

JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Carolyn Adams, President Mary Burns, Clerk John Chavez Sam Knight Mike Rodriguez
SUPERINTENDENT Rollin Edmunds

MONDAY, APRIL 5, 2004
EDUCATION CENTER BOARD ROOM
4850 Pedley Road, Riverside, CA 4:30 P.M.
OPEN PUBLIC SESSION 4:30 P.M.

Call to Order in Public Session

(President Adams)

Roll Call: President Adams, Mrs. Burns, Mr. Chavez, Mr. Knight, Mr. Rodriguez

HEARING SESSION 4:30 P.M.

PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

CLOSED SESSION 4:30 P.M.

The Board will adjourn to Closed Session in the Board Conference Room pursuant to Government/Education Codes listed below:

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups. Name of Employee Groups: National Education Association-Jurupa and California School Employees' Association. Name of Agency Negotiator: Assistant Superintendent Personnel Service.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters as shown on the Personnel Report to include public employee discipline/ dismissal/ release/ non-renewal/ reassignment/ reclassification/ resignation/ retirement/ suspension; appointment to the following positions: Middle School Principal and Assistant Superintendent Business Services.

CONFERENCE WITH LABOR NEGOTIATOR: Pursuant to Government Code Section 54957.6, to consider contract provisions of unrepresented employee. Name of Agency negotiator: Superintendent (Outgoing) or designee. Title of unrepresented employee: Superintendent (Duchon).

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Discipline Cases #03-247, #04-045, #04-139, #04-141, #04-145, #04-155, #04-101, #04-106, #04-114, #04-133, #04-135, #04-137, #04-138, #04-142, #04-144, #04-146, #04-150, #04-151, #04-152, #04-153.

CONFERENCE WITH REAL PROPERTY NEGOTIATORS: Pursuant to Government Code Section 54956.8, Middle School # 4 District Negotiator: Mr. Elliott Duchon; Property and Negotiating Parties: APN 160-050-025, Mr. Anthony Vernola; Under Negotiation: Price, terms, and conditions of payment.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call Board Members: President Adams, Mrs. Burns, Mr. Chavez, Mr. Knight, Mr. Rodriguez

Roll Call Student Board Members: Amber Espinoza, Joseph Rocha

Flag Salute

(President Adams)

Inspirational Comment

(Mr. Knight)

1. Report of Student Board Members

a. Welcome 2003-04 Student Board Members

(Mr. Edmunds)

The Board welcomes Amber Espinoza, Jurupa Valley High Student Board Member, and Joseph Rocha, Rubidoux High Student Board Member. Student Board Members may wish to address the Board regarding student achievements, interests, or other matters.

b. Welcome West Riverside Elementary School Students

(Mr. Edmunds)

Due to a high level of interest on the part of upper grade students at West Riverside Elementary School, a sixth grade choir program was implemented this year under the direction of kindergarten teacher, Ms. Peg Schmidt. This evening, Ms. Sonia Porter, Principal, will introduce Ms. Schmidt and the sixth grade student choir to present a patriotic program.

2. Recognition

* a. Recognize Public Schools Week

(Mr. Jensen)

Since 1920, Masonic lodges in California have recognized April as "Public Schools Month." This organization encourages communities and schools to set aside one week during the month as a special time for the discussion of public schools and to enlist the support of the general public to the cause of public education. This year's theme is "Public Schools. . . The Foundation of Freedom." The schools in the District will be celebrating this observance with a variety of activities. The list of activities is included in the supporting documents. Information only.

b. Recognize Annual Bus Drivers' Day

(Mr. Duchon)

The State Legislature has proclaimed the fourth Tuesday of each April as "School Bus Drivers' Recognition Day." In recognition of the dedicated service provided by our bus drivers, a breakfast will be served at approximately 9:15 a.m. on April 27, 2004, at the Transportation Department. Board members are invited to join this event honoring the special contributions of our District bus drivers. Information only.

* c. Recognize "Principal For A Day" Participants

(Mr. Jensen)

"Principal For A Day" is a statewide program that allows community members to experience the role and responsibilities of today's principal and to network with other leaders from the community. In addition, it serves to foster cooperation and support between schools, businesses, and the community. This year, the event was held on Tuesday, March 23, 2004. Many local business and community leaders visited schools in the Jurupa Unified School District as "Principals For A Day." Following their visit to the schools, a reception hosted by the district was held at Granite Hill elementary School, during which participants had an opportunity to share their experiences and to receive certificates in recognition of their participation at this event. We would like to express our appreciation to all the participants for their participation in the District's "Principal For A Day" program. A list of participants is included in the supporting documents. Information only.

d. Accept Donations

(Mr. Duchon)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Parents of second grade students at Glen Avon Elementary School wish to donate \$497.25, with the request the funds be used to pay expenses for various student field trips.

The Indian Hills Elementary School PTA wishes to donate \$4,000.00, with the request the funds be used to pay expenses for student field trips.

Parents of sixth grade students at Indian Hills Elementary School wish to donate \$1,063.00, with the request the funds be used to pay expenses for various student field trips.

Parents of kindergarten students at Indian Hills Elementary School wish to donate \$10.75, with the request the funds be used to pay expenses for various student field trips.

Parents of GATE students at Mission Bell Elementary School wish to donate \$920.00, with the request the funds be used to pay admission expenses for a student field trip to the Ocean Institute at Dana Point.

The Sky Country Elementary School PTA wishes to donate a cash register, safe, and miscellaneous office supplies, with the request the items be used for school and parent sponsored events to benefit the school. The approximate total value is \$242.72.

The Wildlands Conservancy, of Yucaipa, wishes to donate \$786.00, with the request the funds be used to pay field trip transportation expenses to the Wildlands Conservancy in Yucaipa, for fourth grade students of Sunnyslope Elementary School.

Mr. Carl Zitek, a teacher at Sunnyslope Elementary School, wishes to donate earthquake/emergency foods, valued at approximately \$60.00.

Robertson's Ready Mix, of Redlands, wishes to donate 105.78 tons of sand, with the request it be used at the Future Farmers of America (FFA) farm area at Rubidoux High School. The approximate total value is \$649.17.

The H&R Block Education Fund wishes to donate \$973.00, with the request the funds benefit students throughout the District.

Administration recommends acceptance of these donations, with letters of appreciation to be sent.

3. Administrative Reports and Written Communications

a. Review Tentative Schedule for 2003-04 Graduation & Promotion Ceremonies(Mr. Edmunds)

Jurupa Valley High Awards	June 8, 2004	6:00 p.m.
Rubidoux High Awards	June 10, 2004	6:30 p.m.
Nueva Vista High	June 14, 2004	6:00 p.m. (UCR Theater)
Jurupa Valley High	June 15, 2004	6:00 p.m.
Rubidoux High	June 15, 2004	7:00 p.m.
Jurupa Middle	June 15, 2004	10:00 a.m.
Mira Loma Middle	June 15, 2004	10:00 a.m.
Mission Middle	June 15, 2004	9:30 a.m.

b. Other Administrative Reports & Written Communications (Mr. Edmunds)

4. Public Verbal Comments

This communication opportunity is included on the Agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the School District or request an item to be placed on a future agenda. The Jurupa Unified School District Board of Education encourages and invites the public to comment on items listed on its agenda or on matters within its subject jurisdiction. To help conduct the business of the Board in an orderly fashion, we request as follows:

- (a) If you would like to address the Board, please fill out a speaker card located on the table at the back of the Board Room and when completed, hand your card to the Superintendent's Assistant. Please submit your card at the start of the meeting. You are not, however, required to provide the information requested in the speaker card. If you choose not to provide this information, please inform the Superintendent's Assistant of your desire to address the Board prior to the start of the meeting. In this case, the Superintendent's Assistant will write a number on your card so that the Board President may call on you at the appropriate time.
- (b) The Public Comment section of the Agenda is the time and place for members of the public to make comments or request that an item be placed on a future agenda, unless otherwise determined by the Board President.
- (c) Generally, individual speakers will be limited to five continuous minutes. Depending on the number of items on the Agenda and the number of speaker cards, the Board President may establish shorter time limits for speakers. Speakers may not yield their time to others. The Board may terminate public comments when such comments become repetitious or when time is required by the Board for other business.
- (d) Please wait until the Board President calls you to the microphone to speak. Unless recognized by the Board President, members of the public are requested to refrain from comment so as not to disrupt the Board's business.
- (e) Under the provisions of the Brown Act, the Board is prohibited from taking action on oral requests not listed on the Agenda but the Board may refer the matter to staff or to a subsequent meeting.

5. **Board Member Reports and Comments**

Individual Board members may wish to share information about topics not on the agenda, report on committee activities, or request items on a future agenda.

HEARING SESSION

Hold Public Hearing on the District's Proposal for Negotiations with CSEA

(Ms. Nash)

As required by law and Board Policies, the Board should conduct a public hearing on its response proposal from the California School Employees Associations regarding reopener negotiations. The Board has also reviewed and announced its proposal in response. Subject to any changes directed by the Board after public comments in the verbal hearing session, administration recommends adoption of the Board's proposal as printed in the supporting documents as a basis for negotiations.

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-14 as printed.

- * 1. Approve Minutes of March 15, 2004 Regular Meeting
- * 2. Disbursement Orders (Mrs. Lauzon)
- * 3. Purchase Orders (Mrs. Lauzon)
- * 4. Agreements (Mr. Duchon)
- ** 5. Rejection of Claim (Mr. Duchon)

On March 17, 2004, Administration received a claim against Jurupa Unified School District from Allstate Insurance on behalf of Amanda Chann. The claim alleges her automobile was damaged as the result of an accident involving a District vehicle, on January 26, 2004. The CHP Traffic Collision Report cites the District's driver as the cause of the accident. The District has begun negotiating a settlement. However, from a legal standpoint, Administration has been advised to start the clock for a statute of limitations on this claim, by recommending the Board reject the claim, with appropriate notice to the District insurance carrier. (A copy of the claim is available for Board review.)

- * 6. Notice of Completion for Wheeler Paving, Inc. – Contract # - 20257 For Camino Real Elementary School Bus Loop and Sky Country and Sunnyslope Elementary Schools Parking Lot Expansions (Mr. Duchon)

- * 7. Adopt Resolution #2004/32, Authorization to Destroy Records (Mr. Duchon)

Records that are no longer required by the District are listed in the supporting documents. These records have been retained for the minimum required period of time and include both Class 3 (disposable records) and Class 1 (permanent records) that have been microfilmed and are now ready for destruction. All records are eligible for disposal in accordance with Education Code criteria.

Administration recommends that the Board adopt Resolution #2004/32, Authorization to Destroy Records.

- * 8. Approve Revised Discipline Committee (Mr. Edmunds)

Under the authority of Education Code 48918(d), the Board annually appoints a pool of active and retired certificated personnel to serve on administrative hearing panels to conduct expulsion and admission hearings and recommend disciplinary actions to the Board. New panel members are continually needed to keep up with the high volume of hearings. In the supporting documents, the highlighted names are the new members, which have been added to the previously approved list.

Administration recommends approval of the attached list of certificated personnel to serve on Administrative Hearing panels.

- * 9. Adopt at Second Reading Revised Board Policy 6162, Graduation Requirements for Continuation High School, Revised Board Policy 6600, Graduation Requirements for Adult School, and Revised Regulation 6600, Graduation Requirements for Adult School

(Mr. Jensen)

Policy 6162, Graduation Requirements for Continuation High School, has been revised to reflect the elimination of Career Education from the required courses. Career Education will be maintained as an elective. Policy 6600 and Regulation 6600, Graduation Requirements for Adult School, have been revised to reflect the elimination of Consumer Education to bring it in line with the requirements for comprehensive high schools. Credits for electives will increase in order to maintain a required 190 credits for graduation. A copy of the revised policies and regulation are included in the supporting documents.

It is recommended that the Board adopt at second reading revised Board Policy 6162, Graduation Requirements for Continuation High School, Board Policy and Regulation 6600, Graduation Requirements for Adult School.

*10. Resolution No. 2004/31, Expenditure of Excess Funds

(Mrs. Lauzon)

Throughout the school year, the Business Office monitors and adjusts the District's various budgets with respect to both revenue and expenditures. Changes in revenue result from grant applications, increased funding, adjustments to ADA, apportionment reductions, etc.

The method by which the revenue side of the budget is adjusted is to adopt a Resolution for Expenditure of Excess Funds. In this action the Board approves adding revenue to the budget for various purposes. Since the budget was revised on March 15, 2004, the District has received revenue adjustments in the amount of \$546,750 as identified below. This funding is restricted in its use and offsetting expenditures are budgeted in these funds.

RESTRICTED

General Fund Restricted – Fund 06

GATE (Prior Year Adjustment)	(68)
Workforce Investment Act (Prior Year Adjustment)	27,545
Special Education (Preschool)	23,833
Special Education (Staff Development)	5,890
School Assistance and Intervention Team (SAIT)	<u>489,550</u>

Total Restricted General Fund **546,750**

Grand Total **546,750**

Administration recommends that the Board adopt Resolution #2004/31, Expenditure of Excess Funds.

*11. Approve Non-Routine Student Field Trip Request from Jurupa Valley High

(Mr. Jensen)

Mr. Brian Kantner and Mr. Jeffrey Rhiner, teachers at Jurupa Valley High School, are requesting approval to travel to Fresno on Thursday, April 15 through Saturday, April 17, 2004 with twenty-two (22) students. The purpose of the trip is to participate in the FFA Field Day and State Finals Contests. Transportation will be by district vehicles; staff members and volunteers will provide supervision; and **costs will be paid through the Jag Ag Academy Funds and donations**. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Student Field Trip Request from Mr. Brian Kantner and Mr. Jeffrey Rhiner to travel to Fresno on Thursday, April 15 through Saturday, April 17, 2004 with twenty-two (22) students to participate in the FFA Field Day and State Finals Contests.

A. Approve Routine Action Items by Consent (Continued)

- *12. Approve Non-Routine Student Field Trip Request from Rubidoux High School (Mr. Jensen)
Mr. Jeremy Fletcher, teacher at Rubidoux High School, is requesting approval to travel to San Diego on Thursday, April 15 through Sunday, April 18, 2004 with forty-three (43) students to participate in the annual Winterguard International World Championships. This trip will provide an opportunity for the Drumline and Colorguard students to obtain experience through performance and observation. Transportation will be provided by chartered bus, accommodations and meals will be at the Community of Christ Chula Vista Retreat Center, supervision will be provided by staff members and parent volunteers, and **costs will be paid through parent booster funds and donations**. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Student Field Trip Request from Mr. Jeremy Fletcher to travel to San Diego on Thursday, April 15 through Sunday, April 18, 2004 with forty-three (43) students to participate in the annual Winterguard International World Championships.
- *13. Approve Non-Routine Student Field Trip Request from Jurupa Valley High (Mr. Jensen)
Ms. Terri Foltz, teacher at Jurupa Valley High School, is requesting approval to travel to colleges in northern California with thirty (30) students in the AVID program on Tuesday, April 20 through Thursday, April 22, 2004. The purpose of the trip is to provide students an opportunity to tour various junior colleges to become familiar with the curriculum and preparation for admission to a 4-year college. Transportation will be provided by air and charter bus; staff members will provide supervision; accommodations and meals will be at various hotels; and **costs will be paid through AVID funds and donations**. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Student Field Trip Request from Ms. Terri Foltz to travel to northern California with thirty (30) students April 20-22, 2004 to tour various junior colleges.
- *14. Approve Non-Routine Student Field Trip Request from Jurupa Valley High (Mr. Jensen)
Ms. Monica Werwee, teacher at Jurupa Valley High School, is requesting approval to travel to Hawaii on Thursday, May 27 through Tuesday, June 1, 2004 with twenty-seven (27) students. The purpose of the trip is to participate in the annual International Cheer Competition. Travel will be by airline, accommodations and meals will be at the Waikiki West, supervision will be provided by staff members and parent volunteers, and **costs will be paid through the Booster Club funds**. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Student Field Trip Request from Ms. Monica Werwee to travel to Hawaii May 27 through June 1, 2004 with twenty-seven (27) students to participate in the annual International Cheer Competition.

B. Adopt School Assistance and Intervention Team Report of Findings and Recommended Corrective Actions for Rubidoux High School (Mr. Edmunds)

As part of the State intervention process to improve student achievement at Rubidoux High School, district administration and staff at Rubidoux High School have been working with a state-approved School Assistance and Intervention Team (SAIT) from the Riverside County Office of Education. An Academic Program Survey of nine essential program components as identified by the State has been completed and reviewed by the SAIT, and a Report of Findings and Recommended Corrective Actions has been prepared. In order to implement and support recommended corrective actions, Rubidoux High School will receive \$389,550 in grant funding in addition to \$100,000 to support the cost of the SAIT for the 2003/04 school year. Rubidoux High School Principal, Mr. Jay Trujillo, and staff from Rubidoux High School will present the Report of Findings. In addition, Dr. Mike Jones, Director of Instructional Support Services at the Riverside County Office of Education and Chair of the SAIT, will also be present with some of his staff.

Administration recommends the Board adopt the SAIT Final Report of Findings and Recommended Corrective Actions for Rubidoux High School.

* **C. Adopt Board Proposal to CSEA** (Ms. Nash)

In prior meetings, the Board has received and reviewed a proposal from the California School Employees Association regarding reopener negotiations. The Board has also reviewed and announced its proposal in response. Subject to any changes directed by the Board after public comments in the verbal hearing session, administration recommends adoption of the Board's proposal as printed in the supporting documents as a basis for negotiations.

D. Consider Appointment of Committee to Review Management Hiring Practices (Mr. Edmunds)

At the March 15, 2004 Board meeting, Mr. Rodriguez requested that the Board consider establishing a committee to review management hiring practices and related Board Policies. Following discussion, the Board should provide administration with direction on whether it wishes to establish such a committee.

E. Adopt Grades K-6 English Language Arts Textbooks (Mr. Mercurius)

At the March 15, 2004, Board Meeting, the Board approved for review the Houghton Mifflin Reading: A Legacy of Literacy, English language arts series for grades K-6. The textbooks for the English language arts adoption have been on display at the Education Center, 2nd floor, 4850 Pedley Road; Rubidoux Public Library, Children's Section; and Glen Avon Public Library, Children's Section, for the period required by Board Policy.

Administration recommends that the Board approve the adoption of the K-6 English Language Arts series, Houghton Mifflin Reading: A Legacy of Literacy.

F. Approve Purchase of Minolta DI 650 Copier for Pacific Avenue

(Mr. Duchon)

Pacific Avenue Elementary School wishes to purchase a Minolta DI 650 copier to replace a CASU lease of a Minolta Copier placed in service in 1997. Cost per copy, with the CASU lease, is \$.0159. The new cost per copy, with the purchase of a new copier, will be \$.007. (Average monthly copies of 22,000 will generate a \$2,347.80 annual savings.) **The copier will be purchased using Title I Funds.**

The following are the quoted prices received:

OCE	2070	\$21,429.00
Lanier	LD075	\$13,274.00
Canon	IR6020	\$12,280.00
Minolta	DI650	\$11,445.00

Board policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval.

Administration recommends the Board authorize the purchase of the Minolta DI 650 copier from Minolta Business Solutions, in the amount of \$11,445.00.

G. Approve Purchase of Dell Computers for Mission Middle School

(Mr. Duchon)

Mission Middle School wishes to purchase 36 Dell Optiplex GX 270 computers with miscellaneous accessories to upgrade the computer lab. The computers will be purchased from Dell using the California Education WSCA (DGS State Contract 70004/WSCA Contract # 92-00151). The purchase will total \$58,083.55 (the Public Contract Code bid threshold is \$60,900.00). **The computers, with miscellaneous accessories, will be purchased using Title I Funds.** Board policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval.

Administration recommends the Board authorize the purchase of 36 Dell Optiplex GX 270 computers from Dell, in the amount of \$58,083.55 (tax included) for Mission Middle School.

H. Request Authorization for Solicitation of Bids for State Deferred Maintenance Projects

(Mr. Duchon)

Administration is requesting authorization to solicit bids for the following projects:

Asphalt Repair and Replacement* – The Estimated cost for asphalt repair and replacement at 23 sites is \$500,000.00.

Elementary Schools

Camino Real
Glen Avon
Granite Hill
Ina Arbuckle
Indian Hills
Mission Bell
Pacific Avenue
Pedley
Peralta
Rustic Lane
Sky Country
Stone Avenue
Sunnyslope
Troth Street
Van Buren
West Riverside

Middle Schools

Jurupa Middle
Mira Loma Middle
Mission Middle

High Schools

Jurupa Valley High
Rubidoux High
Nueva Vista

Ed Center

Roofing - The estimated cost for roofing at Troth Street and Van Buren Elementary Schools is \$175,000.00. Painting – The estimated cost for painting of the exterior of Van Buren Elementary School is \$35,000.00.

Administration recommends that the Board authorize the solicitation of bids for asphalt repair and replacement, roofing, and painting at sixteen elementary schools, three middle schools, three high schools, and the Education Center.

* I. Approve Resolution #2004/33, Authorizing Additional Work for the Painting of Exposed Structural Steel, Glen Avon High School

(Mr. Duchon)

On November 18, 2002, the Jurupa Unified School District Board of Education awarded Bid Category 19, Painting, to Angelus Corporation in the amount of \$392,800.00. The scope of work called for the contractor to paint the exposed structural steel on the interior and exterior of high school #3, Glen Avon High School. The painting specification stated that two coats of paint were to be applied to the exposed steel. However, the specifications did not specify a prime paint coat be applied to the exposed structural steel. When finish paint coats were applied to the interior and exterior steel, rust spots began to bleed through the finish coats. It immediately became apparent that all exposed structural steel should have received a field applied prime coat in order to allow the finish paint coat to adhere to the metal. The amount of additional work and costs associated with remedying this problem will exceed the 10% change order limit. Administration wishes to award the work to Angelus Corporation for the following reasons:

* I. Approve Resolution #2004/33, Authorizing Additional Work for the Painting of Exposed Structural Steel, Glen Avon High School (Continued) (Mr. Duchon)

1. Bidding the painting of the structural steel will require additional staff and architect costs to prepare bid documents and for conducting the bid.
2. The scope of work is limited; therefore it might be difficult to obtain bidders and competitive pricing. As well, the paint contractor is already on site, so there is no delay time in mobilizing.
3. The time required to conduct a bid, award, and process a new contract, and obtain paint submittal/color approvals would drastically impact the project schedule.
4. Painting of the structural steel must be completed prior to other finishes being applied. Other phases of the project are dependent upon the completion of the painting.
5. A maintenance and warranty issue would exist with two contractor's completing the same scope of work.
6. The work by the awarded contractor will be completed on a time and material basis with field tickets reviewed on a daily basis. This allows the District to receive the benefit of actual costs rather than an estimated cost.

Public Contract Code 20118.4 requires competitive bidding for any change order in excess of 10% of the original contract amount. A legal opinion has been obtained from Best, Best, and Krieger as to the legality of awarding the additional work via a change order to Angelus Corporation without competitively bidding the additional work. The opinion states that under California law there is an exception to Public Contract Code 20881.4, when it is determined that there is no competitive advantage to bidding the additional work.

Administration recommends Board approval of Resolution #2004/33, Authorizing Additional Work for the Painting of Exposed Structural Steel, Glen Avon High School.

* J. Provide Easement Grant to Southern California Edison for the Relocation of Power Poles on Jurupa Road (Mr. Duchon)

New Construction and modernization projects frequently require easements for public facilities. Southern California Edison will require a five-foot overhang easement in order to relocate eight (8) power poles along Glen Avon High School's southern boundary on Jurupa Road (N), as shown on Exhibit A & B in the supporting documents. The relocation is required in order to satisfy other construction related criteria such as the widening of Jurupa Road, construction of other offsite improvements (i.e. sidewalks) and to allow for roadway and drainage improvements to proceed on Jurupa Road. The offsite improvements necessitated the existing pole lines be relocated 5 to 6 feet closer to the existing fence line.

Administration recommends the Board grant a 5' overhang Easement to Southern California Edison for the Relocation of Power Poles on Jurupa Road.

**** K. Act on Student Discipline Cases** (Mr. Edmunds)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in the following discipline cases and these cases will be referred to the *Student Assistance Program* and (SCORE) the *School and Community OutREach Team* for follow-up:

REVOKE - SUSPENDED EXPULSION CASE:

1. It is recommended that the Board of Education revoke the July 7, 2003 Suspended Expulsion Order of the following pupil in Discipline Case #03-247 and expel the pupil under the terms of the original expulsion order. The pupil will be referred to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 7, 2004.

SUSPENDED EXPULSION CASE:

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #04-045 for violation of Education Code Sections 48900 (f), (g), (k) and 48915 (b), (e) for the Fall Semester 2003 and Spring Semester 2004. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended and the pupil be placed on school probation for the term of the expulsion order. Pupil will be assigned to an Elementary School within the district. This case shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 7, 2004.

EXPULSION / SUSPENDED EXPULSION CASES:

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #04-139 for violation of Education Code Sections 48900 (b) and 48915 (a2), (b) for the Spring Semester 2004 and Fall Semester 2004. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Fall Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center and this case will be reviewed in August, for educational placement for the Fall Semester 2004 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 18, 2005.
2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #04-141 for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) for the Spring Semester 2004 and Fall Semester 2004. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Fall Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center and this case will be reviewed in August, for educational placement for the Fall Semester 2004 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 18, 2005.

3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #04-145 for violation of Education Code Sections 48900 (b), (c), (j) and 48915 (a2), (b), (e) for the Spring Semester 2004 and Fall Semester 2004. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Fall Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center and this case will be reviewed in August, for educational placement for the Fall Semester 2004 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 18, 2005.
4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #04-155 for violation of Education Code Sections 48900 (c), (k) and 48915 (b), (e) for the Spring Semester 2004 and Fall Semester 2004. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Fall Semester and the student be placed on school probation. The pupil shall be assigned to Community Day School, operated at the District Learning Center and this case will be reviewed in August, for educational placement for the Fall Semester 2004 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 18, 2005.

EXPULSION CASES:

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #04-101 for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) for the Spring Semester 2004 and Fall Semester 2004. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2005.
2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #04-106 for violation of Education Code Sections 48900 (a1) and 48915 (b) for the Spring Semester 2004 and Fall Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2005.
3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #04-114 for violation of Education Code Sections 48900 (a1) and 48915 (b) for the Spring Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 7, 2004.
4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #04-133 for violation of Education Code Sections 48900 (b) and 48915 (a2), (b) for the Spring Semester 2004 and Fall Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2005.

5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #04-135 for violation of Education Code Sections 48900 (a1) and (k) and 48915 (b), (e) for the Spring Semester 2004 and Fall Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2005.
6. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #04-137 for violation of Education Code Sections 48900 (a2), (k) and 48915 (b), (e) for the Spring Semester 2004 and Fall Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2005.
7. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #04-138 for violation of Education Code Sections 48900 (b), (k) and 48915 (a2), (b), (e) for the Spring Semester 2004 and Fall Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2005.
8. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #04-142 for violation of Education Code Sections 48900 (a1), (b), (k) and 48915 (b), (e) for the Spring Semester 2004 and Fall Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2005.
9. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #04-144 for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) for the Spring Semester 2004 and Fall Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2005.
10. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #04-146 for violation of Education Code Sections 48900 (b), (k) and 48915 (b), (e) for the Spring Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 7, 2004.
11. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #04-150 for violation of Education Code Sections 48900 (a1), (g), (k), (o) and 48915 (b), (e) for the Spring Semester 2004 and Fall Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2005.
12. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #04-151 for violation of Education Code Sections 48900 (k) and 48915 (e) for the Spring Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 7, 2004.

13. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #04-152 for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) for the Spring Semester 2004 and Fall Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2005.
14. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #04-153 for violation of Education Code Sections 48900 (a2), (b), (k) and 48915 (b), (c2), (e) for the Spring Semester 2004 and Fall Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 18, 2005.

Administration recommends the discipline actions as described and listed above subject to corrections and changes resulting from review in Closed Session.

L. Approve Personnel Matters

- * 1. Approve Personnel Report #17 (Ms. Nash)
Administration recommends approval of Personnel Report #17 as printed subject to corrections and changes resulting from review in Closed Session.
2. Affirm Appointment of Mission Middle School Interim Principal (Ms. Nash)
Due to the request of the Board to postpone the process for appointment of a principal for Mission Middle School, administration requested Ms. Benita Roberts, retired Superintendent, to serve as interim principal until the position is filled. She was asked to serve in this capacity February 25, 2004 through April 1, 2004 not to exceed 8 hours per day at the appropriate daily rate of pay. The funding source is Unrestricted Resources for a total amount of \$11,570. Administration recommends the Board affirm the appointment of Ms. Benita Roberts as the Interim Principal of Mission Middle School.
3. Consideration of Possible Approval of Superintendent's Contract and Salary (Ms. Nash)
This item is for the Board to consider and possibly approve a contract with Mr. Elliott Duchon as Superintendent of the Jurupa Unified School District commencing on July 1, 2004. The contract will set forth the superintendent salary and other terms of employment.

- #### **M. Review Information on Date for Board Study Session** (Mr. Edmunds)
- The Board agreed through a consensus decision to hold a Board Study Session on the requirements and the impact of *No Child Left Behind* Act 2001 on the Jurupa Unified School District. Friday, May 21, 2004 from 9:00 to 11:00 a.m. is the date and time selected for a Board Study Session on *NCLB* requirements. The Study Session will be held in the Education Center Board Room. Information only.

ADJOURNMENT

**Jurupa Unified School District
Public Schools Week
April 18 to April 24, 2004**

Glen Avon Elementary:

Grandparents will be invited to lunch on April 21st

Granite Hill Elementary:

Young Author's Showcase on April 23rd

Parents are invited to visit classrooms and have lunch with their child(ren)

Ina Arbuckle Elementary:

Family Spaghetti Dinner Night on April 21st

Parents are invited to have lunch with their student(s) on April 22nd

"Gallery of the Arts Showcase" will display student artwork all week

Indian Hills Elementary:

Activities will include a PTA Family Night on April 30th

Mission Bell Elementary:

Activities will include Author's Week with two assemblies. One assembly will feature the Imagination Machine and the second with a children's author/illustrator, Julie Mammano (Rhinos Who Surf, Rhinos Who Skateboard, Rhinos Who Snowboard and Rhinos Who Play Soccer). Students will write their own story and have it published in a bound book to share with parents and other students.

Pacific Avenue Elementary:

Parents and community members are encouraged to visit classrooms and join the students for lunch.

Pedley Elementary:

Parents, family members and community members are invited to the school to eat lunch with the students, to read to the children, and volunteer in the classrooms.

Peralta Elementary:

Activities throughout April include an ice cream social on April 6th, and a book fair, awards assemblies, and art fair throughout the month.

Rustic Lane Elementary:

There will be a writing contest on "School Is Cool" on Monday, April 19th,
On Tuesday, April 20th, a clean-up day is scheduled,
Wednesday, April 21st will include Young Author's Day,
Thursday, April 22nd will be a door decoration contest, and
Friday, April 23rd parents are invited to join their student(s) for a picnic

Sky Country Elementary:

Throughout the week, activities will include a Founder's Day/Ice Cream Social, works of art displayed, and parents are invited to visit the campus.

Stone Avenue Elementary:

A "Kiss The Pig" fundraiser will be conducted throughout the month and a Family BINGO Night will be held on April 23rd.

Sunnyslope Elementary:

Activities will include:

- Talent Show and PTA meeting on April 22, 2004. PTA Meeting will be conducted at 6:30 p.m. and Talent Show at 7:00 p.m.
- Open invitation to all parents to observe and read in classrooms
- Student Council Spirit Days all week
- Motivational Assemblies –April 21st, 22nd, and 23rd

Troth Street Elementary:

Parents are invited to come have lunch with their child(ren) and visit the library.

Van Buren Elementary:

Activities will include a parent picnic and parents will join their children for lunch.

West Riverside Elementary:

A movie night is planned for April 22 and parents are invited to join their child(ren) for lunch on April 23rd.

Jurupa Middle School:

Parents will be invited to visit the school and have lunch with their child(ren).

Mira Loma Middle School:

Invite parent(s) to lunch with their child(ren) on April 23rd

Mission Middle School:

Mission Middle School will conduct "College Week" across the campus

<u>School</u>	<u>Principal</u>	<u>Principal For A Day</u>
Camino Real Elementary	Jim Owen	Carl Harris Portobello America
Glen Avon Elementary	Susan Tibbetts	Bonnie Mason Washington Mutual
Granite Hill Elementary	Michelle Johnson	Rosemarie Rodriguez U.S. Post Office
Ina Arbuckle Elementary	Luz Mendez	Deputy Chris Barajas Riverside County Sheriff's Dept.
Indian Hills Elementary	Jackie Espinosa	Eugene Crutcher, Founder Adopt-A-School Program
Mission Bell Elementary	Andy Huben	Steve Kanouse Wells Fargo Bank
Pacific Avenue Elementary	Todd Duncan	John Chavez, Board Member Jurupa Unified School District
Pedley Elementary	Liz Sawley	Sergeant Bruce Meeks Riverside County Sheriff's Dept.
Peralta Elementary	Karen Salvaggio	Dave Foster Indian Hills Auto Body
Rustic Lane Elementary	Humberto Lizarraga	Leland B. Tainter, II Bourns, Inc., Retired
Sky Country Elementary	Dave Doubravsky	Mary Burns, Board Clerk Jurupa Unified School District
Stone Avenue Elementary	Caron Winston	Carolyn Adams, Board President Jurupa Unified School District
Sunnyslope Elementary	Maritza Ruano	Office Mario Cortez UCR Police Department
Troth Street Elementary	Laz Barreiro	Dave Cella Follett Library Resources
Van Buren Elementary	Sergio Infante	Steve Mackey Vietnam Veteran's Administration
Jurupa Middle School	Walt Lancaster	Stuart Tyner, Youth Pastor La Sierra University
Mira Loma Middle School	Cindy Freeman	Terry Clark Print Depot

Mission Middle School

Benita B. Roberts
Interim Principal

Kim Johnson
Riverside County Regional Park
And Open-Space District

Jurupa Valley High School

Ron Shecklen

Captain Pete La Bahn
Riverside County Sheriff's Dept.

Rubidoux High School

Jay Trujillo

Cap Peck
Dominos Pizza

JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA
MINUTES OF THE REGULAR MEETING
MONDAY, MARCH 15, 2004

OPEN PUBLIC SESSION

CALL TO ORDER	President Adams called the Regular Meeting of the Jurupa Unified School District Board of Education to order at 5:00 p.m. on Monday, March 15, 2004, in the Board Room at the Education Center, 4850 Pedley Road, Riverside, California.
ROLL CALL	Members of the Board present were: Mrs. Carolyn Adams, President Mrs. Mary Burns, Clerk Mr. John Chavez, Member Mr. Michael Rodriguez, Member Mr. Sam Knight, Member
STAFF PRESENT	Staff Advisers present were: Mr. Rollin Edmunds, Superintendent Mr. Elliott Duchon, Deputy Superintendent Ms. Lois Nash, Assistant Superintendent Personnel Services Mr. Paul Jensen, Director of Secondary Education Dr. Ellen Kinnear, Director of Elementary Education Ms. Pam Lauzon, Director of Business Services Mr. Neil Mercurius, Administrator of Educational Technology & Assessment Ms. Lucinda Sheppy, Administrator Student Services/Standards/Accountability
HEARING SESSION	
PUBLIC VERBAL COMMENTS	President Adams opened the Public Verbal Comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.
ADJOURN TO CLOSED SESSION	PRESIDENT ADAMS ADJOURNED THE BOARD TO CLOSED SESSION IN THE BOARD CONFERENCE ROOM FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL / REASSIGNMENT / RECLASSIFICATION/ RELEASE/ NONRENEWAL / RESIGNATION / RETIREMENT / SUSPENSION / APPOINTMENT TO THE FOLLOWING POSITIONS: MIDDLE SCHOOL PRINCIPAL AND MIDDLE SCHOOL ASSISTANT PRINCIPAL, AND PUBLIC EMPLOYEE APPOINTMENT: SUPERINTENDENT; STUDENT DISCIPLINE CASES #04-132, #04-104, #04-113, #04-087, #04-102, #04-108, #04-110, #04-115, #04-116, #04-118, #04-119, #04-122, #04-124, #04-127, #04-128, #04-129, #04-130, #04-131. At 5:01 p.m., the Board recessed to Closed Session in the Board Conference Room. At 7:08 p.m., the Board adjourned from Closed Session.
CALL TO ORDER	At 7:18 p.m., President Adams called the meeting to order in Public Session.
ROLL CALL BOARD ROLL CALL STUDENTS	President Adams, Mrs. Burns, Mr. Knight, Mr. Rodriguez, Mr. Chavez Joseph Rocha; Amber Espinoza

	COMMUNICATIONS SESSION
FLAG SALUTE	President Adams led the audience in the Pledge of Allegiance.
INSPIRATIONAL COMMENT	President Adams provided an Inspirational Comment.
	COMMUNICATIONS SESSION
APPOINT NEW SUPERINTENDENT	The Assistant Superintendent Personnel Services announced that by a vote of 3-2, the three votes being Mr. Knight, Mrs. Burns, and Mrs. Adams, and the two votes being Mr. Chavez and Mr. Rodriguez, the Board voted in Closed Session to appoint Mr. Elliott Duchon as Superintendent effective July 1, 2004 contingent upon contract terms agreed upon between the Board of Education and Mr. Duchon.
HEAR REPORT FROM RUBIDOUX HIGH STUDENT BOARD MEMBER	Joseph Rocha, Rubidoux High Student Board member, reported that two games were played at home today, the junior varsity baseball team vs. Centennial and the golf team vs. La Sierra, and the varsity softball team played against Jurupa Valley at Jurupa Valley. ASB petitions went out today and AVID 8 th grade interviews were held from 3:00 until 8:00 p.m. All 10 th grade students will be taking the High School Exit Exam on March 16 th and 17 th , with a minimum day on both days of testing. The Sadie Hawkins Dance is March 18 th at Knott's Berry Farm. AVID students are getting ready for their March college tour. Cheer will be holding a tryout clinic March 29-April 2, with tryouts on April 3 rd . The creative writing club is asking for entries for a school literary magazine. The track team competes against Eisenhower March 17 th ; on March 18 th the Varsity tennis team plays against Hemet and the Varsity Baseball team plays against Ramona; the girls softball team plays against Jurupa Valley on March 19 th . Swim invitations begin March 20 th at 9:00 a.m. Congratulations to the Rubidoux High School Drum Line and Color Guard for placing 5 th in a Las Vegas competition; they have been invited to the World Championship in San Diego April 14-16, 2004. ASB is planning for the All Star Renaissance Rally and Nomination Convention. Administration is working with Singh Chevrolet to offer seniors with perfect attendance a new car for graduation.
HEAR REPORT FROM JURUPA VALLEY HIGH STUDENT BOARD MEMBER	Amber Espinoza, Jurupa Valley High Student Board member, reported that ASB held a community trash pickup on March 13 th . ASB will also be holding their 2 nd Annual Walkathon March 27 to raise funds for a shelter for abused women and various clubs and sports teams on campus. The girls' softball team is undefeated. The tennis team went on a field trip to see a professional tennis match in Indian Wells. The swim team competes in relays this week. February 26-28, 2004, the Drama and Choir Departments presented a production of <i>Oklahoma</i> . 10 th grade students will be taking the required California High School Exit Exam on March 16 th and 17 th .
ACKNOWLEDGE BOY SCOUT TROOP	President Adams acknowledged a Boy Scout Troop that was present in the audience. Members of Boy Scout Troop #173 reported that they are present this evening as part of their service to earn their Eagle Merit Badge.
RECOGNIZE 18 TH ANNUAL DISTRICT SCIENCE & ENGINEERING FAIR WINNERS	The Director of Elementary Education, Dr. Ellen Kinnear, acknowledged the hundreds of students that participated in the District's 18 th Annual Science and Engineering Fair on February 26, 2004 at Jurupa Valley High. Twenty-two (22) first place students will be entered in the Inland Science and Engineering Fair at the National Orange Show in San Bernardino April 20-21, 2004. Community awards were presented by Western Municipal Water District to Ashley daCosta (Junior Division) and Jena Stucker (Senior Division) for their projects. She acknowledged staff, community volunteers, and Mr. Vince Rosse, teacher from Rubidoux High School, who served as coordinator of the event. Dr. Kinnear introduced a District Science Fair winner that was present, Stephen Richards. Stephen is a Jurupa Middle School student, and his project won in the Junior Division with the title, "Can a Projectile be Launched by Magnetism?" The Superintendent commended him for his outstanding project.

RECOGNIZE MR. JOHNNY MOSHER, RIVERSIDE COUNTY CLASSIFIED EMPLOYEE OF THE YEAR	The Superintendent acknowledged Mr. Johnny Mosher, Rubidoux High Campus Supervisor, for his selection as County Classified Employee of the Year. He thanked Mr. Mosher for his many years of service to the District and he noted that Mr. Mosher will receive special recognition at the Celebrating Educators luncheon on May 18, 2004.
RECOGNIZE FEBRUARY 2004 BEST OF THE BEST EMPLOYEES	The Director of Classified Personnel, Ms. Tamara Elzig, congratulated honorable mention Best of the Best employees for the month of February: Delia Aguilera, Instructional Aide, Mission Middle School; Susan Gonzales, Activity Supervisor, Ina Arbuckle Elementary; Wendy Hart, Grounds Worker, Maintenance; Rose Ortiz, Translator Clerk Typist, Rustic Lane Elementary; Matthew Pifer, Custodian, Pedley Elementary; Ramon Barreras, Psychologist/Behavior Specialist, Education Center; Kerry Blackwell, Teacher, Mission Middle School; Dan Patterson, Teacher, Mission Middle School; Terese Pisarik, Teacher, Mira Loma Middle School; Kristy Williams, Teacher, Granite Hill Elementary. Ms. Elzig presented certificates and acknowledged February Best of the Best employee winners, Ms. Bobbi Hillebert, Technology Facilitator, Ms. Monica Patino, Mission Middle School teacher, and Ms. Caron Winston, Stone Avenue Elementary Principal.
RECOGNIZE CESAR CHAVEZ DAY	Mr. Paul Jensen, Director of Secondary Education, stated that March 31, 2004 is <i>Chavez Day of Service and Learning</i> . Schools in the District will commemorate the life and contributions of Cesar Chavez, founder of the United Farm Workers Union, on this day through a variety of programs and activities such as art contests, library displays, classroom presentations, guest speakers, research papers, oral presentations, and special lessons.
RECOGNIZE VOC. & TECHNICAL EDUCATION GRANT AWARD	Mr. Paul Jensen, Director of Secondary Education, announced that the District's Vocational and Technical Education grant application was approved in the amount of \$160,356, with a copy of the award letter in the supporting documents.
APPRECIATION FROM NEWLY APPOINTED SUPERINTENDENT	Mr. Elliott Duchon thanked the Board for their vote to appoint him as the new Superintendent. Although it was a diversified vote, he noted that our Country is founded on diversity. Mr. Duchon stated that he is committed to serve every child in the District.
ACCEPT DONATIONS -MOTION #194	Mr. Elliott Duchon, Deputy Superintendent, requested acceptance of the donations listed. MR. CHAVEZ MOVED THE BOARD ACCEPT THE DONATIONS LISTED WITH LETTERS OF APPRECIATION SENT TO THE FOLLOWING INDIVIDUALS/ COMPANIES: MS. JYLL MORRIS, TEACHER AT PACIFIC AVENUE ELEMENTARY SCHOOL, FOR THE DONATION OF A COMPUTER MONITOR VALUED AT \$150.00 TO BE USED FOR CLASSROOM INSTRUCTIONAL USE; FOURTH GRADE PARENTS AT PERALTA ELEMENTARY SCHOOL FOR A \$247.00 DONATION TO PAY EXPENSES FOR A STUDENT FIELD TRIP TO SAN JUAN CAPISTRANO MISSION; MR. JUAN CHAVEZ, RESIDENT, FOR A \$200.00 DONATION TO PURCHASE INSTRUCTIONAL MATERIALS FOR MS. SHULER'S FOURTH GRADE CLASSROOM AT SKY COUNTRY ELEMENTARY SCHOOL; MRS. LISA REIMER, RESIDENT, FOR A \$50.00 DONATION TO PURCHASE INSTRUCTIONAL MATERIALS FOR USE AT SKY COUNTRY ELEMENTARY SCHOOL; POST BROS. CONSTRUCTION CO. OF ANAHEIM, FOR A \$500.00 DONATION TO HELP DEFRAY COSTS OF RAISING CATTLE INCURRED BY THE FUTURE FARMERS OF AMERICA PROGRAM AT RUBIDOUX HIGH SCHOOL; MR. DALE MILLER, RESIDENT, FOR A \$125.00 DONATION, CONDOR FREIGHT LINES OF FONTANA FOR A \$250.00 DONATION, AND NAIL CLUB OF RIVERSIDE FOR A \$125.00 DONATION, WITH ALL THREE DONATIONS TO BENEFIT THE GIRLS' BASKETBALL PROGRAM AT RUBIDOUX HIGH SCHOOL; SBC'S EMPLOYEE GIVING/UNITED WAY CAMPAIGN, FOR A \$155.00 DONATION TO BENEFIT THE RUBIDOUX HIGH SCHOOL STUDENT INCENTIVE PROGRAM; WELLS FARGO FOUNDATION EDUCATION MATCHING GIFT PROGRAM, FOR A \$5.00 DONATION TO HELP PAY FOR STUDENT INCENTIVES; THE H&R BLOCK EDUCATION FUND FOR A \$547.00 DONATION TO BENEFIT STUDENTS THROUGHOUT THE DISTRICT. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.

ANNOUNCE INITIAL BOARD PROPOSAL ON NEGOTIATIONS WITH CSEA	The Assistant Superintendent Personnel Services announced that the Board's Proposal on Negotiations with CSEA is being publicized to permit public comments in a hearing session scheduled for the April 5, 2004 Board meeting.
SET DATE FOR <i>NCLB</i> STUDY SESSION	The Board did not reach consensus on a date in April for a Study Session on <i>NCLB</i> requirements. Mr. Knight suggested that Board members work with the Assistant Superintendent Personnel Services directly to arrive at a date in the month of May that would be suitable for all parties.
PUBLIC VERBAL COMMENTS	President Adams opened the Public Verbal Comments session.
	Ms. Sylvia Holguin reported how heartbreaking it was for students to come to school today and learn that a tree burned down on their campus over the weekend. Children ate and played around this tree, and it will be greatly missed. She also relayed information about a bullet hole that was found in the window and wall of the Teachers' Lounge and a hate crime that was committed against a district employee on the Van Buren campus. Ms. Holguin expressed her appreciation to three district employees that personally visited the Van Buren campus to show their concern regarding the incidents that occurred and to offer their assistance, Mr. Ron Garcia, Supervisor, Mr. Bill Elzig, Senior Building Inspector, and Mr. Elliott Duchon, Deputy Superintendent. She also shared that her son's test scores went down; this could be attributed to the fact that he had so many substitute teachers. She asked District administrators to give consideration to not having teachers out of class so often, during or preceding a testing period.
BOARD MEMBER COMMENTS	Mr. Chavez congratulated Mr. Elliott Duchon on his appointment as the new Superintendent. His vote against his appointment was not anything personal; he felt that a contract needed to be discussed prior to his appointment to the position; however, he is looking forward to working with Mr. Duchon. Mr. Chavez did not believe in doing things backwards; he hoped to have a meeting to discuss these issues in terms of what Mr. Duchon is going to bring to the school district and how the school district is going to improve under his leadership. He also did not remember hearing a report from the Rubidoux High School Blue Ribbon Committee concerning where they are headed over the next three years. Mr. Chavez wondered if the Board President planned to call for a Special Meeting in order to discuss the Superintendent's appointment. He offered his congratulations again to Mr. Duchon, indicating that Mr. Duchon is a capable person, he has known him for a long time, he will do an excellent job; however, it is the process he is against.
	Mr. Chavez stated that he attended the Nueva Vista Continuation High School WASC review. He noted that good things are happening at Nueva Vista, and the Visiting Team had positive things to say about the campus and its programs.
	Mr. Rodriguez congratulated Mr. Elliott Duchon on his appointment as the new Superintendent. He felt that he would do a good job; however, he did not vote for him because he believes in the open market, competing for a position, and getting the most qualified person. The way this was handled, the District will never know if they appointed the most qualified individual. Mr. Rodriguez stated that he hopes Mr. Duchon will "prove him wrong." He commended President Adams for leading the discussion in Closed Session. Mr. Rodriguez stated again that he is not against Mr. Duchon's appointment; he is against the process used to appoint him. He asked for an item to be placed on the Agenda in the coming weeks, Review Board Policies Related to Hiring Management Personnel. Mr. Rodriguez stated that this is his forte, and he asked for the formation of a special committee to review these policies.

BOARD MEMBER COMMENTS (CONTINUED)	Mr. Knight stated that he was pleased to interact with students in Ms. Jardine's class at Ina Arbuckle's Read Across America program. In addition, he commended the Principal and staff at Nueva Vista Continuation High School for the fine job they are doing and for their positive WASC review. He noted that based on this exemplary review, the school was recommended to complete a Distinguished Alternative Education application. Mr. Knight noted that he, along with the Superintendent, also attended the Education Briefing on March 10 th by Dr. David Long, Riverside County Superintendent of Schools, to hear about the significant gains that students are making in Riverside County in terms of student achievement. He stated that he is looking forward to working with Mr. Elliott Duchon as the new Superintendent beginning in July. Mr. Knight indicated that as the District Advisory Council Board liaison, he has been visiting School Site Council meetings. He visited the Camino Real Elementary School Site Council meeting and he commended their Principal, Mr. Jim Owen, his staff, and parents since this school is the highest rated school in the District in terms of an API score. Mr. Knight requested administration to provide a report on the District's School Resource Officers. He wanted to ensure that School Resource Officers are included in regular staff meetings, are continually informed about matters on campus, and that they have an opportunity to convey what is going on from their perspective. Mr. Knight stated to President Adams that she did an excellent job this evening.
	Mrs. Burns stated that she also attended a Read Across America event and participated at the 4 th grade level. She stated that she was pleased to attend the outstanding Special Study Session on the Board's role in personnel matters, with CSBA consultant, Ms. Sherry Loofbourrow, on March 5, 2004. She distributed copies to Board members of materials from Ms. Loofbourrow's presentation, <i>The Five Levels of Listening, Meeting Guidelines</i> , and other related materials. Mrs. Burns stated that this meeting was informative, effective, and it was presented in a genuine style. She thanked President Adams for visiting the Jurupa Mountains Cultural Center for the unveiling of their new Geologic & Environmental Showcase. She invited anyone interested to come and see the new showcase. Mrs. Burns spoke in support of Mr. Elliott Duchon as the new Superintendent, she thanked those individuals that wrote letters in support of his appointment, and she commented that he not only has integrity, but he has the abilities, skills, and meets all of the requirements to be a fine Superintendent. She commended President Adams for speaking her mind this evening; this showed good personal growth.
	President Adams congratulated Mr. Elliott Duchon as the new Superintendent. She solicited the support of everyone to help make this a smooth transition by supporting him and working together to help bring up test scores in the District as well. President Adams noted her attendance on Sunday with the Superintendent at the opening WASC review meeting at Nueva Vista Continuation High School. She also attended Read Across America events at Mission Bell and Ina Arbuckle. President Adams stated that the three-hour Study Session with Ms. Sherry Loofbourrow as the facilitator/trainer was a very worthwhile event. She plans to leave on Wednesday for Sacramento to continue working with a State committee on the California High School Exit Exam.
RECESS	At the request of Mr. Rodriguez, at 8:15 p.m., President Adams called for a brief recess to congratulate Mr. Elliott Duchon as the newly appointed Superintendent beginning July 1, 2004. At 8:23 p.m., President Adams reconvened the meeting.

	ACTION SESSION
<p>APPROVE ROUTINE ACTION ITEMS A 1-18 -MOTION #195</p>	<p>The Deputy Superintendent, Mr. Elliott Duchon, referenced a correction to A-5, Agreements, Page 1; the lease for a Minolta copier is for Peralta Elementary School, not Pedley Elementary School. Regarding the three claims listed; he noted that the District is attempting to settle on all three claims.</p> <p>MR. KNIGHT MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS A 1-18 AS PRINTED: (1) APPROVE MINUTES OF FEBRUARY 23, 2004 SPECIAL MEETING, MARCH 1, 2004 REGULAR MEETING, AND MARCH 5, 2004 STUDY SESSION; (2) DISBURSEMENT ORDERS; (3) PURCHASE ORDERS; (4) PAYROLL REPORT; (5) AGREEMENTS; (6) REJECTION OF CLAIM FROM AMANDA CHANN; (7) REJECTION OF CLAIM FOR RUBEN OJEDA; (8) REJECTION OF CLAIM FOR YVETTE OJEDA; (9) RESOLUTION #2004/30, EXPENDITURE OF EXCESS FUNDS; (10) NON-ROUTINE FIELD TRIP REQUEST FOR 43 RUBIDOUX HIGH STUDENTS TO TRAVEL TO LAS VEGAS, NEVADA MARCH 12-14, 2004 TO PARTICIPATE IN THE DRUMLINE AND COLOR GUARD REGIONAL COMPETITION; (11) NON-ROUTINE FIELD TRIP REQUEST FOR 10 JURUPA VALLEY HIGH STUDENTS TO TRAVEL TO LAS VEGAS, NEVADA MARCH 12-14, 2004 TO PARTICIPATE IN THE COLOR GUARD REGIONAL COMPETITION; (12) NON-ROUTINE FIELD TRIP REQUEST FOR 36 JURUPA VALLEY HIGH STUDENTS TO TRAVEL TO SACRAMENTO, CA AND SEATTLE, WASHINGTON MARCH 16-20, 2004 TO PROVIDE PERFORMANCES; (13) NON-ROUTINE FIELD TRIP REQUEST FOR ONE RUBIDOUX HIGH STUDENT TO TRAVEL TO FRESNO, CA MARCH 27-30, 2004 TO ATTEND THE FHA-HERO STATE LEADERSHIP CONFERENCE; (14) NON-ROUTINE FIELD TRIP REQUEST FOR 32 RUBIDOUX HIGH AVID STUDENTS TO TRAVEL TO COLLEGES ALONG THE COAST OF CALIFORNIA MARCH 30-APRIL 2, 2004; (15) OUT-OF-STATE TRAVEL REQUEST FOR MS. JUNE HILTON TO TRAVEL TO ATLANTA, GEORGIA MARCH 31-APRIL 3, 2004 TO ATTEND THE NATIONAL SCIENCE TEACHERS' ASSOCIATION; (16) NON-ROUTINE FIELD TRIP REQUEST FOR 15 JURUPA VALLEY HIGH STUDENTS TO TRAVEL TO FRESNO, CA APRIL 17-20, 2004 TO ATTEND THE STATE FFA LEADERSHIP CONFERENCE; (17) NON-ROUTINE FIELD TRIP REQUEST FOR 10 RUBIDOUX HIGH STUDENTS TO TRAVEL TO FRESNO, CA APRIL 17-20, 2004 TO ATTEND THE STATE FFA LEADERSHIP CONFERENCE; (18) NON-ROUTINE FIELD TRIP REQUEST FOR RUBIDOUX HIGH STUDENTS TO TRAVEL TO ORANGE, CA MAY 18-19, 2004 TO ATTEND THE STUDENT BODY PRESIDENTS WORKSHOP. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>CERTIFY 2003/04 SECOND INTERIM REPORT -MOTION #196</p>	<p>The Deputy Superintendent thanked Ms. Pam Lauzon and her staff and Ms. Karen Russell for all of their hard work to provide information for this report to the Board on the Budget. He provided an overview of the 2003/04 Second Interim Financial Report, which showed an increase in Unrestricted Revenue of \$132,008, a decrease in Restricted Revenue of -2,143,286, for a net decrease in Revenue of -2,011,278. Expenditure adjustments showed an Unrestricted Decrease of -306,662, a Restricted Decrease in expenditures of -2,406,644, for a Net Decrease in Expenditures of -2,709,306. As a result of these adjustments, the Unrestricted Reserve is now projected to be \$4,792,163 or 3.53% of total expenditures. Not included in this total is the estimated carryover for the Governor's Performance Awards and Site Grants, which has been set aside as a designated reserve. The Restricted Reserve is now projected to be \$301,854 in estimated carryover for Categorical Programs. It is important to note that 2002/03 salary negotiations have not been concluded for Classified, Confidential, and Management personnel, and any salary improvements for employees would have to be funded from the Unrestricted Reserve.</p>

<p>CERTIFY 2003/04 SECOND INTERIM REPORT -MOTION #196 (CONTINUED)</p>	<p>In terms of the Multi-Year Budget Projection, this Multi-Year projection adjusts the COLA for 2004/05 to 1.84% with a deficit factor of .979% (previously estimated with a 2.1% COLA and a .95% deficit factor) and the COLA for 2005/06 to 2.4% with a deficit factor of .979% (previously estimated with a 2.3% COLA and a .95% deficit factor). In addition this projection includes Revenue Limit Equalization Funding at \$15.96 per ADA as proposed in the Governor's January Budget Proposal. The Multi-Year Projection indicates that the District will be able to maintain a 3.9% Unrestricted Reserve of about \$5.3 million for 2004/05. By 2005/06, the projection indicates an increase in the Unrestricted Reserve of \$3,461,885 to a total of about \$8.8 million. The Deputy Superintendent concluded his report by stating that over the past three years we have cut or made budget reductions or adjustments of \$8.2 million. We anticipate having to make cuts to next year's budget, but currently we won't have to, and we will end this year with approximately \$700,000 in excess of our 3% reserve.</p> <p>MR. KNIGHT MOVED THE BOARD CERTIFY THAT THE DISTRICT WILL BE ABLE TO MEET ITS FINANCIAL OBLIGATIONS FOR 2003/04 AND TWO SUBSEQUENT FISCAL YEARS. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>APPROVE 1ST INFORMATIONAL READING REVISED BOARD POLICY 6162, 6600 & REG. 6600 CONTINUATION, ADULT SCHOOL GRADUATION REQUIREMENTS -MOTION #197</p>	<p>The Director of Secondary Education corrected the annotation for this item by indicating that Career Education will be maintained as an elective. The Policies and Regulation are being revised to align Continuation and Adult School graduation requirements with the comprehensive high schools.</p> <p>MR. KNIGHT MOVED THE BOARD APPROVE AT FIRST INFORMATIONAL READING REVISED BOARD POLICY 6162, GRADUATION REQUIREMENTS FOR CONTINUATION HIGH SCHOOL, BOARD POLICY 6600 AND REGULATION 6600, GRADUATION REQUIREMENTS FOR ADULT SCHOOL. MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>APPROVE FOR REVIEW K-6 ENGLISH LANGUAGE ARTS SERIES -MOTION #198</p>	<p>The Administrator of Educational Technology & Assessment stated that the K-6 English Language Arts series that was selected, Reading: A Legacy of Literature, is ready for public review, with the next step being a recommendation for adoption.</p> <p>MR. KNIGHT MOVED THE BOARD APPROVE FOR PUBLIC REVIEW THE K-6 ENGLISH LANGUAGE ARTS SERIES, HOUGHTON MIFFLIN READING: A LEGACY OF LITERATURE. MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>APPROVE FOR REVIEW 7-8 ENGLISH LANGUAGE ARTS SERIES -MOTION #199</p>	<p>The Administrator of Educational Technology & Assessment stated that the first step prior to adoption is to approve the 7-8 English Language Arts series, Timeless Voices, Timeless Themes, for public review.</p> <p>MR. KNIGHT MOVED THE BOARD APPROVE FOR PUBLIC REVIEW THE 7-8 ENGLISH LANGUAGE ARTS SERIES, PRENTICE HALL: TIMELESS VOICES, TIMELESS THEMES. MRS BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>ACT ON 1 DISCIPLINE CASE #04-132 -MOTION #200</p>	<p>The Superintendent recommended the Board accept the recommendations for the discipline cases as listed. MR. KNIGHT MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #04-132 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2), (K) AND 48915 (B), (E) FOR THE SPRING SEMESTER 2004 AND FALL SEMESTER 2004. HOWEVER, THE BOARD OF EDUCATION MAY WISH TO CONSIDER THAT THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE SPRING SEMESTER 2004 AND FALL SEMESTER 2004 AND THE STUDENT BE PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO JURUPA MIDDLE SCHOOL AND THIS CASE WILL BE REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2005. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>

<p>ACT ON 2 DISCIPLINE CASES #04-104, #04-113 -MOTION #201</p>	<p>MR. KNIGHT MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #04-104 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1) AND 48915 (B) FOR THE SPRING SEMESTER 2004 AND FALL SEMESTER 2004. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE FALL SEMESTER AND THE STUDENT IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER AND THIS CASE WILL BE REVIEWED IN JUNE, FOR EDUCATIONAL PLACEMENT FOR THE FALL SEMESTER 2004 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE #04-113 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1) AND 48915 (B), FOR THE SPRING SEMESTER 2004 AND FALL SEMESTER 2004. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE FALL SEMESTER AND THE STUDENT IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER AND THIS CASE WILL BE REVIEWED IN JUNE, FOR EDUCATIONAL PLACEMENT FOR THE FALL SEMESTER 2004 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2005. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>ACT ON 15 DISCIPLINE CASES #04-087, #04-102, #04-108, #04-110, #04-115, #04-116, #04-118, #04-119, #04-122, #04-124, #04-127, #04-128, #04-129, #04-130, #04-131 -MOTION #202</p>	<p>MRS. BURNS MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #04-087 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (F), (K) AND 48915 (E) FOR THE SPRING SEMESTER 2004 AND FALL SEMESTER 2004. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE #04-102 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2) AND 48915 (B) FOR THE SPRING SEMESTER 2004. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE #04-108 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1) AND 48915 (B) FOR THE SPRING SEMESTER 2004 AND FALL SEMESTER 2004. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE #04-110 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2) AND (K) AND 48915 (B) AND (E) FOR THE SPRING SEMESTER 2004 AND FALL SEMESTER 2004. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE #04-115 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2) AND 48915 (B) FOR THE SPRING SEMESTER 2004 AND FALL SEMESTER 2004. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE #04-116 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2), (K) AND 48915 (A1), (B) AND (E) FOR THE SPRING SEMESTER 2004 AND FALL SEMESTER 2004. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2005;</p>

ACT ON 15 DISCIPLINE
CASES #04-087, #04-102, #04-
108, #04-110, #04-115, #04-116,
#04-118, #04-119, #04-122, #04-
124, #04-127, #04-128, #04-129,
#04-130, #04-131
-MOTION #202
(CONTINUED)

EXPEL THE PUPIL IN DISCIPLINE CASE #04-118 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) & 48915 (B) & (E) FOR THE SPRING AND FALL SEMESTER 2004. THE PUPIL IS ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE DISTRICT ON OR BEFORE JANUARY 18, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE #04-119 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (K) AND 48915 (E) FOR THE SPRING SEMESTER 2004 AND FALL SEMESTER 2004. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE #04-122 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1) AND 48915 (B) FOR THE SPRING SEMESTER 2004 AND FALL SEMESTER 2004. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE #04-124 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1) AND (B) AND 48915(A2) AND (B) FOR THE SPRING SEMESTER 2004 AND FALL SEMESTER 2004. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE #04-127 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (G) AND 48915 (E) FOR THE SPRING SEMESTER 2004 AND FALL SEMESTER 2004. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE #04-128 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (G) AND 48915 (E) FOR THE SPRING SEMESTER 2004 AND FALL SEMESTER 2004. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE #04-129 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (G)) AND 48915 (E) FOR THE SPRING SEMESTER 2004 AND FALL SEMESTER 2004. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE #04-130 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B) AND 48915 (B) FOR THE SPRING SEMESTER 2004 AND FALL SEMESTER 2004. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2005; EXPEL THE PUPIL IN DISCIPLINE CASE #04-131 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B) AND 48915 (B) FOR THE SPRING SEMESTER 2004 AND FALL SEMESTER 2004. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 18, 2005. MR. RODRIGUEZ SECONDED THE MOTION, WHICH CARRIED 4-1, ABSTAIN, MR. KNIGHT. MR. KNIGHT INDICATED THAT HE ABSTAINED FROM VOTING BECAUSE HE KNOWS ONE OF THE INDIVIDUALS BEING RECOMMENDED FOR EXPULSION AND IT WOULD NOT BE APPROPRIATE FOR HIM TO VOTE.

APPROVE PERSONNEL REPORT #16 -MOTION #203	The Assistant Superintendent Personnel Services requested approval of Personnel Report #16. MR. CHAVEZ MOVED THE BOARD APPROVE PERSONNEL REPORT #16. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
DIRECT ISSUANCE OF RE- EMPLOYMENT NOTICES TO REGULAR CERTIFICATED EMPLOYEES -MOTION #204	MRS. BURNS MOVED THE BOARD DIRECT ADMINISTRATION TO ISSUE OFFER AND NOTICES OF RE-EMPLOYMENT TO REGULAR CERTIFICATED EMPLOYEES, EXCLUDING ADULT EDUCATION TEACHERS, TEACHERS ON EXTRA COMPENSATION ASSIGNMENTS, SUBSTITUTE TEACHERS, THE SUPERINTENDENT, THE ASSISTANT SUPERINTENDENTS, CERTIFICATED DIRECTORS, TEMPORARY PERSONNEL, INTERN TEACHERS, PERSONNEL ON THE REDUCED WORKLOAD PROGRAM, PROBATIONARY PERSONNEL NOT RE-ELECTED FOR CONTINUED EMPLOYMENT, PERSONNEL WHO HAVE RESIGNED, PERSONNEL WHO HAVE RECEIVED LAYOFF NOTICES, AND ANY CERTIFICATED EMPLOYEE ON SUSPENDED STATUS. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
ADOPT 2004/05 WORK YEAR SCHEDULE & CALENDAR -MOTION #205	The Assistant Superintendent Personnel Services recommended adoption of the 2004/05 Work Year Schedules and School Calendar. MR. KNIGHT MOVED THE BOARD ADOPT THE 2004/05 WORK YEAR SCHEDULES AND SCHOOL CALENDAR AS SHOWN IN THE SUPPORTING DOCUMENTS. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
REVIEW INFORMATION REPORT: SCHOOL ASSISTANCE & INTERVENTION TEAM PROCESS AT RUBIDOUX HIGH SCHOOL	The Superintendent stated that due to a testing anomaly at Rubidoux High School, the District contracted with the Riverside County Office of Education to provide services as a state approved School Assistance and Intervention Team (SAIT). The SAIT Team's goal is to work with the school to complete an Academic Program Survey and develop a plan to improve student achievement. A Report of Findings and Recommended Corrective Actions for Rubidoux High School will be presented to the Board at the April 5, 2004 Board meeting. The State provided funds to help support the cost for a SAiT team and to implement the corrective actions recommended by the SAIT.
	Mr. Chavez asked who is being held accountable for the testing anomaly? He remarked that it is important for someone to be identified and held accountable for this happening.
	The Superintendent indicated that the testing anomaly was caused by a systematic problem in the record keeping process at Rubidoux High School; the process was corrected so that the error does not occur again.
ADJOURNMENT & RECESS TO CLOSED SESSION	<p>ADJOURNMENT</p> <p>There being no further business, President Adams adjourned the Regular Meeting from Public Session at 9:03 p.m.</p> <p>MINUTES OF THE REGULAR MEETING OF MARCH 15, 2004 ARE APPROVED AS</p> <hr/> <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <hr/> <p>President</p> <hr/> <p>Date</p> </div> <div style="text-align: center;"> <hr/> <p>Clerk</p> </div> </div>

Report of Disbursement Order Purchases

Purchase Over \$1

3-01-04 thru 3-12-04

Fund	Schl	Resource	Vendor	Description	Amount
03	000	UNCLAIMED PROPERTY	AGUILINA ESQUIVEL	STALE DATED WARRANT	15.00
03	000	UNCLAIMED PROPERTY	ALLEN, IRENE	STALE DATED WARRANT	55.80
03	000	UNCLAIMED PROPERTY	BLANCA PADILLA	STALE DATED WARRANT	13.59
03	000	UNCLAIMED PROPERTY	BUSY BEE	STALE DATED WARRANT	571.48
03	000	UNCLAIMED PROPERTY	CULVERSON KYLE	STALE DATED WARRANT	96.68
03	000	UNCLAIMED PROPERTY	DAVID MONESTERO	STALE DATED WARRANT	7.78
03	000	UNCLAIMED PROPERTY	DROST, KATHY	STALE DATED WARRANT	67.77
03	000	UNCLAIMED PROPERTY	ELLIOTT DUCHON	STALE DATED WARRANT	36.29
03	000	UNCLAIMED PROPERTY	ETS	STALE DATED WARRANT	25.00
03	000	UNCLAIMED PROPERTY	GLOBAL COMPUTER SUPPLIES	STALE DATED WARRANT	42.00
03	000	UNCLAIMED PROPERTY	GOULD, MINDY	STALE DATED WARRANT	14.01
03	000	UNCLAIMED PROPERTY	HALE BERTHA	STALE DATED WARRANT	183.33
03	000	UNCLAIMED PROPERTY	IVERSON, ROBERT SCOTT	STALE DATED WARRANT	18.15
03	000	UNCLAIMED PROPERTY	JANE REYNOLDS	STALE DATED WARRANT	290.56
03	000	UNCLAIMED PROPERTY	JANET WILLARD	STALE DATED WARRANT	234.37
03	000	UNCLAIMED PROPERTY	JASON BELL	STALE DATED WARRANT	16.44
03	000	UNCLAIMED PROPERTY	JILL HAYNE	STALE DATED WARRANT	166.67
03	000	UNCLAIMED PROPERTY	JURUPA COMMUNITY SERVICES	STALE DATED WARRANT	500.00
03	000	UNCLAIMED PROPERTY	KALA REYNOLDS	STALE DATED WARRANT	20.70
03	000	UNCLAIMED PROPERTY	KARA DAVIS	STALE DATED WARRANT	50.65
03	000	UNCLAIMED PROPERTY	KEENAN & ASSOCIATES	STALE DATED WARRANT	1,483.68
03	000	UNCLAIMED PROPERTY	KINKO'S	STALE DATED WARRANT	24.78
03	000	UNCLAIMED PROPERTY	KYLE GALLARDO	STALE DATED WARRANT	25.00
03	000	UNCLAIMED PROPERTY	LANCASTER, WALTER	STALE DATED WARRANT	94.50
03	000	UNCLAIMED PROPERTY	LESLIE LOPEZ	STALE DATED WARRANT	11.86
03	000	UNCLAIMED PROPERTY	LOPEZ, MARIA	STALE DATED WARRANT	3.97
03	000	UNCLAIMED PROPERTY	LORI WILLIAMS	STALE DATED WARRANT	95.49
03	000	UNCLAIMED PROPERTY	LUIS HERNANDEZ	STALE DATED WARRANT	5.50
03	000	UNCLAIMED PROPERTY	LUZ E. SALAZAR	STALE DATED WARRANT	55.00
03	000	UNCLAIMED PROPERTY	MARISA GIACOBBI	STALE DATED WARRANT	10.19
03	000	UNCLAIMED PROPERTY	MAUREEN DALIMONT	STALE DATED WARRANT	3,354.97
03	000	UNCLAIMED PROPERTY	MIGUEL OR ROEA ALMAZAN	STALE DATED WARRANT	42.00
03	000	UNCLAIMED PROPERTY	MONICA ESPINOZA	STALE DATED WARRANT	13.25
03	000	UNCLAIMED PROPERTY	NANCY ROSE	STALE DATED WARRANT	95.04
03	000	UNCLAIMED PROPERTY	OFFICE MAX	STALE DATED WARRANT	23.68
03	000	UNCLAIMED PROPERTY	PATRICIA CONCHA	STALE DATED WARRANT	51.00
03	000	UNCLAIMED PROPERTY	PAUL WALKER	STALE DATED WARRANT	10.00
03	000	UNCLAIMED PROPERTY	PERKINS, VIRGINIA	STALE DATED WARRANT	8.00

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Report of Disbursement Order Purchases

Purchase Over \$1

3-01-04 thru 3-12-04

Fund	Schl	Resource	Vendor	Description	Amount
03	000	UNCLAIMED PROPERTY	POPP, DEE	STALE DATED WARRANT	16.68
03	000	UNCLAIMED PROPERTY	REID, DAVID	STALE DATED WARRANT	72.51
03	000	UNCLAIMED PROPERTY	SHAUNA MERMILLIOD	STALE DATED WARRANT	50.00
03	000	UNCLAIMED PROPERTY	STEVENS, TERRI	STALE DATED WARRANT	58.68
03	000	UNCLAIMED PROPERTY	TUNTLAND SALLY	STALE DATED WARRANT	10.27
03	000	UNCLAIMED PROPERTY	WAKEFIELD, PAUL	STALE DATED WARRANT	98.55
03	000	UNCLAIMED PROPERTY	WILLIS, MARSHA	STALE DATED WARRANT	15.37
03	000	UNCLAIMED PROPERTY	WILLIS, MARSHA	STALE DATED WARRANT	54.01
03	100	DISCRETIONARY	SBC-LONG DISTANCE	PHONE LD MARCH04	0.10
03	100	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECTRIC MARCH O4	3,474.30
03	105	STATE LOTTERY	JURUPA COMMUNITY SERVICES	WATER FEB	1,132.17
03	105	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE 3/04	62.02
03	105	DISCRETIONARY	SBC-LONG DISTANCE	PHONE LD MARCH04	0.62
03	105	STATE LOTTERY	SO CALIFORNIA EDISON	ELECTRIC MARCH O4	2,426.85
03	105	STATE LOTTERY	SUSAN TIBBETTS	REFUND OF TAXES-WC	9.98
03	110	DISCRETIONARY	ANDREA NIKOLE MILLER	TEXTBOOK REFUND	9.16
03	110	DISCRETIONARY	SBC-LONG DISTANCE	PHONE LD MARCH04	2.28
03	110	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECTRIC MARCH O4	3,483.70
03	110	DISCRETIONARY	VAKA MAHE-TUPOU	TEXTBOOK REFUND	8.00
03	115	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE 3/04	18.88
03	115	DISCRETIONARY	SBC-LONG DISTANCE	PHONE LD MARCH04	0.70
03	115	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECTRIC MARCH O4	3,678.75
03	120	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE 3/04	2.32
03	120	DISCRETIONARY	SBC-LONG DISTANCE	PHONE LD MARCH04	0.09
03	120	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECTRIC MARCH O4	3,390.29
03	125	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE 3/04	1.16
03	125	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECTRIC MARCH O4	2,992.47
03	130	DISCRETIONARY	SBC-LONG DISTANCE	PHONE LD MARCH04	0.35
03	130	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECTRIC MARCH O4	3,065.96
03	135	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER FEB	839.88
03	135	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE 3/04	45.68
03	135	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECTRIC MARCH O4	3,627.08
03	140	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE 3/04	5.12
03	140	DISCRETIONARY	SBC-LONG DISTANCE	PHONE LD MARCH04	1.46
03	140	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECTRIC MARCH O4	3,448.91
03	145	DISCRETIONARY	SBC-LONG DISTANCE	PHONE LD MARCH04	1.21
03	145	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECTRIC MARCH O4	3,648.24
03	150	DISCRETIONARY	RELIABLE OFFICE SOLUTIONS	PY COPY CHARGES	58.92

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Report of Disbursement Order Purchases

Purchase Over \$1

3-01-04 thru 3-12-04

Fund	Schrl	Resource	Vendor	Description	Amount
03	150	DISCRETIONARY	SBC-LONG DISTANCE	PHONE LD MARCH04	0.02
03	150	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECTRIC MARCH 04	3,181.53
03	155	DISCRETIONARY	BRENDA SERAFIN	TEXTBOOK REFUND	10.19
03	155	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER FEB	1,515.70
03	155	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE 3/04	0.83
03	155	DISCRETIONARY	SBC-LONG DISTANCE	PHONE LD MARCH04	4.38
03	155	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECTRIC MARCH 04	3,394.25
03	155	DISCRETIONARY	WINSTON, CARON	REIMB POSTAGE	21.88
03	155	UNRESTRICTED RESOURCE	WINSTON, CARON	REIMB SUPPLIES	9.59
03	160	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE 3/04	25.54
03	160	DISCRETIONARY	SBC-LONG DISTANCE	PHONE LD MARCH04	5.49
03	160	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECTRIC MARCH 04	3,365.06
03	165	DISCRETIONARY	BARREIRO, LAZ	REIMB SUPPLIES	54.91
03	165	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE 3/04	10.40
03	165	DISCRETIONARY	SBC-LONG DISTANCE	PHONE LD MARCH04	2.00
03	165	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECTRIC MARCH 04	3,890.84
03	170	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER FEB	1,227.71
03	170	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE 3/04	6.17
03	170	DISCRETIONARY	SBC-LONG DISTANCE	PHONE LD MARCH04	0.51
03	170	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECTRIC MARCH 04	3,334.70
03	175	DISCRETIONARY	SBC-LONG DISTANCE	PHONE LD MARCH04	1.31
03	175	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECTRIC MARCH 04	3,406.29
03	200	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER FEB	1,981.48
03	200	UNRESTRICTED RESOURCE	MARYLU BARELA	REFUND OF TAXES-WC	284.93
03	200	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE 03/04	37.39
03	200	DISCRETIONARY	SBC	PHONE MARCH04	60.06
03	200	DISCRETIONARY	SBC-LONG DISTANCE	PHONE LD MARCH04	1.31
03	200	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECTRIC MARCH 04	5,301.00
03	205	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER FEB	2,155.76
03	205	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE 03/04	120.98
03	205	DISCRETIONARY	SBC	PHONE MARCH04	60.06
03	205	DISCRETIONARY	SBC-LONG DISTANCE	PHONE LD MARCH04	2.13
03	205	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECTRIC MARCH 04	7,150.13
03	210	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE 03/04	111.99
03	210	DISCRETIONARY	SBC	PHONE MARCH04	60.05
03	210	DISCRETIONARY	SBC-LONG DISTANCE	PHONE LD MARCH04	5.14
03	210	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECTRIC MARCH 04	5,671.56
03	300	DISCRETIONARY	LIDLAW	BUS SERVICE	441.22

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Report of Disbursement Order Purchases

Purchase Over \$1

3-01-04 thru 3-12-04

Fund	Schl	Resource	Vendor	Description	Amount
03	300	DISCRETIONARY	LIDLAW TRANSIT, INC.	BUS SERVICE	128.00
03	300	DISCRETIONARY	LIDLAW TRANSPORTATION	BUS SERVICE	2,125.93
03	300	DISCRETIONARY	LIDLAW TRANSPORTATION	BUS SERVICE	65.00
03	300	DISCRETIONARY	MACK C. WHITE	REIMB SUPPLIES	75.00
03	300	DISCRETIONARY	NEW HORIZONS COMPUTER LEARNING	CONF FEES	600.00
03	300	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE 03/04	1,638.25
03	300	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	PHONE 03/04	160.61
03	300	UNRESTRICTED RESOURCE	SAN BERNARDINO COUNTY SCHOOLS	CONF FEES	100.00
03	300	DISCRETIONARY	SBC-LONG DISTANCE	PHONE LD MARCH04	14.65
03	305	DISCRETIONARY	ACCENT ON TRAVEL	CONF AIRFARE	35.00
03	305	UNRESTRICTED RESOURCE	BEST WESTERN HERITAGE INN - CHICO	CONF LODGING	907.50
03	305	UNRESTRICTED RESOURCE	BEST WESTERN ORCHARD INN	CONF LODGING	807.84
03	305	UNRESTRICTED RESOURCE	BEST WESTERN TORCH-LITE INN	CONF LODGING	786.50
03	305	UNRESTRICTED RESOURCE	JO ANN ALFORD	REFUND OF TAXES-WC	56.46
03	305	DISCRETIONARY	LIDLAW	BUS SERVICE	155.75
03	305	DISCRETIONARY	LIDLAW	BUS SERVICE	179.12
03	305	DONATIONS	LIDLAW TRANSPORTATION	BUS SERVICE	494.90
03	305	UNRESTRICTED RESOURCE	LIDLAW TRANSPORTATION	BUS SERVICE	586.81
03	305	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE 03/04	3,180.70
03	305	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	PHONE 03/04	97.33
03	305	DISCRETIONARY	SBC-LONG DISTANCE	PHONE LD MARCH04	23.09
03	305	UNRESTRICTED RESOURCE	SBC-LONG DISTANCE	PHONE LD MARCH04	0.52
03	305	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECTRIC MARCH 04	16,659.56
03	399	UNRESTRICTED RESOURCE	PROSSER, PATRICIA	REFUND OF TAXES-WC	107.24
03	405	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	PHONE 03/04	85.30
03	405	UNRESTRICTED RESOURCE	SBC-LONG DISTANCE	PHONE LD MARCH04	0.22
03	410	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER FEB	1,187.87
03	410	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE 03/04	226.99
03	410	UNRESTRICTED RESOURCE	SBC-LONG DISTANCE	PHONE LD MARCH04	3.61
03	410	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECTRIC MARCH 04	2,305.89
03	415	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE 03/04	33.33
03	415	DISCRETIONARY	SBC-LONG DISTANCE	PHONE LD MARCH04	0.63
03	500	UNRESTRICTED RESOURCE	ACCENT ON TRAVEL	CONF AIRFARE	35.00
03	500	UNRESTRICTED RESOURCE	ACCENT ON TRAVEL	CONF AIRFARE	222.70
03	500	UNRESTRICTED RESOURCE	AL BUTLER	REIMB MILEAGE	75.00
03	500	UNRESTRICTED RESOURCE	ALLEN, IRENE	REIMB MILEAGE	89.81
03	500	UNRESTRICTED RESOURCE	ANDREA AVALOS	STALE DATED WARRANT	26.41
03	500	UNRESTRICTED RESOURCE	ATAYDE, CARLOS	REFUND OF TAXES-WC	56.75

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Report of Disbursement Order Purchases

Purchase Over \$1

3-01-04 thru 3-12-04

Fund	Schl	Resource	Vendor	Description	Amount
03	500	UNRESTRICTED RESOURCE	BACA, DOROTHY	STALE DATED WARRANT	460.00
03	500	UNRESTRICTED RESOURCE	BRIAN MITCHELL	STALE DATED WARRANT	452.75
03	500	UNRESTRICTED RESOURCE	CONDIT, IRWIN	REIMB MILEAGE	41.76
03	500	UNRESTRICTED RESOURCE	COTTRELL, JEANNA	REIMB MILEAGE	35.61
03	500	UNRESTRICTED RESOURCE	DOOLEY MARGARET	REFUND OF TAXES-WC	85.42
03	500	UNRESTRICTED RESOURCE	FIERRO, ENRIQUE	REFUND OF TAXES-WC	92.31
03	500	UNRESTRICTED RESOURCE	FRANZ, SARAH	STALE DATED WARRANT	452.75
03	500	UNRESTRICTED RESOURCE	GAIL CHISM	REFUND OF TAXES-WC	1.87
03	500	UNRESTRICTED RESOURCE	GLASS, TERRY L	REFUND OF TAXES-WC	1,000.09
03	500	UNRESTRICTED RESOURCE	HANSON DAVID L.	REFUND OF TAXES-WC	519.44
03	500	UNRESTRICTED RESOURCE	HANSON DAVID L.	REIMB MILEAGE	91.88
03	500	UNRESTRICTED RESOURCE	HERNANDEZ, LUIS	STALE DATED WARRANT	460.00
03	500	UNRESTRICTED RESOURCE	JANICE KIDD	STALE DATED WARRANT	452.75
03	500	UNRESTRICTED RESOURCE	JOANNE MCKEE	REIMB MILEAGE	10.68
03	500	UNRESTRICTED RESOURCE	JOSEFINA CASTRO	STALE DATED WARRANT	452.75
03	500	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER FEB	838.88
03	500	UNRESTRICTED RESOURCE	JURUPA UNIFIED SCHOOL DISTRICT	BANK CHARGES	249.39
03	500	UNRESTRICTED RESOURCE	LEONA WILLIAMS	STALE DATED WARRANT	492.75
03	500	UNRESTRICTED RESOURCE	LUCINDA RUTTEN	REIMB MILEAGE	46.95
03	500	UNRESTRICTED RESOURCE	MAURICE CASTRO	STALE DATED WARRANT	452.75
03	500	UNRESTRICTED RESOURCE	MAYRA SANCHEZ	STALE DATED WARRANT	452.75
03	500	UNRESTRICTED RESOURCE	MERCURIUS, NEIL	REIMB CONF	45.25
03	500	UNRESTRICTED RESOURCE	MERCURIUS, NEIL	REIMB MILEAGE	35.25
03	500	UNRESTRICTED RESOURCE	MICHELLE GUYER	STALE DATED WARRANT	452.75
03	500	UNRESTRICTED RESOURCE	MINNICK SHIRLEY	STALE DATED WARRANT	452.75
03	500	UNRESTRICTED RESOURCE	MONTEZ, BILLY	REFUND OF TAXES-WC	31.69
03	500	UNRESTRICTED RESOURCE	MURRAY, MICHELLE	REIMB MILEAGE	36.33
03	500	UNRESTRICTED RESOURCE	NATHAN MARTIN	STALE DATED WARRANT	452.75
03	500	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	PHONE 03/04	102.09
03	500	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE	3,117.35
03	500	UNRESTRICTED RESOURCE	PISARIK, TERESE	STALE DATED WARRANT	440.00
03	500	UNRESTRICTED RESOURCE	RAMONA LEYOND	STALE DATED WARRANT	433.25
03	500	UNRESTRICTED RESOURCE	RIVERSIDE COUNTY SCHOOL BOARDS	CONF REIMB	40.00
03	500	UNRESTRICTED RESOURCE	ROSA SANTOS-LEE	STALE DATED WARRANT	452.75
03	500	UNRESTRICTED RESOURCE	SBC-LONG DISTANCE	PHONE LD MARCH04	84.88
03	500	UNRESTRICTED RESOURCE	SHELIA E. CARPENTER	CONF REIMB	490.36
03	500	UNRESTRICTED RESOURCE	SHERMAN CAROLYN	STALE DATED WARRANT	460.00
03	500	UNRESTRICTED RESOURCE	SHINE, GARY	REFUND OF TAXES-WC	91.04

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Report of Disbursement Order Purchases

Purchase Over \$1

3-01-04 thru 3-12-04

Fund	Schl	Resource	Vendor	Description	Amount
03	500	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECTRIC MARCH 04	10,861.97
03	500	UNRESTRICTED RESOURCE	THOMAS BUCHANAN	STALE DATED WARRANT	433.25
03	500	UNRESTRICTED RESOURCE	TILL, DONNA	REFUND OF TAXES-WC	245.84
03	500	UNRESTRICTED RESOURCE	TRUJILLO JAY	CONF REIMB	35.52
				TOTAL FUND 03	\$149,835.26
06	105	NCLB: TITLE I, PART A, BASIC GRANTS	HEATHER BRODA	CONF REIMB	25.72
06	105	SCHOOL IMPROVEMENT PROGRAM (SIP)	MICHELLE GLEASON	REIMB SUPPLIES	39.95
06	115	SCHOOL IMPROVEMENT PROGRAM (SIP)	PACIFIC TELEPHONE/WORLDCOM	PHONE 3/04	20.46
06	130	COMMUNITY-BASED TUTORING GRANTS	UCR EXTENSION	CONF FEES	440.00
06	150	SCHOOL IMPROVEMENT PROGRAM (SIP)	LUKE, KAREN	REIMB SUPPLIES	30.00
06	170	SCHOOL IMPROVEMENT PROGRAM (SIP)	DEVELOPMENTAL RESOURCES, INC.	CONF FEES	763.00
06	175	NCLB: TITLE I, PART A, BASIC GRANTS	LAURITZEN, JOAN	REIMB SUPPLIES	58.30
06	175	NCLB: TITLE I, PART A, BASIC GRANTS	SBC-LONG DISTANCE	PHONE LD MARCH04	0.04
06	200	SCHOOL IMPROVEMENT PROGRAM (SIP)	RELIABLE OFFICE SOLUTIONS	PY COPY CHARGES	74.79
06	200	SCHOOL IMPROVEMENT PROGRAM (SIP)	RIVERSIDE CO. OFFICE OF EDUC.	STALE DATED WARRANT	55.00
06	200	IMMEDIATE INTERVENTION/UNDERPERFORM	SAN BERNARDINO COUNTY SCHOOLS	CONF FEES	100.00
06	200	HEALTHY START: PLANNING GRANTS AND	SBC-LONG DISTANCE	PHONE LD MARCH04	0.39
06	205	IMMEDIATE INTERVENTION/UNDERPERFORM	APPELBAUM TRAINING INSTITUTE	CONF FEES	270.00
06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	STEVENS, TERRI	REIMB SUPPLIES	332.49
06	300	PARTNERSHIP ACADEMIES PROGRAM	CALIFORNIA ASSOCIATION FFA *	CONF FEES	440.00
06	300	PARTNERSHIP ACADEMIES PROGRAM	DEPT. OF EDUCATION ATA #801	CONF FEES	450.00
06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	CALIF. ASSOCIATION FHA-HERO	CONF FEES	398.00
06	305	INSTRUCTIONAL MATERIALS: GRADES 9-1	KARIE HOYT (CHRISTOPHER DEROSIA)	TEXTBOOK REFUND	98.00
06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	PACIFIC TELEPHONE/WORLDCOM	PHONE 03/04	83.16
06	425	SPECIAL EDUCATION	PACIFIC TELEPHONE/WORLDCOM	PHONE 03/04	161.22
06	500	SCHOOL READINESS PROGRAM	ACCENT ON TRAVEL	CONF AIRFARE	307.00
06	500	WORKFORCE INVESTMENT ACT (WIA)	ACCENT ON TRAVEL	CONF AIRFARE	234.20
06	500	SPECIAL ED: IDEA BASIC LOCAL ASSIST	ALICE MARTINEZ	REFUND OF TAXES-WC	37.58
06	500	HEAD START	ANITA GUEL	REIMB CHILD CARE	100.00
06	500	TRANSPORTATION: HOME TO SCHOOL	BRADEN, LESLIE	REFUND OF TAXES-WC	269.01
06	500	NCLB: TITLE II, PART D, ENHANCING E	BUREAU OF EDUCATION & RESEARCH	CONF FEES	169.00
06	500	NCLB: TITLE II, PART D, ENHANCING E	BUREAU OF EDUCATION & RESEARCH	CONF FEES	169.00
06	500	SPECIAL EDUCATION	CLAUDER, LANA	REIMB MILEAGE	75.78
06	500	TRANSPORTATION: SPECIAL EDUCATION (CRUZ, FLORA M.	REFUND OF TAXES-WC	72.00
06	500	SPECIAL EDUCATION	DROST, KATHY	REIMB MILEAGE	45.99
06	500	SPECIAL EDUCATION	ESTRADA, MARY	REIMB MILEAGE	29.10
06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	FERRELL, RON	REIMB BOOTS	80.00

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Report of Disbursement Order Purchases

Purchase Over \$1

3-01-04 thru 3-12-04

Fund	Schl	Resource	Vendor	Description	Amount
06	500	GIFTED & TALENTED EDUCATION (GATE)	GRETHEN, PAM	REIMB SUPPLIES	400.00
06	500	SPECIAL EDUCATION	HEIDI HAYES	REIMB MILEAGE	25.61
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	JESSICA SEVEY	REIMB MILEAGE	16.80
06	500	HEAD START	JULIE BOWES	REIMB CHILD CARE	20.00
06	500	SPECIAL EDUCATION	KARI ROHR	REIMB MILEAGE	15.27
06	500	TRANSPORTATION: HOME TO SCHOOL	LAIDLAW	BUS SERVICE	217.28
06	500	TRANSPORTATION: HOME TO SCHOOL	LAIDLAW	BUS SERVICE	659.25
06	500	TRANSPORTATION: HOME TO SCHOOL	LAIDLAW	BUS SERVICE	167.88
06	500	TRANSPORTATION: HOME TO SCHOOL	LAIDLAW	BUS SERVICE	167.00
06	500	TRANSPORTATION: HOME TO SCHOOL	LAIDLAW TRANSIT, INC.	BUS SERVICE	234.60
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	LAIDLAW TRANSPORTATION	BUS SERVICE	122.90
06	500	EDUCATION TECHNOLOGY: STAFF DEVELOP	LUZ MARIA SALAZAR	REIMB MILEAGE	334.17
06	500	TRANSPORTATION: HOME TO SCHOOL	MARCIA WEAVER	CONF REIMB	2.99
06	500	SPECIAL ED: IDEA LOCAL STAFF DEVELO	MEESE, GINA	REFUND OF TAXES-WC	819.75
06	500	SPECIAL ED: IDEA LOCAL STAFF DEVELO	MILLER, CYNTHIA M	CONF REIMB	122.62
06	500	SPECIAL ED: IDEA LOCAL STAFF DEVELO	MURRAY, MICHELLE	CONF REIMB	465.00
06	500	NCLB: TITLE II, PART A, TEACHER QUA	NATIONAL EDUCATIONAL SERVICE	CONF FEES	16.47
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE	2.10
06	500	HEAD START	PACIFIC TELEPHONE/WORLDCOM	PHONE 3/04	36.12
06	500	HEAD START	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE	14.99
06	500	HEALTHY CHILDREN CONNECTION PROGRAM	PACIFIC TELEPHONE/WORLDCOM	PHONE 03/04	128.90
06	500	WORKFORCE INVESTMENT ACT (WIA)	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE	358.99
06	500	TRANSPORTATION: SPECIAL EDUCATION (RENEE ABEL	REFUND OF TAXES-WC	70.88
06	500	SPECIAL EDUCATION	RICHARD FRANZ	REIMB MILEAGE	1.82
06	500	WORKFORCE INVESTMENT ACT (WIA)	SBC-LONG DISTANCE	PHONE LD MARCH04	337.50
06	500	SPECIAL ED: IDEA LOCAL STAFF DEVELO	TERRY TIBBETTS	CONF REIMB	10.55
06	500	GIFTED & TALENTED EDUCATION (GATE)	TUNDIDOR, MADELIN	REIMB MILEAGE	60.03
06	500	SPECIAL EDUCATION	TUNDIDOR, MADELIN	REIMB MILEAGE	475.00
06	500	GIFTED & TALENTED EDUCATION (GATE)	U.C. REGENTS	CONF FEES	12.10
06	500	TRANSPORTATION: HOME TO SCHOOL	WALTERS, VIRGINIA J.	REFUND OF TAXES-WC	24.22
06	500	HEAD START	WILLIS, MARSHA	REIMB SUPPLIES	99.14
06	501	SPECIAL EDUCATION	DEMOR, JOHN	REIMB MILEAGE	99.14
				TOTAL FUND 06	\$10,869.11
11	401	ADULT EDUCATION APPORTIONMENT	ARMANDO ALVAREZ	TEXTBOOK REFUND	25.00
11	401	ADULT EDUCATION APPORTIONMENT	EVERETT BINGHAM	TEXTBOOK REFUND	15.00
11	401	UNRESTRICTED RESOURCE	ROBERT BERGMAN	TEXTBOOK REFUND	25.00
11	401	ADULT EDUCATION APPORTIONMENT	ROSEMARY BINGHAM	TEXTBOOK REFUND	15.00
11	500	ADULT EDUCATION: ADULT BASIC EDUCAT	CALIF. DEPT. OF EDUCATION	FED ADULT ED GRANT	1,717.36

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Report of Disbursement Order Purchases

Purchase Over \$1

3-01-04 thru 3-12-04

Fund	Schl	Resource	Vendor	Description	Amount
11	500	ADULT EDUCATION: ENGLISH AS A SECON	CALIF. DEPT. OF EDUCATION	FED ADULT ED GRANT	3,973.67
11	500	ADULT EDUCATION: ES/ESL CITIZENSHI	CALIF. DEPT. OF EDUCATION	FED ADULT ED GRANT	1,856.25
				TOTAL FUND 11	\$7,627.28
12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	AMERICAN INSTITUTE FOR RESEARCH	CONF FEES	20.00
12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	CALIF. DEPT. OF EDUCATION	LEASE PAYMENT	13,000.00
12	500	UNRESTRICTED RESOURCE	CALIF. DEPT. OF EDUCATION	CHILD DEV INTEREST	247.40
12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	ESTRADA BERTHA	REIMB CHILD CARE	70.00
12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	GAIL CHISM	REFUND OF TAXES-WC	3.63
				TOTAL FUND 12	\$13,341.03
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DEVEREAUX CHARITA	MILEAGE REIMB	197.47
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	ELIZABETH DOMINGUEZ	REFUND LUNCH ACCT	75.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	FLORES ELVIA	REFUND OF TAXES-WC	26.78
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	HALCROMB VENI	MILEAGE REIMB	32.83
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	JODY KOOP	MILEAGE REIMB	24.19
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	KLINGER NANCY	REFUND OF TAXES-WC	21.24
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	MIKE BYNUM	MILEAGE REIMB	127.69
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	MIKE BYNUM	CONF REIMB	537.70
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PACIFIC TELEPHONE/WORLDCOM	PHONE 03/04	78.94
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PACIFIC TELEPHONE/WORLDCOM	PHONE 3/04	50.41
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE	96.82
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	ROBLERO, GEORGIA	REFUND OF TAXES-WC	218.86
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SBC-LONG DISTANCE	PHONE LD MARCH04	0.16
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	TEXACO	GASOLINE	53.33
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	VAN DEVER, CHARLIE	REFUND OF TAXES-WC	192.63
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	VEGA, TERESA	REFUND OF TAXES-WC	104.81
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	WELTY, JOYCE	REFUND OF TAXES-WC	103.47
				TOTAL FUND 13	\$1,942.33
21	180	UNRESTRICTED RESOURCE	COUNTY OF RIVERSIDE	OFFSITE IMPROVEMENTS	1,977.00
21	180	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	ARCHITECT FEES	90,300.00
				TOTAL FUND 21	\$92,277.00
35	310	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER FEB	232.17
35	310	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	PHONE 3/04 GAHS	14.39
35	310	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECTRIC MARCH 04	159.63
				TOTAL FUND 35	\$406.19

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Report of Disbursement Order Purchases

Purchase Over \$1

3-01-04 thru 3-12-04

Fund Schl Resource		Vendor	Description	Amount
67	500	MARIA MARTIN	REIMB PERSONAL LOSS	250.00
			TOTAL FUND 67	\$250.00

195 DISBURSEMENT ORDERS FOR A GRAND TOTAL OF \$276,548.20

RECOMMENDED APPROVAL


DIRECTOR OF BUSINESS SERVICES

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Purchases Over \$200
03/01/04 thru 3/12/04

P.O.#	Fund	School	Resource	Vendor	Description	Amount
P47286	06	500	TRANSPORTATION: HOME TO SCHOOL	BATTERY SYSTEMS	TRAN-OPEN PO-PARTS FOR DISTRICT VEHICLES \$	1,500.00
P47293	06	500	TRANSPORTATION: HOME TO SCHOOL	PARKHOUSE TIRE, INC.	TRAN-OPEN PO-PARTS FOR DISTRICT VEHICLES	3,000.00
P47298	03	500	FUELSTORES	POMA DISTRIBUTING CO.	TRAN-OPEN PO-FUEL FOR DISTRICT VEHICLES	25,000.00
P47300	06	500	TRANSPORTATION: HOME TO SCHOOL	SO. CALIF. GAS COMPANY	TRAN-OPEN PO-CNG FUEL DISTRICT VEHICLES	25,000.00
P47879	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	INLAND LIGHTING	MAINT-OPEN PO-ELECTRICAL SUPPLIES	620.37
P48421	06	115	NCLB: TITLE I, PART A, BASIC GRANTS	STATER BROTHERS	IA-OPEN PO-INCENTIVES AND REWARDS	500.00
P48453	06	170	SCHOOL IMPROVEMENT PROGRAM (SIP)	OFFICEMAX	VB-OPEN PO-MATERIALS AND SUPPLIES	800.00
P48454	06	170	SCHOOL IMPROVEMENT PROGRAM (SIP)	STATER BROTHERS	VB-OPEN PO-SUPPLIES	500.00
P48910	06	170	SCHOOL IMPROVEMENT PROGRAM (SIP)	SMART & FINAL IRIS CO.	VB-OPEN PO-SUPPLIES	800.00
P50115	03	500	UNRESTRICTED RESOURCE	GAIL MATERIALS	JVH-GROUNDS-INFIELD MIX	4,089.75
P50191	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	DAY LITE MAINTENANCE	MAINT-PARKING LOT LIGHT REPAIR	3,611.36
P50379	03	500	UNRESTRICTED RESOURCE	FOUR SEASON'S TREE SERVICE	JMS-MAINT-TREE WORK	4,230.00
P50392	06	500	HEAD START	K-MART (LIMONITE STORE)	EC-OPEN PO-SUPPLIES	500.00
P50508	06	500	TRANSPORTATION: HOME TO SCHOOL	GREEN FIELD	TRANS-REPAIRS ON CNG COMPRESSOR	2,048.36
P50513	03	175	UNRESTRICTED RESOURCE	PEDLEY EQUIPMENT RENTAL	WR-GROUNDS-EQUIPMENT RENTAL	408.10
P50520	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ELROD FENCING CO.	WR-MAINT-SUPPLIES	383.18
P50572	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ADI	TS-MAINT-FIRE HORNS	545.97
P50575	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	HOME DEPOT	TS-CR-MAINT-SUPPLIES	203.66
P50608	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	INLAND LIGHTING	MAINT-LIGHT BULBS	452.65
P50628	06	500	TRANSPORTATION: HOME TO SCHOOL	RDO TRUCK CENTER COMPANY	TRANS-REPAIRS	1,300.00
P50730	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	LENNOX INDUSTRIES	MAINT-MOTORS	1,605.77
P50734	06	500	OTHER FEDERAL	J.W. PEPPER & SON, INC.	EC-FINE ARTS MATERIALS	516.19
P50735	06	140	NCLB: TITLE I, PART A, BASIC GRANTS	PC & MACEXCHANGE	PER-HP LASER JET PRINTER	2,411.53
P50738	03	500	STAFF DEV. BUY OUT	I.M.P.A.C. GOVERNMENT SERVICES	MLMS-STAFF DEVELOPMENT BOOKS	564.34
P50738	06	205	IMMEDIATE INTERVENTION/UNDERPERFORM	I.M.P.A.C. GOVERNMENT SERVICES	MLMS-STAFF DEVELOPMENT BOOKS	564.34
P50739	06	205	SCHOOL IMPROVEMENT PROGRAM (SIP)	PC & MACEXCHANGE	MLMS-LASER FAX MACHINE	343.53
P50741	06	500	GIFTED & TALENTED EDUCATION (GATE)	GREAT SOURCE EDUCATION GROUP	MMS-DRAMA MATERIALS	280.20
P50749	06	500	NCLB: TITLE II, PART A, TEACHER QUA	DANKA	TSSC-TONER CARTRIDGES	321.54
P50751	06	205	SCHOOL IMPROVEMENT PROGRAM (SIP)	GOPHER SPORT	MLMS-PE SUPPLIES AND EQUIPMENT	1,602.11
P50754	06	210	NCLB: TITLE I, PART A, BASIC GRANTS	CDW-G	MM-PROJECTOR	3,202.75
P50757	03	300	DISCRETIONARY	I.M.P.A.C. GOVERNMENT SERVICES	JVH-SUPPLIES	371.68
P50763	06	175	NCLB: TITLE I, PART A, BASIC GRANTS	LONG'S ELECTRONICS	WR-SOUND SYSTEM	2,315.79
P50765	03	130	GOVERNOR'S PERFORMANCE AWARD (SB1X)	TARGET	PA-OPEN PO-NURSE EQUIPMENT AND SUPPLIES	250.00
P50771	03	500	UNRESTRICTED RESOURCE	PRUDENTIAL OVERALL SUPPLY	MOT-CUSTODIAL SUPPLIES	8,000.00
P50771	06	500	TRANSPORTATION: HOME TO SCHOOL	PRUDENTIAL OVERALL SUPPLY	MOT-CUSTODIAL SUPPLIES	2,500.00
P50772	06	160	COMMUNITY-BASED TUTORING GRANTS	CM SCHOOL SUPPLY CO.	SS-OPEN PO-SUPPLIES	500.00

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Purchases Over \$200
03/01/04 thru 3/12/04

P.O. #	Fund	School	Resource	Vendor	Description	Amount
P50773	06	160	COMMUNITY-BASED TUTORING GRANTS	STATER BROTHERS	SS-OPEN PO-SUPPLIES	250.00
P50774	06	160	COMMUNITY-BASED TUTORING GRANTS	TARGET GREATLAND	SS-OPEN PO-SUPPLIES	500.00
P50775	06	200	SCHOOL IMPROVEMENT PROGRAM (SIP)	RELIABLE OFFICE SOLUTIONS	JMS-MAINTENANCE AGREEMENT	500.00
P50776	06	120	NCLB: TITLE I, PART A, BASIC GRANTS	CORPORATE EXPRESS	IH-OPEN PO-INSTRUCTIONAL MATERIALS	2,000.00
P50777	03	300	STATE LOTTERY	STANBURY UNIFORMS	JVH-BAND UNIFORM PANTS	4,500.00
P50778	03	500	STAFF DEV. BUY OUT	MCGRATHS	GA-STAFF DEVELOPMENT DAY	50.43
P50778	06	500	NCLB: TITLE I, PART A, BASIC GRANTS	MCGRATHS	GA-STAFF DEVELOPMENT DAY	264.74
P50779	03	500	STAFF DEV. BUY OUT	MCGRATHS	GA-STAFF DEVELOPMENT DAY	307.09
P50786	06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	OCE OFFICE SYSTEMS	MM-MAINTENANCE AGREEMENT	1,617.00
P50788	03	300	DISCRETIONARY	SCANTRON	JVH-FORMS	231.06
P50800	03	500	UNRESTRICTED RESOURCE	XEROX CORP - CUST. #971788765	CSR-STOCK	10,968.95
P50803	03	130	GOVERNOR'S PERFORMANCE AWARD (SB1X)	SCHOOL HEALTH SUPPLY CO	PA-HEALTH SUPPLIES	590.05
P50805	06	300	VOCATIONAL PROGRAMS: VOC & APPL TEC	NASCO WEST INC	JVH-SUPPLIES	249.50
P50809	06	160	COMMUNITY-BASED TUTORING GRANTS	SCHOLASTIC, INC.	SS-INSTRUCTIONAL MATERIALS	438.30
P50810	06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	LIBRARY VIDEO COMPANY	MM-INSTRUCTIONAL VIDEOS	624.78
P50812	06	140	SCHOOL IMPROVEMENT PROGRAM (SIP)	FOLLETT LIBRARY RESOURCES	PER-BOOKS	357.92
P50820	06	115	COMMUNITY-BASED TUTORING GRANTS	ELLISON EDUCATIONAL EQUIPMENT	IA-INSTRUCTIONALSUPPLIES	1,306.99
P50823	03	500	UNRESTRICTED RESOURCE	TONER WAREHOUSE	EC-INKJET CARTRIDGES	245.07
P50827	03	500	UNRESTRICTED RESOURCE	CULVER-NEWLIN INC	IA-CLASSROOM CHAIRS	2,014.93
P50829	06	210	NCLB: TITLE I, PART A, BASIC GRANTS	IMAGINE THAT	MMS-BOOKS	400.00
P50830	06	115	NCLB: TITLE I, PART A, BASIC GRANTS	DEMATTEO PIZZA	IA-OPEN PO-INCENTIVES	650.00
P50831	03	155	DISCRETIONARY	WESTERN TROPHY MFG	SA-OPEN PO-TROPHIES AND INCENTIVES	550.00
P50833	03	500	TEEN EXPO. DONATIONS	GRAZIANO'S	EC-OPEN PO-PIZZA-TEEN EXPO	700.00
P50834	03	500	TEEN EXPO. DONATIONS	ALIN PARTY SUPPLIES CO.	EC-OPEN PO-SUPPLIES-TEEN EXPO	250.00
P50835	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	LENNOX INDUSTRIES	MAINT-OPEN PO-HVAC SUPPLIES	1,500.00
P50838	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ROTO-ROOTER SERVICE/PLUMBING	MAINT-OPEN PO-PLUMBING SERVICES	2,000.00
P50842	06	160	SCHOOL IMPROVEMENT PROGRAM (SIP)	NATIONAL BUSINESS FURNITURE	SS-CHAIRS	458.98
P50843	06	500	GIFTED & TALENTED EDUCATION (GATE)	RENAISSANCE LEARNING SYSTEMS	SC-GATE MATERIALS	1,529.37
P50844	03	500	UNRESTRICTED RESOURCE	SAN BERNARDINO COUNTY SUPT.	EC-ENTRY FEES	440.00
P50846	03	500	STAFF DEV. BUY OUT	MCGRATHS	MM-CATERING FOR STAFF DEVELOPMENT DAY	400.00
P50850	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	GRILLO FILTERS SALES	MAINT-OPEN PO-HVAC FILTERS	5,000.00
P50853	03	500	SAFETY CREDIT	OFFICEMAX	EC-OPEN PO-SUPPLIES	600.00
P50874	03	210	GOVERNOR'S PERFORMANCE AWARD (SB1X)	OFFICEMAX	MM-SUPPLIES	230.76
P50877	06	210	SCHOOL IMPROVEMENT PROGRAM (SIP)	CORPORATE EXPRESS	MM-ANTI-GLARE SCREEN	203.50
P50891	03	500	SAFETY CREDIT	TOTAL RESOURCES INTERNATIONAL	EC-OPEN PO-SAFETY, EMERGENCY SUPPLIES	800.00
P50895	06	150	SCHOOL IMPROVEMENT PROGRAM (SIP)	SOPRIS WEST	SC-INSTRUCTIONAL MATERIALS	252.57

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Purchases Over \$200
03/01/04 thru 3/12/04

P.O. #	Fund	School Resource	Vendor	Description	Amount
P50896	06	155 NCLB: TITLE I, PART A, BASIC GRANTS	SOPRIS WEST	SA-INSTRUCTIONAL MATERIALS	551.07
P50897	06	165 SCHOOL IMPROVEMENT PROGRAM (SIP)	PIONEER STATIONERS INC	TS-INSTRUCTIONAL SUPPLIES	373.41
P50899	06	210 NCLB: TITLE I, PART A, BASIC GRANTS	ZONES	MM-LASER JET PRINT CARTRIDGE	214.56
P50900	06	100 SCHOOL IMPROVEMENT PROGRAM (SIP)	SCHOOL MATE	CR-INSTRUCTIONAL MATERIALS	956.72
P50902	06	170 SPECIAL EDUCATION	READ NATURALLY	VB-INSTRUCTIONAL MATERIALS	470.96
P50903	03	210 GOVERNOR'S PERFORMANCE AWARD (SB1X)	SADDLEBACK EDUCATIONAL, INC.	MM-TEACHER RESOURCE MATERIALS	588.63
P50904	03	300 DISCRETIONARY	AMERICAN CLASSIC SANITATION LL	JVH-PORTABLE TOILETS	220.00
P50905	03	500 UNRESTRICTED RESOURCE	COMPUTERLAND	EC-FAX MACHINE	213.35
P50907	06	155 NCLB: TITLE I, PART A, BASIC GRANTS	AMAZON.COM. INC.	SA-INSTRUCTIONAL MATERIALS	1,120.17
P50908	06	200 IMMEDIATE INTERVENTION/UNDERPERFORM	AMERICAN BOOK COMPANY	JMS-MATH BOOKS	2,969.80
P50909	06	140 SCHOOL IMPROVEMENT PROGRAM (SIP)	PRUFROCK PRESS	PER-INSTRUCTIONAL SUPPLIES	303.80
P50913	11	400 ADULT EDUCATION APPORTIONMENT	SOPRIS WEST	LC-INSTRUCTIONAL MATERIALS	243.74
P50916	06	500 COMMUNITY-BASED TUTORING GRANTS	TANGRAM INTERIORS	EC-STORAGE UNITS	360.75
P50916	06	500 NCLB: TITLE I, PART A, BASIC GRANTS	TANGRAM INTERIORS	EC-STORAGE UNITS	120.25
P50917	03	300 DISCRETIONARY	SPRINT SYSTEMS	JVH-PHOTO SUPPLIES	1,148.00
P50918	06	500 SPECIAL EDUCATION	AGS	EC-KTEA FORMS	588.74
P50920	03	140 DISCRETIONARY	CULVERNEWLIN INC	PER-STUDENT CHAIRS	610.51
P50922	03	500 UNRESTRICTED RESOURCE	KINKO'S	PERSONNEL-OPEN PO-PRINT SERVICES	400.00
P50923	03	305 DISCRETIONARY	STATER BROTHERS	RHS-OPEN PO-CLASS LABS	500.00
P50925	06	110 NCLB: TITLE I, PART A, BASIC GRANTS	GENERAL BINDING SALES CORP	GH-SCHOOL LAMINATOR	1,938.00
P50926	03	500 UNANTICIPATED CAPITAL OUTLAY F & E	LAKESHORE LEARNING MATERIALS	IA-CLASSROOM FURNITURE AND SUPPLIES	323.81
P50926	06	115 NCLB: TITLE I, PART A, BASIC GRANTS	LAKESHORE LEARNING MATERIALS	IA-CLASSROOM FURNITURE AND SUPPLIES	505.15
P50927	06	125 NCLB: TITLE I, PART A, BASIC GRANTS	LAKESHORE LEARNING MATERIALS	MB-INSTRUCTIONAL MATERIALS	420.12
P50929	06	500 SCHOOL SAFETY & VIOLENCE PREVENTION	CSI GRAPHICS	EC-RRW CALENDARS	1,600.00
P50931	03	500 STAFF DEV. BUY OUT	ROMANO'S ITALIAN RESTAURANT	IA-OPEN PO-STAFF DEVELOPMENT DAY	219.30
P50931	06	115 SCHOOL IMPROVEMENT PROGRAM (SIP)	ROMANO'S ITALIAN RESTAURANT	IA-OPEN PO-STAFF DEVELOPMENT DAY	65.70
100 P.O.'s over \$200					\$ 160,851.70
95 P.O.'s NOT over \$200					\$ 6,632.40
195 TOTAL PURCHASE ORDERS					\$ 167,484.10

RECOMMEND APPROVAL: Shelia E. Casperde
Director of Centralized Support Services

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JURUPA UNIFIED SCHOOL DISTRICT

2003/2004 AGREEMENTS

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
04-1 Consultant or Personal Service Agreements				
04-1-A+M2	Faye Edmunds	NTE \$23,852.00	II/USP	Modify to increase funds by \$2,448.00 for services to Pacific Avenue Elementary School to coordinate and implement strategies prescribed in the Schoolwide Action Plan. 8/1/03 to 6/30/2004.
04-1-FFF	Ballet Folklorico de Riverside	NTE \$250.00	SIP - Grades K-6	Present a "Multicultural" Assembly for students at Pedley Elementary School. 5/7/2004.
04-1-GGG	Go the Distance Productions	NTE \$695.00	II/USP	Present a "Cinema Theater" Assembly for students at Mission Middle School. 4/8/2004.
04-1-HHH	The Imagination Machine	NTE \$995.00 Travel Expense \$55.00	IASA - Title I	Perform assemblies as written by three Pedley Elementary School students. 5/3/2004.
04-1-III	Adam Miller, Folk Music Programs for Schools	NTE \$495.00	IASA - Title I	Present two assemblies "Singing Through History", of folk songs about birds, bugs, conservation and nature, at Granite Hill Elementary School. 3/22/2004.
04-7 Architectural & Inspector Agreements				
04-7-G	Higginson, Cartozian Architects, Inc.	Per Fee Schedule	School Readiness - Facilities	Architectural Services, School Readiness Program, construction of a relocatable administration building and two relocatable classroom buildings, etc. 4/5/2004 to 6/30/2006.

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04-1

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
04-7	<i>Architectural & Inspector Agreements (continued)</i>			
04-7-H	GeoSpective Technologies	NTE \$12,000.00	Developer Fees	Provide a School District Building Saturation Study. 4/5/2004 to 6/30/2006.
04-8	<i>Other Agreements</i>			
04-8-GGG	ED Equity Educational Consultants	NTE \$51,172.00	II/USP	Provide professional development workshop activities to teaching staff of Pacific Avenue Elementary School. To include peer coaching model, questioning strategies training, comprehensive data analysis support, instructional pacing calendar development, leadership planning, etc. 4/5/2004 to 6/30/2004.

The Deputy Superintendent Business Services & Governmental Relations will have copies of agreements available for review by the Board.

ED/et

04/05/04

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To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Jurupa Unified School District
Centralized Support Services
4850 Pedley Road
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:Camino Real Bus Loop & Sunnyslope & Sky Country
Elementary School Parking Lot Expansions

Date of completion:January 30, 2004

Nature of owner:Public School District

Interest or estate of owner:Jurupa Unified School District

Address of owner:4850 Pedley Road, Riverside CA., 92509

Name of contractor:Wheeler Paving, Inc.

Street address or legal description of site:(See Attached)

Nature of Interest:Contractor

Dated:Owner:Jurupa Unified School District
(Name of public entity)

By: Elliott Duchon

Title: Deputy Superintendent, Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date:

By: Rollin Edmunds

Title: Secretary of the Board

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Camino Real Elementary School Bus Loop – 4655 Camino Real, Riverside, CA

Sky Country Elementary School Parking Lot Expansion – 5520 Lucretia, Mira Loma, CA

Sunnyslope Elementary School Parking Lot Expansion – 7050 38th Street, Riverside, CA

Jurupa Unified School District

Resolution #2004/32

Authorization to Destroy Records

WHEREAS, the Jurupa Unified School District, County of Riverside, State of California, has retained certain records for the period of time specified by Article 2, Section 16020 through 16028 of Title 5, California Code of regulation; and

WHEREAS, the District has determined these records are of no further use; and,

WHEREAS, the attached list of documents is submitted to the Board of Education to authorize final disposition;

NOW THEREFORE, BE IT RESOLVED that the Director of Centralized Support Services is hereby authorized in the name and on behalf of the Jurupa Unified School District to schedule a date for record destruction and to dispose of all said records in the manner prescribed by law, and to prepare a written certification that such records have, in fact, been destroyed.

I, Mary Burns, Clerk of the Board of Jurupa Unified School District, do hereby certify that the foregoing is a true copy of a resolution duly and legally adopted by the Governing Board of said school district at a legal meeting of said Board duly and regularly held on April 5, 2004 and that said resolution has not been revoked.

Adopted this 5th day of April, 2004
Board of Education

Mary Burns, Clerk
Board of Education
Jurupa Unified School District

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STATE OF CALIFORNIA)
) ss
COUNTY OF RIVERSIDE)

I, Mary Burns, Clerk of the Board of Education of Jurupa Unified School District, do hereby certify that the foregoing resolution was duly adopted by the Board of Education of said District at a meeting of said Board held on the 5th day of April, 2004 by the following vote:

AYES

NOES

ABSENT

ABSTAIN

Dated: _____, 2004

Clerk of the Board of Education
of Jurupa Unified School District

CLASS 3 DISPOSABLE RECORDS

1 BOX 1998-99 TROTH STREET ATTENDANCE

8 BOXES VAN BUREN 1997-98 OFFICE FILES

8 BOXES JURUPA VALLEY 1995 GRADUATES WITH HEALTH AND EDUCATIONAL RECORDS PULLED FOR MICROFILMING

6 BOXES 1979 AND PRIOR DATE OF BIRTH JURUPA VALLEY HIGH SCHOOL CHECK OUTS WITH HEALTH AND EDUCATIONAL RECORDS PULLED FOR MICROFILMING

1 BOX 2000 RUBIDOUX HIGH SCHOOL GRADUATE DISCIPLINE FILES

1 BOX 1999-2000 RUBIDOUX HIGH SCHOOL TARDIES

2 BOXES 1952-1986 DATE OF BIRTH STEPS PROGRAM/LEARNING CENTER

1 BOX 1996-97 RUBIDOUX HIGH SCHOOL ATTENDANCE

1 BOX 1988 TROTH STREET DATE OF BIRTH CHECK OUTS WITH HEALTH AND EDUCATIONAL RECORDS PULLED FOR MICROFILMING

1 BOX 1994-95 PERALTA ATTENDANCE RECORDS

1 BOX 1989 TROTH STREET DATE OF BIRTH CHECK OUTS WITH HEALTH AND EDUCATIONAL RECORDS PULLED FOR MICROFILMING

1 BOX 1999-2000 RUBIDOUX HIGH SCHOOL ATTENDANCE RECORDS

1 BOX 1996-97 SKY COUNTRY OFFICE FILES

2 BOXES 1996-97 RUBIDOUX HIGH SCHOOL ATTENDANCE

2003-2004
DISCIPLINE COMMITTEE

NAME	TITLE	LOCATION
LouAnn Archibald	Principal	Retired
Bobbie Arterberry	Guidance Coordinator	Rubidoux High School
Laz Barreiro	Principal	Troth Street Elementary
Ben Bunz	Assistant Principal	Jurupa Valley High School
Tracy Bunz	Assistant Principal	Rubidoux High School
Debbie Bush	Guidance Coordinator	Rubidoux High School
Ony Castillo	Guidance Coordinator	Jurupa Valley High School
Mike Chalmers	Principal	Nueva Vista High School
Nicholas Cornejo	Guidance Coordinator	Rubidoux High School
Dave Doubravsky	Principal	Sky Country Elementary
Todd Duncan	Principal	Pacific Avenue Elementary
Lorraine Dyson	Assistant Principal	Jurupa Valley High School
Steve Eimers	Superintendent's Designee	Education Center
Tammy Elzig	Director, Classified	Education Center
Cindy Freeman	Assistant Principal	Mira Loma Middle School
Norie Garavito	Coordinator, Language Services	Education Center
Ernie Garcia	Guidance Coordinator	Jurupa Valley High School
Ignacio Godoy	Guidance Coordinator	Rubidoux High School
Julie Harrison	Guidance Coordinator	Jurupa Valley High School
Kevin Harrison	Guidance Coordinator	Jurupa Valley High School
James Heidecke	Guidance Coordinator	Retired
Andrew Huben	Principal	Mission Bell Elementary
Sergio Infante	Principal	Van Buren Elementary
Paul Jensen	Director, Secondary Education	Education Center
Victoria Jobe	Assistant Principal	Mission Middle School
Michelle Johnson	Principal	Granite Hill
Ellen Kinnear	Director, Elementary Education	Education Center
Dennis Kroeger	Guidance Coordinator	Jurupa Valley High School
Walt Lancaster	Principal	Jurupa Middle School
Joan Lauritzen	Assistant Principal	West Riverside Elementary
Humberto Lizaraga	Principal	Rustic Lane Elementary
Vera Mahoney	Assistant Principal	Jurupa Valley High School
Ralph K. Martinez	Coordinator, Child Welfare & Attendance	Learning Center

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2003-2004
Discipline Committee

NAME	TITLE	LOCATION
Zelmon McBride	Guidance Coordinator	Rubidoux High School
Don McCall	Principal	Retired
Leticia Mellin	Guidance Coordinator	Jurupa Valley High School
Luz Mendez	Principal	Ina Arbuckle Elementary
Memo Mendez	Director	Retired
Claudia Mendoza	Guidance Coordinator	Jurupa Valley High School
Neil Mercurius	Adm., Educ. Techn.	Education Center
Jackie Monestero	Principal	Indian Hills Elementary
George Monge	Principal	Learning Center
Gracene Moss	Teacher	Retired
Karen Murphy	Guidance Coordinator	Retired
Gregg Nelson	Coordinator	Retired
Ron Needham	Principal	Retired
Jim Owen	Principal	Camino Real Elementary
Garry Packham	Principal	Mira Loma Middle School
Victor Palmer	Principal	Mission Middle School
Karen Pina	Guidance Coordinator	Retired
Sonya Porter	Principal	West Riverside Elementary
Mary Ricks	Guidance Coordinator	Jurupa Valley High School
Stan Rowland	Assistant Principal	Jurupa Middle School
Maritza Ruano	Principal	Sunnyslope Elementary
Karen Salvaggio	Principal	Peralta Elementary
Elizabeth Sawley	Principal	Pedley Elementary
Kathy Schroeder	Assistant Principal	Rubidoux High School
Ron Shecklen	Principal	Jurupa Valley High School
Lucinda Sheppy	Adm. Student & Community Services	Education Center
Denise Squires	Guidance Coordinator	Rubidoux High School
Marge Steinbrinck	Principal	Retired
Chuck Stevens	Assistant Principal	Rubidoux High School
Susan Tibbetts	Principal	Glen Avon Elementary
Terry Tibbetts	Adm. Education Support Services	Education Center
Jill Trosper	Guidance Coordinator	Rubidoux High School
Jay Trujillo	Principal	Rubidoux High School
John Wheeler	Principal	Retired
Caron Winston	Principal	Stone Avenue Elementary
Sherry Zelenka	Teacher	Retired

GRADUATION REQUIREMENTS FOR CONTINUATION HIGH SCHOOL

1. The following courses or subject areas are necessary for graduation from comprehensive high schools:

English	40 credits
Mathematics*	20 credits
Biological Sciences	10 credits
Physical Sciences	10 credits
United States History and Geography	10 credits
World History, Culture, and Geography	10 credits
Consumer Education**	5 credits
Healthy Living***	
Fine Arts or Foreign Language	10 credits
Vocational Arts	5 credits
American Government and Economics	10 credits
Sociology or Psychology	5 credits
Volunteer Community Service	<u>1 credits</u>
 Total Required Course Credits	 136 credits
Total Elective Course Credits	<u>84 credits</u>
 TOTAL CREDITS REQUIRED FOR GRADUATION	 220 credits

2. Additional Information

* Beginning in the 2003-2004 school year, students shall pass at least one mathematics course, or a combination of two mathematics courses, that meet or exceed state academic content standards for Algebra I. If any student completes coursework in grades 7 through 12 that meets or exceeds state academic content standards for algebra, those courses shall apply toward satisfying this mathematics requirement. However, all students are required to take at least two years of mathematics in high school (Education Code 561224.5).

** The class of 2004 would be the last class to complete this requirement.

*** Requirement for the class of 2007.

Special Education students that do not pass the state required Algebra I class, but meet all other graduation will be issued a Certificate of Completion. To qualify for this certificate the student must have it listed on his IEP.

- Maximum of 40 credits for Work Experience.
- No maximum on credits received for Regional Occupational Program (ROP).
- No maximum on credits from accredited colleges and universities (principal approval required).
- Maximum of 20 credits for courses challenged. (Tests will be standards-based, uniform among schools, and administered by departments.)

The basic 220 requirement is reduced up to a maximum of 20 credits, by five credits for each semester enrolled in Nueva Vista High School. This credit reduction is in lieu of physical education credits that would normally be earned at the comprehensive high school.

Adopted 9/21/71

Revised 9/16/74, 5/19/80, 5/11/81, 6/21/82, 3/19/84, 7/15/02

Revised/Readopted 2/5/90

Readopted 9/4/90

Revised 9/20/99

Technical Change 3/03/03

GRADUATION REQUIREMENTS FOR ADULT SCHOOL

1. A student shall earn a minimum of 190 credits in subjects above the eighth grade, exclusive of physical education, as follows:

English	40 credits
Mathematics*	20 credits
World Cultures	10 credits
U.S. History	10 credits
U.S. Government	5 credits
Economics	5 credits
Science**	20 credits
Fine Arts/Foreign Language	10 credits
Electives	<u>70 credits</u>
TOTAL CREDITS	190 credits

* A minimum of one year of Algebra meeting State standards.

** Science: Life Science - 10 credits; Physical Science - 10 credits

2. Beginning in the 2003-2004 school year, students must pass at least one mathematics course, or a combination of two mathematics courses, that meet or exceed state academic content standards for Algebra I. If any student completes coursework in grades 7 through 12 that meets or exceeds state academic content standards for algebra, those courses shall apply toward satisfying this mathematics requirement. (Education Code 51224.5) However, all students are required to take at least two years of mathematics in high school. (Education Code 51225.3)
3. A minimum of 10 credits must be earned in the Jurupa Adult Education Program.
4. Students 18 years of age or older may receive credit toward graduation by means of class attendance, credit granted for occupational work experience, credit granted for armed forces schools and/or programs, and for passing the General Educational Development (GED) Tests.
5. A student who plans to earn the high school diploma must work out a program for meeting graduation requirements with the Adult School Administrator or their designee.
6. Diplomas, transcripts and/or participation in graduation activities may be withheld until all outstanding monies owed to Jurupa Unified School District are paid by the student.

Adopted 6/21/71

Revised 9/16/74, 6/21/82, 9/3/85

Revised/Readopted 9/4/90

Revised 10/30/92, 10/7/96, 9/16/02, 3/15/04

GRADUATION REQUIREMENTS FOR ADULT SCHOOL

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U.S. Government	5 credits
Economics	5 credits
Science**	20 credits
Fine Arts/Foreign Language	10 credits
Electives	<u>70 credits</u>
TOTAL CREDITS	190 credits

* A minimum of one year of Algebra meeting State standards.

** Science: Life Science - 10 credits; Physical Science - 10 credits

3. Credits that apply toward graduation may be obtained in the following ways:

- a. Credits earned in other accredited secondary schools, accredited foreign school programs, trade and technical schools, college programs, or Regional Occupational Programs (excluding Physical Education courses).
- b. Credits earned in adult high schools.
- c. Credits earned outside the regular classroom (may not exceed 70 credits total):
 1. Subject Matter Tests - not to exceed 20 credits.
 2. Military services - not to exceed 20 credits
 3. Verified work experience of an educational nature - not to exceed 20 credits.
 4. Passing scores on the General Education Development (GED) Tests - not to exceed 70 credits. Passing score is made by attaining at least a standard score of 410 on each of the 5 tests and average score of 450 on all 5 tests. Credits allowed toward a high school diploma shall be on the following basis:

GRADUATION REQUIREMENTS FOR ADULT SCHOOL

*English** (30 credits maximum)

<u>Standard Score</u>	<u>Credits</u>
410-460	5
461-510	10
511-560	15
561-610	20
611-660	25
661-Above	30

*Language Arts Reading/Writing - Average of both Standard Scores

Social Studies (20 credits maximum)

<u>Standard Score</u>	<u>Credits</u>
410-460	5
461-510	10
511-560	15
561-Above	20

Math & Science (10 credits maximum)

<u>Standard Score</u>	<u>Credits</u>
410-460	5
461-Above	10

Credits earned in a subject area may be applied to the subject area requirement or elective credit.

4. All candidates for graduation must apply to the Adult Education Administrator for an evaluation of their records necessary to plan their course program to fulfill graduation requirements.
5. The regular school year shall consist of not less than four days per week, and not less than 128 days. (State requirement, Handbook on Adult Education in California.)
6. The high school diploma issued certifies the completion of the requirements for graduation from grade twelve as prescribed by the Jurupa Unified School District and the regulations set forth by the California State Board of Education.

Adopted 6/21/71
Revised 9/16/74, 6/21/82, 9/3/85
Revised/Readopted 9/4/90
Revised 10/30/92, 10/7/96, 9/16/02, 3/15/04

RIVERSIDE COUNTY OFFICE OF EDUCATION

RESOLUTION NO. 2004/31
RESOLUTION FOR EXPENDITURE OF EXCESS FUNDS

WHEREAS, the governing board of the Jurupa Unified School District has determined that income in the amount of \$546,750 is assured to said district in excess of amounts previously budgeted, as is reflected on the attached page (Part I), and

WHEREAS, the governing board of the Jurupa Unified School District can show just cause for the expenditure of such excess funds.

NOW, THEREFORE, BE IT RESOLVED that pursuant to Section 42602 of the Education Code of California, such excess funds to be appropriated according to the schedule on the attached page (Part II).

Approved:

DAVID LONG
Superintendent
Riverside County Office of Education

This is an exact copy of resolution
adopted by the governing board at
a regular meeting on
April 5, 2004

By: _____

Clerk or Authorized Agent

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): April 15, 16, & 17, 2004

LOCATION: California State University, Fresno, CA

TYPE OF ACTIVITY: FFA Field Day and State Finals Contests

PURPOSE/OBJECTIVE: To prepare JVHS Agriculture students to be Successful in CA State contest for FFA.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.)

Jeffrey Rhiner, Brian Kantner, Karen Rhiner--certificated teachers, parent volunteer

EXPENSES:	Transportation	\$ 0	Number of Students 22
	Lodging	\$ 22.00/student	--teachers to be reimbursed from Ag
	Meals	\$ N/A	Academy funds for lodging; teachers
	All Other	\$	and students will pay for their own meals
			Cost Per Student \$22.00
	TOTAL EXPENSE	\$ 484.00 (Lodging-student)	(Total Cost ÷ # of Students)
		363.00 (Lodging-teacher)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
All costs for meals and lodging will be paid for by each student.	\$484.00	
Teachers will be reimbursed for lodging	\$363.00	
Jag Ag Academy Funds		
TOTAL:	\$847.00	

Arrangements for Transportation: School Van

Arrangements for Accommodations and Meals: To be paid for by students; teachers will be reimbursed through Ag Academy funds.

Planned Disposition of Unexpended Funds: N/A

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Brian Kantner Date: 3/18/04 School: Jurupa Valley High School
(Instructor) Brian Kantner

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: K. Stecker Date: 3/22/04
Date approved by the Board of Education Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

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Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

ATE(S): April 15--18, 2004

LOCATION: San Diego, CA

TYPE OF ACTIVITY: Winterguard International World Championships

PURPOSE/OBJECTIVE: To allow the Drumline and Colorguard to experience intellectual, aesthetic and social growth through performance and observation. The performance atmosphere cultivates intrinsic motivation in each student.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Jeremy Fletcher, Director of Bands, Jon Kisner, Percussion Instructor, Matt Gagnier, Percussion Instructor, Donna Crossent, Volunteer, Josh Boyd, Assistant to the Director, Dave Wagner, Volunteer

EXPENSES:	Transportation	\$ TBA <u>\$1500</u>	Number of Students	<u>43</u>
	Lodging	\$ <u>\$5.00</u> per person per night = <u>\$215 Total</u>		
	Meals	\$ TBA <u>\$1290</u>		
	All Other	\$ _____		
TOTAL EXPENSE		\$ TBA <u>\$3005</u>	Cost Per Student	TBA <u>\$80</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
Parent Booster Account	TBA <u>\$1000</u>	<u>\$1000</u>
Fundraising	<u>\$1000</u>	
Students and their families	<u>\$1005</u>	
TOTAL:	<u>\$3005</u>	

Arrangements for Transportation: ~~TBA~~ Roesch Lines

Arrangements for Accommodations and Meals: Community of Christ Chula Vista Retreat Center

Planned Disposition of Unexpended Funds: Deposited into Booster Account

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Jeremy A. Fletcher (Instructor) Date: 3/11/04 School: RHS

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 3/15/04

Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

A-12

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): April 20, 21, 22 of 2004

LOCATION: Northern CA Colleges: Monterey Bay to Stockton

TYPE OF ACTIVITY: AVID Program: Junior College Tour

PURPOSE/OBJECTIVE: Per AVID curriculum standards: to develop an awareness of & to prepare students for admission to a 4-yr college upon graduation.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) _____

Terri Foltz (AVID Jr Teacher), Carly McCarty (Teacher), Connie Lubak (Teacher), Scott Eckstrom (Teacher)

EXPENSES:	Transportation	\$ 3400.00	Number of Students	<u>30</u>
	Lodging	\$ 1540.00		
	Meals	\$ 2040.00 (student funded)		
	All Other	\$ 500.00 (miscellaneous/emergency)		
	TOTAL EXPENSE	\$ 7480.00	Cost Per Student	<u>250.00</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

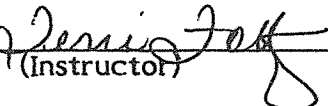
Source	Expected Income	Income Now On Hand
<u>AVID Trust</u>	<u>\$1500.00</u>	<u>\$2500.00</u>
<u>Student Fundraising</u>	<u>\$4680.00</u>	<u>\$1000.00</u>
<u>Student Deposit</u>	<u>\$1500.00</u>	<u>0.00</u>
TOTAL:	\$ 7680.00	

Arrangements for Transportation: Commercial Air to/from Oakland-Ontario; charter bus

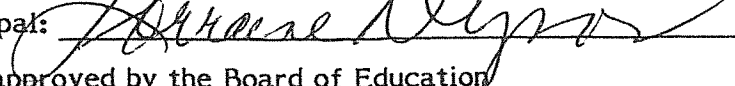
Arrangements for Accommodations and Meals: Commercial hotels; students pay own meals

Planned Disposition of Unexpended Funds: Redeposit into AVID Trust

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:  Date: 3/22/04 School: Jurupa Valley HS
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal:  Date: 3/23/04
Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): May 27, 2004 thru June 1, 2004

LOCATION: Hawaii

TYPE OF ACTIVITY: International Cheer Competition

IRPOSE/OBJECTIVE: For the Jurupa Valley Varsity Compitition Squad to compete
ternational competition.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Monica Werwee (coach),
ones (assistant coach), Pam Waller (Booster Club President)

EXPENSES:	Transportation	<u>\$Included in Package</u>	Number of Students <u>27+ 3 adults</u>
	Lodging	<u>\$Included in Package</u>	
	Meals	<u>\$Included in Package</u>	
	All Other	<u>\$Included in Package</u>	
			Cost Per Student <u>\$600.00</u>
	TOTAL EXPENSE	\$ \$18,000.00	(Total Cost ÷ # of Students)

COME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
Booster Club	\$18,000.00	\$18,000.00
TOTAL:	\$18,000.00	\$18,000.00

Arrangements for Transportation: Airplane(arranged through Travel International Sports)
 Arrangements for Accommodations and Meals: Waikiki West and meals arranged within package deal.
 Planned Disposition of Unexpended Funds: Return to individual student accounts in boosters.

hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Jane A. Dwyer Date: 3/5/04 School: Jurupa Valley High School
(Instructor)

11 persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: *[Signature]* Date: 3-10-04
Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

A-14

RESPONSE TO CSEA COLLECTIVE BARGAINING PROPOSAL

March 4, 2004

The current agreement with the California Employees Association Jurupa Chapter #392 provides that negotiations on Article 14 Classified Salary Schedule and Ranges, and Article 16-Health and Welfare Benefits shall be reopened for the 2003-2004 school year. Also, either party may select two additional topics to reopen during the 2003-2004 school year.

CSEA has notified the Board of its intent to reopen Article 10-Transfers and Article 13-Application of Classified Salary Schedule. Because of the uncertainty about the future state funding for the District, it is proposed that the 2003-2004 Agreement be continued as it stands except for the following necessary technical and grammatical adjustments and areas of interest to the District as follows:

1. Adjust 2003-2004 salaries and health and welfare benefits in amounts to be determined when information about the District's financial condition is clearer.
2. Contractual language that would allow the District to resolve contractual disputes. (i.e. a grievance procedure for the District)



Jurupa Unified School District

**RESOLUTION # 2004/33
AUTHORIZING ADDITIONAL WORK FOR THE PAINTING OF EXPOSED
STRUCTURAL STEEL, GLEN AVON HIGH SCHOOL**

WHEREAS, Public Contract Code Section 20118.4 requires any change or alteration of a contract which exceeds 10% of the original contract price to be formally bid and;

WHEREAS, an exception under California law allows a district to award a contract without competitive bidding when there is no competitive advantage or the advertising for bids is undesirable, impractical or impossible (Graydon v. Pasadena Redevelopment Agency (1980) 104 Cal.App.3d 631, 645) and;

WHEREAS, the painting of structural steel at Glen Avon High School was competitively bid in 2002 and awarded to Angelus Corporation. Per plans and specifications, two coats of paint were applied to the exposed structural steel, but upon completion of the finish coat, rust spots bled through the finish coat. It became apparent a field applied prime coat should have been applied in order to allow the finish coat to adhere to the metal and;

WHEREAS, the District has determined that competitive bidding will not produce a competitive advantage, and that the advertising for bids is undesirable and impractical for the following reasons:

1. The contractor will have to de-mobilize, the additional work will go out to bid and the new contractor will have to mobilize.
2. Other phases of the work are dependent upon completion of the additional work thus delaying other trades.
3. The district will incur substantial cost in consultant fees if the Additional Work is competitively bid.
4. Additional problems will be encountered with Maintenance and warranty issues with two contractors performing the same scope of work and;

THEREFORE BE IT RESOLVED, that the Board of Education of the Jurupa Unified School District does hereby find that no competitive advantage could be gained by competitively bidding the Project and that the award of the Additional Work by Angelus Corporation via a Change Order is in the best interest of the District and the Glen Avon High School Project.

Passed and adopted this 5th day of April 2004

BOARD OF EDUCATION

Clerk of the Board

Date

EXHIBIT A

LEGAL DESCRIPTION EASEMENT

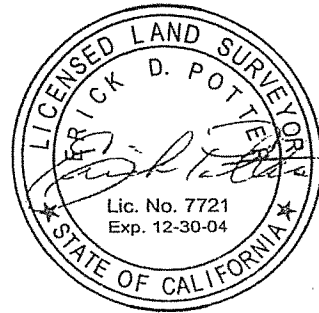
Being a portion of Parcel 2 of a Record of Survey shown by map on file in Book 110 of Maps, at Pages 47 through 49 inclusive, Records of Riverside County, California. That portion being a 5-foot wide strip more particularly described as follows:

The northerly line of said strip is a line parallel with and 55.00 feet measured at right angles from the centerline of Jurupa Road as indicated on said Record of Survey.

The 5-foot strip described shall be extended or shortened to meet the west and east lines of said Parcel 2.

Contains 6009.9 square feet, more or less.

See Exhibit "B" attached hereto.



SHEET 1 of 1

EPIC ENGINEERS

101 E. Redlands Blvd, Suite 146 • Redlands, Ca. 92373 • Ph. (909) 792-5969 • Fax (909) 792-8869

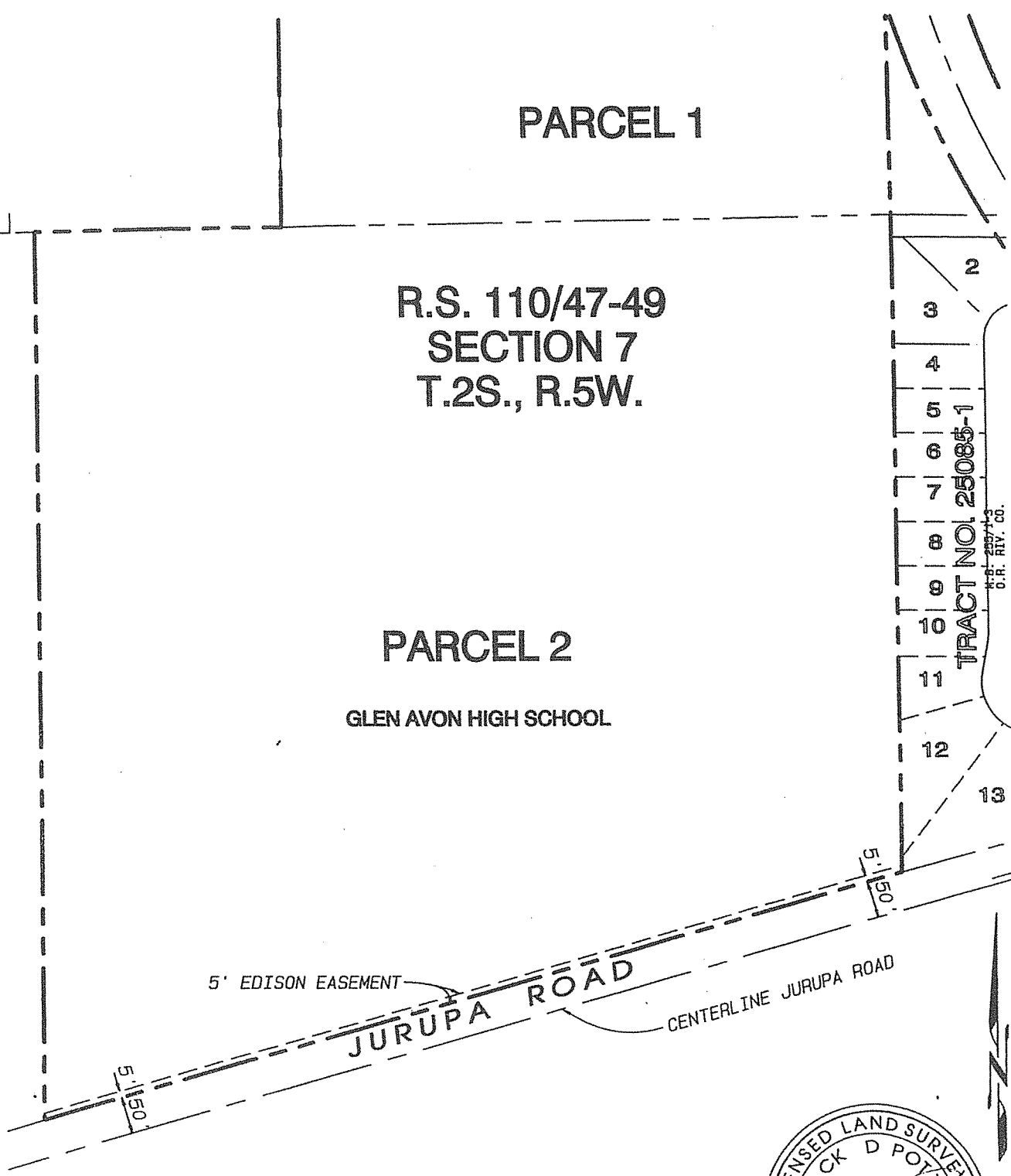
J
Pg. 1

PARCEL 1

R.S. 110/47-49
SECTION 7
T.2S., R.5W.

PARCEL 2

GLEN AVON HIGH SCHOOL



TRACT NO. 25085-1

C.R. RIV. CO.

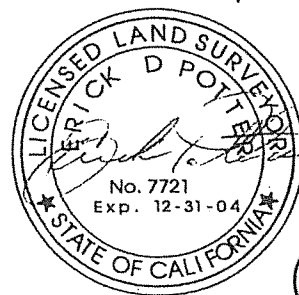
5' EDISON EASEMENT

JURUPA ROAD

CENTERLINE JURUPA ROAD

NOTE:

THIS PLAT IS SOLELY AN AID IN LOCATING THE ATTACHED DESCRIPTION AND IS NOT CONSIDERED A PART THEREOF.



J
9.2

Prepared By:



EPIC ENGINEERS

CIVIL ENGINEERING PLANNING
LAND SURVEYING CONSTRUCTION MANAGEMENT
101 E. REDLANDS BOULEVARD
SUITE 146
REDLANDS, CA 92373
TELE 909 - 792 - 5969
FAX 909 - 792 - 8869

EXHIBIT "B"

EDISON EASEMENT

A PORTION OF SEC. 7
T. 2 S., R. 6 W., S.B.M.,
M.B. 9/26, S.B. CO. REC.

N.O. 24.09

BY:

DATE: 3/3/2004

SCALE: 1" = 200'

SHEET: 1 OF 1

Jurupa Unified School District

Personnel Report #17

April 5, 2004

Extra Compensation Assignment

Administrative Services; provide home hospital instruction; March 2004 through June 2004; not to exceed 5 hours per week; appropriate hourly rate of pay; Funding Source: Special Education; \$5,560 total.

Mr. Peter McGowan

Mr. Larry Sturm

Administrative Services; provide home hospital instruction; March 2004 through June 2004; not to exceed 5 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$4,382 total.

Mr. Peter McGowan

Mr. Larry Sturm

Categorical Projects; to modify ELO assessments and report cards; March 8, 2004 through June 30, 2004; not to exceed 80 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$2,696 total.

Mr. Russ Orwig

Education Services; to provide instruction in the after school Arts Enrichment Program; March 2004 through May 2004; not to exceed 5 hours per week; appropriate hourly rate of pay; Funding Source: Other Federal; \$1,853 total.

Ms. Judy Pronovost

Education Services; to attend mandated class size reduction training; March 8 & 16, 2004; not to exceed 3 hours; appropriate hourly rate of pay; Funding Source: Title II- Teacher Quality; \$101 total.

Ms. Michelle Vallin

Education Services; stipend for optional staff development day at Mission Bell Elementary; February 21, 2004; Funding Source: Staff Development Buy Out; \$1,250 total.

Ms. Lynda Finch
Ms. Debra Parker

Ms. Christina Macias
Ms. Janine Steward

Ms. Sunny McGowan

L-1
29.1

Personnel Report #17

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Education Services; stipend for optional staff development day at Mira Loma Middle School; March 6, 2004; Funding Source: Staff Development Buy Out; \$5,500 total.

Ms. Christy Coello	Mr. Libbern Cook	Ms. Anne Cox
Ms. Stephanie Cunningham	Mr. Glenn DeHart	Ms. Kathy DiLeo
Ms. Gayle Dowling	Mr. Larry Franklin	Mr. Richard Franz
Ms. Pamela Holden	Ms. Marci Lee	Mr. Brian Long
Ms. Roniece Parchment	Ms. Terese Pisarik	Ms. Mary Pritchard
Mr. Jorge Sanchez	Ms. Linda Sanchez	Ms. Karen Stokoe
Ms. Carol Veneman	Ms. Mary Ward	Ms. Roxane Winemiller
Ms. Susan Wisener		

Ina Arbuckle Elementary; provide English classes for parents; November 2003 through May 2004; not to exceed 103 hours; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$3,500 total.

Mr. John Allen	Ms. Britta Anderson	Ms. Jackie Smith
----------------	---------------------	------------------

Mission Bell Elementary; to conduct parent workshop on math program; February 25 & 26, 2004, not to exceed 2 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$67 total.

Ms. Joanne Milczarski

Pedley Elementary; to coordinate after school program; September 8, 2003 through June 16, 2004; not to exceed 75 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$2,527 total.

Mr. Andy Elliott

Peralta Elementary; to instruct ELO after school program; January 12, 2004 through February 19, 2004; not to exceed 27 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$909 total.

Ms. Suzanne Williamson

Peralta Elementary; to instruct ELO after school program; March 8, 2004 through April 8, 2004; not to exceed 126 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$4,246 total.

Ms. Tiffany Coleman	Ms. Melody Mills
---------------------	------------------

Personnel Report #17

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Sunnyslope Elementary; 2003-2004 school year; extra duties; appropriate annual rate of pay.

Science Fair Coordinator	Mr. Carl Zitek
Science Fair Coordinator	Mr. Wayne Fowler
GATE Coordinator	Ms. Sherry Bockman
Testing Coordinator	Ms. Jennifer Stromdahl
Technology Coordinator	Ms. Shawnette Bukarau
SST Leader	Ms. Lorayne Corcoran
Student Council Advisor	Ms. Carolyn Sherman
Spelling Bee Coordinator	Mr. Carl Zitek
Principal Designee	Ms. Barbara Martin
Principal Designee	Mr. Giovanni Bernier
Principal Designee	Ms. Cynthia Johnson
EL Facilitator	Ms. Shawnette Bukarau
Safety Coordinator	Ms. Janice DeSpain
Designated Translator	Ms. Elizabeth Garcia
Upper Grade Group Leader	Ms. Barbara Martin
Primary Grade Group Leader	Ms. Anne Gibson

Sunnyslope Elementary; 2003-2004 school year; combination class; appropriate annual rate of pay.

Ms. Lori Brown	Ms. Carol Hogerty	Mr. Robert Mitchell
Mr. Carl Zitek		

Sunnyslope Elementary; to provide upgrade and maintenance to school web page; September 2003 through June 2004; not to exceed 15 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$505 total.

Mr. Robert Mitchell

West Riverside Elementary; to provide extended learning opportunities to students; March 8, 2004 through April 9, 2004; not to exceed 142 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$4,785 total.

Ms. Jessie Alaniz	Ms. Jodi Archibald	Ms. Heather Brock
Mr. Tom Buchanan	Ms. Elsa Buenrostro	Ms. Sharon Carey
Mr. Maurice Castro	Ms. Teresa Chavez	Ms. Kathy Doubravsky
Ms. Kathy Edmond	Mr. Chet Edmunds	Ms. Lupe Flint
Ms. Emma Garza	Ms. Barbara Godoy	Ms. Mary Golden
Ms. Laura Gonzales	Mr. Mark Gonzales	Ms. Sophia Gray
Ms. Danielle Guttirez	Ms. Vickie Hawkins	Ms. Deborah Monical
Ms. Aminta Ortega	Ms. Carole Patty	Ms. Martha Rodriguez
Mr. Hector Sanchez	Ms. Mayra Sanchez	Ms. Agueda Sapien
Ms. Maria Saucedo	Ms. Monette Stewart	Ms. Veronica Villalobos
Ms. Kathy Yano		

Personnel Report #17

CERTIFICATED PERSONNEL

Extra Compensation Assignment

West Riverside Elementary; faculty to participate in professional development; March 2, 2004 through March 16, 2004; not to exceed 24 hours; appropriate hourly rate of pay; Funding Source: School Improvement Program; \$808 total.

Ms. Teresa Chavez

Ms. Sophia Gray

Ms. Aminta Ortega

West Riverside Elementary; to participate in after school meeting/in-service; March 17, 2004; not to exceed 35 hours; appropriate hourly rate of pay; Funding Source: School Improvement Program; \$1,179 total.

Ms. Jessie Alaniz

Ms. Heather Brock

Mr. Tom Buchanan

Ms. Sharon Carey

Mr. Maurice Castro

Ms. Teresa Chavez

Ms. Kathy Doubravsky

Ms. Kathy Edmond

Me. Chet Edmunds

Ms. Emma Garza

Mr. Mark Gonzales

Ms. Sophia Gray

Ms. Vickie Hawkins

Ms. Deborah Monical

Ms. Beth Ochs

Ms. Aminta Ortega

Ms. Carole Patty

Ms. Martha Rodriguez

Mr. Hector Sanchez

Ms. Mayra Sanchez

Mr. Rick Shannon

Ms. Veronica Villalobos

Ms. Kathy Yano

West Riverside Elementary; parents to participate in committees and classes; February 18, 2004 through June 16, 2004; not to exceed 5 hours per week each; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$10,514 total.

Ms. Jessie Alaniz

Ms. Jodi Archibald

Ms. Elsa Buenrostro

Ms. Teresa Chavez

Ms. Lupe Flint

Ms. Sophia Gray

Ms. Dolores Hernandez

Ms. Martha Rodriguez

Ms. Mayra Sanchez

Ms. Agueda Sapien

Ms. Maria Saucedo

Ms. Kathy Yano

West Riverside Elementary; exceeding caseload compensation; January 13, 2004 through June 16, 2004; not to exceed 68 days; appropriate rate of pay; Funding Source: Special Education; \$4,875 total.

Ms. Arlene Stevens

Mira Loma Middle School; to act as interim assistant principal until position is filled; March 1, 2004 through April 1, 2004; not to exceed 8 hours per day; appropriate hourly rate of pay; Funding Source: \$9,912 total.

Ms. Marcy Hale

Personnel Report #17

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. LeAnn Bryan 6048 Vista Del Cazador Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Ms. Diana Cescolini 25315 Moorland Moreno Valley CA 92551	As needed Emergency 30-Day Permit
Teacher	Mr. Dana Charles 2712 Sunny View Dr. Rialto CA 92377	As needed CBEST Waiver
Teacher	Ms. Renee Rea 11996 Mangrove Ct. Fontana, CA 92337	As needed Emergency 30-Day Permit
Teacher	Mr. Nathaniel Robinson 4335 Avon St. , Riverside, CA 92509	As needed CBEST Waiver
Teacher	Mr. Robert Stevens 11072 Pluto Pl. Mira Loma, CA 91752	As needed Emergency 30-Day Permit
Teacher	Mr. John Wallace 1400 Barton Rd. #1804 Redlands, CA 92373	As needed Emergency 30-Day Permit

Leave of Absence

Teacher	Ms. Karen Bentley 477 Snowbird Ln. Corona, CA 92882	Unpaid Special Leave July 1, 2004 through June 30, 2005 without compensation.
Teacher	Ms. Laura Ciesla 11478 Humber Mira Loma, CA 91752	Unpaid Special Leave July 1, 2004 through June 30, 2005 without compensation.

Personnel Report #17

CERTIFICATED PERSONNEL

Leave of Absence

Teacher	Ms. Patricia DeSantos 17318 Emerald Lake Ct. Riverside, CA 92503	Maternity Leave March 10, 2004 through April 20, 2004 with use of sick leave.
Teacher	Ms. Tammy Patterson 8216 Galena St. Riverside, CA 92509	Maternity Leave March 9, 2004 through May 3, 2004 with use of sick leave.

Resignation

Teacher	Ms. Geri Beld 5225 Pear Blossom Dr. #10 Riverside, CA 92507	Eff. June 30, 2004
Teacher	Ms. Jackie Bremer 3709 Hillside Ave. Norco, CA 92860	Eff. June 30, 2004
Teacher	Ms. Julianne Ceccarelli 451 Notre Dame Rd. Claremont, CA 91711	Eff. February 24, 2004
Teacher	Ms. Danice Hord 1421 Gilcross Way Riverside, CA 92506	Eff. June 30, 2004
Teacher	Ms. Mary Lunetto 17326 Dove Hill Dr. Riverside, CA 92503	Eff, June 30, 2004
Teacher	Ms. Teresa Moran 14062 Oakley Dr. Riverside, CA 92503	Eff. June 30, 2004
Teacher	Ms. Brandi Pricer 1525 San Rafael Dr. Corona, CA 92882	Eff. June 30, 2004

Personnel Report #17

CERTIFICATED PERSONNEL

Return From Leave of Absence

Teacher	Ms. Julie Boswell 12085 Brianwood Dr. Riverside, CA 92503	Eff. July 1, 2004
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Teacher	Ms. Heidi Kraus 3735 Wallowa Circle Corona, CA 92881	Eff. July 1, 2004
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CLASSIFIED PERSONNEL

Regular Assignment

Special Program Assistant	Ms. Patricia Morris 15795 Rose Ave. Fontana, CA 92337	Eff. March 9, 2004 Work Year F1
Instructional Aide	Ms. Alicia Ormonde 5220 Wonderland Dr. Riverside, CA 92509	Eff. March 15, 2004 Work Year E1
Instructional Aide	Ms. Amanda Ortega 6831 Woodmere Dr. Riverside, CA 92509	Eff. March 15, 2004 Work Year E1

Short-Term/Extra Work

Education Services; stipend for optional staff development day for Mira Loma Middle School; March 6, 2004; Funding Source: Staff Development Buy Out; \$268 total.

Instructional Aide	Ms. Christine Alexander
Instructional Aide	Ms. Carol Fraser

Research & Assessment; to prepare CRT materials for distribution to school sites; March 2-4, 2004; not to exceed 4 hours per day; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$128 total.

Activity Supervisor	Ms. Mariann Rhoads
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Personnel Report #17

CLASSIFIED PERSONNEL

Extra Compensation Assignment

Technology; to assist with additional workload due to testing schedule at school sites; March 12, 2004 through April 9, 2004; not to exceed 4 hours per day; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$1,205 total.

Clerk Typist Ms. Helen Frank

Glen Avon Elementary; assist ill children while awaiting parent pick-up; January 22, 2004; not to exceed 1.75 hours; appropriate hourly rate of pay; Funding Source: School Improvement Program; \$21 total.

Health Care Aide Ms. Cheryl Palermo

Glen Avon Elementary; provide childcare during parent classes; January 13, 2004 through June 30, 2004; not to exceed 10 hours; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$120 total.

Health Care Aide Ms. Cheryl Palermo

Granite Hill Elementary; to assist with and proctor tests; March 3, 2004 through June 16, 2004; not to exceed 40 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$533 total.

Instructional Aide Ms. Jeanne Sadler

Ina Arbuckle Elementary; tutoring at risk students before and after school; March 15, 2004 through May 15, 2004; not to exceed 18 hours; appropriate hourly rate of pay; Funding Source: School Improvement Program; \$350 total.

Elementary Media Clerk Ms. Sally Garibay

Indian Hills Elementary; implement after school program; February 23, 2004 through April 8, 2004; not to exceed 20 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$273 total.

Bilingual Language Tutor Ms. Olga Halvorsen

Peralta Elementary; to supervise children before and after ELO program; March 8, 2004 through April 8, 2004; not to exceed 6 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$55.49 total.

Activity Supervisor Ms. Rita Flores

Personnel Report #17

CLASSIFIED PERSONNEL

Extra Compensation Assignment

Sky Country Elementary; supervise students after school during parent meeting; February 4, 2004; not to exceed 2.25 hours; appropriate hourly rate of pay; Funding Source: Donations; \$23 total.

Activity Supervisor Ms. Louise Pinkerton

West Riverside Elementary; to provide childcare during parent classes; March 1, 2004 through June 16, 2004; not to exceed 4.5 hours per week each; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$3,853 total.

Activity Supervisor Ms. Margaret Dooley
Activity Supervisor Ms. Gaby Kerklin
Activity Supervisor Ms. Sally Lopez
Activity Supervisor Ms. Kikuko McDaniel
Activity Supervisor Ms. Candida Padilla

West Riverside Elementary; provide childcare during parent classes; January 26, 2004 through May 19, 2004; not to exceed 112 hours; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$1,198 total.

Activity Supervisor Ms. Margaret Dooley
Activity Supervisor Ms. Sylvia Garcia
Activity Supervisor Ms. Gaby Kerklin
Activity Supervisor Ms. Soledad Lopez
Activity Supervisor Ms. Kikuko McDaniel
Activity Supervisor Ms. Candida Padilla

Jurupa Middle School; provide student supervision; March 5, 2004; not to exceed 5 hours; appropriate hourly rate of pay; Funding Source: School Improvement Program; \$44 total.

Activity Supervisor Ms. Barbara Christoffels

Mission Middle School; to assist with testing; April 23, 2004 through May 31, 2004; not to exceed 150 hours; appropriate hourly rate of pay; Funding Source: STAR Testing; \$2,000 total.

Instructional Aide Ms. Irene Arceo
Instructional Aide Mr. Ryan Bailey
Instructional Aide Mr. Carl Bourdon
Instructional Aide Ms. Elsa Garcia
Bilingual Language Tutor Ms. Reveca Gomez
Instructional Aide Ms. Cynthia Hardy
Bilingual Language Tutor Ms. Pamela Juarez
Instructional Aide Ms. Margaret Morales
Instructional Aide Ms. Angelina Perales
Instructional Aide Ms. Trinidad Ruiz
Instructional Aide Mr. Richard Smihula

Personnel Report #17

CLASSIFIED PERSONNEL

Leave of Absence

Activity Supervisor	Ms. Shannon Robinson 6171 Darcee Dr. Riverside, CA 92509	Unpaid Special Leave Eff. February 24, 2004 through June 16, 2004 (Monday, Wednesday, Friday mornings) without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
Instructional Aide	Ms. Janelle Sanchez 4147 Campbell St. Riverside, CA 92509	Unpaid Special Leave Eff. March 29, 2004 through June 11, 2004 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
Instructional Aide	Ms. Marina Torres 4292 Byren Rd. Riverside, CA 92509	Maternity Leave Eff. March 8, 2004 through April 16, 2004 with use of sick leave.

Resignation

Bilingual Language Tutor	Ms. Cindy DeSantiago 11738 Fernwood Ave. Fontana, CA 92337	Eff. March 10, 2004
Special Program Assistant	Ms. Michele Skidmore 5955 Campero Dr. Riverside, CA 92509	Eff. March 8, 2004
Instructional Aide	Ms. Margaret Valdez 4195 Yukon Way Riverside, CA 92505	Eff. March 19, 2004

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Personnel Report #17

CLASSIFIED PERSONNEL

Return From Layoff

Activity Facilitator	Ms. Michele Skidmore 5955 Campero Dr. Riverside, CA 92509	Eff. March 9, 2004 Work Year F1
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Termination

Café Asst. I (Probationary)	Employee #156903	Eff. March 8, 2004
Bilingual Language Tutor (Probationary)	Employee #110748	Eff. March 11, 2004

Substitute Assignment

Custodian	Mr. Rene Behan 7503 Whitney Dr. Riverside, CA 92509	As needed
Café. Asst.	Ms. Deborah Bergman 8667 44 th St. Riverside, CA 92509	As needed
Activity Supervisor	Ms. Sarah Cervantes 6759 Columa Way Riverside, CA 92509	As needed
Bilingual Lang. Tutor	Mr. Fabian Gonzalez 6885 Farrier Ave. Riverside, CA 92503	As needed
Custodian	Mr. Randy Marrujo 5319 Camino Real Riverside, CA 92509	As needed
Custodian	Ms. Kristal Trumbo 3936 Maplewood Pl. Riverside, CA 92506	As needed
Activity Supervisor	Ms. Sabrina Villa 3663 Mintern St. Riverside, CA 92509	As needed

Personnel Report #17

OTHER PERSONNEL

Short-Term Assignment

Language Services; peak load assistance for Language Assessment Center; March 16, 2004 through June 16, 2004; not to exceed 248 hours; appropriate hourly rate of pay; Funding Source: Title III-LEP; \$2,480 total.

Peak Load Assistant Ms. Estela Rubio

Ina Arbuckle Elementary; assist with after school program to focus on at- risk students; March 15, 2004 through May 15, 2004; not to exceed 60 hours; appropriate hourly rate of pay; Funding Source: School Improvement Program; \$600 total.

Peak Load Assistant Ms. Marie Clemente
Peak Load Assistant Ms. Jackie Lopez
Peak Load Assistant Ms. Leslie Lopez
Peak Load Assistant Ms. Ana Orozco

Troth Street Elementary; to assist with instructional strategies for literacy and Math; March 15, 2004 through June 11, 2004; not to exceed 3 hours per week; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$10,000 total.

School Helper Ms. Deanna Hernandez

Jurupa Valley High School; provide AVID tutoring; March 2004 through June 15, 2004; not to exceed 25 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$4,480 total.

AVID Tutor Ms. Cindy Chavez
AVID Tutor Ms. Sandy Murillo

Jurupa Valley High School; coaching stipends for CIF competitions for February 14 through February 25, 2004; Funding Source: Discretionary-Allocations; \$1,140 total.

Head Wrestling Coach Mr. Trenton Hanson
Asst. Wrestling Coach Ms. Jason McMains

Personnel Report #17

OTHER PERSONNEL

Short-Term Assignment

Jurupa Valley High School; coaching stipends for winter sports programs; February 14, 2004 through February 25, 2004; Funding Source: Discretionary-Allocations; \$3,910 total.

Assistant Soccer Coach	Ms. Erika Bligh
Assistant Wrestling Coach	Mr. Jeff Jones
Assistant Basketball Coach	Mr. Darryl Kennedy
Head Soccer Coach	Mr. Brian Kuderman
Assistant Water Polo Coach	Ms. Jeanette Lothridge
Head Basketball Coach	Mr. Anthony Williams
Head Water Polo Coach	Ms. Kami Wilson

Rubidoux High School; to tutor AVID students; April 6, 2004 through June 11, 2004; not to exceed 9 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$2,754 total.

AVID Tutor Ms. Lissette Contreras

Rubidoux High School; to assist band director for 2003-2004 school year; January 2004 through June 2004; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$1,400 total.

Walk On Coach Mr. Jarod Huntley

Rubidoux High School; coaching stipends for spring sports programs; February 2004 through June 2004; Funding Source: Unrestricted Resources: \$52,124 total.

Head Baseball Coach	Mr. Tim Kleveno
Asst. Baseball Coach	Mr. John Mosher
Asst. Baseball Coach	Mr. Michael Stewart
Asst. Baseball Coach	Mr. Daniel Kleveno
Head Softball Coach	Ms. Jenna Saugstad
Asst. Softball Coach	Mr. Harrison Cole
Asst. Softball Coach	Ms. Brigitte Heverly
Asst. Softball Coach	Mr. Jerry Bowman
Head Swim Coach	Mr. Bryan Kendall
Asst. Swim Coach	Ms. Jaclyn Lothridge
Asst. Swim Coach	Ms. Julia Hong
Asst. Swim Coach	Mr. David Vietch
Head Tennis Coach	Mr. Sam Drapiza
Head Golf Coach	Mr. Charles Meyerett
Head Track Coach	Mr. Jay Hammer
Asst. Track Coach	Mr. Sam Gee
Asst. Track Coach	Mr. Steve Bennyworth
Asst. Track Coach	Ms. Brianna Donnelly
Asst. Track Coach	Mr. Matt Gomez
Asst. Track Coach	Mr. Kent Bukarau

Personnel Report #17

OTHER PERSONNEL

Short-Term Assignment

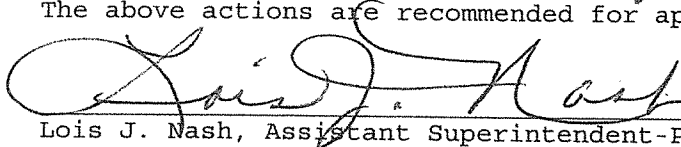
Rubidoux High School; assist with peer tutoring; February 2004 through June 2004; not to exceed 8 hours per week; appropriate hourly rate of pay; Funding Source: High School Exit Exam; \$1,972 total.

Peer Tutor	Ms. Celina Pederson
Peer Tutor	Ms. Jennifer Perry

Youth Opportunity Center; student workers enrolled in WIA program; March 2, 2004 through June 30, 2004; not to exceed 120 hours; appropriate hourly rate of pay; Funding Source: Work Force Investment Opportunity; \$1,620 total.

Student Worker	Mr. Richard Diaz
Student Worker	Mr. Octavio Torres

The above actions are recommended for approval:



Lois J. Nash, Assistant Superintendent-Personnel Services