

## JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

### MISSION STATEMENT

*The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.*

BOARD OF EDUCATION Carolyn Adams, President Mary Burns, Clerk John Chavez Sam Knight  
SUPERINTENDENT Rollin Edmunds

**TUESDAY, SEPTEMBER 2, 2003**

*Note: Because of the Monday Holiday, the regular meeting is changed to Tuesday.*  
**EDUCATION CENTER BOARD ROOM, 4850 Pedley Road, Riverside, CA 5:00 p.m.**

### **OPEN PUBLIC SESSION 5:00 P.M.**

#### Call to Order in Public Session

(President Adams)

Roll Call: President Adams, Mrs. Burns, Mr. Chavez, Mr. Knight

### **HEARING SESSION 5:00 P.M.**

#### PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

### **CLOSED SESSION 5:00 P.M.**

The Board will adjourn to Closed Session in the Board Conference Room pursuant to Government/Education Codes listed below:

**LABOR NEGOTIATIONS:** Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups. Name of Agency negotiator: Interim Assistant Superintendent Personnel Services. Name of Employee Organizations: National Education Association-Jurupa and California School Employees Association-Jurupa Chapter #392.

**PUBLIC EMPLOYMENT:** Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include public employee discipline/dismissal/release/non-renewal/ reassignment/ reclassification/resignation/retirement/suspension/appointment to the following position: Assistant Superintendent Personnel Services.

**STUDENT DISCIPLINE:** Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Discipline Cases #04-002, #04-003, #03-160, #03-198, #01-028, #01-071, #01-143, #02-050, #02-110, #02-144, #02-150, #02-153, #02-168, #02-177, #03-019, #03-036, #03-049, #03-053, #03-127, #96-082, 00-034, #01-062, #02-179, #03-017, #03-035, #03-046, #03-064, #02-070, #03-149, #03-164, #03-128, #03-203, #03-068, #03-091, #03-132, #03-140, #03-162, #03-166, #03-191, #03-192, #03-205, #03-069, #03-136, #03-145, #03-150, #03-154, #03-155, #03-171, #03-189, #03-196, #03-210.

*In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a District meeting or other services offered by the District, please contact the Superintendent's Office at 909-360-4168. Notification at least 48 hours prior to the meeting or time when services are needed will assist the District staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.*

## PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call Board Members: President Adams, Mrs. Burns, Mr. Chavez, Mr. Knight

Flag Salute

(President Adams)

Inspirational Comment & Moment of Silence in Memory of 5<sup>th</sup> Grade

(President Adams)

Camino Real Elementary Student, Nico Ugalde

### 1. Recognition

- a. Introduce Candidates for November 4, 2003 Governing Board Election (Mr. Edmunds)

The District has a long history of introducing candidates for the Board of Education at Board meetings prior to each election. Information only.

Trustee Area 1

Mr. Robert Craig

Mr. Chuck Dunn

Mr. Michael A. Rodriguez

- \* b. Adopt Resolution #2004/10, In Support of Patriot Day (Mr. Edmunds)

On September 11, 2003, Americans will join across the nation to remember those who lost their lives two years ago in the terrorist attack against our country. As the two-year anniversary of this tragic event approaches, it would be appropriate to adopt a resolution in memory of the victims. Our schools will observe a "Moment of Silence" in remembrance of this tragedy as well as other activities that will vary by school. In addition, September 11, 2003 has been proclaimed "Patriot Day" and schools may plan events that recognize democratic and humanitarian principles that are the foundation of our country. Administration recommends adoption of Resolution #2004/10, In Support of Patriot Day, September 11, 2003.

- c. Accept Donations (Mr. Duchon)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Union Bank of California (Glen Avon Branch) wishes to donate 70 notebook binders, with the request they be used to benefit students at Ina Arbuckle Elementary School. The approximate value is \$150.00.

The Rubidoux High School FFA Booster Club wishes to donate a 1991 Ford Crew Cab Long Bed truck, with the request it be used to benefit the school's FFA program. The approximate value is \$5,935.00.

Mr. Bob Watson and the Rubidoux High School Delta Alliance Corps Parent Boosters wish to donate seven guard sabers, with the request they be used by the Delta Alliance Corps to enhance performances. The approximate value is \$1,500.00.

Administration recommends acceptance of donations with letters of appreciation to be sent.

## **2. Administrative Reports and Written Communications**

- \* a. Consider Nominations for California School Boards Association Director-at-Large, American Indian and Black (Mr. Edmunds)

Included in the supporting documents is information from the California School Boards Association on elections for two CSBA directors-at-large positions for American Indian and Black. Nominations for directorships must be made in writing by any member board to the President of CSBA. Each nominating board must certify that the nominee has consented to be nominated at the time of nomination. Each member-at-large so nominated must be a current board member. A biographical sketch must be included with the nomination form along with two letters of recommendation. The deadline for submitting nominations to CSBA is October 10, 2003. The election will take place at the December 10-11, 2003 meeting of the Delegate Assembly in San Diego. The Board may wish to nominate up to two (2) candidates for the Director-at-Large positions.

- \* b. Consider Nominations for 2003 Election of Members to the Riverside County Committee on School District Organization (Mr. Edmunds)

Pursuant to Education Code Section 4005, the annual election of the Riverside County Committee on School District Organization is being called. The election will be held during a regular meeting of the Riverside County School Boards Association on Tuesday, October 28, 2003 at the Hilton Hotel in San Bernardino at 6:00 p.m. This year, there are vacancies in the 2<sup>nd</sup> and 5<sup>th</sup> Supervisorial districts. Those whose terms expire in 2003 are Ms. Ardice Baylor, Second Supervisorial District, and Ms. Cynthia Clark, Fifth Supervisorial District. Governing boards may recommend candidates for any of the vacancies; however, the candidate must live in the supervisorial district in which the vacancy is located. Nominations are due before October 3, 2003. The Board may wish to nominate up to two (2) candidates for the 2<sup>nd</sup> and 5<sup>th</sup> Supervisorial districts.

- c. Status of the District and Opening of the Traditional School Year (Mr. Edmunds)

The school year will begin on Thursday, September 4, 2003. The Superintendent will report on plans for the opening day of school and other matters affecting the school district, including enrollment, staffing, budget, facilities, curriculum, and new policies or legislation affecting school district operations. Information only.

## **3. Public Verbal Comments**

This communication opportunity is included on the Agenda of each regular Board meeting so citizens can make suggestions/identify concerns about matters affecting the District or request an item to be placed on a future agenda. The Board of Education encourages and invites the public to comment on items listed on its agenda or on matters within its subject jurisdiction. To help conduct the business of the Board in an orderly fashion, we request as follows:

- (a) If you would like to address the Board, please fill out a speaker card located on the table at the back of the Board Room and when completed, hand your card to the Superintendent's Assistant. Please submit your card at the start of the meeting. You are not, however, required to provide the information requested in the speaker card. If you choose not to provide this information, please inform the Superintendent's Assistant of your desire to address the Board prior to the start of the meeting. In this case, the Superintendent's Assistant will write a number on your card so that the Board President may call on you at the appropriate time.

- (b) The Public Comment section of the Agenda is the time and place for members of the public to make comments or request that an item be placed on a future agenda, unless otherwise determined by the Board President.
- (c) Generally, individual speakers will be limited to five continuous minutes. Depending on the number of items on the Agenda and the number of speaker cards, the Board President may establish shorter time limits for speakers. Speakers may not yield their time to others. The Board may terminate public comments when such comments become repetitious or when time is required by the Board for other business.
- (d) Please wait until the Board President calls you to the microphone to speak. Unless recognized by the Board President, members of the public are requested to refrain from comment so as not to disrupt the Board's business.
- (e) Under the provisions of the Brown Act, the Board is prohibited from taking action on oral requests not listed on the Agenda but the Board may refer the matter to staff or to a subsequent meeting.

#### 4. **Board Member Reports and Comments**

Individual Board members may wish to share information about topics not on the agenda, report on committee activities, or request items on a future agenda.

### **ACTION SESSION**

#### **A. Approve Routine Action Items by Consent**

Administration recommends the Board approve/adopt Routine Action Items A 1-12 as printed.

- \* 1. Approve Minutes of August 4, 2003 Regular Meeting
- \* 2. Disbursement Orders (Mrs. Lauzon)
- \* 3. Purchase Orders (Mrs. Lauzon)
- \* 4. Agreements (Mr. Duchon)
- \* 5. Approve 2002-2004 Discipline Committee (Mr. Edmunds)  
Under the authority of Education Code 48918(d), the Board annually appoints a pool of active and retired certificated personnel to serve on administrative hearing panels to conduct expulsion and admission hearings and recommend disciplinary actions to the Board. The supporting documents contain a list of certificated personnel for the Board's approval to serve on administrative hearing panels during the 2003-2004 school year. Administration recommends approval of the attached list of certificated personnel to serve on Administrative Hearing panels as the 2003-2004 Discipline Committee.
- \*\* 6. Adopt Revised Student Discipline Handbook (Mr. Edmunds)  
Included with the supporting documents for Board members is a copy of the September 2003 revision of the "Student Discipline Handbook." This handbook serves as the District's official Board Policy for matters of student discipline. Each time the handbook is revised, it is necessary for the Board to adopt the new revision. This revised edition is current with new legislation that pertains to student discipline matters. A copy of the handbook is provided to all certificated staff members per their contract. Additionally, a copy of this handbook is provided to parents whenever a student is recommended for expulsion by a school principal. Administration recommends adoption of the 2003-2004 "Student Discipline Handbook."

- \*\* 7. Rejection of Claim (Mr. Duchon)  
On August 11, 2003, Administration received a claim against the District on behalf of Marissa Garcia, a minor. The claim alleges she sustained dental damage during a school field trip. Administration recommends rejection of the claim, with appropriate notice to the District insurance carrier. (A copy of the claim is available for Board review.)
- \* 8. Certify Authorized Agents for Business Functions (Mr. Duchon)  
The County requires a list of Board members and school district employees authorized to transact various business functions for the school district. Due to several administrative title changes, revisions have been made to the Authorized Agents List. A copy of the Authorized Agents List is included in the supporting documents. Administration recommends that the Board certify the Authorized Agents for Business Functions as listed in the supporting documents.
- \* 9. Approval to Add Surplus Sale Items to Resolution 2004/01, Authorization to Conduct Surplus Sale (Mr. Duchon)  
At the July 7, 2003 Board Meeting, the Board approved Resolution #2004/01, Authorization to Conduct Surplus Sale. As of this Board meeting date, September 2, 2003, the public auction has not occurred. Meanwhile, the Warehouse has accumulated additional surplus items from throughout the District that were determined by site administrators at the end of the school year, to be old, obsolete, or unsuitable for school use. Administration requests these items be included in the surplus sale approved by the Board on July 7, 2003. The list of items included in the supporting documents exceeds \$2,500 in value. Administration recommends the items listed in the supporting documents be included in the public auction authorized by Resolution 2004/01 on July 7, 2003.
- \*10. Adopt at Single Reading Regulation 6002, 2003/2004 Daily School Schedule (Mr. Jensen)  
Regulation 6002, 2003/2004 Daily School Schedule, is revised annually to update the bell schedules at all schools in the district. Administration recommends adoption at single reading of Regulation 6002, 2003/2004 Daily School Schedule.
- \*11. Approve Non-Routine Field Trip Request from Jurupa Valley High (Mr. Jensen)  
  
Ms. Melva Morrison, teacher at Jurupa Valley High School, is requesting approval to travel to Highland Springs Resort in Beaumont on Friday, September 5 through Saturday, September 6, 2003 with twenty-seven (27) students. The purpose of the trip is to provide an opportunity for students in the Chamber Singers to rehearse in preparation for events during the school year. Travel will be by parent vehicles, lodging and meals will be at the Highland Springs Resort, staff members will provide supervision, and **costs will be paid through the Choir Auxiliary.** Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.  
  
It is recommended that the Board approve the Non-Routine Student Field Trip request from Ms. Melva Morrison to travel to the Highland Springs Resort in Beaumont on Friday, September 5 through Saturday, September 6, 2003 with twenty-seven (27) students.

\*12. Approve Non-Routine Student Field Trip Request from Jurupa Valley High (Mr. Jensen)

Ms. Rosemary Kiertzner, Jurupa Valley High Band Director, is requesting approval to travel to Big Bear Lake with 55 students for a Music and Performance Camp for three days and two nights beginning Friday, September 12, 2003 and returning on Sunday, September 14, 2003. The trip will contain educational opportunities in the field of music, including music workshops, marching rehearsals and clinics, as well as group activities to build comradery and teamwork. **Band and color guard members participated in various fund-raisers to earn money to help pay for this trip. The Band Trust Account will pay for housing and food. The cost for bus transportation will come from funds budgeted for transportation for the band and color guard for the year 2003-2004.** Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. Staff and parent volunteers will provide supervision. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Student Field Trip Request from Ms. Rosemary Kiertzner to travel to Big Bear Lake with 55 students September 12-14, 2003 to attend a Music and Performance Camp.

\* **B. Consider Reinstatement of Two Nursing Positions** (Mr. Edmunds)

At the August 4, 2003 Board meeting, Mr. Chavez requested an item to be placed on the Agenda for the Board to revisit the layoff of two nursing positions. The Board will recall that as part of the reductions necessary to balance the District's 2003-04 Budget due to a \$4 million reduction in State revenue, two nursing positions were eliminated for a savings of \$119,000. On August 2, 2003, the Governor signed the State Budget with minimal changes in revenue provided to school districts. At this point in time there is no foreseeable additional revenue available to reinstate budget reductions. In addition, there are several areas of concern regarding the fiscal condition of the State.

The State Budget was balanced in part by \$10.7 billion in deficit financing secured by a half-cent increase in the state sales tax. The ability of the State to sell these bonds given its current financial condition and Wall Street rating is questionable. Even with the successful sale of the bonds to finance this deficit, there are currently projections that the 2004-05 State Budget will have an estimated \$7-\$8 billion deficit. In addition, one of the provisions of the State Budget is legislation that permits the Governor to make mid-year budget reductions without legislative approval. The recall election raises even greater uncertainty over who the Governor will be after October and what measures might be taken mid-year in order to make further budget reductions to bring the State Budget into balance.

The supporting documents contain information on comparability of nursing staff with our benchmark school districts indicating that even with the reduction of two nursing positions our ratio of nursing staff to students compares favorably to the average of our benchmark districts. Inasmuch as the State Budget has not provided additional revenue to K-12 education and there continues to be significant financial uncertainty for the current and subsequent fiscal years, Administration recommends that the Board not reinstate the two nursing positions that have been eliminated at this time.

**C. Discuss Board Travel and Related Expenses**

(Mr. Edmunds)

Due to tight economic times, the Board recently made a decision that the District would only pay for registration expenses when a Board member attends a conference; all other expenses relating to conference attendance would be borne by each individual Board member. A question emerged whether this decision included costs relating to the CSBA Delegate Assembly. Following discussion, administration requests clarification from the Board regarding the responsibility of the District for CSBA Delegate Assembly expenses.

\* **D. Approve 2003/2004 Adult Education Course Offerings**

(Mr. Jensen)

The Adult Education schedule of course offerings for the 2003/2004 school year is presented to the Board for approval. The courses offered include: English as a Second Language; Citizenship; Computers; General Studies; Basic Education for the Mentally Handicapped; Health and Physical Activity for Older Adults; Creative Writing for Older Adults; and Parenting. The supporting documents contain the complete schedule, listing the day(s), time, location, whether or not credit is given, and if a fee is required.

Administration recommends that the Board approve the 2003/2004 Adult Education Program course offerings.

\* **E. Accept School Community Policing Partnership Program Grant Award**

(Ms. Sheppy)

On behalf of the three middle schools, a competitive grant application was submitted for a School Community Sheriff's Partnership program. This program is similar to a Sheriff's Activities League (SAL) program where one of the middle school resource officers will mentor selected middle school students from all three schools during the after school hours. These students will participate with the officer in extra-curricular activities and receive counseling services interwoven with drug, alcohol, and violence prevention curriculum. Funds have been awarded in the amount of \$311,287 to be used through June of 2006.

Administration recommends acceptance of the School Community Policing Partnership funds.

**F. Approve Solicitation of Bids - Off-Site Street Improvement for Glen Avon High School**

(Mr. Duchon)

To maintain the current construction schedule, Administration intends to advertise and solicit bids for off-site street improvements at Glen Avon High School. The District will act as agent for the County of Riverside, as per the July 7, 2003 Board approved Cooperative Agreement between the District and the County of Riverside, to construct said street improvements to include advertising, bidding, and project management. Administration intends to solicit bids during the month of September and request award of bid no later than the December 8, 2003 Board meeting.

Administration recommends the Board approve advertisement and solicitation of bids for off-site street improvements for Glen Avon High School.

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases and that each case will be referred to the *Student Assistance Program* and (SCORE) the *School and Community OutREach Team* for follow-up:

**EXPULSION / SUSPENDED EXPULSION CASE:**

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#04-002** for violation of Education Code Sections 48900 (b), (j), (k) and 48915 (a2), (b), (e) for the Fall Semester 2003 and Spring Semester 2004. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester 2004 and the student be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Fall Semester 2003. This case shall be reviewed in January for educational placement, for the Spring Semester 2004 and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 7, 2004.

**EXPULSION:**

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#04-003** for violation of Education Code Sections 48900 (h), (j), (k), and 48915 (e) for the Fall Semester 2003 and Spring Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center for the period of the expulsion order. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 7, 2004.

**APPROVED REINSTATEMENT CASE:**

1. The Administrative Hearing Panel recommends reinstatement of the pupil in Discipline Case **#03-160** to the schools of the Jurupa Unified School District.
2. The Administrative Hearing Panel recommends reinstatement of the pupil in Discipline Case **#03-198** to the schools of the Jurupa Unified School District.

**APPROVED READMISSION CASES:**

1. The Administrative Hearing Panel recommends readmission of the pupil in Discipline Case **#01-028** to the schools of the Jurupa Unified School District.
2. The Administrative Hearing Panel recommends readmission of the pupil in Discipline Case **#01-071** to the schools of the Jurupa Unified School District.
3. The Administrative Hearing Panel recommends readmission of the pupil in Discipline Case **#01-143** to the schools of the Jurupa Unified School District.
4. The Administrative Hearing Panel recommends readmission of the pupil in Discipline Case **#02-110** to the schools of the Jurupa Unified School District.
5. The Administrative Hearing Panel recommends readmission of the pupil in Discipline Case **#02-144** to the schools of the Jurupa Unified School District.
6. The Administrative Hearing Panel recommends readmission of the pupil in Discipline Case **#02-150** to the schools of the Jurupa Unified School District.



7. The Administrative Hearing Panel recommends readmission of the pupil in Discipline Case #02-153 to the schools of the Jurupa Unified School District.
8. The Administrative Hearing Panel recommends readmission of the pupil in Discipline Case #02-168 to the schools of the Jurupa Unified School District.
9. The Administrative Hearing Panel recommends readmission of the pupil in Discipline Case #02-177 to the schools of the Jurupa Unified School District.
10. The Administrative Hearing Panel recommends readmission of the pupil in Discipline Case #03-019 to the schools of the Jurupa Unified School District.
11. The Administrative Hearing Panel recommends readmission of the pupil in Discipline Case #03-036 to the schools of the Jurupa Unified School District.
12. The Administrative Hearing Panel recommends readmission of the pupil in Discipline Case #03-049 to the schools of the Jurupa Unified School District.
13. The Administrative Hearing Panel recommends readmission of the pupil in Discipline Case #03-127 to the schools of the Jurupa Unified School District.

#### **DENIED READMISSION CASES:**

1. The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #96-082 to the schools of the Jurupa Unified School District.
2. The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #00-034 to the schools of the Jurupa Unified School District.
3. The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #01-062 to the schools of the Jurupa Unified School District.
4. The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #02-050 to the schools of the Jurupa Unified School District.
5. The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #02-179 to the schools of the Jurupa Unified School District.
6. The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #03-017 to the schools of the Jurupa Unified School District.
7. The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #03-035 to the schools of the Jurupa Unified School District.
8. The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #03-046 to the schools of the Jurupa Unified School District.
9. The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #03-053 to the schools of the Jurupa Unified School District.
10. The Administrative Hearing Panel recommends denied readmission of the pupil in Discipline Case #03-064 to the schools of the Jurupa Unified School District.

#### **APPROVED ADMISSION CASES:**

1. The Administrative Hearing Panel recommends admission of the pupil in Discipline Case #02-070 to the schools of the Jurupa Unified School District.
2. The Administrative Hearing Panel recommends admission of the pupil in Discipline Case #03-149 to the schools of the Jurupa Unified School District.
3. The Administrative Hearing Panel recommends admission of the pupil in Discipline Case #03-164 to the schools of the Jurupa Unified School District.

#### **DENIED ADMISSION CASES:**

1. The Administrative Hearing Panel recommends denied admission of the pupil in Discipline Case #03-128 to the schools of the Jurupa Unified School District.
2. The Administrative Hearing Panel recommends denied admission of the pupil in Discipline Case #03-203 to the schools of the Jurupa Unified School District.

#### **APPROVED -- REVIEWED EXPULSION/SUSPENDED EXPULSION CASES:**

1. The Administrative Hearing Panel reviewed the pupil in Discipline Case #03-068 and approved the pupil to return to the schools of the Jurupa Unified School District on a Suspended Expulsion Order.
2. The Administrative Hearing Panel reviewed the pupil in Discipline Case #03-091 and approved the pupil to return to the schools of the Jurupa Unified School District on a Suspended Expulsion Order.
3. The Administrative Hearing Panel reviewed the pupil in Discipline Case #03-132 and approved the pupil to return to the schools of the Jurupa Unified School District on a Suspended Expulsion Order.
4. The Administrative Hearing Panel reviewed the pupil in Discipline Case #03-162 and approved the pupil to return to the schools of the Jurupa Unified School District on a Suspended Expulsion Order.
5. The Administrative Hearing Panel reviewed the pupil in Discipline Case #03-166 and approved the pupil to return to the schools of the Jurupa Unified School District on a Suspended Expulsion Order.
6. The Administrative Hearing Panel reviewed the pupil in Discipline Case #03-191 and approved the pupil to return to the schools of the Jurupa Unified School District on a Suspended Expulsion Order.
7. The Administrative Hearing Panel reviewed the pupil in Discipline Case #03-192 and approved the pupil to return to the schools of the Jurupa Unified School District on a Suspended Expulsion Order.
8. The Administrative Hearing Panel reviewed the pupil in Discipline Case #03-205 and approved the pupil to return to the schools of the Jurupa Unified School District on a Suspended Expulsion Order.

#### **DENIED -- REVIEWED EXPULSION/SUSPENDED EXPULSION CASES:**

1. The Administrative Hearing Panel reviewed the pupil in Discipline Case #03-069 and recommends the pupil continue in their present educational placement on expulsion.

2. The Administrative Hearing Panel reviewed the pupil in Discipline Case #03-136 and recommends the pupil continue in their present educational placement on expulsion.
3. The Administrative Hearing Panel reviewed the pupil in Discipline Case #03-140 and recommends the pupil continue in their present educational placement on expulsion.
4. The Administrative Hearing Panel reviewed the pupil in Discipline Case #03-145 and recommends the pupil continue in their present educational placement on expulsion.
5. The Administrative Hearing Panel reviewed the pupil in Discipline Case #03-150 and recommends the pupil continue in their present educational placement on expulsion.
6. The Administrative Hearing Panel reviewed the pupil in Discipline Case #03-154 and recommends the pupil continue in their present educational placement on expulsion.
7. The Administrative Hearing Panel reviewed the pupil in Discipline Case #03-155 and recommends the pupil continue in their present educational placement on expulsion.
8. The Administrative Hearing Panel reviewed the pupil in Discipline Case #03-171 and recommends the pupil continue in their present educational placement on expulsion.
9. The Administrative Hearing Panel reviewed the pupil in Discipline Case #03-189 and recommends the pupil continue in their present educational placement on expulsion.
10. The Administrative Hearing Panel reviewed the pupil in Discipline Case #03-196 and recommends the pupil continue in their present educational placement on expulsion.
11. The Administrative Hearing Panel reviewed the pupil in Discipline Case #03-210 and recommends the pupil continue in their present educational placement on expulsion.

Administration recommends the discipline actions as described and listed above subject to corrections and changes resulting from review in Closed Session.

#### **H. Approve Personnel Matters**

- \* 1. Approve Personnel Report #4 (Mr. Edmunds)

Administration recommends approval of Personnel Report #4 as printed subject to corrections and changes resulting from review in Closed Session.

2. Required Reporting Out from Closed Session (Mr. Edmunds)

- \* 3. Ratify Contract of Assistant Superintendent Personnel Services (Mr. Edmunds)

Enclosed in the supporting documents is the recommended contract for the new Assistant Superintendent Personnel Services. The proposed contract is a two-year contract with the 2003-2004 salary set at \$127,000. The position requires a work year of twelve months of regular service with 22 vacation days. The contract further stipulates that without Board action prior to December 31, 2004 the contract will automatically extend one additional year. Additional terms of the contract are consistent with the other individual administrative contracts in the District.

Contingent upon the Board appointing a new Assistant Superintendent Personnel Services, administration recommends ratification of the proposed contract for the new Assistant Superintendent Personnel Services.

## **I. Review Information Reports**

### **1. Review Report on 2002/2003 Saturday School Program**

(Mr. Edmunds)

The District operated a Saturday School program during the 2002/2003 school year at Rustic Lane and Van Buren for elementary school students and Jurupa Valley High and the Learning Center for middle and high school students. Students were assigned Saturday School in lieu of suspension and were able to clear trancies and unexcused absences when they attended.

This year, the Saturday School program cleared 564 days for students who were assigned to Saturday School in lieu of suspension. The amount to be reimbursed to the District for 564 days x \$26.26 per ADA amounts to \$14,810.64. The ADA recovered by using Saturday School for trancies and unexcused absences was 1,543 days x \$26.26 ADA, which amounted to \$40,519.18. Information only.

### **\* 2. Review 2003-2004 School Year Testing Calendar**

(Mr. Mercurius)

The 2003-2004 School Year Testing Calendar is included in the supporting documents for the Board's review. Information only.

## **ADJOURNMENT**

# JURUPA UNIFIED SCHOOL DISTRICT

EDUCATION CENTER 4850 Pedley Road Riverside, CA 92509 (909) 360-4100

BOARD OF EDUCATION Carolyn A Adams, President Mary Burns, Clerk John J. Chavez Sam D Knight Sr.  
SUPERINTENDENT Rollin Edmunds

## Resolution #2004/10 In Support of Patriot Day, September 11, 2003

WHEREAS, September 11, 2003 will be the second anniversary of a terrorist attack upon the United States; and,

WHEREAS, on Tuesday morning, September 11, 2001, terrorists attacked America in a series of acts of war; and,

WHEREAS, we mourn those who suffered great and disastrous loss as every one of the people who died on September 11<sup>th</sup> was the most important person on earth to somebody; and,

WHEREAS, we remember the courage of the rescue workers and the outpouring of friendship and sympathy from Americans everywhere; and,

WHEREAS, we remember the decency of the American people who have stood for the tradition of tolerance; and,

WHEREAS, we remember our heroes – police officers, firefighters, and emergency workers who renewed our respect for public service and provided lasting lessons in courage that we will not forget; and,

WHEREAS, we remember the men and women of our military, who are defending our lives and liberty; and,

WHEREAS, September 11<sup>th</sup> changed our world. Great tragedy has come to our nation and we are meeting tragedy with courage, opportunity, hope, and concern for others. Americans have been steadfast in their efforts to build a country of liberty, peace, and opportunity to become better people and to learn valuable lessons about heroism, love, and compassion;

NOW, THEREFORE, BE IT RESOLVED that the Governing Board of the Jurupa Unified School District does hereby direct appropriate activities occur on Patriot Day, September 11, 2003 in all schools in the District to honor the victims of the September 11<sup>th</sup> attacks to celebrate the courage of rescue workers, and to strengthen the resolve of all Americans to combat terrorism.

Passed and adopted by the Governing Board of Education at a regular meeting held on September 2, 2003.

BOARD OF EDUCATION

\_\_\_\_\_  
Carolyn A. Adams, President

\_\_\_\_\_  
Sam D. Knight, Sr., Member

\_\_\_\_\_  
Mary L. Burns, Clerk

\_\_\_\_\_  
Rollin Edmunds, Superintendent

\_\_\_\_\_  
John J. Chavez, Member

**TIME SENSITIVE**

**Please deliver to all members of the governing board.  
Deadline – Friday, October 10, 2003**

August 1, 2003

**MEMORANDUM**

**TO:** All Board Presidents and Superintendents of CSBA Member Boards of Education and County Offices of Education

**FROM:** Jeannine Martineau, President

**SUBJECT:** **Call for nominations for CSBA Directors-at-Large, American Indian and Black**  
**Deadline – Friday, October 10, 2003**

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Nominations for CSBA Directors-at-Large, American Indian and Black will be accepted until Friday, October 10, 2003. Any CSBA member board is eligible to nominate board members for either or both of these Director-at-Large seats.

All nominees must serve on a CSBA member board and each nominating board must certify that the nominee has consented to run. The election for these two-year seats will take place at the Delegate Assembly meeting in San Diego, December 10-11.

Candidates for Directors-at-Large may provide 300 promotional flyers for distribution to the Delegate Assembly and may deliver a brief speech to the Delegates on Wednesday, December 10. Following the meeting there will be a Candidates' Reception. Candidates are encouraged to stay over until Thursday when the election is held and results are announced prior to the adjournment of the Delegate Assembly meeting at 11:30 a.m. Candidates and/or their school districts or county offices of education are responsible for travel arrangements and expenses to attend this meeting.

The CSBA Board of Directors adopts the Association's Mission and Goals, the annual budget, and Standing Rules. They also provide leadership and advocacy to achieve the Association's goals. The Director-at-Large, American Indian and Director-at-Large, Black serve as members of the Board of Directors. Directors are expected to attend six board meetings each year, as well as other CSBA functions and events. Directors also serve on committees and task forces.



In addition, Directors-at-Large are expected to communicate regularly with board members and districts about education issues, CSBA activities, and to seek input from representative board members in order to effectively communicate their perspectives.

A valid nomination includes:

- Nomination form (enclosed). It is the responsibility of the nominating board to obtain permission from the nominee prior to submitting his or her name. ***The deadline for submitting a completed nomination form is 5 p.m. Friday, October 10. Nominations may be faxed to (916) 669-3305. Mailed nominations postmarked by the U.S. Post Office after this date will not be accepted.***
- Two letters of recommendation (one page, single-sided) must be submitted by any member board or county office of education, any individual CSBA board member, or a board member organization (a letter signed by the Superintendent should be submitted on behalf of the full board). The letters of recommendation may be from the same board that submits the nomination. ***The deadline for submitting the two letters of recommendation is Friday, October 10.*** Letters postmarked by the U.S. Post Office after this date will not be accepted. Once the nominee has consented to become a candidate, it is the responsibility of the candidate to secure the two letters of recommendation.

CSBA will send to the nominee a ***biographical sketch form to complete and return by Friday, October 17.*** The biographical sketch and the two letters of recommendation will be printed in the Delegate Assembly agenda exactly as they are submitted.

The current Director-at-Large, American Indian is Jack Norton III (Klamath-Trinity Joint USD). The Director-at-Large, Black is Paul Chatman (Ocean View ESD).

Please do not hesitate to contact me, the other officers of the Association or any member of the Board of Directors should you have any questions. For questions about the nomination process, please call Dollye Breshears or Paula Campbell, in the administration and governance department, at 800-266-3382 or visit CSBA's Web site at [www.csba.org](http://www.csba.org) and click on "About CSBA/Get Involved."

Attachments:

- Nomination Form
- Director-at-Large Information Sheet



**CSBA Director-at-Large, American Indian  
CSBA Director-at-Large, Black  
Nomination Form**

*Nominations must be postmarked by the U.S. Post Office or faxed no later than 5 p.m. Friday, October 10; the fax number is (916) 669-3305. Nominees must be contacted in advance and permission given to be nominated.*

Jeannine Martineau, President  
California School Boards Association  
3100 Beacon Blvd.  
PO Box 1660  
West Sacramento, CA 95691

The governing board of the \_\_\_\_\_

Board of Education/County Office of Education wishes to nominate:

\_\_\_\_\_ as a candidate for: (please indicate one)

\_\_\_\_\_ CSBA Director-at-Large, American Indian

\_\_\_\_\_ CSBA Director-at-Large, Black

The nominee is a member of the \_\_\_\_\_

School District/County Office Board of Education, which is a member of the  
California School Boards Association. The nominee has given  
permission to be nominated.

\_\_\_\_\_  
Board Clerk or Board Secretary

\_\_\_\_\_  
Date



## **CSBA Directors-at-Large Responsibilities, Duties and Required Meeting Dates**

The California School Boards Association (CSBA) Board of Directors is comprised of Directors from throughout the state. The Board of Directors consists of the 21 regional Directors as well as the officers of the Association, any officer or Director of the National School Boards Association who resides in California and the President of the California County Boards of Education (CCBE). In addition, there are five Directors-at-Large. The Directors-at-Large, American Indian, Black and County are elected in odd-numbered years. Directors-at-Large, Asian/Pacific Islander and Hispanic are elected in even-numbered years.

The Directors, along with the officers and members of the Delegate Assembly, are a vital link in the Association's governance structure ensuring that the Association continues to effectively carry out its mission.

### ***CSBA Vision and Mission***

#### **Vision**

The California School Boards Association envisions a state where the public schools are widely recognized as the foundation of a free and democratic society, where local citizen governing boards are fully vested with the means to advance the best interests of students and the public, and where the futures of all children are driven by their aspirations, not bounded by their circumstances.

#### **Mission**

CSBA promotes success for all students by defining and driving the public education agenda and strengthening school board governance at the district and county levels.

### ***Responsibilities of the Board of Directors***

The Board of Directors provides leadership by helping to define and impact the agenda of the Association through the Mission and Goals. In addition, Directors:

- Provide advocacy on behalf of schoolchildren, school districts, and public education;
- Encourage two-way communications between districts and CSBA;
- Adopt the Association's annual budget;

(over)



- Adopt the Association's Standing Rules;
- Adopt positions and policies that are consistent with the policy platform or which shall serve as interim positions and policies between Delegate Assembly meetings;
- Serve on Board and other standing committees and task forces; and
- Approve the hiring and terms of employment of the Executive Director upon recommendation of the Executive Committee and annually comment on performance.

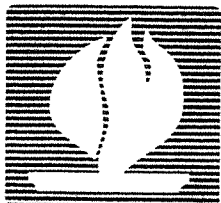
### ***Additional Duties of the Directors-at-Large***

Directors-at-Large serve as an effective two-way communication link between the CSBA Board of Directors and representative board members by:

- Gathering input and information on significant emerging issues from representative board members and communicating the issues/data to CSBA for effective response and/or assistance;
- Supporting and articulating CSBA activities and positions back to representative board members;
- Promoting the Association, its services and events to representative board members, encouraging membership and participation;
- Serving as an advocate for public education;
- Encouraging communication and participation between representative board members throughout the state; and
- Communicating directly with representative board members (via letters, meetings, county trustee Association events, articles in regional newsletters, visits to board meetings and/or other mechanisms as appropriate).

### ***Required Meeting Dates***

- All Board meetings (approximately six are held per year) - in late January, March, May (the May meeting is on a Friday), June, and September, the meetings are held on weekends (a full day on Saturday and half day on Sunday). In late November/early December the Board meeting is held in the city that is host to the CSBA Annual Education Conference and that meeting is held on a Tuesday immediately proceeding the Delegate Assembly meeting.
- Delegate Assembly meetings (two per year in conjunction with the May and December Board meetings)
- CSBA Legislative Action Conference (in conjunction with the May Delegate Assembly)
- CSBA Annual Education Conference (in conjunction with the November/December Delegate Assembly)



RIVERSIDE COUNTY  
OFFICE OF EDUCATION

DR. DAVID LONG  
Riverside County Superintendent of Schools

3939 Thirteenth Street  
P.O. Box 868  
Riverside, California  
92502-0868

47-336 Oasis Street  
Indio, California  
92201-6998

24980 Las Brisas Road  
Murrieta, California  
92562

**Riverside County  
Board of Education**

Charles H. Brugh

Lisa A. Conyers

Gerald P. Colapinto

Lynne D. Craig

Betty Gibbel

Milo P. Johnson

William R. Kroonen

RECEIVED

AUG 20 2003

JURUPA UNIFIED SCHOOL DISTRICT  
SUPERINTENDENT

August 14, 2003

TO: School District Superintendents  
Governing Board Members  
SDO Representative Delegates from District Governing Boards  
County Committee on School District Organization Members

FROM: Sharen Topham  
Coordinator  
Division of Program and Administrative Support Services  
(909) 826-6448 / Fax (909) 826-6363

SUBJECT: **2003 Election of Members to the Riverside County  
Committee on School District Organization  
DATE CHANGE**

The annual election of the Riverside County Committee on School District Organization (SDO) will be held during a regular meeting of the Riverside County School Boards Association (CSBA) on **Tuesday, October 28, 2003**, at the Hilton Hotel, 285 E. Hospitality Lane, San Bernardino. Elections will begin at 6:00 pm and conclude at 6:30 pm.

The date change, to Tuesday, October 28, 2003, accommodates the schedule of State Superintendent of Public Instruction Jack O'Connell, affording Riverside and San Bernardino Counties the opportunity to hear him speak at the CSBA meeting.

Attached is a list of SDO Committee members (Attachment A) as well as the list of representative delegates (Attachment B) eligible to vote for County Committee members on October 28.

Please note that even though written nominations or recommendations may be submitted, ***candidates must still be nominated from the floor*** at the election meeting. (Attachment C)

Again, my thanks to each of you for your interest in the functions of the County Committee, especially in view of the growing population in Riverside County. Your valuable input and desire to offer the best alternatives for all students in Riverside County is appreciated.

A follow-up letter and résumés of those candidates nominated will be mailed in October.

2-6  
pg 1

Ardice Bailor  
Second Supervisorial District

Cynthia Clark  
Fifth Supervisorial District

Governing boards are invited to recommend candidates for any of these offices. Candidates must reside within the new boundaries of the supervisorial district for which they are nominated. Nominators should include a brief statement about the candidates. The information needs to reach my office by ***October 3, 2003***.

Please note that even though written nominations or recommendations may have been submitted, ***candidates must still be nominated from the floor*** at the election meeting. (Attachment C)

My thanks to each of you for your interest in the functions of the County Committee, especially in view of the growing population in Riverside County. Your valuable input and desire to offer the best alternatives for all students in Riverside County is appreciated.

Attachments

RIVERSIDE COUNTY COMMITTEE ON SCHOOL DISTRICT ORGANIZATION – 2003

First Supervisorial District	Term Expires
Kenneth Ray P.O. Box 891333 Temecula, 92589-1333	2004
Ben Johnson II 11551 Allwood Drive Riverside, 92503	2005
Second Supervisorial District	
David Kason 7821 Virtue Vista Drive Riverside, 92509	2006
Ardice Bailor 6130 Brusca Riverside, 92506	2003
Third Supervisorial District	
Charlotte Jones 41030 Quail Road Hemet, 92544	2005
Robert O'Donnell 27166 Paloma Way Sun City, 92586	2005
Fourth Supervisorial District	
Rene Garcia 81144 Portola Circle Indio, 92201	2004
Robert Mainiero P.O. Box 2410 Palm Springs, 92263	2004
Fifth Supervisorial District	
Ray Corral 18014 Heidi Lisa Lane Lake Elsinore, 92532	2006
Cynthia Clark 995 Teepee Lane Perris, 92570	2003
Member-at-large	
Vic Giardinelli 26712 Sun City Blvd. Sun City, 92586	2006

REPRESENTATIVE DELEGATES OF SCHOOL DISTRICTS – 2003

*ALVORD USD*  
Mike McKelroy  
3515 Hillview Dr.  
Riverside, CA 92503

*JURUPA USD*  
John Chavez  
6064 Felspar  
Riverside, CA 92509

*PALO VERDE USD*  
Crystal Manly  
1040 North Lovekin #23  
Blythe, CA 92225

*BANNING USD*  
Pelton Teague  
1867 N. Durward  
Banning, CA 92220

*LAKE ELSINORE USD*  
Sonja Wilson  
30402 Jernigan St.  
Lake Elsinore, CA 92530

*PERRIS SCHOOL DISTRICT*  
Ruben Arras  
1278 Hollowood Court  
Perris, CA 92571

*BEAUMONT USD*  
David Sanchez  
40612 Grand Ave.  
Cherry Valley, CA 92223

*MENIFEE UNION SD*  
Chester Morrison  
27900 Garbani Road  
Menifee, CA 92584

*PERRIS UNION HSD*  
Nan Sanders  
350-A East Ellis Ave.  
Perris, CA 92570

*COACHELLA VALLEY USD*  
Marguerite Freeman  
51-555 Monroe St. Space 148  
Coachella, CA 92236

*MORENO VALLEY USD*  
Rick Sayre  
13911 Perris Blvd.  
Moreno Valley, CA 92553

*RIVERSIDE CCD*  
Grace Slocum  
P.O. Box 52581  
Riverside, CA 92517

*CORONA-NORCO USD*  
Sharon Martinez  
2064 Applegate Dr.  
Corona, CA 92882

*MT. SAN JACINTO CCD*  
Jo Anna Stuart  
418 Virginia Dr.  
San Jacinto, CA 92583

*RIVERSIDE USD*  
Gayle Cloud  
4237 Second Street  
Riverside, CA 92501

*DESERT CENTER USD*  
Dean Primmer  
P.O. Box 36  
Desert Center, CA 92239

*MURRIETA VALLEY USD*  
Kenneth Dickson  
41486 Serrai Court  
Murrieta, CA 92562

*ROMOLAND SD*  
Byron R. Yost  
25125 Capitola Lane  
Homeland, CA 92548

*DESERT COMM. COLLEGE*  
Jackie Suitt  
38-315 Maracaibo Circle West  
Palm Springs, CA 92264

*NUVIEW UNION SD*  
Shari Lauda  
21351 North Drive  
Nuevo, CA 92567

*SAN JACINTO USD*  
Megan Cope  
1281 N. Ramona Blvd.  
San Jacinto, CA 92583

*DESERT SANDS USD*  
Gary Tomak  
54-991 Tanglewood  
La Quinta, CA 92253

*PALM SPRINGS USD*  
Donald Aikens  
368 El Portal  
Palm Springs, CA 92264

*TEMECULA VALLEY USD*  
Kenneth Ray  
31647 Pio Pico  
Temecula, CA 92592

*HEMET USD*  
Phyllis Petri  
42595 Sage Road  
Aguanga, CA 92536

*PALO VERDE CCD*  
Anthony Reale  
330 North Lovekin  
Blythe, CA 92225

*VAL VERDE USD*  
Shelly Yarbrough  
1770 E. Rider St.  
Perris, CA 92571

**RULES FOR THE ELECTION OF MEMBERS TO THE  
COUNTY COMMITTEE ON SCHOOL DISTRICT  
ORGANIZATION**

1. At the election meeting, a *candidate must be nominated from the floor* by an authorized representative delegate.
2. A candidate must be a citizen and, if nominated to represent a supervisorial district, must reside within that supervisorial district. A candidate for member-at-large may reside anywhere in Riverside County.
3. A candidate may be nominated for both a supervisorial district and for member-at large. However, a candidate who is subsequently elected to both positions must accept the supervisorial district position.
4. A candidate cannot be an employee of the county Office of Education, a school district, or a community college district. However, any member of the governing board of a school district, or community college district, in the same or any other county, who is otherwise eligible, may simultaneously serve as a member of the county committee.
5. An authorized representative delegate may cast one vote for each vacant position.



JURUPA UNIFIED SCHOOL DISTRICT  
RIVERSIDE, CALIFORNIA

**MINUTES OF THE REGULAR MEETING  
MONDAY, AUGUST 4, 2003**

**OPEN PUBLIC SESSION**

CALL TO ORDER	President Adams called the Regular Meeting of the Jurupa Unified School District Board of Education to order at 6:00 p.m. on Monday, August 4, 2003, in the Board Room at the Education Center, 4850 Pedley Road, Riverside, California.
ROLL CALL	Members of the Board present were: <b>Mrs. Carolyn Adams, President</b> <b>Mrs. Mary Burns, Clerk</b> <b>Mr. John Chavez, Member</b> Members of the Board absent were: <b>Mr. Sam Knight, Member</b>
STAFF PRESENT	Staff Advisers present were: <b>Mr. Rollin Edmunds, Superintendent</b> <b>Mr. Elliott Duchon, Deputy Superintendent</b> <b>Ms. Tamara Elzig, Director of Classified Personnel</b> <b>Mr. Paul Jensen, Director of Secondary Education</b> <b>Dr. Ellen Kinnear, Director of Elementary Education</b> <b>Ms. Pam Lauzon, Director of Business Services</b> <b>Mr. Neil Mercurius, Administrator of Educational Technology &amp; Assessment</b> <b>Ms. Terri Moreno, Director of Categorical Projects</b> <b>Ms. Lucinda Sheppy, Administrator Student Services/Standards/Accountability</b>
<b>HEARING SESSION</b>	
PUBLIC VERBAL COMMENTS	President Adams opened the Public Verbal Comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.
ADJOURN TO CLOSED SESSION	PRESIDENT ADAMS ADJOURNED THE BOARD TO CLOSED SESSION IN THE BOARD CONFERENCE ROOM FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL / REASSIGNMENT / RECLASSIFICATION/ RELEASE/ NONRENEWAL / RESIGNATION / RETIREMENT / SUSPENSION, AND APPOINTMENT TO THE FOLLOWING POSITIONS: HIGH SCHOOL ASSISTANT PRINCIPAL AND MIDDLE SCHOOL ASSISTANT PRINCIPAL, AND EMPLOYEE PERFORMANCE EVALUATION: SUPERINTENDENT., AND STUDENT DISCIPLINE CASES, #03-219, #03-158, #03-225. At 6:01 p.m., the Board recessed to Closed Session in the Board Conference Room. At 6:58 p.m., the Board adjourned from Closed Session.
CALL TO ORDER	At 7:02 p.m., President Adams called the meeting to order in Public Session.
ROLL CALL BOARD	President Adams, Mrs. Burns, Mr. Knight, absent, Mr. Chavez
FLAG SALUTE	President Adams led the audience in the Pledge of Allegiance.
INSPIRATIONAL COMMENT	Mr. Chavez made an Inspirational Comment.

	COMMUNICATIONS SESSION
ACCEPT DONATION -Motion #31	MRS. BURNS MOVED THE BOARD ACCEPT THE DONATION LISTED WITH A LETTER OF APPRECIATION SENT: \$81.54 FROM AN EDISON INTERNATIONAL EMPLOYEE/EMPLOYER CONTRIBUTION PROGRAM FOR INSTRUCTIONAL MATERIALS AT SUNNYSLOPE ELEMENTARY. MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 3-0.
ADMINISTRATIVE REPORT	The Superintendent indicated that he had no administrative reports. Mr. Chavez asked why he was not making a report on the Community Action Planning (CAP) workshop that he attended at the end of July. He brought to the Superintendent's attention that the March 17, 2003 minutes note that the Board voted for the District not to pay for Board conference and workshop travel expenses as well as administrative travel expenses unless they are related to District business. Therefore, he felt that the District should not pay for the Superintendent to attend the CAP workshop; otherwise this would violate the motion. The Superintendent responded that his recollection of the motion was that the District would pay for administrators to attend conferences and workshops related to the business of the District, and the Superintendent would review all conference and workshop attendance to ensure that this guideline is followed. He clarified; however, that there was no cost to the District for him to attend the CAP workshop. The Superintendent indicated that he would review the motion again concerning administrative travel expenses to ensure that it is being adhered to. In addition, he would provide for the Board his conference related expenses since the Board took the March 17, 2003 action. Mrs. Burns indicated that discussion should be discontinued concerning this topic as it is not on the Agenda, and the public has no opportunity to address the Board regarding the matter. Mr. Chavez stated that his question has nothing to do with a Brown Act violation; he is requesting from the Superintendent a report on his travel to ensure that he is following the motion approved by the Board.
PUBLIC VERBAL COMMENTS	President Adams opened the Public Verbal Comments session.
	Ms. Loretta Price spoke regarding the complaint that she submitted about an inequity in how the cheer squad was selected at Rubidoux High School. She stated that although she appreciates all of the work done by Mr. Steve Eimers, Director of Administrative Services, to conduct an investigation, she wanted the Board to be aware that several items listed in the final report are still not right. Although she is glad that her daughter was placed on the team, during the investigation she was not pleased to learn that scores were lost, independent judges were not used in the initial judging process, the principal's comments regarding the issue of discrimination were not addressed properly, and the matter was not handled in a timely manner.
	Ms. Mariann Rhoads stated that she is disappointed that it took so long to receive help concerning her son's education. She stated that back in June she was told that she could not have a teacher assigned to teach her son in her home since she felt he was not safe on the Rubidoux High School campus. Now, after several months have passed, a teacher is being assigned to teach him in her home, and she wondered why it took so long to arrive at this resolution. Additionally, Ms. Rhoads stated that she would continue to address the Board concerning the safety of students in the District.
	Ms. Sylvia Holguin asked for a correction to the Personnel Report, Agenda Item I-1, Page 5, Training for ELO Program. She stated that there are three individuals listed that were not informed of this inservice, they were not paid, and they did attend.

BOARD MEMBER COMMENTS	Mr. Chavez reported that he attended a CSBA committee meeting on July 28, 2003. Topics of discussion related to the <i>No Child Left Behind</i> Act including language instruction for limited English proficient students; meeting highly qualified teacher standards, and the pitfalls of school sites making Adequate Yearly Progress. He submitted a nomination packet for the District to complete for <i>The Press-Enterprise</i> "Recognizing Nurses of Distinction" award. Mr. Chavez requested the Board to consider at their next meeting the reinstatement of the two nursing positions that were eliminated due to budgetary reductions, now that the State Budget is approved. He commented that it was legally incorrect, based on a previous motion, not to reimburse him for his CSBA Delegate Assembly expenses. Mr. Chavez brought to the Board's attention again their previously approved motion for non-reimbursement of Board travel and housing expenses noting that it referred only to conferences and workshops; he pointed out that the Delegate Assembly is not in either category, and administrators should be held accountable to the same standard of reimbursement. Mr. Chavez asked about Mr. Charles Gray, Band Director at Rubidoux High. The Superintendent indicated that he would speak with Mr. Chavez after the meeting regarding Mr. Gray's status. Mrs. Adams requested that Mr. Chavez provide her with a copy of what he read during Inspirational Comments concerning the definition of "trust" and "Trustee."
	<b>HEARING SESSION</b>
II/USP HEARING SESSION	President Adams opened the Hearing Session on the Immediate Intervention/Underperforming Schools Program (II/USP). The Superintendent explained that there are 12 schools that receive funding through the Immediate Intervention/Underperforming Schools Program (II/USP). Out of the twelve schools, five (Pacific Avenue, Van Buren, Mission Middle, Jurupa Valley High, and Rubidoux High) did not meet their API growth targets in either or both of the first two implementation years. Each school has developed an Action Plan and identified interventions that are designed to improve instruction and increase student achievement to include staff development in content literacy, differentiated instruction, data analysis, and other areas; curriculum and classroom instruction focused on mastery of standards; assessments to modify instructional practice and target appropriate interventions; extended learning opportunities available for students, and increased parent involvement and communication. There were no comments from the public and the Hearing Session was formally closed.
INSTRUCTIONAL MATERIALS HEARING SESSION	President Adams opened the Hearing Session on the Pupil Textbook and Instructional Materials Incentive program Grades K-12. An unidentified member of the public asked how these funds help the District's students. The Superintendent indicated that categorical funding is provided by the State concerning adequate textbooks and instructional materials for students for the purchase of textbooks and instructional programs for students. There were no further comments from the public and the Hearing Session was formally closed.

	ACTION SESSION
APPROVE ROUTINE ACTION ITEMS A 1-8 -MOTION #32	MRS. BURNS MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS A 1-8 AS PRINTED: (1) APPROVE MINUTES OF JULY 21, 2003 REGULAR MEETING; (2) DISBURSEMENT ORDERS; (3) PURCHASE ORDERS; (4) AGREEMENTS; (5) RESOLUTION #2004/06, CHILD CARE & DEVELOPMENTAL SERVICES; (6) NON-ROUTINE STUDENT FIELD TRIP REQUEST FOR MR. ROB NORWOOD TO TRAVEL TO MAMMOTH LAKES WITH SIX (6) STUDENTS TO PARTICIPATE IN AN FFA OFFICE PLANNING RETREAT ON SUNDAY, AUGUST 10 THROUGH TUESDAY, AUGUST 12, 2003; (7) NON-ROUTINE STUDENT FIELD TRIP REQUEST FOR MR. JAY HAMMER, MR. SAM GEE, AND MR. RUBEN AGUIRRE, TEACHERS AT RUBIDOUX HIGH SCHOOL, TO TRAVEL TO HENDERSON, NEVADA ON FRIDAY, SEPTEMBER 12 THROUGH SUNDAY, SEPTEMBER 14, 2003 WITH FORTY (40) STUDENTS TO PARTICIPATE IN THE ANNUAL CROSS COUNTRY INVITATIONAL; (8) NON-ROUTINE STUDENT FIELD TRIP REQUEST FROM MR. JAY HAMMER, MR. SAM GEE, AND MR. RUBEN AGUIRRE, TEACHERS AT RUBIDOUX HIGH SCHOOL, TO TRAVEL TO PALO ALTO ON THURSDAY, SEPTEMBER 25 THROUGH SUNDAY, SEPTEMBER 28, 2003 WITH THIRTY (30) STUDENTS TO PARTICIPATE IN THE ANNUAL CROSS COUNTRY INVITATIONAL AT STANFORD UNIVERSITY. MR. CHAVEZ SECONDED THE MOTION. Mr. Chavez questioned a \$52.00 reimbursement of conference expenses for the Deputy Superintendent (A-2, Page 2) and \$3,600.00 mileage stipends (A-3, Page 6) for two administrators. The Superintendent clarified for Mr. Chavez that \$3,600.00 is the amount encumbered for the entire 2003/04 school year; payment is handled on a monthly basis. A VOTE WAS TAKEN, WHICH CARRIED UNANIMOUSLY, 3-0.
AFFIRM SUBMITTAL OF 2003-2004 AGRICULTURAL VOCATIONAL EDUCATION INCENTIVE GRANT PROPOSALS -MOTION #33	The Director of Secondary Education, Mr. Paul Jensen, stated that the two comprehensive high schools are applying for Agricultural Vocational Education grant funds, \$24,350 for Rubidoux High and \$21,130 for Jurupa Valley High. The District is also applying for a waiver of the matching fund requirement. MR. CHAVEZ MOVED THE BOARD AFFIRM SUBMITTAL OF THE AGRICULTURAL VOCATIONAL EDUCATION INCENTIVE GRANT PROPOSALS FOR RUBIDOUX AND JURUPA VALLEY HIGH SCHOOLS. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 3-0.
ADOPT RESOLUTION #2004/05, PUPIL TEXTBOOK AND INSTRUCTIONAL MATERIALS INCENTIVE PROGRAMS, GRADES K-12 -MOTION #34	The Director of Educational Technology and Assessment, Mr. Neil Mercurius, stated that in addition to the hearing held this evening, the Board must also certify through the adoption of a resolution that each pupil in each school in the District has or will have prior to the end of the fiscal year sufficient textbooks or instructional materials or both pursuant to the curriculum framework adopted by the State Board. MR. CHAVEZ MOVED THE BOARD ADOPT RESOLUTION #2004/05 CERTIFYING THAT THE DISTRICT HAS COMPLIED WITH THE REQUIREMENTS OF EDUCATION CODE 60119(C). MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 3-0.
APPROVE ISSUANCE OF P.O. #47749, SUPPORT AND MAINTENANCE CONTRACT FOR FOLLETT LIBRARY SYSTEM -MOTION #35	The Director of Educational Technology and Assessment, Mr. Neil Mercurius, requested renewal of the Follett Library System support and maintenance contract. MR. CHAVEZ MOVED THE BOARD APPROVE ISSUANCE OF PURCHASE ORDER #47749, ANNUAL SUPPORT AND MAINTENANCE CONTRACT FOR THE FOLLETT LIBRARY SYSTEM. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 3-0.
APPROVE SUBMITTAL OF ENGLISH LANGUAGE ACQUISITION PROGRAM APPLICATION MOTION #36	The Administrator of Student Services, Standards, and Assessment, Ms. Lucinda Sheppy, requested approval of the English Language Acquisition Program application included in the supporting documents. She noted that funds would be used for a Teacher on Special Assignment, an Extended Learning Opportunities program, a newcomers program, as well as other resources to assist English Language Learners. MR. CHAVEZ MOVED THE BOARD APPROVE SUBMITTAL OF THE <i>ENGLISH LANGUAGE ACQUISITION PROGRAM (ELAP)</i> APPLICATION. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 3-0.

<p>REVIEW AND APPROVE CONSOLIDATED APPLICATION SCHOOL LEVEL PLANS -MOTION #37</p>	<p>The Director of Categorical Projects, Ms. Terri Moreno, explained that Schools receiving categorical funds covered by the Consolidated Application are required to design programs and submit plans for the use of these funds. She requested approval of the 15 School Level Plans submitted to Board members.</p> <p>MRS. BURNS MOVED THE BOARD APPROVE SCHOOL LEVEL PLANS FOR THE 2003-2004 SCHOOL YEAR. MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 3-0.</p>
<p>APPROVE ADVERTISEMENT &amp; SOLICITATION OF BIDS FOR PARKING LOT IMPROVEMENTS AT SKY COUNTRY &amp; SUNNYSLOPE ELEMENTARY SCHOOLS MOTION #38</p>	<p>The Deputy Superintendent stated that the Measure C bond fund program is providing improvements at each school site in the District. At Sunnyslope and Sky Country Elementary Schools, the principals indicated a need for parking lot improvements. MR. CHAVEZ MOVED THE BOARD APPROVE ADVERTISEMENT AND SOLICITATION OF BIDS FOR PARKING LOT IMPROVEMENTS AT SKY COUNTRY AND SUNNYSLOPE ELEMENTARY SCHOOLS. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 3-0.</p>
<p>ACT ON 1 DISCIPLINE CASE EXPULSION/SUSPENDED EXPULSION #03-219 -MOTION #39</p>	<p>The Superintendent requested the Board to accept the Hearing Panel recommendations for the discipline cases listed. MRS. BURNS MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR DISCIPLINE CASE #03-219 AS FOLLOWS: EXPEL THE PUPIL IN DISCIPLINE CASE <u>#03-219</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (B) (E) FOR THE FALL SEMESTER 2003 AND SPRING SEMESTER 2004. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE <u>SPRING SEMESTER 2004</u> AND THE STUDENT IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL IS ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE FALL SEMESTER 2003. THIS CASE SHALL BE REVIEWED IN JANUARY FOR EDUCATIONAL PLACEMENT, FOR THE SPRING SEMESTER 2004 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 7, 2004. MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 3-0.</p>
<p>ACT ON 2 DISCIPLINE CASES RETRACTION OF EXPULSION #03-158 &amp; #03-225 -MOTION #40</p>	<p>MRS. BURNS MOVED THE BOARD RETRACT THE MAY 5, 2003 EXPULSION ORDER OF THE PUPIL IN DISCIPLINE CASE <u>#03-158</u> AND EXPUNGE THE EXPULSION ORDER FROM THE STUDENT'S CUMULATIVE RECORD. STUDENT SHALL BE IMMEDIATELY REINSTATED TO THE JURUPA UNIFIED SCHOOL DISTRICT, AND RETRACT THE JUNE 16, 2003 EXPULSION ORDER OF THE PUPIL IN DISCIPLINE CASE <u>#03-225</u> AND EXPUNGE THE EXPULSION ORDER FROM THE STUDENT'S CUMULATIVE RECORD. STUDENT SHALL BE IMMEDIATELY REINSTATED TO THE JURUPA UNIFIED SCHOOL DISTRICT. MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 3-0.</p>
<p>APPROVE PERSONNEL REPORT #3 -MOTION #41</p>	<p>The Superintendent requested approval of Personnel Report #3 as amended in Closed Session to accept the resignation of Campus Supervisor Greg Matthews in lieu of termination. MRS. BURNS MOVED THE BOARD APPROVE PERSONNEL REPORT #3 AS AMENDED IN CLOSED SESSION. MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 3-0.</p>
<p>ADOPT RES. #2004/07, LAYOFF OF CLASSIFIED EMPLOYEES -MOTION #42</p>	<p>The Director of Classified Personnel, Ms. Tamara Elzig, recommended adoption of Resolution #2004/07. MRS. BURNS MOVED THE BOARD ADOPT RESOLUTION #2004/07, DIRECTING THE LAYOFF OF CLASSIFIED EMPLOYEES AND DIRECTING THE INTERIM ASSISTANT SUPERINTENDENT PERSONNEL SERVICES TO GIVE WRITTEN NOTICE THEREOF AS REQUIRED BY LAW. MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 3-0.</p>

REPORT OUT OF CLOSED SESSION	The Superintendent additionally reported out of Closed Session that the Board acted to adopt resolution #2004/08 by a unanimous action to place teacher Mr. Robert Gallegos on unpaid leave effective August 30, 2003. The Board also acted in Closed Session by a unanimous vote to appoint Ms. Kathy Schroeder as Assistant Principal at Rubidoux High School and Ms. Victoria Jobe as Assistant Principal at Mission Middle School.
REVIEW INFORMATION REPORTS	The Director of Categorical Projects, Ms. Terri Moreno, provided information on Public School Choice and Supplemental Educational Services for Title I Program Improvement Schools under the <i>No Child Left Behind</i> (NCLB) Provisions.
	<p><b>ADJOURNMENT</b></p> <p>There being no further business, President Adams adjourned the Regular Meeting from Public Session at 7:58 p.m.</p> <p><b>MINUTES OF THE REGULAR MEETING OF AUGUST 4, 2003 ARE APPROVED AS</b></p> <hr/> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="text-align: center;"> <hr style="width: 200px; margin: 0 auto;"/> <p><b>President</b></p> </div> <div style="text-align: center;"> <hr style="width: 200px; margin: 0 auto;"/> <p><b>Clerk</b></p> </div> </div> <div style="margin-top: 20px;"> <hr style="width: 200px; margin: 0 auto;"/> <p style="text-align: center;"><b>Date</b></p> </div>

# Report of Disbursement Order Purchases

Purchase Over \$1

07/21/03 thru 08/01/03

Fund	Sch	Resource	Vendor	Description	Amount
03	000	UNRESTRICTED RESOURCE	RIVERSIDE CO. OFFICE OF EDUC.	DATA PROCESSING SERV	192,050.36
03	000	UNRESTRICTED RESOURCE	RIVERSIDE CO. OFFICE OF EDUC.	DATA PROCESSING SERV	43,890.01
03	001	UNRESTRICTED RESOURCE	STATE BOARD OF EQUALIZATION	SALES TAX	4,066.00
03	100	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	PHONE BILL-JUNE	88.43
03	100	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	UTILITIES-JULY	7,005.40
03	100	UNRESTRICTED RESOURCE	THE GAS COMPANY	UTILITIES-JUNE	96.53
03	105	STATE LOTTERY	JURUPA COMMUNITY SERVICES	WATER JULY	1,222.93
03	105	DISCRETIONARY LOTTERY	PACIFIC TELEPHONEWORLD.COM	PHONE BILL-JUNE	127.55
03	105	STATE LOTTERY	SO CALIFORNIA EDISON	UTILITIES-JULY	5,656.79
03	110	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	PHONE BILL-JUNE	104.94
03	110	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	UTILITIES-JULY	4,132.52
03	110	UNRESTRICTED RESOURCE	THE GAS COMPANY	UTILITIES-JUNE	84.04
03	115	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	PHONE BILL-JUNE	125.78
03	115	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	UTILITIES-JULY	6,739.17
03	115	UNRESTRICTED RESOURCE	THE GAS COMPANY	UTILITIES-JUNE	110.06
03	120	DONATIONS	CANON BUSINESS SOLUTIONS	PO 42212 COPIES	497.36
03	120	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER JUN	2,493.26
03	120	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	PHONE BILL-JUNE	109.09
03	120	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	UTILITIES-JULY	5,320.24
03	120	UNRESTRICTED RESOURCE	THE GAS COMPANY	UTILITIES-JUNE	9.86
03	125	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	PHONE BILL-JUNE	127.60
03	125	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	UTILITIES-JULY	6,273.45
03	125	UNRESTRICTED RESOURCE	THE GAS COMPANY	UTILITIES-JUNE	85.65
03	130	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	PHONE BILL-JUNE	121.98
03	130	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	UTILITIES-JULY	5,190.53
03	130	UNRESTRICTED RESOURCE	THE GAS COMPANY	UTILITIES-JUNE	65.39
03	135	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	PHONE BILL-JUNE	122.16
03	135	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	UTILITIES-JULY	4,623.59
03	140	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	PHONE BILL-JUNE	151.33
03	140	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	UTILITIES-JULY	6,453.33
03	145	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	PHONE BILL-JUNE	132.65
03	145	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	UTILITIES-JULY	6,744.47
03	150	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER JUN	2,091.25
03	150	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	PHONE BILL-JUNE	116.03

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# Report of Disbursement Order Purchases

Purchase Over \$1

07/21/03 thru 08/01/03

Fund	Schl	Resource	Vendor	Description	Amount
03	150	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	UTILITIES-JULY	2,860.18
03	150	UNRESTRICTED RESOURCE	THE GAS COMPANY	UTILITIES-JUNE	99.67
03	155	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER JULY	1,812.31
03	155	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE BILL-JUNE	100.53
03	155	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	UTILITIES-JULY	6,964.67
03	160	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER JULY	3,123.64
03	160	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE BILL-JUNE	141.07
03	160	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	UTILITIES-JULY	6,184.44
03	160	UNRESTRICTED RESOURCE	THE GAS COMPANY	UTILITIES-JUNE	116.21
03	165	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE BILL-JUNE	145.17
03	165	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	UTILITIES-JULY	5,766.00
03	170	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE BILL-JUNE	108.50
03	170	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	UTILITIES-JULY	4,707.76
03	170	UNRESTRICTED RESOURCE	THE GAS COMPANY	UTILITIES-JUNE	82.50
03	175	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE BILL-JUNE	130.36
03	175	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	UTILITIES-JULY	3,414.86
03	175	UNRESTRICTED RESOURCE	THE GAS COMPANY	UTILITIES-JUNE	124.83
03	200	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER JULY	3,294.70
03	200	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE BILL-JUNE	245.33
03	200	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	UTILITIES-JULY	9,058.82
03	205	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE BILL-JUNE	207.45
03	205	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	UTILITIES-JULY	14,472.80
03	210	DISCRETIONARY	CANON BUSINESS SOLUTIONS	PO 42212 COPIES	550.76
03	210	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE BILL-JUNE	323.77
03	210	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	UTILITIES-JULY	12,902.86
03	210	UNRESTRICTED RESOURCE	THE GAS COMPANY	UTILITIES-JUNE	139.04
03	300	DISCRETIONARY	CANON BUSINESS SOLUTIONS	PO 42212 COPIES	2,483.97
03	300	UNRESTRICTED RESOURCE	CHEVRON, U S A	GASOLINE	265.45
03	300	DISCRETIONARY	JIM CLOVER, MED,ATC, PTA	CPR TRAINING	30.00
03	300	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER JUN	6,737.54
03	300	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE BILL-JUNE	1,498.91
03	300	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	PHONE BILL-JUNE	53.38
03	300	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	UTILITIES-JULY	58,468.77
03	300	UNRESTRICTED RESOURCE	THE GAS COMPANY	UTILITIES-JUNE	2,934.51

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# JUKUFA UNIFIED SCHOOL DISTRICT I

## Report of Disbursement Order Purchases

Purchase Over \$1

07/21/03 thru 08/01/03

Fund	Sch	Resource	Vendor	Description	Amount
03	305	UNRESTRICTED RESOURCE	ACCREDITING COMMISSION	ACCREDITING	575.00
03	305	DISCRETIONARY	CANON BUSINESS SOLUTIONS	PO 42212 COPIES	1,323.58
03	305	UNRESTRICTED RESOURCE	CHEVRON, U S A	GASOLINE	36.04
03	305	UNRESTRICTED RESOURCE	ORIO CLEANERS	P43667 SUPPLIES	7.00
03	305	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE BILL-JUNE	1,102.61
03	305	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	PHONE BILL-JUNE	347.24
03	305	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	UTILITIES-JULY	1,171.93
03	305	UNRESTRICTED RESOURCE	THE GAS COMPANY	UTILITIES-JUNE	1,978.59
03	310	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER JULY	268.66
03	400	UNRESTRICTED RESOURCE	ACSA'S FOUNDATION FOR	CONF FEES	201.00
03	400	UNRESTRICTED RESOURCE	SHERATON SAN DIEGO	CONF LODGING	176.49
03	405	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	PHONE BILL-JUNE	19.46
03	405	UNRESTRICTED RESOURCE	SAN BERNARDINO COUNTY SCHOOLS	CONF FEES	120.00
03	410	DISCRETIONARY	CANON BUSINESS SOLUTIONS	PO 42212 COPIES	506.80
03	410	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER JULY	4,273.57
03	410	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE BILL-JUNE	111.58
03	410	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	UTILITIES-JULY	2,966.02
03	410	UNRESTRICTED RESOURCE	THE GAS COMPANY	UTILITIES-JUNE	83.07
03	415	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE BILL-JUNE	29.51
03	500	UNRESTRICTED RESOURCE	ACCENT ON TRAVEL	CONF AIRFARE	204.00
03	500	UNRESTRICTED RESOURCE	BANKCARD SERVICES	SUPPLIES	43.93
03	500	UNRESTRICTED RESOURCE	CANON BUSINESS SOLUTIONS	PO 42212 COPIES	196.86
03	500	DEFERRED MAINTENANCE EXPENSE	CONTRACT CARPET COMPANY	CARPET INSTALLATION	1,467.93
03	500	CHILD DEV. FUND EXPENSE	DANONE WATERS OF NORTH AMERICA, INC	DRINKING WATER	7.33
03	500	UNRESTRICTED RESOURCE	ELLIOTT DUCHON	REIMB CONF	36.29
03	500	UNRESTRICTED RESOURCE	FEDERAL EXPRESS CORP	POSTAGE	15.64
03	500	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER JULY	1,390.01
03	500	UNRESTRICTED RESOURCE	MCKELVEY, JOY	REIMB BOOTS	80.00
03	500	UNRESTRICTED RESOURCE	NEXTEL	PHONE-JUNE	65.32
03	500	CHILD DEV. FUND EXPENSE	PACIFIC TELEPHONE/WORLDCOM	PHONE BILL-JUNE	13.35
03	500	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	PHONE BILL-JUNE	14.13
03	500	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	PHONE BILL-JUNE	133.14
03	500	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	PHONE BILL-JUNE	5,510.34
03	500	UNRESTRICTED RESOURCE	RAMON BARRERAS	REIMB MILEAGE	93.56

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# JURUPA UNIFIED SCHOOL DISTRICT Report of Disbursement Order Purchases

Purchase Over \$1  
 07/21/03 thru 08/01/03

Fund	Sch	Resource	Vendor	Description	Amount
03	500	UNRESTRICTED RESOURCE	RUTIGLIANO, DOMINIC	REIMB MILEAGE	24.94
03	500	UNRESTRICTED RESOURCE	SCHOOL SERVICES OF CALIFORNIA	P47492 SUPPLIES	3.10
03	500	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	UTILITIES-JULY	16,639.04
03	500	CHILD DEV. FUND EXPENSE	STATER BROTHERS	P44369 SUPPLIES	41.44
03	500	UNRESTRICTED RESOURCE	THE GAS COMPANY	UTILITIES-JUNE	40.25
03	500	UNRESTRICTED RESOURCE	WILLIAM GEHRKE	REIMB MILEAGE	27.54
03	501	STATE LOTTERY	CANON BUSINESS SOLUTIONS	PO 42212 COPIES	147.11
TOTAL FUND 03 \$					497,273.89
06	000	PRE-INTERNSHIP TEACHING PROGRAM	RIVERSIDE CO. OFFICE OF EDUC.	REIMBURSE OVERPMT OF INV #64	1,000.00
06	115	SCHOOL IMPROVEMENT PROGRAM (SIP)	PACIFIC TELEPHONE/WORLDCOM	PHONE BILL-JUNE	21.89
06	135	SCHOOL IMPROVEMENT PROGRAM (SIP)	CANON BUSINESS SOLUTIONS	PO 42212 COPIES	823.52
06	145	NCLB: TITLE I, PART A, BASIC GRANTS	CANON BUSINESS SOLUTIONS	PO 42212 COPIES	309.05
06	145	SCHOOL IMPROVEMENT PROGRAM (SIP)	CANON BUSINESS SOLUTIONS	PO 42212 COPIES	1,536.28
06	150	LOTTERY: INSTRUCTIONAL MATERIALS	RELIABLE OFFICE SOLUTIONS	PO 46184 COPIES	52.89
06	155	SCHOOL IMPROVEMENT PROGRAM (SIP)	CANON BUSINESS SOLUTIONS	PO 42212 COPIES	395.66
06	160	SCHOOL IMPROVEMENT PROGRAM (SIP)	CANON BUSINESS SOLUTIONS	PO 42212 COPIES	1,739.46
06	165	SCHOOL IMPROVEMENT PROGRAM (SIP)	CANON BUSINESS SOLUTIONS	PO 42212 COPIES	491.27
06	175	NCLB: TITLE I, PART A, BASIC GRANTS	PACIFIC TELEPHONE/WORLDCOM	PHONE BILL-JUNE	44.67
06	200	SCHOOL IMPROVEMENT PROGRAM (SIP)	CANON BUSINESS SOLUTIONS	PO 42212 COPIES	1,230.05
06	200	HEALTHY START: PLANNING GRANTS AND	PACIFIC TELEPHONE/WORLDCOM	PHONE BILL-JUNE	71.52
06	200	IMMEDIATE INTERVENTION/UNDERPERFORM	SUNBURST	P46797 FREIGHT	21.99
06	210	SCHOOL IMPROVEMENT PROGRAM (SIP)	CANON BUSINESS SOLUTIONS	PO 42212 COPIES	2,099.26
06	210	WEST ED. - YOUTH CONNECT	PACIFIC TELEPHONE/WORLDCOM	PHONE BILL-JUNE	15.26
06	210	WEST ED. - YOUTH CONNECT	STATER BROTHERS	P44369 SUPPLIES	181.01
06	305	STAFF DEVELOPMENT: SCHOOL DEVELOPME	JURUPA UNIFIED	REIMBURSE PETTY CASH	497.50
06	305	ADVANCED PLACEMENT CHALLENGE GRANT	PACIFIC TELEPHONE/WORLDCOM	PHONE BILL-JUNE	20.39
06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	PACIFIC TELEPHONE/WORLDCOM	PHONE BILL-JUNE	27.77
06	405	COMMUNITY DAY SCHOOLS (EDUCATION COA	CSA'S FOUNDATION FOR	CONF FEES	275.00
06	405	COMMUNITY DAY SCHOOLS (EDUCATION COH	ILTON HOTEL	CONF LODGING	110.50
06	425	SPECIAL EDUCATION	PACIFIC TELEPHONE/WORLDCOM	PHONE BILL-JUNE	61.95
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	BELONI, JOSEPH	REIMB CLAD FEES	55.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	BRYANKENDALL	REIMB CLAD FEES	233.00

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# **Report of Disbursement Order Purchases** **Purchase Over \$1** **07/21/03 thru 08/01/03**

Fund	Sch	Resource	Vendor	Description	Amount
06	500	NCLB: TITLE III, LIMITED ENGLISH PR	CALIF. DEPT. OF EDUCATION	CONF FEES	380.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	CANON BUSINESS SOLUTIONS	PO 42212 COPIES	196.86
06	500	NCLB: TITLE I, PART A, BASIC GRANTS	CANON BUSINESS SOLUTIONS	PO 42212 COPIES	6,204.47
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	CAREY JAMES P.	REIMB CLAD FEES	55.00
06	500	HEAD START	DANONE WATERS OF NORTH AMERICA, INC	DRINKING WATER	7.34
06	500	NCLB: TITLE I, PART A, BASIC GRANTS	DANONE WATERS OF NORTH AMERICA, INC	DRINKING WATER	1.63
06	500	SPECIAL EDUCATION	DEMOR, JOHN	REIMB MILEAGE	21.20
06	500	ROUTINE REPAIR & MAINTENANCE (RRRMF	ELZIG, BILL	REIMB MILEAGE	2,040.24
06	500	NCLB: TITLE III, LIMITED ENGLISH PR	FESS PARKER'S DOUBLETREE RESORT	CONF LODGING	455.52
06	500	OTHER FEDERAL	GOTTA LOOK SHARP	SHIRTS FOR ASCENT	205.47
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	HEIDI AGUILAR	REIMB CLAD FEES	55.00
06	500	NCLB: TITLE III, LIMITED ENGLISH PR	HORN, PAUL	REIMB CONF	26.75
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	JENKINS NANCY	REIMB CLAD FEES	168.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	KATHRYN MALONE	REIMB CLAD FEES	55.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	L & M FRICTION MATERIALS	P42375 SUPPLIES	23.90
06	500	TRANSPORTATION: HOME TO SCHOOL	LONDON DEAN	REIMB CLAD FEES	288.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	LORI PARDON	REIMB CLAD FEES	55.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	LUCINDA JENSEN	REIMB CLAD FEES	288.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	NAPA AUTO PARTS	P42484 SUPPLIES	939.72
06	500	TRANSPORTATION: HOME TO SCHOOL	OFFICEMAX	P47038 SUPPLIES	51.51
06	500	NCLB: TITLE I, PART A, BASIC GRANTS	PACIFIC TELEPHONEWORLD.COM	PHONE BILL-JUNE	38.47
06	500	HEAD START	PACIFIC TELEPHONEWORLD.COM	PHONE BILL-JUNE	15.95
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	PACIFIC TELEPHONEWORLD.COM	PHONE BILL-JUNE	566.49
06	500	WORKFORCE INVESTMENT ACT (WIA)	PACIFIC TELEPHONEWORLD.COM	PHONE BILL-JUNE	171.54
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	QUINTANA, SALLY	REIMB CLAD FEES	83.00
06	500	NCLB: TITLE III, LIMITED ENGLISH PR	RIVERSIDE CO. OFFICE OF EDUCA.	ELD/SDAIE TRAINING	11,200.00
06	500	SCHOOL IMPROVEMENT PROGRAM (SIP)	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	340.00
06	500	NCLB: TITLE III, LIMITED ENGLISH PR	RIVERSIDE CO. OFFICE OF EDUCA.	CONF FEES	340.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	SANDRA WEST	REIMB CLAD FEES	288.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	SCHOOL TRANSPORTATION	CONF FEES	345.00
06	500	TRANSPORTATION: HOME TO SCHOOL	STATER BROTHERS	P44369 SUPPLIES	100.00
06	500	HEAD START	SYLVIA BOTTOM	REIMB CLAD FEES	55.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	TARGET GREATLAND	PO 45563 SUPPLIES	138.12
06	500	HEAD START	TARGET GREATLAND	PO 45563 SUPPLIES	30.70
06	500	NCLB: TITLE I, PART A, BASIC GRANTS			

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# UNION COUNTY SCHOOLS DISTRICT 1 Report of Disbursement Order Purchases

Purchase Over \$1  
07/21/03 thru 08/01/03

Fund	Sch	Resource	Vendor	Description	Amount
06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	U C REGENTS	CONF FEES	235.00
TOTAL FUND 06 \$					36,770.77
11	401	UNRESTRICTED RESOURCE	DAMIEN ANDREWS	TEXTBOOK REFUND	25.00
11	401	UNRESTRICTED RESOURCE	ESPERANZA SEPULVEDA	TEXTBOOK REFUND	20.00
11	401	UNRESTRICTED RESOURCE	EXEQUIEL HERNANDEZ	TEXTBOOK REFUND	25.00
11	401	UNRESTRICTED RESOURCE	JOE ARGUELLO	TEXTBOOK REFUND	25.00
11	401	UNRESTRICTED RESOURCE	MARIO ORTEGA	TEXTBOOK REFUND	25.00
11	401	UNRESTRICTED RESOURCE	OLGA FLORES	TEXTBOOK REFUND	25.00
11	401	UNRESTRICTED RESOURCE	SYLVESTER BLAND	TEXTBOOK REFUND	25.00
TOTAL FUND 11 \$					170.00
12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	TARGET GREATLAND	PO 45563 SUPPLIES	138.13
TOTAL FUND 12 \$					138.13
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	ARCH WIRELESS	C7895 SUPPLIES	42.11
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	CALIFORNIA RESTAURANT ASSOCIATION	C7865 SUPPLIES	1,724.05
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	CAMPUS FOODS	C7873 GROCERIES	11,755.50
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	CDW-G	C7863 SUPPLIES	1,700.32
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	COCA-COLA OF LOS ANGELES	C7884 GROCERIES	2,079.22
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	CORPORATE EXPRESS (HANSON OFF)	C7870 SUPPLIES	148.55
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DELL MARKETING L.P.	C7834 SUPPLIES	1,428.78
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DEVEREAUX CHARITA	C7882 MILEAGE	113.40
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DOMINO'S PIZZA	C7877 GROCERIES	6,796.20
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DRIFTWOOD DAIRY	C7886 GROCERIES	30,918.31
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	GOLD STAR FOODS	C7881 GROCERIES	30,292.67
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	GOLDEN WEST DIST.	C7880 GROCERIES	192.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	GOLDEN WEST DIST.	C7892 GROCERIES	87.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	GOVCONNECTION, INC.	C7813 SUPPLIES	45.20
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	INTERSTATE BRANDS CORP	C7869 GROCERIES	9,701.60
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	INTERSTATE BRANDS CORP	C7875 GROCERIES	145.68
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	INTERSTATE BRANDS CORP	C7883 GROCERIES	570.68
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	INTERSTATE BRANDS CORP	C7893 GROCERIES	758.36
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	LEABO FOODS, INC.	C7874 GROCERIES	34,267.52

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**JUNIORA UNIFIED SCHOOL DISTRICT**  
**Report of Disbursement Order Purchases**

**Purchase Over \$1**  
**07/21/03 thru 08/01/03**

Fund	Sch	Resource	Vendor	Description	Amount
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	NEWPORT FARMS	C7885 GROCERIES	170.30
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	P & R PAPER SUPPLY CO	C7879 SUPPLIES	7,690.60
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PACIFIC TELEPHONE/WORLDCOM	PHONE BILL-JUNE	265.88
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PACIFIC TELEPHONE/WORLDCOM	PHONE BILL-JUNE	129.25
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PACIFIC TELEPHONE/WORLDCOM	PHONE BILL-JUNE	132.51
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PEPSI-COLA COMPANY	C7889 GROCERIES	5,961.28
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SAN MANUEL BOTTLED WATER GROUP	C7891 GROCERIES	12.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SIERRA SPRINGS	C7876 SUPPLIES	3.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	STATE BOARD OF EQUALIZATION	C7887 SALES TAX	14,640.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SUNNY FRESH FOODS	C7878 GROCERIES	19.68
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SWIFT PRODUCE	C7871 GROCERIES	13,331.34
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SYSCO FOOD SERVICES OF L.A.	C7872 GROCERIES	14,963.85
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SYSCO FOOD SERVICES OF L.A.	C7894 GROCERIES	2,603.42
<b>TOTAL FUND 13 \$</b>					<b>192,690.26</b>

25	500	UNRESTRICTED RESOURCE	AERO TECH SURVEYS, INC.	AERO MAPS	7,758.00
<b>TOTAL FUND 25 \$</b>					<b>7,758.00</b>
<b>102 DISBURSEMENT ORDERS</b>					<b>FOR A GRAND TOTAL OF \$ 734,801.05</b>

**RECOMMENDED APPROVAL**

*Pam Dawson*  
**DIRECTOR OF BUSINESS SERVICES**

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Report of Purchases

Purchases Over \$200

07/19/03 thru 08/01/03

P.O.#	Fund	School	Resource	Vendor	Description	Amount
P41843	03	500	UNRESTRICTED RESOURCE	SCHOOL SERVICES OF CALIFORNIA	ECBS-OPEN PO-MANDATED COSTS	390.00
P42839	06	500	NCLB: TITLE I, PART A, BASIC GRANTS	XEROX	ECCAT-MAINTENANCE AGREEMENT	344.66
P43945	06	500	SPECIAL EDUCATION	LOZANO, SMITH, SMITH,	EC-PROFESSIONAL SERVICES	9,072.82
P46020	03	500	UNRESTRICTED RESOURCE	OFFICE DEPOT	CSR-STOCK	14,055.14
P46123	03	500	UNRESTRICTED RESOURCE	PRUDENTIAL OVERALL SUPPLY	MAINT-OPEN PO-RENTAL OF MOPS, MATS, ETC.	201.38
P46123	06	500	TRANSPORTATION: HOME TO SCHOOL	PRUDENTIAL OVERALL SUPPLY	MAINT-OPEN PO-RENTAL OF MOPS, MATS, ETC.	66.67
P46829	03	501	UNRESTRICTED RESOURCE	TIME & ALARM SYSTEMS	MAINT-REPAIRS	252.38
P46947	03	500	DEFERRED MAINTENANCE EXPENSE	INFOTOX, INC.	MAINT-SUPPLIES	3,165.00
P47189	06	500	OTHER FEDERAL	STATER BROTHERS	CR-OPEN PO-SUPPLIES	350.00
P47217	06	500	OTHER FEDERAL	TARGET GREATLAND	VB-OPEN PO-SUPPLIES FOR SUMMER SCHOOL	250.00
P47334	03	500	UNRESTRICTED RESOURCE	PROTECTION SERVICES, INC.	MAINT-SECURITY SERVICE	6,172.23
P47345	06	500	TRANSPORTATION: HOME TO SCHOOL	MARK CHRISTOPHER, INC.	TRANS-REPAIRS	6,000.00
P47373	06	500	ONGOING & MAJOR MAINTENANCE ACCT	HOME DEPOT	MAINT-SUPPLIES	357.13
P47375	06	500	TRANSPORTATION: HOME TO SCHOOL	G.W. MAINTENANCE	TRANS-REPAIRS	4,000.00
P47380	06	500	TRANSPORTATION: HOME TO SCHOOL	SOUTHERN CALIFORNIA GAS COMPANY	TRANS-FEES	400.00
P47382	06	500	ONGOING & MAJOR MAINTENANCE ACCT	ACE GLASS	MAINT-REPAIRS	3,106.03
P47446	03	500	UNRESTRICTED RESOURCE	HILLYARD FLOOR CARE	MAINT-SUPPLIES	5,192.44
P47449	03	500	UNRESTRICTED RESOURCE	WESTERN FARM SERVICE, INC.	MAINT-SUPPLIES	2,207.50
P47450	03	500	UNRESTRICTED RESOURCE	AA EQUIPMENT	MAINT-LABOR	2,198.20
P47451	03	500	UNRESTRICTED RESOURCE	C.D.G. MATERIALS, INC.	MAINT-SAND	576.46
P47548	03	500	UNRESTRICTED RESOURCE	AMERICAN FIRE SAFETY	MAINT-FIRE EXTINGUISHER SERVICE	3,787.50
P47558	06	500	ONGOING & MAJOR MAINTENANCE ACCT	AMERICAN FIRE SAFETY	MAINT-FIRE EXTINGUISHER SERVICE	2,950.00
P47600	03	500	UNRESTRICTED RESOURCE	FOUR SEASON'S TREE SERVICE	MAINT-TREE SERVICE	4,475.00
P47604	03	500	UNRESTRICTED RESOURCE	PARTS NOW	EC-MAINTENANCE KIT	472.00
P47640	06	500	TRANSPORTATION: HOME TO SCHOOL	AMERICAN FIRE SAFETY	TRANS-FIRE EXTINGUISHERS	771.00
P47641	06	500	TRANSPORTATION: HOME TO SCHOOL	PARKHOUSE TIRE, INC.	TRANS-REPAIRS	1,785.35
P47648	03	500	UNRESTRICTED RESOURCE	PIONEER STATIONERS INC	CSR-STOCK	2,043.37
P47649	03	500	UNRESTRICTED RESOURCE	OFFICE DEPOT	CSR-STOCK	5,396.70
P47650	03	500	UNRESTRICTED RESOURCE	SCHOOL SPECIALTY	CSR-STOCK	5,878.24
P47651	03	000	UNRESTRICTED RESOURCE	INTERSTATE BATTERIES	CSR-STOCK	782.01
P47652	03	500	UNRESTRICTED RESOURCE	KEN'S SPORTING GOODS	CSR-STOCK	2,653.28
P47653	03	500	UNRESTRICTED RESOURCE	WAXIE SANITARY SUP. 334773400	CSR-STOCK	1,392.24
P47654	03	500	UNRESTRICTED RESOURCE	UNISOURCE FACILITIES SUPPLIES	CSR-STOCK	3,354.58
P47693	06	130	NCLB: TITLE I, PART A, BASIC GRANTS	INTERNATIONAL LASER GROUP	PA-INK CARTRIDGES	959.67
P47696	03	500	UNRESTRICTED RESOURCE	ULTIMATE OFFICE, INC.	CSR-OFFICE SUPPLIES	313.47

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Report of Purchases

Purchases Over \$200

07/19/03 thru 08/01/03

P.O.#	Fund	School	Resource	Vendor	Description	Amount
P47699	03	170	GOVERNOR'S PERFORMANCE AWARD	LAKESHORE LEARNING MATERIALS	VB-GLOBES	465.11
P47705	06	130	NCLB: TITLE I, PART A, BASIC GRANTS	ZONES	PA-TONER CARTRIDGES	857.86
P47706	06	500	NCLB: TITLE IV, PART A, DRUG-FREE S	PRENTICE HALL	EC-BOOKS	5,506.64
P47706	06	500	SCHOOL SAFETY & VIOLENCE PREVENTION	PRENTICE HALL	EC-BOOKS	1,835.55
P47706	06	500	TOBACCO-USE PREVENTION EDUCATION	PRENTICE HALL	EC-BOOKS	1,835.54
P47708	03	500	UNRESTRICTED RESOURCE	SOUTHWEST SCHOOL SUPPLY	CSR-STOCK	8,477.86
P47710	03	160	GOVERNOR'S PERFORMANCE AWARD	DELL	SS-SERVER & LICENSES	291.62
P47710	03	160	SITE GRANT	DELL	SS-SERVER & LICENSES	729.03
P47710	06	160	NCLB: TITLE I, PART A, BASIC GRANTS	DELL	SS-SERVER & LICENSES	2,624.52
P47712	03	500	UNRESTRICTED RESOURCE	RELIABLE OFFICE SOLUTIONS	EC-LABELS	386.74
P47713	06	200	FEDERAL SCHOOL RENOVATION CLASSROOM	PC & MACEXCHANGE	EC-TECHNOLOGY SUPPLIES	1,996.29
P47714	06	200	IMMEDIATE INTERVENTION/UNDERPERFORM	PC & MACEXCHANGE	JMS-CONVERTERS & CABLES	2,592.48
P47715	03	145	DISCRETIONARY	OFFICE DEPOT	RL-OFFICE SUPPLIES	603.28
P47716	06	105	NCLB: TITLE I, PART A, BASIC GRANTS	MINOLTA BUSINESS SYSTEMS, INC.	GA-COPIER SERVICE AGREEMENT	400.00
P47717	03	500	UNRESTRICTED RESOURCE	STATER BROTHERS	EC-SUPT-OPEN PO-SUPPLIES	1,500.00
P47719	06	405	COMMUNITY DAY SCHOOLS (EDUCATION CO	BUDGETEXT	LC-BOOKS	894.38
P47720	03	405	UNRESTRICTED RESOURCE	BUDGETEXT	LC-BOOKS	778.49
P47722	03	500	UNRESTRICTED RESOURCE	DEPARTMENT OF GENERAL SERVICES	EC/PS-LEGAL FEES	320.00
P47723	06	500	HEAD START	DEPARTMENT OF SOCIAL SERVICES	EC/HEAD START-FEES	225.00
P47723	06	500	NCLB: TITLE I, PART A, BASIC GRANTS	DEPARTMENT OF SOCIAL SERVICES	EC/HEAD START-FEES	50.00
P47723	12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	DEPARTMENT OF SOCIAL SERVICES	EC/HEAD START-FEES	225.00
P47725	06	135	SCHOOL IMPROVEMENT PROGRAM (SIP)	COMPUTER SERVICE & SALES	CSR-REPAIRS	417.58
P47726	06	115	NCLB: TITLE I, PART A, BASIC GRANTS	COMPUTER SERVICE & SALES	CSR-REPAIRS	879.90
P47727	03	500	UNRESTRICTED RESOURCE	TANGRAM INTERIORS	EC-FILE CABINET	207.18
P47728	06	105	NCLB: TITLE I, PART A, BASIC GRANTS	MINOLTA BUSINESS SYSTEMS, INC.	GA-COPIERS	8,145.90
P47729	03	205	DISCRETIONARY	INTERNATIONAL LASER GROUP	MLMS-TONER CARTRIDGES	1,723.08
P47730	03	500	UNRESTRICTED RESOURCE	CULVER-NEULIN INC	SA-CLASSROOM FURNITURE	3,209.09
P47731	03	100	DONATIONS	VIRCO MANUFACTURING COMPANY	CR-TABLES	1,339.55
P47732	03	170	GOVERNOR'S PERFORMANCE AWARD	TROXELL COMMUNICATIONS INC.	VB-TV'S & VCR'S	1,667.97
P47733	03	170	GOVERNOR'S PERFORMANCE AWARD	TROXELL COMMUNICATIONS INC.	VB-OVERHEAD PROJECTOR CARTS	632.00
P47735	03	500	UNRESTRICTED RESOURCE	CORPORATE EXPRESS	EC-OPEN PO-INSTRUCTIONAL SUPPLIES	500.00
P47741	06	205	IMMEDIATE INTERVENTION/UNDERPERFORM	PREMIER AGENDAS	MLMS-STUDENT PLANNERS	3,407.90
P47741	06	205	SCHOOL IMPROVEMENT PROGRAM (SIP)	PREMIER AGENDAS	MLMS-STUDENT PLANNERS	3,407.88
P47742	03	170	GOVERNOR'S PERFORMANCE AWARD	PC & MACEXCHANGE	VB-PRINTERS & CABLES	3,182.94
P47746	06	405	COMMUNITY DAY SCHOOLS (EDUCATION CO	OFFICE DEPOT	AE-SUPPLIES	295.48

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# Report of Purchases

Purchases Over \$200

07/19/03 thru 08/01/03

P.O.#	Fund	School	Resource	Vendor	Description	Amount
P47751	06	500	HEAD START	I.M.P.A.C. GOVERNMENT SERVICES	EC-INSTRUCTIONAL MATERIALS	238.85
P47751	06	500	NCLB: TITLE I, PART A, BASIC GRANTS	I.M.P.A.C. GOVERNMENT SERVICES	EC-INSTRUCTIONAL MATERIALS	53.08
P47751	12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	I.M.P.A.C. GOVERNMENT SERVICES	EC-INSTRUCTIONAL MATERIALS	238.85
P47756	03	405	UNRESTRICTED RESOURCE	NORTHWEST TEXTBOOK COMPANY	LC-BOOKS	418.01
P47756	06	405	COMMUNITY DAY SCHOOLS (EDUCATION CO	NORTHWEST TEXTBOOK COMPANY	LC-BOOKS	416.76
P47756	11	400	UNRESTRICTED RESOURCE	NORTHWEST TEXTBOOK COMPANY	LC-BOOKS	416.76
P47757	03	205	DISCRETIONARY	OFFICE DEPOT	MLMS-LITERATURE RACK	412.81
P47759	03	155	GOVERNOR'S PERFORMANCE AWARD (SB1X)	OFFICE DEPOT	SA-SUPPLIES	307.20
P47760	03	165	SCHOOL SITE EMPLOYEE BONUS (SB1667)	OFFICE DEPOT	TS-FILE CABINET	320.00
P47761	03	500	UNRESTRICTED RESOURCE	C. INNOVATIONS	EC-90 DAY PILOT LICENSE	7,000.00
P47763	03	500	UNRESTRICTED RESOURCE	WESTERN TROPHY MFG	EC-RETIREMENT PLAQUES	237.05
P47764	03	500	UNRESTRICTED RESOURCE	COMP USA	EC-OPEN PO-TECHNOLOGY SUPPLIES	250.00
P47765	03	170	GOVERNOR'S PERFORMANCE AWARD	SCHOOL SPECIALTY	VB-ROLLING CABINETS	2,420.24
P47766	06	115	NCLB: TITLE I, PART A, BASIC GRANTS	SCHOOL SPECIALTY	IA-BOOK TRUCK	476.87
P47767	03	205	DISCRETIONARY	BURTRONICS (MARTIN BUS. MACH)	MLMS-COPIER	2,591.39
P47768	03	205	DISCRETIONARY	BURTRONICS (MARTIN BUS. MACH)	MLMS-SERVICE MAINTENANCE	216.00
P47769	06	500	NCLB: TITLE II, PART A, TEACHER QUA	ASCD	EC/ED SERV-BOOKS	233.88
P47775	06	500	SPECIAL EDUCATION	GREAT IDEAS FOR TEACHING	EC/SPEC ED-FORMS	300.21
P47777	06	500	SPECIAL EDUCATION	GANDER PUBLISHING	EC/SPEC ED-BOOKS	325.64
P47778	03	120	DONATIONS	SCHOOL MATE	IH-PLANNERS	385.51
P47779	03	160	GOVERNOR'S PERFORMANCE AWARD	BURTRONICS (MARTIN BUS. MACH)	SS-COPIER	11,723.20
P47783	06	405	COMMUNITY DAY SCHOOLS (EDUCATION CO	PC & MACEXCHANGE	AE-INK CARTRIDGES	415.52
P47784	03	305	DISCRETIONARY	PC & MACEXCHANGE	RHS-INSTRUCTIONAL SUPPLIES	407.61
P47795	06	500	WORKFORCE INVESTMENT ACT (WIA)	I.M.P.A.C. GOVERNMENT SERVICES	YOC/LC-EQUIPMENT	573.29
P47797	06	500	SCHOOL READINESS PROGRAM	I.M.P.A.C. GOVERNMENT SERVICES	SCS/YOC-INSTRUCTIONAL SUPPLIES	1,933.04
P47798	06	305	AGRICULTURAL VOCATIONAL INCENTIVE G	I.M.P.A.C. GOVERNMENT SERVICES	RHS-EQUIPMENT	484.23
P47802	03	170	GOVERNOR'S PERFORMANCE AWARD	DEMCO SUPPLY INC	VB-RACKS AND BOOK TRUCKS	13,276.22
P47803	06	110	NCLB: TITLE I, PART A, BASIC GRANTS	TIME FOR KIDS	GH-SUBSCRIPTION	508.13
P47804	06	165	IMMEDIATE INTERVENTION/UNDERPERFORM	PERMA-BOUND	TS-BOOKS	1,887.28
P47805	06	300	VOCATIONAL PROGRAMS: VOC & APPL TEC	GOODHEART - WILCOX CO., INC.	JVHS-BOOKS	3,608.62
P47806	03	500	UNRESTRICTED RESOURCE	RIVERSIDE COUNTY SCHOOL BOARDS	EC/SUPT-DUES	250.00
P47807	03	500	UNRESTRICTED RESOURCE	PEST PATROL, INC.	EC/TECH-LICENSES	3,671.58
P47808	06	500	SPECIAL EDUCATION	PSYCHOLOGICAL ASSESSMENT	EC/SPEC ED-SUPPLIES	1,541.08
P47810	03	500	UNRESTRICTED RESOURCE	PSYCHOLOGICAL ASSESSMENT	EC/SPEC ED-FORMS	332.20
P47812	03	500	UNRESTRICTED RESOURCE	PSYCHOLOGICAL ASSESSMENT	EC/SPEC ED-SUPPLIES	453.74

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Report of Purchases

Purchases Over \$200

07/19/03 thru 08/01/03

P.O.#	Fund	School	Resource	Vendor	Description	Amount
P47815	06	399	INSTRUCTIONAL MATERIALS REALIGNMENT	FOLLETT EDUCATIONAL SERVICES	RHS-BOOKS	5,446.12
P47821	03	210	DISCRETIONARY	CORPORATE EXPRESS	MMS-SUPPLIES	208.70
P47824	06	500	SCHOOL READINESS PROGRAM	CLASSROOM DIRECT COM.	SCS/YOC-INCENTIVES	1,434.93
P47825	06	500	AFTER SCHOOL LEARNING & SAFE NEIGHB	I.M.P.A.C. GOVERNMENT SERVICES	SCS/MLMS-CAMCORDER	448.26
P47826	06	500	NCLB: TITLE III, LIMITED ENGLISH PR	DELL	EC-COMPUTER & LICENSE	983.84
P47834	06	500	COMMUNITY-BASED TUTORING GRANTS	I.M.P.A.C. GOVERNMENT SERVICES	AE-BOOKS	2,254.67
P47837	03	500	UNRESTRICTED RESOURCE	PSYCHOLOGICAL/EDUCATIONAL	EC-INSTRUCTIONAL MATERIALS	325.50
P47840	06	500	SPECIAL EDUCATION	PSYCHOLOGICAL CORPORATION, THE	EC-INSTRUCTIONAL MATERIALS	608.99
P47842	06	500	SPECIAL EDUCATION	PSYCHOLOGICAL CORPORATION, THE	EC-INSTRUCTIONAL MATERIALS	254.24
P47848	06	500	SPECIAL EDUCATION	PRO-ED	EC-INSTRUCTIONAL MATERIALS	276.71
P47849	03	500	UNRESTRICTED RESOURCE	PRO-ED	EC-INSTRUCTIONAL MATERIALS	708.86
P47851	03	500	UNRESTRICTED RESOURCE	PRO-ED	EC-INSTRUCTIONAL MATERIALS	1,609.64
P47852	06	500	SPECIAL EDUCATION	PRO-ED	EC-INSTRUCTIONAL MATERIALS	307.33
P47854	06	399	INSTRUCTIONAL MATERIALS REALIGNMENT	PRENTICE HALL	NV-BOOKS	671.01
P47858	06	300	PARTNERSHIP ACADEMIES PROGRAM	SOCIAL STUDIES SCHOOL SERVICE	JVHS-BOOKS	791.75
P47861	06	300	VOCATIONAL PROGRAMS: VOC & APPL TEC	NASCO WEST INC	JVHS-EQUIPMENT AND SUPPLIES	1,159.57
P47864	06	150	SCHOOL IMPROVEMENT PROGRAM (SIP)	I.M.P.A.C. GOVERNMENT SERVICES	SC-INSTRUCTIONAL MATERIALS	4,061.20
P47865	06	500	SPECIAL EDUCATION	I.M.P.A.C. GOVERNMENT SERVICES	EC/SPEC ED-TEACHING MATERIALS	217.84
P47871	06	300	PARTNERSHIP ACADEMIES PROGRAM	NASCO WEST INC	JVHS-EQUIPMENT AND SUPPLIES	1,009.83
P47872	06	300	PARTNERSHIP ACADEMIES PROGRAM	NASCO WEST INC	JVHS-EQUIPMENT	690.55
P47874	06	500	ONGOING & MAJOR MAINTENANCE ACCT	MTS HARDWARE & WOODWORKERS'	MAINT-OPEN PO-MAINTENANCE SUPPLIES	750.00
P47875	06	500	ONGOING & MAJOR MAINTENANCE ACCT	KEN'S TOOL & SUPPLY	MAINT-OPEN PO-SUPPLIES	750.00
P47876	06	500	ONGOING & MAJOR MAINTENANCE ACCT	GLEN AVON LUMBER COMPANY	MAINT-OPEN PO-MAINTENANCE SUPPLIES	750.00
P47877	06	500	ONGOING & MAJOR MAINTENANCE ACCT	KAMAN	MAINT-OPEN PO-SUPPLIES	500.00
P47878	06	500	ONGOING & MAJOR MAINTENANCE ACCT	FRAZEE PAINT & WALLCOVERING	MAINT-OPEN PO-PAINT SUPPLIES	1,000.00
P47879	06	500	ONGOING & MAJOR MAINTENANCE ACCT	INLAND LIGHTING	MAINT-OPEN PO-ELECTRICAL SUPPLIES	2,500.00
P47880	06	500	ONGOING & MAJOR MAINTENANCE ACCT	HOWARD INDUSTRIES	MAINT-OPEN PO-SUPPLIES	3,000.00
P47881	03	500	UNRESTRICTED RESOURCE	ACE HARDWARE RIVERSIDE	MAINT-OPEN PO-OPERATIONAL SUPPLIES	1,000.00
P47882	03	500	UNRESTRICTED RESOURCE	HOME DEPOT	MAINT-OPEN PO-MAINTENANCE SUPPLIES	1,500.00
P47883	06	500	ONGOING & MAJOR MAINTENANCE ACCT	HOME DEPOT	MAINT-OPEN PO-MAINTENANCE SUPPLIES	3,000.00
P47884	06	500	ONGOING & MAJOR MAINTENANCE ACCT	GRILLO FILTERS SALES	MAINT-OPEN PO-SUPPLIES	5,000.00
P47885	06	500	ONGOING & MAJOR MAINTENANCE ACCT	ACE HARDWARE RIVERSIDE	MAINT-OPEN PO-MAINTENANCE SUPPLIES	3,500.00
P47886	06	500	ONGOING & MAJOR MAINTENANCE ACCT	REFRIGERATION SUPPLIES DIST	MAINT-OPEN PO-HVAC SUPPLIES	3,000.00
P47887	06	500	ONGOING & MAJOR MAINTENANCE ACCT	GRAYBAR ELECTRIC COMPANY	MAINT-OPEN PO-SUPPLIES	750.00
P47888	06	500	ONGOING & MAJOR MAINTENANCE ACCT	GRAINGER W W INC	MAINT-OPEN PO-SUPPLIES	2,500.00

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# Report of Purchases

Purchases Over \$200

07/19/03 thru 08/01/03

P.O.#	Fund	School	Resource	Vendor	Description	Amount
P47889	06	500	ONGOING & MAJOR MAINTENANCE ACCT	REBEL RENTS	MAINT-OPEN PO-EQUIPMENT RENTAL	2,000.00
P47890	03	500	UNRESTRICTED RESOURCE	FULLER ENGINEERING	RHS/JVHS-OPEN PO-POOL SUPPLIES	15,000.00
P47891	06	500	ONGOING & MAJOR MAINTENANCE ACCT	FERGUSON ENTERPRISES	MAINT-OPEN PO-FOR PLUMBING SUPPLIES	1,250.00
P47892	03	500	UNRESTRICTED RESOURCE	KNORR POOL SYSTEMS INC	RHS/JVHS-OPEN PO-POOL SUPPLIES	8,000.00
P47893	06	500	ROUTINE REPAIR & MAINTENANCE (RRRMF)	REXEL, INC./ESD COMPANY	MAINT-OPEN PO-ELECTRICAL SUPPLIES	1,000.00
P47894	03	500	UNRESTRICTED RESOURCE	GIANT CO2, INC.	RHS/JVHS-OPEN PO-POOL SUPPLIES	5,000.00
P47895	03	500	UNRESTRICTED RESOURCE	EMPIRE MOWERS	MAINT-OPEN PO-GROUNDS SUPPLIES	5,000.00
P47896	06	500	ONGOING & MAJOR MAINTENANCE ACCT	EMPIRE GLASS & MIRRORS	MAINT-OPEN PO-SUPPLIES	500.00
P47897	06	500	ROUTINE REPAIR & MAINTENANCE (RRRMF)	ELROD FENCING CO.	MAINT-OPEN PO-SUPPLIES	2,000.00
P47898	06	500	ONGOING & MAJOR MAINTENANCE ACCT	ELECTRONICS WAREHOUSE	MAINT-OPEN PO-SUPPLIES	500.00
P47899	06	500	ONGOING & MAJOR MAINTENANCE ACCT	DULUX PAINT	MAINT-OPEN PO-PAINT SUPPLIES	500.00
P47900	06	500	ONGOING & MAJOR MAINTENANCE ACCT	AMERICAN PLUMBING PARTSMASTER	MAINT-OPEN PO-PLUMBING SUPPLIES	2,000.00
P47901	03	500	UNRESTRICTED RESOURCE	EMPIRE OFFICE MACHINES	MAINT-OPEN PO-REPAIRS	1,000.00
P47901	03	501	UNRESTRICTED RESOURCE	EMPIRE OFFICE MACHINES	MAINT-OPEN PO-REPAIRS	2,000.00
P47902	03	500	UNRESTRICTED RESOURCE	WILDLIFE PEST MANAGEMENT	MAINT-OPEN PO-PEST CONTROL	7,000.00
P47903	06	500	ONGOING & MAJOR MAINTENANCE ACCT	WHITE CAP INDUSTRIES	MAINT-OPEN PO-SUPPLIES	750.00
P47904	06	500	ONGOING & MAJOR MAINTENANCE ACCT	WESTSIDE HARDWARE	MAINT-OPEN PO-MAINTENANCE SUPPLIES	750.00
P47905	03	500	UNRESTRICTED RESOURCE	WESTERN EXTERMINATOR COMPANY	MAINT-OPEN PO PEST-CONTROL SERVICE	3,500.00
P47906	03	500	UNRESTRICTED RESOURCE	WESTERN EXTERMINATOR COMPANY	MAINT-OPEN PO-MONTHLY PEST CONTROL SERVI	9,444.00
P47907	06	500	ONGOING & MAJOR MAINTENANCE ACCT	WESTERN ENTERPRISES	MAINT-OPEN PO-ELECTRICAL SUPPLIES	500.00
P47908	06	500	ONGOING & MAJOR MAINTENANCE ACCT	WESTBURN SUPPLY #0677	MAINT-OPEN PO-PLUMBING SUPPLIES	3,000.00
P47909	03	500	DONATIONS	USA CAMPS	EC-PARTICIPANT FEES	3,080.00
P47910	06	500	ONGOING & MAJOR MAINTENANCE ACCT	WASTE MANAGEMENT	MAINT-OPEN PO-ROLL-OFF CHARGES	2,500.00
P47911	06	500	ONGOING & MAJOR MAINTENANCE ACCT	VISTA PAINT	MAINT-OPEN PO-PAINT AND SUPPLIES	500.00
P47912	03	500	UNRESTRICTED RESOURCE	UNITED GREEN MARK, INC.	MAINT-OPEN PO-IRRIGATION SUPPLIES	2,000.00
P47913	06	500	ONGOING & MAJOR MAINTENANCE ACCT	TODD PIPE & SUPPLY	MAINT-OPEN PO-PLUMBING SUPPLIES	1,500.00
P47914	06	500	ONGOING & MAJOR MAINTENANCE ACCT	SPECTRA-TONE PAINT CORPORATION	MAINT-OPEN PO-PAINT SUPPLIES	1,000.00
P47916	06	500	ONGOING & MAJOR MAINTENANCE ACCT	DANONE WATERS OF NORTH AMERICA	MAINT-OPEN PO-BOTTLED WATER	3,250.00
P47917	03	500	UNRESTRICTED RESOURCE	PROTECTION SERVICES, INC.	MAINT-OPEN PO-REPAIRS ON SECURITY SYSTEM	5,000.00
P47918	03	500	UNRESTRICTED RESOURCE	PRUDENTIAL OVERALL SUPPLY	MAINT-OPEN PO-SUPPLIES RENTAL	8,000.00
P47918	06	500	TRANSPORTATION: HOME TO SCHOOL	PRUDENTIAL OVERALL SUPPLY	MAINT-OPEN PO-SUPPLIES RENTAL	2,500.00
P47919	03	500	UNRESTRICTED RESOURCE	SCOTT EQUIPMENT, INC.	MAINT-OPEN PO-REPAIR PARTS AND SUPPLIES	500.00
P47920	06	500	ONGOING & MAJOR MAINTENANCE ACCT	ROYAL WHOLESALE ELECTRIC	MAINT-OPEN PO-ELECTRICAL SUPPLIES	500.00
P47921	03	500	UNRESTRICTED RESOURCE	PIONEER CHEMICAL COMPANY	MAINT-OPEN PO-REPAIRS AND SUPPLIES	4,000.00
P47922	06	500	ONGOING & MAJOR MAINTENANCE ACCT	ROTO-ROOTER SERVICE/PLUMBING	MAINT-OPEN PO ROTO-ROOTER SERVICE	2,500.00

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Report of Purchases

Purchases Over \$200

07/19/03 thru 08/01/03

P.O.#	Fund	School	Resource	Vendor	Description	Amount
P47923	06	500	ONGOING & MAJOR MAINTENANCE ACCT	RIVERSIDE WINNELSON COMPANY	MAINT-OPEN PO-PLUMBING SUPPLIES	2,000.00
P47924	06	500	ONGOING & MAJOR MAINTENANCE ACCT	RIVERSIDE ELECTRIC MOTORS	MAINT-OPEN PO-HVAC SUPPLIES AND MOTORS	500.00
P47925	06	500	ONGOING & MAJOR MAINTENANCE ACCT	RIVERSIDE BLUEPRINT	MAINT-OPEN PO-BLUEPRINTS AND COPIES	500.00
P47926	03	500	UNRESTRICTED RESOURCE	OASIS IRRIGATION & LANDSCAPE	MAINT-OPEN PO-IRRIGATION SUPPLIES	3,000.00
P47927	03	500	UNRESTRICTED RESOURCE	MODERN SAFETY SUPPLY	MAINT-OPEN PO-SAFETY SUPPLIES	1,250.00
P47927	06	500	ONGOING & MAJOR MAINTENANCE ACCT	MODERN SAFETY SUPPLY	MAINT-OPEN PO-SAFETY SUPPLIES	500.00
P47928	06	500	ONGOING & MAJOR MAINTENANCE ACCT	JACK LINGREN BUILDERS HARDWARE	MAINT-OPEN PO-HARDWARE SUPPLIES	500.00
P47929	06	500	ONGOING & MAJOR MAINTENANCE ACCT	LENNOX INDUSTRIES	MAINT-OPEN PO-HVAC SUPPLIES	2,000.00
P47930	06	500	ONGOING & MAJOR MAINTENANCE ACCT	KH METALS & SUPPLY	MAINT-OPEN PO-SUPPLIES	500.00
P47931	06	110	SCHOOL IMPROVEMENT PROGRAM (SIP)	SPINITAR	GH-POSTER PAPER	839.90
P47932	03	210	STATE LOTTERY	INTERSTATE MUSIC SUPPLY	MMS-MUSIC SUPPLIES AND INSTRUMENTS	3,829.70
P47933	03	210	DISCRETIONARY	SCANTRON SERVICE GROUP	MMS-LEASE RENEWAL	503.00
P47939	03	170	GOVERNOR'S PERFORMANCE AWARD	TROXELL COMMUNICATIONS INC.	VB-FURNITURE	2,229.35
P47940	03	500	UNRESTRICTED RESOURCE	PEARSON ASSESSMENT	EC/SPEC ED-FORMS	368.50
P47942	03	500	UNRESTRICTED RESOURCE	SPICERS PAPER, INC.	PRINT SHOP-PAPER	5,887.46
P47945	06	399	INSTRUCTIONAL MATERIALS REALIGNMENT	HOLT, RINEHART & WINSTON PUBL.	RHS-BOOKS	619.84
P47946	06	300	PARTNERSHIP ACADEMIES PROGRAM	WARD'S NATURAL SCIENCE EST., INC.	JVHS-TEACHING MATERIALS	1,942.08
P47947	06	300	PARTNERSHIP ACADEMIES PROGRAM	WARD'S NATURAL SCIENCE EST., INC.	JVHS-BOOKS	239.57
P47948	06	399	INSTRUCTIONAL MATERIALS REALIGNMENT	MCDUGAL LITTEL & CO.	RHS-BOOKS	5,310.91
P47971	06	399	INSTRUCTIONAL MATERIALS REALIGNMENT	MCDUGAL LITTEL & CO.	RHS-BOOKS	226.54
P47972	06	399	INSTRUCTIONAL MATERIALS REALIGNMENT	HOLT, RINEHART & WINSTON PUBL.	RHS-BOOKS	8,266.87
P47973	06	165	IMMEDIATE INTERVENTION/UNDERPERFORM	SRA MACMILLAN/MCGRAW-HILL	TS-READING LAB	2,769.76
P47976	03	140	DISCRETIONARY	SPINITAR	PER-SUPPLIES	473.50
P47978	03	500	STATE LOTTERY	THE WOODWIND & THE BRASSWIND	EC-MUSIC SUPPLIES	1,227.70
P47979	03	500	STATE LOTTERY	THE WOODWIND & THE BRASSWIND	EC/TC-MUSIC SUPPLIES	3,882.23
P47980	06	500	OTHER FEDERAL	THE WOODWIND & THE BRASSWIND	JMS/SCS-INSTRUMENT	538.75
P47982	06	500	SCHOOL READINESS PROGRAM	NATIONAL SCHOOL PUBLIC	SCS-PARENT GUIDES	239.62
188 P.O.'s over \$200						425,947.96
120 P.O.'s NOT over \$200						8,307.30
307 TOTAL PURCHASE ORDERS						434,255.26

RECOMMEND APPROVAL: Shelia E. Conpende 8/14/03  
Director of Centralized Support Services

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# JURUPA UNIFIED SCHOOL DISTRICT

## 2003/2004 AGREEMENTS

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
<b>04-1 Consultant or Personal Service Agreements</b>				
04-1-F	Dorothy Gonzalez	\$350.00	SIP	Cater a luncheon for Staff Development Day at Granite Hill Elementary School. Aug. 28, 2003.
04-1-G	Dorothy Gonzalez	\$350.00	SIP	Cater a luncheon for Staff Development Day at Granite Hill Elementary School. Sept. 2, 2003.
04-1-H	Campbell Jones & Associates	\$1,500.00 Travel \$250.00 Repro. copies \$250.00 Misc. \$150.00	Title II	Keynote speaker for Management Retreat. Aug. 21, 2003.
04-1-I	Laurie Lewis	NTE \$16,000.00	SDC Pre-School	Occupational therapy and supervision as needed throughout the District. 9/1/2003 to 8/31/2004.
04-1-J	Life Signs, Inc.	NTE \$500.00	Special Education	Provide sign language interpreter as needed for various sites and students. 9/1/2003 to 6/30/2004.
<b>04-8 Other Agreements</b>				
04-8-N	Alicia Chavez	NTE \$5,040.00	Special Education - Transportation	Reimburse parent the costs to transport her special education student to Oralingual School for the Hearing Impaired, Inc., in Whittier, CA.. 6/21/2003 to 6/20/2004.

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Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
04-7	<i>Other Agreements (continued)</i>			
04-8-O	Orange County Department of Education (T3088)	N/A	N/A	"Inside The Outdoors School" contract for Peralta, Sunnyslope and Troth Street Elementary School students. 9/1/2003 to 8/31/2004.
04-8-P	Orange County Department of Education (T3020)	N/A	N/A	"Outdoor Science School" contract for West Riverside Elementary School students. 7/1/2003 to 6/30/2004.
04-8-Q	University of California, Riverside	N/A	N/A	Agreement for District to participate in University activities or hold our own activities on UCR campus. 2003/2004 Academic Year.
04-8-R	Youth Service Center of Riverside	\$66,924.00	IASA: Title VI Innovative Ed Strategies Formula Entitlements	Consultant to provide Outreach Services to District students, families and staff. 9/1/2003 to 6/30/2004.
04-8-S	E. "Chip" Anderson	\$850.00	Title II	Consultant to present a workshop on "Strengths Finders Inventory" at one Principals' Meeting. 9/17/2003.

The Deputy Superintendent Business Services & Governmental Relations will have copies of agreements available for review by the Board.

ED/et  
9/2/2003



**2003-2004**  
**DISCIPLINE COMMITTEE**

NAME	TITLE	LOCATION
Bobbie Arterberry	Guidance Coordinator	Rubidoux High School
Laz Barreiro	Principal	Troth Street Elementary
Ben Bunz	Assistant Principal	Jurupa Valley High School
Tracy Bunz	Assistant Principal	Rubidoux High School
Debbie Bush	Guidance Coordinator	Rubidoux High School
Mike Chalmers	Principal	Nueva Vista High School
Nicholas Cornejo	Guidance Coordinator	Rubidoux High School
Dave Doubravsky	Principal	Sky Country Elementary
Todd Duncan	Principal	Pacific Avenue Elementary
Lorraine Dyson	Assistant Principal	Jurupa Valley High School
Steve Eimers	Superintendent's Designee	Education Center
Tammy Elzig	Director, Classified	Education Center
Cindy Freeman	Assistant Principal	Mira Loma Middle School
Norie Garavito	Coordinator, Language Services	Education Center
Ernie Garcia	Guidance Coordinator	Jurupa Valley High School
Ignacio Godoy	Guidance Coordinator	Rubidoux High School
Julie Harrison	Guidance Coordinator	Jurupa Valley High School
Kevin Harrison	Guidance Coordinator	Jurupa Valley High School
James Heidecke	Guidance Coordinator	Retired
Andrew Huben	Principal	Mission Bell Elementary
Sergio Infante	Principal	Van Buren Elementary
Paul Jensen	Director, Secondary Education	Education Center
Victoria Jobe	Assistant Principal	Mission Middle School
Michelle Johnson	Principal	Granite Hill
Ellen Kinnear	Director, Elementary Education	Education Center
Dennis Kroeger	Guidance Coordinator	Jurupa Valley High School
Walt Lancaster	Principal	Jurupa Middle School
Joan Lauritzen	Assistant Principal	West Riverside Elementary
Humberto Lizzaraga	Principal	Rustic Lane Elementary
Vera Mahoney	Assistant Principal	Jurupa Valley High School
Ralph K. Martinez	Coordinator, Child Welfare & Attendance	Learning Center

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2003-2004  
Discipline Committee

NAME	TITLE	LOCATION
Zelmon McBride	Guidance Coordinator	Rubidoux High School
Don McCall	Principal	Retired
Leticia Mellin	Guidance Coordinator	Jurupa Valley High School
Luz Mendez	Principal	Ina Arbuckle Elementary
Memo Mendez	Director	Retired
Claudia Mendoza	Guidance Coordinator	Jurupa Valley High School
Neil Mercurius	Adm., Educ. Techn.	Education Center
Jackie Monestero	Principal	Indian Hills Elementary
George Monge	Principal	Learning Center
Gracene Moss	Teacher	Retired
Karen Murphy	Guidance Coordinator	Retired
Gregg Nelson	Coordinator	Retired
Ron Needham	Principal	Retired
Jim Owen	Principal	Camino Real Elementary
Garry Packham	Principal	Mira Loma Middle School
Victor Palmer	Principal	Mission Middle School
Karen Pina	Guidance Coordinator	Retired
Sonya Porter	Principal	West Riverside Elementary
Mary Ricks	Guidance Coordinator	Jurupa Valley High School
Stan Rowland	Assistant Principal	Jurupa Middle School
Maritza Ruano	Principal	Sunnyslope Elementary
Karen Salvaggio	Principal	Peralta Elementary
Elizabeth Sawley	Principal	Pedley Elementary
Kathy Schroeder	Assistant Principal	Rubidoux High School
Ron Shecklen	Principal	Jurupa Valley High School
Lucinda Sheppy	Adm. Student & Community Services	Education Center
Denise Squires	Guidance Coordinator	Rubidoux High School
Marge Steinbrinck	Principal	Retired
Chuck Stevens	Assistant Principal	Rubidoux High School
Susan Tibbetts	Principal	Glen Avon Elementary
Terry Tibbetts	Adm. Education Support Services	Education Center
Jill Trosper	Guidance Coordinator	Rubidoux High School
Jay Trujillo	Principal	Rubidoux High School
John Wheeler	Principal	Retired
Caron Winston	Principal	Stone Avenue Elementary
Sherry Zelenka	Teacher	Retired

JURUPA UNIFIED SCHOOL DISTRICT  
AUTHORIZED AGENTS

Superintendent, Rollin Edmunds; and Deputy Superintendent, Business Services & Governmental Relations, Elliott Duchon; and Director of Secondary Education, Paul Jensen; and Director of Elementary Education, Ellen Kinnear, are authorized agents for all District processes. In addition, the specific names listed below for each account are authorized signatures. The number in parentheses indicates the number of signatures required on the particular account.

Clearing Account - General Fund (2)	Pam Lauzon	Karen Russell
Tax Sheltered Annuities (1)	Pam Lauzon	-----
Revolving Cash Fund (2)	Pam Lauzon	Karen Russell
School Accounting Division (1)	Pam Lauzon	Karen Russell
Purchase Orders (1)	Pam Lauzon Neil Mercurius (Technology)	Bob Iverson Mike Bynum (Cafeteria) Sheila Carpenter Debbie Ferrel
Maintenance Agreements (1)	Sheila Carpenter	Pam Lauzon
Cafeteria Account (2)	Mike Bynum	Pam Lauzon
Purchase of State Surplus Property (1)	Sheila Carpenter Bill Elzig	Pam Lauzon Laurie Hudnall
State/Federal Supplemental Education Projects (1)	Paul Jensen	Ellen Kinnear
Student Body Account - Jurupa Middle School (2)	Walt Lancaster Stan Rowland	Cynthia Karner
Student Body Account - Mission Middle School	Victor Palmer Toni Fletcher	Victoria Jobe Susan Ridder
Student Body Account - Mira Loma Middle School	Garry Packham	Cindy Freeman Rudy Monge
Student Body Account - Rubidoux High (2)	Jay Trujillo Tracy Bunz	Patricia Prosser Kathy Schroeder Chuck Stevens
Student Body Account - Jurupa Valley High (2)	Ben Bunz Ron Shecklen Lorraine Dyson	Dan Goldsmith Vera Mahoney

Approved by the Board of Education at the Regular Meeting of September 2, 2003

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Clerk of the Board



# SURPLUS SALE ITEMS

Qty.	SERIAL#	TAG NUMBER	DESCRIPTION
1 ea.		030260	Orion Monitor
1 ea.		050573	Apple Monitor
1 ea.		051616	Apple Monitor
1 ea.		052551	Epson Stylus Printer
1 ea.		030253	Human Computer
1 ea.		028856	Apple Computer
1 ea.		052667	Power Mac G3-3
1 ea.		052669	Power Mac G3-3
1 ea.		052666	Power Mac G3-3
1 ea.		051673	Power Mac 2
1 ea.		004159	Power Mac 2
1 ea.		051771	Apple LC 111
1 ea.		024192	Brother Type writer
1 ea.		024613	Laser Writer
1 ea.		053255	Apple computer imac
1 ea.		050567	Style writer
1 ea.		050568	Style writer
1 ea.		022414	Apple Monitor
1 ea.			Washing machine
1 ea.	T8673		Casio CD Player
1 ea.			IBM Seletric III Typewriter
1 ea.		022285	Record Player
1 ea.		000740	Record Player
1 ea.		000743	Record Player
1 ea.		000746	Record Player
1 ea.		000734	Record Player
1 ea.	SN618828		Record Player
1 ea.		000867	Film Strip Projector – Argus 300
1 ea.		000871	Film Strip Projector – Argus 300
1 ea.		000863	Film Strip Projector – Argus 300
1 ea.		000859	Film Strip Projector – Argus 300
1 ea.		000862	Film Strip Projector – Argus 300
1 ea.	Sn V83 7918		Film Strip Projector – Argus 300
1 ea.		000729	Slide projector
1 ea.		015156	TV Cart
1 ea.		043857	TV Cart
1 ea.			Clothes dryer
1 ea.			Freezer
3 ea.			Refrigerators
1 ea.			LHS test kits
1 ea.			Inkjet printer
1 ea.	TY708BUB9QE	52269	Apple Monitor
1 ea.		0260052	Apple Image writer II
1 ea.		028844	Monitor
1 ea.			JVC VCR
1 ea.		048942	Computer
1 ea.		028921	Computer
1 ea.	8KP 025234	52093	Xerox 5050 Copier
2 ea.			Monitor
4 ea.			Mac Key boards

# SURPLUS SALE ITEMS

Qty.	SERIAL#	TAG NUMBER	DESCRIPTION
1 ea.		51550	Computer cpu
1 ea.		52261	Desk jet 870csi Printer
1 ea.		50335	Apple computer
1 ea.			Monitor
1 ea.		26125	Apple Key Board
1 ea.		15231	Motorola Base Radio
1 ea.			JVC VCR
1 ea.		027770	Trinlinc CPU
1 ea.		51938	Monochrome Monitor
1 ea.		50829	AMC Computer
1 ea.		022171	Apple printer
1 ea.	7Y7471L188W	028835	Macintosh (all in one)
1 ea.	002062	50335	Macintosh CPU
1 ea.	475FN61768	015231	Band Radio
1 ea.	U571B11062	52261	HP 870 Deskjet
1 ea.	12612066	24595	JVC RCBX43 Portable CD System
1 ea.	115W5783	24317	JVC Procision VCR
1 ea.	065Y1574	16562	JVC Procision VCR
1 ea.	115W5724	28737	JVC Procision VCR
1 ea.	115W5733	30377	JVC Procision VCR
1 ea.	L05220KY51F	51550	Apple MacIntosh LC580 Computer
1 ea.	TY809029ANR	52465	Apple Power PC Computer (all in one)
1 ea.	FC448NGR154	026649	Laptop Mac Powerbook (500 Series)
1 ea.	1V87BY44NRZ8	029289	Laptop Compaq Presario 1230
1 ea.	0409QJ29	029066/004359	Laptop Compaq Almada 1592
1 ea.	JP46M140Z6	027155	HP Portable Printer (C3005A)
1 ea.	115W5730	30381	VCR Procision
1 ea.	94413943	003903	Riso
1 ea.	94410946	007015	Riso
1 ea.	94412947	007075	Riso
1 ea.		028542	CPU
1 ea.	1028921		Monitor
1 ea.			Printer
4 ea.			IBM Keyboards
1 ea.	JPFF030362		Lazer Jet 4 mv printer
1 ea.	JPF8002473		Laser Jet 4 mv printer
1 ea.		174456	Scarjet
1 ea.	45919A5AF084		Dell Monitor
1 ea.	6552880DX275	51718	Dell Monitor
1 ea.	236XD15		IBM Monitor
1 ea.	137716		Apple Image writer printer
1 ea.	1842431		Apple Image writer printer
1 ea.	E82527YAZ56000		Apple II Computer
1 ea.	E813PWRA256000		Apple II Computer
1 ea.	E919SF7A252128		Apple II Computer
1 ea.	SM27715	026823	27" Zenith Television
1 ea.	BR3681458	022115	Refrigerator, Magic Chef
1 ea.	FD625305		Refrigerator, GE
1 ea.			IBM Selettric II Typewriter
1 ea.	1369088	023337	HP Laser Jet Series II printer
1 ea.	License #659658		Dodge Pick up truck #77.6
1 ea.	License # 063988		Dodge Sedan #86.3
9 ea.			Miscellaneous Wood Desk

# SURPLUS SALE ITEMS

[illegible]

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**Jurupa Unified School District  
DAILY SCHOOL SCHEDULES  
2002/2003**

**Instruction  
Regulation 6002  
Page 1 of 2**

	<b>Student Hours</b>	<b>Instructional Time<sup>b</sup></b>
<b>Preschool/Head Start<sup>a</sup></b>		
Ina Arbuckle, Pacific Avenue	8:15 a.m. - 11:45 a.m. 12:00 p.m. - 3:30 p.m.	
Mission Bell, Rustic Lane, Sunnyslope, Van Buren	8:20 a.m. - 11:20 a.m. 11:50 a.m. - 2:50 p.m.	Head Start 210 Minutes
Troth Street	12:00 p.m. - 3:00 p.m.	
West Riverside (2 Head Start) (2 Preschools)	8:00 a.m. - 11:30 a.m. 11:45 a.m. - 3:15 p.m. 8:20 a.m. - 11:20 a.m. 11:50 a.m. - 2:50 p.m.	Preschool 180 Minutes

<b>Kindergarten</b>		
Camino Real	8:50 a.m. - 12:10 p.m. 11:40 a.m. - 3:00 p.m.	200 Minutes
Glen Avon	8:50 a.m. - 12:10 p.m. 12:10 a.m. - 3:30 p.m.	
Granite Hill	8:35 a.m. - 12:15 p.m. 11:25 a.m. - 3:05 p.m.	
Ina Arbuckle	8:00 a.m. - 11:20 a.m. 11:20 a.m. - 2:45 p.m.	
Mission Bell	8:15 a.m. - 11:35 a.m. 11:15 a.m. - 2:35 p.m.	
Indian Hills	8:15 a.m. - 11:35 a.m. 11:20 a.m. - 2:45 p.m.	
Pedley	8:20 a.m. - 11:40 a.m. 11:40 a.m. - 3:00 p.m.	
Pacific Avenue	8:35 a.m. - 11:55 a.m. 11:55 a.m. - 3:15 p.m.	
Peralta	8:00 a.m. - 11:20 a.m. 11:42 a.m. - 3:02 p.m.	
Rustic Lane	7:50 a.m. - 11:10 a.m. 11:10 a.m. - 2:30 p.m.	
Sky Country	8:45 a.m. - 12:05 p.m. 11:45 a.m. - 3:05 p.m.	
Stone Avenue	8:20 a.m. - 11:40 a.m. 11:10 a.m. - 2:30 p.m.	
Sunnyslope	8:05 a.m. - 11:25 p.m. 11:40 a.m. - 3:00 p.m.	
Troth Street	8:15 a.m. - 11:35 a.m. 11:40 a.m. - 3:00 p.m.	
Van Buren	8:00 a.m. - 11:20 a.m. 11:25 a.m. - 2:45 p.m.	
West Riverside	8:00 a.m. - 11:20 a.m. 11:20 a.m. - 2:40 p.m.	

<b>Grades 1-6<sup>d</sup></b>  Camino Real Glen Avon Granite Hill Ina Arbuckle Mission Bell Indian Hills Pacific Avenue Pedley, Stone Avenue, West Riverside Peralta Rustic Lane Sky Country Sunnyslope Troth Street Van Buren	8:50 a.m. – 3:00 p.m. 8:45 a.m. – 3:02 p.m. 8:35 a.m. – 3:05 p.m. 8:30 a.m. – 2:32 p.m. 8:15 a.m. - 2:35 p.m. 8:15 a.m. – 2:40 p.m. 8:50 a.m. – 3:15 p.m. 8:20 a.m. – 2:30 p.m. 8:35 a.m. – 3:02 p.m. 8:15 a.m. – 2:35 p.m. 8:45 a.m. – 3:05 p.m. 8:05 a.m. - 2:30 p.m. 8:15 a.m. - 2:35 p.m. 8:00 a.m. – 2:28 p.m.	302 Minutes
<b>Middle Schools</b> <b>Grades 7-8</b> Jurupa Middle School Mira Loma Middle School Mission Middle School	9:00 a.m. - 3:25 p.m. 9:00 a.m. - 3:25 p.m. 9:00 a.m. - 3:25 p.m.	325 Minutes
<b>High Schools</b> <b>Grades 9-12</b>  Jurupa Valley High School Rubidoux High School Nueva Vista Rio Vista <sup>c</sup>	7:25 a.m. - 2:05 p.m. 7:20 a.m. – 2:08 p.m. 7:20 a.m. - 10:34 a.m. 11:24 a.m. - 2:38 p.m. 7:10 a.m. - 10:24 a.m. 11:14 a.m. - 2:28 p.m.	360 Minutes  194 Minutes

<sup>a</sup> Tentative Preschool/Head Start schedules, subject to change.

<sup>b</sup> Daily instructional time as listed does not include lunch, or recess.  
Passing time between classes is included only at middle and senior high schools.

<sup>c</sup> Rio Vista classes are conducted in the County building on the Jurupa Middle School campus.

<sup>d</sup> Additional Minimum Day Schedule

Granite Hill: 8:35 a.m. to 1:10 p.m. every Wednesday  
Indian Hills: 8:20 a.m. to 1:05 p.m. every Wednesday  
Mission Bell: 8:15 a.m. to 1:10 p.m. every Friday  
Pacific Avenue: 8:50 a.m. to 2:00 p.m. every Wednesday  
Peralta: 8:35 a.m. to 1:30 p.m. every Wednesday  
Rustic Lane: 8:15 a.m. to 1:00 p.m. every Thursday

Sky Country: 8:45 a.m. to 1:25 p.m. every Friday  
Sunnyslope: 8:05 a.m. to 1:00 every Friday  
Troth Street: 8:15 a.m. to 1:00 every Thursday  
Van Buren: 8:00 a.m. to 12:45 p.m. every Friday

9/02/03

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Pg. 3

Jurupa Unified School District  
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): Sept. 5 - Sept. 6, 2003  
LOCATION: Highland Springs Resort  
TYPE OF ACTIVITY: Chamber Singer Retreat  
PURPOSE/OBJECTIVE: To rehearse, work on sight-reading skills, and prepare music  
for our demanding season  
NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Debbie monroe-Heaps  
Rick Morrison, Rudy Escalera - volunteers

EXPENSES:	Transportation	\$		Number of Students	<u>27</u>
	Lodging	\$			
	Meals	\$	<u>2 meals are on their own</u>		
	All Other	\$			
TOTAL EXPENSE		\$	<u>1,755</u>	Cost Per Student	<u>\$65</u>
				(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Student contribution</u>	<u>\$1,755</u>	<u>\$3,105</u>
TOTAL:	<u>\$ 1,755</u>	<u>\$3,105</u>

Arrangements for Transportation: parent vehicles  
Arrangements for Accommodations and Meals: highland Springs Resort  
Planned Disposition of Unexpended Funds: return to students

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: [Signature] (Instructor) Date: 8/21/03 School: JVHS

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 8/22/03  
Date approved by the Board of Education Date: \_\_\_\_\_

Distribution: White copy to Assistant Superintendent Education Services  
Yellow copy to Originator  
Pink copy to Principal

Jurupa Unified School District  
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): september 12'13,14,2003

LOCATION: big bear lake b

TYPE OF ACTIVITY: m usic and performance band camp

PURPOSE/OBJECTIVE: musical instruction, rehearsal, and team building

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) rosemary kiertzner  
(band director) jared s tuhmiller, enrique uribe + 2 other (instructors),  
8 band parents (chaperones)

EXPENSES:	Transportation	\$ 332.00
	Lodging	\$ 2250.00
	Meals	\$ 1200.00
	All Other	\$ --

Number of Students 55

TOTAL EXPENSE \$ 3782.00

Cost Per Student 68.76  
(Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>band trust acct/jvhs</u>		<u>1781.05</u>
<u>students pay \$25.00/each + 2 fundraisers</u>	<u>1925.00</u>	
<u>transportation budget will pay for transportation</u>		<u>332.00</u>
<b>TOTAL:</b>	<b>\$ 1925.00</b>	<b>\$2113.05</b>

Arrangements for Transportation: district school bus

Arrangements for Accommodations and Meals: black forest lodge/ subway, kfc, boo bears, berlottis

Planned Disposition of Unexpended Funds: put into band trust acct/ jvhs

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Rosemary L. Kierzner Date: 8/13/03 School: Jurupa Valley High School  
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 8-13-03  
Date approved by the Board of Education Date: \_\_\_\_\_

Distribution: White copy to Assistant Superintendent Education Services  
Yellow copy to Originator  
Pink copy to Principal



**BENCHMARK DISTRICT**  
**STAFFING COMPARISONS**  
**NURSES & HEALTH CARE AIDES**

<b>District</b>	<b>ADA</b>	<b>2003-04 Nurses</b>	<b>Ratio Nurses Per ADA</b>	<b>Health Care Aides</b>	<b>Ratio Aides Per ADA</b>
Alvord	19,200	6	1: 3,200	12	1: 1,600
Chino	32,000	17	1: 1,882	33	1: 970
Colton	24,018	7	1: 3,431	25	1: 961
Corona	42,610	8	1: 5,326	36	1: 1,184
Fontana	40,216	14	1: 2,872	40	1: 1,005
Hemet	18,900	5	1: 3,780	20	1: 945
Moreno Valley	32,149	8	1: 4,019	34	1: 946
Redlands	19,830	2	1: 9,915	3	1: 6,610
Rialto	29,700	13	1: 2,285	28	1: 1,060
Riverside	39,249	6.9	1: 5,688	40	1: 981
AVERAGE			1: 3,428		1: 1,099
Jurupa	20,500	6	1: 3,417	24	1: 854

## Jurupa Adult Education Program 2003-04

### ENGLISH AS A SECOND LANGUAGE

English As A Second Language is designed for the non-English or limited-English Speaking student. Emphasis is placed on speaking and understanding English.

Level	Instructor	Days	Time	Location	Credit/Fee
0	Robert Bell	M-Th	6:00 - 9:00 p.m.	Learning Center	None
0	TBA	M-Th	6:00 - 9:00 p.m.	Learning Center	None
1	DeMor, John	M-Th	6:00 - 9:00 p.m.	Learning Center	None
2	TBA	M-Th	6:00 - 9:00 p.m.	Learning Center	None
3-6	Mitchell, Gene	T-Th	6:00 - 9:00 p.m.	Learning Center	None
0-3	TBA	MW	5:30 - 7:30 p.m.	Indian Hills Elementary	None
0-3	Mitchell, Gene	TTh	9:00 - 11:00 a.m.	Riverside Community Resource Center	None

(Additional course offerings depending on enrollment will be offered at other sites and locations to support district demand)

### CITIZENSHIP

Instructor	Days	Time	Location	Credit/Fee
TBA	MW	6:00 - 9:00	Learning Center	None

(Other classes will be offered based on student demand)

### COMPUTERS

This course will offer hands-on instruction in basic computer use, data processing, beginning/intermediate word processing, literacy, software applications, and introduction to the Internet. Courses will be offered in 4-6 week modules based on student experience and ability.

Instructor	Days	Time	Location	Credit/Fee
TBA	TBA	TBA	TBA	No/TBA

### GENERAL STUDIES

Designed for students who want to work at their own speed. Class format will include discussion and teacher presentations, as well as individual study. Students may choose to enroll in one or more of the subjects listed. This program is recommended for those people wishing to earn a high school diploma or prepare for the GED test. The number of credits issued is dependent on course content.

English Review	Math Review	Art
English 1	General Math, Basic	Photography
English 2	Algebra	Math Electives
English 3	Geometry	English Electives
English 4	Business Math	Social Studies Electives
		Electives
Life Science	U. S. History	
Physical Science	U. S. Government	GED Test Preparation
Earth Science	World History	Test Preparation
	Economics	

Instructor	Days	Time	Location	Credit/Fee
Radovich, John	TWTh	6:00 - 9:00	Learning Center	Yes/None
Patterson, Tammy	M	6:00 - 9:00	Learning Center	Yes/None
Thompson, Pat	M	6:30 - 8:30	Learning Center	Yes/None
Cushing, Donn	W	6:00 - 9:00	Learning Center	Yes/None
Nevarez, Hugo	TTh	6:00 - 9:00	Learning Center	Yes/None

### **BASIC EDUCATION FOR THE MENTALLY HANDICAPPED**

Designed to help students with social adjustment, independent living skill management, self-care, shopping skills, nutrition, reading, mathematics, social studies, physical fitness, and arts and crafts.

Instructor	Days	Time	Location	Credit/Fee
Reinalda, David	M-F	2:00 - 4:00	Vista Pacifica	None

### **HEALTH AND PHYSICAL ACTIVITY FOR OLDER ADULTS**

Designed to help older adults improve muscular-skeletal function and maintain a state of well-being.

Instructor	Days	Time	Location	Credit/Fee
Kelly, Lora	M	3:00 - 4:00	Pleasant Care	None
		4:00 - 5:00	Mt. Rubidoux	None
	T	3:00 - 4:00	Millers	None
		4:00 - 5:00	Vista Pacifica	None
	W	8:00 - 9:00	Villa De Anza	None
		3:00 - 4:00	Pleasant Care	None
	Th	2:00 - 3:00	Vista Pacifica	None
		3:00 - 4:00	Millers	None
	F	9:00 - 10:00	Mt Rubidoux	None
		2:00 - 3:00	Pleasant Care	None

## CREATIVE WRITING FOR OLDER ADULTS

To encourage and provide opportunities for older adults to record, in writing, their life experience. To develop awareness and appreciation of the different forms of writing, i.e., prose, short stories/articles.

Instructor	Days	Time	Location	Credit/Fee
Kelly, Lora	T	1:00 – 2:00	Vista Pacifica	None
	F	11:00 – 12:00	Vista Pacifica	None
		1:00 – 2:00	Pleasant Care	None

## PARENTING

Parent education programs will be provided throughout the district. Exact schedules and staff will be established based on need and location of the program.

# GRANT AWARD

AO-400 (9/98)

## Return to:

Safe and Healthy Kids Program Office  
1430 N Street, Suite 6408  
Sacramento, CA 95814  
Attn: Louise Chiatovich

CDE GRANT NO.			
FY	PCA	VENDOR NO.	SUFFIX
02	23853	6709	00
CNTY	NON-SACS INCOME ACCT	SACS CODES	
33	8590	Resource 6330	Revenue Object 8590

Grantee Jurupa Unified School District	Attention Rollin Edmunds, Superintendent	Telephone No. (909) 360-4191
Address 4850 Pedley Road	City Riverside	State CA
		Zip 92509
AWARD INFORMATION		
	Original/Prior Amendments	Amendment No.
Grant Amount	\$25,000.00	\$
Award Dates	Starting: 06/30/03	Ending: 03/30/05
CDE USE ONLY		
	Total	State Index
	\$25,000.00	0410
		Project W/P
		Federal Catalog No.

This School Community Policing Partnership grant is awarded pursuant to Assembly Bill 1756, Havice, Chapter 317, Statutes of 1998. This program, administered by the School/Law Enforcement Partnership, provides grants to school districts or county offices of education that work with a law enforcement partner to implement a school community policing approach to dealing with school crime and safety issues.

All funds must be expended or obligated by June 30, 2006. Twenty-five thousand dollars (\$25,000) in start-up funds will be disbursed in approximately four weeks after this grant award notice, with the authorized agent's original signature, is received in the Safe and Healthy Kids Program Office. Guidelines for allowable expenses are outlined in the Request for Application. Failure to submit required documents as outlined in the Request for Application may jeopardize grant funding.

We are eager to assist your office in achieving your goals to implement strategies that foster the development of safe and healthy school communities, families, and responsible youth. Program questions may be directed to the Crime and Violence Prevention Center, Office of the Attorney General at (916) 324-7863, or the Safe and Healthy Kids Program Office, California Department of Education at (916) 319-0920.

Fiscal questions regarding this apportionment may be directed to Jackie Escajeda in the Safe and Healthy Kids Program Office at (916) 323-6191.

## CERTIFICATION OF ACCEPTANCE OF GRANT CONDITIONS AND GENERAL ASSURANCES

<i>On behalf of the grantee named above, I accept this grant award. I have read the conditions contained in this grant notification letter, and I agree to comply with all requirements as a condition of grant funding.</i>		
Printed Name of Authorized Agent	Title	Telephone No. ( )
Signature ▶		Date
Printed name of CDE State Superintendent <b>JACK O'CONNELL</b>		Telephone No. ( )
Signature ▶ <i>Jack O'Connell</i>		Date 07/18/03

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# GRANT AWARD

AO-400 (9/98)

## Return to:

Safe and Healthy Kids Program Office  
1430 N Street, Suite 6408  
Sacramento, CA 95814  
Attn: Louise Chiatovich

CDE GRANT NO.			
FY	PCA	VENDOR NO.	SUFFIX
02	23898	6709	00
CNTY	NON-SACS INCOME ACCT	SACS CODES	
33	8590	Resource	Revenue Object
		6330	8590

Grantee Jurupa Unified School District	Attention Rollin Edmunds, Superintendent	Telephone No. (909) 360-4191	
Address 4850 Pedley Road	City Riverside	State CA	Zip 92509

AWARD INFORMATION				CDE USE ONLY	
	Original/Prior Amendments	Amendment No.	Total	State Index	0410
Grant Amount	\$286,287.00	\$	\$286,287.00	Project W/P	
Award Dates	Starting: 06/30/03	Ending: 06/30/06		Federal Catalog No.	

This School Community Policing Partnership grant is awarded pursuant to Assembly Bill 1756, Havice, Chapter 317, Statutes of 1998. This program, administered by the School/Law Enforcement Partnership, provides grants to school districts or county offices of education that work with a law enforcement partner to implement a school community policing approach to dealing with school crime and safety issues.

All funds must be expended or obligated by June 30, 2006. The approved first-year operational budget will be disbursed in approximately four weeks after this grant award notice, with the authorized agent's original signature, is received in the Safe and Healthy Kids Program Office. The remainder of the funds will be disbursed on an annual basis after the Partnership receives an approved implementation/progress report. The Partnership will provide you with guidelines for this report. Guidelines for allowable expenses are outlined in the Request for Application. Failure to submit required documents as outlined in the Request for Application may jeopardize grant funding.

We are eager to assist your office in achieving your goals to implement strategies that foster the development of safe and healthy school communities, families, and responsible youth. Program questions may be directed to the Crime and Violence Prevention Center, Office of the Attorney General at (916) 324-7863, or the Safe and Healthy Kids Program Office, California Department of Education at (916) 319-0920.

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<i>On behalf of the grantee named above, I accept this grant award. I have read the conditions contained in this grant notification letter, and I agree to comply with all requirements as a condition of grant funding.</i>		
Printed Name of Authorized Agent	Title	Telephone No. ( )
Signature ▶		Date
Printed name of CDE Deputy Superintendent <b>JACK O'CONNELL</b>		Telephone No. ( )
Signature ▶ <i>Jack O'Connell</i>		Date 07/18/03

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Jurupa Unified School District

Personnel Report #4

September 2, 2003

Regular Assignment

Teacher	Lt. Col. William Frank 10087 Desert Mallow Moreno Valley, CA 92557	Eff. August 29, 2003 Designated Subject ROTC Credential
Teacher	Mr. Kevin Roughton 6389 Lansing Drive Riverside, CA 92509	Eff. August 29, 2003 Single Subject Social Science w/ CLAD Credential
Teacher	Mr. Keith Schumacher 1924 Riggs Drive Pierre, SD 57501	Eff. August 29, 2003 Single Subject Business Credential

Extra Compensation Assignment

Administrative Services; to provide speech therapy services for home hospital instruction; July 2003 through June 2004; not to exceed 5 hours per week; appropriate hourly rate of pay; Funding Source: Special Education; \$8,715 total.

Lang. Speech & Hearing Specialist

Ms. Robin Thompson

Administrative Services; to provide Saturday School instruction; September 2003 through June 2004; not to exceed 4.5 hours per week each; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$133,452 total.

Ms. Traci Coffelt	Mr. Danny Cornejo	Ms. Kara Davis
Ms. Kristin DeFrance	Mr. Sean Edwards	Ms. Shelley Edwards
Mr. Mark Gard	Ms. Paula Goldberg	Mr. Art Huerta
Mr. Jeff Jacobs	Ms. Nancy Jenkins	Mr. Tim Jones
Mr. Paul Kumamoto	Ms. Judy Lynch	Mr. Victor Patton
Ms. Dawn Rector	Ms. Judy Smith	Mr. Jim Smyth
Ms. Darcee Staiger	Mr. Doug Stevens	Ms. Brooke Thompson
Mr. Pat Thompson		

Administrative Services; to provide home hospital instruction; July 2003 through June 2004; not to exceed 5 hours per week each; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$85,000 total.

Ms. Keri Colgan	Mr. Libben Cook	Ms. Farrah Crane
Ms. Kara Davis	Ms. Kristin DeFrance	Ms. Ginger Gelhaus
Mr. Gary Golden	Ms. Maudie Gooden	Ms. Gabrielle Hensley
Mr. Tim Jones	Ms. Ni'Cole Mukes	Ms. Nanette Prince
Mr. John Radovich	Ms. Latressa Richmond	Ms. Brooke Thompson

Personnel Report #4

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Administrative Services; provide home hospital instruction; July 2003 through June 2004; not to exceed 5 hours per week; appropriate hourly rate of pay; Funding Source: Special Education; \$43,575 total.

Ms. Keri Colgan  
Mr. Omar Grande

Ms. Josie Curiel  
Mr. Tim Jones

Mr. Gary Golden

Education Services; prepare information, data compilation for Vocational Education 2002-2003 claim; July 1, 2003 through August 4, 2003; not to exceed 50 hours; appropriate hourly rate of pay; Funding Source: Vocational Programs; \$1,685 total.

Teacher

Ms. Kathy Schroeder

Education Services; coordinator for the 2003-2004 Jurupa District Science & Engineering Fair; September 2003 through June 2004; not to exceed 120 hours; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$4,044 total.

Teacher

Mr. Vince Rosse

Language Services; to allow teachers to attend CELDT training; August 1, 2003 through September 6, 2003; not to exceed 4 hours each; appropriate hourly rate of pay; Funding Source: Economic Impact Aid-LEP; \$4,448 total.

Mr. Wes Andrews  
Ms. Andrea Biggs  
Ms. Alice Cornejo  
Mr. Jose Guillen  
Mr. Bryan Kendall  
Ms. Heather McIntoch  
Ms. Ni'Cole Mukes  
Ms. Pasqualita Olguin  
Mr. Oscar Reynoso  
Mr. Juan Salas  
Ms. Sue Thompson

Ms. Leanna Apodaca  
Mr. Rody Boonchoui  
Mr. Gene Erickson  
Ms. Dolores Hernandez  
Ms. Rita Lang  
Ms. Kathy McSkimming  
Mr. Armando Muniz  
Ms. Kathy Pedroza  
Ms. Rochell Rowe  
Ms. Linita Simmons  
Ms. Jeni Williams

Mr. Brooke Beese  
Mr. Tom Bystrzycki  
Ms. Ilsa Gonzalea  
Ms. Lupe Hernandez  
Mr. Robert Lind  
Ms. Kristine Moore  
Ms. Carolina Ochoa  
Ms. Nanette Prince  
Mr. Josh Runyan  
Ms. Marisol Stokes  
Ms. Lori Williams

Personnel Department; one-time English learner stipend for obtaining authorization to teach English learners; \$500 each; Funding Source: Unrestricted Resources; \$2,000 total.

Ms. Jessie Caballero  
Ms. Jennifer Stromdahl

Ms. Ilsa Garza-Gonzales

Ms. Christie Lemon



Personnel Report #4

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Personnel Department; one-time English learner stipend for obtaining authorization to teach English learners; \$500 each; Funding Source: Class Size Reduction K-3 Operations; \$500 total.

Ms. Rebecca Ramos

Learning Center; substitute for Adult Education General Studies Summer Program; July 7, 2003 through July 31, 2003; not to exceed 6 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$808 total. .

Teacher

Mr. Pat Thompson

Learning Center; provide instruction in Adult Education general studies program; September 4, 2003 through June 18, 2004; not to exceed 6 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$7,279 total.

Teacher

Mr. Donn Cushing

Learning Center; provide instruction in Adult Education general studies program; September 4, 2003 through June 18, 2004; not to exceed 6 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$7,279 total.

Teacher

Mr. Mark Gard

Learning Center; provide instruction in Adult Education general studies program; September 4, 2003 through June 18, 2004; not to exceed 6 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$7,279 total.

Teacher

Ms. Irasema Guzman

Learning Center; provide instruction in Adult Education general studies program; September 4, 2003 through June 18, 2004; not to exceed 6 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$7,279 total.

Teacher

Mr. Jason McMains

Learning Center; provide instruction in Adult Education general studies program; September 4, 2003 through June 18, 2004; not to exceed 10 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$12,132 total.

Teacher

Mr. Hugo Nevarez

Personnel Report #4

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Learning Center; provide instruction in Adult Education general studies program; September 4, 2003 through June 18, 2004; not to exceed 7 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$8,492 total.

Teacher Ms. Tammy Patterson

Learning Center; to assist students in the Independent Study Program and complete courses; July 11, 2003 through August 29, 2003; not to exceed 6 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$1,618 total.

Teacher Mr. John Radovich

Learning Center; provide instruction in Adult Education general studies program; September 4, 2003 through June 18, 2004; not to exceed 15 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$18,198 total.

Teacher Mr. John Radovich

Learning Center; provide instruction in Adult Education general studies program; September 4, 2003 through June 18, 2004; not to exceed 7 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$8,492 total.

Teacher Mr. Pat Thompson

Learning Center; to assist with remedial instruction and to assist students who are expelled or pending discipline/expulsions; June 23, 2003 through August 29, 2003; not to exceed 5 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$1,685 total.

Teacher Ms. Jackie Andrews

Learning Center; to assist with remedial instruction and to assist students who are expelled or pending discipline/expulsions; August 4, 2003 through June 16, 2004; not to exceed 10 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$15,165 total.

Teacher Mr. Tim Jones

Youth Opportunity Center; to provide instruction for evening classes; July 1, 2003 through June 30, 2004; not to exceed 168 hours; appropriate hourly rate of pay; Funding Source: Work Force Investment Opportunity; \$5,661 total.

Teacher Mr. Juan Salas

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pg. 4

Personnel Report #4

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Jurupa Valley High School; assist with preparations for student registration for the 2003-04 school year; August 19, 2003 through August 28, 2003; not to exceed 40 hours; appropriate hourly rate of pay; Funding Source: Discretionary-Allocations; \$1,348 total.

Teacher Mr. Dan Goldsmith

Jurupa Valley High School; prepare for upcoming coach/booster/parent meetings in August and September; August 19, 2003 through August 28, 2003; not to exceed 40 hours; appropriate hourly rate of pay; Funding Source: Discretionary-Allocations; \$1,348 total.

Teacher Mr. Todd Moerer

Resignation

SDC Teacher	Ms. Lorena Kendricks-Baker P.O. Box 55313 Riverside, CA 92507	Eff. August 6, 2003
Counselor	Mr. Michael Block 45395 Silverado Lane Temecula, CA 92592	Eff. June 30, 2003
Teacher	Mr. Charles Gray 31565 Electric Avenue Nuevo, CA 92567	Eff. July 31, 2003
Teacher	Mr. Dale Fullerton 45548 Via Jaca Temecula, CA 92592	Eff. August 4, 2003
Teacher	Mr. Carlos Moreno 3109 Lemon St. Riverside, CA 92501	Eff. July 31, 2003
Teacher	Ms. Lee Anne Reynolds 3691 Elmwood Court Riverside, CA 92506	Eff. June 30, 2003
Teacher	Mr. Mark Weidman 7563 Lockhaven Avenue Rancho Cucamonga, CA 91730	Eff. June 30, 2003

Personnel Report #4

CERTIFICATED PERSONNEL

Remove from 39-Month Reemployment

Teacher	Mr. Gary Evans 25091 Deerberry Drive Moreno Valley, CA 92553	Eff. July 25, 2003
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Substitute Assignment

Teacher	Ms. Jenny Cardenas 3131 Arlington Ave. #34 Riverside, CA 92506	As needed Multiple Subject w/ BCLAD Credential
Teacher	Ms. Maria Castro 11334 Bridgeway Dr. Riverside, CA 92505	As needed Variable Term Waiver
Teacher	Mr. Alfonso Colmenares 162 Greenbriar Lane La Puente, CA 91744	As needed Emergency 30-Day Permit
Teacher	Ms. Silvia Correa-Rocha 25957 Baseline St. #133 San Bernardino, CA 92410	As needed Professional Clear Multiple Subject Credential
Teacher	Ms. Laura Crews 7071 Mackinaw Ct. Mira Loma, CA 91752	As needed Emergency 30-Day Permit
Teacher	Ms. Alicia Farmer 8564 Colorado Ave. Riverside, CA 92504	As needed Emergency 30-Day Permit
Teacher	Mr. Robert Green 6533 Ave. Juan Diaz Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Ms. Sharilyn Halsey 25564 San Lupe Ave. Moreno Valley, CA 92551	As needed Elementary Life Credential
Teacher	Mr. Tony Lim 16777 Windcrest Dr. Fontana, CA 92337	As needed Emergency 30-Day Permit
Teacher	Mr. Mark Manalang 6570 Jewel St. Riverside, CA 92509	As needed Emergency 30-Day Permit

Personnel Report #4

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Mr. Gregory Smith 5528 Inner Circle Dr. Riverside, CA	As needed Professional Clear Multiple Subject Credential
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CLASSIFIED PERSONNEL

Regular Assignment

Custodian	Mr. Daniel Bustamonte 1564 Metz Road Perris, CA 92570	Eff. July 24, 2003 Work Year A
Custodian	Ms. Dennise DelReal 6414 Mann Avenue Mira Loma, CA 91752	Eff. July 24, 2003 Work Year A
Custodian	Mr. Matthew Pifer 2822 Oak Creek Drive #C Ontario, CA 91761	Eff. July 28, 2003 Work Year A
Secretary High School Asst. Principal	Ms. Heidi Richey 7783 Longs Peak Dr. Riverside, CA 92509	Eff. August 1, 2003 Work Year A
Custodian	Mr. Richard Webber 1338 Corte Floradora San Jacinto, CA 92583	Eff. July 24, 2003 Work Year A

Recall from Layoff

Clerk-Typist	Ms. Susy Aguirre 4120 Twining St. Riverside, CA 92509	Eff. September 3, 2003 Work Year E1
Clerk-Typist	Ms. Elisa Ortega 1071 Clark St. Riverside, CA 92501	Eff. September 3, 2003 Work Year E1
Translator Clerk-Typist	Ms. Maria Ortiz 6409 Archer Riverside, CA 92509	Eff. September 3, 2003 Work Year E1

Personnel Report #4

CLASSIFIED PERSONNEL

Promotion

From Acctg. Clerk	Ms. Catherine Fanning	Eff. August 1, 2003
To Payroll Specialist	8642 Running Gait Lane	Work Year A
	Riverside, CA 92509	

From Payroll Specialist	Ms. Adele Martinez	Eff. August 1, 2003
To Acctg. Technician	9050 Hobart Drive	Work Year A
	Riverside, CA 92503	

Short-Term/Extra Work

Administrative Services; to assist with re-admission hearings; August 19, 2003; not to exceed 2 hours; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$33 total.

Secretary                      Mr. Mary Orduno

Administrative Services; to provide translation of Parent Guide; August 4, through August 8, 2003; not to exceed 8 hours per day; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$603 total.

Translator Clerk Typist      Ms. Shirley Morales

Categorical Projects; to monitor campus at Mission Middle School during Summer ELO; July 16, 2003 through August 7, 2003; not to exceed 5.5 hours per day; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$1,408 total.

Campus Supervisor              Ms. Vicki Umscheid

Categorical Projects; summer ELO staff; July 1, 2003 through August 11, 2003; not to exceed 8 hours per day; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$2,903 total.

Café. Asst. I                      Ms. Kathy Huber

Personnel Report #4

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Categorical Projects; to provide K-1 assessment for summer ELO program; July 30, 2003 through August 5, 2003; not to exceed 4 hours per each per day; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$4,190 total.

Bilingual Language Tutor	Ms. Guadalupe Acosta
Bilingual Language Tutor	Ms. Maria Aguirre
Bilingual Language Tutor	Ms. Susie Camacho
Bilingual Language Tutor	Ms. Josie Dowling
Instructional Aide	Ms. Bertha Gonzalez
Bilingual Language Tutor	Ms. Patty Griffin
Instructional Aide	Ms. Zayra Hall
Bilingual Language Tutor	Ms. Olga Halvorsen
Bilingual Language Tutor	Ms. Maria Hernandez
Bilingual Language Tutor	Ms. Leticia Lopez
Instructional Aide	Ms. Elisa Marquez
Instructional Aide	Ms. Maria Martin
Bilingual Language Tutor	Mr. Pablo Ramirez
Instructional Aide	Ms. Esperanza Rivera
Instructional Aide	Ms. Cindy Rivera
Bilingual Language Tutor	Ms. Carmelita Vasquez

Education Center; to provide campus supervision for summer graduation at NVHS; August 5, 2003; not to exceed 4 hours each; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$121 total.

Campus Supervisor	Ms. Patty Hopson
Campus Supervisor	Ms. Christa Huerta

Language Services; to work on and prepare CELDT testing materials; August 1, 2003 through September 2, 2003; not to exceed 88 hours per month each; appropriate hourly rate of pay; Funding Source: Economic Impact Aid-LEP; \$3,710 total.

Language Proficiency Evaluator	Ms. Delma Kason
Language Proficiency Evaluator	Ms. Lydia Reese
Language Proficiency Evaluator	Ms. Estela Sanchez

Personnel Report #4

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Language Services; to attend CELDT trainings; August 1, 2003 through September 1, 2003; not to exceed 4 hours each; appropriate hourly rate of pay; Funding Source: Economic Impact Aid-LEP; \$3,437 total.

Bilingual Language Tutor	Ms. Lupe Acosta
Bilingual Language Tutor	Ms. Maria Aguirre
Bilingual Language Tutor	Ms. Sylvia Alcantar
Bilingual Language Tutor	Ms. Imelda Alvarez
Bilingual Language Tutor	Ms. Socorro Avila
Bilingual Language Tutor	Ms. Delia Batiz
Bilingual Language Tutor	Ms. Veronica Chavez
Bilingual Language Tutor	Ms. Sandy Cohen
Bilingual Language Tutor	Ms. Suzie Collier
Bilingual Language Tutor	Ms. Susie Camacho
Bilingual Language Tutor	Ms. Judy Constantino
Bilingual Language Tutor	Ms. Ermelinda Cruz
Bilingual Language Tutor	Ms. Rita De La Torre
Bilingual Language Tutor	Ms. Josie Dowling
Bilingual Language Tutor	Ms. Paula Escobar
Bilingual Language Tutor	Ms. Lourdes Espinoza
Bilingual Language Tutor	Ms. Rita Figueroa
Bilingual Language Tutor	Ms. Esther Fisher
Bilingual Language Tutor	Ms. Betty Franco
Bilingual Language Tutor	Ms. Maria Franco
Bilingual Language Tutor	Ms. Elsa Garcia
Bilingual Language Tutor	Ms. Maria Garcia
Bilingual Language Tutor	Ms. Revecca Gomez
Bilingual Language Tutor	Ms. Gloria Gonzales
Bilingual Language Tutor	Ms. Alicia Gonzalez (Araux)
Bilingual Language Tutor	Ms. Maritza Gonzalez
Bilingual Language Tutor	Ms. Lilian Guillen
Bilingual Language Tutor	Ms. Olga Halverson
Bilingual Language Tutor	Ms. Maria Hernandez
Bilingual Language Tutor	Ms. Pam Juarez
Bilingual Language Tutor	Ms. Karen Lopez
Bilingual Language Tutor	Ms. Leticia Lopez
Bilingual Language Tutor	Ms. Maria Martin
Bilingual Language Tutor	Ms. Sofia McCarthy
Bilingual Language Tutor	Ms. Anna Mancilla
Bilingual Language Tutor	Ms. Margaret Mendoza
Bilingual Language Tutor	Ms. Yolanda Muniz
Bilingual Language Tutor	Ms. Jessica Munoz
Bilingual Language Tutor	Ms. Gloria (Alma) Navarro
Bilingual Language Tutor	Ms. Anabel Ortiz
Bilingual Language Tutor	Ms. Angie Perales

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Personnel Report #4

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Language Services; to attend CELDT trainings; August 1, 2003 through September 1, 2003; not to exceed 4 hours each; appropriate hourly rate of pay; Funding Source: Economic Impact Aid-LEP; \$3,437 total.

Bilingual Language Tutor	Ms. Connie Perez
Bilingual Language Tutor	Ms. Janette Perez
Bilingual Language Tutor	Ms. Freida Posada
Bilingual Language Tutor	Ms. Elva Prado
Bilingual Language Tutor	Mr. Pablo Ramirez
Bilingual Language Tutor	Ms. Amalia Raya
Bilingual Language Tutor	Ms. Jessica Raya
Bilingual Language Tutor	Ms. Cindy Rivera
Bilingual Language Tutor	Ms. Elvia Rivera
Bilingual Language Tutor	Ms. Esperanza Rivera
Bilingual Language Tutor	Ms. Trinidad Ruiz
Bilingual Language Tutor	Ms. Angie Saldana
Bilingual Language Tutor	Ms. Vicky Samano
Bilingual Language Tutor	Ms. Antonia Sanchez
Bilingual Language Tutor	Ms. Irma Sanchez
Bilingual Language Tutor	Ms. Beatriz Simonds
Bilingual Language Tutor	Ms. Martha Unzueta
Bilingual Language Tutor	Ms. Jhesenia Valenzuela
Bilingual Language Tutor	Ms. Kenya Zundel

Purchasing Department; to process bulk mailings; July 21, 2003 through August 17, 2003; not to exceed 12 hours; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$167 total.

Records Clerk                      Ms. Terry Glass

Student & Community Services; to provide duties related to the summer after school program (FAN Club) including staff training meetings and field trips; July 1, 2003 through July 31, 2003; not to exceed 62.5 hours; appropriate hourly rate of pay; Funding Source: Other Federal; \$621 total.

Activity Facilitator              Ms. Sonya Almaguer

Student & Community Services; to provide duties related to the summer after school program (FAN Club) including staff training meetings and field trips; July 1, 2003 through August 7, 2003; not to exceed 80 hours; appropriate hourly rate of pay; Funding Source: Other Federal; \$834 total.

Activity Facilitator              Ms. Beatrice Castillo

Personnel Report #4

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Student & Community Services; to provide duties related to the summer after school program (FAN Club) including staff training meetings and field trips; July 1, 2003 through August 7, 2003; not to exceed 80 hours; appropriate hourly rate of pay; Funding Source: Other Federal; \$834 total.

Activity Facilitator                      Ms. Kenia Catalan

Student & Community Services; to provide duties related to the summer after school program (FAN Club) including staff training meetings and field trips; July 1, 2003 through August 7, 2003; not to exceed 80 hours; appropriate hourly rate of pay; Funding Source: Other Federal; \$834 total.

Activity Facilitator                      Ms. Eileen DeMartino

Student & Community Services; to provide duties related to the summer after school program (FAN Club) including staff training meetings and field trips; July 1, 2003 through August 7, 2003; not to exceed 80 hours; appropriate hourly rate of pay; Funding Source: Other Federal; \$834 total.

Activity Facilitator                      Ms. Lisa Ponce

Student & Community Services; to provide duties related to the summer after school program (FAN Club) including staff training meetings and field trips; July 1, 2003 through August 7, 2003; not to exceed 80 hours; appropriate hourly rate of pay; Funding Source: Other Federal; \$834 total.

Activity Facilitator                      Ms. Michelle Skidmore

Student & Community Services; to provide supervision for AsCent program field trips; July 7, 2003 through August 7, 2003; not to exceed 10 hours each; appropriate hourly rate of pay; Funding Source: Academic After School Programs; \$209 total.

Activity Facilitator                      Mr. Ryan Bailey  
Activity Facilitator                      Ms. Josie Gaytan

Personnel Report #4

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Transportation; to provide transportation for field trip requests; July 15 through July 28, 2003; not to exceed 8 hours each per day; appropriate hourly rate of pay; Funding Source: Transportation; \$2,258 total.

Bus Driver	Ms. Elisa Alfaro
Bus Driver	Ms. Lucy Apaez
Bus Driver	Ms. Ramona Butts
Bus Driver	Ms. Sharee Carranza
Bus Driver	Ms. Germaine Chavez
Bus Driver	Ms. Shannon Corner
Bus Driver	Ms. Flora Cruz
Bus Driver	Ms. Brenda Ellis
Bus Driver	Ms. Rita Fine
Bus Driver	Ms. Valencia Jackson
Bus Driver	Ms. Gloria James
Bus Driver	Ms. Melissa Lewis
Bus Driver	Ms. Jan Pemberton
Bus Driver	Ms. Leonor Ramirez
Bus Driver	Ms. Alicia Santana

Transportation; to provide transportation for field trip requests; July 29, 2003 through August 6, 2003; not to exceed 8 hours each per day; appropriate hourly rate of pay; Funding Source: Transportation; \$1,027 total.

Bus Driver	Ms. Ramona Butts
Bus Driver	Ms. Germaine Chavez
Bus Driver	Mr. Tony Martinez
Bus Driver	Ms. Jan Pemberton
Bus Driver	Ms. Sally Rehm

Transportation; to attend bus driver renewal class; July 28, 2003; not to exceed 2.5 hours each; appropriate hourly rate of pay; Funding Source: Transportation; \$135 total.

Bus Driver	Ms. Leticia Alcantar
Bus Driver	Ms. Elisa Alfaro
Bus Driver	Ms. Lucy Apaez

Transportation; to attend bus driver renewal class; July 29, 2003 through August 1, 2003; not to exceed 9 hours; appropriate hourly rate of pay; Funding Source: Transportation; \$150 total.

Bus Driver	Ms. Leticia Alcantar
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Personnel Report #4

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Youth Opportunity Center; to maintain the clerical and fiscal operations of the Jurupa Youth Opportunity Center per mandated under the Workforce Investment Act; July 13, 2003 through August 22, 2003; not to exceed 2 hours a day; appropriate hourly rate of pay; Funding Source: Work Force Investment Opportunity; \$839 total.

Secretary Ms. Rebecca Wagoner

Youth Opportunity Center; to perform as activity facilitator needed for youth opportunity center under the WIA Program Grant; June 23, 2003 through July 31, 2003; not to exceed 4 hours per day; appropriate hourly rate of pay; Funding Source: Work Force Investment Opportunity; \$511 total.

Activity Facilitator Mr. Sam Zepeda

Mira Loma Middle School; to organize and prepare all ASB paperwork and fundraisers for the 2003-2004 school year; August 25, 2003 through September 2, 2003; not to exceed 4 hours per day; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$402 total.

Clerk Typist Ms. Sandi Rodriguez

Jurupa Valley High School; to perform pool maintenance during recess periods; July 1, 2003 through June 30, 2004; not to exceed 120 hours; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$1,993 total.

Pool Attendant Mr. Tony Allega

Jurupa Valley High School; to assist and familiarize new secretary with job and office functions; August 1, 2003; not to exceed 8 hours; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$115 total.

Translator Clerk-Typist Ms. Maria Yates

Jurupa Valley High School; to provide assistance with textbooks during registration of new and continuing students for the 2003-2004 school year; August 20, 2003 through September 2, 2003; not to exceed 8 hours per day; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$1,032 total.

Clerk Typist Ms. Rebecca Aguilera-Belty

Jurupa Valley High School; to provide peak load assistance for registration of new and continuing students for the 2003-2004 school year; August 19, 2003 through August 28, 2003; not to exceed 42 hours; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$534 total.

Instructional Aide Ms. Cindy Clark

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Personnel Report #4

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Jurupa Valley High School; to provide peak load assistance for registration of new and continuing students for the 2003-2004 school year; August 19 & 20, 2003; not to exceed 12 hours; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$160 total.

Instructional Aide                      Ms. Eileen DeMartino

Jurupa Valley High School; to provide peak load assistance for registration of new and continuing students for the 2003-2004 school year; August 18, 2003 through September 2, 2003; not to exceed 88 hours; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$1,201 total.

Clerk-Typist                              Ms. Betty Leach

Jurupa Valley High School; to provide peak load assistance for registration of new and continuing students for the 2003-2004 school year; August 5 & 7, 2003; not to exceed 10 hours; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$134 total.

Instructional Aide                      Ms. Cheryl Palermo

Jurupa Valley High School; to provide peak load assistance for registration of new and continuing students for the 2003-2004 school year; August 19, 2003 through August 28, 2003; not to exceed 42 hours; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$560 total.

Instructional Aide                      Ms. Cheryl Palermo

Jurupa Valley High School; to provide peak load assistance for registration of new and continuing students for the 2003-2004 school year; August 25, 2003 through August 28, 2003; not to exceed 28 hours; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$374 total.

Instructional Aide                      Ms. Vicki Postil

Jurupa Valley High School; to provide peak load assistance for registration of new and continuing students for the 2003-2004 school year; August 6, 2003 through September 2, 2003; not to exceed 168 hours; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$2,408 total.

Translator Clerk-Typist              Ms. Maria Yates

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Personnel Report #4

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Jurupa Valley High School; stipends for assisting with coaching of summer sports programs; June 19, 2003 through August 1, 2003; Funding Source: Unrestricted Resources; \$2,810 total.

Asst. Football Coach & Mr. Anthony Williams  
Head Girls Basketball Coach

Learning Center; to provide duties as instructional aide in adult education general studies program; September 4, 2003 through June 18, 2004; Funding Source: Unrestricted Funds; \$11,376 total.

Instructional Aide Ms. Karen Boyd  
Instructional Aide Ms. Elsa Garcia  
Instructional Aide Ms. Cathy Hills

Learning Center; to assist with registration for Adult Education students and set up of 2003-2004 Independent Study program; August 26, 2003 through September 2, 2003; not to exceed 8 hours per day; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$689 total.

Clerk Typist Ms. Debbie Makins

Learning Center; to assist teachers with statistics and research for the Alternative School Accountability report due in August; June 23, 2003 through August 15, 2003; not to exceed 15 hours per month; appropriate hourly rate of pay; Funding Source: Community Day School; \$494 total.

Instructional Aide Ms. Stephanie Kendricks

Learning Center; to administer state-mandated CASAS pre and post testing to Adult Education non-English speaking students; August 26, 2003 through June 18, 2004; not to exceed 9 hours per week; appropriate hourly rate of pay; Funding Source: Adult Basic Education: 321 ESL Services; \$3,643 total.

Bilingual Language Tutor Ms. Anabel Plata-Ortiz

Learning Center; to assist as Adult Education Instructional Aide; July 14, 2003 through July 31, 2003; not to exceed 9 hours; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$114 total.

Instructional Aide Ms. Elsa Garcia

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Personnel Report #4

CLASSIFIED PERSONNEL

Leave of Absence

Instructional Aide	Mr. Dan Torchia 8400 Tamarind Riverside, CA 92509	Unpaid Special Leave September 3, 2003 through June 18, 2004 Without compensation, Health and welfare Benefits, increment Advancement or the Accrual of seniority for Layoff or reduction in Force purposes.
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Resignation

Instructional Aide	Ms. Lisa DeVore 6696 Lassitter Rd. Riverside, CA 92509	Eff. July 31, 2003
Bilingual Language Tutor	Ms. Christine Palafax 4127 Bennett St. Corona, CA 92883	Eff. July 29, 2003
Instructional Aide	Ms. Joanna Snow 22433 Mountain View Rd. Moreno Valley, CA 92557	Eff. September 2, 2003

Substitute Assignment

Secretary	Ms. Stella Espinoza 3815 Stoddard Ave. Riverside, CA 92501	As needed
Clerk-Typist	Ms. Grace Iniguez 5778 Vista De Oro Riverside, CA 92509	As needed
Custodian	Mr. Favio Lanciotti 5697 Juan Bautista Ave. Riverside, CA 92509	As needed
Clerk-Typist	Ms. Jennifer Lauzon 1383 Tolstoy Riverside, CA 92506	As needed

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Personnel Report #4

CLASSIFIED PERSONNEL

Substitute Assignment

Custodian	Ms. Tanya Mena 9165 Jeffrey Place Riverside, CA 92509	As needed
Instructional Aide	Mr. David Monestero 11142 Country View Dr. Rancho Cucamonga, CA 91730	As needed
Custodian	Mr. Patrick Ryan 5457 Lewis Avenue Riverside, CA 92503	As needed
Clerk-Typist	Ms. Melissa Samaniego 5925 Mission Blvd. #21 Riverside, CA 92509	As needed
Activity Supervisor	Mr. Samuel Zepeda 4089 Kenneth St. Riverside, CA 92509	As needed

MANAGEMENT/CONFIDENTIAL PERSONNEL

RECLASSIFICATION

From Personnel Secretary To Asst. Superintendent Secretary	Ms. Susan Cadiz 7491 Whitney Drive Riverside, CA 92509	Eff. September 3, 2003
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OTHER PERSONNEL

Short-Term Assignment

Administrative Services; to serve on Administrative Hearing Panel for expelled students; September 2003 through June 2004; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$20,000 total.

Mr. James Heidecke	Mr. Memo Mendez	Mr. Don McCall
Ms. Gracene Moss	Ms. Karen Murphy	Mr. Ron Needham
Mr. Gregg Nelsen	Ms. Karen Pina	Ms. Marge Steinbrinck
Mr. John Wheeler	Ms. Sherry Zelenka	

Categorical Projects; summer ELO staff; July 1, 2003 through August 11, 2003; not to exceed 8 hours per day; appropriate hourly rate of pay; Funding Source: Title I Basic Grants Low Income; \$2,903 total.

Substitute Custodian	Ms. Rosemarie Slater
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Personnel Report #4

OTHER PERSONNEL

Short-Term Assignment

Special Education; to provide services for the SDC pre-school program for the 2003-2004 school year; September 2, 2003 through June 16, 2004; not to exceed 8 hours per day; appropriate hourly rate of pay; Funding Source: Special Education; \$32,384 total.

Occupational Therapist Asst. Ms. Rachael Westphal

Special Education; to provide Speech and Language services; September 1, 2003 through June 30, 2004; not to exceed 40 hours per week; appropriate hourly rate of pay; Funding Source: Special Education; \$41,188 total.

Speech & Language Facilitator Ms. Heather Shireman

Special Education; to provide behavioral consultation, planning and intervention with at-risk special education preschool students; not to exceed 7 hours per week; appropriate hourly rate of pay; Funding Source: Special Education; \$6,006 total.

Behavior Consultant Ms. Trisha Crosby

Student & Community Services; to provide duties related to the summer after school program (FAN Club) including staff training meetings and field trips; August 1, 2003 through August 7, 2003; not to exceed 17.5 hours; appropriate hourly rate of pay; Funding Source: Other Federal; \$175 total.

After School Facilitator Ms. Sonya Almaguer

Student & Community Services; coordinator for summer AsCent Program; July 7, 2003 through August 8, 2003; not to exceed 4.5 hours per day; appropriate hourly rate of pay; Funding Source: Academic After School Programs; \$3,320 total.

AsCent Program Coordinator Ms. Diana Fox

Youth Opportunity Center; youth opportunity worker under the WIA program guidelines/mandates; July 1, 2003 through June 30, 2004; not to exceed 25 hours per week; appropriate hourly rate of pay; Funding Source: Work Force Investment Opportunity; \$ 1,350 total.

Youth Opportunity Worker Ms. Jennifer Cervantes

Youth Opportunity Center; youth opportunity worker under the WIA program guidelines/mandates; August 4, 2003 through June 30, 2004; not to exceed 25 hours per week; appropriate hourly rate of pay; Funding Source: Work Force Investment Opportunity; \$ 1,350 total.

Youth Opportunity Worker Ms. Audelina Recinos

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Personnel Report #4

OTHER PERSONNEL

Short-Term Assignment

Youth Opportunity Center; to perform as youth opportunity facilitator needed for youth opportunity center under the WIA Program Grant; August 1, 2003 through August 22, 2003; not to exceed 4 hours per day; appropriate hourly rate of pay; Funding Source: Work Force Investment Opportunity; \$511 total.

Youth Opportunity Facilitator                      Mr. Sam Zepeda

Jurupa Valley High School; stipend to facilitate summer sport programs; appropriate seasonal rate of pay; Funding Source: Unrestricted Resources; \$22,480 total.

Head Football Coach	Mr. Chuck Armenta
Head Basketball Coach	Mr. Mark Gard
Girls Waterpolo Coach	Mr. Mike Goar
Asst. Football Coach	Mr. Trenton Hansen
Asst. Football Coach	Mr. Garth Jensen
Asst. Football Coach	Mr. Mike Jordan
Boys Waterpolo Coach	Mr. Brady Kocher
Asst. Football Coach	Mr. Trace Larson
Asst. Football Coach	Mr. Pete MCGowan

Jurupa Valley High School; stipend to facilitate summer sport programs; appropriate seasonal rate of pay; Funding Source: Unrestricted Resources; \$22,480 total.

Asst. Football Coach	Mr. Jason McMains
Asst. Football Coach	Mr. Hugo Nevarez
Cross Country Coach	Mr. William Pine
Baseball Coach	Mr. Ric Slagle
Asst. Football Coach	Mr. Richard Vasquez
Volleyball Coach	Ms. Rhonda West

Jurupa Valley High School; preparation and assistance during Opportunity School Summer school; June 9, 2003 through July 17, 2003; not to exceed 161.5 total hours; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$2,180 total.

Oppty. School Program Asst.      Ms. Virginia Valenzuela

Jurupa Valley High School; stipend to provide assistance with summer sports programs; June 19, 2003 through August 1, 2003; not to exceed \$1405 each; Funding Source: Unrestricted Resources; \$4,215 total.

Walk-On Coach	Mr. Mike Beuster
Walk-On Coach	Mr. Ray Castaneda
Walk-On Coach	Mr. Brian Kuderman

Personnel Report #4

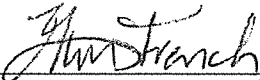
OTHER PERSONNEL

Short-Term Assignment

Rubidoux High School; to provide tutoring to AVID students; September 10, 2003 through June 11, 2004; not to exceed 12 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$36,900 total.

Avid Tutor	Ms. Hong Ahn
Avid Tutor	Mr. Jonathan Cole
Avid Tutor	Ms. Danette Curtis
Avid Tutor	Ms. Melinda Curtis
Avid Tutor	Mr. Michael Gregory
Avid Tutor	Ms. Claudia Guzman
Avid Tutor	Ms. Susan Kim
Avid Tutor	Ms. Sakiko Matsunaga
Avid Tutor	Ms. Myrna Munoz
Avid Tutor	Mr. Hugo Polanco
Avid Tutor	Ms. Janette Resendez

The above actions are recommended for approval:



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Ellen French, Interim Assistant Superintendent-Personnel Services

**CONTRACT OF EMPLOYMENT**  
**between**  
**JURUPA UNIFIED SCHOOL DISTRICT**  
**and**

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WHEREAS, the GOVERNING BOARD OF THE JURUPA UNIFIED SCHOOL DISTRICT OF RIVERSIDE COUNTY wishes to employ \_\_\_\_\_ as Assistant Superintendent Personnel Services, now, therefore,

THIS AGREEMENT is made and entered into this 2nd day of September, 2003, by and between the Governing Board of Jurupa Unified School District, hereinafter referred to as "Governing Board", and \_\_\_\_\_, hereinafter referred to as "Assistant Superintendent Personnel Services".

WITNESSETH

For and in consideration of the mutual covenants and promises hereinafter set forth, the parties hereto agree as follows:

- (1) This Agreement shall be for the 2003-2004 and 2004-2005 school years.
- (2) The salary of the Assistant Superintendent Personnel Services shall be \$127,000 for the 2003/2004 school year. The salary for subsequent school years shall be at least equal to the prior year's salary. In addition to the above salary, the Assistant Superintendent Personnel Services will receive any longevity increment or doctoral bonus he/she would qualify for as a teacher in the District.
- (3) The Assistant Superintendent Personnel Services shall be required to render twelve months of regular service to the District during each school year. However, the Assistant Superintendent Personnel Services shall be entitled to 22 working days annual vacation, and said vacation shall be taken as currently provided by Governing Board policy. At the expiration of this Agreement, the Assistant Superintendent Personnel Services shall be entitled to full compensation for all accrued vacation he/she was otherwise entitled to under this Agreement. Any cash settlement prior to the end of this Agreement shall be consistent with the provisions of Government Code Sections 53260-53261.
- (4) Under the direction of the Superintendent, the Assistant Superintendent Personnel Services shall direct the planning, operation, and evaluation of personnel programs and services of the District.

- (5) This contract shall automatically be extended for one additional year unless the Governing Board notifies the Assistant Superintendent Personnel Services in writing by December 31, 2004 of its intent to permit the contract to expire. The Superintendent shall notify the Board by July 1, 2004 of the upcoming automatic extension deadline. Contract extension shall be based on the Superintendent's recommendation.
- (6) The Assistant Superintendent Personnel Services shall be entitled to and receive the same health and welfare benefits provided principals and other administrative employees of the Jurupa Unified School District. Additionally, in recognition of the Assistant Superintendent Personnel's agreement to continue future employment with the District, at the time the Assistant Superintendent Personnel's active employment in the district is terminated by retirement and his/her rights to other district paid health and welfare benefits are exhausted, the District shall provide him/her with any health coverage available to district administrators. He/she shall reimburse the District for the cost of these coverages. Such health and welfare benefits shall include but are not limited to the basic health, dental and/or vision plans available to administrators.
- (7) In addition to the annual compensation provided, the Assistant Superintendent Personnel shall be entitled to the following:
- (a) A monthly allotment of three hundred dollars or more as set by the Governing Board for the term of this Agreement for use of his/her personal automobile in the performance of his/her duties.
  - (b) Reimbursement shall be paid at the District approved rate for travel outside the greater Riverside area as defined in Board Policy 3114.
  - (c) Reimbursement for all actual and necessary expenses incurred in the performance of services for the District within the scope of his/her employment.
  - (d) District payment of yearly professional dues to the Association of California School Administrators.

Dated: September 2, 2003

GOVERNING BOARD OF THE JURUPA UNIFIED SCHOOL DISTRICT  
OF RIVERSIDE COUNTY

\_\_\_\_\_  
Carolyn A. Adams, President

\_\_\_\_\_  
Mary Burns, Clerk

Date of Acceptance: September 2, 2003

\_\_\_\_\_  
Assistant Superintendent  
Personnel Services

**Jurupa Unified School District**  
**Testing Schedule**  
**2003-2004**

<i>Test Name</i>	<i>Grades</i>	<i>Dates</i>	<i>Schools</i>
ACT		September - 27 <sup>th</sup> October - 25 <sup>th</sup> December - 13 <sup>th</sup> February - 7 <sup>th</sup> April - 3 <sup>th</sup> June - 12 <sup>th</sup>	JVHS    RHS
AP Testing	11 <sup>th</sup> - 12 <sup>th</sup>	May 3 <sup>rd</sup> - 14 <sup>th</sup>	JVHS    RHS
ASVAB	10 <sup>th</sup> - 12 <sup>th</sup>	To be announced	JVHS    RHS
Career Interest Inventory	9 <sup>th</sup>	To be announced	JVHS    RHS
Golden State Examinations	8 <sup>th</sup> - 12 <sup>th</sup>	To be announced To be announced	JMS/MLM/MMS JVHS    RHS
Final Exams	9 <sup>th</sup> - 12 <sup>th</sup>	January 28 <sup>th</sup> - 29 <sup>th</sup> June 14 <sup>th</sup> - 15 <sup>th</sup>	JVHS    RHS JVHS    RHS
High School Exit Exam CAHSEE	10 <sup>th</sup>	March 16 <sup>th</sup> - 17 <sup>th</sup>	JVHS    RHS RVHS
CELDT	K-12 <sup>th</sup>	July 1 <sup>st</sup> - October 30 <sup>th</sup>	All Sites
PSAT	10 <sup>th</sup> - 11 <sup>th</sup>	October 21 <sup>st</sup> October 25 <sup>th</sup>	RHS JVHS
PLAN		To be announced	JVHS    RHS
SABE2	11 <sup>th</sup>		All Sites
SAT I & II	11 <sup>th</sup> - 12 <sup>th</sup>	October 11 <sup>th</sup> November 1 <sup>st</sup> December 6 <sup>th</sup> January 24 <sup>th</sup> March 27 <sup>th</sup> May 1 <sup>st</sup> June 5 <sup>th</sup>	JVHS    RHS
Prudential Fitnessgram	5 <sup>th</sup> , 7 <sup>th</sup> , 9 <sup>th</sup>	To be announced	All Sites
STAR	2 <sup>nd</sup> - 11 <sup>th</sup>	April 28 <sup>th</sup> - May 27 <sup>th</sup>	All Sites
Writing Assessment	4 <sup>th</sup> - 7 <sup>th</sup>	To be announced	
NAEP Foreign Language Assessment Pilot Test 2003/2004	12 <sup>th</sup>	October - December	RHS
Jurupa CRT – ELA and Math	2 <sup>nd</sup> - 8 <sup>th</sup>	September 29 <sup>th</sup> - October 3 <sup>rd</sup>	All Sites
ELA, Writing, Math	2 <sup>nd</sup> - 8 <sup>th</sup>	February 10 <sup>th</sup> 20 <sup>th</sup>	<i>Elementary &amp;</i>
Kindergarten/Grade One Final	K - 1 <sup>st</sup>	April 19 <sup>th</sup> - June 4 <sup>th</sup>	<i>Middle Schools</i>
ELA, Math, Writing Final	2 <sup>nd</sup> - 8 <sup>th</sup>	June 1 <sup>st</sup> - 11 <sup>th</sup>	
CRT Baselines	9 <sup>th</sup> - 12 <sup>th</sup>	September 5 <sup>th</sup> - 13 <sup>th</sup>	JVHS    RHS
Benchmark - 1	9 <sup>th</sup> - 12 <sup>th</sup>	November 11 <sup>th</sup> - 22 <sup>nd</sup>	JVHS    RHS
Benchmark - 2	9 <sup>th</sup> - 12 <sup>th</sup>	March 24 <sup>th</sup> - April 4 <sup>th</sup>	JVHS    RHS
Benchmark - Final	9 <sup>th</sup> - 12 <sup>th</sup>	June 9 <sup>th</sup> - 17 <sup>th</sup>	JVHS    RHS

ACT - American College Test

CAPS - Career Ability Preference Survey

PLAN - a vocational assessment (acronym)

STAR - Standardized Testing and Reporting Program

SABE2 - For EL students who first enrolled in a California District within the past 12 months (Spanish)

ASVAB - Armed Services Vocational Ability Battery

PSAT - Preliminary Scholastic Achievement Test

SAT - Scholastic Achievement Test

CELDT - California English Language Development Test

/cc 8.19.03