

JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Carolyn Adams, President Mary Burns, Clerk John Chavez Sam Knight Mike Rodriguez
SUPERINTENDENT Elliott Duchon

MONDAY, JUNE 7, 2004
EDUCATION CENTER BOARD ROOM
4850 Pedley Road, Riverside, CA 5:00 P.M.

OPEN PUBLIC SESSION 5:00 P.M.

Call to Order in Public Session

(President Adams)

Roll Call: President Adams, Mrs. Burns, Mr. Chavez, Mr. Knight, Mr. Rodriguez

HEARING SESSION 5:00 P.M.

PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

CLOSED SESSION 5:00 P.M.

The Board will adjourn to Closed Session in the Board Conference Room pursuant to Government/Education Codes listed below:

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups. Name of Employee Groups: National Education Association-Jurupa and California School Employees' Association. Name of Agency Negotiator: Assistant Superintendent Personnel Services.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters as shown on the Personnel Report to include public employee discipline/ dismissal/ release/ non-renewal/ reassignment/ reclassification/ resignation/ retirement/ suspension, appointment of Assistant Superintendent Business Services, Language Services Coordinator, and public employee performance evaluation: Principal.

CLOSED SESSION 5:00 P.M.

(Continued)

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Discipline Cases #04-045, #04-207, #04-208, #04-209, #04-211, #04-212, #04-214, #04-191, #04-198, #04-201, #04-203, #04-210, #04-215, #04-219, #04-220, #04-227, #04-228, #02-097, #02-108, #03-044, #03-084, #03-091, #03-116, #03-155, #03-163, #03-220, #03-228, #03-232, #03-236, #03-238, #03-242, #03-244, #03-249, #03-255, #04-012, #04-013, #04-015, #04-017, #04-022, #04-029, #04-034, #04-036, #04-037, #04-038, #04-050, #04-062, #04-068, #04-073, #04-099, #04-102, #04-151, #04-206, #01-091, #03-070, #03-104, #03-107, #03-135, #03-140, #03-157, #03-162, #03-189, #03-221, #03-222, #03-224, #03-233, #03-245, #03-247, #03-248, #03-250, #03-252, #04-003, #04-011, #04-023, #04-024, #04-026, #04-027, #04-028, #04-039, #04-040, #04-043, #04-047, #04-048, #04-049, #04-053, #04-058, #04-061, #04-063, #04-067, #04-074, #04-075, #04-076, #04-077, #04-078, #04-098, #04-114, #04-146, #03-092, #03-229, #03-237, #03-240, #03-251, #04-019, #04-021, #04-052, #04-060, #03-132, #03-192, #04-009, #04-098, #04-143, #04-194, #04-046, #04-121, #04-126, #04-134, #04-140, #04-169, #04-170.

CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION: Pursuant to Section 54956.9 Initiation of litigation pursuant to subdivision (c): Number of potential cases: 1.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call Board Members: President Adams, Mrs. Burns, Mr. Chavez, Mr. Knight, Mr. Rodriguez

Roll Call Student Board Members: Amber Espinoza, Joseph Rocha

Flag Salute (President Adams)

Inspirational Comment (Mr. Chavez)

1. Report of Student Board Members

a. Welcome 2003-04 Student Board Members (Mr. Duchon)

The Board welcomes Amber Espinoza, Jurupa Valley High Student Board Member, and Joseph Rocha, Rubidoux High Student Board Member. Student Board Members may wish to address the Board regarding student achievements, interests, or other matters.

The Board and administration recognize the valuable contributions of our student Board members during this past year and wish Amber and Joseph much success in future endeavors. Plaques will be presented to student Board members.

2. Recognition

a. Recognize Site and District Retirees

(Mrs. Nash)

Each year we take note of the years of service the retiring employees of the District have provided. We pause to honor those who have contributed greatly to the success of the students of Jurupa. This evening twenty-two (20) Jurupa employees are being recognized for their years of commitment. The Assistant Superintendent Personnel Services will read a brief statement about each employee and ask him or her to come forward to receive a plaque as a small token of our appreciation for their years of dedication to the District.

<u>Employee</u>	<u>Position/Years of Service</u>	
Norma Bell	Cafeteria Manager	28
Elvera Borders	Clerk Typist	31
Gloria Calderon	Café Asst. II	23
Jeanna Cottrell	Psychologist	10
Stella Espinoza	Secretary – Elementary	20
Sally Frias	Café Asst. II	26
Honorio Garavito	Language Services Coordinator	9
Laura Gaumer	Resource Specialist	16
Evelyn Harmon	Teacher	34
Karen Hinchcliff	Café Asst. II	15
Betty Jenkins	Clerk Typist	34
Peggy Junker	Café Asst. II	21
Cherilyn Lester	Instructional Aide	28
Becky Liles	Library Technician	31
Katie Minnear	Clerk Typist	34
Rosi Partida	Secretary	30
Barbara Snyder	Act. Supervisor/Instructional Aide	31
Melanie Stangle	Clerk Typist	19
Carolyn Teagarden	Payroll Specialist	10
Dorothy Tyler	Instructional Aide	31

At this time, we would like to thank all of the retirees for their years of service and devotion to the students of the Jurupa Unified School District. We wish you all many happy, healthful years of retirement!

It would be appropriate for the Board President to call a short recess in order that Board members, administrators, and members of the audience can offer their congratulations and sincere appreciation to the retirees.

2. Recognition (Continued)

- * b. Announce Six-Year Accreditation for Nueva Vista Continuation High School (Mr. Jensen)
Mr. Mike Chalmers, Principal of Nueva Vista Continuation High School, received notification that the Accrediting Commission For Schools granted Nueva Vista High School a full six-year term of accreditation with a midterm review, expiring on June 30, 2010. Congratulations to Mr. Chalmers, staff, students, and parents for this outstanding accomplishment. Information only.

- c. Accept Donations (Mr. Duchon)
All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Parents of sixth grade students at Glen Avon Elementary School wish to donate \$236.20, with the request the funds be used to pay expenses for various student field trips.

The Indian Hills Elementary School PTA wishes to donate \$4,050.00, with the request the funds be used to pay laminating costs for Young Author's (\$1,000.00); visitor badges (\$300.00); recess equipment (\$1,000.00); and transportation for various student field trips (\$1,750.00).

Parents of fourth grade students at Indian Hills Elementary School wish to donate \$716.00, with the request the funds be used to pay expenses for various student field trips.

Parents of sixth grade students at Indian Hills Elementary School wish to donate \$642.35, with the request the funds be used to pay expenses for various student field trips.

Parents of fourth grade students at Peralta Elementary School wish to donate \$79.00, with the request the funds be used to pay expenses for a student field trip to Irvine Regional Park for a special educational program.

Parents of fourth grade students at Van Buren Elementary School wish to donate \$265.00, with the request the funds be used to pay expenses for a student field trip to Irvine Regional Park for a special educational program.

The following wish to donate funds to benefit the Boys' Basketball program at Rubidoux High School:

Michael Anthony Companies, Inc., Bloomington	\$1,351.66
Loomis Insurance Service, Riverside	\$250.00
Christine J. Madrid, resident	\$250.00

Mr. Bob Farey, Oaktree Products, wishes to donate two oak workstations, with the request both be used in the District's new Textbook Building. The approximate value is \$6,500.00.

Administration recommends acceptance of these donations, with letters of appreciation to be sent.

3. Administrative Reports and Written Communications

(Mr. Duchon)

4. Public Verbal Comments

This communication opportunity is included on the Agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the School District or request an item to be placed on a future agenda. The Jurupa Unified School District Board of Education encourages and invites the public to comment on items listed on its agenda or on matters within its subject jurisdiction. To help conduct the business of the Board in an orderly fashion, we request as follows:

- (a) If you would like to address the Board, please fill out a speaker card located on the table at the back of the Board Room and when completed, hand your card to the Superintendent's Assistant. Please submit your card at the start of the meeting. You are not, however, required to provide the information requested in the speaker card. If you choose not to provide this information, please inform the Superintendent's Assistant of your desire to address the Board prior to the start of the meeting. In this case, the Superintendent's Assistant will write a number on your card so that the Board President may call on you at the appropriate time.
- (b) The Public Comment section of the Agenda is the time and place for members of the public to make comments or request that an item be placed on a future agenda, unless otherwise determined by the Board President.
- (c) Generally, individual speakers will be limited to five continuous minutes. Depending on the number of items on the Agenda and the number of speaker cards, the Board President may establish shorter time limits for speakers. Speakers may not yield their time to others. The Board may terminate public comments when such comments become repetitious or when time is required by the Board for other business.
- (d) Please wait until the Board President calls you to the microphone to speak. Unless recognized by the Board President, members of the public are requested to refrain from comment so as not to disrupt the Board's business.
- (e) Under the provisions of the Brown Act, the Board is prohibited from taking action on oral requests not listed on the Agenda but the Board may refer the matter to staff or to a subsequent meeting.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities, or request items on a future agenda.

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-8 as printed.

- * 1. Approve Minutes of May 17, 2004 Regular Meeting and May 21, 2004 Special Study Session
- * 2. Disbursement Orders (Mrs. Lauzon)
- * 3. Purchase Orders (Mrs. Lauzon)
- * 4. Agreements (Mr. Duchon)

- * 5. Certify Authorized Agents for Business Functions (Mr. Duchon)
The County requires a list of Board members and school district employees authorized to transact various business functions for the school district. Changes were made to the Authorized Agents list that includes changes of agents for all District processes, and the addition of a category for Contracts - Consultant Agreements. It is recommended the Authorized Agents list in the supporting documents be approved.

- * 6. Approve Non-Routine Student Field Trip Request (Mr. Jensen)
Lt. Colonel William Frank, teacher at Rubidoux High School, is requesting approval to travel to Nellis Air Force Base, Nevada on Monday, June 21 through Saturday, June 26, 2004 with approximately twenty-five (25) students. The purpose of the trip is to provide an opportunity for students to participate in a Summer Leadership School to experience military aviation opportunities. Transportation will be by district vehicle, staff members and volunteers will provide supervision, and **costs will be paid through Air Force contributions**, donations, and AFJROTC funds. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Student Field Trip Request from Lt. Colonel William Frank to travel to Nellis Air Force Base, Nevada on Monday, June 21 through Saturday, June 26, 2004 with approximately twenty-five (25) students.

- * 7. Approve Non-Routine Student Field Trip Request (Mr. Jensen)
Mr. Sam Gee, track coach at Rubidoux High School, is requesting approval to travel to Mammoth Lakes on Sunday, August 1 through Sunday, August 8, 2004 with thirty (30) students. The purpose of the trip is to provide altitude training for cross-country athletics. **The cost of the trip is being paid through student fundraising activities**, transportation is by private and district vehicles, and staff members and volunteers are providing supervision. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Student Field Trip Request from Mr. Sam Gee to travel to Mammoth Lakes on Sunday, August 1 through Sunday, August 8, 2004.

- * 8. Approve Non-Routine Student Field Trip Request (Mr. Jensen)
Mr. Sam Gee, track coach at Rubidoux High School, is requesting approval to travel to Basic High School in Las Vegas, Nevada on Friday, September 10 through Sunday, September 12, 2004 with forty (40) students. The purpose of the trip is to provide students an opportunity to participate in the Las Vegas Cross Country Invitational. **The cost of the trip is being paid through student fundraising activities and donations**, transportation is by district vehicles, and staff members and volunteers are providing supervision. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Student Field Trip Request from Mr. Sam Gee to travel to Las Vegas, Nevada on Friday, September 10 through Sunday, September 12, 2004 with forty (40) students to participate in the Las Vegas Cross Country Invitational.

B. Take Necessary and Appropriate Action Related to Governing Board Election of November 2, 2004 (Mr. Duchon)

In accordance with Education Code Sections 5323 and 5340, "school district governing board member elections for two or more school districts of any type to be held in the same district or area on the same day shall be consolidated..." The purpose is to allow persons entitled to vote in two or more such elections to do so at the same time and place and with one ballot. Also, the cost of the election to each district is kept lower by consolidation.

* 1. Adopt Resolution #2004/44, Ordering Consolidated Governing Board Member Biennial Election, Specifications of the Election Order, and Request for Consolidation

The seats of Trustee Area 2 (now held by John Chavez) and Trustee Area 4 (now held by Carolyn Adams) will expire December 2, 2004. The new term will begin the first Friday in December, which is December 3, 2004, for both seats. The terms of Trustee Areas 1, 3, and 5 will expire November 30, 2006.

To meet requirements of Education Code Sections 5304, 5322, and 5340, Administration recommends that the Board adopt Resolution #2004/44, Ordering of an Election November 2, 2004, which includes the Specifications of the Election Order and Request for Consolidation.

* 2. Review District Policy Regarding Payment of Cost of Candidate Statements

Board Policy 1101 directs that candidates who elect to publish qualification statements must pay for them. The Registrar of Voters office has indicated that the estimated deposit for a candidate's statement is \$450.00. Information only.

** C. Approve Issuance of 2002-2003 School Accountability Report Cards (Mr. Mercurius)

State law requires that local boards of education issue annual School Accountability Report Cards (SARC's) for every school in the district. The SARC reports contain information about the 2002-2003 school year conditions; for example, student achievement, enrollment, expenditures, class size, textbooks and instructional materials, etc.

The SARC reports are made available upon request to parents or citizens desiring information on a particular school. Upon approval by the Board, the reports will be posted to the District website.

Administration recommends that the Board authorize the issuance of the 2002-2003 School Accountability Report Card as presented in the supporting documents for Board members.

- * **D. Approve Golden Bell Award Application: Student Assistance Program/Teen Center** (Ms. Sheppy)
 Jurupa Unified School District Student Assistance Program, in partnership with local universities, is in its fourth year of operation. Serving K-12 students and families in the District, the program accepts referrals from administrators, parents and students who are at risk of dropping out of school. Student Assistance Counselors, who are practicing therapists, help develop a plan for the student, connect the student and family to resources within the district and community, and provide counseling services, if needed. The program also provides crisis intervention when situations arise that inhibit learning. The Golden Bell Award is a program sponsored by the California School Boards Association to recognize excellence. The District is applying for this prestigious award in the category of "Student Support" to recognize the successful endeavors of the YOC staff, parents, and students in helping to keep students in school, help out-of-school youth return to school and graduate, and help older youth find continuing education and employment. Applications must be postmarked by June 18, 2004. The winners will be selected in October and honored in San Francisco at the California School Boards Association annual Education Conference. A copy of the draft application is included in the supporting documents. Administration recommends approval of the Golden Bell Award application for the Student Assistance Program/Teen Center.
- * **E. Approve Purchase of Three, Two-Story Relocatable Classroom Buildings (72X40) for Peralta Elementary School** (Mr. Duchon)
 Peralta Elementary School has a current enrollment of 578 students. The site is at capacity, with no room for growth. Enrollment for school year 2004/05 is projected to be at 672 students, an increase of 111 students over the current year enrollment. Administration proposes to install three, two-story relocatable classrooms, size 72' X 40', for a total of six classrooms, to accommodate the projected growth at Peralta Elementary School. The relocatable classrooms will be purchased utilizing the Val Verde Unified School District piggyback Bid #99-01-A, awarded to Modtech Manufacturing and Construction. The total cost for the relocatables will be \$913,548.48. **Developer Fees and CFD #1, Improvement Area #2, funds will be used to purchase the relocatable classroom buildings.** A copy of the site plan showing the proposed location of the relocatables on the site is included in the supporting documents. Board policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval. Administration recommends the Board authorize Administration to purchase three, two-story relocatable buildings in the amount of \$913,548.48 utilizing the Val Verde Unified School District piggyback Bid #99-01-A, awarded to Modtech Manufacturing and Construction.
- F. Approve Advertisement and Solicitation of Bids for Site Work for the Installation of Three, Two-Story Relocatable Classrooms for Peralta Elementary School** (Mr. Duchon)
 Administration intends to advertise and solicit bids for the site work associated with the installation of three, two-story relocatable classrooms, size 72 X 40, for a total of six classrooms, to be placed at Peralta Elementary School. Administration intends to solicit bids during July 2004 and bring the award of the bid to the Board on or about September 7, 2004. **Developer Fees and CFD #1, Improvement Area #2, funds will be used for the site work and installation of the relocatable classrooms.** Administration recommends the Board approve the advertisement and solicitation of bids for site work for the installation of three, two-story relocatables, size 72X40, to be installed at Peralta Elementary School.

***G. Approve Right of Entry and Temporary Construction Agreement for Hudson Street Sidewalk Project** (Mr. Duchon)

The County of Riverside is constructing sidewalks with curb and gutter along the west side of Hudson Street, between Limonite Avenue and 58th Street. The project has been developed to improve safety for children under the Safe Routes to School Program. The project will also address existing drainage issues within the project limits. In exchange for the Right of Entry and Temporary Construction Easement, **the Transportation Department will pay for all of the following expenses:** (1) All surveying, engineering, utility coordination, preparation of specifications, bidding, contract administration, construction staking and inspection; (2) Necessary relocations of signs, mail boxes; (3) Matching all driveways in-kind with concrete/asphalt driveways; (4) Clearing and grubbing, including the removal of all physical obstacles such as bushes, trees and other features within the road right of way. The term of the Right of Entry and Temporary Construction Agreement shall be for 12 months or upon completion of said project. The project is scheduled to bid on June 30, 2004, with the work beginning July 2004; there will be no cost to the District for this project. Administration recommends the Board approve the Right of Entry and Temporary Construction Agreement for the Hudson Street Sidewalk Project.

***H. Adopt Urgency Ordinances #2004/04, #2004/05, #2004/06 Levying Special Taxes** (Mr. Duchon)

The District is the lead agency for three (3) Community Facilities Districts (CFDs). Each CFD has issued special tax bonds, which are repaid through the annual levy of property taxes within the boundaries of the CFD. Bonds in the principal amount of \$6.9 million were issued by CFD #1 in December 1990. A portion of the proceeds of these bonds were used to finance school facilities, water facilities, sewer facilities and fire protection and suppression facilities to service development within the CFD boundaries. These bonds were subsequently refunded in July 2002 by bonds in the principal amount of \$6.19 million. This refunding resulted in additional funding for school facilities and a reduction in the special taxes of the CFD. Bonds in the principal amount of \$1.22 million were issued by CFD #2 in March 1993. A portion of the proceeds of these bonds were used to finance school facilities, water facilities and sewer facilities to service the development within the CFD boundaries. Bonds in the principal amount of \$1.73 million were issued by CFD #3 in July 2002. A portion of the proceeds of these bonds were used to finance school facilities to service the development within the CFD boundaries.

In order to pay the principal and interest on the outstanding bonds of each CFD, the Board, acting as the Governing Board of such CFD, must adopt an ordinance levying the special taxes on the parcels within the CFD boundaries (included in supporting documents). An exhibit showing the parcels within the CFD and the corresponding special taxes to be levied in fiscal year 2004/2005 is attached to each ordinance. Each ordinance must be approved and submitted to the County Tax Assessor along with the special tax levy prior to August 10, 2004. David Taussig & Associates, Inc., Special Tax Consultant, has prepared a report for each CFD that includes general information regarding the CFD and outlines the calculation and apportionment of the special taxes among the parcels within the CFD (CFD Administration Report), which has been provided as supporting documentation for Board members. Additional copies of the CFD Administration Reports are available for review in the District's Business Office. Administration recommends that the Board adopt Ordinances #2004/04, #2004/05, and #2004/06 levying the special taxes in fiscal year 2004/2005 within each CFD for the payment of principal and interest on the outstanding bonds and the administrative expenses of the applicable CFD.

- ** I. Act on Student Discipline Cases** (Mr. Duchon)
- The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in the following discipline cases and these cases will be referred to the *Student Assistance Program* and (SCORE) the *School and Community OutREach Team* for follow-up:

REVOKE - SUSPENDED EXPULSION:

1. It is recommended that the Board of Education revoke the April 5, 2004 Suspended Expulsion Order of the following pupil in Discipline Case **#04-045** and expel the pupil under the terms of the original expulsion order. The pupil will be referred to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2005.

EXPULSION / SUSPENDED EXPULSION CASES:

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#04-207** for violation of Education Code Sections 48900 (b) and 48915 (b) for the Spring Semester 2004 and Fall Semester 2004. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Fall Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center and this case will be reviewed in August, for educational placement for the Fall Semester 2004 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 18, 2005.
2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#04-208** for violation of Education Code Sections 48900 (c) and 48915 (b), for the Spring Semester 2004 and Fall Semester 2004. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Fall Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center and this case will be reviewed in August, for educational placement for the Fall Semester 2004 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 18, 2005.
3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#04-209** for violation of Education Code Sections 48900 (c) and 48915 (b) for the Spring Semester 2004 and Fall Semester 2004. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Fall Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center and this case will be reviewed in August, for educational placement for the Fall Semester 2004 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 18, 2005.
4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#04-211** for violation of Education Code Sections 48900 (c), (k) and 48915 (b), (e), for the Spring Semester 2004 and Fall Semester 2004. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Fall Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center and this case will be reviewed in August, for educational placement for the Fall Semester 2004 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 18, 2005.

5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#04-212** for violation of Education Code Sections 48900 (b) and 48915 (a2), (b) for the Spring Semester 2004 and Fall Semester 2004. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Fall Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center and this case will be reviewed in August, for educational placement for the Fall Semester 2004 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 18, 2005.
6. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#04-214** for violation of Education Code Sections 48900 (b) and 48915 (a2), (b), for the Spring Semester 2004 and Fall Semester 2004. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Fall Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center and this case will be reviewed in August, for educational placement for the Fall Semester 2004 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 18, 2005.

EXPULSION CASES:

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#04-191** for violation of Education Code Sections 48900 (k) and 48915 (e) for the Spring Semester 2004 and Fall Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2005.
2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#04-198** for violation of Education Code Sections 48900 (k) and 48915 (e) for the Spring Semester 2004 and Fall Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2005.
3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#04-201** for violation of Education Code Sections 48900 (a2), (k) and 48915 (b), (e) for the Spring Semester 2004 and Fall Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2005.
4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#04-203** for violation of Education Code Sections 48900 (a1), (b), (k) and 48915 (a2), (b), (e) for the Spring Semester 2004 and Fall Semester 2004. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2005.

5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#04-210** for violation of Education Code Sections 48900 (c), (k) and 48915 (b), (e) for the Spring Semester 2004 and Fall Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2005.
6. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#04-215** for violation of Education Code Sections 48900 (k) and 48915 (e) for the Spring Semester 2004 and Fall Semester 2004. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2005.
7. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#04-219** for violation of Education Code Sections 48900 (a2), (k) and 48915 (b), (e) for the Spring Semester 2004 and Fall Semester 2004. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2005.
8. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#04-220** for violation of Education Code Sections 48900 (k), (.2) and 48915 (b), (e) for the Spring Semester 2004 and Fall Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2005.
9. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#04-227** for violation of Education Code Sections 48900 (a1) and 48915 (b) for the Spring Semester 2004 and Fall Semester 2004. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2005.
10. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#04-228** for violation of Education Code Sections 48900 (c) and 48915 (b) for the Spring Semester 2004 and Fall Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2005.

READMISSION CASES APPROVED (35):

The Administrative Hearing Panel recommends readmission of the pupil in Discipline Case #02-097, #02-108, #03-044, #03-084, #03-091, #03-116, #03-155, #03-163, #03-220, #03-228, #03-232, #03-236, #03-238, #03-242, #03-244, #03-249, #03-255, #04-012, #04-013, #04-015, #04-017, #04-022, #04-029, #04-034, #04-036, #04-037, #04-038, #04-050, #04-062, #04-068, #04-099, #04-102, #04-151, #04-206, to the schools of the Jurupa Unified School District.

READMISSION CASES DENIED (44):

The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #01-091, #03-070, #03-104, #03-107, #03-135, #03-140, #03-157, #03-162, #03-189, #03-221, #03-222, #03-224, #03-233, #03-245, #03-247, #03-248, #03-250, #03-252, #04-003, #04-011, #04-023, #04-024, #04-026, #04-027, #04-028, #04-039, #04-040, #04-043, #04-047, #04-048, #04-049, #04-053, #04-058, #04-061, #04-063, #04-067, #04-073, #04-074, #04-075, #04-076, #04-077, #04-078, #04-098, #04-114, #04-146, to the school of the Jurupa Unified School District.

REINSTATEMENT CASES APPROVED (9):

The Administrative Hearing Panel recommends reinstatement of the pupil in Discipline Case #03-092, #03-192, #03-229, #03-237, #03-240, #03-251, #04-019, #04-021, #04-052, #04-060, to the schools of the Jurupa Unified School District.

REINSTATEMENT CASES DENIED (2):

The Administrative Hearing Panel recommends denied reinstatement of the pupil in Discipline Case #03-132 to the schools of the Jurupa Unified School District.

ADMISSION CASES APPROVED (3):

The Administrative Hearing Panel recommends admission of the pupil in Discipline Case #04-009, #04-143, #04-194 to the schools of the Jurupa Unified School District.

ADMISSION CASES DENIED (7):

The Administrative Hearing Panel recommends denied admission of the pupil in Discipline Case #04-046, #04-098, #04-121, #04-126, #04-134, #04-140, #04-169, #04-170, to the schools of the Jurupa Unified School District.

Administration recommends the discipline actions as described and listed above subject to corrections and changes resulting from review in Closed Session.

J. Approve Personnel Matters

- * 1. Approve Personnel Report #21 (Mrs. Nash)
Administration recommends approval of Personnel Report #21 as printed subject to corrections and changes resulting from review in Closed Session.
- * 2. Consider Appointment of Assistant Superintendent Business Services or Select Process for Filling the Position (Mr. Duchon)
The Board should discuss a process for filling the position of Assistant Superintendent Business Services. The Board may select any of the following options: (1) appoint the position directly, or (2) set up a recruitment process. Administration recommends the Board consider appointing this position per the recommendation of the Superintendent. The Superintendent shall be making a recommendation regarding personnel; the Board has the option to adjourn to Closed Session to discuss any potential candidate. Should the Board choose to open a recruitment, the Board should adopt a process at this point. Administration recommends appointment to the position of Assistant Superintendent Business Services and approval of the named person to the position. If appointment is not made, the Board should determine a selection process.
- * 3. Adopt 2004-05 Declaration of Need for Fully Qualified Educators. (Mrs. Nash)
Each year, the Board must adopt a "Declaration of Need for Fully Qualified Educators" as a prerequisite to the issuance of emergency teaching permits for the District. This declaration is one of the state requirements of the Commission on Teacher Credentialing governing the issuance of emergency permits and the orientation, guidance and training of emergency permit holders. The District has historically needed to hire some teachers on emergency permits, particularly to fill partial assignments, specialized areas of instruction such as math and science, or areas of statewide shortage such as bilingual education and special education. The information shown in the supporting documents accounts for all of these needs for next school year. It is recommended that the Board adopt the "Declaration of Need for Fully Qualified Educators" for 2004-2005.
- 4. Approve CBEST Waiver for Day-to-Day Substitute Teachers (Mrs. Nash)
The California Commission on Teacher Credentialing is allowing districts to temporarily waive the CBEST exam requirement for day-to-day (2004-2005) substitute teachers. The district-wide waiver would be for a maximum of one year. Substitute teachers would have one calendar year to take and pass CBEST, rather than having to pass prior to beginning work. The Commission has developed and it is recommended that the following statement be submitted to the Board for approval. It is recommended that the Board declare that the District has been unable to recruit enough day-to-day substitute teachers who have had an opportunity to take and pass the California Basic Education Skills Test (CBEST). The District anticipates employing fifty substitutes on variable term CBEST waivers for the 2004-2005 school year.

K. Review Routine Information Reports

- * 1. 2004 Graduation and Promotion Exercises (Mr. Duchon)
The supporting documents include the 2004 Graduation and Promotion Exercises chart.
Information only.

ADJOURNMENT



Accrediting Commission For Schools

533 Airport Boulevard, Suite 200
Burlingame, California 94010
(650) 696-1060 • Fax (650) 696-1867
E-mail: mail@acswasc.org

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MAY 17 2004

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East Asia Regional Council
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PATRICIA ANN PARK
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Superintendent
Santa Clara Unified School District

ELIZABETH ROOT
California Association of
Independent Schools

RICHARD SEXTON
Superintendent of Catholic Schools
Diocese of Fresno

ALICE J. SOTO
Teacher
Mater Dei High School

SUE STICKEL
Deputy Superintendent
California Department of Education

MICHAEL STONE
California Teachers Association

NANCY D. WHITE
Head of School
La Pietra-Hawaii School for Girls

DAVID E. BROWN, Ph.D.
Executive Director

MARILYN S. GEORGE, Ed.D.
Associate Executive Director

GEORGE BRONSON, Ed.D.
Associate Executive Director,
Operations

April 30, 2004

Mr. Mike Chalmers
Principal
Nueva Vista High School
6836 34th Street
Riverside, CA 92509

Dear Mr. Chalmers:

The Western Association of Schools and Colleges is pleased to announce the action taken by the Accrediting Commission for Schools granting Nueva Vista High School a six-year term of accreditation with a midterm review, expiring on June 30, 2010.

This action was taken after a careful study of the Visiting Committee Report, which noted many laudable aspects of the school. The Commission is confident that your continuing efforts to improve the school will be reinforced by prompt attention to the critical areas for follow-up within the action plan.

The midterm review will consist of a written report from the school outlining progress made in implementing the schoolwide action plan and a one day visit by a two member team. This review must be completed by the end of the third year of the six-year term.

Please accept our congratulations on the quality of instruction being offered in your school. A certificate of accreditation will be forwarded to you in the near future.

Very truly yours,

Christina L. Dyer

Christina L. Dyer
Commission Chair

CLD:cl

cc: Superintendent
Chairperson

2-b

JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA
MINUTES OF THE REGULAR MEETING
MONDAY, MAY 17, 2004

OPEN PUBLIC SESSION

CALL TO ORDER	President Adams called the Regular Meeting of the Jurupa Unified School District Board of Education to order at 5:00 p.m. on Monday, May 17, 2004, in the Board Room at the Education Center, 4850 Pedley Road, Riverside, California.
ROLL CALL	Members of the Board present were: Mrs. Carolyn Adams, President Mrs. Mary Burns, Clerk Mr. John Chavez, Member Mr. Michael Rodriguez, Member Mr. Sam Knight, Member
STAFF PRESENT	Staff Advisers present were: Mr. Elliott Duchon, Interim Superintendent Ms. Lois Nash, Assistant Superintendent Personnel Services Mr. Paul Jensen, Director of Secondary Education Dr. Ellen Kinnear, Director of Elementary Education Ms. Pam Lauzon, Director of Business Services Ms. Terri Moreno, Director of Categorical Projects Mr. Neil Mercurius, Administrator of Educational Technology & Assessment Ms. Lucinda Sheppy, Administrator Student Services/Standards/Accountability
HEARING SESSION	
PUBLIC VERBAL COMMENTS	President Adams opened the Public Verbal Comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.
ADJOURN TO CLOSED SESSION	PRESIDENT ADAMS ADJOURNED THE BOARD TO CLOSED SESSION IN THE BOARD CONFERENCE ROOM FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL / REASSIGNMENT / RECLASSIFICATION/ RELEASE/ NONRENEWAL / RESIGNATION / RETIREMENT / SUSPENSION, AND CONSIDER CONTRACT PROVISIONS OF UNREPRESENTED EMPLOYEE. NAME OF AGENCY NEGOTIATOR: ASSISTANT SUPERINTENDENT PERSONNEL SERVICES. TITLE OF UNREPRESENTED EMPLOYEE: SUPERINTENDENT (DUCHON), AND STUDENT DISCIPLINE CASES #04-179, #04-185, #04-186, #04-187, #04-193, #04-196, #04-206, #04-168, #04-200.
RECESS TO CLOSED SESSION	At 5:01 p.m., the Board recessed to Closed Session in the Board Conference Room.
ADJOURN FROM CLOSED SESSION	At 7:28 p.m., the Board adjourned from Closed Session.
CALL TO ORDER	At 7:32 p.m., President Adams called the meeting to order in Public Session.
ROLL CALL BOARD	President Adams, Mrs. Burns, Mr. Knight, Mr. Rodriguez, Mr. Chavez
ROLL CALL STUDENTS	Amber Espinoza, Joseph Rocha
	President Adams apologized for starting the meeting late; she thanked the audience for their patience.

	COMMUNICATIONS SESSION
FLAG SALUTE	President Adams led the audience in the Pledge of Allegiance.
INSPIRATIONAL COMMENT	President Adams provided an Inspirational Comment.
HEAR REPORT FROM JURUPA VALLEY HIGH STUDENT BOARD MEMBER	Amber Espinoza, Jurupa Valley High Student Board member, reported that on April 24th the Prom was presented by the Junior Class at <i>The Reef</i> in Long Beach, and students were very well behaved. ASB President, Nallely Ledezma, and Principal Mr. Schecklen presented a check in the amount of \$898.49 to Option House, Inc. a battered women's shelter in Fontana. The funds were raised during a walk-a-thon on March 27 th . Students donated sixty pints of blood to the Blood Bank on April 20 th for the Annual Blood Drive. Spring sports are coming to an end. On May 4 th and 6 th , swimming preliminaries and finals were held at Santiago and hosted by Jurupa Valley. On May 3 rd and May 5 th Jurupa Valley hosted the Mountain View Preliminaries for track and field. The Board is invited to visit the newly expanded weight room. The Freshmen Class will be presenting the Sadie Hawkins Dance May 28 th from 7:00 until 11:00 p.m. MECHA will also be presenting a Cinco de Mayo dance on June 4 th . Testing began on April 27 th and ended on May 14 th . Makeup exams began today and will last through May 19 th .
HEAR REPORT FROM RUBIDOUX HIGH STUDENT BOARD MEMBER	Joseph Rocha, Rubidoux High Student Board member, reported that this is the second to the last meeting for Student Board members for the 2003/04 school year. The annual Mr. Rubidoux pageant was held on May 14th and Kyle Mastin is the winner. This Friday is the Senior Prom at the Royal Vista Golf Club in Walnut. Rubidoux High School will be highlighted in a national publication for an increase in students continuing a post-secondary education. The attendance at Rubidoux is at 94.92%. STAR testing is over and attendance was at an all time high at 97%. Track, golf, baseball, and tennis teams are all going to CIF. The Swim Team just came back and the quartet composed of Michael Beal, William Wollam, Cody Cafaro, and Mitch Brown swept the crowd taking first in the CIF both in the 200 and 400 freestyle relays. This is the first time in over a decade that Rubidoux placed in the top ten and this year they placed first two times. The Madrigal Singers will be departing next Thursday for a tour in Florida. This evening is Congressman Ken Calvert's Military Academy Night to help guide all students interested in applying to one of the three national academies. As a Senior Gift the Class of 2004 will be donating a brand new Bulletin Board and Letters.
RECOGNIZE PARTNERSHIP LITERACY PROJECT WITH RCOE	Dr. Ellen Kinnear, Director of Elementary Education, introduced Ms. Jane Moore, Regional Director from the Riverside County Office of Education (RCOE), to provide information on the Partnership Literacy Project with the District. Ms. Moore explained that this is a four-year partnership between the District and RCOE with the intent of bringing literacy instruction to life. Teachers have been participating in integrated professional development targeting aligned instruction, on-site implementation, and performance accountability. The goals and objectives of the program have been to align literacy instruction with standards and assessments; to build a culture of literacy from the District Office to the classrooms, and to increase student achievement in reading and writing K-12. The program has created a template for the District's professional development and has gone far beyond state requirements for text-based literacy training, adding components that have been used in other districts. Student achievement has improved significantly over the past three years. Ms. Moore thanked Dr. Kinnear for her outstanding leadership, and her secretary, Ms. Hilary York, for her organizational skills. She commended the District for joining RCOE in the Partnership Literacy Project. The Superintendent presented a certificate to Ms. Moore to thank her for this outstanding partnership with RCOE and her contributions to the District.

RECOGNIZE BEST OF THE BEST APRIL 2004 EMPLOYEES	Ms. Tamara Elzig, Director of Classified Personnel, congratulated Ms. Lisa Devore, Elementary Media Clerk at Rustic Lane, and Ms. Paul Ford, Teacher on Special Assignment for libraries and textbooks, as April's Best of the Best employees. She commended both individuals and thanked them for their excellence relating to the District's libraries. Ms. Elzig presented Ms. Devore and Ms. Ford with certificates of recognition. In addition, she congratulated the following individuals as April honorable mention Best of the Best employees: Cindy Fiechter, Clerk Typist, Van Buren Elementary; Carol King, Teacher, Independent Study; Jennifer Todd, Elementary Media Center Clerk, Van Buren Elementary, and Guy VanDerVeen, Teacher, Community Day School.
RECOGNIZE JURUPA VALLEY HIGH BEST BUDDIES PROGRAM	Mr. Ron Shecklen, Principal of Jurupa Valley High, introduced Jurupa Valley High School's Chapter of the Year teacher advisor Robin Thompson. Ms. Thompson introduced Ms. Meghan Bacca, student and President of the Chapter, and co-teacher advisors, Ms. Kelly McArdle and Ms. Deb George. She noted that the Jurupa Valley High chapter was very successful this year recruiting student members, planning events, and growing on campus. Several club members and their families were present to demonstrate their support of the program and state how the program has helped them to develop friendships, enhance their lives, find role models, and increase their confidence, maturity, and off-campus social opportunities including dances, baseball games, etc.
ACCEPT DONATIONS -MOTION #250	<p>Mr. Elliott Duchon, Superintendent, requested acceptance of the donations listed.</p> <p>MR. KNIGHT MOVED THE BOARD ACCEPT THE FOLLOWING DONATIONS WITH LETTERS OF APPRECIATION SENT TO THE INDIVIDUAL/COMPANY: THE CAMINO REAL ELEMENTARY SCHOOL PTA FOR A \$10,700.00 DONATION, TO PAY FOR PRINTING (\$2,050.00); FOR ASSEMBLIES (\$4,100.00); EXPENSES FOR VARIOUS STUDENT FIELD TRIPS (\$3,850.00); AND TO PURCHASE STUDENT INCENTIVES (\$700.00); CAMINO REAL ELEMENTARY SCHOOL SIXTH GRADE BOOSTER CLUB FOR A DONATION OF \$664.00 TO PAY TRANSPORTATION EXPENSES FOR THE OUTDOOR SCIENCE CAMP; CAMINO REAL PARENTS THROUGH AN EDISON INTERNATIONAL EMPLOYEE/EMPLOYER CONTRIBUTION PROGRAM HAVE DONATED FUNDS IN THE AMOUNT OF \$228.15. THE FUNDS WILL BE USED TO PURCHASE INSTRUCTIONAL MATERIALS FOR THE SCHOOL; KINDERGARTEN PARENTS AT INDIAN HILLS ELEMENTARY SCHOOL FOR A DONATION OF \$395.85 TO PAY EXPENSES FOR VARIOUS STUDENT FIELD TRIPS; THIRD GRADE PARENTS AT INDIAN HILLS ELEMENTARY SCHOOL, FOR A DONATION OF \$130.00 TO PAY EXPENSES FOR VARIOUS STUDENT FIELD TRIPS; U.S. CUSTOMS SERVICES, FOR THE DONATION OF 43 CHAIRS, AND 11 COMPUTER MONITORS (UNDETERMINED VALUE), FOR SKY COUNTRY ELEMENTARY SCHOOL; STONE AVENUE ELEMENTARY SCHOOL PARENTS FOR A DONATION OF \$1,030.00, TO PAY EXPENSES FOR VARIOUS STUDENT FIELD TRIPS; SUNNYSLOPE ELEMENTARY SCHOOL PARENTS, THROUGH AN EDISON INTERNATIONAL EMPLOYEE/EMPLOYER CONTRIBUTION PROGRAM, FOR AN \$84.24 DONATION TO PURCHASE INSTRUCTIONAL MATERIALS; FOURTH GRADE PARENTS AT VAN BUREN ELEMENTARY SCHOOL, FOR A DONATION OF \$560.00 TO PAY EXPENSES FOR VARIOUS STUDENT FIELD TRIPS; MRS. LISA REIMER, RESIDENT, FOR A \$50.00 DONATION, WITH THE REQUEST TO PURCHASE INSTRUCTIONAL MATERIALS FOR USE AT JURUPA MIDDLE SCHOOL; GREATER JURUPA NATIONAL JUNIOR BASKETBALL (NJB) FOR A DONATION OF \$2,500.00, TO BENEFIT THE BOYS' BASKETBALL PROGRAM AT JURUPA VALLEY HIGH SCHOOL (\$1,600.00) AND AT RUBIDOUX HIGH SCHOOL (\$900.00). MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>

<p>HEAR REPORT ON YOUTH OPPORTUNITY CENTER WESTSIDE AVIATION PROGRAM</p>	<p>Ms. Nancy Matzenauer, Youth Opportunity Coordinator (YOC), shared information on the Westside Aviation Entrepreneurship program that started as a result of a partnership with the District's YOC and the Wathen Foundation. The partnership has assisted a group of five at-risk students who have participated in the program. The five students were present to share how the program helped them to be successful as individuals, academically, and realize their potential as they have worked to begin and complete an aviation project. Ms. Matzenauer provided a packet of materials featuring the boys with their aviation project that they worked on at Flabob Airport. She explained that the program exceeded their expectations as the boys became actively involved in aviation and began to turn their lives around through the Wathen Foundation's efforts at the Airport. The boys received instruction and guidance on how to restore an aircraft. They spent three hours a day, four days a week, working on the plane. One of the student participants, because of his involvement in the program, is planning on attending San Bernardino State University. Board members were invited to attend an event regarding the program on May 24th at 4:00 p.m. Ms. Matzenauer indicated that funding for Youth Opportunity Center programs are made possible through two grants written by Ms. Lucinda Sheppy. She thanked Mr. Jay Trujillo, Rubidoux High Principal, Mr. George Monge, Alternative Education Principal, and Mr. Mike Chalmers, Nueva Vista Continuation High School Principal, for allowing students in the YOC program to participate in some of their field trips and student leadership activities.</p>
<p>ADMINISTRATIVE REPORTS</p>	<p>The Superintendent announced that Mr. John Chavez is being honored at two events on May 21st. The Inland Chapter of the California Chicano News Media Association plans to present Mr. Chavez with the Esperanza Award at their 16th Annual Scholarship dinner at Riverside Community College. Mr. Chavez is also being honored at the BEST (Bilingual Educators Succeeding Together) awards program as Community Member of the Year. The Superintendent reported that he attended the Jurupa Mountains Cultural Center time capsule ceremony on Sunday. The Center placed items from community leaders in a capsule to be opened in 35 years. Each individual explained what it is like now and their vision for what it might be like in 35 years. This celebration recognized the Jurupa Mountains Cultural Center's 40th anniversary; the capsule will be opened on the Center's 75th anniversary. The Superintendent acknowledged today as an important day in history, as our nation remembers the 50th anniversary of Brown vs. the Board of Education. He provided historical information on this landmark case that challenged segregation in public schools. The Supreme Court struck down the "separate but equal" doctrine for public education, ruled in favor of the plaintiffs, and required the desegregation of schools across America.</p>
<p>PUBLIC VERBAL COMMENTS</p>	<p>President Adams opened the Public Verbal Comments session.</p>
	<p>Ms. Laura Roughton, parent, thanked Board members for reviewing the 2004 GATE application, Ms. Lucinda Sheppy and her staff, teachers, and parents for their involvement in preparing the application. She requested the Board's support to implement the plan once it is approved, and Ms. Roughton spoke in support of the GATE program and how it is important to serve GATE students.</p>
	<p>Mrs. Holguin expressed her concern regarding the issue of no sidewalks along Jurupa and Pedley Roads. She stated that there is increased traffic volume on Pedley Road now that it is used as a key freeway access road. Ms. Holguin stated that with the new high school being built, and students traveling to Jurupa Middle, a student might be injured. She requested the District's assistance in approaching the County to consider sidewalks in this area.</p>
	<p>Ms. Christina Enriquez questioned the District's child abuse reporting practices. She felt that there are not proper training practices in place for substitutes and employees regarding child abuse reporting.</p>

BOARD MEMBER COMMENTS	President Adams reviewed her attendance at a Parent Involvement workshop on May 15 th at Jurupa Middle School. She stated that it was very well received and workshops were informative for parents in the community regarding homework motivation, testing, developmental assets, college preparation, etc. She noted her attendance at the Rubidoux High School concert at the 1 st Congregational Church. President Adams referred to a passage from the <i>CSEA Communicator</i> thanking classified employees for all that they do in recognition of "Classified School Employee Week." She quoted information from Granite Hill's <i>Astro Express</i> regarding recognition of certificated and classified employees during the month May, and thanked District employees for all that they do for the students in the District.
	Mr. Chavez acknowledged the importance of the comments made during the Public Verbal Comments session by Ms. Sylvia Holguin regarding the need for sidewalks near the new high school, especially on Mission and Pedley Roads. He asked the Superintendent to send a letter to the County Supervisor asking him to address these issues. Mr. Chavez noted that he requested a letter be sent to the Supervisor regarding similar dangerous routes to school near Rubidoux High School, and he has not received a report back on this information. He asked the Superintendent to follow-up on this again and return with a report and response from the Supervisor. Mr. Chavez congratulated the students in the Youth Opportunity program for their success on the aviation project. He congratulated the Best of the Best employees for the month of April, and noted that the two library related employees that were selected for this award represent our school libraries, which should be a number one priority at all schools in the District. Mr. Chavez participated in the Blue Ribbon Committee's tour of the new high school; he felt that the layout of the school is magnificent. He also went to the FFA celebration at Rubidoux High School. Mr. Chavez questioned whether the District is a member of the CSBA Legal Alliance and asked administration to ensure that dues are up-to-date. He acknowledged the Brown vs. the Board of Education 50-year anniversary.
	Mrs. Burns discussed the Brown vs. the Board of Education anniversary as well. She acknowledged the student artwork displayed on the walls of the Board Room. Mrs. Burns was delighted with the Best Buddies presentation and the benefit it provided to the students involved in this program. She congratulated Youth Opportunity aviation program students; she was pleased that they have obtained employable skills through their participation. Mrs. Burns stated that she has an item to be covered similar to what they did with the airplane, and she would be contacting them. She responded to Ms. Holguin's comments regarding sidewalks. Mrs. Burns noted that Ms. Holguin could contact the Supervisor's office at 955-1020 and obtain a copy of their priority list of County sidewalk projects. She acknowledged the public comment regarding child abuse training and indicated that she had a flow chart explaining the mandated reporting process. Mrs. Burns also attended the Parent Conference on Saturday at Jurupa Middle and she was pleased to see the number of people that attended. She stated that the entertainment provided by Mission Bell Elementary School was phenomenal and she hoped this became an annual event. Mrs. Burns acknowledged Classified and Certificated Employee Weeks.
	Mr. Rodriguez acknowledged the information provided on the GATE program by Mrs. Roughton. He stated that sometimes higher achieving students are neglected. Mr. Rodriguez agreed with Ms. Holguin's statements regarding the need for sidewalks since the community is definitely changing. He asked Ms. Enriquez to contact the Superintendent's office regarding her concerns about child abuse reporting training.

BOARD MEMBER COMMENTS (CONTINUED)	Mr. Knight congratulated Mr. Chavez on the two awards that he received. He shared information from a meeting he attended on Governance Team training and provided a copy of the materials to distribute to Board members and the Superintendent. Mr. Knight stated that he looked forward to working with the new Superintendent, Mr. Elliott Duchon, and he felt that he would be a fine role model for our community.
	Mr. Chavez stated that there is no question that district employees must report child abuse. He indicated that a directive should be sent out or a workshop provided at school sites stating what the child abuse reporting procedures are.
	ACTION SESSION
APPROVE ROUTINE ACTION ITEMS A 1-9 -MOTION #251	MR. CHAVEZ MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS A 1-9 AS PRINTED: (1) APPROVE MINUTES OF MAY 3, 2004 REGULAR MEETING; (2) DISBURSEMENT ORDERS; (3) PURCHASE ORDERS; (4) PAYROLL REPORT; (5) AGREEMENTS; (6) REJECTION OF CLAIM ON BEHALF OF KELSEA GILL; (7) REJECTION OF CLAIM ON BEHALF OF NICHOLAS, KATHLEEN, AND ISAAC HAMMACK; (8) REJECTION OF CLAIM ON BEHALF OF RYAN LINGO; (9) RESOLUTION #2004/42, YEAR-END BUDGET TRANSFERS/REVISIONS. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
APPROVE CSBA GOLDEN BELL AWARD APPLICATION: A TEMPLATE FOR SUCCESS -MOTION #252	The Director of Elementary Education, Dr. Ellen Kinnear, presented the District's CSBA Golden Bell Award application for approval. The application recognizes the successful three-year partnership with the Riverside County Office of Education to implement a literacy professional development program, "A Template for Success" Project. MR. CHAVEZ MOVED THE BOARD APPROVE THE CSBA GOLDEN BELL AWARD APPLICATION, A TEMPLATE FOR SUCCESS. MR. RODRIGUEZ SECONDED THE MOTION. Mr. Chavez stated that he hoped the District would submit at least two additional Golden Bell Award applications, the Youth Opportunity Center and the Best Buddies program. He felt that both programs would be well deserving of this award. A VOTE WAS TAKEN, WHICH CARRIED UNANIMOUSLY.
APPROVE ACCEPTANCE OF EETT GRANT -MOTION #253	Mr. Neil Mercurius, Administrator of Educational Technology & Assessment, stated that the District has been notified regarding acceptance of a \$1.031 million two-year grant award from the Title II, Part D, Enhancing Education Through Technology (EETT). The competitive EETT grant was established as part of the Federal program, <i>No Child Left Behind Act of 2001</i> . He stated that the District's grant application received one of the highest scores, 98 points out of 100, and he commended Ms. Paula Ford, Teacher on Special Assignment in the Technology Division, for the tremendous job that she did to submit the application. The grant's focus is to improve information literacy skills for middle school students at the District's three middle schools. MR. CHAVEZ MOVED THE BOARD APPROVE ACCEPTANCE OF THE TITLE II, PART D, ENHANCING EDUCATION THROUGH TECHNOLOGY (EETT) COMPETITIVE GRANT. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
APPROVE GATE APPLICATION -MOTION #254	Ms. Lucinda Sheppy, Administrator Student Services/Standards/Accountability, presented the 2004/05 Gate Application and provided some of the highlights of this year's application. MR. KNIGHT MOVED THE BOARD APPROVE THE 2004/05 GATE APPLICATION. MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
APPROVE PURCHASE OF COPIER FOR GRANITE HILL -MOTION #255	The Superintendent stated that Granite Hill is requesting to purchase a new Oce copier using II/USP funds in order to generate an annual savings of \$4,752.00 due to a lower cost per copy. MR. KNIGHT MOVED THE BOARD AUTHORIZE THE PURCHASE OF AN OCE VP 2060 IN THE AMOUNT OF \$20,561.93 (TAX INCLUDED) FOR GRANITE HILL ELEMENTARY SCHOOL. MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.

<p>APPROVE PURCHASE OF TV/MONITOR EQUIPMENT FOR TROTH STREET -MOTION #256</p>	<p>MR. CHAVEZ MOVED THE BOARD AUTHORIZE THE PURCHASE OF TELEVISION/MONITOR EQUIPMENT FROM TROXELL COMMUNICATION IN THE AMOUNT OF \$22,530.52 (TAX INCLUDED) FOR TROTH STREET. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>APPROVE SUBMITTAL OF STATE DEFERRED MAINTENANCE FIVE-YEAR PLAN -MOTION #257</p>	<p>The Superintendent stated that the State Deferred Maintenance Five Year Plan is now due to the state and is included in the supporting documents. Typically, this includes roofing, plumbing, heating, air conditioning, electrical systems, interior/exterior painting, floor systems, etc.</p> <p>MR. KNIGHT MOVED THE BOARD APPROVE SUBMITTAL OF THE STATE DEFERRED MAINTENANCE FIVE-YEAR PLAN. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>ACT ON 6 DISCIPLINE CASES #04-179, #04-185, #04-186, #04-187, #04-193, #04-196 -MOTION #258</p>	<p>The Superintendent recommended the Board accept the recommendations for the discipline cases listed that would be referred to the Student Assistance Program and the School and Community Outreach Team for follow-up. MRS. BURNS MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE <u>#04-179</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2), (K) AND 48915 (B), (E) FOR THE SPRING SEMESTER 2004 AND FALL SEMESTER 2004. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#04-185</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (C), (K) AND 48915 (B), (E) FOR THE SPRING SEMESTER 2004 AND FALL SEMESTER 2004. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#04-186</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (B), (E) FOR THE SPRING SEMESTER 2004 AND FALL SEMESTER 2004. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#04-187</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B) AND 48915 (B) FOR THE SPRING SEMESTER 2004 AND FALL SEMESTER 2004. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#04-193</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B), (C), (H), (K) AND 48915 (B), (E) FOR THE SPRING SEMESTER 2004 AND FALL SEMESTER 2004. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#04-196</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (K) AND 48915 (E) FOR THE SPRING SEMESTER 2004 AND FALL SEMESTER 2004. THE PUPIL SHALL BE ASSIGNED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2005. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>

<p>ACT ON 1 DISCIPLINE CASE #04-206 -MOTION #259</p>	<p>MR. KNIGHT MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE <u>#04-206</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2), (K) AND 48915 (B), (E) FOR THE SPRING SEMESTER 2004. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE SPRING SEMESTER 2004; THE STUDENT IS PLACED ON SCHOOL PROBATION, AND IS ASSIGNED TO NUEVA VISTA HIGH SCHOOL. THIS CASE WILL BE REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 7, 2004. MR. RODRIGUEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>ACT ON 2 DISCIPLINE CASES #04-168 & #04-200 -MOTION #260</p>	<p>MRS. BURNS MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE <u>#04-168</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (B), (E) FOR THE SPRING SEMESTER 2004 AND FALL SEMESTER 2004. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE FALL SEMESTER; THE STUDENT IS PLACED ON SCHOOL PROBATION, AND IS ASSIGNED TO COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE WILL BE REVIEWED IN AUGUST, FOR EDUCATIONAL PLACEMENT FOR THE FALL SEMESTER 2004 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2005 AND EXPEL THE PUPIL IN DISCIPLINE CASE <u>#04-200</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B) AND 48915 (B), FOR THE SPRING SEMESTER 2004 AND FALL SEMESTER 2004. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE FALL SEMESTER AND THE STUDENT IS PLACED ON SCHOOL PROBATION. THE PUPIL IS ASSIGNED TO COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER AND THIS CASE WILL BE REVIEWED IN <u>AUGUST</u>, FOR EDUCATIONAL PLACEMENT FOR THE FALL SEMESTER 2004 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2005. MR. RODRIGUEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>APPROVE PERSONNEL REPORT #20 -MOTION #261</p>	<p>The Assistant Superintendent Personnel Services reported the Board took action in Closed Session, with a 5-0 vote, to accept the resignation of Mr. Ralph Rivera, Light Duty Mechanic/Brake Inspector, effective May 25, 2004. She requested approval of Personnel Report #20. MR. KNIGHT MOVED THE BOARD APPROVE PERSONNEL REPORT #20. MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>APPROVE SUPT'S CONTRACT, SALARY, & HEALTH & WELFARE BENEFITS -Motion #262</p>	<p>The Assistant Superintendent Personnel Services reported that with the exclusion of salary and Health and Welfare benefits, in closed session by a vote of 5-0, the Board voted to approve a contract with Mr. Elliott Duchon, as Superintendent of Jurupa Unified School District beginning July 1, 2004. The Board will vote for salary and health and welfare benefits of Mr. Duchon's contract in public session pursuant to Government Code 54957.6. She summarized information regarding the Superintendent's salary and health welfare benefits. He shall be paid a salary of \$149,000 per annum, plus any stipend based upon longevity or educational achievement for which he qualifies. The Superintendent's salary; however, will be frozen at \$139,000 (the current salary of the Deputy Superintendent) until which time that any employee group, excluding management or confidential staff, receives a salary enhancement or if Section 11 is invoked. The Superintendent shall receive health and welfare benefits accorded to other management employees of the District. MRS. BURNS MOVED THE BOARD APPROVE THE SUPERINTENDENT'S CONTRACT FOR SALARY AND HEALTH AND WELFARE BENEFITS AS OUTLINED BY THE ASSISTANT SUPERINTENDENT PERSONNEL SERVICES. MR. KNIGHT SECONDED THE MOTION. Mr. Rodriguez stated that he planned to vote against this item since approximately one year ago, this Board used Alvord Unified School District as the benchmark to remove a nursing position. He did not understand why Alvord was not used as a benchmark in determining compensation for the Superintendent, and felt that it should be a fixed amount. A VOTE WAS TAKEN; THE MOTION CARRIED 4-1, NAYE, MR. RODRIGUEZ.</p>

RATIFY TENTATIVE AGREEMENT WITH NEA-J	The Assistant Superintendent Personnel Services reported that NEA-J ratified a tentative agreement on April 28, 2004, with a copy of the tentative agreement included in the supporting documents. The agreement includes an increase to the District's annual contribution toward Health and Welfare benefits for certificated employees by \$500 for the 2003-2004 school year only. Additionally, modifications have been agreed to for the 2004-2005 school year subject to conditions outlined in the tentative agreement. MR. CHAVEZ MOVED THE BOARD RATIFY THE TENTATIVE AGREEMENT WITH NEA-J. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
REVIEW CLASSIFIED EMPLOYEES' HEALTH AND WELFARE BENEFIT ALLOWANCE INCREASE	The Assistant Superintendent Personnel Services noted that following the Board's ratification of the NEA-J Tentative Agreement, according to the Memorandum of understanding with CSEA, the classified Health and Welfare Benefit allowance would be increased by \$500.00 for the 2003/04 school year as well.
APPROVE HEALTH & WELFARE BENEFIT ALLOWANCE INCREASE FOR MNGMT/ CONFIDENTIAL EMPLOYEES -MOTION #	MR. KNIGHT MOVED THE BOARD APPROVE A HEALTH AND WELFARE BENEFIT ALLOWANCE INCREASE OF \$500.00 FOR THE 2003/04 SCHOOL YEAR FOR CERTIFICATED MANAGEMENT, CLASSIFIED MANAGEMENT, AND MANAGEMENT/CONFIDENTIAL. MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
ROUTINE INFORMATION REPORTS	The Board reviewed Routine Information Reports, "2004 Graduation and Promotion Exercises," and "Date for Study Session" with no further comments. Ms. Lucinda Sheppy, Administrator Student Services/Standards/Accountability, reported that the 2004 Language Census indicated that 28.7% of our student population is limited English proficient students, an increase of 47 students from the previous year.
ADJOURNMENT	<p>ADJOURNMENT</p> <p>There being no further business, President Adams adjourned the Regular Meeting from Public Session at 9:26 p.m.</p> <p>MINUTES OF THE REGULAR MEETING OF MAY 17, 2004 ARE APPROVED AS</p> <hr/> <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <hr/> <p>President</p> <hr/> <p>Date</p> </div> <div style="text-align: center;"> <hr/> <p>Clerk</p> </div> </div>

JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA
MINUTES OF SPECIAL STUDY SESSION
FRIDAY, MAY 21, 2004

OPEN PUBLIC SESSION

CALL TO ORDER	President Adams called the Special Study Session of the Jurupa Unified School District Board of Education to order at 9:03 a.m. on Friday, May 21, 2004, in the Board Room at the Education Center, 4850 Pedley Road, Riverside, California.
ROLL CALL	Members of the Board present were: Mrs. Carolyn Adams, President Mrs. Mary Burns, Clerk Mr. Sam Knight, Member Mr. Michael Rodriguez, Member Mr. John Chavez, Member
STAFF PRESENT	Staff Advisers present were: Mr. Elliott Duchon, Superintendent Ms. Lois Nash, Assistant Superintendent Personnel Services Ms. Tamara Elzig, Director of Classified Personnel Mr. Paul Jensen, Director of Secondary Education Dr. Ellen Kinnear, Director of Elementary Education Ms. Terri Moreno, Director of Categorical Projects
FLAG SALUTE	President Adams led the audience in the Pledge of Allegiance.
PUBLIC VERBAL COMMENTS	President Adams opened the Public Verbal Comments session for members of the public to address the Board concerning matters on the Agenda. There were no comments from the public.
HEAR REPORT ON REQUIREMENTS AND IMPACT OF <i>NCLB</i>	The Superintendent explained that today's meeting is being held at the request of the Board to discuss in-depth information on the requirements and impact of <i>No Child Left Behind</i> Act 2001 on the Jurupa Unified School District.
	Ms. Lois Nash, Assistant Superintendent Personnel Services, acknowledged her staff for preparing the refreshments for today's meeting and assisting her in the planning and preparation of the Study Session: Ms. Tamara Elzig, Ms. Judy Lynch, Personnel Specialist, Ms. Theresa Roush, Personnel Specialist, and Ms. Susan Cadiz, Secretary to the Assistant Superintendent Personnel Services. Ms. Nash provided an overview of the <i>NCLB</i> Act and how it impacts the District in terms of personnel. Ms. Judy Lynch discussed the Highly Qualified teacher component piece of the <i>NCLB</i> Act. In addition, she explained in detail how the Act impacts current and new teachers in the District. Ms. Elzig provided an overview for the Board on the requirements of the Act for current and new paraprofessionals. Ms. Teresa Roush provided up-to-date statistics concerning the status of the District in complying with the Act in terms of paraprofessionals. Ms. Elzig concluded the presentation with what the District will be doing to assist paraprofessionals in meeting the requirements of <i>NCLB</i> . A question and answer session was held with the Board during the presentation to address their concerns. Each Board member received a copy of a notebook outlining how the requirements affect both teachers and paraprofessionals.

ADJOURNMENT

ADJOURNMENT

President Adams adjourned the Special Study Session at 11:30 a.m.

**MINUTES OF THE SPECIAL STUDY SESSION OF MAY 21, 2004 ARE
APPROVED AS**

President

Clerk

Date

JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchase Over \$1

05-03-04 thru 05-14-04

Fund	Schl Resource	Vendor	Description	Amount
03	100 DONATIONS	LIDLAW TRANSPORTATION	BUS SERVICE	510.00
03	105 DONATIONS	ALANNA LOGUE	REIMB SUPPLIES	24.66
03	105 STATE LOTTERY	JURUPA COMMUNITY SERVICES	WATER APR	1,095.22
03	115 DISCRETIONARY	NEXTEL	PHONE APR	60.87
03	120 DONATIONS	LIDLAW TRANSIT, INC.	BUS SERVICE	306.00
03	130 DISCRETIONARY	NEXTEL	PHONE APR	105.72
03	135 DONATIONS	LIDLAW TRANSIT, INC.	BUS SERVICE	675.00
03	135 UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER APR	1,160.26
03	150 DISCRETIONARY	NEXTEL	PHONE APR	78.49
03	155 DISCRETIONARY	REBECCA WOLFE	TEXTBOOK REFUND	10.10
03	155 UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER APR	3,004.82
03	160 DONATIONS	LIDLAW TRANSPORTATION	BUS SERVICE	724.00
03	165 DISCRETIONARY	NEXTEL	PHONE APR	16.86
03	165 DISCRETIONARY	REYNALDA RODRIGUEZ	TEXTBOOK REFUND	13.00
03	170 DONATIONS	DIANA OCHOA	REIMB CONF	6.50
03	170 DONATIONS	LASKEY, KAREN	REIMB CONF	5.00
03	170 UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER APR	1,597.11
03	175 SCHOOL SITE EMPLOYEE BONUS (SB1667)	LAURITZEN, JOAN	REIMB SUPPLIES	204.66
03	200 DISCRETIONARY	MIGUEL GARCIA	TEXTBOOK REFUND	12.00
03	200 UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER APR	2,533.60
03	205 UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER APR	2,767.18
03	210 GOVERNOR'S PERFORMANCE AWARD (SB1X)	ASPE	CONF FEES	159.00
03	210 GOVERNOR'S PERFORMANCE AWARD (SB1X)	MARIA RODRIGUEZ/NUNEZ	CONF REIMB	27.17
03	300 DISCRETIONARY	GONZALEZ SHIRLEY	REIMB SUPPLIES	27.44
03	300 DISCRETIONARY	LIDLAW TRANSIT, INC.	BUS SERVICE	643.00
03	300 DISCRETIONARY	LIDLAW TRANSIT, INC.	BUS SERVICE	111.00
03	300 DISCRETIONARY	LIDLAW TRANSPORTATION	BUS SERVICE	100.00
03	300 DISCRETIONARY	LIDLAW TRANSPORTATION	BUS SERVICE	199.00
03	300 DISCRETIONARY	LIDLAW TRANSPORTATION	BUS SERVICE	233.73
03	300 DISCRETIONARY	NEXTEL	PHONE APR	99.22
03	300 DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE MAR	411.48
03	300 UNRESTRICTED RESOURCE	MOBIL BUSINESS	GASOLINE MAR	235.16
03	305 DISCRETIONARY	LIDLAW TRANSIT, INC.	BUS SERVICE	1,187.75
03	305 DISCRETIONARY	LIDLAW TRANSIT, INC.	BUS SERVICE	569.25
03	305 DISCRETIONARY	LIDLAW TRANSPORTATION	BUS SERVICE	219.00

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JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchase Over \$1
05-03-04 thru 05-14-04

Fund	Schl	Resource	Vendor	Description	Amount
03	305	DISCRETIONARY	LIDLAW TRANSPORTATION	BUS SERVICE	201.75
03	305	DISCRETIONARY	NEXTEL	PHONE APR	60.12
03	305	UNRESTRICTED RESOURCE	HYATT REGENCY SACRAMENTO	CONF LODGING	533.12
03	305	UNRESTRICTED RESOURCE	MOBIL BUSINESS	GASOLINE MAR	61.36
03	400	UNRESTRICTED RESOURCE	CA SCHOOL RESOURCE OFFICERS' ASSOC.	CONF FEES	249.00
03	400	UNRESTRICTED RESOURCE	DOUBLETREE INN	CONF LODGING	364.98
03	405	UNRESTRICTED RESOURCE	NEXTEL	PHONE APR	45.23
03	410	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER APR	2,595.28
03	500	SAFETY CREDIT	FLORES JR., JUAN	REIMB MILEAGE	4.29
03	500	STAFF DEV. BUY OUT	DOUBRAVSKY DAVE	REIMB SUPPLIES	14.74
03	500	UNRESTRICTED RESOURCE	ABRAHAM GARY	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	ALLEN, IRENE	REIMB MILEAGE	83.44
03	500	UNRESTRICTED RESOURCE	ALVAREZ, FERNANDO	UNIFORM ALLOWANCE 06/04	175.00
03	500	UNRESTRICTED RESOURCE	ATKINSON, STEVE	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	AYALA, ART	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	AYALA, RHONA	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	BARBER, GERRY	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	BARRY PALMER	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	BRENDAN KELLY	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	BRUNET, CECILIA	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	CARRIE MCCARTY	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	CHAVEZ, HERMAN	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	COLOSIMO, MIKE	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	CONDIT, IRWIN	REIMB MILEAGE	33.78
03	500	UNRESTRICTED RESOURCE	COTTRELL, JEANNA	REIMB MILEAGE	23.82
03	500	UNRESTRICTED RESOURCE	COX, CLARA	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	CURBY ARRON	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	CYSA - SOUTH	REFUND FAC. # 502	38.01
03	500	UNRESTRICTED RESOURCE	DENNISE DEL REAL	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	DOMINGUEZ, JOSE	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	DONNA GEHRKE	REIMB MILEAGE	37.58
03	500	UNRESTRICTED RESOURCE	ELLIOTT DUCHON	REIMB CONF	35.00
03	500	UNRESTRICTED RESOURCE	ESTRADA, MARY	REIMB MILEAGE	9.56
03	500	UNRESTRICTED RESOURCE	FENDERSON, ANSON	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	FLORES JR., JUAN	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	FORTIN, JEANIE	REIMB SUPPLIES	22.57

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29.2

JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchase Over \$1

05-03-04 thru 05-14-04

Fund	Schl	Resource	Vendor	Description	Amount
03	500	UNRESTRICTED RESOURCE	FORTIN, JEANIE	REIMB SUPPLIES	48.51
03	500	UNRESTRICTED RESOURCE	FREITAG, VICKY	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	HANCOCK, LAWRENCE	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	HANSON DAVID L.	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	HOLGUIN, JOHNNY V.	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	HOULIHAN, JOHN	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	JACOB GUINN	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	JAMES THOMAS	UNIFORM ALLOWANCE 06/04	100.00
03	500	UNRESTRICTED RESOURCE	JEFFREY HARRYMAN	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	JOHN MCGAUGH	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	JOHNSON, JULIUS	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER APR	1,250.24
03	500	UNRESTRICTED RESOURCE	KATES, JACK	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	KATHY HUBER	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	KING, PAUL	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	LEWIS WILLIAMS	UNIFORM ALLOWANCE 06/04	75.00
03	500	UNRESTRICTED RESOURCE	LEWIS, JOHN	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	LOPEZ MARTHA	UNIFORM ALLOWANCE 06/04	175.00
03	500	UNRESTRICTED RESOURCE	MATTHEW PIFER	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	MCCCLAIN, PATTY	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	MCDOWELL, ROBERT	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	MEDINA, DANIEL	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	MICHAEL S. JOHNSON	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	MORSE KENNETH	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	MURRAY, MICHELLE	REIMB MILEAGE	36.61
03	500	UNRESTRICTED RESOURCE	MURRAY, MICHELLE	MILEAGE	84.99
03	500	UNRESTRICTED RESOURCE	NEILL, JIM	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	NEXTEL	PHONE APR	3,822.08
03	500	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	PHONE MAR	116.65
03	500	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	PHONE MAR	681.61
03	500	UNRESTRICTED RESOURCE	PAUL HOPSON	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	PEASNALL, JERRY	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	PERRICONE DONNA	REIMB MILEAGE	33.47

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JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchase Over \$1

05-03-04 thru 05-14-04

Fund	Schl	Resource	Vendor	Description	Amount
03	500	UNRESTRICTED RESOURCE	PETER FREEMAN	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	PHILPOTT, KENNETH	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	PICHETTE, CHRIS	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	PIERCE, RONALD	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	POPOVICH, CAROL	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	RADISSON HOTEL MIDTOWN LOS ANGELES	CONF LODGING	524.40
03	500	UNRESTRICTED RESOURCE	RAMON BARRERAS	REIMB MILEAGE	302.39
03	500	UNRESTRICTED RESOURCE	RANABAUER, JONATHAN	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	REED, CHARLES	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	REID, DAVID	UNIFORM ALLOWANCE 06/04	100.00
03	500	UNRESTRICTED RESOURCE	RICHARD JENKINS	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	RICHARD MARTINEZ	REIMB BOOTS	80.00
03	500	UNRESTRICTED RESOURCE	RICHARD WEBBER	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	RITCH, SHIRLEY	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	ROBINSON, DONALD	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	ROMERO, KATHY	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	ROSSE, VINCENT	CONF EXP	349.00
03	500	UNRESTRICTED RESOURCE	RUTIGLIANO, DOMINIC	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	SANDOVAL, THOMAS	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	SBC	TELEPHONE	11.35
03	500	UNRESTRICTED RESOURCE	SHINE, GARY	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	SPANIO, PATRICIA	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	TEMOC FRAIRE	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	TERESIN, MARTIN JR	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	TERRELL ANITA	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	THORNTON, JOHN	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	TILL, DONNA	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	TOTEN, DEBORAH	REIMB MILEAGE	21.54
03	500	UNRESTRICTED RESOURCE	TREVINO JAVIER	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	TUNDIDOR, MADELIN	REIMB MILEAGE	43.25
03	500	UNRESTRICTED RESOURCE	TWATE JESSE	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	VERONICA APODACA	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	WEITZEL, MELINDA	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	WILLIAM GEHRKE	UNIFORM ALLOWANCE 06/04	150.00
03	500	UNRESTRICTED RESOURCE	WILSON, JOHN	UNIFORM ALLOWANCE 06/04	150.00
TOTAL FUND 03					\$41,477.97

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JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchase Over \$1

05-03-04 thru 05-14-04

Fund	Schl	Resource	Vendor	Description	Amount
06	115	NCLB: TITLE I, PART A, BASIC GRANTS	MENDEZ, LUZ	REIMB MILEAGE	13.98
06	115	SCHOOL IMPROVEMENT PROGRAM (SIP)	PLAYFIT EDUCATOIN	CONF FEES	297.00
06	125	NCLB: TITLE I, PART A, BASIC GRANTS	LORI HIGLEY	CONF FEES	50.00
06	155	SCHOOL IMPROVEMENT PROGRAM (SIP)	WINSTON, CARON	REIMB MILEAGE	28.16
06	160	NCLB: TITLE I, PART A, BASIC GRANTS	ACSA'S FOUNDATION FOR	CONF FEES	2,295.00
06	160	NCLB: TITLE I, PART A, BASIC GRANTS	GARCIA, ELIZABETH	REIMB EXP	295.96
06	165	NCLB: TITLE I, PART A, BASIC GRANTS	NEXTTEL	PHONE APR	223.04
06	200	IMMEDIATE INTERVENTION/UNDERPERFORM	SCDS POETRY INSTITUTE	CONF FEES	247.50
06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	CONFERENCE HOUSING	CONF LODGING	300.00
06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	CSTA	CONF FEES	556.00
06	210	NCLB: TITLE I, PART A, BASIC GRANTS	CEEA	CONF FEES	477.00
06	300	AGRICULTURAL VOCATIONAL INCENTIVE G	CATA	CONF FEES	367.50
06	300	AGRICULTURAL VOCATIONAL INCENTIVE G	EMBASSY SUITES HOTEL	CONF LODGING	851.50
06	300	PARTNERSHIP ACADEMIES PROGRAM	BRIAN KANTNER	REIMB CONF	181.44
06	300	PARTNERSHIP ACADEMIES PROGRAM	CATA	CONF FEES	367.50
06	300	PARTNERSHIP ACADEMIES PROGRAM	EMBASSY SUITES HOTEL	CONF LODGING	851.50
06	300	PARTNERSHIP ACADEMIES PROGRAM	JEFF RHINER	REIMB CONF	228.67
06	305	HEALTHY START: PLANNING GRANTS AND	NEXTTEL	PHONE APR	191.34
06	305	IMMEDIATE INTERVENTION/UNDERPERFORM	ACCENT ON TRAVEL	CONF AIRFARE	447.20
06	305	IMMEDIATE INTERVENTION/UNDERPERFORM	JOSTENS RENAISSANCE	CONF FEES	250.00
06	405	COMMUNITY DAY SCHOOLS	CA SCHOOL RESOURCE OFFICERS' ASSOC.	CONF FEES	249.00
06	405	COMMUNITY DAY SCHOOLS	DOUBLETREE INN	CONF LODGING	364.98
06	405	COMMUNITY DAY SCHOOLS	SOPRIS WEST	CONF FEES	250.00
06	405	COMMUNITY DAY SCHOOLS	TOWN & COUNTRY HOTEL	CONF LODGING	122.66
06	500	COMMUNITY-BASED TUTORING GRANTS	NEXTTEL	PHONE APR	39.89
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	BAULE VALERIE	REIMB CLAD FEES	55.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	JESSICA SEVEY	REIMB MILEAGE	15.97
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	LUZ MARIA SALAZAR	REIMB MILEAGE	26.88
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	NICOLE DOUTY	REIMB CLAD FEES	55.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	PACIFIC TELEPHONE/WORLDCOM	PHONE MAR	0.22
06	500	GIFTED & TALENTED EDUCATION (GATE)	DEBBIE PEKARC/K	REIMB SUPPLIES	54.78
06	500	GIFTED & TALENTED EDUCATION (GATE)	SCDS POETRY INSTITUTE	CONF FEES	247.50
06	500	GIFTED & TALENTED EDUCATION (GATE)	TUNDIDOR, MADELIN	REIMB MILEAGE	37.15
06	500	HEAD START	PACIFIC TELEPHONE/WORLDCOM	PHONE MAR	90.38
06	500	HEAD START	WILLIS, MARSHA	REIMB SUPPLIES	33.37

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JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchase Over \$1
05-03-04 thru 05-14-04

Fund	Schl	Resource	Vendor	Description	Amount
06	500	HEALTHY CHILDREN CONNECTION PROGRAM	NEXTEL	PHONE APR	111.37
06	500	MEDI-CAL BILLING OPTION	CROSS COUNTRY UNIVERSITY	CONF FEES	139.00
06	500	MEDI-CAL BILLING OPTION	LEADERSHIP SEMINARS	CONF FEES	79.00
06	500	NCLB: TITLE I, PART A, BASIC GRANTS	NEXTEL	PHONE APR	630.99
06	500	NCLB: TITLE I, PART A, BASIC GRANTS	WILLIS, MARSHA	REIMB SUPPLIES	7.42
06	500	NCLB: TITLE II, PART A, TEACHER QUA	NATIONAL EDUCATIONAL SERVICE	CONF FEES	520.00
06	500	NCLB: TITLE II, PART A, TEACHER QUA	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	45.00
06	500	NCLB: TITLE III, LIMITED ENGLISH PR	CABE-RIVERSIDE CHAPTER	CONF FEES	500.00
06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ALEXEN, CARL	UNIFORM ALLOWANCE 06/04	150.00
06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ALFREDO GOMEZ	UNIFORM ALLOWANCE 06/04	150.00
06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	BALDWIN, DAN	UNIFORM ALLOWANCE 06/04	150.00
06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	BANKS, JOHN	UNIFORM ALLOWANCE 06/04	150.00
06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	CASTILLO TRAVIS	UNIFORM ALLOWANCE 06/04	150.00
06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	CASTILLO, HUMBERTO	UNIFORM ALLOWANCE 06/04	150.00
06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	CHRIS ECKERT	UNIFORM ALLOWANCE 06/04	150.00
06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	CRAWFORD ROGER	UNIFORM ALLOWANCE 06/04	150.00
06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	DOWLING, TOM	UNIFORM ALLOWANCE 06/04	150.00
06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	DURAN, AL	UNIFORM ALLOWANCE 06/04	150.00
06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ELZIG, BILL	REIMB MILEAGE	655.88
06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	FERRELL, RON	UNIFORM ALLOWANCE 06/04	150.00
06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	JOE LARRAGOTIY	UNIFORM ALLOWANCE 06/04	150.00
06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	JON GOWAN	UNIFORM ALLOWANCE 06/04	150.00
06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	MAREZ, PAUL	UNIFORM ALLOWANCE 06/04	150.00
06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	MAREZ, RAUL	UNIFORM ALLOWANCE 06/04	150.00
06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	PONCE, PABLO	UNIFORM ALLOWANCE 06/04	150.00
06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	TED CANALE	UNIFORM ALLOWANCE 06/04	150.00
06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	VALENCIA, JAIME	UNIFORM ALLOWANCE 06/04	150.00
06	500	SCHOOL READINESS PROGRAM	DANA KRUCKENBERG	REIMB MILEAGE	157.52
06	500	SCHOOL READINESS PROGRAM	NEXTEL	PHONE APR	39.89
06	500	SCHOOL SAFETY & VIOLENCE PREVENTION	NEXTEL	PHONE APR	598.26
06	500	SPECIAL EDUCATION	AMY FOODY	REIMB MILEAGE	226.34
06	500	SPECIAL EDUCATION	CLAUDER, LANA	REIMB MILEAGE	89.44
06	500	SPECIAL EDUCATION	JUDY CONSTANTINO	REIMB MILEAGE	42.64
06	500	SPECIAL EDUCATION	KAREN LOPEZ	REIMB MILEAGE	40.88
06	500	SPECIAL EDUCATION	RICHARD FRANZ	REIMB MILEAGE	57.38

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JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchase Over \$1

05-03-04 thru 05-14-04

Fund	Schl	Resource	Vendor	Description	Amount
06	500	SPECIAL EDUCATION	TOMEKA K. DRAIN	REIMB MILEAGE	24.88
06	500	STAFF DEVELOPMENT: INTERSEGMENTAL T	UCR	CONF FEES	40.00
06	500	TRANSPORTATION: HOME TO SCHOOL	LAILAW TRANSIT, INC.	BUS SERVICE	819.09
06	500	TRANSPORTATION: HOME TO SCHOOL	LAILAW TRANSIT, INC.	BUS SERVICE	1,234.75
06	500	TRANSPORTATION: HOME TO SCHOOL	LAILAW TRANSPORTATION	BUS SERVICE	195.00
06	500	TRANSPORTATION: HOME TO SCHOOL	LAILAW TRANSPORTATION	BUS SERVICE	174.00
06	500	TRANSPORTATION: HOME TO SCHOOL	LAILAW TRANSPORTATION	BUS SERVICE	200.00
06	500	TRANSPORTATION: HOME TO SCHOOL	LAILAW TRANSPORTATION	BUS SERVICE	102.00
06	500	TRANSPORTATION: HOME TO SCHOOL	LAILAW TRANSPORTATION	BUS SERVICE	106.25
06	500	TRANSPORTATION: HOME TO SCHOOL	LAILAW TRANSPORTATION	BUS SERVICE	418.00
06	500	TRANSPORTATION: HOME TO SCHOOL	LAILAW TRANSPORTATION	BUS SERVICE	200.00
06	500	TRANSPORTATION: HOME TO SCHOOL	LAILAW TRANSPORTATION	BUS SERVICE	308.00
06	500	TRANSPORTATION: HOME TO SCHOOL	LAILAW TRANSPORTATION	BUS SERVICE	134.59
06	500	TRANSPORTATION: HOME TO SCHOOL	NEXTEL	PHONE APR	60.58
06	500	TRANSPORTATION: HOME TO SCHOOL	TEXACO	GAS APR	53.84
06	500	WORKFORCE INVESTMENT ACT (WIA)	CA SCHOOL RESOURCE OFFICERS' ASSOC.	CONF FEES	249.00
06	500	WORKFORCE INVESTMENT ACT (WIA)	DOUBLETREE INN	CONF LODGING	364.98
06	500	WORKFORCE INVESTMENT ACT (WIA)	NEXTEL	PHONE APR	56.68
06	500	WORKFORCE INVESTMENT ACT (WIA)	DEMOR, JOHN	REIMB MILEAGE	105.66
06	501	SPECIAL EDUCATION		TOTAL FUND 06	\$21,651.38
11	400	ADULT EDUCATION APPORTIONMENT	SOPRIS WEST	CONF FEES	250.00
11	400	ADULT EDUCATION APPORTIONMENT	TOWN & COUNTRY HOTEL	CONF LODGING	122.66
11	401	ADULT EDUCATION APPORTIONMENT	KATIE SARTOR	TEXTBOOK REFUND	25.00
11	401	ADULT EDUCATION APPORTIONMENT	NATIVIDAD RIOS	TEXTBOOK REFUND	25.00
				TOTAL FUND 11	\$422.66
12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	RIKKI LIGHTFOOT	REIMB SUPPLIES	9.70
12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	WILLIS, MARSHA	REIMB SUPPLIES	33.37
				TOTAL FUND 12	43.07
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	ADAME KIMBERLY	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	AGUIRRE MERCEDES	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	ALBERS, DONNA	UNIFORM ALLOWANCE 06/04	150.00

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JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchase Over \$1
05-03-04 thru 05-14-04

Fund	Schl	Resource	Vendor	Description	Amount
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	ALESSANDRO, VICTORIA L	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	ALMAGUER, JOSIE	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	ANITA VENEGAS	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	ANNETTE WEST	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	BALDERRAMA JAMIE	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	BARELA MARIE	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	BENNYWORTH BARBARA	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	BREMER RACHEL	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	BROKAR, DEBBIE	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	BROKAR, JOANN	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	BRUMLEY, ANN	UNIFORM ALLOWANCE 06/04	100.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	BUTLER, JOANN	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	CANALES, GLADYS	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	CAREY DOYLE	UNIFORM ALLOWANCE 06/04	75.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	CARMEN CORNEJO	UNIFORM ALLOWANCE 06/04	75.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	CARMEN HERNANDEZ	UNIFORM ALLOWANCE 06/04	50.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	CAROLYN SMITH	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	CARRANZA, MARIA	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	CARRILLO ARMINDA	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	CARRILLO, SHARON	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	CASSEN-SNYDER LORI	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	CHAIN, KATHEE	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	CHAMPION, YVONNE	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	CONNIE STERLING	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	CONRAD, SHARON	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DANFORD, DENA	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DEBRA BRUBAKER	UNIFORM ALLOWANCE 06/04	50.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DEL REAL, ROSA	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DEMELLO FRANK	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DEMELLO, DARLENE	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DEVEREAUX CHARITA	REIMB MILEAGE	186.85
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DEVORE MISTY	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DIANA ARCE	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DIANE KAGAWA-AGUIRRE	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DODD, CAROLYN	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DONNA JOHNSON	UNIFORM ALLOWANCE 06/04	50.00

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JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchase Over \$1

05-03-04 thru 05-14-04

Fund	Schl	Resource	Vendor	Description	Amount
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DORINA KORSON	UNIFORM ALLOWANCE 06/04	50.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	ESTRADA, TONI	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	FLORES ELVIA	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	FLORES LOURDES	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	FOSTER BARBARA	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	FRANCES MILLER	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	GABRIELA CHAVEZ	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	GABRIELA JACKSON	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	GABRIELLA AYALA	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	GARCIA NELLIE	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	GARCIA, ESTHER	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	GIBSON SHIRLEY	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	GREAVIER BRENDA	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	GRISSEL AVILA	UNIFORM ALLOWANCE 06/04	75.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	GUERRERO, ROSALIE	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	HALCROMB VENI	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	HINCHCLIFF, KAREN	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	HOLDEN, KIM	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	HOLLEY, JESSICA	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	IRMA ARTEAGA	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	JADE VICKERY	UNIFORM ALLOWANCE 06/04	75.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	JERRI FOGG	UNIFORM ALLOWANCE 06/04	125.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	JODY KOOP	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	JOHNSON, PEGGY	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	JOSEFINA BARRON	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	JUDY CLIFTON	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	JULIA DESCHENE	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	KALT GERALDINE	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	KELLEY, MARCIA	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	KIBLER, LINDA	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	KIRLEY, VIRGINIA	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	LEACH NANCY	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	LESTER, JUDY	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	LINDA OMARA	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	LINDA RABADI	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	LISA GARCIA	UNIFORM ALLOWANCE 06/04	150.00

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JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchase Over \$1
05-03-04 thru 05-14-04

Fund	Schl	Resource	Vendor	Description	Amount
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	MADRID, MARGARET	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	MAGDALENA MONESTERO	UNIFORM ALLOWANCE 06/04	125.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	MARIA BARATUTES	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	MARIA GONZALEZ	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	MARIA SIGALA	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	MARIE MILLER	UNIFORM ALLOWANCE 06/04	50.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	MARLENE HARDING	UNIFORM ALLOWANCE 06/04	125.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	MARTIN CHRISTINA	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	MARTINEZ, ARMIDA	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	MARTINEZ, SYLVIA	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	MCINTOSH BELINDA	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	MCMURRAY, STACIE	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	MIKE BYNUM	CONF REIMB	141.49
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	MIKE BYNUM	REIMB MILEAGE	237.84
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	MILLER, SHARON	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	MORRIS PATRICIA	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	MORRIS, SALLY	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	NANCY LAMB	UNIFORM ALLOWANCE 06/04	50.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	NEXTEL	PHONE APR	255.03
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	NIDA DELROSARIO	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	NORMA CARUSO	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PACIFIC TELEPHONEWORLD.COM	PHONE MAR	55.66
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PACIFIC TELEPHONEWORLD.COM	PHONE MAR	32.51
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	RAU KAREN	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	REGUA, LAURIE	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	REINEN, AUDREY	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	ROBLERO, GEORGIA	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	RONALE FOX	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	RUBIO, LORETTA	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SANDRA LOPEZ	UNIFORM ALLOWANCE 06/04	125.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SANTAVICCA THERESE	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SCHROEDER, CHERRI	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SELF BOBBIE	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SINSLEY, SHIRLEY	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SKIDMORE, MICHELE	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SOTOMAYOR BETTY	UNIFORM ALLOWANCE 06/04	150.00

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JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchase Over \$1

05-03-04 thru 05-14-04

Fund	Schl	Resource	Vendor	Description	Amount
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SUSAN SCHEU	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SUSAN WAGNER	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	TEXACO	GAS APR	21.55
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	TRUJILLO JUANITA	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	VAN DEVER, CHARLIE	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	VANDENHOUTEN, SHAWN	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	VICUNA, NANCY	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	VIRGINIA WARD	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	WALKER DEBORAH	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	WALKER, CHERYL	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	WALKER, RICHARD	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	WELTY, JOYCE	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	WILLIAMS, DOROTHY	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	WRIGHT, TERI	UNIFORM ALLOWANCE 06/04	150.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	YVONNE GALVAN	UNIFORM ALLOWANCE 06/04	150.00
				TOTAL FUND 13	\$17,730.93
35	310	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER APR	361.77
35	310	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	PHONE MAR	14.55
35	310	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON CO.	RELOCATION OF ELECT.	24,962.02
				TOTAL FUND 35	\$25,338.34
67	500	SELF INSURANCE	CHANN, AMANDA	PROPERTY LOSS	5,828.38
67	500	SELF INSURANCE	LAW OFFICES OF WORKMAN AND PARHAM	FINAL SETTLEMENT	21,000.00
67	500	SELF INSURANCE	YVETTE CHERI OJEDA	FINAL SETTLEMENT	483.20
				TOTAL FUND 67	\$27,311.58

318 DISBURSEMENT ORDERS

FOR A TOTAL OF

\$133,975.93

APPROVED BY:


DIRECTOR OF BUSINESS SERVICES

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29.11

Jurupa Unified School District

Report of Purchases

Purchases Over \$200

5/01/04 thru 5/14/04

P.O. #	Fund	School	Resource	Vendor	Description	Amount
P48408	03	500	UNRESTRICTED RESOURCE	FLORES INSTRUMENT REPAIR	RHS-OPEN PO-INSTRUMENT REPAIRS	\$ 1,205.00
P48902	06	105	SCHOOL IMPROVEMENT PROGRAM (SIP)	COSTCO WHOLESALE	GA-OPEN PO-SUPPLIES	2,500.00
P50858	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	REFRIGERATION SUPPLIES DIST	MAINT-COMPRESSOR	799.74
P50871	03	500	UNRESTRICTED RESOURCE	PIONEER CHEMICAL COMPANY	MAINT-SOAP	1,047.33
P50943	06	500	TRANSPORTATION: HOME TO SCHOOL	PREMIER AUTO ELECTRIC	TRANS-REPAIR ON CONDENSER VEHICLE 97-1	234.00
P50952	03	500	UNRESTRICTED RESOURCE	WAXIE SANITARY SUP. 334773400	MAINT-SOAP	247.83
P51174	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	REFRIGERATION SUPPLIES DIST	MAINT-COMPRESSOR VALVE	909.41
P51195	03	140	DONATIONS	SCHOLASTIC, INC.	PER-RIF BOOKS	471.78
P51201	03	500	UNRESTRICTED RESOURCE	WAXIE SANITARY SUP. 334773400	MAINT-EC-WINDOW CLEANING SUPPLIES	263.89
P51212	14	500	UNRESTRICTED RESOURCE	FOURTH STREET ROCK CRUSHER	MAINT-IA-CONCRETE	2,031.82
P51219	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ALL STAR CRANE SERVICE, INC	MAINT-PA-CRANE SERVICE	540.00
P51221	03	210	GOVERNOR'S PERFORMANCE AWARD (SB1X)	SIGN WORLD, INC.	MM-T-SHIRTS FOR STUDENT AWARDS	1,578.54
P51228	14	500	UNRESTRICTED RESOURCE	SERVICE ORIENTED SALES	MAINT-BATHROOM SUPPLIES	13,910.53
P51229	14	500	UNRESTRICTED RESOURCE	PACIFIC AIR	MAINT-TS-AVC UNIT	7,100.00
P51233	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	CONSOLIDATED ELECTRICAL DIST.	MAINT-CABLE	369.42
P51278	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	HOWARD INDUSTRIES	MAINT-JVH-AIR FAN	481.60
P51286	03	500	EDUCATION CENTER PROJECT	CONTRACT CARPET COMPANY	MAINT-TW- FLOORING	4,999.00
P51292	14	500	UNRESTRICTED RESOURCE	GLEN PRODUCTS	MAINT-RL-GA-TOILET PARTITIONS	1,607.97
P51298	03	500	EDUCATION CENTER PROJECT	FOURTH STREET ROCK CRUSHER	MAINT-TW-CONCRETE	677.27
P51299	03	500	EDUCATION CENTER PROJECT	ALLSTAR CONCRETE PUMPING	MAINT-TW-CONCRETE	225.00
P51307	06	500	TRANSPORTATION: HOME TO SCHOOL	BROTHERS AUTO CENTER	TRANS-ENGINE REBUILD & INSTALL	1,739.09
P51329	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	HOWARD INDUSTRIES	MAINT-SUPPLIES	1,028.82
P51353	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	MITCHELL GLASS	MAINT-EC-WINDOW REPLACEMENT	605.00
P51355	14	500	UNRESTRICTED RESOURCE	ACME SERVICES	RHS-FAN INSTALLATION	2,990.00
P51356	14	500	UNRESTRICTED RESOURCE	FOURTH STREET ROCK CRUSHER	MAINT-RHS-CONCRETE	1,064.20
P51357	14	500	UNRESTRICTED RESOURCE	ALLSTAR CONCRETE PUMPING	MAINT-RHS-CONCRETE	250.00
P51365	14	500	UNRESTRICTED RESOURCE	WESTERN RENTAL, INC.	MAINT-RHS-BACKHOE RENTAL	358.97
P51451	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	MISSION GARDEN SUPPLY	MAINT-CONCRETE	566.45
P51454	11	400	ADULT EDUCATION: ES/ESL CITIZENSHIP	PEARSON LEARNING GROUP	LC-INSTRUCTIONAL MATERIALS	2,207.83
P51461	03	300	DISCRETIONARY	PALOS SPORTS	JVH-PE SUPPLIES AND EQUIPMENT	395.29
P51462	03	500	EDUCATION CENTER PROJECT	SIERRA WHOLESALE HARDWARE	MAINT-TW-DOORS	747.18
P51465	03	210	GOVERNOR'S PERFORMANCE AWARD (SB1X)	I.M.P.A.C. GOVERNMENT SERVICES	MM-COMPUTER SUPPLIES AND EQUIPMENT	391.04
P51469	03	500	UNRESTRICTED RESOURCE	SHRED-IT	EC-BOXES OF SHREDDING	282.84
P51505	06	160	NCLB: TITLE I, PART A, BASIC GRANTS	I.M.P.A.C. GOVERNMENT SERVICES	SS-INCENTIVES FOR A.R. PROGRAM	725.53
P51506	14	500	UNRESTRICTED RESOURCE	LUKE'S AIR CONDITIONING	MAINT-PER-REPLACE A/C UNIT	6,800.00
P51508	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	TOMARK SPORTS INC	MAINT-MLM-BASEBALL BACKSTOPS	650.00

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Jurupa Unified School District

Report of Purchases

Purchases Over \$200

5/01/04 thru 5/14/04

P.O. #	Fund	School Resource	Vendor	Description	Amount
P51512	03	200 DISCRETIONARY	SCHOOLMASTERS	JMS-INSTRUCTIONAL SUPPLIES	202.47
P51516	03	500 EDUCATION CENTER PROJECT	ALL CITIES STEEL & FABRICATION	TW-STEEL SUPPLIES	1,080.16
P51518	03	500 EDUCATION CENTER PROJECT	SPECTRA-TONE PAINT CORPORATION	TW-PAINT	309.29
P51519	03	500 EDUCATION CENTER PROJECT	FRAZEE PAINT & WALLCOVERING	MAINT-TW-SUPPLIES	300.73
P51520	14	500 UNRESTRICTED RESOURCE	MISSION GARDEN SUPPLY	MAINT-IA-CEMENT	1,049.19
P51521	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	SPECTRA-TONE PAINT	MAINT-SPRAYER UNIT	753.17
P51525	06	300 AIAA GRANT (RUSD)	PEARSON EDUCATION	JVH-DICTIONARIES	1,693.48
P51526	06	300 PARTNERSHIP ACADEMIES PROGRAM	PEARSON EDUCATION	JVH-DICTIONARIES	3,103.62
P51529	06	110 IMMEDIATE INTERVENTION/UNDERPERFORM	B & H PHOTO-VIDEO-PRO AUDIO	GH-DVD/VCR COMBO	4,898.25
P51531	03	500 UNRESTRICTED RESOURCE	DELL	EC-TECH-MONITORS	589.61
P51533	06	165 SCHOOL IMPROVEMENT PROGRAM (SIP)	DELL	TS-OFFICE PRO 2003 LICENSE	240.33
P51535	06	165 SCHOOL IMPROVEMENT PROGRAM (SIP)	DELL	TS-COMPUTERS	4,212.08
P51548	06	205 IMMEDIATE INTERVENTION/UNDERPERFORM	FOLLETT LIBRARY RESOURCES	MLM-READER BOOKS AND QUIZZES	700.00
P51567	13	500 CHILD NUTRITION: SCHOOL PROGRAMS (E	KIDSMART	FOODSERV-OPEN PO-GROCERIES	8,000.00
P51589	06	500 WORKFORCE INVESTMENT ACT (WIA)	DELL	YOC-LC-LAP TOP COMPUTER	1,627.46
P51590	06	125 NCLB: TITLE I, PART A, BASIC GRANTS	INNOVATIVE LEARNING CONCEPTS	MB-INSTRUCTIONAL MATERIALS	2,994.50
P51593	06	210 NCLB: TITLE I, PART A, BASIC GRANTS	HARCOURT BRACE EDUCATIONAL	MM-INSTRUCTIONAL MATERIALS	701.26
P51595	14	500 UNRESTRICTED RESOURCE	LUKE'S AIR CONDITIONING	MAINT-WR-REPLACE A/C UNIT	6,900.00
P51596	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	MC2-MGMNT & COMMUNICATION	MAINT-WINDOWS	3,995.00
P51597	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	ELROD FENCING CO.	MAINT-TS-REMOVE & REPLACE FENCING	4,469.00
P51604	06	500 MEDI-CAL BILLING OPTION	RIVERSIDE PUBLISHING CO.	EC-FORMS	598.17
P51607	06	175 NCLB: TITLE I, PART A, BASIC GRANTS	MC DONALD PUBLISHING COMPANY	WR-INSTRUCTIONAL SUPPLIES	343.51
P51611	06	500 NCLB: TITLE II, PART A, TEACHER QUA	BUTTE COUNTY OFFICE OF ED	EC-TW-VIDEOS AND FACILITATION GUIDE	317.86
P51616	06	500 GIFTED & TALENTED EDUCATION (GATE)	APPLIED PRACTICE, LTD.	RHS-GATE-INSTRUCTIONAL MATERIALS	275.54
P51618	06	145 SCHOOL IMPROVEMENT PROGRAM (SIP)	DELL	TS-COMPUTER LICENSES AND HARD DRIVE	631.92
P51620	03	115 GOVERNOR'S PERFORMANCE AWARD (SB1X)	I.M.P.A.C. GOVERNMENT SERVICES	IA-INSTRUCTIONAL MATERIALS	474.19
P51625	06	155 NCLB: TITLE I, PART A, BASIC GRANTS	BELLWORK ENTERPRISES	SA-BOOKS	328.66
P51625	06	155 SCHOOL IMPROVEMENT PROGRAM (SIP)	BELLWORK ENTERPRISES	SA-BOOKS	328.72
P51635	03	500 EDUCATION CENTER PROJECT	CONSOLIDATED ELECTRICAL DIST.	TW-FIXTURES AND LAMPS	1,867.09
P51639	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	CLARK SECURITY PRODUCTS	MAINT-KEYS	1,236.50
P51640	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	BEST ACCESS SYSTEMS	MAINT-SUPPLIES	2,589.78
P51641	06	300 PARTNERSHIP ACADEMIES PROGRAM	I.M.P.A.C. GOVERNMENT SERVICES	JVH-TOOLS	916.70
P51645	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	KEN'S TOOL & SUPPLY	MAINT-BLADE SHARPENING	319.85
P51648	06	160 SCHOOL IMPROVEMENT PROGRAM (SIP)	MOUNTAIN MATH/LANGUAGE	SS-INSTRUCTIONAL SUPPLIES	485.70
P51651	06	150 SCHOOL IMPROVEMENT PROGRAM (SIP)	CLASSROOM DIRECT COM.	SC-INSTRUCTIONAL MATERIALS	391.70
P51652	06	205 IMMEDIATE INTERVENTION/UNDERPERFORM	CABLE & WIRELESS TECHNOLOGIES	EC-NETWORK REPAIR SUPPLIES	232.02

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Jurupa Unified School District

Report of Purchases

Purchases Over \$200

5/01/04 thru 5/14/04

P.O. #	Fund	School Resource	Vendor	Description	Amount
P51659	06	500	FREY SCIENTIFIC CO.	RHS-INSTRUCTIONAL MATERIALS	279.60
P51661	06	500	ARBOR SCIENTIFIC	RHS-GATE MATERIALS	391.02
P51664	06	200	CORPORATE EXPRESS	JMS-SUPPLIES	270.63
P51665	06	500	CORPORATE EXPRESS	EC-SUPPLIES	217.66
P51681	06	305	PC & MAC EXCHANGE	RHS-CD-ROMS	1,917.88
P51682	14	500	LUKE'S AIR CONDITIONING	NV-RV-HEAT PUMP REPLACEMENT	6,500.00
P51683	06	500	ALL CITIES STEEL & FABRICATION	SC-PIPE SUPPLIES	1,502.43
P51686	06	205	ANDERSON'S MIDDLE ZONE	MLM-ATTENDANCE AWARDS	334.58
P51688	03	500	UNITED GREEN MARK, INC.	GROUNDS-SUPPLIES	254.16
P51698	06	300	CORPORATE EXPRESS	JVH-INKJET CARTRIDGES	467.68
P51699	06	500	SCOTT EQUIPMENT, INC.	TRANS-VARIOUS PARTS FOR REPAIR	330.00
P51725	03	500	DELL	EC-TECH-SMALL DESKTOPS	11,527.35
P51727	06	165	DELL	TS-COMPUTERS	7,371.13
P51729	03	500	BOISE OFFICE SOLUTIONS	CSR-STOCK	2,225.51
P51730	03	500	SCHOOL SPECIALTY	CSR-STOCK	6,598.05
P51731	03	500	SOUTHWEST SCHOOL SUPPLY	CSR-STOCK	9,351.11
P51734	06	500	INTERNATIONAL LASER GROUP	LC-YOC-INK CARTRIDGES	237.05
P51736	06	175	SCHOLASTIC, INC.	WR-INSTRUCTIONAL MATERIALS	700.49
P51738	06	175	HOUGHTON MIFFLIN CO	WR-MATH WORKBOOKS	356.79
P51742	06	500	WARDS	RHS-INSTRUCTIONAL MATERIALS	304.94
P51744	06	500	I.M.P.A.C. GOVERNMENT SERVICES	MLMS-DICTIONARIES	376.32
P51745	03	115	CLASSROOM DIRECT COM.	IA-INSTRUCTIONAL MATERIALS	451.85
P51752	06	125	WEEKLY READER	MB-SUBSCRIPTIONS	1,194.48
P51753	06	200	EBSCO SUBSCRIPTION SERVICES	JMS-SUBSCRIPTIONS	348.02
P51754	06	500	ELROD FENCING CO.	MAINT-TSSC-LABOR AND MATERIALS	594.00
P51756	03	300	PRENTICE HALL	JVH-TEXTBOOKS	107,740.09
P51757	06	205	JONES SCHOOL SUPPLY CO., INC.	MLMS- GRAD & AWARD SUPPLIES	346.42
P51761	06	200	APPERSON PRINT MANAGEMENT	JMS-FORMS	631.68
P51763	06	500	PRESTWICK HOUSE	RHS-INSTRUCTIONAL MATERIALS	602.28
P51764	06	170	DELL	VB- POWEREDGE 600SC SERVER	2,224.07
P51767	03	500	OFFICE DEPOT	CSR-STOCK	6,032.69
P51773	06	300	TROXELL COMMUNICATIONS	JVH-PROJECTOR	2,140.47
P51775	06	105	DELL	GA - SMALL DESKTOP COMPUTERS	5,206.91
P51776	06	500	I.M.P.A.C. GOVERNMENT SERVICES	EC-SCS-BOOKS	2,569.84
P51778	06	500	I.M.P.A.C. GOVERNMENT SERVICES	LC-SUPPLIES FOR LITERACY KITS	1,933.04
P51781	03	500	LEADERPROMOS	PERSONNEL-LANYARDS AND POUCHES	1,989.98

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Jurupa Unified School District

Report of Purchases

Purchases Over \$200

5/01/04 thru 5/14/04

P.O. #	Fund	School Resource	Vendor	Description	Amount
P51782	06	300 PARTNERSHIP ACADEMIES PROGRAM	I.M.P.A.C. GOVERNMENT SERVICES	JVH-TOOLS AND EQUIPMENT	920.40
P51784	03	205 DONATIONS	MENDEZ FOUNDATION	MLM-ANTIBULLYING MATERIALS	229.50
P51785	06	165 NCLB: TITLE I, PART A, BASIC GRANTS	DELL	TS-DELL COMPUTER	1,402.13
P51786	06	135 NCLB: TITLE I, PART A, BASIC GRANTS	DELL	PED-DESKTOP SYSTEMS	6,265.75
P51795	06	115 SCHOOL IMPROVEMENT PROGRAM (SIP)	LIBRARY VIDEO COMPANY	IA-INSTRUCTIONAL VIDEOS	254.30
P51796	06	115 NCLB: TITLE I, PART A, BASIC GRANTS	DELL	IA-COMPUTERS	2,940.02
P51797	06	165 SCHOOL IMPROVEMENT PROGRAM (SIP)	DELL	TS-COMPUTERS	6,265.75
P51801	03	410 TEXTBOOKS - HIGH SCHOOL	PRENTICE HALL	NV-TEXTBOOKS	6,569.52
P51802	03	405 TEXTBOOKS - HIGH SCHOOL	PRENTICE HALL	LC-TEXTBOOKS	3,941.71
P51803	03	205 DONATIONS	QUIEL BROS. ELECTRIC SIGN	MLM-VANDAL COVER	490.00
P51804	03	500 UNRESTRICTED RESOURCE	CALIFORNIA DEPT. OF EDUCATION	EC-BUS SER-ACCOUNTING MANUAL	225.11
P51809	21	180 UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	EC-WATER AND SEWER FEES	503.34
P51813	03	500 STAFF DEV. BUY OUT	MCGRATHS	VB-CATERING-STAFF DEVELOPMENT DAY	375.00
P51813	06	170 IMMEDIATE INTERVENTION/UNDERPERFORM	MCGRATHS	VB-CATERING-STAFF DEVELOPMENT DAY	303.83
P51814	03	500 UNRESTRICTED RESOURCE	JAN STIGLITZ, ARBITRATOR	EC-PERSONNEL-HEARING CANCELLATION FEE	400.00
P51816	06	160 COMMUNITY-BASED TUTORING GRANTS	MCGRATHS	SS-CATERING FOR PARENT WORKSHOP	313.01
P51817	03	300 DISCRETIONARY	EVERBIND BOOKS	JVH-BOOKS FOR LANG. ARTS DEPT.	423.65
P51821	03	130 DISCRETIONARY	AWARDS BY IMAGINE IT	PA-RIBBONS	200.09
P51825	06	500 GIFTED & TALENTED EDUCATION (GATE)	WARDS	RHS-INSTRUCTIONAL MATERIALS	304.94
P51828	06	160 SCHOOL IMPROVEMENT PROGRAM (SIP)	STAPLES	SS-OPEN PO-CLASSROOM SUPPLIES	350.00
P51830	06	160 SCHOOL IMPROVEMENT PROGRAM (SIP)	ADVANCE NEWS MAGAZINE	PERSONNEL-ADVERTISEMNT FEES	1,290.00
P51832	06	160 SCHOOL IMPROVEMENT PROGRAM (SIP)	LAKESHORE	SS-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
P51835	06	160 NCLB: TITLE I, PART A, BASIC GRANTS	CM SCHOOL SUPPLY CO.	SS-OPEN PO-INSTRUCTIONAL MATERIALS	6,500.00
P51836	03	500 STATE LOTTERY	INTERSTATE MUSIC SUPPLY	TSSC-MUSICAL INSTRUMENTS	532.22
P51840	03	500 UNRESTRICTED RESOURCE	NATIONWIDE PAPERS	PRINT SHOP-PAPER SUPPLIES	8,010.05
P51841	06	175 SCHOOL IMPROVEMENT PROGRAM (SIP)	US SCHOOL SUPPLY	WR-PENCILS	205.33
P51842	06	175 SCHOOL IMPROVEMENT PROGRAM (SIP)	CLASSROOM SUPPLY MART	WR-PENCILS	740.92
P51843	03	500 UNRESTRICTED RESOURCE	TANGRAM INTERIORS	EC-BUS SER-STORAGE BIN	244.36
P51844	06	500 GIFTED & TALENTED EDUCATION (GATE)	CM SCHOOL SUPPLY CO.	TS-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
P51847	06	500 NCLB: TITLE II, PART A, TEACHER QUA	RCOE	EC-INSTRUCTIONAL MATERIALS	10,419.17
P51848	03	300 DISCRETIONARY	SCANTRON	JVH-FORMS	222.58
P51849	06	500 TEACHER RECRUITING & RETENTION	PC & MACEXCHANGE	PERSONNEL-PRINTER	1,573.73
P51850	06	160 NCLB: TITLE I, PART A, BASIC GRANTS	PC & MACEXCHANGE	SS-ZIP DRIVES	302.30
P51851	06	105 NCLB: TITLE I, PART A, BASIC GRANTS	PC & MACEXCHANGE	GA-LASERJET PRINTERS	4,151.62
P51852	06	170 IMMEDIATE INTERVENTION/UNDERPERFORM	PC & MACEXCHANGE	VB-OPTICAL MICE	229.83
P51853	03	105 DISCRETIONARY	PC & MACEXCHANGE	GA-SCROLL MICE	484.88

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Jurupa Unified School District

Report of Purchases

Purchases Over \$200

5/01/04 thru 5/14/04

P.O.#	Fund	School	Resource	Vendor	Description	Amount
P51854	03	305	DISCRETIONARY	FREESTYLE PHOTOGRAPHIC	RHS-PHOTOGRAPHY SUPPLIES	538.08
P51855	06	110	IMMEDIATE INTERVENTION/UNDERPERFORM	PC & MACEXCHANGE	GH-COMPUTER MATERIALS	1,411.89
P51856	06	105	NCLB: TITLE I, PART A, BASIC GRANTS	PC & MACEXCHANGE	GA-LINKSYS AUTO SENSING SWITCHES	1,315.63
P51858	06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	PRECISION DATA PRODUCTS	MM-SCANTRON FORMS	313.18
P51872	06	135	NCLB: TITLE I, PART A, BASIC GRANTS	DELL	PED-LAPTOP COMPUTER	1,575.19
P51873	06	135	NCLB: TITLE I, PART A, BASIC GRANTS	PROMOTION SPORTSWEAR	PED-T-SHIRTS	1,740.16
P51875	06	105	SCHOOL IMPROVEMENT PROGRAM (SIP)	ELLISON EDUCATIONAL	GA-DIE CUTS	1,783.49
P51878	06	300	AIAA GRANT (RUSD)	CORPORATE EXPRESS	JVH-SUPPLIES	830.97
P51892	06	500	COMMUNITY-BASED TUTORING GRANTS	AWESOME LINE	EC-SUPPLIES FOR HEADSTART ORIENT. KITS	237.35
P51892	06	500	NCLB: TITLE I, PART A, BASIC GRANTS	AWESOME LINE	EC-SUPPLIES FOR HEADSTART ORIENT. KITS	79.13
P51893	06	105	SCHOOL IMPROVEMENT PROGRAM (SIP)	BARNES & NOBLE	GA-OPEN PO-TEACHER RESOURCES	5,000.00
P51896	06	500	COMMUNITY-BASED TUTORING GRANTS	TROXELL COMMUNICATIONS	EC-PROJECTOR	1,915.80
P51898	06	500	GIFTED & TALENTED EDUCATION (GATE)	TROXELL COMMUNICATIONS	MLM-PROJECTOR	957.90
P51901	06	155	NCLB: TITLE I, PART A, BASIC GRANTS	ZANER-BLOSER INC	SA-INSTRUCTIONAL MATERIALS	1,455.53
P51901	06	155	SCHOOL IMPROVEMENT PROGRAM (SIP)	ZANER-BLOSER INC	SA-INSTRUCTIONAL MATERIALS	1,455.52
P51903	03	145	DISCRETIONARY	TROXELL COMMUNICATIONS	RL-TELEVISION & VCR	370.66
P51908	06	305	II/USP: SAIT CORRECTIVE ACTION GRAN	PRENTICE HALL	RHS-TW-PRENTICE HALL	137,959.87
P51912	06	500	NCLB: TITLE II, PART A, TEACHER QUA	STATER BROTHERS	EC-OPEN PO-SUPPLIES	350.00
P51913	06	160	NCLB: TITLE I, PART A, BASIC GRANTS	CM SCHOOL SUPPLY CO.	SS-OPEN PO-INSTRUCTIONAL MATERIALS	1,200.00
P51915	06	500	GIFTED & TALENTED EDUCATION (GATE)	CM SCHOOL SUPPLY CO.	PA-INSTRUCTIONAL MATERIALS	909.00
P51922	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	GRILLO FILTERS SALES	MAINT-OPEN PO-HVAC FILTERS	5,000.00
P51930	06	170	IMMEDIATE INTERVENTION/UNDERPERFORM	IMAGINE THAT	VB-OPEN PO-INSTRUCT MATERIALS & SUPPLIES	400.00
P51931	06	160	SCHOOL IMPROVEMENT PROGRAM (SIP)	SOUTHWEST SCHOOL SUPPLY	SS-SUPPLIES	229.73
P51944	06	160	SCHOOL IMPROVEMENT PROGRAM (SIP)	OFFICE DEPOT	SS-SUPPLIES	401.42
P51962	06	125	SCHOOL IMPROVEMENT PROGRAM (SIP)	JOSE'S TACO SHOP	MB-STAFF DEVELOPMENT MEAL	434.89
P51963	03	170	DONATIONS	MUSIC CENTER	VB-ASSEMBLY	934.63
P51964	03	410	DISCRETIONARY	UC-RIVERSIDE	NV-RENTAL FEE FOR THEATRE FACILITIES	400.00
P51965	06	305	II/USP: SAIT CORRECTIVE ACTION GRAN	CENTER FOR PERFORMANCE	RHS-MAKING STANDARDS WORK SEMINAR PKG	4,576.83
P51969	03	500	UNRESTRICTED RESOURCE	AB DICK/MULTIGRAPHICS	PRINT SHOP-SHAFT	314.40
P51972	06	500	NCLB: TITLE I, PART A, BASIC GRANTS	PULLIAM GROUP	CATEGORICAL-EXT'L FACILITATOR SERVICE	17,000.00
P51973	06	125	NCLB: TITLE I, PART A, BASIC GRANTS	RENAISSANCE LEARNING	MB-REGISTRATION FEES & MATERIALS	476.00
P51977	03	500	UNRESTRICTED RESOURCE	DEB'S CUSTOM AWARDS	PERSONNEL-TEACHER OF THE YEAR PLAQUE	691.89
P51978	03	105	DONATIONS	LIFETOUCH STUDIOS	GA-YEARBOOK	2,449.29
P51980	03	305	UNRESTRICTED RESOURCE	POMONA VALLEY MINING CO.	RHS-MILITARY BALL	2,000.00
P51981	03	200	DISCRETIONARY	J.W. PEPPER & SON, INC.	JMS-SHEET MUSIC	292.48
P51982	06	165	IMMEDIATE INTERVENTION/UNDERPERFORM	ANSMAR PUBLISHERS, INC.	TS-EXCEL MATH	12,960.74

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Jurupa Unified School District

Report of Purchases

Purchases Over \$200

5/01/04 thru 5/14/04

P.O. #	Fund	School Resource	Vendor	Description	Amount
P51983	06	165 SCHOOL IMPROVEMENT PROGRAM (SIP)	ANSMAR PUBLISHERS, INC.	GA-EXCEL MATH	8,478.00
P51984	06	160 NCLB: TITLE I, PART A, BASIC GRANTS	ANSMAR PUBLISHERS, INC.	SS-EXCEL MATH	8,986.68
P51985	06	500 NCLB: TITLE I, PART A, BASIC GRANTS	ANSMAR PUBLISHERS, INC.	EC-EXCEL MATH	21,053.70
P51986	03	500 SAFETY CREDIT	AIRGAS -WEST	TRANS-WELDING HELMET	1,177.71
P51987	06	115 SCHOOL IMPROVEMENT PROGRAM (SIP)	ANSMAR PUBLISHERS, INC.	IA-EXCEL MATH	6,708.22
P51988	06	100 SCHOOL IMPROVEMENT PROGRAM (SIP)	ANSMAR PUBLISHERS, INC.	CR-EXCEL MATH	7,926.93
P51991	03	500 UNRESTRICTED RESOURCE	CASK 'N CLEAVER	EC-OPEN PO-END OF YEAR CELEBRATION	700.00
P51993	06	175 NCLB: TITLE I, PART A, BASIC GRANTS	HOUGHTON MIFFLIN CO	WR-BOOKS	1,572.06
P51994	06	305 II/USP: SAIT CORRECTIVE ACTION GRAN	TEACHER'S VIDEO COMPANY	RHS-INSTRUCTIONAL VIDEOS	358.61
P51995	06	305 II/USP: SAIT CORRECTIVE ACTION GRAN	SRA MACMILLAN/MCGRAW-HILL	RHS-SRA MATERIALS	17,238.66
P52042	06	160 NCLB: TITLE I, PART A, BASIC GRANTS	HOUGHTON MIFFLIN CO	SS-BOOKS	8,763.42
P52049	06	500 AFTER SCHOOL LEARNING & SAFE NEIGHBOR	ARLINGTON LANES	MLM-ASCENT-AFTER SCHOOL PROGRAM	600.00
P52051	03	105 DONATIONS	KNOTT'S BERRY FARM	GA-FIELD TRIP ADMISSIONS	1,962.00
P52052	06	205 IMMEDIATE INTERVENTION/UNDERPERFORM	RENAISSANCE LEARNING	MLM-ACCELERATED READER INCENTIVES	367.07
P52053	06	135 NCLB: TITLE I, PART A, BASIC GRANTS	INSPIRATION SOFTWARE, INC.	PED-INSTRUCTIONAL MATERIALS	1,282.31
P52059	06	500 NCLB: TITLE III, LIMITED ENGLISH PR	TEACHER SUPPLIES	GH-INSTRUCTIONAL MATERIALS	209.69
P52060	06	205 IMMEDIATE INTERVENTION/UNDERPERFORM	PRENTICE HALL	MLM-8TH GRADE TEXT	4,978.05
P52061	06	155 NCLB: TITLE I, PART A, BASIC GRANTS	FOLLETT LIBRARY RESOURCES	SA-TEXTBOOKS	592.94
P52062	06	205 IMMEDIATE INTERVENTION/UNDERPERFORM	PRENTICE HALL	MLM-7TH GRADE TEXT	4,978.05
P52063	06	175 NCLB: TITLE I, PART A, BASIC GRANTS	HOUGHTON MIFFLIN CO	WR-LEVELED READERS KIT	2,647.89
P52065	06	155 NCLB: TITLE I, PART A, BASIC GRANTS	SELECT AGENDAS	SA-INSTRUCTIONAL MATERIALS	623.63
P52066	06	175 NCLB: TITLE I, PART A, BASIC GRANTS	TEACHER'S VIDEO COMPANY	WR-INSTRUCTIONAL MATERIALS	558.33
P52068	06	135 NCLB: TITLE I, PART A, BASIC GRANTS	COMPLETE BUSINESS SYSTEMS	PED-DUPPLICATOR	8,641.55
P52070	06	135 NCLB: TITLE I, PART A, BASIC GRANTS	COMPLETE BUSINESS SYSTEMS	PED-MAINTENANCE AGREEMENT	1,770.00
P52071	03	145 DISCRETIONARY	JONES-CAMPBELL COMPANY	RL-TASK CHAIRS	839.37
P52072	06	500 NCLB: TITLE I, PART A, BASIC GRANTS	MCGRATHS	EC-CATERING FOR STAFF DEVELOPMENT	1,050.00
P52073	06	500 SPECIAL EDUCATION	SLOSSON EDUCATIONAL PUB.	EC-SPECIAL ED MATERIALS	228.42
P52074	03	115 GOVERNOR'S PERFORMANCE AWARD (SB1X)	TEACHER'S VIDEO COMPANY	IA-INSTRUCTIONAL MATERIALS	1,121.03
P52075	06	175 SCHOOL IMPROVEMENT PROGRAM (SIP)	ANSMAR PUBLISHERS, INC.	WR-EXCEL MATH	11,339.33
P52077	06	135 NCLB: TITLE I, PART A, BASIC GRANTS	ANSMAR PUBLISHERS, INC.	PED-EXCEL MATH	7,630.20
P52078	06	135 NCLB: TITLE I, PART A, BASIC GRANTS	SOPRIS WEST	PEDLEY-INSTRUCTIONAL MATERIALS	2,226.65
P52079	06	110 SCHOOL IMPROVEMENT PROGRAM (SIP)	ANSMAR PUBLISHERS, INC.	GH-EXCEL MATH	10,077.32
P52080	06	175 NCLB: TITLE I, PART A, BASIC GRANTS	SOPRIS WEST	WR- INSTRUCTIONAL MATERIALS	324.99
P52082	06	155 NCLB: TITLE I, PART A, BASIC GRANTS	FOLLETT LIBRARY BOOK CO.	SA-LITERACY MATERIALS	588.32
P52084	03	210 GOVERNOR'S PERFORMANCE AWARD (SB1X)	M.H.S.	MMS-SUPPLEMENTAL MATERIALS	320.28
P52085	03	115 GOVERNOR'S PERFORMANCE AWARD (SB1X)	CM SCHOOL SUPPLY CO.	IA-INSTRUCTIONAL MATERIALS	2,007.74

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Jurupa Unified School District
 Report of Purchases
 Purchases Over \$200
 5/01/04 thru 5/14/04

P.O. #	Fund	School Resource	Vendor	Description	Amount
P52087	06	500	GIFTED & TALENTED EDUCATION (GATE)	CM SCHOOL SUPPLY CO.	1,800.00

223	P.O.'s over \$200	\$ 736,955.92
155	P.O.'s NOT over \$200	\$ 13,922.12
378	TOTAL PURCHASE ORDERS	\$ 750,878.04

RECOMMEND APPROVAL: Shelia E. Carpenter
 Director of Centralized Support Services

JURUPA UNIFIED SCHOOL DISTRICT

2003/2004 AGREEMENTS

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
04-1 Consultant or Personal Service Agreements				
04-1-WWW	Clover Enterprises Inc.	\$37,000.00	Discretionary - Allocations JVHS - 50%; RHS - 50%	Athletic Training after school services for Jurupa Valley High School and Rubidoux High School. Aug. 20, 2004 to June 20, 2005.
04-1-XXX	Orange County Performing Arts Center	NTE \$920.00	IASA - Title I Basic Grants Low Income and Neglected	Give two performances of "Robin Hood" to students of Ina Arbuckle Elementary School. 6/15/2004.
04-1-YYY	Parent Institute for Quality Education	NTE \$3,500.00	IASA - Title I Basic Grants Low Income and Neglected	Parental classes that help parents, of Peralta Elementary School students, understand the education process & parent involvement with a child's progress and growth. 3/4/04 - 4/22/2004.
04-1-ZZZ	Jeff Sayer	NTE \$150.00	Donations	Give one "Reptile" presentation for Second Grade classes at Granite Hill Elementary School. 6/8/2004.
04-3 Riverside County Schools Agreements				
04-3-P	County Special Education Transportation	N/A	N/A	Memorandum of Understanding for reimbursement of LEA Medi-Cal Funds covering County Special Education transportation for the 2001-2002 school year.

28-1-4

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
04-3	<i>Riverside County Schools Agreements (continued)</i>			
04-3-Q	School Academic Intervention Team [SAIT] (C-5363)	N/A	N/A	RCOE to provide a SAIT Team to verify Academic Survey and achievement data findings; develop & monitor corrective actions for nine essential program components for Rubidoux High School. Jan. 2004 to 9/30/2004.
04-3-R	Technical Assistance (C-5164)	N/A	N/A	RCOE to provide technical assistance to develop and assist with a program improvement plan to meet the No Child Left Behind Act of 2001, and to meet the Adequate Yearly Progress (AYP) for Pacific Avenue, Peralta, Rustic Lane, and Van Buren Elementary Schools. 7/1/03 to 6/30/2004.
04-8	<i>Other Agreements</i>			
04-8-000	David Taussig & Associates	N/A	N/A	Provide Land Use Research data required to apportion and collect special taxes; including subdivision, building permit, database management, identification of exempt & taxable properties. June 7, 2004 & ongoing.

The Deputy Superintendent Business Services & Governmental Relations will have copies of agreements available for review by the Board.

ED/et
6/7/2004

24-4
24-2

JURUPA UNIFIED SCHOOL DISTRICT
AUTHORIZED AGENTS

Superintendent, Elliott Duchon; Director of Business Services, Pam Lauzon; and Director of Secondary Education, Paul Jensen; and Director of Elementary Education, Ellen Kinnear, are authorized agents for all District processes. In addition, the specific names listed below for each account are authorized signatures. The number in parentheses indicates the number of signatures required on the particular account.

Clearing Account - General Fund (2)		Pam Lauzon	Karen Russell
Tax Sheltered Annuities (1)		Pam Lauzon	-----
Revolving Cash Fund (2)		Pam Lauzon	Karen Russell
School Accounting Division (1)		Pam Lauzon	Karen Russell
Purchase Orders (1)	Pam Lauzon	Bob Iverson	Shelia Carpenter
Neil Mercurius (Technology)	Mike Bynum (Cafeteria)	JoAnn Cisneros	Stella Pacheco
Maintenance Agreements (1)		Shelia Carpenter	Pam Lauzon
Contracts - Consultant Agreements (1)		Shelia Carpenter	
Cafeteria Account (2)		Mike Bynum	Pam Lauzon
State School Building Program [OPSC & others] (1)		Shelia Carpenter	Pam Lauzon
Purchase of State Surplus Property (1)	Shelia Carpenter	Bill Elzig	Pam Lauzon Paul Walker
State/Federal Supplemental Education Projects (1)		Paul Jensen	Ellen Kinnear
Student Body Account - Jurupa Middle School (2)		Walt Lancaster Stan Rowland	Cynthia Karner
Student Body Account - Mission Middle School		Victor Palmer Toni Fletcher	Victoria Jobe Susan Ridder
Student Body Account - Mira Loma Middle School		Cindy Freeman	Rudy Monge
Student Body Account - Rubidoux High (2)		Jay Trujillo Tracy Bunz	Patricia Prosser Kathy Schroeder Chuck Stevens
Student Body Account - Jurupa Valley High (2)	Ben Bunz	Ron Shecklen Lorraine Dyson	Dan Goldsmith Vera Mahoney

Approved by the Board of Education at the Regular Meeting of June 7, 2004

Clerk of the Board

Jurupa Unified School District
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): June 21-26, 2004
LOCATION: Nellis AFB, NV
TYPE OF ACTIVITY: AFJROTC Summer Leadership School (SLS) for 25 RHS cadets
PURPOSE/OBJECTIVE: CIA -- 125 cadets from four AFJROTC high school programs participate in SLS activities to experience military aviation opportunities.
NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Lt Colonel William D. Frank (SAS), ~~MSGT Johnson (ASI)~~, plus six chaperones from other schools.

EXPENSES:	Transportation	\$ 1500	Number of Students	25 (RHS)
	Lodging	\$ 2562.50	Total Cost/Student	\$258.30
	Meals	\$ 1500		
	All Other	\$ 895		
	TOTAL EXPENSE	\$ 6457.50	Contributed Cost Per Student	\$20.00 **
			(Total Cost ÷ # of Students)	

** Scholarship avail for students in need

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>HQ USAF Funding</u>	<u>5312.50</u>	<u>18000</u>
<u>Student Contributiokn</u>	<u>500</u>	
<u>ASB (AFJROTC)</u>	<u>645</u>	<u>8000</u>
TOTAL:	\$ 6457.50	

Arrangements for Transportation: JUSD Contracted Bus

Arrangements for Accommodations and Meals: SLS Coordinator (Temecula Valley HS)

Planned Disposition of Unexpended Funds: unexpended USAF and ASB funds remain on account, student contributions will be returned for students unable to participate for bona fide reasons.

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: William D. Frank Date: 5/20/2004 School: RHS
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 5/20/04
Date approved by the Board of Education Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): August 1st to the 8th 2004

LOCATION: Camp David --- Mammoth Lakes

TYPE OF ACTIVITY: Altitude Training

PURPOSE/OBJECTIVE: Training for Cross Country

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.)

Jay Hammer / Teacher / Head Coach

Mrs. Graf / Campus Supervisor / Volunteer

Sam Gee / Teacher / Head Coach

EXPENSES: Transportation \$ 0
 Lodging \$
 Meals \$ 3,750.00
 All Other \$

Number of Students 30

TOTAL EXPENSE \$ 3,750.00

Cost Per Student 125.00
 (Total Cost ÷ # of Students)

Students will pay \$85.00 each

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Gift Cards</u>	<u>\$500.00</u>	<u>\$2,000.00</u>
<u>Jog A Thon</u>	<u>\$2,000.00</u>	
<u>Students - \$85.00</u>	<u>\$2,125.00</u>	
TOTAL:	<u>\$4,625.00</u>	<u>\$2,000.00</u>

Arrangements for Transportation: Private Vans - Dist. Vans

Arrangements for Accommodations and Meals: Included in the cost at Camp David

Planned Disposition of Unexpended Funds: Put in the X-Country Account

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Sam Gee (Instructor) Date: 4/23/04 School: Rubidoux High School

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 5/4
 Date approved by the Board of Education Date: _____

Distribution: White copy to Assistant Superintendent Education Services
 Yellow copy to Originator
 Pink copy to Principal

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Jurupa Unified School District
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): September 10th, 11, 12, 2004

LOCATION: Basic High School

TYPE OF ACTIVITY: Cross Country Invitational

PURPOSE/OBJECTIVE: Competition

XX

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.)

Sam Gee - Coach Ruben Aguirre - Coach

Jay Hammer - Coach Kim Graf - Volunteer / Campus Supervisor

EXPENSES:	Transportation	\$ <u>District Vans</u>	Number of Students <u>40</u>
	Lodging	\$ <u>\$980.00</u>	
	Meals	\$ <u>Paid by students</u>	
	All Other	\$ <u>Wet & Wild \$520.00</u>	
TOTAL EXPENSE		\$ <u>\$980.00</u>	Cost Per Student <u>\$30.00 plus</u> meal
			(Total Cost ÷ # of Students)
		\$1500.00 Total	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Students pay \$30.00</u>	<u>\$1,200.00</u>	<u>\$2,000.00</u>
<u>Gift Certificates</u>	<u>\$ 300.00</u>	
<u>Aluminum Cans</u>	<u>\$ 200.00</u>	
TOTAL:	<u>\$ \$1,700.00</u>	

Arrangements for Transportation: District Vans

Arrangements for Accommodations and Meals: Students will pay for their meals

Planned Disposition of Unexpended Funds: X-Country Account at RHS

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Sam Gee (Instructor) Date: 4/23/04 School: Rubidoux High School

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: _____ Date: 5/4
Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

ORDER OF ELECTION

of Jurupa Unified School District of Riverside County,
California

**RESOLUTION ORDERING CONSOLIDATED GOVERNING BOARD
MEMBER BIENNIAL ELECTION, SPECIFICATIONS OF THE
ELECTION ORDER, AND REQUEST FOR CONSOLIDATION**

WHEREAS, Section 5300 of the Education Code states that school district elections shall be governed by the Elections Code; and

WHEREAS, Section 1302(b) of the Elections Code allows for a governing board election to be held biennially on the first Tuesday after the first Monday in November of each even-numbered year to fill the offices of governing board members whose terms expire on the first Friday of December next succeeding the election;

IT IS THEREFORE RESOLVED that, the County Superintendent of Schools of this county is hereby ordered to call an election for said purpose, and in accordance with the designations contained in the following specifications of the election order made under the authority of Education Code Section 5322;

IT IS FURTHER ORDERED that, pursuant to Education Code Section 5340 and Elections Code Section 1302(b)(3), the officer conducting the election shall cause said election to be consolidated with governing board elections being held on the same day by the school or community college district having area in common with this district.

The election shall be held on Tuesday, **November 2, 2004**.

The purpose of the election is to elect 2 member(s) of the governing board for a full term ending **December 5, 2008**, to the offices now held by the following members:

John Chavez (Trustee Area 2)
Carolyn Adams (Trustee Area 4)

And to elect - members of the governing board for a short term ending **December 1, 2006**, to the offices now held by the following members:

*** IT IS FURTHER RESOLVED THAT**, pursuant to Elections Code Section 13307, candidates requesting a Candidates Statement, limited to 200 words, printed and mailed to the voters, shall be required to pay the actual prorated cost thereof.

~~* IT IS FURTHER RESOLVED THAT, pursuant to Elections Code Section 13307, the governing board of _____ District shall bear the cost of printing and handling Candidates Statements, limited to 200 words, which are submitted for this election.~~

**Cross off the paragraph that does not apply.*

IT IS FURTHER ORDERED THAT, pursuant to Education Code Section 5322, the clerk of the district is hereby directed to furnish copies of this Order to the County Superintendent of Schools and the officer conducting this election not less than 123 days prior to the date of the election.

The foregoing Resolution and Order was adopted and affirmed by the governing board of Jurupa Unified School District of Riverside County, California, being the board authorized by law to make the designations contained therein, by a formal vote as follows:

Ayes: _____

Noes: _____

Absent: _____

June 7, 2004
Date

(Signed)

Clerk of said Governing Board

State of California)

ss

County of Riverside)

Certification

I hereby certify that the foregoing is a full, true and correct transcript of a resolution duly adopted and affirmed by the Governing Board named therein at a duly constituted regular meeting of the Governing Board held on _____ as it appears upon the minutes of said meeting.

Date

Clerk of said Governing Board

B-1
19.2

COST OF CANDIDATE'S STATEMENT OF QUALIFICATIONS

In compliance with Section 10012 of the California Elections Code, the governing board of the Jurupa Unified School District has determined that any charge for a Statement of Qualifications or other materials sent to each voter shall be levied against the candidates who choose to use them in seeking election to a vacancy on the Board of Education.

Adopted 4/19/76
Revised 2/6/78
Revised/Readopted 8/7/89

2004 Golden Bell Awards

Please read the Golden Bell brochure and official entry form carefully. All instructions must be followed or the entry may be disqualified. This form may be duplicated. Programs must be operating in CSBA member school districts or county offices of education. School districts and county offices of education may submit up to three entries.

For Office Use Only

Reference No.

Student Assistance Program/Teen Center			
PROGRAM TITLE Jurupa Unified District Office/Rubidoux High School			
SCHOOL(S) Jurupa Unified School District		COUNTY 21,058	
DISTRICT OR COUNTY OFFICE OF EDUCATION 4850 Pedley Road, Riverside		DISTRICT ENROLLMENT 92509	
DISTRICT OR COUNTY OFFICE ADDRESS (909)360-4100		CITY (909)360-4127	ZIP
DISTRICT OR COUNTY OFFICE PHONE NO. Elliot Duchon		FAX Carolyn Adams	
SUPERINTENDENT		BOARD PRESIDENT	

Lead Person responsible for submitting the entry form (can answer program-specific inquiries):

NAME Lucinda Sheppy	TITLE Administrator	PHONE NO. (909)360-4191
ADDRESS 4850 Pedley Road, Riverside		EMAIL ADDRESS lsheppy@jUSD.k12.ca.us

NOTE: In the event this entry is awarded a Golden Bell, the lead person may be contacted by others to share further information regarding the winning program.

(SIGNATURE) BOARD PRESIDENT	DATE
(SIGNATURE) SUPERINTENDENT	DATE
(SIGNATURE) CURRICULUM DIRECTOR OR ADMINISTRATOR RESPONSIBLE FOR PROGRAM AREA	DATE

NOTE: Each program will be judged in only one grade/level category and one program category. Entries may be disqualified if more than one or if no category or subject area is checked. Programs operating at more than one school within a district must enter in the Multi-level/Districtwide category.

GRADE/LEVEL CATEGORY:

(check only one)

- ☐ Pre-Kindergarten/K-8
- ☐ Jr. High/Middle/Intermediate School
- ☒ High School
- ☒ Multi-level/Districtwide
- ☐ Multi-District/Countywide/Statewide/Nationwide/International

PROGRAM CATEGORY (check only one):

- ☐ Curriculum (circle one)
 - English/Language Arts/Reading
 - Visual and Performing Arts
 - History/Social Science
 - Mathematics
 - School-to-Career
 - Science
 - Other Content Areas
- ☐ English Language Acquisition
- ☐ Instruction
- ☐ Early Childhood Education
- ☐ Professional Development
- ☐ Teacher Recruitment/Retention
- ☐ Accountability/Assessment
- ☐ Intervention/Remediation
- ☐ Technology
- ☐ Media Centers/Libraries
- ☒ Student Support
- ☐ School Safety
- ☐ Parental/Community Involvement
- ☐ County Offices of Education
- ☐ Special Education
- ☐ Cross Categories
- ☐ Other _____

STUDENT ASSISTANCE PROGRAM & TEEN CENTER

1. **Demonstrated evidence of success:** Principals and teachers struggle to understand the causes of low achievement scores and poor school ratings figured on mathematical formulas that even experienced statisticians cannot figure out. They have aimed attention and resources at all the known contributors to effective schools: a focused curriculum, the creation of a learning organization, professional development programs, data-driven decision making, and strong leadership, and so forth. In most cases, overall improvement eventually occurs, even in schools with low socio-economic and parent education indicators. However, there are still groups of students and individual students who one year may help bring up the site's averages but the next contribute to a dip in its API. The barriers they face are not language or learning disabilities, although sometimes these may contribute. What keeps them from successful performance are the tumultuous situations going on in their home life, within their neighborhood, or within their own thoughts and emotions. The Teen Center and the Student Assistance Program have demonstrated a considerable difference in the lives of students and their families.

The Student Assistance Program (SAP) in its last evaluation of the two school years of 2001/2002, provided 8,627 hours of direct service to JUSD students and their families. As an extension of the SAP, the Teen Center alone provides on an average of 800 service hours per year. These services include individual, group and family counseling. Groups also run in the evening for parent and family participation. The Teen Center staff consists of a secretary, licensed therapist, and several part time therapist interns.

Teen Center staff has helped students cope with many crises this year. Late in the second semester, four students walking to school were hit by a van driven by a former student. Three of them were siblings, one died. The fourth student is still rehabilitating from his serious injuries. Several students witnessed the accident, and a campus supervisor, the first to arrive on the scene, performed CPR on the dying child. The Teen Center staff kept its doors open early and late that week, working with groups of students and staff to debrief the heart-breaking event, meeting with the parents, working through the process of getting students back into class to focus on learning.

Also this year, fifteen students have sought help at the Center because of serious thoughts about committing suicide. Four students have shared incidents of sexual assaults by older boyfriends. Teen Center staff provided support to these students and others as well as the encouragement to cooperate with law enforcement, with Child Protective Services, with parents, other health providers, and school administration.

A teacher who helps sponsor the Center has provided trained student-peer counselors through an elective class that meets daily in the Center. They work with groups of students experiencing the stress and strain of parents' divorce and other groups working through the complexities of relationships. Some students voluntarily meet with counselors, trying to understand how to escape drug, alcohol, or tobacco addiction, and other students, through the discipline process, work in groups focusing on anger management and avoidance of drug and alcohol abuse.

When evaluating the program, Teen Center staff looks at behavior, attendance, self-report surveys, grade point averages (GPA), and follow-up indicators for students who are receiving on-going services and are case-managed. GPA increased by a mean score of 12.70. Overall change in attendance improved with a mean of 0.29. Reading scores on norm referenced tests improved for approximately 66% of the students who received services and were case managed, although Math SAT's showed no significant change. Qualitative information, however, provides the most significant evidence of success. Students and staff at the host school, Rubidoux High, along with parents who have participated in services all attest to the improved outlook on life, increased motivation to learn, and reduced anxiety and other emotional barriers to learning.

2. **An innovative and exemplary program:** The Student Assistance Program in conjunction with the Teen Center, provides services to the entire district. The district SAP is responsible for crisis intervention, referrals for elementary and secondary counseling from administrators, parents, and students. The program provides Parenting classes, Multi-family groups, Anger Management groups and various other psycho-educational, clinical groups. SAP staff continue to assist in the referral process to numerous private and public agencies, organizations, and programs leaning heavily on our partner relationships for speedy and beneficial services. Many districts who implement the SAP rely on referring outside the district for their counseling services. Our SAP is unique because of the therapist and interns that we staff on site; therefore, our students and their families can receive professional mental health treatment within the district. Counseling is no cost and convenient and support is on-going, consistent, and closely monitored.

3. **Sustainability** When a Healthy Start grant went into operation seven years ago, it helped to develop a community collaborative, the Jurupa Community Partnership, which a year ago formed its own nonprofit company. The grant supported a portable on the parking lot of one of the district's middle schools located at the center of the district, near the construction site of the current district office. By partnering with the County Health Department, Child Protective Services, the local YMCA, the Jurupa Area Parks and Recreation Department, and several

community members including a representative from the County Supervisor's Office, this group was able to offer services and referrals to other agencies to students and families in the district long after grant funds were spent. During those first three years, district staff formed a connection to three local universities, who provide marriage, family therapist practicum students and interns. The district hired a licensed therapist who supervises these interns on site, allowing for the convenience of individual, group, and family counseling for those without insurance or access to these services. A second Healthy Start grant opened a second site opened at Rubidoux High School. While the main SAP office is located at the district so that staff can be dispatched where needed, the RHS site houses its own staff in order to serve more efficiently the population where a major source of referrals for service originate.

The SAP and Teen Center are sustainable due to various categorical funding sources such as Violence Prevention (SB1113), Safe and Drug Free Schools, smaller grants, as well as resources and in-kind commitment from our community partnerships. One of the most recent awards has been from the County Department of Public Social Services to provide mental health services to the Jurupa area for their Child Abuse Intervention Treatment Program.

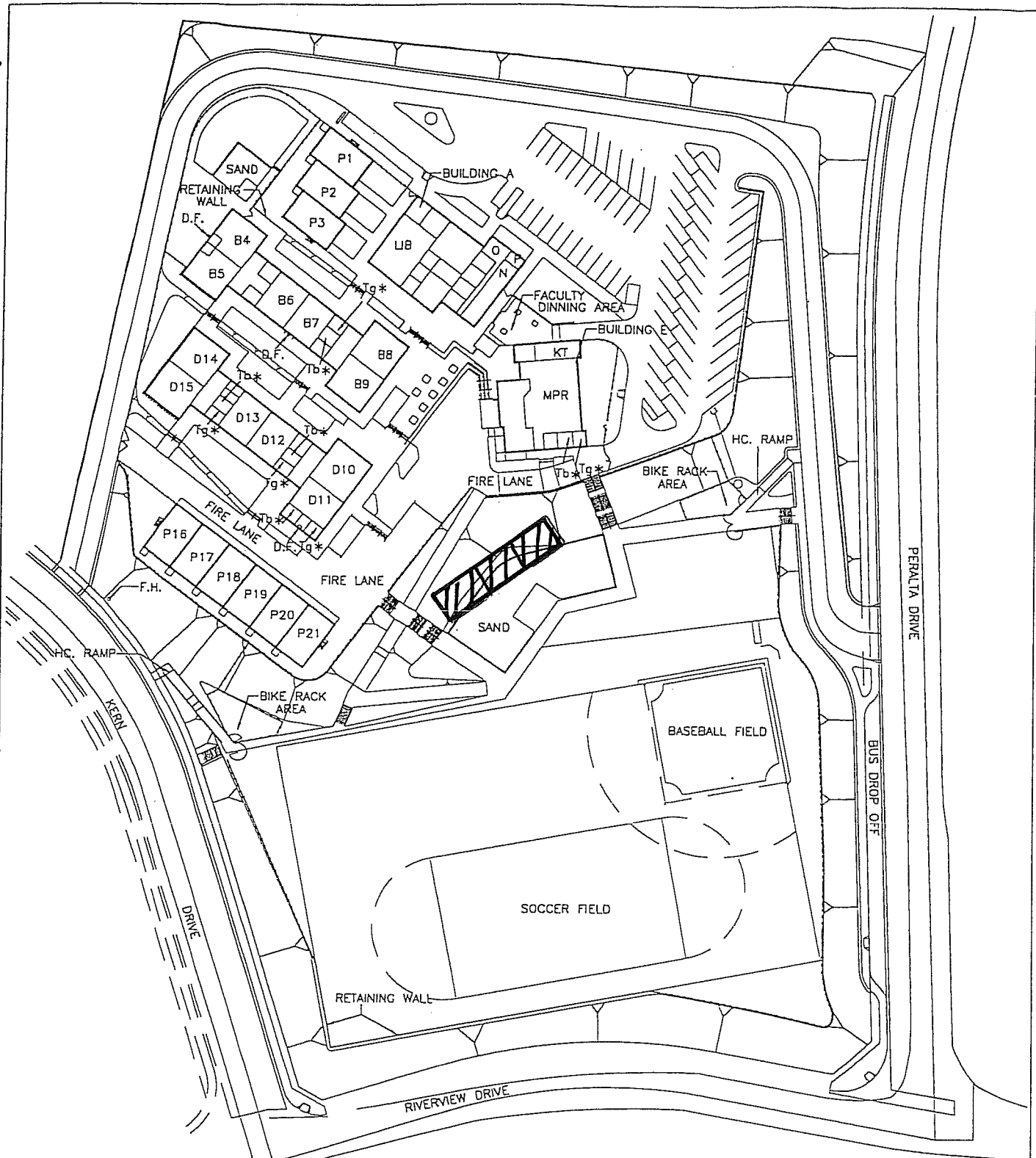
4. **Connection to District Plan:** The Student Assistance Program's Teen Center supports the JUSD Local Education Agency Plan and its goals for both high achievement and safe schools. District staff believes that a student who is supported, not only in the classroom, but also at home and within the community, can be better prepared to learn, grow and achieve academically, socially and behaviorally.

5. **Commitment to serve all students:** The SAP and the Teen Center provides on-going services to any student and family based on need, not ethnicity, race, religion, disability or affectional preference. students, family members, teachers, administrators or any other concerned party can submit a referral. Each referral is evaluated and services are determined and consented to by student and/or parent, as determined by law. The SAP and Teen Center staff share resources, information, and referrals with JUSD's Special Education Department, Administrative Services Division, and the Community and Student Support Services Department.

Communication about the program's implementation: The SAP and the Teen Center services are communicated at sites through newsletters, flyers, and by word of mouth from those receiving services. Information is provides at principals' meetings, staff meetings, registration, back to school night, parent-administrator meetings, parent-teacher meetings, suspensions and expulsion hearings, and any given opportunity. These services also have a presence in a larger community arena, within members of the Jurupa Community Partnership. It is within this organization that

relationships are created and nurtured, programs are acknowledged and encouraged and when need be if possible, financially supported.

Program's ability to be replicated: Although our program is not the only SAP, the Student Assistance Program is being replicated throughout the state, and the Riverside County Office of Education has received a grant that allowed them to implement the SAP in several districts. Programs at the university level require counseling students to complete field work, and the licensing requirements of MFT interns, make a program like the Student Assistance Program able to benefit children, youth, and families within the school setting in any district. JUSD has been able to enjoy a wonderful working relationship with the local universities in order to provide mental health services as well as act as a training site for Master and Ph.D students.



PARKING STALLS
HC STALLS
HC VAN STALLS

**P E R K I N S
& W I L L**

626.683.9455

Fax: 626.683.5717

PERALTA ELEM. SCHOOL

**SCHOOL CAMPUS SITE PLANS
JURUPA UNIFIED SCHOOL DISTRICT**

Date: 9/23/98

Project Number: 49807

Scale: 1"=100'-0"

Plot Number: A09

E
pg. 2

COUNTY OF RIVERSIDE
(Herein referred to as "County"), and

JURUPA UNIFIED SCHOOL DISTRICT
(Herein referred to as "Grantor")

PROJECT: HUDSON STREET SIDEWALK
PROJECT NO.: B3-0703
APN: 165-100-026

RIGHT OF ENTRY AND TEMPORARY CONSTRUCTION AGREEMENT

1. The right is hereby granted County to enter upon and use the land of Grantor in the County of Riverside, State of California, described as:

Assessor's Parcel Number 165-100-026 highlighted on the map attached hereto, and made a part hereof

for all purposes necessary to facilitate and accomplish the construction of Hudson Street Sidewalk Project.

It is mutually understood and accepted that this right of entry is for the purpose of grading driveway(s) to match the existing grade and any other necessary work (i.e., relocation of fence/gate, mailbox, trees, etc...) which may exist within the County Right of Way to provide a smooth transition in accordance with approved plans, on the above described property. Said improvements are to be performed by a qualified contractor employed by County and directed by County's resident engineer.

A thirty (30) day written notice shall be given to Grantor prior to using the rights herein granted. The rights herein granted may be exercised for twelve (12) months after the thirty (30) day written notice, or until completion of said project, whichever shall be sooner.

2. It is understood that the County may enter upon Grantor's property where appropriate or designated for the purpose of getting equipment to and from the construction area. County agrees not to damage Grantor's property in the process of performing such activities. In the event Grantor's landscaping and/or landscaping on Grantor's property are damaged, County will replace or repair, in kind, at no cost to Grantor.

3. The right to enter upon and use Grantor's land includes the right to remove and dispose of real and personal property located thereon. Grantor reserves the right to remove salvable real and personal property prior to expiration of the thirty (30) days written notice. If said property is not removed in its entirety at Grantor's expense, on or before said date for any reason whatsoever, the right to remove said property shall terminate and said property will become property of County to dispose of at its discretion.

- 1 4. At the termination of the period of use of Grantor's land by County, but before its
2 relinquishment to Grantor, debris generated by County's use will be removed and
3 the surface will be graded and left in a neat condition.
- 4 5. Grantor shall be held harmless from all claims of third persons arising from the
5 use by County of Grantor's land.
- 6 6. Grantor hereby warrants that they are the owners of the property described
7 above and that they have the right to grant County permission to enter upon and
8 use the land.
- 9 7. This agreement is the result of negotiations between the parties hereto. This
10 agreement is intended by the parties as a final expression of their understanding
11 with respect to the matters herein and is a complete and exclusive statement of
12 the terms and conditions thereof.
- 13 8. This agreement shall not be changed, modified, or amended except upon the
14 written consent of the parties hereto.
- 15 9. This agreement supersedes any and all other prior agreements or
16 understandings, oral or written, in connection therewith.
- 17 ///
- 18 ///
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10. Grantor, their assigns and successors in interest, shall be bound by all the terms and conditions contained in this agreement, and all the parties thereto shall be jointly and severally liable thereunder.

Date: _____

JURUPA UNIFIED SCHOOL DISTRICT

By: _____

By: _____

RECOMMENDED FOR APPROVAL:

By: _____

JAMES R. FORCE
Real Property Agent

By: _____

GEORGE A. JOHNSON
Director of Transportation

APPROVED AS TO FORM:

WILLIAM C. KATZENSTEIN
County Counsel

By: _____

COUNTY OF RIVERSIDE

ATTEST:

NANCY ROMERO
Clerk of the Board

By: _____

Chairman
Board of Supervisors

By: _____

Deputy

Dated: _____

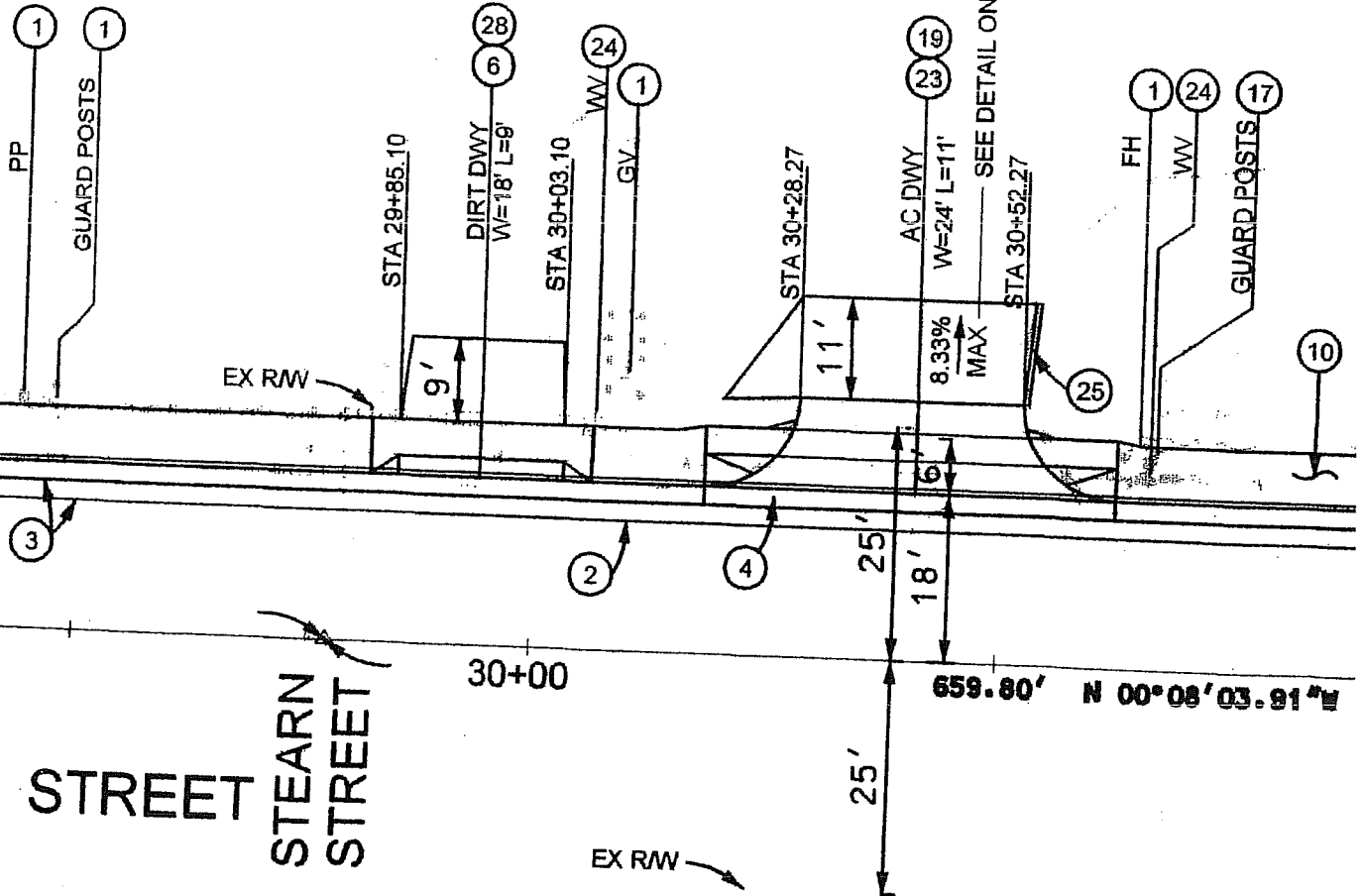
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MAIL TO: PEDLEY
ELEMENTARY SCHOOL

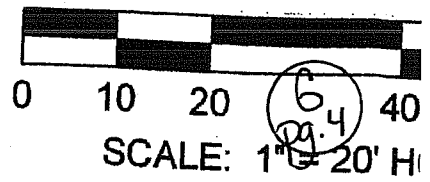
5871 HUDSON ST
RIVERSIDE, CA. 92509

59TH
STREET



CONSTRUCT DIRT DRIVEWAY - W & L PER PLAN
CONSTRUCT AC OVERLAY PER TYPICAL SECTION ON SHEET 2

ORPORATION



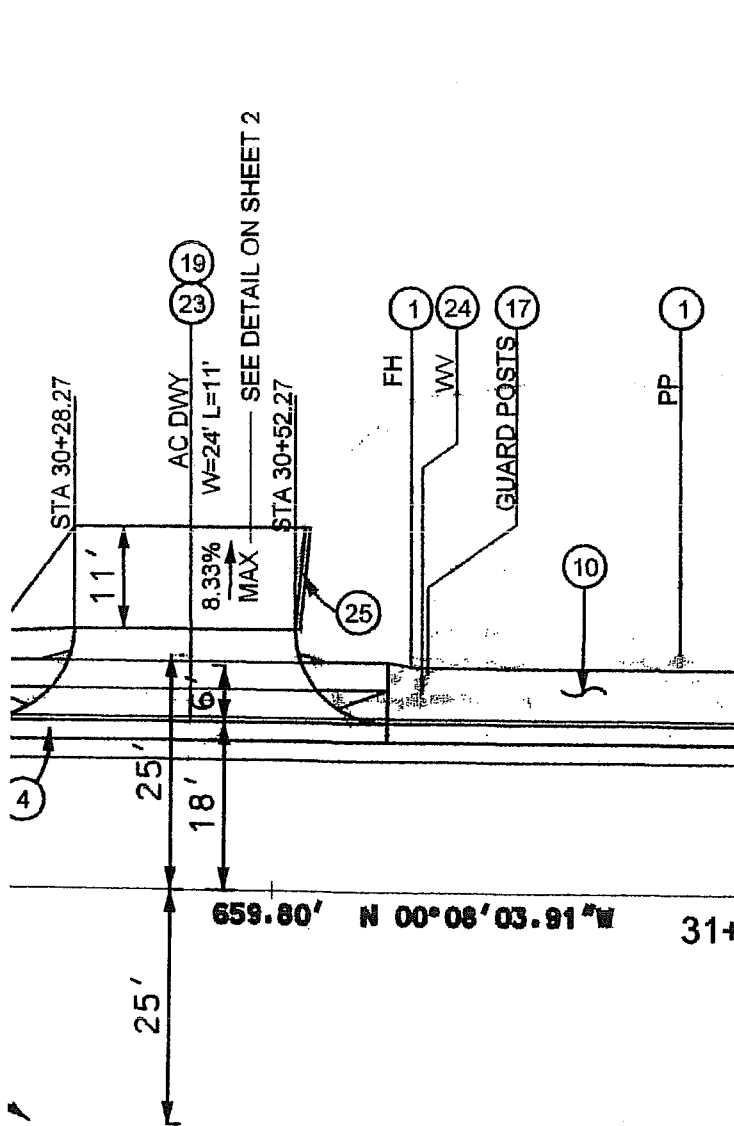
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MATCH LINE STA 31+00
SEE SHEET 7



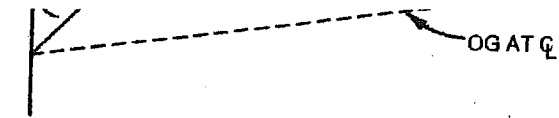
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SCALE: 1" = 20' HOR 1" = 2' VER

PROJECT

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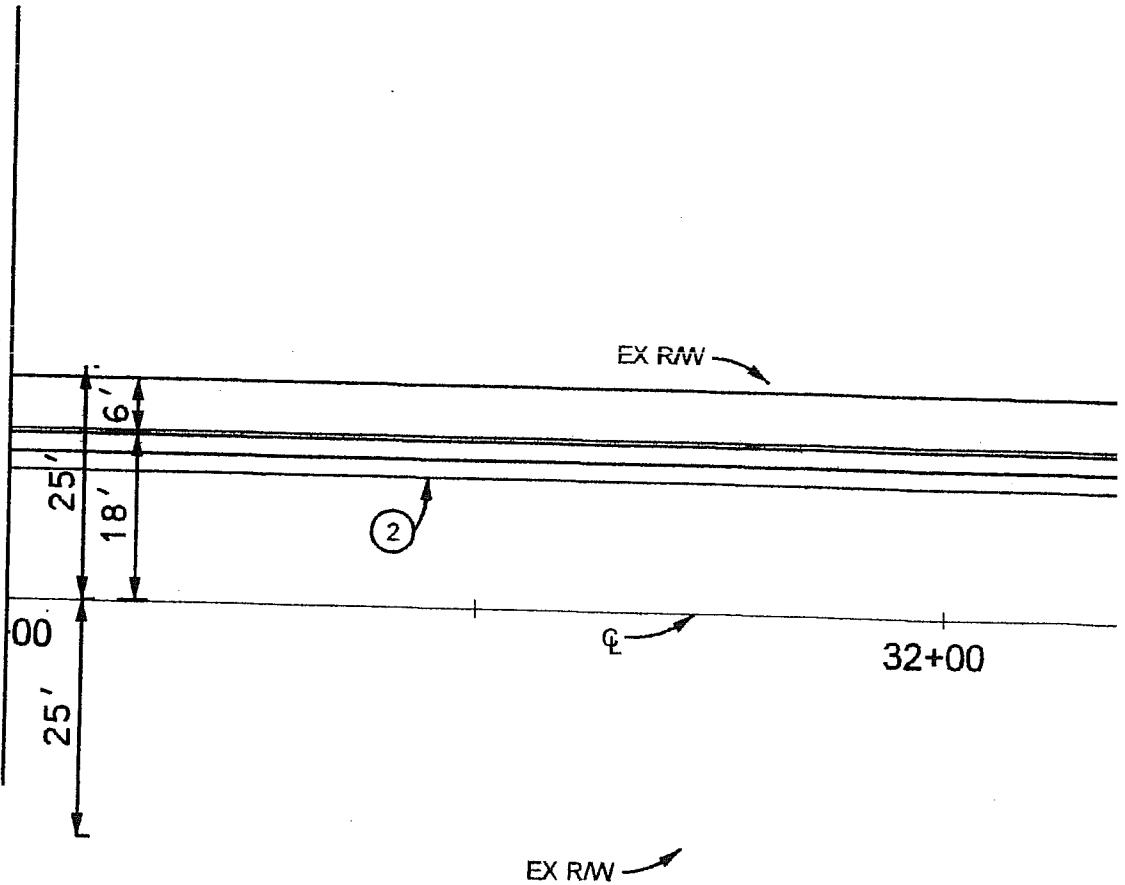
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INTY STD. NO. 204

SOIL - W & L PER PLAN
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NO. 203

MATCH LINE STA 31+00
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32+00

HUDSON STR

EX RW

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REVISIONS

DESCRIPTION

APPROVED

DATE

RIVERSIDE COUNTY TRANSPORTATION DEPART

C. SCOTT STALEY

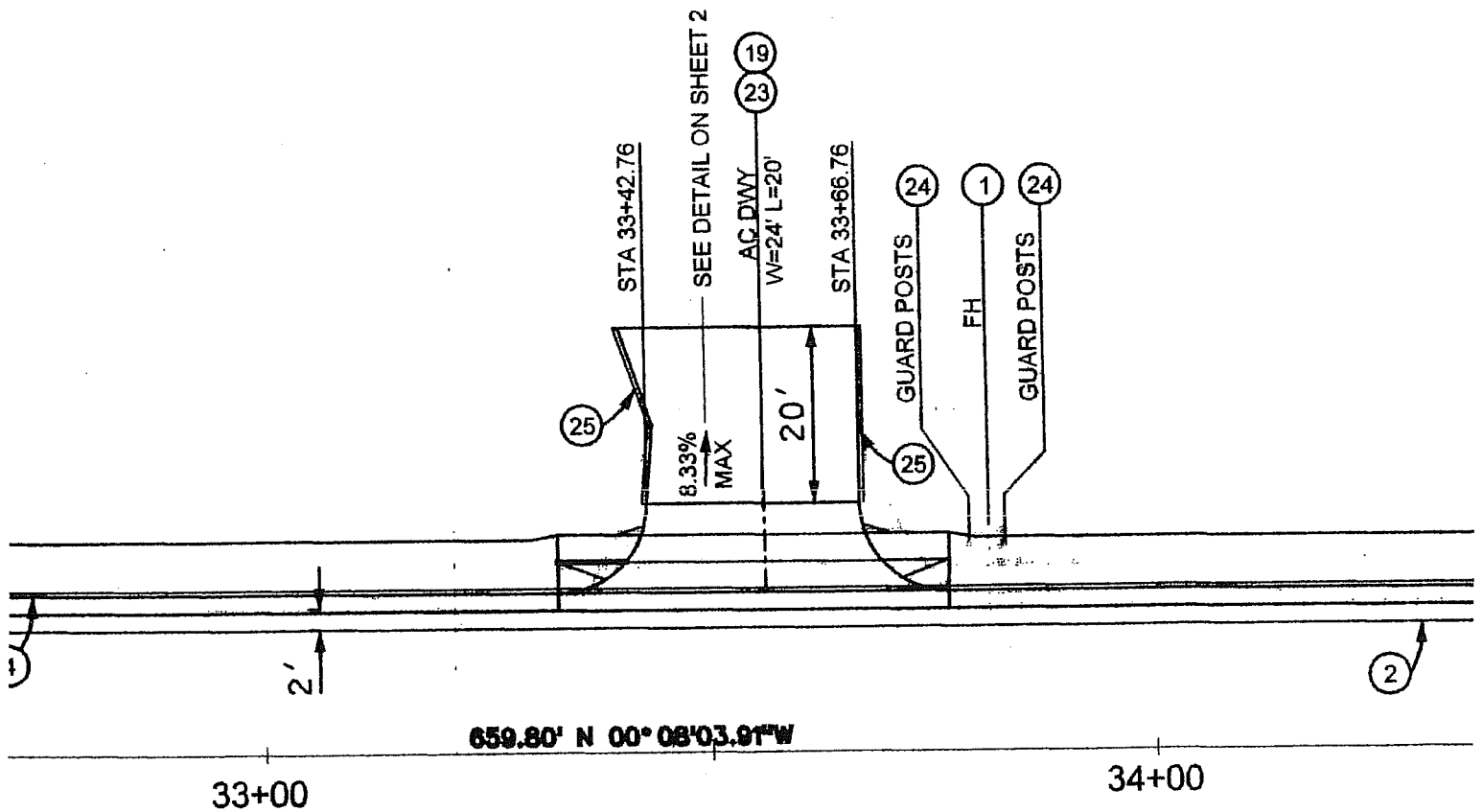
APPROVED BY:

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MAIL TO: PEDLEY
ELEMENTARY SCHOOL

5871 HUDSON ST
RIVERSIDE, CA.92509



TREET

EXIST EP

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pg. 8

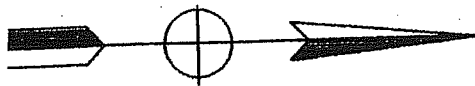
DEPARTMENT

LIM & NASCIMENTO ENGINEERING CORPORATION

APPROVED



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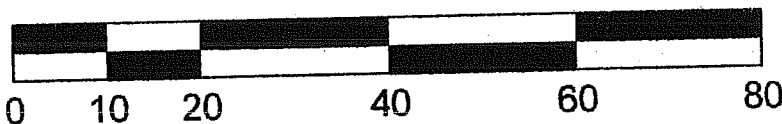
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MATCH LINE STA 35+00
SEE SHEET 8

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SCALE: 1" = 20' HOR 1" = 2' VER

PROJECT

HUDSON STREET

REFERENCE

W.O. NO. B3-0703

SURVEY NO. 6299

F. B. NO. 2211

CAD FILENAME 07-p&p.dgn

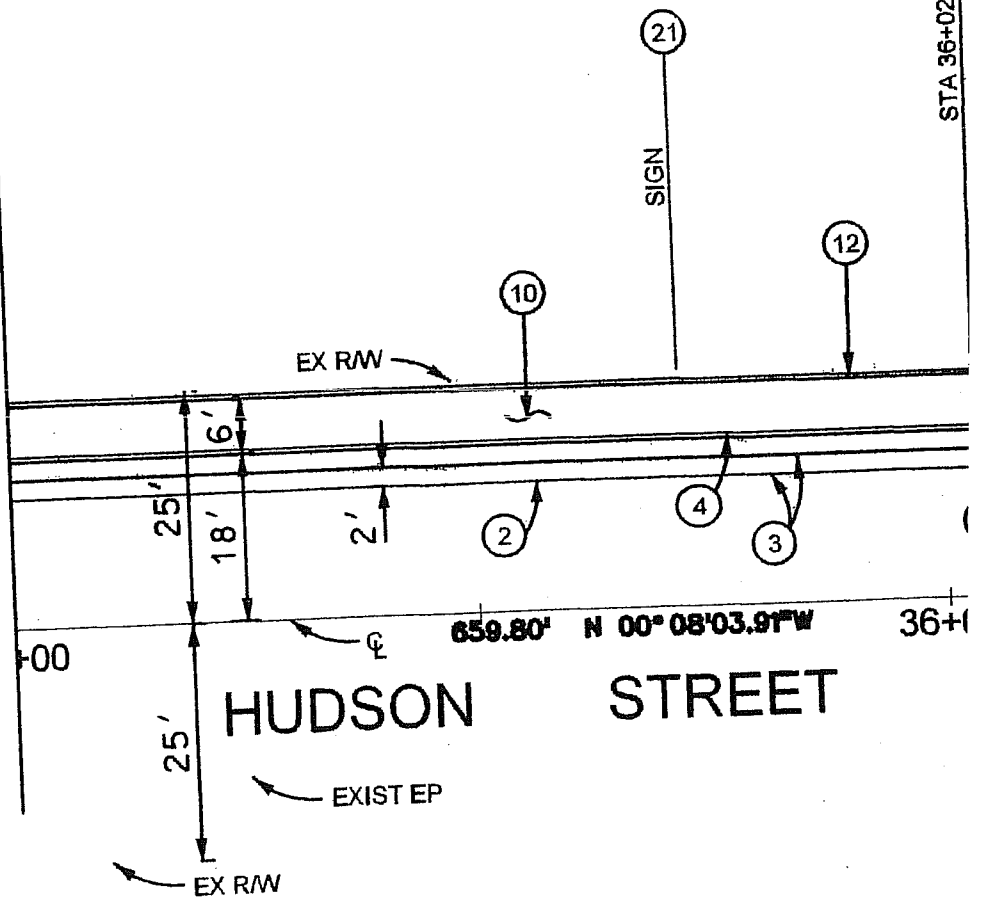
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MAIL TO: PEDLEY
ELEMENTARY SCHOOL

5871 HUDSON ST
RIVERSIDE, CA. 92509

EX RM

MATCH LINE STA 35+00
SEE SHEET 7



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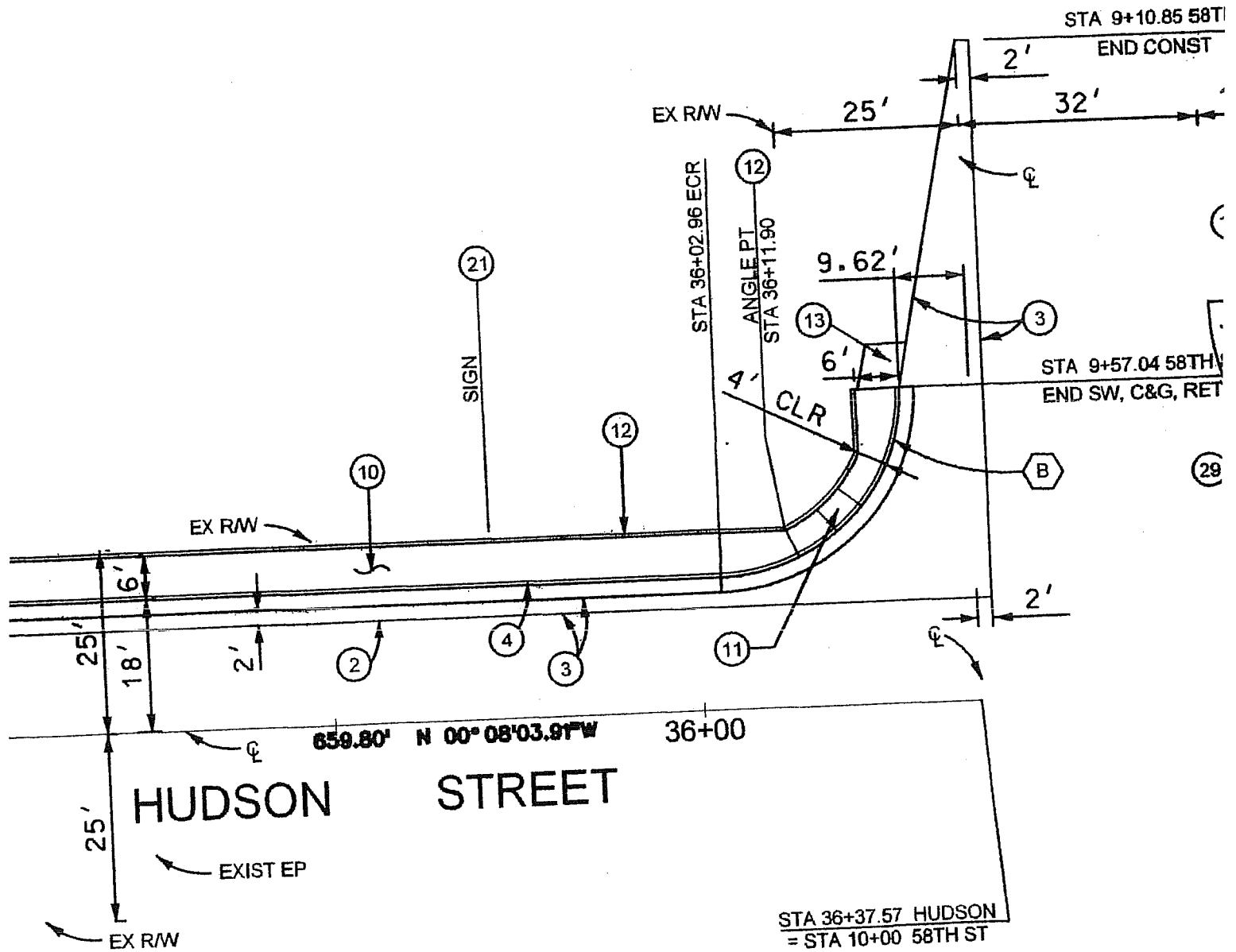
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REVISIONS					RIVERSIDE COUNTY TRAN	
REV	BY	DESCRIPTION	APPROVED	DATE	C. SCOTT STALEY	
1					APPROVED BY:	
2					ROAD DIVISION ENGINE	
3					CINDI A. WACHI	

MAIL TO: PEDLEY
ELEMENTARY SCHOOL

5871 HUDSON ST
RIVERSIDE, CA. 92509

58TH STREET



IONS

ION APPROVED DATE

RIVERSIDE COUNTY TRANSPORTATION DEPARTMENT

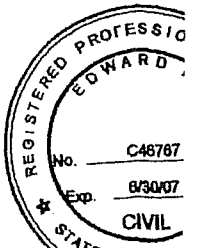
C. SCOTT STALEY

APPROVED BY:
ROAD DIVISION ENGINEER

CINDI A. WACHI

RECOMMENDED BY:
PROJECT MANAGER - SENIOR CIVIL ENGINEER

LIM & I



ORDINANCE NO. 2004/04

AN ORDINANCE OF THE BOARD OF EDUCATION OF
THE JURUPA UNIFIED SCHOOL DISTRICT LEVYING
SPECIAL TAXES WITHIN COMMUNITY FACILITIES
DISTRICT NO. 1 OF JURUPA UNIFIED SCHOOL
DISTRICT

WHEREAS, on May 7, 1990, Board of Education (the "Board of Education") of the Jurupa Unified School District ("JUSD") established Community Facilities District No. 1 of the Jurupa Unified School District (the "District") pursuant to Chapter 2.5 of Part 1 of Division 2 of Title 5, commencing with Section 53311, of the California Government Code (the "Act"), to finance certain school facilities (the "Facilities");

WHEREAS, notice was published as required by the Act relative to the intention of the Board of Education to form the District and to provide for the Facilities;

WHEREAS, the Board of Education has held a noticed public hearing as required by the Act relative to the determination to proceed with the formation of the District and the rate and method of apportionment of the special tax to be levied within the District to finance the costs of the Facilities;

WHEREAS, at said hearing all persons desiring to be heard on all matters pertaining to the formation of the District and the levy of said special taxes were heard, substantial evidence was presented and considered by the Board of Education and a full and fair hearing was held;

WHEREAS, subsequent to said hearing, the Board of Education called a special election and submitted to the voters of the District a proposition with respect to the annual levy of special taxes within the District to pay principal of and interest on bonds thereof, and a proposition with respect to the establishment of an appropriations limit for the District which election was held on June 19, 1990; and

WHEREAS, an election was held within the District in which the sole eligible landowner elector approved said propositions by more than the two-thirds vote required by the Act.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF EDUCATION OF THE JURUPA UNIFIED SCHOOL DISTRICT AS FOLLOWS:

Section 1. By the passage of this Ordinance, the Board of Education hereby authorizes and levies special taxes within the District pursuant to California Government Code Sections 53328 and 53340, at the rates and in accordance with the method of apportionment set forth in Exhibit "C" to the Resolution of Formation and Exhibit "A" hereto (the "Rate and Method of Apportionment"). The special taxes are hereby levied commencing in fiscal year 2004-2005 and, in each fiscal year thereafter, until payment in full of any bonds of JUSD issued for the District (the "Bonds"), payment of all costs of the Facilities to be paid with such funds, and payment of all costs of administering the District.

Section 2. The Superintendent of JUSD is hereby authorized and directed each fiscal year to determine the specific special tax rate and amount to be levied for the next ensuing fiscal year for each parcel of real property within the District, in the manner and as provided in the Rate and Method of Apportionment.

Section 3. Properties or entities of the State, federal or local governments shall be exempt from any levy of the special taxes, to the extent set forth in the Rate and Method of Apportionment. In no event shall the special taxes be levied on any parcel within the District in excess of the maximum tax specified in the Rate and Method of Apportionment.

Section 4. All of the collections of the special tax shall be used as provided for in the Act, the Rate and Method of Apportionment, and in the Resolution of Formation including, but not limited to, the payment of principal and interest on the Bonds, the replenishment of the reserve fund for the Bonds, the payment of the costs of the Facilities, the payment of the costs of JUSD in administering the District and the costs of collecting and administering the special tax.

Section 5. The special taxes shall be collected from time to time as necessary to meet the financial obligations of the District on the secured real property tax roll in the same manner as ordinary *ad valorem* taxes are collected. JUSD's Superintendent is hereby authorized and directed to provide all necessary information to the auditor/tax collector of the County of Riverside and to otherwise take all actions necessary in order to effect proper billing and collection of the special tax, so that the special tax shall be levied and collected in sufficient amounts and at the times necessary to satisfy the financial obligations of the District in each fiscal year until the Bonds are paid in full and provision has been made for payment of all of the administrative costs of the District.

The special taxes shall have the same lien priority, and be subject to the same penalties and the same procedure and sale in cases of delinquency as provided for *ad valorem* taxes. In addition, the provisions of Section 53356.1 of the Act shall apply to delinquent special tax payments.

Section 6. If for any reason any portion of this ordinance is found to be invalid, or if the special tax is found inapplicable to any particular parcel within the District, by a Court of competent jurisdiction, the balance of this ordinance and the application of the special tax to the remaining parcels within the District shall not be affected.

Section 7. The President of the Board of Education shall sign this Ordinance and the Secretary shall cause the same to be published within fifteen (15) days after its passage at least once in a newspaper of general circulation published and circulated within JUSD boundaries.

I HEREBY CERTIFY that the forgoing ordinance was introduced at a regular meeting of the Board of Education of the Jurupa Unified School District held May 4, 2004, by Board Member _____ who moved its adoption and passage by the following vote:

AYES:
NOES:
ABSENT:
SECONDED:

President of the Board of Education of
Jurupa Unified School District

ATTEST:

Secretary of the Board of Education
of Jurupa Unified School District

APPENDIX A

RATE AND METHOD OF APPORTIONMENT OF SPECIAL TAX FOR COMMUNITY FACILITIES DISTRICT NO. 1 JURUPA UNIFIED SCHOOL DISTRICT

A Special Tax applicable to each Assessor's Parcel in Community Facilities District No. 1 (herein "CFD No. 1") shall be levied and collected according to the tax liability determined by the Board of Education (the "Board") of Jurupa Unified School District (the "District") acting in its capacity as the legislative body of CFD No. 1 through the application of the appropriate amount or rate of Special Tax for "Developed Property" or "Undeveloped Property," as described below. All of the property in CFD No. 1, as depicted on the map of the boundaries thereof on file with the Clerk of the Board of Education, unless exempted by law or by the provisions of Section F below, shall be taxed for the purposes, to the extent and in the manner herein provided. All of the property in CFD No. 1 is included in Improvement Area No. 1 or Improvement Area No. 2 of CFD No. 1, as depicted on the boundary map.

A. Definitions

The terms hereinafter set forth have the following meanings:

"Alternative Special Tax" for Developed Property means an amount equal to \$0.185 per square foot of an Assessor's Parcel for Improvement Area No. 1 and \$0.272 per square foot of an Assessor's Parcel for Improvement Area No. 2.

"Assessor's Parcel" means a lot or parcel shown on a map of the County Assessor of the County of Riverside with an assigned Assessor's Parcel Number.

"Assigned Special Tax" means the Special Tax determined in accordance with Section C and Section D below.

"Developed Property" means all Assessor's Parcels in CFD No. 1 for which a foundation building permit has been issued as of March 1 of the previous Fiscal Year, but not prior to April 2, 1990.

"Fiscal Year" means the period starting on July 1 and ending the following June 30.

"Maximum Special Tax" means the Maximum Special Tax, determined in accordance with Sections C and D below, that can be levied by the Board in any Fiscal Year on an Assessor's Parcel in each class of Developed Property and Undeveloped Property.

"Single Family Attached Residential Unit" means one or more Assessor's Parcels of Developed Property which contain(s) a structure or structures, made up of two or more units that share common walls.

"Single Family Detached Residential Unit" means an Assessor's Parcel of Developed Property which contains one dwelling unit.

"Special Tax(es)" means the special taxes to be levied in each Fiscal Year on each Assessor's Parcel of Developed Property or Undeveloped Property to pay the amounts hereinafter specified.

"Taxable Property" means all Assessor's Parcels in CFD No. 1 which are not exempt from the levy of Special Taxes pursuant to law or Section F below.

"Undeveloped Property" means all Taxable Property in CFD No. 1 not classified as Developed Property.

B. Assignment of Land Use Class

For each Fiscal Year (commencing with the 1991-92 Fiscal Year), all Taxable Property within CFD No. 1 shall be categorized either as a Developed Property or as Undeveloped Property and shall be subject to the levy of Special Taxes in accordance with the rates and method of apportionment set forth in Sections C, D, and E below.

For purposes of determining the applicable Maximum Special Tax pursuant to Sections C and D, Developed Property shall be assigned to one of the classes designated in Table 1 or Table 2 below. Single family Detached Residential Units shall be assigned to Classes 1 through 5 based upon the square footage of the residential unit to be constructed on an Assessor's Parcel as set forth in the most recent building permit issued for the Assessor's Parcel. The square footage of residential units shall be exclusive of garages or other structures which are not used as living spaces, as set forth on the most recent building permit issued therefore. Single Family Attached Residential Units shall be assigned to Class 6. Commercial/Industrial Developed Property shall be assigned to Class 7. The square footage of a Commercial/Industrial building shall be assigned to Class 7. The square footage for the building(s) as reflected in the building permit(s) issued therefore. The acreage of a Commercial/Industrial parcel shall be determined by reference to the most current Assessor's Parcel Map or to the most current parcel map or other subdivision tract map recorded in the Office of the County Recorder of Riverside County.

Notwithstanding Section F below, for purposes of computing the Alternative Special Tax for Assessor's Parcels of Developed Property assigned to Class 6, the square footage of the entire underlying Assessor's Parcel or lot, as indicated on the current Assessor's Parcel map or corresponding subdivision tract map recorded in the Office of the County Recorder of Riverside County, shall be used. The Alternative Special Tax applicable to each Assessor's Parcel in Class 6 shall be apportioned to the number of units located on the Assessor's Parcel.

C. Maximum Special Tax: Improvement Area No. 1:

1. Developed Property.

The Maximum Special Tax in any Fiscal Year for an Assessor's Parcel of Developed Property in Classes 1 through 5 shall be the greater of (i) the amount derived by multiplying the square footage applicable to the Assessor's Parcel by the Alternative Special Tax, or (ii) the Assigned Special Tax Rate determined by reference to Table 1. For purposes of this Section C, the acreage or square footage of an Assessor's Parcel shall be determined by reference to the most current Assessor's Parcel Map, the most current parcel map or other subdivision tract map recorded in the Office of the County Recorder of Riverside County.

Table 1
IMPROVEMENT AREA NO. 1
ASSIGNED SPECIAL TAX RATES FOR DEVELOPED PROPERTY
PER UNIT (SINGLE FAMILY DETACHED RESIDENTIAL)
AND PER ACRE (SINGLE FAMILY ATTACHED
RESIDENTIAL AND COMMERCIAL/INDUSTRIAL)

Classes	Land Use	Square Footage	Assigned Special Tax Rates
1	Single Family Detached	2,001 and above	\$1,479 per unit
2	Single Family Detached	1,801 - 2,000	\$1,344 per unit
3	Single Family Detached	1,601 - 1,800	\$1,277 per unit
4	Single Family Detached	1,300 - 1,600	\$1,143 per unit
5	Single Family Detached	Less than 1,300	\$1,008 per unit
6	Single Family Attached	N/A	\$8,058 per unit
7	Commercial/Industrial	N/A	\$8,058 per unit

The Maximum Special Tax for an Assessor's Parcel of Developed Property may exceed the Assigned Special Tax Rate if the Alternative Special Tax (\$0.185 per square foot for Developed Property) is to be applied pursuant to Section E below. The Alternative Special Tax (for Developed Property) will be applied under the Fourth step of Section E to the following:

- Class 1 lots larger than 7,994 square feet
- Class 2 lots larger than 7,264 square feet
- Class 3 lots larger than 6,902 square feet
- Class 4 lots larger than 6,178 square feet
- Class 5 lots larger than 5,448 square feet

2. Undeveloped Property.

The Maximum Special Tax for Undeveloped Property is \$8,500 per acre. For purposes of this Section C(2), the acreage of Undeveloped Property shall be determined by reference to the most current Assessor's Parcel Map or the most current parcel map or other subdivision tract map recorded in the Office of the County Recorder of Riverside County.

D. Maximum Special Tax: Improvement Area No. 2:

1. Developed Property

The Maximum Special Tax in any Fiscal Year for an Assessor's Parcel of Developed Property in Classes 1 through 5 shall be the greater of (i) the amount derived by multiplying the square footage applicable to the Assessor's Parcel by the Alternative Special Tax, or (ii) the Assigned Special Tax Rate determined by reference to Table 2. For purposes of this Section D, the acreage or square footage of an Assessor's Parcel shall be determined by reference to the most current Assessor's Parcel Map, the most current parcel map or other subdivision tract map recorded in the Office of the County Recorder of Riverside County.

Table 2
IMPROVEMENT AREA NO. 2
ASSIGNED SPECIAL TAX RATES FOR DEVELOPED PROPERTY
PER UNIT (SINGLE FAMILY DETACHED RESIDENTIAL)
AND PER ACRE (SINGLE FAMILY ATTACHED
RESIDENTIAL AND COMMERCIAL/INDUSTRIAL)

Classes	Land Use	Square Footage	Assigned Special Tax Rates
1	Single Family Detached	2,001 and above	\$1,392 per unit
2	Single Family Detached	1,801 - 2000	\$1,265 per unit
3	Single Family Detached	1,601 - 1,800	\$1,202 per unit
4	Single Family Detached	1,300 - 1,600	\$1,075 per unit
5	Single Family Detached	Less than 1,300	\$949 per unit
6	Single Family Attached	N/A	\$11,848 per acre
7	Commercial/Industrial	N/A	\$11,848 per acre

The Maximum Special Tax for an Assessor's Parcel of Developed Property may exceed the Assigned Special Tax Rate if the Alternative Special Tax (\$0.272 per square foot for Developed Property) is to be applied pursuant to Section E below. The Alternative Special Tax (for Developed Property) will be applied under the Fourth step of Section E to the following:

Class 1 lots larger than 5,117 square feet
Class 2 lots larger than 4,650 square feet
Class 3 lots larger than 4,419 square feet
Class 4 lots larger than 3,952 square feet
Class 5 lots larger than 3,488 square feet

2. Undeveloped Property

The Maximum Special Tax for Undeveloped Property is \$12,400 per acre. For purposes of this Section D(2), the acreage of Undeveloped Property shall be determined by reference to the most current Assessor's Parcel Map or the most current

parcel map or other subdivision tract map recorded in the Office of the County Recorder of Riverside County.

E. Method of Apportionment of the Special Taxes to Developed Property and Undeveloped Property.

Starting with Fiscal Year 1991-92 and for each following Fiscal Year, the Board shall determine the amount of Special Tax to be levied and collected from Taxable Property in each of the Improvement Areas in the Fiscal Year (the "Special Tax Requirement"). The Special Tax Requirement shall be calculated separately for each Improvement Area and shall include the sums necessary to pay principal and interest on the portion of the outstanding bonds of CFD No. 1 which was issued to finance public facilities for the Improvement Area, replenish the reserve fund for the bonds, and to pay administrative expenses of the District. The Board shall levy the Special Taxes separately within Improvement Area No. 1 and Improvement Area No. 2 as follows:

First: The Special Tax shall be levied on all Assessor's Parcels of Developed Property, exclusive of property exempt from Special Taxes pursuant to Section F below, up to 87% of the Assigned Special Tax Rate for each class of Developed Property determined by reference to Table 1 or Table 2;

Second: If additional funds are needed after the first step has been completed, the Special Tax shall be levied proportionately on each Assessor's Parcel of Undeveloped Property, exclusive of property exempt from Special Taxes pursuant to Section F below, up to the Maximum Special Tax for Undeveloped Property;

Third: If additional funds are needed after the first two steps have been completed, the levy of the Special Tax on Assessor's Parcels in all classes of Developed Property, exclusive of property exempt from Special Taxes pursuant to Section F below, shall be increased by equal percentages above the Special Tax rates determined pursuant to the first two steps above, up to 100% of the Assigned Special Tax for each class, determined by reference to Table 1 or Table 2;

Fourth: If additional funds are needed after the first three steps have been completed, the levy of Special Tax on Assessor's Parcels of Developed Property for which the Maximum Special Tax is determined by application of the Alternative Special Tax, shall be increased by an equal percentage from the Assigned Special Tax up to the full amount of the Alternative Special Tax for the Assessor's Parcels;

Fifth: If additional funds are needed after the first four steps have been completed, the Special Tax shall be levied proportionately on each Assessor's Parcel of Undeveloped Property irrevocably offered for dedication to a public agency or owned by a homeowners' or property owners' association which has not been exempted from the Special Tax pursuant to Section F below, up to the Maximum Special Tax for Undeveloped Property; and

Sixth: If additional funds are needed after the first five steps have been completed, the Special Tax shall be levied proportionally on each Assessor's Parcel of

Undeveloped Property conveyed to a public agency which has not been exempted from the Special Tax pursuant to Section F below, up to the Maximum Special Tax for Undeveloped Property.

F. Limitations.

The Board shall not levy the Special Taxes on up to 16.39 acres of land in Improvement Area No. 1 or 32.89 acres of land in Improvement Area No. 2 conveyed or irrevocably offered for dedication to a public agency or owned by a homeowners' or property owners' association, on land which is a public right-of-way or which is a utility easement making impractical its utilization for other than the purpose set forth in such easement. If the total number of acres of land conveyed or offered for dedication to a public agency or owned by a homeowners' or property owners' association exceeds 16.39 acres of land in Improvement Area No. 1 or 32.89 acres of land in Improvement Area No. 2, the acres exceeding such total shall be taxed as Undeveloped Property to the extent set forth in the fifth and sixth steps in Section E above; provided, however, that in no event shall the Board levy the Special Taxes on land which is a public right-of-way or which is a public utility property not regularly occupied by personnel of the utility or a property encumbered with public or utility easements making impractical its utilization for other than the purpose set forth in such easement.

G. Manner of Collection.

The Special Taxes for CFD No. 1 shall be collected in the same manner and at the same time as ordinary *ad valorem* property taxes, and shall be subject to the same penalties and the same procedure, sale and lien priority in case of delinquency as is provided for *ad valorem* taxes.

ORDINANCE NO. 2004/05

AN ORDINANCE OF THE BOARD OF EDUCATION OF
THE JURUPA UNIFIED SCHOOL LEVYING SPECIAL
TAXES WITHIN COMMUNITY FACILITIES DISTRICT NO. 2
OF JURUPA UNIFIED SCHOOL DISTRICT

WHEREAS, the Board of Education (the "Board of Education") of the Jurupa Unified School District ("JUSD") adopted Resolution No. 93/9 stating that Community Facilities District No. 2 of the Jurupa Unified School District (the "District") is proposed to be established pursuant to Chapter 2.5 of Part 1 of Division 2 of Title 5, commencing with Section 53311, of the California Government Code (the "Act"), to finance certain school facilities (the "Facilities");

WHEREAS, notice was published as required by the Act relative to the intention of the Board of Education to form the District and to provide for the Facilities;

WHEREAS, the Board of Education has held a noticed public hearing as required by the Act relative to the determination to proceed with the formation of the District and the rate and method of apportionment of the special tax to be levied within the District to finance the costs of the Facilities;

WHEREAS, at said hearing all persons desiring to be heard on all matters pertaining to the formation of the District and the levy of said special taxes were heard, substantial evidence was presented and considered by the Board of Education and a full and fair hearing was held;

WHEREAS, subsequent to said hearing, the Board of Education adopted resolutions entitled "Resolution of the Board of Education of the Jurupa Unified School District Establishing Community Facilities District No. 2 of the Jurupa Unified School District, County of Riverside, State of California, and Establishing the Boundaries Thereof", being Resolution No. 93/12, (the "Resolution of Formation") and "Resolution of the Board of Education of the Jurupa Unified School District Calling a Special Election and Submitting to the Voters of Community Facilities District No. 2 a Proposition with Respect to the Annual Levy of Special Taxes Within the Community Facilities District to Pay Principal of and Interest on Bonds Thereof, and a Proposition with Respect to the Establishment of an Appropriations Limit for the Community Facilities District" which resolutions established the District, authorized the levy of a special tax with the District, and called an election within the District on the proposition of incurring indebtedness, levying a special tax, and establishing an appropriations limit within the District, respectively; and

WHEREAS, an election was held within the District in which the sole eligible landowner elector approved said propositions by more than the two-thirds vote required by the Act.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF EDUCATION OF THE JURUPA UNIFIED SCHOOL DISTRICT AS FOLLOWS:

Section 1. By the passage of this Ordinance, the Board of Education hereby authorizes and levies special taxes within the District pursuant to California Government Code Sections 53328 and 53340, at the rates and in accordance with the method of apportionment set forth in Exhibit "C" to the Resolution of Formation (the "Rate and Method of Apportionment"). The special taxes are hereby levied commencing in fiscal year 2004-2005 and, in each fiscal year thereafter, until payment in full of any bonds of JUSD issued for the District (the "Bonds"), payment of all costs of the Facilities to be paid with such funds, and payment of all costs of administering the District.

Section 2. The Superintendent of JUSD is hereby authorized and directed each fiscal year to determine the specific special tax rate and amount to be levied for the next ensuing fiscal year for each parcel of real property within the District, in the manner and as provided in the Rate and Method of Apportionment.

Section 3. Properties or entities of the State, federal or local governments shall be exempt from any levy of the special taxes, to the extent set forth in the Rate and Method of Apportionment. In no event shall the special taxes be levied on any parcel within the District in excess of the maximum tax specified in the Rate and Method of Apportionment.

Section 4. All of the collections of the special tax shall be used as provided for in the Act, the Rate and Method of Apportionment, and in the Resolution of Formation including, but not limited to, the payment of principal and interest on the Bonds, the replenishment of the reserve fund for the Bonds, the payment of the costs of the Facilities, the payment of the costs of JUSD in administering the District and the costs of collecting and administering the special tax.

Section 5. The special taxes shall be collected from time to time as necessary to meet the financial obligations of the District on the secured real property tax roll in the same manner as ordinary *ad valorem* taxes are collected. JUSD's Superintendent is hereby authorized and directed to provide all necessary information to the auditor/tax collector of the County of Riverside and to otherwise take all actions necessary in order to effect proper billing and collection of the special tax, so that the special tax shall be levied and collected in sufficient amounts and at the times necessary to satisfy the financial obligations of the District in each fiscal year until the Bonds are paid in full and provision has been made for payment of all of the administrative costs of the District.

The special taxes shall have the same lien priority, and be subject to the same penalties and the same procedure and sale in cases of delinquency as provided for *ad valorem* taxes. In addition, the provisions of Section 53356.1 of the Act shall apply to delinquent special tax payments.

Section 6. If for any reason any portion of this ordinance is found to be invalid, or if the special tax is found inapplicable to any particular parcel within the District, by a Court of competent jurisdiction, the balance of this ordinance and the application of the special tax to the remaining parcels within the District shall not be affected.

Section 7. The President of the Board of Education shall sign this Ordinance and the Secretary shall cause the same to be published within fifteen (15) days after its

passage at least once in a newspaper of general circulation published and circulated within JUSD boundaries.

I HEREBY CERTIFY that the forgoing ordinance was introduced at a regular meeting of the Board of Education of the Jurupa Unified School District held June 7, 2004, by Board Member _____ who moved its adoption and passage by the following vote:

AYES:

NOES:

ABSENT:

SECONDED:

President of the Board of Education of
Jurupa Unified School District

ATTEST:

Secretary of the Board of Education
of Jurupa Unified School District



ORDINANCE NO. 2004/06

AN ORDINANCE OF THE BOARD OF EDUCATION OF
THE JURUPA UNIFIED HIGH SCHOOL LEVYING SPECIAL
TAXES WITHIN COMMUNITY FACILITIES DISTRICT NO. 3
OF JURUPA UNIFIED SCHOOL DISTRICT

WHEREAS, on October 21, 2003, Board of Education (the "Board of Education") of the Jurupa Unified School District ("JUSD") adopted a resolution entitled "Resolution of Intention of the Board of Education of the Jurupa Unified School District with Respect to Establishment of Proposed Community Facilities District No. 3 of the Jurupa Unified School District" (the "Resolution of Intention") stating its intention to establish Community Facilities District No. 3 (the "District") pursuant to Chapter 2.5 of Part 1 of Division 2 of Title 5, commencing with Section 53311, of the California Government Code (the "Act"), to finance certain school facilities (the "Facilities");

WHEREAS, notice was published as required by the Act relative to the intention of the Board of Education to form the District and to provide for the Facilities;

WHEREAS, the Board of Education has held a noticed public hearing as required by the Act relative to the determination to proceed with the formation of the District and the rate and method of apportionment of the special tax to be levied within the District to finance the costs of the Facilities;

WHEREAS, at said hearing all persons desiring to be heard on all matters pertaining to the formation of the District and the levy of said special taxes were heard, substantial evidence was presented and considered by the Board of Education and a full and fair hearing was held;

WHEREAS, subsequent to said hearing, the Board of Education adopted resolutions entitled "Resolution of the Board of Education of the Jurupa Unified School District Establishing Community Facilities District No. 3 of the Jurupa Unified School District, County of Riverside, State of California, and Establishing the Boundaries Thereof" (the "Resolution of Formation") and "Resolution of the Board of Directors of the Jurupa Unified School District Calling a Special Election and Submitting to the Voters of Community Facilities District No. 3 a Proposition with Respect to the Annual Levy of Special Taxes Within the Community Facilities District to Pay Principal of and Interest on Bonds Thereof, and a Proposition with Respect to the Establishment of an Appropriations Limit for the Community Facilities District" which resolutions established the District, authorized the levy of a special tax with the District, and called an election within the District on the proposition of incurring indebtedness, levying a special tax, and establishing an appropriations limit within the District, respectively; and

WHEREAS, an election was held within the District in which the sole eligible landowner elector approved said propositions by more than the two-thirds vote required by the Act.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF EDUCATION OF THE JURUPA UNIFIED SCHOOL DISTRICT AS FOLLOWS:

Section 1. By the passage of this Ordinance, the Board of Education hereby authorizes and levies special taxes within the District pursuant to California Government Code Sections 53328 and 53340, at the rates and in accordance with the method of apportionment set forth in Exhibit "C" to the Resolution of Formation (the "Rate and Method of Apportionment"). The special taxes are hereby levied commencing in fiscal year 2004-2005 and, in each fiscal year thereafter, until payment in full of any bonds of JUSD issued for the District (the "Bonds"), payment of all costs of the Facilities to be paid with such funds, and payment of all costs of administering the District.

Section 2. The Superintendent of JUSD is hereby authorized and directed each fiscal year to determine the specific special tax rate and amount to be levied for the next ensuing fiscal year for each parcel of real property within the District, in the manner and as provided in the Rate and Method of Apportionment.

Section 3. Properties or entities of the State, federal or local governments shall be exempt from any levy of the special taxes, to the extent set forth in the Rate and Method of Apportionment. In no event shall the special taxes be levied on any parcel within the District in excess of the maximum tax specified in the Rate and Method of Apportionment.

Section 4. All of the collections of the special tax shall be used as provided for in the Act, the Rate and Method of Apportionment, and in the Resolution of Formation including, but not limited to, the payment of principal and interest on the Bonds, the replenishment of the reserve fund for the Bonds, the payment of the costs of the Facilities, the payment of the costs of JUSD in administering the District and the costs of collecting and administering the special tax.

Section 5. The special taxes shall be collected from time to time as necessary to meet the financial obligations of the District on the secured real property tax roll in the same manner as ordinary *ad valorem* taxes are collected. JUSD's Superintendent is hereby authorized and directed to provide all necessary information to the auditor/tax collector of the County of Riverside and to otherwise take all actions necessary in order to effect proper billing and collection of the special tax, so that the special tax shall be levied and collected in sufficient amounts and at the times necessary to satisfy the financial obligations of the District in each fiscal year until the Bonds are paid in full and provision has been made for payment of all of the administrative costs of the District.

The special taxes shall have the same lien priority, and be subject to the same penalties and the same procedure and sale in cases of delinquency as provided for *ad valorem* taxes. In addition, the provisions of Section 53356.1 of the Act shall apply to delinquent special tax payments.

Section 6. If for any reason any portion of this ordinance is found to be invalid, or if the special tax is found inapplicable to any particular parcel within the District, by a

Court of competent jurisdiction, the balance of this ordinance and the application of the special tax to the remaining parcels within the District shall not be affected.

Section 7. The President of the Board of Education shall sign this Ordinance and the Secretary shall cause the same to be published within fifteen (15) days after its passage at least once in a newspaper of general circulation published and circulated within JUSD boundaries.

I HEREBY CERTIFY that the forgoing ordinance was introduced at a regular meeting of the Board of Education of the Jurupa Unified School District held June 7, 2004, by Board Member _____ who moved its adoption and passage by the following vote:

AYES:

NOES:

ABSENT:

SECONDED:

President of the Board of Education of
Jurupa Unified School District

ATTEST:

Secretary of the Board of Education
of Jurupa Unified School District



Jurupa Unified School District

Personnel Report #21

June 7, 2004

Regular Assignment

Teacher	Mr. Timothy Hopper 13298 Joshua Ave. Chino, CA 91710	Eff. July 1, 2004 Preliminary Single Subject English
Teacher	Mr. Robert Santiago 32180 Kentucky St. Yucaipa, CA 92399	Eff. July 1, 2004 Professional Clear Single Subject Math w/ CLAD

Temporary Assignment

SDC Teacher	Ms. Roniece Parchment 4169 Shellicia Circle Riverside, CA 92509	Eff. July 1, 2004 Emergency Single Subject Spanish
Teacher	Ms. Leona Williams 1790 Washington St. Riverside, CA 92506	Eff. July 1, 2004 General Elementary Credential

Extra Compensation Assignment

Administrative Services; to interview with attorney for due process hearing; April 20, 2004; not to exceed 1 hour each; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$135 total.

Ms. JoAnn Papavero	Ms. Lorraine Sanchez	Mr. Doug Stevens
Ms. Maureen Thurman		

Education Services; to attend formal meeting with consulting teacher per PAR/SMART program guidelines; Mary 1, 2004 through June 4, 2004; not to exceed 6 hours; appropriate hourly rate of pay; Funding Source: S.M.A.R.T.; \$202 total.

Ms. Christina Woolls

Personnel Report #21

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Student Services, Standards & Accountability; to provide instruction for the parent conference; May 15, 2004; not to exceed 5 hours each; appropriate hourly rate of pay; Funding Sources: Community Based English Tutoring, Title I Basic Grants Low Income; \$2,864 total.

Ms. Patrice Brown	Ms. Teresa Chavez	Ms. Alyce Dooley
Mr. Sean Edwards	Ms. Shelly Edwards	Mr. Pen Fawaz
Mr. Stevan Flores	Ms. Ilsa Garza-Gonzalez	Ms. Virginia Huckaby
Mr. Dennis Kroeger	Ms. Dana Kruckenberg	Ms. Kelly McArdle
Mr. William Murray	Ms. Mayra Sanchez	Ms. Darcee Staiger
Ms. Robin Thompson	Ms. Amy Weidman	

Ina Arbuckle Elementary; 2003-2004 school year; extra duties; appropriate annual rate of pay; Funding Source: Unrestricted Resources; \$15,760 total.

Elementary Group Leader	Ms. Karen Garinger
Elementary Group Leader	Ms. Sally Quintana
Student Study Team	Ms. Beth Vanden Raadt/Ms. Silvana Diaz
Student Study Team	Ms. Nancy Velasquez/Ms. Jackie Andrews
Technology Coordinator	Ms. Timothy Crider
Testing Coordinator	Ms. Nanette Prince
GATE Coordinator	Mr. Timothy Crider
Science Fair Coordinator	Ms. Sally Quintana
Young Authors	Ms. Nanette Prince/Ms. Nancy Velasquez
EL Facilitator	Ms. Nanette Prince
Principal's Designee	Ms. Karen Garinger
Spelling Bee Coordinator	Ms. Connie Dam
Safe Schools Coordinator	Ms. Cathe Giles
Designated Site Translator	Ms. Anna Mota
Combination Class	Ms. Nancy Velasquez
Combination Class	Mr. Timothy Crider
Combination Class	Ms. Raeona Dies

Mission Bell Elementary; 2003-2004 school year; extra duties; appropriate annual rate of pay; Funding Source: Unrestricted Resources; \$9,585 total.

Student Study Team Leader	Ms. Laraine Knight
Testing Coordinator	Ms. Amy Weidman
Technology Coordinator	Ms. Amy Weidman
GATE Coordinator	Ms. Amy Weidman/Ms. RuthAnne Peil
Science Fair Coordinator	Ms. Monica Graves/Ms. Joanna Milczarski
Spelling Bee Coordinator	Ms. Kristi Batchelder
EL Facilitator	Ms. De'Ann McWilliams
Literacy Committee Coord.	Ms. Donna Prince
ELO Coordinator	Mr. Jim Beckley
Fine Arts Coordinator	Ms. Amy Weidman
Elementary Group Leader	Ms. Kristi Batchelder
Elementary Group Leader	Ms. De'Ann McWilliams
Combination Class	Ms. Kristi Batchelder
Combination Class	Ms. Ramona Sanchez

Personnel Report #21

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Mission Bell Elementary; to compile information from parent survey reports for school plan; May 3, 2004 through May 14, 2004; not to exceed 10 hours; appropriate hourly rate of pay; Funding Source: Title 1 Basic Grants Low Income; \$337 total.

Ms. De'Ann McWilliams

Rustic Lane Elementary; 2003-2004 school year; extra duties; appropriate annual rate of pay; Funding Source: Unrestricted Resources; \$11,565 total.

Student Council	Ms. Linda Daniels
Principal's Designee	Ms. Kimberly Fisher/Mr. John Vigrass
GATE Coordinator	Ms. Tammy Paterson/Ms. Debra Sanchez
Testing Coordinator	Ms. Elisa Sosa
Science Fair Coordinator	Ms. Donia Briones
Young Authors	Ms. Patricia Valle-Sanchez
Spelling Bee Coordinator	Ms. Judy Lynch
Student Study Team	Ms. Michell Hesse
Technology Coordinator	Mr. Brian Henry
Elementary Group Leader	Ms. Irasema Guzman
Elementary Group Leader	Mr. Brian Henry
Combination Class	Ms. Linda Daniels
Combination Class	Mr. Brian Henry

Stone Avenue Elementary; 2003-2004 school year; extra duties; appropriate annual rate of pay; Funding Source: Unrestricted Resources; \$16,652 total.

Student Study Team	Mr. Dale Stoa
Testing Coordinator	Mr. Dave Gruidl
GATE Coordinator	Mr. Daniel Olguin
EL Facilitator	Kathy Pedroza
Science Fair Coordinator	Kathryn Malone
Student Council Advisor	Mr. John Payne
Principal's Designee	Mr. Danile Olguin
Combination Class	Ms. Jolene Hammack
Combination Classroom	Ms. Yesenia Barr
Combination Classroom	Ms. Debbie Pekarick
Combination Class	Mr. Barry Brandon
Designated Translator	Ms. Esther Fisher
Leadership Team	Ms. Nichole Howard/Debbie Lucio/Heidi Stoltz/Rhonda Batterto
Leadership Team	Ms. Dolores Vasquez/Laura Berkeley/Barry Brandon

Personnel Report #21

CERTIFICATED PERSONNEL

Extra Compensation Assignment

West Riverside Elementary; 2003-2004 school year; extra duties; appropriate annual rate of pay; Funding Source: Unrestricted Resources; \$14,904 total.

Student Study Team Leader	Ms. Arlene Stevens
Testing Coordinator	Ms. Dolores Hernandez
EL Facilitator	Ms. Dolores Hernandez
Principal's Designee	Ms. Dolores Hernandez
Safe School Site Coord.	Mr. Chet Edmunds
Technology Coordinator	Ms. Sophia Gray
Science Fair Coordinator	Ms. Deborah Monical
GATE Coordinator	Ms. Carole Patty
Designated Translator	Ms. Martha Rodriguez
Designated Translator	Ms. Linda Ortega
Spelling Bee Coordinator	Ms. Carole Patty
Year Book	Ms. Monette Stewart
Student Council	Mr. Maurice Castro/Ms. Aminta Ortega
Elementary Group Leader	Ms. Dolores Hernandez
Combination Class	Ms. Maria Saucedo
Combination Class	Ms. Heather Brock
Combination Class	Ms. Jessie Alaniz
Combination Class	Ms. Martha Rodriguez

Learning Center; to tutor Independent Study students; May 1, 2004 through June 15, 2004; not to exceed 4 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$809 total.

Ms. Robin Thompson

Learning Center; to provide RSP services for Adult Education students; May 10, 2004 through June 30, 2004; not to exceed 10 hours per week; appropriate hourly rate of pay; Funding Source: Adult Education Apportionment; \$2,696 total.

Ms. Diane Pearson

Personnel Report #21

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. Lorena Belcher 4309 Tewa Way Riverside, CA 92509	As needed Professional Clear Multiple Subject Credential
Teacher	Ms. Linda Dalton 2665 Hampton Way Riverside, CA 92506	As needed Standard Elementary Life Credential
Teacher	Mr. Jerry Jones 10300 Arrow Rte. #2010 Rancho Cucamonga, CA 91730	As needed CBEST Waiver
Teacher	Ms. Alejandra Sierra 3429 Canyon Crest Dr. #11-S Riverside, CA 92507	As needed Emergency 30-Day Permit
Teacher	Ms. Kelly St. Amant 4956 Rock Ct. Mira Loma, CA 91752	As needed Emergency 30-Day Permit

Leave of Absence

Teacher	Ms. Jessica Caforio 11 Hadwen Rd. Worcester, MA 01602	Unpaid Special Leave July 1, 2004 through June 30, 2005 without compensation, health and welfare benefits or increment advancement.
Teacher	Ms. Kara Davis 6920 Wilding Pl. Riverside, CA 92506	Maternity Leave May 5, 2004 through June 15, 2004 with use of sick leave.
Teacher	Ms. Patricia DeSantos 17318 Emerald Lake Ct. Riverside, CA 92503	Amend Unpaid Special Leave to June 16, 2004 without compensation.
Teacher	Ms. Kimberly Fisher 2885 Myers St. Riverside, CA 92503	Unpaid Special Leave July 1, 2004 through June 30, 2005 without compensation, health and welfare benefits or increment advancement.

Personnel Report #21

CERTIFICATED PERSONNEL

Leave of Absence

Teacher	Ms. Christy Gandara 3954 Stonemont Dr. Hemet, CA 92545	Amend Unpaid Special to June 30, 2005 without compensation, health and welfare benefits or increment advancement.
Teacher	Ms. Sunny McGowan 39183 Flamingo Bay #D Murrieta, CA 92563	Unpaid Special Leave July 1, 2004 through June 30, 2005 without compensation, health and welfare benefits or increment advancement.
SDC Teacher	Ms. Roneice Parchment 4169 Shellicia Circle Riverside, CA 92509	Maternity Leave April 14, 2004 through May 25, 2004 with use of sick leave.
Teacher	Ms. Jenna Saugstad 36093 Cherrywood Dr. Yucaipa, CA 92399	Maternity Leave March 17, 2004 through May 11, 2004 with use of sick leave and Unpaid Special Leave May 12, 2004 through June 16, 2004 without compensation.

Resignation

Teacher	Ms. Christina Bold 1000 Central Ave. #28 Riverside, CA 92507	Eff. June 30, 2004
Teacher	Mr. Sunya Boodchouy 600 Central Ave. #51 Riverside, CA 92507	Eff. June 30, 2004
Teacher	Ms. Heather Brock 3351 Inland Empire Blvd. #18G Ontario, CA 91764	Eff. June 30, 2004
Teacher	Mr. Tom Bystrzycki 65576 Avenida Cadena Desert Hot Springs, CA 92240	Eff. June 18, 2004
Teacher	Ms. Renee Gurley 2801 Fourth St. Riverside, CA 92507	Eff. June 30, 2004

Personnel Report #21

CERTIFICATED PERSONNEL

Resignation

Teacher on Special Assignment	Ms. Jessica Sevey 800 El Cerrito Dr.#24 Riverside, CA 92507	Eff. June 30, 2004
Language, Speech & Hearing Specialist	Ms. Christina Stamper 11854 3 rd St. Yucaipa, CA 92399	Eff. June 16, 2004
SDC Teacher	Ms. Rei Takeda 3131 Arlington Ave. #31 Riverside, CA 92506	Eff. June 30, 2004

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Granite Hill Elementary; provide assistance with testing; May 10, 2004 through May 21, 2004; not to exceed 10 hours; appropriate hourly rate of pay; Funding Source: STAR Testing; \$131 total.

Bilingual Language Tutor	Ms. Sandy Cohen
Bilingual Language Tutor	Ms. Michelle Cordero
Bilingual Language Tutor	Ms. Jody Dugan
Instructional Aide	Ms. Jeanne Sadler

Mission Bell Elementary; to assist with supervision of students during assessment periods; May 10, 2004 through June 16, 2004; not to exceed 20 hours each; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$1,584 total.

Activity Supervisor	Ms. Kelly Gibreal
Activity Supervisor	Ms. Susan Goodwine
Activity Supervisor	Ms. Jessica Munoz
Activity Supervisor	Ms. Amy Pace
Activity Supervisor	Ms. Freida Posada
Activity Supervisor	Ms. Marilyn Swearingen
Activity Supervisor	Ms. Kathy Vargas

Mission Bell Elementary; to assist with end of year activities; May 18, 2004 through June 18, 2004; not to exceed 2 hours per day; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$671 total.

Health Care Aide	Ms. Susan Goodwine
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CLASSIFIED PERSONNEL

Secretary Ms. Danielle Le Fridge

Personnel Report #21

CLASSIFIED PERSONNEL

Leave of Absence

Bilingual Language Tutor	Ms. Maria Garcia 26275 Heatherwood Dr. Riverside, CA 92509	Maternity Leave May 6, 2004 through June 16, 2004 with use of sick leave and Unpaid Special Leave June 17-18, 2004 without compensation.
Activity Supervisor	Ms. Terri Ruiz 6255 Brookdale Ave. Riverside, CA 92509	Amend Unpaid Special to 1.5 hours per day only without compensation.
Clerk Typist	Ms. Cindy Vasquez-Rodriguez 3671 Pacific Ave. #8 Riverside, CA 92509	Maternity Leave May 13, 2004 through June 23, 2004 with use of sick leave.

Regular Assignment

Activity Supervisor	Ms. Brandi Stone 6625 Nathene Lane Riverside, CA 92509	Eff. May 18, 2004 Work Year F1
Instructional Aide	Ms. Sabrina Villa PO Box 3641 Riverside, CA 92509	Eff. May 18, 2004 Work Year E1

Resignation

Clerk Typist	Ms. Elvera Borders 5710 Kenwood Pl. Riverside, CA 92509	Eff. June 19, 2004
Instructional Aide	Ms. Stephanie Kendricks 2851 S. La Cadena Dr. #222 Colton, CA 92324	Eff. May 24, 2004
Activity Supervisor	Ms. Amy Ragland 4740 Millbook Ave. Riverside, CA 92509	Eff. May 27, 2004

Personnel Report #21

CLASSIFIED PERSONNEL

Substitute Assignment

Clerk Typist	Ms. Dorothy Hoffecker 8920 Limonite Ave. #211 Riverside, CA 92509	As needed
Custodian	Ms. Diana Scheel 3165 Weatherby Dr. Riverside, CA 92503	As needed

MANAGEMENT PERSONNEL

Resignation

Language Services Coordinator	Ms. Honoria Garavito 7140 Orchard St. Riverside, CA 92504	Eff. August 28, 2004
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OTHER PERSONNEL

Short-Term Assignment

Student Services, Standards, & Accountability; to provide instruction for parents at parent involvement conference; May 15, 2004; not to exceed 5 hours each; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring, Title I Basic Grants Low Income; \$322 total.

MFT Intern	Ms. Michelle Scyoc
Regional Coordinator	Ms. Olga Alferz

Rubidoux High School; to tutor AVID students; June 20, 2004 through July 28, 2004; not to exceed 25 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$2,400 total.

AVID Tutor	Ms. Melinda Curtis
AVID Tutor	Ms. Janette Resendez

Personnel Report #21

OTHER PERSONNEL

Short-Term Assignment

Youth Opportunity Center; student worker in the WIA program; July 1, 2003 through June 30, 2004; not to exceed 120 hours total; appropriate hourly rate of pay; Funding Source: Work Force Investment Opportunity; \$810 total.

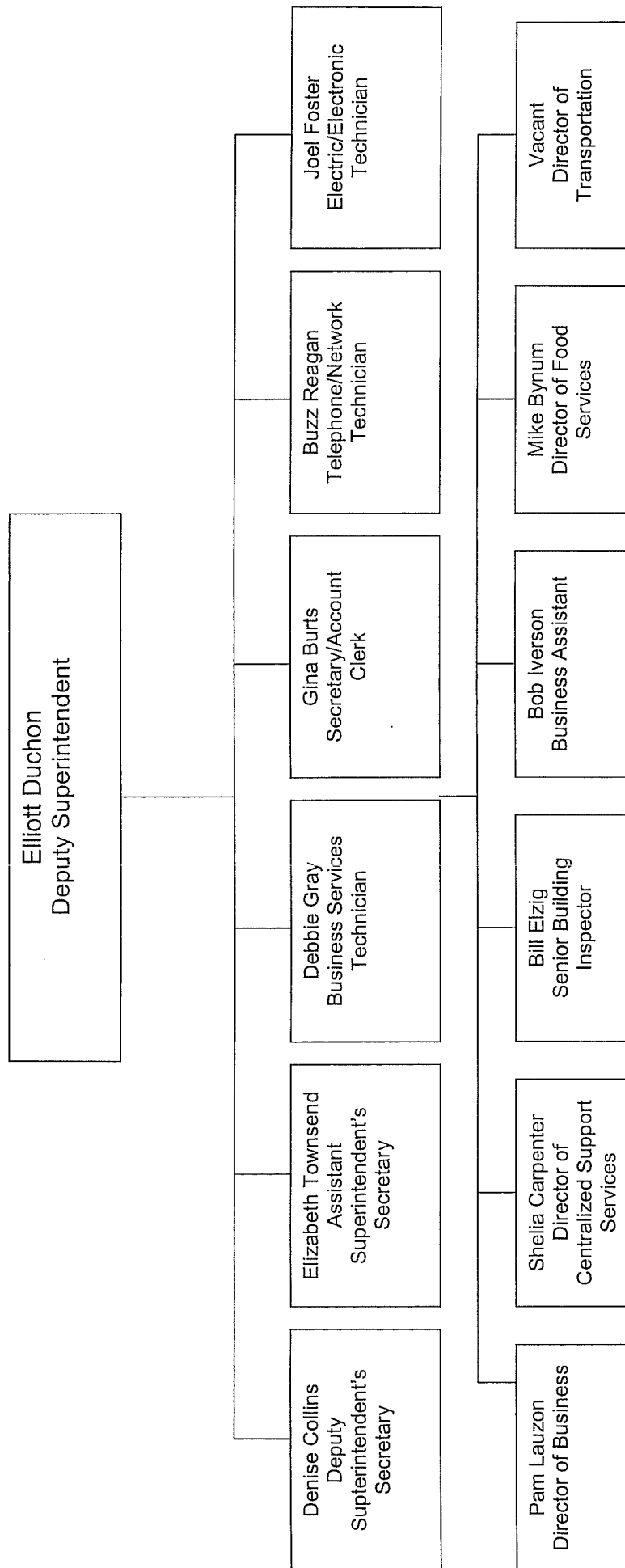
Student Worker Mr. Jose Angel Payan

The above actions are recommended for approval:

A handwritten signature in cursive script, appearing to read "Lois J. Nash", is written over a horizontal line.

Lois J. Nash, Assistant Superintendent-Personnel Services

BUSINESS SERVICES AND GOVERNMENTAL RELATIONS





State Of California
California Commission On Teacher Credentialing
Box 944270
1900 Capitol Avenue
Sacramento, CA 94244-2700

Telephone :
(916) 445-7254 or (888) 921-2682
E-mail: credentials@ctc.ca.gov
Web site: www.ctc.ca.gov

DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS

☒ Original declaration of need for year 2004-2005

☐ Revised declaration of need for year _____

For Service in a School District

Name of District Jurupa District CDS Code 67090

Name of County Riverside County CDS Code 33

By submitting this annual Declaration the district is certifying the following:

- a diligent search, as defined on page 4 of this Declaration, to recruit a fully prepared teacher for the assignment(s) was made
- if a suitable fully prepared teacher is not available to the school district, the district make a reasonable effort to recruit based on the priority stated on page 4 of this Declaration

The governing board of the school district specified above adopted a declaration at a regularly scheduled public meeting held on 6 / 07 / 04 certifying that there is an insufficient number of certificated persons who meet the district's specified employment criteria for the position(s) listed on the attached form. The attached form was part of the agenda, and the declaration did NOT appear as part of a consent calendar.

► *Enclose a copy of the Board agenda item*

With my signature below I verify that the item was acted upon favorably by the board. The declaration shall remain in force until June 30, 2005.

Submitted by (Superintendent, Board Secretary, or Designee):

<u>Lois J. Nash</u>	<u>Assistant Superintendent</u>
<i>Name</i>	<i>Signature</i>
<u>909-360-4127</u>	<u>June 8, 2004</u>
<i>Fax Number</i>	<i>Date</i>
<u>4850 Pedley Road, Riverside, California 92509</u>	
<i>Mailing Address</i>	

For Service in a County Office of Education, State Agency or Non-Public School or Agency

Name of County _____ County CDS Code _____

Name of State Agency _____

Name of NPS/NPA _____ County of Location _____

(Complete only the appropriate line.)

The Superintendent of the County Office of Education or the Director of the State Agency or the Director of the NPS/NPA specified above adopted a declaration on ____/____/____, at least 72 hours following his or her public announcement that such a declaration would be made, certifying that there is an insufficient number of certificated persons who meet the county's, agency's or school's specified employment criteria for the position(s) listed on the attached form.

The declaration shall remain in force until June 30, _____.

► *Enclose a copy of the public announcement*

(continued)

Submitted by Superintendent or Director:

_____ Name	_____ Signature	_____ Title
_____ Fax Number	_____ Telephone Number	_____ Date
_____ Mailing Address		

► *This declaration must be on file with the California Commission on Teacher Credentialing before any emergency permits will be issued for service with the employing agency*

Areas of Anticipated Need for Fully Qualified Educators

Based on the previous year's actual needs and projections of enrollment, please indicate the number of emergency permits the employing agency estimates it will need in each of the identified areas during the valid period of this Declaration of Need for Fully Qualified Educators. This declaration shall be valid only for the type(s) and subjects(s) identified below.

This declaration must be revised by the employing agency when the total number of emergency permits applied for exceeds the estimate by ten percent. Board approval is required for a revision.

Type of Emergency Permit	Estimated Number Needed
Multiple Subject with no emphasis	0
Multiple Subject with CLAD emphasis	15
Multiple Subject with BCLAD emphasis (list target languages on page 3)	0
Single Subject with no emphasis	0
Single Subject with CLAD emphasis	10
Single Subject with BCLAD emphasis (list target languages on page 3)	0
CLAD Permit (applicant already holds teaching credential)	0
BCLAD (applicant already holds teaching credential, list target languages on page 3)	0
Education Specialist: Deaf and Hard of Hearing	0
Mild/Moderate	10
Moderate/Severe	2
Physical and Health Impaired	0
Visually Impaired	0
Early Childhood Special Education	2
Resource Specialist	0
Clinical or Rehabilitative Services:	
Language, Speech and Hearing	1
Special Class Authorization	1
Library Media Teacher Services	0

(continued)

Subjects on Emergency Single Subject Teaching Permits

Identify the subjects of estimated need with a check mark:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Agriculture | <input checked="" type="checkbox"/> Language Other than English (cont.) |
| <input checked="" type="checkbox"/> Art | <input checked="" type="checkbox"/> German |
| <input checked="" type="checkbox"/> Biological Sciences (Specialized) | <input checked="" type="checkbox"/> Spanish |
| <input type="checkbox"/> Business | <input type="checkbox"/> Other (Specify) _____ |
| <input checked="" type="checkbox"/> Chemistry (Specialized) | <input checked="" type="checkbox"/> Math |
| <input checked="" type="checkbox"/> English | <input checked="" type="checkbox"/> Music |
| <input checked="" type="checkbox"/> Geosciences (Specialized) | <input checked="" type="checkbox"/> Physical Education |
| <input checked="" type="checkbox"/> Foundational-Level Mathematics | <input checked="" type="checkbox"/> Physics (Specialized) |
| <input type="checkbox"/> Health Science | <input checked="" type="checkbox"/> Science: Biological Sciences |
| <input type="checkbox"/> Home Economics | <input checked="" type="checkbox"/> Science: Chemistry |
| <input checked="" type="checkbox"/> Industrial & Technology Education | <input checked="" type="checkbox"/> Science: Geosciences |
| <input checked="" type="checkbox"/> Language Other than English | <input checked="" type="checkbox"/> Science: Physics |
| <input checked="" type="checkbox"/> French | <input checked="" type="checkbox"/> Social Science |

Target Language(s) on Bilingual Emphasis and BCLAD Permits

List the target languages of estimated need under the appropriate category.

Multiple Subject	Single Subject	BCLAD Permits
1. _____	1. _____	1. _____
2. _____	2. _____	2. _____
3. _____	3. _____	3. _____
4. _____	4. _____	4. _____
5. _____	5. _____	5. _____

(continued)

Limited Assignment Permits

Limited Assignment Permits may only be issued to applicants holding a valid California teaching credential based on a baccalaureate degree and a professional preparation program including student teaching.

Based on the previous year's actual needs and projections of enrollment, please indicate the number of limited assignment permits the employing agency estimates it will need in multiple subject and single subject areas.

TYPE OF LIMITED ASSIGNMENT PERMIT	ESTIMATED NUMBER NEEDED
Multiple Subject	10
Single Subject	10
TOTAL	20

Efforts to Recruit Certificated Personnel

The employing agency declares that it has implemented in policy and practices a process for conducting a diligent search that includes, but is not limited to, distributing job announcements, contacting college and university placement centers, advertising in local newspapers, exploring incentives included in the Teaching As A Priority Block Grant (refer to www.cde.ca.gov for more details), participating in the state and regional recruitment centers and participating in job fairs in California.

If a suitable teacher is not available to the school district, the district made a reasonable effort to recruit an individual for the assignment, in the following order:

- an individual who is scheduled to complete initial preparation requirements within six months
- a candidate who qualifies and agrees to participate in an approved internship including pre-internship program in the region of the school district

Efforts to Certify, Assign, and Develop Fully Qualified Personnel

Does your agency participate in a Commission-accredited pre-internship program? ☒ Yes ☐ No

If yes, how many pre-interns do you expect to have this year? -0-

If no, explain. No longer available

Has your agency established a District Intern program? ☐ Yes ☒ No

If no, explain. Still in evaluation stage

Does your agency participate in the Individualized Internship Program? ☒ Yes ☐ No

If no, explain. _____

Does your agency participate in a Commission-accredited college or university internship program? ☒ Yes ☐ No

(continued)

**JURUPA UNIFIED SCHOOL DISTRICT
2004 GRADUATION AND PROMOTION EXERCISES**

<u>SCHOOL</u>	<u>TIME AND PLACE</u>	<u>BOARD OF EDUCATION *</u>	<u>ADMINISTRATORS</u>
Jurupa Middle School Promotion	Tuesday, June 15, 2004, 10:00 a.m. Jurupa Middle P.E. Field	Mary Burns	Elliott Duchon
Mission Middle School Promotion	Tuesday, June 15, 2004, 9:30 a.m. Mission Middle School Quad	Sam Knight	Ellen Kinnear
Mira Loma Middle School Promotion	Tuesday, June 15, 2004, 10:00 a.m. Mira Loma Middle School P.E. Field	Michael Rodriguez	Paul Jensen
Jurupa Valley High School Graduation	Tuesday, June 15, 2004, 6:00 p.m. Jurupa Valley H.S. Football Field	<u>John Chavez</u> ** Mary Burns	Elliott Duchon
Rubidoux High School Graduation	Tuesday, June 15, 2004, 7:00 p. Edward E. Hawkins Stadium (RHS)	<u>Carolyn Adams</u> ** Michael Rodriguez	Paul Jensen
Nueva Vista High Graduation	Monday, June 14, 2004, 6:00 p.m. University of California Theater	<u>Sam Knight</u> ** Carolyn Adams	Elliott Duchon Paul Jensen
Jurupa Valley High Awards Night	Tuesday, June 8, 2004, 7:00 p.m. Jurupa Valley High Gym		Elliott Duchon Paul Jensen
Rubidoux High Awards Night	Thursday, June 10, 2004, 6:30 p.m. Rubidoux High School Gym		Elliott Duchon Paul Jensen

Ô Caps and Gowns: Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Knight, Mr. Rodriguez, Mr. Duchon, Mr. Jensen

* Board members not in the ceremony but in attendance please let the principal know you are present for introduction purposes.

** **Board member receiving Class of 2004**

5/4/04
RE/bh