

JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Carolyn Adams, President Mary Burns, Clerk John Chavez Sam Knight
SUPERINTENDENT Rollin Edmunds

MONDAY, NOVEMBER 3, 2003

EDUCATION CENTER BOARD ROOM, 4850 Pedley Road, Riverside, CA 6:00 p.m.

OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Adams)

Roll Call: President Adams, Mrs. Burns, Mr. Chavez, Mr. Knight

HEARING SESSION 6:00 P.M.

PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

CLOSED SESSION 6:00 P.M.

The Board will adjourn to Closed Session in the Board Conference Room pursuant to Government/Education Codes listed below:

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups. Name of Agency negotiator: Assistant Superintendent Personnel Services. Name of Employee Organizations: National Education Association - Jurupa and California School Employees Association - Jurupa Chapter #392.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include public employee discipline/ dismissal/ release/ non-renewal/ reassignment/ reclassification/ resignation/ retirement/ suspension.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Expulsion Cases #03-232, #04-013, #04-015, #04-017, #04-020, #04-016, #04-019.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a District meeting or other services offered by the District, please contact the Superintendent's Office at 909-360-4168. Notification at least 48 hours prior to the meeting or time when services are needed will assist the District staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call Board Members: President Adams, Mrs. Burns, Mr. Chavez, Mr. Knight

Roll Call Student Board Members: JoAnn Aguirre, Joseph Rocha

Flag Salute

(President Adams)

Inspirational Comment & Moment of Silence

(Mr. Knight)

For Mr. Frank Galla, retired Van Buren Elementary School teacher. Mr. Galla served as a teacher at Van Buren Elementary School for 33 years.

1. Report of Student Board Members

a. Welcome 2003-04 Student Board Members (Mr. Edmunds)

The Board welcomes JoAnn Aguirre, Jurupa Valley High Student Board Member, and Joseph Rocha, Rubidoux High Student Board Member. Student Board Members may wish to address the Board regarding student achievements, interests, or other matters.

2. Recognition

a. Introduce Candidates for November 4, 2003 Governing Board Election (Mr. Edmunds)

The District has a long history of introducing candidates for the Board of Education at Board meetings prior to each election. Information only.

Trustee Area 1

Mr. Robert Craig

Mr. Chuck Dunn

Mr. Michael A. Rodriguez

* b. Recognize Receipt of California Partnership Academies Grant for Jurupa Valley High (Mr. Jensen)

The District was recently notified that Jurupa Valley High School has been awarded a California Partnership Academies Grant for the operation and maintenance of the Engineering and Construction Academy. This grant was approved for \$81,000 contingent upon availability of funds and is to be used between July 1, 2003 and June 30, 2005. A copy of the award notification is included in the supporting documents. Information only.

* c. Recognize ESEA, Title III, Limited English Proficient Student Program Apportionment (Ms. Sheppy)

The California Department of Education recently notified the District that a \$406,084.00 apportionment would be awarded to the Limited English Proficient (LEP) program. Title III funds resulted from a per pupil allocation of \$75.75 for each LEP student reported on the Language Census (R-30LC) of March 2002, which included 5,291 students. Funds are used to provide supplemental programs and services to LEP students and their families as authorized by the *No Child Left Behind Act*. Information only.

d. Accept Donations

(Mr. Duchon)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Parents of third grade students at Camino Real Elementary School wish to donate \$689.00, with the request the funds be used to pay admission for a student field trip to the Performance Riverside presentation of "The Wizard of Oz."

The Exxon Mobile Corporation, at Limonite and Valley Way, wishes to donate \$500.00, with the request the funds be used to enhance the reading program at Camino Real Elementary School.

Parents of sixth grade students at Indian Hills Elementary School wish to donate \$380.00, with the request the funds be used to pay expenses for sixth grade student field trips.

Through a corporate school fundraising program whereby parents use a Target Guest Card for 1% of the purchase to go to a school, Target Stores raised funds to donate to the following schools:

\$231.37 Indian Hills Elementary School to pay expenses for various student field trips;
\$115.15 Mission Bell Elementary School to purchase instructional materials & supplies;
\$203.05 Peralta Elementary School to purchase instructional materials and supplies;
\$235.04 Rustic Lane Elementary School to pay expenses for various student field trips;
\$832.01 Jurupa Middle School to pay for school improvement activities.

The Mission Bell Elementary School PTA wishes to donate \$3,610.00, with the request the funds be used to pay for various student field trips (\$2,310.00); purchase books for the Reading Is Fundamental (RIF) program (\$800.00); and to purchase other books for the school library (\$500.00).

The University of California, Riverside, wishes to donate \$575.00, with the request the funds be used to purchase materials and supplies for the Mission Bell Elementary School student teachers from the UCR program.

Mrs. Sandra Rizzo, resident, wishes to donate \$25.00, with the request the funds be used to purchase materials and supplies for Mrs. Macias' classroom (Room 4) at Mission Bell Elementary School.

SBC, through an Employee Giving/United Way Campaign, wishes to donate \$52.82, with the request the funds be used to benefit Pacific Avenue Elementary School. The funds will be used to purchase instructional materials.

Parents of fifth grade students at Peralta Elementary School wish to donate \$407.10, with the request the funds be used to pay expenses for a student field trip to Jensen-Alvarado Ranch.

Parents of kindergarten students at Sunnyslope Elementary School wish to donate \$478.00, with the request the funds be used to pay expenses for various kindergarten student field trips.

Through the Wal-Mart Foundation VAP Program (Volunteerism Always Pays), Wal-Mart raised \$100.00 and wishes to donate the funds to Van Buren Elementary School. During a three month period of time, Wal-Mart employee, Laurie La Grange, volunteered 15-hours of service to the school under the VAP Program. The funds will be used to pay expenses for various educational field trips.

The following companies each wish to donate \$100.00, with the request the funds be used to benefit the student Pep Squad program at Rubidoux High School.

Allan Company, of Baldwin Park, California
Flores Bail Agency, of Riverside
Production Mortgage, Inc., of Anaheim

Administration recommends acceptance of these donations, with letters of appreciation to be sent.

3. Administrative Reports and Written Communications

(Mr. Edmunds)

4. Public Verbal Comments

This communication opportunity is included on the Agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the School District or request an item to be placed on a future agenda. The Jurupa Unified School District Board of Education encourages and invites the public to comment on items listed on its agenda or on matters within its subject jurisdiction. To help conduct the business of the Board in an orderly fashion, we request as follows:

- (a) If you would like to address the Board, please fill out a speaker card located on the table at the back of the Board Room and when completed, hand your card to the Superintendent's Assistant. Please submit your card at the start of the meeting. You are not, however, required to provide the information requested in the speaker card. If you choose not to provide this information, please inform the Superintendent's Assistant of your desire to address the Board prior to the start of the meeting. In this case, the Superintendent's Assistant will write a number on your card so that the Board President may call on you at the appropriate time.
- (b) The Public Comment section of the Agenda is the time and place for members of the public to make comments or request that an item be placed on a future agenda, unless otherwise determined by the Board President.

- (c) Generally, individual speakers will be limited to five continuous minutes. Depending on the number of items on the Agenda and the number of speaker cards, the Board President may establish shorter time limits for speakers. Speakers may not yield their time to others. The Board may terminate public comments when such comments become repetitious or when time is required by the Board for other business.
- (d) Please wait until the Board President calls you to the microphone to speak. Unless recognized by the Board President, members of the public are requested to refrain from comment so as not to disrupt the Board's business.
- (e) Under the provisions of the Brown Act, the Board is prohibited from taking action on oral requests not listed on the Agenda but the Board may refer the matter to staff or to a subsequent meeting.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities, or request items on a future agenda.

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-9 as printed.

- * 1. Approve Minutes of October 20, 2003 Regular Meeting
- * 2. Disbursement Orders (Mrs. Lauzon)
- * 3. Purchase Orders (Mrs. Lauzon)
- * 4. Agreements (Mr. Duchon)
- * 5. Certification of Annual Organization Meeting of the Governing Board (Mr. Edmunds)

In accordance with the Education Code, the Governing Board of each school district shall hold an Annual Organization meeting. In a year in which a regular election for governing board members is conducted, the meeting shall be held on a day within a 15-day period that commences with the date upon which a governing board member elected at that election takes office. This year, the dates are December 5 through December 19, 2003, as outlined in the supporting documents. This simply formalizes the certification for purposes of notifying the County Office of Education.

Administration recommends the Annual Organization of the Board be held at the December 8, 2003 regular meeting. At that meeting, the Board shall elect a President and a Clerk from among its members as prescribed in continuing policy.

- * 6. Notice of Completion for Aurora Modular Industries – Contract # -20185 for Portable Restrooms at Twelve Sites (Mr. Duchon)

- * 7. Certify Authorized Agents for Business Functions (Mr. Duchon)

The County requires a list of Board members and school district employees authorized to transact various business functions for the school district. The Authorized Agents List reflects a change of personnel authorized to sign for Purchase Orders.

It is recommended the Authorized Agents List in the supporting documents be approved.

- * 8. Approve at First Reading Regulation 5152, Recognized Student Organizations (Mr. Jensen)

At the October 6, 2003 meeting, the Board approved revised Regulation 5152, Recognized Student Organizations. Since that time, the Education Services division received the bylaws and a request from the Ceramics Club at Rubidoux High School to be added to the list of approved Student Organizations. The bylaws of the Ceramics Club meet all district guidelines for operating a Student Organization.

Administration recommends adoption at first reading of revised Regulation 5152, Recognized Student Organizations, to include the addition of the Ceramics Club at Rubidoux High School.

- * 9. Approve Non-Routine Student Field Trip Request for Troth Street (Mr. Jensen)

Ms. Julia Holt, Mr. Jesus Romero, and Ms. Bonnie Werner, teachers at Troth Street, are requesting approval to travel to Thousand Pines with approximately one hundred twenty (120) sixth grade students on Wednesday, May 5 through Friday, May 7, 2004. The purpose of the trip is to provide sixth grade students an opportunity to attend an outdoor science school and participate in activities to culminate activity/field experience for the geology/ecology unit. **Costs for the trip will be paid through PTA and student fundraisers and donations.** Transportation will be by district vehicles and staff members will provide supervision. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Student Field Trip Request from Ms. Julia Holt, Mr. Jesus Romero, and Ms. Bonnie Werner to travel to Thousand Pines with one hundred twenty (120) sixth grade students on Wednesday, May 5 through Friday, May 7, 2004 to attend an outdoor science school.

* **B. Approve Submittal of Carl D. Perkins Vocational and Technical Education Grant**

(Mr. Jensen)

The District currently has an approved Carl D. Perkins Vocational and Technical Education Act of 1998 plan for 2000-2004. Each year, however, the District must submit an application for funds with a budget plan and must include a current-year Board approval date. The District will receive \$160,356 in funding for the 2003-2004 school year. A copy of the Carl D. Perkins Vocational and Technical Education grant application is included in the supporting documents.

It is recommended that the Board approve submittal of the application for funding for the Carl D. Perkins Vocational and Technical Education Act of 1998 in the amount of \$160,356.

* **C. Approve Receipt of Community Development Block Grant**

(Mr. Jensen)

The Riverside County Economic Development Agency recently notified the District that the Family Achievement Network (F.A.N.) Club has been authorized to receive \$10,000 of Community Development Block Grant monies. These funds will be used to provide ten (10) scholarships per site for students from low/moderate income households to participate in enrichment activities including field trips, service learning projects, and other youth development activities. The funds will be used specifically to pay for snacks, transportation, and a portion of staff salaries (direct service). A copy of the grant award letter is included in the supporting documents.

It is recommended that the Board approve the receipt of Community Development Block Grant funds in the amount of \$10,000 from the Riverside County Economic Development Agency to be used for the Family Achievement Network (F.A.N.) Club.

D. Approve Expenditure of Governor's Performance Award Funds for West Riverside Elementary School

(Ms. Moreno)

As the Board will recall, West Riverside was allocated funds through the Governor's Performance Award in the amount of \$45,851.00. Mrs. Sonia Porter, Principal, is requesting approval of the expenditures listed below. The School Site Council at its regular meeting on October 6, 2003 approved these expenditures.

Teacher Hourly for after-school enrichment classes (fine arts, sports)	\$ 5,000.00
Materials and Supplies for Excel math, leveled readers for guided reading, and other supplemental instructional materials	\$16,851.00
Equipment and Technology for mounted TVs and VCRs in classrooms, computers, and printers	\$12,000.00
Equipment for shade structures, benches, and 3 pedestal shade structure for playground	<u>\$12,000.00</u>
Total	\$45,851.00

Administration recommends that the Board approve the request for West Riverside Elementary to spend an amount not to exceed \$45,851.00 from their Governor's Performance Award.

**** E. Act on Student Discipline Matters**

(Mr. Edmunds)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in the following discipline cases and these cases will be referred to the *Student Assistance Program* and (*SCORE*) the *School and Community OutREach Team* for follow-up:

REVOKE - SUSPENDED EXPULSION:

1. It is recommended that the Board of Education revoke the February 18, 2003, Suspended Expulsion Order of the following pupil in Discipline Case **#03-232** and expel the pupil under the terms of the original expulsion order. Pupil violated Education Code Sections 48900 (i), (k), (.4). The pupil will be referred to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 7, 2004.

EXPULSION CASES:

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#04-013** for violation of Education Code Sections 48900 (a2), (k) and 48915 (b), (e) for the Fall Semester 2003 and Spring Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 7, 2004.
2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#04-015** for violation of Education Code Sections 48900 (a2), (k) and 48915 (b), (e) for the Fall Semester 2003 and Spring Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 7, 2004.
3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#04-017** for violation of Education Code Sections 48900 (a2), (k) and 48915 (b), (e) for the Fall Semester 2003 and Spring Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 7, 2004.
4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#04-020** for violation of Education Code Sections 48900 (c), (k) and 48915 (c3), (b), (e) for the Fall Semester 2003 and Spring Semester 2004. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 7, 2004.

**** E. Act on Student Discipline Matters (Continued)**

(Mr. Edmunds)

EXPULSION / SUSPENDED EXPULSION CASES:

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#04-016** for violation of Education Code Sections 48900 (a2), (k) and 48915 (b), (e) for the Fall Semester 2003 and Spring Semester 2004. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester 2004 and the student be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Fall Semester 2003. This case shall be reviewed in January for educational placement, for the Spring Semester 2004 and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 7, 2004.
2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#04-019** for violation of Education Code Sections 48900 (c), (k) and 48915 (c3), (b), (e) for the Fall Semester 2003 and Spring Semester 2004. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester 2004 and the student be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Fall Semester 2003. This case shall be reviewed in January for educational placement, for the Spring Semester 2004 and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 7, 2004.

Administration recommends the discipline actions as described and listed above subject to corrections and changes resulting from review in Closed Session.

*** F. Approve Personnel Report #8**

(Ms. Nash)

Administration recommends approval of Personnel Report #8 as printed subject to corrections and changes resulting from review in Closed Session.

ADJOURNMENT

GRANT AWARD NOTIFICATION (GAN)

AO-400 (9/98)

Return to:

California Department of Education
High School Initiatives Office
1430 N Street, Suite 4503
Sacramento, CA 95814
Attn: Machele Martin

CDE GRANT NO.			
FY	PCA	VENDOR NO.	SUFFIX
03	23181	6709	00
CNTY	NON-SACS INCOME ACCT	SACS CODES	
33	8490	Resource 7220	Revenue Object 8590

Grantee Jurupa Unified School District	Attention Bonita Roberts, Superintendent	Contact Telephone No. (909) 360-2600	
Address 3924 Riverview Drive	City Riverside	State CA	Zip 92509

AWARD INFORMATION				CDE USE ONLY	
	Original/Prior Amendments	Amendment No.	Total	State Index	0615
Maximum Grant Amount	\$81,000	\$	\$81,000	Project W/P	N/A
Award Dates	Starting: July 1, 2003	Ending: June 30, 2005		Federal Catalog No.	N/A

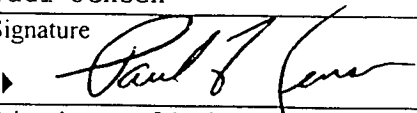

Your district has been awarded a California Partnership Academies (CPA) Grant for the operation and maintenance of the Engineering and Construction Academy program at Jurupa Valley High School. Academies incorporate many features of the high school reform movement that include creating a close family-like atmosphere, integrating academic and career-technical education, and establishing viable business/community partnerships. As required by California Education Code sections 54690-54697, CPAs are expected to develop a model California Partnership Academy in grades 10-12 with one half of the Academy population at risk using the criteria outlined in the California Education Code Section 54690 (d) and 54691 (d)(1). Expenditures must be restricted to implementation and maintenance of the required program components.

To accept this grant award and conditions (see enclosed), the forms enclosed herein (the Grant Award Notification [AO-400], Drug-Free Workplace Certification, and Union Organizing Certification) must be signed returned to the California Department of Education (CDE) within 10 days from receipt. The forms must contain the original signature of an authorized agent for the school district. Send the three required forms to: Machele Martin, Associate Governmental Program Analyst, High School Initiatives/Career Education Office (HSI/CEO), California Department of Education (CDE), 1430 N Street, Suite 4503, Sacramento, CA 95814. Grant funds cannot be released until these forms are returned to CDE. For further details on the payment schedule, see the grant conditions enclosed.

This grant award is made contingent upon the availability of funds. You should be aware that the State Legislature is currently considering numerous proposals, including those made by the Governor, in light of the State's current budget crisis. Many of these proposals could potentially reduce and/or defer funds available for current year programs, including the funds available for this award. This is to advise you that if the legislature takes action to reduce or defer the funding upon which this award is based, then this award will be amended accordingly.

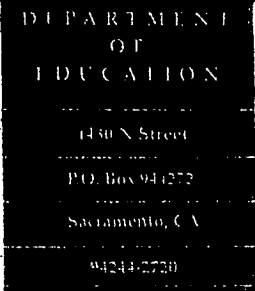
Your program contact in the CDE for questions regarding CPA program development is Machele Martin, AGPA, at (916) 319-0473 or via e-mail at <mamartin@cde.ca.gov>.

CERTIFICATION OF ACCEPTANCE OF GRANT CONDITIONS AND GENERAL ASSURANCES

<i>On behalf of the grantee named above, I accept this grant award. I have read the conditions contained in this grant notification letter, and I agree to comply with all requirements as a condition of grant funding.</i>		
Printed Name of Authorized Agent	Title	Telephone No.
Paul Jensen	Director, Secondary Education	(909) 360-4174
Signature 		Date 10/09/03
Printed name of the State Superintendent of Public Instruction		Telephone No.
JACK O'CONNELL		(916) 319-0800
Signature 		Date September 12, 2003

7001 2510 0003 2779 8905

2-b



JACK O'CONNELL

State Superintendent of Public Instruction

Phone: (916) 319-0800

Fax: (916) 319-0100

RECEIVED

OCT 08 2003

JURUPA UNIFIED SCHOOL DISTRICT
SUPERINTENDENT

September 26, 2003

Dear Selected Superintendents:

**ELEMENTARY AND SECONDARY EDUCATION ACT TITLE III
LIMITED ENGLISH PROFICIENT STUDENT SUBGRANTS FOR 2003-04**

I am pleased to enclose a copy of your local educational agency (LEA) Grant Award Notification for the Elementary and Secondary Education Act (ESEA) Title III, Limited English Proficient (LEP) Program for Fiscal Year (FY) 2003-04. Please read the grant award carefully and keep it on file in the LEA.

I would like to highlight the fact that California's Title III allocation increased from \$118 million in 2002-03, to \$140 million in 2003-04. This means that the per pupil allotment grew from \$68.00 to \$76.75.

The California Department of Education's accountability plan for the No Child Left Behind (NCLB) Act of 2001 was recently approved by the U.S. Department of Education and includes a provision to include former LEP students [commonly referred to as Redesignated Fluent English Proficient (R-FEP) students] in the accountability system to determine annual yearly progress (AYP) for the LEP subgroup. Progress for all subgroups is reported at the school, LEA, and state levels. This also means that LEAs will now have expanded flexibility to use NCLB funds, including Title III subgrants, to serve eligible R-FEP students in addition to LEP students. Additional information regarding the status of R-FEP students will be forthcoming.

If the LEA is a lead agency of a consortium, the grant award includes funds for each of the participating LEAs in the consortium. A list of consortium partners is included in the Grant Award Notification. If the LEA is a member of a consortium, the LEA is receiving a copy of the grant award for the lead LEA since Title III funds may not be granted to consortium members directly.

If you have any questions or concerns regarding the grant award or any matter related to Title III funding, please contact David Dolson or Jorge Gaj, Education Program Consultants, Language Policy and Leadership Office, at (916) 319-0845.

Sincerely,

JACK O'CONNELL

JO:dd

Enclosure

cc: Local Title III, LEP Student Program Directors

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GRANT AWARD

Title III-LEP Student Program
 California Department of Education
 P.O. Box 944272
 Sacramento, CA 94244-2720



CDE GRANT NO.			
03	14346	6709	00
33	8160	4203	8290

GRANT ANTEE Murphy Unified School District	ATTENTION Norie Garavito, Coordinator	TEL. NUMBER 9093604179 x
ADDRESS 850 Pedley Road	CITY Riverside	FAX NUMBER 9093604183
	STATE CA	ZIP 92505

AWARD INFORMATION			
ELIGIBLE LEP STUDENT COUNT			
5,291	GRANT AMOUNT: \$406,084.00		
BUDGET PERIOD	STARTING July 1, 2003	ENDING June 30, 2004	

This is the official grant award notification for the ESEA, Title III, Limited English Proficient (LEP) Student program for the 2003-04 school year. This document consists of two pages. Maintain a copy of the grant award notification on file at the Local Educational Agency (LEA).

This grant award provides spending authority to the LEA. Actual payments will be electronically deposited in the Title III account of the LEA at the local county office of education according to a schedule developed by the Schools Fiscal Services Division of the California Department of Education (CDE).

In 2003-04, the formula allocation of Title III funds resulted in a per pupil allocation of \$76.75 for each LEP student reported on the Language Census (R-30LC) of March 2002.

The purpose of ESEA, Title III, LEP Student Program is to allocate federal funds to eligible LEAs to provide supplemental programs and services to LEP students and their families as authorized by the *No Child Left Behind Act*.

The following conditions apply to this subgrant:

- Spending authority is provided for the period of July 1, 2003 until June 30, 2004. Carry-over of funds is allowed for one additional year. All funds from this subgrant must be encumbered or expended by June 30, 2005;
- The LEA is authorized to assess its approved indirect cost rate for 2003-04. To determine the rate for a particular local educational agency go to <http://www.cde.ca.gov/fiscal/financial/icr.htm>;
- A LEA is required to serve LEP students in any private school within its geographic jurisdiction that requests Title III services. For details on private school participation visit <http://www.cde.ca.gov/el/title3/faqs.html> and click on Section C.

Continued on Page 2

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Acceptance of ESEA, Title III funds binds the LEA to all of the assurances listed below. The Superintendent or designee of the LEA has agreed to these assurances as part of the ESEA, Title III application process.

1. The LEA will use Title III funds according to the purposes described under Section 3114.
2. Title III funds shall be used so as to supplement the level of Federal, State, and local public funds that, in the absence of such availability, would have been expended for programs for LEP children and immigrant children and youth and in no case to supplant such Federal, State, and local public funds.
3. The LEA will develop and submit to the CDE a Local Plan inclusive of all elements required by the State and Section 3116.
4. The LEA will comply with Section 3302 regarding parent notifications, prior to, and throughout, each school year.
5. The LEA annually will assess the English proficiency of all children with limited English proficiency participating in programs funded by Title III.
6. The LEA will base its proposed plan on scientifically based research on teaching LEP children.
7. The LEA ensures that the programs will enable children to speak, read, write, and comprehend the English language and meet challenging state academic content and student academic achievement standards.
8. The LEA is not in violation of any State law, including State constitutional law, regarding the education of LEP children, consistent with Sections 3126 and 3127.
9. The LEA shall provide the CDE with an evaluation every second fiscal year addressing all elements under Section 3121.

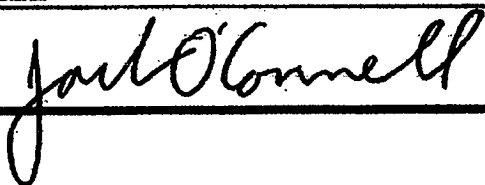
The LEA agrees to comply with all other statutory and regulatory requirements associated with ESEA, Title III.

For additional information or technical assistance regarding ESEA, Title III-LEP Student Program visit the Website at www.cde.ca.gov/el/title3/lep.html and/or contact David Dolson or Jorge Gaj, Educational Programs Consultants at the Language Policy and Leadership Office at (916) 319-0266 and (916) 319-0268 or ddolson@cde.ca.gov and gaj@cde.ca.gov respectively.

PRINTED NAME OF STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

JACK O'CONNELL

SIGNATURE



DATE

September 26, 2003

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JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA
MINUTES OF THE REGULAR MEETING
MONDAY, OCTOBER 20, 2003

OPEN PUBLIC SESSION

CALL TO ORDER	President Adams called the Regular Meeting of the Jurupa Unified School District Board of Education to order at 5:00 p.m. on Monday, October 20, 2003, in the Board Room at the Education Center, 4850 Pedley Road, Riverside, California.
ROLL CALL	Members of the Board present were: Mrs. Carolyn Adams, President Mrs. Mary Burns, Clerk Mr. John Chavez, Member Mr. Sam Knight, Member
STAFF PRESENT	Staff Advisers present were: Mr. Rollin Edmunds, Superintendent Mr. Elliott Duchon, Deputy Superintendent Ms. Lois Nash, Assistant Superintendent Personnel Services Mr. Paul Jensen, Director of Secondary Education Dr. Ellen Kinnear, Director of Elementary Education Mr. Neil Mercurius, Administrator Education Technology & Assessment Ms. Lucinda Sheppy, Administrator Student Services/Standards/Accountability Dr. Terry Tibbetts, Administrator of Education Support Services

HEARING SESSION

PUBLIC VERBAL COMMENTS	President Adams opened the Public Verbal Comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.
ADJOURN TO CLOSED SESSION	PRESIDENT ADAMS ADJOURNED THE BOARD TO CLOSED SESSION IN THE BOARD CONFERENCE ROOM FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL / REASSIGNMENT / RECLASSIFICATION/ RELEASE/ NONRENEWAL / RESIGNATION / RETIREMENT / SUSPENSION, CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION: PURSUANT TO SECTION 54956.9(A), NAMES OF PARTIES: LIMONITE LAND COMPANY, A CALIFORNIA LIMITED PARTNERSHIP – CASE NUMBER RIC 389526; NAMES OF PARTIES: TOM WOO AND YUNG S. WOO – CASE NUMBER RIC 389521; CONFERENCE WITH REAL PROPERTY NEGOTIATORS: PURSUANT TO GOVERNMENT CODE SECTION 54956.8, MIDDLE SCHOOL #4. DISTRICT NEGOTIATOR: MR. ELLIOTT DUCHON. PROPERTY AND NEGOTIATING PARTIES: APN 160-040-012, 160-050-025, MR. ANTHONY VERNOLA. UNDER NEGOTIATION: PRICE, TERMS, AND CONDITIONS OF PAYMENT; STUDENT DISCIPLINE: PURSUANT TO EDUCATION CODE SECTIONS 48900 AND 48915, THE BOARD WILL BE DISCUSSING EXPULSION CASES #03-071, #03-082, #03-104, #04-011, #04-012, #04-021. At 5:01 p.m., the Board recessed to Closed Session in the Board Conference Room. At 7:09 p.m., the Board adjourned from Closed Session.
CALL TO ORDER	At 7:13 p.m., President Adams called the meeting to order in Public Session.
ROLL CALL BOARD ROLL CALL STUDENTS	President Adams, Mrs. Burns, Mr. Knight, Mr. Chavez Joseph Rocha, present; JoAnn Aguirre, absent
FLAG SALUTE	President Adams led the audience in the Pledge of Allegiance.
INSPIRATIONAL COMMENT	President Adams provided an Inspirational Comment.

	COMMUNICATIONS SESSION
HEAR REPORT FROM RUBIDOUX HIGH STUDENT BOARD MEMBER	Joseph Rocha, Student Board member for Rubidoux High School, reported that Homecoming was a huge success. Ms. Holly Sigimoto was crowned this year's Homecoming Queen. At the end of the first grading period, the attendance rate is at a high of 97.24%, surpassing both last year's record and the school's all time attendance record. The ELO program is being offered in the Library after school with tutoring in all subjects and a credit recovery program. The College and Career Center is providing the Senior Class with a variety of scholarship and college opportunities. The first session of student and parent workshops, "Your Future is Under Construction: Building College Dreams," begins on Thursday, October 23, 2003. A College Fair will be held on October 30, 2003. Josten's was on campus this week accepting orders for Class rings. ASB is working on the Renaissance Rally. FFA completed their first fair and surpassed their profit expectations. The Vocal Music Department will be participating in the "Music in the Park" trip on October 24, 2003. PSATs will be held in the gym tomorrow, and SATs will be held in the gym on November 1, 2003. Internet access is slowly coming on board at the school, and the school website is now completed. The varsity football team plays against M. L. King October 24, 2003.
INTRODUCE BOARD CANDIDATES - TRUSTEE AREA 1	The Superintendent introduced Trustee Area 1 Board of Education candidates for the November 4, 2003 election: Mr. Robert Craig (absent); Mr. Chuck Dunn (absent), and Mr. Michael Rodriguez (present).
RECOGNIZE "BEST OF THE BEST" EMPLOYEES FOR MAY/JUNE	The Superintendent recognized May/June "Best of the Best" employees: Cecilia Brunet, Custodian, Jurupa Valley High; Juan Flores, Jr., Lead Night Custodian, Rubidoux High, and Anna Palmer, Classroom Teacher, Mission Middle. In addition, Ms. Mary Ward, Mira Loma Middle teacher, was recognized as the May/June 2003 Best of the Best employee. Her peers recognized Ms. Ward as a leader in the area of science.
ADOPT RES. #2004/15, COMMITMENT TO A DRUG FREE COMMUNITY -MOTION #85	The Administrator of Student Services, Standards, and Accountability, stated that during the week of October 18-26, 2003 throughout the District and the State of California, the Red Ribbon Celebration would take place. Students and staff would be wearing red ribbons during this week to support and encourage a drug-free community. MR. CHAVEZ MOVED THE BOARD ADOPT RESOLUTION #2004/15, COMMITMENT TO A DRUG-FREE COMMUNITY. MRS. BURNS SECONDED THE MOTION. THE STUDENT BOARD MEMBER CAST A PREFERENTIAL VOTE: AYE, JOSEPH ROCHA. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS. THE MOTION CARRIED UNANIMOUSLY, 4-0.
RECOGNIZE UNITED WAY OF THE INLAND VALLEY 2003/04 CAMPAIGN	The Administrator of Student Services, Standards, and Accountability thanked District employees for a successful United Way campaign last year, raising a total of \$41,210.20. She announced that this year's goal is to increase total contributions by at least 10%. The theme, "A Time for Caring, Neighbor to Neighbor," would be used to kick-off this year's campaign being held October 16-31, 2003.
RECOGNIZE AG. VOC. ED. INCENTIVE GRANT	The Director of Secondary Education announced that Jurupa Valley High will receive \$21,130 in Agricultural Vocational Education grant funds and Rubidoux High will receive \$24,350.
RECOGNIZE CBET APPORTIONMENT	The Director of Secondary Education announced that the District would receive Community-Based English Tutoring (CBET) program funding from the State in the amount of \$176,661. The funding would be used to provide English language development classes to adults.
RECOGNIZE GOLDEN BELL AWARD WINNING PROGRAMS	The Superintendent announced that two programs in the District, Power Standards Assessment and Extended Learning Opportunity, would be recognized as Golden Bell Award winning programs at the Annual CSBA Educational Conference in December. He congratulated those members of the Education Services division who implemented these programs and submitted exemplary applications.

<p>ACCEPT DONATIONS -Motion #86</p>	<p>MR. KNIGHT MOVED THE BOARD ACCEPT THE DONATIONS LISTED WITH LETTERS OF APPRECIATION SENT: \$321.15 THROUGH TARGET STORES CORPORATE SCHOOL FUNDRAISING PROGRAM FOR CAMINO REAL ELEMENTARY TO PURCHASE INSTRUCTIONAL MATERIALS; \$99.99 THROUGH EDISON INTERNATIONAL'S EMPLOYEE/EMPLOYER CONTRIBUTION PROGRAM FOR CAMINO REAL ELEMENTARY SCHOOL TO PURCHASE INSTRUCTIONAL MATERIALS; GIFT CERTIFICATES VALUED AT \$2,537.50 FROM SHAKEY'S RESTAURANT FOR EACH STUDENT AT GRANITE HILL ELEMENTARY SCHOOL; 200 AWARDS OF EXCELLENCE CERTIFICATES VALUED AT \$800.00 FROM JOSE'S MEXICAN RESTAURANT ON MISSION BOULEVARD IN RIVERSIDE FOR GRANITE HILL ELEMENTARY SCHOOL STUDENTS TO PURCHASE A FREE CHILD'S MEAL TO RECOGNIZE STUDENTS WHO EXCEL ACADEMICALLY; \$61.72 FROM MR. J. WADE MEZEY FOR GRANITE HILL ELEMENTARY SCHOOL'S READING INCENTIVE PROGRAM; \$146.27 FROM TARGET STORES CORPORATE SCHOOL FUNDRAISING PROGRAM FOR PEDLEY ELEMENTARY SCHOOL TO PURCHASE CLASSROOM SUPPLIES; \$200.00 FROM THE WAL-MART FOUNDATION VAP PROGRAM (VOLUNTEERISM ALWAYS PAYS) FOR VAN BUREN ELEMENTARY SCHOOL TO PAY EXPENSES FOR VARIOUS EDUCATIONAL FIELD TRIPS; \$514.89 FROM TARGET STORES CORPORATE SCHOOL FUNDRAISING PROGRAM FOR STUDENT INCENTIVES AT RUBIDOUX HIGH SCHOOL; \$150.00 THROUGH SBC'S EMPLOYEE GIVING/UNITED WAY CAMPAIGN FOR STUDENT INCENTIVES AT RUBIDOUX HIGH SCHOOL; SIX BOXES OF FIBERGLASS AND PLASTER SPLINTS VALUED AT \$400.00 FROM MARCY SPRINGER OF SAN FRANCISCO TO BE USED BY THE SPORTS MEDICINE PROGRAM AT RUBIDOUX HIGH SCHOOL; MONTHLY PHONE CHARGES FOR PHONE LINE USAGE FOR THE AVID PROGRAM AT RUBIDOUX HIGH SCHOOL VALUED AT \$300.00 FROM MR. DAN WEATHERFORD, AVID TEACHER. MR. CHAVEZ SECONDED THE MOTION. THE STUDENT BOARD MEMBER CAST A PREFERENTIAL VOTE: AYE, JOSEPH ROCHA. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS. THE MOTION CARRIED UNANIMOUSLY, 4-0.</p>
<p>HEAR REPORT ON PROGRESS OF STANDARDS-BASED SYSTEM</p>	<p>The Administrator of Students Services, Standards, and Accountability, Ms. Lucinda Sheppy, provided a report to the Board on the District's Standards-Based System. She reviewed the depth vs. breadth of standards; she explained layers of standards, understanding vs. content vs. skill; unpacking/analyzing key standards, how teachers handle the sequencing of standards, and how teachers develop expectations for students. Teachers then develop strategies and interventions, based on data, to assist students who are not mastering various standards.</p>
<p>PUBLIC VERBAL COMMENTS</p>	<p>President Adams opened the Public Verbal Comments session and limited the time of each individual speaker to three minutes.</p>
	<p>Ms. Shirley Armstrong, Ms. Margie Sivert, and Mr. Caleb Zeid requested equity in funding between the two comprehensive high school band programs. They pointed out that the Delta Alliance Corps received funding to hire a consultant for their band program and the same amount of funding should be given to the Jurupa Valley High Silver Brigade. Ms. Margie Sivert requested an item on a future Board Agenda regarding "equal compensation" for band programs.</p>
	<p>Ms. Erin Armstrong, Silver Brigade member, read a letter that she wrote to local businesses in the community requesting sponsorships for the Jurupa Valley High School band program. The sponsorships would pay for band fees and instructors. Ms. Armstrong invited Board members to sponsor the program and watch the band perform during the 2003/04 season.</p>

PUBLIC VERBAL COMMENTS (CONTINUED)	Mr. Butch Cunningham, Ms. Jill Flores, Ms. Jamie Lewison, Ms. Diane Rose, Ms. Gayle Venegas, Ms. Rachel Williams, Ms. Libbern Cook, and Ms. Kathy McSkimmry all expressed how unhappy they were when they opened their October 1, 2003 payroll check and found that they are going to have smaller paychecks each month due to unannounced automatic health and welfare payroll deductions. They felt that this should have been handled through the negotiations process, it placed a terrific burden on each teacher, there must be other alternatives to solving this problem since top district administrators received 13% and 14% raises, teachers already contribute financially to purchase classroom supplies and incentives as well as giving of their time past their regular work day; they were never told about the intention on the part of administration to take automatic payroll deductions; they asked to be treated with respect, and they felt that administration should have acted in good faith and communicated openly concerning this decision.
	Ms. Amy Boess, Rubidoux High School student, stated that as a future voter, unless the Board is loyal to teachers, they would be leaving the District.
	Ms. Fran-Rice Laabs, NEA-J President, stated that the Association recently conducted a survey and asked ten questions. One of those questions was whether teachers had confidence in administration. Another question asked whether administration is bargaining in good faith. The overwhelming response from over 500 surveys was "No." She asked when administration was going to admit that they were wrong to unilaterally make payroll deductions for health and welfare benefits? Ms. Rice-Laabs stated that the District has gone to impasse three to four times, and she asked, "Are you going to take the same road again?"
	Ms. Cassie Tulles, former graduate of Rubidoux High School, stated that now that she is 18 years old, as a voter she would not forget the disrespect that the Board has shown to teachers by taking automatic payroll deductions for health and welfare benefits.
BOARD MEMBER COMMENTS	<u>Mrs. Burns</u> shared with the Board that she was pleased to visit Mission Bell Elementary School and provide a geology program for third and sixth grade students. In addition, she commented that she took notes during the Public Verbal Comments session and would be questioning administration regarding some of the concerns raised. <u>Mr. Knight</u> remarked to Joseph Rocha that he provided an excellent presentation this evening and he encouraged him to continue to bring information to the Board on behalf of students. He congratulated the Best of the Best winners and those members of the Education Services division that submitted two successful Golden Bell Award applications to the California School Boards Association. Concerning information received during the Public Verbal Comments session, he requested a response to those members of the public raising questions. Mr. Knight felt that this would serve to clarify the District's position and alleviate concerns that are being raised. He asked that during this process when concerns are being raised, individuals should be courteous even though there are differences of opinion. <u>Mr. Chavez</u> stated that he has answered questions from a number of individuals that have called him, he has asked questions of a number of individuals, and he is willing to talk to anyone that wants to contact him to let them know where he stands. He noted his attendance at the National Science Foundation Mathematical ACTS partnership dinner on October 15, 2003. He recognized Dr. Pamela Clute from the University of California, Riverside, for providing an outstanding and exciting presentation on the importance of mathematics. Dr. DeWayne Mason was also recognized at this event for submitting the grant on behalf of the District. Other dignitaries and teachers were also present, and this was an impressive event to highlight the work that is happening in our school district to improve student achievement in the areas of mathematics and science.

BOARD MEMBER COMMENTS (CONTINUED)	<p>Mr. Chavez congratulated Joseph Rocha for his participation in the Homecoming skit; he thanked Ms. Lucinda Sheppy for her work on behalf of the United Way; he stated that he served on the United Way Board; he noted that this is a valuable non-profit organization, and he plans on completing this year's pledge form, which he will submit to Ms. Sheppy for processing. He commented regarding the comments made by Ms. Armstrong, indicating that he planned to take the letter of support for the Jurupa Valley Silver Brigade to the Lions Club to determine if they could assist. Mr. Chavez remarked concerning comments that were made by a Board member at the last meeting during the technology presentation, asking whether Mr. Mercurius was up for hire at the Board member's place of work. He felt the comments were unethical; Board members should refrain from making such comments at Board meetings; the Board minutes did not reflect these comments, and he did not wish to be any part of this inappropriate action. Mr. Chavez noted that he recently attended a Memorial Service for longtime community member, Mr. Carlos Naranjo, who recently passed away. <u>Mrs. Burns</u> indicated that she also plans to support the Jurupa Valley High Silver Brigade. <u>President Adams</u> congratulated the Best of the Best employees and the members of the Education Services division that were responsible for the Golden Bell Award winning programs. She noted that she would be responding to the Jurupa Valley High Silver Brigade request for funds.</p>
	HEARING SESSION
<p>CONDUCT PUBLIC HEARING & ADOPT RES. #2004/17 CALLING A SPECIAL ELECTION PROPOSED ANNEXATION TO CFD #3 -MOTION #87</p>	<p>President Adams stated that this is the time and place for the Public Hearing regarding the annexation of territory to Community Facilities District #3 of the Jurupa Unified School District. President Adams inquired of the Clerk of the Board if notice of the hearing was published and mailed to the property owner as required by law. Mrs. Burns, as Clerk of the Board, responded affirmatively. President Adams called on the Deputy Superintendent to provide a description of the territory proposed to be annexed to the Community Facilities District.</p> <p>The Deputy Superintendent stated that the legal description of property for CFD #3 annexation Special Election is approximately 51 acres situated south of Galena, east of Bain, and west of Rutilo, directly north of Mira Loma Middle School.</p> <p>President Adams opened the Public Hearing to testimony, comments, or protests from interested persons. There were no comments from the public. President Adams called on the Clerk of the Board for a report regarding the scheduling of the Special Election regarding the levy of special taxes within the territory proposed to be annexed to the Community Facilities District.</p> <p>Clerk of the Board, Mrs. Burns, advised that the Registrar of Voters has determined that there are fewer than 12 registered voters in the territory proposed to be annexed to the Community Facilities District. She further advised that she received a written waiver from the property owner waiving the statutory requirements for the time of election and consenting to the scheduling of the Special Election on any date prior to November 30, 2003. As Secretary to the Board of Education, the Superintendent presented a letter to the Board of Education consenting to scheduling and conducting the Special Election on October 20, 2003. MR. KNIGHT MOVED THE BOARD ADOPT RESOLUTION #2004/17, CALLING A SPECIAL ELECTION AND SUBMITTING TO THE QUALIFIED ELECTORS OF TERRITORY PROPOSED TO BE ANNEXED TO COMMUNITY FACILITIES DISTRICT #3 OF THE DISTRICT THE QUESTION OF LEVYING SPECIAL TAXES WITHIN SUCH TERRITORY. PRESIDENT ADAMS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>

	ACTION SESSION
APPROVE ROUTINE ACTION ITEMS A 1-13 -MOTION #88	MR. KNIGHT MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS A 1-13 AS PRINTED: (1) APPROVE MINUTES OF OCTOBER 6, 2003 REGULAR MEETING; (2) DISBURSEMENT ORDERS; (3) PURCHASE ORDERS; (4) PAYROLL REPORT; (5) AGREEMENTS; (6) REJECTION OF CLAIM ON BEHALF OF KAREN D. BAIN; (7) NOTICE OF COMPLETION FOR NATIONAL CARPORT-CONTRACT #20189 FOR A LUNCH SHELTER AT RUBIDOUX HIGH SCHOOL LEARNING CENTER; (8) NOTICE OF COMPLETION FOR QUIEL BROS-PURCHASE ORDER #44432 FOR A MARQUEE AT PERALTA ELEMENTARY; (9) NOTICE OF COMPLETION FOR W.D. GOTT CONSTRUCTION CO. FOR MONUMENT SIGN AT NUEVA VISTA HIGH SCHOOL; (10) NOTICE OF COMPLETION FOR SEAN MALEK-PURCHASE ORDER #45676 FOR A SCOREBOARD AT RUBIDOUX HIGH SCHOOL; (11) NON-ROUTINE FIELD TRIP FOR 9 STUDENTS TO ATTEND A HEALTH COMMUNITIES/HEALTHY LIVING CONFERENCE OCTOBER 23-25, 2003 IN SAN JOSE, CA; (12) NON-ROUTINE FIELD TRIP REQUEST FOR 120 6 TH GRADE TROTH STREET ELEMENTARY STUDENTS TO TRAVEL TO THOUSAND PINES OUTDOOR SCIENCE SCHOOL MAY 5-7, 2004; (13) OUT-OF-STATE TRAVEL REQUEST FOR MS. ROBIN COUTU TO ATTEND THE HORIZON USERS GROUP MEETING AND TRAINING SESSIONS IN ATLANTA, GEORGIA NOVEMBER 2-6, 2003. MRS. BURNS SECONDED THE MOTION. Mr. Chavez stated that he did not feel that the October 6, 2003 minutes reflected what was said at the meeting and they should be corrected. He indicated that after Mr. Mercurius made his presentation at the last meeting, Mrs. Burns mentioned Mr. Mercurius being available for hire at her work; this statement was not reflected in the minutes, and it is unethical for a Board member to try to get someone in the District to work for them for free. Mr. Knight noted that he recalled Mrs. Burns requesting to make an appointment with Mr. Mercurius to check out the security measures that are in place in the District relating to technology. Mrs. Burns noted for the record that she most certainly did not invite or suggest to Mr. Mercurius that he should come to her place of business, and she did not do anything that was unethical. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED, 3-0, ABSTAIN, MR. CHAVEZ.
CANVASS OF BALLOTT & ADOPT RES. #2004/18, CONCLUDE PROCEEDINGS ANNEXATION OF PROPERTY INTO CFD #3 -MOTION #89	The Deputy Superintendent presented the ballot envelope to the Clerk of the Board regarding the annexation of property into CFD #3. The Clerk of the Board, Mrs. Mary Burns, opened the ballot envelope and advised the Board of the following results: She reviewed the ballot returned from Tract 28808, LLC, the owner of all of the property within the territory to be annexed to Community Facilities District No. 3, and the Owner has voted "Yes" on Proposition A of the Official Ballot. The one owner cast his 52 votes in favor of Proposition A and no votes against; therefore, the measure has passed. Based on ballot results, the Deputy Superintendent recommended adoption of Resolution #2004/18. MR. KNIGHT MOVED THE BOARD ADOPT RESOLUTION #2004/18, THAT CONCLUDES THE PROCEEDINGS FOR THE ANNEXATION OF PROPERTY INTO COMMUNITY FACILITIES DISTRICT #3. MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
APPROVE PARENT REP. FOR SELPA COMMUNITY ADVISORY COMMITTEE -MOTION #90	MR. CHAVEZ MOVED THE BOARD APPROVE THE NOMINATION OF MS. MARYBETH FIELD TO THE SELPA COMMUNITY ADVISORY COMMITTEE. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 4-0.
APPROVE 2003-04 SCHOOL PLAN FOR MISSION BELL -MOTION #91	MR. CHAVEZ MOVED THE BOARD APPROVE THE 2003-04 SCHOOL PLAN FOR MISSION BELL ELEMENTARY. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 4-0.

APPROVE PURCHASE OF OCE COPIER FOR MISSION MIDDLE -MOTION #92	MR. KNIGHT MOVED THE BOARD APPROVE THE PURCHASE OF AN OCE VP2070 COPIER UTILIZING THE GOVERNMENT CMAS CONTRACT GS-25F-0061N, IN THE AMOUNT OF 22,656.59. MRS. BURNS SECONDED THE MOTION. Mrs. Burns requested a copy of the invoice regarding the cost of maintenance for the copier. A VOTE WAS TAKEN, THE MOTION CARRIED UNANIMOUSLY.
APPROVE CHANGE ORDER #1, SITE IMPROVEMENTS FOR MODULAR RESTROOMS -MOTION #93	MR. KNIGHT MOVED THE BOARD APPROVE CHANGE ORDER #1, CONTRACT C-20205, PAUL CRABTREE, IN THE AMOUNT OF \$37,127.80. MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 4-0.
ACT ON STUDENT DISCIPLINE CASES #03-071 & #03-104 REVOKE SUSPENDED EXPULSION -MOTION #94	MR. KNIGHT MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR DISCIPLINE CASES #03-071, #03-082, #03-104, #04-011, #04-012, #04-021 (Mrs. Burns requested that the Board act separately on Discipline Case #03-082) AND REVOKE THE FEBRUARY 3, 2003, SUSPENDED EXPULSION ORDER OF THE FOLLOWING PUPIL IN DISCIPLINE CASE #03-071 AND EXPEL THE PUPIL UNDER THE TERMS OF THE ORIGINAL EXPULSION ORDER. PUPIL VIOLATED EDUCATION CODE SECTIONS 48900 (A1) AND (K). THE PUPIL WILL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004, AND REVOKE THE MARCH 17, 2003, SUSPENDED EXPULSION ORDER OF THE FOLLOWING PUPIL IN DISCIPLINE CASE #03-104 AND EXPEL THE PUPIL UNDER THE TERMS OF THE ORIGINAL EXPULSION ORDER. PUPIL VIOLATED EDUCATION CODE SECTIONS 48900 (K) AND (A1). THE PUPIL WILL BE REFERRED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.
ACT ON STUDENT DISCIPLINE CASE #03-082 REVOKE SUSPENDED EXPULSION -MOTION #95	MR. KNIGHT MOVED THE BOARD REVOKE THE FEBRUARY 18, 2003, SUSPENDED EXPULSION ORDER OF THE FOLLOWING PUPIL IN DISCIPLINE CASE #03-082 AND EXPEL THE PUPIL UNDER THE TERMS OF THE ORIGINAL EXPULSION ORDER. PUPIL VIOLATED EDUCATION CODE SECTIONS 48900 (C). THE PUPIL WILL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004. PRESIDENT ADAMS SECONDED THE MOTION, WHICH CARRIED 3-0, ABSTAIN, MRS. BURNS.
ACT ON 2 STUDENT DISCIPLINE CASES #04-011 & #04-012 EXPULSION -MOTION #96	MRS. BURNS MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #04-011 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (F), (G) AND 48915 (E1), (E2) FOR THE FALL SEMESTER 2003 AND SPRING SEMESTER 2004. THE PUPIL IS ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 7, 2004, AND EXPEL THE PUPIL IN DISCIPLINE CASE #04-012 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (F), (G) AND 48915 (E1), (E2) FOR THE FALL SEMESTER 2003 AND SPRING SEMESTER 2004. THE PUPIL IS ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 7, 2004. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.

<p>ACT ON STUDENT DISCIPLINE CASE #04-021 SUSPENDED EXPULSION -MOTION #97</p>	<p>MRS. BURNS MOVED THE BOARD EXPEL THE PUPIL IN DISCIPLINE CASE #04-021 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B) AND 48915 (A2), (B1) FOR THE FALL SEMESTER 2003 AND SPRING SEMESTER 2004. HOWEVER, THE ENFORCEMENT OF THE EXPULSION ORDER IS SUSPENDED AND THE PUPIL IS PLACED ON SCHOOL PROBATION FOR THE TERM OF THE EXPULSION ORDER. THE PUPIL IS ASSIGNED TO RUBIDOUX HIGH SCHOOL. THIS CASE SHALL BE REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 7, 2004. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>				
<p>APPROVE PERSONNEL REPORT #7 -MOTION #98</p>	<p>The Assistant Superintendent Personnel Services requested approval of Personnel Report #7 following review in Closed Session. MR. CHAVEZ MOVED THE BOARD APPROVE PERSONNEL REPORT #7. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 4-0.</p>				
<p>RATIFY TENTATIVE AGREEMENT WITH CSEA -Motion #99</p>	<p>MR. KNIGHT MOVED THE BOARD RATIFY THE TENTATIVE AGREEMENT WITH CSEA. MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>				
<p>ROUTINE INFORMATION REPORT</p>	<p>The Superintendent briefly reported on information requested by Mr. Chavez regarding Student Board Member Voting Status. There were no further comments from the Board.</p>				
<p>ADJOURN TO CLOSED SESSION</p>	<p>ADJOURNMENT</p> <p>There being no further business, President Adams adjourned the Regular Meeting from Public Session at 9:08 p.m.</p> <p>MINUTES OF THE REGULAR MEETING OF OCTOBER 20, 2003 ARE APPROVED AS</p> <hr/> <table border="0" style="width: 100%;"> <tr> <td style="width: 50%; text-align: center;"> <hr/> <p>President</p> </td><td style="width: 50%; text-align: center;"> <hr/> <p>Clerk</p> </td></tr> <tr> <td style="width: 50%; text-align: center;"> <hr/> <p>Date</p> </td><td></td></tr> </table>	<hr/> <p>President</p>	<hr/> <p>Clerk</p>	<hr/> <p>Date</p>	
<hr/> <p>President</p>	<hr/> <p>Clerk</p>				
<hr/> <p>Date</p>					

Report of Disbursement Order Purchases

Purchases Over \$1
10-06-03 thru 10-17-03

Fund	Schl	Resource	Vendor	Description	Amount
03	000	UNCLAIMED PROPERTY	JURUPA COMMUNITY SERVICES	REISSUED STALE DATED WARRANT	500.00
03	001	UNRESTRICTED RESOURCE	STATE BOARD OF EQUALIZATION	SALES TAX	4,216.00
03	100	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS SEPT	80.58
03	100	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER SEPT	1,919.61
03	105	STATE LOTTERY	THE GAS COMPANY	GAS SEPT	76.09
03	110	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS SEPT	100.61
03	110	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER SEPT	687.89
03	115	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS SEPT	123.28
03	115	DISCRETIONARY	NEXTEL	PHONE SEPT	30.35
03	115	UNRESTRICTED RESOURCE	RUBIDOUX COMMUNITY SERVICES	WATER SEPT	1,575.09
03	120	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS SEPT	9.53
03	125	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS SEPT	107.97
03	125	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER SEPT	1,390.83
03	130	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS SEPT	75.98
03	130	UNRESTRICTED RESOURCE	RUBIDOUX COMMUNITY SERVICES	WATER SEPT	2,048.47
03	135	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER SEPT	2,025.85
03	135	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS SEPT	95.50
03	140	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS SEPT	105.44
03	140	DONATIONS	COOK LISA	REIMB FEES	350.00
03	140	UNRESTRICTED RESOURCE	RUBIDOUX COMMUNITY SERVICES	WATER SEPT	2,291.78
03	145	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS SEPT	106.36
03	145	UNRESTRICTED RESOURCE	RUBIDOUX COMMUNITY SERVICES	WATER SEPT	2,037.29
03	150	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS SEPT	109.45
03	155	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS SEPT	85.39
03	160	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS SEPT	112.47
03	165	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS SEPT	118.30
03	165	DISCRETIONARY	NEXTEL	PHONE SEPT	16.92
03	165	UNRESTRICTED RESOURCE	SANTA ANA RIVER WATER	WATER AUG	1,548.50
03	170	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER SEPT	2,448.51
03	170	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS SEPT	10.23
03	175	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS SEPT	112.02
03	175	UNRESTRICTED RESOURCE	RUBIDOUX COMMUNITY SERVICES	WATER SEPT	1,231.89
03	200	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS SEPT	240.23
03	200	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	PHONE AUG	132.63
03	205	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER SEPT	4,872.46

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Report of Disbursement Order Purchases

Purchases Over \$1
10-06-03 thru 10-17-03

03	205	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS SEPT	133.87
03	205	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE AUG	301.03
03	210	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS SEPT	155.67
03	210	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE AUG	253.25
03	210	UNRESTRICTED RESOURCE	RUBIDOUX COMMUNITY SERVICES	WATER SEPT	4,610.04
03	300	DISCRETIONARY	LAIDLAW TRANSIT, INC.	BUS SERV	218.25
03	300	DISCRETIONARY	LAIDLAW TRANSIT, INC.	BUS SERV	409.13
03	300	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS SEPT	1,121.89
03	300	DISCRETIONARY	LAIDLAW TRANSPORTATION	BUS SERV	535.25
03	300	DISCRETIONARY	LAIDLAW TRANSPORTATION	BUS SERV	453.75
03	300	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE AUG	1,087.96
03	300	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	PHONE AUG	56.61
03	300	DISCRETIONARY	NEXTEL	PHONE SEPT	51.49
03	300	UNRESTRICTED RESOURCE	RIGOBERTO OLAZABA	REIMB SUPPLIES	51.27
03	300	DISCRETIONARY	VERA MAHONEY	REIMB SUPPLIES	86.15
03	300	DISCRETIONARY	MELE JUDGE	TEXTBOOK REFUND	12.00
03	300	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER SEPT	289.70
03	305	DISCRETIONARY	LAIDLAW TRANSIT, INC.	BUS SERV	595.50
03	305	DISCRETIONARY	LAIDLAW TRANSIT, INC.	BUS SERV	182.50
03	305	UNRESTRICTED RESOURCE	CHEVRON, U S A	GASOLINE	294.79
03	305	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS SEPT	1,291.09
03	305	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECTRIC SEPT	30,027.20
03	305	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE AUG	1,160.61
03	305	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	PHONE AUG	81.89
03	305	UNRESTRICTED RESOURCE	RUBIDOUX COMMUNITY SERVICES	WATER SEPT	7,211.57
03	400	UNRESTRICTED RESOURCE	GEORGE MONGE	REIMB MILEAGE	71.28
03	405	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	PHONE AUG	15.44
03	405	UNRESTRICTED RESOURCE	NEXTEL	PHONE SEPT	68.81
03	410	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS SEPT	67.20
03	410	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE AUG	124.83
03	415	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE AUG	22.18
03	500	UNRESTRICTED RESOURCE	SHERATON SAN DIEGO	CONF LODGING	131.55
03	500	UNRESTRICTED RESOURCE	RIVERSIDE COUNTY OFFICE OF ED	03/04 JET SERVICE	4,532.94
03	500	UNRESTRICTED RESOURCE	ACCENT ON TRAVEL	CONF AIRFARE	205.50
03	500	UNRESTRICTED RESOURCE	JURUPA UNIFIED	REPLENISH PETTY CASH	325.00
03	500	UNRESTRICTED RESOURCE	THE GAS COMPANY	GAS SEPT	155.30

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Report of Disbursement Order Purchases

Purchases Over \$1

10-06-03 thru 10-17-03

03	500	UNRESTRICTED RESOURCE	RIVERSIDE COUNTY SCHOOL BOARDS	CONF FEES	105.00
03	500	UNRESTRICTED RESOURCE	SCHOOLS EXCESS LIABILITY FUND	CONF FEES	25.00
03	500	UNRESTRICTED RESOURCE	CAL-WAL GYPSUM SUPPLY	REIMB MILEAGE	175.97
03	500	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	PHONE AUG	117.76
03	500	UNRESTRICTED RESOURCE	NEXTEL	PHONE SEPT	4,682.45
03	500	UNRESTRICTED RESOURCE	AL BUTLER	REIMB MILEAGE	97.20
03	500	UNRESTRICTED RESOURCE	HEIDI HAYES	REIMB MILEAGE	27.92
03	500	UNRESTRICTED RESOURCE	TOTEN, DEBORAH	REIMB MILEAGE	48.79
03	500	UNRESTRICTED RESOURCE	TUNDIDOR, MADELIN	REIMB MILEAGE	43.55
03	500	UNRESTRICTED RESOURCE	ALLEN, IRENE	REIMB MILEAGE	119.70
03	500	UNRESTRICTED RESOURCE	CONDIT, IRWIN	REIMB MILEAGE 9/03	37.26
03	500	UNRESTRICTED RESOURCE	ESTRADA, MARY	REIMB MILEAGE 9/03	9.07
03	500	UNRESTRICTED RESOURCE	MURRAY, MICHELLE	REIMB MILEAGE	34.66
03	500	UNRESTRICTED RESOURCE	GARCIA, RON	REIMB EXP	128.00
03	500	UNRESTRICTED RESOURCE	COTTRELL, JEANNA	REIMB MILEAGE	27.69
03	500	UNRESTRICTED RESOURCE	BANKCARD SERVICES	SUPPLIES	105.27
03	500	UNRESTRICTED RESOURCE	STATE BOARD OF EQUALIZATION	UNDERGROUND FUEL TAX	188.75
03	500	UNRESTRICTED RESOURCE	RUBIDOUX COMMUNITY SERVICES	WATER SEPT	119.81
				TOTAL FUND 03 \$	93,479.84

06	130	NCLB: TITLE I, PART A, BASIC GRANTS	RIVERSIDE CO. OFFICE OF EDUCATION	CONF FEES	450.00
06	170	SCHOOL IMPROVEMENT PROGRAM (SIP)	SDE REGISTRATIONS	CONF FEES	155.00
06	170	SCHOOL IMPROVEMENT PROGRAM (SIP)	INFANTE, SERGIO	REIMB FEES	120.00
06	300	AGRICULTURAL VOCATIONAL INCENTIVE G	SOUTHERN REGION CATA-CAL POLY	CONF FEES	90.00
06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	PACIFIC TELEPHONE/WORLDCOM	PHONE AUG	27.74
06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	BUSH, DEBBIE	REIMB CONF	55.00
06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	DENISE SQUIRES	REIMB CONF	55.00
06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	JILL TROSPER	REIMB CONF	55.00
06	305	HEALTHY START: PLANNING GRANTS AND	AMERICA NAJARRO	REIMB SUPPLIES	45.99
06	305	INSTRUCTIONAL MATERIALS: GRADES 9-1	ROBERT RINEER	TEXTBOOK REFUND	40.00
06	305	INSTRUCTIONAL MATERIALS: GRADES 9-1	RON KAHN	TEXTBOOK REFUND	38.00
06	425	SPECIAL EDUCATION	PACIFIC TELEPHONE/WORLDCOM	PHONE AUG	35.50
06	500	WORKFORCE INVESTMENT ACT (WIA)	ACCENT ON TRAVEL	CONF AIRFARE	682.50
06	500	TRANSPORTATION: HOME TO SCHOOL	LAIDLAW TRANSIT, INC.	BUS SERV	564.64
06	500	TRANSPORTATION: HOME TO SCHOOL	LAIDLAW TRANSIT, INC.	BUS SERV	419.21
06	500	TRANSPORTATION: HOME TO SCHOOL	LAIDLAW TRANSPORTATION	BUS SERV	808.24

Report of Disbursement Order Purchases

Purchases Over \$1

10-06-03 thru 10-17-03

06	500	TRANSPORTATION: HOME TO SCHOOL	LAIDLAW TRANSPORTATION	BUS SERV	688.08
06	500	NCLB: TITLE IV, PART A, DRUG-FREE S	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES	495.00
06	500	SCHOOL SAFETY & VIOLENCE PREVENTION	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES	495.00
06	500	TRANSPORTATION: HOME TO SCHOOL	STATE BOARD OF EQUALIZATION	FUEL TAX	287.13
06	500	NCLB: TITLE III, LIMITED ENGLISH PR	CABE	CONF FEES	480.00
06	500	NCLB: TITLE I, PART A, BASIC GRANTS	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES	40.00
06	500	MEDICAL BILLING OPTION	HILTON HOTEL	CONF LODGING	985.20
06	500	WORKFORCE INVESTMENT ACT (WIA)	CROWNE PLAZA HOTEL	CONF LODGING	701.00
06	500	WORKFORCE INVESTMENT ACT (WIA)	SEARCH INSTITUTE	CONF FEES	1,825.00
06	500	WORKFORCE INVESTMENT ACT (WIA)	RIVERSIDE CO. OFFICE OF EDUC.	CONF FEES	520.00
06	500	WORKFORCE INVESTMENT ACT (WIA)	NANCY MATZENAUER	CONF CASH ADV	1,050.00
06	500	EDUCATION TECHNOLOGY: STAFF DEVELOP	NSBA	CONF FEES	250.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	JESSICA SEVEY	REIMB MILEAGE	33.35
06	500	HEALTHY CHILDREN CONNECTION PROGRA	PACIFIC TELEPHONEWORLD.COM	PHONE AUG	74.56
06	500	COMMUNITY-BASED TUTORING GRANTS	NEXTTEL	PHONE SEPT	13.96
06	500	HEALTHY CHILDREN CONNECTION PROGRA	NEXTTEL	PHONE SEPT	234.50
06	500	NCLB: TITLE I, PART A, BASIC GRANTS	NEXTTEL	PHONE SEPT	572.48
06	500	SCHOOL READINESS PROGRAM	NEXTTEL	PHONE SEPT	22.85
06	500	SCHOOL SAFETY & VIOLENCE PREVENTION	NEXTTEL	PHONE SEPT	296.54
06	500	TRANSPORTATION: HOME TO SCHOOL	NEXTTEL	PHONE SEPT	59.06
06	500	WORKFORCE INVESTMENT ACT (WIA)	NEXTTEL	PHONE SEPT	221.58
06	500	ONGOING & MAJOR MAINTENANCE ACCOUN	PONCE, PABLO	REIMB BOOTS	80.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	LUZ MARIA SALAZAR	REIMB MILEAGE	47.10
06	500	COMMUNITY-BASED TUTORING GRANTS	MICHELLE GARDNER	REIMB MILEAGE	24.45
06	500	NCLB: TITLE I, PART A, BASIC GRANTS	MICHELLE GARDNER	REIMB MILEAGE	8.15
06	500	COMMUNITY-BASED TUTORING GRANTS	MICHELLE GARDNER	REIMB SUPPLIES	17.57
06	500	CALIFORNIA PEER ASSISTANCE & REVIEW	CALIFORNIA TEACHERS ASSOC.	CONF FEES	2,200.00
06	500	NCLB: TITLE III, LIMITED ENGLISH PR	CABE/JORNADAS	CONF FEES	200.00
06	500	GIFTED & TALENTED EDUCATION (GATE)	BUREAU OF EDUCATION & RESEARCH	CONF FEES	169.00
06	500	SCHOOL READINESS PROGRAM	DANA KRUCKENBERG	REIMB MILEAGE	57.79
06	500	SPECIAL EDUCATION	DROST, KATHY	REIMB MILEAGE	52.31
06	500	WORKFORCE INVESTMENT ACT (WIA)	NANCY MATZENAUER	REIMB SUPPLIES	211.33
06	501	SPECIAL EDUCATION	DEMOR, JOHN	TEXTBOOK REFUND	116.11
				TOTAL FUND 06 \$	16,170.92
11	401	UNRESTRICTED RESOURCE	BRENDA EIKENBERRY	TEXTBOOK REFUND	50.00

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Report of Disbursement Order Purchases

Purchases Over \$1

10-06-03 thru 10-17-03

11	401	UNRESTRICTED RESOURCE	CAREY WILSON	TEXTBOOK REFUND	15.00
11	401	UNRESTRICTED RESOURCE	JASON DAVENPORT	TEXTBOOK REFUND	25.00
11	401	UNRESTRICTED RESOURCE	LAURA ZENDEJAS	TEXTBOOK REFUND	25.00
				TOTAL FUND 11 \$	115.00
12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	MYERS MARTHA	REIMB MILEAGE	12.78
12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	TOTTON-WASHINGTON, DEBORAH	REIMB MILEAGE	12.78
				TOTAL FUND 12 \$	25.56
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DEVEREAUX CHARITA	REIMB MILEAGE	172.86
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PACIFIC TELEPHONEWORLD.COM	PHONE AUG	161.47
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	NEXTEL	PHONE SEPT	215.95
				TOTAL FUND 13 \$	550.28
35	310	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	ELECTRIC SEPT	197.41
				TOTAL FUND 35 \$	197.41
67	500	SELF INSURANCE	BRENDAN KELLY	REIMB PERSONAL LOSS	250.00
				TOTAL FUND 67 \$	250.00
				82 DISBURSEMENT ORDERS	FOR A GRAND TOTAL OF \$ 110,789.01

RECOMMENDED APPROVAL

Shelia E. Campbell
for
DIRECTOR OF BUSINESS SERVICES

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19.5

P.O. #	Fund	School	Resource	Vendor	Description	Amount
P47268	06	500	TRANSPORTATION: HOME TO SCHOOL	PATRIOT TOWING	TRAN-OPEN PO-VEHICLE TOWING SERVICES	750.00
P47286	06	500	TRANSPORTATION: HOME TO SCHOOL	BATTERY SYSTEMS	TRAN-OPEN PO-PARTS FOR DISTRICT VEHICLES	1,500.00
P47292	06	500	TRANSPORTATION: HOME TO SCHOOL	POMA DISTRIBUTING CO.	TRAN-OPEN PO-LUBRICANTS FOR DISTRICT VEHICLE	999.98
P47522	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT CONSOLIDATED ELECTRICAL DIST.		MAINT-OPEN PO-ELECTRICAL SUPPLIES	3,000.00
P47624	06	500	WORKFORCE INVESTMENT ACT (WIA)	SMART & FINAL IRIS CO	YOC-OPEN PO-INSTRUCTIONAL SUPPLIES	500.00
P47625	06	500	WORKFORCE INVESTMENT ACT (WIA)	ALIN PARTY SUPPLIES CO.	YOC-OPEN PO-INSTRUCTIONAL SUPPLIES	500.00
P47627	06	500	WORKFORCE INVESTMENT ACT (WIA)	STATER BROTHERS	YOC-OPEN PO-INSTRUCTIONAL SUPPLIES	500.00
P47628	06	500	WORKFORCE INVESTMENT ACT (WIA)	K-MART (LIMONITE STORE)	YOC/LC-OPEN PO-INSTRUCTIONAL SUPPLIES	500.00
P47629	06	500	WORKFORCE INVESTMENT ACT (WIA)	BUSY BEE	YOC-OPEN PO-INSTRUCTIONAL SUPPLIES	500.00
P47880	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT HOWARD INDUSTRIES		MAINT-OPEN PO-SUPPLIES	3,000.00
P47891	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT FERGUSON ENTERPRISES		MAINT-OPEN PO FOR PLUMBING SUPPLIES	3,000.00
P48029	03	500	DEFERRED MAINTENANCE EXPENSE	WASTE MANAGEMENT	MAINT-SC-DUMPSTER FEES	1,726.54
P48161	03	500	UNRESTRICTED RESOURCE	FOUR SEASON'S TREE SERVICE	MAINT-TREE SERVICE	600.00
P48204	14	500	UNRESTRICTED RESOURCE	BRICKLEY CONSTRUCTION	MAINT-CR-REMOVE AND DISPOSE OF MOLD	8,775.00
P48233	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT ELROD FENCING CO.		RHS-CHAIN LINK FENCING FOR POOL SITE	6,951.00
P48245	03	500	DEFERRED MAINTENANCE EXPENSE	ALL STAR CONCRETE PUMPING SERVICE	MAINT-WR-CONCRETE PUMPING SERVICE	405.00
P48347	06	205	IMMEDIATE INTERVENTION/UNDERPERFORM CM SCHOOL SUPPLY CO.		MLMS-OPEN PO-INSTRUCTIONAL SUPPLIES	1,200.00
P48428	03	500	DEFERRED MAINTENANCE EXPENSE	FOURTH STREET ROCK CRUSHER	MAINT-WR-CONCRETE	3,446.92
P48453	06	170	SCHOOL IMPROVEMENT PROGRAM (SIP)	OFFICEMAX	VB-OPEN PO MATERIALS AND SUPPLIES	400.00
P48720	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT FERGUSON ENTERPRISES		MAINT-JVH-MIXING VALVE	675.71
P48725	03	500	DEFERRED MAINTENANCE EXPENSE	LUKE'S AIR CONDITIONING	MAINT-TS-REPLACEMENT OF A/C UNIT IN RM 7	5,900.00
P48735	03	500	UNRESTRICTED RESOURCE	UNITED GREEN MARK, INC.	MAINT-SUPPLIES	449.24
P48805	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT WESTERN RENTAL, INC.		MAINT-JVH-RENTALS	281.95
P48806	03	500	DEFERRED MAINTENANCE EXPENSE	CHAMPION LUMBER CO.	MAINT-CR-DOUGLAS FIR	1,202.57
P48810	03	500	DEFERRED MAINTENANCE EXPENSE	RIVERSIDE WINNELSON COMPANY	IA-SUPPLIES	453.32
P48837	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT GEM'S. ELEVATOR SERVICES		MAINT-EC-LABOR AND MATERIALS	300.00
P48838	03	500	UNRESTRICTED RESOURCE	EWING IRRIGATION PRODUCTS	MAINT-IH-ATRIUM SUPPLIES	243.65
P48839	03	500	UNRESTRICTED RESOURCE	EMPIRE MOWERS	MAINT-POLE HEDGER & BLOWER	808.10
P48849	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT SEA-CLEAR POOLS, INC.		MAINT-JVH-EXPANSION JOINTS JVH POOL	5,468.00
P48850	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT SPARTAN TOOLS		MAINT-CABLE	1,148.62
P48851	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT REFRIGERATION SUPPLIES DIST		MAINT-RL-A/C HEAT COMPRESSOR	448.53
P48857	03	500	UNRESTRICTED RESOURCE	STARKEY EQUIPMENT	MAINT-PARTS & LABOR	472.16
P48858	03	500	UNRESTRICTED RESOURCE	PIONEER CHEMICAL COMPANY	MAINT-VACUUM PARTS	3,133.00
P48859	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT D-3 EQUIPMENT		MAINT-GANNON BOX SCRAPER	2,677.59
P48861	06	500	TRANSPORTATION: HOME TO SCHOOL	ARROW TRUCK BODIES & EQUIPMENT	TRANS-REPAIRS ON VEHICLE 95-3	273.43

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Report of Purchases
Purchases over \$200
10/4/03 thru 10/17/03

P.O.#	Fund	School	Resource	Vendor	Description	Amount
P48975	06	500	NCLB: TITLE I, PART A, BASIC GRANTS	SOPRIS WEST	EC-INSTRUCTIONAL SUPPLIES	1,513.59
P48923	03	500	UNRESTRICTED RESOURCE	WESTERN EXTERMINATOR COMPANY	MAINT-TR-SC-SPOT TREAT FOR TERMITES	225.00
P48927	03	500	UNRESTRICTED RESOURCE	UNITED GREEN MARK, INC.	MAINT-COUPPLINGS	1,197.52
P48937	06	500	TRANSPORTATION: HOME TO SCHOOL	FLEET REFINISHING	TRANS-BUS REPAIRS #109	13,327.08
P48938	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	AMERICAN PLUMBING PARTSMASTER	MAINT-VALVE REPAIR KITS	524.54
P48941	03	500	UNRESTRICTED RESOURCE	SYSTEM ONE BUSINESS PRODUCT	PS-SUPER STRIP BLACK NARROW	658.50
P48945	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	INLAND LIGHTING	MAINT-LIGHT BULBS	620.37
P48946	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	ACE HARDWARE RIVERSIDE	MAINT-MM/SUPPLIES	255.00
P48947	03	500	UNRESTRICTED RESOURCE	PIONEER STATIONERS INC	CSR-STOCK	533.36
P48948	06	500	TRANSPORTATION: HOME TO SCHOOL	MARK CHRISTOPHER, INC.	TRANS-REPAIRS BUS 104	262.12
P48949	03	500	UNRESTRICTED RESOURCE	WAXIE SANITARY SUP. 334773400	MAINT-ROLL TOWELS	206.54
P48965	06	175	SPECIAL EDUCATION	CURRICULUM ASSOCIATES, INC.	WR-INSTRUCTIONAL SUPPLIES	210.77
P48974	03	305	GOVERNOR'S BOOK FUND GRANT - RHS	FOLLETT LIBRARY BOOK CO.	RHS-OPEN PO-BOOKS	3,200.00
P48976	06	115	NCLB: TITLE I, PART A, BASIC GRANTS	ANSMAR PUBLISHERS, INC.	IA-INSTRUCTIONAL SUPPLIES	423.90
P48977	06	500	MEDI-CAL BILLING OPTION	M.H.S.	ECSPECED-INSTRUCTIONAL SUPPLIES	264.94
P48979	06	160	SCHOOL IMPROVEMENT PROGRAM (SIP)	SCHOLASTIC, INC.	SS-SUBSCRIPTIONS	377.56
P48980	06	165	IMMEDIATE INTERVENTION/UNDERPERFORM	LANGUAGE CIRCLE ENTERPRISE	TS-LANGUAGE ARTS AND MATH SUPPLIES	3,827.69
P48981	03	500	STAFF DEV. BUY OUT	STATER BROTHERS	PER-OPEN PO-REFRESHMENTS	275.00
P48982	06	500	MEDI-CAL BILLING OPTION	PSYCHOLOGICAL CORPORATION, THE	ECSPECED-INSTRUCTIONAL SUPPLIES	10,246.48
P48984	06	165	COMMUNITY-BASED TUTORING GRANTS	DOMINOS PIZZA	TS-OPEN PO-SUPPLIES	1,000.00
P48985	06	165	COMMUNITY-BASED TUTORING GRANTS	STATER BROTHERS	TS-OPEN PO-SUPPLIES	250.00
P48988	03	150	GOVERNOR'S PERFORMANCE AWARD (SB1X)	DELL	PA-SMALL DESKTOP COMPUTERS	2,638.69
P48989	06	500	TRANSPORTATION: HOME TO SCHOOL	DELL	TRANS-COMPUTER MONITOR	988.05
P48990	06	500	ENGLISH LANGUAGE ACQUISITION PROGRAM	DELL	ECLS-LAP TOP COMPUTER	1,485.30
P48991	67	500	SELF INSURANCE	DELL	PA-15" LCD DISPLAY	333.05
P48993	06	130	SPECIAL EDUCATION	CLASSROOM DIRECT COM.	PA-SUPPLIES	248.02
P48996	03	155	GOVERNOR'S PERFORMANCE AWARD (SB1X)	KORNEY BOARD AIDS, INC.	SA-BALL RACK	355.58
P48997	06	110	SCHOOL IMPROVEMENT PROGRAM (SIP)	STUDENT SUPPLY	GH-SUPPLIES	302.62
P48998	06	500	COMMUNITY-BASED TUTORING GRANTS	OXFORD UNIVERSITY PRESS	LC-OXFORD PICTURE DICTIONARY	2,125.37
P48999	06	199	INSTRUCTIONAL MATERIALS REALIGNMENT	HOUGHTON MIFFLIN CO	PA-MATH SUPPLIES	5,152.99
P49000	11	400	UNRESTRICTED RESOURCE	PC & MACEXCHANGE	LC-INK CARTRIDGES	1,057.31
P49001	06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	PC & MACEXCHANGE	RHS-INK CARTRIDGES	828.22
P49002	06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	PC & MACEXCHANGE	RHS-TONER	371.52
P49003	06	115	NCLB: TITLE I, PART A, BASIC GRANTS	PC & MACEXCHANGE	IA-PRINT CARTRIDGES	338.12
P49013	06	500	MEDI-CAL BILLING OPTION	RIVERSIDE PUBLISHING CO.	ECSPECED-INSTRUCTIONAL SUPPLIES	2,914.31
P49014	03	305	DISCRETIONARY	RIVERSIDE CO. OFFICE OF EDUCATION	RHS-MOCK TRIAL REGISTRATION	250.00

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B-2

P.O.#	Fund	School Resource	Vendor	Description	Amount
P49014	03	305 DONATIONS	RIVERSIDE CO. OFFICE OF EDUCATION	RHS-MOCK TRIAL REGISTRATION	250.00
P49015	03	305 DISCRETIONARY	RIVERSIDE CO. SHERIFF'S DEPT.	RHS-SECURITY	450.00
P49016	03	500 UNRESTRICTED RESOURCE	RIVERSIDE CO. RECORD	ECCENTSUP-ADVERTISING	321.84
P49021	06	165 COMMUNITY-BASED TUTORING GRANTS	SCHOLASTIC, INC.	TS-SUBSCRIPTIONS	1,697.88
P49022	03	500 UNRESTRICTED RESOURCE	MYINFOONLINE.NET	PURCHASING-MAINT.AGREEE.READER PRINTER	500.00
P49027	03	500 UNRESTRICTED RESOURCE	SOLARWINDS.NET	ECTECH-1 YEAR RENEWAL	395.00
P49028	25	500 UNRESTRICTED RESOURCE	WILLIAMS SCOTSMAN	ECFAC-MB-RENTAL OF PORTABLE CLASSROOM	8,913.96
P49029	25	500 UNRESTRICTED RESOURCE	WILLIAMS SCOTSMAN	ECFAC-RHS-RENTAL OF PORTABLE CLASSROOM	12,318.96
P49030	06	500 NCLB: TITLE IV, PART A, DRUG-FREE S	PRENTICE HALL	ECSCS-CLASS MATERIALS	721.07
P49030	06	500 SCHOOL SAFETY & VIOLENCE PREVENTION	PRENTICE HALL	ECSCS-CLASS MATERIALS	240.36
P49030	06	500 TOBACCO-USE PREVENTION EDUCATION: H	PRENTICE HALL	ECSCS-CLASS MATERIALS	240.37
P49031	06	500 GIFTED & TALENTED EDUCATION (GATE)	SCHOLASTIC, INC.	SS-SCHOLASTIC MATH	456.84
P49032	06	125 NCLB: TITLE I, PART A, BASIC GRANTS	CM SCHOOL SUPPLY CO.	MB-OPEN PO-SUPPLIES	300.00
P49035	06	500 GIFTED & TALENTED EDUCATION (GATE)	CM SCHOOL SUPPLY CO.	IH-OPEN PO-SUPPLIES	2,000.00
P49036	06	500 GIFTED & TALENTED EDUCATION (GATE)	BARNES & NOBLE	IH-OPEN PO-SUPPLIES	500.00
P49038	06	500 ONGOING & MAJOR MAINTENANCE ACCOUNT	ENGELAUF CONSTRUCTION SPEC.	MAINT-OPEN PO-DUMPING FEES	250.00
P49044	06	500 GIFTED & TALENTED EDUCATION (GATE)	CORPORATE EXPRESS	SA-FILE CABINET	275.60
P49045	03	135 DISCRETIONARY	OFFICE DEPOT	PED-OFFICE SUPPLIES	246.98
P49052	06	405 COMMUNITY DAY SCHOOLS	OFFICE DEPOT	LC-INK CARTRIDGES	371.86
P49053	03	500 UNRESTRICTED RESOURCE	OFFICE DEPOT	CSR-STOCK	955.96
P49054	03	500 UNRESTRICTED RESOURCE	XEROX CORP	CSR-STOCK	5,592.23
P49055	03	500 UNRESTRICTED RESOURCE	LAGUNA CLAY	CSR-STOCK	368.07
P49056	03	500 UNRESTRICTED RESOURCE	PIONEER STATIONERS INC	CSR-STOCK	2,960.43
P49057	03	500 UNRESTRICTED RESOURCE	SCOTT ELECTRIC-SPEC. LAMP DIV.	CSR-STOCK	1,144.31
P49067	03	100 DONATIONS	LONG BEACH AQUARIUM OF THE	CR-ADMISSIONS	617.50
P49068	03	100 DONATIONS	COLONIAL CHESTERFLD AT RILEY'S FARM	CR-ADMISSIONS	1,368.00
P49069	03	165 DONATIONS	LIVE OAK CANYON CHRISTMAS TREE FARM	TS-ADMISSIONS	715.00
P49070	03	140 DONATIONS	ORANGE COUNTY DEPT OF EDUC.	PER-ADMISSIONS	470.00
P49071	03	145 DISCRETIONARY	MCGRATHS	RLE-LUNCHES FOR STAFF DEVELOPMENT	87.95
P49071	03	500 STAFF DEV. BUY OUT	MCGRATHS	RLE-LUNCHES FOR STAFF DEVELOPMENT	217.52
P49077	06	500 WORKFORCE INVESTMENT ACT (WIA)	RADIO SHACK	YOC-OPEN PO-SUPPLIES	250.00
P49078	06	155 NCLB: TITLE I, PART A, BASIC GRANTS	PERMA-BOUND	SA-STUDENT THESAURUS	737.10
P49079	06	405 COMMUNITY DAY SCHOOLS	PEARSON EDUCATION TECHNOLOGIES	EC-SUBSCRIPTION	11,533.74
P49079	11	400 UNRESTRICTED RESOURCE	PEARSON EDUCATION TECHNOLOGIES	EC-SUBSCRIPTION	11,533.74
P49080	06	305 VOCATIONAL PROGRAMS: VOC & APPL TEC	APPLE COMPUTER, INC.	RHS-APPLE EMAC COMPUTERS	5,056.71
P49081	06	305 VOCATIONAL PROGRAMS: VOC & APPL TEC	APPLE COMPUTER, INC.	RHS-EMAC POWER PC	1,506.35

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Report of Purchases
Purchases over \$200
10/4/03 thru 10/17/03

Proj.	Fund	School	Resource	Vendor	Description	Amount
P49082	06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	APPLE COMPUTER, INC.	RHS-EMAC W/COMBO DRIVE	1,920.11
P49085	06	500	NCLB: TITLE I, PART A, BASIC GRANTS	REGAL ENTERTAINMENT GROUP	ECCAT-VIP SUPER SAVER TICKETS	4,400.00
P49091	03	170	DISCRETIONARY	MAGGIE'S SCHOOL UNIFORMS	VB-OPEN PO-SUPPLIES	500.00
P49092	03	500	UNRESTRICTED RESOURCE	UNISOURCE	PRINT SHOP-PAPER	5,049.21
P49093	06	175	NCLB: TITLE I, PART A, BASIC GRANTS	J.W. PEPPER & SON, INC.	WR-INSTRUCTIONAL SUPPLIES	218.73
P49095	03	500	UNRESTRICTED RESOURCE	STATER BROTHERS	EC-OPEN PO-SUPPLIES	250.00
P49096	06	145	NCLB: TITLE I, PART A, BASIC GRANTS	DONUT QUEEN	RLE-OPEN PO-DONUTS	250.00
P49097	06	500	GIFTED & TALENTED EDUCATION (GATE)	CORPORATE EXPRESS	IH-OPEN PO-SUPPLIES	900.00
P49098	06	305	AGRICULTURAL VOCATIONAL INCENTIVE G	WESTERN FARM SERVICE, INC.	RHS-OPEN PO-SUPPLIES	500.00
P49099	06	305	AGRICULTURAL VOCATIONAL INCENTIVE G	FRUIT GROWERS SUPPLY	RHS-OPEN PO-SUPPLIES	500.00
P49103	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT I.M.P.A.C. GOVERNMENT SERVICES		ECBS-BATTERIES, DESK CHARGER, WALL CHARGER	214.69
P49104	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT I.M.P.A.C. GOVERNMENT SERVICES		MAINT-BELT CLIPS	378.09
P49126	06	160	NCLB: TITLE I, PART A, BASIC GRANTS	CM SCHOOL SUPPLY CO.	SS-OPEN PO-SUPPLIES	300.00
P49128	03	140	DONATIONS	TOYS R US	PER-OPEN PO-LEAP FROG MATERIALS	400.00
P49132	03	500	UNRESTRICTED RESOURCE	BATTERY SPECIALTIES	EC-TECH-REPLACEMENT BATTERY	397.13
P49135	03	300	DISCRETIONARY	RIVERSIDE CO. OFFICE OF EDUCATION	JVHS-ENTRY FEES	500.00
P49136	03	500	UNRESTRICTED RESOURCE	CRS, INC.	ECPEPS-ANNUAL SUBFINDER LICENSE	4,166.69
P49137	13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E		FOODSERV-OPEN PO-BREAD DELIVERY	25,000.00
P49140	06	125	CLASSROOM LIBRARY MATERIALS, GRADES	GALASSO BAKERY	MB-BOOKS	622.11
P49141	06	305	HEALTHY START: PLANNING GRANTS AND	FOLLETT LIBRARY BOOK CO.	RHS-PEER POWER BOOK	275.84
P49142	06	305	HEALTHY START: PLANNING GRANTS AND	I.M.P.A.C. GOVERNMENT SERVICES	RHS-PEER POWER BOOK	717.45
P49146	06	100	SCHOOL IMPROVEMENT PROGRAM (SIP)	I.M.P.A.C. GOVERNMENT SERVICES	CR-INSTRUCTIONAL SUPPLIES	302.22
P49146	06	100	SPECIAL EDUCATION	HIGH NOON BOOKS	CR-INSTRUCTIONAL SUPPLIES	302.26
P49147	06	500	SPECIAL EDUCATION	ACADEMIC COMMUNICATION ASSOC.	ECSPECED-OWLS TEST	507.49
P49149	06	500	SPECIAL EDUCATION	VORT CORPORATION	EC-BOOKLETS	279.54
P49150	06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	NASCO WEST INC	RHS-INSTRUCTIONAL SUPPLIES	885.19
P49176	06	500	ECONOMIC IMPACT AID: LIMITED ENGLISH	STATER BROTHERS	WR-OPEN PO-SUPPLIES	300.00
						246,581.50
						6,367.52
						252,949.02

128 P.O.'s over \$200
86 P.O.'s NOT over \$200
214 TOTAL PURCHASE ORDERS

RECOMMEND APPROVAL: Shelia Z. Carpenter 10/23/03
Director of Centralized Support Services

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JURUPA UNIFIED SCHOOL DISTRICT

2003/2004 AGREEMENTS

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
04-1	Consultant or Personal Service Agreements			
04-1-A+M1	Faye Edmunds	NTE \$21,404.00	IASA - Title I Staff Dev. Buy Out Unrestricted Resources	Modify to increase funds by \$2,700.00 for services to Pacific Avenue Elementary School to coordinate and implement strategies prescribed in the Schoolwide Action Plan. 8/1/03 to 6/30/2004.
04-1-W	Judy Anderson (Julianne)	NTE \$450.00	School Improvement	Present a Staff Development Day on Math Curriculum to teachers at Pedley Elementary School. 11/15/2003.
04-1-X	Mr. or Mrs. William Gifford	NTE \$15,000.00	Special Education	Compromise and Release Agreement for speech and language therapy. 9/4/2003 to 6/30/2004.
04-1-Y	Dayle McIntosh Center	NTE \$14,000.00	Special Education	Provide sign language interpreter(s) as needed. 9/23/2003 to 6/30/2004.
04-1-Z	Music Center Education Division	NTE \$1,144.88	Donations	Present two assemblies of "Classic Fun" for Camino Real Elementary School students. 10/23/2003.
04-1-AA	Music Center Education Division	NTE \$1,400.00 Mileage \$37.02	Donations	Present two assemblies of "The Alley Cats" for Camino Real Elementary School students. 12/1/2003.



 J.E.

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
04-1	Consultant or Personal Service Agreements (continued)			
04-1-BB	Music Center Education Division	NTE \$1,584.85	Donations	Present two assemblies of "Bobby Rodriguez Jazz Adventure" for Sunnyslope Elementary School students. 2/6/2004.
04-1-CC	Georgia Renee	NTE \$8,000.00	II/USP	External Evaluator to provide training to Mission Middle School teachers. To include use of assessment data; differentiating classroom instruction; and design for intervention strategies. 9/1/03 to 6/30/2004.
04-1-DD	Inland Area Aids Project	NTE \$60.00	II/USP	Consultant to develop and implement a plan addressing student safety in a learning environment; and present to Mission Middle School's Life Skills classes. To include use of assessment data; differentiating classroom instruction; and design for intervention strategies. One day in Nov. 2003.
04-6	Student Teaching Agreements			
04-6-C	Loma Linda University, School of Nursing	N/A	N/A	Affiliation Agreement for Consultant to provide nurses to District schools, as part of the graduate and undergraduate requirements to earn clinical hours on a volunteer basis. 11/3/2003 to 6/30/2004.
04-6-D	National University	N/A	N/A	Provide Student Teachers to District, as part of requirements for National's education credentialing program. 9/1/2003 to 8/31/2005.

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
04-6	<i>Student Teaching Agreements (continued)</i>			
04-6-E	National University	N/A	N/A	Provide Student Teachers for Special Education to District, as part of requirements for National's education credentialing program. 9/1/2003 to 8/31/2005.
04-8	<i>Other Agreements</i>			
04-8-GG	Keenan & Associates (the "Service Company") (SERP)	NTE \$750.00 Plus 6% Commission	Health & Welfare Clearing	Consultant to assist District in design, implementation and administration of a Supplemental Employee Retirement Plan (SERP) for eligible employees. 7/1/03 & ongoing.
04-8-HH	Lozano Smith	NTE \$2,500.00	Unrestricted Resources	Provide legal services and representation in student discipline cases for Administrative Services. 7/1/03 to 6/30/2004.
04-8-II	Talbot Insurance and Financial Services, Inc.	N/A	N/A	Contract with Underwriter of Voluntary Student Accident Insurance Policy by administrator Myers-Stevens & Toohy & Co., Inc., to make student insurance available to all parents with children enrolled in the District schools, for a reasonable cost. 5/1/2003 to 10/1/2004.

The Deputy Superintendent Business Services & Governmental Relations will have copies of agreements available for review by the Board.

ED/et

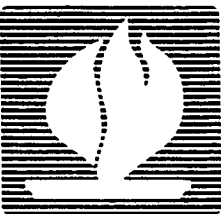
11/03/03

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RECEIVED

OCT 21 2003

JURUPA UNIFIED SCHOOL DISTRICT
SUPERINTENDENT



RIVERSIDE COUNTY
OFFICE OF EDUCATION

DR. DAVID LONG
Riverside County Superintendent of Schools

October 17, 2003

3939 Thirteenth Street
P.O. Box 868
Riverside, California
92502-0868

TO: District Superintendents

FROM: David Long, Riverside County Superintendent of Schools

SUBJECT: **Annual Organizational Meeting of Governing Board**

47-336 Oasis Street
Indio, California
92201-6998

24980 Las Brisas Road
Murrieta, California
92562

Enclosed is a Certification Form 3806 to report the selection of day, time, and place of your district board's Annual Organizational Meeting. **Please complete this form and return it to Tracey Richardson, Secretary to the Board of Education, on or before November 26, 2003.**

Responsibility of Governing Board

In accordance with the Education Code, the governing board of each school district shall hold an Annual Organizational Meeting. In a year in which a regular election for governing board members is conducted, the meeting shall be held on a day within a 15-day period that commences with the date upon which a governing board member elected at that election takes office. Annual Organizational Meetings, in years in which no such regular election for governing board members is conducted, shall be held during the same 15-day period on the calendar. **This year, the dates are December 5 through December 19, 2003.** Unless otherwise provided by rule of the governing board, the day and time of the Annual Organizational Meeting shall be selected by the board at its regular meeting held immediately prior to the first day of such 15-day period, and the board shall notify the County Superintendent of Schools of the day and time selected. The clerk of the board shall, within 15 days prior to the date of the Annual Organizational Meeting, notify in writing all members and members-elect of the date and time selected. If the board fails to select a day and time for the annual meeting, the County Superintendent of Schools shall designate, within the 15-day period, the day and time of the meeting. *(E.C. Section 35143)*

The Oath of Office must be administered before any officer enters on the duties of his/her office. *(E.C. Section 60 and Govt. Code Section 1360)* If the Oath of Office has been administered, the term of office for a newly elected board member begins **Friday, December 5, 2003**. *(E.C. Section 5017)* The Oath of

Riverside County Board of Education

Charles H. Brugh
Lisa A. Conyers
Gerald P. Colapinto
Lynne D. Craig
Betty Gibbel
Milo P. Johnson
William R. Kroonen

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B-1

Office may be administered at the organizational meeting. An Oath of Office form is furnished by the Registrar's Office.

Community College District

At the Annual Organizational Meeting, the governing board of a community college district shall organize by electing a president from its members and a secretary (*E.C. Section 72000(2)*).

City and Unified School District

At the Annual Organizational Meeting, each city board of education shall organize by electing a president from its members (*E.C. Section 35143*). Whenever a unified school district has within its boundaries a chartered city with a population of more than 8,000 or whenever the average daily attendance of a unified school district is 1,500 or more, for all purposes the district shall be deemed a city school district governed by a city board of education, and the governing board thereof shall be deemed a city board of education (*E.C. Section 5206*). The board of education of a unified school district that meets the standards of Education Code section 5206 is required to elect a president at the Annual Organizational Meeting. A unified school district with five board members that does not meet the standards of Education Code Section 5206 would be required to elect a president and a clerk (*E.C. Section 35022, 35143, and 5206*).

High School District

At the Annual Organizational Meeting, the governing board of each high school district, union high school district, and joint union high school district shall organize by electing a president from its members and a clerk (*E.C. Section 35143*).

Elementary School District

At the Annual Organizational Meeting, the governing board of an elementary school district with five or more board members shall elect a president and a clerk from among its members (*E.C. Section 35022 and 35143*). At the Annual Organizational Meeting, the governing board of an elementary school district with less than five board members is required to elect one of its members as clerk (*E.C. Section 35143*).

Selection of Representative to Vote in the Annual County Committee on School District Organization Election

The governing board of each school district of every kind or class shall annually, at its initial meeting, select one of its members as its representative, who shall have one vote for each member to be elected to the county committee. The

Organizational Meeting

Page 3

secretary or clerk of the district shall furnish the County Superintendent of Schools with a certificate naming the representative selected by the board (*E.C. Section 35023*) (*72403 community college district*).

After the Annual Organizational Meeting, please complete and return to Tracey Richardson, no later than December 19, 2003, the enclosed form 3807 relating to the election of the governing board president, vice president (if one is elected), and clerk, the member selected to represent the school district at the annual election of members of the county committee, and the date, time, and place of regular meetings.

For your convenience, we have enclosed a copy of Secretary of State Form LP/SF-405 Rev. 12/99, "Statement of Facts Roster of Public Agencies Filing" amendment to be filed with the Secretary of State within ten days after any change of facts required to be stated pursuant to *Government Code Section 53051(b)*.

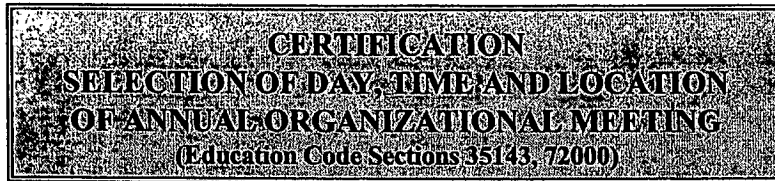
If you have any questions regarding the Annual Organizational Meeting, please call Tracey at (909) 826-6674.

tlr

Enclosures

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Pg. 3

RIVERSIDE COUNTY OFFICE OF EDUCATION



This is to certify that the governing board of the

Jurupa Unified School District

School District has selected the day, time and location of the **Annual Organizational Meeting** as follows:

Monday, December 8, 2003

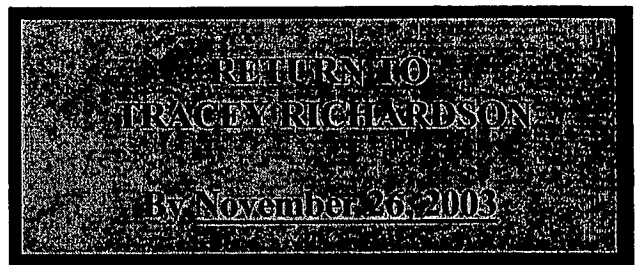
Day and Time
Education Center Board Room
4850 Pedley Road, Riverside, CA 92509

Location

Date November 3, 2003

By

Secretary or Clerk of the Board



CERTIFICATION

ELECTION OF GOVERNING BOARD OFFICERS (Education Code Sections 5206, 35022, 35143, 72000)

This is to certify that the officers of the governing board of the

School District were elected at the Annual Organizational Meeting as follows:

President

Vice-President/Clerk (where applicable)

Secretary (where applicable)

SELECTION OF REPRESENTATIVE FOR ANNUAL COUNTY COMMITTEE ON SCHOOL DISTRICT ORGANIZATION ELECTION (Education Code Sections 35023, 72403)

This is to certify that _____ has been duly selected to represent the board at the annual election of the County Committee on School District Organization.

SELECTION OF DAY, TIME AND LOCATION OF REGULAR MEETINGS

This is to certify that the regular meetings of the governing board have been fixed as follows:

Day or Days of the Month

Time

Location

This is to certify that the above action was taken at the Annual Organizational Meeting held on the ____ day of _____, 2002.

Date: _____ By: _____
Clerk of the Board

**RETURN TO TRACEY RICHARDSON
BY DECEMBER 19, 2003**



State of California
Bill Jones
Secretary of State

STATEMENT OF FACTS
ROSTER OF PUBLIC AGENCIES FILING
(Government Code Section 53051)

Instructions:

1. Complete and mail to: Secretary of State,
P.O. Box 944225, Sacramento, CA 94244-2250 (916) 653-3984
2. A street address must be given as the official mailing address or as
the address of the presiding officer.
3. Complete addresses as required.
4. If you need additional space, please include information on an 8½ X 11 page.

New Filing ☐ Update ☐

Legal name of Public Agency: _____

Nature of Update: _____

County: _____

Official Mailing Address: _____

Name and Address of each member of the governing board:

Chairman, President or other Presiding Officer (Indicate Title): _____

Name: _____ Address: _____

Secretary or Clerk (Indicate Title): _____

Name: _____ Address: _____

Members:

Name: _____ Address: _____

Name: _____ Address: _____

Name: _____ Address: _____

Name: _____ Address: _____

Name: _____ Address: _____

Date: _____

Signature _____

Typed Name and Title _____

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Jurupa Unified School District
Centralized Support Services
4850 Pedley Road
Riverside, CA 92509

NOTICE OF COMPLETION

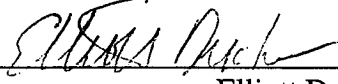
(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work:	12 modular restroom buildings
Date of completion:	October 20, 2003
Nature of owner:	Public School District
Interest or estate of owner:	Jurupa Unified School District
Address of owner:	4850 Pedley Road, Riverside CA., 92509
Name of contractor:	Aurora Modular Industries
Street address or legal description of site:	(See Attached)

Dated: _____ Owner: Jurupa Unified School District
(Name of public entity)

By: 
Elliott Duchon

Title: Deputy Superintendent, Business Services

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California Date: _____

By: _____
Rollin Edmunds

Title: Secretary of the Board

<u>School</u>	<u>Address</u>
Granite Hill Elementary	9371 Granite Hill, Riverside, CA 92509
Ina Arbuckle Elementary	3600 Packard, Riverside, CA 92509
Indian Hills Elementary	7750 Linares, Riverside, CA 92509
Mira Loma Middle	5051 Steve Street, Riverside, CA 92509
Mission Bell Elementary	4020 Conning, Riverside, CA 92509
Mission Middle	5961 Mustang Lane, Riverside, CA 92509
Pacific Avenue Elementary	6110 45 th Street, Riverside, CA 92509
Rubidoux High	4250 Opal Street, Riverside, CA 92509
Rustic Lane Elementary	6420 Rustic Lane, Riverside, CA 92509
Sky Country Elementary	5520 Lucretia, Mira Loma, CA 91752
Troth Street Elementary	5565 Troth Street, Mira Loma, CA 91752
West Riverside Elementary	3972 Riverview Drive, Riverside, CA 92509

**JURUPA UNIFIED SCHOOL DISTRICT
AUTHORIZED AGENTS**

Superintendent, Rollin Edmunds; and Deputy Superintendent, Business Services & Governmental Relations, Elliott Duchon; and Director of Secondary Education, Paul Jensen; and Director of Elementary Education, Ellen Kinnear, are authorized agents for all District processes. In addition, the specific names listed below for each account are authorized signatures. The number in parentheses indicates the number of signatures required on the particular account.

Clearing Account - General Fund (2)		Pam Lauzon	Karen Russell
Tax Sheltered Annuities (1)		Pam Lauzon	----
Revolving Cash Fund (2)		Pam Lauzon	Karen Russell
School Accounting Division (1)		Pam Lauzon	Karen Russell
Purchase Orders (1)	Pam Lauzon	Bob Iverson	Sheila Carpenter
Neil Mercurius (Technology)	Mike Bynum (Cafeteria)	JoAnn Cisneros	Stella Pacheco
Maintenance Agreements (1)		Sheila Carpenter	Pam Lauzon
Cafeteria Account (2)		Mike Bynum	Pam Lauzon
Purchase of State Surplus Property (1)		Sheila Carpenter Bill Elzig	Pam Lauzon Laurie Hudnall
State/Federal Supplemental Education Projects (1)		Paul Jensen	Ellen Kinnear
Student Body Account - Jurupa Middle School (2)		Walt Lancaster Stan Rowland	Cynthia Karner
Student Body Account - Mission Middle School		Victor Palmer Toni Fletcher	Victoria Jobe Susan Ridder
Student Body Account - Mira Loma Middle School		Garry Packham	Cindy Freeman Rudy Monge
Student Body Account - Rubidoux High (2)		Jay Trujillo Tracy Bunz	Patricia Prosser Kathy Schroeder Chuck Stevens
Student Body Account - Jurupa Valley High (2)		Ron Shecklen Lorraine Dyson	Dan Goldsmith Vera Mahoney
	Ben Bunz		

Approved by the Board of Education at the Regular Meeting of November 3, 2003

Clerk of the Board

RECOGNIZED STUDENT ORGANIZATIONS

The following student organizations are recognized as official student organizations for schools as listed:

<u>Name of Organizations</u>	<u>Sponsor</u>
Student Council	Glen Avon Elementary School Sara Raygor/Sabrina Goodall
Student Council	Granite Hill Elementary School Kristin DeFrance/Kara Davis
Student Council	Ina Arbuckle Elementary School Sally Quintana/Frieda Weber
Student Council	Mission Bell Elementary School Susan Kay/Kristi Batchelder
Student Council	Pacific Avenue Elementary School Jennifer Porter
Student Council	Rustic Lane Elementary School Linda Daniels
Student Council	Stone Avenue Elementary School John Payne
Student Council	Sunnyslope Elementary School Carolyn Sherman
Student Council	Troth Street Elementary School Julia Holt
Student Council	Van Buren Elementary School Charles Loving
Student Council	West Riverside Elementary School Maurice Castro/Aminta Ortega

RECOGNIZED STUDENT ORGANIZATIONS

Jurupa Middle School

Name of Organization

Sponsor

Adventure Club	Walt Lancaster
ASB/Band	Jay Hakomaki
ASB/PE	Heather Dailey/Judy Berndt
AVID	Lisa Perkins
Associated Student Body	Cynthia Karner
Club Live	Stephanie King
Computer Club	Veronica Capata/Lisa Perkins
Early Outreach (UCR)	Nora Hopkins
Heritage Club	Molly Monge/Mike Cruz
Honor Society	Christy Rizzo
Math Club	TBA
Proud Panthers	Stan Rowland
Science Club	Joe Ramirez/Barbara Matulich/ Richard Dong/Monica Turner
Student Store	Judy Berndt
Student Academic Leadership Team	TBA
Victory Club	Darrel Walker/Marylu Barela/Mike Goltry
Vocal Music	Gaye King
Yearbook	Darrel Walker

Mira Loma Middle

Associated Student Body	Rudy Monge/Sandi Rodriguez
Athletic Club	Lynn Hill
AVID Club	Anne Cox
Chess Club	Antonio Lopez
Geography Club	Karen Stokoe/Rudy Monge
Math Club	Anne Cox
Music Club	Patricia Cruz/Karen Matsuoka
Salsa Social Club	Anne Cox
Science Club	Mary Ward
Victory Club	Bernadette Lopez/Antonio Lopez
Yearbook	Todd Beasley

Mission Middle School

Athletic Club	Doug Stevens
AVID Club	Laura Beal
Brain Twisters	Cynthia Wilson
Dream Foundation	Anna Palmer
God Answers Prayers (GAP)	Monica Patino
History Club	Susan Ridder/Anna Palmer/ Lorraine Sanchez
Journalism Club	Sue Ferraro
Music	Jamie Lewison
Mustang City Council	Toni Fletcher/Susan Ridder
Mustang Fitness	Monica Patino
Running Club	Sam Gee
Science/Technology Club	Sue Ferraro
Yearbook Club	Toni Fletcher/Susan Ridder
Washington D.C. Club	Lori Pardon

RECOGNIZED STUDENT ORGANIZATIONS

Jurupa Valley High School

Class Sponsors:

Freshman Class

Christina Reyes

Junior Class

Karen Martinez

Name of Organization

Academic Decathlon
ASA (African Student Alliance)
ASB
AVID
Band Club
Baseball Club
B. Basketball
G. Basketball
Best Buddies
Ceramics Club
College Bound Students Club
CSF
Creative Arts Club
Dance Team
Drill Team/Tall Flags
Earth Now
Future Business Leaders of America
FFA/Ag
Friday Night Live
Football Club
German Club
Golf Club
GSEP(Global Student Education Project)
History Club
Ind. Arts Club
Journalism Club
Language Club
Mecha
Mock Trial
Music Club
New Visions
Pep Squad
Photo
Prowler
ROTC

Sophomore Class

Pasqualita Olguin

Senior Class

Kelly Dodd

Sponsor

TBA
Gregg Alexander
Dan Goldsmith
George Ramos
Rosemary Kiertzner
Ric Slagle
Mark Gard
Anthony Williams
Robin Thompson
Lucinda Blackstone
Karen Martinez
Stella Sloan
TBA
Dee Jacobson
Rosemary Kiertzner
Paul Wakefield
Julie Rosa
Rob Norwood
TBA
Chuck Armenta
Julie Haro
Col. William Pine
Janelle Benson/Paul Wakefield
Enrique Velasquez
Donn Cushing
Carly McCarty
Cheryl Boyce
Carolina Ochoa
TBA
Melva Morrison
Julie Boswell
Monica Werwee
Julie Parker/Garreth Richards
Carly McCarty
Colonel Pine/Chief White

RECOGNIZED STUDENT ORGANIZATIONS

Jurupa Valley High School (Continued)

<u>Name of Organization</u>	<u>Sponsor</u>
Science Club	Paul Wakefield/Janelle Benson
SELAC (Student English Lang. Advisory Club)	Ilsa Garza-Gonzalez
B. Soccer Club	Alberto Lopez
G. Soccer Club	Brian Kuderman
Softball	Chad Townsend
Spanish Club	Isla Gonzalez
B. Tennis Club	Ken Martinez
G. Tennis Club	Amber Hansen
Swimming	Michael Goar
Theatre Club	Trace Larson
Track & Field Club	TBA
Volleyball Club	Rhonda West
SOS Club (Students Offering Services)	Ilsa Garza-Gonzalez
B. Water Polo	Brady Kocher
G. Water Polo	Michael Goar
Yearbook Club	Carly McCarty

Rubidoux High School

Class Sponsors:

Freshman Class

Vince Rosse

Junior Class

Charles Guzman

Sophomore Class

Linda Yriate

Senior Class

Leonard Fisher

<u>Name of Organization</u>	<u>Sponsor</u>
ASB	Patricia Prosser
AVID	Gloria Hill
Band	Jeremy Fletcher
Baseball	Tim Kleveno
Basketball - Boys	Dale Johnson
Basketball - Girls	George Moyer
Black Student Union	Sandra Radford
College Bowl	Todd Chard
Computer Club	Ron Kahn
Computer Lab	TBA
Courageous Cooks	Martha Smith
Creative Writing/Poetry	Rachel Williams
Cross Country - Boys	Sam Gee
CSF	Heather McIntosh
Drafting Club	TBA
Environmental Club	Corri Eakin
Football	Wayne Cochrun
Forensics	TBA
French Club	Silvia Pascu
FUN Club	Harrison Cole

RECOGNIZED STUDENT ORGANIZATIONS

Rubidoux High School (Continued)

<u>Name of Organization</u>	<u>Sponsor</u>
Future Homemakers of America Hero	Connie Halloway
Gamers, Role-players and	Todd Chard
Fantasy Enthusiasts Club (GRaFEC)	
GATE Club	Gloria Hill
Golf	Charles Meyeret
History	Ellen Finan
Journalism/Talon	Rachel Williams
Mecha	Jose Guillen
Mock Trial	Janice Bingenheimer
Pagan Club (Spirit of the Lake)	Alan Stringer
Peer Advocates	Kristin Podgorski
Pep Squad	Lisa Scott
Photography	Ardee McKim
Polynesian Club	Karen Shaw
Potter's Clay	Joshua Runyan
R.O.T.C.	Lt. Colonel Frank
Renaissance	Patricia Prosser/Ni'cole Mukes
Science Club	Michele Hampton
Science Fair	Vince Rosse
Science Fiction	Julia E. Sanzberro
Soccer - Boys	John Mosher
Softball	Jenna Saugstad
SOMOS	Armando Muniz
Sports Medicine	Laura Lewis
Swim	Bryan Kendall
Tennis - Boys and Girls	Sam Drapiza
TOT's	Roberta Pace
Track	Jay Hammer
Troupers	Cori Barber
Visual Arts Club	Julia Sanzberro
Vocal Music	Staci Della-Rocco
Volleyball	Victor Centeno
Wrestling	Armando Muniz
Yearbook	Vince Rosse

Revised: 5/5/97, 11/3/97, 10/05/98,
10/4/99, 12/4/00, 12/10/01, 6/3/02, 6/17/02
Technical Change: 4/1/02
Revised: 10/06/03; 11/03/03

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): May 5 - 7, 2004

LOCATION: Thousand Pines Outdoor Science School; 359 Thousand Pines Road; Crestline, CA

TYPE OF ACTIVITY: Outdoor Science School

PURPOSE/OBJECTIVE: Culminating Activity/Field Experience for Geology/Ecology Unit

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) _____

Julia Holt, Jesus Romero, Bonnie Werner, Les Brown - 6th Grade Teachers

EXPENSES:	Transportation	\$ <u>700</u>	Number of Students	<u>120</u>
	Lodging	\$ <u>14,300</u>		
	Meals	\$ _____		
	All Other	\$ _____		
	TOTAL EXPENSE	\$ <u>15,000</u>	Cost Per Student	<u>\$118.50</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>PTA Fundraisers</u>	_____	<u>\$ 9,000.00</u>
<u>Parent Donations</u>	<u>3,000</u>	_____
<u>Student Fundraisers</u>	<u>3,000</u>	_____
(calendar sale, jog-a-thon) TOTAL:	\$ <u>6,000</u>	<u>9,000.00</u>

Arrangements for Transportation: 2 buses, 1 van (district)

Arrangements for Accommodations and Meals: Cabins/Dining Hall - included with lodging

Planned Disposition of Unexpended Funds: carry over to next year account

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Julia Holt Date: 9-29-03 School: TS
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: Fay Baneir Date: 9/30/2003
Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

No. TS4

A-9

DUE DATE: November 7, 2003

VOCATIONAL EDUCATION APPLICATION/PLAN FOR FUNDING

Carl D. Perkins Vocational and Technical Education Act of 1998

PROGRAM YEAR	COUNTY-DISTRICT CODE	LOCAL EDUCATIONAL AGENCY
2003-2004	33-67090	Jurupa Unified School District

Name and Address of Local Educational Agency: 850 Pedley Road Riverside, CA 92509	Return Original Only To: California Department of Education Secondary, Postsecondary, and Adult Leadership Division 1430 N Street, Suite 4503 Sacramento, CA 95814 Attention: Lee Murdock
DATES OF PROJECT DURATION FROM: July 1, 2003 TO: June 30, 2004	

FINAL ALLOCATION AMOUNT: \$ 160,356	CHECK APPROPRIATE FUNDING CATEGORY Section 131 <input checked="" type="checkbox"/> Section 132 <input type="checkbox"/> Section 112 <input type="checkbox"/>	DATE OF APPROVAL BY AGENCY'S BOARD 11/03/03
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Perkins Coordinator: Paul Jensen	Title: Director of Secondary Education	Telephone Number (909) 360-4174 Ext. FAX Number (909) 360-4167 E-mail Address: pjensen@jUSD.k12.ca.us
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Perkins Coordinator Address:
(if different from LEA address above)

Name of Local Educational Agency Superintendent or Administrator:
Rollin Edmunds

CERTIFICATION: I hereby certify that all applicable state and federal rules and regulations will be observed; that to the best of my knowledge, the information contained in this plan/application is correct and complete; and that the assurances contained in the LEA's plan/application are accepted as the basic conditions in the operations of this project/program for local participation and assistance.

PRINTED NAME OF AUTHORIZED AGENT: Paul Jensen	TITLE: Director of Secondary Education
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SIGNATURE OF AUTHORIZED AGENT: _____ DATE: _____

CALIFORNIA DEPARTMENT OF EDUCATION USE ONLY		
REVIEWED AND RECOMMENDED FOR APPROVAL BY:	TITLE:	DATE:

B



October 20, 2003

Lucinda Sheppy, Administrator
Jurupa Unified School District, Student & Community Services
4850 Pedley Road
Riverside, CA 92509

Dear Ms. Sheppy:

SUBJECT: SPONSOR AGREEMENT
2003-2004 COMMUNITY DEVELOPMENT BLOCK GRANT

Reference: Project No.: 2.165
Family Achievement Network (F.A.N.) Clubs Allocation: \$10,000.00

Enclosed are three (3) copies of this year's agreement covering the above-referenced project for the use of Community Development Block Grant funds.

Please review the agreement, sign and return all three (3) copies to this agency for further processing. Be sure to include a copy of your Board minutes approving the execution of the agreement.

A fully executed agreement, and an "Incur Cost Letter" will be returned to you after the County of Riverside Board of Supervisors have taken action.

Be advised, *no* expenses can be incurred for CDBG reimbursement until your agency has received formal authorization from this agency to "Incur Cost".

Thank you for your cooperation and for expeditiously returning the documents. Should you have any questions, please call me at 909-955-6680.

Sincerely,


Vicki Tresselle
Development Specialist

BT:VT:rn
enclosures (3)

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Economic &
Community
Development

Housing

Housing
Authority

development
Agency

County Service
Areas

Workforce
development

Edward-Dean
Museum
& Gardens

Aviation

County Fair &
National Date
Festival

Jurupa Unified School District

Personnel Report #8

November 3, 2003

Regular Assignment

Teacher	Ms. Tricia McDougall 5275 Wainwright Ct. Riverside, CA 92507	Eff. November 3, 2003 Individual Intern Single Subject Social Science w/ CLAD Credential
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Temporary Assignment

Teacher	Mr. Anthony Pascale 3842 Hillside Ave. Norco, CA 92860	Eff. October 1, 2003 Pre Intern Single Subject Business w/ CLAD
Teacher	Ms. Joanne Rupe PO Box 123 Mira Loma, CA 91752	Eff. November 3, 2003 Preliminary Single Subject English

Change of Assignment

From Teacher to Teacher on Special Assignment	Ms. Virginia Huckaby 5640 Baldwin Ave. Riverside, CA 92509	Eff. November 4, 2003 Single Subject Social Science w/ SDAIE
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Personnel Report #8

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Administrative Services; teachers to provide home hospital instruction; July, 2003 through June, 2004; not to exceed 5 hours per week; appropriate hourly rate of pay; Funding Source: Special Education; \$24,660 total.

Ms. Maudie Gooden
Mr. Dave Hansen
Ms. Dawn Rector

Administrative Services; teachers to provide home hospital instruction; July, 2003 through June, 2004; not to exceed 5 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$15,840 total.

Mr. Dave Hansen
Ms. Dawn Rector

Education Services; to act as coordinator for site CBET program for the 2003-2004 school year; September 18, 2003 through June 18, 2004; not to exceed 10 hours each; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$7,000 total.

Ms. Jennifer Ruiz
Ms. Luz Salazar

Education Services; to act as coordinators for site CBET program for the 2003-2004 school year; September 18, 2003 through June 18, 2004; not to exceed 10 hours each; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$5,729 total.

Ms. Jamie Aballi	Ms. Jodi Archibald	Ms. Lynne Bjazevich
Ms. Shawnette Bukarau	Ms. Maureen Dalimot	Ms. Irene Espinoza
Ms. Elizabeth Garcia	Ms. Julie Herman	Ms. Cassandra Lemus
Ms. De'Ann McWilliams	Ms. Nanette Prince	Mr. Robert Ramirez
Ms. Maria Rodriguez	Ms. Andrea Roe	Mr. Juan Salas
Ms. Nancy Velasquez	Ms. Kristy Williams	

Personnel Report #8

CERTIFICATED PERSONNEL

Additional Subject Authorizations

To teach additional subjects not listed on base credential under authorization of Education section 44263 (additional course work in subject matter): Julie Agnew - Art; Chuck Armenta - PE; Ilsa Garza-Gonzalez - English; Connie Lubak - English; Hugo Nevarez - PE; Monica Werwee - Math; Karen Wright - English; John Zorn - Spanish; Ryan Becker - English; Brianna Donnelly - PE; Jose Guillen - ELD; Charles Guzman; Geophysical Science; Lupe Hernandez - ELD, John Hill - Social Science; Bob Maimbourg - English; Theresa Mendoza - Art; James Rose - Social Science; Joshua Runyan - Spanish; Dan Weatherford - Social Science; Linda Yriarte - Spanish

To teach additional subjects not listed on base credential under the authorization of Education section 44256(b) (additional course work in subject matter): Valerie Baule - Science; Donna Block - English; Anne Cox - Math; Stephanie Cunningham - English; Gayle Dowling - Social Science; Marci Lee - Science; Antonio Lopez - Math; Jorge Sanchez - English; Karen Stokoe - English; Vera Walker - English; Lynne Bjazevich - English; Veronica Capata - Math; Laila Lewis - English; Tom Morrison - Science; Dennis Turner - English; Hillary Barnett - English; Jay Ishimoto - Math

To teach additional subjects not listed on base credential under the authorization of Education section 44258.2 (additional course work in subject matter): Larry Franklin - English; Clara Jones - Social Science; Randy Dong - Science; Jay Hakomaki - Social Science; Lois Clark - English; Niki Stashuk - Science; Danae Yohonn - Social Science; Heather Dailey - Science

To teach under subjects not listed on base credential under authorization of Education Code section 44258.7(b): Chuck Armenta - Football; Monica Werwee - Pep Squad; Victor Centeno - Volleyball & Basketball; Sam Drapiza - Tennis; Bryan Kendall - Swimming; Tim Kleveno - Baseball; Patricia Prosser - Pep Squad;

Leave of Absence

Teacher

Mr. Bob Cmelak
389 Cynthia Crest
Redlands, CA 92373

Unpaid Special Leave
November 10, 2003
through November 10, 2004
without compensation,
health and welfare
benefits or increment
advancement.

F
pg. 3

Personnel Report #8

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Gate Program; GATE coordinators will be attending GATE meetings after school with District administrator; October 8, 2003 through June 1, 2004; 99 hours total; appropriate hourly rate of pay; Funding Source: Gifted and Talented Education; \$3,336 total.

Ms. Joan Bain	Ms. Christa Biddle	Ms. Sherry Bockman
Ms. Tiffany Coleman	Mr. Tim Crider	Ms. Maureen Dalimot
Ms. Faye Edmunds	Ms. Barbara Godoy	Ms. Pam Grethen
Ms. Gloria Hill	Ms. Teresa Hoag	Ms. April Jacobson
Ms. Gaye King	Ms. Heidi Kraus	Mr. Dennis Kroeger
Mr. Charlie Lantz	Mr. Dan Olguin	Ms. Tammy Patterson
Ms. Terese Pisarik	Ms. Debra Sanchez	Ms. Maralene Taylor
Ms. Marcia Weaver	Ms. Amy Weidman	

Language Services; ELD material presentation; September 30, 2003; not to exceed 1.5 hours each; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$152 total.

Mr. Jose Guillen	Ms. Ilsa Garza Gonzales	Ms. Guadalupe Hernandez
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Language Services; preparation for CLAD training; October 23, 2003; not to exceed 4.5 hours; appropriate hourly rate of pay; Funding Source: Title III-LEP; \$151 total.

Ms. Martha Rodriguez

Personnel Services; one-time English learner stipend for obtaining authorization to teach English learners; not to exceed \$500 each; Funding Source: Unrestricted Resources; \$3,000 total.

Ms. Julie Agnew	Ms. Deborah Monical	Ms. Amber Mooney
Mr. Craig Sevey	Mr. Paul Wakefield	Ms. Karen Wright

Personnel Services; bilingual stipends for LSH and psychologists that require 50% or more of assessments be conducted in Spanish; Funding Source: Special Education; \$2,000 total.

Mr. Ramon Barreras
Ms. Allison Jaffe

Personnel Report #8

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Personnel Services; bilingual stipends for LSH and psychologists that require 50% or more of assessments be conducted in Spanish; Funding Source: Unrestricted Resources; \$2,000 total.

Ms. Mary Estrada
Ms. Madelin Tundidor

Granite Hill Elementary; to provide extra release time to personnel to assist in proctoring test; September 29, 2003 through October 3, 2003; not to exceed 2 hours each; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$606 total.

Ms. Kara Davis	Ms. Kristin DeFrance	Ms. Felician Horner
Ms. Cassandra Lemus	Ms. Michelle Maisel	Ms. Brooke Thompson
Ms. Sarah Vigrass	Ms. Rhonda Werthman	Ms. Kristy Williams

Mission Bell Elementary; additional time needed for IEP meetings; October 2003 through June 2004; not to exceed 90 hours total; appropriate hourly rate of pay; Funding Source: Special Education; \$3,336 total.

Ms. Lori Knight

Pedley Elementary; CBET instruction for teachers to assist them in helping their students academically; October 20, 2003 through May 26, 2004; not to exceed 295 hours total; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$9,941 total.

Ms. Lucia Chavez	Ms. Irene Espinoza	Mr. Frank Mora
Ms. Sue Thompson		

Peralta Elementary; six week ELO session after school to improve student achievement; September 22, 2003 through October 30, 2003; not to exceed 216 hours total; Funding Source: Title I Basic Grants Low Income; \$7,279 total.

Ms. Tracy Bratton-Kloss	Ms. Lisa Cook	Mr. Paul DeFoe
Ms. Julia Delameter	Ms. Christie Lemon	Ms. Lindsey Mason
Mr. Robert Ramirez	Ms. Kathy Shuler	

Personnel Report #8

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Stone Avenue Elementary; teachers will provide after school instruction to students at risk; October 6, 2003 through June 11, 2004; not to exceed 16 hours per week; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$17,793 total.

Ms. Amy Bacon	Ms. Yesenia Barr	Ms. Rhonda Batterton
Ms. Maggie Beach	Ms. Laura Berkeley	Mr. Barry Brandon
Mr. Bob Cmelak	Ms. Alyce Dooley	Ms. Heidi Felix
Mr. Alex Garcia	Mr. Dave Gruidl	Ms. Jolene Hammack
Ms. Irma Hartsock	Ms. Nichole Howard	Ms. Michelle Johnson
Ms. Christa Kish	Ms. Debbie Lucio	Ms. Kathy Malone
Mr. Dan Olguin	Mr. John Payne	Ms. Kathy Pedroza
Ms. Debbie Pekarzik	Ms. Penny Read	Ms. Deborah Reiner
Ms. Helen Roseberry	Mr. Dale Stoa	Ms. Heidi Stoltz
Ms. Dolores Vasquez	Ms. Michelle Yaish	Ms. Sandy West

Sunnyslope Elementary; provide academic support and assistance with language acquisition; October 2003 through June 2004; not to exceed 40 hours total; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$1,348 total.

Ms. Shawnette Bukarau

Troth Street Elementary; committee to investigate the possibility of continuing SFP, and offering classes for parents in literacy; October 13, 2003 through May 10, 2004; not to exceed 6 hours per month each; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$1,617 total.

Ms. Dorothy Baca	Ms. Yolanda Corona	Ms. Elena Escobar
Ms. Claudia Garcia	Ms. Bertha Lopez	Ms. Jovanka Martinez
Ms. Lynette Monaco	Ms. Connie Nagle	Ms. Andrea Roe
Ms. Luz Salazar	Ms. Rosa Santos-Lee	Ms. Bonnie Werner

Jurupa Middle School; extra period daily teaching assignment; October 20, 2003 through June 15, 2004; appropriate rate of pay; Funding Source: II/USP; \$11,715 total.

Ms. Traci Coffelt

Personnel Report #8

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Mira Loma Middle School; extra period daily teaching assignment; September 20, 2003 through June 15, 2004; appropriate rate of pay; Funding Source: Unrestricted Resources; \$27,430 total.

Mr. Larry Franklin
Mr. Keith Schumacher

Mira Loma Middle School; Saturday school instruction; September 13, 2003 through June 18, 2004; not to exceed 4 hours per week each; appropriate hourly rate of pay; Funding Source: Discretionary-Allocations; \$3,257 total.

Ms. Valerie Baule	Mr. Todd Beasley	Mr. Robert Berghorn
Ms. Donna Block	Ms. Christy Coello	Mr. Libbern Cook
Ms. Anne Cox	Ms. Patricia Cruz	Ms. Stephanie Cunningham
Ms. Melissa Davis	Mr. Glenn DeHart	Ms. Kathy DiLeo
Ms. Gayle Dowling	Ms. Michelle Fisher	Mr. Larry Franklin
Mr. Richard Franz	Ms. Ginger Gelhaus	Mr. Freddie Goss
Ms. Jennifer Griffin	Ms. Lynn Hill	Ms. Pamela Holden
Ms. Kathi Jensen	Ms. Clara Jones	Ms. Marci Lee
Mr. Brian Long	Mr. Antonio Lopez	Ms. Bernadette Lopez
Ms. Nancy Lott	Ms. Joyce Malle	Ms. Karen Matsuoka
Mr. Rudy Monge	Ms. Arrinta Murphy	Ms. Roniece Parchment
Mr. John Parker	Ms. Terese Pisarik	Ms. Mary Pritchard
Mr. Adam Rowland	Ms. Suzanne Rowland	Mr. Jorge Sanchez
Ms. Linda Sanchez	Mr. Keith Schumacher	Ms. Karen Stokoe
Ms. Judy Tomboc	Mr. Rory Tso	Ms. Gayle Venegas
Ms. Carol Veneman	Ms. Vera Walker	Ms. Mary Ward
Ms. Kelli Wasserman	Ms. Roxane Winemiller	Ms. Susan Wisener

Jurupa Valley High School; to assist students at risk with additional support and tutoring; October 6, 2003 through June 16, 2004; not to exceed 1 hour per day; appropriate hourly rate of pay; Funding Source: II/USP; \$22,500 total.

Ms. Joan Dorn Mr. Will Murray Mr. George Ramos

Jurupa Valley High School; extra period daily teaching assignment; October 3, 2003 through January 30, 2004; appropriate rate of pay; Funding Source: Unrestricted Resources; \$7,300 total.

Mr. Gareth Richards

Personnel Report #8

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Jurupa Valley High School; extra period daily teaching assignment; September 29, 2003 through October 31, 2003; appropriate rate of pay; Funding Source: Unrestricted Resources; \$2,700 total.

Mr. Paul Viafora

Jurupa Valley High School; coordinate II/USP budget and financial records; responsible for all issues of compliance and maintenance of grant funds and expenditures; September 2, 2003 through June 16, 2004; not to exceed 2 hours per day; appropriate hourly rate of pay; Funding Source: II/USP; \$29,088 total.

Mr. Chuck Riggs

Substitute Assignment

Teacher	Ms. Claudia Avila 8277 Camelia Dr. Riverside, CA 92504	As needed Emergency 30-Day Permit
Teacher	Mr. Michael Edmondson 9753 Louise Way Rancho Cucamonga, CA 91730	As needed Single Subject Social Science Credential
Teacher	Ms. Loni Estes 4465 Randall Rd. Riverside, CA 92501	As needed Emergency 30-Day Permit
Teacher	Mr. Michael Hardin 5300 Canyon Crest # 5 Riverside, CA 92507	As needed Emergency 30-Day Permit
Teacher	Ms. Laura Kahler 9200 Milliken Ave. #5309 Rancho Cucamonga, CA 91730	As needed Single Subject Art Credential
Teacher	Ms. Alyssa Marks 7911 Arlington Ave. #61 Riverside, CA 92503	As needed Emergency 30-Day Permit

Personnel Report #8

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. Rebecca Muehlig 8947 Poppy Lane Riverside, CA 92503	As needed Emergency 30-Day Permit
Teacher	Ms. Jamie Nay 1126 Doverwood St. Corona, CA 92880	As needed Emergency 30-Day Permit
Teacher	Ms. Lori Ott 24653 Fay Ave. Moreno Valley, CA 92551	As needed Emergency 30-Day Permit
Teacher	Ms. Mary Perea 1699 E. Washington St. #1065 Colton, CA 92324	As needed Emergency 30-Day Permit
Teacher	Ms. Rebecca Perez 3400 Donder Ct. Riverside, CA 92507	As needed Multiple Subject w/ CLAD Credential
Teacher	Ms. Cheryl Shea 6142 Jennifer Lane Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Ms. Michele Taylor 8556 56 th St. Pedley, CA 92509	As needed Emergency 30-Day Permit

Leave of Absence

Teacher	Ms. Alice Cornejo 6123 Cabrillo Ct. Alta Loma, CA 91701	Amend Maternity Leave date to extend to November 7, 2003 with use of sick leave benefits.
Teacher	Ms. Gabrielle Hensley 7138 Peralta Pl. Riverside, CA 92509	Amend Maternity Leave effective date from September 2, 2003 to September 5, 2003 with use of sick leave benefits.

CLASSIFIED PERSONNEL

Regular Assignment

Activity Supervisor	Ms. Aurora Aguilar 6902 37 th St. Riverside, CA 92509	Eff. October 21, 2003 Work Year F1
Instructional Aide	Mr. Teryn Andersen 6300 Lansing Dr. Riverside, CA 92509	Eff. October 21, 2003 Work Year E1
Secretary	Ms. Auroa Ayala 7414 Lakeside Dr. Riverside, CA 92509	Eff. October 8, 2003 Work Year D
Activity Supervisor	Ms. Sarah Cervantes 6759 Coloma Way Riverside, CA 92509	Eff. October 8, 2003 Work Year F1
Activity Supervisor	Ms. Olga Flores 2930 Canyon Crest Dr. #21 Riverside, CA 92507	Eff. October 8, 2003 Work Year F1
Activity Supervisor	Ms. Silvia Garcia 3256 Mary Ellen Dr. Riverside, CA 92509	Eff. October 8, 2003 Work Year F1
Health Care Aide	Ms. Gina Garner 4850 Mt. Rainier Riverside, CA 92509	Eff. October 16, 2003 Work Year E1
Translator Clerk Typist	Ms. Gloria Gonzalez 6885 Farrier Ave. Riverside, CA 92503	Eff. October 7, 2003 Work Year E1
Custodian	Mr. Jacob Guinn 4190 Merrill Dr. Riverside, CA 92506	Eff. October 13, 2003 Work Year A
Purchasing Clerk	Ms. Jackie Hook 7643 Whitney Dr. Riverside, CA 92509	Eff. October 20, 2003 Work Year A
Café. Asst. I	Ms. Vikie Johannesson 3322 Hadley Dr. Mira Loma, CA 91752	Eff. October 7, 2003 Work Year F
Sign Lang. Interpreter	Ms. Carrie-Ann Jorgensen 29888 Killington Dr. Sun City, CA 92586	Eff. October 28, 2003 Work Year E1

Personnel Report #8

CLASSIFIED PERSONNEL

Regular Assignment

Activity Supervisor	Ms. Amy Ragland 4740 Millbrook Ave. Riverside, CA 92509	Eff. October 21, 2003 Work Year F1
Activity Supervisor	Ms. Leilani Ramirez 11334 Breithorn Ct. Riverside, CA 92503	Eff. October 21, 2003 Work Year F1
Instructional Aide	Ms. Elizabeth Slusarski 4771 Bandini Ave. Riverside, CA 92506	Eff. October 21, 2003 Work Year E1

Promotion

From Admin. Secretary To Senior Buyer	Ms. JoAnn Cisneros 6780 Rathke Dr. Riverside, CA 92509	Eff. October 13, 2003 Work Year A
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Short-Term/Extra Work

Language Services; to assist the Assessment Center with CELDT testing in order to meet deadline compliance; October 1, 2003 through October 27, 2003; not to exceed 57 hours each; appropriate hourly rate of pay; Funding Source: Economic Impact Aid-LEP; \$1,450 total.

Bilingual Language Tutor	Ms. Judy Constantino
Bilingual Language Tutor	Ms. Jessica Raya

Special Education; to accompany student on field trip; October 3, 2003; not to exceed 1 hour; appropriate hourly rate of pay; Funding Source: Special Ed: IDEA Basic Grant Entitlement; \$15 total.

Student Attendant	Ms. Tomeka Drain
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Personnel Report #8

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Technology; to conduct a district inventory on textbooks at school sites; October through November, 2003; not to exceed 10 hours each; appropriate hourly rate of pay; Funding Source: Title VI Innovative Ed Strategies Formula Entitlements; \$758 total.

Elementary Media Clerk	Ms. Rita Lang
Library Technician	Ms. Georgia Lindsey
Elementary Media Clerk	Ms. Veronica Robinson
Elementary Media Clerk	Ms. Jennifer Todd

Indian Hills Elementary; to provide child care for Kindergarten parent night; October 21, 2003; not to exceed 2 hours each; appropriate hourly rate of pay; Funding Source: Discretionary-Allocations; \$36 total.

Activity Supervisor	Ms. Belinda Aguilar
Activity Supervisor	Ms. Elvira Escamilla

Mission Bell Elementary; to act as interpreter for Speech Specialist; October 6, 2003; not to exceed .5 hours; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$10 total.

Bilingual Language Tutor Ms. Freida Posada

Pedley Elementary; CBET classes to assist students achieve academically; October 20, 2003 through May 26, 2004; not to exceed 384 hours total; Funding Source: Community Based English Tutoring; \$4,032 total.

Activity Supervisor	Ms. Maria Lopez
Activity Supervisor	Ms. Mary Stallard

Peralta Elementary; six week ELO session after school to improve student achievement; September 22, 2003 through October 30, 2003; not to exceed 5 hours total; Funding Source: Title I Basic Grants Low Income; \$46 total.

Activity Supervisor Ms. Michelle Hall

Personnel Report #8

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Peralta Elementary; improving student achievement; instructional aides training for Lexia, Reading Plus and ALS; September 29 & October 13, 2003; not to exceed 14 hours total; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$187 total.

Instructional Aide	Ms. Andrea McCarty
Instructional Aide	Ms. Christine Singleton

Troth Street Elementary; providing childcare during basic adult education classes; October 8, 2003 through June 30, 2004; not to exceed 8 weeks; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$5,000 total.

Bilingual Language Tutor	Ms. Imelda Alvarez
Activity Supervisor	Ms. Delia Batiz
Activity Supervisor	Ms. Maria Castillo
Activity Supervisor	Ms. Francesca Corcoles
Bilingual Language Tutor	Ms. Rita De la Torre
Activity Supervisor	Ms. Alice Gonzalez
Bilingual Language Tutor	Ms. Maria Hernandez
Bilingual Language Tutor	Ms. Alma Navarro
Activity Supervisor	Ms. Kristi Parker
Activity Supervisor	Ms. Susie Perla
Bilingual Language Tutor	Ms. Amelia Raya
Activity Supervisor	Ms. Barbara Snyder
Bilingual Language Tutor	Ms. Janette Torres

Troth Street Elementary; to coordinate and assist with parenting classes; October 15, 2003 through May 30, 2004; not to exceed 3 hours per week; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$900 total.

Clerk Typist	Ms. Susy Aguirre
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Van Buren Elementary; assist student to meet their educational needs; October 6, 2003 through October 31, 2003; not to exceed 60 hours total; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$818 total.

Bilingual Language Tutor	Ms. Margaret Mendoza
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Personnel Report #8

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Van Buren Elementary; supervision of students outside of recess and lunch; September 29, 2003 through June 18, 2004; not to exceed 30 hours total; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$321 total.

Activity Supervisor	Ms. Patty Brown
Activity Supervisor	Ms. Sylvia Hernandez
Activity Supervisor	Ms. Sylvia Holguin
Activity Supervisor	Ms. Sandy Reilly
Activity Supervisor	Ms. Bertice Roper

Van Buren Elementary; supervise children doing homework; train and compensate staff to do extra work tutoring with selected at risk students; October 14, 2003 through June 16, 2004; not to exceed 4 days per week; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$1,840 total.

Activity Supervisor	Ms. Patty Brown
Activity Supervisor	Ms. Sylvia Holguin
Activity Supervisor	Ms. Sandy Reilly
Activity Supervisor	Ms. Bertice Roper

Mira Loma Middle School; to provide childcare during evening parent meetings; October 1, 2003 through June 18, 2004; not to exceed 10 hours total; appropriate hourly rate of pay; Funding Source: School Improvement Program; \$200 total.

Activity Supervisor	Ms. Christine Alexander
Activity Supervisor	Ms. Kara Caceres
Activity Supervisor	Ms. Denise Gentry
Activity Supervisor	Ms. Coa Moreno

Mira Loma Middle School; to supervise on campus detention in lieu of suspension; September 2003 through June 2004; not to exceed 8 hours per day each; appropriate hourly rate of pay; Funding Source: II/USP; \$10,000 total.

Activity Supervisor	Ms. Christine Alexander
Activity Supervisor	Ms. Kara Caceres
Activity Supervisor	Ms. Carol Fraser
Activity Supervisor	Ms. Denise Gentry
Activity Supervisor	Ms. Coa Moreno

Personnel Report #8

CLASSIFIED PERSONNEL

Leave of Absence

Preschool Teacher	Ms. Zana Kleveno 4275 Alta Vista Dr. Riverside, CA 92506	Unpaid Special Leave October 13, 2003 through December 5, 2003 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
Instructional Aide/ Bilingual Language Tutor	Ms. Esperanza Mendoza 8323 Pristine Pl. Riverside, CA 92509	Maternity Leave eff. October 17, 2003 through November 26, 2003 with the use of sick leave.

Resignation

Special Program Asst.	Ms. Carolyn Reyes 9870 52 nd St. Riverside, CA 92509	Eff. October 24, 2003
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Substitute Assignment

Custodian	Mr. Angel Aragon 8755 Larkin Ct. Riverside, CA 92503	As needed
Clerk Typist	Ms. Karin Denman 5657 West Rim Circle Riverside, CA 92509	As needed
Activity Supervisor	Ms. Maria Garcia 5914 Hudson St. Riverside, CA 92509	As needed
Activity Supervisor	Ms. Maria Huertero 4012 Mennes Ave. Riverside CA 92509	As needed

Personnel Report #8

CLASSIFIED PERSONNEL

Substitute Assignment

Bus Driver	Mr. Henry Montoya 18266 Dallas Ave. Riverside, CA 92508	As needed
Custodian	Ms. Cristal Quijada 8235 Laurel Ave. Fontana, CA 92335	As needed
Instructional Aide Head Start/Preschool	Ms. Blanca Rojas 11729 Malagon Dr. Fontana, CA 92337	As needed
Activity Supervisor	Ms. Stella Rubio 3549 Wallace St. Riverside, CA 92509	As needed

MANAGEMENT/CONFIDENTIAL PERSONNEL

Leave of Absence

Personnel Secretary	Ms. Irene Murguia 6334 Hillside Riverside, CA 92504	Maternity Leave eff. October 23, 2003 through December 18, 2003 with use of sick leave benefits and unpaid special leave January 3, 2004 through February 2, 2004 without compensation.
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Personnel Report #8

OTHER PERSONNEL

Short-Term Assignment

Food Services; assist with processing free and reduced lunch applications; November 4, 2003 through November 17, 2003; not to exceed 4 hours per day; appropriate hourly rate of pay; Funding Source: Child Nutrition School Programs; \$3,633 total.

Peak Load Clerical Ms. Socorro Martinez

Special Education Department; to provide translation service for Spanish speaking parents; June 23, 2003 through June 18, 2004; appropriate hourly rate of pay; Funding Source: Medi-Cal Billing Option; \$5,000 total.

Translator	Ms. America Najarro
Translator	Ms. Estela Sanchez
Translator	Ms. Beatriz Simonds
Translator	Ms. Kenya Zundal

Student Services, Standards & Accountability; to provide counseling services and support to students and families; October 21, 2003 through June 30, 2004; not to exceed 16 hours per week; appropriate hourly rate of pay; Funding Source: School & Community Policing; \$13,200 total.

MFT Intern Ms. Teresa Patchill

Student Services, Standards & Accountability; to provide coordination and supervision of interns; October 7, 2003 through June 30, 2004; not to exceed 35 weeks; appropriate hourly rate of pay; Funding Source: Title IV Drug Free Schools & Other Federal; \$15,000 total.

CAPIT Coordinator Ms. Jewell Thompson

Student Services, Standards & Accountability; to provide counseling services and support to students and families; September 2, 2003 through December 15, 2003; not to exceed 20 hours per week each; appropriate hourly rate of pay; Funding Source: Other Federal; \$6,300 total.

Student & Comm. Liaison	Ms. Diana Eagan
Student & Comm. Liaison	Ms. Pamela Keys
Student & Comm. Liaison	Ms. Christine Smith

Personnel Report #8

OTHER PERSONNEL

Short-Term Assignment

Student Services, Standards & Accountability; to provide counseling services and support to students and families; October 13, 2003 through June 16, 2004; not to exceed 20 hours per week; appropriate hourly rate of pay; Funding Source: Healthy Start: Planning and Operational Funds; \$4,800 total.

Student & Comm. Liaison Ms. Alana Hendrix

Student Services, Standards & Accountability; to provide counseling services and support to students and families; October 21, 2003 through December 15, 2003; not to exceed 20 hours per week; appropriate hourly rate of pay; Funding Source: Other Federal; \$2,400 total.

Student & Comm. Liaison Ms. Marta Echegoyen

Student Services, Standards & Accountability; to provide counseling services and support to students and families; December 16, 2003 through June 30, 2004; not to exceed 20 hours per week each; appropriate hourly rate of pay; Funding Source: Title IV Drug Free Schools; \$19,500 total.

Student & Comm. Liaison Ms. Diana Eagan
Student & Comm. Liaison Ms. Marta Echegoyen
Student & Comm. Liaison Ms. Pamela Keys
Student & Comm. Liaison Ms. Christine Smith

Youth Opportunity Center; youth opportunity worker under the WIA program; July 1, 2003 through June 30, 2004; not to exceed 25 hours per week; appropriate hourly rate of pay; Funding Source: Work Force Investment Opportunity; \$1,350 total.

Youth Opportunity Worker Mr. Jaime Payan

Youth Opportunity Center; youth opportunity worker under the WIA program; October 20, 2003 through June 30, 2004; not to exceed 200 hours total; appropriate hourly rate of pay; Funding Source: Work Force Investment Opportunity; \$1,350 total.

Youth Opportunity Worker Ms. Jennifer Cervantes

OTHER PERSONNEL

Personnel Report #8

OTHER PERSONNEL

Short-Term Assignment

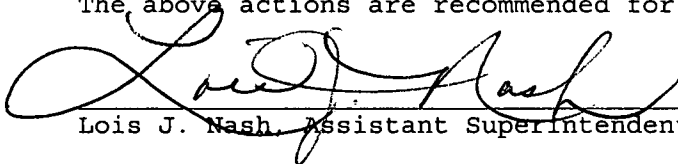
Jurupa Valley High School; stipend for coaching fall sports program; August 25, 2003 through November 7, 2003; Funding Source; Unrestricted Resources: \$51,740 total.

Head Football Coach	Mr. Chuck Armenta
Asst. Football Coach	Mr. Trent Hanson
Asst. Football Coach	Mr. Richard Vasquez
Asst. Football Coach	Mr. Garth Jensen
Asst. Football Coach	Mr. Pete McGowan
Asst. Football Coach	Mr. Jason McMains
Asst. Football Coach	Mr. Hugo Nevarez
Asst. Football Coach	Mr. Trace Larson
Asst. Football Coach	Mr. Michael Jordan
Head Cross Country Coach	Mr. William Pine
Asst. Cross Country Coach	Ms. Diana Pine
Asst. Girls Tennis Coach	Ms. Kelly Dodd
Head Boys Water Polo Coach	Mr. Brady Kocher
Head Girls Volleyball Coach	Ms. Rhonda West
Asst. Girls Volleyball Coach	Ms. Carolina Ochoa
Head Girls Basketball Coach	Mr. Anthony Williams

Jurupa Valley High School; assist in administration office; November 4, 2003 through June 18, 2004; not to exceed 740 hours total; appropriate hourly rate of pay; Funding Source; Tenth Grade Counseling; \$7,052 total.

Peak Load Clerical Ms. Andrea McCarty

The above actions are recommended for approval:



Lois J. Nash, Assistant Superintendent-Personnel Services