

## JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

### MISSION STATEMENT

*The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.*

BOARD OF EDUCATION Carolyn Adams, President Mary Burns, Clerk John Chavez Sam Knight  
SUPERINTENDENT Rollin Edmunds

**MONDAY, NOVEMBER 17, 2003**

**EDUCATION CENTER BOARD ROOM, 4850 Pedley Road, Riverside, CA 6:00 p.m.**

### **OPEN PUBLIC SESSION 6:00 P.M.**

Call to Order in Public Session

(President Adams)

Roll Call: President Adams, Mrs. Burns, Mr. Chavez, Mr. Knight

### **HEARING SESSION 6:00 P.M.**

#### PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

### **CLOSED SESSION 6:00 P.M.**

The Board will adjourn to Closed Session in the Board Conference Room pursuant to Government/Education Codes listed below:

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups. Name of Agency negotiator: Assistant Superintendent Personnel Services. Name of Employee Organizations: National Education Association - Jurupa and California School Employees Association - Jurupa Chapter #392.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include public employee discipline/ dismissal/ release/ non-renewal/ reassignment/ reclassification/ resignation/ retirement/ suspension.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Expulsion Cases #04-023, #04-026, #04-027, #04-028, #04-029, #04-036, #04-039, #04-022, #04-030, #04-034, #04-037, and #04-053.

*In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a District meeting or other services offered by the District, please contact the Superintendent's Office at 909-360-4168. Notification at least 48 hours prior to the meeting or time when services are needed will assist the District staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.*

## PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call Board Members: President Adams, Mrs. Burns, Mr. Chavez, Mr. Knight

Roll Call Student Board Members: JoAnn Aguirre, Joseph Rocha

Flag Salute

(President Adams)

Inspirational Comment & Moment of Silence

(Mr. Knight)

For Ms. Yoshadira Salgado, Rubidoux High School Student

### 1. Report of Student Board Members

#### a. Welcome 2003-04 Student Board Members

(Mr. Edmunds)

The Board welcomes JoAnn Aguirre, Jurupa Valley High Student Board Member, and Joseph Rocha, Rubidoux High Student Board Member. Student Board Members may wish to address the Board regarding student achievements, interests, or other matters.

### 2. Recognition

#### a. Recognize *Press-Enterprise* Scholars

(Mr. Jensen)

The Press-Enterprise, in cooperation with the University of California, Riverside, annually honors the seniors in Riverside County for their academic excellence, leadership activities, and citizenship. Of the one hundred seventy-six (176) students from Riverside County high schools honored this year, four were from Jurupa Valley High School, four were from Rubidoux High School, and one was from Nueva Vista Continuation High School. Students honored from Jurupa Valley High were Sarah Donley, Anna Farooq, Min Kim, and Claudia Rodriquez. Students honored from Rubidoux High School were Kevin Clem, Margaretha Long, Matthew Regua, and Denise Veloria. The student honored from Nueva Vista Continuation High School is Shantaisha Enay. The Board and administration extends their congratulations to these students for their outstanding academic achievement. Information only.

#### \* b. Recognize Comprehensive Teacher Education Institute Grant Award

(Mr. Jensen)

The District has been notified that a local assistance grant for the Comprehensive Teacher Education Institute (CTEI) Program has been awarded in the amount of \$38,912. These funds are to be used in collaboration with and to continue the teacher education program during 2003/04 school year. A copy of the award letter is included in the supporting documents. Information only.

c. Accept Donations

(Mr. Duchon)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Through an Edison International employee/employer contribution program, parents of Camino Real Elementary School students wish to donate a total of \$199.98. The funds will be used to purchase instructional materials for the school.

Nature's Life, Inc., of Garden Grove, wishes to donate miscellaneous supplies, glass coffee pots, and a desk, with the request that all items be used to benefit the students and staff at Granite Hill Elementary School. The total estimated value of the items is \$1,716.89.

The Indian Hills Elementary School PTA wishes to donate \$406.00, with the request the funds be used to pay expenses for various student field trips.

Through an Edison International employee/employer contribution program, parents of Sunnyslope Elementary School students wish to donate a total of \$163.08. The funds will be used to purchase instructional materials for the school.

Through a corporate school fundraising program whereby parents use a Target Guest Card for 1% of the purchase to go to a school, Target Stores raised funds to donate to Van Buren Elementary School in the amount of \$71.58. The funds will be used to purchase instructional materials.

Through a corporate school fundraising program whereby parents use a Target Guest Card for 1% of the purchase to go to a school, Target Stores raised funds to donate to Jurupa Middle School in the amount of \$125.27. The funds will be used to pay for student incentives.

Joan Wilson, of Upland, wishes to donate a whirlpool with adjustable suspension seat, with the request it be used for the sports medicine program at Rubidoux High School. The total approximate value of the item is \$1,700.00.

Steve and Ida Craft, with Centennial Animal Hospital in Riverside, wish to donate \$1,000.00, with the request the funds be used to benefit the swim program at Rubidoux High School.

Carol O'Dell, of Riverside, wishes to donate a Life Fitness exercise bike, with the request it be used for the sports medicine program at Rubidoux High School. The approximate value of the exercise bike is \$300.00.

Pomona Baseball League, of Pomona, wish to donate \$300.00, with the request the funds be used to benefit the baseball program at Rubidoux High School.

Administration recommends acceptance of these donations, with letters of appreciation to be sent.

### 3. Administrative Reports and Written Communications

- \* a. Consider CSBA 2004 Delegate Assembly Nominations (Mr. Edmunds)  
An information packet on the 2004 California School Boards Association State Delegate Assembly Nominations is included in the supporting documents. In accordance with CSBA bylaws, Board nominations for the CSBA Delegate Assembly must be postmarked by the post office on or before January 5, 2004. A biographical sketch must be completed and returned to CSBA either with the nomination by January 5, or separately by January 12 at the latest, in order to be printed and distributed with the ballots. The Jurupa District is in Subregion 18A, Riverside, and the terms are expiring for Megan Cope (San Jacinto USD), Bruce N. Dennis (Nuview Union SD), and E. DeWitt Ruth (Perris Union HSD). The Board may nominate as many individuals as it chooses, but must have the nominee's permission to place his or her name into nomination.
- b. Other Administrative Reports and Written Communications (Mr. Edmunds)

### 4. Public Verbal Comments

This communication opportunity is included on the Agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the School District or request an item to be placed on a future agenda. The Jurupa Unified School District Board of Education encourages and invites the public to comment on items listed on its agenda or on matters within its subject jurisdiction. To help conduct the business of the Board in an orderly fashion, we request as follows:

- (a) If you would like to address the Board, please fill out a speaker card located on the table at the back of the Board Room and when completed, hand your card to the Superintendent's Assistant. Please submit your card at the start of the meeting. You are not, however, required to provide the information requested in the speaker card. If you choose not to provide this information, please inform the Superintendent's Assistant of your desire to address the Board prior to the start of the meeting. In this case, the Superintendent's Assistant will write a number on your card so that the Board President may call on you at the appropriate time.
- (b) The Public Comment section of the Agenda is the time and place for members of the public to make comments or request that an item be placed on a future agenda, unless otherwise determined by the Board President.
- (c) Generally, individual speakers will be limited to five continuous minutes. Depending on the number of items on the Agenda and the number of speaker cards, the Board President may establish shorter time limits for speakers. Speakers may not yield their time to others. The Board may terminate public comments when such comments become repetitious or when time is required by the Board for other business.
- (d) Please wait until the Board President calls you to the microphone to speak. Unless recognized by the Board President, members of the public are requested to refrain from comment so as not to disrupt the Board's business.
- (e) Under the provisions of the Brown Act, the Board is prohibited from taking action on oral requests not listed on the Agenda but the Board may refer the matter to staff or to a subsequent meeting.

## 5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities, or request items on a future agenda.

### ACTION SESSION

#### A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-6 as printed.

- \* 1. Approve Minutes of November 3, 2003 Regular Meeting
- \* 2. Disbursement Orders (Mrs. Lauzon)
- \* 3. Purchase Orders (Mrs. Lauzon)
- \* 4. Payroll Report (Mrs. Lauzon)
- \* 5. Agreements (Mr. Duchon)
- \* 6. Approve Non-Routine Student Field Trip Request from Rustic Lane (Mr. Jensen)

Mr. Brian Henry, Mr. John Vigrass, and Ms. Tamara Rose, teachers at Rustic Lane Elementary School, are requesting approval to travel to Pathfinder Ranch in Garner Valley on Wednesday, February 11 through Friday, February 13, 2004 with approximately one hundred ten (110) sixth grade students. The purpose of the trip is to provide an opportunity for students to attend Science Camp. The cost of the trip is \$108.90 per student plus the cost of transportation. **Students participate in fundraising activities to earn the money for the entire sixth grade class to attend the science school.** Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

The three day and two night program includes academic coursework with lecture, laboratory and field experiences, meals, and lodging. Health and accident insurance for each attendee is included in the fee, and the school maintains an infirmary with a resident nurse. Students are in "class" most of the day and evening; however, they do have supervised recreation time scheduled.

It is recommended that the Board approve the Non-Routine Student Field Trip Request from Mr. Brian Henry, Mr. John Vigrass, and Ms. Tamara Rose to travel to Pathfinder Ranch in Garner Valley with one hundred ten sixth-grade students to attend Science Camp on Wednesday, February 11 through Friday, February 13, 2004.

\* **B. Consider CSBA Conference Expenses for Newly Elected Board Member** (Mr. Edmunds)

The Board received a request from Mr. Cook Barela to place an item on the agenda to consider the District paying for all costs associated with the CSBA Conference for the newly elected Board Member, Mr. Michael Rodriguez. A copy of Mr. Barela's request is included in the supporting documents.

Following discussion, the Board may wish to provide direction concerning the District's responsibility for CSBA Conference expenses for the newly elected Board member, Mr. Michael Rodriguez.

\* **C. Approve 2003-2004 Indicator for Alternative Schools Accountability Model** (Mr. Jensen)

In 1999, the California legislature passed legislation to address the need for a different accountability model for alternative schools and programs. At that time, it was determined that the STAR testing program did not address some of the unique characteristics of the alternative school populations in the state.

The accountability model that will require districts to gather data and establish baselines for program evaluation is now in place. The District is required to select and receive local school board approval for a third performance indicator; two of the indicators that were chosen in August 2001 are program attendance and credits issued. The schools and programs that are part of this process are the STEPS Community Day School, Independent Study, and Rio Vista and Nueva Vista Continuation High Schools.

The District selected Indicator 2, Suspensions, as the third indicator to complete the set of three. Detailed information on the Alternative Schools Accountability Model (ASAM) and all 15 proposed indicators is included in the supporting documents.

It is recommended that the Board approve the District's selection of Indicator 2, Suspensions, as the Third Indicator for the Alternative Schools Accountability Model (ASAM).

\*\* **D. Act on Student Discipline Matters** (Mr. Edmunds)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in the following discipline cases; these cases will be referred to the Student Assistance Program and (SCORE) the School and Community OutREach Team for follow-up:

**EXPULSION CASES:**

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #04-023 for violation of Education Code Sections 48900 (k) and 48915 (e) for the Fall Semester 2003 and Spring Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 7, 2004.

EXPULSION CASES (Continued):

2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #04-026 for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) for the Fall Semester 2003 and Spring Semester 2004. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 7, 2004.
3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #04-027 for violation of Education Code Sections 48900 (a2), (k) and 48915 (b), (e) for the Fall Semester 2003 and Spring Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 7, 2004.
4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #04-028 for violation of Education Code Sections 48900 (a2), (k) and 48915 (b), (e) for the Fall Semester 2003 and Spring Semester 2004. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 7, 2004.
5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #04-029 for violation of Education Code Sections 48900 (a2), (k) and 48915 (b), (e) for the Fall Semester 2003 and Spring Semester 2004. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 7, 2004.
6. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #04-036 for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) for the Fall Semester 2003 and Spring Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 7, 2004.
7. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #04-039 for violation of Education Code Sections 48900 (c), (k) and 48915 (a3), (b), (e) for the Fall Semester 2003 and Spring Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 7, 2004.

#### EXPULSION / SUSPENDED EXPULSION CASES:

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #04-022 for violation of Education Code Sections 48900 (b) and 48915 (a2), (b) for the Fall Semester 2003 and Spring Semester 2004. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester 2004 and the student be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Fall Semester 2003. This case shall be reviewed in January for educational placement, for the Spring Semester 2004 and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 7, 2004.
2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #04-030 for violation of Education Code Sections 48900 (b) and 48915 (a2), (b) for the Fall Semester 2003 and Spring Semester 2004. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester 2004 and the student be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Fall Semester 2003. This case shall be reviewed in January for educational placement, for the Spring Semester 2004 and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 7, 2004.
3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #04-034 for violation of Education Code Sections 48900 (a1), (.4) and 48915 (b), (e) for the Fall Semester 2003 and Spring Semester 2004. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester 2004 and the student be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Fall Semester 2003. This case shall be reviewed in January for educational placement, for the Spring Semester 2004 and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 7, 2004.
4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #04-037 for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) for the Fall Semester 2003 and Spring Semester 2004. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester 2004 and the student be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Fall Semester 2003. This case shall be reviewed in January for educational placement, for the Spring Semester 2004 and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 7, 2004.



**EXPULSION / SUSPENDED EXPULSION CASES (Continued):**

5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#04-053** for violation of Education Code Sections 48900 (a2), (k) and 48915 (b), (e) for the Fall Semester 2003 and Spring Semester 2004. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester 2004 and the student be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Fall Semester 2003. This case shall be reviewed in January for educational placement, for the Spring Semester 2004 and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 7, 2004.

Administration recommends the discipline actions as described and listed above subject to corrections and changes resulting from review in Closed Session.

\* **E. Approve Personnel Report #9**

(Mrs. Nash)

Administration recommends approval of Personnel Report #9 as printed subject to corrections and changes resulting from review in Closed Session.

**ADJOURNMENT**

(Revised 4/03)

# GRANT AWARD NOTIFICATION

RECEIVED

GRANTEE NAME AND ADDRESS: OCT 29 2003

Jurupa Unified School District  
4850 Pedley Road  
Riverside, CA 92509

JURUPA UNIFIED SCHOOL DISTRICT  
SUPERINTENDENT

CDE GRANT NO.			
FY	PCA	VENDOR NO.	SUFFIX
03	23147	6709	00
County	Non-SACS Code	SACS CODES	
33	8590	Resource	Revenue Object
			8590

Attention Rollin Edmunds, Superintendent	Program Office Contact Ellen Kinnear, Director of Elementary Ed.	Telephone (909) 360-4168
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Name of Grant Program Comprehensive Teacher Education Institute
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AWARD INFORMATION				CDE USE ONLY	
	Original/Prior Amendments	Amendment	Total	State Index	0650
Grant Amount	\$38,912.00	\$0	\$38,912.00	Project W/P	
Award Dates	Starting October 1, 2003	Ending September 30, 2004		Federal Catalog No.	

I am pleased to inform you that Jurupa Unified School District is being awarded a local assistance grant for the Comprehensive Teacher Education Institute (CTEI) Program. These funds are to be used in collaboration with and to continue the teacher education program described in your application. Your program contact in the California Department of Education (CDE) for program development is Tom Rose, Consultant, (916) 323-5822 or [trose@cde.ca.gov](mailto:trose@cde.ca.gov). For fiscal questions please contact David Almquist, Associate Governmental Program Analyst (916) 324-5686 or [dalmquis@cde.ca.gov](mailto:dalmquis@cde.ca.gov).

*The following special conditions apply:*


1. All approved program funds for the 2003-04 grant must be legally obligated or expended by September 30, 2004. Encumbrances may be made at any time after the beginning date of the grant, October 1, 2004.
2. The grant shall be administered in accordance with your approved application and budget. Expenditures shall comply with all applicable provisions of federal, state, and local rules, regulations and policies relating to the administration, use, and accounting for public school funds including, but not limited to, the Education Code of the State of California. No more than 10 percent of the total budget may be used for computers, software, and telecommunication equipment; any such expenditure must be made in compliance with Education Code Section 51871.5(a) which requires a district to have an education technology plan prior to using funding for technology-based materials, equipment, or systems.
3. The district shall maintain clear and auditable records of the expenditure of funds and provide unencumbered access to all fiscal and program reports to CDE representatives.
4. The grantee agrees to participate in a formal evaluation by CDE or its designee and provide data and other information upon request. Site visits by CDE or its designee may be scheduled at CDE's discretion.
5. Either party may cancel its participation in the project by giving thirty (30) calendar days advance written notice. The grantee shall submit a final expenditure report within sixty (60) days after cancellation, and the grantee shall return unexpended funds to the CDE upon receipt of billing.

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pg 1

6. The enclosed Certification of Acceptance of Grant Conditions (Attachment A), Drug-Free Workplace Certification (Attachment B), and Union Organizing Certification (Attachment D) shall be signed by an authorized official and returned no later than ten days after receipt of this letter to the CDE address provided below.
7. Upon completion and return of the enclosed Certification of Acceptance of Grant Conditions, Drug-Free Workplace Certification, and Union Organizing Certification, CDE will release 75 percent of the grant award. Please allow four to six weeks for processing. The final payment of 25 percent will be released upon CDE's receipt of an End-of-Year Financial Report (Attachment E), detailing the fully expended grant award. If total reported expenditures are less than the grant award, the final payment will be reduced to reflect the lower expenditures. The End-of-Year Financial Report may be submitted as soon as all grant funds have been expended, but is due no later than October 31, 2004.
8. The grantee shall comply with the enclosed General Assurances (Attachment C).
9. Indirect costs for grant administration may not exceed CDE's approved indirect cost rates.
10. The grantee shall submit all documents indicated above by their due dates. Failure to submit the required reports may result in a billing from CDE for the entire amount of any grant funds advanced or possible reduction of any subsequent grants(s).
11. This award is made contingent upon the availability of funds. You should be aware that the State Legislature is currently considering numerous proposals, including those made by the Governor, in light of the State's current budget crisis. Many of these proposals could potentially reduce and/or defer funds available for this award. This is to advise you that if the legislature takes action to reduce or defer the funding upon which this award is based, then this award will be amended accordingly.
12. To acknowledge acceptance of the amendment requirements, this notification must be signed by an authorized official and returned to David Almquist, California Department of Education, Curriculum Leadership Unit, 1430 "N" Street, Suite 4401, Sacramento, CA 95814, no later than 10 days after receipt of this notice.

#### CERTIFICATION OF ACCEPTANCE OF GRANT CONDITIONS AND GENERAL ASSURANCES

*On behalf of the grantee named above, I accept this grant award. I have read the conditions contained in this grant notification letter, and I agree to comply with all requirements as a condition of grant funding.*

Printed Name of Authorized Agent	Title	Telephone (     )
Signature ▶		Date
California Department of Education Contact Tom Rose, Education Program Consultant		Telephone (916) 323-5822
Signature of the State Superintendent of Public Instruction ▶ 		Date October 21, 2003

NOV 05 2003

JURUPA UNIFIED SCHOOL DISTRICT  
SUPERINTENDENT

**TIME SENSITIVE – For Board ACTION - Nominations due Monday, January 5, 2004. Please deliver to all members of the governing board. Thank you.**

November 5, 2003

**MEMORANDUM**

TO: Board Presidents and Superintendents - CSBA Member Boards of Education

FROM: Jeannine Martineau, President

SUBJECT: **Call for Nominations for CSBA Delegate Assembly**

**Nominations for CSBA's Delegate Assembly will be accepted until Monday, January 5, 2004.** Any CSBA member board is eligible to nominate board members within their geographical region or subregion. Each board may nominate as many individuals as it chooses by using the enclosed nomination form or submitting a letter of nomination. All nominees must submit the enclosed required biographical sketch. An optional résumé may also be submitted. The U.S. Post Office postmark or fax deadline for this required biographical sketch and optional résumé is Monday, January 12. (A mailed copy is preferable to a fax.)

CSBA Delegates serve two-year terms. Those elected in 2004 will serve from May 1, 2004 to April 30, 2006. There are two Delegate Assembly meetings each year, one in May prior to CSBA's Legislative Action Conference in Sacramento and one preceding the CSBA Annual Education Conference in December. In accordance with CSBA Bylaws, CSBA does not pay travel expenses associated with Delegate Assembly meetings. Districts and county associations often cover or offer supplemental help with expenses.

**Important Dates to keep in mind:**

Monday, January 5 – U.S. Postmark or fax deadline for Nominations  
Monday, January 12 – U.S. Postmark or fax deadline for Nominee's Biographical Sketch  
February 1 – March 15 – Boards vote for Delegates  
Monday, March 15 – Deadline for the ballots to be returned to CSBA – U.S. Postmark ONLY  
By Thursday, April 1 – Election results, except for run-offs posted on CSBA's Web site  
Tuesday, April 20 – Deadline for run-off ballots – U.S. Postmark ONLY  
Saturday, May 1 – Sunday, May 2 – Delegate Assembly Meeting in Sacramento

For further information about the Delegate Assembly, please contact Dollye Breshears in the Administration and Governance department at (800) 266-3382. You may also visit our Web site at [www.csba.org/da](http://www.csba.org/da).

**Enclosures**

- Nomination Form
- Biographical Sketch Form
- List of all Delegates whose term expires in 2004
- Alphabetical list of all districts with regions and subregions
- Delegate Assembly Brochure



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# CSBA Delegate Nomination Form – Due Mon., January 5, 2004

California School Boards Association  
3100 Beacon Blvd.  
PO Box 1660  
West Sacramento, CA 95691  
FAX 916-371-3407 or 916-669-3305

Region/Subregion \_\_\_\_\_

The governing board of the \_\_\_\_\_

Board of Education wishes to nominate:

\_\_\_\_\_

The nominee is a member of the \_\_\_\_\_

School District/COE, which is a member of the California School Boards Association.

\_\_\_\_ Attached is the nominee's required completed one-page biographical sketch and optional one-page, single-sided, résumé

OR

\_\_\_\_ The required one-page biographical sketch and optional résumé will be returned by Monday, January 12.

\_\_\_\_\_  
Board Clerk or Board Secretary (signed)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Board Clerk or Board Secretary (printed)

**PLEASE NOTE:** *This nomination form must be postmarked and returned to CSBA no later than Monday, January 5, 2004. Nominations postmarked or faxed after January 5 will not be accepted. Any questions, please contact Dollye Breshears at (800) 266-3382.*



**This form is due Monday, January 12, 2004**  
**(U.S. Postmark or fax – 916.669.3305 or 916.371.3407)**

**California School Boards Association**  
**Delegate Assembly 2004 Biographical Sketch Form**

**Please complete this form in the space provided. Please do not state "See résumé." This REQUIRED, one-page, single-sided biographical sketch form and an OPTIONAL, single-sided, one-page résumé will be copied exactly as received. Any page(s) exceeding this one page, single-sided requirement for the bio sketch and the résumé will NOT be accepted.**

Name \_\_\_\_\_ Region/Subregion \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Res. Ph. \_\_\_\_\_ Bus. Ph. \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

District/COE \_\_\_\_\_ ADA \_\_\_\_\_ Years on Board \_\_\_\_\_

Are you a continuing CSBA Delegate? \_\_\_\_\_ If Yes, how long have you served as a Delegate? \_\_\_\_\_

Please describe your activities/involvement or interests in your local district. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please describe any other education-related activities/involvement \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.**

Signature \_\_\_\_\_

Date \_\_\_\_\_



3-a  
29.3

**CSBA DELEGATES WHOSE ELECTED TERM EXPIRES IN 2004**

*Below are the names of Delegates in each region/subregion who are up for re-election. (If a subregion is not listed, it is because there are no Delegates whose terms expire in 2004.) All Delegates must be nominated by a CSBA member board that is located within the region or subregion*

**REGION 1 - Counties: Del Norte, Humboldt, Lake, Mendocino**

***Subregion 1-A (Del Norte, Humboldt)***  
Bob Berkowitz (Del Norte County & USD)

**REGION 2 - Counties: Lassen, Modoc, Plumas, Shasta, Siskiyou, Trinity**

***Subregion 2-C (Lassen, Plumas)***  
Vacant – This Delegate seat open for nominations

**REGION 3 - Counties: Marin, Napa, Solano, Sonoma**

***Subregion 3-A (Sonoma)***  
Christina Kauk (Petaluma City ESD & Joint Union HSD)

***Subregion 3-C (Solano)***  
Anne Griffin (Fairfield-Suisun USD)

***Subregion 3-D (Marin)***  
Cindi Clinton (Novato USD)

**REGION 4 - Counties: Butte, Colusa, Glenn, Nevada, Placer, Sierra, Sutter, Tehama, Yuba**

***Subregion 4-A (Glenn, Tehama)***  
Leigh McDaniel (Orland USD)

***Subregion 4-D (Nevada, Placer, Sierra)***  
Patricia Gibbons-Johnson (Tahoe-Truckee USD)

**REGION 5 - Counties: San Francisco, San Mateo**

***Subregion 5-B (San Mateo)***  
Marie Brizuela (Jefferson ESD)  
Peter Hanley (San Mateo Union HSD)

**REGION 6 - Counties: Alpine, Amador, El Dorado, Mono, Sacramento, Yolo**

***Subregion 6-A (Yolo)***  
Jay Shepard (Winters Joint USD)

***Subregion 6-B (Sacramento)***  
Wess Larson (Rio Linda Union ESD)  
Susan Richardson (Galt Joint Union ESD)  
Teresa Stanley (Folsom-Cordova USD)

***Subregion 6-C (El Dorado, Amador, Alpine, Mono)***  
Cindy Konwinski (Gold Trail Union SD)

**REGION 7 - Counties: Alameda, Contra Costa**

***Subregion 7-A (Contra Costa)***  
George A. Harris, III (West Contra Costa USD)  
Kathi McLaughlin (Martinez USD)  
Mark Schwartz (Liberty Union HSD)

***Subregion 7-B (Alameda)***  
Janice Friesen (Castro Valley USD)  
Joaquin J. Rivera (Berkeley USD)  
Janice Schaefer (Newark USD)  
Anne White (Livermore Valley Joint USD)

**REGION 8 - Counties: Calaveras, Mariposa, Merced, San Joaquin, Stanislaus, Tuolumne**

***Subregion 8-A (San Joaquin)***  
Glen A. Dolberg (Stockton USD)  
Diana Machado (Linden USD)  
Evelyn Moore (Manteca USD)

***Subregion 8-C (Stanislaus)***  
Cindy Marks (Modesto City Schools)

***Subregion 8-D (Merced)***  
Barbara Williamson (Atwater ESD)

**REGION 9 - Counties: Monterey, San Benito, San Luis Obispo, Santa Cruz**

***Subregion 9-A (Santa Cruz, San Benito)***  
Vacant – This Delegate seat open for nominations

***Subregion 9-B (Monterey)***  
Stephen Malvini (Salinas Union HSD)

***Subregion 9-C (San Luis Obispo)***  
Vacant – This Delegate seat open for nominations

**REGION 10 - Counties: Fresno, Kings, Madera**

***Subregion 10-B (Fresno)***  
Gilbert F. Coelho (Firebaugh-Las Deltas USD)  
Betsy J. Sandoval (Clovis USD)  
Norman Saude (Sierra USD)

***Subregion 10-C (Kings)***  
Sue Sorensen (Hanford Joint Union HSD)

**CSBA DELEGATES WHOSE ELECTED TERM  
EXPIRES IN 2004 cont.**

**REGION 11 - Counties: Santa Barbara, Ventura  
& Las Virgenes USD**

***Subregion 11-A (Santa Barbara)***

Joan Jamieson (Santa Ynez Valley Union HSD)

***Subregion 11-B (Ventura County and Las  
Virgenes USD)***

Darlene A. Bruno (Hueneme ESD)

Jan Iceland (Oak Park USD)

Judy Jordan (Las Virgenes USD)

Robert M. Salas (Santa Paula Union HSD)

**REGION 12 - Counties: Kern, Tulare**

***Subregion 12-A (Tulare)***

Jean Miller (Lindsay USD)

Richard Morris (Porterville USD)

***Subregion 12-B (Kern)***

Pam Lohead (Sierra Sands USD)

Richard Traynor (Fruitvale ESD)

**REGION 15 - Counties: Orange County and  
Lowell Jt. USD**

Tammie Bullard (Tustin USD)

Shirley Carey (Huntington Beach City ESD)

Martha Fluor (Newport-Mesa USD)

Judy Franco (Newport-Mesa USD)

Mary Fuhrman (Buena Park ESD)

Donna McDougall (Cypress ESD)

Susie Sokol (Brea-Olinda USD)

Esther Wallace (Magnolia ESD)

**REGION 16 - Counties: Inyo, San Bernardino**

***Subregion 16-B (San Bernardino)***

Anita Anderson (Apple Valley USD)

Pat Kohlmeier (Redlands USD)

Dennis W. Mobley (Rialto USD)

Caryn Payzant (Alta Loma ESD)

Wilson So (Apple Valley USD)

Jane St. John (Rim of the World USD)

**REGION 17 - County: San Diego**

Mary Chidester Borevitz (San Marcos USD)

Gelia Cook (Lakeside Union ESD)

James Grier, Jr. (National SD)

Pamela Grosso (Escondido Union HSD)

Sharon Jones (La Mesa-Spring Valley SD)

Patrick A. Judd (Mountain Empire USD)

Anne Renshaw (Fallbrook Union ESD)

Luan Rivera (Ramona USD)

Barbara Switzer-Groth (San Dieguito Union HSD)

**REGION 18 - Counties: Imperial, Riverside**

***Subregion 18-A (Riverside)***

Megan Cope (San Jacinto USD)

Bruce N. Dennis (Nuview Union SD)

E. DeWitt Ruth (Perris Union HSD)

***Subregion 18-B (Imperial)***

Dianna Newton (El Centro ESD)

**REGION 20 - County: Santa Clara**

Marsha Grilli (Milpitas USD)

Ben Liao (Cupertino Union SD)

Rudy Nasol (Berryessa Union SD)

Nancy Newkirk (Sunnydale SD)

George Sanchez (Franklin-McKinley ESD)

**REGION 22 - County: Los Angeles (North)**

Albert S. Beattie Sr. (Antelope Valley Union HSD)

Charles R. Cooke (Eastside Union SD)

Gwendolyn Farrell (Westside Union ESD)

**REGION 23 - Counties: Los Angeles (East and  
San Gabriel Valley)**

***Subregion 23-A***

Ruth Castro (Alhambra City ESD & HSD)

John H. Nunez (Alhambra City ESD & HSD)

Joanna Steinmeier (Arcadia USD)

***Subregion 23-B***

David A. Flores (El Monte Union HSD)

Gerri Guzman (Montebello USD)

***Subregion 23-C***

Doris Blum (Glendora USD)

Robert J. Cruz (Charter Oak USD)

Samuel Mowbray (Claremont USD)

**Region 24 - County: Los Angeles (SW Crescent)**

Leighton Anderson (Whittier Union HSD)

Julia Brownley (Santa Monica-Malibu USD)

Gloria Duran (Los Nietos SD)

Gary S. Kuwahara (Torrance USD)

Donald E. La Plante (Downey USD)

Ellen Perkins (Palos Verdes Peninsula USD)

Ann M. Phillips (Lawndale ESD)

Armin Reyes (ABC USD)

*s/delegate assembly election/2004/delegate expiration list for k12.doc*



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Laguna Joint ESD. ....	3	D	Lodi USD. ....	8	A	Maxwell USD. ....	4	C
Laguna Salada Union ESD. ....	5	B	Loleta Union ESD. ....	1	A	McCabe Union ESD. ....	18	B
Lagunita ESD. ....	9	B	Loma Prieta Joint Union ESD. ....	20	McCloud Union ESD. ....	2	A	
Lagunitas ESD. ....	3	D	Lompoc USD. ....	11	A	McFarland USD. ....	12	B
Lake COE. ....	1	B	Lone Pine USD. ....	16	A	McKinleyville Union ESD. ....	1	A
Lake County ROP. ....	1	B	Long Beach USD. ....	24	McKittrick ESD. ....	12	B	
Lake Elsinore USD. ....	18	A	Long Beach USD ROC/P. ....	21	McSwain Union ESD. ....	8	D	
Lake ESD. ....	4	A	Loomis Union ESD. ....	4	D	Meadows Union ESD. ....	18	B
Lake Tahoe USD. ....	6	C	Los Alamitos USD. ....	15	Mendocino COE. ....	1	B	
Lakeport USD. ....	1	B	Los Alamos ESD. ....	11	A	Mendocino County ROP. ....	1	B
Lakeside Joint SD. ....	20	Los Altos ESD. ....	20	Mendocino USD. ....	1	B		
Lakeside Union ESD. ....	12	B	Los Angeles COE. ....	21	Mendota USD. ....	10	B	
Lakeside Union ESD. ....	10	C	Los Angeles County ROP. ....	21	Menifee Union ESD. ....	18	A	
Lakeside Union ESD. ....	17	Los Angeles USD. ....	21	Menlo Park City ESD. ....	5	B		
Lammersville ESD. ....	8	A	Los Angeles USD ROC/P. ....	21	Merced City ESD. ....	8	D	
Lamont ESD. ....	12	B	Los Banos USD. ....	8	D	Merced COE. ....	8	D
Lancaster ESD. ....	22	Los Gatos Union ESD. ....	20	Merced County ROP. ....	8	D		
Larkspur ESD. ....	3	D	Los Gatos-Saratoga Jt. Un. HSD. ....	20	Merced River Union ESD. ....	8	D	
Las Lomitas ESD. ....	5	B	Los Molinos USD. ....	4	A	Merced Union HSD. ....	8	D
Las Virgenes USD. ....	11	B	Los Nietos SD. ....	24	Meridian ESD. ....	4	C	
Lassen COE. ....	2	C	Los Olivos ESD. ....	11	A	Mesa Union ESD. ....	11	B
Lassen ROP. ....	2	C	Lost Hills Union ESD. ....	12	B	Metropolitan Education Dist. ....	20	
Lassen Union HSD. ....	2	C	Lowell Joint ESD. ....	15	Middletown USD. ....	1	B	
Lassen View Union ESD. ....	4	A	Lucerne ESD. ....	1	B	Midway ESD. ....	12	B
Laton USD. ....	10	B	Lucerne Valley USD. ....	16	B	Mill Valley ESD. ....	3	D
Latrobe SD. ....	6	C	Lucia Mar USD. ....	9	C	Millbrae ESD. ....	5	B

Millville ESD. . . . .	2	B	National SD. . . . .	17	Orinda Union ESD. . . . .	7	A	
Milpitas USD. . . . .	20		Natomas USD. . . . .	6	B	Orland USD. . . . .	4	A
Mineral ESD. . . . .	4	A	Needles USD. . . . .	16	B	Oro Grande ESD. . . . .	16	B
Mission Trails ROP. . . . .	9	B	Nevada City SD. . . . .	4	D	Oroville City ESD. . . . .	4	B
Mission Union ESD. . . . .	9	B	Nevada COE. . . . .	4	D	Oroville Union HSD. . . . .	4	B
Mission Valley ROC/P. . . . .	7	B	Nevada Joint Union HSD. . . . .	4	D	Outside Creek ESD. . . . .	12	A
Modesto City Schools. . . . .	8	C	New Haven USD. . . . .	7	B	Owens Valley USD. . . . .	16	A
Modoc COE. . . . .	2	A	New Hope ESD. . . . .	8	A	Oxnard ESD. . . . .	11	B
Modoc County ROP. . . . .	2	A	New Jerusalem ESD. . . . .	8	A	Oxnard Union HSD. . . . .	11	B
Modoc Joint USD. . . . .	2	A	Newark USD. . . . .	7	B	Pacheco Union ESD. . . . .	2	B
Mojave USD. . . . .	12	B	Newcastle ESD. . . . .	4	D	Pacific ESD. . . . .	9	A
Mono COE. . . . .	6	C	Newhall ESD. . . . .	22		Pacific Grove USD. . . . .	9	B
Monroe ESD. . . . .	10	B	Newman-Crows Landing USD. . . . .	8	C	Pacific Union ESD. . . . .	10	B
Monrovia USD. . . . .	23	A	Newport-Mesa USD. . . . .	15		Pacific Union ESD. . . . .	1	A
Monson-Sultana Joint Union	12	A	Nicasio ESD. . . . .	3	D	Pacific USD. . . . .	9	B
Montague ESD. . . . .	2	A	Norris SD. . . . .	12	B	Pajaro Valley USD. . . . .	9	A
Monte Rio Union ESD. . . . .	3	A	North County Joint Union ESD. . . . .	9	A	Palermo Union ESD. . . . .	4	B
Montebello ESD. . . . .	20		North Cow Creek ESD. . . . .	2	B	Palm Springs USD. . . . .	18	A
Montebello USD. . . . .	23	B	North Kern Voc. Trng. Ctr. . . . .	12	B	Palmdale ESD. . . . .	22	
Montecito Union ESD. . . . .	11	A	North Monterey Co. USD. . . . .	9	B	Palo Alto USD. . . . .	20	
Monterey COE. . . . .	9	B	North Orange Co. ROP. . . . .	15	A	Palo Verde Union ESD. . . . .	12	A
Monterey Peninsula USD. . . . .	9	B	North Sacramento ESD. . . . .	6	B	Palo Verde USD. . . . .	18	A
Montgomery ESD. . . . .	3	A	Northern Humboldt Union	1	A	Palos Verdes Peninsula USD. . . . .	24	
Moorpark USD. . . . .	11	B	Norwalk-La Mirada USD. . . . .	24		Panama-Buena Vista Union SD. . . . .	12	B
Moraga ESD. . . . .	7	A	Novato USD. . . . .	3	D	Panoche ESD. . . . .	9	A
Moreland ESD. . . . .	20		Nuestro ESD. . . . .	4	C	Paradise ESD. . . . .	8	C
Moreno Valley USD. . . . .	18	A	Nuview Union SD. . . . .	18	A	Paradise USD. . . . .	4	B
Morgan Hill USD. . . . .	20		Oak Grove ESD. . . . .	20		Paramount USD. . . . .	24	
Morongo USD. . . . .	16	B	Oak Grove Union ESD. . . . .	3	A	Parlier USD. . . . .	10	B
Mother Lode Union ESD. . . . .	6	C	Oak Park USD. . . . .	11	B	Pasadena USD. . . . .	23	A
Mountain Empire USD. . . . .	17		Oak Run ESD. . . . .	2	B	Paso Robles Joint USD. . . . .	9	C
Mountain ESD. . . . .	9	A	Oak Valley Union ESD. . . . .	12	A	Patterson Joint USD. . . . .	8	C
Mountain House ESD. . . . .	7	B	Oak View Union ESD. . . . .	8	A	Peninsula Union ESD. . . . .	1	A
Mountain Union ESD. . . . .	2	B	Oakdale Joint USD. . . . .	8	C	Penryn ESD. . . . .	4	D
Mountain Valley USD. . . . .	2	A	Oakland USD. . . . .	7	B	Perris ESD. . . . .	18	A
Mountain View ESD. . . . .	23	B	Oakland-Alameda ROP. . . . .	7	B	Perris Union HSD. . . . .	18	A
Mountain View ESD. . . . .	16	B	Oakley Union ESD. . . . .	7	A	Petaluma City ESD & Joint	3	A
Mountain View-Los Altos Union	20		Ocean View ESD. . . . .	11	B	Piedmont City USD. . . . .	7	B
Mountain View-Whisman SD. . . . .	20		Ocean View SD. . . . .	15		Pierce Joint USD. . . . .	4	C
Mt. Baldy Joint ESD. . . . .	16	B	Oceanside USD. . . . .	17		Pine Ridge ESD. . . . .	10	B
Mt. Diablo USD. . . . .	7	A	Ojai USD. . . . .	11	B	Piner-Olivet Union ESD. . . . .	3	A
Mt. Pleasant SD. . . . .	20		Old Adobe Union ESD. . . . .	3	A	Pioneer Union ESD. . . . .	6	C
Mt. Shasta Union SD. . . . .	2	A	Ontario-Montclair SD. . . . .	16	B	Pioneer Union ESD. . . . .	10	C
Mulberry ESD. . . . .	18	B	Ophir ESD. . . . .	4	D	Pioneer Union ESD. . . . .	4	B
Mupu ESD. . . . .	11	B	Orange Center ESD. . . . .	10	B	Pittsburg USD. . . . .	7	A
Muroc Joint USD. . . . .	12	B	Orange COE. . . . .	15		Pixley Union ESD. . . . .	12	A
Murrieta Valley USD. . . . .	18	A	Orange USD. . . . .	15		Placentia-Yorba Linda USD. . . . .	15	
Napa COE. . . . .	3	B	Orchard ESD. . . . .	20		Placer COE. . . . .	4	D
Napa County ROP. . . . .	3	B	Orcutt Union ESD. . . . .	11	A	Placer Hills Union ESD. . . . .	4	D
Napa Valley USD. . . . .	3	B	Orick ESD. . . . .	1	A	Placer Union HSD. . . . .	4	D

Placerville Union ESD. ....	6	C	Rio Bravo-Greeley Union ESD. .	12	B	San Gabriel USD. ....	23	A
Plainsburg Union ESD. ....	8	D	Rio Dell ESD. ....	1	A	San Jacinto USD. ....	18	A
Planada ESD. ....	8	D	Rio ESD. ....	11	B	San Joaquin COE. ....	8	A
Plaza ESD. ....	4	A	Rio Linda Union ESD. ....	6	B	San Joaquin County ROC/P. ...	8	A
Pleasant Grove Joint Union	4	C	Ripon USD. ....	8	A	San Jose USD. ....	20	
Pleasant Ridge Union ESD. ....	4	D	River Delta USD. ....	6	B	San Juan USD. ....	6	B
Pleasant Valley ESD. ....	4	D	Riverbank USD. ....	8	C	San Leandro USD. ....	7	B
Pleasant Valley ESD. ....	11	B	Riverdale Joint USD. ....	10	B	San Lorenzo USD. ....	7	B
Pleasant Valley Joint Union	9	C	Riverside Co. ROP. ....	18	A	San Lorenzo Valley USD. ....	9	A
Pleasant View ESD. ....	12	A	Riverside COE. ....	18	A	San Lucas Union ESD. ....	9	B
Pleasanton USD. ....	7	B	Riverside USD. ....	18	A	San Luis Coastal USD. ....	9	C
Plum Valley ESD. ....	4	A	Roberts Ferry Union ESD. ....	8	C	San Luis Obispo COE. ....	9	C
Plumas & Sierra Co. ROP. ....	2	C	Robla ESD. ....	6	B	San Marcos USD. ....	17	
Plumas County & USD. ....	2	C	Rockford ESD. ....	12	A	San Marino USD. ....	23	A
Plumas ESD. ....	4	C	Rocklin USD. ....	4	D	San Mateo Co. ROP. ....	5	B
Point Arena Schools. ....	1	B	Rohnerville ESD. ....	1	A	San Mateo COE. ....	5	B
Pollock Pines ESD. ....	6	C	Romoland ESD. ....	18	A	San Mateo Union HSD. ....	5	B
Pomona USD. ....	23	C	Rosedale Union ESD. ....	12	B	San Mateo-Foster City SD. ....	5	B
Pond Union ESD. ....	12	B	Roseland ESD. ....	3	A	San Miguel Joint Union ESD. ...	9	C
Pope Valley Union SD. ....	3	B	Rosemead ESD. ....	23	B	San Pasqual Union SD. ....	17	
Porterville USD. ....	12	A	Roseville City ESD. ....	4	D	San Pasqual Valley USD. ....	18	B
Portola Valley ESD. ....	5	B	Roseville Joint Union HSD. ....	4	D	San Rafael City Schools. ....	3	D
Potter Valley Community USD.	1	B	Ross ESD. ....	3	D	San Ramon Valley USD. ....	7	A
Poway USD. ....	17		Ross Valley SD. ....	3	D	San Ysidro ESD. ....	17	
Princeton Joint USD. ....	4	A	Round Valley Joint ESD. ....	16	A	Sanger USD. ....	10	B
Quartz Valley ESD. ....	2	A	Round Valley USD. ....	1	B	Santa Ana USD. ....	15	
Raisin City ESD. ....	10	B	Rowland USD. ....	23	B	Santa Barbara Co. ROP-N. ....	11	A
Ramona USD. ....	17		Sacramento City USD. ....	6	B	Santa Barbara Co. ROP-S. ....	11	A
Rancho Santa Fe ESD. ....	17		Sacramento COE. ....	6	B	Santa Barbara COE. ....	11	A
Ravendale-Termo ESD. ....	2	C	Sacramento County ROP. ....	6	B	Santa Barbara ESD & HSD. ....	11	A
Ravenswood City ESD. ....	5	B	Saddleback Valley USD. ....	15		Santa Clara Co. ROP-N. ....	20	
Raymond-Knowles Union ESD. .	10	A	Salida Union SD. ....	8	C	Santa Clara Co. ROP-S. ....	20	
Ready Springs Union SD. ....	4	D	Salinas City ESD. ....	9	B	Santa Clara COE. ....	20	
Red Bluff Joint Union HSD. ....	4	A	Salinas Union HSD. ....	9	B	Santa Clara ESD. ....	11	B
Red Bluff Union ESD. ....	4	A	San Antonio ROP. ....	13	A	Santa Clara USD. ....	20	
Redding ESD. ....	2	B	San Antonio Union ESD. ....	9	B	Santa Cruz City Schools. ....	9	A
Redlands USD. ....	16	B	San Ardo Union ESD. ....	9	C	Santa Cruz Co. ROP. ....	9	A
Redondo Beach USD. ....	24		San Benito COE. ....	9	A	Santa Cruz COE. ....	9	A
Redwood City ESD. ....	5	B	San Benito HSD. ....	9	A	Santa Lucia ROP. ....	9	C
Reed Union ESD. ....	3	D	San Bernardino City USD. ....	16	B	Santa Maria Joint Union HSD. .	11	A
Reeds Creek ESD. ....	4	A	San Bernardino Co. ROP. ....	16	B	Santa Maria-Bonita SD. ....	11	A
Reef-Sunset USD. ....	10	C	San Bernardino COE. ....	16	B	Santa Monica-Malibu USD. ....	24	
Rescue Union ESD. ....	6	C	San Bruno Park ESD. ....	5	B	Santa Paula ESD. ....	11	B
Rialto USD. ....	16	B	San Carlos ESD. ....	5	B	Santa Paula Union HSD. ....	11	B
Richfield ESD. ....	4	A	San Diego City USD. ....	17		Santa Rita Union ESD. ....	9	B
Richgrove ESD. ....	12	A	San Diego Co. ROP. ....	17	A	Santa Rosa City Schools. ....	3	A
Richland SD. ....	12	B	San Diego COE. ....	17		Santa Ynez Valley Union HSD. .	11	A
Richmond ESD. ....	2	C	San Dieguito Union HSD. ....	17		Santee ESD. ....	17	
Rim of the World USD. ....	16	B	San Francisco Co. ROP. ....	5	A	Saratoga Union ESD. ....	20	
Rincon Valley Union ESD. ....	3	A	San Francisco County & USD. ...	5	A	Saucelito ESD. ....	12	A

Saugus Union ESD. ....	22	Southeast ROP. ....	21	Tres Pinos Union ESD. ....	9 A
Sausalito Marin City SD. ....	3 D	Southern California ROC. ....	21	Tri-Cities ROP. ....	21
Savanna ESD. ....	15	Southern Humboldt Joint USD. .	1 A	Tri-County ROP. ....	4 C
Scotia Union ESD. ....	1 A	Southern Kern USD. ....	12 B	Tri-Valley ROP. ....	7 B
Scotts Valley USD. ....	9 A	Southern Trinity Joint USD. .	2 A	Trinidad Union ESD. ....	1 A
Sebastopol Union ESD. ....	3 A	Southside ESD. ....	9 A	Trinity Center ESD. ....	2 A
Seeley Union ESD. ....	18 B	Spencer Valley ESD. ....	17	Trinity COE. ....	2 A
Seiad ESD. ....	2 A	Spreckels Union SD. ....	9 B	Trinity Union HSD. ....	2 A
Selma USD. ....	10 B	Springville Union ESD. ....	12 A	Trona Joint USD. ....	16 B
Semitropic ESD. ....	12 B	St. Helena USD. ....	3 B	Tulare City ESD. ....	12 A
Sequoia Union ESD. ....	12 A	Standard ESD. ....	12 B	Tulare COE. ....	12 A
Sequoia Union HSD. ....	5 B	Stanislaus COE. ....	8 C	Tulare COVE (TCOVE). ....	12 A
Shaffer Union SD. ....	2 C	Stanislaus Union ESD. ....	8 C	Tulare Joint Union HSD. ....	12 A
Shandon Joint USD. ....	9 C	Stanislaus-Tuolumne-Mono	8 C	Tulelake Basin Joint USD. ....	2 A
Shasta COE. ....	2 B	Stockton USD. ....	8 A	Tuolumne COE. ....	8 B
Shasta Union ESD. ....	2 B	Stone Corral ESD. ....	12 A	Turlock Joint ESD. ....	8 C
Shasta Union HSD. ....	2 B	Stony Creek Joint USD. ....	4 A	Turlock Joint Union HSD. ....	8 C
Shasta-Trinity ROP. ....	2 B	Strathmore Union ESD. ....	12 A	Tustin USD. ....	15
Shiloh ESD. ....	8 C	Strathmore Union HSD. ....	12 A	Twain Harte-Long Barn Union	8 B
Shoreline USD. ....	3 D	Sulphur Springs Union ESD. .	22	Twin Hills Union ESD. ....	3 A
Sierra County/Sierra-Plumas Jt.	4 D	Summerville ESD. ....	8 B	Twin Ridges ESD. ....	4 D
Sierra Sands USD. ....	12 B	Summerville Union HSD. ....	8 B	Two Rock Union ESD. ....	3 A
Sierra USD. ....	10 B	Sundale Union ESD. ....	12 A	Ukiah USD. ....	1 B
Silver Fork ESD. ....	6 C	Sunnyside Union ESD. .	12 A	Union ESD. ....	20
Silver Valley USD. ....	16 B	Sunnyvale SD. ....	20	Union Hill ESD. ....	4 D
Simi Valley USD. ....	11 B	Sunol Glen USD. ....	7 B	Union Joint ESD. ....	3 D
Siskiyou Co. ROP. ....	2 A	Surprise Valley Joint USD. ....	2 A	Upland USD. ....	16 B
Siskiyou COE. ....	2 A	Susanville SD. ....	2 C	Upper Lake Union ESD. ....	1 B
Siskiyou Union HSD. ....	2 A	Sutter COE. ....	4 C	Upper Lake Union HSD. ....	1 B
Snelling-Merced Falls Union	8 D	Sutter Union HSD. ....	4 C	Vacaville USD. ....	3 C
Snowline Joint USD. ....	16 B	Sweetwater Union HSD. ....	17	Val Verde USD. ....	18 A
Solana Beach ESD. ....	17	Sylvan Union ESD. ....	8 C	Valle Lindo ESD. ....	23 B
Solano COE. ....	3 C	Taft City ESD. ....	12 B	Vallecito Union ESD. ....	8 B
Solano County ROP. ....	3 A	Taft Union HSD. ....	12 B	Vallecitos SD. ....	17
Soledad USD. ....	9 B	Tahoe-Truckee USD. ....	4 D	Vallejo City USD. ....	3 C
Solvang ESD. ....	11 A	Tamalpais Union HSD. ....	3 D	Valley Center-Pauma USD. ....	17
Somis Union ESD. ....	11 B	Tehachapi USD. ....	12 B	Valley Home Joint ESD. ....	8 C
Sonoma Co. ROP. ....	3 A	Tehama COE. ....	4 A	Valley ROP. ....	10 B
Sonoma COE. ....	3 A	Tehama County ROP. ....	4 A	Ventura COE. ....	11 B
Sonoma Valley USD. ....	3 A	Temecula Valley USD. ....	18 A	Ventura County ROP. ....	11 B
Sonora SD. ....	8 B	Temple City USD. ....	23 A	Ventura USD. ....	11 B
Sonora Union HSD. ....	8 B	Templeton USD. ....	9 C	Victor ESD. ....	16 B
Soquel Union ESD. ....	9 A	Terra Bella Union ESD. ....	12 A	Victor Valley Union HSD. ....	16 B
Soulsbyville ESD. ....	8 B	Thermalito Union SD. ....	4 B	Vineland ESD. ....	12 B
South Bay Union ESD. ....	1 A	Three Rivers Union ESD. ....	12 A	Visalia USD. ....	12 A
South Bay Union ESD. ....	17	Tipton ESD. ....	12 A	Vista Del Mar Union SD. ....	11 A
South Fork Union SD. ....	12 B	Torrance USD. ....	24	Vista USD. ....	17
South Pasadena USD. ....	23 A	Tracy Joint USD. ....	8 A	Walnut Creek ESD. ....	7 A
South San Francisco USD. ....	5 B	Traver Joint ESD. ....	12 A	Walnut Valley USD. ....	23 B
South Whittier ESD. ....	24	Travis USD. ....	3 C	Warner USD. ....	17

Wasco Union ESD. ....	12	B	Yolo ROP. ....	6	A
Wasco Union HSD. ....	12	B	Yosemite Union HSD. ....	10	A
Washington Colony ESD. ....	10	B	Yreka Union ESD. ....	2	A
Washington Union ESD. ....	9	B	Yreka Union HSD. ....	2	A
Washington Union HSD. ....	10	B	Yuba City USD. ....	4	C
Washington USD. ....	6	A	Yuba COE. ....	4	C
Waterford USD. ....	8	C	Yucaipa-Calimesa Joint USD. ...	16	B
Waugh ESD. ....	3	A			
Waukena Joint Union ESD. ....	12	A			
Weaver Union SD. ....	8	D			
Weaverville ESD. ....	2	A			
Weed Union ESD. ....	2	A			
West Contra Costa USD. ....	7	A			
West Covina USD. ....	23	C			
West Fresno ESD. ....	10	B			
West Park ESD. ....	10	B			
West Side ROP. ....	12	B			
West Side Union ESD. ....	3	A			
West Sonoma County Union	3	A			
Western Placer USD. ....	4	D			
Westminster ESD. ....	15				
Westmorland Union ESD. ....	18	B			
Westside ESD. ....	10	B			
Westside Union ESD. ....	22				
Westwood USD. ....	2	C			
Wheatland ESD. ....	4	C			
Wheatland Union HSD. ....	4	C			
Whitmore Union ESD. ....	2	B			
Whittier City ESD. ....	24				
Whittier Union HSD. ....	24				
William S. Hart Union HSD. ...	22				
Williams USD. ....	4	C			
Willits USD. ....	1	B			
Willow Creek ESD. ....	2	A			
Willow Grove Union ESD. ....	9	A			
Willows USD. ....	4	A			
Wilmar Union ESD. ....	3	A			
Wilsona SD. ....	22				
Windsor USD. ....	3	A			
Winship ESD. ....	4	C			
Winters Joint USD. ....	6	A			
Winton ESD. ....	8	D			
Wiseburn ESD. ....	24				
Woodlake Union ESD. ....	12	A			
Woodlake Union HSD. ....	12	A			
Woodland Joint USD. ....	6	A			
Woodside ESD. ....	5	B			
Woodville ESD. ....	12	A			
Wright ESD. ....	3	A			
Yolo COE. ....	6	A			



JURUPA UNIFIED SCHOOL DISTRICT  
RIVERSIDE, CALIFORNIA

**MINUTES OF THE REGULAR MEETING  
MONDAY, NOVEMBER 3, 2003**

**OPEN PUBLIC SESSION**

CALL TO ORDER	President Adams called the Regular Meeting of the Jurupa Unified School District Board of Education to order at 6:02 p.m. on Monday, November 3, 2003, in the Board Room at the Education Center, 4850 Pedley Road, Riverside, California.
ROLL CALL	Members of the Board present were:  <b>Mrs. Carolyn Adams, President</b> <b>Mrs. Mary Burns, Clerk</b> <b>Mr. John Chavez, Member</b> <b>Mr. Sam Knight, Member</b>
STAFF PRESENT	Staff Advisers present were:  <b>Mr. Rollin Edmunds, Superintendent</b> <b>Mr. Elliott Duchon, Deputy Superintendent</b> <b>Ms. Lois Nash, Assistant Superintendent Personnel Services</b> <b>Mr. Paul Jensen, Director of Secondary Education</b> <b>Dr. Ellen Kinnear, Director of Elementary Education</b> <b>Ms. Pam Lauzon, Director of Business Services</b> <b>Ms. Terri Moreno, Director of Categorical Projects</b> <b>Ms. Lucinda Sheppy, Administrator Student Services/Standards/Accountability</b>
<b>HEARING SESSION</b>	
PUBLIC VERBAL COMMENTS	President Adams opened the Public Verbal Comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.
ADJOURN TO CLOSED SESSION	PRESIDENT ADAMS ADJOURNED THE BOARD TO CLOSED SESSION IN THE BOARD CONFERENCE ROOM FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL / REASSIGNMENT / RECLASSIFICATION/ RELEASE/ NONRENEWAL / RESIGNATION / RETIREMENT / SUSPENSION; AND EXPULSION CASES #03-232, #04-013, #04-015, #04-017, #04-020, #04-016, AND #04-019. At 6:03 p.m., the Board recessed to Closed Session in the Board Conference Room. At 7:10 p.m., the Board adjourned from Closed Session.
CALL TO ORDER	At 7:15 p.m., President Adams called the meeting to order in Public Session.
ROLL CALL BOARD ROLL CALL STUDENTS	President Adams, Mrs. Burns, Mr. Knight, Mr. Chavez Joseph Rocha, JoAnn Aguirre
FLAG SALUTE	President Adams led the audience in the Pledge of Allegiance.
INSPIRATIONAL COMMENT	Mr. Knight provided an Inspirational Comment and called for a "Moment of Silence" in memory of Mr. Frank Galla, a retired Van Buren Elementary School teacher. Mr. Galla served as a teacher at this school for 33 years.

	COMMUNICATIONS SESSION
HEAR REPORT FROM RUBIDOUX HIGH STUDENT BOARD MEMBER	Joseph Rocha, Student Board member for Rubidoux High School, reported that the first student workshop to help students build a strong and bright future after high school took place on October 23 <sup>rd</sup> . The next student workshop is scheduled for November 3 <sup>rd</sup> from 6:30 to 8:30 p.m. SATs were administered on November 1 <sup>st</sup> . The deadline to sign up for the ACT is November 7 <sup>th</sup> . Cal State San Diego is holding their open house November 8 <sup>th</sup> ; the Los Angeles campus Open House is being held November 15 <sup>th</sup> . A special exam will be given to Rubidoux High's top Spanish speaking students on the 18 <sup>th</sup> and 19 <sup>th</sup> of this month. Rubidoux High had the second highest number of Cal Grant applications submitted and awarded in Riverside and San Bernardino Counties. Rubidoux High students and staff are sad to report that an automobile hit four students while they were on their way to school last week. Two of the students were released from the hospital and two of the students remain in critical condition. The school's athletic schedule was altered due to air quality in the area caused by the recent fires. The Varsity Football Team will play against Kaiser November 5 <sup>th</sup> at Hawkins Stadium; they will compete against M.L. King on November 10 <sup>th</sup> at Hawkins Stadium as well. The Varsity Volleyball Team will play against M. L. King on November 5 <sup>th</sup> at Rubidoux. The Tennis Team will play against Ramona today at 2:00 p.m. at Ramona. All other games remain on schedule. ASB sponsored Friday Night Live on October 30 <sup>th</sup> to promote drug abuse awareness; a costume contest was held on October 31 <sup>st</sup> , and ASB is now working hard on the upcoming Renaissance Rally to recognize students for their academic excellence.
HEAR REPORT FROM JURUPA VALLEY HIGH STUDENT BOARD MEMBER	JoAnne Aguirre, Student Board member for Jurupa Valley High, reported that last week the school held a Food Festival with over seven clubs participating. This was a very successful fundraising event. On October 31 <sup>st</sup> , ASB sponsored a "Best Costume" contest. Ms. Aguirre invited Board members to attend the Choir Concert this Thursday evening at 7:00 p.m. in the Theater with a \$3.00 entry fee. On November 5 <sup>th</sup> , the Varsity Football Team will compete against Corona High School at 3:15 p.m. at the Jurupa Valley Stadium. Last week, during Red Ribbon Week, students were presented with facts each day in the bulletin relating to the dangers of drug abuse. Ms. Aguirre showed the Board a sample of the Senior Shirts that are now available. The Agriculture Department was successful at the Southern California Fair with over 350 entries. On November 24 <sup>th</sup> , the ASB will be attending CADA.
INTRODUCE BOARD CANDIDATES - TRUSTEE AREA 1	The Superintendent introduced Trustee Area 1 Board of Education candidates for tomorrow's election: Mr. Robert Craig (absent); Mr. Chuck Dunn (absent), and Mr. Michael Rodriguez (present).
RECOGNIZE PARTNERSHIP ACADEMIES GRANT AWARD FOR JURUPA VALLEY HIGH	The Director of Secondary Education, Mr. Paul Jensen, announced that Jurupa Valley High School's Engineering and Construction Academy was awarded funds in the amount of \$81,000 for the operation and maintenance of this program.
RECOGNIZE LIMITED ENGLISH PROFICIENT STUDENT PROGRAM APPORTIONMENT	The Administrator of Student Services/Standards/Accountability, Ms. Lucinda Sheppy, acknowledged the recent notification from the California Department of Education regarding a \$406,084 apportionment for the District's Limited English Proficient program. She indicated that the funds would be used to provide supplemental programs and services to LEP students and their families.

<p>ACCEPT DONATIONS -Motion #100</p>	<p>MR. CHAVEZ MOVED THE BOARD ACCEPT THE DONATIONS LISTED WITH LETTERS OF APPRECIATION SENT: \$689.00 FROM PARENTS OF THIRD GRADE STUDENTS AT CAMINO REAL ELEMENTARY SCHOOL TO PAY ADMISSION FOR A STUDENT FIELD TRIP TO THE PERFORMANCE RIVERSIDE PRESENTATION OF "THE WIZARD OF OZ;" \$500.00 FROM THE EXXON MOBILE CORPORATION AT LIMONITE AND VALLEY WAY, TO ENHANCE THE READING PROGRAM AT CAMINO REAL ELEMENTARY SCHOOL; \$380.00 FROM PARENTS OF SIXTH GRADE STUDENTS AT INDIAN HILLS ELEMENTARY SCHOOL TO PAY EXPENSES FOR SIXTH GRADE STUDENT FIELD TRIPS; \$203.05 FROM TARGET STORES CORPORATE SCHOOL FUNDRAISING PROGRAM FOR THE FOLLOWING SCHOOLS: \$231.37 FOR INDIAN HILLS ELEMENTARY SCHOOL TO PAY EXPENSES FOR VARIOUS STUDENT FIELD TRIPS; \$115.15 FOR MISSION BELL ELEMENTARY SCHOOL TO PURCHASE INSTRUCTIONAL MATERIALS AND SUPPLIES; \$203.05 FOR PERALTA ELEMENTARY SCHOOL TO PURCHASE INSTRUCTIONAL MATERIALS AND SUPPLIES; \$235.04 FOR RUSTIC LANE ELEMENTARY SCHOOL TO PAY EXPENSES FOR VARIOUS STUDENT FIELD TRIPS; \$832.01 FOR JURUPA MIDDLE SCHOOL TO PAY FOR SCHOOL IMPROVEMENT ACTIVITIES; \$3,610.00 FROM THE MISSION BELL ELEMENTARY SCHOOL PTA TO PAY FOR VARIOUS STUDENT FIELD TRIPS (\$2,310.00); PURCHASE BOOKS FOR THE READING IS FUNDAMENTAL (RIF) PROGRAM (\$800.00); AND TO PURCHASE OTHER BOOKS FOR THE SCHOOL LIBRARY (\$500.00); \$575.00 FROM THE UNIVERSITY OF CALIFORNIA, RIVERSIDE TO PURCHASE MATERIALS AND SUPPLIES FOR THE MISSION BELL ELEMENTARY SCHOOL STUDENT TEACHERS FROM THE UCR PROGRAM; \$25.00 FROM MRS. SANDRA RIZZO TO PURCHASE MATERIALS AND SUPPLIES FOR MRS. MACIAS' CLASSROOM (ROOM 4) AT MISSION BELL ELEMENTARY SCHOOL; \$52.82 FROM SBC'S EMPLOYEE GIVING/UNITED WAY CAMPAIGN, TO PURCHASE INSTRUCTIONAL MATERIALS AT PACIFIC AVENUE ELEMENTARY SCHOOL; \$407.10 FROM PARENTS OF FIFTH GRADE STUDENTS AT PERALTA ELEMENTARY SCHOOL TO PAY EXPENSES FOR A STUDENT FIELD TRIP TO JENSEN-ALVARADO RANCH; \$478.00 FROM PARENTS OF KINDERGARTEN STUDENTS AT SUNNYSLOPE ELEMENTARY SCHOOL TO PAY EXPENSES FOR VARIOUS KINDERGARTEN STUDENT FIELD TRIPS; \$100.00 THROUGH WAL-MART'S FOUNDATION VOLUNTEERISM ALWAYS PAYS PROGRAM FOR VAN BUREN ELEMENTARY SCHOOL TO PAY EXPENSES FOR VARIOUS EDUCATIONAL FIELD TRIPS; \$100.00 FROM EACH OF THE FOLLOWING COMPANIES TO BENEFIT THE STUDENT PEP SQUAD PROGRAM AT RUBIDOUX HIGH SCHOOL: ALLAN COMPANY OF BALDWIN PARK, FLORES BAIL AGENCY OF RIVERSIDE, AND PRODUCTION MORTGAGE, INC., OF ANAHEIM. MR. KNIGHT SECONDED THE MOTION. THE STUDENT BOARD MEMBER CAST A PREFERENTIAL VOTE: AYE, JOSEPH ROCHA. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS. THE MOTION CARRIED UNANIMOUSLY, 4-0.</p>
<p>PUBLIC VERBAL COMMENTS</p>	<p>President Adams opened the Public Verbal Comments session and limited the time of each individual speaker to five minutes.</p>
	<p>Ms. Fran Rice-Laabs, NEA-J President, listed the volunteer activities that teachers contribute to each week that they are no longer going to be doing; she stated that the work of teachers does not seem to be appreciated and valued; there needs to be respect at the bargaining table; an attorney needs to be left out of the mix, and administration should be willing to think out of the box, not out of the contract.</p>
	<p>Ms. Margie Sivert, band volunteer, pointed out that three of the top students at Jurupa Valley High School are in a Fine Arts program, yet the school is decreasing the number of Fine Arts classes that are being offered.</p>

PUBLIC VERBAL COMMENTS (CONTINUED)	Mr. Ron Morris spoke in opposition to the automatic payroll deductions for health and welfare benefits that were taken out of teachers' October 1 <sup>st</sup> paychecks. He asked the Board if they approved of this treatment of teachers? Did they understand that teachers were asked to sign a paper that was in violation of their current contract? Given the existing confusion surrounding this issue, Mr. Morris pointed out that there is now conflict between employees and the District.
	Ms. Sylvia Holguin thanked Mr. John Chavez for attending the memorial service for Mr. Frank Galla, a teacher at Van Buren Elementary School for many years. She opposed the District's decision to keep schools open when there was a large amount of ash in the air due to the local fires. She felt that the health risk that this caused for students, teachers, and classified employees should have been placed before the "almighty dollar."
	Mr. Rodriguez commended West Riverside Elementary School for their increased API scores; however, during his visit to their campus, he observed on the playground that there are gopher holes and potholes in the concrete; this needs to be taken care of before a student gets hurt. He stated that with the election tomorrow, he wanted to thank community and family members, the teachers and NEA-J, <i>The Press-Enterprise</i> , and parents for their support during his campaign for the vacant Board of Education seat.
	President Adams indicated that administration would take care of the matter regarding the West Riverside Elementary School playground.
BOARD MEMBER COMMENTS	President Adams congratulated the eight students in the District that were honored as outstanding students at <i>The Press-Enterprise</i> Scholars Banquet. She indicated that she planned to be present at the concert at Jurupa Valley High School that the Student Board member invited Board members to attend. President Adams requested an update on the status of student workbooks; it was brought to her attention that there is a shortage of mathematics workbooks. Mr. Knight congratulated the Riverside County students that were honored at the Scholars Banquet on October 28, 2003 and featured in <i>The Press-Enterprise</i> . The students in the Jurupa Unified School District that received recognition are Sarah Donley, Anna Farooq, Min Kim, and Claudia Rodriguez from Jurupa Valley High. Students honored from Rubidoux High School were Kevin Clem, Margaretha Long, Matthew Regua, and Denise Veloria. The Nueva Vista Continuation High School student honored was Shantaisha Enay. These students will be recognized at the next Board meeting. Mr. Knight noted his attendance at the Safe Schools Committee meeting on October 28, 2003 where Ms. Lucinda Sheppy, Administrator, provided a presentation and invited members of the community to share their concerns regarding the safety of students in our school district. Mr. Knight asked anyone with comments or concerns in this area to contact Ms. Sheppy's office. He reviewed his attendance at the Rubidoux High School Blue Ribbon Committee meeting to discuss modernization plans for the campus. Mr. Knight indicated that architect, Mr. Gaylaird Christopher, provided examples of other high school modernizations and a timeline for the project. Mrs. Burns also serves on the Committee; future plans include visiting other school sites to see firsthand modernization ideas. He noted that the modernization planning process has also included interviews with parents, teachers, employees, and students. Mr. Knight invited interested individuals to contact him through the Superintendent's office or by calling him at home with any thoughts, ideas, concerns, or suggestions regarding the Rubidoux High School modernization project. He indicated that he attended the Riverside and San Bernardino Counties School Boards Joint Meeting with Ms. Jeannine Martineau, CSBA President, as the speaker. Ms. Martineau discussed important topics such as block grants, library grants, class size reduction, the restructuring of the State Board of Education, and the fiscal impact of the recent fires on school districts.

BOARD MEMBER COMMENTS (CONTINUED)	Mr. Chavez congratulated the eight students in the District that were honored for their academic excellence at the Riverside County Scholars Banquet on Tuesday, October 28, 2003. He stated that he is looking forward to the recognition of these students on the next Board agenda. Mr. Chavez noted that the Administrator of Educational Technology, Mr. Neil Mercurius, was not present this evening since his mother passed away. He expressed his condolences. He noted that the State Superintendent of Public Instruction, Mr. Jack O'Connell, was unable to attend the Riverside and San Bernardino Counties School Boards Association Joint Meeting on October 28, 2003 due to the recent fires. He noted that CSBA President, Ms. Jeanine Martineau, was the keynote speaker. Mr. Chavez requested the Superintendent to send a letter to Supervisor Tavaglione regarding the need for sidewalks in the area of 42 <sup>nd</sup> Street, where the recent tragic accident occurred that injured the four Rubidoux High students. He referred to the recent fires and asked the Safety Committee to review what could be done differently to assist students and staff in the event of a fire and unsafe air quality conditions. Mr. Chavez asked the District to work very hard to reach an understanding with teachers.
	<b>ACTION SESSION</b>
APPROVE ROUTINE ACTION ITEMS A 1-9 -MOTION #101	MR. KNIGHT MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS A 1-9 AS PRINTED: (1) APPROVE MINUTES OF OCTOBER 20, 2003 REGULAR MEETING; (2) DISBURSEMENT ORDERS; (3) PURCHASE ORDERS; (4) AGREEMENTS; (5) CERTIFICATION OF ANNUAL ORGANIZATION MEETING OF THE GOVERNING BOARD; (6) NOTICE OF COMPLETION FOR AURORA MODULAR INDUSTRIES – CONTRACT #20185 FOR PORTABLE RESTROOMS AT 12 SITES; (7) AUTHORIZED AGENTS FOR BUSINESS FUNCTIONS; (8) REVISED REGULATION 5152, RECOGNIZED STUDENT ORGANIZATIONS, AND (9) NON-ROUTINE FIELD TRIP REQUEST FOR 120 SIXTH GRADE STUDENTS TO TRAVEL TO THOUSAND PINES TO ATTEND OUTDOOR SCIENCE SCHOOL MAY 5-7, 2004. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 4-0.
APPROVE SUBMITTAL OF VOCATIONAL & TECHNICAL EDUCATION GRANT -MOTION #102	MR. KNIGHT MOVED THE BOARD APPROVE SUBMITTAL OF THE APPLICATION FOR FUNDING FOR THE CARL D. PERKINS VOCATIONAL AND TECHNICAL EDUCATION ACT OF 1998 IN THE AMOUNT OF \$160,356. MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 4-0.
APPROVE RECEIPT OF COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS -MOTION #103	MR. CHAVEZ MOVED THE BOARD APPROVE RECEIPT OF COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS IN THE AMOUNT OF \$10,000 FROM THE RIVERSIDE COUNTY ECONOMIC DEVELOPMENT AGENCY TO BE USED FOR THE FAMILY ACHIEVEMENT NETWORK (F.A.N.) CLUB. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 4-0.
APPROVE GOVERNOR'S PERFORMANCE AWARD EXPENDITURES FOR WEST RIVERSIDE ELEMENTARY -MOTION #104	MR. CHAVEZ MOVED THE BOARD APPROVE THE REQUEST OF WEST RIVERSIDE ELEMENTARY SCHOOL TO EXPEND AN AMOUNT NOT TO EXCEED \$45,851.00 FROM THEIR GOVERNOR'S PERFORMANCE AWARD FUNDS. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 4-0.
ACT ON 1 STUDENT DISCIPLINE CASE #03-232 -MOTION #105	MR. KNIGHT MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR DISCIPLINE CASES #03-232, #04-013, #04-015, #04-017, #04-020, #04-016, #04-019 AND REVOKE THE FEBRUARY 18, 2003, SUSPENDED EXPULSION ORDER OF THE FOLLOWING PUPIL IN DISCIPLINE CASE #03-232 AND EXPEL THE PUPIL UNDER THE TERMS OF THE ORIGINAL EXPULSION ORDER. PUPIL VIOLATED EDUCATION CODE SECTIONS 48900 (I), (K), (.4). THE PUPIL WILL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 7, 2004. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 4-0.

<p>ACT ON 4 STUDENT DISCIPLINE CASES #04-013, #04-015, #04-017, #04-020, EXPULSION -MOTION #106</p>	<p>MR. KNIGHT MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE <u>#04-013</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2), (K) AND 48915 (B), (E) FOR THE FALL SEMESTER 2003 AND SPRING SEMESTER 2004. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 7, 2004; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#04-015</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2), (K) AND 48915 (B), (E) FOR THE FALL SEMESTER 2003 AND SPRING SEMESTER 2004. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 7, 2004; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#04-017</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2), (K) AND 48915 (B), (E) FOR THE FALL SEMESTER 2003 AND SPRING SEMESTER 2004. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 7, 2004, AND EXPEL THE PUPIL IN DISCIPLINE CASE <u>#04-020</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (C), (K) AND 48915 (C3), (B), (E) FOR THE FALL SEMESTER 2003 AND SPRING SEMESTER 2004. THE PUPIL SHALL BE ASSIGNED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 7, 2004. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 4-0.</p>
<p>ACT ON 2 STUDENT DISCIPLINE CASES EXPULSION / SUSPENDED EXPULSION: #04-016 &amp; #04-019 -MOTION #107</p>	<p>MRS. BURNS MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE <u>#04-016</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2), (K) AND 48915 (B), (E) FOR THE FALL SEMESTER 2003 AND SPRING SEMESTER 2004. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE <u>SPRING SEMESTER 2004</u> AND THE STUDENT IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE FALL SEMESTER 2003. THIS CASE SHALL BE REVIEWED IN <u>JANUARY</u> FOR EDUCATIONAL PLACEMENT, FOR THE SPRING SEMESTER 2004 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 7, 2004, AND EXPEL THE PUPIL IN DISCIPLINE CASE <u>#04-019</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (C), (K) AND 48915 (C3), (B), (E) FOR THE FALL SEMESTER 2003 AND SPRING SEMESTER 2004. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE <u>SPRING SEMESTER 2004</u> AND THE STUDENT IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE FALL SEMESTER 2003. THIS CASE SHALL BE REVIEWED IN <u>JANUARY</u> FOR EDUCATIONAL PLACEMENT, FOR THE SPRING SEMESTER 2004 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 7, 2004. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 4-0.</p>
<p>APPROVE PERSONNEL REPORT #8 -MOTION #108</p>	<p>The Assistant Superintendent Personnel Services requested approval of Personnel Report #8 following review in Closed Session. MR. KNIGHT MOVED THE BOARD APPROVE PERSONNEL REPORT #8. MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 3-1, NAYE, MRS. BURNS.</p>
	<p>Mrs. Burns requested an informational report on the number of staff members impacted by the recent fires.</p>

ADJOURN TO CLOSED  
SESSION

**ADJOURNMENT**

There being no further business, President Adams adjourned the Regular Meeting from Public Session at 8:03 p.m.

**MINUTES OF THE REGULAR MEETING OF NOVEMBER 3, 2003  
ARE APPROVED AS**

\_\_\_\_\_  
**President**

\_\_\_\_\_  
**Clerk**

\_\_\_\_\_  
**Date**

# Report of Disbursement Order Purchases

Purchase Over \$1  
10/20/03 thru 10/31/03

Fund	Schl	Resource	Vendor	Description	Amount
03	100	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELEC SEPT	4,215.76
03	100	DISCRETIONARY	NARCISA HARTSCH	TEXTBOOK REFUND	15.00
03	105	STATE LOTTERY	SO CALIFORNIA EDISON	ELEC SEPT	6,485.20
03	105	STATE LOTTERY	JURUPA COMMUNITY SERVICES	WATER OCT	1,433.20
03	105	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE SEPT/ELEM	37.37
03	110	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELEC SEPT	4,839.47
03	110	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE SEPT/ELEM	16.18
03	115	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELEC SEPT	5,379.91
03	115	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE SEPT/ELEM	123.86
03	120	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELEC SEPT	5,182.99
03	120	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER SEPT	2,134.64
03	120	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE SEPT/ELEM	85.58
03	125	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELEC SEPT	6,398.38
03	125	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE SEPT/ELEM	90.20
03	130	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELEC SEPT	3,142.66
03	130	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE SEPT/ELEM	14.58
03	135	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELEC SEPT	4,240.47
03	135	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE SEPT/ELEM	98.74
03	140	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELEC SEPT	5,380.20
03	140	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE SEPT/ELEM	134.35
03	145	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELEC SEPT	6,710.11
03	145	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE SEPT/ELEM	105.74
03	150	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELEC SEPT	4,413.96
03	150	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER SEPT	1,519.36
03	150	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE SEPT/ELEM	14.38
03	155	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELEC SEPT	6,330.06
03	155	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER OCT	1,822.63
03	155	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE SEPT/ELEM	14.23
03	160	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELEC SEPT	6,537.81
03	160	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER OCT	2,031.01
03	160	DONATIONS	LAIDLAW TRANSIT, INC.	BUS SERV	914.10
03	160	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE SEPT/ELEM	13.65
03	165	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELEC SEPT	5,758.78
03	165	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE SEPT/ELEM	118.83
03	170	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELEC SEPT	3,511.45

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Pg. 1



# Report of Disbursement Order Purchases

Purchase Over \$1  
10/20/03 thru 10/31/03

Fund	Schl	Resource	Vendor	Description	Amount
03	170	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE SEPT/ELEM	14.97
03	175	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELEC SEPT	3,646.90
03	175	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE SEPT/ELEM	21.60
03	200	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELEC SEPT	9,802.77
03	200	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER OCT	1,910.75
03	200	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT M/H	66.85
03	205	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELEC SEPT	14,378.96
03	205	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT M/H	189.61
03	210	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELEC SEPT	8,172.92
03	210	GOVERNOR'S PERFORMANCE AWARD (SB1X)	CMC-SOUTH	CONF FEES	575.00
03	210	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT M/H	241.07
03	210	GOVERNOR'S PERFORMANCE AWARD (SB1X)	SAN BERNARDINO COUNTY SUPT. OF	CONF FEES	300.00
03	300	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER SEPT	6,814.94
03	300	DISCRETIONARY	LAIDLAW TRANSPORTATION	BUS SERVICE	102.75
03	300	DISCRETIONARY	LAIDLAW TRANSIT, INC.	BUS SERV	119.88
03	300	DISCRETIONARY	LAIDLAW TRANSIT, INC.	BUS SERVICE	295.00
03	300	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECT OCT	29,065.35
03	300	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT M/H	377.14
03	300	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT M/H	58.35
03	305	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELEC SEPT	2,390.47
03	305	UNRESTRICTED RESOURCE	MOBIL BUSINESS	GASOLINE SEPT	97.50
03	305	DISCRETIONARY	LAIDLAW TRANSIT, INC.	BUS SERV	156.50
03	305	DISCRETIONARY	BUREAU OF EDUCATION & RESEARCH	CONF FEES	169.00
03	305	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT M/H	1,234.02
03	305	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT M/H	57.22
03	305	DISCRETIONARY	JENNIFER SALINAS	TEXTBOOK REFUND	20.00
03	405	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT M/H	81.84
03	410	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELEC SEPT	1,738.11
03	410	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER OCT	2,318.62
03	410	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT M/H	153.15
03	415	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT M/H	13.44
03	500	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELEC SEPT	10,403.83
03	500	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER OCT	1,458.08
03	500	UNRESTRICTED RESOURCE	ACCENT ON TRAVEL	CONF AIRFARE	421.00
03	500	DEFERRED MAINTENANCE EXPENSE	RIVERSIDE WINNELSON COMPANY	P48942 SUPPLIES	334.08

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# Report of Disbursement Order Purchases

Purchase Over \$1  
10/20/03 thru 10/31/03

Fund	Schl	Resource	Vendor	Description	Amount
03	500	UNRESTRICTED RESOURCE	PITNEY BOWES	POSTAGE METER CHARGE	3,998.00
03	500	UNRESTRICTED RESOURCE	JENSEN SHARON	REIMB SUPPLIES	252.00
03	500	UNRESTRICTED RESOURCE	JURUPA UNIFIED SCHOOL DISTRICT	REIMB CLEARING ACCT	145.25
03	500	UNRESTRICTED RESOURCE	NALAO EDUCATIONAL FUND	CONF FEES	50.00
03	500	UNRESTRICTED RESOURCE	PULLIAM GROUP	CONF FEES	275.00
03	500	UNRESTRICTED RESOURCE	MERCURIUS, NEIL	REIMB MILEAGE	175.97
03	500	UNRESTRICTED RESOURCE	DONNA GEHRKE	REIMB MILEAGE	29.16
03	500	UNRESTRICTED RESOURCE	JONES, TIMOTHY	REIMB MILEAGE	156.96
03	500	UNRESTRICTED RESOURCE	WILLIAM HOPKINS	REIMB MILEAGE	132.70
03	500	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	10,521.45
03	500	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT M/H	81.03
03	500	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	PHONE SEPT/ELEM	15.17
03	500	UNRESTRICTED RESOURCE	ARIAS, MARTIN	REIMB BOOTS	80.00
03	500	UNRESTRICTED RESOURCE	MERCURIUS, NEIL	CONF REIMB	18.00
03	500	UNRESTRICTED RESOURCE	SHELIA E. CARPENTER	CONF REIMB	54.81
03	500	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	PHONE - SEPT	165.45
03	500	STAFF DEV. BUY OUT	COOK LISA	REIMB SUPPLIES	78.66
03	500	UNRESTRICTED RESOURCE	MCI WORLDCOM	PHONE SEPT	38.43
03	500	UNRESTRICTED RESOURCE	SHEPPY LUCINDA	REIMB SUPPLIES	117.22
TOTAL FUND 03 \$					202,851.77
06	105	NCLB: TITLE I, PART A, BASIC GRANTS	CAAML	CONF FEES	360.00
06	145	NCLB: TITLE I, PART A, BASIC GRANTS	WILDA'S WRITING WORKSHOP	CONF FEES	130.00
06	175	NCLB: TITLE I, PART A, BASIC GRANTS	PACIFIC TELEPHONE/WORLDCOM	PHONE SEPT/ELEM	125.17
06	175	NCLB: TITLE I, PART A, BASIC GRANTS	LAURITZEN, JOAN	REIMB SUPPLIES	54.60
06	200	IMMEDIATE INTERVENTION/UNDERPERFORM	CMC-SOUTH	CONF FEES	100.00
06	200	IMMEDIATE INTERVENTION/UNDERPERFORM	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES	3,200.00
06	200	IMMEDIATE INTERVENTION/UNDERPERFORM	CMC-SOUTH	CONF FEES	15.00
06	200	IMMEDIATE INTERVENTION/UNDERPERFORM	SAN BERNARDINO COUNTY SCHOOLS	CONF FEES	200.00
06	205	SCHOOL IMPROVEMENT PROGRAM (SIP)	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES	177.00
06	300	TENTH GRADE COUNSELING	DENNIS KROEGER	REIMB CONF	169.40
06	300	AGRICULTURAL VOCATIONAL INCENTIVE G	JEFF RHINER	CONF REIMB	84.24
06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT M/H	27.89
06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	ZELMON MCBRIDE	REIMB CONF	55.00
06	425	SPECIAL EDUCATION	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT M/H	22.45

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Report of Disbursement Order Purchases

Purchase Over \$1  
10/20/03 thru 10/31/03

Fund	Schl	Resource	Vendor	Description	Amount
06	500	NCLB: TITLE IV, PART A, DRUG-FREE S	ACCENT ON TRAVEL	CONF AIRFARE	168.50
06	500	EDUCATION TECHNOLOGY: STAFF DEVELOP	CONNECTED CLASSROOM	CONF FEES	3,127.23
06	500	NCLB: TITLE IV, PART A, DRUG-FREE S	JURUPA UNIFIED	REPLENISH PETTY CASH	926.20
06	500	TRANSPORTATION: HOME TO SCHOOL	JURUPA UNIFIED	REPLENISH PETTY CASH	350.00
06	500	TRANSPORTATION: HOME TO SCHOOL	JURUPA UNIFIED	REPLENISH PETTY CASH	410.65
06	500	TRANSPORTATION: HOME TO SCHOOL	LAIDLAW TRANSPORTATION	BUS SERVICE	219.08
06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	RIVERSIDE WINNELSON COMPANY	P48942 SUPPLIES	152.96
06	500	TRANSPORTATION: HOME TO SCHOOL	LAIDLAW TRANSIT, INC.	BUS SERV	313.62
06	500	TRANSPORTATION: HOME TO SCHOOL	TEXACO	GASOLINE SEPT	56.50
06	500	SPECIAL EDUCATION	LOZANO, SMITH, SMITH,	FINAL BILLING 02/03	19,660.09
06	500	WORKFORCE INVESTMENT ACT (WIA)	MCI WORLDCOM	PHONE SEPT	17.65
06	500	HEAD START	ANITA GUEL	REIMB CHILD CARE	160.00
06	500	HEAD START	CHRISTINA ENRIQUEZ	REIMB CHILD CARE	27.00
06	500	NCLB: TITLE I, PART A, BASIC GRANTS	CHRISTINA ENRIQUEZ	REIMB CHILD CARE	6.00
06	500	SPECIAL EDUCATION	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	40.00
06	500	COMMUNITY-BASED TUTORING GRANTS	MICHELLE GARDNER	CONF REIMB	65.69
06	500	NCLB: TITLE I, PART A, BASIC GRANTS	MICHELLE GARDNER	CONF REIMB	21.90
06	500	NCLB: TITLE IV, PART A, DRUG-FREE S	BROWN DEBORAH PATRICE	CONF REIMB	513.14
06	500	SCHOOL SAFETY & VIOLENCE PREVENTION	BROWN DEBORAH PATRICE	CONF REIMB	459.36
06	500	TOBACCO-USE PREVENTION EDUCATION: E	BROWN DEBORAH PATRICE	CONF REIMB	473.30
06	500	NCLB: TITLE II, PART A, TEACHER QUA	ACSA'S FOUNDATION FOR	CONF FEES	429.00
06	500	NCLB: TITLE II, PART A, TEACHER QUA	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	900.00
06	500	SCHOOL SAFETY & VIOLENCE PREVENTION	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	240.00
06	500	EDUCATION TECHNOLOGY: STAFF DEVELOP	WESTIN MISSION HILLS	CONF LODGING	1,889.70
06	500	WORKFORCE INVESTMENT ACT (WIA)	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	300.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	18.26
06	500	HEAD START	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	42.98
06	500	WORKFORCE INVESTMENT ACT (WIA)	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	133.74
06	500	HEALTHY CHILDREN CONNECTION PROGRAM	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT M/H	68.49
06	500	HEAD START	PACIFIC TELEPHONE/WORLDCOM	PHONE SEPT/ELEM	29.05
06	500	SCHOOL READINESS PROGRAM	LINDA DANIELS	REIMB SUPPLIES	238.49
06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ALFREDO GOMEZ	UNIFORMS	80.00
06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	DURAN, AL	REIMB BOOTS	63.56
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	DEBORAH MONICAL	REIMB CLAD FEES	288.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	GRETHEN, PAM	REIMB CLAD FEES	55.00

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# Report of Disbursement Order Purchases

Purchase Over \$1  
10/20/03 thru 10/31/03

Fund	Schl	Resource	Vendor	Description	Amount
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	MICHELLE GLEASON	REIMB CLAD FEES	55.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	IRMA NARANJO	REIMB MILEAGE	58.88
06	500	TRANSPORTATION: HOME TO SCHOOL	JURUPA UNIFIED	REIMB PETTY CASH	400.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	DOUBRAVSKY DAVE	REIMB SUPPLIES 10/03	31.23
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	PORTER, SONIA	REIMB SUPPLIES	60.15
06	500	SPECIAL EDUCATION	KARI ROHR	REIMB MILEAGE	12.29
TOTAL FUND 06 \$					37,283.44
11	401	UNRESTRICTED RESOURCE	DONOVAN HOFFMAN	TEXTBOOK REFUND	25.00
11	401	UNRESTRICTED RESOURCE	GENEVIEVE FUENTES	TEXTBOOK REFUND	15.00
11	401	UNRESTRICTED RESOURCE	JUAN ZARAGOZA	TEXTBOOK REFUND	25.00
11	401	UNRESTRICTED RESOURCE	MICHAEL GARCIA	TEXTBOOK REFUND	25.00
11	401	UNRESTRICTED RESOURCE	ORLANDO MANZO	TEXTBOOK REFUND	25.00
11	401	UNRESTRICTED RESOURCE	ROXANN RODRIGUEZ	TEXTBOOK REFUND	25.00
11	401	UNRESTRICTED RESOURCE	WILLIAM HELLER	TEXTBOOK REFUND	25.00
TOTAL FUND 11 \$					165.00
12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	CHRISTINA ENRIQUEZ	REIMB CHILD CARE	27.00
12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	PACIFIC TELEPHONE/WORLDCOM	PHONE SEPT/ELEM	14.48
TOTAL FUND 12 \$					41.48
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	TEXACO	GASOLINE SEPT	12.12
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	BYNUM, MIKE	C7968 MILEAGE REIMB	165.30
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DEVEREAUX CHARITA	C7969 MILEAGE REIMB	152.94
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SMART & FINAL IRIS CO	C7974 GROCERIES	143.31
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT	73.80
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PACIFIC TELEPHONE/WORLDCOM	PHONE OCT M/H	1,130.86
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PACIFIC TELEPHONE/WORLDCOM	PHONE SEPT/ELEM	839.08
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	HORIZON SOFTWARE INTERNATIONAL	CONF FEES	990.00
TOTAL FUND 13 \$					3,507.41
21	180	UNRESTRICTED RESOURCE	DIVISION OF STATE ARCHITECT	FEES SAFETY	47,650.00
21	500	RESTROOMS	AURORA MODULARS	C-20185 RESTROOMS	266,807.63
21	500	BUS LOOP & DROP OFF AREA	COUNTY OF RIVERSIDE	MEASURE C PERMIT FEE	1,049.92
TOTAL FUND 21 \$					315,507.55

**Report of Disbursement Order Purchases**  
Purchase Over \$1  
10/20/03 thru 10/31/03

Fund	Sch	Resource	Vendor	Description	Amount
35	310	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER OCT	233.83
35	310	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	PHONE SEPT	17.35
				TOTAL FUND 35 \$	251.18
67	500	SELF INSURANCE	SCHOOLS EXCESS LIABILITY FUND	EXCESS LIABILITY INS	11,362.95
				TOTAL FUND 67 \$	11,362.95
				FOR A GRAND TOTAL OF \$	570,970.78

**90 DISBURSEMENT ORDERS**

RECOMMENDED APPROVAL

DIRECTOR OF BUSINESS SERVICES

**Report of Purchases**  
Purchases Over \$200  
10/18/03 thru 10/31/03

P.O. #	Fund	School	Resource	Vendor	Description	Amount
P47277	06	500	TRANSPORTATION: HOME TO SCHOOL	A-Z BUS SALES	TRAN-OPEN PO-PARTS FOR DISTRICT VEHICLES	5,000.00
P47431	03	500	HEALTH & WELFARE CLEARING	REEP KAISER	EC-OPEN PO-MONTHLY INSURANCE PREMIUMS	22,000.00
P47432	03	500	HEALTH & WELFARE CLEARING	REEP KAISER	EC-OPEN PO-MONTHLY INSURANCE PREMIUMS	33,500.00
P47433	03	500	HEALTH & WELFARE CLEARING	"REEP" BLUE CROSS	EC-OPEN PO-MONTHLY INSURANCE PREMIUMS	113,500.00
P47434	03	500	HEALTH & WELFARE CLEARING	"REEP" BLUE CROSS	EC-OPEN PO-MONTHLY INSURANCE PREMIUMS	40,500.00
P47436	03	500	HEALTH & WELFARE CLEARING	MET LIFE DENTAL	EC-OPEN PO-MONTHLY DENTAL PREMIUMS	54,000.00
P47461	03	500	HEALTH & WELFARE CLEARING	MET LIFE DENTAL	ECBEN-DENTAL PREMIUMS	11,000.00
P47923	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	RIVERSIDE WINNELSON COMPANY	MAINT-OPEN PO PLUMBING SUPPLIES	2,000.00
P48028	03	500	UNRESTRICTED RESOURCE	REDLANDS SEWING MACHINE CENTER NV-REPAIRS		300.00
P48327	06	500	HEAD START	STATER BROTHERS	EC/HS-OPEN PO MATERIALS AND SUPPLIES	225.00
P48327	06	500	NCLB: TITLE I, PART A, BASIC GRANTS	STATER BROTHERS	EC/HS-OPEN PO MATERIALS AND SUPPLIES	50.00
P48327	12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	STATER BROTHERS	EC/HS-OPEN PO MATERIALS AND SUPPLIES	225.00
P48421	03	500	STAFF DEV. BUY OUT	STATER BROTHERS	IA-OPEN PO FOR INCENTIVES AND REWARDS	379.80
P48421	06	115	NCLB: TITLE I, PART A, BASIC GRANTS	STATER BROTHERS	IA-OPEN PO FOR INCENTIVES AND REWARDS	220.20
P48429	03	500	DEFERRED MAINTENANCE EXPENSE	C.B. CASE CONCRETE PUMPING	WR-CONCRETE PUMPING SERVICE	610.50
P48852	03	500	DEFERRED MAINTENANCE EXPENSE	FOURTH STREET ROCK CRUSHER	JVHS-CONCRETE	557.17
P48865	03	500	UNRESTRICTED RESOURCE	EWING IRRIGATION PRODUCTS	MAINT-SPRINKLERS	354.00
P48943	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	TRI-COUNTY PUMP CO.	JVHS-POOL PUMP REPAIRS	7,307.16
P48950	03	500	DEFERRED MAINTENANCE EXPENSE	LUKE'S AIR CONDITIONING	VB-REPLACEMENT A/C UNIT IN MPR	5,400.00
P48986	03	500	UNRESTRICTED RESOURCE	WHEELER PAVING, INC.	CR-TREE REMOVAL	1,500.00
P49005	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	SIMPLEX GRINNELL	MAINT-MONITOR SECURITY BOARD	432.02
P49007	03	500	UNRESTRICTED RESOURCE	EWING IRRIGATION PRODUCTS	WR-IRRIGATION SUPPLIES	1,792.30
P49008	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	FERGUSON ENTERPRISES	JVH-TRENCH DRAIN	465.13
P49010	03	500	UNRESTRICTED RESOURCE	EMPIRE MOWERS	MAINT-GROUNDS EQUIPMENT	624.84
P49065	06	175	SCHOOL IMPROVEMENT PROGRAM (SIP)	CANON BUSINESS SOLUTIONS	WR-TONER	301.70
P49105	06	500	TRANSPORTATION: HOME TO SCHOOL	BROTHERS AUTO CENTER	TRANS-REPAIRS	2,185.00
P49107	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	REFRIGERATION SUPPLIES DIST	MAINT-COMPRESSOR	676.81
P49108	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	DUNN EDWARDS	MAINT-SUPPLIES	407.93
P49109	03	165	GOVERNOR'S PERFORMANCE AWARD (SB1X)	DELL	TS-LAPTOP	2,095.01
P49112	03	500	UNRESTRICTED RESOURCE	JUSD PRINT SHOP	CSR-STOCK	592.45
P49113	03	500	UNRESTRICTED RESOURCE	ULINE 1-800-295-5510	MAINT-SUPPLIES	851.14
P49114	03	500	UNRESTRICTED RESOURCE	SOUTHWEST SCHOOL SUPPLY	CSR-STOCK	2,545.49
P49116	03	500	UNRESTRICTED RESOURCE	ERIC CHAMBERLAIN PEST CONTROL	IH-FUMIGATION	1,146.15
P49120	06	500	UNRESTRICTED RESOURCE	SCHOOL NURSE SUPPLY	ECSPECED-WHEELCHAIRS	687.45
P49123	03	300	MEDI-CAL BILLING OPTION	DEMCO SUPPLY INC	JVH-LIBRARY SUPPLIES	201.47
P49151	06	155	DISCRETIONARY	NEWBRIDGE	SA-DISCOVERY LINKS	1,435.37
			NCLB: TITLE I, PART A, BASIC GRANTS			

# Report of Purchases

Purchases Over \$200  
10/18/03 thru 10/31/03

P.O.#	Fund	School	Resource	Vendor	Description	Amount
P49153	03	500	UNRESTRICTED RESOURCE	OFFICE DEPOT	CSR-STOCK	6,331.58
P49154	03	500	UNRESTRICTED RESOURCE	PIONEER STATIONERS INC	CSR-STOCK	1,712.54
P49156	06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	I.M.P.A.C. GOVERNMENT SERVICES	MMS-HOME OFFICE FOLDER	251.25
P49157	06	500	WORKFORCE INVESTMENT ACT (WIA)	CDW-G	YOC-COLOR PRINTERS	358.73
P49158	06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	CDW-G	RHS-OPTICAL MOUSE	537.65
P49159	03	300	DISCRETIONARY	CDW-G	JVHS-PRINT SERVER	262.94
P49160	03	130	GOVERNOR'S PERFORMANCE AWARD (SB1X)	CDW-G	PA-COLOR LASER JET PRINTER	1,380.62
P49166	03	500	UNRESTRICTED RESOURCE	ZONES	CSR-STOCK	359.78
P49167	03	500	UNRESTRICTED RESOURCE	CLARKLIFT OF CALIFORNIA	CSR-REPAIRS	778.96
P49169	06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	CABLE & WIRELESS TECHNOLOGIES	RHS-PATCH CABLE & SUPPLIES	237.18
P49170	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	REFRIGERATION SUPPLIES DIST	MAINT-A/C COMPRESSOR	348.11
P49178	03	500	HEALTH & WELFARE CLEARING	AMERICAN FIDELITY ASSURANCE	EC-OPEN PO-HEALTH BENEFITS	4,800.00
P49180	06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	LEARNING ZONEEXPRESS	RH-POWERPOINT SUPPLIES	370.47
P49182	21	500	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON CO.	EC-PART OF COUNTY OFF-SITE AGREEMENT	99,513.39
P49183	03	155	DONATIONS	CALIFORNIA WEEKLY EXPLORER	SA-INSTRUCTIONAL SUPPLIES	1,230.00
P49184	03	305	GOVERNOR'S BOOK FUND GRANT - RHS	ILEON.COM INC.	RHS-LIBRARY BOOKS	1,801.99
P49186	03	300	DISCRETIONARY	AARDVARK CLAY	JVHS-CLAY	361.93
P49191	03	300	DISCRETIONARY	I.M.P.A.C. GOVERNMENT SERVICES	JVH-FILM AND PHOTO PAPER	730.83
P49196	06	305	AGRICULTURAL VOCATIONAL INCENTIVE G	CDW-G	RHS-INK JET PRINTERS	410.50
P49199	03	500	UNRESTRICTED RESOURCE	KELLY PAPER COMPANY	PRINT SHOP-SUPPLIES	1,710.21
P49208	06	500	MEDI-CAL BILLING OPTION	DELL	EC-LAPTOP COMPUTER	1,650.86
P49211	12	500	SELF INSURANCE	SAM'S CLUB	LC-TV/VCR COMBO	639.28
P49213	06	300	IMMEDIATE INTERVENTION/UNDERPERFORM	ENCYCLOPEDIA BRITANNICA	JVH-VIDEOS	462.51
P49221	21	500	SCHOOL MARQUEES/SCOREBOARDS	ALL AMERICAN INSPECTION	CSS-INSPECTION SERVICES	390.00
P49222	03	165	GOVERNOR'S PERFORMANCE AWARD (SB1X)	OAK TREE PRODUCTS (BOB FAREY)	TS-BOOK CASES	581.85
P49223	06	175	NCLB: TITLE I, PART A, BASIC GRANTS	STATER BROTHERS	WR-OPEN PO-SUPPLIES	750.00
P49226	06	160	SCHOOL IMPROVEMENT PROGRAM (SIP)	CM SCHOOL SUPPLY CO.	SS-OPEN PO-SUPPLIES	2,550.00
P49227	03	300	DISCRETIONARY	JIM CLOVER, MED,ATC, PTA	JVHS-OPEN PO-1ST AIDE TRAINING	750.00
P49229	06	300	PARTNERSHIP ACADEMIES PROGRAM	BONNETT IRRIGATION	JVH-OPEN PO- INSTRUCTIONAL SUPPLIES	300.00
P49230	03	140	DONATIONS	RILEY'S FRONTIER EVENTS	PER-FIELD TRIP	604.50
P49231	13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DEMATTEO PIZZA	FOOD SERVICE-OPEN PO-PIZZAS	14,931.25
P49234	03	200	DONATIONS	BEN ROY'S SCIENCE ZONE	JM-MOTIVATION ASSEMBLY	600.00
P49235	06	500	SPECIAL EDUCATION	JUDY BAILEY	EC-TUTORING	990.00
P49239	03	150	DISCRETIONARY	MINOLTA BUSINESS SYSTEMS, INC.	DISTRICTWIDE-COPIER MAINT. AGREEMENTS	1,050.00
P49239	03	400	UNRESTRICTED RESOURCE	MINOLTA BUSINESS SYSTEMS, INC.	DISTRICTWIDE-COPIER MAINT. AGREEMENTS	1,241.46
P49239	03	500	UNRESTRICTED RESOURCE	MINOLTA BUSINESS SYSTEMS, INC.	DISTRICTWIDE-COPIER MAINT. AGREEMENTS	10,527.88

**Report of Purchases**  
Purchases Over \$200  
10/18/03 thru 10/31/03

P.O.#	Fund	School	Resource	Vendor	Description	Amount
P49239	06	130	NCLB: TITLE I, PART A, BASIC GRANTS	MINOLTA BUSINESS SYSTEMS, INC.	DISTRICTWIDE-COPIER MAINT. AGREEMENTS	912.00
P49239	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	MINOLTA BUSINESS SYSTEMS, INC.	DISTRICTWIDE-COPIER MAINT. AGREEMENTS	2,322.24
P49239	06	130	SCHOOL IMPROVEMENT PROGRAM (SIP)	MINOLTA BUSINESS SYSTEMS, INC.	DISTRICTWIDE-COPIER MAINT. AGREEMENTS	5,700.00
P49239	06	140	SCHOOL IMPROVEMENT PROGRAM (SIP)	MINOLTA BUSINESS SYSTEMS, INC.	DISTRICTWIDE-COPIER MAINT. AGREEMENTS	11,000.00
P49239	06	155	SCHOOL IMPROVEMENT PROGRAM (SIP)	MINOLTA BUSINESS SYSTEMS, INC.	DISTRICTWIDE-COPIER MAINT. AGREEMENTS	4,479.36
P49239	06	170	SCHOOL IMPROVEMENT PROGRAM (SIP)	MINOLTA BUSINESS SYSTEMS, INC.	DISTRICTWIDE-COPIER MAINT. AGREEMENTS	7,558.70
P49239	06	500	TRANSPORTATION: HOME TO SCHOOL	MINOLTA BUSINESS SYSTEMS, INC.	DISTRICTWIDE-COPIER MAINT. AGREEMENTS	1,500.00
P49239	11	400	UNRESTRICTED RESOURCE	MINOLTA BUSINESS SYSTEMS, INC.	DISTRICTWIDE-COPIER MAINT. AGREEMENTS	1,241.46
P49239	13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	MINOLTA BUSINESS SYSTEMS, INC.	DISTRICTWIDE-COPIER MAINT. AGREEMENTS	6,000.00
P49241	06	500	SPECIAL EDUCATION	COGNITIVE CONCEPTS, INC.	EC-RESOURCE GUIDES	346.70
P49242	06	300	IMMEDIATE INTERVENTION/UNDERPERFORM	INSTITUTE FOR AFFECTIVE SKILL DEV. JVH-VIDEOS		489.54
P49243	03	155	DONATIONS	RIVERSIDE MUNICIPAL AUDITORIUM	SA-ADMISSIONS	696.00
P49245	03	300	DISCRETIONARY	REDLANDS CAMERA	JVH-SUPPLIES	800.00
P49246	03	115	GOVERNOR'S PERFORMANCE AWARD (SB1X)	CM SCHOOL SUPPLY CO.	IA-INSTRUCTIONAL MATERIALS	250.00
P49247	03	115	GOVERNOR'S PERFORMANCE AWARD (SB1X)	STAPLES	IA-INSTRUCTIONAL MATERIALS	250.00
P49248	06	115	NCLB: TITLE I, PART A, BASIC GRANTS	SMART & FINAL	IA-ATTENDANCE INCENTIVES	300.00
P49249	06	155	SCHOOL IMPROVEMENT PROGRAM (SIP)	BURTRONICS (MARTIN BUS. MACH)	SA-PRINTING SUPPLIES	250.00
P49250	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ACE HARDWARE RIVERSIDE	MAINT-SUPPLIES	3,500.00
P49251	06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	NORTHWEST TEXTBOOK COMPANY	LS-BOOKS	376.70
P49254	03	500	UNRESTRICTED RESOURCE	WAXIE SANITARY SUP. 334773400	CSR-STOCK	5,768.98
P49255	06	145	NCLB: TITLE I, PART A, BASIC GRANTS	OFFICE DEPOT	RL-SUPPLIES	1,295.75
P49257	11	400	UNRESTRICTED RESOURCE	OFFICE DEPOT	LC/AE-FILE DRAWER	277.33
P49259	06	140	NCLB: TITLE I, PART A, BASIC GRANTS	RHODE ISLAND NOVELTY	PER-PASS PROGRAM INCENTIVES	384.03
P49266	03	500	UNRESTRICTED RESOURCE	INTERSTATE BATTERIES	CSR-STOCK	675.72
P49271	06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	CDW-G	RHS-PROJECTOR	1,019.05
P49276	03	305	DISCRETIONARY	SPORT CHALET	RHS-SUPPLIES	2,102.23
P49279	03	160	DONATIONS	TEXTILE ARTS	SS-STAFF SHIRTS	269.38
P49282	03	300	DISCRETIONARY	MOUNTAIN VIEW LEAGUE	JVH-MEMBERSHIP DUES	800.00
P49283	03	300	DISCRETIONARY	CIF SOUTHERN SECTION	JVH-DUES	934.80
P49285	06	145	NCLB: TITLE I, PART A, BASIC GRANTS	STATER BROTHERS	RL-PROFESSIONAL DEVELOPMENT TRAINING	400.00
P49286	03	150	DONATIONS	CM SCHOOL SUPPLY CO.	SC-OPEN PO-INSTRUCTIONAL SUPPLIES	250.00
P49287	03	500	STAFF DEV. BUY OUT	ROYAL BANGKOK THAI CUISINE	SS-OPEN PO-LUNCH FOR STAFF DEVELOPMENT	600.00
P49288	03	200	DISCRETIONARY	J.W. PEPPER & SON, INC.	JMS-OPEN PO-INSTRUCTIONAL MATERIALS	500.00
P49323	03	120	DISCRETIONARY	COSTCO WHOLESAL	IH-OPEN PO-PRINTER CARTRIDGES	500.00
P49324	03	120	DONATIONS	MISSION SAN JUAN CAPISTRANO	IH-FIELD TRIP	702.00
P49327	06	105	NCLB: TITLE I, PART A, BASIC GRANTS	BURTRONICS (MARTIN BUS. MACH)	GA-MAINTENANCE AGREEMENT	8,434.30

A-3  
B-3



**Report of Purchases**  
Purchases Over \$200  
10/18/03 thru 10/31/03

P.O. #	Fund	School	Resource	Vendor	Description	Amount
P49328	03	110	DISCRETIONARY	BURTRONICS (MARTIN BUS. MACH)	GH-MAINTENANCE AGREEMENT	3,060.00
P49328	06	110	NCLB: TITLE I, PART A, BASIC GRANTS	BURTRONICS (MARTIN BUS. MACH)	GH-MAINTENANCE AGREEMENT	3,060.00
P49329	06	125	NCLB: TITLE I, PART A, BASIC GRANTS	BURTRONICS (MARTIN BUS. MACH)	MB-MAINTENANCE AGREEMENT	1,941.63
P49330	03	170	DONATIONS	GREEN MEADOWS PRODUCTIONS, INC	VB-FIELD TRIP ADMISSIONS	864.00
P49331	03	500	MAA BILLING REIMBURSEMENT	TANGRAM INTERIORS	EC-ESS-FILE CABINET	414.36
P49333	03	120	DISCRETIONARY	CANON BUSINESS SOLUTIONS	IH-TONER FOR COPIER	439.62
					99 P.O.'s over \$200	559,243.22
					77 P.O.'s NOT over \$200	4,765.05
					176 TOTAL PURCHASE ORDERS	564,008.27

**RECOMMEND APPROVAL:** Shelia Z. Carpenter 11/5/03  
Director of Centralized Support Services

JURUPA UNIFIED SCHOOL DISTRICT  
MONTHLY PAYROLL DISBURSEMENTS

November 17, 2003

<u>OCTOBER PAYROLL</u>	<u>MONTHLY</u>	<u>HOURLY</u>	<u>PAYMENT</u>
CERTIFICATED	\$ 6,595,240.74	\$ 139,162.78	\$ 6,734,403.52
CLASSIFIED	\$ 785,157.90	\$ 1,708,800.41	\$ 2,493,958.31
BOARD MEMBERS	\$ 1,600.00	-0-	\$ 1,600.00
TOTAL OCTOBER PAYMENT			\$ 9,229,961.83

RECOMMEND APPROVAL:

  
Pam Lauzon  
DIRECTOR OF BUSINESS SERVICES

# JURUPA UNIFIED SCHOOL DISTRICT

## 2003/2004 AGREEMENTS

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
<b>04-1 Consultant or Personal Service Agreements</b>				
04-1-EE	Larson Communications, Inc.	NTE \$1,400.00	SIP	Present a Staff Development Day program "Step Up to Writing" at Sky Country Elementary School. 10/14/2003.
04-1-FF	Music Center Education Division	NTE \$1,100.00 Mileage \$74.02	Donations	Present two assemblies "Mussukeba Sane" for Camino Real Elementary School students. 2/23/2003.
04-1-GG	Sharon Roberts	NTE \$2,400.00	Head Start / Preschool	Provide professional nutritionist services to Head Start/Preschool Program. Sept. 2003 to June 2004.
04-1-HH	The Ware Group	NTE \$1,500.00	IASA - Title I Basic Grants Low Income and Neglected	Present two Staff Development workshops: "Step Up to Writing" at Sky Country Elementary School. Oct. 6 & 13, 2003.
<b>04-7 Architectural &amp; Inspector Agreements</b>				
04-7-D	John R. Byerly Incorporated	NTE \$7,325.00	Measure "C" Campus Improvements	Provide geotechnical engineering services for parking lot expansions at Sky Country and Sunnyslope Elementary Schools; and geotechnical services for Camino Real Elementary School bus loop. 10/1/03 to 12/31/2003.

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
<b>04-8</b>	<b>Other Agreements</b>			
04-8-S+M1	E. "Chip" Anderson	NTE \$1,850.00	Title II	Modification increases funds by \$1,000.00 for Outreach Services to District students, families and staff, and adjusts term. 9/17/2003 to 6/30/2004.
04-8-JJ	Adlerhorst International, Inc.	N/A	N/A	Youth Opportunity Center Program Agreement for Affiliation for student learning experiences under the Workforce Investment Act Youth Program (WIA). From Oct., 2003 & ongoing.
04-8-KK	San Bernardino County Superintendent of Schools (#03/04-0565)	N/A	MAA	Medi-Cal administrative fee due on any Federal reimbursements for MAA billings. 7/1/03 & ongoing.

The Deputy Superintendent Business Services & Governmental Relations will have copies of agreements available for review by the Board.

ED/et

11/17/2003

A-5  
B-2

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): February 11 - February 13, 2004

LOCATION: Pathfinder Ranch, Mountain Center at Garner Valley (Idyllwild)

TYPE OF ACTIVITY: Science Camp

PURPOSE/OBJECTIVE: Outdoor Education

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.)

Brian Henry, Teacher; John Vigrass, teacher; Tamara Rose, Teacher

EXPENSES:	Transportation	\$ 1200	Number of Students <u>110</u>
	Lodging	\$ 10,780	
	Meals	\$	
	All Other	\$	
TOTAL EXPENSE		\$ 11,980.00	Cost Per Student <u>108.90</u> (Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

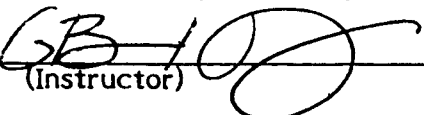
Source	Expected Income	Income Now On Hand
<u>Fundraisers (PTA)</u>	<u>\$12,000</u>	
TOTAL:	<u>\$ 12,000</u>	

Arrangements for Transportation: District Bus


Arrangements for Accommodations and Meals: Provided

Planned Disposition of Unexpended Funds: None Expected

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:  (Instructor) Date: Oct. 16, 03 School: Rustic Lane Elementary

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal:  Date: 10/16/03  
Date approved by the Board of Education Date:

Distribution: White copy to Assistant Superintendent Education Services  
Yellow copy to Originator  
Pink copy to Principal

**Rollin Edmunds**

**From:** Cook Barela [cookbarela@hotmail.com]  
**Sent:** Wednesday, November 05, 2003 2:10 PM  
**To:** Carolyn Adams; Elliott Duchon; John Chavez; Mary Burns; Colleen Munds; Rollin Edmunds; Sam Knight, Sr.  
**Cc:** cookbarela@hotmail.com; editor@pe.com; jwelsh@pe.com  
**Subject:** New school board member agenda item...

**Ms. Adams, Mr. Edmunds**

With the election of Michael Rodriguez to the board of education of the JUSD, it is important that he learn first hand about his duties and responsibilities that he may carry out those responsibilities to which he was elected.

I recall how informative, vital and worthwhile attending my first CSBA conference as a newly elected school board member.

On December 10-13, 2003, CSBA is conducting its yearly workshop for newly elected board members. This conference is to be held at the San Diego, Convention Center.

It is important that all newly elected board members be given the opportunity to gain this important training in their new roles as soon as possible. Our communities deserve well-informed and educated board members serving as trustees.

That expense should not, however be incurred by the board member at his families expense. We are by far not a poor district.

Effective board meetings; board/superintendent relations; legal issues and board liability; the importance of effective board policies; and trustees' roles and responsibilities will all be covered at that conference first two days.

I am requesting that the board place on the next agenda this conference cost for a vote that the district fulfill its responsibility and cover "all costs associated with this vital and important conference for newly elected school board members."

I also urge the board members to vote, yes on this issue. I don't know if Mr. Rodriguez will chose to attend this conference. I hope that he does. However, the expense associated with this conference should not stand in the way.

It's about time this present board do what is right for the community and give this newly elected naord member the right to be well informed on issues of importance to our community and educational needs.

**Cook Barela**

909-685-0700

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MSN Shopping upgraded for the holidays! Snappier product search...

<http://shopping.msn.com>

# 2003-2004 Alternative Schools Accountability Model (ASAM) Third Indicator Selection Form

School districts and county offices of education will now select a third performance indicator for the 2003-2004 school year for all schools that will be held accountable through the Alternative Schools Accountability Model (ASAM) in 2003-2004. The indicator is to be selected from the list approved by the State Board of Education (State Board) and must be formally approved by local governing boards and submitted on this form to the California Department of Education (CDE) by November 21, 2003.

Questions concerning this form should be directed to Robert Bakke at (916) 445-7746 or Heidi Wackerli at (916) 323-2564 in the CDE Educational Options Office.

**General instructions for completing this form:**

- Review the detailed information in the *ASAM Indicator Reporting Guide for School Year 2002-2003*. A copy of the *Guide* may be downloaded from the Web at [www.cde.ca.gov/psaa/asam/](http://www.cde.ca.gov/psaa/asam/).
- Complete the school information sections below.
- Indicate the third indicator that has been selected for this school on pages two and three.
- Have the principal, superintendent or designee, and the president or designee of the local board of education sign the completed form to certify the selection and to establish their understanding of the reporting deadlines and requirements.
- Submit the completed form to CDE to the following address:

ATTN: Heidi Wackerli  
ASAM Third Indicator Selection Form for School Year 2003-2004  
Educational Options Office  
California Department of Education  
660 J Street, Suite 400  
Sacramento, California 95814-2483

School Name	District or County Name	County-District-School (CDS) Code	
Rio Vista High School	Jurupa Unified School District	33670903330545	
School Phone	School Fax		
(909) 360-2814	(909) 360-0928		
<b>Type of School:</b> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input checked="" type="checkbox"/> Continuation  <input checked="" type="checkbox"/> (District) Community Day  <input type="checkbox"/> (County) Community Day  <input type="checkbox"/> County Community  <input type="checkbox"/> Juvenile Court                 </div> <div style="width: 45%;"> <input type="checkbox"/> Alternative  <input type="checkbox"/> Opportunity  <input type="checkbox"/> Charter  <input type="checkbox"/> Other _____                 </div> </div>			
<b>Grade Level(s) Served by School (Check all that apply.)</b> <div style="display: flex; justify-content: space-around; margin-top: 5px;"> <input type="checkbox"/> K-6                 <input type="checkbox"/> 6-8                 <input checked="" type="checkbox"/> 9-12             </div>			
Name of Superintendent		Signature of Superintendent	
Rollin Edmunds			
Name of Principal		Signature of Principal	
Mike Chalmers			
Name of Board President		Signature of Board President	Date Approved by Board
Carolyn Adams			11-17-03
CDE Use Only	Date Received	Approved by	Date Approved

C  
Pg. 1

School Name

District or County Name

CDS Code

Rio Vista High School		Jurupa Unified School District		33670903330545	
For the school identified above and on the previous page, please designate the district or county office's choice of a third indicator from the indicators listed below and on page three. Data regarding school performance on the selected indicators must be submitted to local boards and CDE in 2004 and for a minimum of two additional years.					
Indicator Number and Title <sup>1</sup>	Indicator Description	Grade Levels and Appropriate School Type	Indicator Conditions or Limitations		
<input type="checkbox"/> 1 Improved Student Behavior	Behavior and Pre-learning Readiness	All grades and all schools other than residential court or CYA schools  <b>ATTENTION:</b> If choosing any of indicators 1-4, please indicate the total unduplicated count of students receiving instruction through the independent study strategy during school year 2002-2003: _____	May not choose both Indicator 1 and Indicator 2.		
<input checked="" type="checkbox"/> 2 Suspension	Behavior and Pre-learning Readiness		At least 65 percent of students must receive in-class instruction.		
<input type="checkbox"/> 3 Student Punctuality	On-time Attendance and Student Engagement		May choose only one of Indicators 3, 4, or 6.		
<input type="checkbox"/> 4 Sustained Daily Attendance	Holding Power and Student Persistence	All grades and all schools other than residential court or CYA Schools	At least 65 percent of students must receive in-class instruction.		
<input type="checkbox"/> 5 Student Persistence	Holding Power and Student Persistence		May choose only one of Indicators 3, 4, or 6.		
<input type="checkbox"/> 6 Attendance	Attendance and Persistence				
<input checked="" type="checkbox"/> 7 California English Language Development Test (CELDT)		Indicator no longer available.			
<input type="checkbox"/> 8 Writing Achievement	Locally adopted pre-post assessment of writing and English language	Refer to Web site at < <a href="http://www.cde.ca.gov/psaa/asam/measuresofachievement.pdf">http://www.cde.ca.gov/psaa/asam/measuresofachievement.pdf</a> > for information about pre-post assessment measures approved for use as ASAM indicators by the State Board of Education.	Pre-post assessment results for all long-term students must be reported at the end of the year. See the pre-post assessment regulations at < <a href="http://www.cde.ca.gov/regulations/asamregs/1603.pdf">http://www.cde.ca.gov/regulations/asamregs/1603.pdf</a> >.		
<input type="checkbox"/> 9 Reading Achievement	Locally adopted pre-post assessment of reading and English language				

<sup>1</sup> The State Board identified Indicators 1-5 as less likely than Indicators 6-15 to meet the standard of reliability required as a basis for potential rewards and interventions.



School Name

District or County Name

CDS Code

Rio Vista High School	Jurupa Unified School District		33670903330545
Indicator Number and Title	Indicator Description	Grade Levels and Appropriate School Type	Indicator Conditions or Limitations
<input type="checkbox"/> 10 Math Achievement	Locally adopted pre-post assessment of mathematics	Refer to Web site at < <a href="http://www.cde.ca.gov/psaa/asam/measuresofachievement.pdf">http://www.cde.ca.gov/psaa/asam/measuresofachievement.pdf</a> >	Pre-post assessment results for all long-term students must be reported at the end of the year. See the pre-post assessment regulations at < <a href="http://www.cde.ca.gov/regulations/asamregs71603.pdf">http://www.cde.ca.gov/regulations/asamregs71603.pdf</a> >.
<input type="checkbox"/> 11 Promotion to Next Grade	Grade Completion and Academic Progress	Elementary—all schools serving grades K-6	For schools serving multiple grade ranges, Indicators 11, 12, and 13 function together as 1 (one) indicator selection. Schools that select one of these indicators must also select the other completion indicators for the grade ranges that the school serves. For example, a school serving grades K through 12 must select Indicators 11, 12, AND 13; a school serving grades K through 8 must select Indicators 11 AND 12; a school serving grades 7 through 12 must select Indicators 12 AND 13; and a school serving grades 9 through 12 should only select Indicator 13.
<input type="checkbox"/> 12 Completion – Specify one of two methods below: <input type="checkbox"/> A/B. Course Completion Rate <input type="checkbox"/> C. Avg. Course Completion Rate	Course Completion and Performance	Middle School/Junior High—all schools serving grades 6-8	
<input type="checkbox"/> 13 Graduation Credit Completion – Specify one of two methods below: <input type="checkbox"/> A. Credit Completion <input type="checkbox"/> B. Average Credits Completed	Credit Completion and Academic Progress	High School—all schools serving grades 9-12	
<input type="checkbox"/> 14 High School Graduation Rate	Credit and Program Completion	High School	A minimum of 15 percent of the school's total long-term enrollment for the school year, but no fewer than 11 students, must be eligible for graduation.
<input type="checkbox"/> 15 GED Passage, CHSPE Certification, or GED Section Passage Specify one of three measures below: <input type="checkbox"/> A. GED Passage <input type="checkbox"/> B. CHSPE Certification <input type="checkbox"/> C. GED Section Passage	Program Completion	High School	A minimum of 15 percent of the school's total long-term enrollment for the school year, but no fewer than 11 students, must take the GED or CHSPE.

# 2003-2004 Alternative Schools Accountability Model (ASAM) Third Indicator Selection Form

School districts and county offices of education will now select a third performance indicator for the 2003-2004 school year for all schools that will be held accountable through the Alternative Schools Accountability Model (ASAM) in 2003-2004. The indicator is to be selected from the list approved by the State Board of Education (State Board) and must be formally approved by local governing boards and submitted on this form to the California Department of Education (CDE) by November 21, 2003.

Questions concerning this form should be directed to Robert Bakke at (916) 445-7746 or Heidi Wackerli at (916) 323-2564 in the CDE Educational Options Office.

**General instructions for completing this form:**

- Review the detailed information in the *ASAM Indicator Reporting Guide for School Year 2002-2003*. A copy of the *Guide* may be downloaded from the Web at [www.cde.ca.gov/psaa/asam/](http://www.cde.ca.gov/psaa/asam/).
- Complete the school information sections below.
- Indicate the third indicator that has been selected for this school on pages two and three.
- Have the principal, superintendent or designee, *and* the president or designee of the local board of education sign the completed form to certify the selection and to establish their understanding of the reporting deadlines and requirements.
- Submit the completed form to CDE to the following address:

ATTN: Heidi Wackerli  
ASAM Third Indicator Selection Form for School Year 2003-2004  
Educational Options Office  
California Department of Education  
660 J Street, Suite 400  
Sacramento, California 95814-2483

School Name	District or County Name	County-District-School (CDS) Code
Steps Community Day School	Jurupa Unified School District	33670903330784
School Phone	School Fax	
(909) 222-7739	(909) 788-8689	
<b>Type of School:</b> <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Continuation  <input checked="" type="checkbox"/> (District) Community Day  <input type="checkbox"/> (County) Community Day  <input type="checkbox"/> County Community  <input type="checkbox"/> Juvenile Court </div> <div> <input type="checkbox"/> Alternative  <input type="checkbox"/> Opportunity  <input type="checkbox"/> Charter  <input type="checkbox"/> Other _____ </div> </div>		
<b>Grade Level(s) Served by School (Check all that apply.)</b> <input type="checkbox"/> K-6 <input type="checkbox"/> 6-8 <input type="checkbox"/> 9-12		
Name of Superintendent		Signature of Superintendent
Rollin Edmunds		
Name of Principal		Signature of Principal
George Monge		
Name of Board President		Signature of Board President
Carolyn Adams		
		Date Approved by Board
		11-17-03
<b>CDE Use Only</b>	<b>Date Received</b>	<b>Approved by</b>

C  
pg. 4

School Name

District or County Name

CDS Code

Steps Community Day School		Jurupa Unified School District		33670903330784	
For the school identified above and on the previous page, please designate the district or county office's choice of a third indicator from the indicators listed below and on page three. Data regarding school performance on the selected indicators must be submitted to local boards and CDE in 2004 and for a minimum of two additional years.					
Indicator Number and Title <sup>1</sup>	Indicator Description	Grade Levels and Appropriate School Type	Indicator Conditions or Limitations		
<input type="checkbox"/> 1 Improved Student Behavior	Behavior and Pre-learning Readiness	All grades and all schools other than residential court or CYA schools  <b>ATTENTION:</b> If choosing any of indicators 1-4, please indicate the total unduplicated count of students receiving instruction through the independent study strategy during school year 2002-2003: _____	May not choose both Indicator 1 and Indicator 2.		
<input checked="" type="checkbox"/> 2 Suspension	Behavior and Pre-learning Readiness		At least 65 percent of students must receive in-class instruction.		
<input type="checkbox"/> 3 Student Punctuality	On-time Attendance and Student Engagement		May choose only one of Indicators 3, 4, or 6.		
<input type="checkbox"/> 4 Sustained Daily Attendance	Holding Power and Student Persistence		At least 65 percent of students must receive in-class instruction.		
<input type="checkbox"/> 5 Student Persistence	Holding Power and Student Persistence		May choose only one of Indicators 3, 4, or 6.		
<input type="checkbox"/> 6 Attendance	Attendance and Persistence				
7 California English Language Development Test (CELDT)		Indicator no longer available.			
<input type="checkbox"/> 8 Writing Achievement	Locally adopted pre-post assessment of writing and English language	Refer to Web site at <a href="http://www.cde.ca.gov/psaa/asam/measuresofachievement.pdf">http://www.cde.ca.gov/psaa/asam/measuresofachievement.pdf</a> for information about pre-post assessment measures approved for use as ASAM indicators by the State Board of Education.		Pre-post assessment results for all long-term students must be reported at the end of the year. See the pre-post assessment regulations at <a href="http://www.cde.ca.gov/regulations/asamregs71603.pdf">http://www.cde.ca.gov/regulations/asamregs71603.pdf</a> .	
<input type="checkbox"/> 9 Reading Achievement	Locally adopted pre-post assessment of reading and English language				

<sup>1</sup> The State Board identified Indicators 1-5 as less likely than Indicators 6-15 to meet the standard of reliability required as a basis for potential rewards and interventions.

School Name

District or County Name

CDS Code

Steps Community Day School	Jurupa Unified School District	33670903330784
Indicator Number and Title	Indicator Description	Grade Levels and Appropriate School Type
<input type="checkbox"/> 10 Math Achievement	Locally adopted pre-post assessment of mathematics	Refer to Web site at <a href="http://www.cde.ca.gov/psaa/asam/mea/suresofachievement.pdf">http://www.cde.ca.gov/psaa/asam/mea/suresofachievement.pdf</a>
<input type="checkbox"/> 11 Promotion to Next Grade	Grade Completion and Academic Progress	Elementary--all schools serving grades K-6
<input type="checkbox"/> 12 Completion -- Specify one of two methods below: <input type="checkbox"/> A/B. Course Completion Rate <input type="checkbox"/> C. Avg. Course Completion Rate	Course Completion and Performance	Middle School/Junior High--all schools serving grades 6-8
<input type="checkbox"/> 13 Graduation Credit Completion -- Specify one of two methods below: <input type="checkbox"/> A. Credit Completion <input type="checkbox"/> B. Average Credits Completed	Credit Completion and Academic Progress	High School--all schools serving grades 9-12
<input type="checkbox"/> 14 High School Graduation Rate	Credit and Program Completion	High School
<input type="checkbox"/> 15 GED Passage, CHSPE Certification, or GED Section Passage Specify one of three measures below: <input type="checkbox"/> A. GED Passage <input type="checkbox"/> B. CHSPE Certification <input type="checkbox"/> C. GED Section Passage	Program Completion	High School
		Indicator Conditions or Limitations
		Pre-post assessment results for all long-term students must be reported at the end of the year. See the pre-post assessment regulations at <a href="http://www.cde.ca.gov/regulations/asamregs/1603.pdf">http://www.cde.ca.gov/regulations/asamregs/1603.pdf</a> .
		For schools serving multiple grade ranges, Indicators 11, 12, and 13 function together as 1 (one) indicator selection. Schools that select one of these indicators must also select the other completion indicators for the grade ranges that the school serves. For example, a school serving grades K through 12 must select Indicators 11, 12, AND 13; a school serving grades K through 8 must select Indicators 11 AND 12; a school serving grades 7 through 12 must select Indicators 12 AND 13; and a school serving grades 9 through 12 should only select Indicator 13.
		A minimum of 15 percent of the school's total long-term enrollment for the school year, but no fewer than 11 students, must be eligible for graduation.
		A minimum of 15 percent of the school's total long-term enrollment for the school year, but no fewer than 11 students, must take the GED or CHSPE.

# 2003-2004 Alternative Schools Accountability Model (ASAM) Third Indicator Selection Form

School districts and county offices of education will now select a third performance indicator for the 2003-2004 school year for all schools that will be held accountable through the Alternative Schools Accountability Model (ASAM) in 2003-2004. The indicator is to be selected from the list approved by the State Board of Education (State Board) and must be formally approved by local governing boards and submitted on this form to the California Department of Education (CDE) by November 21, 2003.

Questions concerning this form should be directed to Robert Bakke at (916) 445-7746 or Heidi Wackerli at (916) 323-2564 in the CDE Educational Options Office.

**General instructions for completing this form:**

- Review the detailed information in the *ASAM Indicator Reporting Guide for School Year 2002-2003*. A copy of the *Guide* may be downloaded from the Web at [www.cde.ca.gov/psaa/asam/](http://www.cde.ca.gov/psaa/asam/).
- Complete the school information sections below.
- Indicate the third indicator that has been selected for this school on pages two and three.
- Have the principal, superintendent or designee, *and* the president or designee of the local board of education sign the completed form to certify the selection and to establish their understanding of the reporting deadlines and requirements.
- Submit the completed form to CDE to the following address:

ATTN: Heidi Wackerli  
ASAM Third Indicator Selection Form for School Year 2003-2004  
Educational Options Office  
California Department of Education  
660 J Street, Suite 400  
Sacramento, California 95814-2483

School Name	District or County Name	County-District-School (CDS) Code
Nueva Vista Continuation High School	Jurupa Unified School District	33670903334687
School Phone	School Fax	
(909) 360-2814	(909) 360-0928	
<p><b>Type of School:</b></p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input checked="" type="checkbox"/> Continuation  <input type="checkbox"/> (District) Community Day  <input type="checkbox"/> (County) Community Day  <input type="checkbox"/> County Community  <input type="checkbox"/> Juvenile Court         </div> <div style="width: 45%;"> <input type="checkbox"/> Alternative  <input type="checkbox"/> Opportunity  <input type="checkbox"/> Charter  <input type="checkbox"/> Other _____         </div> </div>		
<p><b>Grade Level(s) Served by School (Check all that apply.)</b></p> <div style="display: flex; justify-content: space-around;"> <input type="checkbox"/> K-6           <input type="checkbox"/> 6-8           <input checked="" type="checkbox"/> 9-12         </div>		
Name of Superintendent		Signature of Superintendent
Rollin Edmunds		
Name of Principal		Signature of Principal
Mike Chalmers		
Name of Board President	Signature of Board President	Date Approved by Board
Carolyn Adams		11-17-03
CDE Use Only	Date Received	Approved by
		Date Approved

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pg. 7

School Name

District or County Name

CDS Code

Nueva Vista Continuation High School

Jurupa Unified School District

33670903334687

For the school identified above and on the previous page, please designate the district or county office's choice of a third indicator from the indicators listed below and on page three. Data regarding school performance on the selected indicators must be submitted to local boards and CDE in 2004 and for a minimum of two additional years.

Indicator Number and Title <sup>1</sup>	Indicator Description	Grade Levels and Appropriate School Type	Indicator Conditions or Limitations
<input type="checkbox"/> 1 Improved Student Behavior	Behavior and Pre-learning Readiness	All grades and all schools other than residential court or CYA schools  <b>ATTENTION:</b> If choosing any of indicators 1-4, please indicate the total unduplicated count of students receiving instruction through the independent study strategy during school year 2002-2003: _____	May not choose both Indicator 1 and Indicator 2.  At least 65 percent of students must receive in-class instruction.
<input checked="" type="checkbox"/> 2 Suspension	Behavior and Pre-learning Readiness		
<input type="checkbox"/> 3 Student Punctuality	On-time Attendance and Student Engagement		
<input type="checkbox"/> 4 Sustained Daily Attendance	Holding Power and Student Persistence	All grades and all schools other than residential court or CYA Schools	May choose only one of Indicators 3, 4, or 6.  At least 65 percent of students must receive in-class instruction.
<input type="checkbox"/> 5 Student Persistence	Holding Power and Student Persistence		
<input type="checkbox"/> 6 Attendance	Attendance and Persistence		
<input checked="" type="checkbox"/> 7 California English Language Development Test (CELDT)		Indicator no longer available.	
<input type="checkbox"/> 8 Writing Achievement	Locally adopted pre-post assessment of writing and English language	Refer to Web site at < <a href="http://www.cde.ca.gov/psaa/asam/measuresofachievement.pdf">http://www.cde.ca.gov/psaa/asam/measuresofachievement.pdf</a> > for information about pre-post assessment measures approved for use as ASAM indicators by the State Board of Education.	Pre-post assessment results for all long-term students must be reported at the end of the year. See the pre-post assessment regulations at < <a href="http://www.cde.ca.gov/regulations/asamregs71603.pdf">http://www.cde.ca.gov/regulations/asamregs71603.pdf</a> >.
<input type="checkbox"/> 9 Reading Achievement	Locally adopted pre-post assessment of reading and English language		

<sup>1</sup> The State Board identified Indicators 1-5 as less likely than Indicators 6-15 to meet the standard of reliability required as a basis for potential rewards and interventions.

School Name

District or County Name

CDS Code

Nueva Vista Continuation High School		Jurupa Unified School District		33670903334687
Indicator Number and Title	Indicator Description	Grade Levels and Appropriate School Type	Indicator Conditions or Limitations	
<input type="checkbox"/> 10 Math Achievement	Locally adopted pre-post assessment of mathematics	Refer to Web site at <a href="http://www.cde.ca.gov/psad/asam/measuresofachievement.pdf">http://www.cde.ca.gov/psad/asam/measuresofachievement.pdf</a>	Pre-post assessment results for all long-term students must be reported at the end of the year. See the pre-post assessment regulations at <a href="http://www.cde.ca.gov/regulations/asamregs71603.pdf">http://www.cde.ca.gov/regulations/asamregs71603.pdf</a> .	
<input type="checkbox"/> 11 Promotion to Next Grade	Grade Completion and Academic Progress	Elementary—all schools serving grades K-6	For schools serving multiple grade ranges, Indicators 11, 12, and 13 function together as 1 (one) indicator selection. Schools that select one of these indicators must also select the other completion indicators for the grade ranges that the school serves. For example, a school serving grades K through 12 must select Indicators 11, 12, AND 13; a school serving grades K through 8 must select Indicators 11 AND 12; a school serving grades 7 through 12 must select Indicators 12 AND 13; and a school serving grades 9 through 12 should only select Indicator 13.	
<input type="checkbox"/> 12 Completion – Specify one of two methods below: <input type="checkbox"/> A/B. Course Completion Rate <input type="checkbox"/> C. Avg. Course Completion Rate	Course Completion and Performance	Middle School/Junior High—all schools serving grades 6-8		
<input type="checkbox"/> 13 Graduation Credit Completion – Specify one of two methods below: <input type="checkbox"/> A. Credit Completion <input type="checkbox"/> B. Average Credits Completed	Credit Completion and Academic Progress	High School—all schools serving grades 9-12		
<input type="checkbox"/> 14 High School Graduation Rate	Credit and Program Completion	High School	A minimum of 15 percent of the school's total long-term enrollment for the school year, but no fewer than 11 students, must be eligible for graduation.	
<input type="checkbox"/> 15 GED Passage, CHSPE Certification, or GED Section Passage Specify one of three measures below: <input type="checkbox"/> A. GED Passage <input type="checkbox"/> B. CHSPE Certification <input type="checkbox"/> C. GED Section Passage	Program Completion	High School	A minimum of 15 percent of the school's total long-term enrollment for the school year, but no fewer than 11 students, must take the GED or CHSPE.	

Jurupa Unified School District

Personnel Report #9

November 17, 2003

Temporary Assignment

Teacher	Ms. Moneka Cortez 3340 Sunnyside Dr. Riverside, CA 92506	Eff. November 7, 2003 Preliminary Multiple Subject w/ CLAD Credential
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Change of Status

Teacher	Ms. Julie Boswell 12085 Brianwood Dr. Riverside, CA 92503	Eff. February 2, 2004 From 100% to 80%
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Extra Compensation Assignment

Administrative Services; home hospital teachers; July 2003 through June 2004; not to exceed five hours per week each; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$25,350 total.

Ms. Nanette Prince	Mr. John Radovich	Ms. Mary Schissler
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Education Services; stipend for optional staff development day for Jurupa Valley High school teachers; October 11, 2003; Funding Source: Staff Development Buy Out; \$9,250 total.

Ms. Juli Agnew	Mr. Jose Araux	Mr. Joe Beloni
Ms. Jenelle Benson	Ms. Cheryl Boyce	Ms. Jennifer Chamberlin
Mr. Eric Chavez	Ms. Keri Colgan	Mr. Donn Cushing
Ms. Kelly Dodd	Ms. Joy Estrada	Ms. Teresa Foltz
Mr. Michael Free	Mr. Mark Gard	Ms. Deborah George
Ms. Stephanie Guerrero	Ms. June Hilton	Ms. Virginia Huckaby
Mr. Garth Jensen	Ms. Victoria Kelley	Ms. Karen Martinez
Mr. Pat Monaco	Mr. Will Murray	Mr. Hugo Nevarez
Ms. Carolina Ochoa	Mr. Joel Parker	Mr. Nate Petersen
Mr. William Pine	Mr. Gareth Richards	Mr. Chuck Riggs
Mr. Jim Rodriguez	Mr. Craig Sevey	Mr. Pat Thompson
Mr. Jacob Tinklenberg	Mr. Mack White	Ms. Karen Wright



Personnel Report #9

CERTIFICATED PERSONNEL

Education Services; stipend for optional staff development day for Rustic Lane Elementary teachers; October 11, 2003; Funding Source: Staff Development Buy Out; \$4,000 total.

Ms. Erin Adams	Ms. Annika Anderson	Ms. Gloria Arredondo
Ms. Kimberly Bargas	Ms. Patricia Bice	Ms. Kathleen Blakley
Ms. Gloria Bravo-Carmona	Ms. Linda Daniels	Mr. John Dawson
Mr. Luis Hernandez	Ms. Julia Hong	Ms. Judy Lynch
Ms. Jennifer Robson	Ms. Debra Sanchez	Ms. Duryea Smith-Carney
Ms. Carole Zuloaga		

Education Services; formal meetings with consulting teacher after school; October 30, 2003; not to exceed one hour each; appropriate hourly rate of pay; Funding Source: SMART; \$68 total.

Mr. Keith Schumacher  
Ms. Susan Weisener

Education Services; formal meetings after school with consulting teacher; October 23, 2003 through June 11, 2004; not to exceed 20 hours each; appropriate hourly rate of pay; Funding Source: SMART; \$1,348 total.

Ms. Antonia Mercado  
Ms. Valerie Othon

Education Services; formal meetings after school with consulting teacher; November 1, 2003 through January 31, 2004; not to exceed 6 hours each; appropriate hourly rate of pay; Funding Source: SMART; \$202 total.

Ms. Christina Woolls

Education Services; formal meetings after school with consulting teacher; October 15, 2003 through June 15, 2004; not to exceed 16 hours each; appropriate hourly rate of pay; Funding Source: SMART; \$1,078 total.

Mr. William Frank  
Mr. George Ramos

Research and Assessment/Student Services; to assist with student assessments; August 29, 2003 through June 2004; not to exceed 20 hours; appropriate hourly rate of pay; Funding Source: Unrestricted Funds, Title I Basic Grants Low Income; \$404 total.

Mr. Paul Horn

Personnel Report #9

CERTIFICATED PERSONNEL

Student & Community Services; duties related to TUPE prevention program; November 3, 2003 through June 30, 2004; not to exceed 90 hours total; appropriate hourly rate of pay; Funding Source: TUPE Grades 9-12; \$3,033 total.

Mr. Louis Cunningham

Ina Arbuckle Elementary; to provide tutoring for students after school; October 15, 2003 through May 30, 2004; not to exceed 296 hours; appropriate hourly rate of pay; Funding Source: Governor's Performance Awards; \$9,975 total.

Ms. Britta Anderson	Ms. Jackie Andrews	Ms. Mabel Armenta
Mr. Jason Atkinson	Ms. Gloria Cabrera	Ms. Nancy Cadiente
Mr. Timothy Crider	Ms. Connie Dam	Ms. Jana Dexter
Ms. Silvana Diaz	Ms. Bertha Fletes	Ms. Adriana Flores
Ms. Josephina Gamez	Ms. Karen Garinger	Ms. Cathe Giles
Ms. Gisele Helfand	Ms. Kate Jardine	Ms. Carmen Mendez
Ms. Martha Molina	Ms. Gloria Morales	Ms. Nanette Prince
Ms. Sally Quintana	Ms. Shari Sanchez	Ms. Jacque Smith
Mr. Larry Sturm	Ms. Nancy Summers	Ms. Beth VandenRaadt
Ms. Julie Vanderman	Ms. June VanGenuchten	Ms. Nancy Velasquez
Ms. Norma Velasquez	Ms. Leona Williams	Ms. Wendy Wilson
Ms. Caren Wittkop		

Pedley Elementary; teachers to work with students in extended day reading and writing program; November 3, 2003 through January 28, 2004; not to exceed 476 hours total; Funding Source: Title I Basic Grants Low Income; \$16,041 total.

Mr. Andy Elliott	Ms. JoAnn Greeley	Ms. Katherine Harada
Ms. Marleen Jockers	Ms. Janet McClellan	Ms. Cindy Miller
Ms. Amy Noyes	Ms. Dinah Palagi	Ms. Jackie Romano
Ms. Emily Terry	Ms. Sally Valente	Ms. Marcia Weaver
Ms. Angela Wimbush		

Pedley Elementary; teacher to coordinate students participating in extended day GATE program; October 1, 2003 through June 16, 2004; not to exceed 50 hours total; appropriate hourly rate of pay; Funding Source: Gifted and Talented Education; \$1,895 total.

Ms. Marcia Weaver

Sky Country Elementary; provide instructional materials to enhance standards and instruction; October 14, 2003; not to exceed 3 hours; appropriate hourly rate of pay; Funding Source: School Improvement Program; \$101 total.

Ms. Kristen Barnes

Personnel Report #9

CERTIFICATED PERSONNEL

Stone Avenue Elementary; teacher will provide education opportunities for GATE students after the regular school day; October 6, 2003 through January 31, 2004; not to exceed 60 hours total; appropriate hourly rate of pay; Funding Source: Gifted and Talented Education; \$2,269 total.

Ms. Amy Bacon	Ms. Yesenia Barr	Ms. Rhonda Batterton
Ms. Maggie Beach	Ms. Laura Berkeley	Mr. Barry Brandon
Mr. Bob Cmelak	Ms. Alyce Dooley	Ms. Heidi Felix
Mr. Alex Garcia	Mr. Dave Gruidl	Ms. Jolene Hammack
Ms. Irma Hartsock	Ms. Nichole Howard	Ms. Michelle Johnson
Ms. Christa Kish	Ms. Debbie Lucio	Ms. Kathy Malone
Mr. Dan Olguin	Mr. John Payne	Ms. Kathy Pedroza
Ms. Debbie Pekarcik	Ms. Penny Read	Ms. Deborah Reiner
Ms. Helen Roseberry	Mr. Dale Stoa	Ms. Heidi Stoltz
Ms. Dolores Vasquez	Ms. Michelle Yaish	Ms. Sandy West

Sunnyslope Elementary; teachers to have planning time to coordinate and align standards-based instructional practices; October 2003 through June 2004; not to exceed 62 hours; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$2,089 total.

Ms. Lori Brown	Ms. Janice DeSpain	Mr. Wayne Fowler
Ms. Anne Gibson	Ms. Carol Hogerty	Ms. Harriet Huling
Ms. Jeannette Ingram	Mr. Robert Mitchell	Ms. DeAnna Soccio
Ms. Jennifer Stromdahl	Ms. Janet Thompson	

Sunnyslope Elementary; to coordinate academic support and assistance with language acquisition; October 2003 through June 2004; not to exceed 40 hours; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$1,348 total.

Ms. Elizabeth Garcia

Jurupa Middle School; extra period daily teaching assignment; October 20, 2003 through June 15, 2004; appropriate rate of pay; Funding Source: Unrestricted Resources; \$35,000 total.

Ms. Lynne Bjazevich	Ms. Veronica Capata	Ms. Heather Dailey
Mr. Jay Hakomaki	Ms. Dina Swaim	

Jurupa Middle School; to assist teachers with technology needs; October 8, 2003 through December 19, 2003; not to exceed 36 hours; appropriate hourly rate of pay; Funding Source: II/USP; \$1,213 total.

Ms. Lisa Levine-Perkins

Personnel Report #9

CERTIFICATED PERSONNEL

Jurupa Valley High School; extra period daily teaching assignment; October 22, 2003 through November 10, 2003; not to exceed 14 days; appropriate rate of pay; Funding Source: Unrestricted Resources; \$1,131 total.

Ms. Stephanie Guerrero

Jurupa Valley High School; proctors for PSAT testing; October 18, 2003; not to exceed four hours each; appropriate hourly rate of pay; Funding Source: Donations; \$674 total.

Ms. Cheryl Boyce  
Ms. Kelly McArdle

Ms. Joy Estrada  
Mr. Craig Sevey

Ms. Ann Hwang

Learning Center; teach English as a second language classes for Adult Education; September 8, 2003 through June 18, 2004; not to exceed ten weeks; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$12,806 total.

Mr. Jim Carey

Substitute Assignment

Teacher	Ms. Marylou Gifford 4192 Margie Way Riverside, CA 92509	As needed Professional Clear Multiple Subject
Teacher	Mr. Anthony Gomez 294 Celeste Dr. Riverside, CA 92507	As needed Emergency 30-Day Permit
Teacher	Mr. Timothy McKernan 8430 Hermosa Ave. Apt. F Rancho Cucamonga, CA 91730	As needed Emergency 30-Day Permit
Teacher	Mr. Ja McZeal 13646 Golden Eagle Ct. Moreno Valley, CA 92553	As needed CBEST Waiver
Teacher	Ms. Uchenwa Njaka 24509 Robinwood Dr. Moreno Valley, CA 92557	As needed Emergency 30-Day Permit
Teacher	Mr. Joaquin Robinson 5631 Northwood Dr. Riverside, CA 92509	As needed Emergency 30-Day Permit

Personnel Report #9

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. Julie Sontag 4795 Valley Forge Dr. Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Mr. Ronald Zahnd 501 Harrington Dr. #D Corona, CA 92880	As needed Emergency 30-Day Permit

Leave of Absence

Teacher	Ms. Julie Boswell 12085 Brianwood Dr. Riverside, CA 92503	Amend Maternity Leave dates to October 6, 2003 through November 18, 2003 with use of sick leave benefits and Unpaid Special Leave November 19, 2003 through January 31, 2004 without compensation.
Teacher	Ms. Jennifer Lara 5144 Osuna Ct. Mira Loma, CA 91752	Amend Maternity Leave to October 13, 2003 through November 25, 2003 with use of sick leave benefits.
Teacher	Ms. Jennifer Ower 1685 Alberro Cir. Corona, CA 92881	Amend Maternity Leave to October 27, 2003 through December 9, 2003 and Unpaid Special Leave December 10, 2003 through January 31, 2004 without compensation.

Personnel Report #9

CLASSIFIED PERSONNEL

Regular Assignment

Activity Supervisor	Ms. Barbara Christoffels 5310 Beach St. Riverside, CA 92509	Eff. November 6, 2003 Work Year F
Cafeteria Asst. I	Ms. Olga Flores 2930 Canyon Crest Dr. #21 Riverside, CA 92507	Eff. November 4, 2003 Work Year F
Instructional Aide	Ms. Jocelyn Gonzalez 6235 Indian Camp Rd. Riverside, CA 92509	Eff. October 27, 2003 Work Year E1
Cafeteria Asst. I	Ms. Gabriela Jackson 7446 Mission Blvd. Riverside, CA 92509	Eff. November 4, 2003 Work Year F
Activity Supervisor	Ms. Annalin Kliebert 6163 Karianne Lane Riverside, CA 92509	Eff. November 10, 2003 Work Year F1
Instructional Aide	Ms. Diana Martinez 3234 Mary Ellen Dr. Riverside, CA 92509	Eff. October 23, 2003 Work Year E1
Instructional Aide	Ms. Ashley McKinght-Criddell 6552 Farmington Dr. Riverside, CA 92504	Eff. November 10, 2003 Work Year E1
Instructional Aide	Ms. Anna Mota 4320 Soto Ave. Riverside, CA 92509	Eff. October 23, 2003 Work Year E1
Bilingual Language Tutor	Mr. Miguel Oviedo 11640 Valevista Dr. Fontana, CA 92337	Eff. October 28, 2003 Work Year E1
Activity Supervisor	Ms. Raquel Ramirez 7000 Valley Way Riverside, CA 92509	Eff. October 22, 2003 Work Year F1
Instructional Aide	Ms. Cassandra Sadler 7020 Karen Lane Riverside, CA 92509	Eff. November 4, 2003 Work Year E1
Instructional Aide	Ms. Marilyn Swearingen 3138 Wishing Well Ct. Mira Loma, CA 91752	Eff. October 21, 2003 Work Year E1

Personnel Report #9

CLASSIFIED PERSONNEL

Regular Assignment

Instructional Aide	Ms. Gabriela Terrazas 8558 45 <sup>th</sup> St. Riverside, CA 92509	Eff. October 27, 2003 Work Year E1
Student Attnd. Aide	Ms. Nancy Thompson 6147 Homestead ST. Riverside, CA 92509	Eff. October 28, 2003 Work Year E1
Activity Supervisor	Ms. Antoinette Totten 6691 Ave. Juan Diaz Riverside, CA 92509	Eff. October 22, 2003 Work Year F1
Cafeteria Asst. I	Ms. Deirdra Tudor 9808 58 <sup>th</sup> St. Riverside, CA 92509	Eff. November 4, 2003 Work Year F
Instructional Aide	Ms. Stephanie Williams 7868 Ladoga Pl. Riverside, CA 92509	Eff. October 23, 2003 Work Year E1
Custodian	Ms. Robin Wilson 5901 Horse Canyon Rd. Riverside, CA 92509	Eff. October 27, 2003 Work Year A

Promotion

From Activity Supervisor To Instructional Aide	Ms. Kenia Catalan 3118 Tamarack Way Mira Loma, CA 91752	Eff. October 21, 2003 Work Year E1
From Activity Supervisor To Student Attnd. Aide	Ms. Michele Hall 6519 Huntsman St. Riverside, CA 92509	Eff. October 28, 2003 Work Year E1
From Instructional Aide To Instructional Aide HS/PS	Ms. Cassandra Jones 13113 Lakota Dr. Moreno Valley, CA 92553	Eff. October 27, 2003 Work Year E2
From Account Clerk To Payroll Specialist	Ms. Theresa Miller 5179 Martin Mira Loma, CA 91752	Eff. October 20, 2003 Work Year A
From Head Custodian-Elem. & NVHS to Head Custodian- Multi Site	Mr. Ken Morse 5854 Grinnell Dr. Riverside, CA 92509	Eff. October 22, 2003 Work Year A

Personnel Report #9

CLASSIFIED PERSONNEL

Promotion

From Instructional Aide To Bilingual Lang. Tutor	Ms. Gabriela Terrazas 8558 45 <sup>th</sup> St. Riverside, CA 92509	Eff. November 4, 2003 Work Year E1
From Instructional Aide To Secretary	Ms. Linda Valenzuela 5500 Sulphur Dr. Mira Loma, CA 91752	Eff. October 21, 2003 Work Year D

Short-Term/Extra Work

Education Services; stipend for optional staff development day for Rustic Lane Elementary staff; October 11, 2003; Funding Source: Staff Development Buy Out; \$804 total.

Instructional Aide	Ms. Patricia Flores
Instructional Aide	Ms. Kathryn Hopson
Bilingual Language Tutor	Ms. Karen Lopez
Bilingual Language Tutor	Ms. Leticia Lopez
Bilingual Language Tutor	Ms. Elvia Rivera
Bilingual Language Tutor	Ms. Carmelita Vasquez

Language Services; to assist with CELDT testing to meet deadline compliance; October 29, 2003 through November 7, 2003; not to exceed 64 hours total; appropriate hourly rate of pay; Funding Source: Economic Impact Aide-LEP; \$873 total.

Bilingual Language Tutor	Ms. Judy Constantino
Bilingual Language Tutor	Ms. Jessica Raya

Language Services; to assist CELDT testing in order to meet deadline compliance; October 16, 2003 through October 31, 2003; not to exceed 110 hours total; appropriate hourly rate of pay; Funding Source: Economic Impact Aide-LEP; \$1,500 total.

Bilingual Language Tutor	Ms. Maria Aguirre
Bilingual Language Tutor	Ms. Alicia Araux
Bilingual Language Tutor	Ms. Ana Marie Carrillo
Bilingual Language Tutor	Ms. Patty Griffin
Bilingual Language Tutor	Ms. Elva Prado
Bilingual Language Tutor	Ms. Albertina Zamora



Personnel Report #9

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Transportation; to act as designated trainer; July 1, 2003 through June 30, 2004; not to exceed 3 hours per day; appropriate hourly rate of pay; Funding Source: Transportation; \$9,717 total.

Bus Driver Special Students

Ms. Lorene Lara

Indian Hills Elementary; to provide childcare during the school site council meetings available to parents and teachers; November 19, 2003, January 28, March 3, April 7, and June 2, 2004; not to exceed 2.5 hours per day; appropriate hourly rate of pay; Funding Source: School Improvement Program; \$110 total.

Activity Supervisor

Ms. Belinda Aguilar

Pedley Elementary; to provide childcare for parents participating in school events; October 1, 2003 through June 16, 2004; not to exceed 100 hours; appropriate hourly rate of pay; Funding Source: School Improvement Plan; \$1,070 total.

Activity Supervisor	Ms. Melinda Aguirre
Activity Supervisor	Ms. Judy Alvarez
Activity Supervisor	Ms. Stephanie Christina
Activity Supervisor	Ms. Jeanne Cline
Activity Supervisor	Ms. Barbara Dean
Activity Supervisor	Ms. Judy Hesler
Activity Supervisor	Ms. Maria Lopez
Activity Supervisor	Ms. Yolanda Muniz
Activity Supervisor	Ms. Mary Stallard

Pedley Elementary; to provide assistance in the extended day reading and writing program; November 3, 2003 through January 28, 2004; not to exceed 191 hours total; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$2,545 total.

Instructional Aide	Ms. Judy Alvarez
Instructional Aide	Ms. Jeanne Cline
Instructional Aide	Ms. Barbara Dean
Instructional Aide	Ms. Judy Hesler
Instructional Aide	Ms. Maria Lopez
Instructional Aide	Ms. Shannon Potter
Instructional Aide	Ms. Mary Stallard

Personnel Report #9

CLASSIFIED PERSONNEL

Leave of Absence

Bilingual Language Tutor	Ms. Cindy DeSantiago 11738 Fernwood Ave. Fontana, CA 92337	Maternity Leave eff. October 23, 2003 to December 3, 2003 with use of sick leave benefits.
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Resignation

Instructional Aide	Ms. Jeri Gomez 7833 Longs Peak Dr. Riverside, CA 92509	Eff. October 31, 2003
Custodian	Mr. Joseph Hughes 26204 Clydesdale Ln. Moreno Valley, CA 92555	Eff. December 31, 2003
Instructional Aide	Ms. Eva Johnson 3980 California Ave. Norco, CA 92860	Eff. November 12, 2003

Substitute Assignment

Custodian	Ms. Bertha Anaya 9248 44 <sup>th</sup> St. Riverside, CA 92509	As needed
Activity Supervisor	Ms. Linda Baca 3097 Hadley Dr. Mira Loma, CA 91752	As needed
Bus Driver	Ms. April Corrales 800 E. Washington #198 Colton, CA 92324	As needed
Custodian	Mr. Shaun Curby 1470 St. Andrews Ontario, CA 91761	As needed
Instructional Aide	Ms. Claudia DeLaTorre 11668 Arguello Dr. Mira Loma, CA 91752	As needed

Personnel Report #9

CLASSIFIED PERSONNEL

Substitute Assignment

Custodian	Ms. Felina Fenderson 13000 Ninebark St. Moreno Valley, CA 92553-6831	As needed
Activity Supervisor	Ms. Emilee Fox 5952 Palencia Dr. Riverside, CA 92509	As needed
Activity Supervisor	Ms. Imelda Iniguez 6043 Saguaro St. Riverside, CA 92509	As needed
Clerk Typist	Ms. Betty Jenkins 5914 Palencia Dr. Riverside, CA 92509	As needed
Clerk Typist	Ms. Jean Marie Leonard 9312 53 <sup>rd</sup> St. Riverside, CA 92509	As needed
Cafeteria Asst.	Ms. Lucille Martinez 5890 Mountain View Riverside, CA 92504	As needed
Custodian	Ms. Carolyn Navarro 824 S. 5 <sup>th</sup> St. Colton, CA 92324	As needed
Activity Supervisor	Ms. Ana Orozco 3526 Crestmore Rd. Riverside, CA 92509	As needed
Custodian	Ms. Kerri Robbins 5410 Cedar Riverside, CA 92509	As needed
Clerk Typist	Ms. Nancy Roberts 6451 Asa Way Riverside, CA 92509	As needed

Personnel Report #9

OTHER PERSONNEL

Short-Term Assignment

Language Services; peak load assistance for the Language Assessment Center; November 3, 2003 through November 7, 2003; not to exceed 20 hours; appropriate hourly rate of pay; Funding Source: Title III-LEP; \$200 total.

Peak Load Assistant                      Ms. Lizbeth Perez

Maintenance & Operations; custodians assigned to three middle schools for AsCent program; not to exceed 4 hours per week each; appropriate hourly rate of pay; Funding Source: After School Education & Safety Program; \$5,078 total.

Peak Load Custodial	Mr. Angel Aragon
Peak Load Custodial	Ms. Melinda Aguirre
Peak Load Custodial	Mr. Jeff Groeneveld
Peak Load Custodial	Ms. Rosalie Guerrero
Peak Load Custodial	Ms. Kerri Robbins
Peak Load Custodial	Ms. Juanita Trujillo

Personnel Services; to provide speech/language services for current vacant position; November 10, 2003 through June 16, 2004; not to exceed 7.25 hours per day; appropriate hourly rate of pay; Funding Source: Special Education; \$47,915 total.

Speech & Language Facilitator                      Ms. Julia Bellehumeur

Youth Opportunity Center; youth opportunity worker under WIA program grant; July 1, 2003 through June 30, 2004; not to exceed 25 hours per week; appropriate hourly rate of pay; Funding Source: Work Force Investment Opportunity; \$1,350 total.

Youth Opportunity Worker                      Mr. Richard Gephart

Jurupa Valley High School; peak load assistance needed to facilitate a learning environment with high enrollment of students; November 6, 2003 through December 15, 2003; not to exceed 25 days; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$7,443 total.

Peak Load Guidance Assistant                      Ms. Onie Castillo

Jurupa Valley High School; to proctor for PSAT testing; October 18, 2003; not to exceed 4 hours; appropriate hourly rate of pay; Funding Source: Donations; \$135 total.

PSAT Proctor                      Mr. Gilbert Cortez

Personnel Report #9

OTHER PERSONNEL

Short-Term Assignment

Jurupa Valley High School; provide lifeguard services during meets and practices for swim team and water polo team; August 25, 2003 through June 15, 2004; not to exceed 600 hours total; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$6,000 total.

Lifeguard                      Ms. April Santos

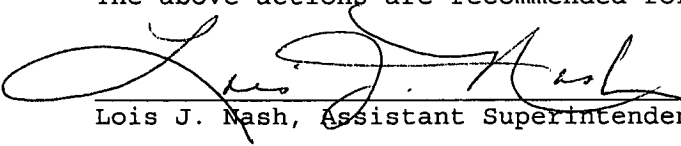
Jurupa Valley High School; peak load assistance for vacant guidance coordinator position; August 31 through September 23, 2003; not to exceed 8 hours per day; appropriate daily rate of pay; Funding Source: II/UPSP; \$5,063 total.

Peak Load Guidance Coordinator              Ms. Karen Murphy

Rubidoux High School; walk on coaches to assist new band director for 2003-2004 school year; not to exceed 8 hours per day; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$29,000 total.

Walk On Coach	Mr. Josh Boyd
Walk On Coach	Mr. Aron Campbell
Walk On Coach	Mr. Ben Contreras
Walk On Coach	Ms. Annette Deming
Walk On Coach	Mr. Matt Gagnier
Walk On Coach	Mr. John Kirsner
Walk On Coach	Ms. Mirrya Martin

The above actions are recommended for approval:

  
\_\_\_\_\_  
Lois J. Nash, Assistant Superintendent - Personnel Services