	125	NCLB: TITLE I, PART A, BASIC GRANTS	LAKESHORE CURRICULUM MATERIAL	MB-INSTRUCTIONAL MATERIALS	734.05
P56211	06	130	NCLB: TITLE I, PART A, BASIC GRANTS	OFFICEMAX	PA-OPEN PO-MATERIALS & SUPPLIES	400.00
P56213	06	130	NCLB: TITLE I, PART A, BASIC GRANTS	CM SCHOOL SUPPLY CO.	PA-OPEN PO-SCIENCE SUPPLIES	350.00
P56215	06	130	NCLB: TITLE I, PART A, BASIC GRANTS	CM SCHOOL SUPPLY CO.	PA-OPEN PO-INSTRUCTIONAL SUPPLIES	800.00
P56216	06	130	NCLB: TITLE I, PART A, BASIC GRANTS	VON'S MARKET (LIMONITE AVE)	PA-OPEN PO-MEETING SUPPLIES	600.00
P56217	06	160	SCHOOL IMPROVEMENT PROGRAM (SIP)	CM SCHOOL SUPPLY CO.	SS-OPEN PO-INSTRUCTIONAL MATERIALS	1,500.00
P56218	03	500	SAFETY CREDIT	COM SER CO	EC-OPEN PO-REPAIRS AND SUPPLIES	1,000.00
P56220	03	100	DONATIONS	STATER BROTHERS	CR-OPEN PO-SUPPLIES	300.00
P56222	06	205	IMMEDIATE INTERVENTION/UNDERPERFORM	RIVERSIDE RUBBER STAMP	MLMS-SUPPLIES FOR A/R PROGRAM	208.93
P56224	06	205	NCLB: TITLE I, PART A, BASIC GRANTS	MARSH MEDIA	MLM-INSTRUCTIONAL VIDEOS	355.32
P56225	03	500	SAFETY CREDIT	SAM'S CLUB	PA-TRANS-ERGO CHAIRS	369.80
P56226	06	105	SCHOOL IMPROVEMENT PROGRAM (SIP)	RCOE	GA-REGISTRATION FEE	495.00
P56227	06	105	SCHOOL IMPROVEMENT PROGRAM (SIP)	RCOE	GA-REGISTRATION FEES	600.00
P56229	06	500	NCLB: TITLE III, LIMITED ENGLISH PR	EXECUTRAIN OF THE INLAND EMPIRE	EC-COMPUTER TRAINING COURSES	2,145.00
P56230	06	500	GIFTED & TALENTED EDUCATION (GATE)	OCEAN INSTITUTE	TS-FIELD TRIP ADMISSIONS	775.00
P56231	03	155	DONATIONS	SAN BERNARDINO COUNTY MUSEUM	SA-FIELD TRIP ADMISSIONS	386.00
P56235	03	500	UNRESTRICTED	TAIT ENVIRONMENTAL	MOT-OPEN PO-INSPECTIONS	1,200.00
P56237	06	130	NCLB: TITLE I, PART A, BASIC GRANTS	SPINITAR	PA-POSTER PRINTER SUPPLIES	8,612.05
P56276	06	300	PARTNERSHIP ACADEMIES PROGRAM	MUSEUM OF TOLERANCE	JVH-FIELD TRIP ADMISSIONS	270.00
P56278	06	105	COMMUNITY-BASED TUTORING GRANTS	CM SCHOOL SUPPLY CO.	GA-INSTRUCTIONAL MATERIALS	614.15
P56280	06	165	NCLB: TITLE I, PART A, BASIC GRANTS	NATIONAL EDUCATIONAL SERVICE	TS-RESOURCE MATERIALS	242.53
P56283	06	500	NCLB: TITLE II, PART A, TEACHER QUA	TROXELL COMMUNICATIONS INC.	EC-DOCUMENT CAMERA	3,419.99
131 P.O.'s over \$200						\$ 241,105.67
82 P.O.'s NOT over \$200						\$ 5,289.20
213 TOTAL PURCHASE ORDERS						\$ 246,394.87

RECOMMEND APPROVAL: Shelia Z. Carpenter 2/2/05
Director of Centralized Support Services

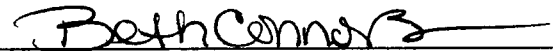
JURUPA UNIFIED SCHOOL DISTRICT

MONTHLY PAYROLL DISBURSEMENTS

February 22 , 2005

<u>JAN 2005 PAYROLL</u>	<u>MONTHLY</u>	<u>HOURLY</u>	<u>PAYMENT</u>
CERTIFICATED	\$6,761,920.26	\$209,480.77	\$6,971,401.03
CLASSIFIED	\$802,194.45	\$1,114,617.29	\$1,916,811.74
BOARD MEMBERS	\$2,400.00		\$2,400.00
TOTAL JANUARY PAYMENT			\$ 8,890,612.77

RECOMMEND APPROVAL:



BETH CONNORS

Director of Fiscal Services

JURUPA UNIFIED SCHOOL DISTRICT

2004/2005 AGREEMENTS

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
05-1	<i>Consultant or Personal Service Agreements</i>			
05-1-HHH	Brown and Company Photography	NTE \$545.00	Donations	Present two assemblies "The Island of the Blue Dolphins Expedition" at Sky Country Elementary School. 2/18/2005.
05-1-III	Lasergrace, Inc.	NTE \$890.00	NCLB - Title II	Present two "Laser Light" shows at a student assembly at Ina Arbuckle Elementary School. 3/4/2005.
05-1-JJJ	Orange County Performing Arts Center	NTE \$675.00	PTA	Present two performances of "Creative Percussion" for students at Camino Real Elementary School. 3/10/2005.
05-1-KKK	Chris Robinson	NTE \$100.00	PTA	Perform songs at a student assembly at Ina Arbuckle Elementary School. 2/18/2005.
05-1-LLL	Staff Development for Educators (Michael Shackelford)	NTE \$3,071.00	II/USP - Underperforming Schools	Present "9 Instructional Strategies for Learning Success -Grades K-6" inservice for Troth Street Elementary School teachers and staff. 2/26/2005.

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
05-3	<i>Riverside County Schools Agreements</i>			
05-3-M+M1	AB 75 Training Services (RCOE C-6073)	NTE \$6,000.00	NCLB - Title II	Modification increases cost by \$750.00 to add one principal for Module 1 training services, for a total of eight District principals to learn strategies to improve academic achievement. 1/1/05 to 6/30/2005.
05-4	<i>Lease Agreements</i>			
05-4-G	Williams Scotsman (Quote 976191-1)	\$1,192.00 each per mo.; freight, delivery, setup, knockdown \$8,014.00 each. \$570.00 each per mo.; freight, deliver, setup, knockdown \$5,780.00 each.	Measure "C" - Modernization	Lease two 24 x 60 DSA classrooms at \$1,192.00 each per month; and lease one 40 x 24 DSA classroom at \$570.00 per month to be temporarily located at Mission Bell Elementary School during modernization project. 3/15/05 to 10/31/2005 with option to extend term.
05-4-H	Williams Scotsman (Quote 976191-1)	\$570.00 each per mo.; freight, delivery, setup, knockdown \$5,780.00 each.	Measure "C" - Modernization	Lease six 40 x 24 DSA classrooms at \$570.00 each per month to be temporarily located at Pacific Avenue Elementary School during modernization project. 3/15/05 to 1/31/2006 with option to extend term.

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
05-4	Lease Agreements (continued)			
05-4-I	Williams Scotsman (Quote 976191-1)	\$1,192.00 each per mo.; freight, delivery, setup, knockdown \$8,014.00 each.	Measure "C" - Modernization	Lease three 24 x 60 DSA classrooms at \$1,192.00 each per month to be temporarily located at Troth Street Elementary School during modernization project. 3/15/05 to 10/31/2005 with option to extend term.
05-7	Architectural & Inspector Agreements			
04-7-F+M1	David Leonard Associates	NTE \$4,800.00 Expenses \$250.00	School Readiness - Facilities	Modification increases cost by \$2,000.00 for unanticipated investigative work to prepare & process an Initial Study for a School Readiness Program Facility for preschool age children on 2.77 acres located at Mustang Lane; includes written justifications for each checklist response, prep. & filing various legal notices. approx. March 2004 to Aug. 2005.
04-7-J	Epic Engineers	NTE \$25,200.00	Measure "C" - Modernization	Provide topographic surveys and civil engineering for design layouts, grading and demolition of parking lots, driveways, drive isles, drop-offs, trash enclosures and sidewalks for modernization projects at Granite Hill, Troth Street, and Van Buren Elementary Schools. Also to provide construction services including assembly of bid packages and response to bidders. approx. 2/23/2005 to 10/31/2005.

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
05-8 Other Agreements				
05-8-BB+M2	Orange County Department of Education (T4017)	NTE \$3,527.00	Donations	Modification increases cost by \$695.00 to provide for 102 students of Ina Arbuckle and 130 students of West Riverside Elementary School to attend "Inside the Outdoors School and/or Field Programs". 9/1/04 to 6/30/2005.
05-8-LL+M1	ETS Pulliam Group (CA-000104-0804-52-A)	NTE \$151,500.00	Comprehensive School Reform	Addendum modifies agreement to add 45 days of service to Year 1 for an added cost of \$76,500.00 to provide an External Facilitator to assist with requirements for planning and grant writing pertaining to timelines of Comprehensive School Reform Program (CSRP); and to perform services required for CSRP funding for Rustic Lane Elementary School. 10/1/04 to 9/30/2007.
05-8-WW	ETS Pulliam Group (CA-00163-1104-20-A)	NTE \$4,250.00	NCLB - Title I	Provide 2-1/2 days of instructional training on Structured Teacher Planning Time for Mission Bell Elementary School teachers. January 2005.
05-8-XX	SBC Global Services, Inc.	\$5,000.00 per year	General Fund	Contractor to provide long distance phone service to the District. 7/1/05 to 6/30/2006.

The Business Manager will have copies of agreements available for review by the Board.

SC/et

2/22/2005

29.4 A-5

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): March 16th - March 21stLOCATION: Orlando, FloridaTYPE OF ACTIVITY: National Cheer CompitionPURPOSE/OBJECTIVE: To compete nationally in the "Americheer" Compition.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) _____

Monica Werwee (coach/teacher)Krista Jones (assistant coach/teacher)

EXPENSES:	Transportation	\$ <u>10,935.90</u>	Number of Students	<u>29</u>
	Lodging	\$ <u>11,890.00</u>		
	Meals	\$ <u>included</u>		
	All Other	\$ _____		

TOTAL EXPENSE	\$ <u>22,825.10</u>	Cost Per Student	<u>\$787.10</u>
		(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Cheer Boosters</u>	<u>\$22,825.10</u>	<u>\$22,825.10</u>
<u>(parents & fundraising)</u>	_____	_____
_____	_____	_____
TOTAL:	<u>\$ 22,825.10</u>	_____

Arrangements for Transportation: Delta AirlinesArrangements for Accommodations and Meals: Disneyworld HotelPlanned Disposition of Unexpended Funds: return to booster funds

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: [Signature] Date: 1/25/05 School: Jurupa Valley High Schc
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals:	Principal: <u>[Signature]</u>	Date: <u>10/27/05</u>
	Date approved by the Board of Education	Date: _____

Distribution: White copy to Assistant Superintendent Education Services
 Yellow copy to Originator
 Pink copy to Principal

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): March 18-20, 2005LOCATION: Las Vegas, NevadaTYPE OF ACTIVITY: Drumline & Colorguard Performance/CompetitionPURPOSE/OBJECTIVE: To allow students the opportunity to express their artistic aptitude through performance, competition, and interaction with students and teachers from across the nation

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Jeremy Fletcher,
Director of Bands; Joshua Boyd, Assistant Director, Jonathan Kisner, Walk-On Coach,
Donna Crossen, Parent Volunteer, Robin Anderko, Parent Volunteer

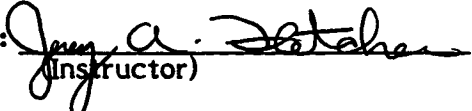
EXPENSES:	Transportation	\$ 2000.00	Number of Students	<u>46</u>
	Lodging	\$ 3138.72		
	Meals	\$ 1610.00		
	All Other	\$ 950.00 (Entrance Fees)		
	TOTAL EXPENSE	\$ 7698.72	Cost Per Student	<u>\$150.00</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

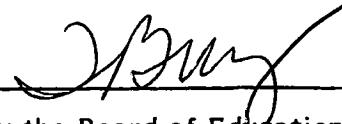
Source	Expected Income	Income Now On Hand
<u>Students & Their Families</u>	<u>\$6900.00</u>	<u>\$6900.00</u>
<u>Parent Boosters</u>	<u>\$798.72</u>	<u>\$798.72</u>
TOTAL:	<u>\$ 7698.72</u>	<u>\$7698.72</u>

Arrangements for Transportation: Roesch Gray Lines (909) 885-4465Arrangements for Accommodations and Meals: Motel 6 / Parent BoostersPlanned Disposition of Unexpended Funds: RHS Band Booster Account

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:  Date: 1/31/05 School: Rubidoux High School
 (Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal:  Date: _____
 Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
 Yellow copy to Originator
 Pink copy to Principal

**Jurupa Unified School District
TRAVEL REQUEST**

Fund _____
 School _____
 Resource _____
 Project Year _____
 Goal _____
 Function _____
 Object _____

Name(s) Terry L. Johnson Site Rubidoux High School

Title of Activity Air Force Recertification Workshop

Location of Activity Lakeland High School, Florida 2600 Crutchfield Road

Depart: Day Wed. Date 3/16/05 Time 10:30 am/pm From ON

Return: Day Mon. Date 3/21/05 Time 10:00 am/pm

Purpose of Trip: Conference ☒ Recruiting ☐ Administrative ☐ Other ☐
 (explain below)

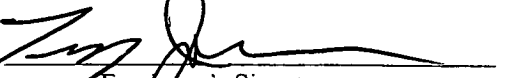
Airforce Recertification Workshop

	For Business Office Use Only		
	<u>Estimated Cost</u>	<u>Actual Cost</u>	<u>Mode of Payment</u>
Number of days of substitute time required: _____	\$ <u>0</u>	\$ _____	_____
Registration Fees	\$ <u>0</u>	\$ _____	_____
Banquet Fees	\$ <u>0</u>	\$ _____	_____
Mode of Travel: <u>Air</u>	\$ <u>0</u>	\$ _____	_____
Meals – Number: _____ <u> </u> B <u> </u> L <u> </u> D	\$ <u>0</u>	\$ _____	_____
Lodging: _____ (Name of Hotel)	\$ <u>0</u>	\$ _____	_____
Other: _____	\$ <u>0</u>	\$ _____	_____
TOTAL COST	\$ <u>0</u>	\$ _____	_____

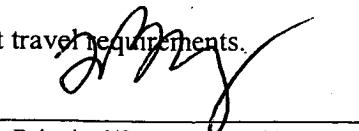
Will a cash advance be needed? No Amount \$ 0

Remarks/Rationale (Required for Categorical Projects):

I have read Business Services Procedure #124 and fully understand district travel requirements.


 Employee's Signature
 Distribution: White/Yellow - Business Office
 Pink - Return Copy
 Goldenrod - Originator

2-4-05
 Date


 Principal/Supervisor's Signature

Date

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): June 3-5, 2005LOCATION: Alpine Lawler Lodge, IdyllwildTYPE OF ACTIVITY: Camping TripPURPOSE/OBJECTIVE: To introduce students to the outdoors. To study and learn about the history of the area, various fauna and flora and to develop interpersonal social responsibilityNAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Jeff Jacobs, Teacher; Doug Torbert, Teacher; Terry Prosser, Teacher; Rich Torbert, Teacher

EXPENSES:	Transportation	\$ -0-
	Lodging	\$ 320.
	Meals	\$ 290.
	All Other	\$ 20. Firewood

Number of Students 14TOTAL EXPENSE \$ 630.Cost Per Student 45
(Total Cost ÷ # of Students)INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Students and Staff</u>	<u>630.</u>	<u>-0-</u>
_____	_____	_____
_____	_____	_____
TOTAL:	\$ <u>630.</u>	_____

Arrangements for Transportation: District Vans and Staff driving own vehiclesArrangements for Accommodations and Meals: Students and staff will prepare all meals

Planned Disposition of Unexpended Funds: _____

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:  (Instructor) Date: 1-25-05 School: Nueva Vista High School

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals:

Principal: Date: 1/25/05Date approved by the Board of Education 

Date: _____

Distribution:

White copy to Assistant Superintendent Education Services

Yellow copy to Originator

Pink copy to Principal

RECEIVED

Jurupa Unified School District
TRAVEL REQUEST

JAN 31 2005

Jurupa U.S.D.
Educational Services
H.S./PS & Categorical Projects

Cg 1/31/05

	<u>Teachers</u>	<u>Laz</u>
Fund	06	06
School	165	1105
Resource	7255	7255
Project Year	4	4
Goal	1110	0000
Function	1000	2100
Object	5200	5200

Laz Barreiro, Jim Carey, Yolanda Corona,
Adam Gonzales, Denise Graham, Cynthia Hernandez,
Jovanka Martinez, Andrea Roe, Rosa Santos-LeeName(s) _____ Site Troth StreetTitle of Activity Professional Learning Communities at WorkLocation of Activity Caesar's Palace, Las Vegas, NevadaDepart: Day Sunday Date 6/26/05 Time _____ am/pm From homeReturn: Day Wednesday Date 6/29/05 Time _____ am/pmPurpose of Trip: Conference ☒ Recruiting ☐ Administrative ☐ Other ☐
(explain below)

For Business Office Use Only

	<u>Estimated Cost</u>	<u>Actual Cost</u>	<u>Mode of Payment</u>
Number of days of substitute time required: <u>-0-</u>	\$ <u>-0-</u>	\$ _____	_____
Registration Fees <u>9 @</u>	\$ <u>\$490.00/ea.</u>	\$ _____	_____
Banquet Fees	\$ _____	\$ _____	_____
Mode of Travel: <u>car</u>	\$ _____	\$ _____	_____
Meals - Number: _____ <u>B 1 L 3 D</u>	\$ _____	\$ _____	_____
Lodging: <u>Caesar's Palace</u> (Name of Hotel)	\$ <u>\$139.00/night</u>	\$ _____	_____
Other: _____	\$ _____	\$ _____	_____
TOTAL COST	\$ _____	\$ _____	_____

Will a cash advance be needed? -0- Amount \$ _____

Remarks/Rationale (Required for Categorical Projects):

One Plan - p. 58 - Plan and implement professional development for teachers, support staff,
paraprofessionals, and administration.

I have read Business Services Procedure #124 and fully understand district travel requirements.

[Signature]
Employee's Signature1/24/2005
Date[Signature]
Principal/Supervisor's Signature1/24/2005
DateDistribution: White/Yellow - Business Office
Pink - Return Copy
Goldenrod - OriginatorJim Barreiro 2-805

A-12

Jurupa Unified School District

Personnel Report #14

February 22, 2005

Temporary Assignment

Teacher	Mr. Brian Dirkswager 1524 Marsh Way Riverside, CA 92501	Eff. January 29, 2005 Emergency Single Subject Math
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Extra Compensation Assignment

Administrative Services; testify at an expulsion hearing; January 12, 2005; not to exceed 1 hour; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$34 total.

Ms. Jill Trospen

Administrative Services; provide home hospital instruction; January 2005 through June 2005; not to exceed 5 hours per week; appropriate hourly rate of pay; Funding Sources: Unrestricted Resources, Special Education; \$7,851 total.

Mr. Jason McMains

Administrative Services; provide Saturday School instruction; January 2005 through June 2005; not to exceed 4.5 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$3,185 total.

Ms. Mindy Gould

Education Services; provide development of EL word lists; January 24, 2005 through February 4, 2005; not to exceed 10 hours total; appropriate hourly rate of pay; Funding Source: Title II - Teacher Quality; \$337 total.

Ms. Ilsa Garza-Gonzalez

Personnel Report #14

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Education Services; stipend to attend optional staff development day at Mission Middle School; January 22, 2005; Funding Source: Staff Development Buy Out; \$6,750 total.

Ms. Amber Alkire	Ms. Laura Beal	Ms. Chelsie DaCosta
Ms. Susan Ferraro	Ms. Pamela Grethen	Ms. Stacy Heath
Mr. Andrew Hernandez	Ms. Marci Lee	Ms. Jamie Lewison
Mr. Lyle McCollum	Ms. Melissa Moberly	Ms. Amber Mooney
Ms. Patty Pang	Ms. Lori Pardon	Ms. Loretta Pearce
Mr. Dan Poelstra	Ms. Blanca Preciado-Diaz	Ms. Susan Ridder
Ms. Maria Rodriguez-Nunez	Ms. Lorraine Sanchez	Mr. Doug Stevens
Ms. Judy Van Train	Ms. Rachel Weeks	Ms. Janet Willard
Ms. Danae Yohonn	Mr. Ross Yohonn	

Education Services; stipend to attend optional staff development day at Sunnyslope Elementary; January 29, 2005; Funding Source: Staff Development Buy Out; \$6,750 total.

Ms. Sandra Amatriain	Ms. Sally Beese	Ms. Mary Blevins
Ms. Lori Brown	Ms. Shawnette Bukarau	Mr. Lorayne Corcoran
Ms. Janice DeSpain	Ms. Sherrill Ferguson	Mr. Wayne Fowler
Ms. Elizabeth Garcia	Ms. Anne Gibson	Ms. Carol Hogerty
Ms. Harriet Huling	Ms. Jeannette Ingram	Ms. Cynthia Johnson
Ms. Barbara Martin	Ms. Anita Martinez	Ms. Brooke Martinez
Ms. Katherine Palagi	Ms. Kristen Regua	Ms. Deanna Soccio
Ms. Jennifer Stromdahl	Ms. Janet Thompson	Ms. Joanne Viafora
Ms. Zoe Washburn	Ms. Marilyn Wior	Mr. Carl Zitek

Education Services; stipend to attend optional staff development day at Troth Street Elementary; February 5, 2005; Funding Source: Staff Development Buy Out; \$8,750 total.

Ms. Anne Borchardt-Riddle	Mr. Les Brown	Mr. James Carey
Ms. Yolanda Corona	Ms. Shawna Crawford	Ms. Janet Edmondson
Ms. Elena Escobar	Ms. Sarah Franz	Ms. Claudia Garcia
Ms. Denise Graham	Ms. Lisa Hanson	Ms. Jill Haynes
Ms. Cynthia Hernandez	Ms. Theresa Hoag	Ms. Julia Holt
Ms. Kelly Horspool	Ms. Shelley Logan	Ms. Bertha Lopez
Ms. Ramona Loynd	Ms. Hillary Moe	Ms. Lynette Monaco
Ms. Melissa Montoya	Ms. Katherine Moore	Ms. Connie Nagle
Ms. Maria Preciado	Ms. Andrea Roe	Mr. Jesus Romero
Ms. Esther Ruvalcaba	Mr. Eli Salazar	Ms. Luz Salazar
Ms. Janice Sheldon	Ms. Margie Sivert	Ms. Bonnie Werner
Ms. Margaret Whitmore	Ms. Jacqueline Zamora	

Personnel Report #14

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Education Services; stipend to attend optional staff development day at Mira Loma Middle; January 29, 2005; Funding Source: Staff Development Buy Out; \$6,750 total.

Ms. Valerie Baule	Mr. Todd Beasley	Mr. Robert Berghorn
Mr. Billy Bush	Ms. Christy Coello	Mr. Libbern cook
Ms. Anne Cox	Ms. Nancy Croxton	Mr. Glenn DeHart
Ms. Wendy Eccles	Mr. Larry Franklin	Ms. Clara Jones
Mr. Antonio Lopez	Ms. Bernadette Lopez	Mr. Eric Myers
Mr. John Parker	Ms. Teresa Pisarik	Ms. Mary Pritchard
Ms. Danielle Richardson	Mr. Jorge Sanchez	Ms. Linda Sanchez
Ms. Karen Stokoe	Ms. Claudia Vasquez	Ms. Carol Veneman
Ms. Vera Walker	Ms. Roxane Winemiller	Ms. Susan Wisener

Education Technology; grant participating ELA Middle School teachers to attend staff development; 2004-2005 school year; not to exceed 10 hours per month each; appropriate hourly rate of pay; Funding Source: Enhanced Education through Technology; \$52,572 total.

Ms. Hilary Barnett	Ms. Lynne Bjazevich	Ms. Kerry Blackwell
Ms. Joan Bosze	Ms. Rebecca Brawner	Ms. Lois Clark
Ms. Christy Coello	Ms. Stephanie Cunningham	Ms. Wendy Eccles
Ms. Toni Fletcher	Ms. Rebecca Gomez	Ms. Pam Grethen
Ms. Cynthia Karner	Ms. Lisa Levine-Perkins	Ms. Laila Lewis
Ms. Ann Marie McCoy	Ms. Courtney McCutcheon	Ms. Maria Nunez-Rodriguez
Ms. Blanca Preciado-Diaz	Ms. Mary Pritchard	Ms. Danielle Richardon
Ms. Christine Rizzo	Mr. Brian Shaffer	Ms. Karen Stokoe
Mr. Dennis Turner	Ms. Vera Walker	

Personnel Services; one-time English learner stipend for obtaining authorization to teach English learners; not to exceed \$500 each; Funding Source: Class Size Reduction K-3; \$1,000 total.

Ms. Michelle Navigato Ms. Michelle Pearse

Granite Hill Elementary; provide instruction for after school program with focus on reading, writing and math standards; January 18, 2005 through March 17, 2005; not to exceed 24 hours a week; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$14,559 total.

Mr. Otis Allmon	Ms. Carol Araiza	Ms. Helen Blanco
Ms. Kathleen Brooks	Ms. Heather Crane	Ms. Kara Davis
Ms. Kristin DeFrance	Ms. Johanna Downs	Mr. Sean Edwards
Ms. Lorena Fong	Ms. Maria Gadsden	Ms. Denise Gonzales
Ms. Lorena Graves	Ms. Colleen Griggs	Ms. See Her
Ms. Felician Horner	Ms. April Jacobson	Ms. Kelly Keprios
Ms. Cassandra Lemus	Ms. Michelle Maisel	Ms. Maria McCollum
Ms. Jamie Nay	Ms. Sherine Patton	Ms. Jacqueline Pedersen
Ms. Sandra Pedro	Ms. Laurie Riemer	Ms. Marilyn Robinson
Mr. Steve Santiago	Ms. Carolyn Snow	Ms. Brooke Thompson
Ms. Nenoise Trotter	Mr. Mark Ware	Ms. Rhonda Werthman
Ms. Cindy White	Ms. Kristy Williams	

Personnel Report #14

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Peralta Elementary; provide after school extended learning opportunities instruction; January 10, 2005 through February 17, 2005; not to exceed 25.50 hours each; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$9,453 total.

Ms. Tiffany Coleman	Ms. Lisa Cook	Ms. Julia Delameter
Ms. LaNae Maalona	Ms. Lindsey Mason	Ms. Melody Mills
Ms. Rebecca Muehlig	Ms. Rebecca Ramos	Ms. Kathy Shuler
Ms. Angela Vanderhorst	Ms. Linda Webb	

Sunnyslope Elementary; provide after school extended learning opportunities instruction; February 2005 through June 2005; not to exceed 118 hours total; appropriate hourly rate of pay; Funding Source: Title III-LEP; \$3,976 total.

Ms. Sandra Amatriain	Ms. Cathy Armitage	Ms. Sally Beese
Mr. Giovanni Bernier	Ms. Mary Blevins	Ms. Sherrie Bockman
Ms. Lori Brown	Ms. Shawnette Bukarau	Ms. Deborah Cedarholm
Mr. Lorayne Corcoran	Ms. Janice DeSpain	Ms. Sherrill Ferguson
Mr. Wayne Fowler	Ms. Elizabeth Garcia	Ms. Anne Gibson
Ms. Gina Gurrola	Ms. Carol Hogerty	Ms. Harriet Huling
Ms. Jeannette Ingram	Ms. Cynthia Johnson	Ms. Heather Knell
Ms. Deborah Knodel	Ms. Leah Luke	Ms. Barbara Martin
Ms. Anita Martinez	Ms. Brooke Martinez	Mr. Robert Mitchell
Ms. Kristen Regua	Ms. Carolyn Sherman	Ms. Deanna Soccio
Ms. Jennifer Stromdahl	Ms. Janet Thompson	Ms. Joanne Viafora
Ms. Zoe Washburn	Ms. Elizabeth Weeks	Ms. Marilyn Wior
Mr. Carl Zitek		

West Riverside Elementary; provide extended learning opportunity instruction; January 31, 2005 through March 10, 2005; not to exceed 162 hours total; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$5,459 total.

Ms. Jessie Alaniz	Mr. Maurice Castro	Ms. Teresa Chavez
Ms. Kathy Edmond	Ms. Emma Garza	Ms. Barbara Godoy
Ms. Vickie Hawkins	Ms. Dolores Hernandez	Ms. Carole Patty
Ms. Martha Rodriguez	Mr. Hector Sanchez	Ms. Mayra Sanchez
Ms. Agueda Sapien	Ms. Veronica Villalobos	Ms. Kathy Yano

West Riverside Elementary; provide additional instruction and assistance to students at-risk; January 24, 2005 through February 10, 2005; not to exceed 12 hours total; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$404 total.

Mr. Chet Edmunds

Personnel Report #14

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Jurupa Middle School; provide instruction and assistance to increase student achievement; January 18, 2005 through June 10, 2005; not to exceed 1 hour per day each; appropriate hourly rate of pay; Funding Source: FELO/SELO Programs; \$75,488 total.

Ms. Lana Bannon	Ms. Veronica Capata	Mr. James Clark
Ms. Rebecca Gomez	Ms. Courtney McCutcheon	Ms. Nadia Qaqish
Mr. Jose Ramirez	Ms. Dawn Rector	Ms. Christine Rizzo
Mr. Brian Shaffer	Mr. Tony Sulli	Ms. Monika Montiel-Turner

Mira Loma Middle School; provide Saturday School instruction; January 8, 2005 through May 30, 2005; not to exceed 4 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$2,831 total.

Ms. Marci Lee

Mira Loma Middle School; provide Saturday School instruction; January 8, 2005 through May 30, 2005; not to exceed 4 hours per week each; appropriate hourly rate of pay; Funding Source: FELO/SELO Programs; \$2,500 total.

Ms. Marci Lee

Jurupa Valley High School; to provide instruction for vacancy; September 7, 2004 through January 28, 2005; not to exceed 1 hour per day each; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$43,632 total.

Ms. Anne Hwang	Ms. Kelly Krockner	Mr. Paul Kumamoto
Mr. Greg Minckley	Mr. Jim Wat	Ms. Monica Werwee

Jurupa Valley High School; to prepare enrolled GATE students for fall courses; July 1, 2004 through August 30, 2004; not to exceed 16 hours total; appropriate hourly rate of pay; Funding Source: Gifted and Talented Education; \$611 total.

Ms. Deb Buckhout Ms. Dawn Goldsmith

Learning Center; provide Adult Education instruction; January 31, 2005 through June 30, 2005; not to exceed 12 hours per week each; appropriate hourly rate of pay; Funding Source: Adult Education Apportionment; \$17,000 total.

Ms. Victoria Hansen Ms. Linda Huffman-Garcia

Personnel Report #14

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Learning Center; provide Adult Education instruction; March 7, 2005 through June 30, 2005; not to exceed 12 hours per week; appropriate hourly rate of pay; Funding Source: Adult Education Apportionment; \$7,000 total.

Ms. Georgette Fox

Learning Center; provide Adult Education ESL instruction; February 1, 2005 through June 22, 2005; not to exceed 19 hours per week; appropriate hourly rate of pay; Funding Source: Adult Education Apportionment; \$11,525 total.

Ms. Dixie Stucker

Leave of Absence

Teacher	Ms. Carol Camacho 750 Hacienda Dr. Riverside, CA 92507	Maternity Leave February 1, 2005 through March 28, 2005 with use of sick Leave.
Teacher	Ms. Claudia Cortez 307 Rosalee Ave. Shafter, CA 93263	Maternity Leave January 7, 2005 through February 17, 2005 with use of sick leave and Unpaid Special Leave February 18, 2005 through May 23, 2005 with benefits.
Teacher	Ms. Angela Reid 25732 Aspenwood Ct. Moreno Valley, CA 92557	Maternity Leave January 17, 2005 through February 25, 2005 with use of sick leave.
Teacher	Ms. Latressa Richmond 13744 Golden Eagle Ct. Corona, CA 92880	Maternity Leave February 2, 2005 through March 29, 2005 with use of sick leave.
Teacher	Ms. Tamara Rose 11880 Barclay Dr. Moreno Valley, CA 92557	Amend Maternity Leave November 3, 2004 through January 9, 2005 with use of sick leave and amend Unpaid Special Leave April 15, 2005 through June 22, 2005 without compensation, health and welfare benefits or increment advancement.
Teacher	Ms. Sarah Vigrass 1275 Nicola Dr. Riverside, CA 92506	Maternity Leave January 3, 2005 through February 9, 2005 with use of sick leave and Unpaid Special Leave February 10, 2005 through March 1, 2005 without compensation, health and welfare benefits or increment advancement

Personnel Report #14

CERTIFICATED PERSONNEL

Resignation

Teacher	Ms. Bianca Brown 4025 McKenzie St. Riverside, CA 92503	Eff. January 28, 2005
Teacher	Ms. Lydia Ayala-Ramirez 5123 Brooks St. Montclair, CA 91763	Eff. June 22, 2005

Substitute Assignment

Teacher	Ms. Caroline Carson 21107 Paseo Vereda Lake Forest, CA 92630	As needed Professional Clear Multiple Subject
Teacher	Ms. Michelle Cordero 3931 Dalley Way Riverside, CA 92509	As needed CBEST Waiver
Teacher	Ms. Lindsey Denniston 5164 Stone Mist Cir. Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Ms. Lynn Derricott PO Box 293983 Phelan, CA 92329	As needed Emergency 30-Day Permit
Teacher	Mr. Dustin Golden 17850 Luna Ct. Riverside, CA 92504	As needed Emergency 30-Day Permit
Adult Education Teacher	Ms. Victoria Hansen 8832 56 th St. Riverside, CA 92509	As needed Clear Designated Subjects Adult Education
Teacher	Ms. Elisa Henderson 12415 Kitching St. Moreno Valley, CA 92557	As needed Emergency 30-Day Permit
Teacher	Ms. Veronica Hinojosa 5396 Concha Dr. Mira Loma, CA 91752	As needed Emergency 30-Day Permit
Teacher	Mr. Jack Kaylor 14075 Country Walk Ln. Chino Hills, CA 91709	As needed Emergency 30-Day Permit
Teacher	Ms. Crystal Lane 36116 Leah Lane Yucaipa, CA 92399	As needed Emergency 30-Day Permit

Personnel Report #14

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Mr. Michael Othon 1149 Minerva Ct. Riverside, CA 92507	As needed Emergency 30-Day Permit
Teacher	Ms. Angela Perry 3619 Honeyglen Way Ontario, CA 91761	As needed Emergency 30-Day Permit
Teacher	Ms. Victoria Preciado 6266 Baker St. Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Ms. Melissa Ramsey 666 River Dr. Norco, CA 92860	As needed Emergency 30-Day Permit
Teacher	Ms. Amber Riley 10854 Cypress Ave. Riverside, CA 92505	As needed Emergency 30-Day Permit
Teacher	Ms. Jocyl Sacramento 6354 Lansing Dr. Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Ms. Amy Sheppeard 10086 Shadyview St. Riverside, CA 92503	As needed Emergency 30-Day Permit
Teacher	Ms. Wendy Stephens 11248 Puente Way Mira Loma, CA 91752	As needed CBEST Waiver
Teacher	Ms. Rachel Tyer 6680 Kerry Ln. Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Ms. Greer Wayland 1564 Pelham Pl. Riverside, CA 92506	As needed Emergency 30-Day Permit

39-Month Reemployment List

Teacher	Ms. Marisol Stokes 20683 Freeport Dr. Riverside, CA 92508	Eff. February 28, 2005
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Personnel Report #14

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Education Services; stipend for attending optional staff development day at Troth Street Elementary; February 5, 2005; Funding Source: Staff Development Buy Out; \$1,608 total.

Bilingual Language Tutor	Ms. Imelda Alvarez
Bilingual Language Tutor	Ms. Delia Batiz
Instructional Aide	Ms. Patricia Contreras
Bilingual Language Tutor	Ms. Rita De La Torre
Instructional Aide	Ms. Tina Dimichina
Bilingual Language Tutor	Ms. Maria Hernandez
Instructional Aide	Ms. Carlene Jones
Bilingual Language Tutor	Ms. Pam Juarez
Bilingual Language Tutor	Ms. Gloria Navarro
Bilingual Language Tutor	Ms. Amelia Raya
Instructional Aide	Ms. Barbara Rose
Bilingual Language Tutor	Ms. Janette Torres

Language Services; attend computer training course; February 4, 2005; not to exceed 4 hours; appropriate hourly rate of pay; Funding Source: Economic Impact Aid; \$57 total.

Language Proficiency Evaluator Ms. Myrna Alba

Granite Hill Elementary; provide support to implement and monitor after school program; January 18, 2005 through March 17, 2005; not to exceed 2 hours per day each; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$9,895 total.

Activity Supervisor	Ms. Mary Almaguer
Café Asst. II	Ms. Norma Caruso
Bilingual Language Tutor	Ms. Sandra Cohen
Activity Supervisor	Ms. Maria Cordero
Activity Supervisor	Mr. Arthur Deleon
Activity Supervisor	Ms. Leslie Freitas
Activity Supervisor	Ms. Jesse Garcia
Elementary Media Clerk	Ms. Shirley Gerwe
Café Asst. II	Ms. Maria Gonzalez
Café Manager Elem.	Ms. Linda Kibler
Bilingual Language Tutor	Ms. Diana Martinez
Bilingual Language Tutor	Ms. Maria Morfin
Bilingual Language Tutor	Ms. Kenia Ramirez
Instructional Aide	Ms. Cassandra Sadler
Instructional Aide	Ms. Jeanne Sadler
Instructional Aide	Ms. Deirdra Tudor
Instructional Aide	Ms. Sabrina Villa

Personnel Report #14

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Mission Bell Elementary; assist with after school program; January 5, 2005 through March 11, 2005; not to exceed 8 hours per week; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$944 total.

Health Care Aide Ms. Susan Goodwine

Peralta Elementary; assist with after school program; January 10, 2005 through February 17, 2005; not to exceed 17 hours each; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$785 total.

Activity Supervisor	Ms. Teresa Armbruster
Instructional Aide	Ms. Bertha Gonzalez
Student Attendant Aide	Ms. Tracy Lindsey
Instructional Aide	Ms. Mary Jane Razook

Sky Country Elementary; provide supervision as needed; January 19, 2005 through May 20, 2005; not to exceed 26 hours; appropriate hourly rate of pay; Funding Source: School Improvement Program; \$265 total.

Activity Supervisor Ms. Louise Pinkerton

Sky Country Elementary; provide translation during IEP meetings; November 2004 through June 2005; not to exceed 15 hours total; appropriate hourly rate of pay; Funding Source: Title III-LEP; \$195 total.

Bilingual Language Tutor Ms. Elisa Marquez

Sunnyslope Elementary; provide supervision as needed; February 1, 2005 through June 22, 2005; not to exceed 30 hours total; appropriate hourly rate of pay; Funding Source: School Improvement Program; \$321 total.

Activity Supervisor	Ms. Gloria Acosta
Activity Supervisor	Ms. Lizetora Barnum
Activity Supervisor	Ms. Patricia Bock
Activity Supervisor	Ms. Pricilla Carlos
Activity Supervisor	Ms. Beatrice Castillo
Activity Supervisor	Ms. Regina Johnson
Activity Supervisor	Ms. Lydia Navarro
Activity Supervisor	Ms. Angela Painter
Activity Supervisor	Ms. Carol Reyes

Personnel Report #14

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Sunnyslope Elementary; provide childcare during parent classes and workshops; January 2005 through June 2005; not to exceed 50 hours total; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$750 total.

Instructional Aide	Ms. Sherry Ball
Activity Supervisor	Ms. Maria Cordero
Health Care Aide	Ms. Phyliss Forsse
Café Asst. I	Ms. Sandra Lopez
Activity Supervisor	Ms. Raquel Ramirez

Troth Street Elementary; provide supervision due to inclement weather; January 2005 through June 2005; not to exceed 50 hours; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$683 total.

Clerk Typist	Ms. Susy Aguirre
Instructional Aide	Ms. Sherry Ball
Bilingual Language Tutor	Ms. Delia Batiz
Activity Supervisor	Ms. Maria Castillo
Bilingual Language Tutor	Ms. Veronica Chavez
Instructional Aide	Ms. Patricia Contreras
Activity Supervisor	Ms. Francisca Corcoles
Bilingual Language Tutor	Ms. Rita De la Torre
Instructional Aide	Ms. Tina Dimichina
Activity Supervisor	Ms. Jessie Garcia
Instructional Aide	Ms. Marina Gonzalez
Activity Supervisor	Ms. Alice Gonzalez
Activity Supervisor	Ms. Dorothy Gonzalez
Bilingual Language Tutor	Ms. Maria Hernandez
Activity Supervisor	Ms. Amalia Lujan
Bilingual Language Tutor	Ms. Gloria Navarro
Instructional Aide	Ms. Susie Perla
Bilingual Language Tutor	Ms. Amelia Raya
Clerk Typist	Ms. Janet Richards
Instructional Aide	Ms. Barbara Rose
Translator Clerk Typist	Ms. Genevieve Sanchez
Elementary Media Clerk	Ms. Doris Sanchez
Health Care Aide	Ms. Brandi Stone
Bilingual Language Tutor	Ms. Janette Torres

West Riverside Elementary; provide childcare during ESL classes; January 12, 2005 through June 2005; not to exceed 124 hours; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$1,327 total.

Activity Supervisor	Ms. Margaret Dooley
Activity Supervisor	Ms. Sylvia Garcia
Activity Supervisor	Ms. Gaby Kerklin
Activity Supervisor	Ms. Sheryll Ledesma
Activity Supervisor	Ms. Soledad Lopez
Activity Supervisor	Ms. Kikuko McDaniels
Activity Supervisor	Ms. Candida Padilla

Personnel Report #14

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Jurupa Valley High School; provide assistance with administering CAHSEE testing; February 1-10, 2005; not to exceed 15 hours total; appropriate hourly rate of pay; Funding Source: High School Exit Exam; \$200 total.

Instructional Aide	Ms. Cindy Clark
Instructional Aide	Mr. Todd Johnson
Instructional Aide	Ms. Janice Molletti
Instructional Aide	Ms. Victoria Postil
Instructional Aide	Ms. Linda Rodriguez

Learning Center; provide childcare for CBET classes; January 24, 2005 through June 22, 2005; not to exceed 4 hours per week; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$1,528 total.

Café Asst. I	Ms. Sandra Lopez
Activity Supervisor	Ms. Raquel Ramirez

Learning Center; provide supervision during lunch and when students dismissed; January 24, 2005 through February 11, 2005; not to exceed 1 hour per day each; appropriate hourly rate of pay; Funding Source: Community Day School; \$70 total.

Activity Supervisor	Ms. Tanya Michles
Activity Supervisor	Ms. Cathy Mickey

Leave Of Absence

Bilingual Language Tutor	Ms. Ann Carrillo	Maternity Leave January
Instructional Aide	3828 Campbell St.	13, 2005 through February
	Riverside, CA 92509	23, 2005 with use of sick
		leave.
Instructional Aide	Ms. Valerie Constantino	Unpaid Special Leave
	3170 Vance St.	January 18, 2005 through
	Riverside, CA 92504	February 4, 2005 with benefits.
Instructional Aide	Ms. Tammy Hall	Unpaid Special Leave
	6040 Grinnell Dr.	February 14, 2005 through
	Riverside, CA 92509	April 15, 2005 without
		compensation, health and
		welfare benefits or increment
		advancement.

Personnel Report #14

CLASSIFIED PERSONNEL

Promotion

From Instructional Aide To Elementary Media Clerk	Ms. Cynthia Clark 5549 El Palomino Dr. Riverside, CA 92509	Eff. February 24, 2005 Work Year E1
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Regular Assignment

Grounds Worker	Mr. Pete Ashley 18612 13 th Bloomington, CA 92316	Eff. February 24, 2005 Work Year A
Bilingual Language Tutor	Ms. Karen Corcoles 5751 Troth St. Mira Loma, CA 91752	Eff. February 24, 2005 Work Year E1
Café Asst. I	Ms. Sharon Cordova 6261 Morton Ave. Riverside, CA 92509	Eff. February 24, 2005 Work Year F
Bus Driver Special Students	Ms. April Corrales 800 E. Washington # 198 Colton, CA 92324	Eff. February 24, 2005 Work Year F
Café Asst. I	Ms. Christina Galvan 1011 E. Philadelphia St. Ontario, CA 91761	Eff. February 24, 2005 Work Year F
Custodian	Mr. Fernando Gonzalez 4033 Opal St. Riverside, CA 92509	Eff. February 24, 2005 Work Year A
Café Asst. I	Ms. Elaine Muro 4503 Riverbend Ln. Riverside, CA 92509	Eff. February 24, 2005 Work Year F
Computer Support Technician	Mr. Jason O'Neill 5547 Hunt Club Dr. Fontana, CA 92336	Eff. February 24, 2005 Work Year A
Instructional Aide	Mr. Ruben Rodriguez 4007 Royalty Rd. Riverside, CA 92509	Eff. February 24, 2005 Work Year E1
Clerk Typist	Ms. Michelle Sanchez 10244 Arrow Route #166 Rancho Cucamonga, CA 91730	Eff. February 24, 2005 Work Year E1
Account Clerk	Ms. Raelynn Strothman 5699 El Palomino Dr. Riverside, CA 92509	Eff. February 24, 2005 Work Year A

Personnel Report #14

CLASSIFIED PERSONNEL

Resignation

Instructional Aide	Ms. Julie Cordova 23861 Hutton Ct. Moreno Valley, CA 92553	Eff. June 17, 2005
Custodian	Mr. Jacob Guinn 4190 Merrill Ave. Riverside, CA 92506	Eff. February 10, 2005
Secretary	Ms. Pat Hernandez 9739 Delfern Ave. Riverside, CA 92509	Eff. April 4, 2005
Bilingual Language Tutor	Ms. Karen Lopez 25288 Ceremony Ave. Moreno Valley, CA 92551	Eff. February 4, 2005

Substitute Assignment

HS/PS Instructional Aide	Ms. Blanca Aguilera 4611 Opal St. Riverside, CA 92509	As needed
Custodian	Mr. Andrew Ayala 4136 Pacific Ave. Riverside, CA 92509	As needed
Instructional Aide	Ms. Debra Brubaker 10189 Coral Lane Moreno Valley, CA 92557	As needed
Custodian	Mr. Jose Duran 815 Cedar St. Corona, CA 92879	As needed
Activity Supervisor	Ms. Laurencene Faria 11645 Range View Rd. Mira Loma, CA 91752	As needed
Bilingual Language Tutor	Ms. Velmarie Scott 6010 Vista Del Aguila Riverside, CA 92509	As needed
Upholstery Asst.	Mr. Daniel Torchia 8400 Tamarind Ln. Riverside, CA 92509	As needed

Personnel Report #14

OTHER PERSONNEL

Short-Term/Extra Work

Ina Arbuckle Elementary; provide childcare during meetings; November 24 & 30, 2004; not to exceed 2 days; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$300 total.

Babysitter

Ms. Heliadora Hernandez

Troth Street Elementary; assist with extra supervision due to inclement weather; January 2005 through June 2005; not to exceed 50 hours total; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$683 total.

Campus Supervision Asst.	Ms. Bertha Barajas
Campus Supervision Asst.	Ms. Silvia Cardenas
Campus Supervision Asst.	Ms. Veronica Castillo
Campus Supervision Asst.	Ms. Lisa Sanchez
Campus Supervision Asst.	Mr. Lorenzo Sells

Jurupa Middle School; stipend for spring coaching; 2004-2005 school year; appropriate amount; Funding Source: Unrestricted Resources; \$803 total.

Walk On Coach

Mr. John Kisner

Jurupa Valley High School; provide at-risk students with tutoring; December 1, 2004 through June 24, 2005; not to exceed 25 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$6,750 total.

AVID Tutor

Ms. Carolina Raya

Rubidoux High School; stipends for winter coaches; 2004-2005 school year; appropriate annual amount; Funding Source: Unrestricted Resources; \$32,884 total.

Asst. Soccer Coach	Ms. Amanda Brown
Asst. Basketball Coach	Mr. Kent Bukarau
Head Soccer Coach	Ms. Kimberly Cathey
Asst. Soccer Coach	Mr. Mario Gallegos
Asst. Basketball Coach	Mr. John Hill
Head Basketball Coach	Mr. Dale Johnson
Asst. Basketball Coach	Mr. Kevin King
Asst. Wrestling Coach	Mr. Vern Lauritzen
Head Soccer Coach	Mr. John Mosher
Head Basketball Coach	Mr. George Moyer
Head Wrestling Coach	Mr. Armando Muniz
Asst. Basketball Coach	Ms. Belinda Scarborough
Asst. Basketball Coach	Ms. Kathleen Vargas

OTHER PERSONNEL

Short-Term/Extra Work

Rubidoux High School; assist with supervision on campus; February 1, 2005 through June 21, 2005; not to exceed 4 hours per day each; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$9,528 total.

Campus Supervision Asst.	Mr. John Guise
Campus Supervision Asst.	Mr. Lorne Taylor

Learning Center; provide assistance in Upholstery class; February 23, 2005 through June 30, 2005; not to exceed 12 hours per week; appropriate hourly rate of pay; Funding Source: Adult Education Apportionment; \$3,202 total.

Upholstery Asst.	Mr. Dan Torchia
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Youth Opportunity Center; students enrolled in accordance with WIA program guidelines; January 1, 2005 through June 30, 2005; not to exceed 120 hours each; appropriate hourly rate of pay; Funding Source: Work Force Investment Opportunity; \$3,915 total.

Student Worker	Mr. Antoine Bell
Youth Opportunity Worker	Ms. Adriana Lopez
Student Worker	Mr. Reynoldo Lopez
Student Worker	Ms. Janet Mawhorter
Student Worker	Mr. Joshua Pierce

The above actions are recommended for approval:



Lois J. Nash, Assistant Superintendent-Personnel Services