

**JURUPA UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING
AGENDA**

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION John Chavez, President Sam Knight, Clerk Mary Burns Carl Harris Mike Rodriguez
SUPERINTENDENT Elliott Duchon

TUESDAY, JANUARY 18, 2005

(Note: Because of the Monday Holiday, the regular meeting is changed to Tuesday.)
EDUCATION CENTER BOARD ROOM, 4850 Pedley Road, Riverside, CA 5:00 p.m.

OPEN PUBLIC SESSION 5:00 P.M.

Call to Order in Public Session

(President Chavez)

Roll Call: President Chavez, Mr. Knight, Mrs. Burns, Mr. Harris, Mr. Rodriguez

HEARING SESSION 5:00 P.M.

PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

CLOSED SESSION 5:00 P.M.

The Board will adjourn to Closed Session in the Board Conference Room pursuant to Government/Education Codes listed below:

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups. Name of Employee Groups: National Education Association-Jurupa and California School Employees' Association. Name of Agency Negotiator: Assistant Superintendent Personnel Services.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters as shown on the Personnel Report to include public employee discipline/dismissal/ release/ non-renewal/ reassignment/ reclassification/ resignation/ retirement/ suspension; Employee Performance Evaluation: Superintendent, and Public Employee Appointment: Assistant Superintendent Education Services.

CONFERENCE WITH LABOR NEGOTIATOR: Pursuant to Section 54957.6, Name of Agency Negotiator: Superintendent or Designee. Title of unrepresented employees: District Management Employees.

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION: Pursuant to Section 54956.9(a):
Case #RIC421651.

CLOSED SESSION 5:00 P.M. (Continued)

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Discipline Cases #05-093, #05-082, #05-084, #05-088, #05-111, #05-119, #05-078, #05-079, #05-086, #05-087, #05-090, #05-091, #05-092, #05-094-, #05-096, #05-098, #05-100, #05-101, #05-102, #05-103, #05-106, #05-107, #05-117, #02-148, #03-112, #03-138, #03-211, #04-043, #04-051, #04-081, #04-082, #04-084, #04-088, #04-108, #04-110, #04-118, #04-122, #04-150, #04-153, #04-159, #04-160, #04-166, #04-173, #04-177, #04-180, #04-185, #04-186, #04-187, #04-198, #04-201, #04-210, #04-214, #04-228, #05-014, #05-022, #03-081, #03-107, #03-129, #04-016, #04-024, #04-045, #04-087, #04-091, #04-101, #04-106, #04-113, #04-115, #04-117, #04-119, #04-124, #04-127, #04-128, #04-129, #04-130, #04-133, #04-135, #04-137, #04-138, #04-141, #04-142, #04-144, #04-155, #04-167, #04-172, #04-174, #04-179, #04-191, #04-193, #04-196, #04-200, #04-207, #04-215, #04-219, #04-220, #04-227, #04-248, #04-121, #04-257, #05-006, #05-026, #04-139, #04-168, #04-208, #04-211, #04-212, #03-032, #03-053, #03-109, #03-191, #04-080, #04-104, #04-131, #04-145, #04-158, #04-163, #04-165, #04-176, #04-181, #05-001, #05-033, #05-034, #05-027.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call Board Members: President Chavez, Mr. Knight, Mrs. Burns, Mr. Harris, Mr. Rodriguez

Roll Call Student Board Members: Jessica Acosta, Amber Espinoza

Flag Salute

(President Chavez)

Inspirational Comment

(Mr. Knight)

1. Report of Student Board Members

- a. Welcome 2004-05 Student Board Members (Mr. Duchon)
The Board welcomes Amber Espinoza, Jurupa Valley High Student Board Member, and Jessica Acosta, Rubidoux High Student Board Member. Student Board Members may wish to address the Board regarding student achievements, interests, or other matters.

2. Recognition

- a. Recognize Recipient of National Board for Professional Teaching Standards Certification (Mr. Duchon)
Ms. Nanette Prince, teacher at Ina Arbuckle Elementary School, received notification that she successfully completed the National Board Certification for Professional Teaching Standards. The National Board is an independent nonprofit organization with the goal of strengthening the teaching profession and improving student learning in America's schools. Ms. Prince made a personal financial commitment and was required to meet the rigorous standards and demonstrate her professional skills, knowledge and accomplishments in order to receive this certification. Congratulations to Ms. Prince for her commitment to achieve this outstanding goal of completing the National Board Certification for Professional Teaching Standards. Information only.

b. Recognize "Best of the Best" for December 2004 – Employee Recognition Program

(Ms. Elzig)

Outstanding nominations were received from employees throughout the District recommending a colleague for December's "Best of the Best" employee. Selected as winners for the month of December are Ms. Sandy Shammas, Principal's Secretary at Glen Avon Elementary, Mr. Jerry Bowman, Teacher at Rubidoux High, and Ms. Jackie Espinoza, Principal at Indian Hills Elementary.

Sandy works very hard each and every day. She is vivacious, outgoing and known for her friendly demeanor. Her professionalism is only outdone by her friendliness. Sandy exceeds all expectations and is willing to help anyone and everyone. She is a pleasure to work with and a positive team member to Glen Avon staff. We are very pleased to recognize Ms. Sandy Shammas.

Mr. Jerry Bowman teaches math at Rubidoux High School and is the SAIT coordinator for the math department. He has worked extremely hard in coordinating the SAIT objectives for Rubidoux High School. Jerry has been supportive to all departments on campus and his professionalism has assisted the SAIT process. He has helped the attitude on campus to be one of cooperation and collaboration. Jerry is truly an asset to the Rubidoux High School campus!

Ms. Jackie Espinoza is the Principal at Indian Hills Elementary. Jackie received a record number of twenty-one nominations from her staff!!! She works daily in the lunch detention room. Her staff describes her as fair, kind and understanding. Jackie is approachable, down-to-earth as well as an excellent leader and friend. Her support, professionalism and instructional leadership are recognized and appreciated by all. Ms. Espinoza is well liked and respected by the staff at Indian Hills. It is a pleasure to honor Ms. Jackie Espinoza.

Those selected for honorable mention are:

Lorena Becerra	Activity Supervisor	Rustic Lane
Juan Flores	Lead Night Custodian	Rubidoux
Rose Ortiz	Translator Clerk Typist	Glen Avon
Cheryl Schneider	Clerk Typist	Rubidoux
David Moberly	Teacher	Rubidoux
Ermine Nelson	Resource Specialist	Mission Middle
Julia Sanzberro	Teacher	Rubidoux
Sharon Tavaglione	Teacher	Rubidoux
Rick Vasquez	Teacher	Rubidoux

Information only.

3. Administrative Reports and Written Communications

(Mr. Duchon)

4. Public Verbal Comments

This communication opportunity is included on the Agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the School District or request an item to be placed on a future agenda. The Jurupa Unified School District Board of Education encourages and invites the public to comment on items listed on its agenda or on matters within its subject jurisdiction. To help conduct the business of the Board in an orderly fashion, we request as follows:

- (a) If you would like to address the Board, please fill out a speaker card located on the table at the back of the Board Room and when completed, hand your card to the Superintendent's Assistant. Please submit your card at the start of the meeting. You are not, however, required to provide the information requested in the speaker card. If you choose not to provide this information, please inform the Superintendent's Assistant of your desire to address the Board prior to the start of the meeting. In this case, the Superintendent's Assistant will write a number on your card so that the Board President may call on you at the appropriate time.
- (b) The Public Comment section of the Agenda is the time and place for members of the public to make comments or request that an item be placed on a future agenda, unless otherwise determined by the Board President.
- (c) Generally, individual speakers will be limited to five continuous minutes. Depending on the number of items on the Agenda and the number of speaker cards, the Board President may establish shorter time limits for speakers. Speakers may not yield their time to others. The Board may terminate public comments when such comments become repetitious or when time is required by the Board for other business.
- (d) Please wait until the Board President calls you to the microphone to speak. Unless recognized by the Board President, members of the public are requested to refrain from comment so as not to disrupt the Board's business.
- (e) Under the provisions of the Brown Act, the Board is prohibited from taking action on oral requests not listed on the Agenda but the Board may refer the matter to staff or to a subsequent meeting.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities, or request items on a future agenda.

HEARING SESSION

***Hold Public Hearing to Consider the Adoption of a Resolution of Necessity to Acquire a Fee Interest in Certain Real Property Located in Riverside County, California, More Particularly Described as APN 160-040-012 and 160-050-025 by Eminent Domain, for the Construction of an Elementary School Facility** (Mrs. Lauzon)

At tonight's meeting, the Board will engage in several activities that will precede and set the stage for potential eminent domain proceedings.

1. Conduct a Hearing to Consider the Adoption of the Proposed Resolution of Necessity, including providing all interested parties of the affected property, their attorneys or their representatives, an opportunity to be heard on the issues relevant to the Resolution of Necessity.
2. Make the following findings as hereinafter described in this report:
 - (i) The public interest and necessity require the proposed project.
 - (ii) The project is planned or located in a manner that will be most compatible with the greatest public good and the least private injury.
 - (iii) The real property to be acquired is necessary for the project.
 - (iv) The offers of just compensation have been made to the property owners.
3. Adopt a Resolution of Necessity declaring that the acquisition of fee interest in certain real property located in Riverside County, California, more particularly described as APN 160-040-012 and 160-050-025, by eminent domain, is necessary for the construction of an elementary school facility.

DISCUSSION:

Information from Davis Demographics (Enrollment Projections, Existing and Future Development) and by David Taussig & Associates (School Facility Needs Analysis/School Facility Fee Justification Study) identified the need for one new elementary school, one new middle school and one new high school to be constructed in the Jurupa Unified School District. The determination was partially formula driven.

This project is necessary to house existing and future students generated from growth within the District. It is estimated that an increase of approximately 4,000 students is expected in the District by the year 2010. (See Davis Demographics & Planning, Inc., Fall 2003/2004 Student Population projections by Residence.)

School site selection is based on current and future needs. Selection is affected by size, location, health, safety and cost. Both the present and future characteristics of a site must be evaluated along with its surrounding properties. Screening and ranking procedures are followed based on the criteria outlined in the California Department of Education, School Site Section and Approval Guide. This site was selected based on the projected location of district population increases, its size of 10 acres, its rectangular shape, and its access. Cost and availability were factors as well.

As part of the regulatory process the District received approvals from the California Department of Education/Planning Division and Department of Toxic Substance Control. The District performed a traffic study, which was conducted by David Leonard and Associates and incorporated into the California Environmental Quality Act compliance process.

DESCRIPTION OF PROPERTY TO BE ACQUIRED: The overall site consists of two parcels totaling 190.3 acres. Of the 190.3 acres, the portion that the District is considering for the elementary school site is 10 acres. The District attempted to purchase the property through negotiated purchase, but has to date been unsuccessful in acquiring the land. The proposed school site straddles the two parcels, thus necessitating the need to acquire portions of each parcel. The property is situated on the western side of Wineville Road, south of Elba Drive, east of A Street, and east of the 15 Freeway, between Bellegrave Avenue to the north and Limonite Avenue to the south, within the Community of Jurupa, unincorporated Riverside County, California. The property is also identified as Assessor Parcel Numbers 160-040-012 and 160-050-025.

PROJECT DESCRIPTION: Elementary School #17 will be designed to accommodate grades K-6. The campus will be situated on the west end of the property off future "A Street." Development drawings identify an approximate 52,000 square foot campus designed to accommodate 950 students as well as teaching, administrative and support staff. The campus will feature classrooms, library, multipurpose room and administration buildings oriented towards "A Street." A parking lot for staff and visitors will be provided. Bus drop-off will be separated from student drop-off. Playing fields will extend east towards the rear of the campus. The District is acquiring only what is needed to construct the elementary school.

HEARINGS AND REQUIRED FINDINGS: California eminent domain law provides that a public entity may not commence an eminent domain proceeding until its governing body has adopted a Resolution of Necessity, which resolution may only be adopted after the governing body has given each party with an interest in the affected property or their representatives a reasonable opportunity to appear and be heard on the following matters:

1. The public interest and necessity require the proposed project.
2. The project is planned or located in the manner that will be most compatible with the greatest public good and the least private injury.
3. The real property to be acquired is necessary for the project.
4. The offers of just compensation have been made to the property owners.

A notice of hearing was mailed by first class mail to the property owners and states the District's intent to consider the adoption of the resolution, the right of each person to appear and be heard on these issues, and that failure to file a written request to appear will result in a waiver of the right to appear and be heard. The District has scheduled this hearing at which all persons who filed a written request within 15 days of the date of notice was mailed may appear and be heard. The District's legal counsel mailed the required notice to the property owner on December 30, 2004. The above four required findings are addressed as follows:

1. The Public Interest and Necessity Require the Proposed Project

As growth continues within the District, it is necessary to construct a new elementary school to house the additional students generated by increasing development. Studies performed by Taussig and Associates and Davis Demographics identified the need for a new elementary school in the Jurupa Unified School District.

This project will provide joint-use facilities such as playing fields and additional parking for the park which will be located directly north of the elementary school campus on Wineville and Bellegrave.

2. **The Project is Planned or Located in a Manner that will be Most Compatible with The Greatest Public Good and the Least Private Injury**

After careful review of potential sites that would accommodate the amount of land needed to support the educational programs in accordance with the District's goals and the recommendations from the California Department of Education, it was determined that this property will result in the least private injury. In addition, the location of this site in relation to existing residential development to the east and west and two main community arteries to the north (Bellegrave Avenue) and south (Limonite Avenue) makes this site most compatible with the greatest public good.

The project will improve the community, provide new joint-use facilities, improve traffic flow and improve existing public streets.

3. **The Real Property Sought to be Acquired is Necessary for the Proposed Project**

The California Department of Education has developed a site selection process as defined in the "Guide to School Site Analysis and Development" to assist school districts in determining potential sites and the amount of land required for specific grade levels and population. As with most governmental reference guidebooks, this publication gives general recommendations on processes that may be useful when searching for potential school sites. The publication also identifies mandated requirements that must be followed. Jurupa Unified School District used this guidebook to select this site.

The District initially evaluated three sites prior to contacting the Department of Education School Facility Planning Division to schedule a school sites review. CDE gave the District permission to proceed with further evaluation after reviewing the sites. Their preliminary approval of the sites did not constitute a final site approval.

After further investigation of the sites, it was determined that this was the preferred site because of its location and the absence of high voltage power transmission lines, its distance from airports and railroads, pressured gas pipelines, propane tanks, etc. in the vicinity. Three roads will be developed and improved so bus, student, staff and visitor traffic routing will be separate and traffic control will be optimized. In addition, one of the sites that was not selected was located in an area that has a tendency to flood with a drainage channel traversing the site.

This project is necessary to house existing and future students of the District. Our campuses are severely overcrowded and are saturated with portable buildings. Most of our existing campuses do not have the infrastructure or available space to support additional portables or buildings on the existing sites.

4. **The Offer of Just Compensation Has Been Made**

An appraisal was prepared by Mason & Mason to establish the fair market value of the real property the District is seeking to acquire. An offer of just compensation was made to the property owners to purchase the real property as established by the approved appraisal and as required by Section 7267.2 of the California Government Code. Although a negotiated settlement may still be possible for the real property cited above, it would be appropriate to commence the procedures to acquire the property through eminent domain to ensure that the real property will be available to meet the time frames associated with the development of the project.

ENVIRONMENTAL REVIEW: Compliance with the California Environmental Quality Act (CEQA) has been satisfied by the District's passage and adoption of a Mitigated Negative Declaration on November 18, 2002.

FISCAL IMPACT: The property acquisition is funded by Measure C and the State School Building Program.

Administration recommends that the Governing Board make the necessary findings as stated above and adopt Resolution #2005/27, "Resolution of Necessity."

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-17 as printed.

- * 1. Approve Minutes of January 3, 2005 Regular Meeting
- * 2. Disbursement Orders (Mrs. Lauzon)
- * 3. Purchase Orders (Mrs. Carpenter)
- * 4. Payroll Report (Mrs. Lauzon)
- * 5. Agreements (Mrs. Carpenter)
- * 6. Approve Authorized Agents for Business Functions (Mrs. Lauzon)
The Riverside County Office of Education requires a list of Board members and school district employees authorized to transact various business functions for the school district. Mr. Robert Iverson, Business Assistant, has been added to the list of Authorized Agents to sign Contracts. Administration recommends approval of the Authorized Agents in the supporting documents.
- ** 7. Rejection of Claim (Mrs. Lauzon)
On December 17, 2004, Administration received a claim against Jurupa Unified School District on behalf of Jon Evans, a minor. The claim alleges he sustained a shoulder injury while pitching a baseball game at Rubidoux High School. Administration recommends rejection of the claim, with appropriate notice to the District insurance carrier. (A copy of the claim is available for Board review.)
- ** 8. Rejection of Claim (Mrs. Lauzon)
On December 20, 2004, Administration received a claim against Jurupa Unified School District on behalf of Wyatt Christie, a minor. The claim alleges he sustained injuries as the result of an attack by another student at Rubidoux High School. Administration recommends rejection of the claim, with appropriate notice to the district insurance carrier. (A copy of the claim is available for Board review.)
- * 9. Authorize Appropriation Transfers (Mrs. Lauzon)
Education Code Section 42600 requires approval of the School District Governing Board for the transfer of funds between expenditure classifications. It is sometimes necessary to transfer funds from one expenditure classification to another during the course of the fiscal year, in order to meet educational objectives. Previously, the Board approved resolutions that authorized transfers for categorically funded project budgets and transfer of \$200 or less within the general and lottery funds. Listed in the supporting documents are the appropriation transfers that are needed at this time. These transfers exceed the \$200 limit. Administration recommends approval of appropriation transfers.

10. Accept Donations

(Mrs. Lauzon)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

The Camino Real Elementary School PTA wishes to donate \$191.80, with the request the funds be used to purchase student incentives.

The Granite Hill Elementary School PTA wishes to donate \$4,245.79, with the request the funds be used to purchase instructional materials, pay for an assembly for second grade classes, and to pay transportation expenses for various field trips.

Parents of sixth grade students at Indian Hills Elementary School wish to donate \$145.00, with the request the funds pay expenses for field trips.

Parents of students at Peralta Elementary School wish to donate \$868.00, with the request the funds pay expenses for various field trips.

Through a corporate school fundraising program whereby parents use a Target Guest Card for 1% of the purchase to go to a school, Target Stores raised funds to donate to Rustic Lane Elementary School in the amount of \$149.48. The funds will be used to purchase instructional materials and for field trip expenses.

Parents of fourth grade students at Sunnyslope Elementary School wish to donate \$484.00, with the request the funds pay expenses for field trips.

Through an Edison International employee/employer contribution program, an anonymous donor wishes to give \$84.24 for Sunnyslope Elementary School; with an additional \$84.24 matched donation from Edison. The funds will be used to purchase instructional materials for the school.

The following wish to donate funds to benefit the Girls' Soccer program at Rubidoux High School:

Plaza Liquor	\$200.00
Bright Expectations	\$100.00
K & L Professional Painting	\$100.00

Administration recommends acceptance of these donations, with letters of appreciation to be sent.

- *11. Adopt at Second Reading Board Policy and Regulation #1902, Uniform Complaint Procedures (Mr. Duchon)
 Board Policy 1902, Uniform Complaint Procedure, provides a process whereby any person or group can file a complaint based on alleged discrimination in any program or activity funded by the federal or state governments. This revision to the regulation creates a "supplemental" uniform complaint procedure to investigate complaints filed pursuant to Education Code 35186. This "supplemental" uniform complaint procedure will only be used for those complaints specified in Education Code 35186 and that existing complaint procedures continue to be used for all other issues. This language will update the existing policy and regulation to remain in compliance with California Education Code 35186, which reflects the Williams Uniform Complaint Procedures. Administration recommends adoption at second reading of Board Policy and Regulation #1902, Uniform Complaint Procedures.
- *12. Affirm Non-Routine Student Field Trip Request (Mr. Jensen)
 The Youth Opportunity Center staff and students requested permission to attend the YMCA Youth and Government Conference held at Camp Roberts in Paso Robles, California January 15-17, 2005. Participants received training to better prepare them for the Youth and Government Conference to be held in our State's capital in February. Approximately 40 students attended this event. **All expenses were paid by the YMCA (room accommodations, meals, and transportation).** Students were chaperoned by four advisors, as well as other core staff. Administration was asked to approve this request due to the time constraints in confirming participation and submitting items for the Board Agenda. In addition, administration has indicated that no student was denied the opportunity to participate in this activity due to lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents. It is recommended that the Board affirm administration's approval of the Non-Routine Student Field Trip Request from the Youth Opportunity Center staff and students to attend the YMCA Youth and Government Conference held at Camp Roberts in Paso Robles, California on January 15-17, 2005.
- *13. Approve Non-Routine Student Field Trip Request (Mr. Jensen)
 The Jurupa Valley High School Agriculture Department is requesting permission to attend the Parliamentary Procedures Invitational held at Cal Poly San Luis Obispo. This activity will be held on February 4 and 5, 2005. Participants will attend a leadership workshop exhibiting parliamentary procedure skills. Nine students will be attending this event. The cost per student is \$35. **Expenses will be paid through fundraisers and FFA Support Group.** Lodging will be at a local motel and students will be chaperoned by Mr. Brian Kantner, Jurupa Valley High School teacher, and by Ms. Cheryl Schmidt, parent. District vehicles will provide transportation. Administration has indicated that no student will be denied the opportunity to participate in this activity due to lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Student Field Trip Request from the Jurupa Valley High School Agriculture Department to attend the Parliamentary Procedures Invitational at Cal Poly San Luis Obispo to be held on February 4 and 5, 2005.

- *14. Approve Out-of-State Travel Request from Food Services Department (Mr. Duchon)
 Ms. Theresa Wallace-King, Technology Facilitator Food Services, is requesting approval to travel to Atlanta, Georgia on Sunday, February 6 through Friday, February 11, 2005. The purpose of the trip is to attend the Horizon Project Manager FastLane Suite Training. The training is required to enhance Ms. King's skills and abilities to administer the Horizon Food Management System in the District. Travel will be by air, and **the Food Services Department will pay all costs**. A copy of the travel request is included in the supporting documents. Administration recommends the Board approve the Out-of-State Travel Request for Theresa Wallace-King to attend the Horizon Project Manager FastLane Suite Training.
- *15. Approve Non-Routine Student Field Trip Request (Mr. Jensen)
 Rubidoux High School FFA students and staff request permission to attend the annual National Date Festival held in Indio, California. This activity will be held on Monday, February 21 through Sunday, February 27, 2005. Participants will be exhibiting and selling their class projects. Approximately 40 students will be attending the Festival. The cost per student is \$100. **Students will provide a portion of the funds and the Booster Club will cover the remainder of expenses.** They will be housed at the Best Western Date Tree Hotel in Indio and will be chaperoned by Ms. Rhonda Fuller and Ms. Sharon Tavaglione, Rubidoux High School teachers; Ms. Karen Sumler, parent; Jim and Rita Carmen, parents; and John and Linda Massie, parents. District vehicles and parent chaperones will provide transportation. Administration has indicated that no student will be denied the opportunity to participate in this activity due to lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Student Field Trip Request from Rubidoux High School FFA students and staff to attend the annual National Date Festival to be held in Indio, California on February 21-27, 2005.
- *16. Approve Non-Routine Student Field Trip Request (Mr. Jensen)
 Rubidoux High School journalism students and staff request permission to attend Columbia University's Scholastic Press Convention in New York City. This activity will be held on Tuesday, March 15 through Saturday, March 19, 2005. Participants will have an opportunity to further develop their writing skills and to tour the Columbia University campus as well as various other New York landmarks, such as the Statue of Liberty. Approximately 18 students will be attending the convention. The cost per student is \$455. **Costs will be paid by student fundraising activities and sponsorships.** Travel will be by Delta Airlines and they will be housed at the Milford Plaza Hotel. Students will be chaperoned by Ms. Brooke Beese, Journalism Advisor, and two additional chaperones. Administration has indicated that no student will be denied the opportunity to participate in this activity due to lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Student Field Trip Request from Rubidoux High School journalism students and staff to attend Columbia University's Scholastic Press Convention in New York City on March 15-19, 2005.

*17. Approve Non-Routine Student Field Trip Request (Mr. Jensen)
 Rubidoux High School FFA students and staff request permission for approximately 12 students to attend the FFA State Conference in Fresno, California Saturday, April 16 through Tuesday, April 19, 2005. Attendance at this conference will fulfill state requirements necessary to remain in compliance with the State FFA Association and the Agriculture Incentive Grant. Students will participate in leadership activities and meetings. The cost per student is \$200. **Student contributions will be used to pay for expenses.** They will be housed at the Piccadilly Hotel and will be chaperoned by Ms. Rhonda Fuller and Ms. Sharon Tavaglione, Rubidoux High teachers. District vehicles will provide transportation. Administration has indicated that no student will be denied the opportunity to participate in this activity due to lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Student Field Trip Request for approximately 12 Rubidoux High FFA students to attend the FFA State Conference in Fresno, California April 16-19, 2005.

* B. Develop Process for Renaming Glen Avon High School (Mr. Duchon)
 At the December 6, 2004 meeting, the Board determined to develop a process for renaming Glen Avon High School. Board members suggested possible names as well as indicating an interest for including community input on the name. There are several alternatives the Board may wish to consider for naming the third high school: (1) select a name without any additional input from the community; (2) select a name with input from a variety of organizations, such as the Bond Oversight Committee for Measure C, the PTA, and School Site Councils; (3) an open process for community members to suggest names; (4) the Board selects two to three names and allows community input from organizations listed above to make a final selection; (5) use the process submitted by Dr. Ed Hawkins contained in the supporting documents, or (6) appoint a committee to run the entire process. Following discussion, the Board may wish to select a process by which to make a final selection of a new name for Glen Avon High School.

C. Approve Contract for Auditing Services (Mrs. Lauzon)
 In December 2004, Administration requested proposals for auditing services. The District received two proposals. The proposals were to provide auditing services for fiscal year 2004/05 with an option to extend the agreement annually through fiscal years 2005/06 and 2006/07. A re-cap of the proposals appear below:

<u>Firm</u>	<u>2004/05</u>	<u>2005/06</u>	<u>2006/07</u>
Nigro Nigro & White LLP	\$27,000	\$28,000	\$29,000
Boceta, Macon, Workman & Assoc.	\$36,000	\$37,000	\$38,000

The firm of Nigro Nigro and White LLP was selected to perform auditing services for the District for fiscal year 2004/05. Auditing services for the prior fiscal years were performed to the satisfaction of the District. Administration recommends the Board approve the contract for auditing services with Nigro Nigro and White LLP in the amount of \$27,000 for fiscal year 2004/05 and choose to reserve the option to extend the contract annually for fiscal year 2005/06 at the maximum annual fee of \$28,000, and 2006/07 at the maximum annual fee of \$29,000.

* **D. Resolution #2005/26, Resolution for Expenditure of Excess Funds**

(Mrs. Lauzon)

Throughout the school year, the Business Office monitors and adjusts the District's various budgets with respect to both revenue and expenditures. Changes in revenue result from grant applications, increased funding, adjustments to ADA, apportionment reductions, etc.

The method by which the revenue side of the budget is adjusted is to adopt a Resolution for Expenditure for Excess Funds. In this action the Board approves adding revenue to the budget for various purposes. Since the budget was revised on December 6, 2004, the District has received revenue adjustments in the amount of \$773,493.00 as identified below. This funding is restricted in its use and offsetting expenditures are budgeted in these funds.

UNRESTRICTED FUNDS

2004/2005 California School Information Services (CSIS)	<u>\$ 12,134</u>
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RESTRICTED FUNDS

2004/2005 School Assistance and Intervention Team Funds (SAIT)	150,000
2004/2005 SAIT Corrective Adjustment	190,800
2004/2005 Vocational Education Adjustment	3,748
2004/2005 California School Information Services (CSIS)	(12,134)
2004/2005 Vocational Agricultural Grant Adjustment	(12,000)
2004/2005 II/USP Adjustment	<u>408,400</u>

Total	728,814
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OTHER FUNDS

Adult Fund – Fund 11

Adult Education and Family Literacy Act 231 – ASE/GED	2,025
Adult Education and Family literacy 231 – ABE/ESL/ESL Citizenship	<u>23,490</u>

Total	25,515
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Child Development – Fund 12

State Preschool Pre-Kindergarten Resource GPKR-3379	4,482
State Preschool – Instructional Materials FIMS-4435	<u>2,548</u>

Total	<u>7,030</u>
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Total Excess Funds	\$773,493
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Administration recommends that the Board adopt Resolution #2005/26, Expenditure of Excess Funds.

E. Approve Purchase of 30 Dell Computers for Rustic Lane Elementary School

(Mrs. Lauzon)

Rustic Lane Elementary School wishes to purchase 30 Dell Optiplex GX280 small desktop computers to upgrade the computer lab. The computers will be purchased from Dell using the California Education WSCA (DGS State Contract 70004/WSCA Contract # 92-00151). The purchase will total \$31,051.39 (tax included). **The computers will be purchased using Title I funds.** Board policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval.

Administration recommends the Board authorize the purchase of 30 Dell Optiplex GX280 computers from Dell, in the amount of \$31,051.39 (tax included) for Rustic Lane.

F. Approve Advertisement and Solicitation of Bids for the Demolition of House located on Mission Blvd and Camino Real, Glen Avon High School

(Mrs. Lauzon)

Administration is requesting approval to demolish the residential home located on the northeast corner of the Glen Avon High School campus on Mission Blvd. and Camino Real. The house does not meet the field act and therefore cannot be occupied by students or teachers, nor used for classrooms. As well, the house has become a public nuisance with individuals entering and vandalizing the residence. **Measure C funds will be used to demolish the house.**

Administration recommends the Board approve the advertisement and solicitation of bids for the demolition of the house located on Mission Blvd. and Camino Real, Glen Avon High School campus.

**** G. Act on Student Discipline Cases**

(Mr. Duchon)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in the following discipline cases and these cases will be referred to the *Student Assistance Program* and (*SCORE*) the *School and Community OutREach Team* for follow-up:

SUSPENDED EXPULSION CASE:

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-093** for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) the Fall Semester 2004 and Spring Semester 2005. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended and the pupil be placed on school probation for the term of the expulsion order. The pupil shall be assigned to Jurupa Valley High School. This case shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 20, 2005.

EXPULSION / SUSPENDED EXPULSION CASES:

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-082** for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) for the Fall Semester 2004 and Spring Semester 2005. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center and this case will be reviewed in January, for educational placement for the Spring Semester 2005 and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 20, 2005.
2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-084** for violation of Education Code Sections 48900 (k) and 48915 (e) for the Fall Semester 2004 and Spring Semester 2005. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center and this case will be reviewed in January, for educational placement for the Spring Semester 2005 and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 20, 2005.
3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-088** for violation of Education Code Sections 48900 (g) and 48915 (e) for the Fall Semester 2004 and Spring Semester 2005. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center and this case will be reviewed in January, for educational placement for the Spring Semester 2005 and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 20, 2005.
4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-111** for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) for the Fall Semester 2004 and Spring Semester 2005. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center and this case will be reviewed in January, for educational placement for the Spring Semester 2005 and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 20, 2005.
5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-119** for violation of Education Code Sections 48900 (i), (k) and 48915 (e) for the Fall Semester 2004 and Spring Semester 2005. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center and this case will be reviewed in January, for educational placement, at Nueva Vista High School, for the Spring Semester 2005 and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 20, 2005.

EXPULSION CASES:

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-078** for violation of Education Code Sections 48900 (f), (g) and 48915 (e) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 20, 2005.
2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-079** for violation of Education Code Sections 48900 (f), (g), (k) and 48915 (e) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 20, 2005.
3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-086** for violation of Education Code Sections 48900 (f), (g) and 48915 (e) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 20, 2005.
4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-087** for violation of Education Code Sections 48900 (f), (g), (k) and 48915 (e) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 20, 2005.
5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-090** for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 20, 2005.
6. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-091** for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 20, 2005.
7. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-092** for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 20, 2005.

8. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-094** for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 20, 2005.
9. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-096** for violation of Education Code Sections 48900 (k), (i) and 48915 (e) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 20, 2005.
10. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-098** for violation of Education Code Sections 48900 (a2), (k) and 48915 (b), (e) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 20, 2005.
11. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-100** for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 20, 2005.
12. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-101** for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 20, 2005.
13. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-102** for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 20, 2005.
14. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-103** for violation of Education Code Sections 48900 (c) and 48915 (a3), (b) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 20, 2005.

15. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-106** for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 20, 2005.
16. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-107** for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 20, 2005.
17. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-117** for violation of Education Code Sections 48900 (a2), (k) and 48915 (b), (e) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 20, 2005.

READMISSION CASES APPROVED (32)

The Administrative Hearing Panel recommends readmission of the pupils in Discipline Cases **#02-148, #03-112, #03-138, #03-211, #04-043, #04-051, #04-081, #04-082, #04-084, #04-088, #04-108, #04-110, #04-118, #04-122, #04-150, #04-153, #04-159, #04-160, #04-166, #04-173, #04-177, #04-180, #04-185, #04-186, #04-187, #04-198, #04-201, #04-210, #04-214, #04-228, #05-014, #05-022** to the schools of the District.

READMISSION CASES DENIED (41)

The Administrative Hearing Panel recommends denied readmission of the pupils in Discipline Cases **#03-081, #03-107, #03-129, #04-016, #04-024, #04-045, #04-087, #04-091, #04-101, #04-106, #04-113, #04-115, #04-117, #04-119, #04-124, #04-127, #04-128, #04-129, #04-130, #04-133, #04-135, #04-137, #04-138, #04-141, #04-142, #04-144, #04-155, #04-167, #04-172, #04-174, #04-179, #04-191, #04-193, #04-196, #04-200, #04-207, #04-215, #04-219, #04-220, #04-227, #04-248** to the schools of the District.

ADMISSION CASE APPROVED (2)

The Administrative Hearing Panel recommends admission of the pupils in Discipline Cases **#04-121, #04-257** to the schools of the Jurupa Unified School District.

ADMISSION CASES DENIED (2)

The Administrative Hearing Panel recommends denied admission of the pupils in Discipline Cases **#05-006, #05-026** to the schools of the Jurupa Unified School District.

REINSTATEMENT CASES APPROVED (5)

The Administrative Hearing Panel recommends reinstatement of the pupils in Discipline Cases **#04-139, #04-168, #04-208, #04-211, #04-212**, to the schools of the Jurupa Unified School District.

REINSTATEMENT CASES DENIED (14)

The Administrative Hearing Panel recommends denied reinstatement of the pupils in Discipline Cases #03-032, #03-053, #03-109, #03-191, #04-080, #04-104, #04-131, #04-145, #04-158, #04-163, #04-165, #04-176, #04-181, #05-001, to the schools of the District.

APPROVED – REVIEWED EXPULSION/SUSPENDED EXPULSION CASES (2)

The Administrative Hearing Panel reviewed the pupils in Discipline Cases #05-033, #05-034 and approve the pupils to return to the schools of the District on a Suspended Expulsion Order.

DENIED – REVIEWED EXPULSION/SUSPENDED EXPULSION CASE (1)

The Administrative Hearing Panel reviewed the pupil in Discipline Case #05-027 and recommends the pupil continue in their present educational placement on expulsion.

Administration recommends the discipline actions as described and listed above subject to corrections and changes resulting from review in Closed Session.

H. Approve Personnel Matters

- * 1. Approve Personnel Report #12 (Mrs. Nash)
Administration recommends approval of Personnel Report #12 as printed subject to corrections and changes resulting from review in Closed Session.

2. Approve Variable Term Waiver Request (Mrs. Nash)
State credentialing laws require that prior to hiring an individual to teach under the authorization of a Variable Term Waiver (Title V, Section 80122), specific individual approval must be granted by the governing board. Usually, this type of waiver is necessary for hard-to-fill positions in shortage areas (examples: Special Education, Bilingual Education, Mathematics or Science) or when an unexpected vacancy occurs in the middle of a school year. In this case, the recommendation is to fill a vacancy for a Special Day Class Mild/Moderate Teacher at Glen Avon Elementary School. The person being recommended is Ms. Lindsey Cortes who holds a Bachelor's degree from Eastern Washington University in Communication Disorders. In addition, she has work experience at Keystone Education and Youth Services (NPS) in Riverside, which provides services for students with special needs. All references state she is a good teacher and works well with instructional staff and parents. Also, she has been admitted to California State University at San Bernardino in the Mild/Moderate program and is taking two classes in the fall 2004 fall quarter. She is highly motivated and in our recruitment efforts she is the best candidate for the position. With these considerations in mind, it is recommended that Ms. Lindsey Cortes be approved for temporary employment through the end of this school year as a Special Day Class Teacher under the authorization of a Variable Term Waiver.

3. Consider Action on Salary Increase for Management and Confidential Employees

(Mrs. Nash)

During school year 2002/03, the District faced budget cuts. As a result, salary increases for Classified, Management and Confidential employees were not brought to the Board for approval, as had typically been the District's practice for approximately 20 years.

A memorandum of understanding between CSEA and the District was produced with acknowledgement that another employee group (Certificated) received a salary enhancement for the 2002-2003 school year. The Parties agreed that before any other employee group receives a salary enhancement in the future, the Classified Bargaining unit members shall receive the equivalent increase with a 1% salary enhancement effective July 1, 2002, and another 1% salary enhancement effective July 1, 2003

Classified Management and Management/Confidential positions that are held by certificated and confidential employees are not represented by an association. We have generally recommended increases for these employees in amounts comparable to those employees who engage in formal collective bargaining.

Administration recommends salary enhancement for the 2004/05 school year comparable to the Classified Bargaining unit members for Certificated and Classified Management and Management/Confidential Employees.

I. Review Information Reports

1. Review Information on Elementary School Boundary Changes

(Mrs. Lauzon)

Administration is currently considering boundary changes affecting Camino Real, Ina Arbuckle, Peralta, Stone Avenue and West Riverside Elementary Schools. These changes are due to new residential housing in the Camino Real area and to relieve overcrowding at some sites. The District will also start the review of high school attendance areas. Detailed information on attendance areas affected and number of students involved will be presented to the Board in March for consideration. Information only.

* 2. Review Annual Report on Pesticide Use

(Mrs. Lauzon)

Business and Non-Instructional Operations Policy 3401 requires an annual report to the Board of Education, citing the kinds and amounts of pesticide used at each site. The supporting documents contain information from Mr. Steve Dickinson, Supervisor of Grounds, summarizing pesticide use district wide for the period January 1, 2004 through December 31, 2004.

Daily pesticide use logs, by location, are on file in the Grounds Supervisor's office. In addition, monthly district wide use reports are sent to the Riverside County Agricultural Commissioner's Office, with a copy sent to the California Department of Food and Agriculture Headquarters in Sacramento. Copies of the monthly use reports and Material Safety Data Sheets for all pesticides are available in the Grounds Supervisor's office. Information only.

ADJOURNMENT

RESOLUTION NO. 2005/27

A RESOLUTION OF THE JURUPA UNIFIED SCHOOL DISTRICT DECLARING THAT THE ACQUISITION OF FEE INTEREST IN A PORTION OF CERTAIN REAL PROPERTY LOCATED ALONG THE WESTERN SIDE OF WINEVILLE ROAD, SOUTH OF ELBA DRIVE, EAST OF A STREET (NOT YET IMPROVED), AND EAST OF THE 15 FREEWAY, BETWEEN BELLEGRAVE AVENUE TO THE NORTH AND LIMONITE AVENUE TO THE SOUTH, IN THE UNINCORPORATED AREA OF RIVERSIDE COUNTY, CALIFORNIA, KNOWN AS JURUPA, MORE PARTICULARLY DESCRIBED AS APNS 160-040-012 AND 160-050-025, BY EMINENT DOMAIN, FOR THE CONSTRUCTION OF AN ELEMENTARY SCHOOL FACILITY

WHEREAS, the Jurupa Unified School District (the "District") proposes to acquire a fee interest in certain real property, located in Riverside County, California, more particularly described as APNS 160-040-012 and 160-050-025, for purposes of the construction of an elementary school facility pursuant to the authority granted to it by section 35270.5 of the California Education Code; and

WHEREAS, pursuant to section 1245.235 of the California Code of Civil Procedure, the District scheduled a public hearing for Tuesday, January 18, 2005, at 7:00 p.m., at Jurupa Unified School District, Board Room 4850 Pedley Road, Riverside, California, and gave to each person whose property is to be acquired and whose name and address appeared on the last equalized county assessment roll, notice and a reasonable opportunity to appear at said hearing and be heard on the matters referred to in section 1240.030 of the California Code of Civil Procedure; and

WHEREAS, said hearing has been held by the District and each person whose property is to be acquired by eminent domain was afforded an opportunity to be heard on said matters; and

WHEREAS, the District may now adopt a Resolution of Necessity pursuant to section 1240.040 of the California Code of Civil Procedure;

NOW, THEREFORE, THE DISTRICT DOES HEREBY RESOLVE AND DECLARE AS FOLLOWS:

Section 1. Compliance with California Code of Civil Procedure and California Environmental Quality Act. There has been compliance by the District with the requirements of section 1245.235 of the California Code of Civil Procedure regarding notice and hearing and with the California Environmental Quality Act.

Section 2. Public Use. The public use for which the fee interest is to be acquired is the construction of an elementary school facility pursuant to the authority granted to it by section 35270.5 of the California Education Code. For the provision of public education, section 35270.5 of the California Education Code authorizes the District to acquire by eminent domain property necessary for such purposes.

Section 3. Description of Property. Attached and marked as Exhibit "A" is the legal description and plat map of the real property to be acquired by the District, which describe the general location and extent of the property with sufficient detail for reasonable identification.

Section 4. Findings. The District hereby finds and determines each of the following:

- (a) The public interest and necessity require the proposed project;
- (b) The proposed project is planned or located in the manner that will be most compatible with the greatest public good and least private injury;
- (c) The property described in Exhibit "A" is necessary for the proposed project; and
- (d) The offers required by section 7267.2 of the California Government Code were made.
- (e) The public entity has fully complied with the California Environmental Act for the proposed project.

Section 5. Use Not Unreasonably Interfering with Existing Public Use(s). Some or all of the real property to be acquired is subject to easements and rights-of-way appropriated to existing public uses. The legal descriptions of these easements and rights-of-way are on file with the District and describe the general location and extent of the easements and rights-of-way with sufficient detail for reasonable identification. In the event the herein described use or uses will not unreasonably interfere with or impair the continuance of the public use as it now exists or may reasonably be expected to exist in the future, counsel for the District is authorized to acquire the herein described real property subject to such existing public use(s) pursuant to section 1240.510 of the California Code of Civil Procedure.

Section 6. More Necessary Public Use. Some or all of the real property to be acquired is subject to easements and rights-of-way appropriated to existing public uses. To the extent that the herein described use or uses will unreasonably interfere with or impair the continuance of the public use as it now exists or may reasonably be expected to exist in the future, the District finds and determines that the herein described use or uses are more necessary than said existing public use. Counsel for the District is authorized to acquire the herein described real property appropriated to such existing public use(s) pursuant to section 1240.610 of the California Code of Civil Procedure. Staff is further authorized to make such improvements to the real property being acquired that it determines are reasonably necessary to mitigate any adverse impact upon the existing public use.

Section 7. Further Activities. Counsel for the District is hereby authorized to acquire the hereinabove described real property in the name of and on behalf of the District by eminent domain, and counsel is authorized to institute and prosecute such legal proceedings as may be required in connection therewith. Legal counsel is further authorized to take such steps as may be authorized and required by law, and to make such security deposits as may be required by order of court, to permit the District to take possession of and use said real property at the earliest possible time. Counsel is further authorized to correct any errors or to make or agree to non-material changes in the legal description of the real property that are deemed necessary for the conduct of the condemnation action or other proceedings or transaction required to acquire the subject real property.

Section 8. Effective Date. This Resolution shall take effect upon adoption.

ADOPTED, SIGNED AND APPROVED this 18th day of January, 2005.

John J. Chavez, President

ATTEST:

Sam D. Knight, Clerk of the Board

BEST BEST & KRIEGER LLP

a california limited liability partnership including professional corporations

INDIAN WELLS
(760) 568-2611

ONTARIO
(909) 989-8584

LAWYERS

3750 UNIVERSITY AVENUE
POST OFFICE BOX 1028
RIVERSIDE, CALIFORNIA 92502-1028
(909) 686-1450
(909) 686-3083 FAX
BBKLAW.COM

SAN DIEGO
(619) 525-1300

ORANGE COUNTY
(949) 263-2600

SACRAMENTO
(916) 325-4000

Kendall H. MacVey
File No. 12965.00039

December 15, 2004

Sheila Carpenter
JURUPA UNIFIED SCHOOL DISTRICT
Education Center
4850 Pedley Road
Riverside, CA 92509

VIA E-MAIL ONLY

Re: **Jurupa Unified School District Elementary School No. 17**

Dear Sheila:

The Board of Education of the Jurupa Unified School District is to consider the adoption of a resolution of necessity to acquire a fee interest in a portion of property necessary for the construction of an elementary school facility in Riverside, California. In connection with that hearing, we enclose the following draft documents for you to revise and return for our use in completing the resolution of necessity package:

- (1) Memorandum to the Board of Education regarding the conduct of the hearing (this memorandum is confidential and is protected by the attorney/client privilege, and when appropriate it should be distributed only to the Superintendent and the Board members);
- (2) Agenda for the hearing;
- (3) Resolution of Necessity (please provide us with the most current legal description and map of this project so we may attach it to the final version of the Resolution of Necessity); and
- (4) Notice of Hearing to Property Owners of the hearing, together with Proof of Mailing. (Once this is finalized, it will contain a copy of the legal description and map, and it will be necessary for the Clerk of the Board to note at the hearing the proof of mailing of the notice of hearing.). This notice must be mailed to the Property Owners no later than 15 days prior to the hearing date, or, in this instance, December 31, 2004.

Please revise the staff report and return it to us. The areas that appear in bold typeface were used in the resolution we prepared for the parking lot parcel. Please make changes

LAW OFFICES OF
BEST BEST & KRIEGER

Sheila Carpenter
RE: Elementary School No. 17
December 15, 2004
Page 2

to those areas that are appropriate to the elementary school project, and please fill in any blanks, such as the source of funding.

If you have any questions, please do not hesitate to call Steve DeBaun, Peggy Barnes or me.

Very truly yours,

Kendall H. MacVey
of BEST BEST & KRIEGER LLP

Enclosures

NOTICE OF HEARING TO PROPERTY OWNERS

Pursuant to Section 1245.235 of the California Code of Civil Procedure, you are hereby notified that at a regular meeting to be held on Tuesday, January 18, 2005, at 7:00 p.m., at the Jurupa Unified School District Board Room, 4850 Pedley Road, *Riverside, California*, the Board of Education of the Jurupa Unified School District intends to consider adopting a Resolution of Necessity authorizing the commencement of an eminent domain proceeding for the acquisition of fee interests in certain real property for public use which, according to the last equalized county assessment roll, is owned by you. The public use for which this interest is to be acquired is the construction of a parking lot as part of a high school facilities.

The description of the property to be acquired is attached as Exhibit "A" to this notice.

A hearing will be held at the time and place mentioned above. You have the right to appear and be heard on the following matters:

1. Whether the public interest and necessity require the project for which your property is sought to be acquired.
2. Whether the project is planned or located in the manner that will be most compatible with the greatest public good and least private injury.
3. Whether your property is necessary for the proposed project.
4. Whether the offer required by Section 7267.2 of the California Government Code has been made.

Your failure to file a written request to appear and be heard within 15 days after the mailing of this notice will result in the waiver of your right to appear and be heard.

ALL COMMUNICATIONS SHOULD BE ADDRESSED TO:

Sam D. Knight
Clerk of the Board
Jurupa Unified School District
4850 Pedley Road
Riverside, CA 92509

DATE OF HEARING: Tuesday, January 18, 2005
7:00 p.m.

PLACE OF HEARING: Jurupa Unified School District Board Room
4850 Pedley Road
Riverside, CA

DATED: December 30, 2004.

BEST BEST & KRIEGER LLP

By: _____
- Kendall H. MacVey
Attorneys for Jurupa Unified School District

PROOF OF MAILING NOTICE

I, Margaret L. Barnes, acting on behalf of the Jurupa Unified School District, hereby certify that on December 30, 2004, I mailed a copy of the attached amended notice by first-class mail to the following owner(s) of real property located along the western side of Wineville Road, south of Elba Drive, east of A street (not yet improved), and east of the 15 Freeway, between Bellegrave Avenue to the north and Limonite Avenue to the south, in the unincorporated area of Riverside County, California, known as Jurupa, more particularly described as APNS 160-040-012 and 160-050-025:

Anthony Vernola
Vernola Ranch
12080 Bellegrave Avenue
Mira Loma, CA 91752

Pat Frank Vernola
12080 Bellegrave Avenue
Mira Loma, CA 91752-1546

Dated: December 30, 2004.

Margaret L. Barnes

January __, 2005

**CONFIDENTIAL
ATTORNEY/CLIENT PRIVILEGE
NOT FOR PUBLIC DISCLOSURE**

MEMORANDUM

TO: BOARD OF EDUCATION AND SUPERINTENDENT
JURUPA UNIFIED SCHOOL DISTRICT

FROM: COUNSEL

RE: HEARING TO CONSIDER THE ADOPTION OF A RESOLUTION OF
NECESSITY TO ACQUIRE A FEE INTEREST IN A PORTION OF
CERTAIN REAL PROPERTY LOCATED ALONG THE WESTERN
SIDE OF WINEVILLE ROAD, SOUTH OF ELBA DRIVE, EAST OF A
STREET (NOT YET IMPROVED), AND EAST OF THE 15
FREEWAY, BETWEEN BELLEGRAVE AVENUE TO THE NORTH
AND LIMONITE AVENUE TO THE SOUTH, IN THE
UNINCORPORATED AREA OF RIVERSIDE COUNTY,
CALIFORNIA, KNOWN AS JURUPA, MORE PARTICULARLY
DESCRIBED AS APNS 160-040-012 AND 160-050-025, BY EMINENT
DOMAIN, FOR THE CONSTRUCTION OF AN ELEMENTARY
SCHOOL FACILITY

The Jurupa Unified School District is considering a proposed resolution of necessity for the initiation of condemnation proceedings to acquire a fee interest in a portion of certain real property, more particularly described as APNS 160-040-012 and 160-050-025, by eminent domain for the western side of Wineville Road, south of Elba Drive, East of A Street (not yet incorporated), and east of the 15 Freeway, between Bellegrave Avenue to the north and Limonite Avenue to the south, in the unincorporated area of Riverside County, California, known as Jurupa, more particularly described as APNS 160-040-012 and 160-050-025. The

hearing is set for 7:00 p.m. on Tuesday, January 18, 2005, and notice of this hearing has been sent to the affected property owners.

After the hearing is opened, a staff person, preferably the Clerk of the Board, should note for the record the proof of mailing of the notice of hearing to the affected property owners. The notice of hearing invited the property owners to appear and be heard on the matters described below. If a written request to appear at the hearing is made, then the record owner or its representative must be allowed to speak.

Under the Eminent Domain Law, no one other than a person with an interest in the property is legally entitled to speak at the hearing. Recent amendments to the Brown Act suggest however, that the public may be entitled to speak at the hearing. We recommend that the District initially limit all public comment to those persons who have an ownership interest in the property. This is advisable because the purpose of the hearing is to give the owners an opportunity to present their position as to whether or not condemnation should be initiated. After the property owners have had the opportunity to speak, the public may participate.

The only issues to be addressed at the hearing are:

- (a) Whether the public interest and necessity require the proposed project;
- (b) Whether the proposed project is planned or located in the manner that will be most compatible with the greatest public good and least private injury;
- (c) Whether the real property described in the resolution is necessary for the proposed project; and

(d) Whether the required offer to purchase the real property was made.¹

A representative of the District should make a presentation giving the basis for acquiring the real property and explaining the project. Each of the findings listed above should be addressed in the report.

In the course of the public hearing no members of the Board of Education should suggest that they have prejudged the issue as to whether condemnation proceedings should be initiated. The purpose of the hearing is to review that very question. The hearing should be conducted in a way that provides a full and fair opportunity for the involved owners to present their views on the potential condemnation.

After the property owners have made their presentation, a vote should be taken on adoption of the resolution. (It is not recommended that the Board of Education go into closed session to consider how to vote on the resolution.) The resolution will only be adopted if two-thirds of the Board of Education vote to adopt it. That means that at least four members of the Board of Education must vote in favor of the resolution for it to be adopted. If there will not be a sufficient number of Board members at the hearing, you may wish to continue the hearing. In this regard, it is also important for counsel to be informed if any member of the Board of Education has an interest in any property or business that may be affected by the proposed project or acquisition.

If the resolution is adopted, counsel will initiate condemnation proceedings, and, if so instructed, will attempt to obtain an order for prejudgment possession of the real property. Legally, the District does not need to file a condemnation lawsuit right away, but in any event

¹ NOTE: The fair market value of the property is not an issue to be discussed at the hearing.

should file the lawsuit within six months after the adoption of the resolution in order to avoid exposure to a suit in inverse condemnation.

Attached to this memorandum is a proposed agenda for conducting the hearing. This is simply a guide for the presiding officer at the hearing to know what steps to follow in the course of the hearing. Also included is the proposed resolution of necessity authorizing condemnation. The original notice of hearing that was sent to the property owners and proof of mailing are on file with the Clerk's office.

KENDALL H. MacVEY

Enclosures

HEARING TO CONSIDER THE ADOPTION OF A RESOLUTION OF NECESSITY TO ACQUIRE A FEE INTEREST IN A PORTION OF CERTAIN REAL PROPERTY LOCATED ALONG THE WESTERN SIDE OF WINEVILLE ROAD, SOUTH OF ELBA DRIVE, EAST OF A STREET (NOT YET IMPROVED), AND EAST OF THE 15 FREEWAY, BETWEEN BELLEGRAVE AVENUE TO THE NORTH AND LIMONITE AVENUE TO THE SOUTH, IN THE UNINCORPORATED AREA OF RIVERSIDE COUNTY, CALIFORNIA, KNOWN AS JURUPA, MORE PARTICULARLY DESCRIBED AS APNS 150-040-012 AND 160-050-025, BY EMINENT DOMAIN, FOR THE CONSTRUCTION OF AN ELEMENTARY SCHOOL FACILITY

Jurupa Unified School District

January 18, 2005

1. PRESIDING OFFICER OPENS HEARING.
2. PRESIDING OFFICER REQUESTS COUNSEL TO EXPLAIN NATURE AND SCOPE OF HEARING.
3. PRESIDING OFFICER CALLS UPON THE CLERK OF THE BARD FOR PROOF OF MAILING OF NOTICE OF HEARING.
4. PRESIDING OFFICER CALLS UPON STAFF FOR A REPORT ON HOW THE REAL PROPERTY TO BE ACQUIRED RELATES TO THE DISTRICT'S PURPOSES.
5. PRESIDING OFFICER CALLS FOR THE CLERK OF THE BOARD TO NOTE ALL WRITTEN OBJECTIONS, PROTESTS, AND REQUESTS TO BE HEARD WHICH HAVE BEEN FILED, RECEIVED, READ AND CONSIDERED.
6. PRESIDING OFFICER CALLS UPON ALL PERSONS WITH AN INTEREST IN THE PROPERTY WHO WISH TO BE HEARD.
7. PRESIDING OFFICER CALLS UPON ALL OTHER PERSONS WHO WISH TO BE HEARD.
8. PRESIDING OFFICER CLOSES HEARING.
9. MOTION IS MADE AND VOTE IS TAKEN AS TO WHETHER TO ADOPT THE RESOLUTION OF NECESSITY.

**AGENDA REPORT
REQUEST FOR BOARD ACTION**

DATE: JANUARY 18, 2005

TO: PRESIDENT AND MEMBERS OF THE BOARD OF EDUCATION
JURUPA UNIFIED SCHOOL DISTRICT

FROM: ELLIOTT DUCHON

SUBJECT: HEARING TO CONSIDER THE ADOPTION OF A RESOLUTION OF NECESSITY TO ACQUIRE A FEE INTEREST IN A PORTION OF CERTAIN REAL PROPERTY LOCATED ALONG THE WESTERN SIDE OF WINEVILLE ROAD, SOUTH OF ELBA DRIVE, EAST OF A STREET (NOT YET IMPROVED), AND EAST OF THE 15 FREEWAY, BETWEEN BELLEGRAVE AVENUE TO THE NORTH AND LIMONITE AVENUE TO THE SOUTH, IN THE UNINCORPORATED AREA OF RIVERSIDE COUNTY, CALIFORNIA, KNOWN AS JURUPA, MORE PARTICULARLY DESCRIBED AS APNS 160-040-012 AND 160-050-025, BY EMINENT DOMAIN, FOR THE CONSTRUCTION OF AN ELEMENTARY SCHOOL FACILITY

RECOMMENDED ACTION:

1. Conduct a Hearing to Consider the Adoption of the Proposed Resolution of Necessity, including providing all interested parties of the affected property, their attorneys or their representatives, an opportunity to be heard on the issues relevant to the Resolution of Necessity.
2. Make the following findings as hereinafter described in this report:
 - (i) The public interest and necessity require the proposed project.
 - (ii) The project is planned or located in a manner that will be most compatible with the greatest public good and the least private injury.
 - (iii) The real property to be acquired is necessary for the project.
 - (iv) The offers of just compensation have been made to the property owners.
3. Adopt a Resolution of Necessity declaring that the acquisition of a fee interest in certain real property located in Riverside County, California, more particularly described as APNS 160-040-012 and 160-050-025, by eminent domain, is necessary for the construction of an elementary school facility.

DISCUSSION:

Information from Davis Demographics (Enrollment Projections, Existing and Future Development) and by David Taussig & Associates (School Facility Needs Analysis/School Facility Fee Justification Study) identified the need for one new elementary school, one new

middle school and one new high school to be constructed in the Jurupa Unified School District. The determination was partially formula driven.

This project is necessary to house existing and future students generated from growth within the District. It is estimated that an increase of approximately 4,000 students is expected in the District by the year 2010. (See, Davis Demographics & Planning, Inc., Fall 2003/2004 Student Population projections by Residence.)

School site selection is based on current and future needs. Selection is affected by size, location, health, safety and cost. Both the present and future characteristics of a site must be evaluated along with its surrounding properties. Screening and ranking procedures are followed based on the criteria outlined in the California Department of Education, School site Section and Approval Guide. This site was selected based on the projected location of district population increases, its size of 10 acres, its rectangular shape, and its access. Cost and availability were factors as well.

As part of the regulatory process the district received approvals from the California Department of Education/Planning Division and Department of Toxic Substance Control. The district performed a traffic study, which was conducted by David Leonard and Associates and incorporated into the California Environmental Quality Act compliance process.

DESCRIPTION OF PROPERTY TO BE ACQUIRED:

The overall school site consists of two parcels totaling 190.3 acres. The District attempted to purchase the property through negotiated purchase, but has to date been unsuccessful in acquiring the land. Of the 190.3 acres, the elementary school site being considered is 10 acres. The proposed school site straddles the two parcels, thus necessitating the need to acquire portions of each parcel. The property is situated on the western side of Wineville Road, south of Elba Drive, east of A Street, and east of the 15 Freeway, between Bellegrave Avenue to the north and Limonite Avenue to the south, within the Community of Jurupa, unincorporated Riverside County, California. The property is also identified as Assessor Parcel Numbers 160-040-012 and 160-050-025.

PROJECT DESCRIPTION:

Elementary School #17 will be designed to accommodate grades K-6. The campus will be situated on the west end of the property off future "A Street". Development drawings identify an approximate 52,000 square foot campus designed to accommodate 950 students as well as teaching, administrative and support staff. The campus will feature classrooms, library, multipurpose room and administration buildings oriented towards "A Street". A parking lot for staff and visitors will be provided. Bus drop-off will be separated from student drop-off. Play fields will extend east towards the rear of the campus. The District is acquiring only what is needed to construct the elementary school.

HEARINGS AND REQUIRED FINDINGS

California eminent domain law provides that a public entity may not commence an eminent domain proceeding until its governing body has adopted a Resolution of Necessity, which resolution may only be adopted after the governing body has given each party with an interest in the affected property or their representatives a reasonable opportunity to appear and be heard on the following matters:

1. The public interest and necessity require the proposed project.
2. The project is planned or located in the manner that will be most compatible with the greatest public good and the least private injury.
3. The real property to be acquired is necessary for the project.
4. The offers of just compensation have been made to the property owners.

A notice of hearing was mailed by first class mail to the property owners and states the District's intent to consider the adoption of the resolution, the right of each person to appear and be heard on these issues, and that failure to file a written request to appear will result in a waiver of the right to appear and be heard. The District has scheduled this hearing at which all persons who filed a written request within 15 days of the date of notice was mailed may appear and be heard. The District's legal counsel mailed the required notice to the property owner on December 30, 2004.

The above four required findings are addressed as follows:

1. The Public Interest and Necessity Require the Proposed Project

As growth continues within the district, it is necessary to construct a new elementary school to house the additional students generated by increasing development. Studies performed by Taussig and Associates and Davis Demographics identified the need for a new elementary school in the Jurupa Unified School District.

This project will provide joint-use facilities such as playing fields and additional parking for the park which will be located directly north of the elementary school campus on Wineville and Bellegrave.

2. The Project is Planned or Located in a Manner that will be Most Compatible with The Greatest Public Good and the Least Private Injury

After careful review of potential sites that would accommodate the amount of land needed to support the educational programs in accordance with the District's goals and the recommendations from the California Department of Education, it was determined that this property will result in the least private injury. In addition, the location of this site in relation to existing residential development to the east and west and two main community arteries to the north (Bellegrave Avenue) and south (Limonite Avenue) makes this site most compatible with the greatest public good.

The project will improve the community, provide new joint-use facilities, improve traffic flow and improve existing public streets.

3. The Real Property Sought to be Acquired is Necessary for the Proposed Project

The California Department of Education has developed a site selection process as defined in the "Guide to School Site Analysis and Development" to assist school districts in determining potential sites and the amount of land required for specific grade levels and population. As with most governmental reference guidebooks, this publication gives general recommendations on processes that may be useful when searching for potential school sites. The publication also identifies mandated requirements that must be followed. Jurupa Unified School District used this guidebook to select this site.

The district initially evaluated three sites prior to contacting the Department of Education School Facility Planning Division to schedule a school sites review. CDE gave the District permission to proceed with further evaluation after reviewing the sites. Their preliminary approval of the sites did not constitute a final site approval.

After further investigation of the sites, it was determined that this was the preferred site because of its location and the absence of high voltage power transmission lines, its distance from airports and railroads, pressured gas pipelines, propane tanks, etc. in the vicinity. Three roads will be developed and improved so bus, student, staff and visitor traffic routing will be separate and traffic control will be optimized. In addition, one of the sites that was not selected was located in an area that has a tendency to flood with a drainage channel traversing the site.

This project is necessary to house existing and future students of the District. Our campuses are severely overcrowded and are saturated with portable buildings. Most of our existing campuses do not have the infrastructure or available space to support additional portables or buildings on the existing sites.

4. The Offer of Just Compensation Has Been Made

An appraisal was prepared by Mason & Mason to establish the fair market value of the real property the District is seeking to acquire. An offer of just compensation was made to the property owners to purchase the real property as established by the approved appraisal and as required by Section 7267.2 of the California Government Code. Although a negotiated settlement may still be possible for the real property cited above, it would be appropriate to commence the procedures to acquire the property through eminent domain to ensure that the real property will be available to meet the time frames associated with the development of the project.

ENVIRONMENTAL REVIEW:

Compliance with the California Environmental Quality Act (CEQA) has been satisfied by the District's passage and adoption of a Mitigated Negative Declaration on November 18, 2002.

FISCAL IMPACT:

The property acquisition is funded by the Measure C and the State School Building Program.

RECOMMENDATION:

Following the public hearing, it is recommended that the District make the necessary findings as stated above, and adopt the Resolution of Necessity.

JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA
MINUTES OF THE REGULAR MEETING
MONDAY, JANUARY 3, 2005
OPEN PUBLIC SESSION

CALL TO ORDER	John Chavez, President of the Board, called the Regular Meeting of the Jurupa Unified School District Board of Education to order at 5:00 p.m. on Monday, January 3, 2005, in the Multi-Purpose Room at Mira Loma Middle, 5051 Steve Street, Riverside, California.
ROLL CALL	Members of the Board present were: Mr. John Chavez, President Mr. Sam Knight, Clerk Mrs. Mary Burns, Member Mr. Michael Rodriguez, Member Members of the Board absent were: Mr. Carl Harris, Member (arrived at 5:01 p.m.)
STAFF PRESENT	Staff Advisers present were: Mr. Elliott Duchon, Superintendent Ms. Lois Nash, Assistant Superintendent Personnel Services Ms. Elizabeth Connors, Director of Fiscal Services Mr. Paul Jensen, Director of Secondary Education Dr. Ellen Kinnear, Director of Elementary Education Ms. Pam Lauzon, Business Manager Ms. Terri Moreno, Director of Categorical Projects Dr. Terry Tibbetts, Administrator of Education Support Services
HEARING SESSION	
PUBLIC VERBAL COMMENTS	President Chavez opened the Public Verbal Comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.
ADJOURN TO CLOSED SESSION	PRESIDENT CHAVEZ ADJOURNED THE BOARD TO CLOSED SESSION IN THE TEACHERS' LOUNGE FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL / REASSIGNMENT / RECLASSIFICATION/ RELEASE/ NONRENEWAL / RESIGNATION / RETIREMENT / SUSPENSION; EMPLOYEE PERFORMANCE EVALUATION: SUPERINTENDENT; PUBLIC EMPLOYEE APPOINTMENT: ASSISTANT SUPERINTENDENT EDUCATION SERVICES; DISCIPLINE CASES #05-068, #05-054, #05-061, #05-062, #05-063, #05-064, #05-066, #05-069, #05-072, #05-073, #05-074, #05-083, AND CONFERENCE WITH LABOR NEGOTIATOR: NAME OF AGENCY NEGOTIATOR: SUPERINTENDENT OR DESIGNEE. TITLE OF UNREPRESENTED EMPLOYEES: DISTRICT MANAGEMENT EMPLOYEES; CONFERENCE WITH LEGAL COUNSEL- EXISTING LITIGATION: CASE #RIC421651; CONFERENCE WITH LEGAL COUNSEL- EXISTING LITIGATION: FEDERAL DISTRICT COURT CASE #SN04-02497; CONFERENCE WITH REAL PROPERTY NEGOTIATOR: APN: PORTION OF 160-050-025; NEGOTIATING PARTIES: PROPERTY OWNER: RICK BONDAR AND ANTHONY VERNOLA; DISTRICT: SUPERINTENDENT OR DESIGNEE. At 5:01 p.m., the Board recessed to Closed Session in the Teachers' Lounge. At 6:50 p.m., the Board adjourned from Closed Session.
CALL TO ORDER	At 7:05 p.m., President Chavez called the meeting to order in Public Session.
ROLL CALL BOARD ROLL CALL STUDENTS	Mr. Chavez, Mr. Knight, Mrs. Burns, Mr. Harris, Mr. Rodriguez Amber Espinoza; Jessica Acosta

FLAG SALUTE	President Chavez led the audience in the Pledge of Allegiance.
MOMENT OF SILENCE & INSPIRATIONAL COMMENT	President Chavez called for a Moment of Silence in memory of Mr. Dave Mackey, former Warehouse Manager, who passed away last Wednesday. Mr. Mackey is remembered for his great sense of humor and his dedication and support of the school district during his entire forty years in Jurupa. Dave was hired in 1958 and retired in 1998. He holds a special place in the hearts of all who knew him. President Chavez also called for a Moment of Silence in memory of the victims of the recent Indian Ocean Tsunami. President Chavez provided welcoming comments to the first Board meeting in 2005.
COMMUNICATIONS SESSION	
HEAR REPORT JURUPA VALLEY HIGH STUDENT BOARD MEMBER	Amber Espinoza, Student Board member for Jurupa Valley High, reported that ASB hosted the winter Talent Show on December 17th. The Girls' Basketball team has 8 wins and 3 losses. They play against Poly on January 5 th . The Boys' Basketball team plays against La Sierra on January 4 th . The Boys' Soccer Team also plays against La Sierra on January 4 th . The Girls' Soccer Team plays against Poly on January 5 th . The Girls' Water Polo Team has a meet on January 5 th in the Jurupa Valley pool. The Winter Formal is on January 22 nd .
HEAR REPORT RUBIDOUX HIGH STUDENT BOARD MEMBER	Jessica Acosta, Rubidoux High Student Board member, reported that the ASB Koin for Kids was a huge success and donations provided made Christmas happier for the kids that received the gifts. Over 100 pints of blood was donated at the December 13 th Blood Drive. The Renaissance Rally was held on December 14 th with the top ten students in each class recognized along with most improved students. Link Crew provided a Holiday Spirit Week prior to Winter Break. Homecoming is scheduled for January 14 th ; Homecoming court nominations were held the week before Winter Break. A report on the outcome will be provided at the next meeting.
ADOPT RESOLUTION #2005/25, YELLOW RIBBON CELEBRATION – COMMITMENT TO SAFE SCHOOLS AND VIOLENCE PREVENTION WEEK -MOTION #131	Dr. Terry Tibbetts, Administrator of Education Support Services, requested adoption of Resolution #2005/25 in recognition of the nation wide Yellow Ribbon Celebration being held January 17-23, 2005. The Yellow Ribbon Celebration demonstrates the District's commitment to safe schools and violence and suicide prevention. Students in the District will be joining in this week-long campaign by participating in violence prevention activities. MR. KNIGHT MOVED THE BOARD ADOPT RESOLUTION #2005/25, YELLOW RIBBON CELEBRATION – COMMITMENT TO SAFE SCHOOLS AND VIOLENCE PREVENTION WEEK. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
ACCEPT DONATIONS -MOTION #132	President Chavez requested the Superintendent to place the acceptance of donations on the Consent Agenda for future Board meetings rather than having the Business Manager read each donation individually. Mr. Knight stressed the importance of continuing to demonstrate the District's appreciation to the community for each donation by reading the individual names of each donor. Mrs. Burns, Mr. Harris and Mr. Rodriguez did not have a problem moving donations to the Consent Agenda as long as they remained in the same format, identifying each individual donor. PRESIDENT CHAVEZ MOVED THE BOARD ACCEPT THE DONATIONS AS PRINTED ON THE AGENDA WITHOUT READING INDIVIDUAL NAMES. MR. RODRIGUEZ SECONDED THE MOTION, WHICH CARRIED 4-1, NAY, MR. KNIGHT. THE FOLLOWING DONATIONS WERE ACCEPTED BY THE BOARD: EDISON INTERNATIONAL (QUARTERLY COMPANY MATCH) AND CAMINO REAL ELEMENTARY PARENTS, FOR DONATING \$228.15 RESPECTIVELY TO PURCHASE INSTRUCTIONAL MATERIALS; MACY'S WEST UNITED WAY CAMPAIGN, FOR A \$60.00 DONATION FOR CAMINO REAL ELEMENTARY SCHOOL FOR INSTRUCTIONAL MATERIALS; INDIAN HILLS ELEMENTARY SCHOOL PARENTS, FOR A \$2,203.16 DONATION TO PAY EXPENSES FOR VARIOUS STUDENT FIELD TRIPS; THE PACIFIC AVENUE ELEMENTARY SCHOOL PTA FOR A \$733.44 DONATION, TO PURCHASE BOOKS FOR THE READING IS FUNDAMENTAL PROGRAM (RIF);

<p>ACCEPT DONATIONS -MOTION #132 (CONTINUED)</p>	<p>THE PEDLEY ELEMENTARY SCHOOL PTA, FOR A \$1,998.84 DONATION TO PAY EXPENSES FOR VARIOUS STUDENT FIELD TRIPS; TARGET'S SCHOOL FUNDRAISING PROGRAM, FOR A \$114.64 DONATION FOR PEDLEY ELEMENTARY TO PURCHASE CLASSROOM SUPPLIES AND \$455.03 FOR SKY COUNTRY ELEMENTARY TO PURCHASE CLASSROOM SUPPLIES; PERALTA ELEMENTARY SCHOOL PARENTS, FOR A \$1,522.60 DONATION TO PAY EXPENSES FOR VARIOUS STUDENT FIELD TRIPS; PERALTA ELEMENTARY SCHOOL, FOR A \$116.50 DONATION TO PURCHASE PUMPKINS IN OCTOBER; MS. LESLIE IRISH FOR A \$60.00 DONATION TO PURCHASE PUMPKINS FOR A KINDERGARTEN PUMPKIN PATCH AT PERALTA ELEMENTARY SCHOOL IN OCTOBER; ALBERTSONS' CORPORATE SCHOOL FUNDRAISING PROGRAM, FOR A \$69.51 DONATION TO SKY COUNTRY ELEMENTARY SCHOOL TO PURCHASE CLASSROOM SUPPLIES; THE SKY COUNTRY ELEMENTARY SCHOOL PTA, FOR A \$2,010.00 DONATION TO PROVIDE SCHOOL ASSEMBLIES, PURCHASE YEARBOOK CAMERA EQUIPMENT AND A CONCRETE BENCH; MR. CARL ZITEK, FOR THE DONATION OF 107 BOOKS PURCHASED FROM SCHOLASTIC BOOKS VALUED AT \$145.00; VAN BUREN ELEMENTARY SCHOOL PARENTS FOR A \$165.00 DONATION TO PAY EXPENSES FOR A STUDENT FIELD TRIP; THE JURUPA MIDDLE SCHOOL PTA FOR A \$2,000.00 DONATION TO PURCHASE BOOKS FOR THE READING IS FUNDAMENTAL PROGRAM (RIF); THE SCIENCE CLUB OF MIRA LOMA MIDDLE SCHOOL, FOR A \$1,000.00 DONATION TO PURCHASE EQUIPMENT FOR THE CHEMISTRY AND PHYSICS LABS, AND FOR THE STUDY OF ANATOMY AND MARINE BIOLOGY; MR. CARL ALEXEN, FOR THE DONATION OF A MARCY KETTLE FOR MELTING TAR VALUED AT \$3,500.00, TO BE USED BY THE MAINTENANCE DEPARTMENT TO BUILD UP ROOF APPLICATIONS; MS. ROLONDA CAVASOS, FOR THE DONATION OF A STUDENT MODEL EVETTE CLARINET AND A STUDENT MODEL BUNDY FLUTE WITH THE TOTAL VALUE OF \$400.00 FOR THE DISTRICT'S ELEMENTARY MUSIC PROGRAM. President Chavez asked the Superintendent in the future to place donations on the Consent Agenda keeping the same format.</p>
<p>RECOGNIZE CLASSIFIED MANAGEMENT ADMINISTRATOR OF THE YEAR</p>	<p>The Superintendent called Board members to the podium to shake hands and alternately present plaques to Management, Confidential, Principal and Support Person of the Year winners. Mrs. Lois Nash, Assistant Superintendent Personnel Services, congratulated Ms. Theresa Roush, 2005 Classified Management Administrator of the Year. Ms. Roush has been with the District since May of 1993 in her position as Personnel Specialist. She is extremely knowledgeable when it comes to the classified Collective Bargaining Agreement and she is good-natured and professional in all of her dealings with staff.</p>
<p>RECOGNIZE CERTIFICATED MANAGEMENT ADMINISTRATORS OF THE YEAR</p>	<p>The Superintendent stated that Mr. Paul Jensen, Director of Secondary Education, and Dr. Ellen Kinnear, Director of Elementary Education, are Jurupa's "2005 Certificated Administrators of the Year." Mr. Jensen has been with the District since 1977 and Dr. Ellen Kinnear was hired in August 1982. He stated that both individuals play important roles in the Education Services division and are known for walking and talking softly while getting the job done.</p>
<p>RECOGNIZE CONFIDENTIAL EMPLOYEE OF THE YEAR</p>	<p>Mrs. Lois Nash, Assistant Superintendent Personnel Services, announced that Ms. Kerri Martinez is Jurupa's "2005 Confidential Employee of the Year." Ms. Martinez started working for the District in September of 1996. As Personnel Secretary, she oversees the hiring and scheduling of substitute teachers for the District. She is recognized for her knowledgeable, friendly and professional manner.</p>
<p>RECOGNIZE JURUPA'S "PRINCIPAL OF THE YEAR"</p>	<p>Dr. Ellen Kinnear, Director of Elementary Education, introduced Dr. Karen Salvaggio as Jurupa's "2005 Principal of the Year." Dr. Salvaggio came to Jurupa in 2001 as an Elementary Principal. She served as principal of Peralta Elementary until this year; she now serves as principal of Van Buren Elementary. Dr. Salvaggio is a dedicated principal and has a profound impact on her staff.</p>

RECOGNIZE "2004 SUPPORT PERSON OF THE YEAR"	The Superintendent and the Assistant Superintendent Personnel Services alternately called to the podium and provided brief biographical information on site "Support Person of the Year" winners. Board members alternately presented plaques to each of the site "Support Person of the Year" honorees: Ms. Veronica Robinson, Camino Real Elementary; Ms. Irma Rangel, Glen Avon Elementary; Mr. Paul Sandoval, Granite Hill Elementary; Ms. Janet Roberts, Ina Arbuckle Elementary; Ms. Roxie Anderson, Indian Hills Elementary; Ms. Kathleen Vargas, Mission Bell Elementary; Ms. Shirley Ritch, Pacific Avenue Elementary; Mr. Gary Abraham, Pedley Elementary; Ms. Shirley Gibson, Peralta Elementary; Ms. Barbara Reyna, Rustic Lane Elementary; Mr. Jeff Harryman, Sky Country Elementary; Ms. Morena Diaz, Stone Avenue Elementary; Ms. Patti Spano, Sunnyslope Elementary; Ms. Doris Sanchez, Troth Street Elementary; Ms. Cindy Fiechter, Van Buren Elementary; Ms. Connie Perez, West Riverside Elementary; Mr. Peter Freeman, Jurupa Middle School; Ms. Tina Zalanka, Mira Loma Middle School; Ms. Joann Brokar, Mission Middle School; Mr. Anthony Williams, Jurupa Valley High School; Ms. Alma Alvarez, Rubidoux High School; Ms. Donna Fuller, Learning Center; Ms. Hilary York, Education Services.
ANNOUNCE JURUPA'S 2005 SUPPORT PERSON OF THE YEAR	After recognizing the twenty-three (23) site, "Support Persons of the Year" it was announced that Mr. Anthony Williams will represent the District in the County's <i>Celebration of Education</i> in May as the District's 2005 Support Person of the Year.
RECESS	At 7:58 p.m., President Chavez called for a short recess so family, friends, and members of the community could offer congratulations to award recipients. At 8:10 p.m., President Chavez reconvened the meeting.
HEAR REPORT ON FACILITY REQUIREMENTS OF WILLIAMS CASE SETTLEMENT	Mr. Kenn Young, Riverside County Office of Education, outlined the major components of the <i>Williams</i> lawsuit settlement. He explained that districts must adopt a Williams Uniform Complaint Process (UCP), which must be posted in all classrooms as of 1/5/05. Districts must report quarterly to the Board and County Office the number of complaints resolved and unresolved. Districts must participate in facilities inspections of emergency needs and determine whether facilities are in good repair. Districts must ensure that all students have access to sufficient instructional materials in the four core subjects. Mr. Young reviewed the role and responsibilities of the County Office to conduct reviews and certify that deficiencies are corrected. In addition, County Offices will monitor that schools in decile 1-3 have fully credentialed employees with CLAD and BCLAD certifications assigned to their sites. County Offices must also provide possible interventions if hiring practices are not followed correctly. They must report to the Board, County Board, and Board of Supervisors the state of decile 1-3 schools. School Accountability Report Cards for decile 1-3 schools must contain Williams related deficiencies; conduct school facility needs assessments, and report to the Office of Public School Construction the repairs completed along with the cost. Mr. Young addressed questions from the Board regarding the <i>Williams</i> lawsuit settlement, noting that the State still has not determined punitive actions or sanctions for schools that are deficient in meeting <i>Williams</i> lawsuit settlement requirements.
HEAR REPORT OF FINDINGS PACIFIC AVENUE / VAN BUREN / SAIT SCHOOLS	Dr. Karen Salvaggio, Van Buren Principal, and Mr. Dave Doubravsky, Pacific Avenue Principal, provided a PowerPoint presentation on the Report of Findings for Pacific Avenue and Van Buren Elementary Schools as part of the State's School Assistance and Intervention Team (SAIT) mandates. They reviewed the components of the Academic Program Survey Focus Areas, which include that all adopted instructional materials are procured and in place, there is an appropriate allocation of instructional minutes, the principals attend instructional leadership training, positions are filled with fully credentialed teachers, appropriate curriculum assessments are administered, coaches are placed at each school site to provide teacher support, grade level meetings are held to discuss student achievement data, Lesson Pacing guides are followed at each grade level, and there is district support of SAIT findings and corrective actions.

ADMINISTRATIVE REPORT SCHOOL READINESS FACILITY	The Superintendent reported that the District received information that on December 8, 2004 the State Allocation Board approved the District's application for funding in the amount of \$550,400.00 for the Joint use Project to construct a School Readiness/Child Care Facility on Mustang Lane by Mission Middle School. He thanked Ms. Shelia Carpenter and Ms. Pam Lauzon for their work on this project.
PUBLIC VERBAL COMMENTS	President Chavez opened the Public Verbal Comments session.
COMPLAINT REGARDING ROOFING PROJECT AT VAN BUREN ELEMENTARY	Ms. Paula McIntyre, community member, brought forward a complaint regarding noise and unsafe conditions caused by the re-roofing project at Van Buren Elementary School. She felt that the project caused total disruption to the campus and suggested that all roofing work be handled after school is out at 2:30 p.m., possibly provide extra lighting so project work could continue into the evening, or postpone the project until Spring Break or the summer.
	The Superintendent responded that Mr. Bill Elzig, Senior Building Inspector, upon learning of project concerns, immediately worked with the contractor to ensure a safe environment as the project is underway and moving forward in the least disruptive manner for students and staff. Mr. Elzig stated that the contractor is trying to complete work on weekends, weather permitting. The Superintendent further noted that he would provide a follow-up report to Mrs. McIntyre concerning progress on the project; the plan is for the project to proceed after the regular school day with the least amount of disruption to the campus as possible.
RECOGNITION OF DISTRICT EMPLOYEE	Ms. Sylvia Holguin stated that the roofing project at Van Buren Elementary is necessary and needs to move forward, since many rooms have experienced leaks. She recognized Mr. Bill Elzig for everything he has done to make sure that concerns are handled in a timely manner. She felt that it was too dark for the roofing project to continue into the evening hours.
COMPLAINT REGARDING ACCESS TO INTERNET	Mr. Chris Kislingbury reported that there is a technology problem in the District. Computers are only being used to take attendance, and teachers do not have access to the internet, which is an important instructional tool for students. The Administrator of Education Technology has been made aware of the situation; his response is that because of the possibility of a computer virus, internet access is limited. Mr. Kislingbury indicated that teachers fear retribution if they report problems they are experiencing with their computers. He asked administration to evaluate the problem, provide teachers with more control of their computers, ask teachers for their input so the problem can be fixed, provide appropriate passwords to access what is needed, and utilize computers to contribute to the academic performance of students.
	The Superintendent responded that at Rubidoux High School there was a major setback due to a computer virus, which took several months to correct, and this is the reason for steps taken regarding internet access. He was not aware of retribution against any teachers for reporting computer problems, and he encouraged anyone to contact him, their principal, or site technology coordinator regarding problems. The Superintendent did note that it is part of the District's responsibility to protect children from inappropriate internet access. The problem regarding college application access has been corrected and students do have the ability to access this information. He invited anyone with technology problems to contact him anonymously or in person and he would ensure that there is no retribution.
	Mr. Kislingbury stated that several teachers have been removed from positions for reporting problems. He encouraged the Superintendent to talk to teachers about their experiences regarding technology; he stated that there is a real fear about coming forward, and it would behoove Board members to call and find out personally what teachers are experiencing.

PUBLIC VERBAL COMMENTS (CONTINUED)	At the request of President Chavez, the Superintendent indicated that he would present to the Board the District's Technology Plan. He assured the Board that staff members are protected by their respective unions, NEA-J and CSEA, and employees cannot be dismissed or removed without following a process. If teachers are having a problem they can work with their association or through the Superintendent's office to resolve concerns. He stated that he would need to have specific information regarding punitive action taken in order to address this concern. The Superintendent planned to talk personally with teachers at the secondary level to determine what the problem might be. President Chavez stated that anyone with information or ideas on using the internet is welcome to submit them.
RECOGNITION OF MISSION BELL PRINCIPAL AND STAFF	Mr. and Mrs. Payne were present to specifically recognize Mission Bell Elementary Principal, Mr. Andrew Huben, for the outstanding assistance that he and his staff provided when their child collapsed at school and was taken to the hospital. It meant so much to them that Mr. Huben and his staff handled every detail of the incident with caring and concern. Mr. and Mrs. Payne stressed the importance of keeping emergency cards updated, and noted that students are in good hands at Mission Bell.
BOARD MEMBER COMMENTS	Mr. Michael Rodriguez congratulated Employee of the Year award winners.
	Mr. Carl Harris indicated that since the last Board meeting, he visited 22 of the 23 school sites and he spent quality time with every principal. He appreciated the opportunity to get a better understanding of the school district through these visits. Mr. Harris reported that on December 27 th he met with a community advisory committee at the Spectrum to receive guidance on how to be a better Board member because he does care very much. Mr. Harris complimented President Chavez for facilitating a good Closed Session discussion.
	Mrs. Burns expressed her appreciation to the parents that took the time to come to the Board meeting to convey their appreciation to Mission Bell Principal, Mr. Andrew Huben. She recommended to Mr. Harris that to gain an even greater knowledge of the District, to participate in a bus ride, visit Food Services and the Maintenance and Operations facilities, and spend a day with Mr. Bill Elzig.
	Mr. Knight looks forward to working with his colleagues in the new year regarding student achievement. He encouraged participation on the District Advisory and English Language Advisory Councils. As the District's representative on these committees, he plans to bring reports and updates from meetings to keep the Board informed. Mr. Knight stressed the importance of a Governance Team, with the Board and Superintendent. He stated that with a strong Board, supportive staff and administrators that are willing to address concerns or issues, he encouraged anyone to bring their concerns to the Board, Superintendent or principals so their issues could be addressed.
	President Chavez said that this year's Holiday Breakfast was magnificent with the Rubidoux Madrigals and Jurupa Valley Chamber Singers performing. He attended the CSBA Delegate Assembly in San Francisco to conduct business, elect representatives, and attend conference workshops with excellent presenters on the Brown Act, the Williams settlement, etc. Also during the month of December, President Chavez accompanied Mr. Andrew Huben on a visit to three elementary schools in the Whittier City District to learn about the Wonder of Reading Program that is funded by foundations. He asked the School District to determine if they could work together again with the Lions Club and possibly the Rotary Club to provide vision and hearing services for students. President Chavez stated that he would speak regarding the "Request to Speak" cards when the Board gets to Agenda Item C; he asked Board members if there is anything else that needs to be changed, to please communicate this information in case there is a way to make things easier, faster, communicate better, and improve the Agenda.

BOARD MEMBER COMMENTS (CONTINUED)	President Chavez attended the last two Principals' Meetings; he plans to attend as many Principals' Meetings as possible, and he encouraged other Board members to attend as well. President Chavez met with the English Language Learner Task Force; he will continue to serve as representative and bring reports back for the Board. He encouraged attendance at the January 19 th RCSBA meeting on test scores; he noted that if enough people attend from a particular school district, they will have that school district's specific information available at the meeting.
	ACTION SESSION
APPROVE ROUTINE ACTION ITEMS A 1-5 -MOTION #133	PRESIDENT CHAVEZ MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS A 1-5 AS PRINTED: (1) APPROVE MINUTES OF DECEMBER 6, 2004 REGULAR MEETING; (2) DISBURSEMENT ORDERS; (3) PURCHASE ORDERS; (4) AGREEMENTS; (5) OUT-OF-STATE TRAVEL REQUEST FOR MR. GARY GOLDEN TO TRAVEL TO LAS VEGAS, NV JANUARY 18-20, 2005 TO ATTEND THE FRED JONES CONFERENCE ENTITLED "TOOLS FOR TEACHING." MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
ACCEPT 2003/2004 AUDIT REPORT -MOTION #134	Mr. Jeff Nigro of Nigro, Nigro and White, whose firm has recently completed the District audit for fiscal year 2003/2004, distributed highlights of the 2003/2004 Audit. Board members received copies of the 76-page full Audit Report as well. He reviewed key points of the audit, which includes an objective and easily readable analysis of the District's financial activities; comparisons of current year to prior year information; an analysis of the District's overall financial position and results of operations; a trend schedule that shows that the District is above the 3% reserve level, and that there were no fund audit adjustments. MR. HARRIS MOVED THE BOARD ACCEPT THE AUDIT AND DIRECT THE AUDITOR TO PROVIDE COPIES TO THE STATE AND COUNTY AGENCIES, AS REQUIRED BY LAW. MRS. BURNS SECONDED THE MOTION. Mrs. Pam Lauzon, Business Manager, explained to Mr. Rodriguez that Business Services staff planned to provide in-service for secondary staff regarding internal control of ASB funds.
BOARD MEMBER EXCUSED FROM MEETING	At 10:20 p.m., President Chavez excused Mr. Harris from the Board meeting as he was scheduled to catch a late-night airplane flight.
	A VOTE WAS TAKEN, WHICH CARRIED 4-0. Mr. Nigro thanked Mrs. Pam Lauzon and her staff for their outstanding work.
REQUEST TO REVISE BOARD MEETING "REQUEST TO SPEAK" CARD -MOTION #135	Mr. Chavez stated that placing information on each Board Agenda regarding requests to speak before the Board is a waste of paper, and he felt that the wording should be removed. Consideration should be given to placing the name and address only on the pink "Request to Speak" card. He suggested that a poster could be placed on the table next to the pink cards with the requirements listed. PRESIDENT CHAVEZ MOVED THE BOARD DO AWAY WITH THE PUBLIC VERBAL COMMENTS VERBIAGE ON THE BOARD AGENDA (ITEM 4, PUBLIC VERBAL COMMENTS, A. THROUGH E.) AND THE PINK "REQUEST TO SPEAK" CARD SHOULD CONTAIN ONLY THE NAME AND ADDRESS OF THE SPEAKER TO FACILITATE MAKING A RECORD FOR THE SECRETARY. MR. RODRIGUEZ SECONDED THE MOTION. Mr. Chavez stated that placing verbiage on each speaker card is redundant; it is up to the chair of the meeting to stop a member of the public from making the same comments. Mr. Rodriguez requested opinions of other Board members. Mr. Knight said that he had no problem removing the verbiage from the Board Agenda; however, he did have a problem removing the wording from the pink cards. He felt that the information provided on the pink cards is appropriate and keeps the public informed on the protocol for Board meetings. Mrs. Burns felt that it made a lot of sense to remove the wording from the Agenda; however, the wording on the pink card is important information, it outlines the basic rules, and it should be left on the card for the Board's own protection. She stated that simplifying what is listed on the front is fine, but the back should contain the current wording.

<p>REQUEST TO REVISE BOARD MEETING "REQUEST TO SPEAK CARD -MOTION #135 (CONTINUED)</p>	<p>President Chavez provided clarification on the motion; it was to do away with the verbiage on the Agenda and the "Request to Speak" card. A VOTE WAS TAKEN WHICH DID NOT CARRY DUE TO A 2-2 VOTE: AYE, MR. RODRIGUEZ, MR. CHAVEZ; NAYE, MR. KNIGHT, MRS. BURNS.</p>
<p>APPROVE BP&R #1902, UNIFORM COMPLAINT PROCEDURES -MOTION #136</p>	<p>MR. RODRIGUEZ MOVED THE BOARD APPROVE AT FIRST INFORMATIONAL READING BOARD POLICY AND REGULATION #1902, UNIFORM COMPLAINT PROCEDURES. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED 4-0.</p>
<p>APPROVE PURCHASE OF RUBBER PLAYGROUND SURFACING FOR PERALTA ELEMENTARY -MOTION #137</p>	<p>MR. KNIGHT MOVED THE BOARD AUTHORIZE THE PURCHASE OF RUBBER PLAYGROUND SURFACING FOR PERALTA ELEMENTARY SCHOOL FROM DAVE BANG ASSOCIATES, INC, IN THE AMOUNT OF \$41,838.00 (TAX AND SHIPPING INCLUDED). MRS. BURNS SECONDED THE MOTION. Mrs. Burns questioned whether the rubber playground surfacing was made from recycled materials? Mrs. Pam Lauzon, Business Manager, indicated that she believed that it was, but she would check to be sure. A VOTE WAS TAKEN, WHICH CARRIED 4-0.</p>
<p>APPROVE SOLICITATION OF BIDS-EXPANSION & RENOVATION EXISTING WEST RIVERSIDE ELEMENTARY SCHOOL MULTI-PURPOSE BUILDING -MOTION #138</p>	<p>MR. KNIGHT MOVED THE BOARD APPROVE THE ADVERTISEMENT AND SOLICITATION OF BIDS FOR THE EXPANSION AND RENOVATION (INCLUDING INSTALLATION OF AIR CONDITIONING) OF THE EXISTING MULTI-PURPOSE BUILDING AT WEST RIVERSIDE ELEMENTARY SCHOOL. MRS. BURNS SECONDED THE MOTION. Mr. Bill Elzig, Senior Building Inspector, responded to a question from Mr. Rodriguez regarding the timeline for completion of the West Riverside project; more than likely, it would take from nine months to one year to complete. He also believed West Riverside and Jurupa Middle are the last sites left for installing air conditioning in the multi-purpose rooms. A VOTE WAS TAKEN, WHICH CARRIED 4-0.</p>
<p>APPROVE SOLICITATION OF BIDS-INSTALL GYMNASIUM AIR CONDITIONING UNIT AT JURUPA MIDDLE SCHOOL -MOTION #139</p>	<p>MRS. BURNS MOVED THE BOARD APPROVE THE ADVERTISEMENT AND SOLICITATION OF BIDS FOR INSTALLATION OF AN AIR CONDITIONING UNIT IN THE GYMNASIUM AT JURUPA MIDDLE SCHOOL. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED 4-0.</p>
<p>APPROVE THEATER SYSTEMS PACKAGE BID #05/04, HIGH SCHOOL #3 -MOTION #140</p>	<p>Mrs. Pam Lauzon explained that the Theater Systems package is similar to the system installed in the Jurupa Valley High theater at a cost of \$516,000. MR. KNIGHT MOVED THE BOARD APPROVE THEATER SYSTEMS PACKAGE BID #05/04, HIGH SCHOOL #3, CATEGORY 34, RECEIVED FROM R.I.S. ELECTRICAL CONTRACTORS, INC., IN THE AMOUNT OF \$516,000.00. MR. RODRIGUEZ SECONDED THE MOTION. Mr. Bill Elzig noted for Mr. Knight that he would provide a copy for Board members of the specifications regarding the Theater System. A VOTE WAS TAKEN, WHICH CARRIED UNANIMOUSLY.</p>
<p>ACT ON DISCIPLINE CASES #05-068, #05-054, #05-061, #05-062, #05-063, #05-064, #05-066, #05-069, #05-072, #05-073, #05-074, #05-083 -MOTION #141</p>	<p>There were no changes as a result of review in Closed Session. PRESIDENT CHAVEZ MOVED THE BOARD APPROVE ALL OF THE DISCIPLINE CASES AS PRINTED ON THE AGENDA. MR. RODRIGUEZ SECONDED THE MOTION, WHICH CARRIED 4-0 AS FOLLOWS: ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR THE DISCIPLINE CASE LISTED AND EXPEL THE PUPIL IN DISCIPLINE CASE #05-068 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (B), (E) FOR THE FALL SEMESTER 2004 AND SPRING SEMESTER 2005. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE SPRING SEMESTER AND THE STUDENT IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER AND THIS CASE WILL BE REVIEWED IN JANUARY, FOR EDUCATIONAL PLACEMENT FOR THE SPRING SEMESTER 2005 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE DISTRICT ON OR BEFORE JUNE 20, 2005.</p>

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ACT ON DISCIPLINE CASES
#05-068, #05-054, #05-061, #05-062, #05-063, #05-064, #05-066, #05-069, #05-072, #05-073, #05-074, #05-083
-MOTION #141
(CONTINUED)

EXPEL THE PUPIL IN DISCIPLINE CASE #05-054 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (G), (K) AND 48915 (E) FOR THE FALL SEMESTER 2004 AND SPRING SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE DISTRICT ON OR BEFORE JUNE 20, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE #05-061 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (B), (E) FOR THE FALL SEMESTER 2004 AND SPRING SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE DISTRICT ON OR BEFORE JUNE 20, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE #05-062 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2), (K) AND 48915 (B), (E) FOR THE FALL SEMESTER 2004 AND SPRING SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE DISTRICT ON OR BEFORE JUNE 20, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE #05-063 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2), (K) AND 48915 (B), (E) FOR THE FALL SEMESTER 2004 AND SPRING SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE DISTRICT ON OR BEFORE JUNE 20, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE #05-064 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (B), (E) FOR THE FALL SEMESTER 2004 AND SPRING SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE DISTRICT ON OR BEFORE JUNE 20, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE #05-066 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2), (C), (K) AND 48915 (B), (E) FOR THE FALL SEMESTER 2004 AND SPRING SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE DISTRICT ON OR BEFORE JUNE 20, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE #05-069 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2), (K) AND 48915 (A1), (B), (E) FOR THE FALL SEMESTER 2004 AND SPRING SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE DISTRICT ON OR BEFORE JUNE 20, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE #05-072 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2), (K) AND 48915 (B), (E) FOR THE FALL SEMESTER 2004 AND SPRING SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE DISTRICT ON OR BEFORE JUNE 20, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE #05-073 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2), (K) AND 48915 (B), (E) FOR THE FALL SEMESTER 2004 AND SPRING SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE DISTRICT ON OR BEFORE JUNE 20, 2005;

<p>ACT ON DISCIPLINE CASES #05-068, #05-054, #05-061, #05-062, #05-063, #05-064, #05-066, #05-069, #05-072, #05-073, #05-074, #05-083 -MOTION #141 (CONTINUED)</p>	<p>EXPEL THE PUPIL IN DISCIPLINE CASE #05-074 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2), (K) AND 48915 (B), (E) FOR THE FALL SEMESTER 2004 AND SPRING SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE DISTRICT ON OR BEFORE JUNE 20, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE #05-083 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (C), (K) AND 48915 (B), (E) FOR THE FALL SEMESTER 2004 AND SPRING SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE DISTRICT ON OR BEFORE JUNE 20, 2005.</p>				
<p>APPROVE PERSONNEL REPORT #11 -MOTION #142</p>	<p>Mrs. Lois Nash, Assistant Superintendent Personnel Services, stated that she needed to report out information from Closed Session. She first recommended approval of Personnel Report #11 following review in Closed Session. MR. KNIGHT MOVED THE BOARD APPROVE PERSONNEL REPORT #11. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED 4-0. Mrs. Nash reported that by unanimous vote in Closed Session, the Board accepted the resignations of employee #082640 and employee #126522. In addition, there was a unanimous vote to accept the agreement to resolve #SN04-02497. Mrs. Burns asked if it was required for Mrs. Nash to report who made the motion and who seconded the motion. Mrs. Nash responded that it needed to be reported out any action taken in Closed Session. For the sake of clarification, the Superintendent stated that the first motion was moved by Mr. Knight and seconded by Mr. Harris. On the second motion, it was moved by Mr. Rodriguez and seconded by Mr. Harris. Mrs. Burns clarified that she was not saying the motion and second had to be given, she was simply asking the question, whether it was required.</p>				
<p>ADJOURN TO CLOSED SESSION</p>	<p>Mr. Knight thanked all classified and confidential staff for all the work that they do.</p> <p>ADJOURNMENT</p> <p>There being no further business, President Chavez adjourned the Regular Meeting from Public Session at 10:43 p.m.</p> <p>MINUTES OF THE REGULAR MEETING OF JANUARY 3, 2005 ARE APPROVED AS</p> <hr/> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none; text-align: center;"> <hr/> President </td> <td style="width: 50%; border: none; text-align: center;"> <hr/> Clerk </td> </tr> <tr> <td style="border: none; text-align: center;"> <hr/> Date </td> <td style="border: none;"></td> </tr> </table>	<hr/> President	<hr/> Clerk	<hr/> Date	
<hr/> President	<hr/> Clerk				
<hr/> Date					

JURUPA UNIFIED SCHOOL DISTRICT I

Report of Disbursement Order Purchases

Purchases Over \$1
12-06-04 thru 12-31-04

Fund	Schl	Resource	Vendor	Description	Amount
03	000	DISCRETIONARY	RON SHECKLEN	REIMB. MEALS	79.57
03	100	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - NOV	588.33
03	100	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	125.54
03	100	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT DEC	3,608.29
03	100	UNRESTRICTED	THE GAS COMPANY	GAS NOVEMBER	160.43
03	105	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - DEC	650.17
03	105	STATE LOTTERY	JURUPA COMMUNITY SERVICES	WATER - NOV	884.95
03	105	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	133.71
03	105	STATE LOTTERY	SO CALIFORNIA EDISON	ELECT DEC	2,583.28
03	105	STATE LOTTERY	THE GAS COMPANY	GAS NOVEMBER	458.38
03	110	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - NOV	516.30
03	110	DISCRETIONARY	NABAY KIFLOM	REFUND BOOKS	16.00
03	110	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	92.82
03	110	UNRESTRICTED	THE GAS COMPANY	GAS NOVEMBER	160.20
03	110	DISCRETIONARY	NEXTEL	PHONE NOV	533.15
03	115	STAFF DEV. BUY OUT	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	129.75
03	115	UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER NOV	637.38
03	115	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT DEC	3,921.33
03	115	UNRESTRICTED	THE GAS COMPANY	GAS NOVEMBER	750.71
03	120	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - NOV	764.66
03	120	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - NOV	224.66
03	120	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	124.13
03	120	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT DEC	3,855.61
03	120	UNRESTRICTED	THE GAS COMPANY	GAS NOVEMBER	329.05
03	125	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - NOV	1,048.98
03	125	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	127.44
03	125	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT DEC	3,151.31
03	125	UNRESTRICTED	THE GAS COMPANY	GAS NOVEMBER	229.68
03	130	DISCRETIONARY	NEXTEL	PHONE NOV	73.33
03	130	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	142.90
03	130	UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER NOV	437.59
03	130	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT DEC	3,226.67
03	130	UNRESTRICTED	THE GAS COMPANY	GAS NOVEMBER	301.28
03	130	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - NOV	717.79
03	135	UNRESTRICTED	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	127.66
03	135	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT DEC	3,306.53

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JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchases Over \$1
12-06-04 thru 12-31-04

Fund	Schl	Resource	Vendor	Description	Amount
03	135	UNRESTRICTED	THE GAS COMPANY	GAS NOVEMBER	264.94
03	140	DISCRETIONARY	JULIO MARTIN DEL CAMPO	REIMB TEXTBOOK	10.95
03	140	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	155.16
03	140	UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER NOV	643.49
03	140	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT DEC	3,366.50
03	140	DISCRETIONARY	TAMMY WHITTINGTON	REIMB TEXTBOOK	10.36
03	140	UNRESTRICTED	THE GAS COMPANY	GAS NOVEMBER	632.76
03	145	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	139.99
03	145	UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER NOV	1,170.37
03	145	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT DEC	3,931.50
03	145	UNRESTRICTED	THE GAS COMPANY	GAS NOVEMBER	524.43
03	150	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - NOV	1,181.53
03	150	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - NOV	1,009.03
03	150	DISCRETIONARY	NEXTEL	PHONE NOV	34.47
03	150	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	115.62
03	150	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT DEC	3,448.09
03	150	DONATIONS	SORENSON KIM	REIMB SUPPLIES	40.00
03	150	UNRESTRICTED	THE GAS COMPANY	GAS NOVEMBER	393.53
03	155	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - DEC	940.27
03	155	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - NOV	604.87
03	155	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	104.37
03	155	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT DEC	3,627.33
03	155	UNRESTRICTED	THE GAS COMPANY	GAS NOVEMBER	177.86
03	160	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - DEC	708.76
03	160	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - NOV	557.45
03	160	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	145.92
03	160	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT DEC	3,337.49
03	160	UNRESTRICTED	THE GAS COMPANY	GAS NOVEMBER	318.26
03	165	DISCRETIONARY	NEXTEL	PHONE NOV	15.64
03	165	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	253.28
03	165	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT DEC	4,068.83
03	165	UNRESTRICTED	THE GAS COMPANY	GAS NOVEMBER	474.08
03	170	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - NOV	697.98
03	170	DONATIONS	LAIDLAW TRANSIT, INC.	BUS SERVICE	5,746.00
03	170	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	117.11
03	170	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT DEC	3,232.45

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JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchases Over \$1
12-06-04 thru 12-31-04

Fund	Schl	Resource	Vendor	Description	Amount
03	170	UNRESTRICTED	THE GAS COMPANY	GAS NOVEMBER	668.75
03	175	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	151.92
03	175	UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER NOV	666.78
03	175	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT DEC	3,612.78
03	175	UNRESTRICTED	THE GAS COMPANY	GAS NOVEMBER	479.83
03	200	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - DEC	1,795.72
03	200	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - NOV	1,158.32
03	200	UNRESTRICTED	NEXTEL	PHONE NOV	37.40
03	200	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	259.83
03	200	DISCRETIONARY	SBC	PHONE OCT	67.70
03	200	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT DEC	5,469.62
03	200	UNRESTRICTED	THE GAS COMPANY	GAS NOVEMBER	1,521.72
03	205	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - NOV	1,476.42
03	205	UNRESTRICTED	NEXTEL	PHONE NOV	34.62
03	205	STAFF DEV. BUY OUT	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	285.43
03	205	DISCRETIONARY	SBC	PHONE OCT	67.71
03	205	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT DEC	7,372.38
03	205	UNRESTRICTED	THE GAS COMPANY	GAS NOVEMBER	298.69
03	205	UNRESTRICTED	JURUPA COMMUNITY SERVICES	PHONE NOV	34.47
03	210	UNRESTRICTED	NEXTEL	PHONE OCT	320.96
03	210	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	WATER NOV	1,306.32
03	210	UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	PHONE OCT	67.70
03	210	DISCRETIONARY	SBC	ELECT DEC	5,869.25
03	210	UNRESTRICTED	SO CALIFORNIA EDISON	GAS NOVEMBER	265.15
03	210	UNRESTRICTED	THE GAS COMPANY	GAS NOVEMBER	125.85
03	300	UNRESTRICTED	CHEVRON, U S A	CONF FEES	399.00
03	300	DISCRETIONARY	COMPUMASTER	REIMB TEXTBOOK	14.29
03	300	DISCRETIONARY	CONNIE FINAZZO	WATER - NOV	3,973.44
03	300	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - NOV	289.70
03	300	UNRESTRICTED	JURUPA COMMUNITY SERVICES	OFFICIAL FEES	225.00
03	300	DISCRETIONARY	JURUPA VALLEY HIGH SCHOOL	BUS SERVICE	461.67
03	300	DISCRETIONARY	LIDLAW	BUS SERVICE	1,361.16
03	300	DISCRETIONARY	LIDLAW TRANSIT, INC.	BUS SERVICE	2,920.00
03	300	DISCRETIONARY	LIDLAW TRANSPORTATION	REIMB SUPPLIES	197.70
03	300	DISCRETIONARY	MACK C. WHITE	GAS NOVEMBER	510.15
03	300	UNRESTRICTED	MOBIL BUSINESS	PHONE NOV	56.23
03	300	DISCRETIONARY	NEXTEL		

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JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchases Over \$1
12-06-04 thru 12-31-04

Fund	Schl	Resource	Vendor	Description	Amount
03	300	UNRESTRICTED	NEXTEL	PHONE NOV	155.36
03	300	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	1,458.89
03	300	UNRESTRICTED	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	49.40
03	300	DISCRETIONARY	RON SHECKLEN	REIMB SUPPLIES	76.58
03	300	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT DEC	28,651.54
03	300	UNRESTRICTED	THE GAS COMPANY	GAS NOVEMBER	8,784.13
03	300	DISCRETIONARY	VICKY KAYLOR	REIMB. MILEAGE	76.88
03	305	UNRESTRICTED	CHEVRON, U S A	GAS NOVEMBER	70.01
03	305	UNRESTRICTED	LIDLAW TRANSIT, INC.	BUS SERVICE	653.84
03	305	UNRESTRICTED	MOBIL BUSINESS	GAS NOVEMBER	237.51
03	305	DISCRETIONARY	NEXTEL	PHONE NOV	55.39
03	305	UNRESTRICTED	NEXTEL	PHONE NOV	34.77
03	305	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	202.46
03	305	STAFF DEV. BUY OUT	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	1,260.11
03	305	UNRESTRICTED	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	16.13
03	305	UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER NOV	2,844.87
03	305	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT DEC	17,977.85
03	305	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT NOV	38.18
03	305	UNRESTRICTED	THE GAS COMPANY	GAS NOVEMBER	6,578.20
03	310	UNRESTRICTED	INDIAN HILLS CONSERVATION CORP.	WATER - NOV	369.71
03	310	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER NOV	199.35
03	310	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - DEC	266.58
03	310	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - NOV	753.64
03	310	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	142.07
03	310	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT DEC	22,151.36
03	310	UNRESTRICTED	THE GAS COMPANY	GAS NOVEMBER	2,081.55
03	400	UNRESTRICTED	INFANTE, SERGIO	CONF FEES	80.00
03	405	UNRESTRICTED	NEXTEL	PHONE NOV	255.80
03	405	UNRESTRICTED	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	101.79
03	405	UNRESTRICTED	STAPLES, LORI	REIMB SUPPLIES	37.71
03	410	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - DEC	759.61
03	410	UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - NOV	630.61
03	410	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	142.24
03	410	UNRESTRICTED	SO CALIFORNIA EDISON	ELECT DEC	2,325.50
03	410	UNRESTRICTED	THE GAS COMPANY	GAS NOVEMBER	102.69
03	415	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	30.34

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JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchases Over \$1
12-06-04 thru 12-31-04

Fund	Schl Resource	Vendor	Description	Amount
03	500 UNRESTRICTED	ADELA IZQUIERDO	REISSUE STALEDATED	5.00
03	500 UNRESTRICTED	ANA CARRILLO	REISSUE STALEDATED	37.69
03	500 UNRESTRICTED	BOBBY CORDIER	REISSUE STALEDATED	13.50
03	500 UNRESTRICTED	C.B. CASE CONCRETE PUMPING	REISSUE STALEDATED	356.00
03	500 UNRESTRICTED	CAROLYN A. ADAMS	REISSUE STALEDATED	369.40
03	500 UNRESTRICTED	CARTER, KATHLEEN	REISSUE STALEDATED	105.00
03	500 UNRESTRICTED	CM SCHOOL SUPPLY CO.	REISSUE STALEDATED	165.42
03	500 UNRESTRICTED	DAVIS-LEGRAND	REISSUE STALEDATED	1,046.55
03	500 UNRESTRICTED	DEANNA WRIGHT	REISSUE STALEDATED	42.75
03	500 UNRESTRICTED	DEBORAH PERKINS	REISSUE STALEDATED	244.48
03	500 UNRESTRICTED	DOUBRAVSKY DAVE	REISSUE STALEDATED	14.74
03	500 UNRESTRICTED	DRAKE KOLLEEN	REISSUE STALEDATED	150.00
03	500 UNRESTRICTED	ELLIOTT DUCHON	REISSUE STALEDATED	81.90
03	500 UNRESTRICTED	FALCON ROOM	REISSUE STALEDATED	28.50
03	500 UNRESTRICTED	GABRIELA CHAVEZ	REISSUE STALEDATED	203.81
03	500 UNRESTRICTED	GILBERT GARCIA	REISSUE STALEDATED	33.71
03	500 UNRESTRICTED	JERRY SCHREINER	REISSUE STALEDATED	600.98
03	500 UNRESTRICTED	JESSICA SEVEY	REISSUE STALEDATED	5.34
03	500 UNRESTRICTED	JOSE MARTINEZ	REISSUE STALEDATED	32.10
03	500 UNRESTRICTED	JUDY LUNCH	REISSUE STALEDATED	150.31
03	500 UNRESTRICTED	LEWIS WILLIAMS	REISSUE STALEDATED	75.00
03	500 UNRESTRICTED	LOPEZ, MARIA	REISSUE STALEDATED	3.97
03	500 UNRESTRICTED	LYLE SMOOT	REISSUE STALEDATED	1,000.00
03	500 UNRESTRICTED	MARGARET MENDOZA	REISSUE STALEDATED	10.02
03	500 UNRESTRICTED	MARIA RODRIGUEZ/NUNEZ	REISSUE STALEDATED	27.17
03	500 UNRESTRICTED	MEESE, GINA	REISSUE STALEDATED	2.99
03	500 UNRESTRICTED	NEUFELD LEARNING SYSTEMS, INC.	REISSUE STALEDATED	3,035.00
03	500 UNRESTRICTED	NORMA SANCHEZ	REISSUE STALEDATED	14.25
03	500 UNRESTRICTED	PATRICIA CONTRERAS	REISSUE STALEDATED	15.00
03	500 UNRESTRICTED	PERFECTION GLASS	REISSUE STALEDATED	24,112.98
03	500 UNRESTRICTED	PRENTICE HALL	REISSUE STALEDATED	1,884.49
03	500 UNRESTRICTED	REBECCA WOLFE	REISSUE STALEDATED	10.10
03	500 UNRESTRICTED	RIVERSIDE CO. OFFICE OF EDUCA.	REISSUE STALEDATED	140.00
03	500 UNRESTRICTED	RIVERSIDE CO. OFFICE OF EDUCA.	REISSUE STALEDATED	105.00
03	500 UNRESTRICTED	TEAGARDEN, MELODY	REISSUE STALEDATED	1,247.45
03	500 UNRESTRICTED	VICTORIA HOYOS	REISSUE STALEDATED	9.80

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JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchases Over \$1
12-06-04 thru 12-31-04

Fund	Schl Resource	Vendor	Description	Amount
03	500 UNRESTRICTED	WALTERS, VIRGINIA J.	REISSUE STALEDATED	150.00
03	500 UNRESTRICTED	WILLIS, MARSHA	REISSUE STALEDATED	74.16
03	500 UNRESTRICTED	ACSA'S FOUNDATION FOR	CONF FEES	940.00
03	500 UNRESTRICTED	BANKCARD SERVICES	SUPPLIES	17.75
03	500 UNRESTRICTED	BANKCARD SERVICES	SUPPLIES & CONF	1,430.06
03	500 UNRESTRICTED	BRENDA SERAFIN	REISSUE STALEDATED	10.19
03	500 UNRESTRICTED	C.A.S.H. (COALITION ADEQ.SCH.)	DUES AND MEMBERSHIPS	624.00
03	500 UNRESTRICTED	CADIZ SUSAN	REIMB SUPPLIES	152.97
03	500 UNRESTRICTED	CADIZ SUSAN	REIMB SUPPLIES	161.64
03	500 UNRESTRICTED	EIMERS, STEVE	REIMB MILEAGE	9.45
03	500 UNRESTRICTED	ESTRADA, MARY	REIMB MILEAGE	17.17
03	500 UNRESTRICTED	FAREY, JOANNE	REIMB SUPPLIES	24.34
03	500 UNRESTRICTED	FORTIN, JEANIE	REIMB SUPPLIES	27.75
03	500 UNRESTRICTED	GOODEN-LEATH MAUDIE	REIMB. MILEAGE	138.76
03	500 HEALTH & WELFARE CLEARING	HARMAN EVELYN	REIMB HEALTH&WELFARE	17.96
03	500 UNRESTRICTED	JESSICA FELD	REIMB MILEAGE	125.56
03	500 UNRESTRICTED	JONES, TIMOTHY	REIMB. MILEAGE	210.00
03	500 UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - DEC	1,022.06
03	500 UNRESTRICTED	JURUPA COMMUNITY SERVICES	WATER - NOV	634.29
03	500 UNRESTRICTED	LORI KUHN	REIMB MILEAGE	66.51
03	500 UNRESTRICTED	LUCINDA RUTTEN	REIMB MILEAGE	50.55
03	500 UNRESTRICTED	MIKE SWANSON	SUPPLIES	80.00
03	500 UNRESTRICTED	MORALES, SHIRLEY	REIMB. MILEAGE	63.38
03	500 UNRESTRICTED	NEXTEL	PHONE NOV	2,888.08
03	500 UNRESTRICTED	PACIFIC TELEPHONEWORLD.COM	PHONE OCT	4,477.10
03	500 UNRESTRICTED	PACIFIC TELEPHONEWORLD.COM	PHONE - OCT	4,304.70
03	500 UNRESTRICTED	RUBIDOUX COMMUNITY SERVICES	WATER NOV	732.69
03	500 SAFETY CREDIT	SAN BERNARDINO COUNTY SCHOOLS	CONF FEES	125.00
03	500 UNRESTRICTED	SBC	PHONE NOV	89.26
03	500 UNRESTRICTED	SBC INTERNET SERVICES	INTERNET SERVICE	1,704.00
03	500 UNRESTRICTED	SBC-LONG DISTANCE	PHONE DEC	137.11
03	500 UNRESTRICTED	SBC-LONG DISTANCE	PHONE NOV	5.52
03	500 UNRESTRICTED	SHINE, BRIAN	SUPPLIES	75.41
03	500 UNRESTRICTED	SLIVKA, RICHARD	REIMB HEALTH&WELFARE	300.00
03	500 HEALTH & WELFARE CLEARING	SO CALIFORNIA EDISON	ELECT DEC	11,348.15
03	500 UNRESTRICTED	SO CALIFORNIA EDISON	ELECT NOV	22.11

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JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchases Over \$1
12-06-04 thru 12-31-04

Fund	Schl	Resource	Vendor	Description	Amount
03	500	UNRESTRICTED	THE GAS COMPANY	GAS NOVEMBER	1,539.39
03	500	UNRESTRICTED	TUNDIDOR, MADELIN	MILEAGE REIMB.	74.40
03	500	UNRESTRICTED	VERIZON WIRELESS	CELL PHONE SERVICE	121.58
03	500	UNRESTRICTED	WASINGER, MICHAEL J.	REIMB. MILEAGE	89.75
				TOTAL FUND 03	\$ 289,359.74
06	110	SCHOOL IMPROVEMENT PROGRAM (SIP)	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	200.00
06	115	SCHOOL IMPROVEMENT PROGRAM (SIP)	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	18.49
06	145	NCLB: TITLE I, PART A, BASIC GRANTS	JUDY LYNCH	REIMB SUPPLIES	151.77
06	155	NCLB: TITLE I, PART A, BASIC GRANTS	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	375.00
06	165	IMMEDIATE INTERVENTION/UNDERPERFORM	SAN BERNARDINO COUNTY SCHOOLS	CONF - FEES	750.00
06	175	NCLB: TITLE I, PART A, BASIC GRANTS	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	41.83
06	200	SCHOOL IMPROVEMENT PROGRAM (SIP)	CAL POLY POMONA	TRAVEL AND CONFERENCES	110.00
06	205	IMMEDIATE INTERVENTION/UNDERPERFORM	BUREAU OF EDUCATION & RESEARCH	CONF FEES	1,050.00
06	205	NCLB: TITLE I, PART A, BASIC GRANTS	GRIFFIN, JENNIFER	REIMB SUPPLIES	30.06
06	205	NCLB: TITLE I, PART A, BASIC GRANTS	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	500.00
06	205	IMMEDIATE INTERVENTION/UNDERPERFORM	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	25.00
06	205	IMMEDIATE INTERVENTION/UNDERPERFORM	SAN BERNARDINO COUNTY SCHOOLS	CONF FEES	300.00
06	205	IMMEDIATE INTERVENTION/UNDERPERFORM	SAN BERNARDINO COUNTY SCHOOLS	CONF FEES	50.00
06	205	NCLB: TITLE I, PART A, BASIC GRANTS	WYNDHAM HOTEL	LODGING	347.26
06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	BEAL, LAURA	REIMB TRAVEL	66.58
06	300	INSTRUCTIONAL MATERIALS REALIGNMENT	CASEY MALONE	REIMB TEXTBOOK	72.10
06	300	INSTRUCTIONAL MATERIALS REALIGNMENT	DAVID J. PEREIRA	REIMB TEXTBOOK	72.10
06	300	INSTRUCTIONAL MATERIALS REALIGNMENT	JAMIE CHAPMAN	REIMB TEXTBOOK	37.14
06	300	INSTRUCTIONAL MATERIALS REALIGNMENT	KANDICE COOPER	REIMB TEXTBOOK	57.71
06	300	INSTRUCTIONAL MATERIALS REALIGNMENT	LILYANA RUBIO	REIMB TEXTBOOK	72.10
06	300	INSTRUCTIONAL MATERIALS REALIGNMENT	MELISSA BARAJAS	REIMB TEXTBOOK	54.91
06	300	INSTRUCTIONAL MATERIALS REALIGNMENT	SARAH CASTREJON	REIMB TEXTBOOK	60.33
06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	CONSTANCE HALLOWAY	REIMB TRAVEL	421.83
06	305	INSTRUCTIONAL MATERIALS: GRADES 9-1	JAMIE GONZALEZ	REIMB TEXTBOOK	55.00
06	305	INSTRUCTIONAL MATERIALS: GRADES 9-1	JULIE BAZZLE (ALYSON BAZZLE)	REIMB TEXTBOOK	216.00
06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	14.33
06	425	SPECIAL EDUCATION	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	93.75
06	500	SPECIAL EDUCATION	AGUIRRE ANGELITA	REIMB. MILEAGE	58.49
06	500	SPECIAL EDUCATION	AMY FOODY	REIMB. MILEAGE	281.73

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JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchases Over \$1
12-06-04 thru 12-31-04

Fund	Schl Resource	Vendor	Description	Amount
06	500	BUREAU OF EDUCATION & RESEARCH	CONF FEES	375.00
06	500	CEEA	CONF FEES	179.00
06	500	CEJA, MARIA	CHILDCARE REIMB	117.00
06	500	CEJA, MARIA	CHILDCARE REIMB	26.00
06	500	CENTER FOR EMPOWERED TEACHING	CONF FEES	149.00
06	500	CENTER FOR EMPOWERED TEACHING	CONF FEES	149.00
06	500	CLAUDER, LANA	REIMB. MILEAGE	134.62
06	500	CLAUDER, LANA	MILEAGE	54.63
06	500	COIN EDUCATIONAL PRODUCTS	TAX&FREIGHTON P52406	189.59
06	500	DEBBIE PEKARCJK	REIMB SUPPLIES	73.54
06	500	DROST, KATHY	REIMB. MILEAGE	42.40
06	500	DROST, KATHY	MILEAGE REIMB	36.01
06	500	ELIZABETH DOMINGUEZ	CHILDCARE REIMB	117.00
06	500	ELIZABETH DOMINGUEZ	CHILDCARE REIMB	26.00
06	500	MORENO, TERESA	REIMB TRAVEL	90.30
06	500	NEXTEL	PHONE NOV	17.34
06	500	NEXTEL	PHONE NOV	89.66
06	500	NEXTEL	PHONE NOV	513.40
06	500	NEXTEL	PHONE NOV	17.35
06	500	NEXTEL	PHONE NOV	82.33
06	500	NEXTEL	PHONE NOV	53.35
06	500	NEXTEL	PHONE NOV	219.92
06	500	NEXTEL	PHONE NOV	14.35
06	500	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	52.42
06	500	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	69.93
06	500	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	15.91
06	500	PACIFIC TELEPHONE/WORLDCOM	CONF FEES	1,000.00
06	500	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	500.00
06	500	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	500.00
06	500	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	500.00
06	500	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	40.00
06	500	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	60.00
06	500	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	60.00
06	500	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	495.00
06	500	SAN BERNARDINO CITY U.S.D.	CONF FEES	50.00
06	500	SAN BERNARDINO COUNTY SCHOOLS	CE UNITS	160.00
06	500	STEPHEN PENNINGTON	REIMB CONF FEES	

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JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchases Over \$1
12-06-04 thru 12-31-04

Fund	Schl	Resource	Vendor	Description	Amount
06	500	NCLB: TITLE II, PART A, TEACHER QUA	WYNDHAM HOTEL	LODGING	767.77
06	500	WORKFORCE INVESTMENT ACT (WIA)	WYNDHAM HOTEL	LODGING	310.62
06	501	SPECIAL EDUCATION	DEMOR, JOHN	REIMB MILEAGE	84.50
				TOTAL FUND 06	\$ 13,016.45
11	401	ADULT EDUCATION APPORTIONMENT	ADALBERTO COTA	REIMB TEXTBOOK	25.00
11	401	ADULT EDUCATION APPORTIONMENT	ANTONIO SORIA	REIMB TEXTBOOK	25.00
11	401	ADULT EDUCATION APPORTIONMENT	KASSANDRA KOWALSKI	REIMB TEXTBOOK	25.00
11	401	ADULT EDUCATION APPORTIONMENT	VICTOR DIAZ	REIMB TEXTBOOK	25.00
				TOTAL FUND 11	\$ 100.00
12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	CEJA, MARIA	CHILDCARE REIMB	117.00
12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	ELIZABETH DOMINGUEZ	CHILDCARE REIMB	117.00
12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	MARISELA SOLORZANO	REIMB CHILDCARE	15.00
12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	12.79
				TOTAL FUND 12	\$ 261.79
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	CHEVRON, U S A	GAS NOVEMBER	53.13
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	COFFEY, GILLIAN	REIMB. LUNCH ACCT	15.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	COUTU, ROBIN	REIMB. MILEAGE	400.13
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DEVEREAUX CHARITA	REIMB. MILEAGE	172.90
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	HALCROMB VENI	REIMB. MILEAGE	31.50
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	JUDY FREEMAN	UNIFORM ALLOWANCE	50.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	KIRLEY, VIRGINIA	FOOD HANDLER CARD	15.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	MARLENE HARDING	FOOD HANDLER CARD	15.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	NEXTEL	PHONE NOV	197.21
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	OVERNITE TRANSPORTATION	SHIPPING CHARGES	45.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	458.30
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	RICHARD WALKER	REIMB SAFETY SHOES	70.03
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	VIRGINIA WARD	UNIFORMS	25.00
				TOTAL FUND 13	\$ 1,548.20

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JURUPA UNIFIED SCHOOL DISTRICT
Report of Disbursement Order Purchases

Purchases Over \$1
 12-06-04 thru 12-31-04

Fund	Schl	Resource	Vendor	Description	Amount
25	500	UNRESTRICTED	COUNTY OF RIVERSIDE	NOTICE OF EXEMPTION	128.00
				TOTAL FUND 25	\$ 128.00
67	500	SELF INSURANCE	JUDY M. TOMBOC	REIMB PERSONAL LOSS	250.00
67	500	SELF INSURANCE	SEVEY CRAIG	REIMB PERSONAL LOSS	221.78
				TOTAL FUND 67	\$ 471.78
169 DISBURSEMENT ORDERS					\$ 304,885.96

Bob Canors
 DIRECTOR OF FISCAL SERVICES

RECOMMENDED APPROVAL

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Jurupa Unified School District

Report of Purchases

Purchases Over \$200

12/04/04 thru 12/31/04

P.O. #	Fund	School Resource	Vendor	Description	Amount
P53016	03	500 UNRESTRICTED	FOUR SEASON'S TREE SERVICE	GROUNDS-TREE WORK AT WR AND RHS	\$ 2,560.00
P53040	03	500 HEALTH & WELFARE CLEARING	REEP KAISER	EC-OPEN PO-INSURANCE PREMIUMS	60,000.00
P53043	03	500 HEALTH & WELFARE CLEARING	"REEP" BLUE CROSS	EC-OPEN PO-INSURANCE PREMIUMS	34,000.00
P53045	03	500 HEALTH & WELFARE CLEARING	"REEP" BLUE CROSS	EC-OPEN PO-INSURANCE PREMIUMS	220,000.00
P53152	06	500 TRANSPORTATION: HOME TO SCHOOL	AUTO GLASS OF AMERICA	TRAN-OPEN PURCHASE ORDER	600.00
P53228	06	500 TRANSPORTATION: HOME TO SCHOOL	SUPER CARBURETORS	TRAN-OPEN PURCHASE ORDER	500.00
P53230	03	500 FUEL/STORES	POMA DISTRIBUTING CO.	TRAN-OPEN PURCHASE ORDER	30,000.00
P53254	03	500 HEALTH & WELFARE CLEARING	MET LIFE DENTAL	EC-04/05 PREMIUMS	42,000.00
P53261	03	500 HEALTH & WELFARE CLEARING	MET LIFE DENTAL	EC-04/05 PREMIUMS	53,000.00
P53285	06	500 HEAD START	STATER BROTHERS	EC-OPEN PO-SUPPLIES	225.00
P53285	06	500 NCLB: TITLE I, PART A, BASIC GRANTS	STATER BROTHERS	EC-OPEN PO-SUPPLIES	50.00
P53285	06	500 CHILD DEVELOPMENT: STATE PRESCHOOL	STATER BROTHERS	EC-OPEN PO-SUPPLIES	225.00
P53579	03	500 UNRESTRICTED	FOUR SEASON'S TREE SERVICE	GROUNDS-TREE WORK AT WR	4,820.00
P53645	03	500 UNRESTRICTED	WESTERN EXTERMINATOR COMPAN'	GROUNDS-DW PEST CONTROL	5,810.00
P53746	03	110 GOVERNOR'S PERFORMANCE AWARD (SB1X) DELL	DELL	GH-DESKTOP COMPUTERS	1,102.93
P53885	03	500 UNANTICIPATED CAPITAL OUTLAY F & E	OAK TREE PRODUCTS (BOB FAREY)	MM-BOOKCASES	215.50
P53933	03	500 UNRESTRICTED	CORPORATE EXPRESS	EC-OPEN PO-MATERIALS & SUPPLIES	300.00
P53996	06	110 NCLB: TITLE I, PART A, BASIC GRANTS	CULVER-NEULIN INC	GH-CHAIRS	898.89
P54351	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	PENSKE TRUCK LEASING	MAINT-RENTAL 25' SAG FOR LC	1,963.14
P54366	03	305 UNRESTRICTED	COSTCO WHOLESALE	RHS-OPEN PO-INSTRUCTIONAL SUPPLIES	3,500.00
P54367	03	305 UNRESTRICTED	STATER BROTHERS	RHS-OPEN PO-INSTRUCTIONAL SUPPLIES	2,500.00
P54578	03	305 UNRESTRICTED	SMART & FINAL IRIS CO	RHS-OPEN PO-SUPPLIES	3,000.00
P54711	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	CLEASBY MFG. CO.	MAINT-VALVES	203.11
P54769	03	501 UNRESTRICTED	3M SECURITY SYSTEMS DIVISION	MAINT-SENSOR GATE REPAIR JVH	1,180.58
P54809	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	CAL-WAL GYPSUM SUPPLY	MAINT-SUPPLIES	202.32
P54840	06	150 SCHOOL IMPROVEMENT PROGRAM (SIP)	OFFICE DEPOT	SC-OPEN PO-INSTRUCT MATERIALS & SUPI	500.00
P54873	14	500 DEFERRED MAINTENANCE APPORTIONMENT	BRICKLEY CONSTRUCTION	MAINT-DISPOSAL OF MATERIALS AT JMS	4,800.00
P54912	14	500 DEFERRED MAINTENANCE APPORTIONMENT	INFOTOX, INC.	MAINT-ASBESTOS INSPECTION AT JMS	1,000.00
P54913	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	AAA LEAD CONSULTANTS	MAINT-PAINT INSPEC. LOCKERS AT JMS	458.20
P54927	14	500 DEFERRED MAINTENANCE APPORTIONMENT	INFOTOX, INC.	MAINT-MOLD TESTING AT CR	1,635.00
P54948	03	500 UNRESTRICTED	PIONEER CHEMICAL COMPANY	MAINT-OPER-REPAIR SCRUBBER	395.55
P55027	03	500 UNRESTRICTED	JOHN E. KNEIFL MFA	MAINT-OLYMPIC KILN REPAIR RHS	510.85
P55057	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	ROTO-ROOTER SERVICE/PLUMBING	MAINT-HYDRO-JET MLM & RH	870.00
P55064	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	FERGUSON ENTERPRISES	MAINT-POT FILLER AT JVH	441.78
P55077	03	500 UNRESTRICTED	AA EQUIPMENT	GROUNDS-TURF GATOR REPAIR	1,527.25
P55088	14	500 DEFERRED MAINTENANCE APPORTIONMENT	LUKE'S AIR CONDITIONING	MAINT-REPLACE 5 TON A/C UNIT AT TS	7,200.00

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Jurupa Unified School District

Report of Purchases

Purchases Over \$200

12/04/04 thru 12/31/04

P.O. #	Fund	School Resource	Vendor	Description	Amount
P55093	14	500	DEFERRED MAINTENANCE APPORTIONMENT	INFOTOX, INC.	1,325.00
P55157	14	500	DEFERRED MAINTENANCE APPORTIONMENT	B & B MILL SALES	1,044.00
P55173	14	500	DEFERRED MAINTENANCE APPORTIONMENT	FOURTH STREET ROCK CRUSHER	2,178.36
P55174	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ALLSTAR CONCRETE PUMPING	311.00
P55176	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	PORTOSAN COMPANY, INC.	290.00
P55196	03	500	UNRESTRICTED	STOVER SEED COMPANY	303.86
P55197	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	DE ANZA HARDWARE BUILDING	521.51
P55209	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	PORTOSAN COMPANY, INC.	295.50
P55211	03	500	UNRESTRICTED	PIONEER CHEMICAL COMPANY	417.53
P55211	06	155	SCHOOL IMPROVEMENT PROGRAM (SIP)	PIONEER CHEMICAL COMPANY	417.53
P55213	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	RIGHTWAY	384.33
P55218	14	500	DEFERRED MAINTENANCE APPORTIONMENT	FOURTH STREET ROCK CRUSHER	1,242.90
P55219	14	500	DEFERRED MAINTENANCE APPORTIONMENT	ALLSTAR CONCRETE PUMPING	262.00
P55220	14	500	DEFERRED MAINTENANCE APPORTIONMENT	B & B MILL SALES	567.00
P55226	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ANGELA'S GLASS & MIRRORS	886.80
P55227	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ROTO-ROOTER SERVICE/PLUMBING	610.00
P55282	06	500	NCLB: TITLE II, PART A, TEACHER QUA	KINKOS	440.72
P55292	03	500	UNRESTRICTED	PIONEER CHEMICAL COMPANY	614.17
P55294	14	500	DEFERRED MAINTENANCE APPORTIONMENT	FERGUSON ENTERPRISES	617.10
P55295	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	FOURTH STREET ROCK CRUSHER	566.23
P55303	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	CONSOLIDATED ELECTRICAL DIST.	423.39
P55313	03	500	UNRESTRICTED	AA EQUIPMENT	218.16
P55315	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	KMR ELECTRONICS	371.35
P55377	03	500	UNRESTRICTED	EMPIRE CAMERA	468.94
P55386	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	FERGUSON ENTERPRISES	416.70
P55386	14	500	DEFERRED MAINTENANCE APPORTIONMENT	FERGUSON ENTERPRISES	540.12
P55392	03	500	SAFETY CREDIT	COAST FILTRATION, INC.	627.26
P55402	03	500	UNRESTRICTED	THE TORO COMPANY	311.00
P55407	14	500	DEFERRED MAINTENANCE APPORTIONMENT	FOURTH STREET ROCK CRUSHER	2,715.30
P55408	14	500	DEFERRED MAINTENANCE APPORTIONMENT	ALLSTAR CONCRETE PUMPING	435.00
P55416	14	500	DEFERRED MAINTENANCE APPORTIONMENT	CHATFIELD-CLARKE COMPANY	609.33
P55440	06	500	NCLB: TITLE III, LIMITED ENGLISH PR	LAKESHORE LEARNING	1,000.00
P55445	06	500	TRANSPORTATION: HOME TO SCHOOL	DIETERICH INTERNATIONAL TRUCK	1,600.00
P55474	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	HEATING & COOLING SUPPLY, INC.	346.17
P55479	14	500	DEFERRED MAINTENANCE APPORTIONMENT	FERGUSON ENTERPRISES	483.13
P55490	14	500	DEFERRED MAINTENANCE APPORTIONMENT	RIVERSIDE WINNELSON COMPANY	310.92

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Jurupa Unified School District

Report of Purchases

Purchases Over \$200

12/04/04 thru 12/31/04

P.O. #	Fund	School Resource	Vendor	Description	Amount
P55496	03	500 UNRESTRICTED	HILL YARD FLOOR CARE	MAINT-FLOOR SEALER	2,721.38
P55497	03	500 UNRESTRICTED	ERIC CHAMBERLAIN PEST CONTROL	GROUNDS-WEED ABATEMENT	990.00
P55502	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	SUPERIOR PRESSURE EQUIP. CO.	MAINT-PRESSURE WASHER REPAIR	430.08
P55504	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	FOURTH STREET ROCK CRUSHER	MAINT-CONCRETE AT GH	292.23
P55506	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	HOME DEPOT	MAINT-ROOFING SUPPLIES FOR PED	332.31
P55506	14	500 DEFERRED MAINTENANCE APPORTIONMENT	HOME DEPOT	MAINT-ROOFING SUPPLIES FOR PED	607.07
P55507	06	115 NCLB: TITLE I, PART A, BASIC GRANTS	HOUGHTON MIFFLIN CO	IA-INSTRUCTIONAL MATERIALS	7,371.99
P55509	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	HEATING & COOLING SUPPLY, INC.	MAINT-REPLACE MODULE JMS, SC, VB	461.34
P55510	06	175 SCHOOL IMPROVEMENT PROGRAM (SIP)	HOUGHTON MIFFLIN CO	WR-INSTRUCTIONAL MATERIALS	677.14
P55511	14	500 DEFERRED MAINTENANCE APPORTIONMENT	CHATFIELD-CLARKE COMPANY	MAINT-TACK BOARD FOR SS	372.02
P55512	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	ELROD FENCING CO.	MAINT-GATE REPLACEMENT	845.00
P55513	06	130 NCLB: TITLE I, PART A, BASIC GRANTS	HOUGHTON MIFFLIN CO	PA-STUDENT RESOURCE MATERIALS	6,857.16
P55514	06	130 NCLB: TITLE I, PART A, BASIC GRANTS	HOUGHTON MIFFLIN CO	PA-INSTRUCTIONAL MATERIALS	13,192.17
P55516	06	500 CALIF. PUBLIC SCHOOL LIBRARY ACT OF	FOLLETT LIBRARY BOOK CO.	MM-LIBRARY BOOKS	1,618.03
P55517	03	300 STATE LOTTERY	NICK RAIL MUSIC	JVHS-BAND-MUSICAL EQUIP.	528.24
P55518	06	500 INSTRUCTIONAL MATERIALS REALIGNMENT	HOUGHTON MIFFLIN CO	EC-TEXTBOOKS	2,715.07
P55519	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	BEST ACCESS SYSTEMS	MAINT-LOCKS	1,974.88
P55520	14	500 DEFERRED MAINTENANCE APPORTIONMENT	SIERRA WHOLESALE HARDWARE	MAINT-DOORS FOR TS & JVH	831.83
P55521	14	500 DEFERRED MAINTENANCE APPORTIONMENT	A.L.L. ROOFING	MAINT-ROOFING AT PED	300.27
P55523	06	125 NCLB: TITLE I, PART A, BASIC GRANTS	SCHOLASTIC, INC.	MB-INSTRUCTIONAL MATERIALS	2,131.76
P55524	06	110 NCLB: TITLE I, PART A, BASIC GRANTS	PC & MACEXCHANGE	GH-COLOR PRINTER	550.61
P55526	06	115 SPECIAL EDUCATION	CDW-G	IA-PRINTER/COPIER	300.47
P55529	03	305 DISCRETIONARY	PC & MACEXCHANGE	RHS-PRINTER AND SUPPLIES	567.56
P55530	03	405 UNRESTRICTED	OFFICE DEPOT	LC-FAX/COPIER	268.22
P55562	06	305 VOCATIONAL PROGRAMS: VOC & APPL TEC	DE ANZA FENCE COMPANY	RHS-REPLACEMENT PANELS	210.11
P55587	06	405 COMMUNITY DAY SCHOOLS	I.M.P.A.C. GOVERNMENT SERVICES	LC-CAMCORDER	355.56
P55588	06	165 NCLB: TITLE I, PART A, BASIC GRANTS	TEACHER'S HERO	TS-INSTRUCTIONAL MATERIALS	616.15
P55590	14	500 DEFERRED MAINTENANCE APPORTIONMENT	SPECTRA-TONE PAINT	MAINT-PAINT SUPPLIES	1,572.29
P55595	03	501 UNRESTRICTED	PARTS NOW	EC-REPAIR PARTS	234.00
P55598	03	105 DONATIONS	I.M.P.A.C. GOVERNMENT SERVICES	GA-CHAIR	269.36
P55599	03	300 DISCRETIONARY	NEVCO SCOREBOARD CO.	JVH-SCOREBOARD SUPPLIES	203.10
P55600	03	300 DISCRETIONARY	NEVCO SCOREBOARD CO.	JVH-SCOREBOARD SUPPLIES	784.68
P55605	06	500 HEAD START	INTERNATIONAL LASER GROUP	EC-TONER CARTRIDGES	92.13
P55605	06	500 NCLB: TITLE I, PART A, BASIC GRANTS	INTERNATIONAL LASER GROUP	EC-TONER CARTRIDGES	20.47
P55605	12	500 CHILD DEVELOPMENT: STATE PRESCHOOL	INTERNATIONAL LASER GROUP	EC-TONER CARTRIDGES	92.13
P55617	03	500 UNRESTRICTED	PIONEER STATIONERS INC	CSR-STOCK	2,466.10

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Jurupa Unified School District

Report of Purchases

Purchases Over \$200

12/04/04 thru 12/31/04

P.O. #	Fund	School	Resource	Vendor	Description	Amount
P55618	03	500	UNRESTRICTED	OFFICE DEPOT	MATERIALS AND SUPPLIES	5,445.32
P55619	06	500	NCLB: TITLE III, LIMITED ENGLISH PR	OFFICE DEPOT	EC-LANG SERV-SUPPLIES	10,696.43
P55621	06	125	SCHOOL IMPROVEMENT PROGRAM (SIP)	SCHOLASTIC BOOK FAIRS	MB-INSTRUCTIONAL MATERIALS	400.00
P55622	06	110	SCHOOL IMPROVEMENT PROGRAM (SIP)	CALIFORNIA RIVERSIDE BALLET	GH-FIELD TRIP ADMISSIONS	2,556.00
P55623	03	500	UNRESTRICTED	SOLARWINDS.NET	EC-SOFTWARE MAINT. RENEWAL	395.00
P55625	06	125	SCHOOL IMPROVEMENT PROGRAM (SIP)	COLONIAL CHESTERFLD AT RILEY'S	MB-FIELD TRIP ADMISSIONS	1,488.00
P55626	06	110	NCLB: TITLE I, PART A, BASIC GRANTS	COMPLETE BUSINESS SYSTEMS	GH-MAINT. AGRMINT-DUPLICATOR	1,475.00
P55627	06	125	SCHOOL IMPROVEMENT PROGRAM (SIP)	EDMARK CORPORATION	MB-INSTRUCTIONAL MATERIALS	935.88
P55631	03	502	STATE LOTTERY	SCHOLASTIC, INC.	IA-RIF MATERIALS	3,589.48
P55633	03	500	STAFF DEV. BUY OUT	MCGRATHS	GA-CATERING SERVICES.	443.12
P55637	06	125	NCLB: TITLE I, PART A, BASIC GRANTS	THE LATINO FAMILY LITERACY	MB-STAFF DEVELOPMENT MATERIALS	2,033.38
P55638	03	500	UNANTICIPATED CAPITAL OUTLAY F & E	VIRCO MANUFACTURING COMPANY	SA-STUDENT CHAIRS	397.21
P55640	13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	INDUSTRIAL ELECTRIC SERVICE	FOODSERV-BBQ PARTS	605.17
P55641	06	500	MEDI-CAL BILLING OPTION	MCGRATHS	EC-WORKSHOP LUNCHEON	431.01
P55642	06	160	COMMUNITY-BASED TUTORING GRANTS	JOSE'S TACO SHOP	SS-CATERED PARENT MEETING	599.63
P55646	06	145	NCLB: TITLE I, PART A, BASIC GRANTS	DOVETAIL HOUSE PUBLISHING	RL-WRITING UP A STORM MANUALS	300.00
P55647	06	145	NCLB: TITLE I, PART A, BASIC GRANTS	MCGRATHS	RL-CATERING SERVICES-STAFF DEVEL.	351.53
P55648	06	500	NCLB: TITLE I, PART A, BASIC GRANTS	THOMPSON PUBLISHING GROUP, INC	EC-SUBSCRIPTION RENEWAL	277.00
P55649	03	501	UNRESTRICTED	RIVERSIDE CO. OFFICE OF EDUC	EC-WR-YEAR 1 CSLA REG. MARCY HALE	800.00
P55651	06	500	INSTRUCTIONAL MATERIALS REALIGNMENT	PRENTICE HALL	EC-TEXTBOOKS	60,479.25
P55656	06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	APPLE COMPUTER, INC.	RH-COMBO DRIVE	5,167.69
P55657	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	FERGUSON ENTERPRISES	MAINT-OPEN PO-PLUMBING SUPPLIES	3,000.00
P55658	06	500	HEAD START	CORPORATE EXPRESS	EC-OPEN PO-SUPPLIES	225.00
P55658	06	500	NCLB: TITLE I, PART A, BASIC GRANTS	CORPORATE EXPRESS	EC-OPEN PO-SUPPLIES	50.00
P55658	12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	CORPORATE EXPRESS	EC-OPEN PO-SUPPLIES	225.00
P55659	03	502	STATE LOTTERY	SCHOLASTIC BOOK FAIRS	PA-OPEN PO-RIF BOOKS	733.44
P55660	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	CONTRACT CARPET COMPANY	MAINT-OPEN PO-TILE,CARPET,SUPPLIES	750.00
P55661	03	305	DISCRETIONARY	SOCAL COMMERCIAL PRINTING	RH-OPEN PO-PRINTING SCHOOL PAPER	2,000.00
P55662	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	SPORTS FACILITIES GROUP, INC.	MAINT-BACKSTOP REPAIR AT JVH	450.00
P55664	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	TIME & ALARM SYSTEMS	MAINT-WALL TELEPHONES AT GH & PER	213.35
P55667	03	500	UNRESTRICTED	CROCKETT CONTAINER CORP.	CSR-STOCK	6,610.46
P55668	06	405	COMMUNITY DAY SCHOOLS	NORTHWEST TEXTBOOK COMPANY	LC-WORKTEXTS	725.55
P55668	11	400	ADULT EDUCATION APPORTIONMENT	NORTHWEST TEXTBOOK COMPANY	LC-WORKTEXTS	725.54
P55669	03	500	UNRESTRICTED	RAPID CARDS	PERSONNEL-SUPPLIES	341.17
P55670	03	405	UNRESTRICTED	BUDGETEXT	LC-TEXTBOOKS	422.41
P55670	06	405	COMMUNITY DAY SCHOOLS	BUDGETEXT	LC-TEXTBOOKS	422.30

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Jurupa Unified School District

Report of Purchases

Purchases Over \$200

12/04/04 thru 12/31/04

P.O. #	Fund	School	Resource	Vendor	Description	Amount
P55671	03	130	GOVERNOR'S PERFORMANCE AWARD (SB1X)	EDUCATORS OUTLET	PA-SCIENCE MATERIALS	413.18
P55676	06	500	SCHOOL READINESS PROGRAM	KAPLAN SCHOOL SUPPLY CORP.	EC-SCHOOL READINESS SUPPLIES	462.64
P55684	06	140	NCLB: TITLE I, PART A, BASIC GRANTS	I.M.P.A.C. GOVERNMENT SERVICES	PER-READING INCENTIVES	277.17
P55687	03	500	UNRESTRICTED	AGUA MANSA MRF, LLC	EC-OPEN PO-WASTE MANAGEMENT	12,144.00
P55690	06	175	NCLB: TITLE I, PART A, BASIC GRANTS	LAKESHORE	WR-OPEN PO-INSTRUCTIONAL MATERIALS	300.00
P55691	06	115	NCLB: TITLE I, PART A, BASIC GRANTS	MISSION SAN JUAN CAPISTRANO	IA-OPEN PO-FIELD TRIP ADMISSIONS	600.00
P55692	06	115	NCLB: TITLE I, PART A, BASIC GRANTS	LONG BEACH AQUARIUM OF THE	IA-OPEN PO-FIELD TRIP ADMISSIONS	780.00
P55693	06	305	II/USP: SAIT CORRECTIVE ACTION GRAN	KINKOS	RH-OPEN PO-PRINTING	850.00
P55694	06	500	GIFTED & TALENTED EDUCATION (GATE)	CORPORATE EXPRESS	IH-OPEN PO-GATE SUPPLIES	900.00
P55695	06	500	TRANSPORTATION: HOME TO SCHOOL	T & S AUTO REPAIR	TRANS-OPEN PO-SMOG CHECKS	1,300.00
P55696	03	120	DONATIONS	PHARAOH'S LOST KINGDOM	IH-FIELD TRIP ADMISSIONS	1,650.00
P55697	03	305	DISCRETIONARY	WESTERN ATHLETIC SUPPLIES	RH-SPORT SUPPLIES	992.24
P55698	03	305	DISCRETIONARY	JOSTENS	RH-DIPLOMA COVERS	1,300.07
P55700	03	305	DISCRETIONARY	SPORT CHALET	RH-SPORTS EQUIP.	2,354.96
P55701	14	500	DEFERRED MAINTENANCE APPORTIONMENT	ALL AMERICAN INSPECTION, INC.	EC-ON-SITE INSPEC.-VB ROOF REPLMNT	4,000.00
P55703	25	500	UNRESTRICTED	ALL AMERICAN INSPECTION, INC.	EC-ON-SITE INSPEC.-PERALTA	8,000.00
P55709	03	305	DISCRETIONARY	RIDDELL SPORTS, INC.	RHS-ATHLETIC SUPPLIES	1,099.52
P55711	03	305	DISCRETIONARY	KEN'S SPORTING GOODS	RHS-ATHLETIC WEAR	1,225.93
P55712	06	500	TRANSPORTATION: HOME TO SCHOOL	PERSEUS ASSOCIATES	TRANS-COMPUTER PROGRAM	8,357.25
P55716	06	200	IMMEDIATE INTERVENTION/UNDERPERFORM	FRY'S ELECTRONICS	JM-COMPUTER EQUIP.	910.40
P55719	03	500	UNRESTRICTED	PITNEY BOWES	EC-SOFTGUARD AGRMNT.	209.00
P55720	06	300	PARTNERSHIP ACADEMIES PROGRAM	MIDWAY FEEDS & SUPPLIES	JVH-OPEN PO-AG SUPPLIES	3,000.00
P55721	06	300	PARTNERSHIP ACADEMIES PROGRAM	NORCO FEED & RECYCLING	JVH-OPEN PO-AG SUPPLIES	2,500.00
P55723	03	500	UNRESTRICTED	SOUTHWEST SCHOOL SUPPLY	CSR-STOCK	1,135.77
P55725	03	135	DISCRETIONARY	CLEAR COMMUNICATIONS	PED-TELEPHONE	284.46
P55737	06	115	NCLB: TITLE I, PART A, BASIC GRANTS	DICK BLICK ART MATERIALS	IA-INSTRUCTIONAL MATERIALS	519.48
P55738	03	210	GOVERNOR'S PERFORMANCE AWARD (SB1X)	TEACHER'S VIDEO COMPANY	MM-INSTRUCTIONAL MATERIALS	619.80
P55739	03	210	GOVERNOR'S PERFORMANCE AWARD (SB1X)	FREY SCIENTIFIC CO.	MM-INSTRUCT MATERIALS & SUPPLIES	945.40
P55741	06	500	SPECIAL EDUCATION	AGS	EC-TESTING MATERIALS	419.14
P55743	06	500	TRANSPORTATION: HOME TO SCHOOL	UNITED TRANSMISSION EXCHANGE	TRANS-SUPPLIES	308.63
P55747	06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	I.M.P.A.C. GOVERNMENT SERVICES	RH-DICTIONARIES	818.81
P55748	03	210	GOVERNOR'S PERFORMANCE AWARD (SB1X)	HIGHSMITH CO., INC., THE	MM-INSTRUCTIONAL MATERIALS	425.09
P55749	06	110	NCLB: TITLE I, PART A, BASIC GRANTS	THE ADVANTAGE PRESS, INC.	GH-RESOURCE MATERIALS	320.25
P55750	06	500	CALIF. PUBLIC SCHOOL LIBRARY ACT OF	FOLLETT LIBRARY RESOURCES	JVHS-LIBRARY BOOKS	3,970.69
P55751	06	500	CALIF. PUBLIC SCHOOL LIBRARY ACT OF	FOLLETT LIBRARY RESOURCES	JM-LIBRARY BOOKS	1,616.51
P55752	06	500	CALIF. PUBLIC SCHOOL LIBRARY ACT OF	FOLLETT LIBRARY RESOURCES	RH-LIBRARY BOOKS	3,831.05

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Jurupa Unified School District

Report of Purchases

Purchases Over \$200

12/04/04 thru 12/31/04

P.O. #	Fund	School Resource	Vendor	Description	Amount
P55755	06	135 SCHOOL IMPROVEMENT PROGRAM (SIP)	I.M.P.A.C. GOVERNMENT SERVICES	PED-INSTRUCTIONAL MATERIALS	1,353.77
P55758	06	500 GIFTED & TALENTED EDUCATION (GATE)	D & S MARKETING SYSTEMS	JVHS-TESTING MATERIALS	659.02
P55759	25	500 UNRESTRICTED	JONES-CAMPBELL COMPANY	RL-BOOKCASE/CABINET	1,330.17
P55761	06	300 PARTNERSHIP ACADEMIES PROGRAM	SIGN WORLD, INC.	JVH-OPEN PO-AG SUPPLIES	230.00
P55762	03	500 UNRESTRICTED	WILDLIFE PEST MANAGEMENT	GROUNDS-OPEN PO-RODENT CONTROL	9,500.00
P55763	03	130 GOVERNOR'S PERFORMANCE AWARD (SB1X) CM SCHOOL SUPPLY CO.		PA-OPEN PO-SUPPLIES	500.00
P55764	06	205 IMMEDIATE INTERVENTION/UNDERPERFORM ALBERTSON'S		MLM-OPEN PO-SUPPLIES	500.00
P55765	06	205 IMMEDIATE INTERVENTION/UNDERPERFORM SMART & FINAL IRIS CO		MLM-OPEN PO-SUPPLIES	500.00
P55766	06	205 IMMEDIATE INTERVENTION/UNDERPERFORM STATER BROTHERS		MLM-OPEN PO-SUPPLIES	500.00
P55767	06	205 IMMEDIATE INTERVENTION/UNDERPERFORM ALBERTSON'S		MLM-OPEN PO-SUPPLIES	500.00
P55769	06	210 NCLB: TITLE I, PART A, BASIC GRANTS	SCHOLASTIC BOOK FAIRS	MM-OPEN PO-BOOKS	800.00
P55774	06	500 GIFTED & TALENTED EDUCATION (GATE)	SOCIAL STUDIES SCHOOL SERVICE	IH-INSTRUCTIONAL MATERIALS	618.82
P55776	06	165 NCLB: TITLE I, PART A, BASIC GRANTS	VIRCO MANUFACTURING COMPANY	TS-FOLDING CHAIRS	946.05
P55778	03	500 UNRESTRICTED	PRESS ENTERPRISE COMPANY	EC-LEGAL ADVERTISING	652.60
P55779	03	155 DONATIONS	JENSEN ALVARADO RANCH	SA-FIELD TRIP ADMISSIONS	470.00
P55780	03	165 DONATIONS	LOUIS RUBIDOUX NATURE CENTER	TS-FIELD TRIP ADMISSIONS	500.00
P55781	06	500 NCLB: TITLE II, PART A, TEACHER QUA	MCGRATHS	MLM-CATERING SERVICES	375.00
P55782	06	110 NCLB: TITLE I, PART A, BASIC GRANTS	SRA-MCGRAW-HILL	GH-INSTRUCTIONAL MATERIALS	12,155.81
P55783	06	500 INSTRUCTIONAL MATERIALS REALIGNMENT	BUDGETEXT	EC-INSTRUCTIONAL MATERIALS	3,062.26
P55785	06	500 ECONOMIC IMPACT AID: LIMITED ENGLIS	PEARSON LEARNING GROUP	RHS-INSTRUCTIONAL MATERIALS	510.39
P55786	06	205 IMMEDIATE INTERVENTION/UNDERPERFORM I.M.P.A.C. GOVERNMENT SERVICES		MLM-INCENTIVES	396.90
P55787	03	110 DISCRETIONARY	I.M.P.A.C. GOVERNMENT SERVICES	GH-DESKTOP ORGANIZER	204.73
P55788	06	160 NCLB: TITLE I, PART A, BASIC GRANTS	DELL	SS-COMPUTERS	10,724.14
P55789	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT CDW-G		MAINT-BATTERY BACKUP	843.10
P55790	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT I.M.P.A.C. GOVERNMENT SERVICES		MAINT-BATTERIES	658.89
P55794	03	305 DISCRETIONARY	SCANTRON	RH-FORMS	344.12
P55796	03	305 DISCRETIONARY	DELL	RHS-LAPTOP COMPUTERS	1,198.83
P55796	06	500 ECONOMIC IMPACT AID: LIMITED ENGLIS	DELL	RHS-LAPTOP COMPUTERS	2,397.67
P55796	06	305 VOCATIONAL PROGRAMS: VOC & APPL TEC	DELL	RHS-LAPTOP COMPUTERS	1,198.83
P55797	06	500 GIFTED & TALENTED EDUCATION (GATE)	EME SCIENCE	JVH-SOFTWARE LICENSE	537.67
P55801	06	500 GIFTED & TALENTED EDUCATION (GATE)	INTERACT	IH-INSTRUCTIONAL MATERIALS	276.58
P55804	13	500 CHILD NUTRITION: SCHOOL PROGRAMS (E	DELL	FOODSERV-DESKTOP COMPUTERS	3,357.23
P55806	03	500 UNRESTRICTED	CURIALE, DELLAVERSON	PERSONNEL-WORKSHOP	7,560.55
P55807	06	500 NCLB: TITLE III, LIMITED ENGLISH PR	KINKOS	EC-OPEN PO-PRINTING SERVICES	2,000.00
P55808	03	500 SAFETY CREDIT	ACTIVE INPUT	EC-KEYBOARD TRAYS	635.73
P55809	03	305 DISCRETIONARY	FREESTYLE PHOTOGRAPHIC	RHS-PRINTING MATERIALS	601.10

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Jurupa Unified School District

Report of Purchases

Purchases Over \$200

12/04/04 thru 12/31/04

P.O. #	Fund	School	Resource	Vendor	Description	Amount
P55810	06	500	MEDI-CAL BILLING OPTION	YOUTH ACCOUNTABILITY BOARD	EC-SUPPLIES	2,000.00
P55814	03	100	DONATIONS	RENAISSANCE LEARNING SYSTEMS	CR-AVR TECH SUPPORT PLAN	214.42
P55815	06	500	INSTRUCTIONAL MATERIALS REALIGNMENT	HOUGHTON MIFFLIN CO	EC-INSTRUCTIONAL MATERIALS	17,346.69
P55816	03	105	DONATIONS	NATIONAL BUSINESS FURNITURE	GA-ANTI-SLIP MATS	303.63
P55820	06	110	NCLB: TITLE I, PART A, BASIC GRANTS	PARENT INSTITUTE, THE	GH-INSTRUCTIONAL MATERIALS	323.25
P55821	06	110	NCLB: TITLE I, PART A, BASIC GRANTS	CREATIVE TEACHING PRODUCTS	GH-INSTRUCTIONAL MATERIALS	764.73
P55822	06	125	SCHOOL IMPROVEMENT PROGRAM (SIP)	MAGIC WOK AUTHENTIC CHINESE	MB-STAFF DEVELOPMENT	300.00
P55823	03	210	GOVERNOR'S PERFORMANCE AWARD (SB1X)	SOCIAL STUDIES SCHOOL SERVICE	MM-HISTORY MATERIALS	580.51
P55824	06	145	NCLB: TITLE I, PART A, BASIC GRANTS	MINOLTA BUSINESS SYSTEMS, INC.	RL-SERVICE AGREEMENT	2,100.00
P55824	06	145	SCHOOL IMPROVEMENT PROGRAM (SIP)	MINOLTA BUSINESS SYSTEMS, INC.	RL-SERVICE AGREEMENT	2,100.00
P55825	06	500	SPECIAL EDUCATION	SUPER DUPEL SCHOOL COMPANY	MB-BOOKS	313.12
P55827	03	500	UNRESTRICTED	SCANTRON SERVICE GROUP	EC-MAINTENANCE AGREEMENT	1,121.68
P55829	03	125	DISCRETIONARY	ZONES	MB-FAX/COPIER	294.48
P55830	06	155	NCLB: TITLE I, PART A, BASIC GRANTS	I.M.P.A.C. GOVERNMENT SERVICES	SA-LEAP PAD MATERIALS	672.37
P55832	06	155	NCLB: TITLE I, PART A, BASIC GRANTS	CLASSROOM DIRECT COM.	SA-INSTRUCTIONAL MATERIALS	1,638.72
P55833	03	500	UNANTICIPATED CAPITAL OUTLAY F & E	LAKESHORE LEARNING MATERIALS	SC-INSTRUCTIONAL MATERIALS	350.84
P55836	06	110	NCLB: TITLE I, PART A, BASIC GRANTS	PC & MACEXCHANGE	GH-COMP. PRINTER	3,687.77
P55837	06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	PC & MACEXCHANGE	MM-PRINTER STAND	140.92
P55837	06	210	NCLB: TITLE I, PART A, BASIC GRANTS	PC & MACEXCHANGE	MM-PRINTER STAND	328.82
P55838	06	300	VOCATIONAL PROGRAMS: VOC & APPL TEC	PC & MACEXCHANGE	JVH-OMEGA BEIGE IDE	2,890.83
P55839	06	200	SCHOOL IMPROVEMENT PROGRAM (SIP)	SCIENCE KIT & BOREAL LABS	JM-SCIENCE SUPPLIES	414.11
P55856	06	130	SCHOOL IMPROVEMENT PROGRAM (SIP)	EDUCATIONAL RESOURCES	PA-LICENSES	1,408.56
P55857	03	210	GOVERNOR'S PERFORMANCE AWARD (SB1X)	TROXELL COMMUNICATIONS INC.	MM-VIDEO EQUIPMENT	900.79
P55858	06	115	NCLB: TITLE I, PART A, BASIC GRANTS	TROXELL COMMUNICATIONS INC.	IA-VIDEO EQUIPMENT	508.58
P55860	03	210	GOVERNOR'S PERFORMANCE AWARD (SB1X)	TROXELL COMMUNICATIONS INC.	MM-OVERHEAD PROJECTORS/CARTS	672.36
P55861	06	145	NCLB: TITLE I, PART A, BASIC GRANTS	TROXELL COMMUNICATIONS INC.	RL-OVERHEAD PROJECTORS	352.34
P55862	06	165	NCLB: TITLE I, PART A, BASIC GRANTS	TROXELL COMMUNICATIONS INC.	TS-OVERHEADS	704.69
P55864	06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	COMPLETE BUSINESS SYSTEMS	MM-DIGITAL DUPLICATOR	7,073.36
P55865	06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	COMPLETE BUSINESS SYSTEMS	MM-MAINT. AGREEMENT	885.00
P55867	06	165	NCLB: TITLE I, PART A, BASIC GRANTS	ASPEN PUBLISHERS, INC.	TS-RESOURCE MATERIALS	284.00
P55868	06	155	NCLB: TITLE I, PART A, BASIC GRANTS	LAKESHORE CURRICULUM MATERIAL	SA-INSTRUCTIONAL MATERIALS	2,234.86
P55869	06	155	NCLB: TITLE I, PART A, BASIC GRANTS	MOUNTAIN MATH/LANGUAGE	SA-INSTRUCTIONAL MATERIALS	249.87
P55870	03	200	DONATIONS	LAMOTTE	JM-TAPWATER KIT	516.66
P55871	03	500	UNRESTRICTED	OCE OFFICE SYSTEMS	EC-MAINTENANCE AGREEMENT	4,431.96
P55873	06	115	NCLB: TITLE I, PART A, BASIC GRANTS	KNOTT'S BERRY FARM, ED. PRGM.	IA-OPEN PO-ADMISSIONS	800.00
P55874	06	115	NCLB: TITLE I, PART A, BASIC GRANTS	OAK TREE VILLAGE	IA-OPEN PO-ADMISSIONS	750.00

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Jurupa Unified School District

Report of Purchases

Purchases Over \$200

12/04/04 thru 12/31/04

P.O. #	Fund	School Resource	Vendor	Description	Amount
P55875	06	145 NCLB: TITLE I, PART A, BASIC GRANTS	JOSE'S TACO SHOP	RL-MEAL-MATH NIGHT	833.45
P55876	06	155 NCLB: TITLE I, PART A, BASIC GRANTS	VIRCO MANUFACTURING COMPANY	SA-CHAIRS	492.42
P55877	03	500 UNANTICIPATED CAPITAL OUTLAY F & E	VIRCO MANUFACTURING COMPANY	RHS-FILE CABINET	456.49
P55878	06	300 VOCATIONAL PROGRAMS: VOC & APPL TEC	ZONES	JVH-HARD DRIVE	1,127.50
P55879	06	300 VOCATIONAL PROGRAMS: VOC & APPL TEC	TROXELL COMMUNICATIONS INC.	JVH-DVD/VCR	965.44
P55880	03	500 UNANTICIPATED CAPITAL OUTLAY F & E	CULVER-NEULIN INC	RH-TEACHER DESK	299.01
P55881	03	500 UNANTICIPATED CAPITAL OUTLAY F & E	DEFOE FURNITURE	SC-CUBBY UNIT	525.82
P55882	06	300 VOCATIONAL PROGRAMS: VOC & APPL TEC	ZONES	JVH-OPTICAL MOUSE	1,783.60
P55884	06	205 IMMEDIATE INTERVENTION/UNDERPERFORM	ZONES	MLM-LASER FAX MACHINE	324.51
P55885	06	155 NCLB: TITLE I, PART A, BASIC GRANTS	ZONES	SA-LASER PRINTER	392.05
P55887	06	115 NCLB: TITLE I, PART A, BASIC GRANTS	TROXELL COMMUNICATIONS INC.	IA-LUMENS PROJECTOR	2,654.96
P55888	03	140 DONATIONS	COLONIAL CHESTERFLD AT RILEY'S	PER-FIELD TRIP ADMISSIONS	1,080.00
P55889	06	165 NCLB: TITLE I, PART A, BASIC GRANTS	NYSTROM	TS-MAP AND GLOBES	1,575.00
P55890	03	305 DISCRETIONARY	KEN'S SPORTING GOODS	RHS-SECURITY JACKETS	214.96
P55892	06	500 GIFTED & TALENTED EDUCATION (GATE)	BRIGHT APPLE	IH-INSTRUCTIONAL MATERIALS	797.10
P55893	06	110 NCLB: TITLE I, PART A, BASIC GRANTS	TEACHER'S VIDEO COMPANY	GH-INSTRUCTIONAL VIDEOS	990.01
P55894	06	155 NCLB: TITLE I, PART A, BASIC GRANTS	CM SCHOOL SUPPLY CO.	SA-INSTRUCTIONAL MATERIALS	502.89
P55896	06	305 VOCATIONAL PROGRAMS: VOC & APPL TEC	NATIONAL FFA ORGANIZATION	RHS-FFA JACKETS	522.42
P55897	06	120 NCLB: TITLE I, PART A, BASIC GRANTS	PARENT INSTITUTE, THE	IH-RESOURCE MATERIALS	811.36
P55898	06	500 GIFTED & TALENTED EDUCATION (GATE)	COLLEGE BOARD PUBLICATIONS	JVH-SUPPLEMENTAL MATERIALS	494.55
P55899	06	175 NCLB: TITLE I, PART A, BASIC GRANTS	ATLAS PEN AND PENCIL CORP.	WR-INCENTIVES	568.04
P55900	06	165 NCLB: TITLE I, PART A, BASIC GRANTS	TROXELL COMMUNICATIONS INC.	TS-BOOMBOXES	336.18
P55901	25	500 UNRESTRICTED	CHJ CONSTRUCTION SERVICES INC.	CSS-TESTING SERVICES	5,000.00
P55902	06	115 NCLB: TITLE I, PART A, BASIC GRANTS	COMPLETE BUSINESS SYSTEMS	IA-MAINTENANCE AGREEMENT	2,065.00

270 P.O.'s over \$200 \$ 903,894.12
 124 P.O.'s NOT over \$200 \$ 9,781.57
 394 TOTAL PURCHASE ORDERS \$ 913,675.69

RECOMMEND APPROVAL: Sheila E. Campese
 Director Centralized Support Services

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 9.00

JURUPA UNIFIED SCHOOL DISTRICT

MONTHLY PAYROLL DISBURSEMENTS

January 18, 2005

<u>November Payroll</u>	<u>MONTHLY</u>	<u>HOURLY</u>	<u>PAYMENT</u>
CERTIFICATED	\$6,923,939.60	\$253,197.33	\$7,177,136.93
CLASSIFIED	\$1,021,914.44	\$1,570,747.39	\$2,592,661.83
BOARD MEMBERS	\$2,000.00		\$2,000.00
	TOTAL NOVEMBER PAYMENT		\$ 9,771,798.76

<u>December Payroll</u>	<u>MONTHLY</u>	<u>HOURLY</u>	<u>PAYMENT</u>
CERTIFICATED	\$0.00	\$272,404.08	\$272,404.08
CLASSIFIED	\$812,347.94	\$1,354,637.69	\$2,166,985.63
BOARD MEMBERS	\$1,400.00		\$1,400.00
	TOTAL DECEMBER PAYMENT		\$ 2,440,789.71

RECOMMEND APPROVAL: Beth Connors
BETH CONNORS
Director of Fiscal Services

JURUPA UNIFIED SCHOOL DISTRICT

2004/2005 AGREEMENTS

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
<i>Consultant or Personal Service Agreements</i>				
05-1				
05-1-F+M1	Gregg Nelsen	NTE \$1,400.00	Discretionary - Allocations	Modification increases cost by \$700.00 to provide additional days of STAR analysis and interpretation to Indian Hills Elementary School teachers. 9/1/04 to 2/1/2005.
05-1-YY	Linda Dalton	NTE \$24,000.00	NCLB - Title I	Assist with teaching differentiated and small group instruction based on identified student needs, for Granite Hill Elementary School. 1/24/05 to 6/17/2005.
05-1-ZZ	Jonathan McClure	NTE \$20,000.00	NCLB - Title I	Assist with teaching differentiated and small group instruction based on identified student needs, for Granite Hill Elementary School. 1/24/05 to 6/17/2005.
05-1-AAA	James Moore	NTE \$24,000.00	NCLB - Title I	Assist with teaching differentiated and small group instruction based on identified student needs, for Granite Hill Elementary School. 1/24/05 to 6/17/2005.
<i>Riverside County Schools Agreements</i>				
05-3				
05-3-F+M1	Head Start (C-5760)	NTE \$781,326.00	General Fund	Modification #1 increases agreement amount allocated from \$779,206.00 to \$781,326.00; and Local Share is adjusted from \$194,802.00 to \$195,332.00. 9/1/04 to 8/31/2005.

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B.1

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
05-3	<i>Riverside County Schools Agreements (continued)</i>			
05-3-J	CLAD/BCLAD (C-5982)	N/A	N/A	RCOE will provide Cross-Cultural, Language and Academic Development and Bilingual Cross-Cultural, Language and Academic Development Classes preparatory test classes designed to lead to the CLAD/BCLAD certification of teachers. 7/1/04 to 6/30/2005.
05-3-K	AB 75 Training Services (C-6033)	NTE \$7,500.00	NCLB - Title II	RCOE will provide credentialed staff to perform support services related to Assembly Bill 961 and Senate Bill 1552 relating to student academic achievement. 1/1/05 to 6/30/2005.
05-3-L	Agreement for Training Services - Income (C-6060)	NTE \$33,000.00	NCLB - Title II	RCOE will provide services to inform district principals about the Academic Program Survey (APS); offer School Leadership Team cohort for teams from four district Program Improvement Schools; provide a trainer of trainers workshop for district staff to enable them to coach for full implementation of Houghton-Mifflin. 12/1/04 to 6/30/2005.

Handwritten initials and numbers: A-5, 22, and a signature.

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
05-8	<i>Other Agreements</i>			
05-8-L+M1	WestEd	NTE \$5,300.00	School Safety & Violence Prevention	Modification increases cost by \$1,300.00 to pay expenses for project reports for services of the Youth Connect Project suspension module and the EC Solution database, including 2-3 staff trainings and ongoing tech support. 7/1/04 to 6/30/2005.
05-8-QQ	Mr. & Mrs. D. Burkhardt	NTE \$29,400.00	Non-Public Schools	Reimburse parents for tuition costs for their special education student to attend Summit View School in Glen Valley, CA, in year 2004-2005. 9/9/04 to 9/9/2005.

The Business Manager will have copies of agreements available for review by the Board.

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1/18/2005

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**JURUPA UNIFIED SCHOOL DISTRICT
AUTHORIZED AGENTS**

Superintendent, Elliott Duchon; Business Manager, Pam Lauzon; and Director of Secondary Education, Paul Jensen; and Director of Elementary Education, Ellen Kinnear, are authorized agents for all District processes. In addition, the specific names listed below for each account are authorized signatures. The number in parentheses indicates the number of signatures required on the particular account.

Clearing Account - General Fund (2)		Elizabeth Connors	Karen Russell
Tax Sheltered Annuities (1)		Elizabeth Connors	-----
Revolving Cash Fund (2)		Elizabeth Connors	Karen Russell
School Accounting Division (1)		Elizabeth Connors	Karen Russell
Purchase Orders (1)	Elizabeth Connors	Robert Iverson	Shelia Carpenter
Neil Mercurius (Technology)	Mike Bynum (Cafeteria)	JoAnn Cisneros	Stella Pacheco
Maintenance Agreements (1)		Shelia Carpenter	Elizabeth Connors
Contracts - Consultant Agreements (1)		Shelia Carpenter	Robert Iverson
Cafeteria Account (2)		Mike Bynum	Elizabeth Connors
State School Building Program [OPSC & others] (1)		Shelia Carpenter	Elizabeth Connors
Purchase of State Surplus Property (1)		Shelia Carpenter	Bill Elzig
			Elizabeth Connors Paul Walker
State/Federal Supplemental Education Projects (1)		Paul Jensen	Ellen Kinnear
Student Body Account - Jurupa Middle School (2)		Walt Lancaster Stan Rowland	Laila Lewis Sara Reynolds
Student Body Account - Mission Middle School (2)		Theresa Castillo Toni Fletcher	Victoria Jobe Susan Ridder
Student Body Account - Mira Loma Middle School (2)	Cindy Freeman	Laura May	Rudy Monge
Student Body Account - Rubidoux High (2)		Jay Trujillo Tracy Bunz	Patricia Prosser Kathy Schroeder Chuck Stevens
Student Body Account - Jurupa Valley High (2)	Ron Shecklen Lorraine Dyson	Ben Bunz Dennis Kroeger	Tim Hopper Vera Mahoney

Approved by the Board of Education at the Regular Meeting of January 18, 2005

Clerk of the Board

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JURUPA UNIFIED SCHOOL DISTRICT
 APPROPRIATION TRANSFERS

January 18, 2005

GENERAL FUND - UNRESTRICTED - FUND 03

Object	Description	Current Budget	Increase	Decrease	Revised Budget	Comments
1000	Certificated Salaries	50,076.00	68,138.00		118,214.00	(1)
2000	Classified Salaries	56,108.00	684.00		56,792.00	(2)
3000	Employee Benefits	35,394.00	10,105.00		45,499.00	(1), (2)
4200	Books & Other Reference Materials					
4300	Materials and Supplies	1,721.00	800.00		2,521.00	(3)
4400	Non Capitalized Equip	1,000.00	3,583.00		4,583.00	(4)
4410	Non Capitalized Equip - Technology		3,000.00		3,000.00	(5)
5200	Travel and Conference Expenses	500.00	500.00		1,000.00	(6)
5300	Dues and Memberships		500.00		500.00	(7)
5610	Rentals					
5620	Leases		1,920.00		1,920.00	(8)
5640	Maintenance Contracts					
5778	Interfund transfer	(152,082.00)	(91,230.00)		(243,312.00)	(9)
5800	Other Services	500.00	2,000.00		2,500.00	(10)
6400	Capitalized Equipment (\$7,500 or more)					
7310	Direct/Indirect Charges					
9770	Appropriation for Contingencies	4,406,882.00			4,406,882.00	(11), (12), (13), (14)
	Total Fund 03	4,400,099.00	-	-	(6,783.00)	

GENERAL FUND - RESTRICTED - FUND 06

Object	Description	Current Budget	Increase	Decrease	Revised Budget	Comments
1000	Certificated Salaries	7,688,194.00	40,063.00		7,728,257.00	(12)
2000	Classified Salaries	1,883,799.00	38,515.00		1,922,314.00	(11)
3000	Employee Benefits	2,295,593.00	16,899.46		2,312,492.46	(15), (11), (12)
4200	Books & Other Reference Materials					
4300	Materials and Supplies	70,513.54	1,400.00		71,913.54	(12)
4400	Non Capitalized Expenses					
5200	Travel and Conference Expenses					
5300	Dues & Memberships					
5400	Insurance					
5600	Rentals, Leases, Repairs, & Non Cap					
5700	Intrafund Transfers	913,457.00	15,000.00		928,457.00	(13)
5800	Other Services					
5900	Communications					
7310	Direct/Indirect Charges					
8980	Contributions		(1,426.46)		(1,426.46)	(16)
	Total Fund 06	12,851,556.54	110,451.00	-	12,962,007.54	

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 10.1

**JURUPA UNIFIED SCHOOL DISTRICT
APPROPRIATION TRANSFERS**

January 18, 2005

ADULT ED - FUND 11

Object	Description	Current Budget	Increase	Decrease	Revised Budget	Comments
1000	Certificated Salaries					
3000	Employee Benefits					
4300	Materials and Supplies	14,407.00	30,000.00		44,407.00	(17)
4400	Non Capitalized Equip	3,000.00	5,000.00		8,000.00	(18)
5200	Travel & Conference Expenses					
5620	Leases		17,144.00		17,144.00	(19)
5778	Interfund transfer	8,000.00	680.00		8,680.00	(20)
5800	Other Services	152,082.00	91,230.00		243,312.00	(21)
6200	Building Improvements					
9770	Contingencies					
	Total Fund 11	177,489.00	144,054.00		321,543.00	

Comments:

- 1) Adjust Certificated Salaries/fixed charges
- 2) Adjust Classified Salaries/fixed charges
- 3) Instructional supplies
- 4) Steel Cargo Container at Learning Center - Adult Ed
- 5) Dell Computer & monitor
- 6) Conferences
- 7) California Adult Ed. Admin. Assoc. Membership
- 8) Minolta Copier Maint. Costs
- 9) Interfund transfers to Adult Ed - Fund 11
- 10) Annual License Fee Yss Attendance Software
- 11) Salary and fixed charges:
 - 2 - 3hr Instr Aides - New SDC class at GA
 - 2 - 3hr BLT's; 1 - 1.5hr Act. Spvs; 1 - 3hr St. Atten Aide
- 12) New SDC class - teacher salary, f/c, site budget & start up costs
- 13) Sign Lang Interpreter
- 14) Computer Program - Transtrak
- 15) The National Board for Professional Teaching Standards does not cover the fixed charges on the salary stipend
- 16) Required Contribution to cover the costs in the Program
- 17) NovaNet Subscription for 16 ports
- 18) Linksys EtherFast & Cisco
- 19) Portable Lease - William Scotsman, Inc. at Learning Center - Adult Ed
- 20) Material & Labor for new portable for Learning Center - Adult Ed
- 21) Interfund Transfers from Adult Ed Fund 03

Recommended Approval: *Rodh Connor*
Director of Fiscal Services

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UNIFORM COMPLAINT PROCEDURE

The Governing Board recognizes that the district is responsible for complying with applicable state and federal laws and regulations governing educational programs.

The district shall follow uniform complaint procedures when addressing complaints alleging unlawful discrimination based on age, sex, sexual orientation, gender, ethnic group identification, race, ancestry, national origin, religion, color, or mental or physical disability in any program or activity that receives or benefits from state financial assistance. Uniform complaint procedures shall also be used when addressing complaints alleging failure to comply with state and/or federal laws in adult education, consolidated categorical aid programs, migrant education, vocational education, childcare and development programs, child nutrition programs, special education programs, and federal school safety planning requirements.

The Board encourages the early, informal resolution of complaints at the site level whenever possible.

The Board acknowledges and respects every individual's right to privacy. Discrimination complaints shall be investigated in a manner that protects the confidentiality of the parties and the facts. This includes keeping the identity of the complainant confidential except to the extent necessary to carry out the investigation or proceedings, as determined by the Superintendent or designee on a case-by-case basis.

The Board prohibits retaliation in any form for participating in complaint procedures, including but not limited to the filing of a complaint or the reporting of instances of discrimination. Such participation shall not in any way affect the status, grades or work assignments of the complainant.

The Board recognizes that a neutral mediator can often suggest a compromise that is agreeable to all parties in a dispute. In accordance with uniform complaint procedures, whenever all parties to a complaint agree to try resolving their problem through mediation, the Superintendent or designee shall initiate mediation. The Superintendent or designee shall ensure that mediation results are consistent with state and federal laws and regulations.

Legal Reference:

EDUCATION CODE

200-262.3 Prohibition of discrimination
8200-8498 Child care and development programs
8500-8538 Adult basic education
18100-18172 School libraries
32289 School safety plan, uniform complaint procedure
35186 Alternative uniform complaint procedure
48985 Notices in language other than English
49060-49079 Student records
49490-49590 Child nutrition programs
52160-52178 Bilingual education programs
52300-52499.6 Vocational education
52500-52616.24 Adult schools



52800-52870 School-based coordinated programs
54000-54041 Economic impact aid programs
54100-54145 Miller-Unruh Basic Reading Act
54400-54425 Compensatory education programs
54440-54445 Migrant education
54460-54529 Compensatory education programs
56000-56885 Special education programs
59000-59300 Special schools and centers
62000-62005.5 Evaluation and sunseting of programs
64000-64001 Consolidated application process

CODE OF REGULATIONS, TITLE 5

3080 Application of section
4600-4671 Uniform complaint procedures
4900-4965 Nondiscrimination in elementary and secondary education programs

PENAL CODE

422.6 Interference with constitutional right or privilege

UNITED STATES CODE, TITLE 20

6301-6577 Title I Basic Programs
6601-6777 Title II Preparing and Recruiting High Quality Teachers and Principals
6801-6871 Title III, Language instruction for limited English proficient and immigrant students
7101-7184 Safe and Drug-Free Schools and Communities Act, including
7114 Local educational program, safety plans
7201-7283g Title V Promoting Informed Parental Choice and Innovative Programs
7301- 7372 Title VI Rural and Low-Income School Programs

Management Resources:

WEB SITES

California Department of Education: <http://www.cde.ca.gov>
U.S. Department of Education, Office for Civil Rights:
<http://www.ed.gov/offices/OCR>

Adopted 12/7/92

Revised 1/19/99, 11/5/01, 5/5/03, 1/3/05

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UNIFORM COMPLAINT PROCEDURE

The Board of Education recognizes that the district has a primary responsibility for ensuring that it complies with state and federal laws and regulations governing educational programs. The district shall investigate and seek to resolve complaints at the local level whenever possible.

Pursuant to California Code of Regulations, Title 5, Section 4610 et seq., the district shall follow this Uniform Complaint Procedure whenever a complaint is received alleging:

- Unlawful discrimination based on, ethnic group identification, ancestry, national origin, race, gender, sexual orientation, religion, age, sex, color or physical or mental disability in any program or activity which is state or federally funded; or
- Failure to comply with requirements of Title II of the Americans with Disabilities Act, or Section 504 of the Rehabilitation Act of 1973;
- Failure to comply with the legal requirements pertaining to:

Adult Basic Education (Education Code sections 8500-8538, 52500-52616.6)

Consolidated Categorical Aid Programs (Education Code section 64000)

Migrant Education (Education Code sections 54440-54445)

Vocational Education (Education Code sections 52300-52480)

Child Care and Development programs (Education Code sections 8200-8493)

Child Nutrition programs (Education Code section 49490)

Special Education programs (Education Code sections 56000-56885, 59000-59300)

The Board prohibits retaliation in any form for the filing of any complaint, or the reporting of any type of discrimination, or for participation in complaint procedures. Such participation shall not in any way affect the status, grades, work assignments, or other status within the district of the complainant.

The Board acknowledges and respects student and employee rights to privacy. Complaints shall be investigated in a manner that protects these rights to the fullest extent possible.

The Superintendent or designee shall ensure that employees designated to receive and investigate complaints are knowledgeable about the laws and programs for which they are responsible. Such employees may seek advice from legal counsel as determined by the Superintendent or designee.

The Board recognizes that a neutral mediator may, in some cases, facilitate an early solution agreeable to all parties in a dispute. The Superintendent or designee may initiate a mediation process before beginning a formal compliance investigation, provided that all parties to the complaint agree to try resolving the problem through such a process.

Legal Reference:

EDUCATION CODE

200-262.3
8200-8498
8500-8538
18100-18179
35146
35160
44670.1-44671.5
48985
49060-49079
49490-49560
51513
52000-52049.1
52160-52178
52300-52483
52500-52616.24
52800-52863
54000-54041
54100-54145
54400-54425
54440-54445
54460-54529
56000-56885
59000-59300
64000

GOVERNMENT CODE

54957-54597.8
CODE OF REGULATIONS, TITLE 5
3080
4600-4671

UNITED STATES CODE, TITLE 20

1221 et seq
1231g, 1681 et seq
3801

UNITED STATES CODE, TITLE 29

721, 761

UNITED STATES CODE, TITLE 42

2000c et seq

CODE OF FEDERAL REGULATIONS, TITLE 34

100.7(e)

Adopted 12/7/92

Revised 1/19/99, 11/5/01, 5/5/03

UNIFORM COMPLAINT PROCEDURES

Compliance Officer

The Board of Education designates the following compliance officers to receive and investigate Uniform Complaints and ensure district compliance with applicable law:

Section 504/Americans With Disabilities Act, Special Education, Title II complaints:

Administrator, Education Support Services
4850 Pedley Road
Riverside, CA 92509
(909) 360-4144

Title IX and other complaints:

Director, Administrative Services
4850 Pedley Road
Riverside, CA 92509
(909) 360-4140

Notifications

The Superintendent or designee shall ensure the notification requirements of the Code of Regulations, Title 5, Section 4622 are met, including the annual dissemination of district complaint procedures and information about available appeals, civil law remedies, and conditions under which a complaint may be submitted directly to the California Department of Education.

Annual dissemination of the complaint procedures will be made to students, employees, parents/guardians, district/school advisory committees, and other interested parties.

Procedures

The following procedures shall be used to address all complaints which allege that the district has violated federal or state laws or regulations governing educational programs. Compliance officers shall maintain a record of each complaint and subsequent related actions, including all information required for compliance with the Code of Regulations, Title 5, Section 4632.

To the fullest extent possible, investigations of discrimination complaints shall be conducted in a manner that protects confidentiality of the parties and the facts. (Title 5, Section 4630) The results of the investigation shall be communicated to the complaining party, accused employee, and if appropriate to others directly concerned on a need-to-know basis.

All parties involved in allegations shall be notified when a complaint is filed, when a complaint meeting or hearing is scheduled, and when a decision or ruling is made.

Filing a Complaint

Any individual, public agency, or organization may file a written complaint of alleged noncompliance with the compliance officer named above.

If a complainant is unable to put a complaint in writing due to conditions such as illiteracy or other disabilities, district staff shall help him/her to file the complaint. (Title 5, Section 4600)

Complaints alleging any form of unlawful discrimination may be filed by a person who alleges that he/she personally suffered unlawful discrimination or by a person who believes that an individual or any specific class of individuals has been subjected to any form of unlawful discrimination. The complaint must be initiated no later than six months from the date when the alleged discrimination occurred or when the complainant first obtained knowledge of the facts of the alleged discrimination. (Title 5, Section 4630)

Mediation

Upon receipt of a complaint, the district may offer the complainant the possibility of using mediation. If all parties agree to mediation, the district will make all arrangements for this process.

If the mediation process does not resolve the problem, or is deemed inappropriate due to the nature of the complaint, the compliance officer shall proceed with his/her investigation of the complaint.

The use of mediation shall not extend the district's timelines for investigating and resolving the complaint unless the complainant agrees in writing to such an extension of time.

Investigation of Complaint

The compliance officer shall hold an investigation meeting within five days of receiving the complaint or attempting to mediate the complaint. This meeting shall provide an opportunity for the complainant and/or his/her representative and the district's representatives to present information relevant to the complaint. Parties to the dispute may discuss the complaint and question each other or each other's witnesses. (Title 5, Section 4631)

To ensure that all pertinent facts are made available, the compliance officer and the complainant may ask other individuals to attend this meeting and provide additional information.

In the meditative/investigative process complainant and/or representative and the district representative will be given the opportunity to present evidence.

Written Response

Within 45 days of receiving the complaint, the compliance officer or designee shall prepare and send to the complainant a written response on behalf of the district, including:

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1. The findings and disposition with rationale reached concerning the complaint, including any corrective remedies if such are determined appropriate.
2. Notice of the complainant's right to appeal the district's response within 15 days to the California Department of Education, and the procedures to be followed for initiating such an appeal. All complainants have the right to appeal any district response. Complainants may also avail themselves of appropriate civil remedies in the appropriate state or federal administrative agency or court.
3. The report containing the above response shall be provided in the language of the complainant.

Appeal to the Board

A complainant dissatisfied with the compliance officer's response may, within five (5) days of the receipt of the findings/conclusions, file an appeal in writing with the Board of Education. The Board may consider the matter at its next regular Board meeting or at a special Board meeting convened in order to meet the 60-day time limit within which the complaint must be answered. The Board may also decide not to hear the complaint, in which case the response of the compliance officer shall be the district's final written decision. If the Board hears the complaint, the compliance officer or designee shall send the Board's decision to the complainant within 60 days of the district's initially receiving the complaint or within an extended time period that has been specified in a written agreement with the complainant.

The Board's written decision shall be the District's final decision.

Appeals to the California Department of Education

A complainant dissatisfied with the district's decision, may appeal in writing to the California Department of Education within 15 days of receiving the district's decision. For good cause, the State Superintendent of Public Instruction may grant an extension for filing appeals. (Title 5, Section 4652)

When appealing to the California Department of Education, the complainant must specify the reason(s) for appealing the district's decision and must include a copy of the locally filed complaint and the district's decision.

Notwithstanding any other provision of law, a person who alleges that he or she is a victim of discrimination may not seek civil remedies until at least 60 days have elapsed from the filing of an appeal to the State Department of Education pursuant to Chapter 5.1 (commencing with Section 4600) of Division 1 of Title 5 of the California Code of Regulations. The moratorium imposed does not apply to injunctive relief and is applicable only if the local educational agency has appropriately, and in a timely manner, apprised the complainant of his or her right to file a complaint.

If a complainant is not satisfied with the District processing of a complaint, the complainant may also seek remedies with the following other local, state, or federal agencies, or organizations which may have jurisdiction:

California Department of Fair Employment & Housing
Equal Employment Opportunity Commission
U.S. Department of Education - Office of Civil Rights
Mediation services
Legal assistance agencies, such as Legal Aid
Private legal counsel

These agencies and organizations are listed in the yellow or white pages of the telephone directory and the World Wide Web.

Williams Settlement "Supplemental" Complaint Procedures

The following procedures are to be used only for those complaints specified in Education Code 35186.

Types of Complaints

The district shall use the following procedures to investigate and resolve complaints when the complainant alleges that any of the following has occurred: (Education Code 35186)

1. Instructional materials

- a. A student, including an English learner, does not have standards-aligned textbooks or instructional materials or state- or district-adopted textbooks or other required instructional materials to use in class.
- b. A student does not have access to instructional materials to use at home or after school in order to complete required homework assignments.
- c. Textbooks or instructional materials are in poor or unusable condition, have missing pages, or are unreadable due to damage.

2. Teacher vacancy or misassignment

- a. A semester begins and a certificated teacher is not assigned to teach the class.

Vacancy means a position to which a single designated certificated employee has not been assigned at the beginning of the year for an entire year or, if the position is for a one-semester course, a position to which a single designated certificated employee has not been assigned at the beginning of a semester for an entire semester. (Education Code 33126)

- b. A teacher who lacks credentials or training to teach English learners is assigned to teach a class with more than 20 percent English learner students in the class.
- c. A teacher is assigned to teach a class for which the teacher lacks subject matter competency.

Misassignment means the placement of a certificated employee in a teaching or services position for which the employee does not hold a legally recognized certificate or credential or the placement of a certificated employee in a teaching or services position that the employee is not otherwise authorized by statute to hold.
(Education Code 35186)

3. Facilities

- a. A condition poses an emergency or urgent threat to the health or safety of students or staff.

Emergency or urgent threat means structures or systems that are in a condition that poses a threat to the health and safety of students or staff while at school, including but not limited to gas leaks; nonfunctioning heating, ventilation, fire sprinklers, or air-conditioning systems; electrical power failure; major sewer stoppage; major pest or vermin infestation; broken windows or exterior doors or gates that will not lock and that pose a security risk; abatement of hazardous materials previously undiscovered that pose an immediate threat to students or staff; or structural damage creating a hazardous or uninhabitable condition. (Education Code 17592.72)

Filing of Complaint

A complaint alleging any condition(s) specified above shall be filed with the principal or designee. The principal or designee shall forward a complaint about problems beyond his/her authority to the Superintendent or designee within 10 working days. (Education Code 35186)

The principal or designee shall make all reasonable efforts to investigate any problem within his/her authority. He/she shall remedy a valid complaint within a reasonable time period not to exceed 30 working days from the date the complaint was received. (Education Code 35186)

Complaints may be filed anonymously. If the complainant has indicated on the complaint form that he/she would like a response to his/her complaint, the principal or designee shall report the resolution of the complaint to him/her within 45 working days of the initial filing of the complaint. At the same time, the principal or designee shall report the same information to the Superintendent or designee. (Education Code 35186)

If a complainant is not satisfied with the resolution of the complaint, he/she may describe the complaint to the Governing Board at a regularly scheduled hearing. (Education Code 36186)

For complaints concerning a facility condition that poses an emergency or urgent threat to the health or safety of students as described in item #3a above, a complainant who is not satisfied with the resolution proffered by the principal, Superintendent, or designee may file an appeal to the Superintendent of Public Instruction. (Education Code 35186)

Complaints and written responses shall be public records. (Education Code 35186)

The Superintendent or designee shall report summarized data on the nature and resolution of all complaints on a quarterly basis to the Board and the County Superintendent of Schools. The report shall include the number of complaints by general subject area with the number of resolved and unresolved complaints. These summaries shall be publicly reported on a quarterly basis at a regularly scheduled Board meeting. (Education Code 35186)

Forms and Notices

The Superintendent or designee shall ensure that the district's complaint form contains a space to indicate whether the complainant desires a response to his/her complaint and specifies the location for filing a complaint. A complainant may add as much text to explain the complaint as he/she wishes. (Education Code 35186)

The Superintendent or designee shall ensure that a notice is posted in each classroom in each school containing the components specified in Education Code 35186. (Education Code 35186)

Legal Reference:

EDUCATION CODE

- 1240 County superintendent of schools, duties
- 17592.72 Urgent or emergency repairs, School Facility Emergency Repair Account
- 33126 School Accountability Report Card
- 35186 Alternative uniform complaint procedure
- 60119 Hearing on sufficiency of instructional materials
- CODE OF REGULATIONS, TITLE 5
- 4600-4671 Uniform complaint procedures

Management Resources:

WEB SITES

- CSBA: <http://www.csba.org>
- California Department of Education, Williams case:
<http://www.cde.ca.gov/eo/ce/wc/index.asp>

Adopted 9/21/92
Technical Change 7/20/94
Revised 4/3/95; 1/3/05
Technical Change (Renumbering) 12/11/96

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UNIFORM COMPLAINT PROCEDURES

Compliance Officer

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4850 Pedley Road
Riverside, CA 92509
(909) 360-4144

Title IX and other complaints:

Director, Administrative Services
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Riverside, CA 92509
(909) 360-4140

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Annual dissemination of the complaint procedures will be made to students, employees, parents/guardians, district/school advisory committees, and other interested parties.

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To the fullest extent possible, investigations of discrimination complaints shall be conducted in a manner that protects confidentiality of the parties and the facts. (Title 5, Section 4630) The results of the investigation shall be communicated to the complaining party, accused employee, and if appropriate to others directly concerned on a need-to-know basis.

All parties involved in allegations shall be notified when a complaint is filed, when a complaint meeting or hearing is scheduled, and when a decision or ruling is made.

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Filing a Complaint

Any individual, public agency, or organization may file a written complaint of alleged noncompliance with the compliance officer named above.

If a complainant is unable to put a complaint in writing due to conditions such as illiteracy or other disabilities, district staff shall help him/her to file the complaint. (Title 5, Section 4600)

Complaints alleging any form of unlawful discrimination may be filed by a person who alleges that he/she personally suffered unlawful discrimination or by a person who believes that an individual or any specific class of individuals has been subjected to any form of unlawful discrimination. The complaint must be initiated no later than six months from the date when the alleged discrimination occurred or when the complainant first obtained knowledge of the facts of the alleged discrimination. (Title 5, Section 4630)

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The compliance officer shall hold an investigation meeting within five days of receiving the complaint or attempting to mediate the complaint. This meeting shall provide an opportunity for the complainant and/or his/her representative and the district's representatives to present information relevant to the complaint. Parties to the dispute may discuss the complaint and question each other or each other's witnesses. (Title 5, Section 4631)

To ensure that all pertinent facts are made available, the compliance officer and the complainant may ask other individuals to attend this meeting and provide additional information.

In the meditative/investigative process complainant and/or representative and the district representative will be given the opportunity to present evidence.

Written Response

Within 45 days of receiving the complaint, the compliance officer or designee shall prepare and send to the complainant a written response on behalf of the district, including:

1. The findings and disposition with rationale reached concerning the complaint, including any corrective remedies if such are determined appropriate.
2. Notice of the complainant's right to appeal the district's response within 15 days to the California Department of Education, and the procedures to be followed for initiating such an appeal. All complainants have the right to appeal any district response. Complainants may also avail themselves of appropriate civil remedies in the appropriate state or federal administrative agency or court.
3. The report containing the above response shall be provided in the language of the complainant.

Appeal to the Board

A complainant dissatisfied with the compliance officer's response may, within five (5) days of the receipt of the findings/conclusions, file an appeal in writing with the Board of Education. The Board may consider the matter at its next regular Board meeting or at a special Board meeting convened in order to meet the 60-day time limit within which the complaint must be answered. The Board may also decide not to hear the complaint, in which case the response of the compliance officer shall be the district's final written decision. If the Board hears the complaint, the compliance officer or designee shall send the Board's decision to the complainant within 60 days of the district's initially receiving the complaint or within an extended time period that has been specified in a written agreement with the complainant.

The Board's written decision shall be the District's final decision.

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When appealing to the California Department of Education, the complainant must specify the reason(s) for appealing the district's decision and must include a copy of the locally filed complaint and the district's decision.

Notwithstanding any other provision of law, a person who alleges that he or she is a victim of discrimination may not seek civil remedies until at least 60 days have elapsed from the filing of an appeal to the State Department of Education pursuant to Chapter 5.1 (commencing with Section 4600) of Division 1 of Title 5 of the California Code of Regulations. The moratorium imposed does not apply to injunctive relief and is applicable only if the local educational agency has appropriately, and in a timely manner, apprised the complainant of his or her right to file a complaint.

If a complainant is not satisfied with the District processing of a complaint, the complainant may also seek remedies with the following other local, state, or federal agencies, or organizations which may have jurisdiction:

California Department of Fair Employment & Housing

Equal Employment Opportunity Commission

U.S. Department of Education - Office of Civil Rights

Mediation services

Legal assistance agencies, such as Legal Aid

Private legal counsel

These agencies and organizations are listed in the yellow or white pages of the telephone directory and the World Wide Web.

Adopted 9/21/92
Technical Change 7/20/94
Revised 4/3/95
Technical Change (Renumbering) 12/11/96
Revised 1/19/99, 10/4/99, 5/5/03

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Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): January 15th through January 17th

LOCATION: Paso Robles-Camp Roberts-California

TYPE OF ACTIVITY: YMCA Youth & Government Training & Conference

PURPOSE/OBJECTIVE: ** Please see attachment.**

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Juan Salas-
Lead Advisor, Pen Fawaz-Advisor, Felix Ponce-Advisor, Dinery Villagomez
Advisor

EXPENSES:	Transportation	\$ <u>pd by YMCA</u>	Number of Students	<u>40</u>
	Lodging	\$ <u>pd by YMCA</u>		
	Meals	\$ <u>-0-</u>		
	All Other	\$ <u>-0-</u>		
	TOTAL EXPENSE	\$ <u>-0-</u>	Cost Per Student	<u>-0-</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
_____	_____	_____
_____	_____	_____
TOTAL:	\$ _____	_____

Arrangements for Transportation: Provided by the YMCA.

Arrangements for Accommodations and Meals: Provided by the YMCA.

Planned Disposition of Unexpended Funds: N/A

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: *[Signature]* Date: 1/6/05 School: JYOC/LC
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: *[Signature]* Date: 1/6/05
Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): February 4th & 5th 2005

LOCATION: Cal Poly San Luis Obispo

JAN 05 2005

TYPE OF ACTIVITY: Parliamentary Procedure Invitational

PURPOSE/OBJECTIVE: Leadership training for FFA students

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.)

Brian Kantner, Mrs. Cheryl Schmidt

EXPENSES:

Transportation	\$ 0
Lodging	\$ 180.00
Meals	\$ 135.00
All Other	\$

Number of Students 9

TOTAL EXPENSE \$ 315.00

Cost Per Student 35.00
(Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Fundraisers</u>	<u>\$150.00</u>	
<u>Support group</u>	<u>\$200.00</u>	
TOTAL:	<u>\$350.00</u>	

Arrangements for Transportation: Ag vehicles

Arrangements for Accommodations and Meals: Local restaurants & hotels

Planned Disposition of Unexpended Funds: _____

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Brian Kantner (Instructor) Date: 1/5/05 School: Jurupa Valley High School

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals:

Principal: [Signature]

Date: 1/5/05

Date approved by the Board of Education

Date: _____

Distribution:

White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

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**Jurupa Unified School District
TRAVEL REQUEST**

Fund 13
 School 500
 Resource 5310
 Project Year 0
 Goal 0000
 Function 3700
 Object 5200

Name(s) Theresa L. Wallace-King Site Ed Center - Technology

Title of Activity Horizon Training

Location of Activity Loganville, Georgia

Depart: Day Sun Date 2/6/05 Time 7:00 a.m. am/pm From Ontario

Return: Day Fri Date 2/11/05 Time 8:48 p.m. am/pm

Purpose of Trip: Conference Recruiting Administrative Other
 (explain below)

For Business Office Use Only

	Estimated Cost	Actual Cost	Mode of Payment
Number of days of substitute time required: _____	\$ _____	\$ _____	_____
Registration Fees	\$ _____	\$ _____	_____
Banquet Fees	\$ _____	\$ _____	_____
Mode of Travel: <u>Delta airlines</u> <u>Accent on Travel</u>	\$ <u>350.70</u>	\$ _____	_____
Meals - Number: _____ <u>6 B 6 L 6 D</u>	\$ _____	\$ _____	_____
Lodging: <u>Crestwood Suites-Snelville</u> (Name of Hotel) Conf. 8496	\$ <u>236.61</u>	\$ _____	_____
Other: <u>car rental</u>	\$ <u>198.63</u>	\$ _____	_____
TOTAL COST	\$ _____	\$ _____	_____

Will a cash advance be needed? yes Amount \$ 200.00

Remarks/Rationale (Required for Categorical Projects):
2005 Project Manager Training FastLane Suite

I have read Business Services Procedure #124 and fully understand district travel requirements.

 Employee's Signature Date

[Signature]
 Principal/Supervisor's Signature

1/3/04
 Date

- Distribution: White/Yellow - Business Office
 Pink - Return Copy
 Goldenrod - Originator

A-14

Jurupa Unified School District
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): 2/21/05 - 2/27/05
 LOCATION: Indio
 TYPE OF ACTIVITY: Indio Fair
 PURPOSE/OBJECTIVE: Student Project Show

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) _____
R.Fuller, S.Tavaqlione; Teachers Karen Sumler, Jim & Rita
~~Carmen, John & Linda Massie; Parents~~

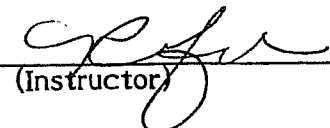
EXPENSES:	Transportation	\$ _____	Number of Students	<u>40</u>
	Lodging	\$ _____		
	Meals	\$ _____		
	All Other	\$ _____		
	TOTAL EXPENSE	\$ <u>4000.00</u>	Cost Per Student	<u>100.00</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:


Source	Expected Income	Income Now On Hand
<u>Student Payment</u>	<u>\$4000.00</u>	<u>0</u>
_____	_____	_____
_____	_____	_____
TOTAL:	\$ <u>4000.00</u>	<u>0</u>

Arrangements for Transportation: District Vehicles and Parents
 Arrangements for Accommodations and Meals: Made by Booster Club
 Planned Disposition of Unexpended Funds: None

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:  Date: 12/2/06 School: RHS
 (Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal:  Date: 12/15
 Date approved by the Board of Education Date: _____

Distribution: White copy to Assistant Superintendent Education Services
 Yellow copy to Originator
 Pink copy to Principal

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): 3/15/2005 - 3/19/2005
 LOCATION: New York City
 TYPE OF ACTIVITY: Journalism Conference
 PURPOSE/OBJECTIVE: See attached rationale.

DEC 10 2004

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.)
Brooke Beese (Journalism Adviser) and two undecided chaperones.

EXPENSES:	Transportation	\$ 3,978	Number of Students	<u>18</u>
	Lodging	\$ 2,980		
	Meals	\$ 0		
	All Other	\$ 1,224 (conference registration)		
	TOTAL EXPENSE	\$ 8,182	Cost Per Student	<u>455</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
Various class fundraisers	\$3000	\$900
Student sponsorships	\$5,400	0
Program budget	0	\$2,000
TOTAL:	\$ 8,400	\$2,900

Arrangements for Transportation: Expedia - Delta Airlines
 Arrangements for Accommodations and Meals: Milford Plaza
 Planned Disposition of Unexpended Funds: rollover to next year's budget

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Brooke Beese Date: 11/24/2005 School: Rubidoux High School
 (Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 11/30
 Date approved by the Board of Education Date: _____

Distribution: White copy to Assistant Superintendent Education Services
 Yellow copy to Originator
 Pink copy to Principal

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Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): April 16 - April 19

LOCATION: Fresno

TYPE OF ACTIVITY: State Conference - Leadership

PURPOSE/OBJECTIVE: This will fulfill the required attendance necessa
to remain in compliance with the State FFA and the Ag Incentive

Grant. Student will participate in leadership activities and
NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) attend

S. Tavaglione - Teacher state meetings

R. Fuller - Teacher

EXPENSES:	Transportation	\$ _____	Number of Students	<u>12</u>
	Lodging	\$ _____		
	Meals	\$ _____		
	All Other	\$ _____		
	TOTAL EXPENSE	\$ <u>2400.00</u>	Cost Per Student	<u>200.00</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

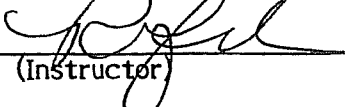
Source	Expected Income	Income Now On Hand
<u>Students</u>	<u>\$2400.00</u>	_____
_____	_____	_____
_____	_____	_____
TOTAL:	\$ <u>2400.00</u>	_____

Arrangements for Transportation: District Vans

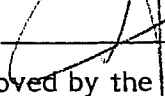
Arrangements for Accommodations and Meals: Piccadilly Hotel - includes meals

Planned Disposition of Unexpended Funds: _____

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:  Date: 12/10 School: RHS
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal:  Date: 12/15
Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

SUGGESTED NAMING PROCEDURE FOR HIGH SCHOOL #3

The Board will establish a one month period for the Superintendent to widely invite nominations from groups or individuals throughout Jurupa. Nomination materials received in the Superintendent's office after the specified ending date deadline will not be considered. (February with February 28 deadline)

Each nomination must be typed on a standard sheet of 8.5 x 11 paper with the name(s) of the person(s) or organization making the nomination. A plaque will be placed in the new school office recognizing the winner of the naming contest when the school opens under the selected name. This will be first one time-stamped if names are duplicated.

A separate single typed page of supporting reasons for the nominated name may be attached, but is not required.

The Superintendent shall designate a committee of three persons including an administrator (chair) and two others, including at least one language arts or English teacher, to combine and consolidate the support information on any duplicate name nominations into a single typed page. (March 2-15)

A week prior to the Preliminary Selection Meeting, each Trustee will receive an alphabetical list of all names nominated. They will also receive a separate package of the nomination documents including the nomination page and supporting reasons page. For a duplicated name all submittor's names will be included with the first submittor's name listed first and underlined. The consolidated page of supporting reasons will be included. (List on March 24, April 4 meeting)

At a previously publicized date and location, the five Trustees will hold a Preliminary Selection Meeting where the list will be reduced to five or fewer names. (April 4)
The Superintendent, as Secretary to the Board, will coordinate the selection process so the President is a full and equal participant with the other Trustees.

The process used will be for each Trustee to write the three different names they most prefer on a slip of paper they sign, and pass them to the Secretary, who will read aloud the names chosen, and the name of the Trustee. Each sheet will have Round One added, and become a part of the record to be included in the minutes of the meeting.

Those fifteen or fewer names will be listed on a public display so the Trustees and the public in attendance may see them.

The same process shall be used for Round Two with each Trustee selecting and listing two different names from the Round One selections. However, if there are nine or fewer names listed in Round One, the process will move directly to Round Three.

The same process shall be used for Round Three with each Trustee selecting and listing a single preferred name from the prior selections. Again, names will be publicly posted.

A future Public Hearing and Final Selection Date on the five or fewer names will be scheduled. (April 18)

After the Public Hearing is closed, each Trustee will have an opportunity to publicly advocate for the name he or she prefers.

The Final Selection Process shall be one of trustees weighting the five or fewer names. Each Trustee will list in preferred order, top to bottom, all of the five or fewer names selected in Round Three, again signing the slip which shall be recorded as Round Four, and be included in the minutes. The Secretary will assign a weight of one to the last name on each sheet. A weight of two shall be given the second name from the bottom, and so on until each of the five or fewer names is weighted. The total weights for each name shall be added by the Secretary and be displayed and announced.

If two or more names tie with the greatest weight in Round Four, each Trustee will choose one of these names, write it on a sheet as Round Five, and the Secretary will announce the results.

The Board will adopt the name which results from Round Four, or, if required, from Round Five.

RIVERSIDE COUNTY OFFICE OF EDUCATION

RESOLUTION NO. 2005/26
RESOLUTION FOR EXPENDITURE OF EXCESS FUNDS

WHEREAS, the governing board of the Jurupa Unified School District has determined that income in the amount of \$773,493 is assured to said district in excess of amounts previously budgeted, as is reflected on the attached page (Part I), and

WHEREAS, the governing board of the Jurupa Unified School District can show just cause for the expenditure of such excess funds.

NOW, THEREFORE, BE IT RESOLVED that pursuant to Section 42602 of the Education Code of California, such excess funds to be appropriated according to the schedule on the attached page (Part II).

Approved:

DAVID LONG
Superintendent
Riverside County Office of Education

This is an exact copy of resolution
adopted by the governing board at
a regular meeting on
January 18, 2005

By: _____

Clerk or Authorized Agent

Jurupa Unified School District

Personnel Report #12

January 18, 2005

Regular Assignment

Guidance Coordinator	Ms. Lisa Durham 120 Dale St. Redlands, CA 92373	Eff. January 3, 2005 Professional Clear Pupil Personnel Services Credential
Teacher	Ms. Rebecca Muehlig 8947 Poppy Lane Riverside, CA 92503	Eff. January 3, 2005 Preliminary Multiple Subject Credential

Change of Assignment

From Teacher To Resource Teacher	Ms. Josefina Castro 23005 Palm Avenue Grand Terrace, CA 92313	Eff. December 14, 2004 Professional Clear Multiple Subject Credential
From Teacher To Guidance Coordinator	Mr. Darald Erickson 5361 Golden Avenue Riverside, CA 92335	Eff. January 3, 2005 Professional Clear Pupil Personnel Services Credential

Extra Compensation Assignment

Administrative Services; testify at an expulsion hearing; December 13, 2004; not to exceed one hour each; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$102 total.

Mr. Jim Bice Mr. Nick Cornejo Mr. Ignacio Godoy

Administrative Services; provide home hospital instruction; October 2004 through December 31, 2004; not to exceed 5 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$5,493 total.

Ms. Christine Rizzo

Education Services; attend formal meetings with participating teachers per SMART/PAR program; December 1, 2004 through June 2005; not to exceed 10 hours; appropriate hourly rate of pay; Funding Source: S.M.A.R.T.; \$337 total.

Mr. Christopher Kimball

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Personnel Report #12

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Education Support Services; provide GATE training materials; September 2004 through June 2005; not to exceed 150 hours total; appropriate hourly rate of pay; Funding Source: Gifted and Talented Education; \$5,725 total.

Ms. Joan Bain	Ms. Christa Biddle	Ms. Sherry Bockman
Ms. Gloria Cabrera	Ms. Tiffany Coleman	Ms. Pam Grethen
Ms. Ann Marie Hershey	Ms. Theresa Hoag	Ms. Kate Jardine
Ms. Nicole Jones	Ms. Gaye King-Hawkins	Mr. Dennis Kroeger
Mr. Charles Lantz	Ms. Tamorah Leslie	Ms. Theresa Mendoza
Mr. Dan Olguin	Ms. Tammy Patterson	Ms. Carole Patty
Ms. Ruth Ann Peil	Ms. Teresa Pisarik	Ms. Debra Sanchez
Ms. Carolyn Snow	Ms. Maralene Taylor	Ms. Marcia Weaver

Education Technology; attend AIMS Digital Curriculum In-service; December 2, 2004; not to exceed 2.5 hours each; appropriate hourly rate of pay; Funding Source: Enhance Education Through Technology; \$2,190 total.

Ms. Hilary Barnett	Ms. Lynn Bjazevich	Ms. Kerry Blackwell
Ms. Joan Bosze	Ms. Rebecca Brawner	Ms. Lois Clark
Ms. Christy Coello	Ms. Stephanie Cunningham	Ms. Wendy Eccles
Ms. Toni Fletcher	Ms. Rebecca Gomez	Ms. Pam Grethen
Ms. Cynthia Karner	Ms. Lisa Levine-Perkins	Ms. Laila Lewis
Ms. Ann Marie McCoy	Ms. Courtney McCutcheon	Ms. Maria Nunez-Rodriguez
Ms. Blanca Preciado-Diaz	Ms. Mary Pritchard	Ms. Danielle Richardson
Ms. Christine Rizzo	Mr. Brian Shaffer	Ms. Karen Stokoe
Mr. Dennis Turner	Ms. Vera Walker	

Indian Hills Elementary; provide parent workshops; January 6, 2005; not to exceed 4 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$135 total.

Ms. Christa Biddle

Mission Bell Elementary; plan and provide parent education classes; December 7, 2004 through June 17, 2005; not to exceed 210 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$7,077 total.

Ms. Debra Balch	Ms. Kristi Batchelder	Ms. Michelle Castaneda
Ms. Debbie England	Mr. Stevan Flores	Ms. Monica Graves
Ms. Annemarie Lee	Ms. De'Ann McWilliams	Ms. Joanna Milczarski
Ms. Michelle Pearse	Ms. RuthAnn Peil	Ms. Donna Prince
Ms. Ramona Sanchez	Ms. Amy Stanford	Ms. Joanne Tyler
Ms. Amy Weidman	Ms. Sandra Wiersma	

Pedley Elementary; provide extended day GATE program; October 18, 2004 through June 6, 2005; not to exceed 30 hours; appropriate hourly rate of pay; Funding Source: Gifted and Talented Education; \$1,145 total.

Ms. Marcia Weaver

Personnel Report #12

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Sky Country Elementary; provide extended learning opportunities to students; January 1, 2005 through June 1, 2005; not to exceed 178 hours; appropriate hourly rate of pay; Funding Source: FELO/SELO Program; \$6,802 total.

Ms. Jamey Bettencourt	Ms. Kathy Clark	Mr. Dallas Darwin
Ms. Margie Forward	Ms. Terri Heckroth	Mr. Jarrod Hesler
Ms. Heather Heun	Mr. Charles Lantz	Ms. Sally Louis
Ms. Diana Martinez	Ms. Traci Payo	Mr. Bruce Ravenscroft
Ms. Fran Rice-Laabs	Ms. Cindy Shuler	Ms. Jene Shuler
Ms. Kim Sorenson	Ms. Lori Williams	

Sky Country Elementary; provide extended learning opportunities for at-risk students; January 2005 through June 2005; not to exceed 55 hours; appropriate hourly rate of pay; Funding Source: School Improvement Program; \$1,854 total.

Ms. Suzanne Ali	Ms. Lydia Ayala-Ramirez	Ms. Deborah Betz
Ms. Jennifer Bullard	Ms. Sue Guerriero	Ms. Gina Gurrola
Ms. Shelley Levers	Ms. Vivian Stoneberg	Ms. Karen Walker

Troth Street Elementary; provide instruction for ELO program; January 3, 2005 through June 22, 2005; appropriate hourly rate of pay; Funding Source: Title III - LEP; \$8,500 total.

Ms. Dorothy Baca	Ms. Anne Borchardt	Mr. Les Brown
Mr. Jim Carey	Ms. Yolanda Corona	Ms. Shawna Crawford
Ms. Janet Edmondson	Ms. Elena Escobar	Ms. Sarah Franz
Ms. Claudia Garcia	Mr. Adam Gonzales	Ms. Denise Graham
Ms. Michelle Guyer	Ms. Elizabeth Hanson	Ms. Jill Haynes
Ms. Cynthia Hernandez	Ms. Theresa Hoag	Ms. Julia Holt
Ms. Kelly Horspool	Mr. Rick Knudsen	Ms. Shelley Logan
Ms. Bertha Lopez	Ms. Ramona Loynd	Ms. Jovanka Martinez
Ms. Hilary Moe	Ms. Lynette Monaco	Ms. Melissa Montoya
Ms. Katherine Moore	Ms. Connie Nagle	Ms. Maria Preciado
Ms. Andrea Roe	Mr. Jesus Romero	Ms. Esther Ruvalcaba
Mr. Eli Salazar	Ms. Luz Salazar	Ms. Rosa Santos-Lee
Ms. Janice Sheldon	Ms. Margie Sivert	Ms. Lynnee Tieri
Ms. Bonnie Werner	Ms. Margaret Whitmore	Ms. Jacqueline Zamora

Personnel Report #12

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Mira Loma Middle School; attend GATE parent meetings and provide instruction; September 2004 through June 2005; not to exceed 20 hours total; appropriate hourly rate of pay; Funding Source: Gifted and Talented Education; \$763 total.

Ms. Valerie Baule	Mr. Todd Beasley	Mr. Robert Berghorn
Ms. Christy Coello	Mr. Libbern Cook	Ms. Anne Cox
Ms. Nancy Croxton	Ms. Patricia Cruz	Ms. Stephanie Cunningham
Ms. Melissa Davis	Mr. Glenn DeHart	Ms. Kathy DiLeo
Ms. Gayle Dowling	Ms. Wendy Eccles	Ms. Michelle Fisher
Mr. Larry Franklin	Mr. Freddie Goss	Ms. Jennifer Griffin
Ms. Lynn Hill	Ms. Clara Jones	Ms. Karen Kimmell
Mr. Brian Long	Mr. Antonio Lopez	Ms. Bernadette Lopez
Ms. Nancy Lott	Ms. Joyce Malle	Ms. Laura May
Mr. Rudy Monge	Ms. Arrinta Murphy	Mr. Eric Myers
Ms. Annette Nickson	Ms. Roniece Parchment	Mr. John Parker
Ms. Terese Pisarik	Ms. Mary Pritchard	Ms. Danielle Richardson
Mr. Adam Rowland	Ms. Suzanne Rowland	Mr. Jorge Sanchez
Ms. Linda Sanchez	Mr. Keith Schumacher	Ms. Karen Stokoe
Mr. Rory Tso	Ms. Claudia Vasquez	Ms. Gayle Venegas
Ms. Carol Veneman	Ms. Vera Walker	Ms. Mary Ward
Ms. Roxane Winemiller	Ms. Susan Wisener	

Learning Center; provide independent study instruction; November 1, 2004 through June 21, 2005; not to exceed 8 hours per week each; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$18,028 total.

Mr. Ray Castaneda	Mr. Jay Hammer	Mr. Dave Hansen
Ms. Kathryn McSkimming		

Substitute Assignment

Teacher	Ms. Sharon Couch 6084 Martinez Ave. Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Ms. Angelica Evans 930 Via Zapata #1 Riverside, CA 92507	As needed Emergency 30-Day Permit
Teacher	Ms. Kimberly Goon 984 Wyngate Dr. Corona, CA 92881	As needed Emergency 30-Day Permit
Teacher	Mr. Keith Gustafason 22250 Kentfield St. Grand Terrace, CA 92313	As needed Emergency 30-Day Permit

Personnel Report #12

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. Catherine Jackson 16395 Heatherglen Rd. Moreno Valley, CA 92551	As needed Emergency 30-Day Permit
Teacher	Ms. Amber Jimenez 885 St. James Dr. Corona, CA 92882	As needed Emergency 30-Day Permit
Teacher	Ms. Sarah Legaspi 9140 64 th St. Riverside, CA 92509	As needed Emergency 30-Day Permit
Adult Education Teacher	Ms. Harriet Marks 2770 N. D Street San Bernardino, CA 92405	As needed Professional Clear Designated Adult Ed.
Teacher	Mr. Windsor Muguertegui 12529 Nasturtium Dr. Etiwanda, CA 91739	As needed Emergency 30-Day Permit
Teacher	Ms. Julie Newton 6648 Alpine St. Mira Loma, CA 91752	As needed Emergency 30-Day Permit
Teacher	Mr. Gary Peterson 694 Garwood Ct. Riverside, CA 92506	As needed Secondary Life Credential
Teacher	Ms. Myra Santini 35772 Grandview Dr. Yucaipa, CA 92399	As needed Emergency 30-Day Permit
Teacher	Ms. Karen Vlahos 7310 Live Oak Dr. Riverside, CA 92509	As needed Professional Clear Multiple Subject

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Education Technology; process new textbooks; December 20, 2004 through December 29, 2004; not to exceed 8 hours per day; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$983 total.

Instructional Materials Technician Ms. Jennifer Todd

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Personnel Report #12

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Education Technology; attend AIMS Digital Curriculum In-service; December 2, 2004; not to exceed 2.5 hours each; appropriate hourly rate of pay; Funding Source: Enhanced Education Through Technology; \$228 total.

Library Technician	Ms. Marylu Barela
Library Technician	Ms. Gayla Gresham
Library Technician	Ms. Sunshine Harris
Library Technician	Ms. Ellen Vanta

Food Services; process lunch applications; December 1, 2004 through June 22, 2005; not to exceed 30 hours total; appropriate hourly rate of pay; Funding Source: Child Nutrition School Programs; \$462 total.

Food Service Clerk	Ms. Socorro Martinez
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Ina Arbuckle Elementary; assist with Extended Learning Opportunity for at risk students; December 9, 2004 through May 1, 2005; not to exceed 1200 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$20,000 total.

Instructional Aide	Ms. Delia Aguilera
Instructional Aide	Ms. Marie Clemente
Instructional Aide	Ms. Julie Cordova
Bilingual Language Tutor	Ms. Lourdes Espinosa
Bilingual Language Tutor	Ms. Maria Franco
Instructional Aide	Ms. Toni Gomez
Instructional Aide	Ms. Linda Hogarth
Bilingual Language Tutor	Ms. Leticia Lopez
Bilingual Language Tutor	Ms. Jessica Raya
Instructional Aide	Ms. Janet Roberts
Bilingual Language Tutor	Ms. Angelita Saldana
Bilingual Language Tutor	Ms. Victoria Samano
Instructional Aide	Ms. Kristina Tolmack
Instructional Aide	Ms. Debbie Vanderhagen

Mission Bell Elementary; provide childcare and supervision during parent education classes and parent programs; December 7, 2004 through June 22, 2005; not to exceed 220 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$2,200 total.

Instructional Aide	Ms. Kenia Angulo-Catalan
Instructional Aide	Ms. Teresa Conteras
Activity Supervisor	Ms. Kelly Gibreal
Activity Supervisor	Ms. Susan Goodwine
Activity Supervisor	Ms. Jessica Munoz
Activity Supervisor	Ms. Amy Pace
Activity Supervisor	Ms. Frieda Posada
Activity Supervisor	Ms. Marilyn Swearingen

Personnel Report #12

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Pacific Avenue Elementary; provide childcare during Parent Institute Meetings; January 12, 2005 through March 9, 2005; not to exceed 28 hours each; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$584 total.

Café Asst. I Ms. Maria Carmona
Café Asst. I Ms. Nancy Vicuna

Sunnyslope Elementary; provide extended learning opportunities for students; December 2004 through June 2005; not to exceed 300 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$3,998 total.

Instructional Aide Ms. Rosalie De Los Reyes

Troth Street Elementary; provide support for extended learning opportunities for students; January 2005 through June 2005; appropriate hourly rate of pay; Funding Source: Title III-LEP; \$8,500 total.

Clerk Typist	Ms. Susy Aguirre
Instructional Aide	Ms. Joyce Alexander
Instructional Aide	Ms. Sherry Ball
Bilingual Language Tutor	Ms. Delia Batiz
Activity Supervisor	Ms. Maria Castillo
Bilingual Language Tutor	Ms. Veronica Chavez
Instructional Aide	Ms. Patricia Contreras
Activity Supervisor	Ms. Francisca Corcoles
Bilingual Language Tutor	Ms. Rita De La Torre
Instructional Aide	Ms. Tina Dimichina
Activity Supervisor	Ms. Jessie Garcia
Instructional Aide	Ms. Marina Gonzalez
Activity Supervisor	Ms. Alice Gonzalez
Activity Supervisor	Ms. Dorothy Gonzalez
Bilingual Language Tutor	Ms. Maria Hernandez
Activity Supervisor	Ms. Amalia Lujan
Bilingual Language Tutor	Ms. Gloria Navarro
Instructional Aide	Ms. Susie Perla
Bilingual Language Tutor	Ms. Amelia Raya
Clerk Typist	Ms. Janet Richards
Instructional Aide	Ms. Barbara Rose
Translator Clerk Typist	Ms. Genevieve Sanchez
Elementary Media Clerk	Ms. Doris Sanchez
Health Care Aide	Ms. Brandi Stone
Bilingual Language Tutor	Ms. Janette Torres

Personnel Report #12

CLASSIFIED PERSONNEL

Short-Term/Extra Work

West Riverside Elementary; provide health services during nurse vacancy; October 25, 2004 through March 31, 2005; not to exceed 105 hours total; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$1,542 total.

Health Care Aide Ms. Connie Perez

West Riverside Elementary; provide assistance and interpretation of student assessment results to parents; December 13, 2004 through December 16, 2004; not to exceed 12 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$156 total.

Bilingual Language Tutor Ms. Maria Garcia

Mira Loma Middle School; assist students with Accelerated Reader program; October 25, 2004 through June 17, 2005; not to exceed 200 hours; appropriate hourly rate of pay; Funding Source: II/USP; \$2,719 total.

Instructional Aide Ms. Yvette Kruse
Instructional Aide Ms. Jacqueline Rogers

Mira Loma Middle School; provide office support for beginning and ending of school year; October 25, 2004 through June 17, 2005; not to exceed 80 hours; appropriate hourly rate of pay; Funding Source: II/USP; \$1,000 total.

Secretary Ms. Aurora Ayala
Secretary Ms. Audrey Catt
Secretary- MS Principal Ms. Denise Hopper
Secretary Ms. Tina Zalanka

Mission Middle School; provide clerical support to after school programs; November 2004 through June 2005; appropriate hourly rate of pay; Funding Source: II/USP; \$4,000 total.

Secretary Ms. Patti Batcha
Activity Supervisor Mr. Ricky Burton
Bilingual Language Tutor Ms. Reveca Gomez
Campus Supervisor Ms. Patti Hopson
Campus Supervisor Ms. Christa Huerta
Secretary Ms. Linda Ledesma
MS Principal Secretary Ms. Geneva Newman
Activity Supervisor Ms. Raquel Ramirez
Clerk Typist Ms. Sally Seja
Health Care Aide Ms. Brandi Stone
Activity Supervisor Ms. Heather Tavis
Library Technician Ms. Ellen Vanta
Secretary Ms. Pam Whitman
Bilingual Language Tutor Ms. Albertina Zamora

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Personnel Report #12

CLASSIFIED PERSONNEL

Promotion

From Custodian To Head Custodian Elem. & NVHS	Mr. John Lewis 6757 Blanchard Ave. Fontana, CA 92336	Eff. January 20, 2005 Work Year A
From Campus Supervisor To Grounds Equipment Operator	Mr. David Monestero 22491 DeBerry #185 Grand Terrace, CA 92313	Amend Date from December 20, 2004 to December 15, 2004.

Regular Assignment

Instructional Aide HS/PS	Ms. Camille Becerra 9201 Poplar Ave. Fontana, CA 92335	Eff. January 20, 2005 Work Year E2
Bilingual Language Tutor	Mr. Manuel Carrera 3540 Skylane Dr. Riverside, CA 92509	Eff. January 20, 2005 Work Year E1
Café Asst. I	Ms. Maria Carrillo 7955 Linares Ave. Riverside, CA 92509	Eff. January 20, 2005 Work Year F
Bilingual Language Tutor	Ms. Michelle Cordero 3931 Dalley Way Riverside, CA 92509	Eff. January 20, 2005 Work Year E1
Custodian	Mr. Bobbie Gee 3600 Eve Circle #F Mira Loma, CA 91752	Eff. January 20, 2005 Work Year A
Special Program Asst.	Ms. Tara Hardy 9647 Sewell Ave. Fontana, CA 92335	Eff. January 20, 2005 Work Year F1
Activity Supervisor	Ms. Patricia Hewitt 6724 Coloma Way Riverside, CA 92509	Eff. January 20, 2005 Work Year F1
Instructional Aide	Ms. Esther Marquez 2900 Heller Rd. Riverside, CA 92509	Eff. January 20, 2005 Work Year E1

Personnel Report #12

CLASSIFIED PERSONNEL

Regular Assignment

Instructional Aide	Ms. Kenia Ramirez 5915 Paramount Dr. Riverside, CA 92509	Eff. January 20, 2005 Work Year E1
Activity Supervisor	Ms. Deborah Torres 6165 Rochelle Ct. Riverside, CA 92509	Eff. January 20, 2005 Work Year F1
Special Program Asst.	Ms. Maune' Vaca 21984 Tanager St. Grand Terrace, CA 92313	Eff. January 20, 2005 Work Year F1
Instructional Aide	Mr. Daniel Whitman 8290 Santiago Circle Riverside, CA 92509	Eff. January 20, 2005 Work Year E1

Resignation

Bus Driver Special Students	Ms. Lorene Lara 4553 Pedley Rd. Riverside, CA 92509	Eff. December 31, 2004
Activity Supervisor	Ms. Esther Marquez 2900 Heller Rd. Riverside, CA 92509	Eff. January 3, 2005

Substitute Assignment

Custodian	Mr. Nicholas Alvarez 4860 Pinnacle St. Riverside, CA 92509	As needed
Custodian	Mr. Bobak Jamneshan 8330 Indian Knolls Cir. Riverside, CA 92509	As needed
Bus Driver	Ms. Lorene Lara 4553 Pedley Rd. Riverside, CA 92509	As needed

Personnel Report #12

CLASSIFIED PERSONNEL

Substitute Assignment

Campus Supervisor	Mr. Jason Martinez 9624 52 nd St. Riverside, CA 92509	As needed
Custodian	Ms. Monique Martinez 641 Center St. Riverside, CA 92507	As needed
Bus Driver	Ms. Yolanda Patton 8216 Saddle Creek Dr. Riverside, CA 92509	As needed
Activity Supervisor	Ms. Dina Ramos 5666 Hamlin Ct. Riverside, CA 92509	As needed
Custodian	Mr. Gustavo Ramos 25327 Margaret Ave. Moreno Valley, CA 92551	As needed
Custodian	Mr. Brian Reich 4250 Opal St. Riverside, CA 92509	As needed
Clerk Typist	Ms. Mayitza Ruiz 6421 Thunder Bay Trail Riverside, CA 92509	As needed
Café Asst. I	Ms. Guadalupe Vargas 6068 Vanessa St. Riverside, CA 92504	As needed

Termination

Café Asst. I (Probationary)	Employee #175853	Eff. December 16, 2004
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Personnel Report #12

OTHER PERSONNEL

Short-Term/Extra Work

Language Services; provide instruction to teachers needing SB395 training; December 6, 2004 through June 30, 2005; not to exceed 12 days; appropriate hourly rate of pay; Funding Source: Title III- LEP; \$6,000 total.

Retired Language Services Coordinator Ms. Norie Garavito

Personnel Services; act as substitute principal; December 13, 2004 through January 30, 2005; not to exceed 8 hours per day; appropriate daily rate of pay; Funding Source: Unrestricted Resources; \$8,900 total.

Retired Asst. Superintendent Ms. Ellen French

Sunnyslope Elementary; provide counseling services to students; January 2, 2005 through June 23, 2005; not to exceed 32 hours per week; appropriate hourly rate of pay; Funding Sources: School Improvement Program, IASA; \$5,760 total.

Student & Community Liaison Mr. Joseph Jones

Jurupa Valley High School; provide assistance to at-risk students; January 3, 2005 through June 20, 2005; not to exceed 30 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$10,800 total.

AVID Tutor Mr. Rigoberto Olazaba

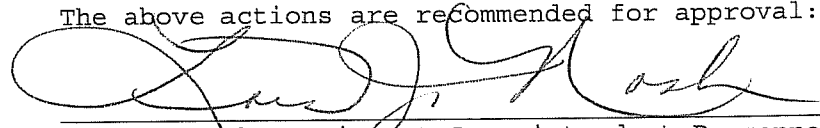
Rubidoux High School; assist with supervision; December 1, 2004 through January 31, 2005; not to exceed 4 hours per day each; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$4,146 total.

Campus Supervision Assistant Mr. John Guise
Campus Supervision Assistant Ms. Lorne Taylor

Youth Opportunity Center; WIA program participants under program guidelines; October 1, 2004 through June 30, 2005; not to exceed 120 hours each; appropriate hourly rate of pay; Funding Source: Work Force Investment Opportunity; \$2,430 total.

Student Worker Ms. Maribel Benda
Student Worker Mr. Mark Madero
Student Worker Mr. Jesus Perez

The above actions are recommended for approval:



Lois J. Nash, Assistant Superintendent-Personnel Services

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Pg. 12

JURUPA UNIFIED SCHOOL DISTRICT
2004 Pesticide Use By Location

The following is a list of pesticides used "in-house:"

<u>SITE</u>	<u>ROUNDUP</u>
CR	240.0 oz.
GA	192.5 oz.
GH	148.0 oz.
IA	116.0 oz.
IH	92.0 oz.
MB	64.0 oz.
PA	72.0 oz.
PD	72.0 oz.
PR	106.0 oz.
RL	72.0 oz.
SA	156.0 oz.
SC	48.0 oz.
SS	136.0 oz.
TS	56.0 oz.
VB	52.0 oz.
WR/IMC	76.0 oz.
JMS	164.0 oz.
MLMS	232.0 oz.
MMS	228.0 oz.
JVHS	140.0 oz.
RHS	212.0 oz.
HS #3	24.0 oz.
NVHS	80.0 oz.
EC	52.0 oz.
MOT	80.0 oz.
TOTAL	22.73 Gal.

The following is a list of pesticides used by outside vendors:

<u>SITE</u>	<u>FUMITOXIN TABLETS</u>
CR	8.0 lbs.
GA	92.3 lbs.
GH	6.2 lbs.
IA	28.5 lbs.
IH	12.2 lbs.
MB	63.3 lbs.
PA	48.2 lbs.
PD	35.0 lbs.
PR	10.6 lbs.
RL	7.0 lbs.
SC	1.6 lbs.
SA	3.4 lbs.
SS	22.3 lbs.
TS	53.2 lbs.
VB	57.4 lbs.
WR	79.6 lbs.
JMS	41.4 lbs.
MLMS	51.0 lbs.
MMS	55.0 lbs.
JVHS	44.4 lbs.
RHS	53.7 lbs.
NVHS	11.6 lbs.
HS #3	3.2 lbs.
EC	2.4 lbs.
TSSC	4.4 lbs.
TOTAL	795.9 lbs.

<u>SITE</u>	<u>TERRO ANT KILLER II</u>
MB	0.7 oz.
SA	0.7 oz.
TS	2.48 oz.
JMS	2.1 oz.
RHS	1.08 oz.
MOT	1.4 oz.
<u>TOTAL</u>	<u>8.46 oz.</u>

<u>SITE</u>	<u>TALSTAR ONE MULTI-INSECTICIDE</u>
CR	4.0 oz.
GA	6.4 oz.
GH	6.4 oz.
IA	6.4 oz.
IH	6.4 oz.
MB	6.4 oz.
PA	4.0 oz.
PD	4.0 oz.
PR	6.4 oz.
RL	6.4 oz.
SA	6.4 oz.
SC	4.0 oz.
SS	6.4 oz.
TS	6.4 oz.
VB	6.4 oz.
WR	6.4 oz.
JMS	9.6 oz.
MLMS	9.6 oz.
MMS	6.4 oz.
JVHS	16.0 oz.
RHS	15.0 oz.
NVHS	6.4 oz.
<u>TOTAL</u>	<u>136.6 oz.</u>

<u>SITE</u>	<u>TERMIDOR SC TERMITICIDE/INSECTICIDE</u>
CR	.75 oz.
GA	1.5 oz.
GH	1.5 oz.
IA	2.0 oz.
IH	1.5 oz.
MB	1.5 oz.
PA	2.0 oz.
PD	1.5 oz.
PR	1.5 oz.
RL	2.0 oz.
SA	1.5 oz.
SC	1.5 oz.
SS	2.0 oz.
TS	2.0 oz.
VB	1.5 oz.
WR	2.0 oz.
JMS	2.0 oz.
MLMS	2.0 oz.
MMS	2.0 oz.
JVHS	4.0 oz.
RHS	8.0 oz.
NVHS	1.0 oz.
<u>TOTAL</u>	<u>45.25 oz.</u>