

JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Carolyn Adams, President Mary Burns, Clerk John Chavez Sam Knight
SUPERINTENDENT Rollin Edmunds

MONDAY, JULY 7, 2003

EDUCATION CENTER BOARD ROOM, 4850 Pedley Road, Riverside, CA 5:00 p.m.

OPEN PUBLIC SESSION 5:00 P.M.

Call to Order in Public Session

(President Adams)

Roll Call: President Adams, Mrs. Burns, Mr. Chavez, Mr. Knight

HEARING SESSION 5:00 P.M.

PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

CLOSED SESSION 5:00 P.M.

The Board will adjourn to Closed Session in the Board Conference Room pursuant to Government/Education Codes listed below:

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups. Name of Agency negotiator: Interim Assistant Superintendent Personnel Services. Name of Employee Organizations: National Education Association-Jurupa and California School Employees Association-Jurupa Chapter #392.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include public employee discipline/dismissal/release/non-renewal/reassignment/ reclassification/resignation/retirement/suspension, and appointment to the following position: Assistant Superintendent Personnel Services.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Discipline Cases #03-217, #03-218, #03-220, #03-228, #03-233, #03-236, #03-238, #03-242, #03-245, #03-246, #03-019, #03-221, #03-222, #03-224, #03-239, #03-240, #03-247, #03-229, #03-232, #03-237, #03-244.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a District meeting or other services offered by the District, please contact the Superintendent's Office at 909-360-4168. Notification at least 48 hours prior to the meeting or time when services are needed will assist the District staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call Board Members: President Adams, Mrs. Burns, Mr. Chavez, Mr. Knight

Flag Salute

(Mrs. Adams)

Inspirational Comment

(Mr. Knight)

1. Recognition

a. Accept Donations

(Mr. Duchon)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Parents of kindergarten students at Camino Real Elementary School wish to donate \$424.00, with the request the funds be used to pay costs for a field trip to the Los Angeles Zoo.

Through a Verizon Extra Credit for Schools fundraising program, Verizon has raised \$57.62 to donate to Camino Real Elementary School. The funds will be used to purchase instructional materials.

Parents of sixth grade students at Pacific Avenue Elementary School wish to donate \$1,138.40, with the request the funds be used to pay costs for a field trip to Knott's Berry Farm.

The Pedley Elementary School PTA wishes to donate \$9,650.86, with the request the funds be used to pay transportation costs for various field trips (\$9,398.86), and to purchase incentives for Skills Day (\$252.00).

Employees of the I.R.S. Riverside Appeals Office wish to donate library books to Pedley Elementary School under the "Adopt a School Program." No value has been determined.

Management for Vons Grocery Store, on Limonite in Riverside, wishes to donate bags of compost to Pedley Elementary School for use in the garden used for student classroom learning experiences. The approximate value is \$60.00.

Ms. Angela Vanderhorst, a teacher at Peralta Elementary School, wishes to donate an "E-Z-Up" shelter for the school's emergency supplies. The approximate value is \$50.00.

Management for Westat, of Maryland, wishes to donate \$200.00 received from the National Science Foundation for participation in an international mathematics and science study. The donor requests the funds be used to purchase instructional materials and incentives for Rustic Lane Elementary School.

Through a corporate school fundraising program whereby parents use a Target Guest Card for 1% of the purchase to go to a school, Target Stores raised funds to donate to Van Buren Elementary School in the amount of \$71.51. The funds will be used to pay expenses for various student field trips.

2. Recognition

a. Accept Donations (Continued)

(Mr. Duchon)

Parents of kindergarten students at Van Buren Elementary School wish to donate \$179.25, with the request the funds be used to pay costs for a field trip to Riverside City College for a production of "Jack and Jill."

Mrs. Hilda Navarro, resident, wishes to donate \$20.00, with the request the funds be used by Van Buren Elementary School to help pay costs for various student field trips.

Mr. Jerry Bowman, of Murrieta, wishes to donate \$80.00, with the request the funds be used to benefit students in the softball program at Rubidoux High School.

An anonymous donor wishes to donate various cleaning items of an undetermined value to be used by the Transportation Department.

Administration recommends acceptance of donations with letters of appreciation to be sent.

2. Administrative Reports and Written Communications

a. Hear Report on Secondary Mathematics Program

(Mr. Edmunds)

For the past 15 months, Mr. Paul Horn, Teacher on Special Assignment for Secondary Assessment, has been meeting with a committee of Mathematics Department chairs to review and restructure the District's Secondary Mathematics Program. These efforts were commenced in response to implementation of new and more rigorous State expectations for high school graduation, including a requirement that all students complete Algebra. The need to restructure this program was heightened by data showing less than satisfactory student success in high school mathematics courses as reflected by low scores on the mathematics portions of CAHSEE, SAT9, CSTs, and CRTs.

This evening, Mr. Horn and Dr. DeWayne Mason will present the new secondary mathematics program that resulted from lengthy discussion by secondary department chairs, principals, and secondary mathematics teachers. Specific information will be presented on the need for a new program, as well as the philosophy, objectives, and processes that have shaped the new program. This new Secondary Mathematics Program, combined with the positive effects of the Mathematics ACTS grant from the National Science Foundation, should result in improved student learning and achievement. Information only.

b. Hear Other Administrative Reports and Written Communications

(Mr. Edmunds)

3. Public Verbal Comments

This communication opportunity is included on the Agenda of each regular Board meeting so citizens can make suggestions/identify concerns about matters affecting the District or request an item to be placed on a future agenda. The Board of Education encourages and invites the public to comment on items listed on its agenda or on matters within its subject jurisdiction. To help conduct the business of the Board in an orderly fashion, we request as follows:

- (a) If you would like to address the Board, please fill out a speaker card located on the table at the back of the Board Room and when completed, hand your card to the Superintendent's Assistant. Please submit your card at the start of the meeting. You are not, however, required to provide the information requested in the speaker card. If you choose not to provide this information, please inform the Superintendent's Assistant of your desire to address the Board prior to the start of the meeting. In this case, the Superintendent's Assistant will write a number on your card so that the Board President may call on you at the appropriate time.
- (b) The Public Comment section of the Agenda is the time and place for members of the public to make comments or request that an item be placed on a future agenda, unless otherwise determined by the Board President.
- (c) Generally, individual speakers will be limited to five continuous minutes. Depending on the number of items on the Agenda and the number of speaker cards, the Board President may establish shorter time limits for speakers. Speakers may not yield their time to others. The Board may terminate public comments when such comments become repetitious or when time is required by the Board for other business.
- (d) Please wait until the Board President calls you to the microphone to speak. Unless recognized by the Board President, members of the public are requested to refrain from comment so as not to disrupt the Board's business.
- (e) Under the provisions of the Brown Act, the Board is prohibited from taking action on oral requests not listed on the Agenda but the Board may refer the matter to staff or to a subsequent meeting.

4. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities, or request items on a future agenda.

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-6 as printed.

- * 1. Approve Minutes of June 16, 2003 Regular Meeting
- * 2. Disbursement Orders (Mrs. Lauzon)
- * 3. Purchase Orders (Mrs. Lauzon)
- * 4. Agreements (Mr. Duchon)
- * 5. Approve 2003-04 Agreement with Youth Service Center (Mr. Edmunds)

The Youth Service Center provides a variety of prevention and early intervention services to students and families in the District and has for many years. A copy of the 2003/04 contract in the amount of \$17,000 is included in the supporting documents. The contract provides for a part-time Outreach Counselor to work with students in the Youth Opportunity Center, which is currently housed at the Learning Center. **This contract is being funded through Youth Opportunity Center grant funds.**

Administration recommends approval of the 2003-04 Youth Service Center agreement.

- * 6. Adopt Resolution #2004/01, Authorization to Conduct Surplus Sale (Mr. Duchon)
Throughout the year the Warehouse accumulates surplus items from throughout the District that are old, obsolete, non-repairable, or uneconomical to repair. A list of such items is included in the supporting documents. Education Code Section 17545 states that the governing board of any school district may sell for cash any personal property belonging to the District if the property is not required for school purposes, if it should be disposed of for the purpose of replacement, or if it is unsatisfactory or not suitable for school use. The Board shall sell the property to the highest responsible bidder.

Education Code Section 17546(a) allows that items, whether one or more, which do not exceed a value of \$2,500 may be sold at private sale without advertising. Section 17546(b) allows that any items having previously been offered for sale pursuant to Section 17545, for which no qualified bid was received, may be sold at private sale without advertising; and Section 17546(c) allows that property of insufficient value to defray the cost of arranging for a sale may be either donated to a charitable organization or disposed of in the local public dump.

The list of items included in the supporting documents exceeds \$2,500 in value and Administration recommends that the Board adopt Resolution #2004/01, Authorization to Conduct Surplus Sale. Administration further recommends that the Board direct the Director of Centralized Support Services to dispose of unsold items at private sale pursuant to Education Code Section 17546(a) and that any item remaining after previous attempts at sale be donated to a recognized charitable organization or disposed of in the local dump pursuant to Education Code 17546(b).

**** B. Approve Submittal of Part I of the 2003-2004 Consolidated Application** (Ms. Moreno)

The State Department of Education requires that districts desiring to apply for certain categorical funds submit a consolidated application. This application requests funds for thirteen categorical programs including: 1) the federal Title I program which provides supplemental funds to qualified low income schools in the district to plan and implement programs for underachieving compensatory education students; 2) federal Title II (Teacher Quality) provides staff development; 3) federal Title II (Technology) for technology integration and staff development; 4) federal Title III (LEP Students) provides services to Limited English Proficient students, 5) federal Title IV (Safe and Drug Free Schools and Communities); 6) federal Title V (Innovative Education) provides library and counseling services; 7) state Economic Impact Aid for compensatory and bilingual education; 8) state Tenth Grade Counseling intended to provide assistance to tenth grade students in planning their high school program; 9) state School Improvement Program to support site-based planning; 10) state Peer Assistance Review program for teacher mentoring; 11) state Instructional Time and Staff Development Reform provides staff development reimbursement; 12) AB 1113 School Safety; and 13) state Tobacco-Use Prevention Education.

Part I of the Consolidated Application contains 168 separate assurances covering the legal compliance requirements for each program. In addition, this portion of the document requires that the district submit certification of private school participation (if applicable) and compensatory education ranking of schools for Title I and state compensatory education funding. Historically, the District has used the percentage of students receiving free and reduced lunches as the economic criterion to rank schools. The District must also report on student data relative to students who have received Title I services from 2002-2003. This year, in order to comply with requirements under the No Child Left Behind (NCLB) act, the State is requesting expulsion information to be used to identify "persistently dangerous" schools. None of our schools were identified as "at risk" of being designated "persistently dangerous" according to these data requirements.

When the initial application is submitted, final appropriations are unknown; therefore, district and school site personnel are directed to base their planning for the next fiscal year on prior year funding. There are currently fifteen schools receiving Title I funding: Ina Arbuckle, West Riverside, Rustic Lane, Troth Street, Granite Hill, Mission Bell, Pacific Avenue, Van Buren, Pedley, Glen Avon, Peralta, Sunnyslope, Stone Avenue, Indian Hills, and Mission Middle schools. In November, the District request will be updated and Part II of the Consolidated Application will be submitted with final appropriations.

Administration recommends that the Board approve submittal of Part I of the 2003-2004 Consolidated Application.

C. Approve Expenditure of Governor's Performance Award Funds for Troth Street Elementary (Mr. Duchon)

As the Board will recall, Troth Street Elementary School was allocated Governor's Performance Award funds in the amount of \$52,682.00. Mr. Laz Barreiro, Principal, is requesting approval to use the funds to purchase the items listed below. The School Site Council at its regular meeting on June 9, 2003 approved these expenditures.

1.	E-rate Matching Funds	\$ 11,570
2.	Playground Equipment	20,000
3.	Classroom Equipment and Furniture	7,507
4.	Computer Hardware and Software	<u>13,605</u>
	Total	\$ 52,682

It is recommended that the Board approve the request of Mr. Laz Barreiro, Troth Street Elementary School Principal, to spend an amount not to exceed \$52,682 from the Governor's Performance Award funds.

D. Approve Expenditure of Governor's Performance Award Funds for Pacific Avenue Elementary (Mr. Duchon)

As the Board will recall, Pacific Avenue Elementary School was allocated Governor's Performance Award funds in the amount of \$29,645. Mr. Todd Duncan, Principal, is requesting approval to use the funds to purchase the items listed below. The School Site Council at its regular meeting on April 22, 2003 approved these expenditures.

1.	Miscellaneous Classroom Furniture	\$7,363
2.	Four Picnic Tables	3,480
3.	Interim Assessment Tools	3,520
4.	Science Materials, Equipment	4,000
5.	Furniture for Administrative Office	1,000
6.	Storage Cabinets and Shelving	1,040
7.	TV/VCR Combo's (2)	742
8.	Computers (3) for Administrative Office	3,000
9.	Color Laser Printer	2,000
10.	Equipment for Nurses Office	1,000
11.	Disaster Equipment	1,000
12.	Digital Camera and Video Camera	<u>1,500</u>
	Total	\$29,645

It is recommended that the Board approve the request of Mr. Todd Duncan, Pacific Avenue Elementary School Principal, to spend an amount not to exceed \$29,645 from the Governor's Performance Award funds.

E. Approve Purchase of 20 Dell Optiplex GX270 Small Desktop Computers and 6 HP Color Inkjet Printers for Glen Avon Elementary School (Mr. Duchon)

Glen Avon Elementary School requests the purchase of 20 Dell Optiplex GX270 Small Desktop Computers with a Pentium 4, 2.40 Ghz, 800 FSB, 512 Cache, Intel Gigabit NIC with 17" monitors and six HP Color Inkjet Printers. **Funding for the equipment will come from the Title I funds** and will be purchased on California Education Western State Contracting Alliance Program Contract #92-00151. Board policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval.

Administration recommends the Board approve Purchase Order #47333 to Dell Computers in the amount of \$17,753.06 (including tax) for the purchase of 20 Dell Optiplex GX270 Small Desktop Computers and six HP Color Inkjet Printers for Glen Avon Elementary School.

F. Approve Purchase of 17 Dell Optiplex GX270 Small Desktop Computers and 17 MS Office XP Licenses for Granite Hill Elementary School (Mr. Duchon)

Granite Hill Elementary School requests the purchase of 17 Dell Optiplex GX270 Small Desktop Computers with a Pentium 4, 2.40 Ghz, 800 FSB, 512 Cache, Intel Gigabit NIC with 17" monitors and 17 MS Office XP Licenses. **Funding for the equipment will come from Immediate Intervention/Under Performing Schools (IIUSP) funds** and will be purchased on California Education Western State Contracting Alliance Program Contract #92-00151. Board policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval.

Administration recommends the Board approve Purchase Order #47359 to Dell Computers in the amount of \$22,088.71 (including tax) for the purchase of 17 Dell Optiplex GX270 Small Desktop Computers and 17 MS Office XP Licenses for Granite Hill Elementary School.

G. Approve Purchase of 17 Dell Optiplex GX270 Small Desktop Computers for Mission Middle School (Mr. Duchon)

Mission Middle School requests the purchase of 17 Dell Optiplex GX270 Small Desktop Computers with a Pentium 4, 2.40 Ghz, 800 FSB, 512 Cache, Intel Gigabit NIC with 17" monitors. **Funding for the equipment will come from Governor's Performance Award funds** and will be purchased on Dell's K-12 Desktop Solutions special pricing offer. Board policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval.

Administration recommends the Board approve Purchase Order #47236 to Dell Computers in the amount of \$15,496.61 (including tax) for the purchase of 17 Dell Optiplex GX270 Small Desktop Computers for Mission Middle School.

H. Approve Purchase of CALL Program for Jurupa, Mira Loma, and Mission Middle Schools (Mr. Duchon)

Jurupa, Mira Loma, and Mission Middle Schools request the purchase of a CALL Program in the amount of \$15,050.00 from IDAP Information Systems. This voice response system is a PC-based program that provides schools with the ability to broadcast school information and announcements, absence notification, and conduct parent surveys via automated telephone calling directly to parents or answering machines during day or evening hours. This same program is currently being utilized at Jurupa Valley and Rubidoux High Schools and these sites feel that it has greatly increased their communication with parents.

Funding for the equipment will come from II/USP and Title I Funds. Board policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval.

Administration recommends the Board approve Purchase Order #47357 to IDAP Information Systems in the amount of \$15,050.00 for the purchase of a CALL Program for Jurupa, Mira Loma, and Mission Middle Schools.

* **I. Approve Architect Agreement with Concordia Design Inc., for Modernization of Rubidoux High School** (Mr. Duchon)

As part of the on-going Measure C projects, the District will renovate, make additions to, and possibly demolish certain buildings at Rubidoux High School. To facilitate the design, renovation, and reconstruction of Rubidoux High School, Administration wishes to contract with Concordia Design, Inc. to provide licensed architectural services. The architect of record for the project is Gaylaid W. Christopher. A fee schedule for the project is included with the agreement in the supporting documents. **Measure C funds will be used to cover the cost of architectural services.**

Administration recommends the Board approve the architect agreement with Concordia Design, Inc., for the modernization of Rubidoux High School.

J. Reject Bid #03/05L, Measure C, Phase II, Summer 2003, Camino Real Bus Loop (Mr. Duchon)

At the May 19, 2003 Board Meeting, the Board authorized Administration to advertise for bids for site improvements for the Camino Real Bus Loop. **The project would be funded with Measure C funds.**

On May 28, 2003, a mandatory job walk was performed at Camino Real Elementary School. Bids were delivered to three (3) prospective bidders. On June 3, 2003 at 2 p.m., bids were received and publicly opened. The District received one bid from Sean Malek Engineering and Construction in the amount \$287,500.00. This amount exceeded the project cost estimate of \$121,700.00 by \$165,800.00. Administration believes it to be in the best interest of the District to reject the bid.

Administration recommends the Board reject Bid #03/05L, Measure C, Phase II, Summer 2003 Camino Real Bus Loop, Sean Malek Engineering and Construction, in the amount of \$287,500.00.

K. Approve Advertisement and Solicitation Of Re-Bid of Measure C, Phase II, Camino Real Bus Loop (Mr. Duchon)

On May 19, 2003, the Board authorized Administration to advertise for bids for the site improvements of the Camino Real Bus Loop. On June 2, 2003 at 2 p.m., one bid was received and publicly opened. The bid amount of \$287,500.00 exceeded the project cost estimate of \$121,700.00 by \$165,800.00. The project is being re-engineered to bring the cost down. Administration believes it to be in the best interest of the district to re-bid the Camino Real Bus Loop. **The project would be funded with Measure C funds.**

Administration recommends the Camino Real Bus Loop be re-bid and requests the Board approve the Advertisement and Solicitation of Bids for Site Improvements for the Camino Real Bus Loop.

* **L. Approve Cooperative Agreement between Jurupa Unified School District, the Riverside County Flood Control and Water Conservation District, and the County of Riverside (Transportation Department)** (Mr. Duchon)

Jurupa Unified School District and Riverside County will form a cooperative to promote the efficient construction of Glen Avon High School and improve traffic circulation in and around the new high school. The District will act as agent for the County to construct said street improvements, to include bidding and managing the project. The County and District will equally share the cost of these improvements as outlined in Exhibit K of the Agreement. A copy of the proposed agreement is included in the supporting documents. **The District's portion of the project is funded through the State School Building Program and Measure C.**

Administration recommends the Board approve the Cooperative Agreement between Jurupa Unified School District, the Riverside County Flood Control and Water Conservation District, and the County of Riverside.

M. Approve Repair of Oil Compressor in the Compressed Natural Gas System (CNG)

(Mr. Duchon)

The Transportation Department discovered that the oil compressor in the Compressed Natural Gas System (CNG) was leaking. As this would be a safety factor for the District, the Director of Transportation arranged to have the compressor repaired as soon as possible. This repair has now been completed. Greenfield North America is the exclusive repair vendor for Greenfield Natural Gas filling stations. **Funding for this repair will come from Transportation funds.** Board Policy requires that purchases in excess of \$12,000 be presented to the Board for approval.

Administration recommends the Board approve the issuance of Purchase Order #47051 to Greenfield North America in the amount of \$12,117.89 (including tax) for the repair of a leak in the oil compressor for the CNG fueling system at the Transportation Department.

**** N. Act on Student Discipline Cases**

(Mr. Edmunds)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases and that each case will be referred to the *Student Assistance Program* and (SCORE) the *School and Community OutREach Team* for follow-up:

EXPULSIONS:

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-217** for violation of Education Code Sections 48900 (b), (k), and 48915 (a2), (b), (e) for the Fall Semester 2003 and Spring Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 7, 2004.
2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-218** for violation of Education Code Sections 48900 (b), (k), and 48915 (b), (c5), (e) for one year from the date of the expulsion order. However, the Board of Education may wish to consider setting an earlier date, of January 20, 2004, to review this case for readmission. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 7, 2004.
3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-220** for violation of Education Code Sections 48900 (a1), (b), (k), and 48915 (a1), (b), (e) for the Fall Semester 2003 and Spring Semester 2004. The pupil shall be assigned to the Community Day School, operated by the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 7, 2004.
4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-228** for violation of Education Code Sections 48900 (e), (k), (n), (.2) and 48915 (b), (e) for the Fall Semester 2003 and Spring Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 7, 2004.
5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-233** for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) for the Fall Semester 2003 and Spring Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 7, 2004.

6. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-236** for violation of Education Code Sections 48900 (b), (k) and 48915 (b), (e) for the Fall Semester 2003 and Spring Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 7, 2004.
7. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-238** for violation of Education Code Sections 48900 (a2), (k), (.4) and 48915 (b), (e) for the Fall Semester 2003 and Spring Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 7, 2004.
8. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-242** for violation of Education Code Sections 48900 (k), and 48915 (e) for the Fall Semester 2003 and Spring Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 7, 2004.
9. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-245** for violation of Education Code Sections 48900 (k), and 48915 (e) for the Fall Semester 2003 and Spring Semester 2004. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 7, 2004.
10. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-246** for violation of Education Code Sections 48900 (c), (h) and 48915 (a3), (b), (e) for the Fall Semester 2003 and Spring Semester 2004. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 7, 2004.

REVOKED – SUSPENDED EXPULSION

1. It is recommended that the Board of Education revoke the January 6, 2003 Suspended Expulsion Order of the following pupil in Discipline Case **#03-019** and expel the pupil under the terms of the original expulsion order. Pupil violated Education Code Sections 48900 (k) and 48915 (e). The pupil will be referred to the Community Day School, operated at the District Learning Center. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before September 2, 2003.

EXPULSION / SUSPENDED EXPULSION:

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-221** for violation of Education Code Sections 48900 (k) and 48915 (e) for the Fall Semester 2003 and Spring Semester 2004. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester 2004 and the student be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Fall Semester 2003. This case shall be reviewed in January for educational placement, for the Spring Semester 2004 and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 7, 2004.
2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-222** for violation of Education Code Sections 48900 (g), (k) and 48915 (e) for the Fall Semester 2003 and Spring Semester 2004. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester 2004 and the student be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Fall Semester 2003. This case shall be reviewed in January for educational placement, for the Spring Semester 2004 and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 7, 2004.
3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-224** for violation of Education Code Sections 48900 (c), (k) and 48915 (b), (e) for the Fall Semester 2003 and Spring Semester 2004. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester 2004 and the student be placed on school probation. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Educations, for the Fall Semester 2003. This case shall be reviewed in January for educational placement, for the Spring Semester 2004 and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 7, 2004.
4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-239** for violation of Education Code Sections 48900 (f), (g) and 48915 (e) for the Fall Semester 2003 and Spring Semester 2004. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester 2004 and the student be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Fall Semester 2003. This case shall be reviewed in January for educational placement, for the Spring Semester 2004 and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 7, 2004.
5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-240** for violation of Education Code Sections 48900 (c), (j), (k) and 48915 (a3), (b), (e) for the Fall Semester 2003 and Spring Semester 2004. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester 2004 and the student be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Fall Semester 2003. This case shall be reviewed in January for educational placement, for the Spring Semester 2004 and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 7, 2004.

6. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-247** for violation of Education Code Sections 48900 (k) and 48915 (e) for the Fall Semester 2003 and Spring Semester 2004. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Spring Semester 2004 and the student be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Fall Semester 2003. This case shall be reviewed in January for educational placement, for the Spring Semester 2004 and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 7, 2004.

SUSPENDED EXPULSIONS:

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-229** for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) for the Fall Semester 2003. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended and the pupil be placed on school probation for the term of the expulsion order. The pupil shall be assigned to Jurupa Valley High School. This case shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before January 20, 2004.
2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-232** for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) for the Fall Semester 2003 and Spring Semester 2004. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended and the pupil be placed on school probation for the term of the expulsion order. The pupil shall be assigned to Rubidoux High School. This case shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 7, 2004.
3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-237** for violation of Education Code Sections 48900 (a1), (k) and 48915 (a1), (b), (e) for the Fall Semester 2003 and Spring Semester 2004. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended and the pupil be placed on school probation for the term of the expulsion order. The pupil shall be assigned to Rubidoux High School. This case shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 7, 2004.
4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-244** for violation of Education Code Sections 48900 (k) and 48915 (e) for the Fall Semester 2003 and Spring Semester 2004. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended and the pupil be placed on school probation for the term of the expulsion order. The pupil shall be assigned to Rubidoux High School. This case shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 7, 2004.

Administration recommends the discipline actions as described and listed above subject to corrections and changes resulting from review in Closed Session.

O. Approve Personnel Matters

- * 1. Approve Personnel Report #1 (Mr. Edmunds)
Administration recommends approval of Personnel Report #1 as printed subject to corrections and changes resulting from review in Closed Session.
- 2. Required Reporting Out from Closed Session (Mr. Edmunds)
- * 3. Ratify Contract of Assistant Superintendent Personnel Services (Mr. Edmunds)
Enclosed in the supporting documents is the recommended contract for the new Assistant Superintendent Personnel Services. The proposed contract is a two-year contract with the salary set at \$127,000 for the 2003-04 school year. It requires a work year of twelve months of regular service with 22 vacation days. The contract further stipulates that without Board action prior to December 31, 2004, the contract will automatically extend one additional year. Other stipulations of the contract are consistent with the other individual administrative contracts in the District. Contingent upon the Board appointing a new Assistant Superintendent Personnel Services, administration recommends ratification of the proposed contract for the new Assistant Superintendent Personnel Services.

P. Review Information Reports

- 1. Update on K-8 Summer Extended Learning Opportunities Program (Ms. Moreno)
The first day of the summer Extended Learning Opportunity (ELO) program began today. The first day started with approximately 3,200 students in attendance grades K-8. In the elementary K-5 program, 2,200 will be attending with 312 students on the waiting list. In the middle school 6-8 program, 900 students will be attending with 600 students on the waiting list.

This year's program is being offered at the following school sites: Camino Real, Glen Avon, Pacific Avenue, Van Buren, and Mission Middle. Due to budget constraints, the program was reduced by over one-third, contributing to the large waiting list. Funds from the State's "Retention/At Risk of Retention and Core Academic" programs were combined with funds from federal Title I funds to maximize the number of students that could be served. This program was designed to assist retention and at-risk of retention students with reading, writing, and mathematics.

Of the 3,200 students in K-5 classes, approximately 1,100 or one-third of the students are Limited English Proficient (LEP), and 300 students are at the Beginning and Early Intermediate levels of English proficiency. Of the 900 students at the middle school level, 330 students or one-third are Limited English Proficient, and 60 of these students are at the Beginning and Early Intermediate levels. LEP students will be receiving an intensive program of English Language Development (ELD) on ELD standards at their proficiency levels. In addition, 130 Special Education students will be attending the K-5 program and 70 Special Education students will be attending the 6-8 program on standards-aligned IEP goals.

1. Update on K-8 Summer Extended Learning Opportunities Program
(Continued)

(Ms. Moreno)

Of the 111 elementary referrals for retention, 75 are currently scheduled to attend at the K-5 level. Of the 130 referrals at the middle school level, 88 are scheduled to attend the 6-8 program. Certified letters are sent home to parents of non-attending retainees to inform them of the consequences of their children not attending relative to promotion to the next grade level and necessary assistance their child might need to pass the California High School Exit Exam (CAHSEE).

Teachers are provided with data reports from the Instructional Data Management System (IDMS). These reports provide teachers with standard-by-standard data based on the fourth benchmark administered in May. Based on these reports, teachers are provided with a tool to assist them in designing their instructional program. Teachers are also provided supplementary instructional materials, homework packets, and standards-aligned lessons to support them during the summer. Standards-aligned report cards are completed at the end of the program for all students. Information only.

* 2. Report on Summary of 2002/03 Inter/Intradistrict Attendance Permits

(Mr. Edmunds)

The 2002/03 Intradistrict (Open Enrollment) Attendance Permit Summary provides information on incoming and outgoing transfers within the District; the number of students involved in district open enrollment transfers were 1,110.

The 2002/03 Interdistrict Attendance Permit Summary provides information on outgoing and incoming transfers to and from other districts, reasons for the transfers, number of students involved, and identifies school district participation in this cooperative venture. Total students involved in interdistrict transfers were 272 into the District and 516 out of the District. Information only.

ADJOURNMENT

JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA

**MINUTES OF THE REGULAR MEETING
MONDAY, JUNE 16, 2003**

OPEN PUBLIC SESSION

CALL TO ORDER	President Adams called the Regular Meeting of the Jurupa Unified School District Board of Education to order at 5:32 p.m. on Monday, June 16, 2003, in the Board Room at the Education Center, 4850 Pedley Road, Riverside, California.
ROLL CALL	Members of the Board present were: Mrs. Carolyn Adams, President Mrs. Mary Burns, Clerk Mr. John Chavez, Member Mr. Sam Knight, Member
STAFF PRESENT	Staff Advisers present were: Mr. Rollin Edmunds, Superintendent Mr. Elliott Duchon, Deputy Superintendent Dr. DeWayne Mason, Assistant Superintendent Education Services Ms. Ellen French, Assistant Superintendent Personnel Services Ms. Pam Lauzon, Director of Business Services Mr. Memo Mendez, Director of Research/Assessment Mr. Neil Mercurius, Administrator of Education Technology
HEARING SESSION	
PUBLIC VERBAL COMMENTS	President Adams opened the Public Verbal Comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session.
	Mr. Cook Barela submitted a letter addressed to the District's attorney regarding the JUSD.com web site.
ADJOURN TO CLOSED SESSION	<p>PRESIDENT ADAMS ADJOURNED THE BOARD TO CLOSED SESSION IN THE BOARD CONFERENCE ROOM FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL / REASSIGNMENT / RECLASSIFICATION/ RELEASE/ NONRENEWAL / RESIGNATION / RETIREMENT / SUSPENSION/ APPOINTMENT TO THE FOLLOWING POSITION: ELEMENTARY PRINCIPAL; CONSIDER CONTRACT PROVISIONS OF UNREPRESENTED EMPLOYEES: DIRECTOR OF SECONDARY EDUCATION, DIRECTOR OF ELEMENTARY EDUCATION, AND DIRECTOR OF ADMINISTRATIVE SERVICES, AND REVIEW YEAR-END PAR EVALUATION REPORT, AND STUDENT DISCIPLINE CASES #03-225, #03-187, #03-194, #02-199, #03-200, #03-206, #03-211, #03-212, #03-213, #03-214, #03-223, #03-049, #03-189, #03-191, #03-192, #03-196, #03-201, #03-205, #03-210, #03-198, #03-007, #03-033, #03-043, #03-059, #03-082, #03-085, #02-149, #02-162, #02-167, #03-001, #03-019, #03-027, #03-038, #03-040, #03-052, #03-060, #03-063, #03-016, #03-025, #03-124, #00-034, #00-100, #01-062, #01-071, #02-130, #02-153, #02-169, #02-179, #03-008, #03-012, #03-013, #03-017, #03-020, #03-026, #03-028, #03-031, #03-034, #03-035, #03-036, #03-042, #03-046, #03-051, #03-058, #03-061, #03-062, #03-068, #03-115, #03-032, #02-001, #03-120, #03-128, #03-149, #03-151, #03-152; CONFERENCE WITH LEGAL COUNSEL- ANTICIPATED LITIGATION: PURSUANT TO SECTION 54956.9, THE BOARD WILL BE DISCUSSING INITIATION OF LITIGATION PURSUANT TO SUBDIVISION (C): NUMBER OF POTENTIAL CASES: 1.</p> <p>At 5:37 p.m., the Board recessed to Closed Session in the Board Conference Room. At 7:17 p.m., the Board adjourned from Closed Session.</p>

CALL TO ORDER	At 7:18 p.m., President Adams called the meeting to order in Public Session.
ROLL CALL BOARD	President Adams, Mrs. Burns, Mr. Knight, Mr. Chavez
FLAG SALUTE	President Adams led the audience in the Pledge of Allegiance.
INSPIRATIONAL COMMENT	Mr. Chavez made an Inspirational Comment.
COMMUNICATIONS SESSION	
RECOGNIZE 2003 HIGH SCHOOL YEARBOOKS	Student representatives from Jurupa Valley and Rubidoux High Schools presented 2003 yearbooks to Board members and the Superintendent.
RECOGNIZE 2003 GSE SEAL MERIT DIPLOMA STUDENTS	The Assistant Superintendent Education Services acknowledged the 14 graduating seniors from the two comprehensive high schools, 11 from Jurupa Valley High and 3 from Rubidoux High, for receiving the Golden State Seal Merit Diploma Award.
RECOGNIZE 2002/03 VOLUNTEERS	The Assistant Superintendent Education Services expressed the District's appreciation to the hundreds of volunteers listed in the supporting documents by site for assisting school personnel and students during the 2002/03 school year.
RECOGNIZE REDUCTION IN GRANT AWARD	The Assistant Superintendent Education Services noted a reduction in the 2002-03 Engineering and Construction Academy grant award from \$81,000 to \$51,300 due to current year reduced funding from the State.
ACCEPT DONATIONS -Motion #318	MR. KNIGHT MOVED THE BOARD ACCEPT THE DONATIONS LISTED WITH LETTERS OF APPRECIATION SENT: \$560.50 FROM PARENTS OF 3RD GRADE STUDENTS AT CAMINO REAL ELEMENTARY TO PAY COSTS FOR A FIELD TRIP TO A PRODUCTION OF "OLIVER" AT RIVERSIDE COMMUNITY COLLEGE; \$100.00 FROM PARENTS OF FOURTH GRADE STUDENTS AT INDIAN HILLS ELEMENTARY SCHOOL TO PAY COSTS FOR A FIELD TRIP TO JENSEN ALVARADO RANCH; \$500.00 FROM THE MISSION BELL ELEMENTARY SCHOOL PTA TO PURCHASE BOOKS FOR THE SCHOOL LIBRARY; \$2,025.00 FROM THE PACIFIC AVENUE ELEMENTARY SCHOOL PTA TO PAY FOR ASSEMBLIES (\$1,725.00) AND TO PURCHASE SCIENCE BOARDS (\$300.00); \$365.00 THROUGH THE GENERAL MILLS "BOX TOPS FOR EDUCATION" FUNDRAISING PROGRAM, TO PURCHASE INSTRUCTIONAL MATERIALS AND PLAYGROUND EQUIPMENT AT RUSTIC LANE ELEMENTARY SCHOOL; COMPUTER EQUIPMENT VALUED AT \$34,157.53 FROM THE U.S. CUSTOMS SERVICE FOR SKY COUNTRY ELEMENTARY SCHOOL; \$296.00 FROM PARENTS OF FIRST GRADE STUDENTS AT SUNNYSLOPE ELEMENTARY SCHOOL TO PAY COSTS FOR VARIOUS FIELD TRIPS; \$40.00 FROM PARENTS OF FIFTH GRADE STUDENTS AT SUNNYSLOPE ELEMENTARY SCHOOL TO PAY COSTS FOR VARIOUS FIELD TRIPS; \$454.25 FROM PARENTS OF KINDERGARTEN STUDENTS AT VAN BUREN ELEMENTARY SCHOOL TO PAY COSTS FOR VARIOUS FIELD TRIPS; \$50.00 FROM COAST PAPER BOX CO. OF SAN BERNARDINO TO BENEFIT STUDENTS IN THE BASEBALL PROGRAM AT RUBIDOUX HIGH SCHOOL. MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 4-0.
HEAR REPORT NO CHILD LEFT BEHIND ACCOUNTABILITY PROVISIONS	Ms. Terri Moreno, Categorical Projects Manager, outlined provisions of the State approved No Child Left Behind (NCLB) Accountability Workbook. The Workbook outlines systems that schools and districts are required to implement and report on concerning Adequate Yearly Progress (AYP) and Academic Performance Index (API) data. She reviewed information based on last year's baseline data and indicated that an advisory will be provided by the State Department in mid-July along with preliminary AYP information. Ms. Moreno addressed questions from Mr. Chavez relative to parent choice options and Title I funding for school's identified as Program Improvement under NCLB.

HEAR REPORT ON EDUCATION SERVICES PRESENTATIONS	The Superintendent commended the Education Services division for their recent invitation from the Association of California School Administrators (ACSA) to present a workshop at next fall's annual statewide ACSA conference in San Francisco. In addition, two other invitations were extended to Education Services' leaders: the State Department invited Categorical Projects to present at next year's Statewide CCR Institute to share concerning the District's highly successful Self-Study and Validation Review Process, and Language Services to present at next year's Superintendent's Comite Symposium. The Superintendent responded to Mr. Chavez that the District would be covering the cost for Education Services staff to attend these events; however, he would review the motion concerning administrative travel expenses.
PUBLIC VERBAL COMMENTS	President Adams opened the Public Verbal Comments session by inviting the public to comment on items listed on its agenda or on matters within its subject jurisdiction.
	Ms. Mariann Rhoads provided a copy of all letters of complaint that she had submitted regarding the Rubidoux High School campus. President Adams indicated that administration would follow-up and respond.
	Mr. Chuck Van Duzer brought to the Board's attention proposed cutbacks by the Jurupa Valley High School Principal to the agriculture program relating to class size and a loss of potential funding.
	Ms. Yadhira Garcia provided a booklet for the Board, "Stars of Tomorrow, Jurupa Valley FFA, A Year in Review, to highlight the importance of the Jurupa Valley High School FFA program. She stated that she would not be graduating if it were not for this outstanding program. Ms. Garcia asked the Board to review the matter regarding funding for the agriculture program.
	Ms. Rebecca Frick stated that she is a very involved Jurupa Valley High School agriculture student and the program has taught her so much. She asked for the Board to acknowledge her statements regarding the importance of the program to the community and look into her concern regarding funding for this program.
	Ms. Sylvia Holguin questioned the amount that employees receive for health benefits, \$4,700, compared to the amount that Board members receive, \$7,000. She felt that three-hour employees deserve prorated health benefits since they are important to the district.
	Mr. Cook Barela questioned the poor condition of equipment that bus drivers use to wash buses.
BOARD MEMBER COMMENTS	President Adams congratulated Rubidoux High, Jurupa Middle, and Jurupa Valley High for their outstanding yearbooks.
	Mr. Chavez stated that it is an exciting time of the year as Board members participate in graduation and promotion ceremonies as well as important retirement celebrations.
	Mr. Knight congratulated all parents with graduating seniors. He commended community members for their many volunteer hours. Mr. Knight commended Nueva Vista Continuation High School for their excellent graduation program on June 12, 2003. He also attended a mini patriotic concert at Camino Real Elementary and Awards Night at Rubidoux High School. Mr. Knight requested recognition of the Camino Real Elementary School PTA at a future Board meeting to acknowledge their National PTA <i>Parent Involvement Schools of Excellence Certification</i> .
	Mrs. Burns requested that next year's volunteer recognition include a mock check listing the dollar amount for the time that volunteers have donated during the school year.
	Mrs. Adams commented on the very touching graduation ceremony at Nueva Vista Continuation High School that she attended.

	HEARING SESSION
	President Adams opened a Public Hearing on the Proposed District Budgets. There were no comments from the public and the hearing was formally closed.
	ACTION SESSION
APPROVE ROUTINE ACTION ITEMS A 1-8 -Motion #319	MR. KNIGHT MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS A 1-8 AS PRINTED: (1) AMENDED MINUTES OF JUNE 2, 2003 REGULAR MEETING (2) DISBURSEMENT ORDERS; (3) PURCHASE ORDERS; (4) PAYROLL REPORT; (5) AGREEMENTS; (6) REJECTION OF CLAIM ON BEHALF OF JULI RADFORD; (7) NON-ROUTINE FIELD TRIP REQUEST FOR 12 RUBIDOUX HIGH STUDENTS TO TRAVEL LAS VEGAS, NEVADA JULY 11-13, 2003 TO ATTEND THE ANNUAL RENAISSANCE NATIONAL CONFERENCE; (8) NON-ROUTINE FIELD TRIP REQUEST FOR 24 JURUPA VALLEY HIGH STUDENTS TO TRAVEL TO SAN ANTONIO, TEXAS AUGUST 23-27, 2003 TO PARTICIPATE IN THE NATIONAL DRILL TEAM/COLOR GUARD COMPETITION. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 4-0.
ADOPT 2003/04 SPECIAL FUNDS BUDGET -Motion #320	Budgets for the following special funds were approved as included in the supporting documents: Adult Education (Fund 11); Child Development (Fund 12); Cafeteria (Fund 13); Deferred Maintenance (Fund 14); Building Fund (Fund 21); Capital Facilities (Fund 25); State Lease Purchase Funds (Fund 30); County School Facilities Fund (Fund 35); Special Reserve (Fund 40); Bond Interest and Redemption Fund (Fund 51); Self Insurance (Fund 67). MR. KNIGHT MOVED THE BOARD ADOPT THE 2003/04 SPECIAL FUNDS BUDGET. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 4-0.
ADOPT 2003/04 GENERAL FUND BUDGET -Motion #321	The Deputy Superintendent presented a Power Point presentation over viewing mid-year 2002-03 Budget cuts, the proposed Budget for 2003-04, and preliminary estimates for the 2004-05 Budget. He pointed out that in order to get an accurate picture of the 2003-04 Budget, it was important to understand the 2002-03 Budget and projected COLAs for the 2004-05 Budget. Specifically, mid-year cuts enacted under SBX118 totaled a \$1,889,223 loss of revenue for the District. In response to these deferrals and cuts, the District reduced the Unrestricted Reserve by \$1,450,000. SBX118 included provisions allowing flexibility in the use of the General Fund Restricted Reserves. A district may use up to 50% of the balances, as of July 1, 2002, of restricted accounts in its General Fund in order to provide local budgeting flexibility as a result of mid-year budget reductions for the 2002/03 fiscal year. At this time the District determined to make adjustments to cover the \$1,450,000 loss to the Unrestricted General Fund by transferring payment for Energy Bond debt service to Redevelopment funding in the amount of \$294,814, and transferring Restricted Beginning Balance Reserves to cover the loss of Mandated Cost Reimbursement funding (\$1,300,000) to the following programs: Tobacco Use & Prevention, School Improvement, Economic Impact Aid, Library K-12, English Language Acquisition, Education Technology Staff Development, GATE, Instructional Materials K-8, Science Lab, and Staff Development, totaling \$1,281,391. For the 2003-04 Budget, revenue has been projected based on an enrollment of 20,876 students, or an additional 400 students. The Revenue Limit is budgeted with a 0.0% COLA and a reduction of ½% (a loss of \$56.73/ADA). Total Revenue for 2003/04 is projected to be \$128,263,949 plus the Beginning Balance equals Total Resources of \$137,008,211. Expenditures are projected to be \$132,717,897. Based on the approved Budget, the District will have an Unrestricted Reserve for 2003/04 of \$4,000,204, or 3.01%. MRS. BURNS MOVED THE BOARD ADOPT THE 2003/04 GENERAL FUND BUDGET. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 4-0.

REVIEW MULTI-YEAR BUDGET PROJECTION	The Deputy Superintendent reviewed the spreadsheet for the Multi-Year Budget Projection contained in the supporting documents. He pointed out that the District will be able to maintain the required 3% Unrestricted Reserve for 2003/04, 2004/05, and 2005/06.
APPROVE SUBMITTAL OF GOLDEN BELL AWARD APPLICATION -Motion #322	MRS. BURNS MOVED THE BOARD APPROVE SUBMITTAL OF THE GOLDEN BELL AWARD APPLICATIONS FOR (1) THE DISTRICT'S K-6 SUMMER ELO PROGRAM, AND (2) THE DISTRICT'S K-6 ASSESSMENT PROGRAM. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 4-0.
APPROVE PURCHASE OF 194 COMPUTERS FOR CAMINO REAL, GRANITE HILL, & JURUPA MIDDLE -Motion #323	MR. CHAVEZ MOVED THE BOARD APPROVE THE PURCHASE OF 194 PC COMPUTERS FOR CAMINO REAL ELEMENTARY, GRANITE HILL ELEMENTARY, AND JURUPA MIDDLE SCHOOL. MRS. BURNS SECONDED THE MOTION. Mr. Mercurius stated that the goal of the School Renovation Technology grant is to have a student-to-computer ratio of 10-1 in grades K-8. A VOTE WAS TAKEN, WHICH CARRIED UNANIMOUSLY, 4-0.
APPROVE LITERACY SOFTWARE PURCHASE FOR RUSTIC LANE -Motion #324	MR. KNIGHT MOVED THE BOARD APPROVE PURCHASE ORDER #47002 TO NCS LEARN IN THE AMOUNT OF \$50,889.51 INCLUDING TAX FOR THE PURCHASE OF THE SUCCESS MAKER LITERACY SOFTWARE PROGRAM. MRS. BURNS SECONDED THE MOTION. A VOTE WAS TAKEN, WHICH CARRIED UNANIMOUSLY, 4-0.
APPROVE PURCHASE OF 35 COMPUTERS FOR MISSION BELL -Motion #325	MR. KNIGHT MOVED THE BOARD APPROVE PURCHASE ORDER #46970 TO DELL COMPUTERS IN THE AMOUNT OF \$26,701.58 (INCLUDING TAX) FOR THE PURCHASE OF 35 DELL OPTIPLEX GX60 SMALL DESKTOP COMPUTERS FOR MISSION BELL ELEMENTARY SCHOOL. MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 4-0.
APPROVE PURCHASE OF 16 COMPUTERS FOR RUSTIC LANE Motion #326	MR. CHAVEZ MOVED THE BOARD APPROVE PURCHASE ORDER #46913 TO DELL COMPUTERS IN THE AMOUNT OF \$12,206.44 (INCLUDING TAX) FOR THE PURCHASE OF 16 DELL OPTIPLEX GX60 SMALL DESKTOP COMPUTERS FOR RUSTIC LANE ELEMENTARY SCHOOL. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 4-0.
APPROVE SPANISH TEXTBOOK PURCHASE FOR JVHS -Motion #327	MR. CHAVEZ MOVED THE BOARD APPROVE PURCHASE ORDERS #47013 AND #47014 TO HOLT, RHINEHART AND WINSTON IN THE AMOUNT OF \$17,961.71 (INCLUDING TAX) FOR THE PURCHASE OF THREE HUNDRED (300) SPANISH TEXTBOOKS FOR JURUPA VALLEY HIGH SCHOOL. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 4-0.
APPROVE A/C CONDITIONING REPLACEMENT AT INDIAN HILLS -Motion #328	MR. KNIGHT MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #46879 TO PACIFIC AIR IN THE AMOUNT OF \$13,750.00 (INCLUDING TAX) FOR THE PURCHASE OF ONE 15-TON AIR CONDITIONING UNIT. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 4-0.
AWARD BID #03/04L, SITE IMPROVEMENTS FOR MODULAR RESTROOMS AT 12 SITES -Motion #329	MR. CHAVEZ MOVED THE BOARD AWARD BID #03/04L, MEASURE C, PHASE II, SUMMER 2003, SITE IMPROVEMENTS FOR MODULAR RESTROOMS AT TWELVE (12) DISTRICT SITES TO PAUL W. CRABTREE, GENERAL CONTRACTOR, IN THE AMOUNT OF \$783,434.00. MRS. BURNS SECONDED THE MOTION. Mr. Chavez stressed the importance of properly maintaining restrooms. A VOTE WAS TAKEN, WHICH CARRIED UNANIMOUSLY, 4-0.
ACT ON 11 DISCIPLINE CASES – EXPULSION #03-225, #03-187, #03-194, #02-199, #03-200, #03-206, #03-211, #03-212, #03-213, #03-214, #03-223 -Motion #330	MRS. BURNS MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR DISCIPLINE CASES #03-225, #03-187, #03-194, #02-199, #03-200, #03-206, #03-211, #03-212, #03-213, #03-214, #03-223 AS FOLLOWS: EXPEL THE PUPIL IN DISCIPLINE CASE <u>#03-225</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B), (K), AND 48915 (B), (C5) FOR ONE YEAR FOR THE DATE OF EXPULSION ORDER. THE PUPIL IS ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 16, 2004.

ACT ON 11 DISCIPLINE
CASES – EXPULSION
#03-225, #03-187, #03-194, #02-
199, #03-200, #03-206, #03-211,
#03-212, #03-213, #03-214, #03-
223

-Motion #330
(CONTINUED)

EXPULSION THE PUPIL IN DISCIPLINE CASE #03-187 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (K), AND 48915 (E) FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. THE PUPIL IS ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004.

EXPULSION THE PUPIL IN DISCIPLINE CASE #03-194 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K), AND 48915 (B), (E) FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. THE PUPIL IS ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004.

EXPEL THE PUPIL IN DISCIPLINE CASE #03-199 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (B), (K), AND 48915 (A2), (B), (E) FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. THE PUPIL IS ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004.

EXPEL THE PUPIL IN DISCIPLINE CASE #03-200 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (K), (.4) AND 48915 (E) FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. THE PUPIL IS ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004.

EXPEL THE PUPIL IN DISCIPLINE CASE #03-206 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B), (C), (P), AND 48915 (B), (E) FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004.

EXPEL THE PUPIL IN DISCIPLINE CASE #03-211 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2), (K), (.4) AND 48915 (B), (C4), (E) FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004.

EXPEL THE PUPIL IN DISCIPLINE CASE #03-212 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (C), (K), AND 48915 (B), (E) FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. THE PUPIL IS ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004.

EXPEL THE PUPIL IN DISCIPLINE CASE #03-213 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (C), (K), AND 48915 (B), (E) FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. THE PUPIL IS ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004.

<p>ACT ON 11 DISCIPLINE CASES – EXPULSION #03-225, #03-187, #03-194, #02-199, #03-200, #03-206, #03-211, #03-212, #03-213, #03-214, #03-223 -Motion #330 (CONTINUED)</p>	<p>EXPEL THE PUPIL IN DISCIPLINE CASE <u>#03-214</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2), (B), (K), AND 48915 (A1), (B), (E) FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. THE PUPIL IS ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#03-223</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (K) AND 48915 (E) FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. THE PUPIL IS ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 4-0.</p>
<p>ACT ON 1 DISCIPLINE CASE REVOKE SUSPENDED EXPULSION #03-049 -Motion #331</p>	<p>MRS. BURNS MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR DISCIPLINE CASE #03-049 AS FOLLOWS: REVOKE THE JANUARY 6, 2003 SUSPENDED EXPULSION ORDER OF THE PUPIL IN DISCIPLINE CASE <u>#03-049</u> AND EXPEL THE PUPIL UNDER THE TERMS OF THE ORIGINAL EXPULSION ORDER. PUPIL VIOLATED EDUCATION CODE SECTIONS 48900 (K). THE PUPIL IS REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE SEPTEMBER 2, 2003. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 4-0.</p>
<p>ACT ON 7 DISCIPLINE CASES EXPULSION/SUSPENDED EXPULSION #03-189, #03-191, #03-192, #03-196, #03-201, #03-205, #03-210 -Motion #332</p>	<p>MR. KNIGHT MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR DISCIPLINE CASE #03-189, #03-191, #03-192, #03-196, #03-201, #03-205, #03-210 AS FOLLOWS: EXPEL THE PUPIL IN DISCIPLINE CASE <u>#03-189</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (C) AND 48915 (B) FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE <u>FALL SEMESTER 2003</u> AND THE STUDENT IS PLACED ON SCHOOL PROBATION. THE PUPIL IS ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE SPRING SEMESTER 2003. THIS CASE SHALL BE REVIEWED IN <u>AUGUST</u> FOR EDUCATIONAL PLACEMENT, FOR THE FALL SEMESTER 2003 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#03-191</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B) AND 48915 (A2), (B), (C5) FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE <u>FALL SEMESTER 2003</u> AND THE STUDENT BE PLACED ON SCHOOL PROBATION. THE PUPIL SHALL IS ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE SPRING SEMESTER 2003. THIS CASE SHALL BE REVIEWED IN <u>AUGUST</u> FOR EDUCATIONAL PLACEMENT, FOR THE FALL SEMESTER 2003 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004; EXPEL THE PUPIL IN DISCIPLINE CASE <u>#03-192</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B) AND 48915 (A2), (B), (C5) FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE <u>FALL SEMESTER 2003</u> AND THE STUDENT BE PLACED ON SCHOOL PROBATION. THE PUPIL SHALL IS ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE SPRING SEMESTER 2003. THIS CASE SHALL BE REVIEWED IN <u>AUGUST</u> FOR EDUCATIONAL PLACEMENT, FOR THE FALL SEMESTER 2003 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004.</p>

<p>ACT ON 7 DISCIPLINE CASES EXPULSION/SUSPENDED EXPULSION #03-189, #03-191, #03-192, #03-196, #03-201, #03-205, #03-210 -Motion #332 (CONTINUED)</p>	<p>EXPEL THE PUPIL IN DISCIPLINE CASE <u>#03-196</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (C), (K) AND 48915 (A3), (B1) FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE <u>FALL SEMESTER 2003</u> AND THE STUDENT BE PLACED ON SCHOOL PROBATION. THE PUPIL IS ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE SPRING SEMESTER 2003. THIS CASE SHALL BE REVIEWED IN <u>AUGUST</u> FOR EDUCATIONAL PLACEMENT, FOR THE FALL SEMESTER 2003 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004.</p> <p>EXPEL THE PUPIL IN DISCIPLINE CASE <u>#03-201</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2), (K) AND 48915 (B), (E) FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE <u>FALL SEMESTER 2003</u> AND THE STUDENT BE PLACED ON SCHOOL PROBATION. THE PUPIL SHALL IS ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE SPRING SEMESTER 2003. THIS CASE SHALL BE REVIEWED IN <u>AUGUST</u> FOR EDUCATIONAL PLACEMENT, FOR THE FALL SEMESTER 2003 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004.</p> <p>EXPEL THE PUPIL IN DISCIPLINE CASE <u>#03-205</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (C) AND 48915 (A3), (B) FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE <u>FALL SEMESTER 2003</u> AND THE STUDENT BE PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE SPRING SEMESTER 2003. THIS CASE SHALL BE REVIEWED IN <u>AUGUST</u> FOR EDUCATIONAL PLACEMENT, FOR THE FALL SEMESTER 2003 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004.</p> <p>EXPEL THE PUPIL IN DISCIPLINE CASE <u>#03-210</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2) AND 48915 (B), (C4) FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE <u>FALL SEMESTER 2003</u> AND THE STUDENT BE PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE SPRING SEMESTER 2003. THIS CASE SHALL BE REVIEWED IN <u>AUGUST</u> FOR EDUCATIONAL PLACEMENT, FOR THE FALL SEMESTER 2003 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004.</p> <p>MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 4-0.</p>
<p>ACT ON 1 DISCIPLINE CASE SUSPENDED EXPULSION #03-198 -Motion #333</p>	<p>MR. KNIGHT MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR DISCIPLINE CASE #03-198 AS FOLLOWS:</p> <p>EXPEL THE PUPIL IN DISCIPLINE CASE <u>#03-198</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B) AND 48915 (B) FOR THE SPRING SEMESTER 2003. HOWEVER, THE ENFORCEMENT OF THE EXPULSION ORDER IS SUSPENDED AND THE PUPIL IS PLACED ON SCHOOL PROBATION FOR THE TERM OF THE EXPULSION ORDER. THE PUPIL IS ASSIGNED TO THE INDEPENDENT STUDY PROGRAM, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE SHALL BE REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JULY 7, 2003.</p> <p>MRS. ADAMS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 4-0.</p>

<p>ACT ON 6 DISCIPLINE CASES READMISSION APPROVED #03-007, #03-033, #03-043, #03-059, #03-082, #03-085 -Motion #334</p>	<p>MR. KNIGHT MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR DISCIPLINE CASES #03-007, #03-033, #03-043, #03-059, #03-082, #03-085 AS FOLLOWS: READMIT THE PUPIL IN DISCIPLINE CASE <u>#03-007</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. READMIT THE PUPIL IN DISCIPLINE CASE <u>#03-033</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. READMIT THE PUPIL IN DISCIPLINE CASE <u>#03-043</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. READMIT THE PUPIL IN DISCIPLINE CASE <u>#03-059</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. READMIT THE PUPIL IN DISCIPLINE CASE <u>#03-082</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. READMIT THE PUPIL IN DISCIPLINE CASE <u>#03-085</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. MRS. ADAMS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 3-0. MRS. BURNS ABSTAINED FROM VOTING.</p>
<p>ACT ON 10 DISCIPLINE CASES REINSTATEMENT APPROVED #02-149, #02-162, #02-167, #03-001, #03-027, #03-038, #03-040, #03-052, #03-060, #03-063 -Motion #335</p>	<p>DISCIPLINE CASE #03-019 WAS PULLED FROM THE AGENDA. MR. KNIGHT MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR DISCIPLINE CASES #02-149, #02-162, #02-167, #03-001, #03-027, #03-038, #03-040, #03-052, #03-060, #03-063 AS FOLLOWS: REINSTATE THE PUPIL IN DISCIPLINE CASE <u>#02-149</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. REINSTATE THE PUPIL IN DISCIPLINE CASE <u>#02-162</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. REINSTATE THE PUPIL IN DISCIPLINE CASE <u>#02-167</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. REINSTATE THE PUPIL IN DISCIPLINE CASE <u>#03-001</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. REINSTATE THE PUPIL IN DISCIPLINE CASE <u>#03-027</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. REINSTATE THE PUPIL IN DISCIPLINE CASE <u>#03-038</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. REINSTATE THE PUPIL IN DISCIPLINE CASE <u>#03-040</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. REINSTATE THE PUPIL IN DISCIPLINE CASE <u>#03-052</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. REINSTATE THE PUPIL IN DISCIPLINE CASE <u>#03-060</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. REINSTATE THE PUPIL IN DISCIPLINE CASE <u>#03-063</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. MRS. ADAMS SECONDED THE MOTION, WHICH CARRIED 3-0. MRS. BURNS ABSTAINED FROM VOTING.</p>
<p>ACT ON 3 DISCIPLINE CASES ADMISSION APPROVED #03-016, #03-025, #03-124 -Motion #336</p>	<p>MRS. BURNS MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR DISCIPLINE CASES #03-016, #03-025, #03-124 ADMIT THE PUPIL IN DISCIPLINE CASE <u>#03-016</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. ADMIT THE PUPIL IN DISCIPLINE CASE <u>#03-025</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. ADMIT THE PUPIL IN DISCIPLINE CASE <u>#03-124</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 4-0.</p>

<p>ACT ON 28 DISCIPLINE CASES</p> <p>DENY READMISSION</p> <p>#00-034, #00-100, #01-062, #01-071, #02-130, #02-153, #02-169, #02-179, #03-008, #03-012, #03-013, #03-017, #03-020, #03-026, #03-028, #03-031, #03-034, #03-035, #03-036, #03-042, #03-046, #03-051, #03-058, #03-061, #03-062, #03-068, #03-115</p> <p>-Motion #337</p>	<p>MR. KNIGHT MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR DISCIPLINE CASES #00-034, #00-100, #01-062, #01-071, #02-130, #02-153, #02-169, #02-179, #03-008, #03-012, #03-013, #03-017, #03-020, #03-026, #03-028, #03-031, #03-034, #03-035, #03-036, #03-042, #03-046, #03-051, #03-058, #03-061, #03-062, #03-068, #03-115 AS FOLLOWS:</p> <p>DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#00-034</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#00-100</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#01-062</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#01-071</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#02-130</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#02-153</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#02-169</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#02-179</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#03-008</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#03-012</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#03-013</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#03-017</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#03-020</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#03-026</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#03-028</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#03-031</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#03-034</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#03-035</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#03-036</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#03-042</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#03-046</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#03-051</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#03-058</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#03-061</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#03-062</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#03-068</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#03-115</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. MRS. ADAMS SECONDED THE MOTION, WHICH CARRIED 3-0. MRS. BURNS ABSTAINED FROM VOTING.</p>
<p>ACT ON 1 DISCIPLINE CASE</p> <p>DENY REINSTATEMENT</p> <p>#03-032</p> <p>-Motion #338</p>	<p>MR. KNIGHT MOVED THE BOARD DENY REINSTATEMENT OF THE PUPIL IN DISCIPLINE CASE #03-032 TO THE SCHOOLS OF THE DISTRICT. MRS. ADAMS SECONDED THE MOTION, WHICH CARRIED 3-0. MRS. BURNS ABSTAINED FROM VOTING.</p>

<p>ACT ON 6 DISCIPLINE CASES, ADMISSION DENIED #02-001, #03-120, #03-128, #03-149, #03-151, #03-152 -Motion #339</p>	<p>MRS. BURNS MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR DISCIPLINE CASES #02-001, #03-120, #03-128, #03-149, #03-151, #03-152 AS FOLLOWS:</p> <p>DENY ADMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#02-001</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT.</p> <p>DENY ADMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#03-120</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT.</p> <p>DENY ADMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#03-128</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT.</p> <p>DENY ADMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#03-149</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT.</p> <p>DENY ADMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#03-151</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT.</p> <p>DENY ADMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#03-152</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT.</p> <p>MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 4-0.</p>
<p>APPROVE PERSONNEL REPORT #22 -Motion #340</p>	<p>The Assistant Superintendent Personnel Services requested approval of Personnel Report #22 following review in Closed Session. MR. KNIGHT MOVED THE BOARD APPROVE PERSONNEL REPORT #22 FOLLOWING REVIEW IN CLOSED SESSION. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 4-0.</p>
<p>REPORT FROM CLOSED SESSION: APPOINT CAMINO REAL MISSION BELL, SUNNYSLOPE, & VAN BUREN ELEMENTARY SCHOOL PRINCIPALS -Motion #341</p>	<p>The Assistant Superintendent Personnel Services reported that in Closed Session MR. KNIGHT MOVED THE BOARD APPOINT MR. JIM OWEN AS PRINCIPAL OF CAMINO REAL ELEMENTARY, MR. ANDREW HUBEN AS PRINCIPAL OF MISSION BELL ELEMENTARY, MS. MARITZA RUANO AS PRINCIPAL OF SUNNYSLOPE ELEMENTARY, AND MR. SERGIO INFANTE AS PRINCIPAL OF VAN BUREN ELEMENTARY. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 4-0.</p>
<p>ACCEPT RESIGNATION OF CERTIFICATED EMPLOYEE #131616 -Motion #342</p>	<p>The Assistant Superintendent Personnel Services stated that in lieu of adopting a resolution of non-reelection of certificated employee #131616, the Board accept the resignation of this employee effective the end of the school year.</p> <p>MR. KNIGHT MOVED THE BOARD ACCEPT THE RESIGNATION OF CERTIFICATED EMPLOYEE #131616. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 3-0. MR. CHAVEZ ABSTAINED FROM VOTING.</p>
<p>REVIEW INFORMATION REPORTS</p>	<p>The following Informational Reports were provided for the Board's review: Informational Update on Site for Middle School #4 and Information on Year-End PAR Report.</p>
	<p>ADJOURNMENT</p> <p>There being no further business, President Adams adjourned the Regular Meeting from Public Session at 9:55 p.m.</p> <p>MINUTES OF THE REGULAR MEETING OF JUNE 16, 2003 ARE APPROVED AS</p> <hr/> <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <hr/> <p>President</p> <hr/> <p>Date</p> </div> <div style="text-align: center;"> <hr/> <p>Clerk</p> </div> </div>

Fund	Schl	Resource	Vendor	Description	Amount
03	100	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE FOR APR 03	85.78
03	100	DONATIONS	LAIDLAW TRANSPORTATION	BUS SERVICES 6/12/03	136.00
03	100	UNRESTRICTED RESOURCE	THE GAS COMPANY	MAY 03 UTILITIES	105.97
03	100	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	MAY 03 UTILITIES	4,161.94
03	105	DISCRETIONARY LOTTERY	PACIFIC TELEPHONE/WORLDCOM	PHONE FOR APR 03	108.10
03	105	STATE LOTTERY	THE GAS COMPANY	MAY 03 UTILITIES	123.77
03	105	STATE LOTTERY	SO CALIFORNIA EDISON	MAY 03 UTILITIES	2,676.81
03	105	STATE LOTTERY	JURUPA COMMUNITY SERVICES	WATER SERVICE 5/28	1,105.54
03	110	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE FOR APR 03	94.86
03	110	DONATIONS	LAIDLAW TRANSPORTATION	BUS SERVICES 6/12/03	350.00
03	110	UNRESTRICTED RESOURCE	THE GAS COMPANY	MAY 03 UTILITIES	105.61
03	110	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	MAY 03 UTILITIES	4,377.53
03	115	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE FOR APR 03	110.88
03	115	UNRESTRICTED RESOURCE	RUBIDOUX COMMUNITY SERVICES	MAY 03 UTILITIES	631.17
03	115	UNRESTRICTED RESOURCE	THE GAS COMPANY	MAY 03 UTILITIES	156.88
03	115	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	MAY 03 UTILITIES	4,219.52
03	120	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE FOR APR 03	97.53
03	120	UNRESTRICTED RESOURCE	THE GAS COMPANY	MAY 03 UTILITIES	18.79
03	120	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	MAY 03 UTILITIES	4,477.23
03	125	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE FOR APR 03	129.72
03	125	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	MAY 03 UTILITIES	2,911.90
03	130	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE FOR APR 03	111.95
03	130	UNRESTRICTED RESOURCE	RUBIDOUX COMMUNITY SERVICES	MAY 03 UTILITIES	1,057.35
03	130	UNRESTRICTED RESOURCE	THE GAS COMPANY	MAY 03 UTILITIES	85.70
03	130	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	MAY 03 UTILITIES	3,471.17
03	135	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE FOR APR 03	101.38
03	135	DONATIONS	LAIDLAW TRANSPORTATION	BUS SERVICES 6/11/03	1,458.12
03	135	UNRESTRICTED RESOURCE	THE GAS COMPANY	MAY 03 UTILITIES	125.98
03	135	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	MAY 03 UTILITIES	3,416.85
03	135	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER SERV. 6/4/03	1,490.50
03	140	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE FOR APR 03	155.66
03	140	UNRESTRICTED RESOURCE	RUBIDOUX COMMUNITY SERVICES	MAY 03 UTILITIES	1,270.84
03	140	UNRESTRICTED RESOURCE	THE GAS COMPANY	MAY 03 UTILITIES	145.88
03	140	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	MAY 03 UTILITIES	4,173.07

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Fund	Schl	Resource	Vendor	Description	Amount
03	145	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE FOR APR 03	127.31
03	145	UNRESTRICTED RESOURCE	RUBIDOUX COMMUNITY SERVICES	MAY 03 UTILITIES	1,362.88
03	145	UNRESTRICTED RESOURCE	THE GAS COMPANY	MAY 03 UTILITIES	130.45
03	145	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	MAY 03 UTILITIES	3,696.73
03	150	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE FOR APR 03	98.51
03	150	UNRESTRICTED RESOURCE	THE GAS COMPANY	MAY 03 UTILITIES	141.83
03	150	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	MAY 03 UTILITIES	3,481.34
03	155	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE FOR APR 03	89.52
03	155	UNRESTRICTED RESOURCE	THE GAS COMPANY	MAY 03 UTILITIES	74.32
03	155	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	MAY 03 UTILITIES	3,326.53
03	155	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER SERVICE 5/28	1,298.89
03	160	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE FOR APR 03	120.38
03	160	UNRESTRICTED RESOURCE	THE GAS COMPANY	MAY 03 UTILITIES	126.31
03	160	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	MAY 03 UTILITIES	3,243.20
03	160	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER SERVICE 5/28	1,707.22
03	165	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE FOR APR 03	114.66
03	165	UNRESTRICTED RESOURCE	SANTA ANA RIVER WATER	APR/MAY 03 - WATER	835.50
03	165	UNRESTRICTED RESOURCE	THE GAS COMPANY	MAY 03 UTILITIES	132.31
03	165	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	MAY 03 UTILITIES	3,625.32
03	170	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE FOR APR 03	84.74
03	170	UNRESTRICTED RESOURCE	THE GAS COMPANY	MAY 03 UTILITIES	78.54
03	170	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	MAY 03 UTILITIES	3,184.53
03	170	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER SERV. 6/4/03	1,434.57
03	175	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE FOR APR 03	106.45
03	175	SCHOOL SITE EMPLOYEE BONUS (SB1667)	LAIDLAW TRANSPORTATION	BUS SERVICES 6/12/03	606.76
03	175	UNRESTRICTED RESOURCE	RUBIDOUX COMMUNITY SERVICES	MAY 03 UTILITIES	915.18
03	175	UNRESTRICTED RESOURCE	THE GAS COMPANY	MAY 03 UTILITIES	154.31
03	175	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	MAY 03 UTILITIES	4,570.61
03	200	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE FOR APR 03	269.82
03	200	UNRESTRICTED RESOURCE	THE GAS COMPANY	MAY 03 UTILITIES	346.41
03	200	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	MAY 03 UTILITIES	5,102.72
03	200	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER SERVICE 5/28	2,462.65
03	205	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	PHONE FOR APR 03	213.73
03	205	DISCRETIONARY	LAIDLAW TRANSPORTATION	BUS SERVICES 6/11/03	410.03

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Purchases Over \$1
06-02-03 thru 06-13-03

Fund	Schl	Resource	Vendor	Description	Amount
03	205	UNRESTRICTED RESOURCE	THE GAS COMPANY	MAY 03 UTILITIES	345.65
03	205	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	MAY 03 UTILITIES	7,441.51
03	205	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER SERV. 6/4/03	3,218.68
03	210	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	PHONE FOR APR 03	338.16
03	210	UNRESTRICTED RESOURCE	RUBIDOUX COMMUNITY SERVICES	MAY 03 UTILITIES	2,051.52
03	210	UNRESTRICTED RESOURCE	THE GAS COMPANY	MAY 03 UTILITIES	170.94
03	210	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	MAY 03 UTILITIES	7,126.96
03	300	UNRESTRICTED RESOURCE	CHEVRON, U S A	GASOLINE MAY 03	340.07
03	300	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	PHONE FOR APR 03	1,404.40
03	300	UNRESTRICTED RESOURCE	PACIFIC TELEPHONEWORLD.COM	PHONE FOR APR 03	58.00
03	300	DONATIONS	LAIDLAW TRANSIT, INC.	BUS SERVICES 6/11/03	573.83
03	300	UNRESTRICTED RESOURCE	LAIDLAW TRANSIT, INC.	BUS SERVICES 6/12/03	573.83
03	300	DISCRETIONARY	LAIDLAW TRANSPORTATION	BUS SERVICES 6/12/03	211.00
03	300	UNRESTRICTED RESOURCE	THE GAS COMPANY	MAY 03 UTILITIES	3,443.69
03	300	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	MAY 03 UTILITIES	33,090.80
03	300	DISCRETIONARY	VICKY KAYLOR	REIMB MILEAGE 6/12/0	60.48
03	305	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	PHONE FOR APR 03	1,270.02
03	305	UNRESTRICTED RESOURCE	PACIFIC TELEPHONEWORLD.COM	PHONE FOR APR 03	327.70
03	305	DISCRETIONARY	H & L CHARTER CO., INC.	BUS SERVICES 6/11/03	341.25
03	305	DISCRETIONARY	LAIDLAW TRANSPORTATION	BUS SERVICES 6/12/03	94.63
03	305	UNRESTRICTED RESOURCE	RUBIDOUX COMMUNITY SERVICES	MAY 03 UTILITIES	4,266.73
03	305	UNRESTRICTED RESOURCE	THE GAS COMPANY	MAY 03 UTILITIES	1,973.41
03	305	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	MAY 03 UTILITIES	1,316.44
03	405	UNRESTRICTED RESOURCE	PACIFIC TELEPHONEWORLD.COM	PHONE FOR APR 03	18.89
03	405	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	MAY 03 UTILITIES	126.47
03	410	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	PHONE FOR APR 03	134.03
03	410	UNRESTRICTED RESOURCE	THE GAS COMPANY	MAY 03 UTILITIES	93.53
03	410	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	MAY 03 UTILITIES	2,433.22
03	410	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER SERVICE 5/28	1,817.41
03	415	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	PHONE FOR APR 03	29.11
03	500	UNRESTRICTED RESOURCE	PACIFIC TELEPHONEWORLD.COM	PHONE FOR APR 03	8,551.16
03	500	UNRESTRICTED RESOURCE	CULVERSON KYLE	UNIFORM ALLOWANCE	96.68
03	500	MANDATED COST REIMBURSEMENTS	BANKCARD SERVICES	OFFICE SUPPLIES	54.11
03	500	MAA BILLING REIMBURSEMENT	FEDERAL EXPRESS CORP	POSTAGE	36.18

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Purchases Over \$1
06-02-03 thru 06-13-03

Fund	Schl	Resource	Vendor	Description	Amount
03	500	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	PHONE FOR APR 03	13.40
03	500	UNRESTRICTED RESOURCE	PACIFIC TELEPHONE/WORLDCOM	PHONE FOR APR 03	330.05
03	500	UNRESTRICTED RESOURCE	RUBIDOUX COMMUNITY SERVICES	MAY 03 UTILITIES	124.37
03	500	UNRESTRICTED RESOURCE	THE GAS COMPANY	MAY 03 UTILITIES	330.80
03	500	UNRESTRICTED RESOURCE	SO CALIFORNIA EDISON	MAY 03 UTILITIES	11,534.22
03	500	UNRESTRICTED RESOURCE	THE GAS COMPANY	MAY 03 UTILITIES	83.13
03	500	UNRESTRICTED RESOURCE	CAROLYN HAGGARD	MSTR TCHR STIPEND	150.00
03	500	UNRESTRICTED RESOURCE	DEFRANCE KRISTIN N	MSTR TCHR STIPEND	300.00
03	500	UNRESTRICTED RESOURCE	ROSA, JULIE	MSTR TCHR STIPEND	150.00
03	500	UNRESTRICTED RESOURCE	NORWOOD ROBERT	MSTR TCHR STIPEND	150.00
03	500	UNRESTRICTED RESOURCE	PAUL WALKER	REIMB CONF EXP	10.00
03	500	UNRESTRICTED RESOURCE	JOSEPH RAMER	REIMB MILEAGE 5/03	17.64
03	500	UNRESTRICTED RESOURCE	ALLEN, IRENE	REIMB MILEAGE 6/03	85.68
03	500	UNRESTRICTED RESOURCE	BARBARA SPAULDING	REIMB MILEAGE 6/03	48.46
03	500	UNRESTRICTED RESOURCE	COTTRELL, JEANNA	REIMB MILEAGE 6/03	36.85
03	500	UNRESTRICTED RESOURCE	ESTRADA, MARY	REIMB MILEAGE 6/03	26.07
03	500	UNRESTRICTED RESOURCE	KAMMERZELL, CONNIE	REIMB MILEAGE 6/03	79.87
03	500	UNRESTRICTED RESOURCE	MURRAY, MICHELLE	REIMB MILEAGE 6/03	43.95
03	500	UNRESTRICTED RESOURCE	RAMON BARRERAS	REIMB MILEAGE 6/03	62.07
03	500	UNRESTRICTED RESOURCE	ROSALYN BENSON	REIMB MILEAGE 6/03	33.54
03	500	UNRESTRICTED RESOURCE	TUNDIDOR, MADELIN	REIMB MILEAGE 6/03	63.77
03	500	UNRESTRICTED RESOURCE	AL BUTLER	REIMB MILEAGE 6/12/0	86.40
03	500	UNRESTRICTED RESOURCE	MERCURIUS, NEIL	REIMB SUPPLIES 6/03	520.96
03	500	UNRESTRICTED RESOURCE	BETH HARRYMAN	REIMB SUPPLIES	59.90
03	500	UNRESTRICTED RESOURCE	KLINGER NANCY	REPAY OVER WH TAXES	395.48
03	500	CLEARING	A.L.L. ROOFING	ROOFING	250.17
03	500	DEFERRED MAINTENANCE EXPENSE	SO CALIFORNIA EDISON	UTILITIES MAY 03	25,713.07
03	500	UNRESTRICTED RESOURCE	JURUPA COMMUNITY SERVICES	WATER SERVICE 5/28	1,332.47
03	500	UNRESTRICTED RESOURCE	RIVERSIDE CO. OFFICE OF EDUCA.	CONF REG FEES	400.00
TOTAL FUND 03 \$					212,787.05
06	100	LOTTERY: INSTRUCTIONAL MATERIALS	PEGGY DIAZ	TEXTBOOK REFUND.	15.00
06	115	SCHOOL IMPROVEMENT PROGRAM (SIP)	PACIFIC TELEPHONE/WORLDCOM	PHONE FOR APR 03	25.21
06	140	LOTTERY: INSTRUCTIONAL MATERIALS	HUMBERTO GUZMAN	TEXTBOOK REFUND.	12.95

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Fund	Schl	Resource	Vendor	Description	Amount
06	175	NCLB: TITLE I, PART A, BASIC GRANTS	PACIFIC TELEPHONE/WORLDCOM	PHONE FOR APR 03	42.52
06	199	INSTRUCTIONAL MATERIALS REALIGNMENT	JOSEPH ROBINSON	TEXTBOOK REFUND	52.39
06	200	HEALTHY START: PLANNING GRANTS AND	PACIFIC TELEPHONE/WORLDCOM	PHONE FOR APR 03	79.59
06	210	WEST ED. - YOUTH CONNECT	PACIFIC TELEPHONE/WORLDCOM	PHONE FOR APR 03	1.70
06	305	ADVANCED PLACEMENT CHALLENGE GRANT	PACIFIC TELEPHONE/WORLDCOM	PHONE FOR APR 03	18.88
06	305	SPECIAL ED: COMPREHENSIVE PERSONNEL	PACIFIC TELEPHONE/WORLDCOM	PHONE FOR APR 03	32.32
06	305	STAFF DEVELOPMENT: SCHOOL DEVELOPME	HOMESTEAD STUDIO SUITES	CONF LODGING 8/03	353.60
06	305	STAFF DEVELOPMENT: SCHOOL DEVELOPME	AP BY THE SEA	CONF REG FEES 8/03	1,240.00
06	405	COMMUNITY DAY SCHOOLS (EDUCATION CO	COLLIER JOHN	UNIFORM ALLOWANCE	145.02
06	425	SPECIAL EDUCATION	PACIFIC TELEPHONE/WORLDCOM	PHONE FOR APR 03	74.78
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	PACIFIC TELEPHONE/WORLDCOM	PHONE FOR APR 03	16.56
06	500	HEAD START	PACIFIC TELEPHONE/WORLDCOM	PHONE FOR APR 03	43.47
06	500	WORKFORCE INVESTMENT ACT (WIA)	PACIFIC TELEPHONE/WORLDCOM	PHONE FOR APR 03	316.65
06	500	HEAD START	ELIZABETH DOMINGUEZ	REIMB CHILDCARE	67.25
06	500	NCLB: TITLE I, PART A, BASIC GRANTS	ELIZABETH DOMINGUEZ	REIMB CHILDCARE	15.50
06	500	TRANSPORTATION: HOME TO SCHOOL	TEXACO	GASOLINE APR 03	39.85
06	500	HEAD START	PACIFIC TELEPHONE/WORLDCOM	PHONE FOR APR 03	31.67
06	500	GIFTED & TALENTED EDUCATION (GATE)	LIDLAW TRANSPORTATION	BUS SERVICES 6/12/03	164.00
06	500	TRANSPORTATION: HOME TO SCHOOL	LIDLAW TRANSPORTATION	BUS SERVICES 6/12/03	1,898.29
06	500	IASA: TITLE VI CLASS SIZE REDUCTION	CALIF STATE DEPT OF EDUCATION	INTEREST RET. TO CDE	2,080.43
06	500	SPECIAL EDUCATION	DENISE GIOVANNINI	CASH ADVANCE	87.52
06	500	SPECIAL EDUCATION	TOWN & COUNTRY HOTEL	CONF LODGING 7/03	229.84
06	500	SPECIAL EDUCATION	SPECIALIZED TRAINING SERVICES	CONF REG FEES 7/03	349.00
06	500	CALIFORNIA PEER ASSISTANCE & REVIEW	CONNIE LUBAK	REIMB MILEAGE 6/03	55.08
06	500	TRANSPORTATION: HOME TO SCHOOL	MARTINEZ, GEORGE R.	REIMB BOOTS 6/03	80.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	ANNMARIE MCCOY	REIMB CLAD EXP	233.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	AMY BACON	REIMB CLAD EXP	233.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	ARLENE MCNAIR	REIMB CLAD EXP	233.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	DANA KRUCKENBERG	REIMB CLAD EXP	233.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	DEBORAH "ANNE" WALDECK	MATERIALS AND SUPPLIES	233.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	JANICE BINGENHEIMER	REIMB CLAD EXP	233.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	NANCY ROSE	REIMB CLAD EXP	237.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	NICOLE DOUTY	REIMB CLAD EXP	233.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	ROBERT LIND	REIMB CLAD EXP	233.00

Fund	Schl	Resource	Vendor	Description	Amount
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	SANDRA WEST	REIMB CLAD EXP	233.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	TAMMY PATTERSON	REIMB CLAD EXP	233.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	TIFFANY COLEMAN	REIMB CLAD EXP	233.00
06	500	CALIFORNIA PEER ASSISTANCE & REVIEW	LEILANI BENITES	REIMB MILEAGE	33.69
06	500	SPECIAL EDUCATION	CLAUDER, LANA	REIMB MILEAGE 5/03	134.96
06	500	SPECIAL EDUCATION	DALE H. STOA	REIMB MILEAGE 5/03	8.64
06	500	SPECIAL EDUCATION	DROST, KATHY	REIMB MILEAGE 5/03	67.77
06	500	SPECIAL EDUCATION	MARTIN, LAURA	REIMB MILEAGE 5/03	24.44
06	500	SPECIAL EDUCATION	SHAWN SAUVI	REIMB MILEAGE 5/03	33.41
06	500	GIFTED & TALENTED EDUCATION (GATE)	TUNDIDOR, MADELIN	REIMB MILEAGE 5/30	31.56
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	ALICE CORNEJO	REIMB MILEAGE 6/03	46.09
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	LUZ MARIA SALAZAR	REIMB MILEAGE 6/03	26.16
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	SANCHEZ, ESTELA	REIMB MILEAGE 6/03	71.39
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	BAULE VALERIE	REIMB SUPPLIES	235.00
06	500	OTHER FEDERAL	LEE AMBER	REIMB SUPPLIES	41.04
06	500	SPECIAL EDUCATION	SUPER 8 MOTEL	TRAVEL LODGING	150.84
06	500	SPECIAL EDUCATION	ACCENT ON TRAVEL	TRAVEL AIRFARE	765.00
TOTAL FUND 06 \$					12,039.06
11	401	UNRESTRICTED RESOURCE	JENNA BRAUDRICK	TEXTBOOK REFUND	25.00
11	401	UNRESTRICTED RESOURCE	ROSALINA FLORES	TEXTBOOK REFUND	15.00
11	401	UNRESTRICTED RESOURCE	ANTHONY CALZIA	TEXTBOOK REFUND.	25.00
TOTAL FUND 11 \$					65.00
12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	ELIZABETH DOMINGUEZ	REIMB CHILDCARE	67.25
12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	PACIFIC TELEPHONEWORLD.COM	PHONE FOR APR 03	12.89
TOTAL FUND 12 \$					80.14
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PACIFIC TELEPHONEWORLD.COM	PHONE FOR APR 03	76.21
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PACIFIC TELEPHONEWORLD.COM	PHONE FOR APR 03	261.69
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PACIFIC TELEPHONEWORLD.COM	PHONE FOR APR 03	126.88
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DELL MARKETING L.P.	C7789 - COMPUTERS	826.13
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	A & R WHOLESALE DISTRIBUTORS	C7815-GROCERY	1,626.49
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	THE POPCORN MAN	C7816-GROCERY	1,710.00

Purchases Over \$1
06-02-03 thru 06-13-03

Fund	Schl	Resource	Vendor	Description	Amount
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	GOLD STAR FOODS	C7817-GROCERY	35,130.25
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	CYNDIE CHURILLA	C7818 -OFFICE SUPPLY	146.43
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DON LEE FARMS	C7819-GROCERY	3,672.50
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DJ CO-OPS	C7820-GROCERY	770.90
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	ENJOY FOODS INTERNATIONAL	C7821-JERKY	165.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	MULTI-PAK PACKAGING PRODUCTS	C-7822 SUPPLIES	444.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SAN MANUEL BOTTLED WATER GROUP	C7824-BOTTLE WATER	46.50
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	THE APRON WORKS	C7825-APRONS	586.01
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DEVEREAUX CHARITA	C7826-MILEAGE REIM	162.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	HOLDEN, KIM	C7827 - MILEAGE REIM	34.06
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	INTERNATIONAL RESTAURANT SUPPLY, I	C-7829 SUPPLIES	200.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	INTERSTATE BRANDS CORP	C-7830 GROCERIES	4,987.88
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	INTERSTATE BRANDS CORP	C-7830 GROCERIES	111.36
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	LEABO FOODS, INC.	C-7830 GROCERIES	45,921.02
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	P & R PAPER SUPPLY CO	C-7831 SUPPLIES	20,757.89
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SYSCO FOOD SERVICES OF L.A.	C7832-GROCERIES	31,169.39
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DRIFTWOOD DAIRY	C7833-MILK	56,701.92
13	500	UNRESTRICTED RESOURCE	BLANCA ALVAREZ	LUNCH ACCT REFUND	15.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	COUTU, ROBIN	REIMB MILEAGE 6/03	136.80
TOTAL FUND 13 \$					205,786.31
35	310	UNRESTRICTED RESOURCE	RIVERSIDE COUNTY FLOOD CONTROL	MYLARS GLEN AVON HS	306.00
TOTAL FUND 35 \$					306.00

108 DISBURSEMENT ORDERS FOR A GRAND TOTAL OF \$ 431,063.56

RECOMMENDED APPROVAL


DIRECTOR OF BUSINESS SERVICES

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P.O.#	Fund	School	Resource	Vendor	Description	Amount
P42272	06	500	TRANSPORTATION: HOME TO SCHOOL	PATRIOT TOWING	TRANS-DIST VEHICLE TOWING SERVICE	300.00
P42321	06	500	TRANSPORTATION: HOME TO SCHOOL	TEAGARDEN MUFFLER	TRANS-REPAIRS FOR DISTRICT VEHICLE	2,000.00
P42549	03	500	HEALTH & WELFARE CLEARING	"REEP" BLUE CROSS	EC/BENEFITS/MONTHLY PREMIUMS	49,087.03
P42550	03	500	UNRESTRICTED RESOURCE	KELLY PAPER COMPANY	PRINT SHOP-SUPPLIES	4,000.00
P42582	03	500	HEALTH & WELFARE CLEARING	KEEP KAISER	EC/BENEFITS/MONTHLY PREMIUMS	3,868.47
P42599	03	500	UNRESTRICTED RESOURCE	STATER BROTHERS	EC-OPEN PO-SUPPLIES	500.00
P42956	03	400	UNRESTRICTED RESOURCE	MINOLTA BUSINESS SYSTEMS, INC.	DISTRICTWIDE-MAINTENANCE AGREEMENT	778.40
P42956	06	130	NCLB: TITLE I, PART A, BASIC GRANTS	MINOLTA BUSINESS SYSTEMS, INC.	DISTRICTWIDE-MAINTENANCE AGREEMENT	1,012.85
P42956	06	170	NCLB: TITLE I, PART A, BASIC GRANTS	MINOLTA BUSINESS SYSTEMS, INC.	DISTRICTWIDE-MAINTENANCE AGREEMENT	1,533.25
P42956	06	500	TRANSPORTATION: HOME TO SCHOOL	MINOLTA BUSINESS SYSTEMS, INC.	DISTRICTWIDE-MAINTENANCE AGREEMENT	55.46
P43262	03	500	SAFETY CREDIT	COM SER CO	EC-DW-OPEN PO-EQUIP.PARTS/SERV.	300.00
P43513	06	300	PARTNERSHIP ACADEMIES PROGRAM	GANAHL LUMBER COMPANY	JVHS-OPEN PO-SUPPLIES	2,500.00
P43514	06	300	PARTNERSHIP ACADEMIES PROGRAM	HOME DEPOT	OPEN-OPEN PO-SUPPLIES	1,000.00
P43671	06	500	NCLB: TITLE II, PART A, TEACHER QUA	OFFICEMAX	EC-EDSERV-OPEN PO-SUPPLIES	275.00
P43884	06	500	OTHER FEDERAL	STATER BROTHERS	SS-FAN CLUB-OPEN PO-SUPPLIES	300.00
P43888	06	500	OTHER FEDERAL	ROBERT NILSON/BLUE RIBBON	MB-FAN CLUB-OPEN PO-SUPPLIES	225.00
P44234	06	500	TRANSPORTATION: HOME TO SCHOOL	PARKHOUSE TIRE, INC.	TRANS-OPEN PO-SUPPLIES	1,000.00
P45481	06	500	ROUTINE REPAIR & MAINTENANCE (RRRMF	R.I.S. ELECTRICAL CONTRACTORS, INC	MAINT-MB-ELECTRICAL WORK	731.24
P45562	06	500	HEAD START	STATER BROTHERS	EC-OPEN PO-INSTRUCTIONAL SUPPLIES	225.01
P45562	06	500	NCLB: TITLE I, PART A, BASIC GRANTS	STATER BROTHERS	EC-OPEN PO-INSTRUCTIONAL SUPPLIES	225.01
P45562	12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	STATER BROTHERS	EC-OPEN PO-INSTRUCTIONAL SUPPLIES	49.98
P45638	06	500	ROUTINE REPAIR & MAINTENANCE (RRRMF	FERGUSON ENTERPRISES	MAINT-OPEN PO-PLUMBING SUPPLIES	234.14
P45793	03	145	DONATIONS	LOUIS ROBIDOUX NATURE CENTER	RL-FIELD TRIP	248.00
P46189	06	500	ROUTINE REPAIR & MAINTENANCE (RRRMF	R.I.S. ELECTRICAL CONTRACTORS, INC	MAINT-WR-ELECTRICAL WORK	795.00
P46489	06	500	ROUTINE REPAIR & MAINTENANCE (RRRMF	REBEL RENTS	MAINT-RHS-RENTALS	371.81
P46563	06	500	ROUTINE REPAIR & MAINTENANCE (RRRMF	DAY LITE MAINTENANCE	MAINT-LABOR CHARGES	1,247.15
P46575	06	500	ROUTINE REPAIR & MAINTENANCE (RRRMF	FOURTH STREET ROCK CRUSHER	MAINT-RHS-CONCRETE	260.13
P46615	03	500	DEFERRED MAINTENANCE EXPENSE	BRITE SHEET METAL CO.	MAINT-CR-METAL	618.48
P46621	03	500	DEFERRED MAINTENANCE EXPENSE	FOURTH STREET ROCK CRUSHER	MAINT-RHS-CONCRETE	1,786.57
P46622	14	500	UNRESTRICTED RESOURCE	C.B. CASE CONCRETE PUMPING	MAINT-RHS-CONCRETE PUMPING SERVICE	250.00
P46659	06	305	ADVANCED PLACEMENT CHALLENGE GRANT	CONTINENTAL BOOK CO.	RHS-TEXTBOOKS	495.21
P46676	06	170	IMMEDIATE INTERVENTION/UNDERPERFORM	B.R.A.T. COM/CONTINENTAL TELECOM	VB-STAR TALK VOICE MAIL	969.75
P46728	03	500	UNRESTRICTED RESOURCE	WESTERN RENTAL, INC.	MAINT-RENTALS	800.61
P46744	06	205	NCLB: TITLE I, PART A, BASIC GRANTS	PC & MACEXCHANGE	MLMS-INSTRUCTIONAL SUPPLIES	532.06

P.O.#	Fund	School	Resource	Vendor	Description	Amount
P46746	06	500	GAP-LITERACY ENHANCEMENT GRANT	CM SCHOOL SUPPLY CO.	ECCAT-OPEN PO-SUPPLIES	232.00
P46779	03	500	UNRESTRICTED RESOURCE	RIVERSIDE CO. RECORD	EC-ADVERTISEMENT	439.20
P46785	06	500	ROUTINE REPAIR & MAINTENANCE (RRRMF)	ALL CITIES STEEL & FABRICATION	MAINT-RHS-WIRE CLOTH	2,392.05
P46787	03	500	UNRESTRICTED RESOURCE	GLENN B. DORNING, INC.	MAINT-CV SHAFT ASSEMBLY	505.39
P46788	06	500	ROUTINE REPAIR & MAINTENANCE (RRRMF)	ROTO-ROOTER SERVICE/PLUMBING	MAINT-GA-HYDRO-JET 4" SEWER LINE	375.00
P46789	06	500	ROUTINE REPAIR & MAINTENANCE (RRRMF)	AIRGAS	MAINT-WELDING SUPPLIES	1,246.56
P46790	03	500	DEFERRED MAINTENANCE EXPENSE	LUKE'S AIR CONDITIONING	MAINT-NV-INSTALL RE-PLACEMENT A/C	5,400.00
P46809	03	300	SITE GRANT	PROMAXIMA MANUFACTURING, LTD	JVHS-WEIGHT MACHINES	4,037.65
P46810	03	500	UNRESTRICTED RESOURCE	UNITED GREEN MARK, INC.	MAINT-SUPPLIES	2,720.23
P46813	06	500	ROUTINE REPAIR & MAINTENANCE (RRRMF)	MISSION GARDEN SUPPLY	MAINT-SCOOP-RH-SCOOP SAND,CEMENT,ETC	371.41
P46819	03	500	UNRESTRICTED RESOURCE	HOME DEPOT	MAINT-SUPPLIES	555.21
P46867	03	500	UNRESTRICTED RESOURCE	GLENN B. DORNING, INC.	MAINT-SUPPLIES	751.91
P46885	06	500	ROUTINE REPAIR & MAINTENANCE (RRRMF)	ELROD FENCING CO.	MAINT-RHS-PIPE	280.58
P46887	03	500	UNRESTRICTED RESOURCE	BURTRONICS (MARTIN BUS. MACH)	CSR-STOCK	953.59
P46888	03	500	UNRESTRICTED RESOURCE	WESTERN FARM SERVICE, INC.	CSR-STOCK	319.80
P46889	03	500	UNRESTRICTED RESOURCE	PIONEER CHEMICAL COMPANY	CSR-STOCK	2,751.50
P46890	03	500	UNRESTRICTED RESOURCE	WAXIE SANITARY SUP.	CSR-STOCK	437.47
P46908	03	500	UNRESTRICTED RESOURCE	XEROX CORP - CUST.	CSR-STOCK	2,853.76
P46909	06	500	ROUTINE REPAIR & MAINTENANCE (RRRMF)	REFRIGERATION SUPPLIES DIST	MAINT-SUPPLIES	518.90
P46910	06	500	ROUTINE REPAIR & MAINTENANCE (RRRMF)	REFRIGERATION SUPPLIES DIST	MAINT-30# CYLINDER	2,025.70
P46911	03	500	UNRESTRICTED RESOURCE	ULINE	MAINT-MATERIALS AND SUPPLIES	366.35
P46912	14	500	UNRESTRICTED RESOURCE	LUKE'S AIR CONDITIONING	MAINT-PED-REPLACE A/C UNIT IN ROOM 8	5,600.00
P46914	06	500	ROUTINE REPAIR & MAINTENANCE (RRRMF)	FERGUSON ENTERPRISES	MAINT-PA-FAUCETS	228.37
P46915	06	500	ROUTINE REPAIR & MAINTENANCE (RRRMF)	GRAYBAR ELECTRIC COMPANY	MAINT-WR-ELECTRICAL SUPPLIES	361.43
P46923	06	500	ROUTINE REPAIR & MAINTENANCE (RRRMF)	RIVERSIDE WINNELSON COMPANY	MAINT-REPAIR KIT	560.57
P46924	03	500	UNRESTRICTED RESOURCE	UNITED GREEN MARK, INC.	MAINT-SUPPLIES	311.54
P46925	03	500	UNRESTRICTED RESOURCE	PROTECTION SERVICES, INC.	MAINT-PER-MATERIALS AND LABOR	1,056.12
P46926	14	500	UNRESTRICTED RESOURCE	ALL CITIES STEEL & FABRICATION	MAINT-RHS-MATERIAL FOR BEAMS	7,055.47
P46937	06	500	STAFF DEVELOPMENT: INTERSEGMENTAL T	CM SCHOOL SUPPLY CO.	MB-OPEN PO-SUPPLIES	500.00
P46944	06	500	WORKFORCE INVESTMENT ACT (WIA)	OFFICE DEPOT	YOC/LC-STORAGE CABINET	508.30
P46945	03	135	GOVERNOR'S PERFORMANCE AWARD (SB1X) PC & MAC/EXCHANGE		PED-PLUG N' PLAY CONVERTERS	2,241.90
P46957	06	125	IMMEDIATE INTERVENTION/UNDERPERFORM OFFICE DEPOT		MB-5-SHELF METAL BOOKCASE	756.41
P46965	06	205	NCLB: TITLE I, PART A, BASIC GRANTS	FOLLETT LIBRARY RESOURCES	MLMS-LIBRARY BOOKS	30,114.43
P46967	03	305	DISCRETIONARY	JONES SCHOOL SUPPLY CO., INC.	RHS-SENIOR AWARDS	595.50
P46969	06	500	ROUTINE REPAIR & MAINTENANCE (RRRMF)	WESTERN ILLUMINATED PLASTICS	MAINT-NV-CLEAR PRISM ACRYLIC	246.21

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P.O.#	Fund	School Resource	Vendor	Description	Amount
P46971	06	500	STAFF DEVELOPMENT: INTERSEGMENTAL T COSTCO	MB-OPEN PO-SUPPLIES	500.00
P46973	06	500	STAFF DEVELOPMENT: INTERSEGMENTAL T CM SCHOOL SUPPLY CO.	RLE-OPEN PO-SUPPLIES	500.00
P46977	03	105	DONATIONS	GA-ADMISSIONS	1,627.50
P46984	03	500	UNRESTRICTED RESOURCE	ECEDSERV-OPEN PO-YEAR END MEETING	500.00
P46985	06	500	OTHER FEDERAL	SS-FAN CLUB-FIELD TRIP	1,378.65
P46987	06	200	IMMEDIATE INTERVENTION/UNDERPERFORM PREMIER AGENDAS	JMS-TIME TRACKER TEACHER EDITION	227.35
P46988	06	200	IMMEDIATE INTERVENTION/UNDERPERFORM PREMIER AGENDAS	JMS-STUDENT EDITION PLANNERS	4,443.39
P46989	03	300	DISCRETIONARY	JVHS-DIPLOMAS	1,656.89
P46990	03	135	GOVERNOR'S PERFORMANCE AWARD (SB1X) GENERAL BINDING SALES CORP	PED-LAMINATING SYSTEM & CABINET	2,148.11
P46991	06	145	NCLB: TITLE I, PART A, BASIC GRANTS	RL-EXCEL MATH	416.02
P46993	06	140	NCLB: TITLE I, PART A, BASIC GRANTS	PER-MATH SUPPLIES	7,054.04
P46994	06	205	NCLB: TITLE I, PART A, BASIC GRANTS	MLMS-ACCELERATED READER QUIZZES	4,357.57
P46999	03	305	DISCRETIONARY	RHS-SUPPLIES	318.30
P47001	03	130	DONATIONS	PA-FIELD TRIP	1,029.00
P47003	03	500	UNRESTRICTED RESOURCE	MAINT-POLE HEDGER	538.74
P47006	03	500	UNRESTRICTED RESOURCE	CSR-STOCK	4,751.00
P47007	06	125	IMMEDIATE INTERVENTION/UNDERPERFORM DELL	MB-SMALL MINI-TOWERS	2,140.95
P47008	06	165	SCHOOL IMPROVEMENT PROGRAM (SIP)	TS-TEXTBOOKS	7,687.99
P47010	06	300	PARTNERSHIP ACADEMIES PROGRAM	JVHS-LAPTOP	1,817.74
P47012	03	500	UNRESTRICTED RESOURCE	CSR-STOCK	1,264.68
P47017	03	500	UNRESTRICTED RESOURCE	CSR-STOCK	8,467.04
P47018	03	500	UNRESTRICTED RESOURCE	CSR-STOCK	5,806.39
P47021	03	500	UNRESTRICTED RESOURCE	CSR-STOCK	7,887.30
P47023	06	300	VOCATIONAL PROGRAMS: VOC & APPL TEC	JVHS-COMPUTER WORK STATIONS	5,495.25
P47025	03	175	SCHOOL SITE EMPLOYEE BONUS (SB1667)	WR-GATE SIGNS	252.14
P47026	03	175	SCHOOL SITE EMPLOYEE BONUS (SB1667)	WR-INSTRUCTIONAL SUPPLIES	1,877.13
P47027	03	120	DONATIONS	IH-FIELD TRIP	915.40
P47028	03	305	UNRESTRICTED RESOURCE	RHS-STOLES	573.23
P47032	06	210	IMMEDIATE INTERVENTION/UNDERPERFORM IMAGINE THAT	MMS-OPEN PO-BOOKS	350.00
P47034	06	500	NCLB: TITLE I, PART A, BASIC GRANTS	ECCAT-OPEN PO-SUPPLIES	1,250.00
P47036	06	500	NCLB: TITLE I, PART A, BASIC GRANTS	ECCAT-OPEN PO-SUPPLIES	1,250.00
P47037	06	500	NCLB: TITLE I, PART A, BASIC GRANTS	ECCAT-OPEN PO-SUPPLIES	1,000.00
P47038	06	500	NCLB: TITLE I, PART A, BASIC GRANTS	ECCAT-OPEN PO-SUPPLIES	1,000.00
P47039	06	500	NCLB: TITLE I, PART A, BASIC GRANTS	ECCAT-OPEN PO-SUPPLIES	1,250.00
P47040	06	500	NCLB: TITLE I, PART A, BASIC GRANTS	ECCAT-OPEN PO-SUPPLIES	1,350.00

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P.O.#	Fund	School	Resource	Vendor	Description	Amount
P47042	03	500	UNRESTRICTED RESOURCE	JUSD PRINT SHOP	CSR-STOCK	2,193.00
P47052	06	160	SCHOOL IMPROVEMENT PROGRAM (SIP)	I.M.P.A.C. GOVERNMENT SERVICES	SS-MOTOROLA RADIOS	265.74
P47059	03	305	UNRESTRICTED RESOURCE	PC & MAC EXCHANGE	RHS-BLACK INKJET CARTRIDGES	589.55
P47061	06	500	ROUTINE REPAIR & MAINTENANCE (RRRMF)	I.M.P.A.C. GOVERNMENT SERVICES	MAINT-BATTERIES	202.14
P47062	06	500	MEDI-CAL BILLING OPTION	SCIENTIFIC LEARNING CORPORATION	EC-LICENSE FOR SUMMER PROGRAM	10,769.61
P47063	06	500	NCLB: TITLE I, PART A, BASIC GRANTS	CM SCHOOL SUPPLY CO.	ECCAT-OPEN PO-SUPPLIES	1,300.00
P47064	06	500	NCLB: TITLE I, PART A, BASIC GRANTS	CM SCHOOL SUPPLY CO.	ECCAT-OPEN PO-SUPPLIES	1,300.00
P47065	06	500	NCLB: TITLE I, PART A, BASIC GRANTS	CM SCHOOL SUPPLY CO.	ECCAT-OPEN PO-SUPPLIES	1,300.00
P47066	06	500	OTHER FEDERAL	SCANDIA AMUSEMENT PARK	ECSCS-MB-ADMISSIONS	1,575.60
P47067	06	500	ROUTINE REPAIR & MAINTENANCE (RRRMF)	R.F. MAC DONALD COMPANY	MAINT-EFFICIENCY-EFFICIENCY PLAN	3,925.00
P47068	06	140	SCHOOL IMPROVEMENT PROGRAM (SIP)	RUBIDOUX NATURE CENTER	PER-ADMISSIONS	2,040.00
P47071	06	500	AFTER SCHOOL LEARNING & SAFE NEIGHBORHOOD	SCANDIA AMUSEMENT PARK	ECSCS-FIELD TRIP	1,908.00
P47072	03	500	UNRESTRICTED RESOURCE	ELLIOTT DUCHON	EC-OPEN PO-MONTHLY MILEAGE STIPEND	3,600.00
P47073	06	500	OTHER FEDERAL	ROLLER CITY 2001	CR-FIELD TRIP	495.00
P47074	06	500	OTHER FEDERAL	CITY OF FONTANA PARKS	GAVB/CR-FIELD TRIP	650.00
P47075	06	500	OTHER FEDERAL	ROLLER CITY 2001	GA-FIELD TRIP	495.00
P47076	06	500	OTHER FEDERAL	ROLLER CITY 2001	VB-FIELD TRIP	495.00
P47077	03	150	DISCRETIONARY	GBC NATIONAL SERVICE DEPT.	SC-SERVICE CONTRACT FOR LAMINATOR	454.00
P47078	03	500	UNRESTRICTED RESOURCE	STATER BROTHERS	EC-OPEN PO-FOOD, SUPPLIES FOR MEETING	400.00
P47081	03	175	SCHOOL SITE EMPLOYEE BONUS (SB1667)	SCHOOL HEALTH SUPPLY CO	WR-MEDICAL SUPPLIES	1,045.11
P47082	03	175	SCHOOL SITE EMPLOYEE BONUS (SB1667)	MCKESSONHBOC MEDICAL GROUP	WR-MEDICAL SUPPLIES	697.75
P47083	03	175	SCHOOL SITE EMPLOYEE BONUS (SB1667)	WILLIAM V. MACGILL & CO.	WR-STRETCHERS	969.75
P47084	03	135	GOVERNOR'S PERFORMANCE AWARD (SB1X)	TROXELL COMMUNICATIONS INC.	PED-AV EQUIPMENT	3,451.45
P47084	03	135	SCHOOL SITE EMPLOYEE BONUS (SB1667)	TROXELL COMMUNICATIONS INC.	PED-AV EQUIPMENT	696.93
P47087	12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	LAKESHORE LEARNING MATERIALS	ECCAT-RL-SUPPLIES	200.36
P47088	12	500	CHILD DEVELOPMENT: INSTRUCTIONAL MA	LAKESHORE LEARNING MATERIALS	ECCAT-MB-SUPPLIES	217.99
P47091	12	500	CHILD DEVELOPMENT: INSTRUCTIONAL MA	LAKESHORE LEARNING MATERIALS	ECCAT-RL-SUPPLIES	207.04
P47093	12	500	CHILD DEVELOPMENT: INSTRUCTIONAL MA	LAKESHORE LEARNING MATERIALS	ECCAT-VB-SUPPLIES	207.85
P47096	21	500	SCHOOL MARQUEES/SCOREBOARDS	ALL AMERICAN INSPECTION	EC-INSPECTION SERVICES	246.00
P47098	03	500	UNRESTRICTED RESOURCE	COUNTY OF RIVERSIDE HEALTH	EC-HEALTH SUPPLIES	400.00
P47103	67	500	SELF INSURANCE	GUITAR CENTER	PER-MICROPHONES	204.73
P47123	06	500	SPECIAL EDUCATION	LINGUI SYSTEMS, INC.	EC-SUPPLIES	242.22
P47129	25	500	RESTROOMS	EPIC ENGINEERS	EC-FACPLAN-SURVEYS	850.00
P47130	06	500	SPECIAL EDUCATION	CM SCHOOL SUPPLY CO.	ECSPECED-OPEN PO-SUPPLIES	750.00
P47131	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	FRAMCO HOME CENTER	EC-OPEN PO-VOICE/DATA SUPPLIES	500.00

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P.O.#	Fund	School	Resource	Vendor	Description	Amount
P47133	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	B.R.A.T. COM/CONTINENTAL TELECOM	EC-OPEN PO-INSTRUCTIONAL SUPPLIES	5,000.00
P47134	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	CABLE & WIRELESS TECHNOLOGIES	EC-OPEN PO-VOICE/DATA SUPPLIES	2,000.00
P47135	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	BARCLAY ENTERPRISES, INC.	EC-OPEN PO-TELEPHONE EQUIPMENT REPAIR	1,000.00
P47136	06	500	ONGOING & MAJOR MAINTENANCE ACCOUNT	GRAYBAR ELECTRIC COMPANY	EC-OPEN PO-VOICE/DATA SUPPLIES	1,500.00
P47137	03	305	DISCRETIONARY	COMPUTER SERVICE & SALES	RHS-COMPUTER REPAIRS	858.50
P47138	03	205	DISCRETIONARY	WESTERN TROPHY MFG	MLMS-TROPHIES	495.65
P47139	06	130	NCLB: TITLE I, PART A, BASIC GRANTS	ANSMAR PUBLISHERS, INC.	PA-INSTRUCTIONAL SUPPLIES	5,150.39
P47140	03	300	STATE LOTTERY	THE WOODWIND & THE BRASSWIND	JVHS-MUSICAL INSTRUMENTS	1,206.24
141 P.O.'s over \$200						303,383.52
87 P.O.'s NOT over \$200						6,648.10
228 TOTAL PURCHASE ORDERS						310,031.62

RECOMMEND APPROVAL: Shelia Z. Payson 6/16/03
Director of Centralized Support Services

JURUPA UNIFIED SCHOOL DISTRICT

2003/2004 AGREEMENTS

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
04-1 Consultant or Personal Service Agreements				
03-1-I+M1	Laurie Lewis	\$13,000.00	SDC Pre-School	Modification increases cost by \$5,000.00 for occupational therapy and supervision as needed throughout the District. 9/1/02 to 8/31/2003.
03-4 Lease Agreements				
04-4-A	County of Riverside, Dept. of Public Social Services	N/A	N/A	License to use Family Resource Center at 5473 Mission Blvd. To provide counseling & outreach services and instruction for teens and adults. July 1, 2003 to June 30, 2004.
04-6 Student Teaching Agreements				
04-6-A	Chapman University College	N/A	N/A	Internship agreement for multiple subject, single subject, and Special Education credential programs. June 7, 2003 to June 30, 2008.
04-8 Other Agreements				
04-8-A	A-Vision Consulting	\$50,000.00	Workforce Investment Act Youth Program (WIA)	Provide the Youth Opportunity Center with trained staff of a Business Liaison and Youth Advocate. 7/1/2003 to 6/30/2004.
04-8-B	Center for Employment Training (CET)	\$7,306.00	Workforce Investment Act Youth Program (WIA)	Contractor to provide training classes in areas of machine tool operator or welding fabrication. July 1, 2003 to June 30, 2004.

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Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
04-8	<i>Other Agreements</i> (continued)			
04-8-C	Jurupa Area YMCA	\$27,000.00	Workforce Investment Act Youth Program (WIA)	Contractor to provide an educational program for adolescence based on a leadership development curriculum. July 1, 2003 to June 31, 2004.
04-8-D	SBC Global Services, Inc.	As Per Fee Schedule	District Utilities Fund	Contractor to provide long distance phone service to the District. July 1, 2003 to June 30, 2004.

The Deputy Superintendent Business Services & Governmental Relations will have copies of agreements available for review by the Board.

ED/et
7/7/2003

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JURUPA UNIFIED SCHOOL DISTRICT
4850 Pedley Road
Riverside, California 92509

AGREEMENT FOR

SERVICES WITH

1. PARTIES AND DATE.

This Agreement is made and entered into this 13th day of June, 2003 by and between the **JURUPA UNIFIED SCHOOL DISTRICT** ("the District") and Youth Service Center ("Consultant"), a

2. RECITALS.

2.1 Consultant desires to perform and assume responsibility for the provision of certain professional consulting services required by District on the terms and conditions set forth in this Agreement. Consultant represents that it is a professional consultant, experienced in providing Outreach Services services to public clients, is licensed in the State of California, and is familiar with the plans of District.

2.2 District desires to engage Consultant to render certain consulting services for the Youth Opportunity Center Project ("Project") as set forth herein.

3. TERMS.

3.1 General Scope of Services. Consultant promises and agrees to furnish to District all labor materials, tools, equipment, services, and incidental and customary work necessary to fully and adequately provide professional consulting services and advice on various issues affecting the decisions of District regarding the project and on other programs and matters affecting District, hereinafter referred to as "Services." The Services are more particularly described in Exhibit "A" attached hereto and incorporated herein by reference. All Services shall be subject to, and performed in accordance with, this Agreement, the exhibits attached hereto and incorporated herein by reference, and all applicable local, state, and federal laws, rules and regulations.

3.2 Term. The term of this Agreement shall be from 07/01/03 to 06/30/04, unless earlier terminated as provided herein. Consultant shall complete the Services within the term of this Agreement and shall meet any other established schedules and deadlines.

3.3 Schedule of Services. Consultant shall perform the Services expeditiously, within the term of this Agreement, and in accordance with the Schedule of Services Set forth in Exhibit "A" attached hereto and incorporated herein by reference. Consultant represents that it has the professional and technical personnel required to perform the Services in conformance with such conditions. In order to facilitate Consultant's conformance with the Schedule, the District shall respond to Consultant's

submittals in a timely manner. Upon request of the District, Consultant shall provide a more detailed schedule of anticipated performance to meet the Schedule of Services.

3.4. Independent Contractor; Control and Payment of Subordinates. The Services shall be performed by Consultant under its supervision. Consultant will determine the means, method and details of performing the Services subject to the requirements of this Agreement. District retains Consultant on an independent contractor basis and Consultant is not an employee of District. Consultant retains the right to perform similar or different services for others during the term of this Agreement. Any additional personnel performing the Services under this Agreement on behalf of Consultant shall not be employees of District and shall at all times be under Consultant's exclusive direction and control. Consultant shall pay all wages, salaries, and other amounts due such personnel in connection with their performance of Services under this Agreement and as required by law. Consultant shall be responsible for all reports and obligations respecting such additional personnel, including, but not limited to, social security taxes, income tax withholding, unemployment insurance, and workers' compensation insurance.

3.5 Conformance to Applicable Requirement. All work prepared by Consultant shall be subject to the approval of District.

3.6 Substitution of Key Personnel. Consultant has represented to District that certain key personnel will perform and coordinate the Services under this Agreement. Should one or more of such personnel become unavailable, Consultant may substitute other personnel of at least equal competence and experience upon written approval of District. In the event that District and Consultant cannot agree as to the substitution of key personnel, District shall be entitled to terminate this Agreement for cause, pursuant to provisions of Section 3.16 of this Agreement. The key personnel for performance of this Agreement are as follows: _____

3.7 District's Representative. District hereby designates Lucinda Sheppy, Administrator Student & Community Services, or his or her designee, to act as its representative for the performance of this Agreement ("District's Representative"). District's representative shall have the power to act on behalf of District for all purposes under this Agreement. Consultant shall not accept direction from any person other than District's Representative or his or her designee.

3.8 Consultant's Representative. Consultant hereby designates Harry Freedman, Executive Director, or his or her designee, to act as its representative for the performance of this Agreement ("Consultant's Representative"). Consultant's Representative shall have full authority to represent and act on behalf of the Consultant for all purposes under this Agreement. The Consultant's Representative shall supervisor and direct the Services, using his or her best skill and attention, and shall be responsible for all means, methods, techniques, sequences and procedures and for the satisfactory coordination of all portions of the Services under this Agreement.

3.9 Coordination of Services. Consultant agrees to work closely with District staff in the performance of Services and shall be available to District's staff, consultants and other staff at all reasonable times.

3.10 Standard of Care; Licenses. Consultant shall perform the Services under this Agreement in a skillful and competent manner, consistent with the standard generally recognized as being employed by professionals in the same discipline in the State of California. Consultant represents and maintains that it is skilled in the professional calling necessary to perform the Services. Consultant warrants that all employees and subcontractors shall have sufficient skill and experience to perform the Services assigned to them. Finally, Consultant represents that it, its employees and subcontractors have all licenses, permits, qualifications and approvals of whatever nature that are legally required to perform the Services and that such licenses and approvals shall be maintained throughout the term of this Agreement. Consultant shall perform, at its own cost and expense and without reimbursement from District, any Services necessary to correct errors or omissions which are caused by the Consultant's failure to comply with the standard of care provided for herein, and shall be fully responsible to the District for all damages and other liabilities provided for in the indemnification provisions of this Agreement arising from the Consultant's errors and omissions.

3.11 Laws and Regulations. Consultant shall keep itself fully informed of and in compliance with all local, state and federal laws, rules and regulations in any manner affecting the performance of the Project or the Services, including all Cal/OSHA requirements, and shall give all notices required by law. Consultant shall be liable for all violations of such laws and regulations in connection with Services. If the Consultant performs any work knowing it to be contrary to such laws, rules and regulations and without giving written notice to District, Consultant shall be solely responsible for all costs arising therefrom. Consultant shall defend, indemnify and hold District, its officials, directors, officers, employees and agents free and harmless, pursuant to the indemnification provisions of this Agreement, from any claim or liability arising out of any failure or alleged failure to comply with such laws, rules or regulations.

3.12 Insurance

3.12.1 Time for Compliance. Consultant shall not commence work under this Agreement until it has provided evidence satisfactory to the District that it has secured all insurance required under this section. In addition, Consultant shall not allow any subcontractor to commence work on any subcontract until it has secured all insurance required under this section.

3.12.2 Minimum Requirement. Consultant shall, at its expense, procure and maintain for the duration of the Agreement insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the Agreement by the Consultant, its agents, representatives, employees or subcontractors. Consultant shall also require all of its subcontractors to procure and maintain the same insurance for the duration of the Agreement. Such insurance shall meet at least the following minimum levels of coverage:

(A) Minimum Scope of Insurance. Coverage shall be at least as broad as the latest version of the following: (1) *General Liability:* Insurance Services Office Commercial General Liability coverage (occurrence form CG 0001); (2) *Automobile Liability:* Insurance Services Office Business Auto Coverage form number CA 0001, code 1 (any auto); and (3) *Workers' Compensation and Employer's Liability:* Workers' Compensation insurance as required by the State of California and Employer's Liability Insurance.

(B) Minimum Limits of Insurance. Consultant shall maintain limits no less than: (1) *General Liability:* \$1,000,000 per occurrence for bodily injury, personal injury and property

damage. If Commercial General Liability Insurance or other form with general aggregate limit is used, either the general aggregate limit shall apply separately to this Agreement/location or the general aggregate limit shall be twice the required occurrence limit; (2) *Automobile Liability*: \$1,000,000 per accident for bodily injury and property damage; and (3) *if Consultant has employees, Workers' Compensation Employer's Liability*: Workers' Compensation limits as required by the Labor Code of the State of California. Employer's Practices Liability limits of \$1,000,000 per accident.

3.12.3 Professional Liability: *purposely left blank.*

3.12.4 Insurance Endorsements. The insurance policies shall contain the following provisions, or Consultant shall provide endorsements on forms approved by the District to add the following provisions to the insurance policies:

(A) General Liability. The general liability policy shall be endorsed to state that: (1) the District, its directors, officials, officers, employees and agents shall be covered as additional insureds with respect to the Services or operations performed by or on behalf of the Consultant, including materials, parts or equipment furnished in connection with such work, and (2) the insurance coverage shall be primary insurance as respects the District, its directors, officials, officers, employees and agents, or if excess, shall stand in an unbroken chain of coverage excess of the Consultant's scheduled underlying coverage. Any insurance or self-insurance maintained by the District, its directors, officials, officers, employees and agents shall be excess of the Consultant's insurance and shall not be called upon to contribute with it in any way.

(B) Automobile Liability. The automobile liability policy shall be endorsed to state that: (1) the District, its directors, officials, officers, employees and agents shall be covered as additional insureds with respect to the ownership, operation, maintenance, use, loading or unloading of any auto owned, leased, hired or borrowed by the Consultant or for which the Consultant is responsible; and (2) the insurance coverage shall be primary insurance as respects the District, its directors, officials, officers, employees and agents, or if excess, shall stand in an unbroken chain of coverage excess of the Consultant's scheduled underlying coverage. Any insurance or self-insurance maintained by the District, its directors, officials, officers, employees and agents shall be excess of the Consultant's insurance and shall not be called upon to contribute with it in any way.

(C) Workers' Compensation and Employer's Liability Coverage. The insurer shall agree to waive all rights of subrogation against the District, its directors, officials, officers, employees and agents for losses paid under the terms of the insurance policy which arise from work performed by the Consultant.

(D) All Coverages. Each insurance policy required by this Agreement shall be endorsed to state that: (A) coverage shall not be suspended, voided or canceled except after thirty (30) days prior written notice by certified mail, return receipt requested, has been given to the District; and (B) any failure to comply with reporting or other provisions of the policies, including breaches of warranties, shall not affect coverage provided to the District, its directors, officials, officers, employees and agents.

3.12.5 Deductibles and Self-Insurance Retentions. Any deductibles of self-insured retentions must be declared to and approved by the District. If the District does not approve the deductibles or self-insured retentions as presented, Consultant shall guarantee that, at the option of the

District, either: (1) the insurer shall reduce or eliminate such deductibles or self-insured retentions as respects the District, its directors, officials, officers, employees and agents; or (2) the Consultant shall procure a bond guaranteeing payment of losses and related investigation costs, claims and administrative and defense expenses.

3.12.6 Acceptability of Insurers. Insurance is to be placed with insurers with a current A.M. Best's rated no less than A:VIII, licensed to do business in California, and satisfactory to the District.

3.12.7 Verification of Coverage. Consultant shall furnish District with original certificates of insurance and endorsements effecting coverage required by this Agreement on forms satisfactory to the District. The certificates and endorsements for each insurance policy shall be signed by a person authorized by that insurer to bind coverage on its behalf. All certificates and endorsements must be received and approved by the District before work commences. The District reserves the right to require complete, certified copies of all required insurance policies, at any time.

3.13 Safety. Consultant shall execute and maintain its work so as to avoid injury or damage to any person or property. In carrying out its Services, the Consultant shall at all times be in compliance with all applicable local, state and federal laws, rules and regulations, and shall exercise all necessary precautions for the safety of employees appropriate to the nature of the work and the conditions under which the work is to be performed. Safety precautions as applicable shall include, but shall not be limited to: (A) adequate life protection and life saving equipment and procedures; (B) instructions in accident prevention for all employees and subcontractors, such as safe walkways, scaffolds, fall protection ladders, bridges, gang planks, confined space procedures, trenching and shoring, equipment and other safety devices, equipment and wearing apparel as are necessary or lawfully required to prevent accidents or injuries; and (C) adequate facilities for the proper inspection and maintenance of all safety measures

3.14. Fees and Payment.

3.14.1 Compensation. Consultant shall receive compensation, including authorized reimbursements, for all Services rendered under this Agreement at the rates set forth in Exhibit "C" attached hereto. The total compensation shall not exceed **Seventeen Thousand Dollars and NO/Cents (\$17,000.00)** without written approval of District's Superintendent or designee ("Total Compensation"). Extra Work may be authorized, as described below, and if authorized, will be compensated at the rates and manner set forth in this Agreement.

3.14.2 Payment of Compensation. Consultant shall submit to District a monthly statement which indicates work completed and hours of Services rendered by Consultant. The statement shall describe the amount of Services and supplies provided since the initial commencement date, or since the start of the subsequent billing periods, as appropriate, through the date of the statement. District shall, within 45 days of receiving such statement, review the statement and pay all approved charges thereon.

3.14.3 Reimbursement for Expenses. Consultant shall not be reimbursed for any expenses unless authorized in writing by District.

3.14.4 Extra Work. At any time during the term of this Agreement, District may request that Consultant perform Extra Work. As used herein, "Extra Work" means any work which is determined by District to be necessary for the proper completion of the Project, but which the parties did not reasonably anticipate would be necessary at the execution of this Agreement. Consultant shall not

perform, nor be compensated for, Extra Work without written authorization from District's Superintendent or designee.

3.15 Accounting Records. Consultant shall maintain complete and accurate records with respect to all costs and expenses incurred and fees charged under this Agreement. All such records shall be clearly indentifiable. Consultant shall allow a representative of District during normal business hours to examine, audit, and make transcripts or copies of such records and any other documents created pursuant to this Agreement. Consultant shall allow inspection of all work, data, documents, proceedings, and activities related to the Agreement for a period of three (3) years from the date of final payment under this Agreement.

3.16 Termination of Agreement.

3.16.1 Grounds for Termination. District may, by written notice to Consultant, terminate the whole or any part of this Agreement at any time and without cause by giving written notice to Consultant of such termination, and specifying the effective date thereof. Upon termination, Consultant shall be compensated only for those services which have been fully and adequately rendered to District through the effective date of the termination, and Consultant shall be entitled to no further compensation. Consultant may not terminate this Agreement except for cause.

3.16.2 Effect of Termination. If this Agreement is terminated as provided herein, District may require Consultant to provide all finished or unfinished Documents and Data, as defined below, and other information of any kind prepared by Consultant in connection with the performance of Services under this Agreement. Consultant shall be required to provide such document and other information within fifteen (15) days of the request.

3.16.3 Additional Services. In the event this Agreement is terminated in whole or in part as provided herein, District may procure, upon such terms and in such manner as it may determine appropriate, services similar to those terminated.

3.17 Delivery of Notices. All notices permitted or required under this Agreement shall be given to the respective parties at the following address, or at such other address as the respective parties may provide in writing for this purpose:

CONSULTANT
Youth Service Center of Riverside

4164 Brockton Avenue, First Floor
Riverside, CA 92501
 Attn: Harry Freedman

DISTRICT:

 Jurupa Unified School District
 4850 Pedley Road
 Riverside, CA 92509
 Superintendent or Designee

Such notice shall be deemed made when personally delivered or when mailed, forty-eight (48) hours after deposit in the U.S. Mail, first class postage prepared and addressed to the party at its applicable address. Actual notice shall be deemed adequate notice on the date actual notice occurred, regardless of the method of service.

3.18 Ownership of Materials/Confidentiality.

3.18.1 Documents & Data, Licensing of Intellectual Property. All plans, specifications, studies, drawings, estimates, materials, data and other documents or works of authorship fixed in any tangible medium of expression, including but not limited to, physical drawings or data magnetically or otherwise recorded on computer diskettes, prepared by or on behalf of Consultant under

this Agreement ("Documents and Data"), shall become the property of District upon the completion of the term of this Agreement, except that Consultant shall have the right to retain copies of all such Documents and Data for its records. Should Consultant, either during or following termination of the Agreement, desire to use any Documents and Data, it shall first obtain the written approval of District. This Agreement creates a non-exclusive and perpetual license for District to copy, use, modify, reuse, or sublicense any and all copyrights, designs, and other intellectual property embodied in the Documents and Data which are prepared or caused to be prepared under this Agreement ("Intellectual Property"). Consultant shall require all subcontractors to agree in writing that District is granted a non-exclusive and perpetual license for any Intellectual Property the subcontractor prepares under this Agreement. Consultant represents and warrants that Consultant has the legal right to license any and all Intellectual Property prepared or caused to be prepared by Consultant under this Agreement. District shall not be limited in any way in its use of the Intellectual Property at any time, provided that any such use not within the purposes intended by this Agreement shall be at District's sole risk.

3.18.2 Confidentiality. All ideas, memoranda, specifications, plans, procedures, drawings, descriptions, computer program data, input record data, written information, and other Documents and Data either created by or provided to Consultant in connection with the performance of this Agreement shall be held confidential by Consultant. Such materials shall not, without the prior written consent of District, be used by Consultant for any purposes other than the performance of the Services. Nor shall such materials be disclosed to any person or entity not connected with the performance of the Services or the Project. Nothing furnished to Consultant which is otherwise known to Consultant or is generally known, or has become known, to the related industry shall be deemed confidential. Consultant shall not use District's name or insignia, photographs of the Project, or any publicity pertaining to the Services or the Project in any magazine, trade paper, newspaper, television or radio production or other similar medium without the prior written consent of District.

3.19 Cooperation; Further Acts. The Parties shall fully cooperate with one another, and shall take any additional acts or sign any additional documents as may be necessary, appropriate or convenient to attain the purposes of this Agreement.

3.20 Attorney's Fees. If either party commences an action against the other party, either legal, administrative or otherwise, arising out of or in connection with this Agreement, the prevailing party in such litigation shall be entitled to have and recover from the losing party reasonable attorney's fees and costs of such actions.

3.21 Indemnification. Consultant shall defend, indemnify and hold District, its directors, officials, officers, employees, consultants, agents and volunteers free and harmless from any and all claims, demands, causes of action, costs, expenses, liability, loss, damage or injury, in law or equity, to property or persons, including wrongful death, in any manner arising out of or incident to any alleged negligent acts, omissions, or willful misconduct of Consultant, its officials, officers, employees, agents, consultants and contractors arising out of or in connection with the performance of the Services, the Project or this Agreement, including without limitation the payment of all consequential damages and attorneys fees and other related costs and expenses. Consultant shall defend, at Consultant's own cost, expense and risk, any and all such aforesaid suits, actions or other legal proceedings of every kind that may be brought or instituted against District or its directors, officials, officers, employees, consultants, agents and volunteers. Consultant shall pay and satisfy any judgment, award or decree that may be rendered against District or its directors, officials, officers, employees, consultants, agents and volunteers, in any such suit, action or other legal proceeding. Consultant shall reimburse District and its directors, officials, officers, employees, consultants, agents and/or volunteers, for any and all legal expenses and costs incurred by each of them in connection therewith or in enforcing the indemnity herein provided. Consultant's obligation to indemnify shall not be restricted to insurance proceeds, if any, received by District or its directors, officials, officers, employees, consultants, agents and volunteers.

3.22 Entire Agreement. This Agreement contains the entire Agreement of the parties with respect to the subject matter hereof and supersedes all prior negotiations, understandings or agreements. This Agreement may only be modified by a writing signed by both parties.

3.23 Governing Law. This Agreement shall be governed by the laws of the State of California. Venue shall be in Riverside County.

3.24 Time of Essence. Time is of the essence for each and every provision of this Agreement.

3.25 District's Right to Employ Other Consultants. District reserves right to employ other consultants in connection with this Project.

3.26 Successors and Assigns. This Agreement shall be binding on the successors and assigns of the parties, and shall not be assigned by Consultant without the prior written consent of District.

3.27 Prohibited Interests.

3.27.1 Solicitation. Consultant maintains and warrants that it has not employed nor retained any company or person, other than a bona fide employee working solely for Consultant, to solicit or secure this Agreement. Further, Consultant warrants that it has not paid nor has it agreed to pay any company or person, other than a bona fide employee working solely for Consultant, any fee, commission, percentage, brokerage fee, gift or other consideration contingent upon or resulting from the award or making of this Agreement. For breach or violation of this warranty, District shall have the right to rescind this Agreement without liability.

3.27.2 Conflict of Interest. For the term of this Agreement, no member, officer or employee of District, during the term of his or her service with District, shall have any direct interest in this Agreement, or obtain any present or anticipated material benefit arising therefrom.

3.28 Equal Opportunity Employment. Consultant represents that it is an equal opportunity employer and it shall not discriminate against any employee or applicant for employment because of race, religion, color, national origin, ancestry, sex or age. Such non-discrimination shall include, but not be limited to, all activities related to initial employment, upgrading, demotion, transfer, recruitment or recruitment advertising, layoff or termination. Consultant shall also comply with all relevant provisions of District's Minority Business Enterprise program, Affirmative Action Plan or other related District programs or guidelines currently in effect or hereinafter enacted.

3.29 Subcontracting. Consultant shall not subcontract any portion of the work or Services required by this Agreement, except as expressly stated herein, without prior written approval of the District. Subcontracts, if any, shall contain a provision making them subject to all provisions stipulated in this Agreement.

3.30 Prevailing Wages. By its execution of this Agreement, Consultant certifies that it is aware of the requirements of California Labor Code Sections 1720 et seq. and 1770et seq., as well as California Code of Regulations, Title 8, Section 16000 et seq. ("Prevailing Wage Laws"), which require the payment of prevailing wage rates and the performance of other requirements on certain "public works" and "maintenance" projects. If the Services are being performed as part of an applicable "public works" or "maintenance" project, as defined by the Prevailing Wage Laws, and if the total compensation is \$1,000 or more, Consultant agrees to fully comply with such Prevailing Wage Laws. The District shall provide Consultant with a copy of the prevailing rate of per diem wages in effect at the commencement of this Agreement. Consultant shall make copies of the prevailing rates of per diem wages for each craft,

classification or type of worker needed to execute the Services available to interested parties upon request, and shall post copies at the Consultant's principal place of business and at the project site. Consultant shall defend, indemnify and hold the District, its elected officials, officers, employees and agents free and harmless from any claims, liabilities, costs, penalties or interest arising out of any failure or alleged failure to comply with the Prevailing Wage Laws.

3.31 No Waiver. Failure of District to insist on any one occasion upon strict compliance with any of the terms, covenants or conditions hereof shall not be deemed a waiver of such term, covenant or condition, nor shall any waiver or relinquishment of any rights or powers hereunder at any one time or more times be deemed a waiver or relinquishment of such other right or power at any other time or times.

IN WITNESS WHEREOF, this Agreement was executed on the date first written above.

JURUPA UNFIED SCHOOL DISTRICT

YOUTH SERVICE CENTER OF RIVERSIDE
CONSULTANT

By: _____
Elliott Duchon, Deputy Superintendent
Business Services & Governmental
Relations

By: _____
Signature

Date: _____

Harry Freedman
Name

Executive Director
Title

Date: _____

Board Approved: July 7, 2003

Address: 4164 Brockton Avenue, First Floor
Riverside, CA 92501
Phone: (909) 683-5193

EXHIBIT "A"

SCOPE OF SERVICES

Consultant shall provide Outreach Services as described in Program Policies and Procedures. These services include a range of prevention and intervention services directed to students, families, and DISTRICT staff.

EXHIBIT "B"

SCHEDULE OF SERVICES

CONSULTANT will perform professional services from July 1, 2003 to June 30, 2004.

EXHIBIT "C"

COMPENSATION

DISTRICT agrees to compensate CONSULTANT an amount that shall not exceed Seventeen Thousand and NO/Cents (\$17,000.00).. The stated amount will be paid during the term July 1, 2003 to June 30, 2004.

Jurupa Unified School District

RESOLUTION #2004/01, AUTHORIZATION TO CONDUCT SURPLUS SALE

WHEREAS, Education Code Section 17540, 17545, and 17546 allows for disposition of surplus personal property; and,

WHEREAS, The Board of Education has declared the obsolete District property at the District Education Center, 4850 Pedley Road, surplus; and,

WHEREAS, in past sales, some property has remained unsold;

NOW THEREFORE BE IT RESOLVED, that pursuant to Education Code Section 17545 and 17546, the Director of Centralized Support Services is empowered to sell the property to the highest bidder in a public sale and then to sell any remaining property at private sale and deposit funds from both sales in the account of the Jurupa Unified School District; and,

THEREFORE BE IT RESOLVED, that if any property remains from the private sale, it will be disposed of at the discretion of the Director of Centralized Support Services, either by subsequent private sale, donation to a charitable organization, or disposal at a local public dump pursuant to Education Code Section 17546.

Passed and adopted this 17th day of March 2003

BOARD OF EDUCATION

Clerk of the Board

Date

A-6
pg 1

STATE OF CALIFORNIA)
) ss
COUNTY OF RIVERSIDE)

I, Mary Burns, Clerk of the Board of Education of Jurupa Unified School District, do hereby certify that the foregoing resolution was duly adopted by the Board of Education of said District at a meeting of said Board held on the 17th day of March, 2003 by the following vote:

AYES

NOES

ABSENT

ABSTAIN

Dated: _____, 2003

Clerk of the Board of Education
of Jurupa Unified School District

SURPLUS SALE ITEMS

Qty.	SERIAL#	TAG NUMBER	DESCRIPTION
1 ea.	TY7088BUB9QE	006435	Apple Monitor
1 ea.	TE3090yy%COD90LL/A	0260052	Apple Image Writer II
1 ea.		001087	Computer – 133 Mhz, (386)
1 ea.		003541	Computer – 133 Mhz, (386)
1 ea.		003588	Computer – 133 Mhz, (386)
1 ea.		003654	Computer – 133 Mhz, (386)
1 ea.		003537	Computer – 133 Mhz, (386)
1 ea.		003735	Computer – 133 Mhz, (386)
1 ea.		003656	Computer – 133 Mhz, (386)
1 ea.		003575	Computer – 133 Mhz, (386)
1 ea.		003545	Computer – 133 Mhz, (386)
1 ea.		003552	Computer – 133 Mhz, (386)
1 ea.		003678	Computer – 133 Mhz, (386)
1 ea.		003658	Computer – 133 Mhz, (386)
1 ea.		003655	Computer – 133 Mhz, (386)
1 ea.		003554	Computer – 133 Mhz, (386)
1 ea.		003682	Computer – 133 Mhz, (386)
1 ea.		003573	Computer – 133 Mhz, (386)
1 ea.		003746	Computer – 133 Mhz, (386)
1 ea.		003612	Computer – 133 Mhz, (386)
1 ea.		003660	Computer – 133 Mhz, (386)
1 ea.		002097	Computer – 133 Mhz, (386)
1 ea.		003684	Computer – 133 Mhz, (386)
1 ea.		003663	Computer – 133 Mhz, (386)
1 ea.		003574	Computer – 133 Mhz, (386)
1 ea.		003667	Computer – 133 Mhz, (386)
1 ea.		003662	Computer – 133 Mhz, (386)
1 ea.		003664	Computer – 133 Mhz, (386)
1 ea.		003556	Computer – 133 Mhz, (386)
1 ea.		003686	Computer – 133 Mhz, (386)
1 ea.		003687	Computer – 133 Mhz, (386)
1 ea.		003685	Computer – 133 Mhz, (386)
1 ea.		003668	Computer – 133 Mhz, (386)
1 ea.		003657	Computer – 133 Mhz, (386)
1 ea.		003683	Computer – 133 Mhz, (386)
1 ea.		003733	Computer – 133 Mhz, (386)
1 ea.		003734	Computer – 133 Mhz, (386)
1 ea.		027203	Monitor
1 ea.		027892	Monitor
1 ea.		028736	Monitor
1 ea.		51642	Monitor
1 ea.		51640	Monitor
1 ea.		039449	Apple Monitor
1 ea.		025378	Apple Printer Image Writer
1 ea.			Apple Printer Image Writer
60 ea.			Keyboards
1 ea.		027744	Old UPS
1 ea.	8KP 025234	52093	Xerox 5050 Copier
4 ea.			Apple Keyboards
4 ea.			Monitors

SURPLUS SALE ITEMS

Qty.	SERIAL#	TAG NUMBER	DESCRIPTION
7 ea.			ImageWriter
1 lot			Miscellaneous Computer Parts
1 ea.			Large Table Paper Cutter
1 ea.			Copier
1 ea.	10199	003375	Ronco Vickers L330 Duplicating Machine
1 ea.	065Y1739		JVC VCR
1 ea.	115W5778		JVC VCR
1 ea.			Rheem Califone 1440
1 ea.	8515279	029371	Dell Monitor
1 ea.	91095	100206	Fellowes Keyboards
1 ea.	003744	53492	Xerox Copier
1 ea.	7Y7471L188W	028835	MacIntosh (all in one)
1 ea.	002062	50335	MacIntosh CPU
1 ea.	475FN61768	015231	Band Radio
1 ea.	U571B11062	52261	HP 870 Deskjet
1 ea.	12612066	24595	JVC RCBX43 Portable CD System
1 ea.	115W5783	24317	JVC Procision VCR
1 ea.	065Y1574	16562	JVC Procision VCR
1 ea.	115W5724	28737	JVC Procision VCR
1 ea.	115W5733	30377	JVC Procision VCR
1 ea.	L05220KY51F	51550	Apple MacIntosh LC580 Computer
1 ea.	TY809029ANR	52465	Apple Power PC Computer (all in one)
1 ea.	FC448NGR154	026649	Laptop Mac Powerbook (500 Series)
1 ea.	1V87BY44NRZ8	029289	Laptop Compaq Presario 1230
1 ea.	0409QJ29	029066/004359	Laptop Compaq Almada 1592
1 ea.	JP46M140Z6	027155	HP Portable Printer (C3005A)
1 ea.	115W5730	30381	VCR Procision
1 ea.	94413943	003903	Riso
1 ea.	94410946	007015	Riso
1 ea.	94412947	007075	Riso
1 ea.		028542	CPU
1 ea.	1028921		Monitor
1 ea.			Printer
4 ea.			Keyboards

RENOVATION RENEWAL AND ADDITIONS TO RUBIDOUX HIGH SCHOOL – JUNE 10, 2003

**JURUPA UNIFIED SCHOOL DISTRICT
AGREEMENT FOR ARCHITECTURAL SERVICES**

RENOVATION AND RENEWAL OF RUBIDOUX HIGH SCHOOL PROJECT

1. PARTIES AND DATE

This Agreement is made and entered into this twenty-first day of April, Two Thousand and Three by and between the Jurupa Unified School District, a public school district organized under the laws of the State of California with its principal place of business at 4850 Pedley Road, Riverside, CA 92509 ("Owner") and Concordia Design, Inc., a California corporation with its principal place of business at 46 Smith Alley, Suite 200, Pasadena CA 91103 ("Architect"). Owner and Architect are sometimes individually referred to as "Party" and collectively as "Parties" in this Agreement.

2. RECITALS

2.1 The Owner is a public agency school district organized under the laws of the State of California, with power to contract for the services provided for herein pursuant to California Government Code Section 53060.

2.2 The Owner intends to construct the Project known as the Renovation Renewal and Additions to Rubidoux High School, ("Project"). The Project is further described as follows: Rubidoux High School is an existing high school located at 4250 Opal Street. The District intends to renovate, make additions to and possible demolish certain buildings.

2.3 Owner requires the services of a duly qualified and licensed architect to perform the services required by this Agreement. Architect represents that it is aware of the Owner's plans with respect to the Project.

2.4 Architect warrants that it is fully licensed, qualified, and willing to perform the services required by this Agreement; provided, however, that if Architect is a corporation or other organization, the Project Architect designated pursuant to Section 3.2, and not the Architect itself, shall be fully licensed to practice as an architect in the State of California.

2.5 Owner desires to engage Architect to render the services as provided herein.

RENOVATION RENEWAL AND ADDITIONS TO RUBIDOUX HIGH SCHOOL – JUNE 10, 2003

3. TERMS

3.1 Employment of Architect. Architect promises and agrees to furnish to Owner all labor, materials, tools, equipment, services, and incidental and customary work necessary to fully and adequately supply the professional architectural and related services necessary for the full and adequate completion of the Project consistent with the provisions of this Agreement (hereinafter referred to as "Services"). The Services are more particularly described throughout this Agreement, including Exhibit "A" attached hereto and incorporated herein by reference. All Services shall be subject to, and performed in accordance with, this Agreement, any exhibits attached hereto and incorporated herein by reference, and all applicable local, state and federal laws, rules and regulations. All Services performed by Architect shall be subject to the sole and discretionary approval of the Owner, which approval shall not be unreasonably withheld.

3.2 Project Architect; Key Personnel. Architect shall name a specific person to act as Project Architect, subject to the approval of Owner. Architect hereby designates Gaylaird W. Christopher, License No. C-10621 to act as the Project Architect for the Project. The Project Architect shall: (1) maintain oversight of the Project at all times; (2) have full authority to represent and act on behalf of the Architect for all purposes under this Agreement; (3) supervise and direct the Services using his or her best skill and attention; (4) be responsible for the means, methods, techniques, sequences and procedures used for the Services; (5) adequately coordinate all portions of the Services; and (6) act as principal contact with Owner and all contractors, consultants, engineers and inspectors on the Project. Any change in the Project Architect shall be subject to the Owner's prior written approval, which approval shall not be unreasonably withheld. The new Project Architect shall be of at least equal competence as the prior Project Architect. In the event that Owner and Architect cannot agree as to the substitution of a new Project Architect, Owner shall be entitled to terminate this Agreement.

In addition to the Project Architect, Architect has represented to the Owner that certain additional key personnel, engineers and consultants will perform the Services under this Agreement. Should one or more of such personnel, engineers or consultants become unavailable, Architect may substitute others of at least equal competence upon written approval of the Owner. In the event that Owner and Architect cannot agree as to the substitution of key personnel, engineers or consultants, Owner shall be entitled to terminate this Agreement for cause. As discussed below, any personnel, engineers or consultants who fail or refuse to perform the Services in a manner acceptable to the Owner, or who are determined by the Owner to be uncooperative, incompetent, a threat to the adequate or timely completion of the Project or a threat to the safety of persons or property, shall be promptly removed from the Project by the Architect at the request of the Owner. The key additional personnel, engineers and consultants for performance of this Agreement are as follows:

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Structural Engineer
Englekirk & Sabol

Mechanical Engineer
MB & A

Electrical Engineer
To Be Determined

Civil Engineer
Epic Engineers

Landscape Architect
To Be Determine

3.3 Hiring of Consultants and Personnel.

3.3.1 Right to Hire or Employ. Architect shall have the option, unless Owner objects in writing after notice, to employ at its expense architects, engineers, experts or other consultants qualified and licensed to render services in connection with the planning and/or administration of the Project, and to delegate to them such duties as Architect may delegate without relieving Architect from administrative or other responsibility under this Agreement. Architect shall be responsible for the coordination and cooperation of Architect's architects, engineers, experts or other consultants. All consultants, including changes in consultants, shall be subject to approval by Owner in its sole and reasonable discretion. Architect shall notify Owner of the identity of all consultants at least fourteen (14) days prior to their commencement of work in order to allow Owner time to review their qualifications and decline consent to their participation on the Project if deemed necessary by Owner in its sole and reasonable discretion.

3.3.2 Qualification and License. All architects, engineers, experts and other consultants retained by Architect in performance of this Agreement shall be qualified to perform the Services assigned to them, and shall be licensed to practice in their respective professions, where required by law.

3.3.3 Standards and Insurance. All architects, engineers, experts and other consultants hired by Architect shall be required to meet all of the same standards and insurance requirements set forth in this Agreement, unless other standards or requirements are approved by the Owner in writing. Unless changes are approved in writing by the Owner, Architect's agreements with its consultants shall contain a provision making them subject to all provisions stipulated in this Agreement.

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3.3.4 Assignments or Staff Changes. Architect shall promptly obtain written Owner approval of any assignment, reassignment or replacement of such architects, engineers, experts and consultants, or of other staff changes of key personnel working on the Project. As provided in the Agreement, any changes in Architect's consultants and key personnel shall be subject to approval by Owner.

3.3.5 Draftsman and Clerical Support. Draftsmen and clerical personnel shall be retained by Architect at Architect's sole expense.

3.4 Standard of Care; Performance of Employees.

3.4.1 Standard of Care. Architect shall perform all Services under this Agreement in a skillful and competent manner, consistent with the standards generally recognized as being employed by professionals qualified to perform the Services in the same discipline in the State of California, and shall be fully responsible to Owner for any damages to Owner and delays to the Project as specified in the indemnification provision of this Agreement. Without limiting the foregoing, Architect shall be fully responsible to the Owner for any increased costs incurred by the Owner as a result of any such delays in the design or construction of the Project. Architect represents and maintains that it is skilled in the professional calling necessary to perform the Services. Architect warrants that all of its employees, architects, engineers, experts and other consultants shall have sufficient skill and experience to perform the Services assigned to them. Finally, Architect represents that it, its employees, architects, engineers, experts and other consultants have all licenses, permits, qualifications and approvals of whatever nature that are legally required to perform the Services assigned to or rendered by them, and that such licenses and approvals shall be maintained throughout the term of this Agreement.

3.4.2 Performance of Employees. Any employee or consultant who is reasonably determined by the Owner to be uncooperative, incompetent, a threat to the adequate or timely completion of the Project, a threat to the safety of persons or property, or any employee or consultant who fails or refuses to perform the Services in a manner acceptable to the Owner, shall be promptly removed from the Project by the Architect and shall not be re-employed to perform any of the Services or to work on the Project.

3.5 Laws and Regulations.

3.5.1 Knowledge and Compliance. Architect shall keep itself fully informed of and in compliance with all applicable local, state and federal laws, rules and regulations in any manner affecting the performance of the Services or the Project, and shall give all notices required of the Architect by law. Architect shall be liable, pursuant to the standard of care and indemnification provisions of this Agreement, for all violations of such laws and regulations in connection with its Services. If the Architect performs any work knowing it to be contrary to such laws, rules and regulations and without giving written notice to the Owner, Architect shall be solely responsible for

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all costs arising therefrom. Architect shall defend, indemnify and hold Owner, its officials, officers, employees and agents free and harmless, pursuant to the indemnification provisions of this Agreement, from any claim or liability arising out of any failure or alleged failure to comply with such laws, rules or regulations.

3.5.2 Drawings and Specifications. Architect shall cause all drawings and specifications to conform to any applicable requirements of federal, state and local laws, rules and regulations, including, but not limited to, the Uniform Building Code, the California Education Code, Titles 19, 21 and 24 of the California Code of Regulations, and any requirements of the Division of State Architect (including structural safety, fire/life safety and access compliance section), the State Department of Education and the California Department of General Services, in effect as of the time the drawings and specifications are prepared or revised during the latest phase of the Services described in Exhibit "A" attached hereto. Any significant revisions made necessary by changes in such laws, rules and regulations after this time may be compensated as Additional Services. Architect shall cause the necessary copies of such drawings and specifications to be filed with any governmental bodies with approval jurisdiction over the Project, in accordance with the Services described in Exhibit "A" attached hereto.

3.5.3 Americans with Disabilities Act. Architect will use its best professional efforts to interpret all applicable federal, state and local laws, rules and regulations with respect to access, including those of the Americans with Disabilities Act ("ADA"). Architect shall inform Owner of the existence of inconsistencies of which it is aware or reasonably should be aware between federal and state accessibility laws, rules and regulations, as well as any other issues which are subject to conflicting interpretations of the law, and shall provide Owner with its interpretation of such inconsistencies and conflicting interpretations. Unless Architect brings such inconsistencies and conflicting interpretations to the attention of the Owner and requests Owner's direction on how to proceed, the Architect's interpretation of such inconsistencies and conflicting interpretations shall be the sole responsibility and liability of Architect, and the Architect shall correct all plans, specifications and other documents prepared for the Project at no additional cost if its interpretations are shown to be incorrect. If Architect brings such inconsistencies and conflicting interpretations to the attention of the Owner and request's Owner's direction on how to proceed, Architect shall be responsible to the Owner pursuant to the indemnification provision of this Agreement. Owner acknowledges that the requirements of the federal and state accessibility laws are subject to various and possibly contradictory interpretations, and that the Architect cannot warrant or guarantee that its interpretation will be correct. Architect will adhere to the standard of care provided for in this Agreement and will use its reasonable professional efforts and judgment in making its interpretations.

3.5.4 Permits, Approvals and Authorizations. Architect shall provide Owner with a list of all permits, approvals or other authorizations required for the Project from all federal, state or local governmental bodies with approval jurisdiction over the Project. Architect shall then

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assist the Owner in obtaining all such permits, approvals and other authorizations. The costs of such permits, approvals and other authorizations shall be paid by the Owner.

3.6 Independent Contractor. Owner retains Architect on an independent contractor basis and Architect is not an employee of Owner. Architect is not an employee for state tax, federal tax or any other purpose, and is not entitled to the rights or benefits afforded to Owner's employees. Any additional personnel performing the Services under this Agreement on behalf of Architect shall also not be employees of Owner, and shall at all times be under Architect's exclusive direction and control. Architect shall pay all wages, salaries, and other amounts due such personnel in connection with their performance of Services under this Agreement and as required by law. Architect shall be responsible for all reports and obligations respecting such additional personnel, including, but not limited to: social security taxes, income tax withholding, unemployment insurance, disability insurance, and workers' compensation insurance.

3.7 Schedule of Services.

3.7.1 Timely Performance Standard. Architect shall perform all Services hereunder as expeditiously as is consistent with professional skill and care, as well as the orderly progress of the Project work so as not to be the cause, in whole or in part, of delays in the completion of the Project or in the achievement of any Project milestones, as provided herein. Specifically, Architect shall perform its Services so as to allow for the full and adequate completion of the Project within the time required by the Owner and within any completion schedules adopted for the Project. Architect agrees to coordinate with Owner's staff, contractors and consultants in the performance of the Services, and shall be available to Owner's staff, contractors and consultants at all reasonable times.

3.7.2 Performance Schedule. Architect shall prepare an estimated time schedule for the performance of Architect's Services, to be adjusted as the Project proceeds. Such schedule shall be subject to the Owner's review and approval, which approval shall not be unreasonably withheld, and shall include allowances for periods of time required for Owner's review and approval of submissions, and for approvals of authorities having jurisdiction over Project approval and funding. If Owner and Architect cannot mutually agree on a performance schedule, Owner shall have the authority to immediately terminate this Agreement. The schedule shall not be exceeded by Architect, without the prior written approval of Owner. If the Architect's Services are not completed within the time provided by the agreed upon performance schedule, or any milestones established therein, it is understood, acknowledged and agreed that the Owner will suffer damage for which the Architect will be responsible pursuant to the indemnification provision of this Agreement.

3.7.3 Excusable Delays. Any delays in Architect's work caused by the following shall be added to the time for completion of any obligations of Architect: (1) the actions of Owner or its employees; (2) the actions of those in direct contractual relationship with Owner; (3) the actions of any governmental agency having jurisdiction over the Project; (4) the actions of any

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parties not within the reasonable control of the Architect; and (5) any act of God or other unforeseen occurrence not due to any fault or negligence on the part of Architect. Neither the Owner nor the Architect shall be liable for damages, liquidated or otherwise, to the other on account of such excusable delays.

3.7.4 Request for Excusable Delay Credit. The Architect shall, within ten (10) calendar days of the beginning of any excusable delay (unless Owner grants in writing a further period of time to file such notice prior to the date of final payment under the Agreement), notify the Owner in writing of the causes of delay. Owner will then ascertain the facts and the extent of the delay, and grant an extension of time for completing the Services when, in its sole judgment, the findings of fact justify such an extension. The Owner's findings of fact thereon shall be final and conclusive on the parties. Extensions of time shall apply only to that portion of the Services affected by the delay and shall not apply to other portions of the Services not so affected. The sole remedy of Architect for extensions of time shall be an extension of the performance time at no cost to the Owner. If Additional Services are required as a result of an excusable delay, the parties shall mutually agree thereto pursuant to the Additional Services provision of this Agreement. Should Architect make an application for an extension of time, Architect shall submit evidence that the insurance policies required by this Agreement remain in effect during the requested additional period of time.

3.8 Architect Services. Architect shall fully and adequately complete the Services described in this Agreement and in Exhibit "A" attached hereto and incorporated herein by reference.

3.9 Additional Architect Services. At Owner's request, Architect may be asked to perform services not otherwise included in this Agreement, not included within the basic services listed in Exhibit "A" attached hereto, and/or not customarily furnished in accordance with generally accepted architectural practice. As used herein, "Additional Services" mean: (1) any work which is determined by Owner to be necessary for the proper completion of the Project, but which the parties did not reasonably anticipate would be necessary for the Architect to perform at the execution of this Agreement; or (2) any work listed as Additional Services in Exhibit "A" attached hereto. Architect shall not perform, nor be compensated for, Additional Services without prior written authorization from Owner and without an agreement between the Owner and Architect as to the compensation to be paid for such services. Owner shall pay Architect for any approved Additional Services, pursuant to the compensation provisions herein, so long as such services are not made necessary through the fault of Architect pursuant to the indemnification provision of this Agreement. Such Additional Services shall not include any redesign or revisions to drawings, specifications or other documents when such revisions are necessary in order to bring such documents into compliance with applicable laws, rules, regulations or codes of which Architect was aware or should have been aware pursuant to the laws and regulations provision of this Agreement above.

Such Additional Services may include, but shall not be limited to:

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3.9.1 Separately Bid Portions of Project. Plan preparation and/or administration of work on portions of the Project separately bid.

3.9.2 Furniture and Interior Design. Assistance to Owner, if requested, for the selection of moveable furniture, equipment or articles which are not included in the Construction Documents.

3.9.3 Fault of Contractor. Services caused by delinquency, default or insolvency of contractor, or by major defects in the work of the contractor, provided that any such services made necessary by the failure of Architect to detect and report such matters when it reasonably should have done so shall not be compensated.

3.9.4 Inconsistent Approvals or Instructions. Revisions in drawings, specifications or other documents when such revisions are inconsistent with written approvals or instructions previously given and are due to causes beyond the control of Architect.

3.9.5 Legal Proceedings. Serving as an expert witness on Owner's behalf or attending legal proceedings to which the Architect is not a party.

3.9.6 Damage Repair. Supervision of repair of damages to any structure.

3.9.7 Extra Environmental Services. Additional work required for environmental conditions (e.g. asbestos or site conditions) not already contemplated within the Architect's services for the Project.

3.9.8 Testing; Operation. Providing assistance in the utilization of equipment or systems, such as testing, adjusting and balancing, preparation of operation and maintenance manuals, training personnel for operation and maintenance, and consultation during operation.

3.9.9 Delayed Project. In the event construction of the Project is delayed more than fifteen percent (15%) beyond the number of scheduled contract days (e.g. more than 15 days on a 100 day contract), which delay does not include any days caused by the acts, omissions or willful misconduct of Architect, its officials, officers, employees, subcontractors, consultants or agents, Architect shall be compensated for its reasonable and documented remobilization costs in an amount which is mutually acceptable to both Parties.

3.10 Owner Responsibilities. Owner's responsibilities shall include the following:

3.10.1 Data and Information. Owner shall make available to Architect all necessary data and information concerning the purpose and requirements of the Project, including scheduling and budget limitations, objectives, constraints and criteria. As part of the budget

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limitation information, the Owner shall provide the Architect with a preliminary construction budget ("Owner's Preliminary Construction Budget"). As indicated in Exhibit "B" attached hereto, the Owner's Preliminary Construction Budget shall be used to estimate the Architect's Total Compensation for the Project, subject to change as provided in Exhibit "B" attached hereto.

3.10.2 Project Survey. If required pursuant to the scope of the Project and if requested by Architect, Owner shall furnish Architect with, or direct Architect to procure at Owner's expense, a survey of the Project site prepared by a registered surveyor or civil engineer, any other record documents which shall indicate existing structures, land features, improvements, sewer, water, gas, electrical and utility lines, topographical information and boundary dimensions of the site, and any other such pertinent information.

3.10.3 Inspector of Record. Appoint and pay, upon mutual agreement with Architect, an Inspector of Record as provided by state law. The Inspector of Record shall be qualified and approved by Architect and by the Division of State Architect, shall be under direction of the Architect, and shall be responsible to, and act in accordance with, the policies of Owner. The Inspector of Record shall be compensated by the Owner and shall be under direct contract with the Owner. The construction administration by Architect and its engineers or other consultants shall complement the continuous personal supervision of the Inspector of Record.

3.10.4 Bid Phase. Distribute Construction Documents to bidders and conduct the opening and review of bids for the Project.

3.10.5 Testing. Retain consultant(s) to conduct chemical, mechanical, soils, geological or other tests required for proper design of the Project, and furnish such surveys, borings, test pits, and other tests as may be necessary to reveal conditions of the site which must be known to determine soil condition or to ensure the proper development of the required drawings and specifications.

3.10.6 Required Inspections and Tests. Retain consultant(s) to conduct materials testing and inspection, as required by Title 21 of the California Code of Regulations, or to conduct any other environmental or hazardous materials testing and inspection pursuant to any other applicable laws, rules or regulations.

3.10.7 Fees of Reviewing or Licensing Agencies. Directly pay or reimburse the payment of all fees required by any reviewing or licensing agency, or other agency having approval jurisdiction over the Project.

3.10.8 Owner's Representative. Designate a person to act as its representative for the performance of this Agreement ("Owner's Representative"). The Owner's Representative shall be authorized to act as liaison between Architect and Owner in the administration of this Agreement and the Construction Documents, and shall have the power to act on behalf of the Owner for all purposes

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under this Agreement. Such person shall assist Architect in observing construction of the Project and participating in the preparation of the Punch List Items required by Exhibit "A" attached hereto.

Owner may designate new and/or different individuals to act as Owner's Representative from time to time. The Owner's Representative shall render decisions in a timely manner so as to avoid unreasonable delay in the orderly and sequential progress of the Services, as provided in the excusable delay provisions of this Agreement above.

3.10.9 Review and Approved Documents. Review all documents submitted by Architect, including change orders and other matters requiring approval by the Owner's Governing Board or other officials. Owner shall advise Architect of decisions pertaining to such documents within a reasonable time after submission, so as not to cause unreasonable delay as provided in the excusable delay provisions of this Agreement above.

3.11 Compensation.

3.11.1 Architect's Compensation for Basic Services. Subject to adjustment under Exhibit "B" attached hereto, based upon an initial construction budget of Six Million Dollars, (\$6,000,000), for renovation of Rubidoux High School the Owner shall pay to Architect, for the performance of all Services rendered under this Agreement, the total amount of Eight Hundred and Seventy Nine Thousand Nine Hundred and Eighty Dollars and Zero Cents (\$879,980) ("Total Compensation"). This Total Compensation amount shall be based upon, and may be adjusted according to, the fee schedule and related terms and conditions attached hereto as Exhibit "B" and incorporated herein by reference. The Total Compensation, as may be adjusted upon mutual agreement pursuant to Exhibits "A" and "B" attached hereto, shall constitute complete and adequate payment for the Services provided under this Agreement.

3.11.2 Payment for Additional Services. Additional Services may be authorized pursuant to the applicable provisions of this Agreement. If authorized, such Additional Services will be compensated at the rates and in the manner set forth in Exhibit "C" attached hereto and incorporated herein by reference, unless a flat rate or some other form of compensation is mutually agreed upon by the parties. Architect shall be paid for Additional Services, as defined by this Agreement, so long as they have been approved in advance by the Owner. If Owner requires Architect to hire consultants to perform any Additional Services, Architect shall be compensated therefore at the rates and in the manner set forth in Exhibit "C" attached hereto and incorporated herein by reference, unless a flat rate or some other form of compensation is mutually agreed upon by the parties. Owner shall have the authority to review and approve the rates of any such consultants. In addition, Architect shall be reimbursed for any expenses incurred by such consultants pursuant to the terms and conditions of Section 3.11.3.

3.11.3 Reimbursable Expenses. Reimbursable expenses are in addition to compensation for the Services and Additional Services. Architect shall not be reimbursed for any expenses unless authorized in writing by Owner, which approval may be evidenced by inclusion in

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Exhibit "C" attached hereto. Such reimbursable expenses shall include only those expenses which are reasonably and necessarily incurred by Architect in the interest of the Project. Architect shall be required to acquire prior written consent in order to obtain reimbursement for the following: (1) extraordinary transportation expenses incurred in connection with the Project; (2) out-of-town travel expenses incurred in connection with the Project; (3) fees paid for securing approval of authorities having jurisdiction over the Project; (4) bid document duplication costs and (5) other costs, fees and expenses in excess of \$500.00.

3.11.4 Payment to Architect. Architect's compensation and reimbursable expenses shall be paid by Owner to Architect no more often than monthly. Such periodic payments shall be made based upon the percentage of work completed, and in accordance with the phasing and funding schedule provided in Exhibit "B" and the compensation rates indicated in Exhibit "C" attached hereto and incorporated herein by reference. In order to receive payment, Architect shall present to Owner an itemized statement which indicates Services performed, percentage of Services completed, method for computing the amount payable, and the amount to be paid. The statement shall describe the amount of Services provided since the initial commencement date, or since the start of the subsequent billing periods, as appropriate, through the date of the statement, as well as those expenses for which reimbursement is requested for that statement period. The amount paid to Architect shall never exceed the percentage amounts authorized by the phasing and funding schedule located in Exhibit "B" attached hereto. Owner shall, within thirty (30) days of receiving such statement, review the statement and pay all approved charges thereon pursuant to the provisions of Civil Code Section 3320. Disputed amounts shall be resolved by the parties in a mutually agreeable manner.

Payments made for Additional Services shall be made in installments, not more often than monthly, proportionate to the degree of completion of such services or in such other manner as the parties shall specify when such services are agreed upon, and in accordance with any authorized fee or rate schedule. In order to receive payment, Architect shall present to Owner an itemized statement which indicates the Additional Services performed, percentage of Additional Services completed, method for computing the amount payable, and the amount to be paid. The statement shall describe the amount of Additional Services provided since the initial commencement date, or since the start of the subsequent billing periods, as appropriate, through the date of the statement. Owner shall, within thirty (30) days of receiving such statement, review the statement and pay all approved charges thereon pursuant to the provisions of Civil Code Section 3320. Disputed amounts shall be resolved by the parties in a mutually agreeable manner.

Upon cancellation or termination of this Agreement, Architect shall be compensated as set forth in the termination provision herein.

3.11.5 Withholding Payment to Architect. The Owner may withhold payment, in whole or in part, to the extent reasonably necessary to protect the Owner from claims, demands, causes of action, costs, expenses, liabilities, losses, damages, or injuries of any kind to the extent

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arising out of or caused by the intentional or negligent acts, errors or omissions protected under the indemnification provisions of this Agreement. Failure by Owner to deduct any sums from a progress payment shall not constitute a waiver of the Owner's right to such sums. The Owner may keep any moneys which would otherwise be payable at any time hereunder and apply the same, or so much as may be necessary therefor, to the payment of any expenses, losses, or damages as determined by the Owner, incurred by the Owner for which Architect is liable under the Agreement or state law. Payments to the Architect for compensation and reimbursable expenses due shall not be contingent on the construction, completion or ultimate success of the Project. Payment to the Architect shall not be withheld, postponed, or made contingent upon receipt by the Owner of offsetting reimbursement or credit from parties not within the Architect's reasonable control.

3.11.6 Prevailing Wages. Architect is aware of the requirements of California Labor Code Sections 1720 et seq and 1770 et seq, as well as California Code of Regulations, Title 8, Section 16000 et seq ("Prevailing Wage Laws"), which require the payment of prevailing wage rates and the performance of other requirements on certain "public works" and "maintenance" projects. Since the Services are being performed as part of an applicable "public works" or "maintenance" project, as defined by the Prevailing Wage Laws, and since the total compensation is \$1,000 or more, Architect agrees to fully comply with and to require its consultants to fully comply with such Prevailing Wage Laws. Owner shall provide Architect with a copy of the prevailing rates of per diem wages in effect at the commencement of this Agreement. Architect shall make copies of the prevailing rates of per diem wages for each craft, classification or type of worker needed to execute the Services available to interested parties upon request, and shall post copies at the Architect's principal place of business and at the Project site. Architect shall defend, indemnify and hold the Owner, its elected officials, officers, employees and agents free and harmless from any claims, liabilities, costs, penalties or interest arising out of any failure or alleged failure of the Architect or its consultants to comply with the Prevailing Wage Laws.

3.12 Notice to Proceed. Architect shall not proceed with performance of any Services under this Agreement unless and until the Owner provides a written notice to proceed.

3.13 Termination, Suspension and Abandonment.

3.13.1 Owner's Termination for Convenience; Architect's Termination for Cause. Owner hereby reserves the right to suspend or abandon, at any time and for any reason, all or any portion of the Project and the construction work thereon, or to terminate this Agreement at any time with or without cause. Architect shall be provided with at least seven (7) days advanced written notice of such suspension, abandonment or termination. In the event of such suspension, abandonment or termination, Architect shall be paid for Services and reimbursable expenses rendered up to the date of such suspension, abandonment or termination, pursuant to the schedule of payments provided for in this Agreement, less any claims against or damages suffered by Owner as a result of the default, if any, by Architect. Architect hereby expressly waives any and all claims for damages or compensation arising under this Section, except as set forth herein, in the event of such

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suspension, abandonment or termination. Architect may terminate this Agreement for substantial breach of performance by the Owner, such as failure to make payment to Architect as provided in this Agreement.

3.13.2 Owner's Suspension of Work. If Architect's Services are suspended by Owner, Owner may require Architect to resume such Services within ninety (90) days after written notice from Owner. When the Project is resumed, the Total Compensation and schedule of Services shall be equitably adjusted upon mutual agreement of the Owner and Architect.

3.13.3 Documents and Other Data. Within seven (7) calendar days following suspension, abandonment or termination of this Agreement, Architect shall provide to Owner all preliminary studies, sketches, working drawings, specifications, computations, and all other Project Documents, as defined below, to which Owner would have been entitled at the completion of Architect's Services under this Agreement. Upon payment of the amount required to be paid to Architect pursuant to the termination provisions of this Agreement, Owner shall have the rights, as provided in this Agreement hereinafter, to use such Project Documents prepared by or on behalf of Architect under this Agreement. In the event of a dispute regarding the amount of compensation to which the Architect is entitled under the termination provisions of this Agreement, Architect shall provide all Project Documents to Owner upon payment of the undisputed amount. Architect shall have no right to retain or fail to provide to Owner any such documents pending resolution of the dispute. Architect shall make such documents available to Owner without additional compensation other than as may be approved as a reimbursable expense.

3.13.4 Employment of other Architects. In the event this Agreement is terminated in whole or in part as provided herein, Owner may procure, upon such terms and in such manner as it may determine appropriate, services similar to those terminated.

3.14 Ownership and Use of Documents; Confidentiality.

3.14.1 Ownership. Pursuant to California Education Code section 17316 and the requirements of the Owner, all plans, specifications, original or reproducible transparencies of working drawings and master plans, preliminary sketches, architectural presentation drawings, structural computations, estimates and any other documents prepared pursuant to this Agreement, including, but not limited to, any other works of authorship fixed in any tangible medium of expression such as writings, physical drawings and data magnetically or otherwise recorded on computer diskettes (hereinafter referred to as the "Project Documents") shall be and remain the property of Owner. Although the official copyright in all Project Documents shall remain with the Architect or other applicable subcontractors or consultant, the Project Documents shall be the property of Owner whether or not the work for which they were made is executed or completed. Within thirty (30) calendar days following completion of the Project, Architect shall provide to Owner copies of all Project Documents required by Owner. In addition, Architect shall retain copies of all Project Documents on file for a minimum of fifteen (15) years following completion of the

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Project, and shall make copies available to Owner upon the payment of reasonable duplication costs. Before destroying the Project Documents following this retention period, Architect shall make a reasonable effort to notify Owner and provide Owner with the opportunity to obtain the documents.

3.14.2 Right to Use. Architect grants to Owner the right to use and reuse all or part of the Project Documents, at Owner's sole discretion and with no additional compensation to Architect, for the following purposes:

- (A) The construction of all or part of this Project;
- (B) The repair, renovation, modernization, replacement, reconstruction or expansion of this Project at any time;

Owner is not bound by this Agreement to employ the services of Architect in the event such documents are used or reused for these purposes. Owner shall be able to use or reuse the Project Documents for these purposes without risk of liability to the Architect or third parties with respect to the condition of the Project Documents, and the use or reuse of the Project Documents for these purposes shall not be construed or interpreted to waive or limit Owner's right to recover for latent defects or for errors or omissions of the Architect.

Architect shall not be responsible or liable for any revisions to the Project Documents made by any party other than the Architect, a party for which the Architect is legally responsible or liable, or anyone approved by the Architect.

3.14.3 License. This Agreement creates a non-exclusive and perpetual license for Owner to copy, use, modify or reuse any and all Project Documents and any intellectual property rights therein. Architect shall require any and all subcontractors and consultants to agree in writing that Owner is granted a non-exclusive and perpetual license for the work of such subcontractors or consultants performed pursuant to this Agreement.

3.14.4 Right to License. Architect represents and warrants that Architect has the legal right to license any and all copyrights, designs and other intellectual property embodied in the Project Documents that Architect prepares or causes to be prepared pursuant to this Agreement. Architect shall indemnify and hold Owner harmless pursuant to the indemnification provisions of this Agreement for any breach of this Section. Architect makes no such representation and warranty in regard to previously prepared designs, plans, specifications, studies, drawings, estimates or other documents that were prepared by design professionals other than Architect and provided to Architect by Owner.

3.14.5 Confidentiality. All Project Documents, either created by or provided to Architect in connection with the performance of this Agreement, shall be held confidential by Architect to the extent they are not subject to disclosure pursuant to the Public Records Act. All Project Documents shall not, without the written consent of Owner, be used or reproduced by

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Architect for any purposes other than the performance of the Services. Architect shall not disclose, cause or facilitate the disclosure of the Project Documents to any person or entity not connected with the performance of the Services or the Project. Nothing furnished to Architect which is otherwise known to Architect or is generally known, or has become known, to the related industry shall be deemed confidential. Architect shall not use Owner's name or insignia, photographs of the Project, or any publicity pertaining to the Services or the Project in any magazine, trade paper, newspaper, television or radio production or other similar medium without the written consent of Owner.

3.15 Indemnification. Architect shall defend, indemnify and hold Owner, its directors, officials, officers, employees and agents free and harmless from any and all claims, demands, causes of action, costs, expenses, liability, loss, damage or injury of any kind, in law or equity, to property or persons, including wrongful death, in any manner arising out of or incident to any intentional or negligent acts, errors or omissions of Architect, its officials, officers, employees, subcontractors, consultants or agents in the performance of the Services, the Project or this Agreement, including without limitation the payment of all consequential damages and reasonable attorneys fees, expert witness fees and other related costs and expenses of defense. Architect shall defend, with counsel of Owner's choosing and at Architect's own cost, expense and risk, any and all such aforesaid suits, actions or other legal proceedings of every kind that may be brought or instituted against Owner, its directors, officials, officers, employees and agents. Architect shall pay and satisfy any judgment, award or decree that may be rendered against Owner, its directors, officials, officers, employees and agents in any such suits, actions or other legal proceedings. Architect shall also reimburse Owner for the cost of any settlement paid by Owner arising out of any such claims, demands, causes of action, costs, expenses, liabilities, losses, damages, injuries, suits, actions, or other legal proceedings. Such reimbursement shall include payment for Owner's attorney's fees and costs, including expert witness fees. Architect shall reimburse Owner, its directors, officials, officers, employees and agents for any and all legal expenses and costs, including expert witness fees, incurred by each of them in connection therewith or in enforcing the indemnity herein provided. Architect's obligation to indemnify shall not be restricted to insurance proceeds, if any, received by the Owner, its directors, officials, officers, employees and agents.

3.16 Insurance.

3.16.1 Time for Compliance. Architect shall not commence Services under this Agreement until it has provided evidence satisfactory to the Owner that it has secured all insurance required under this Section. In the event Architect fails to provide or maintain all required insurance, Owner may, in its sole discretion, obtain such insurance and deduct the amount therefor from the Total Compensation.

3.16.2 Minimum Requirements. Architect shall, at its expense, procure and maintain for the duration of the Agreement, insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the Agreement

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by the Architect, its officials, officers, agents, representatives, employees or subcontractors. Such insurance shall meet at least the following minimum levels of coverage:

(A) Minimum Scope of Insurance. Coverage shall be at least as broad as the latest version of the following: (1) *General Liability*: Insurance Services Office Commercial General Liability coverage (occurrence form CG 0001); (2) *Automobile Liability*: Insurance Services Office Business Auto Coverage form number CA 0001, code 1 (any auto); (3) *Workers' Compensation and Employers' Liability*: Workers' Compensation insurance as required by the State of California and Employer's Liability Insurance; and (4) *Professional Liability*: Coverage which is appropriate to the Architect's profession, or that of its consultants or subcontractors.

(B) Minimum Limits of Insurance. Coverage's shall provide limits no less than: (1) *General Liability*: \$1,000,000 per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to this Agreement or the general aggregate limit shall be twice the required occurrence limit; (2) *Automobile Liability*: \$1,000,000 per accident for bodily injury and property damage; (3) *Workers' Compensation and Employer's Liability*: Workers' compensation limits as required by the Labor Code of the State of California. Employers Liability limits of \$1,000,000 per accident for bodily injury or disease; and (4) *Professional Liability*: Not less than \$2,000,000 per claim.

3.16.3 Professional Liability. Architect and its consultants and subcontractors shall procure and maintain, for a period of five (5) years following completion of the Project, errors and omissions liability insurance with limits discussed in this Section. This insurance shall be endorsed to include contractual liability.

3.16.4 Insurance Endorsements. The insurance policies shall contain the following provisions, or Architect shall provide endorsements on forms supplied or approved by the Owner to add the following provisions to the insurance policies:

(A) General Liability. The general liability policy shall be endorsed to state that: (A) the Owner, its directors, officials, officers, employees and agents shall be covered as additional insureds with respect to the performance of the Agreement by the Architect, its officials, officers, agents, representatives, employees or subcontractors, including materials, parts or equipment furnished in connection with such services; and (B) the insurance coverage shall be primary insurance as respects the Owner, its directors, officials, officers, employees and agents, or if excess, shall stand in an unbroken chain of coverage excess of the Architect's scheduled underlying coverage. Any insurance or self-insurance maintained by the Owner, its directors, officials, officers, employees and agents shall be excess of the Architect's insurance and shall not be called upon to contribute with it in any way.

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(B) Automobile Liability. The automobile liability policy shall be endorsed to state that: (A) the Owner, its directors, officials, officers, employees and agents shall be covered as additional insureds with respect to the ownership, operation, maintenance, use, loading or unloading of any auto owned, leased, hired or borrowed by the Architect or for which the Architect is responsible; and (B) the insurance coverage shall be primary insurance as respects the Owner, its directors, officials, officers, employees and agents, or if excess, shall stand in an unbroken chain of coverage excess of the Architect's scheduled underlying coverage. Any insurance or self-insurance maintained by the Owner, its directors, officials, officers, employees and agents shall be excess of the Architect's insurance and shall not be called upon to contribute with it in any way.

(C) Workers' Compensation and Employers Liability Coverage. The insurer shall agree to waive all rights of subrogation against the Owner, its directors, officials, officers, employees and agents for losses paid under the terms of the insurance policy which arise from work performed by the Architect.

(D) All Coverages. Each insurance policy required by this Agreement shall be endorsed to state that: (A) coverage shall not be suspended, voided, reduced or canceled except after thirty (30) days prior written notice by certified mail, return receipt requested, has been given to the Owner; and (B) any failure to comply with reporting or other provisions of the policies, including breaches of warranties, shall not affect coverage provided to the Owner, its directors, officials, officers, employees and agents.

3.16.5 Separation of Insureds; No Special Limitations. All insurance required by this Section shall contain standard separation of insureds provisions. In addition, such insurance shall not contain any special limitations on the scope of protection afforded to the Owner, its directors, officials, officers, employees and agents.

3.16.6 Deductibles and Self-Insurance Retentions. Any deductibles or self-insured retentions must be declared to and approved by the Owner. Architect shall guarantee that, at the option of the Owner, either: (A) the insurer shall reduce or eliminate such deductibles or self-insured retentions as respects the Owner, its directors, officials, officers, employees and agents; or (B) the Architect shall procure a bond guaranteeing payment of losses and related investigation costs, claims and administrative and defense expenses.

3.16.7 Acceptability of Insurers. Insurance is to be placed with insurers with a current A.M. Best's rating no less than A:VIII, licensed to do business in California, and satisfactory to the Owner.

3.16.8 Verification of Coverage. Architect shall furnish Owner with original certificates of insurance and endorsements effecting coverage required by this Agreement on forms satisfactory to the Owner. The certificates and endorsements for each insurance policy shall be signed by a person authorized by that insurer to bind coverage on its behalf, and shall be on forms

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provided by the Owner, if requested. All certificates and endorsements must be received and approved by the Owner before work commences. The Owner reserves the right to require complete, certified copies of all required insurance policies, at any time.

3.16.9 Subcontractor and Consultant Insurance Requirements. Architect shall not allow any of its architects, engineers, experts or other consultants to commence work on any subcontract until they have provided evidence satisfactory to the Owner that they have secured all insurance required under this Section. If requested by Architect, Owner may approve different scopes or minimum limits of insurance for particular architects, engineers, experts or other consultants. Unless otherwise approved by the Owner, the architects, engineers, experts and other consultants shall comply with each and every provision of this Section.

3.17 Records. Architect shall maintain complete and accurate records with respect to all costs and expenses incurred under this Agreement. All such records shall be clearly identifiable. Architect shall allow a representative of Owner during normal business hours to examine, audit, and make transcripts or copies of such records and any other documents created pursuant to this Agreement. Architect shall allow inspection of all work, data, documents, proceedings, and activities related to the Agreement for a period of five (5) years from the date of final payment under this Agreement.

3.18 Standardized Manufactured Items. Architect shall cooperate and consult with Owner in the use and selection of manufactured items on the Project, including but not limited to, paint, hardware, plumbing, mechanical and electrical equipment, fixtures, roofing materials and floor coverings. All such manufactured items shall be standardized to Owner's criteria to the extent such criteria do not interfere with building design.

3.19 Limitation of Agreement. This Agreement is limited to and includes only the work included in the Project described herein. Any additional or subsequent construction at the site of the Project, or at any other Owner site, will be covered by, and be the subject of, a separate Agreement for architectural services between Owner and the architect chosen therefor by Owner.

3.20 Mediation. Disputes arising from this Agreement may be submitted to mediation if mutually agreeable to the parties hereto. The type and process of mediation to be utilized shall be subject to the mutual agreement of the parties.

3.21 Successors and Assigns. This Agreement shall be binding upon and shall inure to the benefit of the successors in interest, executors, administrators and assigns of each party to this Agreement. However, Architect shall not assign or transfer by operation of law or otherwise any or all of its rights, burdens, duties or obligations without the prior written consent of Owner. Any attempted assignment without such consent shall be invalid and void.

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3.22 Asbestos Certification. Architect shall certify to Owner, in writing and under penalty of perjury, that to the best of its knowledge, information and belief no asbestos-containing material or other material deemed to be hazardous by the state or federal government was specified as a building material in any construction document that the Architect prepares for the Project. Architect shall require all consultants who prepare any other documents for the Project to submit the same written certification. Architect shall also assist the Owner in ensuring that contractors provide Owner with certification, in writing and under penalty of perjury, that to the best of their knowledge, information and belief no material furnished, installed or incorporated into the Project contains asbestos or any other material deemed to be hazardous by the state or federal government. These certifications shall be part of the final Project submittal. Architect shall include statements in its specifications that materials containing asbestos or any other material deemed to be hazardous by the state or federal government are not to be included.

3.23 Disabled Veteran Business Enterprise Certification. If required for this Project, Architect shall provide proof of DVBE compliance, in accordance with any applicable policies of the Owner or the State Allocation Board, within thirty (30) days of its execution of this Agreement. If Architect fails to comply with this requirement, the Agreement shall be deemed canceled.

3.24 No Third Party Rights. This Agreement shall not create any rights in, or inure to the benefits of, any third party except as expressly provided herein.

3.25 Governing Law. This Agreement shall be construed in accordance with, and governed by, the laws of the State of California. Venue shall be in Riverside County.

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3.26 Entire Agreement. This Agreement, with its exhibits, contains the entire agreement of the parties hereto, and supersedes any and all other prior or contemporaneous negotiations, understandings and oral or written agreements between the parties hereto. Each party acknowledges that no representations, inducements, promises or agreements have been made by any person which are not incorporated herein, and that any other agreements shall be void. Furthermore, any modification of this Agreement shall only be effective if in writing signed by all parties hereto.

3.27 Severability. Should any provision in the Agreement be held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions shall continue in full force and effect.

3.28 Non-Waiver. None of the provisions of this Agreement shall be considered waived by either party, unless such waiver is expressly specified in writing.

3.29 Safety. Architect shall execute and maintain its work so as to avoid injury or damage to any person or property. In carrying out its Services, the Architect shall at all times be in compliance with all applicable local, state and federal laws, rules and regulations, and shall exercise all necessary precautions for the safety of its employees, consultant and subcontractors appropriate to the nature of the work and the conditions under which the work is to be performed.

3.30 Delivery of Notices. All notices permitted or required under this Agreement shall be given to the respective parties at the following address, or at such other address as the respective parties may provide in writing for this purpose:

DISTRICT

Jurupa Unified School District
4850 Pedley Road
Riverside, CA 92509
Attn: Elliott Duchon

ARCHITECT

Concordia Design, Inc.
46 Smith Alley, Suite 200
Pasadena, CA 91103
Attn: Gaylaird W. Christopher

Such notice shall be deemed made when personally delivered or when mailed, forty-eight (48) hours after deposit in the U.S. Mail, first class postage prepaid and addressed to the party at its applicable address. Actual notice shall be deemed adequate notice on the date actual notice occurred, regardless of the method of service.

3.31 Attorney's Fees. If either party commences an action against the other party, either legal, administrative or otherwise, arising out of or in connection with this Agreement, the prevailing party in such litigation shall be entitled to have and recover from the losing party reasonable attorney's fees and all other reasonable costs of such action, including expert witness fees and expenses.

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3.32 Time of Essence. Time is of the essence for each and every provision of this Agreement.

3.33 Owner's Right to Employ Other Consultants. Owner reserves right to employ other consultants, including Architects, in connection with this Project or other projects.

3.34 Prohibited Interests.

3.34.1 Solicitation. Architect maintains and warrants that it has not employed nor retained any company or person, other than a bona fide employee working solely for Architect, to solicit or secure this Agreement. Further, Architect warrants that it has not paid nor has it agreed to pay any company or person, other than a bona fide employee working solely for Architect, any fee, commission, percentage, brokerage fee, gift or other consideration contingent upon or resulting from the award or making of this Agreement. For breach or violation of this warranty, Owner shall have the right to rescind this Agreement without liability.

3.34.2 Conflict of Interest. For the term of this Agreement, no director, official, officer or employee of Owner, during the term of his or her service with Owner, shall have any direct interest in this Agreement, or obtain any present or anticipated material benefit arising therefrom.

3.35 Equal Opportunity Employment. Architect represents that it is an equal opportunity employer and that it shall not discriminate against any employee or applicant for employment because of race, religion, color, national origin, ancestry, sex, age or any other classification protected by federal or state law. Such non-discrimination shall include, but not be limited to, all activities related to initial employment, upgrading, demotion, transfer, recruitment or recruitment advertising, layoff or termination. Architect shall also comply with all relevant provisions of Owner's minority business enterprise program, affirmative action plan or other related programs or guidelines currently in effect or hereinafter enacted.

3.36 Labor Certification. By its signature hereunder, Architect certifies that it is aware of the provisions of Section 3700 of the California Labor Code which require every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions of that Code, and agrees to comply with such provisions before commencing the performance of the Services.

3.37 Fingerprinting Requirements. Unless exempted, Architect shall comply with the requirements of Education Code Section 45125.1 with respect to fingerprinting of employees who may have contact with the Owner's pupils. The Architect shall also ensure that its consultants on the Project also comply with the requirements of Section 45125.1. To this end, the Architect and its consultants must provide for the completion of the certification form attached hereto as Exhibit "D"

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and incorporated herein by reference prior to any of the Architect's employees, or those of any other consultants, coming into contact with the Owner's pupils.

3.38 Subcontracting. As specified in this Agreement, Architect shall not subcontract any portion of the Services required by this Agreement, except as expressly stated herein, without prior written approval of Owner. Subcontracts, if any, shall contain a provision making them subject to each and every provision of this Agreement.

3.39 Supplemental Conditions. Any supplemental conditions shall be attached as an exhibit to this Agreement, and that exhibit shall be incorporated herein by reference.

3.40 Authority to Execute.

The persons executing this Agreement on behalf of their respective Parties represent and warrant that they have the authority to do so under law and from their respective Parties.

[SIGNATURES ON NEXT PAGE]

RENOVATION RENEWAL AND ADDITIONS TO RUBIDOUX HIGH SCHOOL – JUNE 10, 2003

JURUPA UNIFIED SCHOOL DISTRICT
SCHOOL DISTRICT

By: _____
Elliott Duchon
Deputy Superintendent Business
Services & Governmental Relations

Attest: _____
[] INSERT TITLE []

Approved as to Form and Content:

By: _____
Best Best & Krieger LLP
District Legal Counsel

CONCORDIA DESIGN, INC.

By: _____
Gayland Christopher, AIA
Principal

Attest: _____
Anthony Poon, AIA
Principal

Approved as to Form and Content:

By: _____
[] INSERT NAME []
Legal Counsel

EXHIBIT "A"

ARCHITECT'S SCOPE OF SERVICES

1. GENERAL REQUIREMENTS.

1.1 Basic Services. Architect agrees to perform all the necessary professional architectural, landscape architectural, engineering (e.g. civil, mechanical, electrical, plumbing, structural, site engineering, and any other necessary engineering services) and construction administration services for the Project in a timely and professional manner, consistent with the standards of the profession, including those provided for herein.

1.2 Exclusions from Basic Services. The following services shall be excluded from the basic services listed above: [None].

1.3 Additional Services. Architect shall perform the following Additional Services for the Project:

Detailed Facility Evaluation

1. Site Visitation and Observation
2. Detailed Structural Review and Analysis
3. Development of Structural Report
4. Development of Site Facilities Report
5. Review and meetings with DSA

Fee: \$19,080.00

Community Planning Process (as outlined in attached Exhibit "E")

Fee: \$132,480.00

Educational Program / Specification

1. Vision / Workshop: District / Community Kick-off Meeting
2. Faculty / Student Interviews
3. Assess Current / Future Academic Needs
4. Assess Community needs
5. Develop Specialized High School Educational Programs
6. Develop Room Data Sheets
7. Develop Relationship Diagrams
8. Develop Final Program Report

Fee: One (1%) percent of approved construction cost of conceptual design for Rubidoux High School Renovation and Additions.

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Development of Master Plan and Conceptual Plan

Subtasks

1. Site Visit / Photography
2. Develop Base Plan
3. Develop Site Capacity Diagrams
4. Develop Alternate Concepts
5. Planning Workshop / Choose Option
6. Final Design Drawings / Model
7. Final Board Presentation

Fee: One (1%) percent of approved construction cost of conceptual design for Rubidoux High School Renovation and Additions.

Creative Funding Techniques

Subtasks / hours

- Hourly as requested based upon attached hourly rates.

1.4 Cooperation and Communication with Owner. Architect shall cooperate and participate in consultations and conferences with Owner, Owner's consultants, authorized representatives of Owner, and/or other local, regional, or state agencies concerned with the Project, which may be necessary for the completion of the Project or the development of the drawings, specifications and documents in accordance with the applicable standards and requirements of law and the Owner. Such consultations and conferences shall continue throughout the planning and construction of the Project and the contractor's warranty period. Architect shall take direction only from the Owner's Representative, or any other representative specifically designated by the Owner for this Project, including any construction manager hired by the Owner.

1.5 Coordination and Cooperation with Construction Manager. The Owner may hire a construction manager to administer and coordinate all or any part of the Project on its behalf. If the Owner does so, it shall provide a copy of its agreement with the construction manager so that the Architect will be fully aware of the duties and responsibilities of the construction manager. The Architect shall cooperate with the construction manager and respond to any requests or directives authorized by the Owner to be made or given by the construction manager. The Architect shall request clarification from the Owner in writing if the Architect should have any questions regarding the authority of the construction manager.

2. INITIAL PLANNING PHASE.

During the initial planning phase of the Project, Architect shall do all of the following, as well as any incidental services thereto:

2.1 Educational Programming. Assist Owner in the preparation of educational programming for the Project to define the scope, size, space relationship and site development.

2.2 Project Feasibility. Provide advice and assistance to Owner in determining the feasibility of the Project, analysis of the type and quality of materials and construction to be selected, the site location, and other initial planning matters, including, but not limited to, developing a building program identifying and confirming the facility functions, square footage requirements, adjacency relationships, flow diagrams and equipment needs (including a preliminary construction cost estimate based on area costs). Existing equipment needs, data, and inventory to be provided by the Owner.

2.3 Meeting Budget and Project Goals. Architect shall notify Owner in writing of potential complications, cost overruns, unusual conditions, and general needs that potentially impact the Project budget and timeline, including the Owner's Preliminary Construction Budget. Architect shall use its best judgment in determining the balance between the size, type and quality of construction to achieve a satisfactory solution within the Project's budget and construction allowance. It shall be the duty of the Architect to suggest alternatives to Owner which would reduce costs and to design the Project within budget and State Allocation Board cost standards, if any. As discussed below in Section 7 of this Exhibit, if the lowest responsive and responsible bid for the Project exceeds the budget by the stated percentage amount, Architect may be required to make the necessary changes in the drawing and specifications, at its sole cost and expense, to bring the bids within the required budget.

2.4 Permits, Approvals and Authorizations. As indicated in Section 3.5.4, Architect shall assist Owner in securing easements, encroachment permits, rights of way, dedications, infrastructures and road improvements, as well as coordinating with utilities and adjacent property owners.

3. SCHEMATIC PLAN PHASE.

During the schematic plan phase of the Project, Architect shall do all of the following, as well as any incidental services thereto:

3.1 Approval and Revisions. Owner shall review, study, and check the work product developed during the Initial Planning Phase and presented to it by Architect, and request any necessary revisions or obtain any necessary approvals by the Owner's Governing Board, subject to

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the approval of all federal, state, regional or local agencies concerned with the Project. Architect shall make all Owner requested changes, additions, deletions, and corrections in such work product at no additional cost, so long as they are not inconsistent with earlier Owner direction.

3.2 Funding Documents. If applicable, Architect shall provide a site plan and all other Project-related information necessary and required for an application by Owner to any federal, state, regional, or local agencies for funds to finance the construction Project.

3.3 Schematic Plans. In cooperation with Owner, Architect shall prepare the conceptual design of the Project, illustrating the scale and relationship of the Project components ("Schematic Plans"). The Schematic Plans shall include a conceptual site plan, if appropriate, and preliminary plans and studies, sections, elevations, schematic drawings, site utilization plans, and phasing plans showing the scale and relationship of the components of the Project, the plot plan development at the site, and the proposed architectural concept of the buildings. Architect shall incorporate the educational programs and the functional requirements of Owner into the Schematic Plans. At the Architect's option, the Schematic Plans may include study models, perspective sketches, electronic modeling or combinations of these media. Preliminary selections of major building systems and construction materials shall be noted on the drawings or described in writing. The Schematic Plans shall meet all laws, rules and regulations of the State of California, including but not limited to, the regulations of the State Department of Education (5 Cal. Code Regs. ' 14000 et seq.) or the Office of Public School Construction ("OPSC"), as well as any guidelines implemented by the State Department of Education. All Schematic Plans shall be prepared in a form which may be submitted to the State Department of Education and OPSC for approval. The Schematic Plans shall show all rooms incorporated in each building of the Project in single-line drawings, and shall include all revisions required by Owner or by any federal, state, regional or local agency having jurisdiction over the Project. All architectural drawings for the Project shall be in a form suitable for reproduction.

3.4 Preliminary Project Budget. Architect shall use the Owner's Preliminary Construction Budget and its own expertise and experience with the Project to establish a preliminary project budget or allowance in a format required by Owner or, if applicable, by any school construction funding agency identified by Owner ("Architect's Preliminary Project Budget"). The purpose of the Architect's Preliminary Project Budget is to show the probable Project cost in relation to Owner's Preliminary Construction Budget and the construction standards of any applicable funding agency. If Architect perceives site considerations which render the Project expensive or cost prohibitive, Architect shall disclose such conditions in writing to Owner immediately. As stated below in Section 7 of this Exhibit, if the lowest responsive and responsible bid for the Project exceeds the budget by more than the stated percentage amount, Architect may be required to make the necessary changes in the drawings and specifications, at its sole cost and expense, to bring the bids within the required budget Architect shall provide a preliminary written time schedule for the performance of all construction work on the Project.

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3.5 Copies of Schematic Plans and Other Documents. Architect, at its own expense, shall provide a complete set of the Schematic Plans described herein for Owner's review and approval. Additionally, at Owner's expense, Architect shall provide such documents as may be required by any federal, state, regional or local agencies concerned with the Project, including but not limited to, the State Department of Education, the Division of State Architect, the Department of General Services or any other appropriate federal, state, regional or local regulatory bodies. Any additional copies required by Owner shall be provided at actual cost to Owner.

4. DESIGN DEVELOPMENT PHASE.

During the design development phase of the Project, Architect shall do all of the following, as well as any incidental services thereto:

4.1 Approval and Revisions. Owner shall review, study, and check the Schematic Plans presented to it by Architect, and request any necessary revisions or obtain any necessary approvals by the Owner's Governing Board, subject to the approval of all federal, state, regional or local agencies concerned with the Project. Architect shall make all Owner requested changes, additions, deletions, and corrections in the Schematic Plans at no additional cost, so long as they are not inconsistent with earlier Owner direction.

4.2 Design Development Documents. Once Owner provides Architect with specific written approval of the Schematic Plans described herein, Architect shall prepare design development documents consisting of: (1) site and floor plans; (2) elevations; (3) sections; (4) typical construction details; (5) equipment layouts; and (6) any other drawings and documents sufficient to fix and describe the types and makeup of materials, as well as the scope, relationships, forms, size, appearance and character of the Project's structural, mechanical and electrical systems, and to outline the Project specifications ("Design Development Documents"). The Design Development Documents shall be prepared in sufficient form to present to the Owner's Governing Board for approval.

4.3 Copies of Design Development and Other Documents. Architect, at its own expense, shall provide a complete set of the Design Development Documents described herein for Owner's review and approval. Additionally, at Owner's expense, Architect shall provide such documents as may be required by any federal, state, regional or local agencies concerned with the Project, including but not limited to, the State Department of Education, the Division of State Architect, the Department of General Services or any other appropriate federal, state, regional or local regulatory bodies. Any additional copies required by Owner shall be provided at actual cost to Owner.

4.4 Updated Project Budget. Architect shall use its Preliminary Project Budget and expertise and experience with the Project to establish an updated estimate of probable construction

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costs, containing detail consistent with the Design Development Documents as set forth herein and containing a breakdown based on types of materials and specifications identified herein ("Architect's Updated Project Budget").

4.5 Timetable. Architect shall provide a written timetable for full and adequate completion of the Project to Owner.

4.6 Application for Approvals. Architect shall assist Owner in applying for and obtaining required approvals from all federal, state, regional or local agencies concerned with the Project, including but not limited to, the State Department of Education, the Division of State Architect, the Department of General Services or any other appropriate federal, state, regional or local regulatory bodies. Architect shall furnish and process all architectural and engineering information required to prepare and process applications to applicable utilities in order to secure priorities and materials, to aid in the construction of the Project and to obtain final Project approval and acceptance by any of the above agencies as may be required.

4.7 Color and Other Aesthetic Issues. Architect shall provide, for Owner's review and approval, a preliminary schedule of all color materials and selections of textures, finishes and other matters involving an aesthetic decision about the Project.

5. FINAL WORKING DRAWINGS AND SPECIFICATIONS.

During the final working drawings and specifications phase of the Project, Architect shall do all of the following, as well as any incidental services thereto:

5.1 Approval and Revisions. Owner shall review, study, and check the Design Development Documents presented to it by Architect, and request any necessary revisions or obtain any necessary approvals by the Owner's Governing Board, subject to the approval of all federal, state, regional or local agencies concerned with the Project. Architect shall make all Owner requested changes, additions, deletions, and corrections in the Design Development Documents at no additional cost, so long as they are not inconsistent with earlier Owner direction.

5.2 Final Working Drawings and Specifications. Once Owner provides Architect with specific written approval of the Design Development Documents described herein, Architect shall prepare such complete working drawings and specifications as are necessary for developing complete bids and for properly executing the Project work ("Final Working Drawings and Specifications"). Such Final Working Drawings and Specifications shall be developed from the Schematic Plans and Design Development Documents approved by Owner. The Final Working Drawings and Specifications shall set forth in detail all of the following: (1) the Project construction work to be done; (2) the materials, workmanship, finishes, and equipment required for the architectural, structural, mechanical, and electrical systems; and (3) the utility service connection equipment and

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site work. As indicated in Section 3.10.2, Owner may be requested to supply Architect with the necessary information to determine the proper location of all improvements on and off site, including existing record drawings ("existing record drawings") in Owner's possession. Architect will make a good-faith effort to verify the accuracy of such information by means of a thorough interior and exterior visual survey of site conditions. Owner shall also make a good-faith effort to verify the accuracy of the existing record drawings and provide any supplemental information to Architect which may not be shown on the existing record drawings. Architect shall not be responsible for the accuracy of the existing record drawings, except to the extent that any inaccuracy should have been detected by the Architect, pursuant to its standard of care, from readily available documents and visual observations of existing conditions.

5.3 Form. The Final Working Drawings and Specifications must be in such form as will enable Architect and Owner to secure the required permits and approvals from all federal, state, regional or local agencies concerned with the Project, including but not limited to, the State Department of Education, the Division of State Architect, the Department of General Services or any other appropriate federal, state, regional or local regulatory bodies. In addition, the Final Working Drawings and Specifications must be in such form as will enable Owner to obtain, by competitive bidding, a responsible and responsive bid within the applicable budgetary limitations and cost standards. The Final Working Drawings and Specifications shall be clear and legible so that uniform copies may be on standard architectural size paper, properly indexed and numbered, and shall be capable of being clearly copied and assembled in a professional manner by Architect.

5.4 Approval and Revisions. Owner shall review, study, and check the Final Working Drawings and Specifications presented to it by Architect, and request any necessary revisions or obtain any necessary approvals by Owner's Governing Board, subject to the approval of all federal, state, regional or local agencies concerned with the Project, including but not limited to, the State Department of Education, the Division of State Architect, the Department of General Services or any other appropriate federal, state, regional or local regulatory bodies. Architect shall make all Owner-requested changes, additions, deletions, and corrections in the Final Working Drawings and Specifications at no additional cost, so long as they are not in conflict with the requirements of public agencies having jurisdiction or prior approval, or inconsistent with earlier Owner direction or Architect's professional judgment. Architect shall bring any such conflicts and/or inconsistencies to the attention of Owner. The parties agree that Architect, and not the Owner, possesses the requisite expertise to determine the constructability of the Final Working Drawings and Specifications. However, the Owner reserves the right to conduct one or more constructability review processes with the Final Working Drawings and Specifications, and to hire an independent architect or other consultant to perform such reviews. Any such independent constructability review shall be at Owner's expense. Architect shall make all Owner-requested changes, additions, deletions, and corrections in the Final Working Drawings and Specifications which may result from any constructability review, at no additional cost to the Owner, so long as they are not in conflict with the requirements of public agencies having jurisdiction or prior approval, or inconsistent with earlier

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Owner direction or Architect's professional judgment. If such changes, additions, deletions or corrections are inconsistent with prior Owner direction, Architect shall make such alterations and be compensated therefore pursuant to the Additional Services provision of this Agreement.

5.5 Costs of Construction. It is understood by Architect that should the Final Working Drawings and Specifications be ordered by Owner, Owner shall specify the sum of money set aside to cover the total cost of construction of the work, exclusive of Architect's fees. Should it become evident that the total construction cost will exceed the specified sum, Architect shall at once present a statement in writing to the Owner's Representative setting forth this fact and giving a full statement of the cost estimates on which the conclusion is based.

5.6 Copies of Final Working Drawings and Specifications and Other Documents. Architect, at its own expense, shall provide a complete set of the Final Working Drawings and Specifications described herein for Owner's review and approval. Additionally, at Owner's expense, Architect shall provide such documents as may be required by any federal, state, regional or local agencies concerned with the Project, including but not limited to, the State Department of Education, the Division of State Architect, the Department of General Services or any other appropriate federal, state, regional or local regulatory bodies. Any additional copies required by Owner shall be provided at actual cost to Owner.

6. CONSTRUCTION CONTRACT DOCUMENTS.

During the construction contract documents phase of the Project, Architect shall do all of the following, as well as any incidental services thereto:

6.1 Bid and Contract Documents. If so required by Owner, Architect shall assist Owner in the completion of all bid and construction documents, including but not limited to, the Notice Inviting Bids, Instructions to Bidders, Contract Bid Forms (including Alternate Bids as requested by Owner), Contract, General Conditions, Supplementary General Conditions, Special Conditions, other necessary conditions of the contract, Project Manual (e.g. conditions of the contract, specifications, and, if desired by Owner, bidding requirements and sample forms), DVBE and other applicable affirmative action documents, Performance Bond, Payment Bond, Escrow Agreement for Security Deposits, and any other certifications and documents required by federal, state and local laws, rules and regulations which may be reasonably required in order to obtain bids responsive to the specifications and drawings. All such documents shall be subject to the approval of Owner and Owner's legal counsel.

6.2 Final Estimate. At the time of delivery of these bid and construction documents, which shall include the Final Working Drawings and Specifications (collectively referred to herein as the "Construction Documents"), Architect shall provide Owner with its final estimate of probable

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construction cost ("Architect's Final Estimate"). As stated above, it shall be the Architect's duty to design the Project within budget and any applicable State Allocation Board cost standards.

7. BID PHASE.

During the bid phase of the Project, Architect shall do all of the following, as well as any incidental services thereto:

7.1 Reproducible Construction Documents. Once Owner provides Architect with specific written approval of the Construction Documents and Architect's Final Estimate, Architect shall provide to Owner one set of reproducible Construction Documents.

7.2 Distribution of Contract Documents and Review of Bids. Architect shall assist Owner in distributing the Construction Documents to bidders and conducting the opening and review of bids for the Project. Owner will reimburse the Architect for the cost of reproducing bid sets, addenda and related delivery charges.

7.3 Overbudget. If the apparent lowest responsive and responsible bid on the Project exceeds the Architect's Final Estimate by more than five percent (5%), Owner may request Architect to amend, at Architect's sole cost and expense, the Final Drawings and Specifications in order to rebid the Project and receive a lowest responsive and responsible bid equal to or less than the Architect's Final Estimate. All revisions necessary to bring the lowest responsive and responsible bid within the Architect's Final Estimate, including any omissions, deferrals or alternates, shall be made in consultation with, and subject to the approval of, the Owner.

8. CONSTRUCTION PHASE.

During the construction phase of the Project, Architect shall do all of the following, as well as any incidental services thereto:

8.1 Observation. The Project Architect shall observe work executed from the Final Working Drawings and Specifications in person, provided that Owner may, in its discretion, consent to such observation by another competent representative of Architect.

8.2 General Administration. Architect shall provide general administration of the Construction Documents and the work performed by the contractors.

8.3 Pre-Construction Meeting. Architect shall conduct one or more pre-construction meetings, as the Owner determines is needed for the Project, with all interested parties.

8.4 Site Visits of Contractor's Work. Architect shall conduct site visits to observe each contractors' work for general conformance with the Construction Documents and with any approved

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construction schedules or milestones. Such site visits shall be conducted as often as are necessary and appropriate to the stage of construction, according to the Owner's sole discretion, but in no event less than weekly.

8.5 Site Visits of Inspector's Work. Architect shall conduct site visits to communicate and observe the activities of the Project inspectors, including the Inspector of Record. Such site visits shall be conducted as often as is mutually acceptable to Architect and Owner. Architect shall direct the Project inspectors and the Project contractors, and shall coordinate the preparation of record drawings indicating dimensions and location of all "as-built" conditions, including but not limited to, underground utility lines.

8.6 Coordination of Architect's Consultants. Architect shall cause all architects, engineers and other consultants, as may be hired by Architect or Owner, to observe the work completed under their disciplines as required, and approve and review all test results for general conformance with the Construction Documents.

8.7 Reports. Architect shall make regular reports as may be required by applicable federal, state or local laws, rules or regulations, as well as the federal, state, regional or local agencies concerned with the Project, including but not limited to, the State Department of Education, the Division of State Architect, the Department of General Services, the County in which the Project is located, the City in which the Project is located or any other appropriate federal, state, regional or local regulatory bodies.

8.8 Construction Meetings; Minutes. Architect shall attend all construction meetings and provide written reports/minutes to the Owner after each construction meeting in order to keep Owner informed of the progress of the work. Such meetings shall occur at a frequency necessary for the progress of the Project work, according to the Owner's sole discretion, but no less than weekly.

8.9 Written Reports. Architect shall make written reports to Owner as necessary to inform Owner of problems arising during construction, changes contemplated as a result of each such problems, and progress of the Project work. The Architect shall not have control over the acts or omissions of the contractors, subcontractors or their agents or employees, or of any other persons or entities performing or supplying portions of the work which were not employed or hired by Architect. The contractor shall not be relieved of its obligation to perform the work in accordance with the Contract Documents either by activities or duties of the Architect, or by tests, inspections or approvals required or performed by persons other than the contractor.

8.10 Written Records. Architect shall keep accurate written records of the progress and quality of the Project work and the time schedules, and shall advise the contractors and Owner of any deviations from the time schedule which could delay timely completion of the Project.

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8.11 Material and Test Reports. Architect shall check and process, in a timely manner, all required material and test reports for the Project work. In addition, Architect shall provide notice of any deficiencies in material or work reflected in such reports, as well as its recommendation for correction of such deficiencies, to the contractors, Owner and federal, state, regional or local agencies concerned with the Project, including but not limited to, the State Department of Education, the Division of State Architect, the Department of General Services or any other appropriate federal, state, regional or local regulatory bodies.

8.12 Review and Response to Submissions. Architect shall review and respond, in a timely manner, to all schedules, submittals, shop drawings, samples, information requests, change requests, and other submissions of the contractor and subcontractors for compliance with, or alterations and additions to, the Construction Documents. Architect's review and response shall be done in such a manner so as to ensure the timely and uninterrupted progress of the Project work. Submission requests which involve more work or time than is normally required for routine submissions, as mutually determined by the Parties, may be the subject of additional compensation as Additional Services.

8.13 Rejection of Work. Architect shall promptly reject, as discussed with Owner, work or materials which do not conform to the Construction Documents. Architect shall immediately notify the Owner and contractor(s) of such rejections. Architect shall also have the authority to recommend to the Owner that additional inspection or testing of the work be performed, whether or not such work is fabricated, installed or completed.

8.14 Substitutions. Architect shall consult with Owner, in a timely manner, with regard to substitution of materials, equipment and laboratory reports thereof, prior to the Owner's final written approval of such substitutions. Architect's consultation shall be done in such a manner so as to ensure the timely and uninterrupted progress of the Project work. Substitution requests which involve more work or time than is normally required for routine substitutions, as mutually determined by the Parties, may be the subject of additional compensation as Additional Services.

8.15 Revised Documents and Drawings. Architect shall prepare, at no additional expense to Owner, all documents and/or drawings made necessary by errors and omissions in the originally approved Construction Documents.

8.16 Change Requests and Material Changes. Architect shall evaluate and advise Owner, in a timely manner and in writing; of any change requests and material change(s) which may be requested or necessary in the Project plans and specifications. Architect shall provide the Owner with its opinion as to whether such change requests should be approved, denied or revised. If the Owner has not hired a construction manager or other person to do so, the Architect shall prepare and execute all change orders and submit them to the Owner for authorization. If the Owner has designated a construction manager or other person to prepare all change orders, the Architect shall

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review all change orders prepared by such person, execute them and deliver them to the Owner for authorization if they meet with the Architect's approval, or submit them to the Owner with recommendations for revision or denial if necessary. Architect shall not order contractors to make any changes affecting the contract price without approval by Owner of such a written change order, pursuant to the terms of the Construction Documents. Architect may order, on its own responsibility and pending the Owner's Governing Board approval, changes necessary to meet construction emergencies, if written approval of Owner's Representative is first secured. Architect may also authorize minor changes in the work, pending Owner's approval, so long as such changes are not inconsistent with the intent of the Construction Documents and do not involve an adjustment in the contract sum or an extension of the contract time.

8.17 Applications for Payment. Architect shall examine, verify and approve contractor's applications for payment, and shall issue certificates for payment in amounts approved by the Project Inspector of Record or the District's Representative, based on the Architect's observations at the site. The issuance of a certificate for payment shall not be a representation that the Architect has: (1) made exhaustive or continuous on site inspections of the work for which payment is sought; (2) reviewed construction means, methods, techniques, sequences or procedures for the work for which payment is sought; (3) ascertained how and for what purpose the contractor has used money previously paid; or (4) certified that the work for which payment is sought is without defects.

8.18 Final Color and Product Selection. Architect shall coordinate final color and product selection with Owner's original design concept.

8.19 Substantial Completion. Architect shall determine the date of substantial completion, in consultation with the Owner.

8.20 Punch List. After determining that the Project is substantially complete, Architect shall participate in the inspection by the IOR of the Project and shall review all remaining deficiencies and minor items needed to be corrected or completed on the Project, including those identified on the punch list prepared by the contractor ("Punch List Items"). Architect shall notify contractor in writing that all Punch List Items must be corrected prior to final acceptance of the Project and final payment. Architect shall also notify Owner of all Punch List Items.

8.21 Warranties. Architect shall review materials assembled by the contractor and subcontractors with regard to all written warranties, guarantees, owners' manuals, instruction books, diagrams, record "as built" drawings, and any other materials required from the contractors and subcontractors pursuant to the Construction Documents. Architect shall coordinate and provide these materials to the Owner.

8.22 Certificate of Completion. Architect shall participate in any further inspections of the Project necessary to issue Architect's Certificate of Completion and final certificate for payment.

8.23 Documents for Project Close-Out. Architect shall cause all other architects, engineers and other consultants, as may be hired by Architect, to file any and all required documentation with the Owner or other governmental authorities necessary to close out the Project. Architect shall assist the Owner in obtaining such documentation from all other architects, engineers, or other consultants.

9. RECORD DRAWINGS.

During the record drawings phase of the Project, Architect shall do all of the following, as well as any incidental services thereto:

9.1 Record Drawings and Specifications. Not later than thirty (30) days after substantial completion of the Project, before receipt of final payment, Architect shall review and forward the Final Working Drawings and Specifications, indicating on them all changes made by change orders or otherwise pursuant to the Construction Documents, as well as all information called for on the specifications, thus producing an "record" set of Final Working Drawings and Specifications ("Record Drawings and Specifications"). The Record Drawings and Specifications shall show, among other things, the location of all concealed pipe, buried conduit runs and other similar elements within the completed Project. Architect shall personally review and certify that the Record Drawings and Specifications are a correct representation of the information supplied to Architect by the Inspector of Record and the contractor, and shall obtain certifications from the Inspector of Record and the contractor that the drawings are correct.

9.2 Approval. Once Owner provides Architect with specific written approval of the Record Drawings and Specifications, Architect shall forward to Owner the complete set of original Record Drawings and Specifications or a complete set of reproducible duplicate Record Drawings and Specifications. The tracing shall be of such quality that clear and legible prints may be made without appreciable and objectionable loss of detail.

9.3 Documents for Final Payment. Prior to the receipt of Architect's final payment, Architect shall forward to Owner all of the following: (1) one clear and legible set of reproductions of the computations; (2) the original copy of the specifications; (3) the Record Drawings and Specifications as required herein; (4) the final verified progress report required pursuant to Title 24 of the California Code of Regulations; and (5) Architect's Certificate of Completion.

10. WARRANTY PERIOD.

During the warranty period phase of the Project, Architect shall do all of the following, as well as any incidental services thereto:

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10.1 Advice. Architect shall provide advice to Owner on apparent deficiencies in the Project during any applicable warranty periods for the Project.

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EXHIBIT "B"

FEE AND PHASING/FUNDING SCHEDULES

1. FEE SCHEDULE.

The Architect and Owner shall use the Owner's Preliminary Construction Budget to establish an estimate of the Architect's Total Compensation based upon the following Fee Schedule:

FEE SCHEDULE		
BUILDING ADDITIONS	% RATE	FEE (100% OR FRACTION THEREOF)
first \$500,000	9.5%	\$47,500.00
next \$500,000	9.0%	\$45,000.00
next \$1,000,000	8.5%	\$85,000.00
next \$4,000,000	7.5%	\$300,000.00
next \$4,000,000	6.5%	\$260,000.00
of balance	6%	(To be determined)

FEE SCHEDULE		
MODERNIZATION AND RENOVATION	% RATE	FEE (100% OR FRACTION THEREOF)
first \$500,000	12%	\$60,000.00
next \$500,000	11.5%	\$57,500.00
next \$1,000,000	11%	\$110,000.00
next \$4,000,000	10%	\$400,000.00
next \$4,000,000	9%	\$360,000.00
of balance	8%	(To be determined)

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The estimated Total Compensation shall be inserted in Section 3.11.1 of the Agreement. For periodic payment purposes, this amount may be adjusted upon mutual agreement of the Owner and Architect according to the Architect's Preliminary Project Budget, the Architect's Updated Project Budget and the Architect's Final Estimate.

The actual Total Compensation will be determined based on the actual construction costs for the Project. The term "Actual Construction Costs" shall be defined as: (1) the sum of all of the contracts between the Owner and the contractors who will actually construct the Project and for whose work Architect or its consultants prepared Final Working Drawings and Specifications acceptable to the Owner; (2) all authorized additive change orders for such contracts, so long as any such additive change orders were not made necessary by the intentional or negligent acts, errors or omissions of Architect, its officials, officers, employees, subcontractors, consultants or agents; and (3) all authorized deductive change orders for such contracts which are made necessary by the intentional or negligent acts, errors or omissions of Architect, its officials, officers, employees, subcontractors, consultants or agents.

The Actual Construction Costs shall not include the following: (1) compensation paid to the Architect, the Architect's consultants or other consultants hired by the Owner; (2) the costs of land or rights-of-way; (3) the costs of furnishings, equipment or other articles furnished by the Owner for the Project; (4) testing and inspection fees; (5) reimbursable costs as outlined in this Agreement or any other agreement for the Project; and (6) other costs which are the responsibility of the Owner, including those provided for in Section 3.10.

2. PHASING/FUNDING SCHEDULE.

Progress payments towards Total Compensation shall never exceed the following percentages of Total Compensation as of the phase indicated:

Initial Planning Phase:	00%
Schematic Plan Phase:	15%
Design Development Phase:	20%
Final Working Drawings & Specifications Phase:	35%
Construction Contract Documents Phase:	05%
Bid Phase:	05%
Construction Phase:	18%
Record Drawings Phase:	02%
Warranty Period Phase:	00%

EXHIBIT "C"

COMPENSATION RATES AND REIMBURSABLE EXPENSES

1. HOURLY COMPENSATION RATES.

Principal	\$225.00
Project Director/Manager:	\$185.00
Sr. Project Architect:	\$180.00
Project Architect:	\$145.00
Senior Designer:	\$130.00
Project Designer:	\$125.00
Project Architect/Planner:	\$125.00
Architect III:	\$105.00
Architect II:	\$72.00
Architect I:	\$60.00
Administrative Assistant III:	\$86.00
Administrative Assistant II:	\$68.00

Increases in the above hourly rates shall be made only by an authorized amendment to this Agreement on a yearly basis.

2. REIMBURSABLE EXPENSES.

1. Authorized out of town travel and subsistence in connection with the project.
2. Fees paid for securing approval of authorities having jurisdiction over the Project.
3. Expense of professional liability insurance dedicated exclusively to this Project or the expense of additional insurance coverage or limits requested by the Owner in excess of that normally carried by the Architect and the Architect's consultants.

3. ADDITIONAL SERVICES.

Additional Services shall be computed at the actual hourly rates listed above.

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4. ADDITIONAL CONSULTANTS.

If Owner requires Architect to hire consultants to perform any Additional Services, Architect shall be compensated therefore at the consultant's actual hourly rates plus ten percent (10%). Owner shall have the authority to review and approve the rates of any such consultants.

EXHIBIT "D"

CONTRACTOR FINGERPRINTING REQUIREMENTS

ARCHITECT CERTIFICATION

With respect to the Agreement dated June 10, 2003 by and between the Jurupa Unified School District ("District") and Concordia Design, Inc., ("Architect") for the provision of architectural services, Architect hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).



Contractor's Representative

13 JUNE 03.
Date

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ARCHITECT'S CONSULTANT EXEMPTION

The _____ School District ("District") entered into an agreement for architectural services with _____ ("Architect") on or about _____, 20____ ("Agreement"). Pursuant to Education Code section 45122.1, the District has determined that _____, a consultant to the Architect for purposes of that Agreement ("Consultant"), is exempt from the criminal background check certification requirements for the Agreement because:

- The Consultant's employees will have limited contact with District students during the course of the Agreement; or
- Emergency or exceptional circumstances exist.

District Official

Date

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EXHIBIT “E”

PLANNING PROCESS

	Task	Participants	Duration
1.	Meetings with key JUSD officials and community members	Board members, key officials, community leaders, Elliott Duchon, Gaylaird Christopher, Jessica Berman	October through December, 2002
2.	Presentation of planning process and observations to Board of Education	Board of Education Concordia staff	1 hour 21 April 03
3.	Concordia conducts research on Jurupa and creates community overview	Concordia staff	2-4 weeks
4.	Formation Community Planning Group	See attached Exhibit A for suggested composition of planning group	2-4 weeks
5.	Symposium planning leadership meeting	Leadership group (20-25)	1/2 day May
6.	Detailed Evaluation of Rubidoux High School	Architecture and Engineering Team	2 months
	<ul style="list-style-type: none"> • Detailed evaluation by structural engineers • Documenting site capacity and available facilities • Documentation of existing facilities • Exploration of replacement of portable classrooms 		
7.	Community Planning Committee Recruitment	Planning Team, Concordia	2-4 weeks

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8.	Kick off for symposium Evening Meeting	Community Planning Committee and community members	Evening
<ul style="list-style-type: none"> • Keynote speaker presentation at kick off dinner meeting • Review of symposium agenda 			

9.	Symposium--Setting Standards for the Future	Community Planning Committee and community members	1 day
<ul style="list-style-type: none"> • Presentation of innovative national models for high schools • Identification of key issues to frame goals and parameters for creation of new high school • Presentation of draft concepts • Presentation of planning process • Introduce research and resource data collection methods • Break-out sessions around key issues • Planning to expand constituent participation 			

10.	MEETING # 1: Kick-off broad based community participation in planning	Community Planning Committee recruited by Leadership Group	3 hour meeting September
<p>PROCESS OVERVIEW, STEERING COMMITTEE ORGANIZATION & COMMUNITY ASSETS AND NEEDS</p> <ul style="list-style-type: none"> • The goal of Meeting # 1 is to build group identity and establish the nature and scope of the community-based master planning process. Roles and responsibilities of project members will be clarified. Attendees will be divided into working groups which focus on the six components of their community, physical, social, educational, economic, organizational, and cultural. Through these subcommittees, we will collectively explore community needs and assets with regard to academic programs and other community functions. 			

11.	MEETING # 2: Introduction to innovation	Community Planning Committee	3 hour meeting October
<p>INNOVATIVE LEARNING SPACES AND STEERING COMMITTEE GROUP WORK</p> <ul style="list-style-type: none"> • The goal of Meeting # 2 is to explore current research and trends in educational facility design, and to review and continue subcommittee work. This meeting will also provide subcommittees with an opportunity to share their findings with one another. 			

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12.	Project Visitation	Representative Group from Community Planning Committee	2 days October
<ul style="list-style-type: none"> • <i>Project visitation</i> • <i>Observe specialized educational programs</i> • <i>Discuss efficiency and effectiveness, educational structure and facility design</i> • <i>Identify partnerships, and document positive and negative factors</i> • <i>Document positive features within the environment to incorporate any negative features to avoid</i> 			
13.	MEETING # 3: Charette & Preferred Scenario Ranking	Community Planning Committee	3 hour meeting November
<p>CONCEPTUAL DESIGN CHARETTE</p> <ul style="list-style-type: none"> • The goal of Meeting #3 is to formulate preliminary recommendations through a planning charette process and to reach consensus on a set of recommendations on programs, partnerships, and facilities to use in creating a programming document which fulfills the community's plan for high school education throughout the District. 			
14.	Presentation of High School Framework	Board of Education Leadership Group Concordia	2 hours November
<ul style="list-style-type: none"> • <i>Presentation of high school framework and draft recommendations for high school learning programs to update Board on progress. This meeting also serves as a forum to expand the reach of the Steering Committee information to other community members.</i> • <i>Concordia and Steering Committee participate in presentation</i> 			
15.	MEETING # 4: Discuss location & needs of proposed programs for Rubidoux High School	Rubidoux Planning Committee	3 hour meeting December
<p>Discuss master planning issues</p> <ul style="list-style-type: none"> • The goal of Meeting #4 is for the Steering Committee to reach consensus on the draft set of recommendations on program locations and relationships which fulfills the community's plan for the new school. This is done through a <u>voting process</u> which focuses on consensus building. At the conclusion of this meeting, the Steering Committee will divide into project-specific groups to focus on specific programming issues. 			

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16.	Programming subcommittee work	Focus Groups from Rubidoux Planning Committee	4 hours per issue January
<ul style="list-style-type: none"> During the month of August, Concordia will meet with project-specific groups on programming issues. Concordia will be responsible for recruiting additional students, community members, and teachers to these groups to enhance their work. 			
17.	MEETING # 5: Discuss final recommendations	Rubidoux Planning Committee	2 hour meeting February
<p>Discuss final recommendations</p> <ul style="list-style-type: none"> The goal of Meeting # 5 is for the community to review the master plan with the specific programming components integrated, make any changes or recommendations, and prepare for the presentation to the Board of Education. 			
18.	Development of master plan	Concordia Staff	3 weeks
<ul style="list-style-type: none"> <i>Development of master site plan</i> <i>Massing Model</i> <i>Computer Model</i> <i>Cost estimate</i> <i>Phasing plan</i> <i>Community Process Narrative</i> 			
19.	Presentation of master plan	Board of Education Leadership Group Concordia	1 hour March
<ul style="list-style-type: none"> <i>Presentation of master site plan</i> <i>Concordia and Steering Committee participate in presentation</i> <i>Cost estimate</i> <i>Phasing plan</i> <i>Preliminary funding plan</i> 			
20	Creative Funding Techniques	Planning team, Steering Committee leadership, District, members of the community and professionals	1-6 months dependent upon project scope
<ul style="list-style-type: none"> <i>State funding</i> <i>School replacement through DSA/OPSC unsafe conditions</i> <i>Non-profit funding</i> <i>Corporate partnerships</i> 			

COOPERATIVE AGREEMENT

Jurupa Unified School District High School No. 3

Jurupa/Pyrite MDP Line C (Project No. 1-0-0227)

Camino Real, Jurupa Road & Mission Boulevard Improvements (MS 3862)

The RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, hereinafter called "DISTRICT", the COUNTY OF RIVERSIDE, hereinafter called "COUNTY", and JURUPA UNIFIED SCHOOL DISTRICT, hereinafter called "JUSD", hereby agree as follows:

RECITALS

A. JUSD plans to construct a high school campus, hereinafter called "CAMPUS", in the Glen Avon area of western Riverside County, the location of which is shown on Exhibit "A" attached hereto and made a part hereof. In order to promote efficient construction and to assist COUNTY and DISTRICT in connection with the construction of CAMPUS, JUSD proposes to construct certain public improvements including certain street improvements for JUSD'S and COUNTY'S benefit to safely permit traffic movement in the vicinity of CAMPUS and certain flood control and drainage facilities for JUSD'S and DISTRICT'S benefit to safely convey stormwater runoff and protect CAMPUS and surrounding properties from flooding; and

B. In connection with construction of CAMPUS, JUSD has budgeted for and plans to construct at its sole expense certain street improvements, hereinafter called "JUSD STREET IMPROVEMENTS", to provide vehicular access to CAMPUS; and

C. The proposed JUSD STREET IMPROVEMENTS include: (i) CAMPUS frontage improvements (generally described as street widening, curb and gutter installation, sidewalk, street lighting, and parkway improvements), along the southerly half on Mission Boulevard, (ii) CAMPUS frontage improvements along the westerly half of Camino Real, (iii) CAMPUS frontage improvements along the northerly half of Jurupa Avenue and (iv) ¼ of the intersection at Mission and Camino Real, all as shown in concept Exhibits "B-1 and B-2" hereto and made part hereof; and

D. COUNTY has budgeted for and desires to have JUSD construct certain other street improvements located in the vicinity of CAMPUS, hereinafter called "COUNTY STREET IMPROVEMENTS", which will provide improved traffic circulation in the surrounding area. COUNTY intends to fund the entire cost (100%) of the these improvements and JUSD is willing to include said improvements as part of its public works construction for JUSD STREET IMPROVEMENTS; and

E. The proposed COUNTY STREET IMPROVEMENTS include: (i) frontage improvements along the easterly half of Camino Real as shown on Exhibits "C-1 and C-2" attached hereto and made a part hereof and (ii) the installation of a traffic signal at the intersection of Camino Real and Jurupa Road; and

F. Additionally, JUSD and COUNTY are willing to share equally (50%-50%) in the cost of constructing certain other transportation improvements, hereinafter called "SHARED STREET IMPROVEMENTS" which will improve traffic circulation to

CAMPUS and the surrounding area and JUSD is willing to include said improvements as part of its public works construction contract for JUSD STREET IMPROVEMENTS; and

G. The proposed SHARED STREET IMPROVEMENTS include the construction of a traffic signal and associated street improvements at the intersection of Camino Real and Mission Boulevard as shown on Exhibits "D-1" (Unit Bid List) and Exhibit "D-2" (Map of Improvements), both as attached hereto and made a part hereof; and

H. Collectively, the JUSD STREET IMPROVEMENTS, the COUNTY STREET IMPROVEMENTS, and the SHARED STREET IMPROVEMENTS are hereinafter called "STREET IMPROVEMENTS" and incorporate certain requirements of the General Plan of Circulation for the County of Riverside; and

I. The proposed STREET IMPROVEMENTS generally include construction of: (i) asphalt pavement, sidewalks, curb and gutter and street lights along the school frontage of Mission Boulevard, Camino Real and Jurupa Road, and (ii) additional street improvements to Camino Real, including a traffic signal at the intersection of Mission Boulevard and Camino Real. Said STREET IMPROVEMENTS are shown in detail on a set of approved improvement plans for MS 3862 on file with the COUNTY and are incorporated herein by reference; and

J. DISTRICT AND JUSD have budgeted for and desire to have constructed certain flood control improvements both on and off-site of the CAMPUS, including Line C of DISTRICT's Jurupa/Pyrite Master Drainage Plan, a critical element of an adopted regional master drainage plan for flood control and drainage, hereinafter called "STORM DRAIN"; and

K. JUSD is willing to include STORM DRAIN construction, for JUSD's and DISTRICT's benefit as part of its public works contract to be administered by JUSD for construction of the CAMPUS and on-site and off-site improvements. The proposed STORM DRAIN includes construction of: (i) an earthen channel which will collect flows from culverts located along the south side of Highway 60, (ii) approximately 4,670 lineal feet of underground pipe traversing in a southerly direction in Camino Real and Mission Boulevard, along the westerly side of CAMPUS and across Jurupa Road where flows will be discharged into the DISTRICT's existing Jurupa Channel and (iii) associated connector pipes, inlets and catch basins ~~located upon the CAMPUS and running from any junction structure of the STORM DRAIN into the CAMPUS,~~ hereinafter called "ANCILLIARY FACILITIES"-"APPURTENANCES"; and

L. Approximately 2,580 lineal feet of STORM DRAIN together with certain ~~ANCILLIARY FACILITIESAPPURTENANCES~~ are to be located within CAMPUS and said portion of STORM DRAIN and its associated ~~ANCILLIARY FACILITIESAPPURTENANCES~~ are hereinafter called the "SHARED STORM DRAIN", and are more particularly depicted in attached Exhibits "E-1 and E-2". JUSD

and DISTRICT herein agree that the cost of constructing SHARED STORM DRAIN shall be shared equally (50%-50%) between JUSD and DISTRICT. Those segments of STORM DRAIN and all ANCILLIARY FACILITIES APPURTENANCES located outside CAMPUS are hereinafter called "DISTRICT STORM DRAIN" and are more particularly depicted in attached Exhibits "F-1 and F-2". The cost of constructing DISTRICT STORM DRAIN shall be funded entirely (100%) by DISTRICT;

M. The estimated quantities for STREET IMPROVEMENTS and STORM DRAIN are set forth in Exhibits "K-1", "K-2" and K-3 attached hereto. The DISTRICT, COUNTY and JUSD shall equally share the costs of as shown in Exhibit K-1 (the "SHARED GENERAL COSTS") Mobilization, Traffic Control, SWPPP water control measures, Dust control measures, Material testing, Inspections and Surveys (collectively, the SHARED GENERAL COSTS) as shown on Exhibit "K". The cost of material testing and surveys shall be shared by DISTRICT, COUNTY and JUSD based on their pro rata share of construction cost of the STREET IMPROVEMENTS and STORM DRAIN. The estimated cost of constructing the STREET IMPROVEMENTS and STORM DRAIN is and sharing of the improvements described herein is also set forth in Exhibit "K-1", "K-2" and "K-3" along with the Parties' estimated cost shares. The Parties' actual cost and cost shares shall be determined on the basis of the actual unit bid prices and actual quantities of materials installed as a guide.

N. Together, STREET IMPROVEMENTS and STORM DRAIN are hereinafter collectively called "PROJECT" and are necessary for the orderly development

of CAMPUS and the surrounding community; therefore, JUSD is willing to construct PROJECT, as a whole, for the benefit of JUSD, COUNTY and DISTRICT. COUNTY and DISTRICT, together hereinafter called "AGENCIES", are willing to contribute PROJECT funding as specified herein; and

O. Acting as Lead Agency pursuant to the California Environmental Quality Act (CEQA), JUSD has adopted a mitigated negative declaration (SCH No. 2001111055) pertaining to PROJECT'S construction; and

P. In conjunction with construction of STREET IMPROVEMENTS, JUSD is willing to acquire fee title or those certain easements necessary for the construction, operation and maintenance of STREET IMPROVEMENTS as shown on Exhibits "G-1 (Parcel 1008), G-2 (Parcel 1009) and G-3 (Parcel 1010) attached hereto and made a part hereof, and, after completion of said STREET IMPROVEMENTS, dedicate easements to COUNTY necessary for the operation and maintenance of STREET IMPROVEMENTS; and

Q. Certain additional rights of way and easements off-site of CAMPUS but necessary for the construction, operation and maintenance of STREET IMPROVEMENTS must be acquired prior to the start of construction for STREET IMPROVEMENTS. In order to facilitate JUSD'S construction of STREET IMPROVEMENTS, COUNTY is willing to acquire certain rights of way and easements as shown on Exhibits H-1 (Parcel 1005 & 1006) and H-2 (Parcels 1003 & 1004) attached hereto and made a part hereof, and grant to JUSD such encroachment permits and rights

necessary rights of way in order to utilize the PARKING LOT PROPERTY as a parking lot to service the CAMPUS. Therefore, if COUNTY acquires fee title, an easement or sufficient right of way to the PARKING LOT PROPERTY, COUNTY is willing to irrevocably offer to dedicate fee title or sufficient easements or rights or way to JUSD for the PARKING LOT PROPERTY necessary for the operation and maintenance of a parking lot to service the CAMPUS in consideration of the dedication of property and construction of improvements by JUSD; and

S. Additionally, following completion of construction of STORM DRAIN, JUSD is willing to dedicate to DISTRICT for public use those certain easements across JUSD-owned property necessary for the operation and maintenance of STORM DRAIN as shown on Exhibits "I-1 and I-2" (Parcel 1011) attached hereto and made a part hereof; and

T. Additionally, certain additional rights of way and easements off-site of CAMPUS but necessary for the construction, operation and maintenance of STORM DRAIN must be acquired prior to the start of construction for STORM DRAIN. In order to facilitate JUSD'S construction of STORM DRAIN, DISTRICT is willing to acquire certain easements necessary to construct STORM DRAIN as shown on Exhibits "J-1 and J-2" (Parcels 1001 & 1002) attached hereto and made a part hereof, and grant to JUSD such encroachment permits and rights of entry to said properties as are necessary for construction of STORM DRAIN;

U. Upon completion of PROJECT, JUSD desires DISTRICT to assume ownership and responsibility for the operation and maintenance of STORM DRAIN and desires COUNTY to assume ownership and responsibility for the operation and maintenance of STREET IMPROVEMENTS. Therefore, AGENCIES must review and approve the plans and specifications of PROJECT and subsequently inspect the construction of PROJECT as set forth herein; and

V. Upon completion of STORM DRAIN construction and acceptance by DISTRICT for ownership, operation and maintenance, JUSD is willing to assume ownership and sole responsibility for the operation and maintenance of all APPURTENANCES located within CAMPUS and COUNTY is willing to assume ownership and sole responsibility for the operation and maintenance of all APPURTENANCES located within COUNTY held easements rights of way;

W. DISTRICT is willing to (i) review and approve plans and specifications for STORM DRAIN at its sole cost and expense, (ii) acquire certain easements and rights of way necessary for STORM DRAIN construction as specified herein, (iii) inspect STORM DRAIN construction at its sole cost and expense, (iv) issue an encroachment permit at no cost to JUSD to construct STORM DRAIN within DISTRICT easements and rights of way and (v) accept ownership and assume sole responsibility for the operation and maintenance of STORM DRAIN provided (i) JUSD complies with the provisions of this Agreement, (ii) STORM DRAIN is constructed in accordance with plans and specifications approved by AGENCIES, (iii) grants DISTRICT the necessary rights to inspect, operate and maintain STORM DRAIN within CAMPUS and (iv) JUSD

accepts ownership and responsibility for the operation and maintenance of all APPURTENANCES located within CAMPUS; and

X. COUNTY its willing to: (i) review and approve PROJECT plans and specifications at is sole cost and expense, (ii) acquire certain easements or rights of way necessary for PROJECT construction as specified herein, (iii) issue an encroachment permit at no cost to JUSD to construct PROJECT within COUNTY easements and rights of way, (iv) inspect STREET IMPROVEMENTS at its sole cost and expense, (v) grant DISTRICT the right to operate and maintain STORM DRAIN within COUNTY rights of way, (vi) accept responsibility for the operation and maintenance of all APPURTENANCES located within COUNTY held easements and rights of way and (vii) accept responsibility for the operation and maintenance of STREET IMPROVEMENTS provided (i) JUSD complies with this Agreement, (ii) constructs STREET IMPROVEMENTS in accordance with plans and specifications approved by COUNTY, (iii) obtains and conveys to COUNTY those certain rights of way necessary for the construction, operation and maintenance of STREET IMPROVEMENTS as specified herein; and

Y. The mutual obligations set forth herein will facilitate the public purposes of each agency.

NOW, THEREFORE, the parties hereto mutually agree as follows:

SECTION I

JUSD shall:

1. Prepare, or cause to be prepared, plans and specifications for PROJECT'S construction in accordance with DISTRICT and COUNTY standards, and submit said plans and specifications to AGENCIES for review and approval prior to releasing the project for bidding, DISTRICT and COUNTY shall review and comment on the plans and specifications within twenty (20) days of receipt from JUSD. *Completed*

2. Grant AGENCIES, the reasonable right to enter upon CAMPUS where necessary and convenient for the purpose of gaining access to, and performing inspection service for, the construction of STORM DRAIN and STREET IMPROVEMENTS as set forth herein.

3. Except as provided otherwise in this Agreement, secure, at its sole cost and expense, all necessary federal, state and local licenses, agreements, permits, approvals and rights of entry as may be needed for the construction, inspection, operation and maintenance of PROJECT, including, but not limited to such licenses, agreements, permits, approvals or rights of entry as may be required from the State of California Department of Transportation (Caltrans), COUNTY or DISTRICT. Notwithstanding the above, COUNTY and DISTRICT hereby agree to grant to JUSD such COUNTY AND DISTRICT licenses, agreements, permits, approvals or rights of entry free of charge to JUSD. Further, the requirement of JUSD to obtain said licenses, agreements, permits, approvals and encroachment permits/rights of entry for the PROJECT shall not be

construed to obligate JUSD to acquire those easements and rights of way required to be acquired by COUNTY or DISTRICT as otherwise provided in this Agreement. JUSD shall furnish AGENCIES, at the time of providing written notification of the start of construction as set forth in Section I.12. herein, with sufficient evidence of JUSD having secured such necessary licenses, agreements, permits, approvals and rights of entry, as determined and approved by AGENCIES.

4. Furnish AGENCIES with copies of all permits, approvals or agreements required by any Federal or State resource and/or regulatory agencies for the construction, operation and maintenance of PROJECT. Such documents include but are not limited to those issued by the U.S. Army Corps of Engineers, California Regional Water Quality Control Board, California State Department of Fish and Game and State Water Resources Control Board.

5. Furnish AGENCIES, at the time of providing written notification to AGENCIES of the start of construction of PROJECT as set forth in Section I.12 with sufficient evidence of having obtained faithful performance and payment bonds from JUSD'S contractor(s), each in the amount of 100% of the estimated cost for the construction of PROJECT. The bonds shall remain in full force and effect until PROJECT is accepted by AGENCIES as complete; at which time JUSD shall cause its contractor(s) to furnish COUNTY with bonds or other sufficient guarantees, in the amount of 10% of the total PROJECT cost and in a form approved by AGENCIES, which shall be held by COUNTY for a period of one year to guarantee against any

defective work, labor or materials. All bonds required to be provided pursuant to this Section 5 shall name COUNTY and DISTRICT as additional insureds.

6. Fund fifty percent (50%) of all actual final construction costs for SHARED STORM DRAIN. Actual final construction costs for the SHARED STORM DRAIN shall be determined as provided in Section II.4 of this Agreement.

7. Fund fifty percent (50%) of all actual final construction costs for SHARED STREET IMPROVEMENTS and fund one hundred percent (100%) of all actual total construction costs for JUSD STREET IMPROVEMENTS. Actual final construction costs for the STREET IMPROVEMENTS shall be determined as provided in Section III.6 of this Agreement.

8. Following JUSD'S award of a construction contract for STORM DRAIN to a qualified contractor(s), submit to DISTRICT an invoice in an amount equal to the sum of (i) ninety percent (90%) of the actual contract unit prices bid applied to the items and unit quantities for DISTRICT STORM DRAIN and (ii) forty-five percent (45%) of the actual unit prices bid applied to the items and unit quantities for SHARED STORM DRAIN.

9. Following JUSD'S award of a construction contract for STREET IMPROVEMENTS to a qualified contractor(s), submit to COUNTY an invoice in an amount equal to the sum of (i) ninety percent (90%) of the actual contract unit prices bid

applied to the items and unit quantities for COUNTY STREET IMPROVEMENTS and (ii) forty-five percent (45%) of the actual unit prices bid applied to the items and unit quantities for SHARED STREET IMPROVEMENTS.

10. Prior to the start of STREET IMPROVEMENTS construction, acquire at its sole cost and expense, those certain STREET IMPROVEMENTS easements (or fee title to said property) for the construction, operation and maintenance of STREET IMPROVEMENTS as shown in concept on Exhibits "G-1, G-2, G-3 and G-4" attached hereto and made a part hereof. In the event that JUSD is unable to acquire the necessary easements by negotiated purchase, JUSD shall consider using its power of eminent domain to acquire the easements. Nothing in this Section shall be construed as a commitment on JUSD'S part to exercise the power of eminent domain. The parties acknowledge that the exercise of the power of eminent domain is discretionary and requires the adoption of a resolution of necessity after following certain procedures and making certain findings as required by the California Code of Civil Procedure. Further, no provision of this Agreement shall be construed as a guarantee or warranty of the outcome of any eminent domain proceeding.

11. [Intentionally Left Blank]

12. Notify AGENCIES in writing [Attention: Senior Civil Engineer, Mark H. Wills, (DISTRICT), Transportation Director, George Johnson, (COUNTY)] of the following:

(a) at least twenty (20) days prior to JUSD's award of a construction contract for STORM DRAIN, JUSD shall notify DISTRICT of its intent to award said construction contract to the lowest qualified bidder, together with providing DISTRICT a copy of the proposed construction contract, cost proposals and other documents illustrating the winning bid so that DISTRICT may review the bid as provided in Section IV.1. herein. JUSD shall not award a construction contract for STORM DRAIN until after DISTRICT ^{has} ~~shall have~~ issued to JUSD a written "Consent to Award" authorizing JUSD to award the construction contract.

(b) at least twenty (20) days prior to JUSD's award of a construction contract for STREET IMPROVEMENTS, JUSD shall notify COUNTY of its intent to award said construction contract to the lowest qualified bidder, together with providing COUNTY a copy of the proposed construction contract, cost proposals and other documents illustrating the winning bid so that COUNTY may review the bid as provided in Section IV.1. herein. JUSD shall not award a construction contract for STREET IMPROVEMENTS until after COUNTY ^{has} ~~shall have~~ issued to JUSD a written "Consent to Award" authorizing JUSD to award the construction contract.

(c) at least twenty (20) days prior to the start of construction of STORM DRAIN or STREET IMPROVEMENTS, JUSD shall notify COUNTY and DISTRICT of its intent to commence construction together with providing a copy to COUNTY and DISTRICT of all copies of insurance policies, bonds and other documents required to be provided by JUSD. Construction shall not begin on any element of STORM DRAIN or STREET IMPROVEMENTS until after DISTRICT or COUNTY

have issued to JUSD a written Notice to Proceed authorizing JUSD to initiate construction STORM DRAIN or STREET IMPROVEMENTS, respectively.

13. Furnish AGENCIES, at the time of providing written notification of the start of construction of PROJECT as set forth in Section I.12., with a complete list of all contractors and subcontractors to be performing work on PROJECT, including the corresponding license number and license classification of each. At such time, JUSD shall further identify in writing JUSD'S designated construction manager for PROJECT'S construction.

14. Furnish AGENCIES, at the time of providing written notice of the start of construction as set forth in Section I.12., a construction schedule(s) which shall show the order and dates in which JUSD'S contractor(s) propose to carry on the various parts of work, including estimated start and completion dates. As PROJECT construction progresses, JUSD or JUSD'S contractor(s) shall update said construction schedule(s) upon request of AGENCIES.

15. At all times during construction of PROJECT, require its contractor(s) to comply with all Cal/OSHA safety regulations including regulations concerning confined space and maintain a safe working environment for DISTRICT, COUNTY, and JUSD employees on the site. JUSD shall cause its STORM DRAIN contractor(s) to provide DISTRICT, at time of providing written notice to DISTRICT of the start of construction as set forth in Section I.12., a confined space procedure specific to STORM DRAIN. The

procedure shall comply with requirements contained in California Code of Regulations, Title 8 Section 5158, Other Confined Space Operations, Section 5157, Permit Required Confined Space and DISTRICT Confined Space Procedures, SOM-18. The procedure shall be reviewed and approved by the DISTRICT prior to the issuance of a Notice to Proceed.

16. JUSD shall, commencing on the date a Notice to Proceed is given pursuant to Section I.12., and continuing until AGENCIES accept PROJECT for operation and maintenance:

(a) Provide and maintain, or cause its contractor(s) to provide and maintain, comprehensive liability insurance coverage which shall protect JUSD from claims from damages for personal injury, including accidental and wrongful death, as well as from claims for property damage which may arise from JUSD'S construction of PROJECT or the performance of its obligations hereunder, whether such construction or performance be by JUSD, by any of its contractors, subcontractors, or by anyone employed directly or indirectly by any of them. Such insurance shall name AGENCIES and JUSD as additional insureds with respect to this Agreement and the obligations of JUSD hereunder. Such insurance shall provide for limits of not less than two million dollars (\$2,000,000) per occurrence for primary coverage, and of not less than an additional three million dollars (\$3,000,000) per occurrence for umbrella coverage.

(b) Cause its insurance carrier(s) or its contractor's insurance carrier(s), which shall be authorized to transact the business of insurance in the State of California, to furnish AGENCIES at the time of providing written notification to

DISTRICT of the start of construction as set forth in Section I.12., with certificate(s) of insurance and applicable endorsements showing that such insurance is in full force and effect and that AGENCIES and JUSD are named as additional insureds with respect to this Agreement and the obligations of JUSD hereunder. Further, said certificate(s) shall provide that the issuing company shall give AGENCIES thirty (30) days written notice in the event of any cancellation, termination, non-renewal or reduction in coverage of the policies evidenced by the certificate(s). In the event of any such cancellation, termination, non-renewal or reduction in coverage, JUSD shall, forthwith, cause its contractor(s) to secure replacement insurance meeting the provision of this paragraph.

17. Cause its contractor(s) to provide and maintain Worker's Compensation Insurance coverage in an amount required by law at all times during the PROJECT construction period. A certificate of said insurance policy shall be provided to AGENCIES at the time of providing written notification of the start of construction pursuant to Section I.12.

18. Prior to commencement of PROJECT construction, furnish DISTRICT and COUNTY with final mylar plans for STORM DRAIN and STREET IMPROVEMENTS.

19. In accordance with the provisions of this Agreement, construct, or cause to be constructed, PROJECT in accordance with plans and specifications approved by AGENCIES and pursuant to a public works construction contract administered by JUSD.

20. Except as otherwise provided herein, furnish or cause its contractor(s) to furnish all construction survey and materials testing services necessary to construct PROJECT.

21. Not permit any change to or modification of PROJECT plans and specifications without prior written consent of AGENCIES, as applicable. Prior to approval of any contract change orders greater than \$2,000, affecting STORM DRAIN or STREET IMPROVEMENTS, JUSD shall first obtain the written concurrence from DISTRICT or COUNTY, respectively. Notwithstanding the above, in the event that the cumulative amount of contract change orders issued for the STORM DRAIN or STREET IMPROVEMENTS, respectively, cause the total cost for the STORM DRAIN or STREET IMPROVEMENTS to exceed the total amount budgeted for the STORM DRAIN or STREET IMPROVEMENTS, respectively, no further contract change orders, regardless of amount, shall be issued until JUSD shall first obtain the written concurrence from DISTRICT or COUNTY, respectively.

22. Upon completion of construction of STORM DRAIN but prior to DISTRICT'S acceptance of STORM DRAIN, provide DISTRICT with duly executed Irrevocable Offers(s) of Dedication of easement to the public for: (i) flood control and drainage purposes, including ingress and egress, for the rights of way for the inspection, operation, reconstruction and maintenance of STORM DRAIN upon that property as shown in concept on Exhibits "I-1 and I-2" attached hereto and made a part hereof. The

Irrevocable Offer(s) of Dedication shall be in a form approved by DISTRICT and shall be executed by all legal and equitable owners of the property described in the offer(s).

23. Upon completion of construction of PROJECT but prior to COUNTY'S acceptance of STREET IMPROVEMENTS, provide COUNTY with duly executed Irrevocable Offer(s) of Dedication of easement for public road, drainage and utility purposes for the STREET IMPROVEMENTS upon that property as shown in concept on Exhibits "G-1, G-2, and G-3", attached hereto and made a part hereof. The Irrevocable Offer(s) of Dedication shall be in a form approved by COUNTY and shall be executed by all legal and equitable owners of the property described in the offer(s).

24. At the time of recordation of the conveyancing document(s) for properties to be conveyed by JUSD to the COUNTY or DISTRICT hereunder, furnish DISTRICT and COUNTY, as applicable, with policies of title insurance, each in the amount of not less than fifty percent (50%) of the estimated value, as determined by DISTRICT and COUNTY, for each parcel to be conveyed to DISTRICT or COUNTY, guaranteeing DISTRICT'S or COUNTY'S interest in said property as being free and clear of all liens, encumbrances, assessments, easements, taxes and leases (recorded or unrecorded) and except those which, in the sole discretion of AGENCIES, are acceptable.

25. Assume sole ownership and responsibility for the operation and maintenance of entire PROJECT until such time as DISTRICT accepts ownership and responsibility for the operation and maintenance of STORM DRAIN and COUNTY

accepts ownership and responsibility for the operation and maintenance of STREET IMPROVEMENTS and those APPURTENANCES located within COUNTY held easements and rights of way.

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26. Accept sole ownership and responsibility for operation and maintenance of all APPURTENANCES located within CAMPUS. Additionally, JUSD shall operate and maintain said APPURTENANCES in such a manner that will not adversely affect STORM DRAIN'S function, or the operation and maintenance of STORM DRAIN by DISTRICT.

27. Upon completion of construction of PROJECT, but prior to DISTRICT and COUNTY acceptance of ownership and responsibility for the operation and maintenance of STORM DRAIN and STREET IMPROVEMENTS, respectively, JUSD'S civil engineer of record or construction civil engineer of record, duly registered in the State of California, shall provide to DISTRICT and COUNTY, as applicable, redlined "as-built" drawings of STORM DRAIN and STREET IMPROVEMENTS. After DISTRICT and COUNTY approval of the redlined as-built drawings, JUSD'S engineer shall schedule with DISTRICT and COUNTY a time to transfer the redlined changes on to the original mylar drawings, at DISTRICT'S and COUNTY'S offices, as appropriate, after which JUSD'S engineer shall review, stamp and sign PROJECT plans "AS-BUILT".

28. Upon receiving written notice of AGENCIES' acceptance of PROJECT construction as being complete, prepare and file a Notice of Completion for PROJECT in

accordance with the applicable provisions of the Public Contract Code. Prior to submitting final invoices to AGENCIES, JUSD shall furnish AGENCIES with duly recorded copies of the Notice of Completion.

29. Keep an accurate accounting of all costs associated with the construction of STORM DRAIN and within forty-five (45) days following DISTRICT'S acceptance of STORM DRAIN as being complete as provided herein, submit to DISTRICT a final accounting of all STORM DRAIN construction costs. If the sum total of construction costs for DISTRICT STORM DRAIN and SHARED STORM DRAIN exceed the amount of DISTRICT'S deposit as set forth in Section II.4, JUSD shall invoice DISTRICT for the remaining balance and DISTRICT shall pay the remaining balance to JUSD within sixty (60) days after DISTRICT'S receipt of said invoice. If the deposit as set forth in Section II.4. exceeds the sum total of construction costs for DISTRICT STORM DRAIN and SHARED STORM DRAIN, JUSD shall reimburse DISTRICT for the excess amount within sixty (60) days after DISTRICT acceptance of STORM DRAIN as being complete.

30. Keep an accurate accounting of all costs associated with the construction of STREET IMPROVEMENTS and within forty-five (45) days following COUNTY'S acceptance of STREET IMPROVEMENTS as being complete as provided herein, submit to COUNTY a final accounting of all STREET IMPROVEMENTS construction costs. If the sum total of construction costs for SHARED STREET IMPROVEMENTS and COUNTY STREET IMPROVEMENTS exceeds the amount of COUNTY'S deposit as

set forth in Section III.5., JUSD shall invoice COUNTY for the remaining balance and COUNTY shall pay the remaining balance to JUSD within sixty (60) days after COUNTY'S receipt of said invoice. If the deposit as set forth in Section III.5. exceeds the sum total of construction costs for COUNTY STREET IMPROVEMENTS and SHARED STREET IMPROVEMENTS, JUSD shall reimburse COUNTY for the excess amount within sixty (60) days after COUNTY acceptance of PROJECT as being complete.

31. Cause the relocation of all utilities installed within JUSD rights of way and easements (prior to their dedication to COUNTY and DISTRICT) which conflict with the construction of STREET IMPROVEMENTS or STORM DRAIN. JUSD shall use its best efforts to pass the cost of relocation on to the utility company owning the relocated utility. In the event, however, that any costs of relocation cannot be passed on to the utility company, JUSD shall be solely and exclusively responsible for the relocation costs associated with the JUSD STREET IMPROVEMENTS, and responsible for one-half of the relocation costs associated with the SHARED STREET IMPROVEMENTS and the SHARED STORM DRAIN.

SECTION II

DISTRICT shall:

1. Prior to the start of STORM DRAIN construction, review and approve the JUSD prepared STORM DRAIN plans and specifications at its sole cost and expense.

2. Provide COUNTY an opportunity to review and approve STORM DRAIN plans and specifications prior to DISTRICT'S final approval.

3. Prior to the start of STORM DRAIN construction, acquire at its sole cost and expense, those certain STORM DRAIN easements for the construction, operation and maintenance of STORM DRAIN as shown in concept on Exhibits "J-1 and J-2" attached hereto and made a part hereof. In the event that DISTRICT is unable to acquire the necessary easements by negotiated purchase, DISTRICT shall consider using its power of eminent domain to acquire the easements. Nothing in this Section shall be construed as a commitment on DISTRICT'S part to exercise the power of eminent domain. The parties acknowledge that the exercise of the power of eminent domain is discretionary and requires the adoption of a resolution of necessity after following certain procedures and making certain findings as required by the California Code of Civil Procedure. Further, no provision of this Agreement shall be construed as a guarantee or warranty of the outcome of any eminent domain proceeding.

4. Pay JUSD one hundred percent (100%) of the actual final construction costs for DISTRICT STORM DRAIN and fifty percent (50%) of the actual final construction costs for SHARED STORM DRAIN as set forth herein. Actual final construction costs shall be based on the unit prices bid applied to the items and unit

quantities for STORM DRAIN and shall include one-third of the SHARED GENERAL COSTS described in Exhibit "K."

Deposit with JUSD, within sixty (60) days of receipt of JUSD's initial invoice as set forth in Section I.8., ninety percent (90%) of unit prices bid for DISTRICT STORM DRAIN and forty-five percent (45%) of the unit prices bid for SHARED STORM DRAIN.

5. Except as otherwise provided in Section IV.8, inspect STORM DRAIN construction at its sole cost and expense.

6. Issue, at no cost to JUSD or JUSD'S contractor(s), the necessary encroachment permit(s) for required work of PROJECT within DISTRICT held easements and rights of way.

7. Upon DISTRICT'S acceptance of STORM DRAIN construction as being complete, and upon acceptance by DISTRICT of all easements from JUSD deemed necessary to operate and maintain STORM DRAIN as determined by DISTRICT, accept ownership and responsibility for the operation and maintenance of STORM DRAIN but excluding therefrom those certain APPURTENANCES located within COUNTY held easements and rights of way. It is further understood that prior to DISTRICT'S acceptance of STORM DRAIN for ownership, operation and maintenance, STORM DRAIN shall be in satisfactory condition as solely determined by DISTRICT. The Parties acknowledge that COUNTY and DISTRICT intend for the STREET

IMPROVEMENTS and STORM DRAIN to be completed and accepted as a single PROJECT. Therefore, DISTRICT reserves the right to withhold its acceptance until such time that COUNTY is prepared to accept the STREET IMPROVEMENTS as set forth in Section III.7 herein.

8. Furnish COUNTY with reproducible duplicate "as-built" drawings for STORM DRAIN, upon DISTRICT acceptance of STORM DRAIN as being complete.

9. Pay JUSD, within sixty (60) days of receipt of JUSD's final invoice as set forth in Section I.28., any remaining balance for STORM DRAIN construction cost.

10. Cause the relocation of all utilities installed within DISTRICT rights of way and easements which conflict with the construction of STREET IMPROVEMENTS or STORM DRAIN. DISTRICT shall use its best efforts to pass the cost of relocation on to the utility company owning the relocated utility. In the event, however, that any costs of relocation cannot be passed on to the utility company, DISTRICT shall be solely and exclusively responsible for relocation costs associated with the DISTRICT STORM DRAIN, and responsible for one-half of the relocation costs associated with the SHARED STORM DRAIN.

SECTION III

COUNTY shall:

1. Prior to the start of PROJECT construction, review and approve the JUSD prepared PROJECT plans and specifications at its sole cost and expense

2. Prior to the start of STREET IMPROVEMENTS construction, acquire at its sole cost and expense, those certain STREET IMPROVEMENTS rights of way and easements necessary for the construction, operation and maintenance of STREET IMPROVEMENTS as shown in concept on Exhibits "H-1 and H-2", attached hereto and made a part hereof. In the event that COUNTY is unable to acquire the necessary easements by negotiated purchase, COUNTY shall consider using its power of eminent domain to acquire the easements. Nothing in this Section shall be construed as a commitment on COUNTY'S part to exercise the power of eminent domain. The parties acknowledge that the exercise of the power of eminent domain is discretionary and requires the adoption of a resolution of necessity after following certain procedures and making certain findings as required by the California Code of Civil Procedure. Further, no provision of this Agreement shall be construed as a guarantee or warranty of the outcome of any eminent domain proceeding.

3. If it acquires fee title, an easement or right-of-way to the PARKING LOT PROPERTY, as described in attached Exhibit "H-3" as part of its effort to acquire rights of way and easements to the properties identified in Exhibits "H-1 and H-2" as described in Section III.2 above, within sixty (60) days following COUNTY'S acceptance of the STREET IMPROVEMENTS as complete, COUNTY shall dedicate fee title or sufficient easements or rights or way to JUSD for the PARKING LOT PROPERTY necessary for

the operation and maintenance of a parking lot to service the CAMPUS. No provision of this Section III.3 shall require COUNTY to acquire the PARKING LOT PROPERTY.

4. Issue, at no cost to JUSD or JUSD'S contractor, the necessary encroachment permit(s) for required work of PROJECT within COUNTY held easements and rights of way.

5. Grant DISTRICT, by execution of this Agreement, the right to construct, inspect, operate and maintain STORM DRAIN located within COUNTY rights of way as set forth herein.

6. Cause the relocation of all utilities installed within COUNTY rights of way and easements which conflict with the construction of STREET IMPROVEMENTS or STORM DRAIN. COUNTY shall use its best efforts to pass the cost of relocation on to the utility company owning the relocated utility. In the event, however, that any costs of relocation cannot be passed on to the utility company, COUNTY shall be solely and exclusively responsible for the relocation costs associated with the COUNTY STREET IMPROVEMENTS, and responsible for one-half of the costs associated with the SHARED STREET IMPROVEMENTS.

7. Pay JUSD one hundred percent (100%) of the actual final construction costs for COUNTY STREET IMPROVEMENTS and fifty percent (50%) of the actual final construction costs for SHARED STREET IMPROVEMENTS as set forth herein.

Actual final construction costs shall be based on the unit prices bid applied to the items and unit quantities for COUNTY STREET IMPROVEMENTS and SHARED STREET IMPROVEMENTS and shall include one-third of the SHARED GENERAL COSTS described in Exhibit "V".

Deposit with JUSD within sixty (60) days upon receipt of invoice from JUSD as set forth in Section I.9., an amount equal to the sum of ninety percent (90%) of the actual contract unit prices bid applied to the items and unit quantities for COUNTY STREET IMPROVEMENTS and forty-five percent (45%) of the actual unit prices bid applied to the items and unit quantities for SHARED IMPROVEMENTS.

8. Upon COUNTY'S acceptance of STREET IMPROVEMENTS being complete, and upon acceptance by COUNTY of all easements from JUSD deemed necessary to operate and maintain STREET IMPROVEMENTS as determined by COUNTY, accept ownership and responsibility for the operation and maintenance of STREET IMPROVEMENTS. The Parties acknowledge that COUNTY and DISTRICT intend for the STREET IMPROVEMENTS and STORM DRAIN to be completed and accepted as a single PROJECT. Therefore, COUNTY reserves the right to withhold its acceptance until such time that DISTRICT is prepared to accept the STORM DRAIN as set forth in Section II.7 above.

9. Accept ownership and responsibility for the operation and maintenance of all APPURTENANCES located within COUNTY held easements and rights of way upon DISTRICT'S acceptance of STORM DRAIN as being complete.

10. Except as otherwise provided in Section IV.8, inspect construction of STREET IMPROVEMENTS at its sole cost and expense

11. Pay JUSD, within sixty (60) days of receipt of JUSD's final invoice as set forth in Section I.29., any remaining balance for COUNTY STREET IMPROVEMENTS and SHARED IMPROVEMENTS construction cost.

SECTION IV

It is further mutually agreed:

1. Prior to awarding a construction contract for STORM DRAIN, STREET IMPROVEMENTS or PROJECT, JUSD shall provide AGENCIES with the opportunity to review the cost proposal(s) received from the lowest qualified bidder(s). If in the reasonable judgement of AGENCIES, the anticipated contract price exceeds the amount budgeted by AGENCIES for their respective PROJECT improvements, JUSD and AGENCIES shall endeavor to agree upon an alternative course of action. If after 30 days, an alternative course of action is not agreed upon in writing, this Agreement may be terminated by any party by written notice to the other parties.

2. DISTRICT and COUNTY personnel may observe and inspect all work being done on PROJECT but shall provide any quality control comments to JUSD or its designee who, as the contract administrator for PROJECT, shall be solely responsible for all such communication with JUSD'S contractor(s) during the construction of PROJECT.

3. All work involved with the construction of STORM DRAIN shall be inspected by DISTRICT and shall not be deemed complete until the construction of STORM DRAIN is approved in writing as complete by DISTRICT.

4. All work involved with the construction of STREET IMPROVEMENTS shall be inspected by COUNTY and shall not be deemed complete until the construction of STREET IMPROVEMENTS is approved in writing as complete by COUNTY.

5. Construction of PROJECT shall be completed by JUSD within twenty-four (24) consecutive months after execution of this Agreement and within twelve (12) months after COUNTY and DISTRICT issue a Notice to Proceed for the PROJECT. It is expressly understood that since time is of the essence in this Agreement, failure of JUSD'S contractor(s) to perform the work within the agreed upon time shall constitute authority for DISTRICT and/or COUNTY to perform the remaining work and demand JUSD to require its contractor(s)' surety to pay to JUSD the penal sum of any and all bonds. In which case, JUSD shall subsequently reimburse DISTRICT and/or COUNTY for their respective costs incurred in completing PROJECT construction. Notwithstanding any other provision of this Agreement to the contrary, JUSD shall only be responsible to reimburse DISTRICT and COUNTY for an amount equal to (i) the amount of the penal sum of any and all bonds of contractor(s) or (ii) JUSD's proportionate costs for the JUSD STREET IMPROVEMENTS, SHARED STREET IMPROVEMENTS and SHARED STORM DRAIN, whichever is less.

6. DISTRICT and COUNTY assume no responsibility whatsoever for surface drainage within CAMPUS, except to the extent that DISTRICT negligently fails to properly operate or maintain the STORM DRAIN passing through CAMPUS (but not the APPURTENANCES upon the CAMPUS, which shall be the responsibility of JUSD).

7. JUSD shall not request DISTRICT or COUNTY to accept any portion of PROJECT for operation and maintenance until PROJECT construction is complete.

8. PROJECT construction work shall be on a five (5) day, forty (40) hour work week with no work on Saturdays, Sundays or COUNTY designated legal holidays, unless otherwise approved in writing by DISTRICT and/or COUNTY, as applicable. If JUSD determines that it may be necessary to work more than a normal forty (40) hour work week or on holidays, JUSD shall make a written request for permission from DISTRICT and/or COUNTY to work the additional hours. The request shall be submitted to DISTRICT and/or COUNTY at least 48 hours prior to the requested additional work hours and state the reasons for the overtime and the specific time frames required. The decision to grant permission for overtime work shall be made by DISTRICT and/or COUNTY at their sole discretion and shall be final. If permission is granted by DISTRICT and/or COUNTY, JUSD agrees to bear the additional cost incurred for additional inspection services, including overtime rates, required in connection with any overtime work in accordance with Ordinance Nos. 671 and 749, including any amendments thereto, of the County of Riverside.

9. JUSD shall defend, indemnify and hold DISTRICT and COUNTY, their respective officers, agents, employees and independent contractors free and harmless from any claim or legal action whatsoever, based or asserted upon any law or ordinance which seeks to impose liability or damage for the design, construction or failure of PROJECT or from the diversion of the waters from the natural drainage patterns, save and except claims or legal actions arising from the negligence or willful misconduct of DISTRICT or COUNTY. To the extent of this indemnity, JUSD shall defend DISTRICT and COUNTY without cost to DISTRICT or COUNTY, and upon JUSD'S failure to do so, DISTRICT and COUNTY shall be entitled to recover from JUSD all of their cost and expenditures, including, but not limited to, reasonable attorneys' fees.

10. JUSD for itself, its successors and assigns hereby releases DISTRICT and COUNTY, their respective officers, agents, and employees from any and all claims, demands, actions, or suits of any kind arising out of any liability, known or unknown, present or future, including, but not limited to, any claim or liability, based or asserted, upon any law or ordinance which seeks to impose liability or damage, for the design, construction or failure of PROJECT, or the discharge of drainage within or from PROJECT. Nothing contained herein shall constitute a release by JUSD of DISTRICT or COUNTY, their officers, agents and employees from any and all claims, demands, actions or suits of any kind arising out of any liability, known or unknown, present or future, for the negligent acts or omissions or willful misconduct of DISTRICT or COUNTY either prior to or after acceptance of PROJECT by DISTRICT or COUNTY.

11. In the event the DISTRICT, COUNTY and/or JUSD are found to be comparatively at fault for any claim, action, loss or damage which results from their respective obligations under the Agreement, the DISTRICT, COUNTY and/or JUSD shall indemnify the others to the extent of its comparative fault, as set forth in Government Code Section 895, et seq.

12. Any waiver by DISTRICT, JUSD or by COUNTY of any breach of any one or more of the terms of this Agreement shall not be construed to be a waiver of any subsequent or other breach of the same or of any other term hereof. Failure on the part of DISTRICT, JUSD or COUNTY to require exact, full and complete compliance with any terms of this Agreement shall not be construed as in any manner changing the terms hereof, or estopping DISTRICT, JSUD or COUNTY from enforcement hereof.

13. If any provision in this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force without being impaired or invalidated in any way.

14. This Agreement is to be construed in accordance with the laws of the State of California.

15. Any and all notices sent or required to be sent to the parties of this Agreement will be mailed by first class mail, postage prepaid, to the following addresses:

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT
1995 Market Street
Riverside, CA 92501

COUNTY OF RIVERSIDE
Attn: Transportation Department
Post Office Box 1090
Riverside, CA 92502-1090

JURUPA UNIFIED SCHOOL DISTRICT
4850 Pedley Road
Riverside, CA 92509

16. Any action at law or in equity brought by any of the parties hereto for the purpose of enforcing a right or rights provided for by this Agreement, shall be tried in a court of competent jurisdiction in the County of Riverside, State of California, and the parties hereto waive all provisions of law providing for a change of venue in such proceedings to any other county.

17. This Agreement is the result of negotiations between the parties hereto, and the advice and assistance of their respective counsel. The fact that this Agreement was prepared as a matter of convenience by DISTRICT shall have no import or significance. Any uncertainty or ambiguity in this Agreement shall not be construed against DISTRICT because DISTRICT prepared this Agreement in its final form.

18. The rights and obligations of JUSD shall inure to and be binding upon the parties, their heirs, successors and assignees.

19. No party shall assign or otherwise transfer any of its rights, duties or obligations hereunder to any person or entity without the written consent of the other parties hereto being first obtained. In the event of any such transfer or assignment, the assigning party expressly understands and agrees that it shall remain liable with respect to any and all of the obligations and duties contained in this Agreement.

20. This Agreement is intended by the parties hereto as a final expression of their understanding with respect to the subject matter hereof and as a complete and exclusive statement of the terms and conditions thereof and supersedes any and all prior and contemporaneous agreements and understandings, oral or written, in connection therewith. This Agreement may be changed or modified only upon the written consent of the parties hereto.

21. If in the reasonable judgement of any of the parties, it appears that sufficient rights-of-way and/or easements cannot be obtained for the construction of PROJECT (whether due to a party's inability to commence an action in eminent domain and to obtain a judgment of condemnation, or its election not to proceed with eminent domain proceedings to condemn a certain right-of-way parcel or due to any other circumstance which prevents a party from acquiring those right-of-way parcels required to be acquired by the respective parties pursuant to this Agreement), the parties shall meet and confer in order to agree upon an alternative course of action. If after 30 days, an alternative course of action is not agreed upon in writing, this Agreement may be terminated by any party by written notice to the other parties.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on

(to be filled in by Clerk to the Board)

RECOMMENDED FOR APPROVAL:

By _____
WARREN D. WILLIAMS
General Manager-Chief Engineer

**RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT**

By _____
JAMES A. VENABLE, Chairman
Board of Supervisors, Riverside County Flood
Control and Water Conservation District

ATTEST:

NANCY ROMERO
Clerk to the Board

By _____
Deputy
(SEAL)

RECOMMENDED FOR APPROVAL:

By _____
GEORGE A. JOHNSON
Director of Transportation

COUNTY OF RIVERSIDE

By _____
JOHN TAVAGLIONE, Chairman
Board of Supervisors, County of Riverside

APPROVED AS TO FORM:

WILLIAM C. KATZENSTEIN
County Counsel

ATTEST:

NANCY ROMERO
Clerk to the Board

By _____
FRANK ALDRICH III
Deputy County Counsel

By _____
Deputy
(SEAL)

RECOMMENDED FOR APPROVAL:

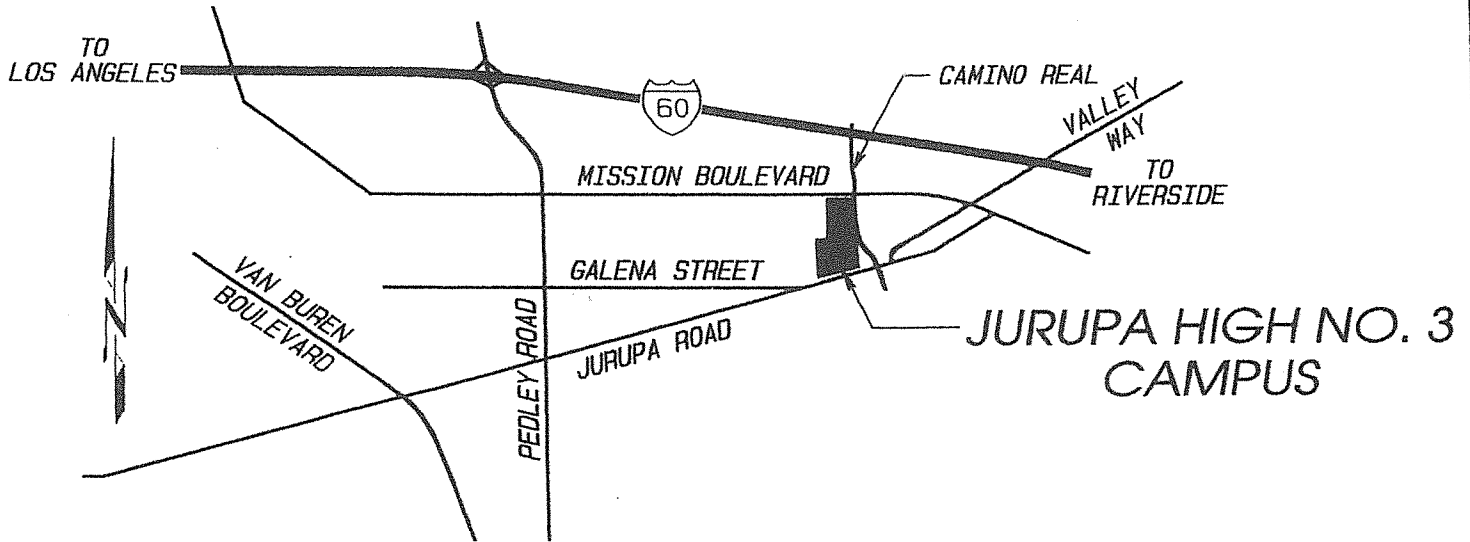
By: _____
STEVEN C. DeBAUN
Best Best & Krieger LLP

JURUPA UNIFIED SCHOOL DISTRICT

By _____
ROLLIN EDMUNDS
Superintendent

EXHIBIT A

(Description of the CAMPUS)



LOCATION MAP

Prepared By :

EPIC ENGINEERS

CIVIL ENGINEERING
PLANNING

LAND SURVEYING
CONSTRUCTION MANAGEMENT

101 E. REDLANDS BOULEVARD
SUITE 146
REDLANDS, CA 92373

TELE 909 - 792 - 5969
FAX 909 - 792 - 8869

JURUPA HIGH NO. 3 EXHIBIT "A"

DATE: 5/21/03

L
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EXHIBIT B-1

(Description of the JUSD STREET IMPROVEMENTS) (Verbal Description)

Construction of Mission boulevard half-street improvements to Riverside County Transportation Department standards along the CAMPUS frontage (south side) - 43 foot street/55 foot right-of-way improvements per county standards.

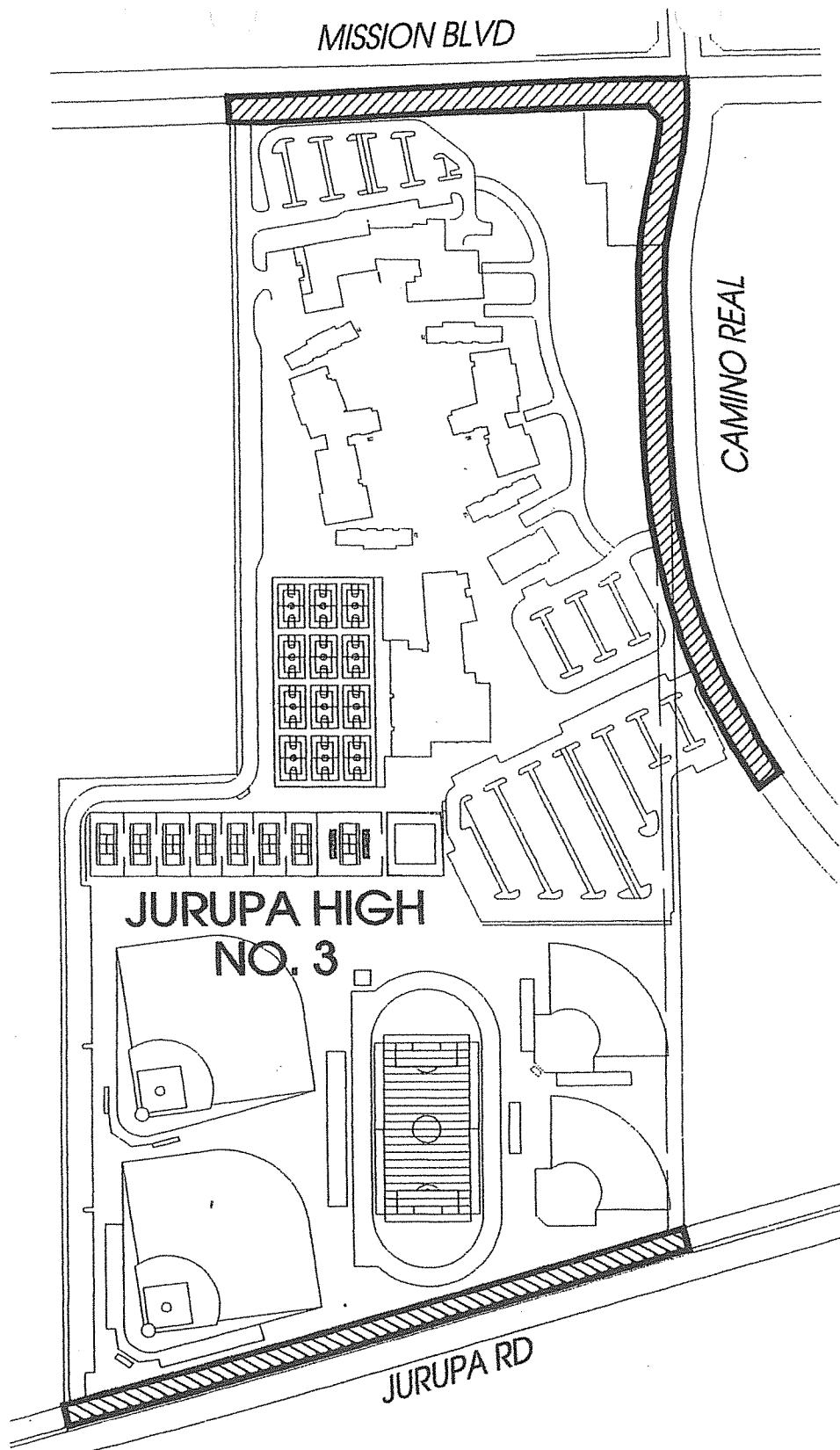
Construction of Camino Real half-street improvements to Riverside County Transportation Department standards along the CAMPUS frontage (west side) - 38 foot street/50 foot right-of-way improvements per county standards.

Construction of Jurupa Road half-street improvements to Riverside County Transportation Department standards along the CAMPUS frontage (north side) - 41 foot street/50 foot right-of-way improvements per county standards.

Construction of ¼ (Southwest) of intersection of Mission Boulevard and Camino Real per county standards.

EXHIBIT B-2

(Description of the JUSD STREET IMPROVEMENTS)
(Site Map)



Prepared By :

EPIC ENGINEERS

CIVIL ENGINEERING
PLANNING

LAND SURVEYING
CONSTRUCTION MANAGEMENT

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JURUPA HIGH NO. 3 EXHIBIT "B-2"

DATE: 5/21/03

L
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EXHIBIT C-1

(Description of the COUNTY STREET IMPROVEMENTS)
(Verbal Description)

Construction of Camino Real half street improvements (east side) across from CAMPUS frontage - 38 foot street/50 foot right-of-way improvements per county standards

EXHIBIT C-2

(Description of the COUNTY STREET IMPROVEMENTS)
(Site Map)

MISSION BLVD

CAMINO REAL

JURUPA HIGH
NO. 3

TRAFFIC SIGNAL

JURUPA RD

NTS

Prepared By :

EPIC ENGINEERS

CIVIL ENGINEERING
PLANNING

LAND SURVEYING
CONSTRUCTION MANAGEMENT

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SUITE 146
REDLANDS, CA 92373

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FAX 909 - 792 - 8869

JURUPA HIGH NO. 3
EXHIBIT "C-2"

DATE: 5/21/03

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EXHIBIT D-1

**(Description of the SHARED STREET IMPROVEMENTS)
(Verbal Description)**

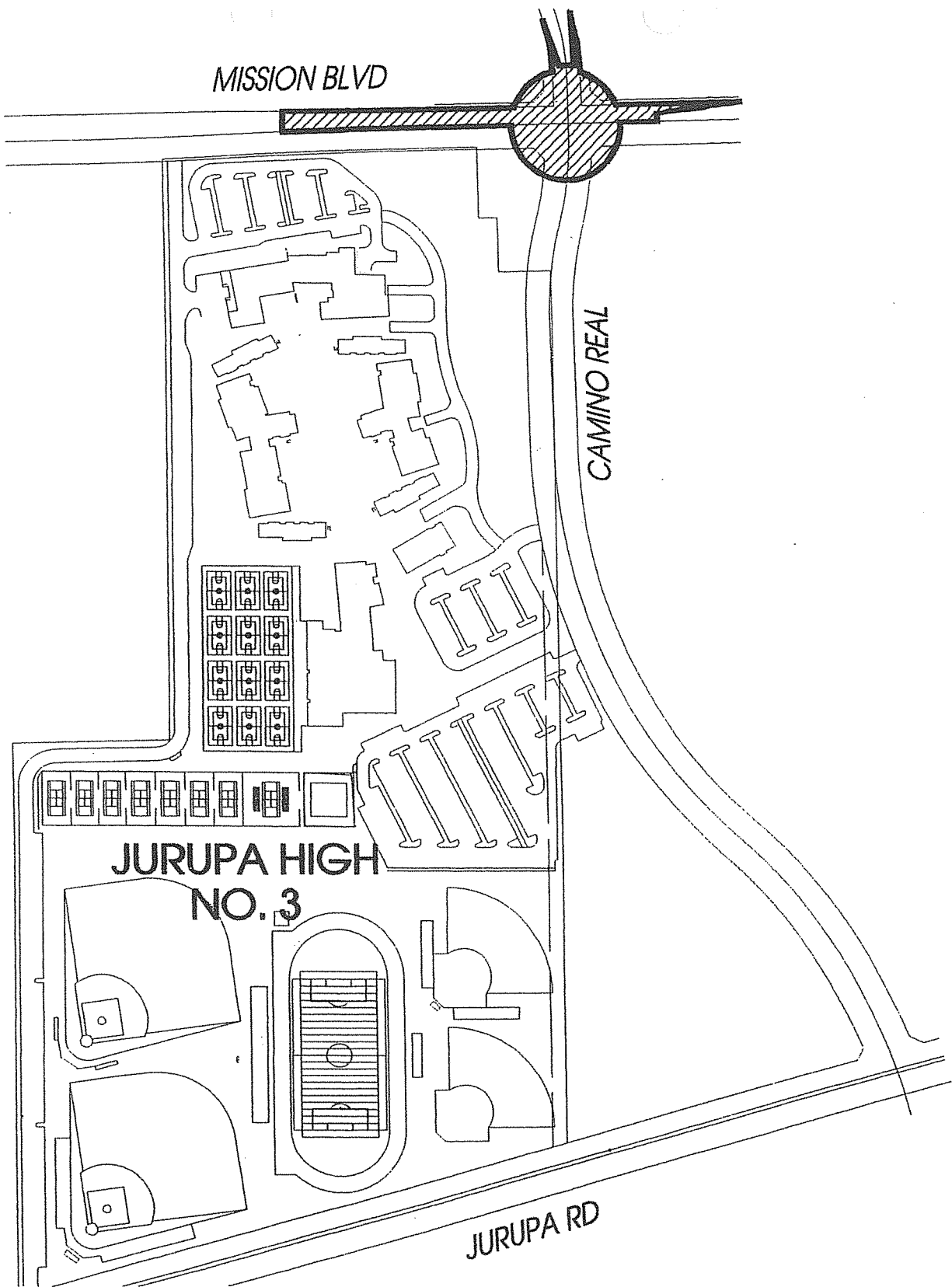
Construction of Mission Boulevard half street improvements (north side) to Riverside County Transportation Department standards along the frontage of APN #183-020-002 - 43 foot street/55 foot right-of-way improvements per county standards

Construction of Camino Real street improvements to Riverside County Transportation Department standards along the frontage of APN #183-020-002 per county standards

Construction of traffic signal and associated street widening improvements at the intersection of Mission Boulevard/Camino Real.

EXHIBIT D-2

(Description of the SHARED STREET IMPROVEMENTS)
(Site Map)



Prepared By :

EPIC ENGINEERS

CIVIL ENGINEERING
PLANNING

LAND SURVEYING
CONSTRUCTION MANAGEMENT

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JURUPA HIGH NO. 3 EXHIBIT "D-2 "

DATE: 5/21/03

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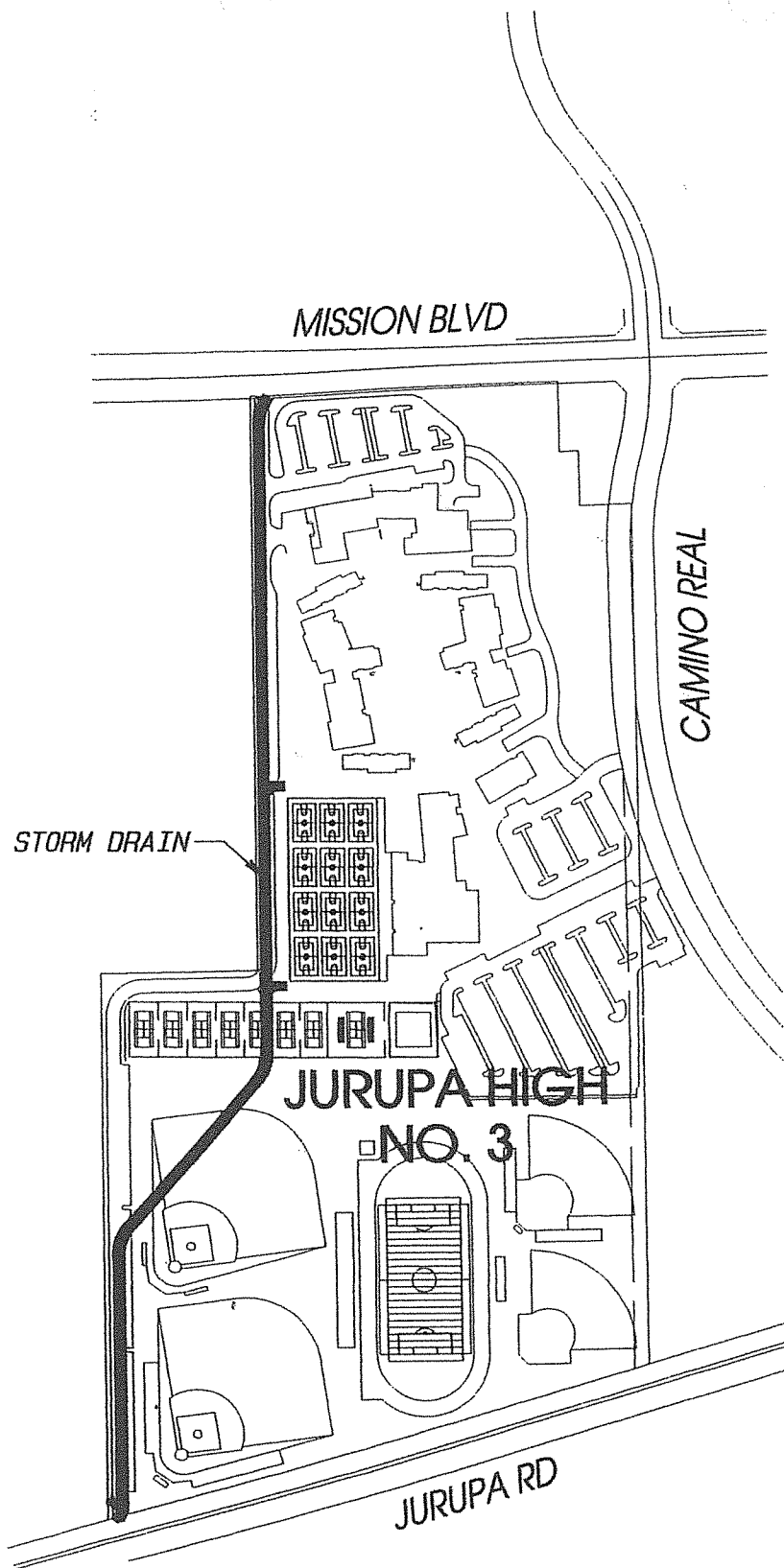
EXHIBIT E-1

(Description of the SHARED STORM DRAIN)
(Verbal Description)

That portion of the Riverside County Flood Control and Water Conservation District Jurupa/Pyrite Master Drainage Plan "Line C", running approximately 2,580 feet from the southern most right of way of Mission Boulevard through CAMPUS to the northern most right of way of Jurupa Road.

EXHIBIT E-2

(Description of the SHARED STORM DRAIN)
(Site Map)



Prepared By :

EPIC ENGINEERS

CIVIL ENGINEERING
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JURUPA HIGH NO. 3 EXHIBIT "E-2"

DATE: 5/21/03

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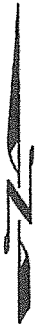
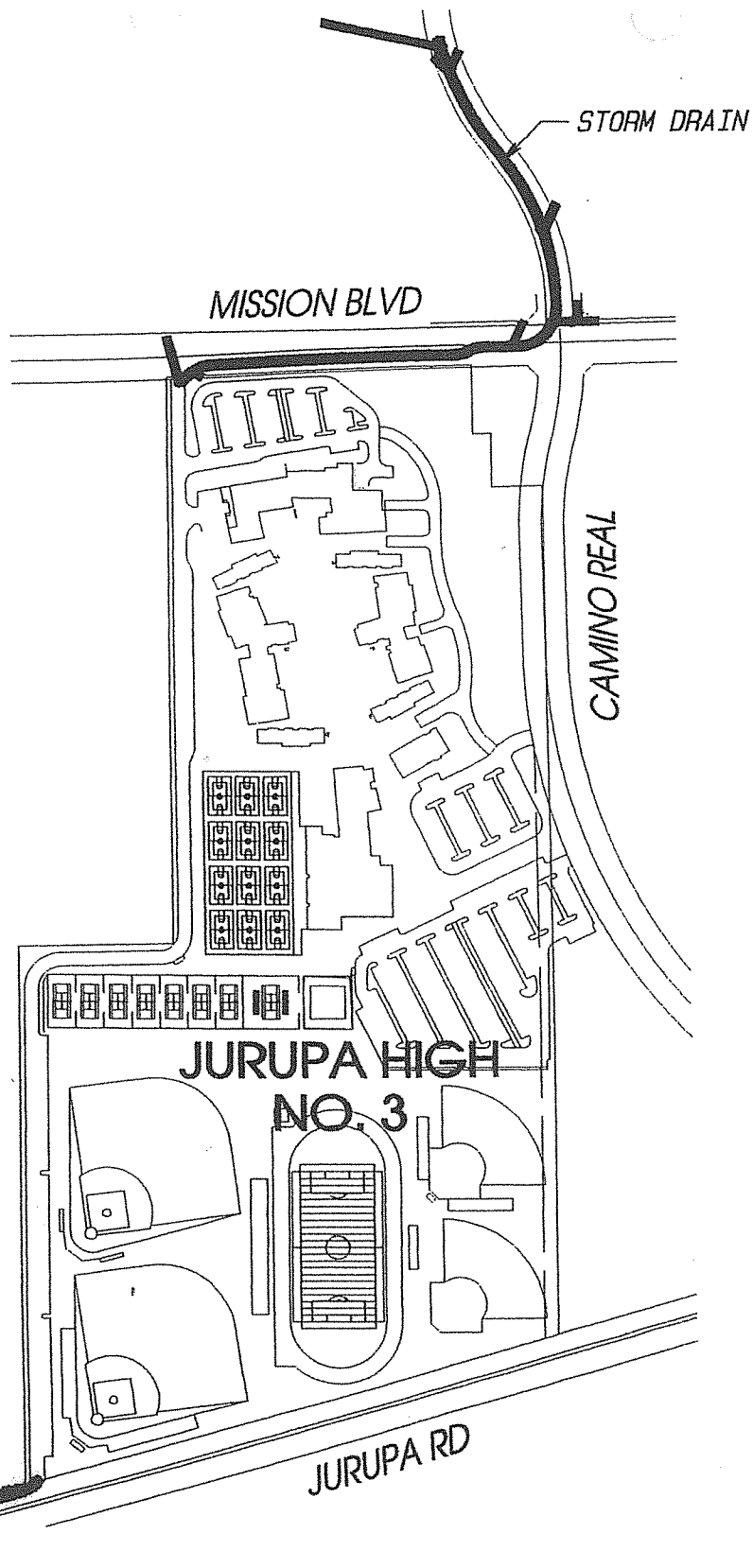
EXHIBIT F-1

(Description of the DISTRICT STORM DRAIN)
(Verbal Description)

All that portion of the Riverside County Flood Control and Water Conservation District Jurupa/Pyrite Master Drainage Plan "Line C", except that portion of "Line C" running approximately 2,580 feet from the southern most right of way of Mission Boulevard through CAMPUS to the northern most right of way of Jurupa Road.

EXHIBIT F-2

(Description of the DISTRICT STORM DRAIN)
(Site Map)



NTS

Prepared By :

EPIC ENGINEERS

CIVIL ENGINEERING
PLANNING

101 E. REDLANDS BOULEVARD
SUITE 146
REDLANDS, CA 92373

LAND SURVEYING
CONSTRUCTION MANAGEMENT

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FAX 909 - 792 - 8869

JURUPA HIGH NO. 3 EXHIBIT "F-2"

DATE: 5/21/03

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EXHIBIT G-1

(Description of the JUSD Easement Dedication - Mission Boulevard)
(Legal Description and Site Map)

EXHIBIT A

LEGAL DESCRIPTION OFFER OF DEDICATION PARCEL 1008

A strip of land 10 feet wide, being that portion of parcel 1 of a Record of Survey as shown by map on file in Book 110 of Maps, at Pages 47 through 49 inclusive, Records of Riverside County, California, lying northerly of a line parallel with and distant southerly 55.00 feet, measured at right angles, from the centerline of Mission Boulevard as shown on Riverside County Survey No. 3609, Road No. 2100-P, Field book 945, File #772 V, O.R. Riverside County, California; Section 7, T.2S., R.5W.

The northerly line of said 10 foot wide strip being described as follows:

Beginning at the northeast corner of said parcel 1, also being a point on the southerly right of way of Mission Boulevard, being 45 feet in half-width;

Thence North $88^{\circ}82'15''$ East along the said right of way, a distance of 86.57 feet to the beginning of a tangent curve concave to the south and having a radius of 9955.00 feet;

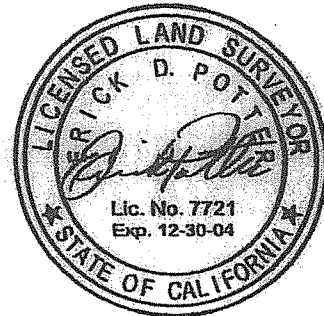
Thence westerly along said curve, to the left, through a central angle of $02^{\circ}13'09''$, an arc distance of 385.57 feet, to a point on the beginning of a reverse curve concave to the north and having a radius of 10045.00 feet;

Thence westerly along said curve, to the right, through a central angle of $01^{\circ}07'21''$, an arc distance of 196.78 feet, to the east line of said parcel.

The 10 foot strip described shall be extended or trimmed to meet the west and east lines of said Parcel 1.

Contains 6969.6 square feet, more or less.

See Exhibit "B" attached hereto and made a part thereof.



SHEET 1 of 1
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EAST LINE OF PORTION
OF LOT 2 PER INST.
#231436 O.R. RIV. CO.

CENTERLINE OF MISSION
BLVD. PER RIVERSIDE
COUNTY SURVEY NO. 3609
ROAD NO. 2100-P, FIELD
BOOK 945, FILE #772 V

PARCEL
1008

N03°20'54"W
RADIAL

VARIES

1" = 100'

PARCEL 1
R.S. 110/47-49
SECTION 7
T.2S. R.5W.

GLEN AVON
HIGH SCHOOL
SITE

No.	DELTA/BRNG.	RADIUS	ARC/LGTH	TANGENT
①	01°07'21"	10045.0'	196.78'	98.40'
②	02°13'09"	9955.00'	385.57'	192.81'
③	N88°82'15"E		86.57'	
④	02°13'09"	10000.0'	387.32'	193.68'

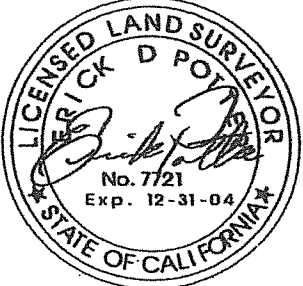
N00°02'46"W

S01°07'45"E
RADIAL

PORTION OF LOT
2, INST. #113996
REC 4-1-92

N88°52'15"E

CAMINO REAL



Prepared Under The Supervision Of:

EPIC ENGINEERS
CIVIL ENGINEERING PLANNING
101 E. REDLANDS BOULEVARD
SUITE 146
REDLANDS, CA 92373

LAND SURVEYING
CONSTRUCTION MANAGEMENT
TELE 909-792-5969
FAX 909-792-8869

EXHIBIT "B"

OFFER OF DEDICATION
A PORTION OF LOT 2
M.B. 9/26, S.B. CO. REC.

N.O. 24.09

BY:

DATE: 12/16/2002

SCALE: 1" = 100'

SHEET: OF

456

EXHIBIT G-2

(Description of the JUSD Easement Dedication - Namekata Property)
(Legal Description and Site Map)

EXHIBIT A

LEGAL DESCRIPTION OFFER OF DEDICATION PARCEL 1009

That portion of Lot 2 as shown by a map of the Subdivision of a Portion of the Jurupa Rancho as shown by map on file in Book 9 of Maps, at Page 26 thereof, Records of San Bernardino County, California, in section 7, T.2S., R.5W. and as described in a deed recorded April 1, 1992 as Instrument No. 113996, described as follows:

Commencing at the centerline intersection of Mission Boulevard, and Camino Real per Tract 18692 on file in book 168 of Maps, Pages 97 and 98 thereof, Records of Riverside County, California;

Thence South $88^{\circ}52'15''$ West along the centerline of Mission Boulevard, 45 foot half width, a distance of 198.22 feet;

Thence South $01^{\circ}07'45''$ East, a distance of 45.00 feet to a point on the southerly right-of-way line of Mission Boulevard and the True Point of Beginning.

Thence continuing South $00^{\circ}02'46''$ East, a distance of 10.00 feet to a point on a line parallel with and distant southerly 55.00 feet, measured at right angles, from the center line of Mission Boulevard;

Thence North $88^{\circ}52'15''$ East along said parallel line, a distance of 121.23 feet;

Thence South $43^{\circ}03'25''$ East, a distance of 34.22 feet to a point on a line parallel with and distant 50.00 feet, measured at right angles, from the centerline of Camino Real as shown on said tract. Said point also being the beginning of a non-tangent curve concave to the west, having a radius of 750.00 feet and from which the radius point bears North $84^{\circ}59'04''$ West;

Thence southerly along said parallel line and said curve, to the right, through a central angle of $09^{\circ}35'59''$, an arc distance of 125.66 feet to the beginning of a reverse curve concave to the east and having a radius of 850.00 feet, from which the radius point bears South $75^{\circ}23'05''$ East;

SHEET 1 OF 2
EPIC ENGINEERS

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Thence southerly along said curve, to the left, through a central angle of 08°00'21" an arc distance of 118.77 feet to the south line of said deed, through which a radius point bears South 83°23'26" East;

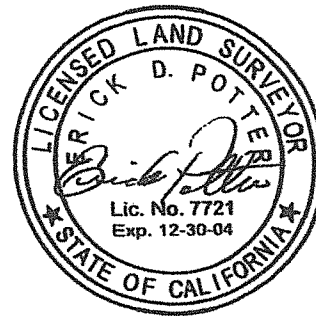
Thence North 88°49'45" East along said south line a distance of 48.58 feet to southeast corner of said grant deed;

Thence along the east line of said grant deed North 00°00'19" East, a distance of 274.90 feet to the north line of said grant deed;

Thence along said north line South 88°52'15" West a distance of 149.87 feet to the True Point of Beginning.

Containing 8276.4 square feet, more or less.

See Exhibit "B" attached hereto and made a part thereof.



SHEET 2 OF 2
EPIC ENGINEERS

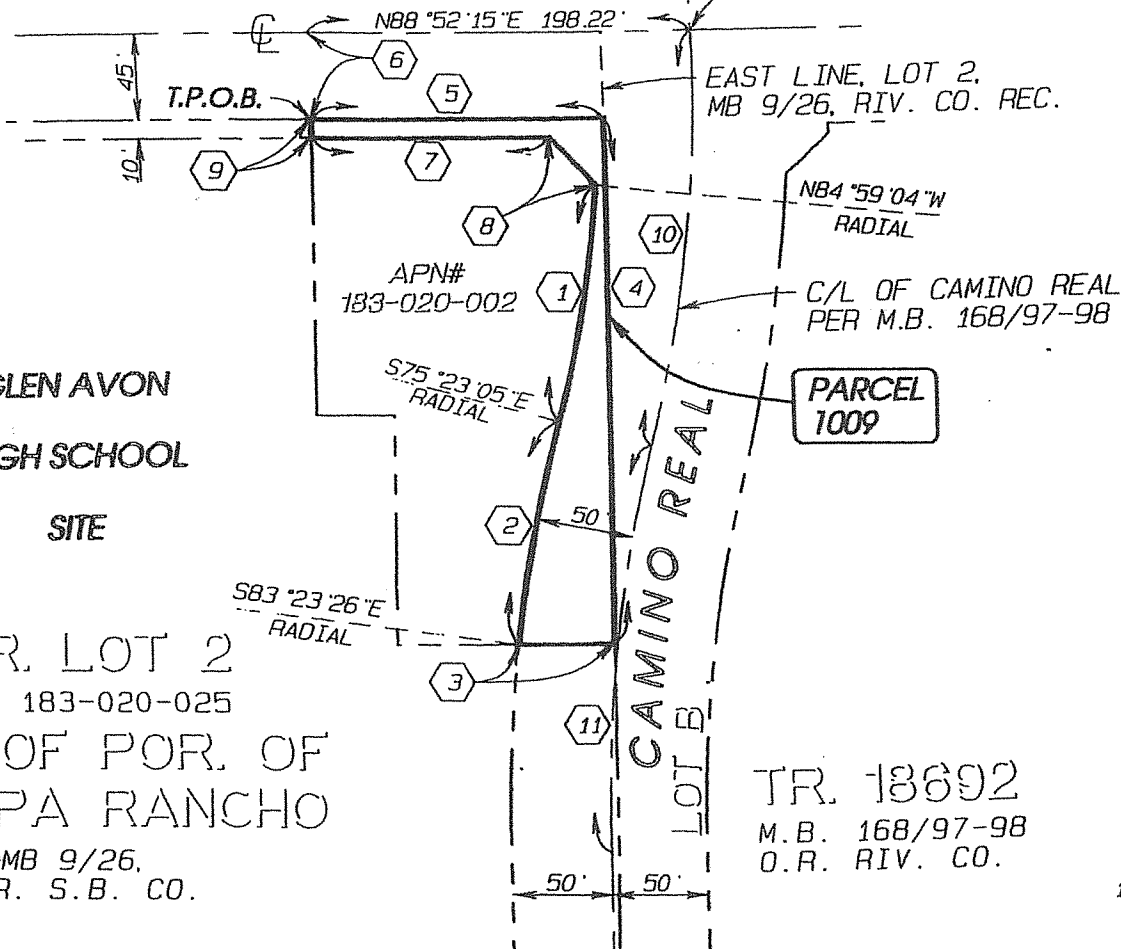
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SEC. 1
T.2S.
R.5W.

MISSION BLVD.

P.O.C.



GLEN AVON
HIGH SCHOOL
SITE

POR. LOT 2

APN # 183-020-025

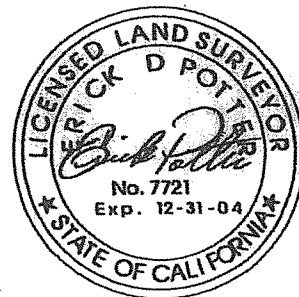
SUB'D OF POR. OF
JURUPA RANCHO

*MB 9/26,
O.R. S.B. CO.

TR. 18692
M.B. 168/97-98
O.R. RIV. CO.

1" = 100'

LINE	DELTA/BEAR	RADIUS	ARC/LGTH	TANGENT
①	09°35'59"	750.00'	125.66'	62.98'
②	08°00'21"	850.00'	118.77'	59.48'
③	N88°49'45"E		48.58'	
④	N00°00'19"E		274.90'	
⑤	S88°52'15"W		149.87'	
⑥	S01°07'45"E		45.00'	
⑦	N88°52'15"E		121.23'	
⑧	N43°03'25"W		34.22'	
⑨	S00°02'46"E		10.00'	
⑩	15°45'26"	800.00'	220.01'	110.71'
⑪	15°22'48"	800.00'	214.74'	108.02'



Prepared Under The Supervision Of:



EPIC ENGINEERS

CIVIL ENGINEERING PLANNING LAND SURVEYING
CONSTRUCTION MANAGEMENT

101 E. REDLANDS BOULEVARD
SUITE 146
REDLANDS, CA 92373

TELE 909 - 792 - 5969
FAX 909 - 792 - 8869

EXHIBIT "B"

**OFFER OF DEDICATION
A PORTION OF LOT 2
M.B. 9/26, S.B. CO. REC.**

N.O. 24.09

BY:

DATE: 12/16/2002

SCALE: 1" = 100'

SHEET: OF

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pg. 60

EXHIBIT G-3

(Description of the JUSD Easement Dedication - Camino Real)
(Legal Description and Site Map)



EXHIBIT A

LEGAL DESCRIPTION OFFER OF DEDICATION PARCEL 1010

That portion of Parcel 1 of Record of Survey as shown by map on file in Book 110 of Maps, at Pages 47 through 49 inclusive, Records of Riverside County, California, Section 7, T.2S, R.5W., lying southerly and easterly of the following described line.

Commencing at the centerline intersection of Mission Boulevard and Camino Real per Tract 18692 on file in Book 168 of Maps, Pages 97 and 98 thereof, records of Riverside County, California;

Thence South $88^{\circ}52'15''$ West along the centerline of Mission Boulevard, a distance of 46.66 feet to a point on the east line of Lot 2, as shown in book 9 of maps, at page 26 thereof, records of Riverside County, California;

Thence South $00^{\circ}00'19''$ West, along said east line, a distance of 319.91 feet to a point on the south line of that certain parcel described in a deed recorded April 1, 1992 as Instrument No. 113996 and the east line of said Lot 2. Said point also being the True Point of Beginning.

Thence South $88^{\circ}49'45''$ West, along the south line of said deed, a distance of 48.58 feet to the beginning of a non-tangent curve concave to the east, having a radius of 850.00 feet and from which the radius point bears South $83^{\circ}23'26''$ East;

Thence southerly along said curve, to the left, through a central angle of $7^{\circ}22'26''$, an arc distance of 109.40 feet;

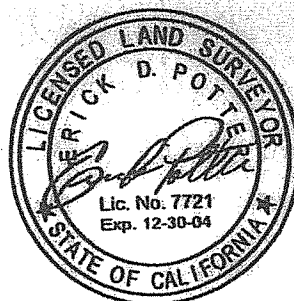
Thence South $00^{\circ}45'52''$ East, tangent to said curve, a distance of 269.37 feet to the beginning of a tangent curve concave to the east and having a radius of 1250.00 feet;

Thence southerly along said curve, to the left, through a central angle of $15^{\circ}35'35''$ an arc distance of 340.19 feet to a point on the east line of said Parcel 1;

Thence North $00^{\circ}00'19''$ East, a distance of 714.88 feet to the True Point of Beginning.

Containing 0.71 acres, more or less.

See Exhibit "B" attached hereto and made a part thereof.

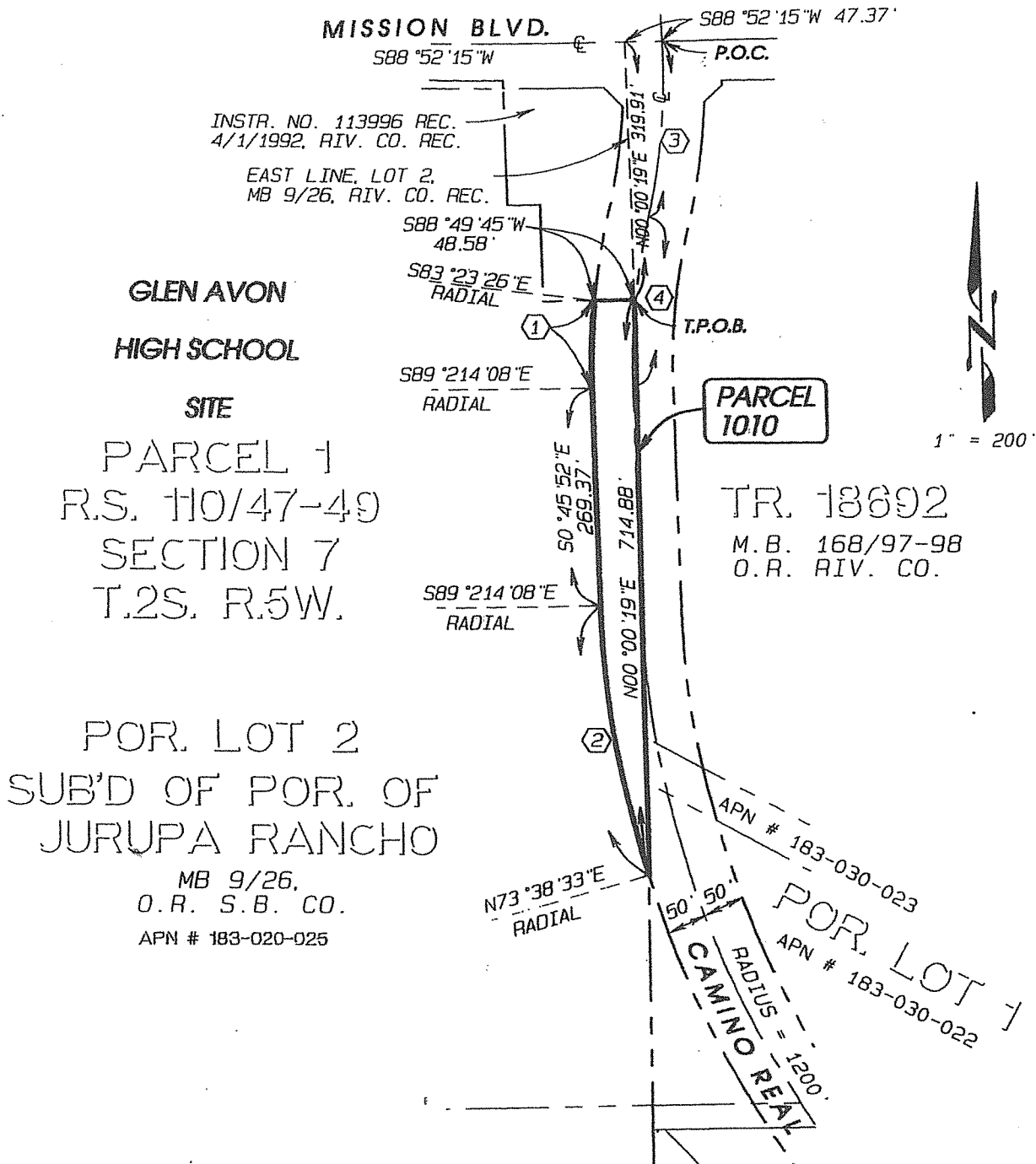


SHEET 1 of 1

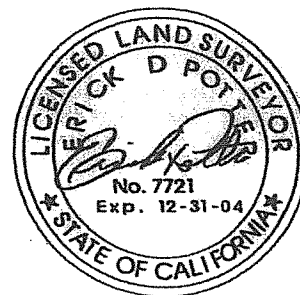
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L
pg. 62



LINE	DELTA	RADIUS	ARC	TANGENT
1	07°22'26"	850.00'	109.40'	54.77'
2	15°35'35"	1250.00'	340.19'	171.15'
3	15°46'26"	800.00'	220.01'	110.71'
4	15°22'48"	800.00'	214.74'	108.02'



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EXHIBIT "B"

OFFER OF DEDICATION
 A PORTION OF PARCEL 1
 R.S. 110/47-49 SECTION 7
 T.2S. R.5W.

W.O.	24.09
BY:	
DATE:	12/15/2002
SCALE:	1" = 200'
SHEET:	OF

pg. 63

EXHIBIT H-1

(Description of the COUNTY Easement - Camino Real/South of Mission Blvd.)
(Legal Description and Site Map)

(2 Lots)

EXHIBIT A

LEGAL DESCRIPTION OFFER OF DEDICATION PARCEL 1005

That portion of Lot 1 of a map of the Subdivision of a Portion of the Jurupa Rancho as shown by map on file in Book 9 of Maps, at Page 26 thereof, Records of Riverside County, California, Sec. 7, T.2S., R.5W., and as described in a grant deed recorded on _____ as Instrument No. _____.

Beginning at the intersection of the south line of Tract 18692 and the centerline of Camino Real as shown by map on file in book 168 of Maps, Pages 97 through 98 inclusive, Records of Riverside County, California. Said point also being the beginning of a non-tangent curve concave to the east, having a radius of 1200.00 feet and from which the radius point bears North 81°03'03" East;

Thence along the north line of said grant deed North 80°22'53" West, a distance of 16.10 feet to the west line of said grant deed;

Thence South 00°00'19" West along the said west line, a distance of 57.51 feet to the south line of said grant deed;

Thence South 60°22'53" East along said south line, a distance of 97.98 feet to a point on a non-tangent curve having a radius of 1150.00 feet, concave to the east, through which a radius point bears North 75°40'09" East, said point also being on the easterly right of way of Camino Real;

Thence northerly along said curve and along said easterly right of way, to the right, through a central angle of 3°22'00" an arc distance of 67.57 feet, to the north line of said grant deed, through which the radius point bears North 79°02'09" East;

Thence North 60°22'53" West along the north line of said grant, a distance of 64.86 feet to the north line of said grant deed, and the Point of Beginning.

Contains 4356 square feet, more or less.

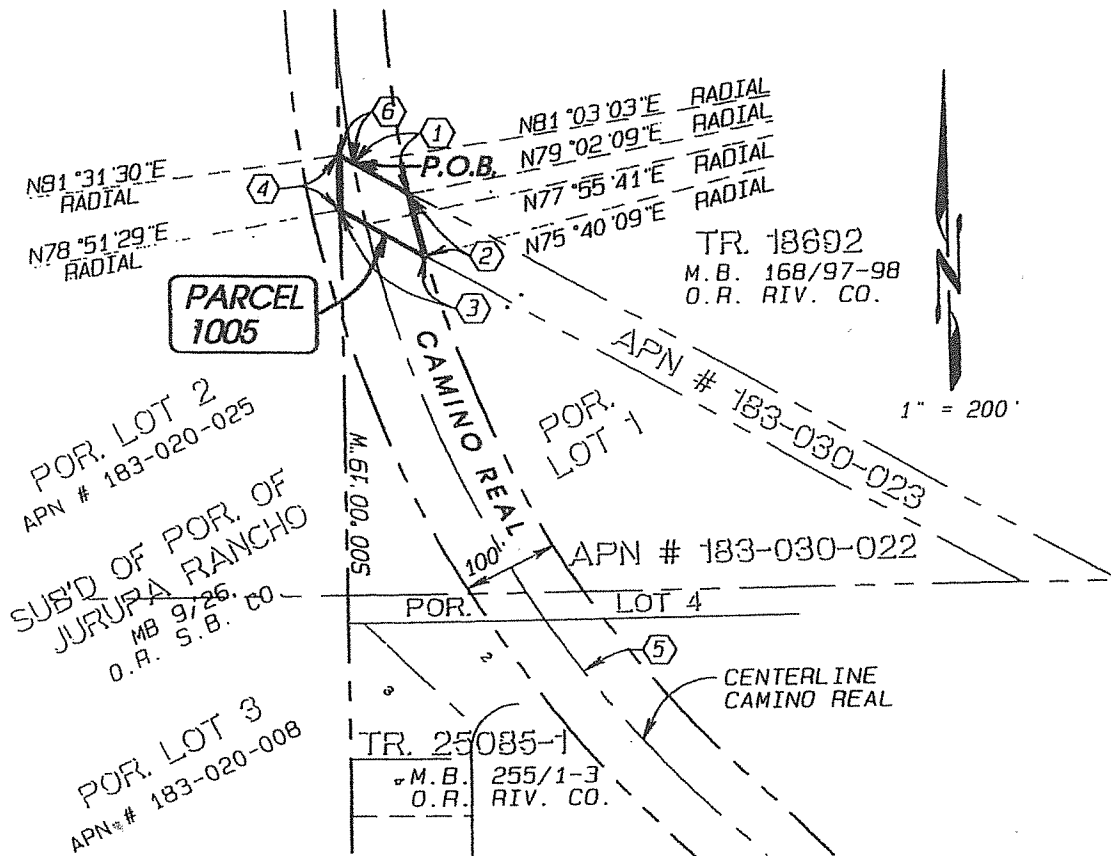
See Exhibit "B" attached hereto and made a part thereof.



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SEC. 7, T.2S., R.5W.

No.	DELTA/BEAR.	RADIUS	ARC/LENG.	TANGENT
(1)	N60°22'53"W		64.86'	
(2)	03°22'00"	1150.00'	67.57'	33.80'
(3)	S60°22'53"E		97.98'	
(4)	S00°00'19"W		57.51'	
(5)	46°59'39"	1200.00'	984.24'	521.70'
(6)	N50°22'53"W		16.10'	



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EXHIBIT "B"

OFFER OF DEDICATION
PORTION OF LOT 1,
M.B. 9/26, S.B. CO. REC.

W.D. 24.09

BY:

DATE: 12/16/2002

SCALE: 1" = 200'

SHEET: OF

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24-666

EXHIBIT A

LEGAL DESCRIPTION OFFER OF DEDICATION PARCEL 1006

Those portions of Lots 1 and 4 of a map of the Subdivision of a Portion of the Jurupa Rancho as shown by map on file in Book 9 of Maps, at Page 26 thereof, Records of San Bernardino County, California, Section 7, T2S., R.5W. and as described in a grant deed recorded August 13, 1998 as Instrument No. 339759. Said portions being a strip of land 100.00 feet in width, lying 50.00 feet on each side of the following described centerline;

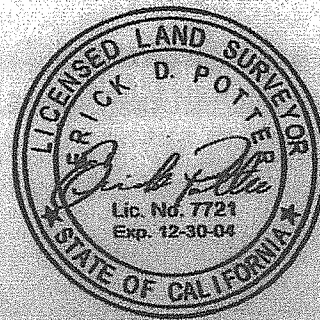
Beginning at the intersection of the north line of Tract 25085-1 as shown by map on file in book 255 of Maps, Pages 1 through 3 inclusive, Records of Riverside County, California and the centerline of Camino Real being 100 feet in width, as shown on said Tract Map. Said point also being the beginning of a curve concave to the east, having a radius of 1200.00 feet and from which the radius point bears North 56°22'44" East;

Thence northwesterly and northerly along said curve, to the right, through a central angle of 21°32'58", an arc distance of 451.33 feet, through which a radial line bears North 77°55'41" East, to the end of this description.

The sidelines of said strip shall be extended or shortened to terminate at the southerly, northerly, and westerly boundaries of said grant deed.

Contains 0.99 acres, more or less.

See Exhibit "B" attached hereto and made a part thereof.



SHEET 1 of 1
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67

PARCEL 1
R.S. 110/47-49
SECTION 7
T.2S. R.5W.

TR. 18692

M.B. 168/97-98
O.R. RIV. CO.

N77°55'41"E RADIAL
N75°40'09"E RADIAL
N73°38'33"E RADIAL
APN # 183-030-023

1" = 100'

POR. LOT 2
APN # 183-020-025

POR. LOT 1
APN # 183-030-022
INSTR. NO. 339759
REC. 8/13/1992

PARCEL 1006

SUB'D OF POR. OF
JURUPA RANCHO
MB 9/26, S.B. CO.

POR. LOT 3
APN # 183-020-008

TR. 25085-1

M.B. 255/1-3
O.R. RIV. CO.

N00°00'19"E

N57°51'24"E RADIAL

N56°22'44"E RADIAL
N54°44'37"E RADIAL

POR. LOT 4

CENTERLINE REAL

No.	DELTA/BRNG.	RADIUS	ARC/LGTH.	TANGENT
(1)	21°32'58"	1200.00	451.33'	228.36'
(2)	15°47'09"	1250.00	344.39'	173.29'
(3)	20°55'32"	1150.00	420.00'	212.37'
(4)	S60°22'53"E		68.15'	
(5)	N60°22'53"W		29.83'	
(6)	S00°00'19"W		115.81'	
(7)	N89°24'38"E		60.20'	
(8)	S89°24'38"W		59.14'	



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FAX 909-792-8869

EXHIBIT "B"

OFFER OF DEDICATION
POR. OF LOTS 1 & 4,
M.B. 9/26, S.B. CO. REC.

W.D. 24.09
BY:
DATE: 12/16/2002
SCALE: 1" = 100'
SHEET: OF

148

EXHIBIT H-2

(Description of the COUNTY Easement - North of Mission Blvd. - West and East of Camino Real)
(Legal Description and Site Map)

(2 Lots)

EXHIBIT A

LEGAL DESCRIPTION OFFER OF DEDICATION PARCELS 1003 & 1004

Those portions of Tract No. 4 of A.C. Armstrong Estate as shown by map on file in Book 6 of Maps, at Page 31 thereof, Records of Riverside County California, Sec.7, T.2S., R.5W., more particularly described as follows:

PARCEL 1003

Commencing at the intersection of the centerline of Camino Real, 60.00 feet wide, and Mission Boulevard, 40.00 feet half-width, as shown on Record of Survey recorded in map book 110, pages 47 through 49 inclusive;

Thence North $01^{\circ}09'28''$ West, along the centerline of Camino Real, a distance of 110.99 feet to the beginning of a tangent curve concave to the west and having a radius of 500.00 feet;

Thence northerly along said curve, to the left, through a central angle of $19^{\circ}19'58''$ an arc distance of 168.71 feet;

Thence radial to said curve South $69^{\circ}30'34''$ West, a distance of 30.00 feet to a point on the westerly right-of-way line of Camino Real (60.00 feet wide) and the True Point of Beginning. Said point also being on a non-tangent curve concave to the west, having a radius of 470.00 feet;

Thence southerly along said curve and said westerly right-of-way, to the right, through a central angle of $19^{\circ}19'58''$, an arc distance of 158.59 feet;

Thence South $01^{\circ}09'28''$ East, tangent to said curve, a distance of 70.98 feet to a point on the northerly right-of-way line of said Mission Boulevard (40.00 foot half width);

Thence South $88^{\circ}52'15''$ West, along said right-of-way line, a distance of 124.89 feet to a point on the west line of that certain parcel of land conveyed to Paul Garrett by deed recorded July 19, 1961, as Instrument No. 61602, Official Records of Riverside County, California;

Thence North $00^{\circ}20'06''$ East, a distance of 15.00 feet, along said west line, to a point on a line parallel with and distant northerly 15.00 feet, measured at right angles, from said northerly right-of-way line;

Thence North $88^{\circ}52'15''$ East along said parallel line, a distance of 81.48 feet;

Thence North $43^{\circ}51'24''$ East, a distance of 32.53 feet to a point on a line parallel with and distant westerly 20.00 feet, measured at right angles, from said westerly right-of-way line;

Thence North $01^{\circ}09'28''$ West along last said parallel line, a distance of 32.95 feet to the beginning of a tangent curve concave to the west and having a radius of 450.00 feet;

Thence northerly along said curve and said parallel line, to the left, through a central angle of $19^{\circ}19'58''$ an arc distance of 151.84 feet;

Thence North $69^{\circ}30'34''$ East, radial to said curve, a distance of 20.00 feet to the True Point of Beginning.

Containing 0.15 acres, more or less.

PARCEL 1004

Commencing at the intersection of the centerline of Camino Real, 60.00 feet wide, and Mission Boulevard, 40.00 feet half-width, as shown on Record of Survey recorded in map book 110, pages 47 through 49;

Thence North $01^{\circ}09'28''$ West, along the centerline of Camino Real, a distance of 110.99 feet to the beginning of a tangent curve concave to the west and having a radius of 500.00 feet;

Thence northerly along said curve, to the left, through a central angle of $23^{\circ}10'20''$ an arc distance of 202.22 feet;

Thence radial to said curve North $65^{\circ}40'12''$ East, a distance of 30.00 feet to a point on the easterly right-of-way line of Camino Real, 60 feet wide, and the True Point of Beginning;

Thence continuing North $65^{\circ}40'12''$ East, a distance of 20.00 feet to the beginning of a non-tangent curve, concave to the west and having a radius of 550.00 feet. Said point also being on a line parallel with and distant 20.00 feet, measured at right angles, from said easterly right-of-way line;

Thence southerly along said curve, to the right, through a central angle of $23^{\circ}10'20''$, an arc distance of 222.44 feet;

Thence South 01°09'28" East, tangent to said curve, a distance of 33.03 feet;

Thence South 46°08'36" East, a distance of 32.52 feet to a point on a line parallel with and distant 15.00 feet northerly measured at right angles from the northerly right-of-way line of Mission Boulevard (40.00 foot half width);

Thence North 88°52'15" East along last said parallel line, a distance of 101.31 feet, to the east line of that certain parcel of land conveyed to Paul Garrett by deed recorded July 19, 1961, as Instrument No. 61602, Official Records of Riverside County, California;

Thence South 01°07'45" East along said east line, a distance of 15.00 feet to a point on the northerly right-of-way line of Mission Boulevard;

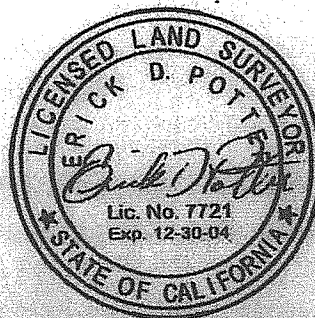
Thence South 88°52'15" West along said northerly right of way line, a distance of 96.98 feet to a point on the easterly right-of-way line of Camino Real;

Thence North 01°09'28" West, along said easterly right-of-way line, a distance of 71.00 feet to the beginning of a tangent curve concave to the west and having a radius of 530.00 feet;

Thence northerly along said curve, to the left, through a central angle of 23°10'20" an arc distance of 214.35 feet to the True Point of Beginning.

Containing 0.19 acres, more or less.

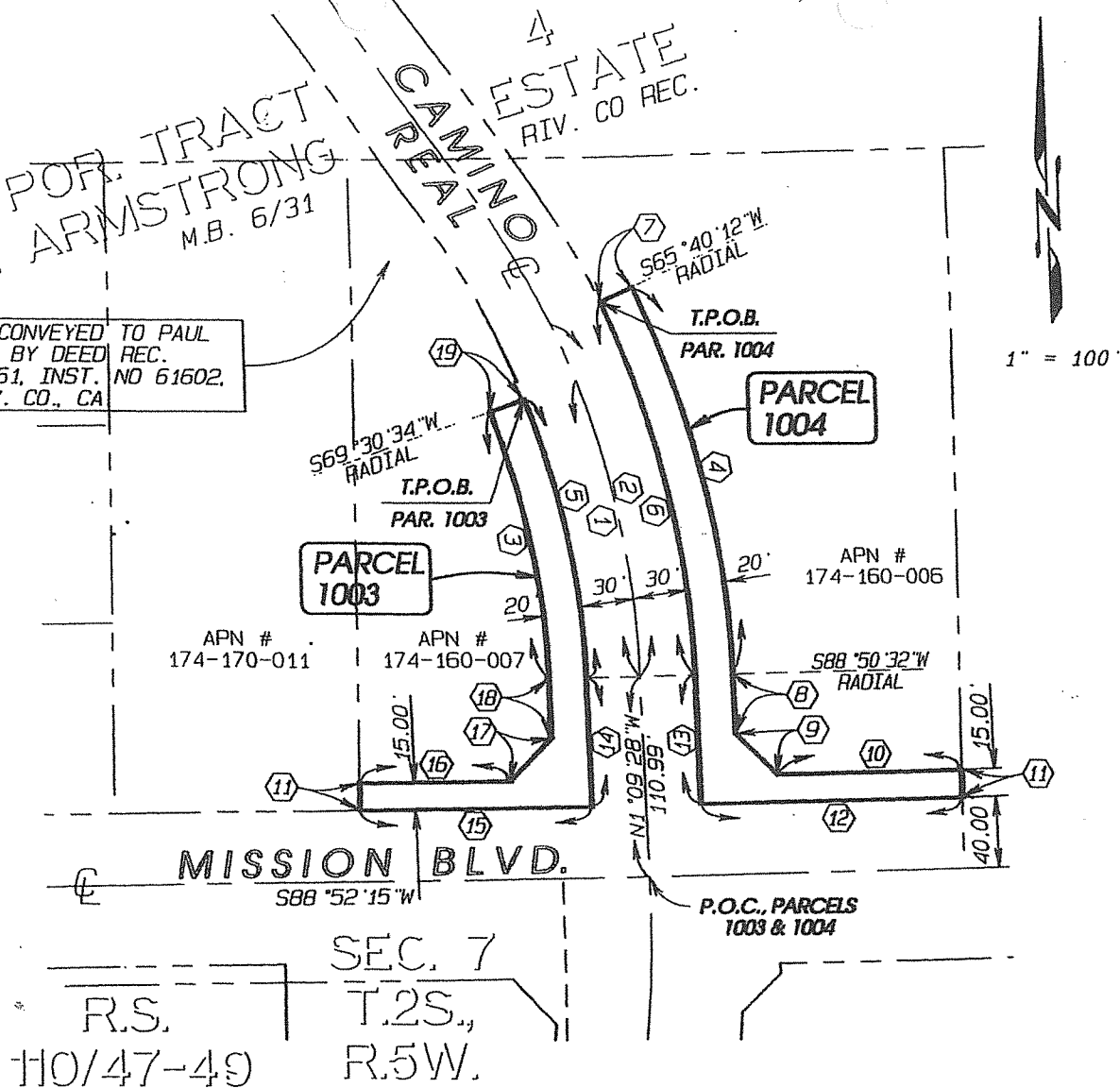
See Exhibit "B" attached hereto and made a part thereof.



PORT TRACT
A.C. ARMSTRONG
M.B. 6/31

ESTATE
RIV. CO REC.

PARCEL CONVEYED TO PAUL
GARRETT BY DEED REC.
7/19/1961, INST. NO 61602,
O.R. RIV. CO., CA



SEC. 7
T.2S.,
R.5W.
10/47-49

No.	DELTA/BEAR.	RADIUS	ARC/LENG.	TANGENT
①	19°19'58"	500.00'	168.71'	85.16'
②	23°10'20"	500.00'	202.22'	102.51'
③	19°19'58"	450.00'	151.84'	76.65'
④	23°10'20"	550.00'	222.44'	112.76'
⑤	19°19'58"	470.00'	158.59'	80.06'
⑥	23°10'20"	530.00'	214.35'	108.66'
⑦	N65°40'12"E		20.00'	
⑧	S01°09'28"E		33.03'	
⑨	S46°08'36"E		32.52'	
⑩	N88°52'15"E		101.31'	
⑪	N00°20'06"E		15.00'	
⑫	S88°52'15"W		143.91'	
⑬	N01°09'28"W		71.00'	
⑭	S01°09'28"E		70.98'	

No.	DELTA/BEAR.	RADIUS	ARC/LENG.	TANGENT
⑮	S88°52'15"W		124.89'	
⑯	N88°52'15"E		81.48'	
⑰	N43°51'24"E		32.53'	
⑱	N01°09'28"W		32.95'	
⑲	N69°30'34"E		20.00'	



Prepared Under The Supervision Of:

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LAND SURVEYING
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FAX 909 - 792 - 8869

EXHIBIT "B"

OFFER OF DEDICATION
A PORTION OF LOT 4,
M.B. 6/31, RIV. CO. REC.

W.O. 24.09

BY:

DATE: 12/16/2002

SCALE: 1" = 100'

SHEET: OF

73

EXHIBIT H-3

(Description of the COUNTY Easement - Parking Lot Parcel)
(Legal Description and Site Map)



EXHIBIT A

LEGAL DESCRIPTION PARCEL 1007

Those portions of Lots 1 and 4 of a map of the Subdivision of a Portion of the Jurupa Rancho as shown by map on file in Book 9 of Maps, at Page 26 thereof, Records of San Bernardino County, California, Section 7, T.2S., R.5W., and as described in a grant deed recorded August 13, 1998 as Instrument No. 339759, more particularly described as follows;

Beginning at the southwest corner of said instrument, thence South $0^{\circ}00'30''$ West along the west line of said instrument a distance of 314.46 feet to a point on a curve concave to the northeast through which a radial line bears North $73^{\circ}38'43''$ East;

Thence southerly along said curve, to the left, through a central angle of $15^{\circ}47'09''$, an arc distance of 344.39 feet, to the south line of said instrument;

Thence North $89^{\circ}24'38''$ West along said south line to the **Point of Beginning**.

Contains 0.45 acres, more or less.

See Exhibit "B" attached hereto and made a part thereof.



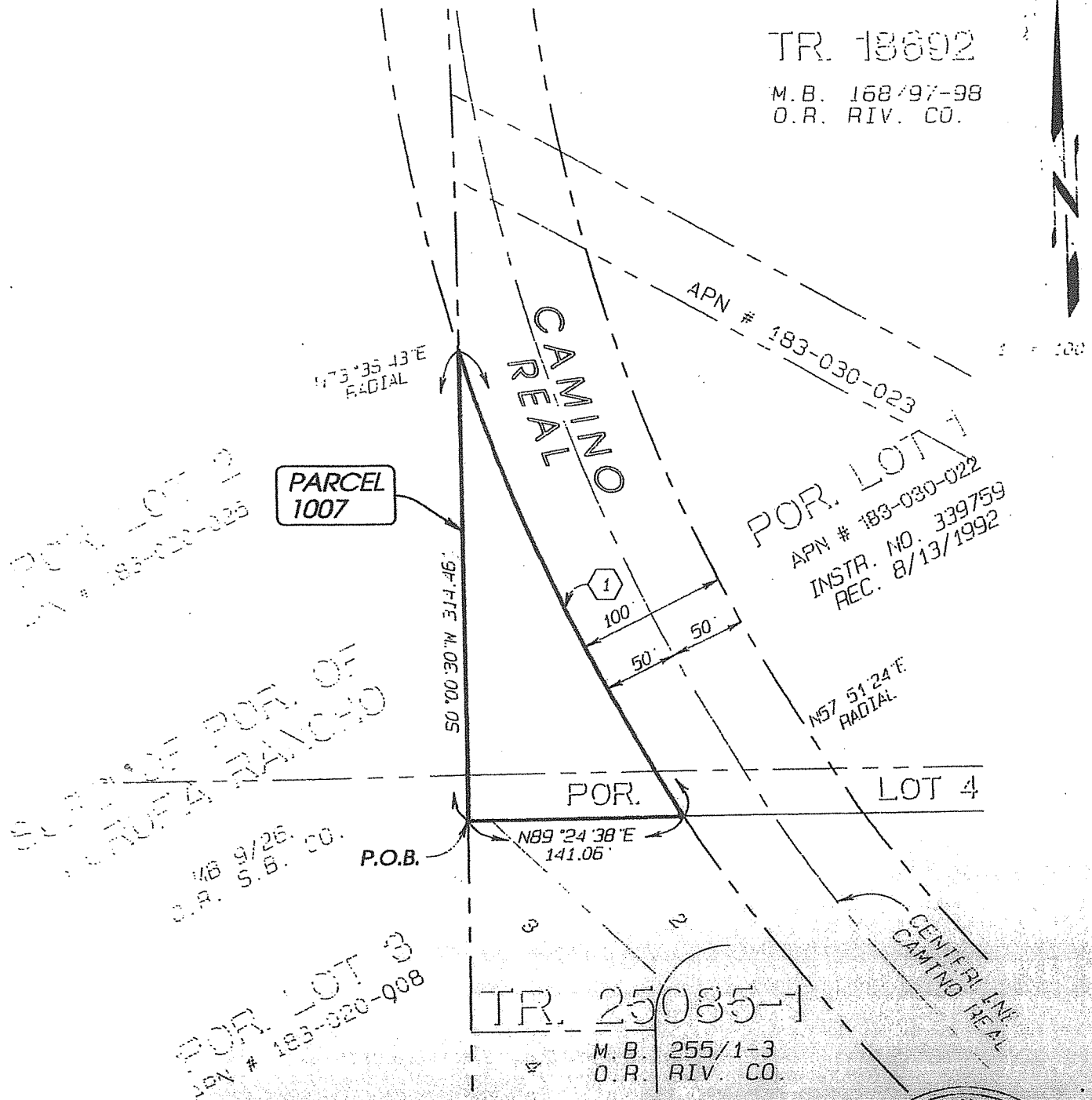
SHEET 1 of 1
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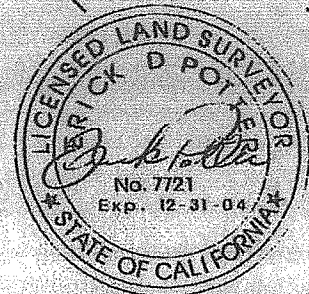
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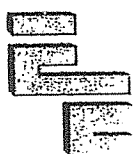
M.B. 168/97-98
O.R. RIV. CO.



LINE	DELTA	RADIUS	ARC	TANGENT
①	15°47'09"	1250.00	344.39	173.29



Prepared Under The Supervision Of:



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SUITE 146
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EXHIBIT "B"

A PORTION OF LOTS 1 & 4,
M.B. 9/26, S.B. CO. REC.

N.O. 24.33

By:

DATE 12-16-2002

SCALE:

Sheet 1 of 1

76

EXHIBIT I-1

(Description of the JUSD Easement Dedication - CAMPUS portion of STORM DRAIN)
(Verbal Description)



EXHIBIT A

LEGAL DESCRIPTION STORM DRAIN EASEMENT PARCEL 1011

That portion of Parcels 1 and 2 of a Record of Survey as shown by map on file in Book 110 of maps, at pages 47 through 49 inclusive, Records of Riverside, County, California, lying in Section 7, Township 2 South, Range 5 West, S.B.M. being a strip of land 30.00 feet in width, lying 15.00 feet on each side of the following described centerline;

Commencing at the southwest corner of said Parcel 2, said point being on the right-of-way line of Jurupa Road, (formerly Jurupa Avenue), being a 50.00 foot half-width as shown on said record of survey;

Thence North $74^{\circ}02'00''$ East, along said north right-of-way line, a distance of 24.95 feet to the beginning of a non-tangent curve concave to the west, having a radius of 45.00 feet and from which the radius point bears North $55^{\circ}14'50''$ West, said point also being the True Point of Beginning;

Thence northeasterly and northerly along said curve, to the left, through a central angle of $34^{\circ}43'21''$, an arc distance of 27.27 feet to a point on a line parallel with and distant easterly 32.00 feet, measured at right angles, from said west line;

Thence North $00^{\circ}01'49''$ East, tangent to said curve and along said parallel line, a distance of 553.60 feet to the beginning of a tangent curve concave to the east and having a radius of 90.00 feet;

Thence northerly and northeasterly along said curve, to the right, through a central angle of $40^{\circ}18'21''$ an arc distance of 63.31 feet;

Thence North $40^{\circ}20'10''$ East, tangent to said curve, a distance of 420.92 feet to the beginning of a tangent curve concave to the west and having a radius of 90.00 feet;

Thence northeasterly and northerly along said curve, to the left, through a central angle of $40^{\circ}00'00''$ an arc distance of 62.83 feet to a point on a line parallel with and distant easterly 18.00 feet, measured at right angles, from the west line of that certain parcel of land conveyed to the Jurupa Unified School District by Final Order of Condemnation recorded June 22, 1990, as Instrument No. 231436, Records of Riverside County, California;

Thence North $00^{\circ}20'10''$ East, tangent to said curve and along last said parallel line, a distance of 1382.19 feet to the beginning of a tangent curve concave to the east and having a radius of 90.00 feet;

SHEET 1 OF 2
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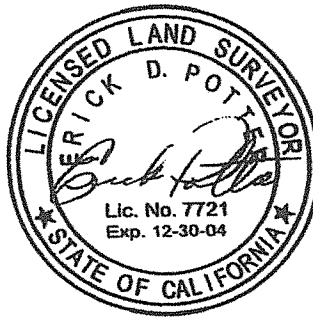


Thence northerly and northeasterly along said curve, to the right, through a central angle of 35°31'14" an arc distance of 55.80 feet, more or less, to a point on the southerly right-of-way of Mission Boulevard (55 foot half width) and the end of said centerline description.

The side lines of said strip shall be extended or shortened to begin and end on said right-of-way lines of Jurupa Road and Mission Boulevard, and the west property line of said parcels.

Contains 1.77 acres, more or less.

See Exhibit "B" attached hereto and made a part thereof.



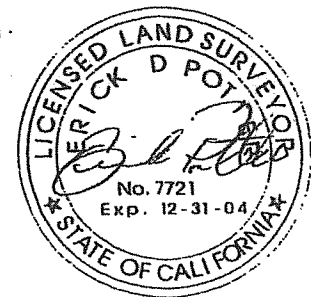
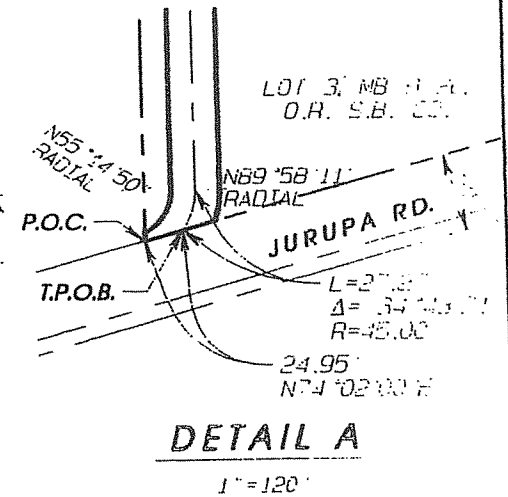
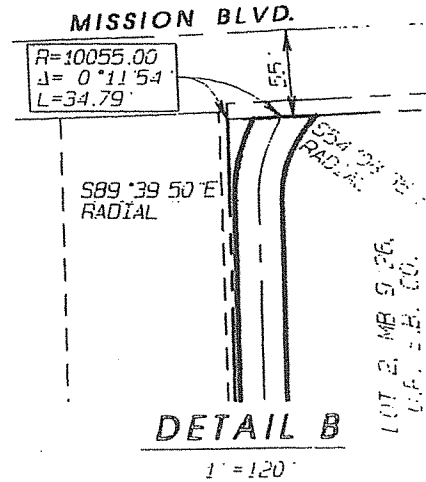
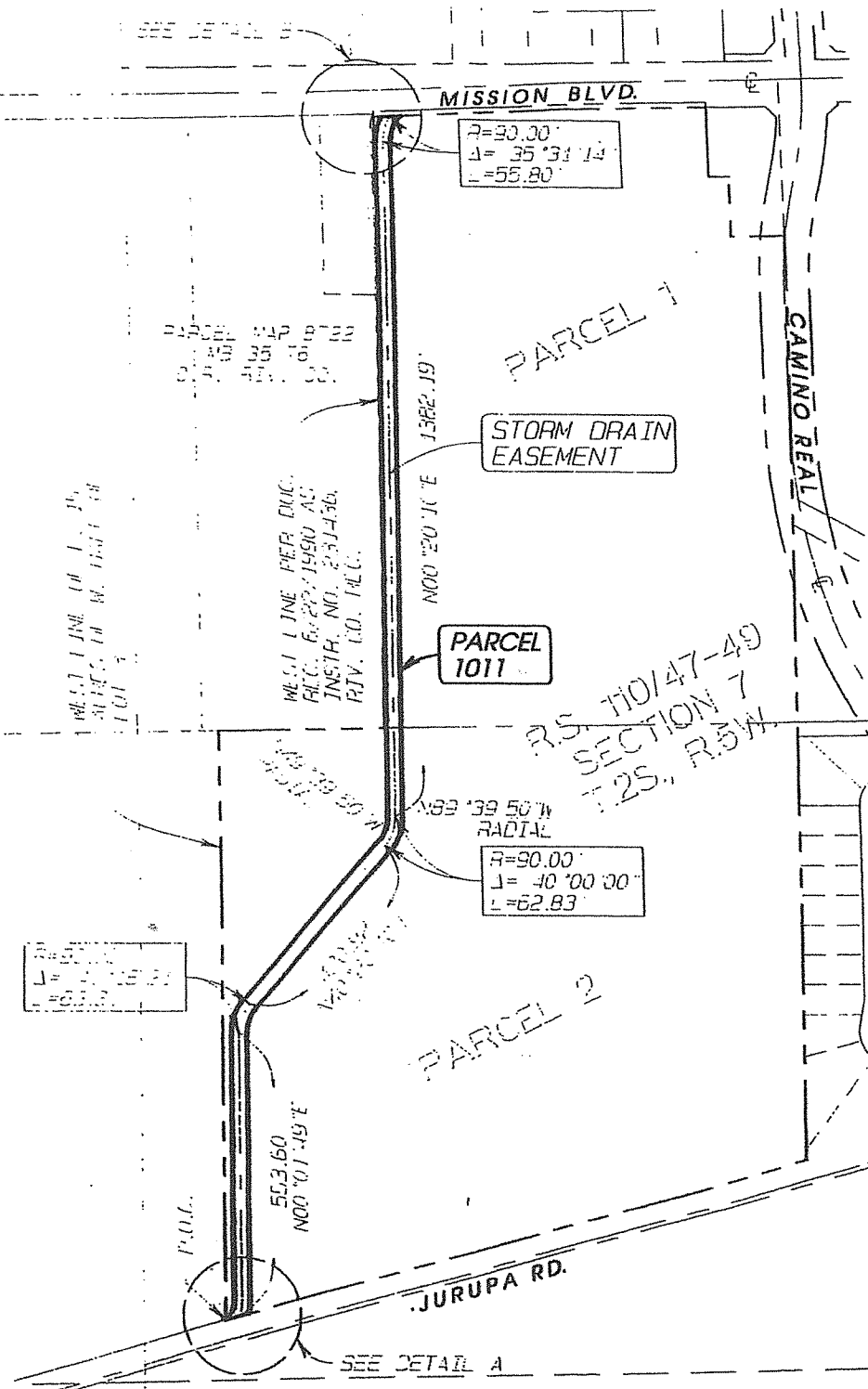
SHEET 2 OF 2
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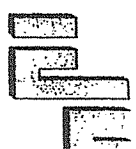


EXHIBIT I-2

(Description of the JUSD Easement Dedication - CAMPUS portion of STORM DRAIN)
(Site Map)



Prepared Under The Supervision Of:



EPIC ENGINEERS

CIVIL ENGINEERING LAND SURVEYING

PLANNING CONSTRUCTION MANAGEMENT

101 E. REDLANDS BOULEVARD

SUITE 146

REDLANDS, CA 92373

TELE: 909 - 792 - 5969

FAX: 909 - 792 - 5969

EXHIBIT "B"

STORM DRAIN EASEMENT

A PORTION OF SEC. 7

T. 2 S., R. 6 W., S.B.M.,

N.C. 24.03

BY:

DATE: 12.16.2002

SCALE: AS SHOWN

24.81

EXHIBIT J-1

(Description of the DISTRICT Easements - STORM DRAIN)
(Verbal Description)

(2 Lots)

EXHIBIT A

LEGAL DESCRIPTION FEE PARCEL PARCEL 1001

That portion of Tract No. 6 of J.R. Johnston Company Map as shown by map on file in Book 7 of Maps, at Page 63 thereof, Records of Riverside County, California, Sec. 7, T2S., R.5W., more particularly described as follows:

Commencing at the intersection of the west right-of-way line of Camino Real as shown on Riverside County Right-of-Way Map 914083, file No. 205-288, 60 feet wide, and the south line of that certain parcel of land conveyed to the State of California by deed recorded June 20, 1974 in Book 627, Page 541 of Official Records, Riverside County;

Thence North $78^{\circ}46'51''$ West along said south line, a distance of 209.36 feet to the **True Point Of Beginning**;

Thence continuing along said south line North $78^{\circ}46'51''$ West, a distance of 72.68 feet to an angle point in said south line;

Thence North $73^{\circ}55'01''$ West, along said south line, a distance of 131.54 feet;

Thence South $16^{\circ}04'59''$ West perpendicular to said south line, a distance of 70.00 feet to a point on a line parallel with and distant southerly 70.00 feet, measured at right angles, from said south line;

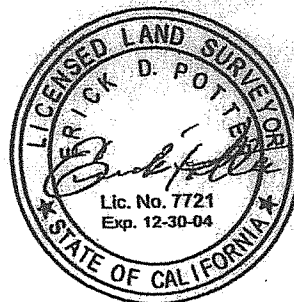
Thence South $73^{\circ}55'01''$ East, along said parallel line, a distance of 134.51 feet to an angle point therein;

Thence continuing on a line parallel with and a distance of 70.00 feet measured at right angles from said South line, South $78^{\circ}46'51''$ East, a distance of 75.65 feet;

Thence North $11^{\circ}13'09''$ East, perpendicular to said south line, a distance of 70.00 feet to the **Point of Beginning**.

Containing 0.33 acres, more or less.

See Exhibit "B" attached hereto and made a part thereof.



SHEET 1 of 1
EPIC ENGINEERS

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83

EXHIBIT A

LEGAL DESCRIPTION STORM DRAIN EASEMENT PARCEL 1002

That portion of Tract No. 6 of J.R. Johnston Company Map as shown by map on file in Book 7 of Maps, at Page 63 thereof, Records of Riverside County, California, Sec. 7, T.2S., R.5W., more particularly described as follows:

Beginning at the intersection of the west right-of-way line of Camino Real as shown on Riverside County Right-of-Way Map 914083, File No. 205-288, 60 feet wide, and the south line of that certain parcel of land conveyed to the State of California by deed recorded June 20, 1974 in Book 627, Page 541 of Official Records, Riverside County;

Thence North $78^{\circ}46'51''$ West along said south line, a distance of 209.36 feet;

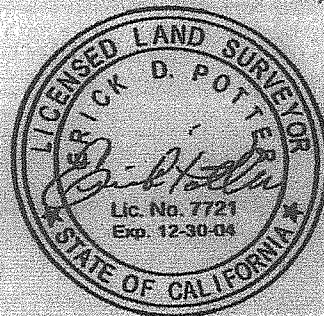
Thence South $11^{\circ}13'09''$ West, perpendicular to said south line, a distance of 30.00 feet to a point on a line parallel with and distant southerly 30.00 feet, measured at right angles, from said south line;

Thence South $78^{\circ}46'51''$ East, along said parallel line, a distance of 223.21 feet to a non-tangent curve concave to the east and having a radius of 530.00 feet. Said point also being on the westerly Right-of-Way of Camino Real;

Thence northerly along said curve and said right-of-way line, to the right, through a central angle of $3^{\circ}34'22''$ an arc distance of 33.05 feet to the Point of Beginning.

Containing 6534 square feet, more or less.

See Exhibit "B" attached hereto and made a part thereof.



SHEET 1 of 1

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L
Pg 84

EXHIBIT J-2

(Description of the DISTRICT Easements - STORM DRAIN)
(Site Map)

(2 Lots)

C/L OF IMPROVEMENTS
STATE ROUTE 60

SOUTH LINE OF PARCEL PER
DEED REC'D 6/20/1974, BK. 627,
PG. 541, RIV. CO. REC.
STATE ROUTE RIGHT OF WAY

PARCEL
1001

TRACT
J.R. JOHNSTON
M.B. 7, PG. 63, RIV. CO. REC.

T.P.O.B.

P.O.C.

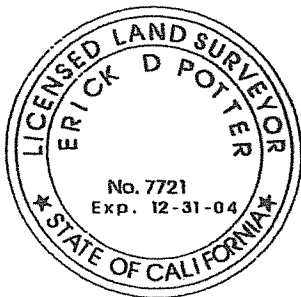
WEST RIGHT-OF-WAY LINE OF
CAMINO REAL PER RIVERSIDE
COUNTY RIGHT-OF-WAY MAP
914083, FILE NO. 205-288.

TRACT NO. 4

SEC. 7 T.2S., R.5W.

No.	DELTA/BRNG.	ARC/LGTH.
(1)	N78°46'51"W	72.68'
(2)	N73°55'01"W	131.54'
(3)	S16°04'59"W	70.00'
(4)	S73°55'01"E	134.51'
(5)	S78°46'51"E	75.65'
(6)	N11°13'09"E	70.00'
(7)	N78°46'51"W	209.36'

1" = 100'



Prepared Under The Supervision Of:

EPIC ENGINEERS

CIVIL ENGINEERING PLANNING
LAND SURVEYING CONSTRUCTION MANAGEMENT
101 E. REDLANDS BOULEVARD
SUITE 146
REDLANDS, CA 92373
TELE 909 - 792 - 5969
FAX 909 - 792 - 8869

EXHIBIT "B"

A PORTION OF TR. NO. 6,
M.B. 7/63, RIV. CO. REC.

W.O. 24.09

BY:

DATE: 12/16/2002

SCALE: 1" = 100'

SHEET: OF

pg. 8b

SOUTH LINE OF PARCEL PER
DEED REC'D 6/20/1974, BK. 627,
PG. 541, RIV. CO. REC.
STATE ROUTE RIGHT OF WAY

C/L OF IMPROVEMENTS
STATE ROUTE 60

NO. 6

ESTATE CO.

CAMINO

N78°13'05"E RADIAL
N74°38'43"E RADIAL

P.O.B.

PARCEL
1002

WEST RIGHT-OF-WAY LINE OF
CAMINO REAL PER RIVERSIDE
COUNTY RIGHT-OF-WAY MAP
914083, FILE NO. 205-288.

REAL

No.	DELTA/BRNG.	RADIUS	ARC/LGTH	TANGENT
①	03°34'22"	530.00'	33.05'	16.53'
②	N78°46'51"W		209.36'	
③	S11°13'09"W		30.00'	
④	S78°46'51"E		223.21'	

1" = 100'



Prepared Under The Supervision Of:

EPIC ENGINEERS

CIVIL ENGINEERING PLANNING
LAND SURVEYING CONSTRUCTION MANAGEMENT
101 E. REDLANDS BOULEVARD
SUITE 146
REDLANDS, CA 92373
TELE 909-792-5969
FAX 909-792-8869

EXHIBIT "B"

**STORM DRAIN EASEMENT
A PORTION OF TR. NO. 6,
M.B. 7/63, RIV. CO. REC.**

N.O. 24.09

BY:

DATE: 12/16/2002

SCALE: 1" = 100'

SHEET: OF

24-87

EXHIBIT K

Estimated Quantities

Jurupa High School # 3
Offsite Street Improvement Package
Revised plans 3/03, rev budget 5/22/03
Street Improvements

ID	BID ITEM	JUSD			SHARED			RCTD		
		UNIT	UC	QTY	TOTAL	QTY	TOTAL	QTY	TOTAL	TOTAL
0	Mobilization	LS	\$15,000.00		\$0.00	1	\$15,000.00		\$0.00	\$0.00
	Water Control	LS	\$0.00		\$0.00	0	\$0.00		\$0.00	\$0.00
	Traffic Control	LS	\$12,500.00		\$0.00	1	\$12,500.00		\$0.00	\$0.00
	Surveying	LS	\$10,000.00		\$0.00	1	\$10,000.00		\$0.00	\$0.00
	Dust Abatement	LS	\$7,000.00		\$0.00	1	\$7,000.00		\$0.00	\$0.00
	Stormwater & Non-Stormwater Pollution Control	LS	\$10,000.00		\$0.00	1	\$10,000.00		\$0.00	\$0.00
	Geotech Testing	ALW	\$5,000.00		\$0.00	1	\$5,000.00		\$0.00	\$0.00
1	Construct 0.39' AC over 0.58' Class 2 AB									
	0.39' AC	TON	\$50.00	1271.8	\$63,590.00	282.8	\$14,140.00	1331	\$66,550.00	
	0.58' Class 2 AB	CY	\$40.00	993.5	\$39,740.00	222	\$8,880.00	1040	\$41,600.00	
2	Construct 0.43' AC over 0.67' Class 2 AB									
	0.43' AC	TON	\$50.00	804	\$40,200.00	605	\$30,250.00	485	\$24,250.00	
	0.67' Class 2 AB	CY	\$40.00	659	\$26,360.00	497	\$19,880.00	397	\$15,880.00	
3	Construct 0.43' AC over 0.8' Class 2 AB									
	0.43' AC	TON	\$50.00	796	\$39,800.00		\$0.00		\$0.00	\$0.00
	0.8' Class 2 AB	CY	\$40.00	779	\$31,160.00		\$0.00		\$0.00	\$0.00
4	Construct 6" curb & gutter	LF	\$10.00	3230	\$32,300.00	157	\$1,570.00	1403	\$14,030.00	
5	Construct 6" AC dike	LF	\$5.00		\$0.00	200	\$1,000.00		\$0.00	\$0.00
6	Construct curb inlet catch basin and gutter depression									
	W=4', H=4.17'	EA	\$1,700.00		\$0.00		\$0.00	1	\$1,700.00	
	W=14', H=5.0'	EA	\$4,500.00	1	\$4,500.00		\$0.00		\$0.00	\$0.00
	W=7', H=7.32'	EA	\$3,000.00		\$0.00	1	\$3,000.00		\$0.00	\$0.00
	W=21', H=4'	EA	\$5,500.00		\$0.00	1	\$5,500.00		\$0.00	\$0.00
	W=4', H=7.72'	EA	\$1,700.00	1	\$1,700.00		\$0.00		\$0.00	\$0.00
8	Construct PCC sidewalk	SF	\$2.50	17470	\$43,675.00	1283	\$3,207.50	650	\$1,625.00	
9	Construct curb ramp	EA	\$425.00	1	\$425.00	2	\$850.00	1	\$425.00	
10	Construct PCC driveway approach, detail B	SF	\$4.00	250	\$1,000.00		\$0.00		\$0.00	\$0.00
11	Construct PCC driveway approach, detail A	SF	\$4.00	2261	\$9,044.00		\$0.00		\$0.00	\$0.00
12	Saw cut, remove, dispose existing A/C/AB pavement	SF	\$0.85	10359	\$8,805.15	12245	\$10,408.25	6138	\$5,217.30	
13	Overlay pavement w/ 0.12' AC	TON	\$100.00	112.5	\$11,250.00	42.8	\$4,280.00	9.7	\$970.00	
14	Header cut & cold plane grind 0.12'	SF	\$0.18	13268	\$2,388.24	5000	\$900.00	1136	\$204.48	
15	Install survey monuments	EA	\$200.00		\$0.00	4	\$800.00		\$0.00	\$0.00
16	Adjust manholes to grade	EA	\$340.00	5	\$1,700.00		\$0.00		\$0.00	\$0.00
17	Adjust water valves to finish grade	EA	\$150.00	1	\$150.00	6	\$900.00		\$0.00	\$0.00
18	Remove & dispose existing trees	EA	\$500.00	13	\$6,500.00		\$0.00	4	\$2,000.00	
19	Remove existing barricade & return to County	EA	\$200.00		\$0.00	110	\$22,000.00		\$0.00	\$0.00

2489

		EA	\$500.00	1	\$500.00	3	\$1,500.00		\$200.00	1	\$200.00		\$200.00
21	Relocate existing water appurtenances	EA	\$500.00	1	\$500.00	3	\$1,500.00		\$200.00	1	\$200.00		\$200.00
22	Relocate existing signs	EA	\$200.00	2	\$400.00	1	\$200.00		\$600.00	3	\$600.00		\$600.00
23	Relocate existing mailboxes	EA	\$200.00	1	\$200.00	3	\$600.00		\$0.00		\$0.00		\$0.00
25	Relocate existing trees	EA	\$500.00	3	\$1,500.00		\$0.00		\$0.00		\$0.00		\$0.00
26	Relocate existing fences & gates	LF	\$4.00	255	\$1,020.00		\$0.00		\$0.00		\$0.00		\$0.00
27	Construct 4" AC over compacted fill	TON	\$40.00	18.6	\$744.00		\$0.00		\$0.00		\$0.00		\$0.00
30	Remove & dispose chain link fencing	LF	\$2.50	1050	\$2,625.00		\$0.00		\$0.00		\$0.00		\$0.00
32	Install metal guard rail	LF	\$28.00		\$0.00	85	\$2,380.00		\$0.00		\$0.00		\$0.00
33	Grade Streets fill 8500 cy	CY	\$5.50		\$0.00	8500	\$46,750.00		\$0.00		\$0.00		\$0.00
	Striping & Signs												
1	14" solid white stripped edgeline (Caltrans 27B)	L.F.	\$0.25	168	\$42.00	955	\$238.75	1015	\$253.75		\$0.00		\$0.00
2	Thermoplastic type VI lane drop (Caltrans A24A)	EA	\$126.00	3	\$378.00		\$0.00		\$0.00		\$0.00		\$0.00
3	Install new signs												
R49		EA	\$203.00		\$0.00	2	\$406.00		\$0.00		\$0.00		\$0.00
R18.2		EA	\$274.00		\$0.00	1	\$274.00		\$0.00		\$0.00		\$0.00
SR4		EA	\$256.00	2	\$512.00	4	\$1,024.00		\$0.00		\$0.00		\$0.00
W65-1		EA	\$182.00	2	\$364.00	2	\$364.00	1	\$182.00		\$0.00		\$0.00
W74		EA	\$274.00	1	\$274.00	1	\$274.00		\$0.00		\$0.00		\$0.00
W75		EA	\$346.00	1	\$346.00		\$0.00		\$0.00		\$0.00		\$0.00
W11.R63		EA	\$245.00	1	\$245.00	1	\$245.00		\$0.00		\$0.00		\$0.00
W65		EA	\$274.00		\$0.00	1	\$274.00		\$0.00		\$0.00		\$0.00
R18		EA	\$2.50		\$0.00	170	\$425.00	373	\$932.50		\$0.00		\$0.00
4	Thermoplastic 12" white striped crosswalk limit line (Caltrans A24E)	L.F.	\$56.00		\$0.00	8	\$448.00	3	\$168.00		\$0.00		\$0.00
5	Thermoplastic type IV turn arrow (Caltrans A24A)	EA	\$0.21	462	\$97.02	1092	\$229.32	260	\$54.60		\$0.00		\$0.00
6	4" white stripe (Caltrans detail 12)	L.F.	\$0.48		\$0.00	998	\$479.04	519	\$249.12		\$0.00		\$0.00
7	8" white stripe (Caltrans detail 3B)	L.F.	\$0.60	3603	\$2,161.80	1815	\$1,089.00	990	\$594.00		\$0.00		\$0.00
8	Sandblast existing striping	L.F.	\$0.56	1865	\$1,044.40	1265	\$708.40	924	\$517.44		\$0.00		\$0.00
9	4" double yellow stripe (Caltrans detail 22)	L.F.	\$0.86		\$0.00	1260	\$1,083.60		\$0.00		\$0.00		\$0.00
10	Two way left turn median (Caltrans detail 32)	L.F.	\$0.48		\$0.00	52	\$24.96	2	\$130.00		\$0.00		\$0.00
11	8" white stripe (Caltrans detail 37B)	EA	\$65.00		\$0.00	2	\$130.00		\$0.00		\$0.00		\$0.00
12	Relocate existing signage & posts	EA	\$60.00	5	\$300.00		\$0.00		\$0.00		\$0.00		\$0.00
13	Install type F-2 delineator (Caltrans traffic manual fig 6-49)	L.F.	\$0.83		\$0.00	1190	\$987.70		\$0.00		\$0.00		\$0.00
14	4" double yellow striped median (Caltrans detail 29)	EA	\$93.00	3	\$279.00	8	\$744.00		\$0.00		\$0.00		\$0.00
15	Thermoplastic "SCHOOL" legend (Caltrans A24D)												
16	Raised pavement markers	EA	\$7.00		\$0.00	70	\$490.00	19	\$133.00		\$0.00		\$0.00
	single	EA	\$7.50		\$0.00	7	\$52.50		\$0.00		\$0.00		\$0.00
	double	L.S.	allowance			1	\$140,900.00		\$0.00		\$0.00		\$0.00
17	Traffic Signal System at Mission & Camino Real	L.S.	allowance						\$191,738.80		\$0.00		\$0.00
18	Traffic Signal System at Jurupa & Camino Real & Accessories	L.S.	allowance	1	\$158,809.00	1	\$24,163.00		\$0.00		\$0.00		\$0.00
19	Street lighting conduit & Edison backbone	L.S.	allowance	8	\$40,090.00		\$0.00		\$0.00		\$0.00		\$0.00
20	Street Lights	L.S.	allowance						\$384,878.99		\$0.00		\$0.00
	SubTotals				\$575,883.61		\$413,550.02		\$1,374,312.62		\$0.00		\$0.00
	Total												

29.90

Jurupa/Pyrite MDP Line "C"
Project No. 1-0-0227

ID	BID ITEM	UNIT	UC	0+00 to 3+00		3+00 to 28+59.26		28+59.26 to 43+39.66	
				QTY	RCFC TOTAL	QTY	RCFC TOTAL	QTY	RCFC TOTAL
1	Mobilization	L.S.	\$31,000			0.5	\$15,500	0.5	\$15,500
2	Water Control	L.S.	\$5,200			0.5	\$2,600	0.5	\$2,600
3	Traffic Control	L.S.	\$5,000			0.5	\$2,500	0.5	\$2,500
4	Clearing & Miscellaneous	L.S.	\$11,900			0.5	\$5,950	0.5	\$5,950
5	Fiber Optic Line Relocation	L.S.	\$10,000	1	\$10,000	0.5	\$3,250	0.5	\$3,250
6	Surveying	L.S.	\$6,500			0.5	\$3,460	0.5	\$3,460
7	Geotech Testing	L.S.	\$6,920					470	\$1,880
8	Channel Excavation	CY	\$4	813	\$4,065	4628	\$23,140	6343	\$31,715
9	Structure Excavation	CY	\$5	160	\$11,200				
10	Slurry Backfill	CY	\$7	80	\$560	3046	\$21,322	4350	\$30,450
11	Backfill	CY	\$7			0.5	\$6,000	25	\$15,625
12	Trench Safety System	L.S.	\$12,000					2	\$880
13	Class "A" Conc (CBs, DI, Headwall)	CY	\$625	2	\$880				
14	Class "B" Conc (Collar & Bulkhead)	CY	\$440	1	\$10,500			2	\$7,000
15	Modified TS No. 1	EA	\$10,500						
16	Transition Structure No. 3	EA	\$3,500						
17	Modified JS No. 1	EA	\$12,000	1	\$12,000	3	\$10,800	3	\$10,800
18	Manhole No. 2	EA	\$3,600			0.5	\$2,050	2	\$8,200
19	Manhole No. 4	EA	\$4,100			1263	\$167,979	1044	\$125,280
20	RCP, 66"	LF	\$133	40	\$5,320			505	\$55,550
21	RCP, 60"	LF	\$120	322	\$35,420			103	\$9,888
22	RCP, 54"	LF	\$96					255	\$21,420
23	RCP, 48"	LF	\$84					284	\$15,620
24	RCP, 42"	LF	\$55			48	\$2,640	510	\$20,400
25	RCP, 24"	LF	\$55					735	\$40,425
26	Aggregate Base Class 2	CY	\$40	30	\$1,200			315	\$4,725
27	Asphalt Concrete	TONS	\$55	30	\$1,650			1	\$800
28	Chain Link Fence, 6'	LF	\$15	25	\$375			1700	\$1,700
29	Double Drive Gate, 14-Foot	EA	\$800	540	\$540			50	\$2,000
30	Miscellaneous Iron & Steel	LBS	\$1						
31	Crushed Slag	CY	\$40			0.5	\$1,300		
32	Dust Abatement	L.S.	\$2,600			0.5	\$2,500		
33	Stormwater & Non-Stormwater Poli	L.S.	\$5,000						
34	Union Pacific R/R Crossing	L.S.	\$12,000	1	\$12,000				\$404,358
SUB-TOTAL					\$105,710		\$270,991		\$1,052,050
TOTAL									\$781,059

Rev by DBT 4/10/03

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Jurupa Unified School District

Personnel Report #1

July 7, 2003

Regular Assignment

Teacher	Mr. Rody Boonchouy 5385 Riverview Drive Riverside, CA 92509	Eff. August 29, 2003 Single Subject-English w/CLAD Credential
Psychologist	Ms. Sara Dickes 6242 Warner Avenue #13D Huntington Beach, CA 92647	Eff. September 2, 2003 Pupil Personnel Services Credential
Teacher (SDC)	Mr. Timothy Kleveno 16005 Gamble Avenue Riverside, CA 92508	Eff. August 29, 2003 Specialist-Mild/Moderate w/CLAD Credential

Temporary Assignment

Teacher	Mr. Mike Goar 5050 Canyon Crest #39 Riverside, CA 92507	Eff. July 1, 2003 through June 16, 2004 Single Subject-Social Science & P.E. Pre- Intern Credential
Teacher	Ms. Carolina Ochoa 3748 Mears Avenue Riverside, CA 92507	Eff. July 1, 2003 through June 16, 2004 Single Subject-Spanish Pre-Intern Credential
Teacher	Ms. Kelli Wasserman 17688 Morning Sun Riverside, CA 92503	Eff. July 1, 2003 through June 16, 2004 Single Subject-Math Emergency Credential
Teacher	Ms. Leona Williams 1790 Washington Street Riverside, CA 92506	Eff. July 1, 2003 through June 16, 2004 General Elementary Credential

From Temporary Assignment to Regular Probationary

Teacher	Mr. Dale Fullerton 5105 Shire Lane Riverside, CA 92509	Eff. September 4, 2003 Single Subject- Agriculture Credential
Teacher	Ms. Rebecca Gomez 4750 Somerset Drive Riverside, CA 92507	Eff. September 2, 2003 Individual Intern Single Subject-English Credential

Change of Status

Teacher	Ms. Lori Brown 1678 N. Shamrock Upland, CA 91784	Eff. September 2, 2003 From 50% to 40%
Teacher	Ms. Candy Curiel 6045 Del Ray Court Riverside, CA 92506	Eff. September 2, 2003 From 100% to 60%

Personnel Report #1

CERTIFICATED PERSONNEL

Change of Status

Teacher	Ms. Jennifer Griffin 652 Burwood Court Riverside, CA 92506	Eff. September 2, 2003 From 40% to 60%
Teacher	Ms. Carol Hogerty 34653 Elmwood Lane Yucaipa, CA 92399	Eff. September 2, 2003 From 50% to 60%
Teacher	Ms. Kelli Wasserman 17688 Morning Sun Court Riverside, CA 92503	Eff. September 2, 2003 From 100% to 40%

Extra Compensation Assignment

Categorical Projects: summer extended learning opportunity meeting; June 13, 2003; not to exceed 1.25 hours total; appropriate hourly rate of pay; Funding Source: IASA-Title I Basic Grants Low Income; \$547.63 total.

Ms. Traci Coffelt	Mr. Dan Patterson	Ms. Linda Goedhart
Mr. Robert Cmelak	Ms. Arlene Stevens	Mr. Russ Orwig
Ms. Sandra Amatriain	Ms. Jessie Caballero	Mr. Paul Horn
Ms. Maureen Dalimot	Ms. Amy Weidman	Ms. Joanne McKee
Ms. Shawnette Bukarau		

Personnel Department: 2002-2003 school year; one-time English learner stipend for obtaining authorization to teach English learners; \$500 each; Funding Source: Unrestricted Resources; \$8,000 total.

Ms. Maria Saucedo	Ms. Jennifer Bullard	Ms. Anita Avellino
Ms. Lisa Cole	Ms. Lisa Cook	Ms. Alyce Dooley
Ms. Margie Forward	Ms. Jolene Hammack	Ms. Deborah Reiner
Ms. Suzanne Rentfro	Mr. Carl Zitek	Ms. Kim Sorenson
Ms. Anne Riddle-Borchardt	Ms. Cindy White	Ms. Michelle Armstrong
Ms. Joy Estrada		

Student & Community Services: to perform duties related to the School Readiness Program; June 1-30, 2003; not to exceed 30 hours total; appropriate hourly rate of pay; Funding Source: School Readiness Program; \$1,011 total.

Ms. Linda Daniels

Camino Real Elementary: to provide GATE students with afterschool learning opportunities; May 6, 2003 through June 6, 2003; not to exceed 10 hours each; appropriate hourly rate of pay; Funding Source: Gifted and Talented Education (GATE); \$1,504.80 total.

Ms. Mary Harris	Ms. Joan Bain	Ms. Kathy Nitta
Ms. Kathryn Gonzalez		

Personnel Report #1

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Granite Hill Elementary; to assist in proctoring tests for student assessment; June 2-11, 2003; not to exceed two (2) hours each; appropriate hourly rate of pay; Funding Source: School Improvement Program (SIP) Grades K-6; \$808.80 total.

Ms. Michelle Maisel	Ms. Cassandra Lemus	Ms. Rhonda Werthman
Ms. Jessica Caforio	Ms. Kristy Williams	Ms. Linda Dalton
Ms. Sarah Vigrass	Ms. Johanna Downs	Ms. Tameka Williams
Ms. Kara Davis	Ms. Kristen DeFrance	Ms. Cindy White
Ms. Brooke Thompson		

Sunnyslope Elementary; to meet technical needs associated with Accelerated Reader curriculum; July 1, 2003 through June 30, 2004; not to exceed 50 hours total; appropriate hourly rate of pay; Funding Source: IASA-Title I Basic Grants Low Income; \$1,685 total.

Mr. Kent Bukarau

Sunnyslope Elementary; support for the Accelerated Reader Program; May 1, 2003 through June 30, 2003; not to exceed 10 hours total; appropriate hourly rate of pay; Funding Source: IASA-Title I Basic Grants Low Income; \$337 total.

Mr. Kent Bukarau

Jurupa Middle School; to plan awards assembly and end-of-year activities; May 15, 2003 and May 22, 2003; not to exceed 16 hours total; appropriate hourly rate of pay; Funding Source: IIUSP-Underperforming Schools; \$539.20 total.

Ms. Sherry Zelenka

Mission Middle School; to provide time to develop lessons, materials and assignments that include spelling, vocabulary, reading comprehension and writing in all areas; June 1-30, 2003; not to exceed five (5) hours total; Funding Source: IIUSP-Underperforming Schools; \$173.50 total.

Ms. Roberta Pace

Mission Middle School; to testify at a re-scheduled Expulsion hearing; June 19, 2003; not to exceed nine (9) hours total; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$339 total.

Ms. Laura Beal	Ms. Kerry Blackwell	Ms. Lori Pardon
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Jurupa Valley High School; 2002-2003 school year; extra duties; appropriate annual rate of pay; Funding Source: Unrestricted Resources; \$1,205 total.

Forensic Coach	Mr. William Pine
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Learning Center; to assist with remedial instruction and to work with expelled and students pending discipline/expulsions; June 23, 2003 through August 1, 2003; not to exceed five (5) hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$1,139 total.

Ms. Judy Lynch

Personnel Report #1

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Learning Center; to assist with the non-promoted senior program with the English 12 class; June 23, 2003 through August 1, 2003; not to exceed five (5) hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$1,139 total.

Mr. Wes Andrews

Learning Center; Saturday School teacher for STEPS CDS; June 23, 2003 through August 8, 2003; not to exceed 6.5 hours per week; appropriate hourly rate of pay; Funding Source: Community Day School; \$1,475 total.

Mr. John Hill

Learning Center; period coverage for extra supervision for the STEPS CDS program; May 19, 2003 through June 18, 2003; not to exceed five (5) hours per week; appropriate hourly rate of pay; Funding Source: Community Day School; \$941 total.

Ms. Diane Pearson

Learning Center; to teach in the Independent Study on an "as needed" basis with special education and high-risk students; June 1-18, 2003; not to exceed five (5) hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$564 total.

Ms. Stephanie King

Learning Center; to work in the Independent Study program on an "as needed" basis; August 1-29, 2003; not to exceed four (4) hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$608 total.

Mr. John Radovich

Learning Center; to assist with home schooling and remedial instruction on an "as needed" basis; not to exceed five (5) hours per month; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$564 total.

Ms. Rae Ann Magnon

Learning Center; to work with the overflow of special education, expelled and students pending discipline/expulsions; June 23, 2003 through August 1, 2003; not to exceed five (5) hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$1,139 total.

Ms. Lorena Baker

Learning Center; 2003-2004 school year; to teach adult education substantially handicapped students; not to exceed 14 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$24,534 total.

Mr. David Reinalda

Learning Center; 2003-2004 school year; to teach adult education older adults; not to exceed 12 hours per week; appropriate hourly rate of pay Funding Source: Unrestricted Resources; \$26,029 total.

Ms. Lora Kelly

Personnel Report #1

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. Anita Avellino 4258 Merrill Avenue Riverside, CA 92506	As needed General Elementary Credential
Nurse	Ms. Rosalyn Benson 15078 Calle Del Oro Chino Hills CA 91709	As needed Prelim. School Nurse
Teacher	Mr. David Berman 5454 Via Del Tecolote Riverside, CA 92507	As needed Single Subject-Social Science Credential
ROTC Teacher	William Carroll 1201 W. Blaine St. #12 Riverside CA 92507	As needed Clear Standard Designated Subjects-ROTC
ROTC Teacher	Franklin Cohens 12815 Ninebark St. Moreno Valley CA 92553	As needed Clear Standard Designated Subjects-ROTC
Teacher	Ms. Marsha Grigsby 2152 E. Devonshire #D Hemet, CA 92544	As needed Multiple Subject Credential
Teacher	Ms. Bonita Schwinghamer 5227 La Cumbre Avenue Riverside, CA 92505	As needed General Elementary Credential
Teacher	Ms. Lynne Seymour 3657 Larchwood Riverside, CA 92506	As needed Standard Elementary Credential
Teacher	Ms. Danielle Slater 1655 Fairmont Drive Corona, CA 92882	As needed Emergency 30-Day Permit

Leave of Absence

Teacher	Ms. Judy Bailey 4735 Emerson Street Riverside, CA 92506	Unpaid Special Leave September 2, 2003 through June 16, 2004 without compensation, health and welfare benefits or increment advancement.
Teacher	Ms. Martha Gomez 268 S. Sutter Avenue San Bernardino, CA 92410	Unpaid Special Leave September 2, 2003 through June 16, 2004 without compensation, health and welfare benefits or increment advancement.

Personnel Report #1

CERTIFICATED PERSONNEL

Leave of Absence

Teacher	Ms. Renee Gurley 3420 Comer Avenue Riverside, CA 92507	Unpaid Special Leave September 2, 2003 through June 16, 2004 without compensation, health and welfare benefits or increment advancement.
Teacher	Ms. Gabrielle Hensley 7138 Peralta Place Riverside, CA 92509	Maternity Leave eff. September 2, 2003 through October 14, 2003 with use of sick leave benefits and Unpaid Special Leave October 15, 2003 through January 5, 2004 without compensation.
Teacher	Ms. Carmen Rivera 3151 Newell Drive Riverside, CA 92507	Unpaid Special Leave September 2, 2003 through June 16, 2004 without compensation, health and welfare benefits or increment advancement.

Return from Leave of Absence

Teacher	Ms. Gisele Helfand 6151 Hawarden Drive Riverside, CA 92506	Eff. September 2, 2003
Teacher	Mr. Mark McFerren 3940 Skofstad Street Riverside, CA 92505	Eff. September 2, 2003
Teacher	Ms. Imelda Navarette P.O. Box 162 Denali Park, AK 99755	Eff. September 2, 2003
Teacher	Ms. Karen Wright 3984 Redondo Street Riverside, CA 92505	Eff. September 2, 2003

Resignation

Resource Specialist	Mr. Gregory Alexander 6843 Fairchild Avenue Fontana, CA 92336	Eff. June 30, 2003
Language, Speech & Hearing Specialist	Ms. Katie Bot 2712 - H Montegao Ontario, CA 91761	Eff. June 18, 2003
Teacher	Ms. Amber Lee 1235 W. Town & Country Rd. #3211 Orange, CA 92868	Eff. August 9, 2003

Personnel Report #1

CERTIFICATED PERSONNEL

Resignation

Teacher	Ms. Brooke Murcray 7897 Leway Drive Riverside, CA 92508	Eff. June 18, 2003
Teacher	Mr. Robert Santiago 32180 Kentucky Street Yucaipa, CA 92399	Eff. June 30, 2003

CLASSIFIED PERSONNEL

Regular Assignment

Bus Driver	Ms. Jackie Donohue 3031 Horace Street Riverside, CA 92506	Eff. June 13, 2003 Work Year F Part-time
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Promotion

From Custodian to Head Custodian-Elementary & NVHS	Mr. Jeffrey Harrman Sweetbay Road Riverside, CA 92508	Eff. June 16, 2003 Work Year A
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Change of Assignment

From Secretary-Middle School Principal to Secretary-Elementary & NVHS Principal	Ms. Debi May 5981 Campero Drive Riverside, CA 92509	Eff. June 11, 2003 Work Year C
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Return to Former Position

From Elementary Operations Manager to Secretary- Middle School Principal	Ms. Pam English 11689 Parkcenter Drive Mira Loma, CA 91752	Eff. June 11, 2003
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Short-Term/Extra Work

Food Services; clean-up for the end of the year; June 19, 2003; not to exceed four (4) hours per day; appropriate hourly rate of pay; Funding Source: Child Nutrition School Programs; \$50 total.

Cafeteria Assistant II Ms. Barbara Foster

Research & Assessment; to assist with end-of-year testing, scoring and producing school, district and student reports; June 23, 2003 through September 2, 2003; not to exceed 240 hours total; appropriate hourly rate of pay; Funding Source: IASA-Title I Basic Grants Low Income; \$3,440.88 total.

Clerk-Typist Ms. Vanessa Berghaus

Research & Assessment; to assist with end-of-year testing, scoring and producing school, district and student reports; June 23-July 1-30, 2003; not to exceed 80 hours total; appropriate hourly rate of pay; Funding Source: IASA-Title I Basic Grants Low Income; \$1,296 total.

Secretary Ms. Maureen Zimmer

Personnel Report #1

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Special Education Department; to ride the bus with special education student attending Rancho Vista; June 9, 2003 through July 11, 2003; not to exceed one (1) hour per day; appropriate hourly rate of pay; Funding Source: Special Education; \$604 total.

Campus Supervisor Mr. Steve Fox

Special Education Department; to complete end of year filing, respond to request for records, purge files of graduates and prepare for opening of school year 2003-2004; June 23, 2003 through August 29, 2003; not to exceed 160 hours total; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$2,604 total.

Translator/Clerk-Typist Ms. Isabel Albo

Pacific Avenue Elementary; to supervise a field trip June 11, 2003; not to exceed five (5) hours total; appropriate hourly rate of pay; Funding Source: Discretionary-Allocations; \$97 total.

Activity Supervisor Ms. Rita Prado

Sunnyslope; to continue to provide school/home communication and translation. Peak load assistance for the opening of the 2003-2004 school year; August 25-27, 2003; not to exceed 24 hours total; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$380 total.

Clerk Typist Ms. Teresa Regalado

West Riverside Elementary; to prepare for the opening of the 2003-2004 school year; August 20-27, 2003; not to exceed 40 hours total; appropriate hourly rate of pay; Funding Source: Discretionary Allocations; \$651 total.

Translator/Clerk-Typist Ms. Rita Sanchez

West Riverside Elementary; to prepare for the opening of the 2003-2004 school year; August 25, 2003 through September 2, 2003; not to exceed 48 hours total; appropriate hourly rate of pay; Funding Source: Discretionary-Allocations; \$743 total.

Clerk-Typist Ms. Cindy Viehmann

West Riverside Elementary; to prepare for the closing of the 2002-2003 school year; June 23-27, 2003; not to exceed 40 hours total; appropriate hourly rate of pay; Funding Source: Discretionary-Allocations; \$661 total.

Translator/Clerk-Typist Ms. Rita Sanchez

West Riverside Elementary; to prepare for the opening of the 2003-2004 school year; August 28, 2003 through September 2, 2003; not to exceed 24 hours total; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$354.48 total.

Translator/Clerk-Typist Ms. Rita Sanchez

Personnel Report #1

CLASSIFIED PERSONNEL

Short-Term/Extra Work

West Riverside Elementary; to prepare for the closing of the 2002-2003 school year; June 23, 2003 through June 27, 2003; not to exceed 40 hours total; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$661.00 total.

Clerk-Typist Cindy Viehmann

Jurupa Middle School; to prepare and schedule for the 2003-2004 school year; August 1-21, 2003; not to exceed 112 hours total; appropriate hourly rate of pay; Funding Source: IIUSP-Underperforming Schools; \$1,814.40 total.

Secretary Ms. Pat Hernandez

Mira Loma Middle School; to supervise evening award ceremony for parents and students; June 12, 2003; not to exceed 2.5 hours total; appropriate hourly rate of pay; Funding Source: Discretionary-Allocations; \$32 total.

Activity Supervisor Ms. Christine Alexander

Mira Loma Middle School; supervision for the eighth grade promotion ceremony; June 17, 2003; not to exceed two (2) hours each; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$27 total.

Activity Supervisor Ms. Denise Gentry
Activity Supervisor Ms. Kara Caceres

Learning Center; to serve on an "as needed" basis in the Independent Study Program; June 23, 2003 through August 1, 2003; not to exceed five (5) hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$441 total.

Independent Study Aide Ms. Karen Boyd

Learning Center; to administer state-mandated CASAS pre and post-testing to Adult Education non-English speaking students during the summer program; June 23, 2003 through July 31, 2003; not to exceed 24 hours total; Funding Source: Adult Basic Education: 321 ESL Services; \$270 total.

Bil. Language Tutor Ms. Anabel Plata-Ortiz

Learning Center; to assist teacher with supervision of students and with tests; August 1-29, 2003; not to exceed four (4) hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$223 total.

Independent Study Aide Ms. Shirley Brown

Leave of Absence

Instructional Aide/ Health Care Aide	Ms. Michelle Gonzalez 8781 Snowmass Peak Way Riverside, CA 92508	Maternity Leave eff. June 18, 2003 through June 20, 2003 with use of sick leave benefits.
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Substitute Assignment

Custodian	Mr. Jose Perez 10582 Roxbury Avenue Bloomington, CA 92310	As needed
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Personnel Report #1

CLASSIFIED PERSONNEL

Termination

Health Care Aide (Probationary)	Ms. Melissa Hernandez 7977 Carliyle Riverside, CA 92509	Eff. June 17, 2003
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Resignation

Instructional Aide	Ms. Marjorie Bolander 5741 Ave. Juan Bautista Riverside, CA 92509	Eff. June 20, 2003
Cafeteria Assistant I	Ms. Dolores Gonzales 896 W. "G" Street #C Colton, CA 92324	Eff. June 9, 2003
Cafeteria Assistant II/ Instructional Aide	Ms. Marcella Levers 8650 Mission Blvd. Glen Avon, CA 92509	Eff. June 9, 2003

Retirement

Clerk-Typist	Ms. Andrea Babbe 235 N. Arrowhead Rialto, CA 92376	Eff. June 30, 2003
Cafeteria Assistant I	Ms. Gloria Calderon 5068 Hill Place Riverside, CA 92509	Eff. July 1, 2003
Secretary-Elementary & NVHS Principal	Ms. Marge Engelauf 5025 Riverview Drive Riverside, CA 92509	Eff. July 1, 2003

OTHER PERSONNEL

Short-Term Assignment

Student & Community Services; to serve as a Regional Coordinator; July 1, 2003 through June 30, 2004; not to exceed 40 hours per week; \$16.00 per hour; Funding Source: Health Children's Connection; \$36,661 total.

Regional Coordinator	Ms. Olga Alferez
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Student & Community Services; to serve as an Outreach Worker; July 1, 2003 through June 30, 2004; not to exceed 40 hours per week; \$13.50 per hour; Funding Source: Healthy Children's Connection; \$30,933 total.

Outreach Worker	Mr. Juan Heredia
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Youth Opportunity Center; to serve as an MFT Intern; July 1, 2003 through June 30, 2004; not to exceed 40 hours per week; \$20.00 per hour; Funding Source: Work Force Investment Opportunity; \$39,000 total.

MFT Intern	Ms. Yovana Leal
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Personnel Report #1

OTHER PERSONNEL

Short-Term Assignment

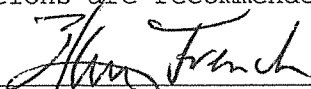
Pacific Avenue Elementary; to proctor for STAR 9 testing; May 5-23, 2003; not to exceed 10.25 hours total; appropriate hourly rate of pay; Funding Source: IASA-Title I Basic Grants Low Income; \$88.06 total.

STAR 9 Proctor Ms. Alma Perez

Rubidoux High School; to serve as an AVID Tutor; July 8-31, 2003; not to exceed five (5) hours per day; \$8.25 per hour; Funding Source: Unrestricted Resources; \$909 total.

AVID Tutor	Mr. Michael Gregory
AVID Tutor	Ms. Myrna Munoz
AVID Tutor	Ms. Danette Curtis
AVID Tutor	Ms. Melinda Curtis

The above actions are recommended for approval:



Ellen French, Assistant Superintendent-Personnel Services

CONTRACT OF EMPLOYMENT
between
JURUPA UNIFIED SCHOOL DISTRICT
and

WHEREAS, the GOVERNING BOARD OF THE JURUPA UNIFIED SCHOOL DISTRICT OF RIVERSIDE COUNTY wishes to employ _____ as Assistant Superintendent Personnel Services, now, therefore,

THIS AGREEMENT is made and entered into this 7th day of July, 2003, by and between the Governing Board of Jurupa Unified School District, hereinafter referred to as "Governing Board", and _____, hereinafter referred to as "Assistant Superintendent Personnel Services".

WITNESSETH

For and in consideration of the mutual covenants and promises hereinafter set forth, the parties hereto agree as follows:

- (1) This Agreement shall be for the 2003-2004 and 2004-2005 school years.
- (2) The salary of the Assistant Superintendent Personnel Services shall be \$127,000 for the 2003/2004 school year. The salary for subsequent school years shall be at least equal to the prior year's salary. In addition to the above salary, the Assistant Superintendent Personnel Services will receive any longevity increment or doctoral bonus he/she would qualify for as a teacher in the District.
- (3) The Assistant Superintendent Personnel Services shall be required to render twelve months of regular service to the District during each school year. However, the Assistant Superintendent Personnel Services shall be entitled to 22 working days annual vacation, and said vacation shall be taken as currently provided by Governing Board policy. At the expiration of this Agreement, the Assistant Superintendent Personnel Services shall be entitled to full compensation for all accrued vacation he/she was otherwise entitled to under this Agreement. Any cash settlement prior to the end of this Agreement shall be consistent with the provisions of Government Code Sections 53260-53261.
- (4) Under the direction of the Superintendent, the Assistant Superintendent Personnel Services shall direct the planning, operation, and evaluation of personnel programs and services of the District.

- (5) This contract shall automatically be extended for one additional year unless the Governing Board notifies the Assistant Superintendent Personnel Services in writing by December 31, 2004 of its intent to permit the contract to expire. The Superintendent shall notify the Board by July 1, 2004 of the upcoming automatic extension deadline. Contract extension shall be based on the Superintendent's recommendation.
- (6) The Assistant Superintendent Personnel Services shall be entitled to and receive the same health and welfare benefits provided principals and other administrative employees of the Jurupa Unified School District. Additionally, in recognition of the Assistant Superintendent Personnel's agreement to continue future employment with the District, at the time the Assistant Superintendent Personnel's active employment in the district is terminated by retirement and his/her rights to other district paid health and welfare benefits are exhausted, the District shall provide him/her with any health coverage available to district administrators. He/she shall reimburse the District for the cost of these coverages. Such health and welfare benefits shall include but are not limited to the basic health, dental and/or vision plans available to administrators.
- (7) In addition to the annual compensation provided, the Assistant Superintendent Personnel shall be entitled to the following:
- (a) A monthly allotment of three hundred dollars or more as set by the Governing Board for the term of this Agreement for use of his/her personal automobile in the performance of his/her duties.
 - (b) Reimbursement shall be paid at the District approved rate for travel outside the greater Riverside area as defined in Board Policy 3114.
 - (c) Reimbursement for all actual and necessary expenses incurred in the performance of services for the District within the scope of his/her employment.
 - (d) District payment of yearly professional dues to the Association of California School Administrators.

Dated: July 7, 2003

GOVERNING BOARD OF THE JURUPA UNIFIED SCHOOL DISTRICT
OF RIVERSIDE COUNTY

Carolyn A. Adams, President

Mary Burns, Clerk

Date of Acceptance: July 7, 2003

Assistant Superintendent
Personnel Services

2002/2003 OPEN ENROLLMENT AND INTERDISTRICT ATTENDANCE PERMITS

Seven hundred eighty-eight students participated in the Jurupa Unified School District Interdistrict Program during the 2002/2003 school year. **One-thousand-one-hundred-ten** students participated in the Jurupa Unified School District Open Enrollment Program during the 2002/2003 school year.

Table I below lists the number of Open Enrollment and Interdistrict transfers granted in 2002/2003 for each school site, and the total number of students on transfers. The Total column includes open enrollment transfers granted in previous years. Table II identifies the school of attendance and residence for open enrollment transfers granted this year.

School	2002/2003 OPEN ENROLLMENT TRANSFERS		2002/2003 INTERDISTRICT TRANSFERS		TOTAL INCLUDING CONTINUING TRANSFERS	
	Incoming	Outgoing	Incoming	Outgoing	Incoming	Outgoing
Camino Real	65	4	20	20	85	24
Glen Avon	16	52	6	12	22	64
Granite Hill	24	19	17	8	41	27
Ina Arbuckle	26	21	7	11	33	32
Indian Hills	21	13	27	13	48	26
Mission Bell	17	14	7	11	24	25
Pacific Avenue	35	14	3	12	38	26
Pedley	17	17	6	17	23	34
Peralta	11	37	8	16	19	53
Rustic Lane	23	69	7	17	30	86
Sky Country	34	9	17	14	51	23
Stone Avenue	22	41	4	14	26	55
Sunnyslope	11	14	11	9	22	23
Troth Street	12	29	15	12	27	41
Van Buren	16	16	8	9	24	25
West Riverside	46	26	7	7	53	33
Jurupa Middle	61	33	11	27	72	60
Mira Loma Middle	35	12	14	19	49	31
Mission Middle	17	64	14	31	31	95
Jurupa Valley	23	26	35	70	58	96
Rubidoux	26	22	28	167	54	189

Table II

INTRADISTRICT TRANSFER PERMITS – 2002/2003

<u>School Requested</u>	<u>School of Residence</u>	<u>Total</u>
<u>Camino Real</u>	<u>Glen Avon</u>	<u>11</u>
	<u>Granite Hill</u>	<u>1</u>
	<u>Pedley</u>	<u>1</u>
	<u>Peralta</u>	<u>3</u>
	<u>Rustic Lane</u>	<u>9</u>
	<u>Stone Avenue</u>	<u>7</u>
	<u>Sky Country</u>	<u>4</u>
	<u>Total</u>	<u>33</u>

<u>Glen Avon</u>	<u>Pedley</u>	<u>2</u>
	<u>Rustic Lane</u>	<u>4</u>
	<u>Sunnyslope</u>	<u>3</u>
	<u>Total</u>	<u>9</u>

<u>Granite Hill</u>	<u>Glen Avon</u>	<u>5</u>
	<u>Mission Bell</u>	<u>2</u>
	<u>Rustic Lane</u>	<u>2</u>
	<u>Stone Avenue</u>	<u>1</u>
	<u>Sunnyslope</u>	<u>1</u>
	<u>Total</u>	<u>11</u>

<u>Ina Arbuckle</u>	<u>Peralta</u>	<u>4</u>
	<u>Sky Country</u>	<u>2</u>
	<u>West Riverside</u>	<u>4</u>
	<u>Total</u>	<u>10</u>

<u>School Requested</u>	<u>School of Residence</u>	<u>Total</u>
<u>Indian Hills</u>	<u>Camino Real</u>	<u>4</u>
	<u>Pacific Avenue</u>	<u>1</u>
	<u>Peralta</u>	<u>2</u>
	<u>Total</u>	<u>7</u>

<u>Mission Bell</u>	<u>Glen Avon</u>	<u>4</u>
	<u>Granite Hill</u>	<u>2</u>
	<u>Pacific</u>	<u>1</u>
	<u>Van Buren</u>	<u>2</u>
	<u>Total</u>	<u>9</u>

<u>Pacific Avenue</u>	<u>Granite Hill</u>	<u>1</u>
	<u>Ina Arbuckle</u>	<u>4</u>
	<u>Peralta</u>	<u>4</u>
	<u>Rustic Lane</u>	<u>6</u>
	<u>Stone Avenue</u>	<u>1</u>
	<u>Sunnyslope</u>	<u>2</u>
	<u>West Riverside</u>	<u>5</u>
	<u>Sunnyslope</u>	<u>1</u>
	<u>Total</u>	<u>23</u>

<u>Pedley</u>	<u>Mission Bell</u>	<u>2</u>
	<u>Rustic Lane</u>	<u>1</u>
	<u>Stone Avenue</u>	<u>1</u>
	<u>Troth Street</u>	<u>4</u>
	<u>Van Buren</u>	<u>1</u>
	<u>Total</u>	<u>9</u>

<u>School Requested</u>	<u>School of Residence</u>	<u>Total</u>
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<u>Peralta</u>	Camino Real	1
	Pacific Avenue	1
	Stone Avenue	2
	<u>Total</u>	4

<u>Rustic Lane</u>	Ina Arbuckle	4
	Pacific Avenue	1
	Peralta	1
	Stone Avenue	4
	Sunnyslope	1
	West Riverside	2
<u>Total</u>	13	

<u>Sky Country</u>	Indian Hills	2
	Mission Bell	5
	Pacific Avenue	1
	Troth Street	9
	Van Buren	1
	West Riverside	1
	<u>Total</u>	19

<u>Stone Avenue</u>	Glen Avon	2
	Granite Hill	1
	Indian Hills	1
	Rustic Lane	1
	<u>Total</u>	5

<u>Sunnyslope</u>	Pacific	1
	Rustic Lane	1
	Van Buren	1
	Sky Country	1
	<u>Total</u>	4

<u>School Requested</u>	<u>School of Residence</u>	<u>Total</u>
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<u>Troth Street</u>	Pedley	1
	Van Buren	2
	<u>Total</u>	3

<u>Van Buren</u>	Camino Real	1
	Glen Avon	3
	Ina Arbuckle	2
	Pedley	1
	Troth Street	5
	<u>Total</u>	12

<u>West Riverside</u>	Indian Hills	1
	Ina Arbuckle	1
	Mission Bell	1
	Pacific Avenue	4
	Peralta	7
	Rustic Lane	7
	Stone Avenue	2
	Sunnyslope	3
	<u>Total</u>	26

<u>Jurupa Middle</u>	Mira Loma Middle	23
	Mission Middle	9
	<u>Total</u>	32

<u>Mira Loma Middle</u>	Jurupa Middle	5
	Mission Middle	41
	<u>Total</u>	46

<u>Mission Middle</u>	Jurupa Middle	7
	Mira Loma Middle	1
	<u>Total</u>	8

<u>Jurupa Valley</u>	Rubidoux	13
	<u>Total</u>	13

<u>Rubidoux</u>	Jurupa Valley	20
	<u>Total</u>	20

2002/2003 INTERDISTRICT ATTENDANCE PERMITS

Seven-hundred-eighty-eight students participated in the Jurupa Unified School District Interdistrict Transfer Program during the 2002/2003 school year. Table III is a fifteen-year comparison of Interdistrict Transfers. Table IV is a summary of 2002/2003 incoming interdistrict transfers; the table identifies the total accepted from each district and the reasons. Table V is a summary of the 2002/2003 outgoing interdistrict transfers; the table identifies the total number of students released to specified districts and the reasons.

Table III

Fifteen Year Comparison

<u>School Year</u>	<u>Granted Incoming</u>	<u>Granted Outgoing</u>	<u>Total</u>
2002-03	272 (35%)	516 (65%)	788
2001-02	414 (45%)	523 (57%)	937
2000-01	388 (46%)	447 (54%)	835
1999-00	366 (46%)	423 (54%)	789
1998-99	334 (49%)	352 (51%)	686
1997-98	364 (48%)	398 (52%)	762
1996-97	266 (48%)	290 (52%)	556
1995-96	245 (45%)	294 (55%)	539
1994-95	270 (46%)	320 (54%)	590
1993-94	303 (52%)	283 (48%)	586
1992-93	186 (48%)	204 (52%)	390
1991-92	201 (48%)	217 (52%)	418
1990-91	204 (52%)	185 (48%)	389
1989-90	172 (50%)	172 (50%)	344
1988-89	132 (47%)	148 (53%)	280

Table IV

INCOMING INTERDISTRICT TRANSFER PERMITS 2002/2003

School District	Parent Employment	Child Care	Pupil/Family Welfare	Special Program	Continuing Student	Final Year	Total
Alvord	5	7	1	1	8	4	26
Beaumont					1		1
Chaffey	3	3			4		10
Colton	8	2	2		11	1	24
Corona-Norco	1	3		1	10	2	17
Etiwanda	1		1			2	4
Fontana	3	2	3		5	3	16
Glendora	2						2
Hesperia					1		1
Lake Elsinore	2				1	1	4
Moreno Valley	7				6		13
Ontario		2			4		6
Perris	1						1
Placentia	1						1
Pomona	2						2
Redlands	1						1
Rialto	1	1			2	1	5
Riverside	31	16	9	1	49	14	120
San Bernardino	6	2	3		2	2	15
Val Verde	2				1		3
TOTAL	77	38	19	3	105	30	272

Table V
OUTGOING INTERDISTRICT TRANSFER PERMITS 2002 - 2003

School District	Parent Employment	Child Care	Pupil/Family Welfare	Special Program	Continuing Student	Final Year	Total
Alvord	4	2			20		26
Chaffey	3	1	4	1	12		21
Charter Oak	2	2					4
Chino	3		1		11		15
Claremont		1			4		5
Colton	1	2	2	1	10		16
Corona-Norco	8		2	1	16	2	29
Covina						1	1
Fontana	8	2	2	2	18		32
Fullerton	2				1		3
Glendora	1				1		2
Hemet			1	1			2
Irvine	1						1
Moreno Valley	1				2	1	4
Mt. View	1						1
Ontario	1				1		2
Orange				1	2		3
Pasadena	1						1
Perris					1		1
Placentia		1					1
Redlands					1	2	3
Rialto	1	1			2		4
Riverside	37	14	83	42	152	11	339
Westminster							
TOTAL	75	26	95	49	254	17	516

8.62