

## JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

### MISSION STATEMENT

*The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.*

BOARD OF EDUCATION Carolyn Adams, President Mary Burns, Clerk John Chavez Sam Knight Mike Rodriguez  
SUPERINTENDENT Elliott Duchon

**MONDAY, NOVEMBER 15, 2004**

**EDUCATION CENTER BOARD ROOM, 4850 Pedley Road, Riverside, CA 5:00 P.M.**

### **OPEN PUBLIC SESSION 5:00 P.M.**

Call to Order in Public Session

(President Adams)

Roll Call: President Adams, Mrs. Burns, Mr. Chavez, Mr. Knight, Mr. Rodriguez

### **HEARING SESSION 5:00 P.M.**

#### PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

### **CLOSED SESSION 5:00 P.M.**

The Board will adjourn to Closed Session in the Board Conference Room pursuant to Government/Education Codes listed below:

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups. Name of Employee Groups: National Education Association-Jurupa and California School Employees' Association. Name of Agency Negotiator: Assistant Superintendent Personnel Services.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters as shown on the Personnel Report to include public employee discipline/ dismissal/ release/ non-renewal/ reassignment/ reclassification/ resignation/ retirement/ suspension, and Employee Performance Evaluation: Superintendent.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Discipline Cases #05-022, #05-025, #05-039, #05-044, #05-027, #05-033, #05-034, #05-010, #05-023, #05-029, #05-031, #05-035, #05-037, #05-038, #05-040, #05-041, #05-043, #05-049.

*In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a District meeting or other services offered by the District, please contact the Superintendent's Office at 909-360-4168. Notification at least 48 hours prior to the meeting or time when services are needed will assist the District staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.*

## **PUBLIC SESSION 7:00 P.M.**

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call Board Members: President Adams, Mrs. Burns, Mr. Chavez, Mr. Knight, Mr. Rodriguez

Roll Call Student Board Members: Jessica Acosta, Amber Espinoza

Flag Salute (President Adams)

Inspirational Comment (Mr. Knight)  
& Moment of Silence for Mr. Leo Brouhard, Former Rubidoux High School Football Coach

### **1. Report of Student Board Members & School Sites**

a. Welcome 2004-05 Student Board Members (Mr. Duchon)

The Board welcomes Amber Espinoza, Jurupa Valley High Student Board Member, and Jessica Acosta, Rubidoux High Student Board Member. Student Board Members may wish to address the Board regarding student achievements, interests, or other matters.

b. Welcome Granite Hill Elementary School Technology Presentation (Mr. Duchon)

Sixth-grade teachers from Granite Hill Elementary School, Mr. Otis Allmon, Ms. Maria Gadsden, Mr. Steven Santiago and Ms. Carolyn Snow, will provide a brief presentation showing how new technology is being used to enhance instruction at Granite Hill Elementary School. Areas covered will include using technology with Step Up to Writing; using a document presenter to enhance mathematics instruction, and using PowerPoint to scaffold social studies instruction for English Learners. Information only.

## 2. Recognition

- a. Recognize Service as President of the Board (Mr. Duchon)  
Mrs. Carolyn Adams will be presented with a plaque in recognition of her service as President of the Board of Education from December 2002 through December 2004.  
Information only.

- b. Accept Donations (Mrs. Lauzon)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Parents of fourth grade students at Peralta Elementary School wish to donate \$446.00, with the request the funds be used to pay expenses for student field trips.

Parents of third grade students at Peralta Elementary School wish to donate \$292.00, with the request the funds be used to pay expenses for student field trips.

The Stone Avenue Elementary School PTA wishes to donate \$7,168.07, with the request the funds be used to pay expenses for field trips, printing and the purchase of instructional materials.

Through an Edison International employee/employer contribution program, Edison wishes to donate a quarterly company match of \$84.24 for Sunnyslope Elementary School. The funds will be used to purchase instructional materials for the school.

Through a corporate school fundraising program, General Mills "Box Tops for Education" raised funds to donate to Mira Loma Middle School in the amount of \$378.50. The funds will be used to purchase instructional science materials or equipment.

Through a corporate school fundraising program whereby parents use a Target Guest Card for 1 % of the purchase to go to a school, Target Stores raised funds to donate to Mira Loma Middle School in the amount of \$45.59. The funds will be used to purchase instructional materials.

Ms. Dana Delaney, resident, wishes to donate \$200.00, with the request the funds be used to benefit the Football program at Rubidoux High School.

Administration recommends acceptance of these donations, with letters of appreciation to be sent.

### **3. Administrative Reports and Written Communications**

#### **\* a. Consider CSBA 2005 Delegate Assembly Nominations**

(Mr. Duchon)

An information packet on the 2005 California School Boards Association State Delegate Assembly Nominations is included in the supporting documents. In accordance with CSBA bylaws, Board nominations for the CSBA Delegate Assembly must be postmarked by the post office on or before January 5, 2005. A biographical sketch must be completed and returned to CSBA either with the nomination by January 5, or separately by January 12 at the latest, in order to be printed and distributed with the ballots. The Jurupa District is in Subregion 18A, Riverside, and the terms are expiring for Donald Aikens (Palm Springs USD), John J. Chavez (Jurupa USD), John V. Denver (Perris Union HSD), K. R. Zack Earp (Alvord USD), Marilyn Forst (Hemet USD), and Vick Knight (Riverside COE). The Board may nominate as many individuals as it chooses, but must have the nominee's permission to place his or her name into nomination.

#### **b. Other Administrative Reports and Written Communications**

(Mr. Duchon)

### **4. Public Verbal Comments**

This communication opportunity is included on the Agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the School District or request an item to be placed on a future agenda. The Jurupa Unified School District Board of Education encourages and invites the public to comment on items listed on its agenda or on matters within its subject jurisdiction. To help conduct the business of the Board in an orderly fashion, we request as follows:

- (a) If you would like to address the Board, please fill out a speaker card located on the table at the back of the Board Room and when completed, hand your card to the Superintendent's Assistant. Please submit your card at the start of the meeting. You are not, however, required to provide the information requested in the speaker card. If you choose not to provide this information, please inform the Superintendent's Assistant of your desire to address the Board prior to the start of the meeting. In this case, the Superintendent's Assistant will write a number on your card so that the Board President may call on you at the appropriate time.
- (b) The Public Comment section of the Agenda is the time and place for members of the public to make comments or request that an item be placed on a future agenda, unless otherwise determined by the Board President.

#### **4. Public Verbal Comments** (Continued)

- (c) Generally, individual speakers will be limited to five continuous minutes. Depending on the number of items on the Agenda and the number of speaker cards, the Board President may establish shorter time limits for speakers. Speakers may not yield their time to others. The Board may terminate public comments when such comments become repetitious or when time is required by the Board for other business.
- (d) Please wait until the Board President calls you to the microphone to speak. Unless recognized by the Board President, members of the public are requested to refrain from comment so as not to disrupt the Board's business.
- (e) Under the provisions of the Brown Act, the Board is prohibited from taking action on oral requests not listed on the Agenda but the Board may refer the matter to staff or to a subsequent meeting.

#### **5. Board Member Reports and Comments**

Individual Board members may wish to share information about topics not on the agenda, report on committee activities, or request items on a future agenda.

### **HEARING SESSION**

#### **Hear Public Comments on NEA-J Initial Negotiating Proposal**

(Mrs. Nash)

As required by law and Board Policy, the Board should conduct a public hearing on the proposal of the National Education Association – Jurupa regarding the successor agreement. The purpose of this public hearing is to provide an opportunity for the public to express its opinion to the Board concerning the NEA-J initial negotiating proposal. President Adams should formally open and close the public hearing on the proposal.

#### **Hear Public Comments on the District's Proposal for Negotiations with NEA-J**

(Mrs. Nash)

As required by law and Board policy, the Board should conduct a public hearing on its proposal to the National Education Association-Jurupa's successor agreement for negotiations. President Adams should formally open and close the public hearing on the proposal. A copy of the management draft proposal is included in the supporting documents for action under item B.

### **ACTION SESSION**

#### **A. Approve Routine Action Items by Consent**

Administration recommends the Board approve/adopt Routine Action Items A 1-12 as printed.

- \* 1. Approve Minutes of November 1, 2004 Regular Meeting
- \* 2. Disbursement Orders (Mrs. Lauzon)
- \* 3. Purchase Orders (Mrs. Carpenter)
- \* 4. Agreements (Mrs. Carpenter)
- \* 5. Payroll Report (Mrs. Lauzon)

**A. Approve Routine Action Items by Consent (Continued)**

- \* 6. Notice of Completion for Sean Malek Engineering & Construction, Inc. – Contract # 20135 for On-site Grading at Glen Avon High School (Mrs. Lauzon)
- \* 7. Certification of Annual Organization Meeting of the Governing Board (Mr. Duchon)  
In accordance with the Education Code, the Governing Board of each school district shall hold an Annual Organization meeting. In a year in which a regular election for governing board members is conducted, the meeting shall be held on a day within a 15-day period that commences with the date upon which a governing board member elected at that election takes office. This year, the dates are December 3 through December 17, 2004, as outlined in the supporting documents. This simply formalizes the certification for purposes of notifying the County Office of Education. Administration recommends the Annual Organization of the Board be held at the December 6, 2004 regular meeting. At that meeting, the Board shall elect a President and a Clerk from among its members as prescribed in continuing policy.
- \* 8. Adopt Resolution #2005/17, State Preschool Contract for Instructional Materials for School Year 2004-2005 (Dr. Kinnear)  
The California Department of Education Child Development contract has a maximum reimbursable amount of \$2,548. A copy of the Child Development contract is included in the supporting documents. These funds will be used for instructional materials and supplies to enhance the Preschool programs located at Mission Bell, Rustic Lane, Sunnyslope, Van Buren and West Riverside Elementary Schools. Administration recommends adoption of Resolution #2005/17, State Preschool Contract for Instructional Materials for School Year 2004-2005
- \* 9. Adopt Resolution No. 2005/18, Authorizing the Temporary Transfer of Funds from the General Fund to the Child Development Fund (Mrs. Lauzon)  
The delay in the 2004/05 State Budget has created a cash flow problem in the District's Child Development Fund. When the State Budget is adopted, many categorical programs do not receive their 2004/05 funding up front. Most categorical programs are included in the General Fund and the cash flow from other sources within the General Fund will be available to help maintain these programs. State Preschool is budgeted in the Child Development Fund and there are no other resources in this fund to help out with the ongoing expenses of the program. Education Code 42603 allows the Board of Education to direct monies held in any fund or account to be temporarily transferred to another fund or account of the District for payment of obligations. This resolution would allow the transfer of an amount not to exceed \$175,000 from the District's General Fund to the Child Development Fund, if necessary. Administration recommends the adoption of Resolution 2005/18, Authorizing the Temporary Transfer of Funds from the General Fund to the Child Development Fund.

**A. Approve Routine Action Items by Consent (Continued)**

- \*10. Approve Out-of-State Travel Request for Speech & Language Pathologist (Mr. Jensen)

Dr. Alison Jaffe, Speech and Language Pathologist, is requesting approval to travel to Philadelphia, Pennsylvania to attend the American Speech, Language and Hearing Association's National Convention, which will be held November 17-21, 2004.

Dr. Jaffe is the District's only Spanish speaking Speech and Language Pathologist working with culturally and linguistically diversified students in the Jurupa Unified School District. At this convention, Dr. Jaffe will receive important information and instruction, which will enable her to provide speech and language services to our second language learners. In addition, she will be able to offer training to the District's other speech pathologists and teachers on appropriate assessment and intervention methods for English language learners.

**All expenses related to this conference (air fare, lodging, meals, registration) will be paid by Dr. Jaffe.** A copy of the Travel Request is included in the supporting documents.

It is recommended that the Out-of-State Travel Request from Dr. Alison Jaffe to travel to Philadelphia, Pennsylvania to attend the American Speech, Language and Hearing Association's National Convention on November 17-21, 2004 be approved.

- \*11. Approve Non-Routine Student Field Trip Request from Mira Loma Middle (Mr. Jensen)

Mira Loma Middle School teachers, Ms. Anne Cox, Mrs. Danielle Richardson, Mr. John Parker, Mr. Rudy Monge, and Mr. Jorge Sanchez, request permission to travel to Alpine Meadows on Friday, November 19 through Sunday, November 21, 2004 with approximately 20 eighth grade AVID students. This activity will be a team building session and will also provide an opportunity to plan activities for the 2004/2005 school year. The cost per student is \$88.50 and **expenses will be paid through AVID fundraisers and donations.** District vehicles will provide transportation and staff members will provide supervision. Administration has indicated that no student will be denied the opportunity to participate in this activity due to lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Student Field Trip Request from Mira Loma Middle School teachers, Ms. Anne Cox, Mrs. Danielle Richardson, Mr. John Parker, Mr. Rudy Monge, and Mr. Jorge Sanchez, to travel to Alpine Meadows with 20 AVID students on Friday, November 19 through Sunday, November 21, 2004.

**A. Approve Routine Action Items by Consent** (Continued)

- \*12. Approve Non-Routine Student Field Trip Request from Rubidoux High (Mr. Jensen)  
The ASB/Student Government Class of Rubidoux High School requests permission to attend the 2004 California Association of Directors Activities (CADA) High School Leadership Conference. This conference will be held on Sunday, November 21 through Monday, November 22, 2004 at the Disneyland Hotel and Convention Center in Anaheim, California. Participants will learn new ideas about student leadership and how to create a positive school climate in which it will be "cool to be into school." Approximately 29 students will be attending this conference. The cost per student is \$110. **Expenses will be paid with ASB Trust funds, donations from sponsors, and money from fundraisers.** Students will be chaperoned by Ms. Patricia Prosser, Mr. Brian Dirkswager, and Ms. Jenna Dirkswager, Rubidoux High School teachers. District vehicles will provide transportation. Administration has indicated that no student will be denied the opportunity to participate in this activity due to lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Student Field Trip Request from Rubidoux High School teachers, Ms. Patricia Prosser, Mr. Brian Dirkswager, and Ms. Jenna Dirkswager, to travel to Anaheim, California with 29 students to attend the 2004 California Association of Directors Activities (CADA) High School Leadership Conference at the Disneyland Hotel and Convention Center on Sunday, November 21 through Monday, November 22, 2004.

- \* **B. Adopt Board Proposal to NEA-J** (Mrs. Nash)  
In a prior meeting, the Board received and reviewed a proposal from the National Education Association-Jurupa regarding negotiations on successor agreement for negotiations. The Board has also reviewed and announced its proposal in response. Subject to any changes directed by the Board after public comments in the verbal hearing session, administration recommends adoption of the Board's proposal as printed in the supporting documents as a basis for negotiations.

- C. Approve Advertisement and Request for Proposals for Auditing Services** (Mrs. Lauzon)  
In January 2002, the Board awarded the contract for auditing services to Nigro, Nigro & White LLP for auditing and reporting of the finances of the District for fiscal years 2001/2002. The contract included two options to extend for fiscal years 2002/2003 and 2003/2004. The District has exercised both options to extend and the contract term will expire on December 31, 2004. Administration wishes to advertise and solicit proposals for auditing services for fiscal year 2004/2005, with options to extend the contract for fiscal years 2005/2006 and 2006/2007. It is anticipated that the Request for Proposals will be issued during November/December 2004. The request to approve the contract will be brought to the Board in January 2005. Administration recommends the Board approve the Advertisement and Request for Proposals for Auditing Services for fiscal year 2004/2005 with options to extend the contract for fiscal years 2005/2006 and 2006/2007.



#### **D. Act on Student Discipline Cases**

(Mr. Duchon)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in the following discipline cases and these cases will be referred to the *Student Assistance Program* and *(SCORE)* the *School and Community OutREach Team* for follow-up:

##### **REVOKE - SUSPENDED EXPULSION:**

1. It is recommended that the Board of Education revoke the Suspended Expulsion Order of the following pupil in Discipline Case #05-022 for violation of Education Code Sections 48900 (a2), (k) and expel the pupil under the terms of the original expulsion order. The pupil will be referred to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2005.

##### **SUSPENDED EXPULSION CASES:**

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #05-025 for violation of Education Code Sections 48900 (c) and 48915 (b1) the Fall Semester 2004 and Spring Semester 2005. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended and the pupil be placed on school probation for the term of the expulsion order. The pupil shall be assigned to Independent Study/Community Day School, until STEPS staff, guardian and counselor determine that pupil can handle the STEPS program in the second semester. This case shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 20, 2005.
2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #05-039 for violation of Education Code Sections 48900 (k) and 48915 (e1) for the Fall Semester 2004 and Spring Semester 2005. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended and the pupil be placed on school probation for the term of the expulsion order. The pupil shall be assigned to Rubidoux High School. This case shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 20, 2005.
3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #05-044 for violation of Education Code Sections 48900 (a1) and 48915 (b1) for the Fall Semester 2004 and Spring Semester 2005. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended and the pupil be placed on school probation for the term of the expulsion order. The pupil shall be assigned to Rustic Lane Elementary School. This case shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 20, 2005.

### **EXPULSION / SUSPENDED EXPULSION CASES:**

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #05-027 for violation of Education Code Sections 48900 (n) and 48915 (c4) for the one calendar year. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center and this case will be reviewed in January, for educational placement for the Spring Semester 2005 to another middle school and reviewed for possible reinstatement to the Jurupa Unified School District on or before November 7, 2005.
2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-033** for violation of Education Code Sections 48900 (a1) and 48915 (b1) for the Fall Semester 2004 and Spring Semester 2005. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center and this case will be reviewed in January, for educational placement for the Spring Semester 2005 and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 20, 2005.
3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-034** for violation of Education Code Sections 48900 (a1), (k) and 48915 (b1), (b2) for the Fall Semester 2004 and Spring Semester 2005. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center and this case will be reviewed in January, for educational placement for the Spring Semester 2005 and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 20, 2005.

### **EXPULSION CASES:**

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-010** for violation of Education Code Sections 48900 (a1) and 48915 (b2) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 20, 2005.
2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-023** for violation of Education Code Sections 48900 (a1) and 48915 (b1) the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 20, 2005.

**D. Act on Student Discipline Cases** (Continued)

(Mr. Duchon)

3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-029** for violation of Education Code Sections 48900 (a1), (k) and 48915 (b1), (e1) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 20, 2005.
4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-031** for violation of Education Code Sections 48900 (a1), (.4) and 48915 (b2), (e2) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 20, 2005.
5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-035** for violation of Education Code Sections 48900 (a1) and 48915 (b1), (b2) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Independent Study Program under Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 20, 2005.
6. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-037** for violation of Education Code Sections 48900 (a1) and 48915 (b1) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 20, 2005.
7. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-038** for violation of Education Code Sections 48900 (a2), (k) and 48915 (b1), (b2), (e1), (e2) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 20, 2005.
8. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-040** for violation of Education Code Sections 48900 (a1), (k) and 48915 (b2), (e2) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 20, 2005.
9. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-041** for violation of Education Code Sections 48900 (a1), (b), (k) and 48915 (a2), (b2), (c2), (e2) for one calendar year. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before November 7, 2005.

**D. Act on Student Discipline Cases** (Continued)

(Mr. Duchon)

10. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-043** for violation of Education Code Sections 48900 (g) and 48915 (e1) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 20, 2005.
11. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#05-049** for violation of Education Code Sections 48900 (c), (k) and 48915 (b1), (e1) for the Fall Semester 2004 and Spring Semester 2005. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 20, 2005.

Administration recommends the discipline actions as described and listed above subject to corrections and changes resulting from review in Closed Session.

**E. Approve Personnel Matters**

- \* 1. Approve Personnel Report #9 (Mrs. Nash)  
Administration recommends approval of Personnel Report #9 as printed subject to corrections and changes resulting from review in Closed Session.
2. Approve Variable Term Waiver Request (Mrs. Nash)  
State credentialing laws require that prior to hiring an individual to teach under the authorization of a Variable Term Waiver (Title V, Section 80122), specific individual approval must be granted by the governing board. Usually, this type of waiver is necessary for hard-to-fill positions in shortage areas (i.e., Special Education, Bilingual Education, Mathematics or Science) or when an unexpected vacancy occurs in the middle of a school year. In this case, the recommendation is to fill a vacancy for a Resource Specialist at Mira Loma Middle School. The person being recommended is Mr. Billy Bush; Mr. Bush earned his Bachelor's Degree from National University and is currently enrolled in a dual Multiple Subject & Special Education Credential program at Claremont Graduate University. He has completed 6 credential classes and is currently enrolled in a class. In addition to course work, he passed one section of the CSET exam and is registered for the next examination in order to pass the remaining two sections. Recruitment efforts have not identified a stronger candidate. With these considerations in mind, it is recommended that Mr. Billy Bush be approved for temporary employment through the end of this school year as a Resource Specialist under the authorization of a Variable Term Waiver

**ADJOURNMENT**

**TIME SENSITIVE – For Board ACTION –**  
**Nominations due Wednesday, January 5, 2005.**  
**Please deliver to all members of the governing board. Thank you.**

**RECEIVED**

November 1, 2004

NOV 03 2004

JURUPA UNIFIED SCHOOL DISTRICT  
SUPERINTENDENT

**MEMORANDUM**

**TO:** Board Presidents and Superintendents - CSBA Member Boards of Education  
**FROM:** David Pollock, President  
**SUBJECT:** Call for Nominations for CSBA Delegate Assembly

**Nominations for CSBA's Delegate Assembly will be accepted until Wednesday, January 5, 2005.** Any CSBA member board is eligible to nominate board members within their geographical region or subregion. Each board may nominate as many individuals as it chooses by using the enclosed nomination form or submitting a letter of nomination. All nominees must submit the enclosed required biographical sketch. An optional résumé may also be submitted. The U.S. Post Office postmark or fax deadline for this required biographical sketch and optional résumé is Wednesday, January 12. (A mailed copy is preferable to a fax.)

CSBA Delegates serve two-year terms. Those elected in 2005 will serve immediately upon election through April 30, 2007. There are two Delegate Assembly meetings each year, one in May prior to CSBA's Legislative Action Conference in Sacramento and one preceding the CSBA Annual Education Conference in December. In accordance with CSBA Bylaws, CSBA does not pay travel expenses associated with Delegate Assembly meetings. Districts and county associations often cover or offer supplemental help with expenses.

**Important Dates to keep in mind:**

Wednesday, January 5 – U.S. Postmark or fax deadline for Nomination Form  
Wednesday, January 12 – U.S. Postmark or fax deadline for Nominee's Biographical Sketch  
February 1 – March 15 – Boards vote for Delegates  
Tuesday, March 15 – Deadline for the ballots to be returned to CSBA – U.S. Postmark ONLY  
By Friday, April 1 – Election results, except for run-offs posted on CSBA's Web site  
Wednesday, April 20 – Deadline for run-off ballots – U.S. Postmark ONLY  
Saturday, May 14 – Sunday, May 15 – Delegate Assembly Meeting in Sacramento

For further information about the Delegate Assembly, please contact Dollye Breshears or Charlyn O'Brien in the Administration and Governance department at (800) 266-3382. You may also visit our Web site at [www.csba.org/da](http://www.csba.org/da).

**Enclosures**

- Nomination Form
- Biographical Sketch Form
- List of all Delegates whose term expires in 2005
- Alphabetical list of all districts with regions and subregions
- Delegate Assembly Brochure



# CSBA Delegate Nomination Form

Due Wednesday, January 5, 2005

California School Boards Association  
3100 Beacon Blvd.  
PO Box 1660  
West Sacramento, CA 95691  
FAX 916-371-3407 or 916-669-3305

Region/Subregion \_\_\_\_/\_\_\_\_

The Board of Education of the \_\_\_\_\_

wishes to nominate: \_\_\_\_\_

The nominee is a member of the \_\_\_\_\_

School District/COE, which is a member of the California School Boards Association.

\_\_\_\_ Attached is the nominee's required completed one-page biographical sketch and optional one-page, single-sided, résumé

OR

\_\_\_\_ The required one-page biographical sketch and optional résumé will be returned by Wednesday, January 12.

\_\_\_\_\_  
Board Clerk or Board Secretary (signed)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Board Clerk or Board Secretary (printed)

**PLEASE NOTE:** *This nomination form must be U.S. postmarked no later than Wednesday, January 5, 2005. Nominations U.S. postmarked or faxed after January 5 cannot be accepted. Any questions, please contact Dollye Breshears or Charlyn O'Brien at (800) 266-3382.*



California School Boards Association  
Delegate Assembly 2005 Biographical Sketch Form

**Due Wednesday, January 12, 2005**

(U.S. Postmark or fax – 916.669.3305 or 916.371.3407)

This **REQUIRED**, one-page, single-sided, biographical sketch form must be completed in the spaces provided. An **OPTIONAL**, single-sided, one-page résumé, may also be submitted. This required form and optional résumé will be copied exactly as received.

*Any page(s) exceeding this one page, single-sided requirement for the bio sketch and the optional résumé will **NOT** be accepted.*

Name \_\_\_\_\_ Region/Subregion \_\_\_\_\_ / \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Res. Ph. \_\_\_\_\_ Bus. Ph. \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

District/COE \_\_\_\_\_ ADA \_\_\_\_\_ Years on Board \_\_\_\_\_

Are you a continuing CSBA Delegate? \_\_\_\_\_ If Yes, how long have you served as a Delegate? \_\_\_\_\_

Please describe your activities/involvement or interests in your local district. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please describe any other education-related activities/involvement. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date



## CSBA ELECTED DELEGATES WHOSE ELECTED TERM EXPIRES IN 2005

*Below are the names of Delegates in each region/subregion whose term expires in 2005 and are up for re-election, if they choose to run. All Delegates must be nominated by a CSBA member board that is located within the region or subregion. If a subregion is not listed, it is because the Delegate's term has not expired.*

### **REGION 1 - Counties: Del Norte, Humboldt, Lake, Mendocino**

#### ***Subregion 1-A (Del Norte, Humboldt)***

Tammy Stephens (Loleta Union ESD)

#### ***Subregion 1-B (Lake, Mendocino)***

Jennifer Owen (Fort Bragg USD)

### **REGION 2 - Counties: Lassen, Modoc, Plumas, Shasta, Siskiyou, Trinity**

#### ***Subregion 2-A (Modoc, Siskiyou, Trinity)***

Bill Enos (Siskiyou COE)

#### ***Subregion 2-B (Shasta)***

Cassandra Ryan (Shasta Union HSD)

### **REGION 3 - Counties: Marin, Napa, Solano, Sonoma**

#### ***Subregion 3-A (Sonoma)***

Ron Abler (Forestville Union ESD)

#### ***Subregion 3-B (Napa)***

Alan Murray (Napa Valley USD)

#### ***Subregion 3-C (Solano)***

Barbara Mallon (Fairfield-Suisun USD)

Rozzana Verder-Aliga (Vallejo City USD)

### **REGION 4 - Counties: Butte, Colusa, Glenn, Nevada, Placer, Sierra, Sutter, Tehama, Yuba**

#### ***Subregion 4-B (Butte)***

Rick Anderson (Chico USD)

#### ***Subregion 4-C (Colusa, Sutter, Yuba)***

Sharman Kobayashi (Yuba City USD)

#### ***Subregion 4-D (Nevada, Placer, Sierra)***

Susan Goto (Roseville City ESD)

Margaret Meagher (Nevada City SD)

### **REGION 5 - Counties: San Francisco, San Mateo**

#### ***Subregion 5-B (San Mateo)***

Romolo Braschi (South San Francisco USD)

Maria Diaz-Slocum (Redwood City ESD)

David K. Mineta (Jefferson Union HSD)

Laura Rich (Menlo Park City ESD)

### **REGION 6 - Counties: Alpine, Amador, El Dorado, Mono, Sacramento, Yolo**

#### ***Subregion 6-B (Sacramento)***

Elizabeth Mitchell (Rio Linda Union ESD)

Sara Myers (Folsom-Cordova USD)

Bryce J. Vernon (Grant Joint Union HSD)

Roger D. Westrup (North Sacramento ESD)

#### ***Subregion 6-C (El Dorado, Amador, Alpine, Mono)***

Lyle Eickert (Buckeye Union ESD)

### **REGION 7 - Counties: Alameda, Contra Costa**

#### ***Subregion 7-A (Contra Costa)***

Judy Carney (Acalanes Union HSD)

Vacant

#### ***Subregion 7-B (Alameda)***

Gwen Estes (New Haven USD)

Denis King (Dublin USD)

Nina Moore (Fremont USD)

Linda Perry (San Leandro USD)

### **REGION 8 - Counties: Calaveras, Mariposa, Merced, San Joaquin, Stanislaus, Tuolumne**

#### ***Subregion 8-A (San Joaquin)***

Ken Davis (Lodi USD)

Bob Weaver (Lodi USD)

#### ***Subregion 8-B (Calaveras, Mariposa, Tuolumne)***

Joan Lark (Bret Harte Union HSD)

#### ***Subregion 8-C (Stanislaus)***

Cynthia Lindsey (Sylvan Union ESD)

Judy Mahan (Stanislaus Union ESD)

### **REGION 9 - Counties: Monterey, San Benito, San Luis Obispo, Santa Cruz**

#### ***Subregion 9-A (Santa Cruz, San Benito)***

Vacant

#### ***Subregion 9-B (Monterey)***

Steve Garcia (Greenfield Union SD)

Arthur H. Gilbert (Salinas Union HSD)

#### ***Subregion 9-C (San Luis Obispo)***

Patricia Swindell (Paso Robles Joint USD)

(over)



**REGION 10 - Counties: Fresno, Kings, Madera**

***Subregion 10-A (Madera)***

John E. Reynolds (Coarsegold Union ESD)

***Subregion 10-B (Fresno)***

David Jackson (Kingsburg Joint Union HSD)

Kathy Martin (Raisin City ESD)

Oscar Sablan (Firebaugh-Las Deltas USD)

**REGION 11 - Counties: Santa Barbara, Ventura & Las Virgenes USD**

***Subregion 11-A (Santa Barbara)***

Guy R. Walker (College ESD)

***Subregion 11-B (Ventura County and Las Virgenes USD)***

Dolores Didio (Conejo Valley USD)

Suzanne Kitchens (Pleasant Valley ESD)

**REGION 12 - Counties: Kern, Tulare**

***Subregion 12-A (Tulare)***

Jean Miller (Lindsay USD)

***Subregion 12-B (Kern)***

Darrell Meaders (Beardsley ESD)

Linda Pavletich (Rio Bravo-Greeley Union ESD)

Steven Skalisky (Richland SD)

Connie Wattenbarger (Kern Union HSD)

**REGION 15 - Counties: Orange County and Lowell Jt. USD**

Ann Albertson (Tustin USD)

Sheila J. Benecke (Capistrano USD)

Bonnie Castrey (Huntington Beach Union HSD)

Judith Edwards (Fountain Valley ESD)

Karen Freeman (Placentia-Yorba Linda USD)

Sue Kuwabara (Irvine USD)

Craig T. Olson (Placentia-Yorba Linda USD)

Robert A. Singer (Fullerton Joint Union HSD)

**REGION 16 - Counties: Inyo, San Bernardino**

***Subregion 16-A (Inyo)***

Catherine George (Lone Pine USD)

***Subregion 16-B (San Bernardino)***

Kathleen Campbell (Bear Valley USD)

Tom Courtney (Lucerne Valley USD)

James B. Downs (Ontario-Montclair SD)

Karen Gray (Silver Valley USD)

Kathy A. Thompson (Central ESD)

Charles Uhalley (Chaffey Joint Union HSD)

**REGION 17 - County: San Diego**

George Gastil (Lemon Grove ESD)

Ernestine Jones (San Ysidro ESD)

Kelli Moors (Carlsbad USD)

Barbara P. Rohrer (Valley Center-Pauma USD)

Barbara Ryan (Santee ESD)

Carol Skiljan (Encinitas Union ESD)

**REGION 18 - Counties: Imperial, Riverside**

***Subregion 18-A (Riverside)***

Donald Aikens (Palm Springs USD)

John J. Chavez (Jurupa USD)

John V. Denver (Perris Union HSD)

K. R. Zack Earp (Alvord USD)

Marilyn Forst (Hemet USD)

Vick Knight (Riverside COE)

***Subregion 18-B (Imperial)***

Cesar Guzman (Brawley ESD)

**REGION 20 - County: Santa Clara**

Cathy Kroymann (Palo Alto USD)

Josephine Lucey (Cupertino Union SD)

Nancy Newton (Fremont Union HSD)

Teresa O'Neill (Santa Clara USD)

**REGION 22 - County: North Los Angeles**

Rose Koscielny (Saugus Union ESD)

Steven M. Sturgeon (William S. Hart Union HSD)

**REGION 23 - Counties: San Gabriel Valley and East Los Angeles County**

***Subregion 23-A***

Lina M. Harper (Glendale USD)

Vacant

***Subregion 23-B***

Helen Hall (Walnut Valley USD)

Charles Lyons (Rosemead ESD)

Vacant

***Subregion 23-C***

Ilean Ochoa (Azusa USD)

David Speak (Claremont USD)

**Region 24 - County: Southwest Crescent - Los Angeles County**

Maria Calix (Centinela Valley Union HSD)

Linda Garcia (Paramount USD)

Alice Grigsby (Inglewood USD)

Cathy McCurdy (Hermosa Beach City ESD)

Ana Valencia (Norwalk-La Mirada USD)

# Alphabetical Index of School Districts and Corresponding CSBA Region Number

ABC USD. ....	24	Baldy View ROP. ....	16 B	Brawley ESD. ....	18 B
Acalanes Union HSD. ....	7 A	Ballard SD. ....	11 A	Brawley Union HSD. ....	18 B
Ackerman ESD. ....	4 D	Ballico-Cressey ESD. ....	8 D	Brea-Olinda USD. ....	15
Acton-Agua Dulce USD. ....	22	Bangor Union ESD. ....	4 B	Brentwood Union SD. ....	7 A
Adelanto ESD. ....	16 B	Banning USD. ....	18 A	Bret Harte Union HSD. ....	8 B
Alameda City USD. ....	7 B	Banta ESD. ....	8 A	Bridgeville ESD. ....	1 A
Alameda COE. ....	7 B	Barstow USD. ....	16 B	Briggs ESD. ....	11 B
Albany USD. ....	7 B	Bass Lake Joint Union ESD. ....	10 A	Brisbane ESD. ....	5 B
Alexander Valley Union ESD. ....	3 A	Bassett USD. ....	23 C	Brittan ESD. ....	4 C
Alhambra USD. ....	23 A	Bayshore ESD. ....	5 B	Browns ESD. ....	4 C
Alisal Union ESD. ....	9 B	Bear Valley USD. ....	16 B	Buckeye Union ESD. ....	6 C
Allensworth ESD. ....	12 A	Beardsley ESD. ....	12 B	Buellton Union ESD. ....	11 A
Alpaugh USD. ....	12 A	Beaumont USD. ....	18 A	Buena Park ESD. ....	15
Alpine County & USD. ....	6 C	Bella Vista ESD. ....	2 B	Buena Vista ESD. ....	12 A
Alpine Union SD. ....	17	Bellevue ESD. ....	8 B	Burbank USD. ....	23 A
Alta Loma ESD. ....	16 B	Bellevue Union ESD. ....	3 A	Burlingame ESD. ....	5 B
Alta Vista ESD. ....	12 A	Bellflower USD. ....	24	Burnt Ranch ESD. ....	2 A
Alta-Dutch Flat Union ESD. ....	4 D	Belmont-Redwood Shores ESD. ....	5 B	Burrel Union ESD. ....	10 B
Alum Rock Union ESD. ....	20	Belridge ESD. ....	12 B	Burton ESD. ....	12 A
Alview-Dairyland Union ESD. ....	10 A	Bend ESD. ....	4 A	Butte COE. ....	4 B
Alvina Elementary Charter SD. ....	10 B	Benicia USD. ....	3 C	Butte County ROP. ....	4 B
Alvord USD. ....	18 A	Bennett Valley Union SD. ....	3 A	Butte Valley USD. ....	2 A
Amador County & USD. ....	6 C	Berkeley USD. ....	7 B	Butteville Union ESD. ....	2 A
Amador County ROP. ....	6 C	Berryessa Union SD. ....	20	Buttonwillow Union ESD. ....	12 B
American Union ESD. ....	10 B	Beverly Hills USD. ....	24	Byron Union ESD. ....	7 A
Anaheim City SD. ....	15	Big Creek ESD. ....	10 B	Cabrillo USD. ....	5 B
Anaheim Union HSD. ....	15	Big Lagoon Union ESD. ....	1 A	Cajon Valley Union ESD. ....	17
Anderson Union HSD. ....	2 B	Big Oak Flat-Groveland USD. ....	8 B	Calaveras COE. ....	8 B
Anderson Valley USD. ....	1 B	Big Pine USD. ....	16 A	Calaveras County ROP. ....	8 B
Antelope ESD. ....	4 A	Big Springs Union ESD. ....	2 A	Calaveras USD. ....	8 B
Antelope Valley Joint Union	22	Big Valley Joint USD. ....	2 C	Calexico USD. ....	18 B
Antelope Valley ROP. ....	21	Biggs USD. ....	4 B	Caliente Union ESD. ....	12 B
Antioch USD. ....	7 A	Bishop Joint Union HSD. ....	16 A	Calipatria USD. ....	18 B
Apple Valley USD. ....	16 B	Bishop Union ESD. ....	16 A	Calistoga Joint USD. ....	3 B
Arcadia USD. ....	23 A	Bitterwater-Tully Union ESD. ....	9 A	Cambrian ESD. ....	20
Arcata ESD. ....	1 A	Black Butte Union ESD. ....	2 B	Camino Union ESD. ....	6 C
Arcohe Union ESD. ....	6 B	Black Oak Mine USD. ....	6 C	Campbell Union ESD. ....	20
Armona Union ESD. ....	10 C	Blake ESD. ....	12 B	Campbell Union HSD. ....	20
Aromas-San Juan USD. ....	9 A	Blochman Union ESD. ....	11 A	Camptonville Union ESD. ....	4 C
Arvin Union ESD. ....	12 B	Blue Lake Union ESD. ....	1 A	Canyon ESD. ....	7 A
Atascadero USD. ....	9 C	Bogus ESD. ....	2 A	Capay Joint Union ESD. ....	4 A
Atwater ESD. ....	8 D	Bolinas-Stinson Union SD. ....	3 D	Capistrano USD. ....	15
Auburn Union ESD. ....	4 D	Bonita USD. ....	23 C	Capistrano-Laguna Beach ROP. ....	15 A
Azusa USD. ....	23 C	Bonny Doon Union ESD. ....	9 A	Cardiff ESD. ....	17
Baker Valley USD. ....	16 B	Bonsall Union ESD. ....	17	Carlsbad USD. ....	17
Bakersfield City ESD. ....	12 B	Borrego Springs USD. ....	17	Carmel USD. ....	9 B
Baldwin Park USD. ....	23 C	Bradley Union ESD. ....	9 B	Carpinteria USD. ....	11 A

Caruthers USD. ....	10 B	Columbine ESD. ....	12 A	Dublin USD. ....	7 B
Cascade Union ESD. ....	2 B	Colusa COE. ....	4 C	Ducor Union ESD. ....	12 A
Casmalia ESD. ....	11 A	Colusa USD. ....	4 C	Dunham ESD. ....	3 A
Castaic Union SD. ....	22	Compton USD. ....	24	Dunsmuir ESD. ....	2 A
Castle Rock Union ESD. ....	2 B	Compton USD ROP. ....	24	Dunsmuir Joint Union HSD. ....	2 A
Castro Valley USD. ....	7 B	Conejo Valley USD. ....	11 B	Durham USD. ....	4 B
Cayucos ESD. ....	9 C	Contra Costa COE. ....	7 A	E. San Gabriel Valley ROP. ....	21
Center USD. ....	6 B	Contra Costa County ROP. ....	7 A	Earlimart ESD. ....	12 A
Centinela Valley Union HSD. ....	24	Corcoran Joint USD. ....	10 C	East Nicolaus Joint Union HSD. ....	4 C
Central County ROP. ....	15 A	Corning Union ESD. ....	4 A	East Side Union HSD. ....	20
Central ESD. ....	16 B	Corning Union HSD. ....	4 A	East Whittier City ESD. ....	24
Central Sierra ROP. ....	6 C	Corona-Norco USD. ....	18 A	Eastern Sierra USD. ....	6 C
Central Union ESD. ....	10 C	Coronado USD. ....	17	Eastside Union SD. ....	22
Central Union HSD. ....	18 B	Cotati-Rohnert Park USD. ....	3 A	Eden Area ROP. ....	7 B
Central USD. ....	10 B	Cottonwood Union SD. ....	2 B	Edison ESD. ....	12 B
Centralia ESD. ....	15	Covina-Valley USD. ....	23 C	El Centro ESD. ....	18 B
Ceres USD. ....	8 C	Cox Bar ESD. ....	2 A	El Dorado COE. ....	6 C
Chaffey Joint Union HSD. ....	16 B	Cucamonga SD. ....	16 B	El Dorado Union HSD. ....	6 C
Charter Oak USD. ....	23 C	Cuddeback Union ESD. ....	1 A	El Monte City SD. ....	23 B
Chatom Union ESD. ....	8 C	Culver City USD. ....	24	El Monte Union HSD. ....	23 B
Chawanakee USD. ....	10 A	Cupertino Union SD. ....	20	El Nido ESD. ....	8 D
Chicago Park ESD. ....	4 D	Curtis Creek ESD. ....	8 B	El Rancho USD. ....	24
Chico USD. ....	4 B	Cutler-Orosi USD. ....	12 A	El Segundo USD. ....	24
Chinese Camp ESD. ....	8 B	Cutten ESD. ....	1 A	El Tejon USD. ....	12 B
Chino Valley USD. ....	16 B	Cuyama Joint USD. ....	11 A	Elk Grove USD. ....	6 B
Chowchilla ESD. ....	10 A	Cypress ESD. ....	15	Elk Hills ESD. ....	12 B
Chowchilla Union HSD. ....	10 A	Davis Joint USD. ....	6 A	Elkins ESD. ....	4 A
Chualar Union ESD. ....	9 B	Death Valley USD. ....	16 A	Elverta Joint ESD. ....	6 B
Chula Vista ESD. ....	17	Dehesa SD. ....	17	Emery USD. ....	7 B
Cienega Union ESD. ....	9 A	Del Mar Union SD. ....	17	Empire Union SD. ....	8 C
Cinnabar ESD. ....	3 A	Del Norte County & USD. ....	1 A	Encinitas Union ESD. ....	17
Citrus South Tule ESD. ....	12 A	Del Norte County ROP. ....	1 A	Enterprise ESD. ....	2 B
Claremont USD. ....	23 C	Del Paso Heights ESD. ....	6 B	Escalon USD. ....	8 A
Clay Joint ESD. ....	10 B	Delano Joint Union HSD. ....	12 B	Escondido Union ESD. ....	17
Clear Creek ESD. ....	4 D	Delano Union ESD. ....	12 B	Escondido Union HSD. ....	17
Cloverdale USD. ....	3 A	Delhi USD. ....	8 D	Esparto USD. ....	6 A
Clovis USD. ....	10 B	Delphic ESD. ....	2 A	Etiwanda ESD. ....	16 B
Coachella Valley USD. ....	18 A	Delta View Joint Union ESD. ....	10 C	Etna Union ESD. ....	2 A
Coalinga-Huron Joint USD. ....	10 B	Denair USD. ....	8 C	Etna Union HSD. ....	2 A
Coarsegold Union ESD. ....	10 A	Desert Center USD. ....	18 A	Eureka City SD. ....	1 A
Coast USD. ....	9 C	Desert Sands USD. ....	18 A	Eureka Union SD. ....	4 D
Coastline ROP. ....	15 A	Di Giorgio ESD. ....	12 B	Evergreen ESD. ....	20
Coffee Creek ESD. ....	2 A	Dinuba USD. ....	12 A	Evergreen Union ESD. ....	4 A
Cold Spring ESD. ....	11 A	Dixie ESD. ....	3 D	Exeter Union ESD. ....	12 A
Colfax ESD. ....	4 D	Dixon USD. ....	3 C	Exeter Union HSD. ....	12 A
College ESD. ....	11 A	Dos Palos Oro Loma Joint USD. ....	8 D	Fairfax ESD. ....	12 B
Colton Joint USD. ....	16 B	Douglas City ESD. ....	2 A	Fairfield-Suisun USD. ....	3 C
Colton-Redlands-Yucaipa ROP. ....	16 B	Downey USD. ....	24	Fall River Joint USD. ....	2 B
Columbia ESD. ....	2 B	Dry Creek Joint ESD. ....	4 D	Fallbrook Union ESD. ....	17
Columbia Union SD. ....	8 B	Duarte USD. ....	23 A	Fallbrook Union HSD. ....	17

3a  
pg. 7

Farmersville USD. ....	12	A	Golden Feather Union SD. ....	4	B	Hot Springs ESD. ....	12	A
Feather Falls Union ESD. ....	4	B	Golden Plains USD. ....	10	B	Howell Mountain ESD. ....	3	B
Ferndale USD. ....	1	A	Golden Valley USD. ....	10	A	Hueneme ESD. ....	11	B
Fieldbrook ESD. ....	1	A	Goleta Union ESD. ....	11	A	Hughes-Elizabeth Lakes Union	22	
Fillmore USD. ....	11	B	Gonzales USD. ....	9	B	Hughson USD. ....	8	C
Firebaugh-Las Deltas USD. ....	10	B	Gorman ESD. ....	22		Humboldt COE. ....	1	A
Flournoy Union ESD. ....	4	A	Grant ESD. ....	2	B	Humboldt County ROP. ....	1	A
Folsom - Cordova USD. ....	6	B	Grant Joint Union HSD. ....	6	B	Huntington Beach City ESD. ...	15	
Fontana USD. ....	16	B	Grass Valley ESD. ....	4	D	Huntington Beach Union HSD. ..	15	
Foresthill Union ESD. ....	4	D	Gratton ESD. ....	8	C	Hydesville ESD. ....	1	A
Forestville Union ESD. ....	3	A	Gravenstein Union ESD. ....	3	A	Igo-Ono-Platina Union ESD. ...	2	B
Forks of Salmon ESD. ....	2	A	Graves ESD. ....	9	B	Imperial COE. ....	18	B
Fort Bragg USD. ....	1	B	Green Point ESD. ....	1	A	Imperial USD. ....	18	B
Fort Jones Union ESD. ....	2	A	Greenfield Union ESD. ....	12	B	Imperial Valley ROP. ....	18	B
Fort Ross ESD. ....	3	A	Greenfield Union SD. ....	9	B	Indian Diggings ESD. ....	6	C
Fort Sage USD. ....	2	C	Grenada ESD. ....	2	A	Indian Springs ESD. ....	2	B
Fortuna Union ESD. ....	1	A	Gridley USD. ....	4	B	Inglewood USD. ....	24	
Fortuna Union HSD. ....	1	A	Grossmont Union HSD. ....	17		Inyo COE. ....	16	A
Forty-Niner ROP. ....	4	D	Guadalupe Union ESD. ....	11	A	Inyo ROP. ....	16	A
Fountain Valley ESD. ....	15		Guerneville ESD. ....	3	A	Irvine USD. ....	15	
Fowler USD. ....	10	B	Gustine USD. ....	8	D	Island Union ESD. ....	10	C
Franklin ESD. ....	4	C	Hacienda La Puente USD. ....	23	B	Jacoby Creek ESD. ....	1	A
Franklin-McKinley ESD. ....	20		Hamilton Union ESD. ....	4	A	Jamestown ESD. ....	8	B
Fremont Union HSD. ....	20		Hamilton Union HSD. ....	4	A	Jamul-Dulzura Union ESD. ....	17	
Fremont USD. ....	7	B	Hanford ESD. ....	10	C	Janesville Union ESD. ....	2	C
French Gulch-Whiskeytown	2	B	Hanford Joint Union HSD. ....	10	C	Jefferson ESD. ....	9	A
Freshwater ESD. ....	1	A	Happy Camp Union ESD. ....	2	A	Jefferson ESD. ....	8	A
Fresno COE. ....	10	B	Happy Valley ESD. ....	9	A	Jefferson ESD. ....	5	B
Fresno Metro ROC/P. ....	10	B	Happy Valley Union ESD. ....	2	B	Jefferson Union HSD. ....	5	B
Fresno USD. ....	10	B	Harmony Union ESD. ....	3	A	John Swett USD. ....	7	A
Fruitvale ESD. ....	12	B	Hart District ROP. ....	21		Johnstonville ESD. ....	2	C
Fullerton Joint Union HSD. ....	15		Hart-Ransom Union ESD. ....	8	C	Julian Union ESD. ....	17	
Fullerton SD. ....	15		Hawthorne SD. ....	24		Julian Union HSD. ....	17	
Galt Joint Union ESD. ....	6	B	Hayward USD. ....	7	B	Junction City ESD. ....	2	A
Galt Joint Union HSD. ....	6	B	Healdsburg USD. ....	3	A	Junction ESD. ....	2	A
Garden Grove USD. ....	15		Heber ESD. ....	18	B	Junction ESD. ....	2	B
Garfield ESD. ....	1	A	Helendale SD. ....	16	B	Jurupa USD. ....	18	A
Garvey ESD. ....	23	A	Hemet USD. ....	18	A	Kashia ESD. ....	3	A
Gateway USD. ....	2	B	Hermosa Beach City ESD. ....	24		Kelseyville USD. ....	1	B
Gazelle Union ESD. ....	2	A	Hesperia USD. ....	16	B	Kentfield ESD. ....	3	D
General Shafter ESD. ....	12	B	Hickman Charter SD. ....	8	C	Kenwood ESD. ....	3	A
Gerber Union ESD. ....	4	A	Hillsborough City SD. ....	5	B	Keppel Union ESD. ....	22	
Geyserville USD. ....	3	A	Hilmar USD. ....	8	D	Kerman USD. ....	10	B
Gilroy USD. ....	20		Hollister ESD. ....	9	A	Kern COE. ....	12	B
Glendale USD. ....	23	A	Holt Union ESD. ....	8	A	Kern County ROP. ....	12	B
Glendora USD. ....	23	C	Holtville USD. ....	18	B	Kern High SD ROP. ....	12	B
Glenn COE. ....	4	A	Hope ESD. ....	11	A	Kern Union HSD. ....	12	B
Glenn County ROP. ....	4	A	Hope ESD. ....	12	A	Kernville Union ESD. ....	12	B
Gold Oak Union SD. ....	6	C	Horicon ESD. ....	3	A	Keyes Union ESD. ....	8	C
Gold Trail Union SD. ....	6	C	Hornbrook ESD. ....	2	A	King City Joint Union HSD. ...	9	B

3a.  
pg. 8

King City Union ESD. ....	9	B	Laytonville USD. ....	1	B	Lynwood USD. ....	24	
Kings Canyon Joint USD. ....	10	B	Le Grand Union ESD. ....	8	D	Madera COE. ....	10	A
Kings COE. ....	10	C	Le Grand Union HSD. ....	8	D	Madera USD. ....	10	A
Kings County ROP. ....	10	C	Leggett Valley USD. ....	1	B	Magnolia ESD. ....	15	
Kings River Union ESD. ....	12	A	Lemon Grove ESD. ....	17		Magnolia Union ESD. ....	18	B
Kings River-Hardwick Union	10	C	Lemoore Union ESD. ....	10	C	Mammoth USD. ....	6	C
Kingsburg Joint Union ESD. ...	10	B	Lemoore Union HSD. ....	10	C	Manchester Union ESD. ....	1	B
Kingsburg Joint Union HSD. ...	10	B	Lennox ESD. ....	24		Manhattan Beach USD. ....	24	
Kirkwood ESD. ....	4	A	Lewiston ESD. ....	2	A	Manteca USD. ....	8	A
Kit Carson Union ESD. ....	10	C	Liberty ESD. ....	3	A	Manton Joint Union ESD. ....	4	A
Klamath River Union ESD. ....	2	A	Liberty ESD. ....	12	A	Manzanita ESD. ....	4	B
Klamath-Trinity Joint USD. ...	1	A	Liberty Union HSD. ....	7	A	Maple Creek ESD. ....	1	A
Kneeland ESD. ....	1	A	Lincoln ESD. ....	3	D	Maple ESD. ....	12	B
Knights Ferry ESD. ....	8	C	Lincoln USD. ....	8	A	Marcum-Illinois Union ESD. ...	4	C
Knightsen ESD. ....	7	A	Linden USD. ....	8	A	Maricopa USD. ....	12	B
Konocti USD. ....	1	B	Lindsay USD. ....	12	A	Marin COE. ....	3	D
La Canada USD. ....	23	A	Linns Valley-Poso Flat Union	12	B	Marin County ROP. ....	3	D
La Grange ESD. ....	8	C	Little Lake City ESD. ....	24		Mariposa County & USD. ....	8	B
La Habra City ESD. ....	15		Little Shasta ESD. ....	2	A	Mark Twain Union ESD. ....	8	B
La Honda-Pescadero USD. ....	5	B	Live Oak ESD. ....	9	A	Mark West Union SD. ....	3	A
La Mesa-Spring Valley SD. ....	17		Live Oak USD. ....	4	C	Martinez USD. ....	7	A
La Puente Valley ROP. ....	21		Livermore Valley Joint USD. ...	7	B	Marysville Joint USD. ....	4	C
Lafayette ESD. ....	7	A	Livingston Union ESD. ....	8	D	Mattole USD. ....	1	A
Laguna Beach USD. ....	15		Lodi USD. ....	8	A	Maxwell USD. ....	4	C
Laguna Joint ESD. ....	3	D	Loleta Union ESD. ....	1	A	McCabe Union ESD. ....	18	B
Lagunita ESD. ....	9	B	Loma Prieta Joint Union ESD. ...	20		McCloud Union ESD. ....	2	A
Lagunitas ESD. ....	3	D	Lompoc USD. ....	11	A	McFarland USD. ....	12	B
Lake COE. ....	1	B	Lone Pine USD. ....	16	A	McKinleyville Union ESD. ....	1	A
Lake County ROP. ....	1	B	Long Beach USD. ....	24		McKittrick ESD. ....	12	B
Lake Elsinore USD. ....	18	A	Long Beach USD ROC/P. ....	21		McSwain Union ESD. ....	8	D
Lake ESD. ....	4	A	Loomis Union ESD. ....	4	D	Meadows Union ESD. ....	18	B
Lake Tahoe USD. ....	6	C	Los Alamitos USD. ....	15		Mendocino COE. ....	1	B
Lakeport USD. ....	1	B	Los Alamos ESD. ....	11	A	Mendocino County ROP. ....	1	B
Lakeside Joint SD. ....	20		Los Altos ESD. ....	20		Mendocino USD. ....	1	B
Lakeside Union ESD. ....	10	C	Los Angeles COE. ....	21		Mendota USD. ....	10	B
Lakeside Union ESD. ....	12	B	Los Angeles County ROP. ....	21		Menifee Union ESD. ....	18	A
Lakeside Union SD. ....	17		Los Angeles USD. ....	21		Menlo Park City ESD. ....	5	B
Lammersville ESD. ....	8	A	Los Angeles USD ROC/P. ....	21		Merced City ESD. ....	8	D
Lamont ESD. ....	12	B	Los Banos USD. ....	8	D	Merced COE. ....	8	D
Lancaster ESD. ....	22		Los Gatos Union ESD. ....	20		Merced County ROP. ....	8	D
Larkspur ESD. ....	3	D	Los Gatos-Saratoga Jt. Un. HSD.	20		Merced River Union ESD. ....	8	D
Las Lomitas ESD. ....	5	B	Los Molinos USD. ....	4	A	Merced Union HSD. ....	8	D
Las Virgenes USD. ....	11	B	Los Nietos SD. ....	24		Meridian ESD. ....	4	C
Lassen COE. ....	2	C	Los Olivos ESD. ....	11	A	Mesa Union ESD. ....	11	B
Lassen ROP. ....	2	C	Lost Hills Union ESD. ....	12	B	Metropolitan Education District.	20	
Lassen Union HSD. ....	2	C	Lowell Joint ESD. ....	15		Middletown USD. ....	1	B
Lassen View Union ESD. ....	4	A	Lucerne ESD. ....	1	B	Midway ESD. ....	12	B
Laton USD. ....	10	B	Lucerne Valley USD. ....	16	B	Mill Valley ESD. ....	3	D
Latrobe SD. ....	6	C	Lucia Mar USD. ....	9	C	Millbrae ESD. ....	5	B
Lawndale ESD. ....	24		Luther Burbank SD. ....	20		Millville ESD. ....	2	B

Milpitas USD. ....	20	Natomas USD. ....	6 B	Orland USD. ....	4 A
Mineral ESD. ....	4 A	Needles USD. ....	16 B	Oro Grande ESD. ....	16 B
Mission Trails ROP. ....	9 B	Nevada City SD. ....	4 D	Oroville City ESD. ....	4 B
Mission Union ESD. ....	9 B	Nevada COE. ....	4 D	Oroville Union HSD. ....	4 B
Mission Valley ROC/P. ....	7 B	Nevada Joint Union HSD. ....	4 D	Outside Creek ESD. ....	12 A
Modesto City Schools. ....	8 C	New Haven USD. ....	7 B	Owens Valley USD. ....	16 A
Modoc COE. ....	2 A	New Hope ESD. ....	8 A	Oxnard ESD. ....	11 B
Modoc County ROP. ....	2 A	New Jerusalem ESD. ....	8 A	Oxnard Union HSD. ....	11 B
Modoc Joint USD. ....	2 A	Newark USD. ....	7 B	Pacheco Union ESD. ....	2 B
Mojave USD. ....	12 B	Newcastle ESD. ....	4 D	Pacific ESD. ....	9 A
Mono COE. ....	6 C	Newhall ESD. ....	22	Pacific Grove USD. ....	9 B
Monroe ESD. ....	10 B	Newman-Crows Landing USD. .	8 C	Pacific Union ESD. ....	1 A
Monrovia USD. ....	23 A	Newport-Mesa USD. ....	15	Pacific Union ESD. ....	10 B
Monson-Sultana Joint Union	12 A	Nicasio ESD. ....	3 D	Pacific USD. ....	9 B
Montague ESD. ....	2 A	Norris SD. ....	12 B	Pacifica SD. ....	5 B
Monte Rio Union ESD. ....	3 A	North County Joint Union ESD.	9 A	Pajaro Valley USD. ....	9 A
Montebello ESD. ....	20	North Cow Creek ESD. ....	2 B	Palermo Union ESD. ....	4 B
Montebello USD. ....	23 B	North Kern Voc. Trng. Ctr. . .	12 B	Palm Springs USD. ....	18 A
Montecito Union ESD. ....	11 A	North Monterey County USD. .	9 B	Palmdale ESD. ....	22
Monterey COE. ....	9 B	North Orange Co. ROP. ....	15 A	Palo Alto USD. ....	20
Monterey Peninsula USD. ....	9 B	North Sacramento ESD. ....	6 B	Palo Verde Union ESD. ....	12 A
Montgomery ESD. ....	3 A	Northern Humboldt Union	1 A	Palo Verde USD. ....	18 A
Moorpark USD. ....	11 B	Norwalk-La Mirada USD. ....	24	Palos Verdes Peninsula USD. .	24
Moraga ESD. ....	7 A	Novato USD. ....	3 D	Panama-Buena Vista Union SD.	12 B
Moreland ESD. ....	20	Nuestro ESD. ....	4 C	Panoche ESD. ....	9 A
Moreno Valley USD. ....	18 A	Nuview Union SD. ....	18 A	Paradise ESD. ....	8 C
Morgan Hill USD. ....	20	Oak Grove ESD. ....	20	Paradise USD. ....	4 B
Morongo USD. ....	16 B	Oak Grove Union ESD. ....	3 A	Paramount USD. ....	24
Mother Lode Union ESD. ....	6 C	Oak Park USD. ....	11 B	Parlier USD. ....	10 B
Mountain Empire USD. ....	17	Oak Run ESD. ....	2 B	Pasadena USD. ....	23 A
Mountain ESD. ....	9 A	Oak Valley Union ESD. ....	12 A	Paso Robles Joint USD. ....	9 C
Mountain House ESD. ....	7 B	Oak View Union ESD. ....	8 A	Patterson Joint USD. ....	8 C
Mountain Union ESD. ....	2 B	Oakdale Joint USD. ....	8 C	Peninsula Union ESD. ....	1 A
Mountain Valley USD. ....	2 A	Oakland USD. ....	7 B	Penryn ESD. ....	4 D
Mountain View ESD. ....	23 B	Oakland-Alameda ROP. ....	7 B	Perris ESD. ....	18 A
Mountain View ESD. ....	16 B	Oakley Union ESD. ....	7 A	Perris Union HSD. ....	18 A
Mountain View-Los Altos Union	20	Ocean View ESD. ....	11 B	Petaluma City ESD & Joint	3 A
Mountain View-Whisman SD. .	20	Ocean View SD. ....	15	Piedmont City USD. ....	7 B
Mt. Baldy Joint ESD. ....	16 B	Oceanside USD. ....	17	Pierce Joint USD. ....	4 C
Mt. Diablo USD. ....	7 A	Ojai USD. ....	11 B	Pine Ridge ESD. ....	10 B
Mt. Pleasant SD. ....	20	Old Adobe Union ESD. ....	3 A	Piner-Olivet Union ESD. ....	3 A
Mt. Shasta Union SD. ....	2 A	Ontario-Montclair SD. ....	16 B	Pioneer Union ESD. ....	4 B
Mulberry ESD. ....	18 B	Ophir ESD. ....	4 D	Pioneer Union ESD. ....	6 C
Mupu ESD. ....	11 B	Orange Center ESD. ....	10 B	Pioneer Union ESD. ....	10 C
Muroc Joint USD. ....	12 B	Orange COE. ....	15	Pittsburg USD. ....	7 A
Murrieta Valley USD. ....	18 A	Orange USD. ....	15	Pixley Union ESD. ....	12 A
Napa COE. ....	3 B	Orchard ESD. ....	20	Placentia-Yorba Linda USD. .	15
Napa County ROP. ....	3 B	Orcutt Union ESD. ....	11 A	Placer COE. ....	4 D
Napa Valley USD. ....	3 B	Orick ESD. ....	1 A	Placer Hills Union ESD. ....	4 D
National SD. ....	17	Orinda Union ESD. ....	7 A	Placer Union HSD. ....	4 D

Placerville Union ESD. ....	6	C	Rio Bravo-Greeley Union ESD. .	12	B	San Gabriel USD. ....	23	A
Plainsburg Union ESD. ....	8	D	Rio Dell ESD. ....	1	A	San Jacinto USD. ....	18	A
Planada ESD. ....	8	D	Rio ESD. ....	11	B	San Joaquin COE. ....	8	A
Plaza ESD. ....	4	A	Rio Linda Union ESD. ....	6	B	San Joaquin County ROC/P. ...	8	A
Pleasant Grove Joint Union	4	C	Ripon USD. ....	8	A	San Jose USD. ....	20	
Pleasant Ridge Union ESD. ....	4	D	River Delta USD. ....	6	B	San Juan USD. ....	6	B
Pleasant Valley ESD. ....	4	D	Riverbank USD. ....	8	C	San Leandro USD. ....	7	B
Pleasant Valley ESD. ....	11	B	Riverdale Joint USD. ....	10	B	San Lorenzo USD. ....	7	B
Pleasant Valley Joint Union	9	C	Riverside Co. ROP. ....	18	A	San Lorenzo Valley USD. ....	9	A
Pleasant View ESD. ....	12	A	Riverside COE. ....	18	A	San Lucas Union ESD. ....	9	B
Pleasanton USD. ....	7	B	Riverside USD. ....	18	A	San Luis Coastal USD. ....	9	C
Plum Valley ESD. ....	4	A	Roberts Ferry Union ESD. ....	8	C	San Luis Obispo COE. ....	9	C
Plumas & Sierra Co. ROP. ....	2	C	Robla ESD. ....	6	B	San Marcos USD. ....	17	
Plumas County & USD. ....	2	C	Rockford ESD. ....	12	A	San Marino USD. ....	23	A
Plumas ESD. ....	4	C	Rocklin USD. ....	4	D	San Mateo Co. ROP. ....	5	B
Point Arena Schools. ....	1	B	Rohnerville ESD. ....	1	A	San Mateo COE. ....	5	B
Pollock Pines ESD. ....	6	C	Romoland ESD. ....	18	A	San Mateo Union HSD. ....	5	B
Pomona USD. ....	23	C	Rosedale Union ESD. ....	12	B	San Mateo-Foster City SD. ....	5	B
Pond Union ESD. ....	12	B	Roseland ESD. ....	3	A	San Miguel Joint Union ESD. ...	9	C
Pope Valley Union SD. ....	3	B	Rosemead ESD. ....	23	B	San Pasqual Union SD. ....	17	
Porterville USD. ....	12	A	Roseville City ESD. ....	4	D	San Pasqual Valley USD. ....	18	B
Portola Valley ESD. ....	5	B	Roseville Joint Union HSD. ....	4	D	San Rafael City Schools. ....	3	D
Potter Valley Community USD.	1	B	Ross ESD. ....	3	D	San Ramon Valley USD. ....	7	A
Poway USD. ....	17		Ross Valley SD. ....	3	D	San Ysidro ESD. ....	17	
Princeton Joint USD. ....	4	A	Round Valley Joint ESD. ....	16	A	Sanger USD. ....	10	B
Quartz Valley ESD. ....	2	A	Round Valley USD. ....	1	B	Santa Ana USD. ....	15	
Raisin City ESD. ....	10	B	Rowland USD. ....	23	B	Santa Barbara Co. ROP-N. ....	11	A
Ramona USD. ....	17		Sacramento City USD. ....	6	B	Santa Barbara Co. ROP-S. ....	11	A
Rancho Santa Fe ESD. ....	17		Sacramento COE. ....	6	B	Santa Barbara COE. ....	11	A
Ravendale-Termo ESD. ....	2	C	Sacramento County ROP. ....	6	B	Santa Barbara ESD & HSD. ....	11	A
Ravenswood City ESD. ....	5	B	Saddleback Valley USD. ....	15		Santa Clara Co. ROP-N. ....	20	
Raymond-Knowles Union ESD. .	10	A	Salida Union SD. ....	8	C	Santa Clara Co. ROP-S. ....	20	
Ready Springs Union SD. ....	4	D	Salinas City ESD. ....	9	B	Santa Clara COE. ....	20	
Red Bluff Joint Union HSD. ....	4	A	Salinas Union HSD. ....	9	B	Santa Clara ESD. ....	11	B
Red Bluff Union ESD. ....	4	A	San Antonio ROP. ....	0		Santa Clara USD. ....	20	
Redding ESD. ....	2	B	San Antonio Union ESD. ....	9	B	Santa Cruz City Schools. ....	9	A
Redlands USD. ....	16	B	San Ardo Union ESD. ....	9	C	Santa Cruz Co. ROP. ....	9	A
Redondo Beach USD. ....	24		San Benito COE. ....	9	A	Santa Cruz COE. ....	9	A
Redwood City ESD. ....	5	B	San Benito HSD. ....	9	A	Santa Lucia ROP. ....	9	C
Reed Union ESD. ....	3	D	San Bernardino City USD. ....	16	B	Santa Maria Joint Union HSD. .	11	A
Reeds Creek ESD. ....	4	A	San Bernardino Co. ROP. ....	16	B	Santa Maria-Bonita SD. ....	11	A
Reef-Sunset USD. ....	10	C	San Bernardino COE. ....	16	B	Santa Monica-Malibu USD. ....	24	
Rescue Union ESD. ....	6	C	San Bruno Park ESD. ....	5	B	Santa Paula ESD. ....	11	B
Rialto USD. ....	16	B	San Carlos ESD. ....	5	B	Santa Paula Union HSD. ....	11	B
Richfield ESD. ....	4	A	San Diego City USD. ....	17		Santa Rita Union ESD. ....	9	B
Richgrove ESD. ....	12	A	San Diego Co. ROP. ....	17	A	Santa Rosa City Schools. ....	3	A
Richland SD. ....	12	B	San Diego COE. ....	17		Santa Ynez Valley Union HSD. .	11	A
Richmond ESD. ....	2	C	San Dieguito Union HSD. ....	17		Santee ESD. ....	17	
Rim of the World USD. ....	16	B	San Francisco Co. ROP. ....	5	A	Saratoga Union ESD. ....	20	
Rincon Valley Union ESD. ....	3	A	San Francisco County & USD. ...	5	A	Saucelito ESD. ....	12	A

Saugus Union ESD. ....	22		Southeast ROP. ....	21		Tri-County ROP. ....	4	C
Sausalito Marin City SD. ....	3	D	Southern California ROC. ....	21		Tri-Valley ROP. ....	7	B
Savanna ESD. ....	15		Southern Humboldt Joint USD. .	1	A	Trinidad Union ESD. ....	1	A
Scotia Union ESD. ....	1	A	Southern Kern USD. ....	12	B	Trinity Center ESD. ....	2	A
Scotts Valley USD. ....	9	A	Southern Trinity Joint USD. ...	2	A	Trinity COE. ....	2	A
Sebastopol Union ESD. ....	3	A	Southside ESD. ....	9	A	Trinity Union HSD. ....	2	A
Seeley Union ESD. ....	18	B	Spencer Valley ESD. ....	17		Trona Joint USD. ....	16	B
Seiad ESD. ....	2	A	Spreckels Union SD. ....	9	B	Tulare City ESD. ....	12	A
Selma USD. ....	10	B	Springville Union ESD. ....	12	A	Tulare COE. ....	12	A
Semitropic ESD. ....	12	B	St. Helena USD. ....	3	B	Tulare COVE (TCOVE). ....	12	A
Sequoia Union ESD. ....	12	A	Standard ESD. ....	12	B	Tulare Joint Union HSD. ....	12	A
Sequoia Union HSD. ....	5	B	Stanislaus COE. ....	8	C	Tulelake Basin Joint USD. ....	2	A
Shaffer Union SD. ....	2	C	Stanislaus Union ESD. ....	8	C	Tuolumne COE. ....	8	B
Shandon Joint USD. ....	9	C	Stockton USD. ....	8	A	Turlock USD. ....	8	C
Shasta COE. ....	2	B	Stone Corral ESD. ....	12	A	Tustin USD. ....	15	
Shasta Union ESD. ....	2	B	Stony Creek Joint USD. ....	4	A	Twain Harte-Long Barn Union	8	B
Shasta Union HSD. ....	2	B	Strathmore Union ESD. ....	12	A	Twin Hills Union ESD. ....	3	A
Shasta-Trinity ROP. ....	2	B	Sulphur Springs Union ESD. ...	22		Twin Ridges ESD. ....	4	D
Shiloh ESD. ....	8	C	Summerville ESD. ....	8	B	Two Rock Union ESD. ....	3	A
Shoreline USD. ....	3	D	Summerville Union HSD. ....	8	B	Ukiah USD. ....	1	B
Sierra County/Sierra-Plumas Jt.	4	D	Sundale Union ESD. ....	12	A	Union ESD. ....	20	
Sierra Sands USD. ....	12	B	Sunnyside Union ESD. ....	12	A	Union Hill ESD. ....	4	D
Sierra USD. ....	10	B	Sunnyvale SD. ....	20		Union Joint ESD. ....	3	D
Silver Fork ESD. ....	6	C	Sunol Glen USD. ....	7	B	Upland USD. ....	16	B
Silver Valley USD. ....	16	B	Surprise Valley Joint USD. ....	2	A	Upper Lake Union ESD. ....	1	B
Simi Valley USD. ....	11	B	Susanville SD. ....	2	C	Upper Lake Union HSD. ....	1	B
Siskiyou Co. ROP. ....	2	A	Sutter COE. ....	4	C	Vacaville USD. ....	3	C
Siskiyou COE. ....	2	A	Sutter Union HSD. ....	4	C	Val Verde USD. ....	18	A
Siskiyou Union HSD. ....	2	A	Sweetwater Union HSD. ....	17		Valle Lindo ESD. ....	23	B
Snelling-Merced Falls Union	8	D	Sylvan Union ESD. ....	8	C	Vallecito Union ESD. ....	8	B
Snowline Joint USD. ....	16	B	Taft City ESD. ....	12	B	Vallecitos SD. ....	17	
Solana Beach ESD. ....	17		Taft Union HSD. ....	12	B	Vallejo City USD. ....	3	C
Solano COE. ....	3	C	Tahoe-Truckee USD. ....	4	D	Valley Center-Pauma USD. ....	17	
Solano County ROP. ....	3	A	Tamalpais Union HSD. ....	3	D	Valley Home Joint ESD. ....	8	C
Soledad USD. ....	9	B	Tehachapi USD. ....	12	B	Valley ROP. ....	10	B
Solvang ESD. ....	11	A	Tehama COE. ....	4	A	Ventura COE. ....	11	B
Somis Union ESD. ....	11	B	Tehama County ROP. ....	4	A	Ventura County ROP. ....	11	B
Sonoma Co. ROP. ....	3	A	Temecula Valley USD. ....	18	A	Ventura USD. ....	11	B
Sonoma COE. ....	3	A	Temple City USD. ....	23	A	Victor ESD. ....	16	B
Sonoma Valley USD. ....	3	A	Templeton USD. ....	9	C	Victor Valley Union HSD. ....	16	B
Sonora SD. ....	8	B	Terra Bella Union ESD. ....	12	A	Vineland ESD. ....	12	B
Sonora Union HSD. ....	8	B	Thermalito Union SD. ....	4	B	Visalia USD. ....	12	A
Soquel Union ESD. ....	9	A	Three Rivers Union ESD. ....	12	A	Vista Del Mar Union SD. ....	11	A
Soulsbyville ESD. ....	8	B	Tipton ESD. ....	12	A	Vista USD. ....	17	
South Bay Union ESD. ....	1	A	Torrance USD. ....	24		Walnut Creek ESD. ....	7	A
South Bay Union ESD. ....	17		Tracy Joint USD. ....	8	A	Walnut Valley USD. ....	23	B
South Fork Union SD. ....	12	B	Traver Joint ESD. ....	12	A	Warner USD. ....	17	
South Pasadena USD. ....	23	A	Travis USD. ....	3	C	Wasco Union ESD. ....	12	B
South San Francisco USD. ....	5	B	Tres Pinos Union ESD. ....	9	A	Wasco Union HSD. ....	12	B
South Whittier ESD. ....	24		Tri-Cities ROP. ....	21		Washington Colony ESD. ....	10	B



Washington Union ESD. ....	9	B	Yreka Union ESD. ....	2	A
Washington Union HSD. ....	10	B	Yreka Union HSD. ....	2	A
Washington USD. ....	6	A	Yuba City USD. ....	4	C
Waterford USD. ....	8	C	Yuba COE. ....	4	C
Waugh ESD. ....	3	A	Yucaipa-Calimesa Joint USD. ...	16	B
Waukena Joint Union ESD. ....	12	A			
Weaver Union SD. ....	8	D			
Weaverville ESD. ....	2	A			
Weed Union ESD. ....	2	A			
West Contra Costa USD. ....	7	A			
West Covina USD. ....	23	C			
West Fresno ESD. ....	10	B			
West Park ESD. ....	10	B			
West Side ROP. ....	12	B			
West Side Union ESD. ....	3	A			
West Sonoma County Union	3	A			
Western Placer USD. ....	4	D			
Westminster ESD. ....	15				
Westmorland Union ESD. ....	18	B			
Westside ESD. ....	10	B			
Westside Union ESD. ....	22				
Westwood USD. ....	2	C			
Wheatland ESD. ....	4	C			
Wheatland Union HSD. ....	4	C			
Whitmore Union ESD. ....	2	B			
Whittier City ESD. ....	24				
Whittier Union HSD. ....	24				
William S. Hart Union HSD. ...	22				
Williams USD. ....	4	C			
Willits USD. ....	1	B			
Willow Creek ESD. ....	2	A			
Willow Grove Union ESD. ....	9	A			
Willows USD. ....	4	A			
Wilmar Union ESD. ....	3	A			
Wilsona SD. ....	22				
Windsor USD. ....	3	A			
Winship ESD. ....	4	C			
Winters Joint USD. ....	6	A			
Winton ESD. ....	8	D			
Wiseburn ESD. ....	24				
Woodlake Union ESD. ....	12	A			
Woodlake Union HSD. ....	12	A			
Woodland Joint USD. ....	6	A			
Woodside ESD. ....	5	B			
Woodville ESD. ....	12	A			
Wright ESD. ....	3	A			
Yolo COE. ....	6	A			
Yolo ROP. ....	6	A			
Yosemite ROP. ....	8	C			
Yosemite Union HSD. ....	10	A			

JURUPA UNIFIED SCHOOL DISTRICT  
RIVERSIDE, CALIFORNIA  
**MINUTES OF THE REGULAR MEETING**  
**MONDAY, NOVEMBER 1, 2004**

**OPEN PUBLIC SESSION**

CALL TO ORDER	President Adams called the Regular Meeting of the Jurupa Unified School District Board of Education to order at 5:00 p.m. on Monday, November 1, 2004, in the Board Room at the Education Center, 4850 Pedley Road, Riverside, California.
ROLL CALL	Members of the Board present were: <b>Mrs. Carolyn Adams, President</b> <b>Mrs. Mary Burns, Clerk</b> <b>Mr. John Chavez, Member</b> <b>Mr. Sam Knight, Member</b> <b>Mr. Michael Rodriguez, Member</b>
STAFF PRESENT	Staff Advisers present were: <b>Mr. Elliott Duchon, Superintendent</b> <b>Mrs. Lois Nash, Assistant Superintendent Personnel Services</b> <b>Mr. Paul Jensen, Director of Secondary Education</b> <b>Mrs. Pam Lauzon, Business Manager</b> <b>Dr. Ellen Kinnear, Director of Elementary Education</b> <b>Ms. Terri Moreno, Director of Categorical Projects</b>
<b>HEARING SESSION</b>	
PUBLIC VERBAL COMMENTS	President Adams opened the Public Verbal Comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.
ADJOURN TO CLOSED SESSION	PRESIDENT ADAMS ADJOURNED THE BOARD TO CLOSED SESSION IN THE BOARD CONFERENCE ROOM FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL / REASSIGNMENT / RECLASSIFICATION/ RELEASE/ NONRENEWAL / RESIGNATION / RETIREMENT / SUSPENSION, AND EMPLOYEE PERFORMANCE EVALUATION: SUPERINTENDENT, AND DISCIPLINE CASES #05-012, #05-007, #05-008, #05-009, #05-013, #05-014, #05-015, #05-016, #05-017, #05-019, #05-020, #05-021, #02-001.
RECESS TO CLOSED SESSION	At 5:01 p.m., the Board recessed to Closed Session in the Board Conference Room.
ADJOURN FROM CLOSED SESSION	At 7:01 p.m., the Board adjourned from Closed Session.
CALL TO ORDER ROLL CALL BOARD ROLL CALL STUDENT BOARD MEMBERS	At 7:09 p.m., President Adams called the meeting to order in Public Session. President Adams, Mrs. Burns, Mr. Knight, Mr. Rodriguez, Mr. Chavez Amber Espinoza, Jessica Acosta
<b>COMMUNICATIONS SESSION</b>	
FLAG SALUTE & NATIONAL ANTHEM	President Adams led the audience in the Pledge of Allegiance.
INSPIRATIONAL COMMENT	Mr. Rodriguez provided an Inspirational Comment.

HEAR REPORT FROM JURUPA VALLEY HIGH STUDENT BOARD MEMBER	Amber Espinoza, Jurupa Valley High Student Board member, reported that the Homecoming game took place on October 8 <sup>th</sup> followed by the Homecoming Dance on October 9 <sup>th</sup> . Students were well behaved at both events. The Silver Brigade presented the Battle of the Bands on October 15 <sup>th</sup> and the event went very well. 150 students participated in PSATs; the ASVAB took place October 26 <sup>th</sup> along with the Healthy Kids Survey on the same day. The first Disaster Drill of the year occurred on October 11 <sup>th</sup> with evacuation of the buildings taking place within five minutes. The Boys' Waterpolo Team is undefeated and first in their league. The Jurupa Valley and Rubidoux Varsity Football Teams play against one another on November 12 <sup>th</sup> at Jurupa Valley.
HEAR REPORT FROM RUBIDOUX HIGH STUDENT BOARD MEMBER	Jessica Acosta, Rubidoux High Student Board member, reported that Link Crew members continue to connect with 9 <sup>th</sup> grade students. They provided another lesson to freshmen in their English classes. The Tennis and Volleyball teams played against Jurupa Valley on October 20 <sup>th</sup> , they played against Kaiser on October 27 <sup>th</sup> , and against Bloomington on October 29 <sup>th</sup> . The last Home game is against Norte Vista on November 5 <sup>th</sup> . The District College Fair was held on October 28 <sup>th</sup> in the gym. On October 29 <sup>th</sup> , students dressed in costumes for a costume contest at lunchtime.
INTRODUCE GOVERNING BOARD CANDIDATES	The Superintendent introduced Candidates for the November 2, 2004 Governing Board election: Trustee Area 2, Mr. John J. Chavez (Incumbent), Mr. Gilbert Perez (absent), Ms. Mary Teagarden (absent); Trustee Area 4, Mrs. Carolyn A. Adams (Incumbent), Mr. Carl Edward Harris, Mr. Bob Hernandez (absent).
RECOGNIZE GRANT AWARD FOR RUBIDOUX HIGH SCHOOL TEACHER	The Superintendent thanked Board member Michael Rodriguez for bringing to the attention of teachers an opportunity to apply for an energy grant award. He presented a certificate of recognition to Ms. Julia Sanzberro, Rubidoux High School teacher, for her winning proposal, "Knowledge is Power!! A Commercial Message about Energy Use and Conservation." Ms. Sanzberro was honored at an awards ceremony on October 5, 2004 at the Universal Studio's Globe Theatre in Los Angeles for her innovative energy proposal as part of energy provider BP's "A+ for Energy" grant program. Ms. Sanzberro will receive a \$5,000 grant award for her project.
RECOGNIZE BEST OF THE BEST EMPLOYEES FOR SEPTEMBER/OCTOBER	The Director of Classified Personnel, Ms. Tamara Elzig, presented certificates to Best of the Best September/October employees, Ms. Pat Chevront, Principal's Secretary at Troth Street Elementary (present), Mr. Jack Johnson, Head Custodian at the Education Center (absent), Mr. Ralph Garcia, Resource Specialist at Mission Middle (absent), Ms. Amber Mooney, Teacher at Mission Middle (present), and Mr. Ron Garcia, Supervisor of Maintenance & Operations (present). Each employee was recognized for their outstanding contributions to the District.
ACCEPT DONATIONS -MOTION #92	Mrs. Pam Lauzon, Business Manager, requested acceptance of the donations listed. MR. CHAVEZ MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION SENT TO THE INDIVIDUAL/ COMPANY/ ORGANIZATION: MR. AND MRS. JEFF JACOBS, FOR THE DONATION OF A WEBBER UPRIGHT PIANO VALUED AT APPROXIMATELY \$800.00, TO BE USED AT CAMINO REAL ELEMENTARY SCHOOL; J & T MILITARY SURPLUS LLC OF RIVERSIDE, FOR A \$150.00 DONATION TO PAY EXPENSES FOR VARIOUS STUDENT FIELD TRIPS FOR INDIAN HILLS ELEMENTARY SCHOOL; TARGET STORES, THROUGH THEIR CORPORATE SCHOOL FUNDRAISING PROGRAM, FOR A \$116.32 DONATION FOR STONE AVENUE ELEMENTARY SCHOOL TO PURCHASE INSTRUCTIONAL MATERIALS. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
ANNOUNCE INITIAL BOARD PROPOSAL ON NEA-J NEGOTIATIONS	Ms. Lois Nash, Assistant Superintendent Personnel Services, publicized the Board's preliminary proposal for a successor contract with NEA-J beginning in 2004-2005. A Hearing Session will be held at the regular Board meeting on November 15, 2004 to allow for the public to comment.

ADMINISTRATIVE REPORT - WINDY DAY	The Superintendent announced that six schools were without power today due to high winds. However, power was restored at all sites by approximately 1:30 p.m. with the exception of Troth Street Elementary School.
ADMINISTRATIVE REPORT - TEXTBOOK UPDATE	Mr. Paul Jensen, Director of Secondary Education, reported that textbook needs are surveyed and finalized in the fall following the first few weeks of school. The data in the system shows a shortage of textbooks in the areas of social studies and science and additional materials will need to be acquired. It is currently being determined how this will be addressed and a report will be provided for the Board either at the next Board meeting or the meeting following.
PUBLIC VERBAL COMMENTS	President Adams opened the Public Verbal Comments session.
	Mr. Robert Bier commended Ms. Sanzberro and Mr. Fisher for being some of the "greatest teachers in the world;" he noted that the recognition of Ms. Sanzberro was well deserved. He also appreciated the recognition of Mr. Ron Garcia as a "Best of the Best" employee. Mr. Bier retracted his statement that Board member Mary Burns said she would not run for re-election in 2006; he corrected her statement to him to be that she was fed up with Cook Barela and his attacks. He thanked President Adams for visiting Rubidoux High School and several other schools and for her support of third grade Class Size Reduction and doing it right so that the State does not take over the District. Mr. Bier thanked Mr. Rodriguez for what he does everyday and his personal concern for how parents are treated.
	Mrs. Irene Salazar, Mira Loma Middle School parent, asked why 8 <sup>th</sup> grade students at Mira Loma Middle still don't have Language Arts textbooks. She spoke to Mr. Jensen regarding this matter, and she was told that the books were sent back because they were ordered with the wrong funds. Mrs. Salazar commented that this response did not make any sense, and as a new parent to the area, she plans to stay involved in her child's education, especially since test scores are not very high at district schools. Ms. Salazar also stated that although there are insufficient textbooks, students should be receiving extra work until the books arrive; however, her child is not bringing home extra work.
	Mr. Jensen stated that what Mrs. Salazar said is correct, the books were inadvertently sent back; however, they have now been ordered and will be distributed to students once they arrive.
	Mr. Carl Harris stated that on the eve of Election Day, he has been grateful to participate in the School Board candidate process. Although it has been a long road, he has enjoyed talking to the community. For the record, Mr. Harris stated that he was not associated with the yellow postcard that was sent out about President Adams, and he did not know where it came from. His main goal is to do what is in the best interest of the children. Mr. Harris stated that whoever sent out the postcard owes President Adams a public apology. He wished her the best of luck in tomorrow's election.
	Mr. Bruce Ravenscroft, Sky Country Elementary School teacher, wished to address the Board again regarding the Instructional Materials fund. He stated that Mr. Paul Jensen, Director of Secondary Education, answered some of his questions; however, his specific question still has not been answered. Following a meeting that is scheduled next week, he will determine whether to file a formal complaint regarding textbooks with the State concerning a violation of Education Code 60119.

BOARD MEMBER COMMENTS	Mr. Rodriguez thanked Mr. Bruce Ravenscroft for his diligence on the textbook matter, and he thanked Mr. Paul Jensen for scheduling a meeting with Mr. Ravenscroft to address his concerns. He looked forward to receiving an update on the textbook matter following the meeting. Mr. Rodriguez thanked Mr. Bier for his comments and support, and he commended Mrs. Salazar for being an involved parent and holding the District accountable for how schools perform. He wished all candidates "good luck" in tomorrow's election.
	Mr. Knight congratulated Best of the Best employees, and he acknowledged student representatives for their reports. He asked the Superintendent to contact Ms. Elizabeth Sawley, Principal of Pedley Elementary School, for an update/presentation on Professional Learning Communities and how this program is progressing/impacting Pedley Elementary School. Mr. Knight requested that as part of Mr. Jensen's report on textbooks, he provide feedback on the textbook adoption reform by the Governor and additional textbook funding from the Williams' lawsuit. He thanked the parent for her comments regarding holding the school district accountable. Mr. Knight pointed out that the District requires resources to maintain its programs, and many times it is a multi-faceted, complex issue to hold the District accountable when it is also the state and federal government that must be held accountable for funding their mandates. He hoped that as a community, individually, and collectively, this point would be made.
	Mrs. Burns offered her telephone number to Ms. Salazar, 685-6026, and stated that she is looking forward to seeing her at Board meetings. She thanked Mr. Harris for running a respectful campaign, and she wished everyone luck in tomorrow's election.
	Mr. Chavez congratulated Best of the Best winner, Ms. Pat Cheuvront, as a longtime employee of the District, Mr. Ron Garcia, and all Best of the Best winners. He also congratulated Ms. Julia Sanzberro as a grant award recipient. Mr. Chavez reviewed his attendance at the Jurupa Valley High School football game; he was pleased that the stadium sound system is now working. However, upon visiting the OPPS program at Jurupa Valley High School, he found that there is still no shaded area for the students and he felt that the area needed to be expanded. Mr. Chavez stated that this is his second request for follow-up at the Jurupa Valley High School OPPS program. He thanked Ms. Salazar for her comments and noted that Mr. Carl Harris is also a good example of a parent being involved in the school system. Mr. Chavez stated that he had not seen the postcard mentioned previously and would like to see a copy. He mentioned his attendance at the RCSBA Joint School Boards Meeting on October 27th. State Superintendent of Schools, Jack O'Connell, spoke at length about NCLB, how burdensome it is to schools and changes that could be made for showing improvement. Mr. Chavez stated that he is still involved in the CSBA Delegate Assembly, and he plans to attend CSBA's annual conference in December.
	President Adams apologized that the Board was late in starting Open Session this evening; however, there were three parents that the Board met with; they will make every effort in the future to begin on time. She thanked members of the public for their patience. President Adams thanked Mrs. Salazar for coming to the Board meeting and expressing her concerns. In addition, she congratulated Best of the Best winners and Ms. Julia Sanzberro as a grant award recipient.

	<b>ACTION SESSION</b>
APPROVE ROUTINE ACTION ITEMS A 1-6 -MOTION #93	MR. KNIGHT MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS A 1-6 AS PRINTED: (1) APPROVE MINUTES OF OCTOBER 18, 2004 REGULAR MEETING; (2) DISBURSEMENT ORDERS; (3) PURCHASE ORDERS; (4) AGREEMENTS; (5) RESOLUTION #2005/16, AUTHORIZATION TO DESTROY RECORDS; (6) NON-ROUTINE FIELD TRIP REQUEST FOR 117 RUSTIC LANE 6 <sup>TH</sup> GRADE STUDENTS TO ATTEND SCIENCE CAMP DECEMBER 15-17, 2004 AT PATHFINDER RANCH IN GARNER VALLEY. MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
APPROVE LAWN MOWER PURCHASE FOR GLEN AVON HIGH -MOTION #94	Mrs. Pam Lauzon, Business Manager, explained that various landscaping equipment is needed to maintain the grounds at Glen Avon High School. The purchase of a John Deere Riding Lawn Mower will maintain this site as well as provide the needed grounds equipment for special events and graduation. MR. KNIGHT MOVED THE BOARD APPROVE THE PURCHASE OF 1 JOHN DEERE 1445 COMMERCIAL RIDING LAWN MOWER FOR GLEN AVON HIGH SCHOOL FROM EBERHARD EQUIPMENT IN THE AMOUNT OF \$21,765.50. MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
APPROVE SOLICITATION OF BIDS MIRA LOMA MIDDLE ENERGY MANAGEMENT SYSTEM -MOTION #95	Mrs. Pam Lauzon, Business Manager, explained that parts are no longer available for the Energy Management System at Mira Loma Middle School, and the system is in need of replacement. The request is to solicit bids for this system at an estimated cost of \$115,000; the item will be paid for out of Redevelopment Funds. MR. KNIGHT MOVED THE BOARD APPROVE THE ADVERTISEMENT AND SOLICITATION OF BIDS FOR AN ENERGY MANAGEMENT SYSTEM FOR MIRA LOMA MIDDLE SCHOOL. MRS. BURNS SECONDED THE MOTION. Mr. Chavez pointed out that Mira Loma Middle is a relatively new school and he did not see other schools needing their Energy Management Systems in need of replacement. Mrs. Lauzon indicated to Mr. Chavez that the current system works such that when one part goes out, the whole system is down. Mr. Bill Elzig, Senior Building Inspector, noted that the system used at Mira Loma Middle is used at seven other sites; it was originally a state-of-the-art system; however, parts are no longer available for repairs. A VOTE WAS TAKEN, WHICH CARRIED UNANIMOUSLY.
APPROVE SOLICITATION OF BIDS PARKING LOT EXPANSIONS 3 ELEMENTARY SCHOOLS -MOTION #96	Mrs. Pam Lauzon, Business Manager, requested approval to solicit bids to address the overcrowded parking lots at Van Buren, Troth Street and Granite Hill Elementary School by expanding them. The expansions will be paid for out of Redevelopment Funds; drawings of where they will be located are included in the supporting documents. MR. CHAVEZ MOVED THE BOARD APPROVE THE ADVERTISEMENT AND SOLICITATION OF BIDS FOR ASPHALT PARKING LOT EXPANSIONS AT VAN BUREN, TROTH STREET AND GRANITE HILL ELEMENTARY SCHOOLS AT AN ESTIMATED COST OF \$125,000. MR. KNIGHT SECONDED THE MOTION. Mr. Bill Elzig, Senior Building Inspector, provided an additional explanation for Mrs. Burns concerning exactly where the expanded parking lots would be located at the sites. He assured her that there would be fencing separating the two classroom wings from the new parking area that is being created. A VOTE WAS TAKEN, WHICH CARRIED UNANIMOUSLY.
ACT ON DISCIPLINE CASE #05-012 -MOTION #97	The Superintendent recommended the Hearing Panel's findings in the Discipline Cases listed. President Adams noted amendments to Discipline Cases #05-008 and #05-019: the students shall be assigned, if possible, to the Riverside County Community School at Grindstaff; otherwise, to another community school other than Jurupa Community School. Amendments were further noted for Discipline Cases #05-009 and #05-017: expel the students to the Jurupa Community School with Independent Study and/or Jurupa Community Day School with Independent Study.

<p>ACT ON DISCIPLINE CASE #05-012 -MOTION #97 (CONTINUED)</p>	<p>MR. KNIGHT MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-012</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B) AND 48915 (B2) FOR THE FALL SEMESTER 2004 AND SPRING SEMESTER 2005. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE SPRING SEMESTER AND THE STUDENT IS PLACED ON SCHOOL PROBATION. THE PUPIL IS ASSIGNED TO COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER AND THIS CASE WILL BE REVIEWED IN JANUARY, FOR EDUCATIONAL PLACEMENT FOR THE SPRING SEMESTER 2005 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 20, 2005. M RS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>ACT ON 11 DISCIPLINE CASES #05-007, #05-008, #05-009, #05-013, #05-014, #05-015, #05-016, #05-017, #05-019, #05-020, #05-021 -MOTION #98</p>	<p>MR. KNIGHT MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-007</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (I), (K), (.2) AND 48915 (B2), (E2) FOR THE FALL SEMESTER 2004 AND SPRING SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 20, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-008</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (A2), (K) AND 48915 (B2), (E2) FOR THE FALL SEMESTER 2004 AND SPRING SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED, IF POSSIBLE, TO THE RIVERSIDE COUNTY COMMUNITY SCHOOL AT GRINDSTAFF OR ANOTHER COMMUNITY SCHOOL OTHER THAN JURUPA COMMUNITY SCHOOL, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 20, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-009</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (B), (K) AND 48915 (B2), (C2), (E2) FOR <u>ONE CALENDAR YEAR</u>. THE PUPIL SHALL BE ASSIGNED TO THE JURUPA COMMUNITY SCHOOL WITH INDEPENDENT STUDY, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, AND/OR THE JURUPA COMMUNITY DAY SCHOOL WITH INDEPENDENT STUDY FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE OCTOBER 17, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-013</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (B2), (E2) FOR THE FALL SEMESTER 2004 AND SPRING SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 20, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-014</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (B2), (E2) FOR THE FALL SEMESTER 2004. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-015</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2), (B), (K) AND 48915 (B1), (E1) FOR THE FALL SEMESTER 2004 AND SPRING SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 20, 2005;</p>

<p>ACT ON 11 DISCIPLINE CASES #05-007, #05-008, #05-009, #05-013, #05-014, #05-015, #05-016, #05-017, #05-019, #05-020, #05-021 -MOTION #98 (CONTINUED)</p>	<p>EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-016</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2), (K) AND 48915 (B1, B2), (E1, E2) FOR THE FALL SEMESTER 2004 AND SPRING SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 20, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-017</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (B1), (E1) FOR THE FALL SEMESTER 2004 AND SPRING SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE JURUPA COMMUNITY SCHOOL, WITH INDEPENDENT STUDY, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, AND/OR THE JURUPA COMMUNITY DAY SCHOOL WITH INDEPENDENT STUDY, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 20, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-019</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (B1), (E1) FOR THE FALL SEMESTER 2004 AND SPRING SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED IF POSSIBLE, TO THE RIVERSIDE COUNTY COMMUNITY SCHOOL AT GRINDSTAFF OR ANOTHER COMMUNITY SCHOOL OTHER THAN JURUPA COMMUNITY SCHOOL, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 20, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-020</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2), (K) AND 48915 (B2), (E2) FOR THE FALL SEMESTER 2004 AND SPRING SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 20, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#05-021</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (B1), (E1) FOR THE FALL SEMESTER 2004 AND SPRING SEMESTER 2005. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 20, 2005. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>ACT ON DISCIPLINE CASE #02-001 ADMISSION APPROVED -MOTION #99</p>	<p>MR. KNIGHT MOVED THE BOARD ADMIT THE PUPIL IN DISCIPLINE CASE <u>#02-001</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>APPROVE PERSONNEL REPORT #8 -MOTION #100</p>	<p>The Assistant Superintendent Personnel Services requested approval of Personnel Report #8. MR. CHAVEZ MOVED THE BOARD APPROVE PERSONNEL REPORT #8. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
	<p>Mr. Knight also mentioned that he attended the RCSBA meeting where State Superintendent of Public Instruction, Jack O'Connell, discussed the funding shortfall under the <i>No Child Left Behind</i> Act. He noted that the State Superintendent suggested that there is possibly a better way of evaluating a school's progress based on the percentage of proficiency.</p>
	<p>Mr. Chavez urged everyone to vote tomorrow on Election Day.</p>



**ADJOURNMENT**

There being no further business, President Adams adjourned the Regular Meeting from Public Session at 8:15 p.m.

**MINUTES OF THE REGULAR MEETING OF NOVEMBER 1, 2004  
ARE APPROVED AS**

\_\_\_\_\_  
**President**

\_\_\_\_\_  
**Clerk**

\_\_\_\_\_  
**Date**

# JURUPA UNIFIED SCHOOL DISTRICT

## Report of Disbursement Order Purchases

Purchases Over \$1  
10-18-04 thru 10-29-04

Fund	Schl	Resource	Vendor	Description	Amount
03	001	UNRESTRICTED RESOURCE	STATE BOARD OF EQUALIZATION	SALES TAX 1ST QRT	3,114.00
03	100	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER SEPT	1,717.08
03	105	DISCRETIONARY	ANITA HORTADO	REIMB. TXTBK	31.00
03	110	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER SEPT	564.05
03	115	UNRESTRICTED RESOURCE	RUBIDOUX COMMUNITY SERVICES	WATER - SEPT	1,717.92
03	120	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER SEPT	2,900.90
03	125	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER SEPT	1,829.43
03	130	UNRESTRICTED RESOURCE	RUBIDOUX COMMUNITY SERVICES	WATER - SEPT	1,941.66
03	140	DISCRETIONARY	ARTHUR MAESTAS	REIMB SUPPLIES	12.00
03	140	DISCRETIONARY	DANIEL HIGAREDA	REIMB SUPPLIES	7.96
03	140	DISCRETIONARY	DAYNA BECHTEL	REIMB SUPPLIES	10.95
03	140	DISCRETIONARY	ENRIQUE TULE	REIMB SUPPLIES	12.75
03	140	DISCRETIONARY	LASHONDA BOWEN	REIMB SUPPLIES	16.89
03	140	DISCRETIONARY	MICHELLE HALL	REIMB SUPPLIES	8.00
03	140	UNRESTRICTED RESOURCE	RUBIDOUX COMMUNITY SERVICES	WATER - SEPT	2,495.77
03	145	UNRESTRICTED RESOURCE	RUBIDOUX COMMUNITY SERVICES	WATER - SEPT	1,593.90
03	150	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER SEPT	2,271.60
03	165	DISCRETIONARY	BARREIRO, LAZ	REIMB SUPPLIES	34.16
03	175	UNRESTRICTED RESOURCE	RUBIDOUX COMMUNITY SERVICES	WATER - SEPT	2,449.05
03	210	UNRESTRICTED RESOURCE	RUBIDOUX COMMUNITY SERVICES	WATER - SEPT	4,082.19
03	300	MANDATED COST REIMBURSEMENTS	BANKCARD SERVICES	SUPPLIES/LODGING	33.56
03	300	UNRESTRICTED RESOURCE	CHRISTINA WOOLLS	CONF REIMB	111.19
03	300	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER SEPT	8,170.73
03	300	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER SEPT	289.70
03	300	DISCRETIONARY	JURUPA UNIFIED	POSTAGE	509.66
03	300	DISCRETIONARY	MURPHY, KAREN	CONF REIMB	55.00
03	300	DISCRETIONARY	ROBERT CHAVEZ	REIMB SUPPLIES	172.39
03	300	STATE LOTTERY	ROSEMARY KIERTZNER	REIMB. SUPPLIES	120.76
03	300	DISCRETIONARY	SAN BERNARDINO COUNTY SCHOOLS	CONF FEES	50.00
03	300	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECT OCT	47,774.17
03	305	UNRESTRICTED RESOURCE	RUBIDOUX COMMUNITY SERVICES	WATER - SEPT	4,624.87
03	500	UNRESTRICTED RESOURCE	ACCENT ON TRAVEL	CONF AIRFARE	25.00
03	500	UNRESTRICTED RESOURCE	ACCENT ON TRAVEL	CONF AIRFARE	385.40
03	500	UNRESTRICTED RESOURCE	BANKCARD SERVICES	SUPPLIES	699.97
03	500	UNRESTRICTED RESOURCE	BANKCARD SERVICES	SUPPLIES/LODGING	313.48
03	500	UNRESTRICTED RESOURCE	CLOKE, AMITA	REIMB MILEAGE	61.66
03	500	UNRESTRICTED RESOURCE	DICKINSON, STEVE	REIMB MILEAGE	244.84
03	500	UNRESTRICTED RESOURCE	ESTRADA, MARY	REIMB MILEAGE	12.78

A-2  
Pg. 1

# JURUPA UNIFIED SCHOOL DISTRICT

## Report of Disbursement Order Purchases

Purchases Over \$1  
10-18-04 thru 10-29-04

Fund	Schl	Resource	Vendor	Description	Amount
03	500	UNRESTRICTED RESOURCE	FORTIN, JEANIE	REIMB. SUPPLIES	40.50
03	500	UNRESTRICTED RESOURCE	GARCIA, RON	REIMB SUPPLIES	15.00
03	500	UNRESTRICTED RESOURCE	NICOLE FULLAM	REIMB MILEGE	16.50
03	500	UNRESTRICTED RESOURCE	PAFF, JAN	REIMB MILEAGE	20.70
03	500	UNRESTRICTED RESOURCE	RIVERSIDE COUNTY SCHOOL BOARDS	CONF FEES	35.00
03	500	UNRESTRICTED RESOURCE	RIVERSIDE COUNTY SCHOOL BOARDS	CONF FEES	35.00
03	500	UNRESTRICTED RESOURCE	RUBIDOUX COMMUNITY SERVICES	WATER - SEPT	1,441.59
03	500	UNRESTRICTED RESOURCE	SBC INTERNET SERVICES	INTERNET SRVS OCT	6,412.72
03	500	UNRESTRICTED RESOURCE	SBC-LONG DISTANCE	LONG DISTANCE - OCT	173.23
03	500	UNRESTRICTED RESOURCE	STATE BOARD OF EQUALIZATION	UNDERGRND RTN 1ST QT	70.64
03	500	UNRESTRICTED RESOURCE	WRIGHT, SUSAN	REIMB MILEAGE	16.87
				<b>TOTAL FUND 03</b>	<b>\$ 98,744.17</b>
06	100	SCHOOL IMPROVEMENT PROGRAM (SIP)	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	20.00
06	115	NCLB: TITLE I, PART A, BASIC GRANTS	JUAN PENALOZA	REIMB SUPPLIES	34.22
06	125	SCHOOL IMPROVEMENT PROGRAM (SIP)	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	20.00
06	125	NCLB: TITLE I, PART A, BASIC GRANTS	THE LATINO FAMILY LITERACY PROJECT	CONF FEES	200.00
06	135	NCLB: TITLE I, PART A, BASIC GRANTS	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	20.00
06	140	NCLB: TITLE I, PART A, BASIC GRANTS	DEVELOPMENTAL RESOURCES, INC.	CONF FEES	357.00
06	140	NCLB: TITLE I, PART A, BASIC GRANTS	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	20.00
06	160	NCLB: TITLE I, PART A, BASIC GRANTS	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	80.00
06	165	SCHOOL IMPROVEMENT PROGRAM (SIP)	APPELBAUM TRAINING INSTITUTE	CONF FEES	149.00
06	175	NCLB: TITLE I, PART A, BASIC GRANTS	CORONA-NORCO USD	CONF FEES	40.00
06	200	NCLB: TITLE I, PART A, BASIC GRANTS	MARGARET ALONZO	CONF REIMB	298.32
06	200	IMMEDIATE INTERVENTION/UNDERPERFORM	TONY SULLI	CONF REIMB	198.88
06	205	NCLB: TITLE I, PART A, BASIC GRANTS	CMC-SOUTH	CONF FEES	220.00
06	205	NCLB: TITLE I, PART A, BASIC GRANTS	PALM SPRINGS RIVIERA RESORT	CONF FEES	339.26
06	205	NCLB: TITLE I, PART A, BASIC GRANTS	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	20.00
06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	AMBER ALKIRE	CONF REIMB	62.83
06	210	NCLB: TITLE I, PART A, BASIC GRANTS	CEEA	CONF FEES	179.00
06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	7,000.00
06	305	INSTRUCTIONAL MATERIALS: GRADES 9-1	BLANCA PADILLA	TEXTBOOK REFUND	20.00
06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	HETAC	CONF FEES	295.00
06	305	INSTRUCTIONAL MATERIALS: GRADES 9-1	JULIE BAZZLE (ALYSON BAZZLE)	TEXTBOOK REFUND	53.00

A-2  
Pg. 2

# JURUPA UNIFIED SCHOOL DISTRICT

## Report of Disbursement Order Purchases

Purchases Over \$1  
10-18-04 thru 10-29-04

Fund	Schl	Resource	Vendor	Description	Amount
06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	RENAISSANCE HOTELS & RESORTS	CONF LODGING	745.56
06	405	INSTRUCTIONAL MATERIALS: GRADES 9-1	LEANNE FARRELL	TEXTBOOK REFUND	40.00
06	500	GIFTED & TALENTED EDUCATION (GATE)	BUREAU OF EDUCATION & RESEARCH	CONF FEES	525.00
06	500	CALIFORNIA PEER ASSISTANCE & REVIEW	BUREAU OF EDUCATION & RESEARCH	CONF FEES	175.00
06	500	NCLB: TITLE III, LIMITED ENGLISH PR	CEEA	CONF FEES	179.00
06	500	SPECIAL ED: IDEA LOCAL STAFF DEVELO	CROSS COUNTRY UNIVERSITY	CONF FEES	149.00
06	500	SCHOOL COMMUNITY POLICING PARTNERSH	HAMPTON, CRAIG	CONF REIMB	114.00
06	500	SPECIAL ED: IDEA LOCAL STAFF DEVELO	HEALTH ED	CONF FEES	139.00
06	500	HEAD START	JORDAN, JOAN	REIMB MILEAGE	9.79
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	LYNNAE AMATRIAIN	REIMB SUPPLIES	288.00
06	500	SPECIAL EDUCATION	MULTI-HEALTH SYSTEMS, INC.	P51178 SUPPLIES	165.00
06	500	SPECIAL ED: IDEA LOCAL STAFF DEVELO	ORANGE CO. DEPT. OF EDUCATION	CONF FEES	330.00
06	500	NCLB: TITLE II, PART A, TEACHER QUA	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES	65.00
06	500	NCLB: TITLE II, PART A, TEACHER QUA	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES	7,000.00
06	500	CALIFORNIA PEER ASSISTANCE & REVIEW	SAN BERNARDINO COUNTY SCHOOLS	CONF FEES	50.00
06	500	TRANSPORTATION: HOME TO SCHOOL	STATE BOARD OF EQUALIZATION	FUEL RTN 1ST QRT	293.04
06	500	GIFTED & TALENTED EDUCATION (GATE)	THE COLLEGE BOARD	CONF FEES	160.00
				<b>TOTAL FUND 06</b>	<b>\$ 20,053.90</b>
11	401	ADULT EDUCATION APPORTIONMENT	ANTHONY FERNANDEZ	TEXTBOOK REFUND	25.00
11	401	ADULT EDUCATION APPORTIONMENT	JENNIFER LA BREQUE	TEXTBOOK REFUND	25.00
11	401	ADULT EDUCATION APPORTIONMENT	NATHAN DIAZ	TEXTBOOK REFUND	25.00
11	401	ADULT EDUCATION APPORTIONMENT	ORALIA ARENAS	TEXTBOOK REFUND	25.00
11	401	ADULT EDUCATION APPORTIONMENT	VALERIE MARTINEZ	TEXTBOOK REFUND	25.00
				<b>TOTAL FUND 11</b>	<b>\$ 125.00</b>
12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	MCCLATCHY, IRIS	REIMB MILEAGE	7.35
12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	MYERS MARTHA	REIMB MILEAGE	14.55
				<b>TOTAL FUND 12</b>	<b>\$ 21.90</b>
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SHIELA LATHAM	REFUND LUNCH ACCT	41.00
				<b>TOTAL FUND 13</b>	<b>\$ 41.00</b>
25	500	UNRESTRICTED RESOURCE	CHICAGO TITLE COMPANY	SCH READINESS PRPTY	1,521.00
25	500	UNRESTRICTED RESOURCE	GAMALIEL MERCADO FAMILY LTD	REFUND FOR SQ. FT. REVISION	2,977.24
25	500	UNRESTRICTED RESOURCE	RIVERSIDE UNIFIED SCHOOL DIST.	REIMB SCHOOL FEES	6,799.66
25	500	UNRESTRICTED RESOURCE	TERRY A. CORONEL	REIMB SCHOOL FEES	1,971.33
				<b>TOTAL FUND 25</b>	<b>\$ 13,269.23</b>

A-2  
P-3

**JURUPA UNIFIED SCHOOL DISTRICT**  
**Report of Disbursement Order Purchases**

Purchases Over \$1  
 10-18-04 thru 10-29-04

Fund	Schl	Resource	Vendor	Description	Amount
35	310	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS - SEPT	10.85
				TOTAL FUND 35	10.85

86 DISBURSMENT ORDERS FOR A GRAND TOTAL OF \$ 132,266.05

RECOMMENDED APPROVAL: Beth Connor  
 DIRECTOR OF FISCAL SERVICES

# Jurupa Unified School District

## Report of Purchases

Purchases Over \$200

10/16/04 thru 10/29/04

P.O. #	Fund	School Resource	Vendor	Description	Amount
P52523	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	SIERRA WHOLESALE HARDWARE	229.29
P52938	06	500	TRANSPORTATION: HOME TO SCHOOL	L & M FRICTION MATERIALS	\$ 10,000.00
P53012	14	500	DEFERRED MAINTENANCE APPORTIONMENT	AGUA MANSA MFG., LLC	650.66
P53056	06	500	SCHOOL READINESS PROGRAM	CORPORATE EXPRESS	500.00
P53233	06	500	TOBACCO-USE PREVENTION EDUCATION: E	WEST ED	650.00
P53518	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ACE HARDWARE RIVERSIDE	271.61
P53585	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	WASTE MANAGEMENT	466.85
P53723	03	150	DONATIONS	J.M. STEWART CORP.	443.07
P53745	06	105	SCHOOL IMPROVEMENT PROGRAM (SIP)	DELL	1,819.25
P53838	03	500	UNRESTRICTED RESOURCE	TRUGREEN-CHEMLAWN	250.00
P53906	06	105	SCHOOL IMPROVEMENT PROGRAM (SIP)	COSTCO	500.00
P53967	14	500	DEFERRED MAINTENANCE APPORTIONMENT	REBEL RENTS	2,441.88
P53975	03	500	UNRESTRICTED RESOURCE	FOUR SEASON'S TREE SERVICE	4,820.00
P54025	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	DAART ENGINEERING COMPANY	535.08
P54214	06	305	I/USP: SAIT CORRECTIVE ACTION GRAN	SACRAMENTO CO. OFFICE OF ED	2,250.00
P54226	03	500	UNRESTRICTED RESOURCE	ZEPHYR TURFCARE EQUIPMENT	700.38
P54297	06	500	NCLB: TITLE II, PART A, TEACHER QUA	SOPRIS WEST	452.60
P54347	06	500	TRANSPORTATION: HOME TO SCHOOL	COMP USA	313.81
P54408	03	500	UNRESTRICTED RESOURCE	FOOTHILL ENGINEERING	1,969.31
P54422	14	500	DEFERRED MAINTENANCE APPORTIONMENT	REFRIGERATION SUPPLIES DIST	455.80
P54423	14	500	DEFERRED MAINTENANCE APPORTIONMENT	GLEN PRODUCTS	3,126.60
P54426	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	WASTE MANAGEMENT	773.92
P54467	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	SPECTRA-TONE PAINT CORPORATION	452.55
P54478	14	500	DEFERRED MAINTENANCE APPORTIONMENT	FOURTH STREET ROCK CRUSHER	2,406.19
P54479	14	500	DEFERRED MAINTENANCE APPORTIONMENT	ALLSTAR CONCRETE PUMPING SERVICE	307.00
P54481	14	500	DEFERRED MAINTENANCE APPORTIONMENT	FERGUSON ENTERPRISES	2,419.05
P54482	03	500	UNRESTRICTED RESOURCE	UNITED GREEN MARK, INC.	236.81
P54483	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	US AIR CONDITIONING DISTRIBUTORS	549.26
P54544	03	500	UNRESTRICTED RESOURCE	WHITE CAP INDUSTRIES	555.74
P54548	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	TECHNICAL AIR CORPORATION	1,577.92
P54552	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	SIERRA WHOLESALE HARDWARE	438.58
P54553	14	500	DEFERRED MAINTENANCE APPORTIONMENT	CHATFIELD-CLARKE COMPANY	1,652.99
P54560	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	PYRO-COMM SYSTEMS, INC.	332.95
P54561	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	REBEL RENTS	392.87
P54565	14	500	DEFERRED MAINTENANCE APPORTIONMENT	RIVERSIDE WINNELSON COMPANY	830.50
P54593	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	HOME DEPOT	224.20
				EC-MAINT-DOORS	
				TRAN-OPEN PO-PARTS	
				MAINT-DISPOSAL FEES	
				EC-OPEN PO-SUPPLIES	
				EC-OPEN PO-SURVEY MAT'L'S & REPORTS	
				MAINT-OPEN PO-MAINTENANCE SUPPLIES	
				MAINT-DUMPSTER AT JVH	
				SC-SCHOOL MARQUEE	
				GA-DESKTOP COMPUTERS	
				GROUNDS-FERTILIZER AT RHS & JVHS	
				GA-OPEN PO-SUPPLIES AND MATERIALS	
				JVH-CONCRETE	
				GROUNDS-TREE WORK AT WR	
				MAINT-SERVICE CALL AT MM	
				RH-PROF. DEVEL. FEE	
				GROUNDS-EQUIP. RENTAL AT JVH	
				EC-INSTR. MATERIALS	
				TRANS-MICROSOFT MAP POINT	
				GROUNDS-PARTS AND LABOR AT GA AND VB	
				CR-MAINT-A/C REPAIRS	
				MAINT-RESTROOM PARTITIONS	
				MAINT-DUMPSTER ROLL-OFF CHARGES AT LC	
				MAINT-PAINT	
				LC-MAINT-CONCRETE	
				MAINT-PLUMBING SUPPLIES	
				GROUNDS-IRRIGATION SUPPLIES	
				MLMS-A/C SUPPLIES	
				GROUNDS-EQUIPMENT	
				MAINT-IZAK'S	
				MAINT-FRAMES	
				LC-MAINT-VINYL CHALKBOARDS	
				RHS-MAINT-SMOKE DETECTOR	
				LC-MAINT-RENTAL FEES	
				MAINT-PLUMBING SUPPLIES	
				MAINT-SUPPLIES	

26-1-3

# Jurupa Unified School District

## Report of Purchases

Purchases Over \$200

10/16/04 thru 10/29/04

P.O. #	Fund	School Resource	Vendor	Description	Amount
P54594	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ELROD FENCING CO.	356.07
P54599	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	FOURTH STREET ROCK CRUSHER	1,548.37
P54600	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ALLSTAR CONCRETE PUMPING SERVICE	244.00
P54603	14	500	DEFERRED MAINTENANCE APPORTIONMENT	RIVERSIDE WINNELSON COMPANY	354.14
P54604	03	500	UNRESTRICTED RESOURCE	PROTECTION SERVICES, INC.	1,480.00
P54607	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ADI	1,880.08
P54609	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	FERGUSON ENTERPRISES	239.68
P54612	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	FERGUSON ENTERPRISES	444.98
P54650	03	500	UNRESTRICTED RESOURCE	WAXIE SANITARY SUP. 334773400	5,620.99
P54652	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	HOME DEPOT	344.03
P54654	03	500	UNRESTRICTED RESOURCE	AA EQUIPMENT	298.88
P54699	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	MIRA LOMA TRAILER SUPPLIES	214.31
P54714	14	500	DEFERRED MAINTENANCE APPORTIONMENT	MISSION GARDEN SUPPLY	1,557.15
P54717	14	500	DEFERRED MAINTENANCE APPORTIONMENT	LUKE'S AIR CONDITIONING	6,300.00
P54721	14	500	DEFERRED MAINTENANCE APPORTIONMENT	FERGUSON ENTERPRISES	722.57
P54747	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	BEST ACCESS SYSTEMS	3,279.43
P54750	14	500	DEFERRED MAINTENANCE APPORTIONMENT	LUKE'S AIR CONDITIONING	7,200.00
P54751	14	500	DEFERRED MAINTENANCE APPORTIONMENT	A.L.L. ROOFING	617.30
P54766	03	500	UNRESTRICTED RESOURCE	CABLE & WIRELESS TECHNOLOGIES	2,273.04
P54807	06	205	NCLB: TITLE I, PART A, BASIC GRANTS	PRENTICE HALL	531.09
P54811	06	175	SCHOOL IMPROVEMENT PROGRAM (SIP)	INTERNATIONAL LASER GROUP	1,021.47
P54813	03	500	UNRESTRICTED RESOURCE	INTERNATIONAL LASER GROUP	420.23
P54817	06	205	NCLB: TITLE I, PART A, BASIC GRANTS	ANDERSON'S MIDDLE ZONE	1,522.01
P54824	03	500	UNRESTRICTED RESOURCE	XEROX PAPER PRODUCTS	19,366.23
P54827	03	500	SAFETY CREDIT	I.M.P.A.C. GOVERNMENT SERVICES	378.59
P54829	03	500	SAFETY CREDIT	I.M.P.A.C. GOVERNMENT SERVICES	565.31
P54830	03	300	DISCRETIONARY	CORPORATE EXPRESS	748.33
P54850	06	500	HEALTHY CHILDREN CONNECTION PROGRAM	MINOLTA BUSINESS SYSTEMS, INC.	500.00
P54851	06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	KELLY PAPER COMPANY	500.00
P54852	06	210	NCLB: TITLE I, PART A, BASIC GRANTS	STATER BROTHERS	500.00
P54853	06	500	NCLB: TITLE III, LIMITED ENGLISH PR	OFFICE DEPOT	1,200.00
P54856	06	300	PARTNERSHIP ACADEMIES PROGRAM	I.M.P.A.C. GOVERNMENT SERVICES	320.25
P54857	06	145	NCLB: TITLE I, PART A, BASIC GRANTS	I.M.P.A.C. GOVERNMENT SERVICES	367.50
P54858	03	300	DISCRETIONARY	INTERNATIONAL LASER GROUP	301.70
P54861	06	160	SPECIAL EDUCATION	I.M.P.A.C. GOVERNMENT SERVICES	275.19
P54864	06	405	COMMUNITY DAY SCHOOLS	AGS	241.32
				LC-INSTRUCTIONAL SUPPLIES	
				SS-INSTRUCTIONAL SUPPLIES	
				JVH-INSTRUCTIONAL SUPPLIES	
				RL-FUJI DIGITAL CAMERA	
				JVHS-INSTRUCTIONAL MATERIALS	
				EC-OPEN PO-MATERIALS & SUPPLIES	
				MM-OPEN PO-SUPPLIES FOR MEETINGS	
				MM-OPEN PO-STUDENT INCENTIVES	
				EC-MAINTENANCE AGREEMENT	
				JVH-OFFICE SUPPLIES	
				RL-TWO WAY RADIOS	
				EC-BATTERIES	
				CSR-STOCK	
				MLM-INSTRUCTIONAL MATERIALS	
				PERSONNEL-INK CARTRIDGES	
				WR-INK CARTRIDGES	
				MLMS-INSTRUCTIONAL MATERIALS	
				EC-REPAIR PARTS FOR MLM	
				MAINT-ROOFING SUPPLIES	
				MAINT-A/C UNIT AT CR	
				MAINT-CORES	
				MAINT-PLUMBING SUPPLIES	
				MAINT-A/C AT RHS	
				MAINT-CONCRETE	
				MAINT-PARTS	
				MAINT-CONCRETE	
				MAINT-PLUMBING SUPPLIES	
				MAINT-PLUMBING SUPPLIES FOR IH	
				MAINT-FIRE ALARM CABLES	
				LC-LABOR CHARGES	
				JVH-PLUMBING SUPPLIES	
				MAINT-CONCRETE	
				MAINT-FENCING MATERIALS	

A-3  
Pg. 2

# Jurupa Unified School District

## Report of Purchases

Purchases Over \$200

10/16/04 thru 10/29/04

P.O. #	Fund	School Resource	Vendor	Description	Amount
P54865	06	500 CALIF. PUBLIC SCHOOL LIBRARY ACT OF	FOLLETT LIBRARY BOOK CO.	SA-LIBRARY BOOKS	909.19
P54866	06	500 CALIF. PUBLIC SCHOOL LIBRARY ACT OF	FOLLETT LIBRARY BOOK CO.	GA-LIBRARY BOOKS	904.64
P54867	06	125 SCHOOL IMPROVEMENT PROGRAM (SIP)	RIVERSIDE PUBLISHING CO.	MB-INSTRUCTIONAL MATERIALS	646.45
P54868	06	125 SCHOOL IMPROVEMENT PROGRAM (SIP)	CURRICULUM ASSOCIATES, INC.	MB-INSTRUCTIONAL MATERIALS	259.05
P54871	03	500 UNRESTRICTED RESOURCE	JUSD PRINT SHOP	CSR-STOCK	1,295.50
P54876	06	125 NCLB: TITLE I, PART A, BASIC GRANTS	CORPORATE EXPRESS	MB-SUPPLIES	1,082.47
P54877	03	300 DISCRETIONARY	GOPHER SPORT	JVHS-PE SUPPLIES	766.36
P54878	03	110 DISCRETIONARY	CORPORATE EXPRESS	GH-SUPPLIES	283.41
P54880	03	300 DISCRETIONARY	CDW-G	JVHS-SCANNER	206.87
P54882	06	405 COMMUNITY DAY SCHOOLS	CDW-G	LC-LASER PRINTER AND CARTRIDGE	331.78
P54887	06	210 IMMEDIATE INTERVENTION/UNDERPERFORM	SMART & FINAL IRIS CO	MM-OPEN PO-STUDENT INCENTIVES	350.00
P54891	06	500 NCLB: TITLE III, LIMITED ENGLISH PR	STATER BROTHERS	WR-OPEN PO-SUPPLIES	300.00
P54892	03	500 UNRESTRICTED RESOURCE	DANONE WATERS OF NORTH AMERICA,	PRINT SHOP-OPEN PO- WATER DELIVERY	700.00
P54894	03	130 DISCRETIONARY	SMART & FINAL IRIS CO	PA-OPEN PO-SUPPLIES & INCENTIVES	500.00
P54896	03	150 DISCRETIONARY	TROXELL COMMUNICATIONS INC.	SC-OVERHEAD PROJECTORS	352.34
P54897	06	125 NCLB: TITLE I, PART A, BASIC GRANTS	TROXELL COMMUNICATIONS INC.	MB-OVERHEAD PROJECTORS	402.99
P54898	06	145 SCHOOL IMPROVEMENT PROGRAM (SIP)	MINOLTA BUSINESS SYSTEMS, INC.	RL-DIGITAL COPIER	2,677.59
P54903	06	165 SCHOOL IMPROVEMENT PROGRAM (SIP)	COSTCO	TS-OPEN PO-STUDENT INCENTIVES	750.00
P54904	06	500 NCLB: TITLE III, LIMITED ENGLISH PR	CM SCHOOL SUPPLY CO.	VB-OPEN PO-SUPPLIES & INCENTIVES	300.00
P54905	06	125 NCLB: TITLE I, PART A, BASIC GRANTS	K-MART (LIMONITE STORE)	MB-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
P54907	03	500 UNRESTRICTED RESOURCE	SYSTEM ONE BUSINESS PRODUCT	PRINT SHOP-SUPPLIES	2,101.13
P54908	03	305 DISCRETIONARY	AARDVARK CLAY	RHS-CLAY SUPPLIES	1,096.73
P54909	03	300 DISCRETIONARY	INTERNATIONAL LASER GROUP	JVH-INKJET CARTRIDGE	400.83
P54910	03	300 DISCRETIONARY	INTERNATIONAL LASER GROUP	JVH-INK CARTRIDGES	605.66
P54911	03	500 UNRESTRICTED RESOURCE	SOUTHWEST SCHOOL SUPPLY	CSR-STOCK	413.87
P54916	03	405 UNRESTRICTED RESOURCE	DELL	LC-DELL LAPTOP	1,586.05
P54917	06	105 NCLB: TITLE I, PART A, BASIC GRANTS	ULTIMATE OFFICE, INC.	GA-OFFICE SUPPLIES	581.68
P54919	03	305 DISCRETIONARY	KEN'S SPORTING GOODS	RHS-FITNESS SUPPLIES	1,119.90
P54924	03	501 STATE LOTTERY	CORPORATE EXPRESS	EC-SUPPLIES	232.51
P54925	06	105 NCLB: TITLE I, PART A, BASIC GRANTS	PC & MACEXCHANGE	GA-ETHERNET CORDS	209.34
P54926	06	500 SPECIAL EDUCATION	LINGUI SYSTEMS, INC.	EC-TESTING MATERIALS	276.92
P54930	06	500 SPECIAL EDUCATION	PRO-ED	EC-TESTING & ASSESSMENT MATERIALS	412.68
P54936	06	105 NCLB: TITLE I, PART A, BASIC GRANTS	CLASSROOM DIRECT COM.	GA-CLASSROOM SUPPLIES	311.16
P54937	06	305 VOCATIONAL PROGRAMS: VOC & APPL TEC	I.M.P.A.C. GOVERNMENT SERVICES	RHS-CD-ROM DRIVES	403.79
P54938	06	140 SPECIAL EDUCATION	CURRICULUM ASSOCIATES, INC.	PER-SUPPLIES	254.34
P54939	03	300 DISCRETIONARY	JON'S FLAG SHOP	JVH-STATE AND U.S. FLAGS	365.27



# Jurupa Unified School District

## Report of Purchases

Purchases Over \$200

10/16/04 thru 10/29/04

P.O. #	Fund	School Resource	Vendor	Description	Amount
P54941	06	115 NCLB: TITLE I, PART A, BASIC GRANTS	CDW-G	IA-PRINT SERVER	247.52
P54943	06	115 NCLB: TITLE I, PART A, BASIC GRANTS	PC & MACEXCHANGE	IA-DIGITAL CAMERA	579.78
P54952	03	100 DISCRETIONARY	MCGRATHS	CR-CATERING FOR STAFF DEVELOPMENT	65.58
P54952	03	500 STAFF DEV. BUY OUT	MCGRATHS	CR-CATERING FOR STAFF DEVELOPMENT	450.00
P54953	03	500 SELF INSURANCE	I.M.P.A.C. GOVERNMENT SERVICES	MLMS-2-WAY RADIOS	885.14
P54954	06	500 WORKFORCE INVESTMENT ACT (WIA)	MINOLTA BUSINESS SYSTEMS, INC.	YOC-LC-MAINT. AGREEMENT RENEWAL	240.00
P54956	06	115 NCLB: TITLE I, PART A, BASIC GRANTS	LAKESHORE CURRICULUM MATERIAL	IA-INSTRUCTIONAL SUPPLIES	1,804.81
P54957	06	125 NCLB: TITLE I, PART A, BASIC GRANTS	LAKESHORE CURRICULUM MATERIAL	MB-INSTRUCTIONAL SUPPLIES	447.05
P54958	06	160 NCLB: TITLE I, PART A, BASIC GRANTS	NYSTROM	SS-INSTRUCTIONAL MATERIALS	290.93
P54959	06	120 NCLB: TITLE I, PART A, BASIC GRANTS	HOUGHTON MIFFLIN CO	IH-STUDENT WORKBOOKS	6,193.15
P54960	06	120 NCLB: TITLE I, PART A, BASIC GRANTS	RCOE	IH-RESOURCE MATERIALS	1,060.00
P54961	06	165 SCHOOL IMPROVEMENT PROGRAM (SIP)	BELLWORK ENTERPRISES	TS-INSTRUCTIONAL MATERIALS	1,721.51
P54963	06	200 IMMEDIATE INTERVENTION/UNDERPERFORM	TROXELL COMMUNICATIONS INC.	JMS-VCR/DVD COMBO PLAYERS	245.67
P54963	06	200 SCHOOL IMPROVEMENT PROGRAM (SIP)	TROXELL COMMUNICATIONS INC.	JMS-VCR/DVD COMBO PLAYERS	245.67
P54964	67	500 SELF INSURANCE	TROXELL COMMUNICATIONS INC.	RHS-TV/VCR	351.27
P54965	03	500 UNANTICIPATED CAPITAL OUTLAY F & E	SCHOOL SPECIALTY	SC-CAFETERIA TABLES	2,529.65
P54966	06	175 SPECIAL EDUCATION	READ NATURALLY	WR-INSTRUCTIONAL SUPPLIES	274.35
P54968	06	165 SCHOOL IMPROVEMENT PROGRAM (SIP)	SPINAR	TS-LABELING SYSTEM SUPPLIES	236.94
P54974	03	500 UNRESTRICTED RESOURCE	RIVERSIDE CO. RECORD	CSS-LEGAL ADVERTISING FOR ROOFING	277.14
P54975	03	300 DISCRETIONARY	JOSTENS	JVHS-DIPLOMAS	3,589.80
P54977	03	140 DONATIONS	MISSION SAN JUAN CAPISTRANO	PER-FIELD TRIP	574.00
P54979	25	500 UNRESTRICTED RESOURCE	PRESS ENTERPRISE COMPANY	CSS-LEGAL AD	652.60
P54981	03	300 DISCRETIONARY	CIF SOUTHERN SECTION	JVHS-SOUTHERN SECTION DUES	1,170.15
P54982	06	305 II/USP: SAIT CORRECTIVE ACTION GRAN	MCGRATHS	RHS-LUNCH FOR SAIT TRAINING	228.97
P54985	03	305 DISCRETIONARY	RIVERSIDE CO. OFFICE OF EDUCATION	RHS-MOCK TRIAL REGISTRATION	250.00
P54985	03	305 DONATIONS	RIVERSIDE CO. OFFICE OF EDUCATION	RHS-MOCK TRIAL REGISTRATION	250.00
P54988	03	500 UNRESTRICTED RESOURCE	PRESS ENTERPRISE COMPANY	EC-LEGAL ADVERTISING	470.60
P54990	06	500 WORKFORCE INVESTMENT ACT (WIA)	GOTTA LOOK SHARP	YOC-T-SHIRTS	285.15
P54996	06	125 NCLB: TITLE I, PART A, BASIC GRANTS	STATER BROTHERS	MB-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
P54997	06	125 NCLB: TITLE I, PART A, BASIC GRANTS	OFFICE DEPOT	MB-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
P54999	03	300 DISCRETIONARY	REBEL RENTS	JVHS-RENTAL OF SCISSOR LIFT	900.00
P55000	03	305 DISCRETIONARY	RIVERSIDE COUNTY SHERIFF'S DEPT.	RHS-SECURITY SERVICE	500.00
P55001	06	160 NCLB: TITLE I, PART A, BASIC GRANTS	RAVEN'S HALLMARK	SS-OPEN PO-MATERIALS & SUPPLIES	500.00
P55005	03	500 UNRESTRICTED RESOURCE	GRAINGER W W INC	CSR-SUPPLIES	468.20
P55006	03	500 UNRESTRICTED RESOURCE	GRAINGER W W INC	CSR-HAND TRUCK	316.19
P55007	03	300 DISCRETIONARY	CALIF. INTERSCHOLASTIC FEDERATION	JVH-FEES	1,693.30

29.4 A-3

# Jurupa Unified School District

## Report of Purchases

Purchases Over \$200

10/16/04 thru 10/29/04

P.O. #	Fund	School Resource	Vendor	Description	Amount
P55008	06	305 II/USP: SAIT CORRECTIVE ACTION GRAN	MCGRATHS	RHS-OPEN PO-CATERING FOR SAIT MEETING:	3,600.00
P55009	06	205 NCLB: TITLE I, PART A, BASIC GRANTS	GLENCOE - MCGRAW HILL	MLM-LANGUAGE BOOKS	1,318.86
P55011	06	500 GIFTED & TALENTED EDUCATION (GATE)	BARNES & NOBLE	JVH-OPEN PO-CLASSROOM BOOKS	300.00
P55012	03	120 DISCRETIONARY	COSTCO	IH-OPEN PO-INSTRUCTIONAL SUPPLIES	500.00
P55013	03	500 STAFF DEV. BUY OUT	MCGRATH'S CATERING	SS-OPEN PO-STAFF DEVELOP.	500.00
P55014	06	500 NCLB: TITLE I, PART A, BASIC GRANTS	WORLD BOOK INC.	EC-ONLINE SERVICE GOLD RENEWAL	4,095.09
P55014	06	500 NCLB: TITLE V, PART A, INNOVATIVE E	WORLD BOOK INC.	EC-ONLINE SERVICE GOLD RENEWAL	4,095.09
P55031	06	145 NCLB: TITLE I, PART A, BASIC GRANTS	I.M.P.A.C. GOVERNMENT SERVICES	RL-BOOKS	758.56
P55032	06	145 NCLB: TITLE I, PART A, BASIC GRANTS	I.M.P.A.C. GOVERNMENT SERVICES	RL-BOOKS	497.81
P55034	03	145 DISCRETIONARY	OFFICE DEPOT	RL-SUPPLIES	209.05
P55042	03	105 DONATIONS	CULVER-NEULIN INC	GA-STUDENT CHAIRS	445.44
P55043	06	105 SCHOOL IMPROVEMENT PROGRAM (SIP)	READ NATURALLY	GA-INSTRUCTIONAL MATERIALS	235.48
P55044	67	500 SELF INSURANCE	GUITAR CENTER	RHS-THEFT REPLACEMENT	700.36
P55045	03	500 UNRESTRICTED RESOURCE	SHRED-IT	EC-SHREDDING SERVICES	566.00
P55047	06	145 NCLB: TITLE I, PART A, BASIC GRANTS	CORPORATE EXPRESS	RL-UTILITY CARTS	514.40
P55051	06	135 NCLB: TITLE I, PART A, BASIC GRANTS	INTERNATIONAL LASER GROUP	PED-PRINT CARTRIDGES	897.02
P55052	06	135 NCLB: TITLE I, PART A, BASIC GRANTS	INTERNATIONAL LASER GROUP	PED-PRINTER SUPPLIES	687.45
P55054	06	105 SCHOOL IMPROVEMENT PROGRAM (SIP)	PCI EDUCATIONAL PUBLISHING	GA-BOOKS	390.94
P55055	06	175 NCLB: TITLE I, PART A, BASIC GRANTS	HOUGHTON MIFFLIN CO	WR-INSTRUCTIONAL MATERIALS	677.01
P55066	03	500 UNRESTRICTED RESOURCE	UNISOURCE	PRINT SHOP-SUPPLIES	5,469.42
P55067	67	500 SELF INSURANCE	KEN'S SPORTING GOODS	RHS-THEFT REPLACEMENT	3,979.15
P55068	06	500 NCLB: TITLE I, PART A, BASIC GRANTS	REGAL ENTERTAINMENT GROUP	EC-INCENTIVES	4,180.00
P55069	25	500 UNRESTRICTED RESOURCE	CHJ CONSTRUCTION SERVICES INC.	CSS-SEISMIC HAZARDS REPORT	6,300.00
P55070	03	500 UNRESTRICTED RESOURCE	RIVERSIDE COUNTY OFFICE OF ED	EC-ADVOCACY SERVICES	9,000.00
P55071	25	500 RESTROOMS	DIVISION OF STATE ARCHITECT	CSS-DSA ACCESS COMPLIANCE	550.90
P55072	25	500 RESTROOMS	DIVISION OF STATE ARCHITECT	CSS-DSA ACCESS COMPLIANCE	550.89
P55073	06	500 GIFTED & TALENTED EDUCATION (GATE)	SCHOLASTIC, INC.	SS-SUBSCRIPTIONS	804.60
P55074	67	500 SELF INSURANCE	KEN'S SPORTING GOODS	RHS-UNIFORMS	1,658.60
P55101	03	305 STATE LOTTERY	GUITAR CENTER	RHS-BAND INSTRUMENTS	3,450.05
P55102	06	405 COMMUNITY DAY SCHOOLS	RYDIN SIGN AND DECAL	LC-PARKING TAGS	116.50
P55102	11	400 ADULT EDUCATION APPORTIONMENT	RYDIN SIGN AND DECAL	LC-PARKING TAGS	116.49

Jurupa Unified School District  
 Report of Purchases  
 Purchases Over \$200  
 10/16/04 thru 10/29/04

P.O. #	Fund	School Resource	Vendor	Description	Amount
				175 P.O.'s over \$200	\$ 221,781.74
				101 P.O.'s NOT over \$200	\$ 7,802.90
				276 TOTAL PURCHASE ORDERS	\$ 229,584.64

RECOMMEND APPROVAL: Shelia Z. Carpenter 11/2/04  
 Director of Centralized Support Services

# JURUPA UNIFIED SCHOOL DISTRICT

## 2004/2005 AGREEMENTS

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
<b>05-1 Consultant or Personal Service Agreements</b>				
05-1-MM	Orange County Performing Arts Center	NTE \$625.00	Donations	Present two performances of "Prather's Poetry Jam" for students at Camino Real Elementary School. 12/9/2004.
<b>05-3 Riverside County Schools Agreements</b>				
04-3-P+M1	County Special Education Transportation	N/A	N/A	Memorandum of Understanding for reimbursement of LEA Medi-Cal Funds covering County Special Education transportation for the 2001-2002 school year.
<b>05-8 Other Agreements</b>				
02-8-HHHH+M4	County of Riverside - Community Health Agency (Healthy Children Connection Program) (DPH02K.082)	N/A	N/A	Modify the numbers as corrected by RCOE for total reimbursement to District of \$47,341.59. 7/1/01 to 6/30/2002.
	Amendment #5 for Healthy Children Connection (HCC) substantially modifies the Agreement by exchanging Exhibits A, B, D (Scope of Service; Reimbursement & Payment; Reimbursable Duties of Preer Health Promoters & Volunteers. Also modifies by exchanging Attachment A, Source of Funds for a County maximum obligation of \$86,140.00. 7/1/04 to 6/30/2005.			

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
<b>05-8</b>	<b>Other Agreements (continued)</b>			
04-8-PPP+M1	Dayle McIntosh Center	NTE \$90,000.00	Special Education	Modification adds a new student at Mira Loma Middle School requiring sign language services, for an additional cost of \$50,000.00 for a total of \$90,000.00. 7/1/04 to 6/30/2005.
04-8-F+M2	Thomas W. Wathen Foundation (Flabob Airport)	NTE \$28,200.00	Workforce Investment Act	Modification increases services at a cost of \$5,400.00 for a new total of \$28,200.00 to provide services for the Youth Opportunity Center project to interest young people in science, math & technology. 7/1/03 to 12/31/2004.
04-8-SSS+M1	Ward North America, Inc.	Admin. Fee \$200/mo up to \$5,500.00 claims handling fees	Self Insurance	Modification increases the Administrative Fee from \$150.00 per month to \$200.00 per month to cover Keenan's SoCal ReLIEF added requirements for producing Loss Run Statements of the Claims administration services for District comprehensive insurance. 7/1/04 to 6/30/2005.
05-8-00	Youth Service Center of Riverside (Outreach Contract "A")	\$70,386.00	Title V	Consultant to provide the equivalent of two full-time staff Outreach Counselors and ten days of outreach services to District students, families and staff. 9/1/04 to 6/30/2005.

The Business Manager will have copies of agreements available for review by the Board.  
SC/et 11/15/2004

A-4  
74.2

# **JURUPA UNIFIED SCHOOL DISTRICT**

## **MONTHLY PAYROLL DISBURSEMENTS**

November 15, 2004

<u>OCTOBER PAYROLL</u>	<u>MONTHLY</u>	<u>HOURLY</u>	<u>PAYMENT</u>
CERTIFICATED	\$6,855,071.76	\$131,841.79	\$6,986,913.55
CLASSIFIED	\$922,307.09	\$1,347,108.56	\$2,269,415.65
BOARD MEMBERS	\$2,000.00		\$2,000.00
	<b>TOTAL OCTOBER PAYMENT</b>		<b>\$ 9,258,329.20</b>

RECOMMEND APPROVAL:

Beth Connors

Beth Connors

Director of Fiscal Services

To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Centralized Support Services  
4850 Pedley Road  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:	On-site grading for Glen Avon High School
Date of completion:	October 26, 2004
Nature of owner:	Public School District
Nature of Interest:	Contractor
Interest or estate of owner:	Jurupa Unified School District
Address of owner:	4850 Pedley Road, Riverside CA., 92509
Name of contractor:	Sean Malek Engineering & Construction, Inc.
Street address or legal description of site:	4355 Camino Real, Riverside, CA 92509
Nature of Interest:	Contractor

Dated: \_\_\_\_\_ Owner: Jurupa Unified School District  
(Name of public entity)  
By: \_\_\_\_\_  
Shelia E. Carpenter

Title: Director of Centralized Support Services

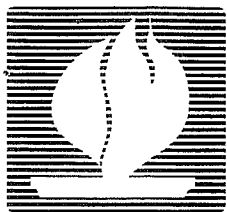
STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the **Jurupa Unified School District**, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California Date: November 15, 2004

By: \_\_\_\_\_  
Elliott Duchon

Title: Secretary of the Board



**RIVERSIDE COUNTY  
OFFICE OF EDUCATION**

DR. DAVID LONG  
Riverside County Superintendent of Schools

**RECEIVED**

OCT 26 2004

JURUPA UNIFIED SCHOOL DISTRICT  
SUPERINTENDENT

October 18, 2004

3939 Thirteenth Street  
P.O. Box 868  
Riverside, California  
92502-0868

TO: District Superintendents

FROM: David Long, Riverside County Superintendent of Schools

47-336 Oasis Street  
Indio, California  
92201-6998

SUBJECT: **Annual Organizational Meeting of Governing Board**

24980 Las Brisas Road  
Murrieta, California  
92562

Enclosed is a Certification Form 3806 to report the selection of day, time, and place of your district board's Annual Organizational Meeting. **Please complete this form and return it to Tracey Richardson, Secretary to the Board of Education, on or before November 23, 2004.**

### **Responsibility of Governing Board**

In accordance with the Education Code, the governing board of each school district shall hold an Annual Organizational Meeting. In a year in which a regular election for governing board members is conducted, the meeting shall be held on a day within a 15-day period that commences with the date upon which a governing board member elected at that election takes office. Annual Organizational Meetings, in years in which no such regular election for governing board members is conducted, shall be held during the same 15-day period on the calendar. **This year, the dates are December 3 through December 17, 2004.** Unless otherwise provided by rule of the governing board, the day and time of the Annual Organizational Meeting shall be selected by the board at its regular meeting held immediately prior to the first day of such 15-day period, and the board shall notify the County Superintendent of Schools of the day and time selected. The clerk of the board shall, within 15 days prior to the date of the Annual Organizational Meeting, notify in writing all members and members-elect of the date and time selected. If the board fails to select a day and time for the annual meeting, the County Superintendent of Schools shall designate, within the 15-day period, the day and time of the meeting. *(E.C. Section 35143)*

The Oath of Office must be administered before any officer enters on the duties of his/her office. *(E.C. Section 60 and Govt. Code Section 1360)* If the Oath of Office has been administered, the term of office for a newly elected board member begins **Friday, December 3, 2004.** *(E.C. Section 5017)* The Oath of

### **Riverside County Board of Education**

Gerald P. Colapinto

Lisa A. Conyers

Lynne D. Craig

Betty Gibbel

Milo P. Johnson

Vick Knight

William R. Kroonen

A-7  
24.1



Office may be administered at the organizational meeting. An Oath of Office form is furnished by the Registrar's Office.

#### **Community College District**

At the Annual Organizational Meeting, the governing board of a community college district shall organize by electing a president from its members and a secretary (*E.C. Section 72000(2)*).

#### **City and Unified School District**

At the Annual Organizational Meeting, each city board of education shall organize by electing a president from its members (*E.C. Section 35143*). Whenever a unified school district has within its boundaries a chartered city with a population of more than 8,000 or whenever the average daily attendance of a unified school district is 1,500 or more, for all purposes the district shall be deemed a city school district governed by a city board of education, and the governing board thereof shall be deemed a city board of education (*E.C. Section 5206*). The board of education of a unified school district that meets the standards of Education Code section 5206 is required to elect a president at the Annual Organizational Meeting. A unified school district with five board members that does not meet the standards of Education Code Section 5206 would be required to elect a president and a clerk (*E.C. Section 35022, 35143, and 5206*).

#### **High School District**

At the Annual Organizational Meeting, the governing board of each high school district, union high school district, and joint union high school district shall organize by electing a president from its members and a clerk (*E.C. Section 35143*).

#### **Elementary School District**

At the Annual Organizational Meeting, the governing board of an elementary school district with five or more board members shall elect a president and a clerk from among its members (*E.C. Section 35022 and 35143*). At the Annual Organizational Meeting, the governing board of an elementary school district with less than five board members is required to elect one of its members as clerk (*E.C. Section 35143*).

#### **Selection of Representative to Vote in the Annual County Committee on School District Organization Election**

The governing board of each school district of every kind or class shall annually, at its initial meeting, select one of its members as its representative, who shall have one vote for each member to be elected to the county committee. The

Organizational Meeting  
Page 3

secretary or clerk of the district shall furnish the County Superintendent of Schools with a certificate naming the representative selected by the board (*E.C. Section 35023*) (*72403 community college district*).

**After the Annual Organizational Meeting, please complete and return to Tracey Richardson, no later than December 17, 2004, the enclosed form 3807 relating to the election of the governing board president, vice president (if one is elected), and clerk, the member selected to represent the school district at the annual election of members of the county committee, and the date, time, and place of regular meetings.**

For your convenience, we have enclosed a copy of Secretary of State Form LP/SF-405 Rev. 12/99, "Statement of Facts Roster of Public Agencies Filing" amendment to be filed with the Secretary of State within ten days after any change of facts required to be stated pursuant to *Government Code Section 53051(b)*.

If you have any questions regarding the Annual Organizational Meeting, please call Tracey at (951) 826-6674.

tlr

Enclosures

A-7  
p. 3

RIVERSIDE COUNTY OFFICE OF EDUCATION

**CERTIFICATION**  
**SELECTION OF DAY, TIME AND LOCATION**  
**OF ANNUAL ORGANIZATIONAL MEETING**  
(Education Code Sections 35143, 72000)

This is to certify that the governing board of the

Jurupa Unified School District

School District has selected the day, time and location of the **Annual Organizational Meeting** as follows:

Monday, December 6, 2004 7:00 p.m.

*Day and Time*  
Education Center Board Room  
4850 Pedley Road, Riverside, CA 92509

*Location*

*Date* November 15, 2004

*By*

*Secretary or Clerk of the Board*

**RETURN TO**  
**TRACEY RICHARDSON**  
**By November 23, 2004**

**CERTIFICATION**

**ELECTION OF GOVERNING BOARD OFFICERS  
(Education Code Sections 5206, 35022, 35143, 72000)**

This is to certify that the officers of the governing board of the

\_\_\_\_\_  
School District were elected at the Annual Organizational Meeting as follows:

\_\_\_\_\_  
**President**

\_\_\_\_\_  
**Vice-President/Clerk (where applicable)**

\_\_\_\_\_  
**Secretary (where applicable)**

**SELECTION OF REPRESENTATIVE FOR ANNUAL  
COUNTY COMMITTEE ON SCHOOL DISTRICT ORGANIZATION ELECTION  
(Education Code Sections 35023, 72403)**

This is to certify that \_\_\_\_\_ has been duly selected to represent the board at  
the annual election of the County Committee on School District Organization.

**SELECTION OF DAY, TIME AND LOCATION OF REGULAR MEETINGS**

This is to certify that the regular meetings of the governing board have been fixed as follows:

\_\_\_\_\_  
**Day or Days of the Month**

\_\_\_\_\_  
**Time**

\_\_\_\_\_  
**Location**

This is to certify that the above action was taken at the Annual Organizational Meeting held on the \_\_\_\_ day of  
\_\_\_\_\_, 2004.

Date: \_\_\_\_\_ By: \_\_\_\_\_  
Clerk of the Board

**RETURN TO TRACEY RICHARDSON  
BY DECEMBER 17, 2004**



State of California  
Bill Jones  
Secretary of State

STATEMENT OF FACTS  
ROSTER OF PUBLIC AGENCIES FILING  
(Government Code Section 53051)

(Office Use Only)

Instructions:

1. Complete and mail to: Secretary of State,  
P.O. Box 944225, Sacramento, CA 94244-2250 (916) 653-3984
2. A street address must be given as the official mailing address or as  
the address of the presiding officer.
3. Complete addresses as required.
4. If you need additional space, please include information on an 8½ X 11 page.

New Filing ☐ Update ☐

Legal name of Public Agency: \_\_\_\_\_

Nature of Update: \_\_\_\_\_

County: \_\_\_\_\_

Official Mailing Address: \_\_\_\_\_

Name and Address of each member of the governing board:

Chairman, President or other Presiding Officer (Indicate Title): \_\_\_\_\_

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Secretary or Clerk (Indicate Title): \_\_\_\_\_

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Members:

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Date: \_\_\_\_\_

Signature \_\_\_\_\_

Typed Name and Title \_\_\_\_\_



1430 N Street

Sacramento, CA 95814-5901

F.Y. 04 - 05

DATE: July 01, 2004

CONTRACT NUMBER: FIMS-4435

PROGRAM TYPE: INSTRUCTIONAL  
MATERIALS

PROJECT NUMBER: 33-6709-00-4

## LOCAL AGREEMENT FOR CHILD DEVELOPMENT SERVICES

CONTRACTOR'S NAME: JURUPA UNIFIED SCHOOL DISTRICT

By signing this agreement and returning it to the State, you are agreeing to use the funds identified below for the purchase of instructional materials and supplies for the Child Development Program. These funds shall not be used for any purpose considered nonreimbursable pursuant to the 2004/2005 Funding Terms and Conditions (FT&C) and Title 5, California Code of Regulations.

This contract is funded through a grant from the federal Department of Health and Human Services and subject to Code of Federal Regulations (CFR) 45, Parts 98 and 99, the Child Care and Development Block Grant Act of 1990, as amended, and Public Law 104-193, the Personal Responsibility and Work Opportunity Reconciliation Act 9 (PRWORA) of 1996, 42 USC 9858. If the Catalogue of Federal Domestic Assistance (CFDA) number in 93596 (shown as FC# in the funding block), the fund title is Child Care Mandatory and Matching Funds of the Child Care and Development Fund. If the CFDA number in 93575, the fund title is Child Care and Development Block Grant subject to the Child Care and Development Block Grant Act of 1990, the Omnibus Budget Reconciliation Act of 1990, Section 5082, Public Law 101-508, as amended, Section 658J and 658S, and Public Law 102-586.

Funding of this contract is contingent upon appropriation and availability of funds. The period for which expenditures may be made with these funds shall be from July 01, 2004 through June 30, 2005.

Expenditure of these funds shall be reported to Child Development Fiscal Services (CDFS) on form CDFS-9529 no later than July 20, 2005. For non-local educational agencies, expenditures made through June 30, 2005 shall be included in your 2004/2005 audit due in accordance with Section VI., I. of the Funding Terms and Conditions. The audits for School Districts and County Offices shall be submitted in accordance with Education Code Section 41020.

The total amount payable pursuant to this agreement shall not exceed \$2,548.00.

Any provision of this contract found to be in violation of Federal or State statute or regulation shall be invalid but such a finding shall not affect the remaining provisions of this contract.

STATE OF CALIFORNIA		CONTRACTOR	
BY (AUTHORIZED SIGNATURE)		BY (AUTHORIZED SIGNATURE)	
PRINTED NAME OF PERSON SIGNING Donna Salaj		PRINTED NAME AND TITLE OF PERSON SIGNING Pam Lauzon, Business Manager	
TITLE Manager Contracts Office		ADDRESS 4850 Pedley Road, Riverside, CA 92509	
AMOUNT ENCUMBERED BY THIS DOCUMENT \$ 2,548	PROGRAM/CATEGORY (CODE AND TITLE) Child Development Programs		FUND TITLE Federal
PRIOR AMOUNT ENCUMBERED FOR THIS CONTRACT \$ 0	(OPTIONAL USE) 0656 14130-6709		FC# 93.575 PC# 000326
TOTAL AMOUNT ENCUMBERED TO DATE \$ 2,548	ITEM 30.10.020.901 6100-196-0001	CHAPTER 208	STATUTE 2004
OBJECT OF EXPENDITURE (CODE AND TITLE) 702 SACS: Res-5035 Rev-8290		FISCAL YEAR 2004-2005	
I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.		T.B.A. NO.	B.R. NO.
SIGNATURE OF ACCOUNTING OFFICER		DATE	

Department of General Services  
use onlyA-8  
24.1

### STANDARD PROVISIONS FOR STATE CONTRACTS

1. The Contractor agrees to indemnify, defend and save harmless the State, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all contractors, subcontractors, materialmen, laborers and any other person, firm or corporation furnishing or supplying work, services, materials or supplies in connection with the performance of this contract, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by the Contractor in the performance of this contract.
2. The Contractor, and the agents and employees of the Contractor, in the performance of this contract, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. The State may terminate this contract and be relieved of the payment of any consideration to Contractor should Contractor fail to perform the covenants herein contained at the time and in the manner herein provided. In the event of such termination, the State may proceed with the work in any manner deemed proper by the State. The cost to the State shall be deducted from any sum due the Contractor under this contract, and the balance, if any, shall be paid the Contractor upon demand.
4. Without the written consent of the State, this contract is not assignable by Contractor either in whole or in part.
5. Time is the essence of this contract.
6. No alteration or variation of the terms of this contract shall be valid unless made in writing and signed by the parties hereto, and no oral understanding or agreement not incorporated herein, shall be binding on any of the parties hereto.
7. The consideration to be paid Contractor, as provided herein, shall be in compensation for all of Contractor's expenses incurred in the performance hereof, including travel and per diem, unless otherwise expressly so provided.
8. Contractors entering into a contract funded wholly or in part with funds from the United States Government agree to amendments in funding to reflect any reduction in funds if the Congress does not appropriate sufficient funds. In addition, the contract is subject to any restrictions, limitations or enactments of Congress which affect the provisions, terms or funding of this contract in any manner. The State shall have the option to terminate the contract without cost to the State in the event the Congress does not appropriate funds or a United States agency withholds or fails to allocate funds.

### NONDISCRIMINATION CLAUSE (OCP-1) STD 17A (REV 3-95)

1. During the performance of this contract, contractor and its subcontractors shall not unlawfully discriminate, harass or allow harassment, against any employee or applicant for employment because of sex, race, color, ancestry, religious creed, national origin, disability (including HIV and AIDS), medical condition (cancer), age, marital status, and denial of family and medical care leave and denial of pregnancy disability leave. Contractors and subcontractors shall insure that the evaluation and treatment of their employees and applicants for employment are free from such discrimination and harassment. Contractor and subcontractors shall comply with the provisions of the Fair Employment and Housing Act (Government Code, Section 12900 et seq.) and the applicable regulations promulgated thereunder (California Code of Regulations, Title 2, Section 7285.0 et seq.). The applicable regulations of the Fair Employment and Housing Commission implementing Government Code, Section 12990 (a-f), set forth in Chapter 5 of Division 4 of Title 2 of the California Code of Regulations are incorporated into this contract by reference and made a part hereof as if set forth in full. Contractor and its subcontractors shall give written notice of their obligations under this clause to labor organizations with which they have a collective bargaining or other agreement.
2. This contract shall include the nondiscrimination and compliance provisions of this clause in all subcontracts to perform work under the contract.

### DRUG-FREE WORKPLACE CERTIFICATION

By signing this contract, the contractor hereby certifies under penalty of perjury under the laws of the State of California that the contractor will comply with the requirements of the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) and will provide a drug-free workplace by taking the following actions:

- A. Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance is prohibited and specifying actions to be taken against employees for violations, as required by Government Code Section 8355(a).
- B. Establish a Drug-Free Awareness Program as required by Government Code Section 8355(b) to inform employees about all of the following:
  1. the dangers of drug abuse in the workplace;
  2. the person's or organization's policy of maintaining a drug-free workplace;
  3. any available counseling, rehabilitation and employee assistance programs; and
  4. penalties that may be imposed upon employees for drug abuse violations.
- C. Provide, as required by Government Code Section 8355(c), that every employee who works on the proposed contract:
  1. will receive a copy of the company's drug-free policy statement; and
  2. will agree to abide by the terms of the company's statement as a condition of employment on the contract.

Failure to comply with these requirements may result in suspension of payments under the contract or termination of the contract or both and the contractor may be ineligible for award of any future state contracts if the CDE determines that any of the following has occurred: (1) the contractor has made false certification or (2) the contractor violates the certification by failing to carry out the requirements as noted above.

# CERTIFICATIONS REGARDING LOBBYING; DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS; AND DRUG-FREE WORKPLACE REQUIREMENTS

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature on this form provides for compliance with certification requirements under 45 CFR Part 93, "New restrictions on Lobbying," and 45 CFR Part 76, "Government-wide Debarment and Suspension (Non procurement) and Government-wide requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Education determines to award the covered transaction, grant, or cooperative agreement.

## 1. LOBBYING

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 45 CFR Part 93, for persons entering into a grant or cooperative agreement over \$100,000 as defined at 45 CFR Part 93, Sections 93.105 and 93.110, the applicant certifies that:

(a) No federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress in connection with the making of any federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal grant or cooperative agreement:

(b) If any funds other than federal appropriated funds have been or will be paid to any person for influencing or attempting to influence an employee of Congress, or any employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form -LLL, "Disclosure Form to Report Lobbying," in accordance with this instruction;

(c) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all subrecipients shall certify and disclose accordingly.

## 2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS

As required by executive Order 12549, Debarment and Suspension, and other responsibilities implemented at 45 CFR Part 76, for prospective participants in primary or a lower tier covered transactions, as defined at 45 CFR Part 76, Sections 76.105 and 76.110.

A. The applicant certifies that it and its principals:

(a) Are not presently debarred, suspended proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal department or agency:

(b) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or contract under a public transaction violation of federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (federal, state, or local) with commission of any of the offenses enumerated in paragraph (1) (b) of this certification; and

(d) Have not within a three-year period preceding this application had one or more public transactions (federal, state, or local) terminated for cause or default; and

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

## 3. DRUG-FREE WORKPLACE (GRANTEES OTHER THAN INDIVIDUALS)

As required by the Drug-Free Workplace Act of 1988, and implemented at 45 CFR Part 76, Subpart F, for grantees, as defined at 45 CFR Part 76, Sections 76.605 and 76.610-

A. The applicant certifies that it will or will continue to provide a drug-free workplace by:

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition.

(b) Establishing an on-going drug-free awareness program to inform employees about-

(1) The danger of drug abuse in the workplace;

(2) The grantee's policy of maintaining a drug-free workplace;

(3) Any available drug counseling, rehabilitation, and employee assistance programs; and

(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in performance of the grant be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will -



(2) Notify the employer in writing of his or her conviction for a violation;

(e) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d) (2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to: Director, Grants, and Contracts Service, U.S. Department of Education, 400 Maryland Avenue, S.W. (Room 3124, GSA Regional Office Building No. 3), Washington, DC 20202-4571. Notice shall include the identification number(s) of each affected grant;

(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d) (2), with respect to any employee who is so convicted:

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a federal, state, or local health, law enforcement, or other appropriate agency;

(g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

B. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance (Street address, city, county, state, zip code)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Check ☐ if there are workplaces on file that are not identified here.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certifications.

#### (GRANTEES WHO ARE INDIVIDUALS)

As required by the Drug-Free Workplace Act of 1988, and implemented at 45 CFR Part 76, Subpart F, for grantees, as defined at 45 CFR Part 76, Sections 76.605 and 76.610-

a. As a condition of the grant, I certify that I will not engage in the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance in conducting any activity with the grant, and

b. If convicted of a criminal drug offense resulting from a violation occurring during the conduct of any grant activity, I will report the conviction, in writing, within 10 calendar days of the conviction, to: Director, Grants and Contracts Service, U.S. Department of Education, 400 Maryland Avenue, S.W. (Room 3124, GSA Regional Office Building No. 3) Washington, DC 20202-4571. Notice shall include the identification numbers(s) of each affected grant.

#### ENVIRONMENTAL TOBACCO SMOKE ACT

As required by the Pro-Children Act of 1994, (also known as Environmental Tobacco Smoke), and implemented at Public Law 103-277, Part C requires that:

The applicant certifies that smoking is not permitted in any portion of any indoor facility owned or leased or contracted and used routinely or regularly for the provision of health care services, day care, and education to children under the age of 18. Failure to comply with the provisions of this law may result in the imposition of a civil monetary penalty of up to \$1,000 per day. (The law does not apply to children's services provided in private residence, facilities funded solely by Medicare or Medicaid funds, and portions of facilities used for in-patient drug and alcohol treatment.)

NAME OF APPLICANT

Jurupa Unified School District

CONTRACT #/PROJECT #

33-6709-00-4

PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE

Pam Lauzon Business Manager

SIGNATURE

DATE

A-8  
p.4

## RESOLUTION

2005/17

This resolution must be adopted in order to certify the approval of the Governing Board to enter into this transaction with the California Department of Education for the purpose of providing child care and development services and to authorize the designated personnel to sign contract documents for Fiscal Year 2004/05.

## RESOLUTION

BE IT RESOLVED that the Governing Board of Jurupa Unified School  
District

authorizes entering into local agreement number/s 2005/17 and  
that the person/s who is/are listed below, is/are authorized to sign the transaction for the  
Governing Board.

<u>NAME</u>	<u>TITLE</u>	<u>SIGNATURE</u>
<u>Elliott Duchon</u>	<u>Superintendent</u>	
<u>Pam Lauzon</u>	<u>Business Manager</u>	
<u>Dr. Ellen Kinnear</u>	<u>Director, Elementary</u> <u>Education</u>	

PASSED AND ADOPTED THIS 15th day of November 2004/05, by the  
Governing Board of Jurupa Unified School District  
of Riverside County, California.

I, Mary Burns, Clerk of the Governing Board of  
Jurupa Unified School District, of Riverside, County,

California, certify that the foregoing is a full, true and correct copy of a resolution adopted  
by the said Board at a regular meeting thereof held at a regular  
public place of meeting and the resolution is on file in the office of said Board.

\_\_\_\_\_  
(Clerk's signature)

\_\_\_\_\_  
(Date)

JURUPA UNIFIED SCHOOL DISTRICT

**RESOLUTION #2005/18**

**RESOLUTION FOR THE TEMPORARY TRANSFER OF FUNDS FROM THE  
GENERAL FUND TO THE CHILD DEVELOPMENT FUND**

WHEREAS, Education Code 42603 allows the Governing Board of any school district to direct monies held in any fund or account to be temporarily transferred to another fund or account of the district for payment of obligations; and,

WHEREAS, the transfer shall be accounted for as temporary borrowing between funds and not be available for appropriation or be considered income to the borrowing fund or account; and

WHEREAS, Funds borrowed shall be repaid in accordance with the provisions of Section 42603 of the State Education Code either before the end of the fiscal year or in the following fiscal year if the transfer takes place within the final 120 calendar days of a fiscal year.

NOW, THEREFORE, BE IT RESOLVED that the Governing Board of the Jurupa Unified School District hereby directs the County Treasurer to transfer \$175,000 of the District's General fund to the Child Development fund.

This is an exact copy of the resolution adopted by the governing board at a regular meeting on November 15, 2004.

Approved:

\_\_\_\_\_  
Clerk or Authorized Agent

By: \_\_\_\_\_  
David L. Long  
Riverside County Superintendent of Schools

**Jurupa Unified School District  
TRAVEL REQUEST**

OCT 29 2004

~~Fund \_\_\_\_\_  
School \_\_\_\_\_  
Resource \_\_\_\_\_  
Project Year \_\_\_\_\_  
Goal \_\_\_\_\_  
Function \_\_\_\_\_  
Object \_\_\_\_\_~~

Name(s) Alison Jaffe Site \_\_\_\_\_

Title of Activity American Speech Language & Hearing Assoc. - Natl. Convention

Location of Activity Philadelphia, PA

Depart: Day Wed Date 11/17/04 Time 12:00 am/pm From Ontario

Return: Day Sun Date 11/21/04 Time 11:00 am/pm

Purpose of Trip: Conference ☒ Recruiting ☐ Administrative ☐ Other ☐  
(explain below)

Employee will pay all expenses related to this travel request.	For Business Office Use Only		
	Estimated Cost	Actual Cost	Mode of Payment
Number of days of substitute time required: _____	\$ <u>N/A</u>	\$ _____	_____
Registration Fees	\$ <u>-0-</u>	\$ _____	_____
Banquet Fees	\$ <u>-0-</u>	\$ _____	_____
Mode of Travel: <u>Air</u>	\$ <u>-0-</u>	\$ _____	_____
Meals - Number: _____ <u>  </u> B <u>  </u> L <u>  </u> D	\$ <u>-0-</u>	\$ _____	_____
Lodging: <u>Marriott</u> (Name of Hotel)	\$ <u>-0-</u>	\$ _____	_____
Other: _____	\$ _____	\$ _____	_____
<b>TOTAL COST</b>	\$ _____	\$ _____	_____

Will a cash advance be needed? No Amount \$ -0-

Remarks/Rationale (Required for Categorical Projects):  
\_\_\_\_\_  
\_\_\_\_\_

I have read Business Services Procedure #124 and fully understand district travel requirements.

Alison Jaffe  
Employee's Signature  
Distribution: White/Yellow Business Office  
Pink - Return Copy  
Goldenrod - Originator

10/14/04  
Date

[Signature]  
Principal/Supervisor's Signature

10/28/04  
Date

A-10

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): November 19, 20 & 21

LOCATION: Alpine Meadows

TYPE OF ACTIVITY: AVID Camping Trip

PURPOSE/OBJECTIVE: Team Building for AVID students. To plan out school year.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) John Parker,

Rudy Monge, Jorge Sanchez, Danielle Richardson & Anne Cox

EXPENSES:	Transportation	\$ 400.00	Number of Students <del>80</del> 20
	Lodging	\$ 800.00	
	Meals	\$ 975.00	
	All Other	\$	
	<b>TOTAL EXPENSE</b>	<del>\$2655.00</del> 2175.00	Cost Per Student <u>88.50</u> (Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Balance from last year, dance.</u>	<u>\$2500.00</u>	<u>\$1500.00</u>
<u>haunted house, car wash</u>		
<b>TOTAL:</b>	<u>\$2500.00</u>	<u>\$1500.00</u>

Arrangements for Transportation: School bus

Arrangements for Accommodations and Meals: Alpine Meadows provides cabins and meals

Planned Disposition of Unexpended Funds: Unexpended funds will remain in AVID Club Donation Fund and will be used for field trips.

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Anne Cox (Instructor) Date: 11/2/04 School: Mira Loma Middle

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: C. Freeman Date: 11/2/04  
Date approved by the Board of Education Date: \_\_\_\_\_

Distribution: White copy to Assistant Superintendent Education Services  
Yellow copy to Originator  
Pink copy to Principal

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): Sunday, November 21 and Monday, November 22, 2004.

LOCATION: Disneyland Resorts, Anaheim, CA

TYPE OF ACTIVITY: CADA Student Conference

PURPOSE/OBJECTIVE: to obtain new ideas for student leadership/activities

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) \_\_\_\_\_

Prosser, Patricia (teacher); Dirkswager, Brian (teacher); Dirkswager, Jenna (teacher)

EXPENSES:	Transportation	\$ <u>0.00</u>	Number of Students <u>12</u>
	Lodging	\$ <u>750.00</u>	
	Meals on own	\$ _____	
	All Other reg.	\$ <u>564.00</u>	
TOTAL EXPENSE		\$ <u>1314.00</u>	Cost Per Student <u>110.00</u> (Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>ASB trusts</u>	<u><del>1500.00</del> 1314.00</u>	<u>1314.00</u>
_____	_____	_____
_____	_____	_____
TOTAL:	\$ <u>1314</u>	<u>1314.00</u>

Arrangements for Transportation: district vans

Arrangements for Accommodations and Meals: Disneyland Resort Hotel (tba); meals on own

Planned Disposition of Unexpended Funds: ASB trusts

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: [Signature] Date: 11.1.04 School: RHS  
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 11/1/04  
Date approved by the Board of Education \_\_\_\_\_ Date: \_\_\_\_\_

Distribution: White copy to Assistant Superintendent Education Services  
Yellow copy to Originator  
Pink copy to Principal

# **District Proposal for The National Education Association Successor Agreement**

**November 15, 2004**

## **ARTICLE II – DURATION**

Discuss amending the language to reflect the term of the successor agreement, and the reopeners to be negotiated during the term of the successor agreement.

## **ARTICLE V – UNIT MEMBERS RIGHTS**

Section 3. Discuss modifying language to authorize the Superintendent or designee to accept resignations.

## **ARTICLE VII - HOURS OF DUTY**

Section 1.P. Discuss more flexibility in the number of meetings for the purpose of addressing instructional issues.

Section 2. Discuss the revision of the minimum day plan.

Section 3. Clarify language on adjunct duties.

## **ARTICLE VIII - CLASS SIZE**

Section 1.E. Discuss the elimination of release time.

Section 2.E. Discuss Compliance with 504 as it relates to current contract language.

## **ARTICLE XII – TRANSFERS AND REASSIGNMENT**

Section 10. Discuss the assignments and transfers of special education staff to provide greater flexibility in program options.

## **ARTICLE XX – EARLY RETIREMENT INCENTIVE PROGRAM**

Section 12. Discuss the revision of the language to include at least reciprocal provisions.

## **ARTICLE XXIV – RESTRUCTURING**

Section 1. Discuss the revision of the minimum day plan.

## **NEW LANGUAGE**

Discuss adding language that would allow the District the right to suspend for cause.

Jurupa Unified School District

Personnel Report #9

November 15, 2004

Temporary Assignment

Resource Specialist	Mr. Billy Bush 14380 Laurel Dr. Riverside, CA 92503	Eff. November 3, 2004 Variable Term Waiver Mild/Moderate
Teacher	Mr. Brian Dirkswager 1524 Marsh Way Riverside, CA 92501	Eff. November 1, 2004 through January 28, 2005 Emergency Single Subject Math
SDC Teacher	Mr. Keith Gustafson 22250 Kentfield St. Grand Terrace, CA 92313	Eff. November 8, 2004 Emergency Mild/Moderate

Change Of Assignment

From SDC Teacher to Psychologist	Ms. Triza Samuel 23883 Bouquet Canyon Moreno Valley, CA 92557	Eff. November 8, 2004
-------------------------------------	---	-----------------------

Extra Compensation Assignment

Administrative Services; provide Saturday school instruction; September 2004 through June 2005; not to exceed 16 hours per month; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$5,392 total.

Mr. Dave Hansen

Administrative Services; provide home hospital instruction; October 2004 through June 2005; not to exceed 5 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$5,527 total.

Ms. Helen McNab-Blanco

Administrative Services; provide home hospital instruction; October 2004 through June 2005; not to exceed 5 hours per week; appropriate hourly rate of pay; Funding Source: Special Education; \$6,145 total.

Ms. Helen McNab-Blanco

E-1  
M.I.  
J



Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Education Services; attend optional staff development day for Ina Arbuckle; September 25, 2004; not to exceed 7.25 hours; appropriate hourly rate of pay; Funding Source: Staff Development Buy Out; \$245 total.

Mr. John Allen

Education Services; stipend for optional staff development day at Rustic Lance Elementary; October 16, 2004; Funding Source: Staff Development Buy Out; \$5,250 total.

Ms. Gloria Arredondo  
Ms. Donia Briones  
Ms. Patricia Dawson  
Ms. Michelle Hesse  
Ms. Judy Lynch  
Ms. Latressa Richmond  
Mr. John Vigrass

Ms. Kimberly Bargas  
Ms. Linda Daniels  
Ms. Evelyn English  
Ms. Mary Kahlefont-Sharp  
Ms. Tammy Patterson  
Ms. Debra Sanchez  
Ms. Elizabeth Weeks

Ms. Kathleen Blakley  
Mr. John Dawson  
Ms. Irasema Guzman  
Ms. Erin Kuennen  
Ms. Angela Reid  
Ms. Duryea Smith-Carney  
Ms. Carole Zuloaga

Education Services; attend formal meetings with participating teachers per program guidelines; October 2004 through June 2005; not to exceed 9 hours each; appropriate hourly rate of pay; Funding Source: S.M.A.R.T.; \$775 total.

Ms. Molly Complin

Mr. Tim Curry

Ms. Rachel Weeks

Education Services; attend formal meetings with participating teachers per program guidelines; October 1, 2004 through June 1, 2005; not to exceed 7 hours each; appropriate hourly rate of pay; Funding Source: S.M.A.R.T.; \$708 total.

Ms. Kimberly Bargas

Ms. Bianca Brown

Ms. Erin Kuennen

Education Services; AsCent coordinators at each middle school; October 2004 through June 2005; not to exceed 660 hours each; appropriate hourly rate of pay; Funding Sources: Title I Basic Grants Low Income, After School Education and Safety Program; \$66,726 total.

Mr. Richard Franz  
Ms. Lisa Levine-Perkins

Mr. Ralph Garcia  
Ms. Monika Montiel-Turner

Ms. Lynn Hill

Education Services; attend formal meetings with participating teachers per program guidelines; October 14, 2004 through June 1, 2005; not to exceed 12 hours each; appropriate hourly rate of pay; Funding Source: S.M.A.R.T.; \$809 total.

Ms. Jamie Collins

Ms. Alisha Gonyer

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Personnel Services; one-time English learner stipend for obtaining authorization to teach English learners; not to exceed \$500 each; Funding Source: Unrestricted Resources; \$1,000 total.

Ms. Debra Johnston                      Mr. Brent Lumsden

Personnel Services; one-time English learner stipend for obtaining authorization to teach English learners; not to exceed \$500; Funding Source: Community Day School; \$500 total.

Mr. Hugo Nevarez

Granite Hill Elementary; provide CBET instruction; October 2004 through June 2005; not to exceed 250 hours; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$8,425 total.

Mr. Otis Allman	Ms. Carol Araiza	Ms. Helen Blanco
Ms. Kristy Bonsangue	Ms. Kathleen Brooks	Ms. Heather Crane
Ms. Kara Davis	Ms. Kristin DeFrance	Ms. Johanna Downs
Ms. Sean Edwards	Ms. Lorena Fong	Ms. Maria Gadsden
Ms. Lorena Graves	Ms. Colleen Griggs	Ms. Felician Horner
Ms. April Jacobson	Ms. Cassandra Lemus	Ms. Michelle Maisel
Ms. Maria McCollum	Ms. Sherine Patton	Ms. Saundra Pedro
Ms. Laurie Riemer	Ms. Marilyn Robinson	Ms. Tasha Runyan
Mr. Steven Santiago	Ms. Carolyn Snow	Ms. Brooke Thompson
Ms. Nenoise Trotter	Ms. Sarah Vigrass	Mr. Mark Ware
Ms. Rhonda Werthman	Ms. Cindy White	

Granite Hill Elementary; provide time to plan collaboratively and develop assessments; September 2004 through June 2005; not to exceed 20 hours each; appropriate hourly rate of pay; Funding Source: School Improvement Program; \$2,696 total.

Ms. Johanna Downs	Ms. Helen McNab-Blanco	Ms. Brooke Thompson
Ms. Sarah Vigrass		

Ina Arbuckle Elementary; provide workshops for parents to assist in student success; August 15, 2004 through June 15, 2005; not to exceed 40 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$1,348 total.

Ms. Nanette Prince

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Indian Hills Elementary; provide parent workshops; November 2004 through April 2005; not to exceed 13 days total; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$1,752 total.

Ms. Jamie Aballi	Ms. Claudia Clark	Ms. Rainbow Kelly
Ms. Tonya Leon	Ms. Rochelle Rowe	Ms. Cathy Seidel

Mission Bell Elementary; provide Extended Learning Opportunity program instruction; October 18, 2004 through December 16, 2004; not to exceed 5 hours per week each; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$8,425 total.

Ms. Kristi Batchelder	Mr. Jim Beckley	Ms. Michelle Castaneda
Ms. Debbi England	Ms. Lynda Finch	Ms. Monica Graves
Ms. Jamie Larsen	Ms. Arlene McNair	Mr. Alex Ortiz
Ms. Debbie Parker	Ms. Ruthann Peil	Ms. Donna Prince
Ms. Ramona Sanchez	Ms. JoAnne Tyler	Ms. Amy Weidman
Ms. Sandy Wiersma		

Pedley Elementary; plan and present writing materials for staff development; September 1 & 2, 2004; not to exceed 10 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$337 total.

Ms. Maureen Dalimot

Pedley Elementary; provide extended day reading and assistance for students; October 13, 2004 through June 10, 2005; not to exceed 238 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$8,020 total.

Ms. Nancy Batchelder	Ms. Nicole Douty	Mr. Andy Elliott
Ms. Terry Hainsworth	Ms. Katherine Laag	Ms. Amy Noyes
Ms. Sally Valente	Ms. Marcia Weaver	

Stone Avenue Elementary; provide extended learning opportunities for students; October 18, 2004 through June 8, 2005; not to exceed 4.5 hours per week each; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$32,908 total.

Ms. Yesenia Barr	Ms. Rhonda Batterton	Ms. Maggie Beach
Ms. Laura Berkeley	Mr. Barry Brandon	Ms. Alyce Dooley
Ms. Heidi Felix	Mr. Alex Garcia	Mr. Dave Gruidl
Ms. Jolene Hammack	Ms. Irma Hartsock	Ms. Nichole Howard
Ms. Michelle Johnson	Ms. Christa Kish	Ms. Debbie Lucio
Ms. Kathy Malone	Mr. Dan Olguin	Mr. John Payne
Ms. Kathy Pedroza	Ms. Debbie Pekarcik	Ms. Penny Read
Ms. Deborah Reiner	Ms. Helen Roseberry	Ms. Kelly Scroggins
Mr. Dale Stoa	Ms. Michelle Clines	Ms. Dolores Vasquez
Ms. Marie Wayland	Ms. Sandy West	

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Jurupa Middle School; provide CBET instruction; October 5, 2004 through December 8, 2004; not to exceed 2.5 hours per day; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$1,853 total.

Ms. Melissa Bope

Mira Loma Middle School; conduct parent education programs; October 2004 through June 2005; not to exceed 40 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$1,348 total.

Ms. Valerie Baule	Mr. Todd Beasley	Mr. Robert Berghorn
Ms. Christy Coello	Mr. Libbern Cook	Ms. Anne Cox
Ms. Nancy Croxton	Ms. Patricia Cruz	Ms. Stephanie Cunningham
Ms. Melissa Davis	Mr. Glenn DeHart	Ms. Kathy DiLeo
Ms. Gayle Dowling	Ms. Wendy Eccles	Ms. Michelle Fisher
Mr. Larry Franklin	Mr. Freddie Goss	Ms. Jennifer Griffin
Ms. Lynn Hill	Ms. Kathi Jensen	Ms. Clara Jones
Ms. Karen Kimmell	Mr. Brian Long	Mr. Antonio Lopez
Ms. Bernadette Lopez	Ms. Nancy Lott	Ms. Joyce Malle
Ms. Laura May	Mr. Rudy Monge	Ms. Arrinta Murphy
Mr. Eric Myers	Ms. Annette Nickson	Ms. Roniece Parchment
Mr. John Parker	Ms. Teresa Pisarik	Ms. Mary Pritchard
Ms. Danielle Richardson	Mr. Adam Rowland	Ms. Suzanne Rowland
Mr. Jorge Sanchez	Ms. Linda Sanchez	Mr. Keith Schumacher
Ms. Karen Stokoe	Mr. Rory Tso	Ms. Claudia Vasquez
Ms. Gayle Venegas	Ms. Carol Veneman	Ms. Vera Walker
Ms. Mary Ward	Ms. Roxane Winemiller	Ms. Susan Wisener

Mission Middle School; provide additional class coverage when necessary; October 1, 2004 through June 21, 2005; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; not to exceed \$500 total.

Ms. John Papavero

Jurupa Valley High School; proctor PSAT testing; October 16, 2004; not to exceed 4 hours each; appropriate hourly rate of pay; Funding Source: Donations; \$809 total.

Ms. Cheryl Boyce	Ms. Joan Dorn	Ms. Joy Estrada
Ms. Connie Lubak	Ms. Kelly McArcle	Mr. Craig Sevey

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Jurupa Valley High School; supervision of extracurricular events; July 1, 2004 through June 30, 2005; not to exceed 400 hours; appropriate hourly rate of pay; Funding Source: Unrestricted Resources: 13,480 total.

Ms. Juli Agnew	Ms. Heidi Aguilar	Mr. Greg Alexander
Mr. Chuck Armenta	Mr. Joseph Beloni	Ms. Deb Bennett
Ms. Jenelle Benson	Ms. Julie Boswell	Mr. Kerry Bolander
Ms. Cheryl Boyce	Ms. Debbie Buckout	Mr. Doug Buckout
Ms. Andrew Carey	Mr. Ray Castaneda	Ms. Vicky Castillo
Ms. Jennifer Chamberlin	Mr. Eric Chavez	Mr. Mike Cloke
Ms. Keri Colgan	Ms. Lauretta Cortez	Mr. Donn Cushing
Ms. Patricia DeSantos	Mr. Robert Diaz	Ms. Kelly Dodd
Ms. Joan Dorn	Mr. Gordon Eckstrom	Ms. Joy Estrada
Ms. Connie Finazzo	Ms. Teresa Foltz	Mr. Mike Free
Mr. Mark Gard	Ms. Ilsa Garza-Gonzalez	Ms. Deborah George
Mr. Daniel Goldsmith	Ms. Dawn Goldsmith	Ms. Shirley Gonzalez
Ms. Jennifer Green	Mr. Robert Green	Ms. Stephanie Guerrero
Mr. Trenton Hansen	Mr. Nate Hass	Ms. Lisa Hopkins
Mr. Tim Hopper	Ms. Ann Hwang	Ms. Christine Jacobson
Mr. Larry Jansen	Mr. Garth Jensen	Mr. Mike Jordan
Ms. Krista Jones	Mr. Brian Kantner	Ms. Vicky Kaylor
Ms. Victoria Kelley	Ms. Rosemary Kiertzner	Mr. Brady Kocher
Ms. Kelly Krockner	Mr. Paul Kumamoto	Mr. Trace Larson
Mr. Joshua Lewis	Ms. Connie Lubak	Mr. Brent Lumsden
Mr. Ed Luna	Ms. Rebecca Lytle	Ms. Marie Mains
Mr. Ron Mangiamelli	Ms. Karen Martinez	Mr. Ken Martinez
Ms. Kelly McArdle	Ms. Carly McCarty	Mr. Peter McGowan
Mr. Jason McMains	Mr. Gregory Minckley	Mr. Pat Monaco
Ms. Melva Morrison	Ms. Tina Murphy	Mr. Will Murray
Mr. Rob Norwood	Ms. Carolina Ochoa	Ms. Pasqualita Olguin
Ms. Manuela Ortiz	Mr. Joel Parker	Ms. Julie Paul
Ms. Stephen Pennington	Mr. Nathan Petersen	Ms. Diana Pine
Mr. William Pine	Ms. Trisha Rafanan	Mr. George Ramos
Mr. Jeffrey Rhiner	Mr. Garteh Richards	Mr. Chuck Riggs
Ms. Marcia Rivero	Ms. James Rodriguez	Ms. Julie Rosa
Ms. Andrea Ruiz	Mr. Mark Saugstad	Ms. Gladys Schrom
Ms. Somer Selway	Mr. Craig Sevey	Mr. Ric Slagle
Ms. Stella Sloan	Mr. Scott Steinbrinck	Mr. Mervin Tapsfield
Mr. Vince Tieri	Mr. Jacob Tinklenberg	Ms. Judy Tomboc
Mr. Charles Townsend	Mr. Jon Trujillo	Mr. Allen Umbarger
Mr. Enrique Velasquez	Mr. Paul Viaforo	Mr. Paul Wakefield
Mr. Jim Wat	Ms. Monica Werwee	Ms. Rhonda West
Mr. Mack White	Ms. Christina Woolls	Ms. Karen Wright

Jurupa Valley High School; creation of additional section in Opportunity School due to excessive enrollment; September 7, 2004 through June 22, 2005; not to exceed 180 hours; appropriate rate of pay; Funding Source: Unrestricted Resources; \$15,700 total.

Mr. Ed Luna

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Jurupa Valley High School; provide assistance with athletics, oversee athletic events; September 7, 2004 through June 22, 2005; not to exceed 1 hour per day; appropriate rate of pay; Funding Source: Unrestricted Resources; \$15,700 total.

Ms. Kelly Dodd

Rubidoux High School; supervision at athletic events; September 9, 2004 through June 22, 2005; not to exceed 1600 hours; appropriate hourly rate of pay; Funding Sources: Unrestricted Resources, Donations; \$50,145 total.

Ms. Jamie Angulo	Ms. Leanna Apodaca	Mr. Bobbie Arterberry
Ms. Cori Barber	Mr. Ryan Becker	Ms. Brooke Beese
Mr. Jim Bice	Ms. Andrea Biggs	Mr. Paul Binns
Ms. Cindy Blackstone	Ms. Laurie Boggio	Mr. Jerry Bowman
Ms. Lisa Brown	Mr. Kent Bukarau	Ms. Debbie Bush
Ms. Rachel Bystrycki	Ms. Shannyn Cahoon	Mr. Victor Centeno
Mr. Todd Chard	Ms. Allison Cherry	Ms. Janice Cloward
Mr. Wayne Cochrun	Mr. Gillian Coffey	Mr. Harrison Cole
Mr. Nick Cornejo	Mr. Ron Crawford	Ms. Devi Curtis
Mr. Landon Dean	Mr. Juan Carlos Delgado	Ms. Staci Della-Rocco
Mr. Brian Delva	Ms. Barbara Dirkswager	Ms. Jenna Dirkswager
Mr. Mike Dohr	Mr. Sam Drapiza	Ms. Corri Eakin
Ms. Sue Eaton	Mr. Gene Erickson	Ms. Martha Escobar
Ms. Ellen Finan	Mr. Leonard Fisher	Mr. Jeremy Fletcher
Mr. Chris Fowler	Mr. William Frank	Mr. Chris Franz
Mr. Richard Franz	Ms. Lori Fry	Ms. Rhonda Fuller
Ms. Joe Galvin	Mr. Chris Gillotte	Mr. Ignacio Godoy
Ms. Mindy Gould	Mr. Jose Guillen	Mr. Charles Guzman
Mr. Daniel Guzman	Ms. Connie Halloway	Mr. Jay Hammer
Mr. Eric Hammond	Mr. Dave Hansen	Ms. Lupe Hernandez
Mr. John Hill	Mr. Geoff Holt	Mr. Jeff Huerta
Ms. Jennifer Jiannino	Mr. Dale Johnson	Mr. Terry Johnson
Ms. Nancy Jones	Mr. Tim Jones	Mr. Ron Kahn
Mr. Bryan Kendall	Mr. Chris Kimball	Mr. Tim Kleveno
Mr. Michael Krapes	Ms. Michelle Lenichek	Ms. Lisa Lewis
Mr. Rob Liddle	Mr. Bob Lind	Mr. Mike Livingston
Mr. Robert Maimbourg	Mr. Ray Marisnick	Ms. Esther Marquez
Mr. Al Martinez	Mr. DeWayne Mason	Mr. Zelmon McBride
Mr. Mark McFerren	Ms. Heather McIntosh	Ms. Ardee McKim
Ms. Theresa Mendoza	Mr. Chris Metzger	Mr. Charles Meyerett
Mr. Brian Miller	Mr. David Moberly	Ms. Ann Monville
Ms. Kristina Moore	Mr. Armando Muniz	Ms. Carol O'Dell
Ms. Melissa Olivier	Ms. Roberta Pace	Ms. Diane Parker
Ms. Silvia Pascu	Ms. Kristin Podgorski	Mr. Tom Podgorski
Ms. Patricia Prosser	Mr. Robert Puzin	Mr. Oscar Reynoso
Mr. Craig Roberts	Mr. Jim Rose	Mr. Vince Rosse
Mr. Joshua Runyan	Mr. Juan Salas	Mr. Robert Santiago
Ms. Julia Sanzberro	Ms. Jenna Saugstad	Ms. Lisa Serrano
Ms. Karen Shaw	Mr. Chunchi Shen	Ms. Martha Smith
Ms. Denise Squires	Mr. Allan Stringer	Ms. Sharon Tavaglione
Mr. Dale Thorpe	Ms. Jill Trosper	Ms. Thuy Truong
Mr. Paul Van Lent	Mr. Richard Vasquez	Mr. Dan Weatherford
Mr. Herb Weber	Ms. Jeni Williams	Ms. Rachel Williams
Ms. Linda Yriarte		

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Learning Center; provide instruction for Adult Education classes; September 2004 through June 2005; not to exceed 13 hours per week each; appropriate hourly rate of pay; Funding Source: Adult Education Apportionment; \$23,099 total.

Ms. Norma Orozco Ms. Cindy Shuler

Learning Center; provide instruction for Independent Study students; September 9, 2004 through June 21, 2005; not to exceed 8 hours per week each; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$20,596 total.

Ms. Lenore Boykin

Ms. Joan Dorn

Leave of Absence

Teacher

Ms. Kathy Doubravsky  
8412 Monique Ct.  
November 17, 2004

Maternity Leave  
October 7, 2004 through  
November 17, 2004 with  
use of sick leave.

Teacher

Ms. Jennifer Pfaff-Green  
6533 Ave. Juan Diaz  
Riverside, CA 92509

Unpaid Special Leave  
November 1, 2004 through  
November 30, 2004 without  
compensation.

Substitute Assignment

Teacher

Ms. Raquel Acedo  
4991 Cedar St.  
Riverside, CA 92509

As needed  
Emergency 30-Day Permit

Teacher

Ms. Graciela Ballardo  
6650 Ave. Michaelinda  
Riverside, CA 92509

As needed  
CBEST Waiver

Teacher

Ms. Delmi Guevara  
4151 Goodman St.  
Riverside, CA 92503

As needed  
Emergency 30-Day Permit

Teacher

Mr. Brian McIntosh  
4636 Dapple Ln.  
Riverside, CA 92509

As needed  
Emergency 30-Day Permit

Teacher

Ms. Stephanie Roe  
2745 Horace St.  
Riverside, CA 92506

As needed  
Emergency 30-Day Permit

Personnel Report #9

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Categorical Projects; provide data survey letters support services; mailing and distribution; October 11-14, 2004; not to exceed 5 hours per day each; appropriate hourly rate of pay; Funding Source: School Improvement Program; \$340 total.

Instructional Aide	Ms. Shirley VanCleave
Instructional Aide	Ms. Debbie Vanderhagen

Research & Assessment; provide clerical assistance; September 2004 through June 2005; not to exceed 300 hours total; appropriate hourly rate of pay; Funding Source: Title II - Teacher Quality; \$4,388 total.

Clerk Typist	Ms. Janet Richards
--------------	--------------------

Ina Arbuckle Elementary; provide childcare for parents while attending the Family Institute for Quality Education; September 15, 2004 through December 15, 2004; not to exceed 108 hours; appropriate hourly rate of pay; Funding Source: School Improvement Program; \$1,469 total.

Instructional Aide	Ms. Marsha Base
Instructional Aide	Ms. Cynthia Clark
Activity Supervisor	Ms. Leslie Freitas
Activity Supervisor	Ms. Denise Gentry
Activity Supervisor	Ms. Sharyn Miller
Activity Supervisor	Ms. Bertice Roper

Indian Hills Elementary; provide childcare during the School Site Council meetings; October 2004 through June 2005; not to exceed 12 hours; appropriate hourly rate of pay; Funding Source: School Improvement Program; \$111 total.

Activity Supervisor	Ms. Belinda Aguilar
---------------------	---------------------

Indian Hills Elementary; assist with parent workshops; November 2004 through April 2005; not to exceed 12 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$229 total.

Bilingual Language Tutor	Ms. Olga Halvorsen
--------------------------	--------------------



Personnel Report #9

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Pedley Elementary; provide childcare during parent meetings and workshops; October 5, 2004 through June 22, 2005; not to exceed 23 hours; appropriate hourly rate of pay; Funding Source: School Improvement Program; \$247 total.

Activity Supervisor	Ms. Judy Alvarez
Activity Supervisor	Ms. Stephanie Christian
Activity Supervisor	Ms. Jeanne Cline
Activity Supervisor	Ms. Barbara Dean
Activity Supervisor	Ms. Judy Hesler
Activity Supervisor	Ms. Maria Lopez
Activity Supervisor	Ms. Yolanda Muniz
Activity Supervisor	Ms. Mary Stallard

Pedley Elementary; provide standards-based assistance to students in extended day programs; October 13, 2004 through June 10, 2005; not to exceed 246 hours total; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$3,279 total.

Instructional Aide	Ms. Judy Alavarz
Instructional Aide	Ms. Jeanne Cline
Instructional Aide	Ms. Barbara Dean
Instructional Aide	Ms. Judy Hesler
Instructional Aide	Ms. Shannon Potter
Instructional Aide	Ms. Mary Stallard

Peralta Elementary; assist with planning and implementing strategies to improve student achievement; October 8, 2004 through October 13, 2004; not to exceed 5.5 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$62 total.

Bilingual Language Tutor	Mr. Cesar Gomez
--------------------------	-----------------

Van Buren Elementary; provide childcare during parent meetings; September 22, 2004 through June 22, 2005; not to exceed 8 hours per week; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$4,120 total.

Activity Supervisor	Ms. Sylvia Hernandez
Activity Supervisor	Ms. Sylvia Holguin
Bilingual Language Tutor	Ms. Margaret Mendoza
Activity Supervisor	Ms. Sandy Reilly
Activity Supervisor	Mr. Sam Roper
Bilingual Language Tutor	Ms. Trinidad Ruiz
Bilingual Language Tutor	Ms. Antonia Sanchez
Café Mgr. - Elementary	Ms. Juanita Trujillo

Personnel Report #9

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Mira Loma Middle School; assist at-risk students through the Accelerated Reader program; September 2004 through June 2005; not to exceed 40 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$560 total.

Instructional Aide                      Ms. Jacqueline Rogers

Learning Center; assist with independent study students; October 1, 2004 through June 22, 2005; not to exceed 8 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$3,822 total.

Instructional Aide/Ind. Study Aide                      Ms. Heather Smith

Leave of Absence

Campus Supervisor	Mr. Damon Drake 3733 Fleming St. Riverside, CA 92509	Unpaid Special Leave November 1, 2004 through November 12, 2004 without compensation.
Activity Supervisor	Ms. Sandy Gonzales 6080 Maverick Ln. Riverside, CA 92509	Amend Unpaid Special Leave to September 9, 2004 through October 29, 2004 without Compensation, health and welfare benefits or increment advancement.
Secretary - Elementary	Ms. Melissa Saterfield 7807 Whitney Dr. Riverside, CA 92509	Maternity Leave October 18, 2004 through December 10, 2004 with use of sick leave and Unpaid Special Leave December 13, 2004 through December 17, 2004 without compensation.

Personnel Report #9

CLASSIFIED PERSONNEL

Promotion

From Bilingual Language Tutor	Ms. Myrna Alba	Eff. October 26, 2004
To Language Proficiency Evaluator	3998 Pontiac Ave.	Work Year E1
	Riverside, CA 92509	

From Custodian	Mr. Robert McDowell	Eff. November 1, 2004
To Head Custodian Elem./NVHS	9675 Lincoln Ave.	Work Year A
	Riverside, CA 92503	

Regular Assignment

School Mental Health Therapist	Ms. Beth Baus	Eff. November 1, 2004
	4824 Pinnacle St.	Work Year E1
	Riverside, CA 92509	

Instructional Aide	Ms. Alicia Bustos	Eff. November 1, 2004
	2934 Bixby Dr.	Work Year E1
	Riverside, CA 92509	

School Mental Health Therapist	Mr. Kyle Campbell	Eff. November 1, 2004
	8350 Magnolia Ave. #9	Work Year E1
	Riverside, CA 92504	

Café Asst. I	Ms. Maria Carmona	Eff. October 26, 2004
	10517 48 <sup>th</sup> St.	Work Year F
	Mira Loma, CA 91752	

Instructional Aide	Ms. Lee Anne DeSmidt	Eff. November 4, 2004
	5648 Ptolemy Way	Work Year E1
	Mira Loma, CA 91752	

Instructional Aide	Ms. Ayleen Felix	Eff. November 8, 2004
	11131 Channing Dr. #8A	Work Year E1
	Riverside, CA 92505	

Café Asst. I	Ms. Sarah Green	Eff. October 26, 2004
	9245 Mission Blvd. #5	Work Year F
	Riverside, CA 92509	

Café Asst. I	Ms. Adriana Jaimes	Eff. October 12, 2004
	6149 Patricia Dr.	Work Year F
	Riverside, CA 92509	

Activity Supervisor	Ms. Sheryll Ledesma	Eff. October 26, 2004
	5541 Tilton	Work Year F1
	Riverside, CA 92509	

Personnel Report #9

CLASSIFIED PERSONNEL

Regular Assignment

Activity Supervisor	Ms. Heidi Lester 462 Ivy Glen Dr. Mira Loma, CA 91752	Eff. November 1, 2004 Work Year F1
School Mental Health Therapist	Ms. Andrea Morris 4184 Grimsby Ln. Riverside, CA 92505	Eff. November 1, 2004 Work Year E1
Café Asst. I	Ms. Vickie Ridgley 4805 Horseshoe Ln. Riverside, CA 92509	Eff. October 26, 2004 Work Year F
Translator Clerk Typist	Ms. Linda Rubio 535 W. Johnston St. Colton, CA 92324	Eff. October 27, 2004 Work Year E1
Bilingual Language Tutor	Ms. Elsa Ruiz 7061 Valdez Ave. Riverside, CA 92509	Eff. October 28, 2004 Work Year E1
School Mental Health Therapist	Ms. Virginia Sapien-Marquez 7600 Ambergate Pl. #203G Riverside, CA 92504	Eff. November 1, 2004 Work Year E1
School Mental Health Therapist	Ms. Michele Scyoc 7203 Nixon Dr. Riverside, CA 92504	Eff. November 1, 2004 Work Year E1
Night Attendance Caller	Ms. Betty Sotomayor 10414 Latour Ln. Mira Loma, CA 91752	Eff. October 26, 2004 Work Year E1
School Mental Health Therapist	Ms. Terrilyn White 24589 Avenida Musico Murrieta, CA 92562	Eff. November 1, 2004 Work Year E1

Resignation

Instructional Aide	Ms. Joyce Alexander 8561 Lakeview Ave. Riverside, CA 92509	Eff. October 25, 2004
Instructional Aide	Ms. Irene Arceo 1407 Villa St. Riverside, CA 92507	Eff. November 24, 2004

Personnel Report #9

CLASSIFIED PERSONNEL

Resignation

Instructional Aide	Ms. Debra Brubaker 10189 Coral Ln. Moreno Valley, CA 92557	Eff. October 22, 2004
Café Asst. I	Ms. Jessica Hillebert 7950 Paisano Way Riverside, CA 92509	Eff. October 6, 2004
Personnel Specialist	Ms. Judy Lynch 8843 Mesa Oak Dr. Riverside, CA 92508	Eff. November 5, 2004
Instructional Aide	Ms. Janelle Sanchez 4147 Campbell St. Riverside, CA 92509	Eff. November 1, 2004

Substitute Assignment

Clerk Typist	Ms. Katherine Blazer 2758 Tam O'Shanter Ontario, CA 91761	As needed
Clerk Typist	Ms. Jeanee Carlson 8662 Hunt Canyon Rd. Corona, CA 92883	As needed
Activity Supervisor	Ms. Faith Flores 3120 Mary Ellen Dr. Riverside, CA 92509	As needed
Custodian	Mr. Fernando Gonzalez 4033 Opal St. Riverside, CA 92509	As needed
Instructional Aide	Ms. Teresa Guziejka 8319 Whispering Tree Dr. Riverside, CA 92509	As needed
Custodian	Ms. Jennifer Newton 700 E. Washington # 124 Colton, CA 92324	As needed
Custodian	Ms. Sabrina Romero 6416 Mann Ave. Mira Loma, CA 91752	As needed

Personnel Report #9

CLASSIFIED PERSONNEL

Substitute Assignment

Activity Supervisor	Mr. Michael Shammass 4818 Riverview Dr. Riverside, CA 92509	As needed
Instructional Aide	Ms. Karen Toyotome 7763 Whitney Dr. Riverside, CA 92509	As needed
Clerk Typist	Ms. Laura Zuiderveld 5236 Quapaw Way Riverside, CA 92509	As needed

OTHER PERSONNEL

Short-Term/Extra Work

Personnel Services; act as interim principal; October 15-22, 2004; not to exceed 8 hours per day; appropriate rate of pay; Funding Source: Lottery; \$2,670 total.

Interim Principal                      Ms. Benita Roberts

Troth Street Elementary; assist with structured planning and essential standards; September 1, 2004 through June 22, 2005; not to exceed 3 hours per week; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$4,000 total.

School Helper                          Ms. Barbara Snyder

Mira Loma Middle School; provide tutoring for students; September 9, 2004 through June 17, 2005; not to exceed 290 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$2,900 total.

AVID Tutor	Ms. Gricelda Arechiga
AVID Tutor	Ms. Cindy Chavez
AVID Tutor	Ms. Maria Licea
AVID Tutor	Ms. Nancy Reyes

Personnel Report #9

OTHER PERSONNEL

Short-Term/Extra Work

Rubidoux High School; assist with development of common assessment tool as mandated by SAIT; October 1, 2004 through June 22, 2005; appropriate hourly rate of pay; Funding Source: School Assistance & Intervention Team; \$1,000 total.

Substitute Teacher

Ms. Elizabeth Tanner

Rubidoux High School; provide after school tutoring; October 2004 through June 2005; not to exceed 1 hour per day; appropriate hourly rate of pay; Funding Source: High School Exit Exam; \$1,300 total.

AVID Tutor

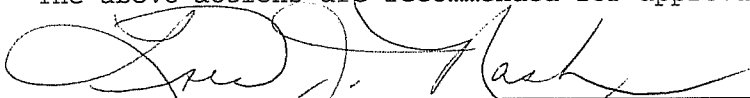
Ms. Melissa Borgia

Learning Center; provide adult education instruction; October 2004 through June 2005; not to exceed 13 hours per week; appropriate hourly rate of pay; Funding Source: Adult Education Apportionment; \$13,143 total.

Adult Education Instructor

Ms. Suzanne Nelson

The above actions are recommended for approval:



---

Lois J. Nash, Assistant Superintendent-Personnel Services