

**JURUPA UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING
AGENDA**

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION John Chavez, President Sam Knight, Clerk Mary Burns Carl Harris Mike Rodriguez
SUPERINTENDENT Elliott Duchon

MONDAY, JANUARY 3, 2005

MIRA LOMA MIDDLE

MULTI-PURPOSE ROOM, 5051 Steve Street, Riverside, CA 5:00 p.m.

OPEN PUBLIC SESSION 5:00 P.M.

Call to Order in Public Session

(President Chavez)

Roll Call: President Chavez, Mr. Knight, Mrs. Burns, Mr. Harris, Mr. Rodriguez

HEARING SESSION 5:00 P.M.

PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

CLOSED SESSION 5:00 P.M.

The Board will adjourn to Closed Session in the Teachers' Lounge pursuant to Government/Education Codes listed below:

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups. Name of Employee Groups: National Education Association-Jurupa and California School Employees' Association. Name of Agency Negotiator: Assistant Superintendent Personnel Services.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters as shown on the Personnel Report to include public employee discipline/ dismissal/ release/ non-renewal/ reassignment/ reclassification/ resignation/ retirement/ suspension; Employee Performance Evaluation: Superintendent, and Public Employee Appointment: Assistant Superintendent Education Services.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Discipline Cases #05-068, #05-054, #05-061, #05-062, #05-063, #05-064, #05-066, #05-069, #05-072, #05-073, #05-074, #05-083.

CONFERENCE WITH LABOR NEGOTIATOR: Pursuant to Section 54957.6, Name of Agency Negotiator: Superintendent or Designee. Title of unrepresented employees: District Management Employees.

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION: Pursuant to Section 54956.9(a): Case #RIC421651.

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION: Pursuant to Government Code Section 54956.9(a): Federal District Court Case #SN04-02497.

CONFERENCE WITH REAL PROPERTY NEGOTIATOR: Pursuant to Section 54956.8: APN: Portion of 160-050-025; Negotiating Parties: Property Owner: Rick Bondar and Anthony Vernola; District: Superintendent or designee.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call Board Members: President Chavez, Mrs. Burns, Mr. Harris, Mr. Knight, Mr. Rodriguez

Roll Call Student Board Members: Jessica Acosta, Amber Espinoza

Flag Salute

(President Chavez)

Inspirational Comment

(President Chavez)

1. Report of Student Board Members

- a. Welcome 2004-05 Student Board Members (Mr. Duchon)
The Board welcomes Amber Espinoza, Jurupa Valley High Student Board Member, and Jessica Acosta, Rubidoux High Student Board Member. Student Board Members may wish to address the Board regarding student achievements, interests, or other matters.

2. Recognition

- * a. Adopt Resolution #2005/25, Yellow Ribbon Celebration – Commitment to Safe Schools and Violence Prevention Week (Dr. Tibbetts)
The Yellow Ribbon Campaign will be celebrated in every community in America during "Yellow Ribbon Celebration," January 17 – 23, 2005. Parents, students, teachers, other school personnel, and members of the Jurupa community will demonstrate their commitment to safe schools and violence and suicide prevention by wearing or displaying yellow ribbons or other appropriate items during this week-long campaign. Sponsors of this campaign view this as an opportunity to create district-wide positive peer pressure, provide educational violence prevention activities, and engage community support. The Safe Schools Committee is requesting the Board's support to encourage participation during this important week in January. A copy of Resolution #2005/25 is included in the supporting documents. Administration recommends adoption of Resolution #2005/25, Yellow Ribbon Celebration – Commitment to Safe Schools and Violence Prevention Week.
- b. Accept Donations (Mrs. Lauzon)
All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Through an Edison International employee/employer contribution program, Camino Real parents donated funds in the amount of \$228.15; Edison donated a quarterly company match of \$228.15. The funds will be used to purchase instructional materials.

Through a United Way Campaign, Macy's West donated \$60.00 to benefit Camino Real Elementary School. The funds will be used to help pay for instructional materials.

Indian Hills Elementary School parents wish to donate \$2,203.16, with the request the funds be used to pay expenses for various student field trips.

The Pacific Avenue Elementary School PTA wishes to donate \$733.44, with the request the funds be used to purchase books for the Reading Is Fundamental program (RIF).

- b. Accept Donations (Continued) (Mrs. Lauzon)
The Pedley Elementary School PTA wishes to donate \$1,998.84, with the request the funds be used to pay expenses for various student field trips.

Through a corporate school fundraising program whereby parents use a Target Guest Card for 1% of the purchase to go to a school, Target Stores raised funds to donate to the following schools for stated purchases.

\$114.64	Pedley Elementary School	classroom supplies
<u>\$455.03</u>	Sky Country Elementary School	classroom supplies
\$569.67	TOTAL	

Parents of students at Peralta Elementary School wish to donate \$1,522.60, with the request the funds be used to pay expenses for various student field trips.

Parents of kindergarten students at Peralta Elementary School donated \$116.50. The funds were used to purchase pumpkins in October.

Ms. Leslie Irish, a resident, donated \$60.00. The funds were used to purchase pumpkins for a kindergarten pumpkin patch at Peralta Elementary School in October.

Through a corporate school fundraising program, Albertsons' wishes to donate \$69.51 to Sky Country Elementary School. The funds will be used to purchase classroom supplies.

The Sky Country Elementary School PTA wishes to donate \$2,010.00, with the request the funds be used to provide school assemblies, purchase yearbook camera equipment and a concrete bench.

Mr. Carl Zitek, a teacher at Sunnyslope Elementary School, wishes to donate 107 books purchased from Scholastic Books. The approximate value is \$145.00.

Parents of first grade students at Van Buren Elementary School wish to donate \$165.00, with the request the funds be used to pay expenses for a student field trip.

The Jurupa Middle School PTA wishes to donate \$2,000.00, with the request the funds be used to purchase books for the Reading Is Fundamental program (RIF).

The Science Club of Mira Loma Middle School wishes to donate \$1,000.00, with the request the funds be used to purchase equipment for the chemistry and physics labs, and for study of anatomy and marine biology.

Mr. Carl Alexen, an employee, wishes to donate a Marcy Kettle for melting tar, with the request the unit be used by the Maintenance Department to build up roof applications. The approximate value is \$3,500.00.

Ms. Rolonda Cavasos, a resident, wishes to donate a student model Evette clarinet and a student model Bundy flute, with the request the instruments be used for the District's elementary music program. The approximate total value is \$400.00.

Administration recommends acceptance of these donations, with letters of appreciation to be sent.

- c. Recognize Classified Management Administrator of the Year (Mrs. Nash)
The Riverside County Office of Education offered districts an opportunity to select a district classified administrator to be recognized at the *Celebrating Educators* event in May. This evening it is a pleasure to honor Ms. Theresa Roush as Classified Management Administrator of the Year. Ms. Roush has been with the District since May of 1993 in her position as Personnel Specialist. In addition to facilitating all the hiring of classified employees, Theresa makes herself available to listen to the concerns of classified staff. Ms. Roush is good-natured, professional, and very knowledgeable when it comes to the classified Collective Bargaining Agreement. It is with the utmost pleasure that we honor Ms. Theresa Roush as this year's "2005 Classified Manager of the Year." Information only.
- d. Recognize Certificated Management Administrators of the Year (Mr. Duchon)
The Riverside County Office of Education also offered districts an opportunity to select a district certificated administrator to be recognized at the *Celebrating Educators* event in May. The District is pleased to honor two individuals, Mr. Paul Jensen, Director of Secondary Education, and Dr. Ellen Kinnear, Director of Elementary Education, as Jurupa's "2005 Certificated Administrators of the Year." Paul Jensen has been with the District since 1977 when he was hired as a teacher. He went on to serve as the Principal of Adult/Alternative Education. Paul wears many hats as Director of Secondary Education. He works hard, walks and talks softly but gets the job done. Ellen Kinnear was hired in August 1982 as the District's Staff Development Coordinator. She has served as Elementary Principal for the District and the Director of Curriculum and Instruction. Ellen plays an important role as Director of Elementary Education. She too, walks and talks softly while getting the job done. It is an honor to recognize both Mr. Paul Jensen and Dr. Ellen Kinnear this evening as the District's "Certificated Administrators of the Year." Information only.
- e. Recognize Confidential Employee of the Year (Mrs. Nash)
The Riverside County Office of Education additionally offered districts an opportunity to select a district confidential employee to be recognized at the *Celebrating Educators* event in May. We are pleased to honor Ms. Kerri Martinez as Jurupa's "2005 Confidential Employee of the Year." Ms. Martinez started working for the District in September of 1996. As Personnel Secretary, Kerri oversees the hiring and scheduling of substitute teachers for the District. Each site secretary knows Kerri for her warm, friendly demeanor when calling the Personnel office for assistance. She is recognized for her knowledgeable, friendly and professional manner. The District is pleased to honor Ms. Kerri Martinez as the District's "Confidential Employee of the Year." Information only.
- f. Recognize Jurupa's "Principal of the Year" (Dr. Kinnear)
Each year the District is invited to submit the name of a candidate for the County's "Principal of the Year." This competition gives districts an opportunity to recognize an important leader among the school site management staff. This year the District is pleased to honor Ms. Karen Salvaggio as Jurupa's "2005 Principal of the Year." Ms. Salvaggio came to Jurupa in 2001 as an Elementary Principal. She has served as principal of Peralta Elementary until this year; she now serves as principal of Van Buren Elementary. Ms. Salvaggio always finds time to visit classrooms and participate in class activities. Her dedication has a profound impact on the staff at Van Buren. She is an outstanding principal who runs the school like a fine-tuned car. In fact, in her free time you will find Karen racing one of her racecars. The District is pleased to honor Ms. Karen Salvaggio as the District's "Principal of the Year." Information only.

- g. Recognize "2004 Support Person of the Year" (Mrs. Nash/Mr. Duchon)
Each year the Riverside County Office of Education invites school districts throughout the County to submit the name of a classified employee for the "Support Person of the Year" competition. This evening twenty-three (23) classified employees are being recognized as their respective department or school site's "2005 Support Person of the Year." All are excellent representatives of their profession and symbolize the positive contributions to public education and our democratic society. After recognizing these twenty-three (23) employees, Jurupa's "2005 Support Person of the Year" will be announced. This person will represent the District in the County's *Celebration of Education* in May. Congratulations to these outstanding employees.

Ms. Veronica Robinson	Camino Real Elementary
Ms. Irma Rangel	Glen Avon Elementary
Mr. Paul Sandoval	Granite Hill Elementary
Ms. Janet Roberts	Ina Arbuckle Elementary
Ms. Roxie Anderson	Indian Hills Elementary
Ms. Kathleen Vargas	Mission Bell Elementary
Ms. Shirley Ritch	Pacific Avenue Elementary
Mr. Gary Abraham	Pedley Elementary
Ms. Shirley Gibson	Peralta Elementary
Ms. Barbara Reyna	Rustic Lane Elementary
Mr. Jeff Harryman	Sky Country Elementary
Ms. Morena Diaz	Stone Avenue Elementary
Ms. Patti Spano	Sunnyslope Elementary
Ms. Doris Sanchez	Troth Street Elementary
Ms. Cindy Fiechter	Van Buren Elementary
Ms. Connie Perez	West Riverside Elementary
Mr. Peter Freeman	Jurupa Middle School
Ms. Tina Zalanka	Mira Loma Middle School
Ms. Joann Brokar	Mission Middle School
Mr. Anthony Williams	Jurupa Valley High School
Ms. Alma Alvarez	Rubidoux High School
Ms. Donna Fuller	Learning Center
Ms. Hilary York	Education Services

After the recognition ceremony, the Board President will call for a short recess so family, friends, and members of the community may offer congratulations to award recipients.

3. Administrative Reports and Written Communications

- a. Hear Report on Williams Case Settlement School Facility Requirements (Mr. Duchon)
With the settlement of the Williams Case, two bills have been created, SB 6 and SB 550, which require school districts to assess schools with 1, 2 and 3 decile 2003 API scores. SB 6 requires that school districts identify the current conditions of their facilities through a Needs Assessment Program. SB 550 and Education Code 1240 requires County Offices of Education (COE) to annually visit schools and describe the state of the schools in their respective county. Mr. Kenn Young, from the Riverside County Office of Education, will provide a report on school district requirements under the Williams Case Settlement. Information only.

- b. Hear Report of Findings and Recommended Corrective Actions for Pacific Avenue and Van Buren Elementary as School Assistance and Intervention Team (SAIT) Schools(Dr. Kinnear)
At the December 6, 2004 meeting the Board adopted the Report of Findings and Recommended Corrective Actions for Pacific Avenue and Van Buren Elementary as part of the State's School Assistance and Intervention Team (SAIT) mandates. Staffs at Pacific Avenue and Van Buren Elementary Schools and district administration worked with a state-approved SAIT from the Riverside County Office of Education to develop a plan to improve student achievement. An Academic Program Survey of nine essential program components as identified by the State was completed and reviewed by the SAIT provider in collaboration with the District and School Leadership Team (DSLTL) from both schools. Based on this review, a Report of Findings and Recommended Corrective Actions was prepared. This evening, Pacific Avenue Elementary School Principal, Mr. David Doubravsky, and Van Buren Elementary School Principal, Dr. Karen Salvaggio, will present their Report of Findings. Information only.

c. Other Administrative Reports & Written Communications

(Mr. Duchon)

4. Public Verbal Comments

This communication opportunity is included on the Agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the School District or request an item to be placed on a future agenda. The Jurupa Unified School District Board of Education encourages and invites the public to comment on items listed on its agenda or on matters within its subject jurisdiction. To help conduct the business of the Board in an orderly fashion, we request as follows:

- (a) If you would like to address the Board, please fill out a speaker card located on the table at the back of the Board Room and when completed, hand your card to the Superintendent's Assistant. Please submit your card at the start of the meeting. You are not, however, required to provide the information requested in the speaker card. If you choose not to provide this information, please inform the Superintendent's Assistant of your desire to address the Board prior to the start of the meeting. In this case, the Superintendent's Assistant will write a number on your card so that the Board President may call on you at the appropriate time.
- (b) The Public Comment section of the Agenda is the time and place for members of the public to make comments or request that an item be placed on a future agenda, unless otherwise determined by the Board President.
- (c) Generally, individual speakers will be limited to five continuous minutes. Depending on the number of items on the Agenda and the number of speaker cards, the Board President may establish shorter time limits for speakers. Speakers may not yield their time to others. The Board may terminate public comments when such comments become repetitious or when time is required by the Board for other business.
- (d) Please wait until the Board President calls you to the microphone to speak. Unless recognized by the Board President, members of the public are requested to refrain from comment so as not to disrupt the Board's business.
- (e) Under the provisions of the Brown Act, the Board is prohibited from taking action on oral requests not listed on the Agenda but the Board may refer the matter to staff or to a subsequent meeting.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities, or request items on a future agenda.

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-5 as printed.

- * 1. Approve Minutes of December 6, 2004 Regular Meeting
- * 2. Disbursement Orders (Mrs. Lauzon)
- * 3. Purchase Orders (Mrs. Carpenter)
- * 4. Agreements (Mrs. Carpenter)

- * 5. Approve Out-Of-State Travel Request for Jurupa Middle School Teacher (Mr. Jensen)
Mr. Gary Golden, teacher at Jurupa Middle School, is requesting approval to travel to Las Vegas, NV on Tuesday, January 18 through Thursday, January 20, 2005. The purpose of the trip is to attend the Fred Jones conference and participate in workshops pertaining to "Tools for Teaching." **Costs will be paid through SMART and II/USP funds;** transportation will be by personal vehicle; and lodging will be at the Alexis Resort & Villas. A copy of the Travel Request is included in the supporting documents.

It is recommended that the Board approve the Out-of-State Travel Request for Mr. Gary Golden to travel to Las Vegas, NV on Tuesday, January 18 through Thursday, January 20, 2005 to attend the Fred Jones conference entitled "Tools for Teaching."

- ** B. Accept 2003/2004 Audit Report (Mrs. Lauzon)
The Business Manager will introduce Mr. Jeff Nigro of Nigro, Nigro and White, whose firm has recently completed the District audit for fiscal year 2003/2004. Copies of the District audit and summary are included in the supporting documents for Board members only. The auditors will provide a presentation and answer questions.

Administration recommends that the Board accept the Audit and direct the Auditor to provide copies to the State and County agencies, as required by law.

- * C. Consider Revision to Board Meeting "Request to Speak Card" (Mr. Duchon)
At the request of Board President John Chavez, administration has prepared a revised "Request to Speak Card (Pink Card)" for use at Board meetings to provide an opportunity for members of the public to address the Board. The new Pink Card contains only the individual speaker's name, address, phone number, and the Agenda Item or topic to be addressed. It is not a requirement under the Brown Act that speakers fill out this card. Completion of the Pink Card is done for the Board's information. Copies of the two previous cards as well as the revised card are included in the supporting documents. Following discussion, the Board may wish to provide direction to administration regarding revision of the "Request to Speak Card."

- * D. **Approve Board Policy and Regulation #1902, Uniform Complaint Procedures**(Mr. Duchon)
Board Policy 1902, Uniform Complaint Procedure, provides a process whereby any person or group can file a complaint based on alleged discrimination in any program or activity funded by the federal or state governments. This revision to the regulation creates a “supplemental” uniform complaint procedure to investigate complaints filed pursuant to Education Code 35186. This “supplemental” uniform complaint procedure will only be used for those complaints specified in Education Code 35186 and that existing complaint procedures continue to be used for all other issues. This language will update the existing policy and regulation to remain in compliance with California Education Code 35186, which reflects the Williams Uniform Complaint Procedures. Administration recommends approval at first informational reading of Board Policy and Regulation #1902, Uniform Complaint Procedures.
- E. **Approve Purchase of Rubber Playground Surfacing for Peralta Elementary** (Mrs. Lauzon)
As part of the site work associated with the installation of modular classrooms at Peralta Elementary School, the playground equipment will be relocated. New rubber playground surfacing will be required to be installed under the play equipment. The rubber playground surfacing will be purchased from Dave Bang Associates, utilizing the Colton USD piggyback bid #02-02 which expires in April 2005. The purchase will total \$41,838.00 (includes tax and shipping). **The rubber playground surfacing will be purchased with CFD #2 funds.** Board policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval. Administration recommends the Board authorize the purchase of rubber playground surfacing for Peralta Elementary School from Dave Bang Associates, Inc, in the amount of \$41,838.00 (tax and shipping included).
- F. **Approve Advertisement and Solicitation of Bids for Expansion and Renovation (Including Installation of Air Conditioning) of the Existing Multi-Purpose Building at West Riverside Elementary School** (Mrs. Lauzon)
The Multipurpose Building at West Riverside Elementary School is inadequate in size for the number of students that the school must accommodate. The Multipurpose Room needs to be renovated and expanded. As well, the multipurpose room does not have air conditioning. Air conditioning units have been added to all multipurpose rooms in the District, except for Jurupa Middle School and West Riverside Elementary School. Staff is requesting the Board approve the advertising and solicitation of bids for the expansion and renovation of the existing multipurpose building at West Riverside Elementary School including air conditioning. **The source of funding for the work will be Measure C Funds.** Administration recommends the Board approve the advertisement and solicitation of bids for the expansion and renovation (including installation of air conditioning) of the existing multipurpose building at West Riverside Elementary School.
- G. **Approve Advertisement and Solicitation of Bids for Installation of Air Conditioning Unit in the Gymnasium at Jurupa Middle School** (Mrs. Lauzon)
The Gymnasium at Jurupa Middle School, which also serves as a Multipurpose Room, does not have an Air Conditioning Unit. Air Conditioning Units have been added to all multipurpose rooms in the District, except for Jurupa Middle School and West Riverside Elementary School. Staff is requesting the Board approve the advertising and solicitation of bids for installation of an Air Conditioning Unit in the Gymnasium at Jurupa Middle School. **The source of funding for the work will be Redevelopment Funds.** Administration recommends the Board approve the advertisement and solicitation of bids for installation of an Air Conditioning Unit in the Gymnasium at Jurupa Middle School.

- H. Approve Theater Systems Package Bid #05/04, High School #3 (Mrs. Lauzon)
At the September 20, 2004 Board meeting, the Board authorized staff to solicit bids for a Theater Systems Package at High School #3, Category #34. **This item will be paid for out of State Building and Measure C Funds.** On Tuesday, November 30, 2004, at 2:00 p.m., the Purchasing Department received and opened the following bids:

<u>Contractor</u>	<u>Bid Amount</u>
R.I.S. Electrical Contractors, Inc.	\$516,000.00
Daniels Electric Construction Co., Inc.	\$540,000.00

Administration recommends the Board approve Theater Systems Package Bid #05/04, High School #3, Category 34, received from R.I.S. Electrical Contractors, Inc., in the amount of \$516,000.00.

- ** I. Act on Student Discipline Cases (Mr. Duchon)
The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in the following discipline cases and these cases will be referred to the *Student Assistance Program* and (SCORE) the *School and Community OutREach Team* for follow-up:

EXPULSION / SUSPENDED EXPULSION CASE:

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-068** for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) for the Fall Semester 2004 and Spring Semester 2005. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center and this case will be reviewed in January, for educational placement for the Spring Semester 2005 and reviewed for possible reinstatement to the District on or before June 20, 2005.

EXPULSION CASES:

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-054** for violation of Education Code Sections 48900 (g), (k) and 48915 (e) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the District on or before June 20, 2005.
2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-061** for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the District on or before June 20, 2005.
3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-062** for violation of Education Code Sections 48900 (a2), (k) and 48915 (b), (e) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of this expulsion. This case shall be reviewed for possible readmission to the District on or before June 20, 2005.

4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-063** for violation of Education Code Sections 48900 (a2), (k) and 48915 (b), (e) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of this expulsion. This case shall be reviewed for possible readmission to the District on or before June 20, 2005.
5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-064** for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the District on or before June 20, 2005.
6. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-066** for violation of Education Code Sections 48900 (a2), (c), (k) and 48915 (b), (e) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of this expulsion. This case shall be reviewed for possible readmission to the District on or before June 20, 2005.
7. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-069** for violation of Education Code Sections 48900 (a2), (k) and 48915 (a1), (b), (e) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of this expulsion. This case shall be reviewed for possible readmission to the District on or before June 20, 2005.
8. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-072** for violation of Education Code Sections 48900 (a2), (k) and 48915 (b), (e) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the District on or before June 20, 2005.
9. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-073** for violation of Education Code Sections 48900 (a2), (k) and 48915 (b), (e) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of this expulsion. This case shall be reviewed for possible readmission to the District on or before June 20, 2005.
10. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-074** for violation of Education Code Sections 48900 (a2), (k) and 48915 (b), (e) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the District on or before June 20, 2005.
11. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-083** for violation of Education Code Sections 48900 (c), (k) and 48915 (b), (e) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the District on or before June 20, 2005. Administration recommends the discipline actions as described and listed above subject to corrections and changes resulting from review in Closed Session.

- * **J. Approve Personnel Report #11** (Mrs. Nash)
Administration recommends approval of Personnel Report #11 as printed subject to corrections and changes resulting from review in Closed Session.

ADJOURNMENT

YELLOW RIBBON CELEBRATION

RESOLUTION - #2005/25

Commitment to Safe Schools and Violence Prevention

- WHEREAS, Violence and bullying behaviors have reached epidemic stages in the United States, we believe that people have a right to learn and work in a safe, nurturing environment.
- WHEREAS, It is imperative that community members launch visible safe schools and violence prevention education efforts to reduce the number of violence-related incidents at our school sites.
- WHEREAS, We recognize the impact of the community on the development of children and adolescents; and,
- WHEREAS, California Department of Education is coordinating the effort to offer our citizens the opportunity to demonstrate their commitment to safe schools and violence prevention in our district; and,
- WHEREAS, The Yellow Ribbon Campaign will be celebrated in every community in America during "YELLOW RIBBON CELEBRATION," January 17-23, 2005; and,
- WHEREAS, The parents, students, teachers, other school personnel, and members of the Jurupa community will demonstrate their commitment to safe schools and violence prevention by wearing or displaying yellow ribbons or other appropriate items during this weeklong campaign; and,
- WHEREAS, The community of Jurupa further commits its resources to ensure the success of the YELLOW RIBBON CELEBRATION; and,

Now, THEREFORE, BE IT RESOLVED, that the Board of Education of Jurupa Unified School District does hereby support January 17 - 23, 2005 as "YELLOW RIBBON CELEBRATION", and encourages its citizens to participate in safe schools and violence prevention education activities, making a visible statement that we are firmly committed to a peaceful, non-violent community.

Passed and adopted by the Governing Board of Education at a regular meeting on _____.

BOARD OF EDUCATION

John Chavez, President

Michael Rodriguez, Member

Sam D. Knight, Sr. Clerk

Carl Harris, Member

Mary Burns, Member

Elliott Duchon, Superintendent

JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA
MINUTES OF THE REGULAR MEETING
MONDAY, DECEMBER 6, 2004
OPEN PUBLIC SESSION

CALL TO ORDER	Mary Burns, Clerk of the Board, called the Regular Meeting of the Jurupa Unified School District Board of Education to order at 6:00 p.m. on Monday, December 6, 2004, in the Board Room at the Education Center, 4850 Pedley Road, Riverside, California.
ROLL CALL	Members of the Board present were: Mrs. Mary Burns, Clerk Mr. John Chavez, Member Mr. Carl Harris, Member Mr. Sam Knight, Member Mr. Michael Rodriguez, Member
STAFF PRESENT	Staff Advisers present were: Mr. Elliott Duchon, Superintendent Ms. Lois Nash, Assistant Superintendent Personnel Services Ms. Elizabeth Connors, Director of Fiscal Services Mr. Paul Jensen, Director of Secondary Education Dr. Ellen Kinnear, Director of Elementary Education Ms. Tamara Elzig, Director of Classified Personnel Ms. Pam Lauzon, Business Manager Ms. Terri Moreno, Director of Categorical Projects Dr. Terry Tibbetts, Administrator of Education Support Services
HEARING SESSION	
PUBLIC VERBAL COMMENTS	Mrs. Burns opened the Public Verbal Comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.
ADJOURN TO CLOSED SESSION	MRS. BURNS ADJOURNED THE BOARD TO CLOSED SESSION IN THE BOARD CONFERENCE ROOM FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL / REASSIGNMENT / RECLASSIFICATION/ RELEASE/ NONRENEWAL / RESIGNATION / RETIREMENT / SUSPENSION; EMPLOYEE PERFORMANCE EVALUATION: SUPERINTENDENT; PUBLIC EMPLOYEE APPOINTMENT: ASSISTANT SUPERINTENDENT EDUCATION SERVICES; DISCIPLINE CASES #05-046, #05-042, #05-048, #05-051, #05-052, #05-053, #05-060, AND CONFERENCE WITH LABOR NEGOTIATOR: PURSUANT TO SECTION 54957.6, NAME OF AGENCY NEGOTIATOR: SUPERINTENDENT OR DESIGNEE. TITLE OF UNREPRESENTED EMPLOYEES: DISTRICT MANAGEMENT EMPLOYEES. At 6:01 p.m., the Board recessed to Closed Session in the Board Conference Room. At 6:45 p.m., the Board adjourned from Closed Session.
CALL TO ORDER	At 7:04 p.m., Mrs. Burns called the meeting to order in Public Session.
ROLL CALL BOARD ROLL CALL STUDENTS	Mrs. Burns, Mr. Harris, Mr. Knight, Mr. Rodriguez, Mr. Chavez Amber Espinoza; Jessica Acosta
FLAG SALUTE	Mrs. Burns led the audience in the Pledge of Allegiance.

INSPIRATIONAL COMMENT	Mr. Rodriguez provided an Inspirational Comment
ADMINISTER CEREMONIAL OATH OF OFFICE	The Superintendent opened the Annual Organization Meeting of the Board of Education. He introduced Ms. Lynne Craig, President of the Riverside County Board of Education, to ceremonially administer the Oath of Office to Mr. Carl Harris, newly elected Board member for Trustee Area 4, and returning incumbent for Trustee Area 2, Mr. John Chavez. The terms of office for Mr. Harris and Mr. Chavez began on Friday, December 3, 2004. Ms. Lynne Craig, Riverside County Board of Education President, administered the Oath of Office to newly elected Board members, Mr. Carl Harris and Mr. John Chavez, and congratulated them as they serve in their elected positions.
BOARD PRESIDENT ELECTED	Ms. Mary Burns, as immediate past Clerk of the Board, opened the nomination period for President of the Board for a one-year term beginning with this meeting. MRS. BURNS NOMINATED MR. CARL HARRIS. MR. HARRIS DECLINED THE NOMINATION. MR. RODRIGUEZ NOMINATED MR. JOHN CHAVEZ. A VOTE WAS TAKEN FOR ALL THOSE IN FAVOR OF MR. JOHN CHAVEZ TO SERVE AS PRESIDENT OF THE BOARD FOR A ONE-YEAR TERM: MR. CHAVEZ WAS NOMINATED AS PRESIDENT OF THE BOARD WITH A UNANIMOUS VOTE.
CLERK OF THE BOARD ELECTED	Mr. Chavez as newly elected President of the Board for a one-year term, opened the nomination period for Clerk of the Board. PRESIDENT CHAVEZ NOMINATED MR. RODRIGUEZ. MR. HARRIS NOMINATED MR. KNIGHT. A VOTE WAS TAKEN FOR ALL THOSE IN FAVOR OF MR. RODRIGUEZ TO SERVE AS CLERK OF THE BOARD FOR A ONE-YEAR TERM: AYE, MR. CHAVEZ, MR. RODRIGUEZ. A VOTE WAS TAKEN FOR ALL THOSE IN FAVOR OF MR. KNIGHT TO SERVE AS CLERK OF THE BOARD FOR A ONE-YEAR TERM. AYE, MRS. BURNS, MR. HARRIS, MR. KNIGHT. MR. KNIGHT WAS NOMINATED AS CLERK OF THE BOARD WITH A MAJORITY OF AYES.
RECESS	At 7:22 p.m. President Chavez called for a brief recess to allow members of the Board to rearrange their seating. The meeting was reconvened at 7:38 p.m.
ADOPT REGULATION 9310, CALENDAR OF REGULAR MEETINGS -MOTION #111	The Superintendent commented that the supporting documents contain the recommended schedule of dates and times for the regular meetings of the Board of Education for 2005. Meetings will be held on the first and third Monday of each month, with only one meeting held in the month of August and December. If the meeting date is a holiday, the Board meeting is scheduled for the next day, Tuesday. MR. KNIGHT MOVED THE BOARD ADOPT THE CALENDAR OF REGULAR MEETINGS SHOWN IN THE SUPPORTING DOCUMENTS AS REGULATION 9310. MR. HARRIS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES, AYE, JESSICA ACOSTA, AMBER ESPINOZA.
SELECT COUNTY COMMITTEE REPRESENTATIVE ON SCHOOL DISTRICT ORGANIZATION	Mr. Chavez stated that he has served as the representative for the annual County Committee on School District Organization as long as he can remember. He volunteered to serve again on this committee if no one else is willing to do so. MR. CHAVEZ AGREED TO SERVE AS THE REPRESENTATIVE TO THE COUNTY COMMITTEE ON SCHOOL DISTRICT ORGANIZATION.
APPROVE CERTIFICATION OF SIGNATURES -MOTION #112	The Superintendent stated that a new Certification of Signatures form must be submitted to the County following the Annual Organization Meeting. MR. KNIGHT MOVED THE BOARD APPROVE THE CERTIFICATION OF SIGNATURES FORM IN THE SUPPORTING DOCUMENTS. MR. RODRIGUEZ SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE JESSICA ACOSTA, AMBER ESPINOZA. A VOTE WAS TAKEN, WHICH CARRIED UNANIMOUSLY.
LIAISON REPRESENTATIVES APPOINTED TO DISTRICT ADVISORY COMMITTEES	BY A CONSENSUS DECISION, MR. KNIGHT AGREED TO SERVE ON THE CONSOLIDATED APPLICATION ADVISORY COMMITTEE; MRS. BURNS AGREED TO SERVE ON THE VOCATIONAL EDUCATION ADVISORY COMMITTEE, AND MR. CHAVEZ AGREED TO SERVE ON THE ENGLISH LEARNER ADVISORY COMMITTEE.

LIAISON REPRESENTATIVES APPOINTED TO DISTRICT ADVISORY COMMITTEES (CONTINUED)	President Chavez asked that Board members assigned to various committees provide a report to the Board concerning committee meetings and happenings. The Superintendent noted that a formal Blue Ribbon Committee presentation concerning facilities will be provided to the Board at the second meeting in January. He indicated that notifications to committee chairs would be made to ensure that reports are made to the Board.
	REGULAR MEETING OF THE BOARD OF EDUCATION
	COMMUNICATIONS SESSION
HEAR REPORT RUBIDOUX HIGH STUDENT BOARD MEMBER	Jessica Acosta, Rubidoux High Student Board member, reported that the Canned Food Drive resulted in over 1,000 cans to help local families during the holidays. Link Crew held a special thank you luncheon for 9 th grade English teachers as a way to thank them for allowing members to provide lessons in their classrooms. Link Crew leaders shared how they overcame their hardships in the lesson they provided for students this past Thursday. ASB students attended the CADA leadership conference on November 22, 2004. The ASB Koin for Kids drive officially started today and ends on December 15 th . The Christmas Choir Concert is December 6 th and 7 th . Mr. Knight and Mr. Jensen visited the campus on December 3 rd and met with Jessica and the Class Presidents for lunch to discuss school safety, spirit and Link Crew.
HEAR REPORT FROM JURUPA VALLEY HIGH STUDENT BOARD MEMBER	Amber Espinoza, Student Board member for Jurupa Valley High, reported that the Blood Drive is being held December 7 th through the 12 th . Amber invited Board members to attend the winter Talent Show on December 17 th . The Toys for Tots fundraiser is underway. The ROTC and ASB are collecting items for Christmas for the troops in Iraq. The staff at Jurupa Valley High is collecting items and gifts for needy families in the area. MECHA is hosting a Talent Show from 7:00 to 8:30 p.m. on December 10 th .
RECOGNIZE <i>PRESS</i> <i>ENTERPRISE</i> / UCR SCHOLARS	Mr. Paul Jensen, Director of Secondary Education, congratulated the four students in the District, Erin Armstrong and Timothy Palermo, Jurupa Valley High, and Kristen Matulich and Jessica Viehmann, Rubidoux High, for recently receiving recognition at <i>The Press-Enterprise</i> / University of California, Riverside Scholars Banquet for their outstanding academic achievement.
RECOGNIZE NOVEMBER BEST OF THE BEST EMPLOYEES	Ms. Tamara Elzig, Director of Classified Personnel, presented certificates of recognition to November Best of the Best employees, Mr. Gary Abraham, Head Custodian at Pedley Elementary, Ms. Ardee McKim, Rubidoux High teacher, and Mr. Andy Huben, Mission Bell Elementary School Principal. Ms. Elzig thanked each Best of the Best winner for their outstanding service to students in the District. In addition, Ms. Elzig recognized honorable mention Best of the Best employees for November: Nicole Dias, Dispatcher/Bus Driver Trainer, Transportation; Maria Hernandez, Activity Supervisor, Troth Street; Debbie Makins, Clerk Typist, Learning Center; Laura Olaiz, Clerk Typist, Rubidoux; Marina Torres, Instructional Aide, Rubidoux; Jim Bice, Teacher on Special Assignment, Rubidoux; Todd Chard, SDC Teacher, Rubidoux; Ron Crawford, Resource Specialist, Rubidoux; Chelsea DaCosta, Teacher, Mission Middle; Susan Ridder, Teacher, Mission Middle.
RECOGNIZE AMENDMENT 1 FOR II/USP CONTINUED FUNDING FOR 6 SCHOOLS	Ms. Terri Moreno, Director of Categorical Projects acknowledged the \$359,160 Immediate Intervention/Underperforming Schools Program grant award for six of the District's schools. This reflected the 20% deferral funding from the 2003-04 school year for five of the schools (Jurupa Valley High, Mission Bell, Mission Middle, Pacific Avenue, Van Buren) and third year funding for one of the schools (Granite Hill).
RECOGNIZE SAIT CORRECTIVE ACTION GRANT AWARD	Ms. Terri Moreno, Director of Categorical Projects, acknowledged a grant award for Pacific Avenue and Van Buren Elementary Schools in the amount of \$75,000 to support the cost of a state-approved SAIT provider as part of the corrective actions mandated by the State on the part of the two schools.

RECOGNIZE AMENDMENT 2 II/USP CONTINUED FUNDING FOR 8 SCHOOLS	Ms. Terri Moreno, Director of Categorical Projects, explained that this grant award is for eight schools in the District in the amount of \$767,560. The award is partially a result of the August 2004 release of the Academic Performance Index (API), which makes Troth Street Elementary and Mira Loma Middle eligible to receive a third year of Immediate Intervention/Underperforming Schools Program (II/USP) funds, \$175,200 and \$233,200 respectively. It also reflects a 20% deferral that was not given to schools during the 2003-04 funding year along with 80% of the 2004-2005 grant award as follows: Jurupa Valley High, \$106,800; Mission Bell, \$25,240; Mission Middle \$38,360; Pacific Avenue, \$21,080; Van Buren, \$26,080, and Granite Hill, \$141,600.
ACCEPT DONATIONS -MOTION #113	Mrs. Pam Lauzon, Business Manager, requested acceptance of the donations listed. MRS. BURNS MOVED THE BOARD ACCEPT THE DONATIONS LISTED WITH LETTERS OF APPRECIATION SENT TO: THE PEDLEY ELEMENTARY PTA, FOR A \$1,998.84 DONATION TO PAY TRANSPORTATION EXPENSES FOR FIELD TRIPS; MC DONALD'S RESTAURANT IN PEDLEY, FOR DONATION OF DRINKS AND PAPER CUPS VALUED AT \$350.00 FOR THE PEDLEY ELEMENTARY SCHOOL-WIDE PICNIC; TARGET STORES, THROUGH A CORPORATE SCHOOL FUNDRAISING PROGRAM, FOR A \$114.64 DONATION FOR PEDLEY ELEMENTARY TO PURCHASE CLASSROOM SUPPLIES; EDISON INTERNATIONAL'S EMPLOYEE/EMPLOYER CONTRIBUTION PROGRAM, FOR A \$84.24 DONATION FOR SUNNYSLOPE ELEMENTARY TO PURCHASE INSTRUCTIONAL MATERIALS; KEVIN POPECK, FOR A \$25.00 DONATION FOR THE RUBIDOUX HIGH STUDENT INCENTIVE TRUST PROGRAM. MR. RODRIGUEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
HEAR REPORT ON AVAILABILITY OF TEXTBOOKS AND INSTRUCTIONAL MATERIALS	Mr. Paul Jensen, Secondary Education Director, reported that a second public hearing is being held this evening regarding the requirements for textbooks/materials due to the settlement of the Williams case. Although all of the requirements of this settlement are not known, the state will provide additional information and regulations in January with a report to the Board provided at that time. The main instructional materials requirement under the Williams settlement is to provide each student with an approved standards based textbook in core subject areas. The District has identified that it does not have the required texts for grades 1-6 in the areas of Social Studies and Science. Additional social studies textbooks and standards instructional guides have been purchased and the order should arrive this week or next. The next cycle for adopting a new Social Studies textbook begins next spring. In science, the District will need to adopt and purchase a science series. Mr. Jensen reviewed the tentative adoption schedule, which begins December 3 rd and ends March 22 nd with the processing of the books handled in a timely fashion. Middle and high schools have already or will order additional books in a number of courses to address this requirement. Textbook needs in the District will continue to be reviewed to ensure that all students have adequate and appropriate textbooks and instructional materials. Mr. Jensen also mentioned other contributing factors to the availability of textbooks such as student textbook loss, 30% student turnover, and a 35% reduction in State funds for textbooks; however, he noted a new system implemented in the Technology Department to monitor textbook inventory district wide.
	Ms. Paula Ford, Education Technology Coordinator, reviewed implementation of the Textbook Management System and explained how it will benefit the District in terms of identifying exactly where textbooks are and whether there are enough of a particular textbook for students. She noted that having the system in place will assist the District in terms of compliance with the textbook portion of the Williams settlement and tracking lost textbooks.

HEAR REPORT ON AVAILABILITY OF TEXTBOOKS AND INSTRUCTIONAL MATERIALS (CONTINUED)	Mr. Jensen reviewed that the certification the Board is being asked to approve is that every student will have a textbook by the end of the school year; he planned to report back to the Board in the spring with a status report on where the District is at that time in terms of compliance. The Superintendent explained that the State requires districts to make the textbook certification prior to compliance and the Public Hearing notice is posted as required by law. President Chavez asked that in the future, the posting of notices for the Public Hearing on textbooks be included in local newspapers so that it is more widely known by teachers and parents that the matter is going to be discussed. The Superintendent responded that another portion of the Williams settlement concerning facilities mandates that posting is provided in every classroom. Mr. Jensen responded to several questions raised by Board members regarding textbook compliance indicating that if the District is not in compliance regarding textbooks by the end of the school year, the State can come in, buy the textbooks and take the funding to pay for them out of next year's textbook allocation; however, the District anticipates meeting the basic textbook requirements as required by the State. Mr. Knight asked that the Jurupa Council PTA be informed of Public Hearings on textbooks as well.
ADMINISTRATIVE REPORT CSBA CONFERENCE – GOLDEN BELL AWARD PANEL	The Superintendent congratulated Mr. Chavez on his re-election as a Board member and for being selected as Board President. He congratulated Mr. Sam Knight as Clerk of the Board and he welcomed new Board member, Mr. Carl Harris. The Superintendent thanked Dr. Ellen Kinnear, Director of Elementary Education, and Ms. Terri Moreno, Director of Categorical Projects, for attending the CSBA conference in San Francisco to highlight the District's golden Bell Award winning programs, Summer Extended Learning Opportunity and Power Standards Assessment.
ADMINISTRATIVE REPORT REQUEST FOR NEW COMMUNITY FACILITIES DISTRICT	Mrs. Pam Lauzon, Business Manager, reported that two developers have approached the District to request that a new Community Facilities District (CFD) be formed. She referred to a handout provided to Board members regarding this request and noted that the proposed CFD would provide a school mitigation amount equal to \$4.43 per residential square foot (the current district Level II school fee of \$3.43 plus an additional \$1.00 per square foot). This CFD bond issuance would also include fees that are due to Jurupa Parks and Recreation Department. Jurupa Unified would act as the lead agency for the CFD. The formation of the CFD would generate approximately \$499,102 more fees, which would be used to fund school facilities. Additional information will be provided to the Board at the January 3, 2005 meeting.
PUBLIC VERBAL COMMENTS	President Chavez opened the Public Verbal Comments session and limited the time of each individual speaker to three minutes.
COMMENT: TROTH STREET CAFETERIA AND CROSSING GUARD	President Chavez noted that Ms. Inez Rosales had to leave for work; however, she requested that he speak on her behalf and inform Board members that she is submitting 50 signatures of parents at Troth Street Elementary School that are concerned about the cafeteria roof leaking, safety issues because of the leaks, and kids having to walk in the rain to get their lunches. Mr. Bill Elzig, Senior Building Inspector, reported that the repairs to the roof have been made and students are now eating in the cafeteria. Mr. Chavez reported that there is a need for a Crossing Guard in front of Troth Street as well. The Superintendent responded that he would bring this need to the attention of County Transportation.
COMMENT: NAME FOR THIRD HIGH SCHOOL, TRUSTEE AREAS, WAIVER REQUEST	Mr. Chris Kislingbury asked the Board to revisit the naming of the third high school, eliminate trustee areas, look closely at construction expenditures since they appear to be excessive, and he opposed granting a waiver for the Special Education teacher listed on the Agenda; Mr. Kislingbury felt that this might not be the best candidate for the position. He suggested using an Ad Hoc Committee to name the third high school.

COMMENT: TEXTBOOK FOR MIRA LOMA MIDDLE STUDENT	Ms. Irene Salazar, Mira Loma Middle parent, stated that she appeared before the Board about one month ago to report that her child did not have a Language Arts textbook at Mira Loma Middle and she is not being given any extra work. She reported that she talked with Mr. Jensen about this matter six to eight weeks ago and the matter has still not been rectified. Ms. Salazar said that this situation is alarming since the test scores at Mira Loma Middle are low as it is. She also noted that there are computers that were purchased this summer for Mira Loma Middle and they still have not been turned on. Mr. Jensen responded that he would place a call tomorrow to the textbook company, determine the status of the textbooks and report to the Board on his findings. He also noted that the computers were purchased with the Enhancing Education Through Technology grant and participating teachers are receiving staff development on the software, which should be up and running for the second semester.
COMMENT: SHARED FACILITIES	Ms. Anne Humpherys opposed the sharing of facilities for Elementary #17 and Middle School #4. She stated that although this might be a cost-effective idea, placing middle school students with students that are six-years-old would be unsafe. Ms. Humpherys also stated that the Board should listen to the voice of the community this time when naming the third high school.
COMMENT: NAME FOR NEW HIGH SCHOOL	Mr. Bob Umphress mentioned that he appeared before the Board some months ago and suggested the name of Patriot High School for the new high school. He hoped that the Board would take this name into consideration when the high school is renamed.
COMMENT: TRUSTEE AREAS, NAME OF HIGH SCHOOL, FACILITIES	Ms. Dawn Brewer spoke in support of abolishing trustee areas and renaming the third high school. She felt that it was confusing to have another school with the name, "Glen Avon," since there is already a Glen Avon Elementary. Ms. Brewer suggested a name with historical value. She also pointed out that the grant awards on the Agenda are a result of corrective action taken by the State. Regarding the sharing of facilities for Elementary #17 and Middle School #4, Ms. Brewer did not support a public library on a school campus. She felt this would be unsafe for students.
COMMENT: NAME OF THIRD HIGH SCHOOL	Dr. Ed Hawkins requested the Board to reconsider the name for Glen Avon High School. The name chosen has caused animosity in the community and the procedure used to name the school appeared to some members of the public as collusion between some trustees. He, along with Mr. David Barnes, requested that an item be placed on the Agenda because subsequently, two new trustees have been elected and quite possibly, trustees were not provided with documentation from the Independent Citizens Oversight Committee that it would be inappropriate to duplicate a name which is already used for another school. Because of the unrest in the community that the name for the third high school caused, Dr. Hawkins suggested two names for the high school, conquistador Juan Bautista De Anza or Patriot High School; starting the process over; going back to the 16 names submitted, or considering again the three names preferred by the former Board.
BOARD MEMBER COMMENTS	Mr. Knight congratulated Mr. Chavez for his selection as President of the Board and his re-election as a Board member; he welcomed Mr. Carl Harris as a new Board member. He noted an upcoming Youth Opportunity Center Asset Development Session on Wednesday, December 8, 2004 at the Training and Support Service Center. Mr. Knight addressed the issue of the naming of the third high school. He stated that a process was followed and individuals stating otherwise did not have the correct information. He felt that to change the name now would be divisive, and the democratic process was followed two years ago when the name "Glen Avon High" was selected. Mr. Knight asked that the matter regarding the textbook for the Mira Loma Middle student be taken care of as soon as possible. He reviewed his attendance at the Rubidoux High School campus where he had a chance to visit with Class Presidents and an ASB officer and participate in discussion regarding their feelings about the campus.

BOARD MEMBER COMMENTS (CONTINUED)	Mrs. Burns commented on her position regarding changing the name of Glen Avon High School. She felt that to change the name now would be disruptive, the democratic process was followed when the name was selected, it is an honorable name, and there are members of the community that believe it is a good, quality name.
	Mr. Harris thanked his wife and family for their support during his campaign for the Board of Education seat; he appreciated the support that he was given and the efforts of many people on his behalf. He stated that he wanted to earn the trust of the people in the community over the next several years. Mr. Harris congratulated the Best of the Best winners. He thanked members of the public for speaking at Board meetings regarding their concerns and demonstrating to children how the democratic process works. Mr. Harris felt that the Board should work together as a team; he expressed his appreciation to staff and administration, and he looked forward to working together on behalf of children. He congratulated President Chavez on his selection as President of the Board, and he thanked Mr. Knight, Mrs. Burns and Mr. Rodriguez for their friendship and support.
	Mr. Rodriguez recognized Best of the Best winners and the students who were recognized at <i>The Press-Enterprise</i> /UCR Scholars Reception. He congratulated Mr. Chavez on his selection as Board President and Mr. Knight for his selection as Clerk of the Board. He wished everyone a safe Christmas, and he looked forward to seeing them in January.
	President Chavez thanked all of the students that were recognized this evening; he appreciated the recognition of employees, and he noted that he did not attend the last meeting due to an out-of-town trip. He reviewed that he met with the Superintendent's assistants following the election to learn more about their responsibilities; he attended a Language Services meeting on November 8th; a Jurupa Valley High ROTC Veterans Day presentation on November 10 th , and a special training at the Principals' Meeting on November 17 th regarding investigations. Mr. Chavez clarified statements that were made regarding the naming of schools, but said that since there was a long Agenda he wished to move forward with the meeting. He congratulated Mr. Carl Harris on his election as a Board member; he congratulated Mr. Sam Knight as Clerk of the Board, and he thanked voters for going out there and voting on Election Day. Mr. Chavez also thanked his wife for her support during his campaign and for her support over the last 29 years as he has served as a Board member.
	Mr. Knight noted that recently the announcement was made concerning the teachers in the area that received their National Board Certification. He commended them for this outstanding accomplishment.
	HEARING SESSION
PUBLIC HEARING – CONFLICT OF INTEREST CODE	President Chavez formally opened the public hearing on the proposed amended Conflict of Interest Code. There were no comments from the public and the hearing was formally closed.
PUBLIC HEARING - TEXTBOOKS	President Chavez formally opened the public hearing on the Pupil Textbook and Instructional Materials Incentive Program Grades K-12.
	Mr. Cook Barela stated that it is a shame that the Board is being asked to adopt a resolution concerning this matter. He felt that the lack of textbooks should be tied to the Superintendent's evaluation, and the District should spend the funds and get the textbooks.
	Mr. Bruce Ravenscroft, Sky Country Elementary School teacher, stated that there are still not enough textbooks and the District is out of compliance with Education Code #60119. He noted that although he has spoken to Mr. Jensen concerning proposals to fix the textbook problem, the District is still in violation of the Education Code. Mr. Ravenscroft felt that what is being proposed does not meeting the legal requirements of the Code; meeting minimum requirement may be good on paper, but not in practice.

PUBLIC HEARING – TEXTBOOKS (CONTINUED)	<p>Mr. Harris asked that the District over communicate regarding the textbook matter as administration moves forward on remedying this situation. He recognized that administration is trying to arrive at a solution quickly; however, the Board needs to be aware of all of the information. Mr. Harris asked the Superintendent how he would feel if Mr. Bruce Ravenscroft developed a proposal for review concerning textbooks. The Superintendent stated that he welcomed input and ideas concerning this matter; however, he noted that ultimately, it is whether or not there are resources available to purchase the textbooks. He stated that the District plans to meet the requirements of the Education Code. Mr. Rodriguez stated that it is difficult to approve a resolution regarding textbooks, when at the same time he is talking to teachers and being told that there are not enough textbooks. He asked Mr. Jensen what happens to the District if we do not meet the requirements of the Education Code. The Superintendent assured Mr. Rodriguez that the District does have a process for ensuring that there are sufficient textbooks by the end of the school year; he stated that it is a quirk of the law that requires the Board to make this certification at the beginning of the school year. He explained the textbook adoption cycle to the Board, and Mr. Jensen noted that the resolution states that the District will have sufficient textbooks by the end of the school year. The Superintendent stated that the District could just move forward with the next textbook adoption; however, administration feels that it is a critical piece of the adoption cycle to include teacher input, and that is what is occurring in the spring; once that is accomplished, the adoption cycle will be completed and the textbooks will be purchased. The Public Hearing was formally closed.</p>
	ACTION SESSION
APPROVE ROUTINE ACTION ITEMS A 1-10 -MOTION #114	<p>MR. KNIGHT MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS A 1-10 AS PRINTED: (1) APPROVE MINUTES OF NOVEMBER 15, 2004 REGULAR MEETING; (2) DISBURSEMENT ORDERS; (3) PURCHASE ORDERS; (4) AGREEMENTS; (5) RESOLUTION #2005/21, AUTHORIZING THE TEMPORARY TRANSFER OF FUNDS FROM THE STATE SCHOOL FACILITIES FUND TO THE GENERAL FUND; (6) RESOLUTION #2005/19, EXPENDITURE OF EXCESS FUNDS; (7) NON-ROUTINE FIELD TRIP REQUEST FOR 12 RUBIDOUX HIGH STUDENTS TO TRAVEL TO ONTARIO JANUARY 14-15, 2005 TO ATTEND THE ANNUAL FFA CONFERENCE; (8) NON-ROUTINE FIELD TRIP REQUEST FOR 17 JURUPA VALLEY HIGH STUDENTS TO TRAVEL TO ONTARIO JANUARY 14-15, 2005 TO ATTEND THE ANNUAL FFA CONFERENCE; (9) NON-ROUTINE FIELD TRIP REQUEST FOR 70 JURUPA VALLEY HIGH STUDENTS TO TRAVEL TO INDIO FEBRUARY 21-27, 2005 TO ATTEND THE DATE FESTIVAL; (10) NON-ROUTINE FIELD TRIP REQUEST FOR 16 JURUPA VALLEY HIGH STUDENTS TO TRAVEL TO DAVIS MARCH 3-5, 2005 TO ATTEND THE PARLI-PRO INVITATIONAL. MRS. BURNS SECONDED THE MOTION. President Chavez asked that Agenda Items such as A-6 dealing with budget not be placed on the Consent Calendar, but dealt with separately. A VOTE WAS TAKEN, WHICH CARRIED UNANIMOUSLY.</p>
CERTIFY 2004/05 FIRST INTERIM REPORT -MOTION #115	<p>The Business Manager, Mrs. Pam Lauzon, reviewed information contained in the First Interim Report, including a net increase in Revenue of \$227,821, a net decrease in Expenditures of (\$535,336), and a net increase in the Beginning Balance of \$1,197,058. The Unrestricted Reserve is now projected to be \$5,023,025 or 3.5% of total expenditures. The District is required to carry a 3% reserve for economic uncertainties (\$4,299,509). The projected Restricted Reserves total \$379,849. Certificated and Classified salary negotiations for 2004/2005 have not been concluded, the 2001/2002 Management/Confidential Salary Negotiations have not been concluded; any salary improvements for employees would have to be funded from the Unrestricted Reserve.</p>

<p>CERTIFY 2004/05 FIRST INTERIM REPORT -MOTION #115 (CONTINUED)</p>	<p>The multi-year projection indicates that the District will be able to maintain a 3.58% Unrestricted Reserve or about \$5.2 million for the 2005/06 year. By 2006/07, we will be able to maintain a 4.5% Unrestricted Reserve or about \$6.7 million, which is an increase of almost \$1.5 million over the 2005/06 year. MR. KNIGHT MOVED THE BOARD CERTIFY THAT THE DISTRICT WILL BE ABLE TO MEET ITS FINANCIAL OBLIGATIONS FOR 2004/05 AND TWO SUBSEQUENT YEARS. MR. RODRIGUEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>PUBLIC COMMENT</p>	<p>Mr. Cook Barela asked President Chavez to do something about the "Pink Cards" for members of the public to request to speak at Board meetings. He felt that the cards were changed without public input and the new "Request to Speak" card is too restrictive for the public's voice to be heard. Mr. Barela spoke in support of the next two resolutions on the Agenda as a way to allow the public to have an opportunity to make the decision on whether the abolishment of Trustees areas better serves the community since the District has grown. He felt that a seven member Board might enhance property values since the community would see that the Board has the best interest of students and their educational needs in mind. Mr. Barela urged the Board's support of both resolutions.</p>
<p>ADOPT RES. #2005/22 ABOLISHMENT OF TRUSTEE AREAS -MOTION #116</p>	<p>The Superintendent noted that Dr. Jock Fisher and Ms. Sharon Topham from the Riverside County Office of Education are both present to provide detailed information on the next two resolutions. Ms. Sharon Topham, Director, Division of Program and Administrative Support Services, Riverside County Office of Education, provided information and reviewed the process for abolishment of trustee areas: (1) the County committee receives a request to abolish trustee areas; (2) the County committee calls and conducts at least one public hearing in the District on the matter; (3) at the conclusion of the hearing, the County Committee approves/disapproves the proposal. The approval of the proposal constitutes an order of election; (4) the proposal is placed on the ballot not later than the next succeeding election for members of the governing board, and (5) if a majority of those voting approve the abolishment of trustee areas, any affected board member serves out his or her term, and succeeding board members are elected according to the selected method. She stated that the same process is used to increase the number of governing board members. Ms. Topham noted that if both measures appear on the ballot at the same time, abolishing trustee areas and increasing the number of governing board members, both have to pass or neither is approved. She also noted that the District is responsible for the cost of placing the items on the ballot. Ms. Topham addressed several questions raised by Board members about the process for abolishment of Trustees areas and an increase from five to seven Board members.</p> <p>MR. HARRIS MOVED THE BOARD ADOPT RESOLUTION #2005/22, ABOLISHMENT OF TRUSTEE AREAS, HOLD A COMMUNITY FORUM, AND PLACE THIS ITEM ON THE BALLOT FOR 2006. MR. RODRIGUEZ SECONDED THE MOTION. Mr. Knight stated that he is against abolishing Trustee areas and increasing to a seven member Board. He felt that the current system provides representation in each area of the community, which he felt best served students. Mr. Chavez stated that the Board is only voting on the abolishment of Trustee areas in this resolution; increasing the number of Trustees is the next item. Mrs. Burns stated that she, too, is not ready to vote yes on this item. She referred to the Insert document provided by Dr. Ed Hawkins explaining the matter in more detail. In addition, Mrs. Burns noted that the District would be responsible for the cost of placing the abolishment of trustee areas on the ballot and this in itself would not be a wise budgetary decision, since they are also being asked to reinstate third grade Class Size Reduction. She stated that the actual dollar amount needed to be presented at another meeting before the matter is voted on, so she planned to vote no.</p>

<p>ADOPT RES. #2005/22 ABOLISHMENT OF TRUSTEE AREAS -MOTION #116 (CONTINUED)</p>	<p>Mr. Harris supported holding a Public Hearing and listening to the public on how they felt about this matter. He felt that the current system prohibited some good people from running because they might not live in a specific Trustee area that was up for election. Mr. Rodriguez read out of the Board Operations Policies concerning the Code of Ethic as a guide for each Board member's activities, noting their responsibility for the well-being of every student, not only the students in a certain Trustee area. Mr. Rodriguez supported serving the parents and students in all Trustee areas. Mr. Chavez stated that the Trustee Areas served the community when there were distinct communities, Pedley, Glen Avon, Rubidoux, and Jurupa Hills. He stated that these distinct communities are gone and there is the need to represent all schools. Mr. Chavez favored adopting the resolution, sending it to the County, and letting the voters make the decision. A VOTE WAS TAKEN, WHICH CARRIED 3-2, NAYE, MR. KNIGHT, MRS. BURNS.</p>
<p>NO MOTION ON RESOLUTION #2005/23, INCREASE FROM 5 TO 7 BOARD MEMBERS</p>	<p>Mr. Rodriguez did not support increasing from five to seven Board members; he felt it would be an additional cost. Mr. Harris stated that there are less than 4% of the districts in the State that have a seven member Board and with the significant cost to add two additional Board members, this would not be a wise decision. Additionally, unless both measures passed, both would fail; he did not feel that this was in the best interest of the District. Mr. Knight felt that a seven member Board would not enhance service to students; he did not support this resolution. There was no motion to adopt Resolution #2005/23, Increase from Five to Seven Governing Board Members.</p>
<p>APPROVE EXTENDING BOARD MEETING TO 12 MIDNIGHT -MOTION #117</p>	<p>President Chavez reported that the time of the meeting was nearing 11:00 p.m.; Board Policy allows the Board to extend the meeting to 12 Midnight to complete necessary business. MR. KNIGHT MOVED TO APPROVE EXTENDING THE BOARD MEETING TO 12 MIDNIGHT. MR. RODRIGUEZ SECONDED THE MOTION. Mr. Harris asked that items of interest to the public be placed earlier on the Agenda in case the meeting is running late. A VOTE WAS TAKEN, WHICH CARRIED UNANIMOUSLY.</p>
<p>APPROVE THE DEVELOPMENT OF A PROCESS TO RENAME GLEN AVON HIGH SCHOOL -MOTION #118</p>	<p>The Superintendent stated that two members of the community, Mr. David Barnes and Dr. Ed. Hawkins, asked the Board to reconsider the name of Glen Avon High School. Mr. Harris stated that he felt the District should move forward on reconsidering a process for naming Glen Avon High School as suggested by the two community members. He felt that the Board could develop a process involving the community and the Board to determine the name of the high school in the future. MR. HARRIS MOVED THE BOARD CONSIDER ANOTHER PROCESS TO DETERMINE THE NAME OF GLEN AVON HIGH SCHOOL. MR. RODRIGUEZ SECONDED THE MOTION. Mr. Knight stated that he was against this motion; he felt that the democratic process was already followed, and to go through it again, based on a request of two members of the community, was inappropriate. He talked personally with several students and they were not concerned with the name; they were interested in determining the school mascot. Mr. Knight stated that the focus should be on safety and the quality of education the students are receiving at the school. Mrs. Burns stated that it has been said that the name "Glen Avon" has a bad connotation; she did not feel this was so, nor did members of the Glen Avon community. She felt that the issue had already been addressed fully; revisiting the matter again promotes divisiveness; she was disappointed to see this placed on the Agenda again. Mr. Rodriguez stated that he disagreed with the process that was used to name Glen Avon High School. He felt that the process should be transparent; if the matter is handled correctly with the community and Board involved the name won't be challenged. The key issue for Mr. Rodriguez is having a transparent process. Mr. Knight reiterated that there is no substantial or concrete evidence that the process was not handled correctly when the high school was named. The community was involved in the process, it was made public and the media was notified. Mr. Harris stated that there was a large portion of the community that was outraged by the process, and he could not close his eyes and ignore the request to visit this topic again; bringing the matter again before the Board lets the public's voice be</p>

APPROVE THE DEVELOPMENT OF A PROCESS TO RENAME GLEN AVON HIGH SCHOOL -MOTION #118 (CONTINUED)	known and the whole matter is settled through the democratic process. Mrs. Burns stated that there were mean spirited things said about the "Glen Avon" name and bringing up the whole matter again does cause divisiveness. Mr. Chavez stated that members of the community brought this request forward, and the District should provide an opportunity for this to happen. The motion of Mr. Harris was clarified, that the Board was approving the development of a process to rename Glen Avon High School. A VOTE WAS TAKEN, WHICH CARRIED 3-2; NAYE, MR. KNIGHT, MRS. BURNS. Mr. Harris stated that the matter would be turned over to the Superintendent to work with members of the community and bring to the Board a process for approval by which a new name can be determined for the third high school by the second meeting in January.
ADOPT RES. #2005/20 AMENDED CONFLICT OF INTEREST CODE -MOTION #119	MR. KNIGHT MOVED THE BOARD ADOPT RESOLUTION #2005/20, AMENDED CONFLICT OF INTEREST CODE. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
ADOPT RES. #2005/24 PUPIL TEXTBOOK & INSTRUCTIONAL MATERIALS COMPLIANCE -MOTION #120	The Superintendent stated that this resolution is a requirement of Education Code #60119 and is recommended by staff. Administration will communicate with the Board and provide feedback on the progress of textbooks in the District. MR. KNIGHT MOVED THE BOARD ADOPT RESOLUTION #2005/24, PUPIL TEXTBOOK AND INSTRUCTIONAL MATERIALS COMPLIANCE. MRS. BURNS SECONDED THE MOTION. Mr. Harris asked the Superintendent to keep the Board apprised of the status of textbooks at every step. A VOTE WAS TAKEN, WHICH CARRIED UNANIMOUSLY.
APPROVE SUBMITTAL OF VOC. ED. GRANT APPLICATION -MOTION #121	MR. KNIGHT MOVED THE BOARD APPROVE SUBMITTAL OF 2004/05 VOCATIONAL AND TECHNICAL EDUCATION GRANT APPLICATION. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
ADOPT SAIT FINDINGS FOR PACIFIC AVENUE AND VAN BUREN -MOTION #122	Ms. Sylvia Holguin stated that letters went out to some Van Buren Elementary School parents informing them of tutoring eligibility and rumors were that letters only went out to those families who qualify for free and reduced lunch. She felt that it would be best to serve all kids with tutoring services and not just provide tutoring for some of the students. Ms. Holguin said that the Principal, Dr. Salvaggio, is working with staff to address this concern. The Superintendent explained that this is a requirement under NCLB to inform parents in this manner; however, this request could be brought before the school's School Site Council for consideration. MR. KNIGHT MOVED THE BOARD ADOPT THE SAIT FINAL REPORT OF FINDINGS AND RECOMMENDED CORRECTIVE ACTIONS FOR PACIFIC AVENUE AND VAN BUREN ELEMENTARY SCHOOLS. MR. RODRIGUEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
APPROVE TELEPHONE EQUIPMENT PURCHASE FOR GLEN AVON HIGH -MOTION #123	MR. KNIGHT MOVED THE BOARD APPROVE THE PURCHASE OF NEW TELEPHONE EQUIPMENT FOR GLEN AVON HIGH SCHOOL FROM CLEARCOM NETWORKS IN THE AMOUNT OF \$29,249.82. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
TERMINATE ARCHITECTURAL AGREEMENT WITH PERKINS & WILL -MOTION #124	MRS. BURNS MOVED THE BOARD TERMINATE THE ARCHITECTURAL AGREEMENT WITH PERKINS & WILL ARCHITECTS FOR THE DESIGN OF ELEMENTARY SCHOOL #17. MR. HARRIS SECONDED THE MOTION. The Superintendent assured Mr. Harris that no penalties would be incurred by making this decision; it only required a 30-day notice. A VOTE WAS TAKEN, WHICH CARRIED UNANIMOUSLY.

APPROVE PROTOTYPE SCHOOL FOR ELEMENTARY #17 & RETAIN HIGGINSON CARTOZIAN AS ARCHITECTS -MOTION #125	MR. HARRIS MOVED THE BOARD DIRECT STAFF TO RETAIN HIGGINSON CARTOZIAN AS ARCHITECTS FOR THE DESIGN OF ELEMENTARY #17. MR. KNIGHT SECONDED THE MOTION. Mrs. Burns noted that she was not in favor of a library on a school district campus. The Superintendent stated it would be communicated that there was a lack of interest in a public library for a school district campus. Mr. Harris stated that this decision produces a cost savings for the District and the architectural firm suggested, Higginson, Cartozian, is a reputable firm. Mr. Rodriguez preferred bringing back a presentation from Higginson, Cartozian before a vote on this item is warranted. He is not disagreeing with Mr. Harris; he would just like to see a presentation first before voting. The Superintendent explained that the only urgency in the matter is that the District needs to build a school as soon as possible. Mr. Rodriguez did not see a need for rushing, when there was no land for the project. A VOTE WAS TAKEN, WHICH CARRIED 4-1, NAYE, MR. RODRIGUEZ.
SELECT OPTION FOR DESIGN OF ELEMENTARY SCHOOL #17 -MOTION #126	MR. HARRIS MOVED THE BOARD DIRECT STAFF TO PREPARE AND PRESENT OPTIONS FOR THE DESIGN OF ELEMENTARY SCHOOL #17 AND MIDDLE SCHOOL #4. MR. KNIGHT SECONDED THE MOTION. The Superintendent stated that there would be a great deal of attention and study concerning the type of facility that the Board wishes to select; staff plans to work with the architect on design options and include public involvement. Architects Higginson, Cartozian will come back and presents specific information regarding Option One and Option Two mentioned in the Agenda. A VOTE WAS TAKEN, WHICH CARRIED UNANIMOUSLY.
ACT ON 1 DISCIPLINE CASE #05-046 -MOTION #127	PRESIDENT CHAVEZ MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR DISCIPLINE CASE AS FOLLOWS: EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-046</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (B1), (E1) FOR THE FALL SEMESTER 2004 AND SPRING SEMESTER 2005. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE SPRING SEMESTER AND THE STUDENT IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL IS ASSIGNED TO COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER AND THIS CASE WILL BE REVIEWED IN JANUARY , FOR EDUCATIONAL PLACEMENT FOR THE SPRING SEMESTER 2005 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 20, 2005. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
ACT ON 5 DISCIPLINE CASES #05-048, #05-051, #05-052, #05-053, #05-060 -MOTION #128	The Superintendent noted that at the request of the parent, the decision on Discipline Case #05-042 would be postponed. PRESIDENT CHAVEZ MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-048</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (B1), (E1) FOR THE FALL SEMESTER 2004 AND SPRING SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 20, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-051</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (G), (K) AND 48915 (E1) FOR THE FALL SEMESTER 2004 AND SPRING SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 20, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-052</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1) AND 48915 (B1) FOR THE FALL SEMESTER 2004 AND SPRING SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, INDEPENDENT STUDY PROGRAM, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 20, 2005;

<p>ACT ON 5 DISCIPLINE CASES #05-048, #05-051, #05-052, #05-053, #05-060 -MOTION #128 (CONTINUED)</p>	<p>EXPEL THE PUPIL IN DISCIPLINE CASE #05-053 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2) AND 48915 (B2) FOR THE FALL SEMESTER 2004 AND SPRING SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT WITH <u>PLACEMENT AT ANOTHER HIGH SCHOOL</u>, ON OR BEFORE JUNE 20, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE #05-060 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (G), (K) AND 48915 (E1) FOR THE FALL SEMESTER 2004 AND SPRING SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 20, 2005. MR. HARRIS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>APPROVE PERSONNEL REPORT #10 -MOTION #129</p>	<p>The Assistant Superintendent Personnel Services recommended approval of Personnel Report #10 following review in Closed Session. MR. KNIGHT MOVED THE BOARD APPROVE PERSONNEL REPORT #10. PRESIDENT CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>TABLE VARIABLE TERM WAIVER REQUEST</p>	<p>The Assistant Superintendent Personnel Services, Mrs. Lois Nash, explained that the Principal is recommending Mr. Keith Gustafson to serve as a Special Day Class teacher under the authorization of a Variable Term Waiver through the end of the school year. MR. KNIGHT MOVED THE BOARD APPROVE MR. KEITH GUSTAFSON FOR TEMPORARY EMPLOYMENT THROUGH THE END OF THIS SCHOOL YEAR AS A SPECIAL DAY CLASS TEACHER UNDER THE AUTHORIZATION OF A VARIABLE TERM WAIVER. MR. RODRIGUEZ SECONDED THE MOTION. Mrs. Nash explained the process for using a Variable Term Waiver and how a teacher qualifies for a waiver. Mr. Chavez stated that he had a problem with approving this item due to the requirements of NCLB. Mrs. Burns requested a report on the number of credential waivers being used in the District. Mr. Harris indicated that he was against the process being presented to hire this individual; he felt that there must be more than one person to fill this position, and the District should have actively recruited; then, if no one could be found that is fully credentialed, use the Variable Term Waiver Request as a last option. He questioned the Assistant Superintendent why this individual would sign a contract for this position prior to Board approval. The Superintendent explained that it is the District's practice to identify teachers for various teaching positions, offer them a contract at that time, and present them to the Board for ratification. After several questions and concerns were raised by Board members, MR. CHAVEZ MOVED THE BOARD TABLE THE VARIABLE TERM WAIVER REQUEST FOR MR. KEITH GUSTAFSON TO BE APPROVED FOR TEMPORARY EMPLOYMENT THROUGH THE END OF THE SCHOOL YEAR AS A SPECIAL DAY CLASS TEACHER. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED 4-1, NAYE, MR. RODRIGUEZ.</p>
<p>APPROVE DISTRICT ASSIGNMENT COMMITTEE -MOTION #130</p>	<p>MR. KNIGHT MOVED THE BOARD APPROVE ESTABLISHMENT OF A "COMMITTEE ON ASSIGNMENTS" AS PROVIDED IN EDUCATION CODE SECTION 44258. MR. RODRIGUEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>ADJOURN TO CLOSED SESSION</p>	<p>ADJOURNMENT There being no further business, President Chavez adjourned the Regular Meeting from Public Session at 11:56 p.m. MINUTES OF THE REGULAR MEETING OF DECEMBER 6, 2004 ARE APPROVED AS _____ _____ President _____ Date _____ Clerk</p>

JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchases Over \$1
11-15-04 thru 12-03-04

Fund	Schl	Resource	Vendor	Description	Amount
03	100	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER - OCT	959.85
03	100	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	94.89
03	100	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECT NOV	3,436.95
03	100	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS - OCT	102.88
03	105	DISCRETIONARY	NEXTEL	PHONE - OCT	106.58
03	105	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	89.55
03	105	STATE LOTTERY	SO CALIFORNIA EDISON	ELECT NOV	4,019.85
03	105	STATE LOTTERY	THE GAS COMPANY	GAS - OCT	101.93
03	110	GOVERNOR'S PERFORMANCE AWARD (SB1X)	HIGHSMITH CO., INC., THE	FREIGHT CHARGE	51.46
03	110	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER - OCT	526.54
03	110	DISCRETIONARY	NELLIE ALVARADO	REIMB LIBRARY BOOK	15.00
03	110	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	79.20
03	110	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECT NOV	3,832.73
03	110	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS - OCT	105.33
03	115	DISCRETIONARY	NEXTEL	PHONE - OCT	51.14
03	115	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	109.34
03	115	UNRESTRICTED RESOURCE	RUBIDOUX COMMUNITY SERVICES	WATER - OCT	1,109.34
03	115	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECT NOV	3,570.05
03	115	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS - OCT	221.12
03	120	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	99.72
03	120	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECT NOV	3,572.00
03	120	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS - OCT	40.87
03	125	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER - OCT	896.76
03	125	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	111.19
03	125	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECT NOV	4,430.90
03	125	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS - OCT	115.03
03	130	DISCRETIONARY	NEXTEL	PHONE - OCT	65.80
03	130	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	105.46
03	130	UNRESTRICTED RESOURCE	RUBIDOUX COMMUNITY SERVICES	WATER - OCT	1,462.24
03	130	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECT NOV	3,241.78
03	130	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS - OCT	116.66
03	135	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	109.82
03	135	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECT NOV	4,142.18
03	135	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS - OCT	125.40
03	140	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	132.96
03	140	UNRESTRICTED RESOURCE	RUBIDOUX COMMUNITY SERVICES	WATER - OCT	1,598.72

12-1-04

JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchases Over \$1
11-15-04 thru 12-03-04

Fund	Schl	Resource	Vendor	Description	Amount
03	140	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECT NOV	3,556.75
03	140	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS - OCT	153.85
03	145	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	120.58
03	145	UNRESTRICTED RESOURCE	RUBIDOUX COMMUNITY SERVICES	WATER - OCT	1,388.97
03	145	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECT NOV	4,874.37
03	145	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS - OCT	164.15
03	150	DONATIONS	LESLIE RIVERA	REIMB LIBRARY BOOK	19.15
03	150	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	93.80
03	150	DONATIONS	SHERRY BALL	REIMB LIBRARY BOOK	16.25
03	150	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECT NOV	3,023.31
03	150	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS - OCT	132.87
03	155	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	89.09
03	155	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECT NOV	4,869.48
03	155	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS - OCT	97.25
03	160	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	116.46
03	160	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECT NOV	4,558.63
03	160	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS - OCT	141.46
03	165	DISCRETIONARY	NEXTEL	PHONE - OCT	15.64
03	165	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	123.37
03	165	UNRESTRICTED RESOURCE	SANTA ANA RIVER WATER	WATER - SEPT/OCT	1,138.00
03	165	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECT NOV	4,845.36
03	165	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS - OCT	159.23
03	170	DISCRETIONARY	NEXTEL	PHONE - OCT	148.13
03	170	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	96.24
03	170	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECT NOV	4,085.86
03	170	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS - OCT	47.29
03	175	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	102.75
03	175	UNRESTRICTED RESOURCE	RUBIDOUX COMMUNITY SERVICES	WATER - OCT	1,529.97
03	175	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECT NOV	3,372.84
03	175	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS - OCT	155.86
03	200	DISCRETIONARY	LAIDLAW TRANSIT, INC.	BUS SERVICE	448.84
03	200	DISCRETIONARY	LAIDLAW TRANSIT, INC.	BUS SERVICE	375.00
03	200	UNRESTRICTED RESOURCE	NEXTEL	PHONE - OCT	37.55
03	200	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	194.31
03	200	DISCRETIONARY	SBC	PHONE OCT	69.84
03	200	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECT NOV	7,658.07

12/3/04

JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchases Over \$1
11-15-04 thru 12-03-04

Fund	Schl	Resource	Vendor	Description	Amount
03	200	DISCRETIONARY	SONYA GARCIA (LOUIS CHAMORRO)	REIMB. LIBRARY BOOK	12.00
03	200	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS - OCT	410.78
03	205	UNRESTRICTED RESOURCE	NEXTEL	PHONE - OCT	34.47
03	205	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	202.38
03	205	DISCRETIONARY	SBC	PHONE OCT	69.84
03	205	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECT NOV	9,813.52
03	205	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS - OCT	140.26
03	210	UNRESTRICTED RESOURCE	NEXTEL	PHONE - OCT	34.54
03	210	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	234.53
03	210	UNRESTRICTED RESOURCE	RUBIDOUX COMMUNITY SERVICES	WATER - OCT	3,156.90
03	210	DISCRETIONARY	SBC	PHONE OCT	69.84
03	210	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECT NOV	5,130.24
03	210	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS - OCT	177.60
03	300	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER - OCT	289.70
03	300	DISCRETIONARY	LAIDLAW TRANSIT, INC.	BUS SERVICE	620.00
03	300	DISCRETIONARY	LAIDLAW TRANSIT, INC.	BUS SERVICE	310.00
03	300	DISCRETIONARY	LAIDLAW TRANSIT, INC.	BUS SERVICE	310.00
03	300	DISCRETIONARY	NEXTEL	PHONE - OCT	50.33
03	300	UNRESTRICTED RESOURCE	NEXTEL	PHONE - OCT	34.53
03	300	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	1,288.46
03	300	STAFF DEV. BUY OUT	RAYMOND CASTANEDA	REIMB SUPPLIES	124.43
03	300	DISCRETIONARY	RICHARDS, GARETH	REIMB. SUPPLIES	126.07
03	300	DISCRETIONARY	RUGG COLLEGE	CONF FEES	198.00
03	300	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECT NOV	26,832.38
03	300	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS - OCT	3,477.22
03	305	DISCRETIONARY	NEXTEL	PHONE - OCT	66.76
03	305	UNRESTRICTED RESOURCE	NEXTEL	PHONE - OCT	145.36
03	305	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	1,368.57
03	305	UNRESTRICTED RESOURCE	RUBIDOUX COMMUNITY SERVICES	WATER - OCT	4,902.38
03	305	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECT NOV	36,561.66
03	305	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS - OCT	2,772.20
03	310	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECT NOV	9.01
03	310	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS - OCT	158.57
03	405	UNRESTRICTED RESOURCE	NEXTEL	PHONE - OCT	72.34
03	405	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	78.45
03	405	UNRESTRICTED RESOURCE	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	90.00

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JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchases Over \$1

11-15-04 thru 12-03-04

Fund	Sch	Resource	Vendor	Description	Amount
03	405	UNRESTRICTED RESOURCE	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	90.00
03	410	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	129.68
03	410	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECT NOV	1,976.29
03	415	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	27.38
03	500	UNRESTRICTED RESOURCE	ACSA/CLUE WORKSHOPS	CONF FEES	115.00
03	500	UNRESTRICTED RESOURCE	ALLEN, IRENE	REIMB. MILEAGE	116.44
03	500	UNRESTRICTED RESOURCE	BANKCARD SERVICES	SUPPLIES	148.00
03	500	UNRESTRICTED RESOURCE	BANKCARD SERVICES	SERVICE CHG	38.34
03	500	UNRESTRICTED RESOURCE	BANKCARD SERVICES	SUPPLIES	1,178.19
03	500	UNRESTRICTED RESOURCE	CASBO PROFESSIONAL DEVELOPMENT	CONF FEES	20.00
03	500	UNRESTRICTED RESOURCE	CASBO PROFESSIONAL DEVELOPMENT	CONF FEES	40.00
03	500	UNRESTRICTED RESOURCE	CLOKE, AMITA	REIMB. MILEAGE	47.43
03	500	UNRESTRICTED RESOURCE	CONDIT, IRWIN	REIMB. MILEAGE	45.43
03	500	UNRESTRICTED RESOURCE	DEBORAH BURDICK	REIMB. MILEAGE	13.68
03	500	UNRESTRICTED RESOURCE	ESTRADA, MARY	REIMB. MILEAGE	7.62
03	500	UNRESTRICTED RESOURCE	FEDERAL EXPRESS CORP	POSTAGE	53.23
03	500	UNRESTRICTED RESOURCE	FORTIN, JEANIE	REIMB. SUPPLIES	105.49
03	500	UNRESTRICTED RESOURCE	GOODEN-LEATH MAUDIE	REIMB. MILEAGE	111.38
03	500	UNRESTRICTED RESOURCE	HARVEST CHRISTIAN FELLOWSHIP CHURCH	REIMB FEES	179.52
03	500	UNRESTRICTED RESOURCE	JAMES LANINGA	SUPPLIES	34.37
03	500	UNRESTRICTED RESOURCE	JAMES LANINGA	REIMB. SUPPLIES	80.00
03	500	UNRESTRICTED RESOURCE	JESSICA FELD	REIMB. MILEAGE	61.57
03	500	UNRESTRICTED RESOURCE	KATHLEEN HUBER	REIMB. MILEAGE	12.97
03	500	UNRESTRICTED RESOURCE	KEATING, CLIFF	REIMB. MILEAGE	68.55
03	500	UNRESTRICTED RESOURCE	LORI KUHN	MILEAGE	122.54
03	500	UNRESTRICTED RESOURCE	MISS MIRA LOMA PAGEANT	REIMB USE/ FACILITY	164.56
03	500	UNRESTRICTED RESOURCE	NEXTEL	PHONE - OCT	3,455.60
03	500	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	11,364.05
03	500	UNRESTRICTED RESOURCE	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	498.00
03	500	UNRESTRICTED RESOURCE	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	300.00
03	500	UNRESTRICTED RESOURCE	RUBIDOUX COMMUNITY SERVICES	WATER - OCT	668.01
03	500	UNRESTRICTED RESOURCE	RUSSELL KAREN	REIMB PARKING	5.00
03	500	UNRESTRICTED RESOURCE	RUSSELL KAREN	REIMB. MILEAGE	151.54
03	500	UNRESTRICTED RESOURCE	SBC	PHONE OCT	2,078.51
03	500	UNRESTRICTED RESOURCE	SBC	PHONE OCT	2,028.78
03	500	UNRESTRICTED RESOURCE	SBC INTERNET SERVICES	INTERNET SERVICES	913.01

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JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchases Over \$1
11-15-04 thru 12-03-04

Fund	Schl	Resource	Vendor	Description	Amount
03	500	UNRESTRICTED RESOURCE	SBC-LONG DISTANCE	LONG DISTANCE	131.92
03	500	UNRESTRICTED RESOURCE	SCHOOL SERVICES OF CALIFORNIA	CONF FEES	290.00
03	500	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS - OCT	465.34
03	500	UNRESTRICTED RESOURCE	THERESA CASTILLO	REIMB TELEPHONE	68.32
03	500	UNRESTRICTED RESOURCE	TUNDADOR, MADELIN	REIMB. MILEAGE	74.79
				TOTAL FUND 03	\$ 213,825.64
06	110	SCHOOL IMPROVEMENT PROGRAM (SIP)	RIVERSIDE CO. OFFICE OF EDUCA.	CONF. FEES	15.00
06	110	SCHOOL IMPROVEMENT PROGRAM (SIP)	SAN BERNARDINO COUNTY SCHOOLS	CONF FEES	175.00
06	115	NCLB: TITLE I, PART A, BASIC GRANTS	MEDEZ, LUZ	REIMB SUPPLIES	16.22
06	115	SCHOOL IMPROVEMENT PROGRAM (SIP)	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	19.15
06	115	NCLB: TITLE I, PART A, BASIC GRANTS	ROSEMARY PERKS	REIMB SUPPLIES	42.58
06	125	NCLB: TITLE I, PART A, BASIC GRANTS	BUREAU OF EDUCATION & RESEARCH	CONF. FEES	470.00
06	125	SCHOOL IMPROVEMENT PROGRAM (SIP)	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	125.00
06	125	SCHOOL IMPROVEMENT PROGRAM (SIP)	SAN BERNARDINO COUNTY SCHOOLS	CONF FEES	350.00
06	135	NCLB: TITLE I, PART A, BASIC GRANTS	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	40.00
06	135	NCLB: TITLE I, PART A, BASIC GRANTS	RIVERSIDE CO. OFFICE OF EDUCA.	CONF. FEES	40.00
06	145	NCLB: TITLE I, PART A, BASIC GRANTS	DONIA BRIONES	SUPPLIES	36.64
06	160	NCLB: TITLE I, PART A, BASIC GRANTS	SAN BERNARDINO COUNTY SCHOOLS	CONF FEES	350.00
06	170	NCLB: TITLE I, PART A, BASIC GRANTS	BUREAU OF EDUCATION & RESEARCH	CONF. FEES	175.00
06	175	NCLB: TITLE I, PART A, BASIC GRANTS	HALE MARCY	REIMB SUPPLIES	33.75
06	175	NCLB: TITLE I, PART A, BASIC GRANTS	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	36.11
06	175	NCLB: TITLE I, PART A, BASIC GRANTS	SAN BERNARDINO COUNTY SCHOOLS	CONF. FEES	875.00
06	200	SCHOOL IMPROVEMENT PROGRAM (SIP)	LANCASTER, WALTER	REIMB SUPPLIES	476.21
06	200	SCHOOL IMPROVEMENT PROGRAM (SIP)	NORA HOPKINS	MATERIALS AND SUPPLIES	43.77
06	200	NCLB: TITLE I, PART A, BASIC GRANTS	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	20.00
06	200	SCHOOL IMPROVEMENT PROGRAM (SIP)	RIVERSIDE CO. OFFICE OF EDUCA.	CONF. FEES	20.00
06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	DOUG STEVENS	REIMB CONF EXPENSE	33.66
06	210	NCLB: TITLE I, PART A, BASIC GRANTS	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	2,450.00
06	210	NCLB: TITLE I, PART A, BASIC GRANTS	U C REGENTS	CONF. FEES	762.00
06	210	NCLB: TITLE I, PART A, BASIC GRANTS	WYNDHAM HOTEL	LODGING	1,087.52
06	300	VOCATIONAL PROGRAMS: VOC & APPL TEC	JULIE ROSA	REIMB SUPPLIES	53.82
06	300	VOCATIONAL PROGRAMS: VOC & APPL TEC	JULIE ROSA	REIMB SUPPLIES	24.48
06	300	VOCATIONAL PROGRAMS: VOC & APPL TEC	JULIE ROSA	REIMB. SUPPLIES	214.94
06	300	VOCATIONAL PROGRAMS: VOC & APPL TEC	RON SHECKLEN	CONF REIMB	8.00
06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	14.36

JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchases Over \$1
11-15-04 thru 12-03-04

Fund	Schl	Resource	Vendor	Description	Amount
06	425	SPECIAL EDUCATION	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	51.18
06	500	NCLB: TITLE III, LIMITED ENGLISH PR	ACCENT ON TRAVEL	CONF AIRFARE	228.70
06	500	SCHOOL COMMUNITY POLICING PARTNERSH	ACCENT ON TRAVEL	AIRFARE	106.70
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	ALICE CORNEJO	REIMB. MILEAGE	49.10
06	500	HEAD START	AMARO ZANAIDA	REIMB. MILEAGE	12.75
06	500	GIFTED & TALENTED EDUCATION (GATE)	BUREAU OF EDUCATION & RESEARCH	CONF FEES	175.00
06	500	HEAD START	CARLSON, BETHINE	REIMB. MILEAGE	37.93
06	500	SCHOOL READINESS PROGRAM	CARLSON, BETHINE	REIMB. MILEAGE	37.93
06	500	CALIFORNIA PEER ASSISTANCE & REVIEW	CEEA	CONF FEES	358.00
06	500	SPECIAL EDUCATION	CLAUDER, LANA	REIMB. MILEAGE	141.03
06	500	NCLB: TITLE II, PART A, TEACHER QUA	DANI ANDERSEN	REIMB. MILEAGE	76.39
06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ELZIG, BILL	REIMB MILEAGE/LODGE	776.11
06	500	NCLB: TITLE II, PART D, ENHANCING E	FORD PAULA	REIMB PARKING	36.00
06	500	NCLB: TITLE II, PART A, TEACHER QUA	GEORGE MONGE	REIMB MEALS	92.22
06	500	NCLB: TITLE II, PART A, TEACHER QUA	GEORGE MONGE	REIMB FEES	21.48
06	500	NCLB: TITLE III, LIMITED ENGLISH PR	GOMEZ MARTHA	REIMB. AIRFARE	265.54
06	500	NCLB: TITLE III, LIMITED ENGLISH PR	GOMEZ MARTHA	REIMB PARKING	61.20
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	HABER, NICOLE	REIMB CLAD FEES	158.00
06	500	NCLB: TITLE II, PART A, TEACHER QUA	HANDLERY HOTEL	LODGING	706.80
06	500	SPECIAL ED: IDEA LOCAL STAFF DEVELO	HOLIDAY INN FINANCIAL DISTRICT	LODGING	1,028.28
06	500	SCHOOL COMMUNITY POLICING PARTNERSH	IMPERIAL PALACE HOTEL	LODGING	119.90
06	500	SCHOOL COMMUNITY POLICING PARTNERSH	KNOW GANGS	CONF FEES	180.00
06	500	SPECIAL EDUCATION	LINDA VALENZUELA	REIMB. MILEAGE	60.95
06	500	NCLB: TITLE I, PART A, BASIC GRANTS	MARTINEZ, DORA	MATERIALS AND SUPPLIES	26.38
06	500	NCLB: TITLE II, PART D, ENHANCING E	MERCURIUS, NEIL	REIMB MEALS	223.26
06	500	HEALTHY CHILDREN CONNECTION PROGRAM	MINOLTA BUSINESS SYSTEMS, INC.	COPIER USAGE	13.54
06	500	COMMUNITY-BASED TUTORING GRANTS	NEXTEL	PHONE - OCT	17.34
06	500	HEALTHY CHILDREN CONNECTION PROGRAM	NEXTEL	PHONE - OCT	121.95
06	500	NCLB: TITLE I, PART A, BASIC GRANTS	NEXTEL	PHONE - OCT	512.57
06	500	SCHOOL READINESS PROGRAM	NEXTEL	PHONE - OCT	17.35
06	500	SCHOOL SAFETY & VIOLENCE PREVENTION	NEXTEL	PHONE - OCT	295.49
06	500	TRANSPORTATION: HOME TO SCHOOL	NEXTEL	PHONE - OCT	52.73
06	500	WORKFORCE INVESTMENT ACT (WIA)	NEXTEL	PHONE - OCT	137.22
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	14.46
06	500	HEAD START	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	73.36
06	500	HEALTHY CHILDREN CONNECTION PROGRAM	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	62.82

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JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchases Over \$1
11-15-04 thru 12-03-04

Fund	Schl	Resource	Vendor	Description	Amount
06	500	WORKFORCE INVESTMENT ACT (WIA)	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	89.19
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	PAMELA JUAREZ	REIM. MILEAGE	61.50
06	500	NCLB: TITLE I, PART A, BASIC GRANTS	REGAL ENTERTAINMENT GROUP	SHIPPING P55068	15.00
06	500	NCLB: TITLE II, PART A, TEACHER QUA	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	500.00
06	500	SCHOOL SAFETY & VIOLENCE PREVENTION	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	150.00
06	500	NCLB: TITLE II, PART A, TEACHER QUA	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	3,500.00
06	500	NCLB: TITLE II, PART A, TEACHER QUA	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEE - PORTER	500.00
06	500	NCLB: TITLE II, PART A, TEACHER QUA	RIVERSIDE CO. OFFICE OF EDUCA.	CONF. FEES	500.00
06	500	NCLB: TITLE II, PART A, TEACHER QUA	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	700.00
06	500	NCLB: TITLE II, PART A, TEACHER QUA	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	350.00
06	500	NCLB: TITLE IV, PART A, DRUG-FREE S	RIVERSIDE CO. OFFICE OF EDUCA.	CONF. FEES	60.00
06	500	NCLB: TITLE II, PART A, TEACHER QUA	SAN BERNARDINO COUNTY SCHOOLS	CONF FEES	175.00
06	500	NCLB: TITLE II, PART A, TEACHER QUA	WYNDHAM HOTEL	LODGING	988.50
06	500	NCLB: TITLE II, PART A, TEACHER QUA	WYNDHAM HOTEL	LODGING	310.62
06	500	NCLB: TITLE II, PART A, TEACHER QUA	WYNDHAM HOTEL	LODGING	356.16
06	500	NCLB: TITLE II, PART A, TEACHER QUA	WYNDHAM HOTEL	LODGING - PORTER	356.16
06	500	NCLB: TITLE II, PART A, TEACHER QUA	WYNDHAM HOTEL	LODGING	356.16
06	500	NCLB: TITLE II, PART A, TEACHER QUA	WYNDHAM HOTEL	LODGING	178.08
06	500	NCLB: TITLE II, PART A, TEACHER QUA	WYNDHAM HOTEL	LODGING	178.08
06	501	SPECIAL EDUCATION	DEMOR, JOHN	REIMB. MILEAGE	84.94
				TOTAL FUND 06	\$ 23,747.26
11	400	ADULT EDUCATION APPORTIONMENT	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	45.00
11	401	ADULT EDUCATION APPORTIONMENT	DAVID GIDDINGS	REIMB TEXTBOOK	25.00
11	401	ADULT EDUCATION APPORTIONMENT	JACKIE GARNER	REIMB TEXTBOOK	25.00
11	401	ADULT EDUCATION APPORTIONMENT	JUAN HERNANDEZ	REIMB TEXTBOOK	25.00
11	401	ADULT EDUCATION APPORTIONMENT	MARIA WINE	REIMB TEXTBOOK	30.00
11	401	ADULT EDUCATION APPORTIONMENT	ROSEMARY RODRIGUEZ	REIMB TEXTBOOK	25.00
				TOTAL FUND 11	\$ 175.00
12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	13.21
				TOTAL FUND 12	\$ 13.21
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DEVEREAUX CHARITA	MILEAGE REIM.	163.89
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DIANE JONES	REIMB LUNCH ACCT	36.50
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	JEANNETTE RUPP	REIMB. LUNCH ACCT	89.75

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JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchases Over \$1
11-15-04 thru 12-03-04

Fund	Schl	Resource	Vendor	Description	Amount
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	MIKE BYNUM	MILEAGE REIMB.	188.91
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	NEXTEL	PHONE - OCT	191.30
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	3,934.72
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PATRICIA LOPEZ	REIMB LUNCH ACCT	15.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SINSLEY, SHIRLEY	REIMB. FOOD HANDLER	15.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SUSAN WAGNER	REIMB. FOOD HANDLER	15.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	TEXACO	PROPANE	36.37
				TOTAL FUND 13	\$ 4,686.44
35	310	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	1,062.01
				TOTAL FUND 35	\$ 1,062.01
				139 DISBURSEMENT ORDERS FOR A GRAND TOTAL OF	\$ 243,509.56

APPROVAL: *Beth Connors*
DIRECTOR OF FISCAL SERVICES

Jurupa Unified School District

Report of Purchases

Purchases Over \$200

11/13/04 thru 12/03/04

P.O. #	Fund	School	Resource	Vendor	Description	Amount
P52997	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	WASTE MANAGEMENT	MAINT-DUMPSTERS	\$ 1,066.42
P53026	03	500	UNRESTRICTED RESOURCE	COUNTY OF RIVERSIDE HEALTH DPT	EC-OPEN PO-TUBERCULIN TESTING SERUM	1,500.00
P53054	06	500	SCHOOL READINESS PROGRAM	CM SCHOOL SUPPLY CO.	EC-SCS-OPEN PURCHASE ORDER	300.00
P53156	03	500	UNRESTRICTED RESOURCE	PRESS ENTERPRISE COMPANY	PERSONNEL-OPEN PO-04/05 ADVERTISEMENTS	5,000.00
P53165	06	145	NCLB: TITLE I, PART A, BASIC GRANTS	COSTCO	RL-OPEN PO-INCENTIVES & SUPPLIES	500.00
P53235	06	300	PARTNERSHIP ACADEMIES PROGRAM	BILLY BARNES	JVH-AG-SHOW PIGS	4,000.00
P53247	03	500	UNRESTRICTED RESOURCE	PIONEER CHEMICAL COMPANY	MOT-OPER-OPEN PURCHASE ORDER	1,500.00
P53273	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	RIVERSIDE WINNELSON COMPANY	MOT-MAINT-OPEN PURCHASE ORDER	2,000.00
P53394	06	500	NCLB: TITLE I, PART A, BASIC GRANTS	OFFICEMAX	EC-OPEN PO-OFFICE SUPPLIES	200.00
P53394	06	500	SCHOOL IMPROVEMENT PROGRAM (SIP)	OFFICEMAX	EC-OPEN PO-OFFICE SUPPLIES	200.00
P53419	40	500	UNRESTRICTED RESOURCE	FOUR SEASON'S TREE SERVICE	MAINT-TREE SERVICE	4,980.00
P53472	14	500	DEFERRED MAINTENANCE APPORTIONMENT	CONTRACT CARPET COMPANY	MAINT-VB-JMS-CARPET REPLACEMENT	7,092.60
P53621	06	500	WORKFORCE INVESTMENT ACT (WIA)	TARGET	YOC-LC-OPEN PO-SUPPLIES	500.00
P53622	06	500	WORKFORCE INVESTMENT ACT (WIA)	SMART & FINAL IRIS CO	YOC-LC-OPEN PO-MATERIALS AND SUPPLIES	500.00
P53624	06	500	WORKFORCE INVESTMENT ACT (WIA)	OFFICE DEPOT	YOC-LC-OPEN PO-SUPPLIES	500.00
P53626	06	500	WORKFORCE INVESTMENT ACT (WIA)	K-MART (LIMONITE STORE)	YOC-LC-OPEN PO-SUPPLIES	500.00
P53664	14	500	DEFERRED MAINTENANCE APPORTIONMENT	FAIR PRICE CARPETS	MLM-MAINT-CARPET	612.61
P53677	06	500	WORKFORCE INVESTMENT ACT (WIA)	COSTCO	YOC-LC-OPEN PO-SUPPLIES & MATERIALS	500.00
P53894	03	500	UNRESTRICTED RESOURCE	KELLY PAPER COMPANY	PRINT SHOP-OPEN PO-PAPER SUPPLIES	5,000.00
P53914	06	500	TRANSPORTATION: HOME TO SCHOOL	LOUIS BRAKE & ALIGNMENT	TRANS-OPEN PO-REPAIRS FOR DIST VEHICLES	2,500.00
P53932	03	300	DISCRETIONARY	CORPORATE EXPRESS	JVH-OPEN PO-SUPPLIES	500.00
P54119	03	500	UNRESTRICTED RESOURCE	PEDLEY EQUIPMENT RENTAL	MAINT-RENTAL OF GAS PUMPS FOR JVH POOL	254.40
P54256	06	305	II/USP: SAIT CORRECTIVE ACTION GRAN	HILTON ONTARIO AIRPORT	EC-ROOM RENTAL	333.14
P54334	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	HUFOR AIRWALL, INC.	MAINT-REPAIRS IN PERSONNEL DEPT.	520.00
P54387	06	500	WORKFORCE INVESTMENT ACT (WIA)	KINKOS	YOC-LC-OPEN PO-MATERIALS & SUPPLIES	500.00
P54404	03	500	UNRESTRICTED RESOURCE	FLORES INSTRUMENT REPAIR	RHS-OPEN PO-INSTRUMENT REPAIRS	3,000.00
P54405	03	145	DONATIONS	BD DESIGN & SCREEN PRINT	RL-OPEN PO-T-SHIRTS & APPAREL	1,000.00
P54433	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	CONSOLIDATED ELECTRICAL DIST.	MAINT-LC-ELECTRICAL SUPPLIES	1,040.40
P54529	67	500	SELF INSURANCE	FAIR PLAY	RHS-SCOREBOARD WIRELESS CONTROLLER	441.00
P54551	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ANGELA'S GLASS & MIRRORS	MAINT-GLASS	369.24
P54592	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	HOWARD INDUSTRIES	MAINT-A/C PARTS	728.21
P54598	14	500	DEFERRED MAINTENANCE APPORTIONMENT	A.L.L. ROOFING	MAINT-LC-ROOFING SUPPLIES	1,137.14
P54606	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	HOME DEPOT	MAINT-LC-PARTICLE BOARD	379.08
P54616	03	500	UNRESTRICTED RESOURCE	NATIONAL EDUCATIONAL SERVICE	MLM-INSTRUCTIONAL MATERIALS	289.96
P54644	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ALL CITIES STEEL & FABRICATION	MAINT-VB-PIPE	2,070.27
P54653	03	500	UNRESTRICTED RESOURCE	PROTECTION SERVICES, INC.	MAINT-RE-WIRE LEARNING CENTER	3,825.00

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Jurupa Unified School District
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Purchases Over \$200
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P.O. #	Fund	School	Resource	Vendor	Description	Amount
P54655	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	CLARK SECURITY PRODUCTS	MAINT-LOCKSMITH MATERIALS	1,033.58
P54657	03	500	UNRESTRICTED RESOURCE	LAWN TECH EQUIPMENT	MAINT-GRND-LAWN EQUIP REPAIRS	660.74
P54659	14	500	DEFERRED MAINTENANCE APPORTIONMENT	CONTRACT CARPET COMPANY	MAINT-LC-NEW SUBFLOOR	2,680.00
P54660	03	500	UNRESTRICTED RESOURCE	WESTERN EXTERMINATOR COMPANY	GROUPDS-TERMITE WORK AT WR AND SA	445.00
P54712	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	CONSOLIDATED ELECTRICAL DIST.	MAINT-CONDUIT	386.25
P54713	21	500	BUS LOOP & DROP OFF AREA	MISSION PAVING & SEALING	MAINT-ASPHALT WALKWAY	2,900.00
P54718	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	HOSE MAN, INC.	MAINT-HOSES	397.16
P54722	03	500	UNRESTRICTED RESOURCE	UNITED GREEN MARK, INC.	GROUPDS-IRRIGATION SUPPLIES AT MB	224.14
P54746	03	500	UNRESTRICTED RESOURCE	EWING IRRIGATION PRODUCTS	GROUPDS-IRRIGATION SUPPLIES AT PEDLEY	289.96
P54763	14	500	DEFERRED MAINTENANCE APPORTIONMENT	STATE WIDE MECHANICAL, INC.	MAINT-REPLACEMENT BOILER AT JVHS	10,993.00
P54767	14	500	DEFERRED MAINTENANCE APPORTIONMENT	INFOTOX, INC.	MAINT-STUDIES AT CR	5,510.00
P54768	03	500	UNRESTRICTED RESOURCE	HOME DEPOT	MAINT-CUSTODIAL SUPPLIES	688.50
P54808	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	HOWARD INDUSTRIES	MAINT-A/C PARTS	358.10
P54810	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	TECHNICAL AIR CORPORATION	MAINT-REPAIR IZACS	2,750.00
P54819	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	FERGUSON ENTERPRISES	MAINT-PLUMBING SUPPLIES	314.12
P54821	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	MTS HARDWARE & WOODWORKERS'	MAINT-LC-GLUE	521.55
P54825	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ROTO-ROOTER SERVICE/PLUMBING	MAINT-HYDRO JET STORM DRAINS AT SA	1,485.00
P54846	03	300	DISCRETIONARY	JOSTENS	JVH-OPEN PO-DIPLOMAS	1,000.00
P54872	03	500	UNRESTRICTED RESOURCE	LAWN TECH EQUIPMENT	GROUPDS-HEDGE TRIMMER	448.23
P54875	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	THOMPSON ENGINEERING CO	MAINT-MASTER CLOCKS	633.46
P54914	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	FERGUSON ENTERPRISES	MAINT-PLUMBING SUPPLIES AT PA	565.05
P54915	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	HAMPTON TEDDER ELECTRIC CO.	RHS-POWER TO RHS	3,864.13
P54928	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	FOURTH STREET ROCK CRUSHER	MAINT-CONCRETE AT CAMINO REAL	435.85
P54947	14	500	DEFERRED MAINTENANCE APPORTIONMENT	STATE WIDE MECHANICAL, INC.	JVH-REPLACEMENT BOILER AT JVH	9,885.00
P55018	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	REFRIGERATION SUPPLIES DIST	MAINT-HVAC SUPPLIES	342.33
P55019	14	500	DEFERRED MAINTENANCE APPORTIONMENT	LUKE'S AIR CONDITIONING	MAINT-REPLACE A/C UNIT AT RHS-MR. 102	6,800.00
P55037	14	500	DEFERRED MAINTENANCE APPORTIONMENT	BEST ACCESS SYSTEMS	VB-CYLINDERS & EXIT DEVICES	5,006.16
P55040	03	500	UNRESTRICTED RESOURCE	GEOSPECTIVE TECHNOLOGIES	EC-MAPS	205.00
P55048	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	FERGUSON ENTERPRISES	MAINT-HOT WATER HEATER AT MLM	832.44
P55049	03	500	UNRESTRICTED RESOURCE	LAWN TECH EQUIPMENT	GROUPDS-REPAIRS	266.76
P55050	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	RIVERSIDE WINNELSON COMPANY	MAINT-JANITORIAL SUPPLIES	306.28
P55062	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	INLAND LIGHTING	MAINT-BULBS	287.15
P55063	14	500	DEFERRED MAINTENANCE APPORTIONMENT	LUKE'S AIR CONDITIONING	MAINT-A/C UNIT AT RHS-ROOM 111	6,800.00
P55075	03	501	UNRESTRICTED RESOURCE	PARTS NOW	EC-PRINTER PARTS	296.31
P55078	03	500	UNRESTRICTED RESOURCE	UNITED GREEN MARK, INC.	GROUPDS-SPRINKLER EQUIPMENT	1,935.31
P55079	14	500	DEFERRED MAINTENANCE APPORTIONMENT	LUKE'S AIR CONDITIONING	MAINT-A/C UNIT AT TROTH STREET ELEM.	7,200.00

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Report of Purchases

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P.O. #	Fund	School	Resource	Vendor	Description	Amount
P55083	06	500	NCLB: TITLE II, PART A, TEACHER QUA	DELL	TSSC-COMPUTERS	8,849.28
P55085	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	HOME DEPOT	SS-MAINT-PAINT & SUPPLIES	1,280.96
P55091	03	500	UNRESTRICTED RESOURCE	CABLE & WIRELESS TECHNOLOGIES	EC-LIBRARY TECHNOLOGY EETT	89.00
P55091	06	130	IMMEDIATE INTERVENTION/UNDERPERFORM	CABLE & WIRELESS TECHNOLOGIES	EC-LIBRARY TECHNOLOGY EETT	52.20
P55091	06	500	NCLB: TITLE II, PART D, ENHANCING E	CABLE & WIRELESS TECHNOLOGIES	EC-LIBRARY TECHNOLOGY EETT	156.60
P55094	03	500	UNRESTRICTED RESOURCE	LEROY'S LANDSCAPE SERVICE	GROUNDS-HYDRO-SEED AT PEDLEY ELEM.	650.00
P55143	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	RIVERSIDE BLUEPRINT	MAINT-PLANS FOR PERALTA	243.02
P55144	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	HOME DEPOT	SS-PARTICLE BOARD FOR SUNNYSLOPE	419.90
P55145	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	HOWARD INDUSTRIES	MAINT-HVAC SUPPLIES	511.38
P55152	03	300	STATE LOTTERY	AMERICAN BAND ACCESSORIES	JVH-GARMENT BAGS	515.05
P55158	03	500	UNRESTRICTED RESOURCE	EWING IRRIGATION PRODUCTS	GROUNDS-VALVES AT GA	634.56
P55160	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ALL CITIES STEEL & FABRICATION	MAINT-S.S. SHELF FOR JMS KITCHEN	301.70
P55161	03	500	SAFETY CREDIT	SAM'S CLUB	EC-2-WAY RADIOS FOR VARIOUS SITES	1,188.86
P55164	03	500	UNRESTRICTED RESOURCE	PEDLEY EQUIPMENT RENTAL	GROUNDS-TRENCH RENTAL	309.19
P55166	03	500	UNRESTRICTED RESOURCE	UNITED GREEN MARK, INC.	GROUNDS-PLUMBING SUPPLIES AT PER	249.61
P55167	06	305	II/USP: SALT CORRECTIVE ACTION GRAN	KEY CURRICULUM PRESS	RHS-INSTRUCTIONAL MATERIALS	1,023.11
P55172	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ELROD FENCING CO.	MB-MAINT-NEW ENTRY GATE	907.00
P55175	03	500	UNRESTRICTED RESOURCE	EWING IRRIGATION PRODUCTS	MAINT-GRND-SPRINKLER SUPPLIES	293.72
P55177	06	500	INSTRUCTIONAL MATERIALS REALIGNMENT	MCDUGAL LITTEL & CO.	RHS-TEXTBOOKS	4,571.21
P55178	06	500	HEAD START	MEDICAL PRODUCTS LABORATORIES	EC-DENTAL HYGIENE SUPPLIES FOR HEADSTART	216.01
P55178	06	500	NCLB: TITLE I, PART A, BASIC GRANTS	MEDICAL PRODUCTS LABORATORIES	EC-DENTAL HYGIENE SUPPLIES FOR HEADSTART	48.00
P55178	12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	MEDICAL PRODUCTS LABORATORIES	EC-DENTAL HYGIENE SUPPLIES FOR HEADSTART	216.02
P55192	03	300	DISCRETIONARY	HOLT, RINEHART & WINSTON PUBL.	JVH-TEXTBOOKS	1,282.23
P55193	03	300	DISCRETIONARY	MCDUGAL LITTEL & CO.	JVH-TEXTBOOKS	1,335.15
P55194	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ALL CITIES STEEL & FABRICATION	MAINT-PIPE FOR CR	1,991.49
P55199	06	405	INSTRUCTIONAL MATERIALS: GRADES 9-1	PRENTICE HALL	TW-TEXTBOOKS	1,454.57
P55200	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ROTO-ROOTER SERVICE/PLUMBING	MAINT-HYDRO-JET AT JVH-GH-RH	1,830.00
P55201	03	500	UNRESTRICTED RESOURCE	LAWN TECH EQUIPMENT	GROUNDS-EDGER REPAIRS	260.92
P55202	03	500	UNRESTRICTED RESOURCE	XEROX PAPER PRODUCTS	CSR-STOCK	38,743.45
P55203	03	500	UNRESTRICTED RESOURCE	U.S. POSTAL SERVICE	CSR-STOCK	1,850.00
P55204	03	500	UNRESTRICTED RESOURCE	OFFICE DEPOT	CSR-STOCK	6,031.61
P55205	03	500	UNRESTRICTED RESOURCE	PIONEER STATIONERS INC	CSR-STOCK	7,520.02
P55206	03	500	UNRESTRICTED RESOURCE	SOUTHWEST SCHOOL SUPPLY	CSR-STOCK	7,738.97
P55210	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	FERGUSON ENTERPRISES	MAINT-PLUMBING	676.08
P55216	06	155	NCLB: TITLE I, PART A, BASIC GRANTS	HOUGHTON MIFFLIN CO	SA-INSTRUCTIONAL WORKBOOKS	924.59
P55221	06	130	NCLB: TITLE I, PART A, BASIC GRANTS	DELL	PA-SERVER	3,019.26

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Jurupa Unified School District

Report of Purchases

Purchases Over \$200

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P.O. #	Fund	School Resource	Vendor	Description	Amount
P55222	06	500 NCLB: TITLE II, PART A, TEACHER QUA	ASCD	MLMS-INSTRUCTIONAL VIDEOS	463.87
P55223	06	205 NCLB: TITLE I, PART A, BASIC GRANTS	PEARSON LEARNING GROUP	MLMS-INSTRUCTIONAL MATERIALS	217.91
P55224	06	500 NCLB: TITLE II, PART D, ENHANCING E	FOLLETT LIBRARY RESOURCES	EC-INSTRUCTIONAL MATERIALS	223.63
P55229	06	305 VOCATIONAL PROGRAMS: VOC & APPL TEC	I.M.P.A.C. GOVERNMENT SERVICES	RHS-REFURBISHED COMPUTERS	4,195.79
P55230	03	140 DISCRETIONARY	DELL	PER-COMPUTER	639.41
P55236	06	500 NCLB: TITLE II, PART D, ENHANCING E	TROXELL COMMUNICATIONS INC.	EC-PROJECTOR MOUNTS	1,619.48
P55290	03	500 UNRESTRICTED RESOURCE	HILLYARD FLOOR CARE	CSR-STOCK	9,847.06
P55291	03	500 UNRESTRICTED RESOURCE	WAXIE SANITARY SUP. 334773400	CSR-STOCK	11,355.19
P55292	03	500 UNRESTRICTED RESOURCE	PIONEER CHEMICAL COMPANY	CSR-STOCK	13,031.50
P55293	06	500 NCLB: TITLE IV, PART A, DRUG-FREE S	MENDEZ FOUNDATION	EC-INSTRUCTIONAL MATERIALS	8,359.56
P55293	06	500 SCHOOL SAFETY & VIOLENCE PREVENTION	MENDEZ FOUNDATION	EC-INSTRUCTIONAL MATERIALS	8,359.53
P55296	06	300 AGRICULTURAL VOCATIONAL INCENTIVE G	KERN VALLEY HIGH SCHOOL	JVH-LAMBS	1,487.50
P55296	06	300 PARTNERSHIP ACADEMIES PROGRAM	KERN VALLEY HIGH SCHOOL	JVH-LAMBS	1,487.50
P55297	14	500 DEFERRED MAINTENANCE APPORTIONMENT	A.L.L. ROOFING	CR-MAINT-ROOFING SUPPLIES	1,092.88
P55298	03	500 UNANTICIPATED CAPITAL OUTLAY F & E	CLEAR COMMUNICATIONS	EC-VOICE MAIL	3,230.35
P55301	06	125 NCLB: TITLE I, PART A, BASIC GRANTS	SOUTHWEST SCHOOL SUPPLY	MB-SUPPLIES	1,252.36
P55302	03	500 SAFETY CREDIT	I.M.P.A.C. GOVERNMENT SERVICES	PA-ERGO CHAIRS	808.07
P55305	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	SPORTS FACILITIES GROUP, INC.	RHS-GYM-MAINT-BASKETBALL BACKSTOP REPAIR	3,800.00
P55311	06	305 VOCATIONAL PROGRAMS: VOC & APPL TEC	FARMTEK	RHS-HORTICULTURE SUPPLIES	500.99
P55312	12	500 CHILD DEVELOPMENT: STATE PRESCHOOL	LAKESHORE LEARNING MATERIALS	SS-TRIKE FOR PRESCHOOL	234.32
P55314	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	THOMPSON ENGINEERING CO	EC-MAINT-TC5 TELEPHONE	412.38
P55317	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	MISSION GARDEN SUPPLY	MAINT-REBAR AND SAND	753.19
P55320	03	500 UNRESTRICTED RESOURCE	UNISOURCE FACILITIES SUPPLIES	STORES	1,338.54
P55345	06	500 INSTRUCTIONAL MATERIALS REALIGNMENT	MCDUGAL LITTEL & CO.	JVHS-TEXTBOOKS	13,596.71
P55348	03	500 STAFF DEV. BUY OUT	JOSE'S TACO SHOP	JMS-OPEN PO-STAFF DEVELOPMENT	230.00
P55349	06	145 NCLB: TITLE I, PART A, BASIC GRANTS	CM SCHOOL SUPPLY CO.	RL-OPEN PO-INSTRUCTIONAL MATERIALS	400.00
P55350	03	305 STATE LOTTERY	COLUMBUS PRO PERCUSSION	RHS-BAND MATERIALS	788.36
P55351	06	210 NCLB: TITLE I, PART A, BASIC GRANTS	RENAISSANCE LEARNING	MM-INSTRUCTIONAL MATERIALS	11,332.23
P55357	06	500 NCLB: TITLE II, PART A, TEACHER QUA	MCGRATHS	RESEARCH & ASSESSMENT-CATERING SERVICES	315.00
P55358	14	500 DEFERRED MAINTENANCE APPORTIONMENT	PACIFIC AIR	MAINT-A/C UNITS AT VB	14,760.00
P55361	06	140 NCLB: TITLE I, PART A, BASIC GRANTS	CM SCHOOL SUPPLY CO.	PER-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
P55362	06	120 SCHOOL IMPROVEMENT PROGRAM (SIP)	CORPORATE EXPRESS	IH-OPEN PO-SUPPLIES	500.00
P55366	03	502 STATE LOTTERY	SCHOLASTIC, INC.	JMS-OPEN PO-RIF BOOKS	1,432.02
P55367	06	125 SCHOOL IMPROVEMENT PROGRAM (SIP)	CM SCHOOL SUPPLY CO.	MB-OPEN PO-INSTRUCTIONAL MATERIALS	1,310.00
P55368	06	125 NCLB: TITLE I, PART A, BASIC GRANTS	LAKESHORE	MB-OPEN PO-INSTRUCTIONAL MATERIALS	650.00
P55369	03	100 DONATIONS	WESTERN TROPHY MFG	CR-OPEN PO-AWARDS	400.00

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Report of Purchases

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P.O. #	Fund	School	Resource	Vendor	Description	Amount
P55370	06	125	NCLB: TITLE I, PART A, BASIC GRANTS	WORLD RESEARCH COMPANY	MB-INSTRUCTIONAL MATERIALS	396.82
P55371	06	125	IMMEDIATE INTERVENTION/UNDERPERFORM	CREATIVE TEACHING PRODUCTS	MB-INSTRUCTIONAL MATERIALS	787.27
P55372	03	125	GOVERNOR'S PERFORMANCE AWARD (SB1X)	CHATFIELD-CLARKE COMPANY	MB-WHITEBOARDS	294.70
P55373	03	500	UNRESTRICTED RESOURCE	LAWN TECH EQUIPMENT	MAINT-OPEN PO-EQUIP	2,500.00
P55374	06	305	II/USP: SAIT CORRECTIVE ACTION GRAN	SCANTRON	RHS-FORMS	1,936.42
P55376	03	500	UNRESTRICTED RESOURCE	REDLANDS CAMERA	REPAIRS	774.54
P55378	06	305	AGRICULTURAL VOCATIONAL INCENTIVE G	I.M.P.A.C. GOVERNMENT SERVICES	RHS-AG EQUIPMENT	302.36
P55379	06	500	NCLB: TITLE II, PART D, ENHANCING E	I.M.P.A.C. GOVERNMENT SERVICES	EC-CARRYING CASES	294.16
P55384	06	115	NCLB: TITLE I, PART A, BASIC GRANTS	CDW-G	IA-COLOR PRINTERS	216.05
P55385	03	500	SAFETY CREDIT	I.M.P.A.C. GOVERNMENT SERVICES	EC-DIGITAL CAMERAS	357.73
P55387	06	115	NCLB: TITLE I, PART A, BASIC GRANTS	CDW-G	IA-CLASSROOM BOOM BOXES	255.05
P55388	03	305	DISCRETIONARY	CDW-G	RHS-LASER PRINTER	206.03
P55391	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ACE HARDWARE RIVERSIDE	CR-MAINT-LUMBER	281.62
P55394	06	405	COMMUNITY DAY SCHOOLS	PC & MACEXCHANGE	LC-COMPUTER SUPPLIES	279.61
P55395	06	300	VOCATIONAL PROGRAMS: VOC & APPL TEC	PC & MACEXCHANGE	JVH-INKJET PRINTERS	721.75
P55398	06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	PC & MACEXCHANGE	RHS-PROJECTOR LAMP	664.17
P55400	06	115	NCLB: TITLE I, PART A, BASIC GRANTS	PC & MACEXCHANGE	IA-COLOR PRINTERS	360.88
P55401	06	500	GIFTED & TALENTED EDUCATION (GATE)	PC & MACEXCHANGE	JMS-REPLACEMENT BULB	319.95
P55404	06	500	INSTRUCTIONAL MATERIALS REALIGNMENT	FOLLETT EDUCATIONAL SERVICES	EC-INSTRUCTIONAL MATERIALS	14,546.94
P55405	06	500	INSTRUCTIONAL MATERIALS REALIGNMENT	ACADEMIC BOOK SERVICES	EC-INSTRUCTIONAL MATERIALS	22,425.47
P55406	06	305	AGRICULTURAL VOCATIONAL INCENTIVE G	SULLIVAN SUPPLY SOUTH, INC	RHS-INSTRUCTIONAL SUPPLIES	1,026.13
P55411	06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	INTERNATIONAL LASER GROUP	MM-INK CARTRIDGES	239.21
P55412	06	305	AGRICULTURAL VOCATIONAL INCENTIVE G	INTERNATIONAL LASER GROUP	RHS-PRINTER CARTRIDGES	274.76
P55413	06	170	NCLB: TITLE I, PART A, BASIC GRANTS	INTERNATIONAL LASER GROUP	VB-INKJET CARTRIDGES	1,163.59
P55417	03	300	DISCRETIONARY	STAPLES, INC.	JVH-INK CARTRIDGES	280.04
P55418	06	145	NCLB: TITLE I, PART A, BASIC GRANTS	OFFICE DEPOT	RL-VACUUM	221.03
P55420	06	155	NCLB: TITLE I, PART A, BASIC GRANTS	DELL	SA-COMPUTERS	2,699.53
P55421	06	500	AFTER SCHOOL LEARNING & SAFE NEIGHB	COSTCO	MMS-VIDEO SUPPLIES & EQUIPMENT	349.58
P55423	03	300	STATE LOTTERY	J.W. PEPPER & SON, INC.	JVH-OPEN PO-BAND MUSIC	700.00
P55424	03	130	GOVERNOR'S PERFORMANCE AWARD (SB1X)	LAKESHORE	PA-OPEN PO-SUPPLIES	250.00
P55425	03	200	DISCRETIONARY	J.W. PEPPER & SON, INC.	JMS-INSTRUCTIONAL MATERIALS	500.00
P55430	06	205	NCLB: TITLE I, PART A, BASIC GRANTS	CM SCHOOL SUPPLY CO.	MLMS-OPEN PO-STUDENT INCENTIVES	300.00
P55431	06	205	NCLB: TITLE I, PART A, BASIC GRANTS	SMART & FINAL IRIS CO	MLM-OPEN PO-SUPPLIES AND INCENTIVES	300.00
P55432	06	205	NCLB: TITLE I, PART A, BASIC GRANTS	STATER BROTHERS	MLM-SUPPLIES AND INCENTIVES	300.00
P55433	03	130	GOVERNOR'S PERFORMANCE AWARD (SB1X)	CM SCHOOL SUPPLY CO.	PA-OPEN PO-INSTRUCTIONAL SUPPLIES	500.00
P55436	03	130	GOVERNOR'S PERFORMANCE AWARD (SB1X)	CM SCHOOL SUPPLY CO.	PA-OPEN PO-INSTRUCTIONAL SUPPLIES	250.00

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Report of Purchases

Purchases Over \$200

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P.O. #	Fund	School Resource	Vendor	Description	Amount
P55439	03	500 UNRESTRICTED RESOURCE	SYSTEM ONE BUSINESS PRODUCT	PRINT-OPEN PO-SUPPLIES	3,500.00
P55440	06	500 NCLB: TITLE III, LIMITED ENGLISH PR	LAKESHORE LEARNING	EC-OPEN PO-SUPPLIES	1,000.00
P55441	06	145 NCLB: TITLE I, PART A, BASIC GRANTS	CM SCHOOL SUPPLY CO.	RL-OPEN PO-INSTRUCTIONAL MATERIALS	260.00
P55444	06	305 AGRICULTURAL VOCATIONAL INCENTIVE G	FRUIT GROWERS SUPPLY	RHS-SUPPLIES	300.00
P55445	06	500 TRANSPORTATION: HOME TO SCHOOL	DIETERICH INTERNATIONAL TRUCK SALES	TRANS-OPEN PO-VEHICLE PARTS	1,500.00
P55446	06	500 NCLB: TITLE III, LIMITED ENGLISH PR	CM SCHOOL SUPPLY CO.	TS-OPEN PO-INSTRUCTIONAL SUPPLIES	750.00
P55449	06	155 NCLB: TITLE I, PART A, BASIC GRANTS	CM SCHOOL SUPPLY CO.	SA-OPEN PO-INSTRUCTIONAL MATERIALS	3,000.00
P55450	06	160 COMMUNITY-BASED TUTORING GRANTS	MCGRATHS	SS-OPEN PO-CATERING	700.00
P55451	06	305 AGRICULTURAL VOCATIONAL INCENTIVE G	GERALD SANDERS	RHS-BULK FEED TANKS	1,100.00
P55453	03	300 DISCRETIONARY	RIDDELL	JVH-OPEN PO-FOOTBALL EQUIPMENT	6,137.45
P55454	06	155 NCLB: TITLE I, PART A, BASIC GRANTS	TROXELL COMMUNICATIONS INC.	SA-OVERHEAD PROJECTORS	587.24
P55455	06	300 AGRICULTURAL VOCATIONAL INCENTIVE G	DALE FULLERTON	JVH-FEEDER STEERS	2,200.00
P55455	06	300 PARTNERSHIP ACADEMIES PROGRAM	DALE FULLERTON	JVH-FEEDER STEERS	2,200.00
P55456	06	175 SCHOOL IMPROVEMENT PROGRAM (SIP)	TOSHIBA BUSINESS SOLUTIONS	WR-TOSHIBA COPIER	5,760.00
P55457	03	300 DISCRETIONARY	RENAISSANCE LEARNING SYSTEMS	JVH-SCANNER	335.12
P55458	03	300 DISCRETIONARY	TROXELL COMMUNICATIONS INC.	JVH-VIDEO EQUIPMENT	754.25
P55462	06	130 NCLB: TITLE I, PART A, BASIC GRANTS	SPINART	PA-LAMINATING FILM	1,292.68
P55464	06	165 NCLB: TITLE I, PART A, BASIC GRANTS	CREATIVE TEACHING PRODUCTS	TS-INSTRUCTIONAL MATERIALS	877.25
P55466	03	130 GOVERNOR'S PERFORMANCE AWARD (SB1X)	CHILDCRAFT	PA-SCIENCE SUPPLIES	397.92
P55468	06	200 IMMEDIATE INTERVENTION/UNDERPERFORM	AMERICAN BOOK COMPANY	JMS-INSTRUCTIONAL MATERIALS	775.00
P55468	06	200 SCHOOL IMPROVEMENT PROGRAM (SIP)	AMERICAN BOOK COMPANY	JMS-INSTRUCTIONAL MATERIALS	775.00
P55469	06	170 NCLB: TITLE I, PART A, BASIC GRANTS	ANSMAR PUBLISHERS, INC.	VB-EXCEL MATH	2,426.83
P55470	13	500 CHILD NUTRITION: SCHOOL PROGRAMS (E	DELL	EC-COMPUTERS	3,331.91
P55471	06	405 COMMUNITY DAY SCHOOLS	DELL	LC-COMPUTERS	2,040.10
P55471	11	400 ADULT EDUCATION: ESL/ESL CITIZENSHIP	DELL	LC-COMPUTERS	2,040.09
P55472	06	500 SPECIAL EDUCATION	PC & MACEXCHANGE	EC-FAX MACHINE	307.84
P55476	06	200 IMMEDIATE INTERVENTION/UNDERPERFORM	I.M.P.A.C. GOVERNMENT SERVICES	JMS-DIGITAL PRINTER	4,375.08
P55477	06	305 VOCATIONAL PROGRAMS: VOC & APPL TEC	CDW-G	RHS-MINI DIGITAL CAMCORDER	720.20
P55478	06	105 SCHOOL IMPROVEMENT PROGRAM (SIP)	MOUNTAIN MATH/LANGUAGE	GA-INSTRUCTIONAL MATERIALS	327.34
P55488	06	500 ECONOMIC IMPACT AID: LIMITED ENGLIS	PRENTICE HALL	RHS-INSTRUCTIONAL MATERIALS	1,974.34
P55489	03	500 UNRESTRICTED RESOURCE	JUSD PRINT SHOP	CSR-STOCK	320.50
P55491	06	300 VOCATIONAL PROGRAMS: VOC & APPL TEC	TRANSPORTATION SUPPLIES, INC.	JVH-EMISSION ANALYZER	3,918.51
P55492	06	300 PARTNERSHIP ACADEMIES PROGRAM	LIVING DESERT	JVH-ADMISSION FEES	300.00
P55495	03	170 DONATIONS	SANTA ANA DISCOVERY SCIENCE CENTER	VB-ADMISSIONS	500.00
P55499	11	400 ADULT EDUCATION APPORTIONMENT	CORPORATE EXPRESS	LC-EXECUTIVE CHAIR	202.97
P55500	06	500 ECONOMIC IMPACT AID: LIMITED ENGLIS	ACADEMIC BOOK SERVICES	RHS-INSTRUCTIONAL MATERIALS	398.41

12/6/2004

28.6

Jurupa Unified School District

Report of Purchases

Purchases Over \$200

11/13/04 thru 12/03/04

P.O. #	Fund	School Resource	Vendor	Description	Amount
P55501	03	500 UNRESTRICTED RESOURCE	WAXIE SANITARY SUP. 334773400	CSR-STOCK	11,827.85
P55534	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	RIVERSIDE WINNELSON COMPANY	MAINT-OPEN PO-PLUMBING SUPPLIES	2,000.00
P55536	03	405 UNRESTRICTED RESOURCE	FRAMCO HOME CENTER	LC-OPEN PO-HARDWARE ITEMS	250.00
P55537	03	500 UNRESTRICTED RESOURCE	RIVERSIDE COUNTY SHERIFF'S DEPT.	RHS-OPEN PO-SECURITY	250.00
P55539	03	160 DONATIONS	SAN DIEGO ZOO	SS-FIELD TRIP ADMISSIONS	930.00
P55540	06	135 SCHOOL IMPROVEMENT PROGRAM (SIP)	LEGOLAND CALIFORNIA	PED-FIELD TRIP ADMISSIONS	950.00
P55542	03	140 DONATIONS	PERFORMANCE/RIVERSIDE	PER-FIELD TRIP ADMISSIONS	350.00
P55543	03	105 DONATIONS	MISSION SAN JUAN CAPISTRANO	GA-FIELD TRIP ADMISSIONS	280.00
P55544	03	105 DONATIONS	MISSION SAN JUAN CAPISTRANO	GA-FIELD TRIPS ADMISSIONS	364.00
P55545	03	105 DISCRETIONARY	EDUCATIONAL RESOURCES - ORDERS	GA-LICENSES	429.28
P55546	03	105 DONATIONS	LIVING DESERT	GA-FIELD TRIP ADMISSIONS	666.00
P55547	03	160 DONATIONS	SEA WORLD, INC.	SS-FIELD TRIP ADMISSIONS	770.00
P55548	06	305 II/USP: SAIT CORRECTIVE ACTION GRAN	EDUCATIONAL RESOURCES - ORDERS	RHS-LICENSES	1,971.99
P55549	06	305 VOCATIONAL PROGRAMS: VOC & APPL TEC	EDUCATIONAL RESOURCES - ORDERS	RHS-LICENSES	563.42
P55558	06	500 NCLB: TITLE II, PART D, ENHANCING E	TROXELL COMMUNICATIONS INC.	EC-VIDEO EQUIPMENT	4,566.45
P55560	06	130 SPECIAL EDUCATION	TROXELL COMMUNICATIONS INC.	PA-LISTENING SYSTEMS	321.06
P55561	06	210 IMMEDIATE INTERVENTION/UNDERPERFORM	CULVER-NEWLIN INC	MM-STEEL BOOKCASES	306.82
P55562	06	305 VOCATIONAL PROGRAMS: VOC & APPL TEC	DE ANZA HARDWARE BUILDING SUP.	RHS-REPLACEMENT PANELS	2,346.59
P55565	06	135 NCLB: TITLE I, PART A, BASIC GRANTS	GENERAL BINDING SALES CORP	PED-MAINTENANCE CONTRACT	306.00
P55566	06	205 NCLB: TITLE I, PART A, BASIC GRANTS	PBS VIDEO	MLM-INSTRUCTIONAL VIDEOS	312.48
P55568	06	140 NCLB: TITLE I, PART A, BASIC GRANTS	ACCELERATED READER	PER-INSTRUCTIONAL MATERIALS	1,667.97
P55570	06	305 AGRICULTURAL VOCATIONAL INCENTIVE G	CALIFORNIA ASSOCIATION FFA	RHS-STUDENT LEADERSHIP PACKETS	3,200.61
P55571	06	210 NCLB: TITLE I, PART A, BASIC GRANTS	PARENT INSTITUTE, THE	MM-TRAINING MATERIALS	305.58
P55575	06	305 VOCATIONAL PROGRAMS: VOC & APPL TEC	MASTER SOLUTIONS	RHS-SOFTWARE	2,111.90
P55576	21	180 UNRESTRICTED RESOURCE	RIVERSIDE CO. TRANSPORTATION DEPT.	EC-AGENCY DEPOSIT FEE - E.S. #17	3,000.00
P55577	06	115 NCLB: TITLE I, PART A, BASIC GRANTS	IT'S ELEMENTARY	IA-STUDENT INCENTIVES	2,638.15
P55578	06	300 PARTNERSHIP ACADEMIES PROGRAM	CALIFORNIA ASSOCIATION FFA	JVH-ENTRY FEES	1,710.00
P55579	03	300 DISCRETIONARY	RIDDELL SPORTS, INC.	JVH-SPORTS EQUIPMENT	2,589.80
P55580	06	305 VOCATIONAL PROGRAMS: VOC & APPL TEC	B & H PHOTO-VIDEO-PRO AUDIO	RHS-CAMERA EQUIPMENT	5,939.99
P55581	03	305 DISCRETIONARY	CULLIGAN	RHS-SERVICE AND FILTERS	325.00
P55582	06	130 NCLB: TITLE I, PART A, BASIC GRANTS	MINOLTA BUSINESS SYSTEMS, INC.	PA-MAINTENANCE AGREEMENT	2,555.00
P55586	03	500 UNANTICIPATED CAPITAL OUTLAY F & E	OAK TREE PRODUCTS (BOB FAREY)	IA-OFFICE FURNITURE	1,214.79

12/6/2004

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Jurupa Unified School District

Report of Purchases

Purchases Over \$200

11/13/04 thru 12/03/04

P.O. #	Fund	School Resource	Vendor	Description	Amount
				244 P.O.'s over \$200	\$ 524,058.23
				124 P.O.'s NOT over \$200	\$ 10,863.14
				368 TOTAL PURCHASE ORDERS	\$ 534,921.37

RECOMMEND APPROVAL:

Shelia E. Campbell

Director Centralized Support Services

12/6/2004

Page 8 of 8

12/8/04

JURUPA UNIFIED SCHOOL DISTRICT

2004/2005 AGREEMENTS

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
05-1 Consultant or Personal Service Agreements				
05-1-WWV	Alberto Ahumada	NTE \$3,000.00	SIP - Grades K-6	Design a Drug Free Message Mural on an existing wall at Ina Arbuckle Elementary School. December 2004.
05-1-XX	Parent Institute for Quality Education	NTE \$4,900.00	NCLB - Title I	Provide eight parental training sessions to help Pacific Avenue Elementary School parents understand the education process & parent involvement with a child's progress and growth. 1/12/05 & 3/9/2005.
05-4 Lease Agreements				
05-4-E	Ford Motor Credit Company	\$28,986.33	Agricultural Vocational Incentive Grants	Lease-purchase a one-ton diesel, dual wheel crew cab pick-up for use at Agriculture Farm at Rubidoux High School. Four annual payments of \$7,833.21, which includes tax, interest, documents and tire fees. December 2004 through 12/31/2008.
05-8 Other Agreements				
05-8-D+M1	Maxim Healthcare Services (Mrs. Bridges)	NTE \$14,151.20 PLUS Mileage \$350.00	Special Education	Modification extends term for nursing services; increases cost by approx. \$7,700.00, and increases mileage cost by \$150.00. 6/21/04 to 2/1/2005.

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
05-8-FF+M1	Sanford Systems, Inc.	NTE \$20,000.00	NCLB - Title II	Modification increases services and cost by \$10,000.00 for a new total of \$20,000.00 to provide general assessment data support for District; including demographic data cleaning, data troubleshooting, benchmark assessment support, etc. 8/23/04 to 6/30/2005.

The Business Manager will have copies of agreements available for review by the Board.

SC/et
1/3/2005

A-4
Pg. 2

**Jurupa Unified School District
TRAVEL REQUEST**

II/USP - ~~\$707.00~~ 06 200 7255 4 0000
887.43 2100 5200

Fund _____
School _____
Resource _____
Project Year _____
Goal _____
Function _____
Object _____

Name(s) GARY GOLDEN Site JMS

Title of Activity Fred Jones Workshop

Location of Activity Las Vegas, NV - Alexis Resort & Villas

Depart: Day Tuesday Date 1/18/05 Time 8:00 ^{am}/_{pm} From Riverside

Return: Day Thursday Date 1/20/05 Time 3:30 ^{am}/_{pm}

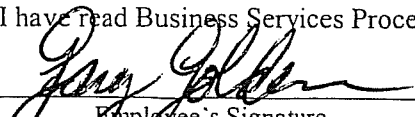
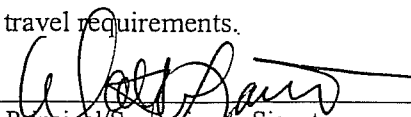
Purpose of Trip: Conference ☒ Recruiting ☐ Administrative ☐ Other ☐
(explain below)

	<u>For Business Office Use Only</u>		
	<u>Estimated Cost</u>	<u>Actual Cost</u>	<u>Mode of Payment</u>
Number of days of substitute time required: <u>3</u>	\$ <u>300.00</u>	\$ _____	_____
Registration Fees	\$ <u>325.00</u>	\$ _____	_____
Banquet Fees	\$ _____	\$ _____	_____
Mode of Travel: <u>CAR</u> 468 miles @ .35/mile	\$ <u>153.30 approx</u>	\$ _____	_____
Meals - Number: _____ <u>B</u> <u>L</u> <u>D</u>	\$ _____ 389.13	\$ _____	_____
Lodging: <u>Alexis Resort & Villas</u> (Name of Hotel) Conf # 17186	\$ <u>410.55x</u>	\$ _____	_____
Other: _____	\$ _____ 1167.43	\$ _____	_____
TOTAL COST	\$ <u>1,189.05x</u>	\$ _____	_____

Will a cash advance be needed? _____ Amount \$ _____

Remarks/Rationale (Required for Categorical Projects):
In accordance with School Plan page 43: provide teachers opportunity for training in
classroom management strategies that focus on academic success.

I have read Business Services Procedure #124 and fully understand district travel requirements.

	<u>11/23/04</u>		<u>11/23/04</u>
Employee's Signature	Date	Principal/Supervisor's Signature	Date

Distribution: White/Yellow - Business Office
Pink - Return Copy
Goldenrod - Originator

Heidi Kinnison 11-23-04

A-5

Request to Speak Before the Board of Education
COMMENTS ARE LIMITED TO FIVE MINUTES

Jurupa Unified School District is interested in your comments; however, State law does not permit taking immediate action on most items brought to the Board through "Public Comments."

BACK

1. If you wish to address the Board on any topic, please fill out the other side of this card. Upon completion, hand this card to the Superintendent's Secretary prior to the start of the meeting.
2. If your topic is unrelated to an item on the agenda, you will be asked to state your concerns/opinions during Public Verbal Comments.
3. If your topic relates to a particular agenda item, you may be called upon to make your remarks at the time the item is discussed by the Board.
4. When you address the Board, please state your name, direct your comments to the Board President from the lectern and limit your remarks to five (5) minutes. At the end of the five minute period you will be asked to conclude your statement.
5. If you are reading from a prepared text you intend to distribute to Board members, please give copies to the Superintendent's Secretary for distribution.
6. If the topic has already been covered by another speaker, we request that you limit your remarks to new points only.
7. If you have a concern about an individual employee in the district, we request that you follow Board Policy 1901, Public Complaint Procedure.

Thank you for taking time to attend your Board of Education Meeting.

CURRENT



REQUEST TO SPEAK



Date _____ Agenda Item # _____ Non-Agenda Item (Subject) _____

Name _____ Organization/Representing _____

Address _____ City _____

You are not required to provide the information above. If you choose not to provide this information, please inform the Superintendent's Assistant of your desire to address the Board prior to the start of the meeting. In this case, the Superintendent's Assistant will write a number on this card so that the Board President may call on you at the appropriate time.

Guidelines for Public Comments

The Jurupa Unified School District Board of Education encourages and invites the public to comment on items listed on its agenda or on matters within its subject jurisdiction. To help conduct the business of the Board in an orderly fashion, we request as follows:

- (1) If you would like to address the Board, please fill out a speaker card located on the table at the back of the Board Room and when completed, please hand your card to the Superintendent's Assistant.
- (2) The Public Comment section of the agenda is the time and place for members of the public to make comments or request that an item be placed on a future agenda, unless otherwise determined by the Board President.
- (3) Generally, individual speakers will be limited to five continuous minutes. Depending on the number of items on the agenda and the number of speaker cards, the Board President may establish shorter time limits for speakers. Speakers may not yield their time to others. The Board may terminate public comments when such comments become repetitious or when time is required by the Board for other business.
- (4) Please wait until the Board President calls you to the microphone to speak. Unless recognized by the Board President, members of the public are requested to refrain from comment so as not to disrupt the Board's business.
- (5) Under the provisions of the Brown Act, the Board is prohibited from taking action on oral requests not listed on the agenda but the Board may refer the matter to staff or to a subsequent meeting.
- (6) If you have a concern about an employee in the District, we request that you follow the Public Complaint Procedures as provided in Board Policy 1901.
- (7) Normal standards of decorum and courtesy should be observed by all speakers.
- (8) As a courtesy to others, please limit remarks to the matter being heard, be brief, and refrain from being repetitive.
- (9) If you are reading from a prepared text you intend to distribute to the Board, please give copies to the Superintendent's Assistant for distribution.

2/18/03

Thank you for taking time to attend your Board of Education meeting.



REVISED

Jurupa Unified School District

Request to Speak Before the Board of Education

DATE: _____

NAME/ORGANIZATION REPRESENTING: _____

ADDRESS (optional): _____

AGENDA ITEM #: _____ NON-AGENDA ITEM (subject): _____

You are not required to provide the information above. If you choose not to provide this information, please inform the Superintendent's Assistant of your desire to address the Board prior to the start of the meeting. In this case, the Superintendent's Assistant will write a number on this card so that the Board President may call on you at the appropriate time.

Thank you for taking time to attend your Board of Education meeting.

1/3/05

C.
pg. 3

UNIFORM COMPLAINT PROCEDURE

The Governing Board recognizes that the district is responsible for complying with applicable state and federal laws and regulations governing educational programs.

The district shall follow uniform complaint procedures when addressing complaints alleging unlawful discrimination based on age, sex, sexual orientation, gender, ethnic group identification, race, ancestry, national origin, religion, color, or mental or physical disability in any program or activity that receives or benefits from state financial assistance. Uniform complaint procedures shall also be used when addressing complaints alleging failure to comply with state and/or federal laws in adult education, consolidated categorical aid programs, migrant education, vocational education, childcare and development programs, child nutrition programs, special education programs, and federal school safety planning requirements.

The Board encourages the early, informal resolution of complaints at the site level whenever possible.

The Board acknowledges and respects every individual's right to privacy. Discrimination complaints shall be investigated in a manner that protects the confidentiality of the parties and the facts. This includes keeping the identity of the complainant confidential except to the extent necessary to carry out the investigation or proceedings, as determined by the Superintendent or designee on a case-by-case basis.

The Board prohibits retaliation in any form for participating in complaint procedures, including but not limited to the filing of a complaint or the reporting of instances of discrimination. Such participation shall not in any way affect the status, grades or work assignments of the complainant.

The Board recognizes that a neutral mediator can often suggest a compromise that is agreeable to all parties in a dispute. In accordance with uniform complaint procedures, whenever all parties to a complaint agree to try resolving their problem through mediation, the Superintendent or designee shall initiate mediation. The Superintendent or designee shall ensure that mediation results are consistent with state and federal laws and regulations.

Legal Reference:

EDUCATION CODE

200-262.3 Prohibition of discrimination
8200-8498 Child care and development programs
8500-8538 Adult basic education
18100-18172 School libraries
32289 School safety plan, uniform complaint procedure
35186 Alternative uniform complaint procedure
48985 Notices in language other than English
49060-49079 Student records
49490-49590 Child nutrition programs
52160-52178 Bilingual education programs
52300-52499.6 Vocational education
52500-52616.24 Adult schools

D.
g.i.

52800-52870 School-based coordinated programs
54000-54041 Economic impact aid programs
54100-54145 Miller-Unruh Basic Reading Act
54400-54425 Compensatory education programs
54440-54445 Migrant education
54460-54529 Compensatory education programs
56000-56885 Special education programs
59000-59300 Special schools and centers
62000-62005.5 Evaluation and sunseting of programs
64000-64001 Consolidated application process
CODE OF REGULATIONS, TITLE 5
3080 Application of section
4600-4671 Uniform complaint procedures
4900-4965 Nondiscrimination in elementary and secondary education
programs
PENAL CODE
422.6 Interference with constitutional right or privilege
UNITED STATES CODE, TITLE 20
6301-6577 Title I Basic Programs
6601-6777 Title II Preparing and Recruiting High Quality Teachers
and Principals
6801-6871 Title III, Language instruction for limited English
proficient and immigrant students
7101-7184 Safe and Drug-Free Schools and Communities Act, including
7114 Local educational program, safety plans
7201-7283g Title V Promoting Informed Parental Choice and Innovative
Programs
7301- 7372 Title VI Rural and Low-Income School Programs

Management Resources:

WEB SITES

California Department of Education: <http://www.cde.ca.gov>
U.S. Department of Education, Office for Civil Rights:
<http://www.ed.gov/offices/OCR>

UNIFORM COMPLAINT PROCEDURE

The Board of Education recognizes that the district has a primary responsibility for ensuring that it complies with state and federal laws and regulations governing educational programs. The district shall investigate and seek to resolve complaints at the local level whenever possible.

Pursuant to California Code of Regulations, Title 5, Section 4610 et seq., the district shall follow this Uniform Complaint Procedure whenever a complaint is received alleging:

- Unlawful discrimination based on, ethnic group identification, ancestry, national origin, race, gender, sexual orientation, religion, age, sex, color or physical or mental disability in any program or activity which is state or federally funded; or
- Failure to comply with requirements of Title II of the Americans with Disabilities Act, or Section 504 of the Rehabilitation Act of 1973;
- Failure to comply with the legal requirements pertaining to:

Adult Basic Education (Education Code sections 8500-8538,
52500-52616.6)

Consolidated Categorical Aid Programs (Education Code section
64000)

Migrant Education (Education Code sections 54440-54445)

Vocational Education (Education Code sections 52300-52480)

Child Care and Development programs (Education Code sections
8200-8493)

Child Nutrition programs (Education Code section 49490)

Special Education programs (Education Code sections 56000-56885,
59000-59300)

The Board prohibits retaliation in any form for the filing of any complaint, or the reporting of any type of discrimination, or for participation in complaint procedures. Such participation shall not in any way affect the status, grades, work assignments, or other status within the district of the complainant.

The Board acknowledges and respects student and employee rights to privacy. Complaints shall be investigated in a manner that protects these rights to the fullest extent possible.

The Superintendent or designee shall ensure that employees designated to receive and investigate complaints are knowledgeable about the laws and programs for which they are responsible. Such employees may seek advice from legal counsel as determined by the Superintendent or designee.

The Board recognizes that a neutral mediator may, in some cases, facilitate an early solution agreeable to all parties in a dispute. The Superintendent or designee may initiate a mediation process before beginning a formal compliance investigation, provided that all parties to the complaint agree to try resolving the problem through such a process.

Legal Reference:

EDUCATION CODE

200-262.3
8200-8498
8500-8538
18100-18179
35146
35160
44670.1-44671.5
48985
49060-49079
49490-49560
51513
52000-52049.1
52160-52178
52300-52483
52500-52616.24
52800-52863
54000-54041
54100-54145
54400-54425
54440-54445
54460-54529
56000-56885
59000-59300
64000

GOVERNMENT CODE

54957-54597.8

CODE OF REGULATIONS, TITLE 5

3080

4600-4671

UNITED STATES CODE, TITLE 20

1221 et seq

1231g, 1681 et seq

3801

UNITED STATES CODE, TITLE 29

721, 761

UNITED STATES CODE, TITLE 42

2000c et seq

CODE OF FEDERAL REGULATIONS, TITLE 34

100.7(e)

Adopted 12/7/92

Revised 1/19/99, 11/5/01, 5/5/03

UNIFORM COMPLAINT PROCEDURES

Compliance Officer

The Board of Education designates the following compliance officers to receive and investigate Uniform Complaints and ensure district compliance with applicable law:

Section 504/Americans With Disabilities Act, Special Education, Title II complaints:

Administrator, Education Support Services
4850 Pedley Road
Riverside, CA 92509
(909) 360-4144

Title IX and other complaints:

Director, Administrative Services
4850 Pedley Road
Riverside, CA 92509
(909) 360-4140

Notifications

The Superintendent or designee shall ensure the notification requirements of the Code of Regulations, Title 5, Section 4622 are met, including the annual dissemination of district complaint procedures and information about available appeals, civil law remedies, and conditions under which a complaint may be submitted directly to the California Department of Education.

Annual dissemination of the complaint procedures will be made to students, employees, parents/guardians, district/school advisory committees, and other interested parties.

Procedures

The following procedures shall be used to address all complaints which allege that the district has violated federal or state laws or regulations governing educational programs. Compliance officers shall maintain a record of each complaint and subsequent related actions, including all information required for compliance with the Code of Regulations, Title 5, Section 4632.

To the fullest extent possible, investigations of discrimination complaints shall be conducted in a manner that protects confidentiality of the parties and the facts. (Title 5, Section 4630) The results of the investigation shall be communicated to the complaining party, accused employee, and if appropriate to others directly concerned on a need-to-know basis.

All parties involved in allegations shall be notified when a complaint is filed, when a complaint meeting or hearing is scheduled, and when a decision or ruling is made.

Filing a Complaint

Any individual, public agency, or organization may file a written complaint of alleged noncompliance with the compliance officer named above.

If a complainant is unable to put a complaint in writing due to conditions such as illiteracy or other disabilities, district staff shall help him/her to file the complaint. (Title 5, Section 4600)

Complaints alleging any form of unlawful discrimination may be filed by a person who alleges that he/she personally suffered unlawful discrimination or by a person who believes that an individual or any specific class of individuals has been subjected to any form of unlawful discrimination. The complaint must be initiated no later than six months from the date when the alleged discrimination occurred or when the complainant first obtained knowledge of the facts of the alleged discrimination. (Title 5, Section 4630)

Mediation

Upon receipt of a complaint, the district may offer the complainant the possibility of using mediation. If all parties agree to mediation, the district will make all arrangements for this process.

If the mediation process does not resolve the problem, or is deemed inappropriate due to the nature of the complaint, the compliance officer shall proceed with his/her investigation of the complaint.

The use of mediation shall not extend the district's timelines for investigating and resolving the complaint unless the complainant agrees in writing to such an extension of time.

Investigation of Complaint

The compliance officer shall hold an investigation meeting within five days of receiving the complaint or attempting to mediate the complaint. This meeting shall provide an opportunity for the complainant and/or his/her representative and the district's representatives to present information relevant to the complaint. Parties to the dispute may discuss the complaint and question each other or each other's witnesses. (Title 5, Section 4631)

To ensure that all pertinent facts are made available, the compliance officer and the complainant may ask other individuals to attend this meeting and provide additional information.

In the meditative/investigative process complainant and/or representative and the district representative will be given the opportunity to present evidence.

Written Response

Within 45 days of receiving the complaint, the compliance officer or designee shall prepare and send to the complainant a written response on behalf of the district, including:

1. The findings and disposition with rationale reached concerning the complaint, including any corrective remedies if such are determined appropriate.
2. Notice of the complainant's right to appeal the district's response within 15 days to the California Department of Education, and the procedures to be followed for initiating such an appeal. All complainants have the right to appeal any district response. Complainants may also avail themselves of appropriate civil remedies in the appropriate state or federal administrative agency or court.
3. The report containing the above response shall be provided in the language of the complainant.

Appeal to the Board

A complainant dissatisfied with the compliance officer's response may, within five (5) days of the receipt of the findings/conclusions, file an appeal in writing with the Board of Education. The Board may consider the matter at its next regular Board meeting or at a special Board meeting convened in order to meet the 60-day time limit within which the complaint must be answered. The Board may also decide not to hear the complaint, in which case the response of the compliance officer shall be the district's final written decision. If the Board hears the complaint, the compliance officer or designee shall send the Board's decision to the complainant within 60 days of the district's initially receiving the complaint or within an extended time period that has been specified in a written agreement with the complainant.

The Board's written decision shall be the District's final decision.

Appeals to the California Department of Education

A complainant dissatisfied with the district's decision, may appeal in writing to the California Department of Education within 15 days of receiving the district's decision. For good cause, the State Superintendent of Public Instruction may grant an extension for filing appeals. (Title 5, Section 4652)

When appealing to the California Department of Education, the complainant must specify the reason(s) for appealing the district's decision and must include a copy of the locally filed complaint and the district's decision.

Notwithstanding any other provision of law, a person who alleges that he or she is a victim of discrimination may not seek civil remedies until at least 60 days have elapsed from the filing of an appeal to the State Department of Education pursuant to Chapter 5.1 (commencing with Section 4600) of Division 1 of Title 5 of the California Code of Regulations. The moratorium imposed does not apply to injunctive relief and is applicable only if the local educational agency has appropriately, and in a timely manner, apprised the complainant of his or her right to file a complaint.

If a complainant is not satisfied with the District processing of a complaint, the complainant may also seek remedies with the following other local, state, or federal agencies, or organizations which may have jurisdiction:

California Department of Fair Employment & Housing

Equal Employment Opportunity Commission

U.S. Department of Education - Office of Civil Rights

Mediation services

Legal assistance agencies, such as Legal Aid

Private legal counsel

These agencies and organizations are listed in the yellow or white pages of the telephone directory and the World Wide Web.

Williams Settlement "Supplemental" Complaint Procedures

The following procedures are to be used only for those complaints specified in Education Code 35186.

Types of Complaints

The district shall use the following procedures to investigate and resolve complaints when the complainant alleges that any of the following has occurred: (Education Code 35186)

1. Instructional materials

- a. A student, including an English learner, does not have standards-aligned textbooks or instructional materials or state- or district-adopted textbooks or other required instructional materials to use in class.
- b. A student does not have access to instructional materials to use at home or after school in order to complete required homework assignments.
- c. Textbooks or instructional materials are in poor or unusable condition, have missing pages, or are unreadable due to damage.

2. Teacher vacancy or misassignment

- a. A semester begins and a certificated teacher is not assigned to teach the class.

Vacancy means a position to which a single designated certificated employee has not been assigned at the beginning of the year for an entire year or, if the position is for a one-semester course, a position to which a single designated certificated employee has not been assigned at the beginning of a semester for an entire semester. (Education Code 33126)

- b. A teacher who lacks credentials or training to teach English learners is assigned to teach a class with more than 20 percent English learner students in the class.
- c. A teacher is assigned to teach a class for which the teacher lacks subject matter competency.

Misassignment means the placement of a certificated employee in a teaching or services position for which the employee does not hold a legally recognized certificate or credential or the placement of a certificated employee in a teaching or services position that the employee is not otherwise authorized by statute to hold.
(Education Code 35186)

3. Facilities

- a. A condition poses an emergency or urgent threat to the health or safety of students or staff.

Emergency or urgent threat means structures or systems that are in a condition that poses a threat to the health and safety of students or staff while at school, including but not limited to gas leaks; nonfunctioning heating, ventilation, fire sprinklers, or air-conditioning systems; electrical power failure; major sewer stoppage; major pest or vermin infestation; broken windows or exterior doors or gates that will not lock and that pose a security risk; abatement of hazardous materials previously undiscovered that pose an immediate threat to students or staff; or structural damage creating a hazardous or uninhabitable condition. (Education Code 17592.72)

Filing of Complaint

A complaint alleging any condition(s) specified above shall be filed with the principal or designee. The principal or designee shall forward a complaint about problems beyond his/her authority to the Superintendent or designee within 10 working days. (Education Code 35186)

The principal or designee shall make all reasonable efforts to investigate any problem within his/her authority. He/she shall remedy a valid complaint within a reasonable time period not to exceed 30 working days from the date the complaint was received. (Education Code 35186)

Complaints may be filed anonymously. If the complainant has indicated on the complaint form that he/she would like a response to his/her complaint, the principal or designee shall report the resolution of the complaint to him/her within 45 working days of the initial filing of the complaint. At the same time, the principal or designee shall report the same information to the Superintendent or designee. (Education Code 35186)

If a complainant is not satisfied with the resolution of the complaint, he/she may describe the complaint to the Governing Board at a regularly scheduled hearing. (Education Code 36186)

For complaints concerning a facility condition that poses an emergency or urgent threat to the health or safety of students as described in item #3a above, a complainant who is not satisfied with the resolution proffered by the principal, Superintendent, or designee may file an appeal to the Superintendent of Public Instruction. (Education Code 35186)

Complaints and written responses shall be public records. (Education Code 35186)

The Superintendent or designee shall report summarized data on the nature and resolution of all complaints on a quarterly basis to the Board and the County Superintendent of Schools. The report shall include the number of complaints by general subject area with the number of resolved and unresolved complaints. These summaries shall be publicly reported on a quarterly basis at a regularly scheduled Board meeting. (Education Code 35186)

Forms and Notices

The Superintendent or designee shall ensure that the district's complaint form contains a space to indicate whether the complainant desires a response to his/her complaint and specifies the location for filing a complaint. A complainant may add as much text to explain the complaint as he/she wishes. (Education Code 35186)

The Superintendent or designee shall ensure that a notice is posted in each classroom in each school containing the components specified in Education Code 35186. (Education Code 35186)

Legal Reference:

EDUCATION CODE

1240 County superintendent of schools, duties
17592.72 Urgent or emergency repairs, School Facility Emergency Repair Account
33126 School Accountability Report Card
35186 Alternative uniform complaint procedure
60119 Hearing on sufficiency of instructional materials
CODE OF REGULATIONS, TITLE 5
4600-4671 Uniform complaint procedures

Management Resources:

WEB SITES

CSBA: <http://www.csba.org>
California Department of Education, Williams case:
<http://www.cde.ca.gov/eo/ce/wc/index.asp>

Adopted 9/21/92

Technical Change 7/20/94

Revised 4/3/95; 1/3/05

Technical Change (Renumbering) 12/11/96

UNIFORM COMPLAINT PROCEDURES

Compliance Officer

The Board of Education designates the following compliance officers to receive and investigate Uniform Complaints and ensure district compliance with applicable law:

Section 504/Americans With Disabilities Act, Special Education, Title II complaints:

Administrator, Education Support Services
4850 Pedley Road
Riverside, CA 92509
(909) 360-4144

Title IX and other complaints:

Director, Administrative Services
4850 Pedley Road
Riverside, CA 92509
(909) 360-4140

Notifications

The Superintendent or designee shall ensure the notification requirements of the Code of Regulations, Title 5, Section 4622 are met, including the annual dissemination of district complaint procedures and information about available appeals, civil law remedies, and conditions under which a complaint may be submitted directly to the California Department of Education.

Annual dissemination of the complaint procedures will be made to students, employees, parents/guardians, district/school advisory committees, and other interested parties.

Procedures

The following procedures shall be used to address all complaints which allege that the district has violated federal or state laws or regulations governing educational programs. Compliance officers shall maintain a record of each complaint and subsequent related actions, including all information required for compliance with the Code of Regulations, Title 5, Section 4632.

To the fullest extent possible, investigations of discrimination complaints shall be conducted in a manner that protects confidentiality of the parties and the facts. (Title 5, Section 4630) The results of the investigation shall be communicated to the complaining party, accused employee, and if appropriate to others directly concerned on a need-to-know basis.

All parties involved in allegations shall be notified when a complaint is filed, when a complaint meeting or hearing is scheduled, and when a decision or ruling is made.

Filing a Complaint

Any individual, public agency, or organization may file a written complaint of alleged noncompliance with the compliance officer named above.

If a complainant is unable to put a complaint in writing due to conditions such as illiteracy or other disabilities, district staff shall help him/her to file the complaint. (Title 5, Section 4600)

Complaints alleging any form of unlawful discrimination may be filed by a person who alleges that he/she personally suffered unlawful discrimination or by a person who believes that an individual or any specific class of individuals has been subjected to any form of unlawful discrimination. The complaint must be initiated no later than six months from the date when the alleged discrimination occurred or when the complainant first obtained knowledge of the facts of the alleged discrimination. (Title 5, Section 4630)

Mediation

Upon receipt of a complaint, the district may offer the complainant the possibility of using mediation. If all parties agree to mediation, the district will make all arrangements for this process.

If the mediation process does not resolve the problem, or is deemed inappropriate due to the nature of the complaint, the compliance officer shall proceed with his/her investigation of the complaint.

The use of mediation shall not extend the district's timelines for investigating and resolving the complaint unless the complainant agrees in writing to such an extension of time.

Investigation of Complaint

The compliance officer shall hold an investigation meeting within five days of receiving the complaint or attempting to mediate the complaint. This meeting shall provide an opportunity for the complainant and/or his/her representative and the district's representatives to present information relevant to the complaint. Parties to the dispute may discuss the complaint and question each other or each other's witnesses. (Title 5, Section 4631)

To ensure that all pertinent facts are made available, the compliance officer and the complainant may ask other individuals to attend this meeting and provide additional information.

In the meditative/investigative process complainant and/or representative and the district representative will be given the opportunity to present evidence.

Written Response

Within 45 days of receiving the complaint, the compliance officer or designee shall prepare and send to the complainant a written response on behalf of the district, including:

1. The findings and disposition with rationale reached concerning the complaint, including any corrective remedies if such are determined appropriate.
2. Notice of the complainant's right to appeal the district's response within 15 days to the California Department of Education, and the procedures to be followed for initiating such an appeal. All complainants have the right to appeal any district response. Complainants may also avail themselves of appropriate civil remedies in the appropriate state or federal administrative agency or court.
3. The report containing the above response shall be provided in the language of the complainant.

Appeal to the Board

A complainant dissatisfied with the compliance officer's response may, within five (5) days of the receipt of the findings/conclusions, file an appeal in writing with the Board of Education. The Board may consider the matter at its next regular Board meeting or at a special Board meeting convened in order to meet the 60-day time limit within which the complaint must be answered. The Board may also decide not to hear the complaint, in which case the response of the compliance officer shall be the district's final written decision. If the Board hears the complaint, the compliance officer or designee shall send the Board's decision to the complainant within 60 days of the district's initially receiving the complaint or within an extended time period that has been specified in a written agreement with the complainant.

The Board's written decision shall be the District's final decision.

Appeals to the California Department of Education

A complainant dissatisfied with the district's decision, may appeal in writing to the California Department of Education within 15 days of receiving the district's decision. For good cause, the State Superintendent of Public Instruction may grant an extension for filing appeals. (Title 5, Section 4652)

When appealing to the California Department of Education, the complainant must specify the reason(s) for appealing the district's decision and must include a copy of the locally filed complaint and the district's decision.

Notwithstanding any other provision of law, a person who alleges that he or she is a victim of discrimination may not seek civil remedies until at least 60 days have elapsed from the filing of an appeal to the State Department of Education pursuant to Chapter 5.1 (commencing with Section 4600) of Division 1 of Title 5 of the California Code of Regulations. The moratorium imposed does not apply to injunctive relief and is applicable only if the local educational agency has appropriately, and in a timely manner, apprised the complainant of his or her right to file a complaint.

If a complainant is not satisfied with the District processing of a complaint, the complainant may also seek remedies with the following other local, state, or federal agencies, or organizations which may have jurisdiction:

California Department of Fair Employment & Housing

Equal Employment Opportunity Commission

U.S. Department of Education - Office of Civil Rights

Mediation services

Legal assistance agencies, such as Legal Aid

Private legal counsel

These agencies and organizations are listed in the yellow or white pages of the telephone directory and the World Wide Web.

Adopted 9/21/92
Technical Change 7/20/94
Revised 4/3/95
Technical Change (Renumbering) 12/11/96
Revised 1/19/99, 10/4/99, 5/5/03

Jurupa Unified School District

Personnel Report #11

January 3, 2005

Regular Assignment

Teacher	Mr. Gordon Hannon 6155 Pegasus Dr. #2 Riverside, CA 92503	Eff. November 18, 2004 Individual Intern Multiple Subject
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Teacher	Ms. Heidi Miceli-Davies 9135 Gawn Trail Moreno Valley, CA 92557	Eff. December 2, 2004 Preliminary Multiple Subject
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Change of Assignment

From Teacher To SDC Teacher	Ms. Linda Daniels 2056 Gail Dr. Riverside, CA 92509	Eff. December 8, 2004 Learning Handicapped
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Extra Compensation Assignment

Administrative Services; provide home hospital instruction; November 2004 through June 2005; not to exceed 5 hours per week; appropriate hourly rate of pay; Funding Source: Special Education; \$5,305 total.

Mr. Jeff Jacobs

Administrative Services; provide home hospital instruction; November 2004 through June 2005; not to exceed 5 hours per week each; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$9,302 total.

Mr. Jeff Jacobs

Ms. Traci Payo

Education Services; attend formal meetings with participating teachers per SMART/PAR program; November 10, 2004 through June 8, 2005; not to exceed 20 hours; appropriate hourly rate of pay; Funding Source: S.M.A.R.T.; \$674 total.

Ms. Jamie Nay

Personnel Report #11

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Education Services; attend formal meetings with participating teachers per SMART/PAR program; October 2004 through June 2005; not to exceed 176 hours total; appropriate hourly rate of pay; Funding Source: S.M.A.R.T.; \$5,122 total.

Mr. Billy Bush	Ms. Shannyn Cahoon	Ms. Alison Cherry
Ms. Lisa Gladchuck	Mr. Keith Gustafson	Mr. Jarrod Hesler
Ms. Michelle Lenichek	Ms. Leslie McDowell	Ms. Amy Noyes
Ms. Alyssa Polhemus	Ms. Kristin Regua	Mr. Keith Schumacher
Ms. Irene Stewart	Ms. Angela Wimbush	Ms. Susan Wisener
Ms. Pennie Wyrick		

Education Services; stipend for optional staff development sessions held at Jurupa Middle School; November 16 & 18, 2004; Funding Source: Staff Development Buy Out; \$5,250 total.

Ms. Margaret Alonzo	Ms. Judy Berndt	Ms. Joan Bosze
Ms. Veronica Capata	Mr. Michael Cruz	Mr. Randy Dong
Mr. Jay Hakomaki	Mr. Scott Hill	Mr. Anthony Jones
Ms. Lisa Levine-Perkins	Ms. Courtney McCutcheon	Ms. Monika Montiel-Turner
Mr. Victor Patton	Mr. Jose Ramirez	Ms. Dawn Rector
Ms. Sara Reynolds	Mr. Kevin Roughton	Mr. Tony Sulli
Ms. Dina Swaim	Mr. Dennis Turner	Mr. Christopher Woodside

Education Services; stipend for optional staff development day at Pedley Elementary; November 20, 2004; Funding Source: Staff Development Buy Out; \$5,250 total.

Ms. Michelle Armstrong	Ms. Pat Balteria	Ms. Nancy Batchelder
Ms. Nicole Douty	Mr. Andy Elliott	Ms. Michelle Gage
Ms. JoAnn Greeley	Ms. Terry Hainsworth	Mr. Gordon Hannon
Ms. Monica Jarcy	Ms. Lucinda Jensen	Ms. Marleen Jockers
Ms. Joan Knowlton	Ms. Heidi Kraus	Ms. Amy Noyes
Ms. Toni Mercado	Ms. Valerie Othon	Ms. Jennifer Ower
Ms. Dinah Palagi	Ms. Sue Thompson	Ms. Amy Warhop

Education Services; attend ACTS scoring session; November 20, 2004; not to exceed 169 hours total; appropriate hourly rate of pay; Funding Source: Title II- Teacher Quality; \$5,687 total.

Mr. John Allen	Ms. Dani Andersen	Ms. Jamie Bettencourt
Ms. Veronica Capata	Ms. Kristin DeFrance	Ms. Elena Escobar
Ms. Myra Esteban	Ms. Cathe Giles	Ms. Theresa Hoag-Allen
Ms. Julie Holt	Ms. Virginia Huckaby	Mr. Charles Lantz
Ms. Tonya Leon	Ms. Sally Louis	Mr. Russ Orwig
Ms. Dawn Rector	Ms. Marilyn Robinson	Ms. Carolyn Snow
Mr. Larry Sturm	Ms. Bonnie Werner	Ms. Alison Young

Personnel Report #11

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Education Services; stipends for 2004-2005 consulting teachers; Funding Sources: S.M.A.R.T., BTSA; \$137,600 total.

Ms. Robyn Anderson	Ms. Lucile Arntzen	Ms. Joan Bain
Mr. Jim Beckley	Mr. Jerry Bowman	Ms. Cheryl Boyce
Ms. Veronica Capata	Ms. Lois Clark	Ms. Keri Colgan
Ms. Heather Crane	Ms. Devi Curtis	Mr. Brian Delameter
Ms. Julia Delameter	Ms. Karen Garinger	Ms. Mary Harris
Ms. Jill Haynes	Ms. Gabrielle Hensley	Ms. Julia Holt
Ms. Lisa Hopkins	Mr. Larry Jansen	Ms. Cynthia Johnson
Ms. Ginger Jones	Mr. Robert Mercer	Mr. William Pine
Ms. Laurie Riemer	Mr. Vince Rosse	Ms. Arlene Stevens
Mr. Larry Sturm	Ms. June VanGenuchten	Ms. Rhonda Werthman
Ms. Monica Werwee		

Personnel Services; provide NCLB tutoring; November 15 & 15, 2004; not to exceed 10 hours; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$337 total.

Ms. Theresa Hoag

Personnel Services; one-time English learner stipend for obtaining authorization to teach English learners; not to exceed \$500; Funding Source: Special Education; \$500 total.

Ms. Farrah Crane

Personnel Services; one-time compensation at 1/5 daily rate due to caseload and per agreement with Association; not to exceed 7 days each; appropriate rate of pay; Funding Source: Unrestricted Resources; \$4,205 total.

Mr. Bobbie Arterberry	Ms. Debra Bush	Mr. Ignacio Godoy
Mr. Zelmon McBride	Ms. Jill Trosper	Mr. Nicholas Cornejo
Ms. Denise Squires		

Research & Assessment; provide revisions to tests; November 22, 2004 through January 31, 2005; not to exceed 10 hours each; appropriate hourly rate of pay; Funding Source: Title II- Teacher Quality; \$337 total.

Ms. Debbie Buckhout	Mr. Nate Hass	Ms. Connie Lubak
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Personnel Report #11

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Glen Avon Elementary; provide parent workshops; 2004-2005 school year; not to exceed 40 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$1,348 total.

Ms. Leslee Brandom	Ms. Heather Broda	Mr. Jonathan Brubaker
Ms. Farrah Crane	Ms. Joyce Davis	Mr. Brian Delameter
Ms. Michelle Gleason	Ms. Nina Gonzales	Ms. Cherie Gustafson
Ms. Gabrielle Hensley	Ms. Julie Herman	Ms. Ji Hong
Ms. Tammy Jardine	Ms. Pam Kelley	Ms. Sherry Mata
Mr. Bob Mercer	Ms. Alanna Mitchell	Ms. Sabrina McCaskill
Mr. Daniel Porcu	Ms. Diane Ravelli	Ms. Jonal Schissler
Ms. Kathy Schmalz	Ms. Linita Simmons	Mr. Basil Slaymaker
Mr. John Taylor	Ms. Emily Terry	Ms. Anne Waldeck
Ms. Pennie Wyrick		

Granite Hill Elementary; structure and provide after school program to provide necessary support; November 8, 2004 through December 17, 2004; not to exceed 2 hours each per day; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$8,897 total.

Mr. Otis Allmon	Ms. Carol Araiza	Ms. Helen Blanco
Ms. Kathleen Brooks	Ms. Heather Crane	Ms. Kara Davis
Ms. Kristin DeFrance	Ms. Johanna Downs	Mr. Sean Edwards
Ms. Lorena Fong	Ms. Maria Gadsden	Ms. Lorena Graves
Ms. Colleen Griggs	Ms. Felician Horner	Ms. April Jacobson
Ms. Cassandra Lemus	Ms. Michelle Maisel	Ms. Maria McCollum
Ms. Jamie Nay	Ms. Sherine Patton	Ms. Sandra Pedro
Ms. Laurie Riemer	Ms. Marilyn Robinson	Mr. Steve Santiago
Ms. Carolyn Snow	Ms. Brooke Thompson	Ms. Nenoise Trotter
Mr. Mark Ware	Ms. Rhonda Werthman	Ms. Cindy White
Ms. Kristy Williams		

Granite Hill Elementary; provide assistance in proctoring tests, ordering inventory and distributing instructional materials; December 6, 2004 through December 10, 2004; not to exceed 2 hours each; appropriate hourly rate of pay; Funding Source: School Improvement Program; \$674 total.

Ms. Heather Crane	Ms. Kara Davis	Ms. Kristin DeFrance
Mr. Sean Edwards	Ms. Colleen Griggs	Ms. Felician Horner
Ms. Michelle Maisel	Ms. Sherine Patton	Ms. Brooke Thompson
Mr. Mark Ware		

Personnel Report #11

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Ina Arbuckle Elementary; provide extended learning opportunities for at risk students; December 9, 2004 through May 1, 2005; not to exceed 735 hours total; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$24,770 total.

Ms. Zenaida Amaro	Ms. Britta Anderson	Ms. Jackie Andrews
Ms. Mabel Armenta	Mr. Jason Atkinson	Ms. Tracy Bratton-Kloss
Ms. Gloria Cabrera	Ms. Nancy Cadiente	Mr. Timothy Crider
Ms. Connie Dam	Ms. Jana Dexter	Ms. Silvana Diaz
Ms. Raeona Dies	Ms. Bertha Fletes	Ms. Adriana Flores
Ms. Josefina Gamez	Ms. Karen Garinger	Ms. Cathe Giles
Ms. Gisele Helfand	Ms. Kate Jardine	Ms. Joan Jordan
Ms. Penny Kolb	Ms. Carmen Mendez	Ms. Martha Molina
Ms. Gloria Morales	Ms. Jodie Nichols	Ms. Nanette Prince
Ms. Sally Quintana	Ms. Shari Sanchez	Ms. Jacque Smith
Mr. Larry Sturm	Ms. Nancy Summers	Ms. Wendy Thornton
Ms. Beth VandenRaadt	Ms. Julie Vanderman	Ms. June VanGenuchten
Ms. Nancy Velasquez	Ms. Norma Velasquez	Ms. Leona Williams
Ms. Caren Wittkop	Ms. Sue Wooten	

Indian Hills Elementary; provide parent workshops; November 18, 2004; not to exceed 4 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$135 total.

Ms. Candy Stamps

Mission Bell Elementary; attend IEP meetings after school hours; September 2004 through June 2005; not to exceed 90 hours total; appropriate hourly rate of pay; Funding Source: Special Education; \$3,435 total.

Ms. Lori Knight

Mission Bell Elementary; provide adult ESL instruction; November 8, 2004 through June 20, 2005; not to exceed 5 hours per week; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$4,887 total.

Ms. De'Ann McWilliams

Pedley Elementary; plan and present materials for staff development day; November 19 & 20, 2004; not to exceed 12 hours each; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$808 total.

Ms. Maureen Dalimot

Ms. Janet Garcia-Hudson

Personnel Report #11

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Sunnyslope Elementary; provide extended learning opportunities for students; December 2004 through June 2005; not to exceed 445 hours; appropriate hourly rate of pay; Funding Source: School Improvement Program; \$14,996 total.

Ms. Sandra Amatriain	Ms. Cathy Armitage	Ms. Sally Beese
Mr. Giovanni Bernier	Ms. Mary Blevins	Ms. Sherrie Bockman
Ms. Lori Brown	Ms. Shawnette Bukarau	Ms. Deborah Cedarholm
Ms. Lorayne Corcoran	Ms. Janice DeSpain	Mr. Wayne Fowler
Ms. Elizabeth Garcia	Ms. Anne Gibson	Ms. Gina Gurrola
Ms. Carol Hogerty	Ms. Harriet Huling	Ms. Jeannette Ingram
Ms. Cynthia Johnson	Ms. Heather Knell	Ms. Deborah Knodel
Ms. Leah Luke	Ms. Barbara Martin	Mr. Robert Mitchell
Ms. Kristin Regua	Ms. Carolyn Sherman	Ms. Deanna Soccio
Ms. Jennifer Stromdahl	Ms. Janet Thompson	Ms. Joanne Viafora
Ms. Zoe Washburn	Ms. Elizabeth Weeks	Ms. Marilyn Wior
Mr. Carl Zitek		

Troth Street Elementary; structure after school program to focus on specific areas of need and support; November 23, 2004 through December 15, 2004; not to exceed 2.5 hours per week each; appropriate hourly rate of pay; Funding Source: Title III-LEP; \$4,044 total.

Mr. Les Brown	Ms. Elizabeth Hanson	Ms. Jill Haynes
Ms. Cynthia Hernandez	Ms. Kelly Horspool	Ms. Hilary Moe
Ms. Connie Nagle	Ms. Maria Preciado	Ms. Andrea Roe
Ms. Luz Salazar	Ms. Bonnie Werner	Ms. Jacqueline Zamora

Van Buren Elementary; provide extended learning opportunities to students; November 8, 2004 through May 27, 2005; not to exceed 1.25 hours per day each; appropriate hourly rate of pay; Funding Source: title I Basic Grants Low Income; \$13,000 total.

Ms. Lynnae Amatriain	Ms. Jessie Caballero	Ms. Josephina Castro
Ms. Danah Collier	Mr. Earl Edwards	Ms. Shelly Edwards
Ms. Elizabeth Einecke	Ms. Nancy Jenkins	Ms. Virginia Jones
Ms. Karen Laskey	Ms. Tamorah Leslie	Mr. Charles Loving
Ms. Leslie McDowell	Ms. Heidi Miceli	Ms. Imelda Navarrette
Ms. Diana Ochoa	Ms. Lynn Parrella	Ms. Kathleen Perez
Ms. Elyssa Polhemus	Ms. Sandra Roberson	Ms. Diane Rose
Ms. Darcee Staiger	Ms. Marisol Stokes	Mr. Ronald Zhand

West Riverside Elementary; provide extended learning opportunities to assist student achievement; November 30, 2004 through February 1, 2005; not to exceed 16 hours; appropriate hourly rate of pay; Funding Source: School Improvement Program; \$539 total.

Ms. Jamie Collins	Ms. Alisha Gonyer
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Personnel Report #11

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Jurupa Middle School; provide before and after school tutoring; 2004-2005 school year; not to exceed 3 hours per week each; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$7,684 total.

Ms. Veronica Capata

Ms. Dawn Rector

Mira Loma Middle School; provide testing and preparation for IEP meetings; September 9, 2004 through November 30, 2004; not to exceed 50 hours; appropriate hourly rate of pay; Funding Source: Special Education; \$1,908 total.

Ms. Kathy DiLeo

Mr. Freddie Goss

Ms. Joyce Malle

Ms. Roniece Parchment

Ms. Mary Pritchard

Mission Middle School; provide tutoring, reading classes, and differentiated instruction; October 1, 2004 through June 30, 2005; not to exceed 1,000 hours; appropriate hourly rate of pay; Funding Source: FELO/SELO Programs; \$34,000 total.

Ms. Amber Alkire

Ms. Hilary Barnett

Ms. Laura Beal

Ms. Kerry Blackwell

Ms. Lois Clark

Ms. Molly Complin

Ms. Chelsie DaCosta

Ms. Sue Ferraro

Ms. Toni Fletcher

Mr. Billy Fong

Mr. Ralph Garcia

Mr. Sam Gee

Mr. John Gonzalez

Ms. Pam Grethen

Ms. Stacy Heath

Mr. Andrew Hernandez

Mr. Jay Ishimoto

Ms. Teri Jimenez

Ms. Marci Lee

Ms. Laura Lewis-McKay

Ms. Jamie Lewison

Ms. Laurie Ludwig

Mr. Lyle McCollum

Ms. Melissa Moberly

Ms. Amber Mooney

Ms. Ermine Nelson

Mr. Jeffrey Norman

Ms. Maria Nunez

Ms. Patty Pang

Ms. Joann Papavero

Mr. John Papavero

Ms. Lori Pardon

Ms. Loretta Pearce

Mr. Dan Poelstra

Ms. Blanca Preciado

Ms. Susan Ridder

Ms. Kari Rohr

Ms. Triza Samuel

Ms. Lorraine Sanchez

Ms. Shelly Sinclair

Mr. David Solorio

Ms. Niki Stashuk

Mr. Doug Stevens

Ms. Terri Stevens

Ms. Irene Stewart

Ms. Maureen Thurman

Ms. Judy Van Train

Ms. Rachel Weeks

Ms. Janet Willard

Ms. Cynthia Wilson

Ms. Danae Yohonn

Mr. Ross Yohonn

Mission Middle School; provide enrichment classes for GATE students; November 1, 2004 through June 2005; not to exceed 170 hours total; appropriate hourly rate of pay; Funding Source: Gifted and Talented Education; \$5,729 total.

Ms. Amber Alkire

Ms. Kerry Blackwell

Ms. Blanca Diaz

Ms. Toni Fletcher

Mr. Billy Fong

Ms. Jamie Lewison

Ms. Lori Pardon

Ms. Maureen Thurman

Personnel Report #11

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Jurupa Valley High School; administer CAHSEE testing; November 16 & 17, 2004; not to exceed one day each; appropriate hourly rate of pay; Funding Source: High School Exit Exam; \$326 total.

Ms. Teresa Foltz
Ms. Gladys Schrom

Ms. Ilsa Garza-Gonzalez

Ms. Kelly McArdle

Jurupa Valley High School; update and maintenance of student records; March 1, 2005 through June 22, 2005; not to exceed 10 hours; appropriate hourly rate of pay; Funding Source: Donations; \$200 total.

Mr. Dennis Kroeger

Rubidoux High School; proctor high school exit exam; November 16 & 17, 2004; not to exceed 2.5 hours per day; appropriate hourly rate of pay; Funding Source: High School Exit Exam; \$169 total.

Mr. Omar Granda

Rubidoux High School; extra period teaching assignment due to enrollment; September 9, 2004 through June 21, 2005; not to exceed one hour per day each; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$56,000 total.

Ms. Connie Halloway

Ms. Kristina Moore

Rubidoux High School; training and observation of class; November 4 & 5, 2004; not to exceed 2 days; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$250 total.

Mr. Keith Gustafson

Learning Center; to provide instruction to adult education students; November 15, 2004 through June 30, 2005; not to exceed 12 hours per week; appropriate hourly rate of pay; Funding Source: Adult Education Apportionment; \$10,110 total.

Ms. Harriet Markes

Learning Center; to provide independent study instruction; October 1, 2004 through June 20, 2005; not to exceed 5 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$5,561 total.

Ms. Heidi Chastain

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Personnel Report #11

CERTIFICATED PERSONNEL

Leave of Absence

Teacher	Ms. Tamara Rose 11880 Barclay Dr. Moreno Valley, CA 92557	Maternity Leave November 3, 2004 through December 14, 2004 with use of sick leave and Unpaid Special leave December 15, 2004 through June 22, 2005 without compensation, health and welfare benefits or increment advancement.
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Substitute Assignment

Teacher	Ms. Blanca Aguilera 4611 Opal Street Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Mr. Marco Araujo 3990 First St. Riverside, CA 92501	As needed Professional Clear Single Subject Spanish
Teacher	Ms. Monica Castillo 3988 Dell Ave. Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Mr. Eduardo Cornejo 11077 Gemini Ct. Mira Loma, CA 91752	As needed Emergency 30-Day Permit
Teacher	Ms. Lindsey Cortes 2196 W. Kendall Dr. #221 San Bernardino, CA 92407	As needed Emergency 30-Day Permit
Teacher	Ms. Leslie Freeman 1291 Dodge City Pl. Norco, CA 92860	As needed Emergency 30-Day Permit
Teacher	Ms. Zoila Garcia 3606 1/2 Muir St. Riverside, CA 92503	As needed CBEST Waiver
Teacher	Mr. Michael Gregory 6113 Covello St. Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Ms. Articia Reed 7487 Blackhills Dr. Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Ms. Laura Reynolds 4974 Skyline Terrace Riverside, CA 92509	As needed Emergency 30-Day Permit

Personnel Report #11

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. Christina Romero 4135 Armistice St. Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Ms. Deborah Skews-Stone 6130 Camino Real #257 Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Ms. Cynthia Smith 16186 Olive Ave. Riverside, CA 92504	As needed Professional Clear Multiple Subject

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Centralized Support Services; to assist with requisition input and processing; November 22, 2004 through December 31, 2004; not to exceed 120 hours; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$1,600 total.

Instructional Aide Ms. Janice Molletti

Education Center; assist with supervision at various polling sites; November 2, 2004; not to exceed 40 hours total; appropriate hourly rate of pay; Funding Source: Unrestricted Resources, School Improvement Program; \$306 total.

Activity Supervisor	Ms. Gail Chism
Activity Supervisor	Ms. Stephanie Christian
Activity Supervisor	Ms. Barbara Christoffels
Activity Supervisor	Ms. Leslie Freitas
Activity Supervisor	Ms. Jessie Garcia
Activity Supervisor	Ms. Maria Macias

Education Technology; assist with supplemental textbook processing; September 14, 2004 through December 31, 2004; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$1,627 total.

Special Programs Assistant Ms. Jennifer Todd

Personnel Report #11

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Head Start/Preschool Program; assist during parent teacher conferences; November 4 & 5, 2004; not to exceed 16 hours each; appropriate hourly rate of pay; Funding Source: Child Development: State Preschool; \$313 total.

Activity Supervisor	Ms. Rita Flores
Café Asst. I	Ms. Adriana Jaimes

Glen Avon Elementary; provide assistance during parent workshops; 2004-2005 school year; not to exceed 32 hours total; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$500 total.

Activity Supervisor	Ms. Melinda Aguirre
Activity Supervisor	Ms. Donna Cortez
Activity Supervisor	Ms. Heidi Lester
Activity Supervisor	Ms. Tonya McClain
Bilingual Language Tutor	Ms. Anna Mota
Instructional Aide	Ms. Irma Rangel
Bilingual Language Tutor	Ms. Elsa Ruiz
Activity Supervisor	Ms. Sherri Stoddard

Granite Hill Elementary; structure and provide after school program to provide necessary support; November 8, 2004 through December 17, 2004; not to exceed 2 hours each per day; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$5,789 total.

Activity Supervisor	Ms. Mary Almaguer
Café Asst. II	Ms. Norma Caruso
Bilingual Language Tutor	Ms. Sandra Cohen
Activity Supervisor	Ms. Maria Cordero
Activity Supervisor	Mr. Arthur DeLeon
Activity Supervisor	Ms. Leslie Freitas
Activity Supervisor	Ms. Jesse Garcia
Elementary Media Clerk	Ms. Shirley Gerwe
Café Asst. II	Ms. Mara Gonzalez
Café Mgr. Elementary	Ms. Linda Kibler
Activity Supervisor	Ms. Esther Marquez
Bilingual Language Tutor	Ms. Diana Martinez
Bilingual Language Tutor	Ms. Maria Morfin
Bilingual Language Tutor	Ms. Kenia Ramirez
Instructional Aide	Ms. Cassandra Sadler
Instructional Aide	Ms. Jeanne Sadler
Instructional Aide	Ms. Deirdra Tudor
Instructional Aide	Ms. Sabrina Villa

Personnel Report #11

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Indian Hills Elementary; provide childcare at ELAC meetings; November 15, 2004 through June 20, 2005; not to exceed 25 hours total; appropriate hourly rate of pay; Funding Source: Economic Impact Aid - LEP; \$231 total.

Activity Supervisor	Ms. Belinda Aguilar
Activity Supervisor	Ms. Elvira Esamilla

Mission Bell Elementary; provide translation for parent meetings, conferences, workshops and events; October 2004 through June 2005; not to exceed 60 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$807 total.

Bilingual Language Tutor	Ms. Kenia Catalan
Bilingual Language Tutor	Ms. Jessica Munoz
Bilingual Language Tutor	Ms. Connie Perez
Bilingual Language Tutor	Ms. Freida Posada

Mission Bell Elementary; provide childcare services during ESL classes for parents; November 8, 2004 through June 12, 2005; not to exceed 5 hours per week; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$1,498 total.

Activity Supervisor	Ms. Freida Posada
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Rustic Lane Elementary; provide supervision during inclement weather; October 2004 through June 22, 2005; not to exceed 20 hours total; appropriate hourly rate of pay; Funding Source: School Improvement Program; \$188.66 total.

Activity Supervisor	Ms. Emigdia Ojeda
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Stone Avenue Elementary; support teacher instruction during extended learning opportunities; December 1, 2004 through June 1, 2005; not to exceed 1 hour per day; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$3,045 total.

Instructional Aide	Ms. Ruthann DeRonda
Instructional Aide	Ms. Debbie Manka

Sunnyslope Elementary; provide childcare during parent workshop; November 17, 2004; not to exceed 3 hours each; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$101 total.

Health Care Aide	Ms. Phyliss Forsse
Activity Supervisor	Ms. Raquel Ramirez
Activity Supervisor	Ms. Mariann Rhoades

Personnel Report #11

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Troth Street Elementary; provide necessary support to after school program; November 23, 2004 through December 15, 2004; not to exceed 55 hours; appropriate hourly rate of pay; Funding Source: Title III-LEP; \$829 total.

Clerk Typist	Ms. Susy Aguirre
Bilingual Language Tutor	Ms. Maria Hernandez
Bilingual Language Tutor	Ms. Gloria Navarro
Bilingual Language Tutor	Ms. Amelia Raya
Elementary Media Clerk	Ms. Doris Sanchez

Van Buren Elementary; assist with tutoring of at-risk students; November 8, 2004 through May 27, 2005; not to exceed 120 hours total; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$1,310 total.

Activity Supervisor	Ms. Patty Brown
Instructional Aide	Ms. Sylvia Hernandez
Activity Supervisor	Ms. Sandy Reilley
Activity Supervisor	Mr. Sam Roper
Café Mgr. Elementary	Ms. Juanita Trujillo

Van Buren Elementary; assist with translation at parent conferences; November 4 & 5, 2004; not to exceed 11 hours total; appropriate hourly rate of pay; Funding Source: Discretionary; \$120 total.

Activity Supervisor	Ms. Silvia Holguin
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Van Buren Elementary; assist with tutoring of students at risk; November 8, 2004 through May 27, 2005; not to exceed 76 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$1,038 total.

Instructional Aide	Ms. Margaret Mendoza
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Van Buren Elementary; provide clerical support to after school program; November 8, 2004 through May 27, 2005; not to exceed 15 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$337 total.

Clerk Typist	Ms. Cindy Fiechter
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Jurupa Valley High School; assist with proctoring of CAHSEE testing; November 9-17, 2004; not to exceed 15 hours total; appropriate hourly rate of pay; Funding Source: High School Exit Exam; \$200 total.

Instructional Aide	Ms. Cindy Clark
Instructional Aide	Mr. Todd Johnson
Instructional Aide	Ms. Janice Molletti
Instructional Aide	Ms. Victoria Postil
Instructional Aide	Ms. Linda Rodriguez

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CLASSIFIED PERSONNEL

Short-Term/Extra Work

Rubidoux High School; provide assistance with proctoring of CAHSEE testing; November 10-18, 2004; not to exceed 20 hours; appropriate hourly rate of pay; Funding Source: High School Exit Exam; \$272 total.

Instructional Aide Ms. Tammy Hall

Learning Center; provide assistance to teachers with independent study aide students; October 1, 2004 through June 21, 2005; not to exceed 6 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$2,850 total.

Instructional Aide Ms. Heather Smith

Leave of Absence

Instructional Aide	Ms. Valerie Constantino 3170 Vance St. Riverside, CA 92504	Maternity Leave November 23, 2004 through January 17, 2004 with use of sick leave.
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Promotion

From Campus Supervisor To Grounds Equipment Operator	Mr. David Monestero 22491 DeBerry #185 Grand Terrace, CA 92313	Eff. December 20, 2004 Work Year A
From Café Asst. II To Custodian	Ms. Maria Sigala 7911 Arlington #17 Riverside, CA 92503	Eff. December 1, 2004 Work Year A
From Elementary Media Clerk To Instructional Materials Technician	Ms. Jennifer Todd 4747 Valley Forge Dr. Riverside, CA 92509	Eff. January 5, 2005 Work Year A
From Computer Support To Technology Facilitator	Ms. Theresa Wallace-King 8539 58 th St. Riverside, CA 92509	Eff. January 5, 2005 Work Year A

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CLASSIFIED PERSONNEL

Regular Assignment

Café Asst. I	Ms. Teresa Castro-Edwards 3267 Norelle Dr. Mira Loma, CA 91752	Eff. January 5, 2005 Work Year F
Light Duty Mechanic/ Brake Inspector	Mr. Arthur Crepeau 1394 N. Chaffey Ct. Ontario, CA 91762	Eff. November 29, 2004 Work Year A
Café Asst. I	Ms. Gloria Duran 7675 Frazer Dr. Riverside, CA 92509	Eff. January 5, 2005 Work Year F
Instructional Aide	Ms. Marina Gonzalez 5831 Ridgeview Ave. Mira Loma, CA 91752	Eff. January 5, 2005 Work Year E1
Custodian	Mr. Juan Murguia 6334 Hillside Ave. Riverside, CA 92504	Eff. December 1, 2004 Work Year A
Activity Supervisor	Ms. Patricia Ortega 4165 Stanton St. Riverside, CA 92509	Eff. December 6, 2004 Work Year F1
Translator Clerk Typist	Ms. Gloria Rivas 8110 Havenview Dr. Riverside, CA 92509	Eff. December 6, 2004 Work Year E 1
Activity Supervisor	Ms. Heather Travis 3942 Gordon Way Riverside, CA 92509	Eff. December 1, 2004 Work Year F1
Café Asst. I	Ms. Mercy Wilson 4990 Pedley Rd. Riverside, CA 92509	Eff. January 5, 2005 Work Year F

Resignation

Café Asst. I	Mr. Hector Arias Jr. 8641 Kennedy St. Riverside, CA 92509	Eff. October 22, 2004
Bilingual Language Tutor	Ms. Anna Palacios-Mancilla 7900 Limonite Ave. Ste. G270 Riverside, CA 92509	Eff. December 17, 2004

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CLASSIFIED PERSONNEL

Substitute Assignment

Custodian	Mr. Richard Apodaca 12957 Falcon Pl. Chino, CA 91710	As needed
Custodian	Mr. Ramiro Dominguez 8641 Kennedy St. Riverside, CA 92509	As needed
Café Asst.	Ms. Patricia Flores 5943 Azurite St. Riverside, CA 92509	As needed
Campus Supervisor	Mr. John Guise 7146 Stanhope Ln. Riverside, CA 92506	As needed
Activity Supervisor	Ms. Maria Navarrete 6248 Downey St. Riverside, CA 92509	As needed
Personnel Technician	Ms. Rita Vasquez 4003 Harlan Ave. Baldwin Park, CA 91706	As needed
Clerk Typist	Ms. Bertha Wallace 24770 Shoreham Ave. Moreno Valley, CA 92553	As needed
Instructional Aide HS/PS	Ms. Leshan Young 22783 Ash St. Corona, CA 92883	As needed

Termination

Special Programs Assistant (Probationary)	Employee # 065404	Eff. November 23, 2004
Grounds Worker (Probationary)	Employee # 179713	Eff. December 3, 2004

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OTHER PERSONNEL

Short-Term/Extra Work

Education Center; assist with supervision at various polling sites; November 2, 2004; not to exceed 40 hours total; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$306 total.

Polling Place Helper	Ms. Dee Austin
Polling Place Helper	Ms. Beatriz Brooks
Polling Place Helper	Ms. Mary Martin
Polling Place Helper	Ms. Vesta Musser

Education Services; provide assistance in completion of office projects, reports and training of new Assistant Superintendent's Secretary; December 2004 through May 2005; not to exceed 240 hours; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$5,827 total.

Retired Assistant Superintendent's Secretary Ms. Bertha Wallace

Personnel Services; provide consultant services during vacancy; November 1, 2004 through December 13, 2004; not to exceed 8 hours per day; appropriate daily rate of pay; Funding Source: Unrestricted Resources; \$12,460 total.

Retired Assistant Superintendent Ms. Ellen French

Personnel Services; provide assistance in credentialing due to vacancy; November 12, 2004 through January 30, 2005; not to exceed 8 hours per day; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$14,000 total.

Credential Consultant Ms. Linda Vondette

Granite Hill Elementary; provide assistance with after school program; November 8, 2004 through December 17, 2004; not to exceed 2 hours per day each; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$3,000 total.

Student Teacher	Ms. Denise Gonzales
Student Teacher	Ms. See Her
Student Teacher	Ms. Kelly Keprios
Student Teacher	Ms. Jacqueline Pedersen

Personnel Report #11

OTHER PERSONNEL

Short-Term/Extra Work

Jurupa Valley High School; winter coaching stipends; November 13, 2004 through February 11, 2005; as per CIF regulations; Funding Source: Unrestricted Resources; \$21,645 total.

Assistant Basketball Coach	Ms. Ema Brito
Assistant Basketball Coach	Mr. Dario Frias
Assistant Basketball Coach	Mr. Geoff Gorham
Assistant Basketball Coach	Mr. John Gorham
Assistant Wrestling Coach	Mr. Jeff Jones
Assistant Basketball Coach	Mr. Daryl Kennedy
Assistant Waterpolo Coach	Ms. Erin Kocher

Jurupa Valley High School; coaching stipends; November 6-20, 2004; as per CIF regulations; Funding Source: Unrestricted Resources; \$5,160 total.

Assistant Volleyball Coach	Ms. Lindsey Baca
Assistant Football Coach	Mr. Sean Browning
Assistant Football Coach	Mr. Mike Buester
Assistant Waterpolo Coach	Mr. David Flores
Head Tennis Coach	Ms. Amber Hansen
Assistant Football Coach	Mr. Anthony Williams

Jurupa Valley High School; in lieu of substitute for guidance coordinator; November 1-22, 2004; not to exceed 8 hours per day; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$7,173 total.

Retired Guidance Coordinator Ms. Karen Murphy

Jurupa Valley High School; coaching stipends; as per CIF regulations; Funding Source: Unrestricted Resources; \$3,435 total.

Head Football Coach	Mr. Chuck Armenta
Assistant Tennis Coach	Ms. Kelly Dodd
Assistant Football Coach	Mr. Robert Green
Assistant Football Coach	Mr. Trent Hansen
Assistant Football Coach	Mr. Garth Jensen
Assistant Football Coach	Mr. Mike Jordan
Head Waterpolo Coach	Mr. Brady Kocher
Head Volleyball Coach	Mr. Paul Kumamoto
Assistant Football Coach	Mr. Pete McGowan
Assistant Football Coach	Mr. Jason McMains
Assistant Football Coach	Mr. Hugo Nevarez
Assistant Volleyball Coach	Ms. Carolina Ochoa
Assistant Cross Country Coach	Ms. Diana Pine
Head Cross Country Coach	Mr. William Pine

OTHER PERSONNEL

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OTHER PERSONNEL

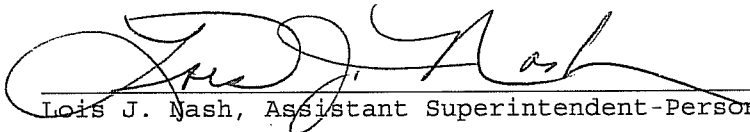
Short-Term/Extra Work

Youth Opportunity Center; provide services and staff for youth to maintain Jurupa Youth Opportunity Center; 2004-2005 school year; appropriate hourly rate of pay; Funding Source: Work Force Investment Opportunity; \$40,430 total.

Community Liaison

Mr. Felix Ponce

The above actions are recommended for approval:


Lois J. Nash, Assistant Superintendent-Personnel Services