

**JURUPA UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING
AGENDA**

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Carolyn Adams, President Mary Burns, Clerk John Chavez Sam Knight
SUPERINTENDENT Rollin Edmunds

**MONDAY, APRIL 21, 2003
MIRA LOMA MIDDLE SCHOOL MULTI-PURPOSE ROOM
5051 Steve Street, Riverside, CA 6:00 p.m.**

OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Adams)

Roll Call: President Adams, Mrs. Burns, Mr. Chavez, Mr. Knight

HEARING SESSION 6:00 P.M.

PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

CLOSED SESSION 6:00 P.M.

The Board will adjourn to Closed Session in the Teachers' Lounge pursuant to Government/Education Codes listed below:

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups. Name of Agency negotiator: Assistant Superintendent Personnel Services. Name of Employee Organizations: National Education Association -Jurupa and California School Employees Association-Jurupa Chapter #392.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include public employee discipline/dismissal/release/non-renewal/reassignment/reclassification/resignation/retirement/suspension.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Discipline Cases #03-135, #03-132, #03-136, #03-127, #03-129, #03-130, #03-137, #03-144, and #03-153.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a District meeting or other services offered by the District, please contact the Superintendent's Office at 909-360-4168. Notification at least 48 hours prior to the meeting or time when services are needed will assist the District staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call Board Members: President Adams, Mrs. Burns, Mr. Chavez, Mr. Knight

Roll Call Student Board Members: Jacqueline Loomis, Marina Acosta

Flag Salute & Inspirational Comment

(President Adams)

1. Report of Student Board Members

a. Welcome 2002-03 Student Board Members (Mr. Edmunds)

The Board welcomes Jacqueline Loomis, Jurupa Valley High Student Board Member, and Marina Acosta, Rubidoux High Student Board Member. Student Board Members may wish to address the Board regarding student achievements, interests, or other matters.

b. Welcome to Mira Loma Middle School (Mr. Edmunds)

This evening, Mr. Garry Packham, Principal, will welcome the Board to Mira Loma Middle School. Mr. Packham will also feature a student program at Mira Loma Middle School that has had a positive impact on students.

2. Recognition

a. Recognize CSBA Delegate Assembly Re-Election (Mr. Edmunds)

The California School Boards Association (CSBA) recently notified the District that Mr. John Chavez, Board member, was re-elected to the CSBA Delegate Assembly. Mr. Chavez will serve as a Delegate Assembly member until April 30, 2005. Congratulations to Mr. Chavez for this outstanding accomplishment. Information only.

* b. Recognize Public Schools Week (Mr. Mendez)

Since 1920, Masonic lodges in California have recognized April as "Public Schools Month." This organization encourages communities and schools to set aside one week during the month as a special time for the discussion of public schools and to enlist the support of the general public to the cause of public education. This year's theme is "Communication: Key to Education -Together we can make a Difference." The schools in the District will be celebrating this observance with a variety of activities. A list of activities is included in the supporting documents. Information only.

c. Recognize Agreement with Riverside County Children & Families Commission to Provide School Readiness Program (Ms. Sheppy)

The Jurupa Unified School District is awarded \$1,351,348 over the period of approximately three years to serve as lead agency in implementing a School Readiness Program that includes a comprehensive Center. The District will partner with the First Five Riverside County Children and Families Commission and other agencies in implementing this program. This Center will house an array of services including an expansion of preschool and kindergarten transition programs. The goals of the program include the following: 1) Jurupa district children will enter school developmentally on task and free of preventable disease; 2) Jurupa district children will enter school with key pre-reading skills. The District believes that the achievement of these goals will improve children's rate of school success both in their primary years and as they progress through upper grades. A Memorandum of Understanding to operate this program appears on the Agreement page Under Routine Action Item A-5. Information only.

d. Recognize January 2003 "Best of the Best" Employees (Mr. Edmunds)

Outstanding nominations were received from employees throughout the District recommending a colleague for the January 2003 "Best of the Best" employee recognition program. Those selected for honorable mention are:

Jamie Aballi	Resource Teacher	Indian Hills Elementary
Victoria Jobe	Elem. Asst. Principal	Ina Arbuckle Elementary
Kathy Pedroza	Elementary Teacher	Stone Avenue Elementary
Sally Seja	Clerk/Typist	Mission Middle School

Selected as the "Best of the Best" Jurupa employee for January is Maureen Thurman, Teacher at Mission Middle School. According to her colleagues, she goes out of her way to make all of her students feel special and worthy. Maureen unselfishly shares her creativity and expertise with new teachers, doing whatever she can to assist them during their transition into the teaching profession. Information only.

e. Recognize February 2003 "Best of the Best" Employees (Mr. Edmunds)

Outstanding nominations were received from employees throughout the District recommending a colleague for the February 2003 "Best of the Best" employee recognition program. Those selected for honorable mention are:

Camelia Dieckman	Admin. Secretary	Transportation
Ilsa Garza-Garcia	Teacher	Jurupa Valley High School
Lynn Hill	Teacher	Mira Loma Middle School
Roberta Pace	Teacher	Rubidoux High School
Donna Perricone	School Nurse	Education Support Services
Sandra Radford	Career Center Clerk	Rubidoux High School
Julie Rosa	High School Teacher	Jurupa Valley High School
Peg Schmidt	Teacher	West Riverside Elementary

Tied as the "Best of the Best" of Jurupa employees for February are Ms. Shelley Edwards, Van Buren Elementary School teacher, and Ms. Danielle Richardson, Mira Loma Middle School Secretary. Ms. Edwards has taught at Van Buren for the past 13 years. She has been the safety coordinator at Van Buren for the last few years and has gone through and been one of the trainers for self-defense. She and her students have raised thousands of dollars for the Heart Association through Jump Rope for the Heart; she enjoys working with children in and out of school. Ms. Richardson is on the "Front Line" as secretary in the Mira Loma Middle School office. She always exhibits a warm smile on her face; attendance numbers continue to climb due to her hard work, and because of her extra effort, Mira Loma has an organized student awards programs. Congratulations to Ms. Shelley Edwards and Ms. Danielle Richardson for their selection as the District's "Best of the Best" employees for February 2003. Information only.

f. Accept Donations (Mr. Duchon)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Parents of Camino Real Elementary School second graders wish to donate \$827.50 to pay expenses for a student field trip to the Stephen Birch Aquarium.

Through a corporate school fundraising program, Target Stores raised funds to donate to several schools. The funds will be used to purchase instructional materials and supplies.

Camino Real Elementary School	\$318.80
Indian Hills Elementary School	\$232.90
Mission Bell Elementary School	\$149.89
Pedley Elementary School	\$239.06
Peralta Elementary School	\$197.42

Through a Guest Card fundraising program, Target Stores wishes to donate \$310.44 to Sunnyslope Elementary School to pay for various educational programs to benefit students.

Through a Guest Card fundraising program, Target Stores is donating \$687.98 to Rubidoux High School to pay for student incentives.

Through an Extra Credit for Schools fundraising program, Verizon wishes to donate \$51.62 to Pedley Elementary to purchase classroom supplies.

Parents of Peralta Elementary School third graders wish to donate \$1,517.00, with the request the funds be used to pay expenses for various student field trips. Parents of fourth graders wish to donate \$299.00, with the request the funds be used to pay expenses for a field trip to San Juan Capistrano Mission.

Through an Extra Credit for Schools fundraising program, Verizon wishes to donate \$51.62 to Rustic Lane Elementary to purchase instructional materials and playground equipment.

Mr. Carl Zitek, Sunnyslope Elementary School teacher, wishes to donate \$225.00 to pay expenses for educational field trips to benefit fourth and fifth grade students at the school.

Parents of Van Buren Elementary School first graders wish to donate \$15.00, with the request the funds be used to pay expenses for a student field trip to Citrus College.

Imagine That! Book Store in Riverside wishes to donate 540 copies of The Queen's Own Grove by Patricia Beatty, with the request they be distributed to each of the District's elementary schools. The approximate value of the donation is \$4,833.00.

The docents of Jensen-Alvarado Ranch wish to donate 4,000 booklets of drawings made by West Riverside Elementary School third and fourth grade students early in the 1990's. The booklets have an approximate value of \$2.50 each.

Administration recommends acceptance of these donations, with letters of appreciation to be sent.

g. Recognize Site and District "Teachers of the Year"

(Mrs. French)

Each year as we take note of the many accomplishments of Jurupa's students, we pause to honor those who have contributed greatly to their success - - their teachers. This evening twenty-four (24) teachers are being recognized as their respective site's "Teacher of the Year." All are outstanding representatives of the teaching profession, symbolizing the positive contributions that teachers make to public education and our democratic society.

The Assistant Superintendent Personnel Services will read a short description of why these teachers were selected at their respective sites and ask each nominee to come forward to receive a plaque and be congratulated by the Superintendent and members of the Board of Education. Congratulations to these outstanding teachers.

Teachers

Site

Sandie Allen	Camino Real Elementary
Basil Slaymaker	Glen Avon Elementary
Steven Santiago	Granite Hill Elementary
June VanGenuchten	Ina Arbuckle Elementary
Lisa Cole	Indian Hills Elementary
Stephan Flores	Mission Bell Elementary
Sylvia Bottom	Pacific Avenue Elementary
Heather Crane	Pedley Elementary
Mike Nelson	Peralta Elementary
Brian Henry	Rustic Lane Elementary
Dawn Owen	Sky Country Elementary
Laura Berkeley	Stone Avenue Elementary
Zoe Washburn	Sunnyslope Elementary
Rosa Santos-Lee	Troth Street Elementary
Carmelle Poor	Van Buren Elementary
Monette Stewart	West Riverside Elementary
Christine Rizzo	Jurupa Middle
John Parker	Mira Loma Middle
Susan Ridder	Mission Middle
Kelly Dodd	Jurupa Valley High
Sam Drapiza	Rubidoux High
Lucile Arntzen	Nueva Vista High
Gene Mitchell	Learning Center
Russ Orwig	Education Services

It would be appropriate for the Board President to call a short recess in order that Board members, administrators, and members of the audience can offer their congratulations and sincere appreciation.

3. Administrative Reports and Written Communications

a. Hear Report on Coordinated Compliance Review (Mr. Mendez)

The purpose of the Coordinated Compliance Review (CCR) is to coordinate the legally required compliance monitoring of specially funded programs. During the mid-1990's, CCR evolved to include an increased emphasis on results that considers the extent to which students at a school are meeting district-adopted standards. During the 2001-02 school year, the District conducted a self-review as part of the CCR process. On March 28, 2003, officials from the California Department of Education ended a five-day Coordinated Compliance Review of the District's Programs to validate the findings of the self-study by notifying district leaders of their findings: 25 commendations and three minor non-compliant items which will be addressed and resolved within the 180 day period designated by the state. Five reviewers shared remarkably positive comments about the District's schools and programs. Leading the way with four commendations were the District's focus on standards and its assessment program, as these infrastructures were highlighted in the areas of Preschool Education, Consolidated Programs, Eisenhower Staff Development, and Integrated Programs. The District's Preschool Program was commended for being comprehensive (including standards; assessment data; family social services and health needs; parent conferences and home visits; and P.R.I.C.E. and Literacy Training); implementing the *Desired Results* system that uses data for program improvement; and for "district commitment to excellence for all personnel, children, and parents."

In addition to its focus on assessment, the District's program(s) funded through federal Eisenhower monies received three additional commendations: (1) for its achievement gains in language arts and mathematics, (2) for its use of Research-Based Instructional (RBI) models to ensure quality instruction, and (3) for its effective use of Instructional Teachers on Special Assignment to improve teacher quality. The District's Safe and Drug Free Schools Program was commended for its annual administration of the California Healthy Kids Survey and its annual School Safety and Youth Development Report on the prevention of violence, alcohol, tobacco, and other drugs. Jurupa Valley High School was commended for its comprehensive career/technical education program, engagement of stakeholders, and support to students. Jurupa Valley High School's Agricultural and Construction Academies as well as Computer and Automotive courses were cited as exemplary.

Glen Avon, Rustic Lane, and Van Buren Elementary Schools were each commended for their use of IDMS (Instructional Data Management System), their quarterly grade-level meetings, and their work with parents to ensure student success. Glen Avon was commended for a commitment to quality professional development, Rustic Lane was commended for its weekly TEAMS (Teachers Emphasizing Academics, Materials, and Strategies) meetings, and Van Buren was commended for its use of the *Teacher/Parent Collaboration Handbook: Helping Your Child Succeed in Language Arts and Mathematics*. District administration wishes to thank all school and district staff for ongoing school improvement efforts and outstanding preparations leading to a highly successful compliance review. Information only.

b. Other Administrative Reports and Written Communications (Mr. Edmunds)

4. Public Verbal Comments

This communication opportunity is included on the Agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the School District or request an item to be placed on a future agenda. The Jurupa Unified School District Board of Education encourages and invites the public to comment on items listed on its agenda or on matters within its subject jurisdiction. To help conduct the business of the Board in an orderly fashion, we request as follows:

- (a) If you would like to address the Board, please fill out a speaker card located on the table at the back of the Board Room and when completed, hand your card to the Superintendent's Assistant. Please submit your card at the start of the meeting. You are not, however, required to provide the information requested in the speaker card. If you choose not to provide this information, please inform the Superintendent's Assistant of your desire to address the Board prior to the start of the meeting. In this case, the Superintendent's Assistant will write a number on your card so that the Board President may call on you at the appropriate time.
- (b) The Public Comment section of the Agenda is the time and place for members of the public to make comments or request that an item be placed on a future agenda, unless otherwise determined by the Board President.
- (c) Generally, individual speakers will be limited to five continuous minutes. Depending on the number of items on the Agenda and the number of speaker cards, the Board President may establish shorter time limits for speakers. Speakers may not yield their time to others. The Board may terminate public comments when such comments become repetitious or when time is required by the Board for other business.
- (d) Please wait until the Board President calls you to the microphone to speak. Unless recognized by the Board President, members of the public are requested to refrain from comment so as not to disrupt the Board's business.
- (e) Under the provisions of the Brown Act, the Board is prohibited from taking action on oral requests not listed on the Agenda but the Board may refer the matter to staff or to a subsequent meeting.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities, or request items on a future agenda.

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-8 as printed.

- * 1. Approve Minutes of April 7, 2003 Regular Meeting
- * 2. Disbursement Orders (Mrs. Lauzon)
- * 3. Purchase Orders (Mrs. Lauzon)
- * 4. Payroll Report (Mrs. Lauzon)
- * 5. Agreements (Mr. Duchon)

- ** 6. Rejection of Claim (Mr. Duchon)
 On March 24, 2003, Administration received a claim against Jurupa Unified School District from Seth Barney. The claim alleges his car was damaged in the parking lot at Nueva Vista Continuation High School. Administration recommends rejection of the claim, with appropriate notice to the district insurance carrier. (A copy of the claim is available for Board review.)
- * 7. Approve Non-Routine Student Field Trip Request from Jurupa Valley High (Dr. Mason)
 Ms. Julia Rosa, teacher at Jurupa Valley High School, is requesting approval to travel to Santa Clara on Friday, May 2 through Sunday, May 4, 2003 with one (1) student, Sana Farooq. The purpose of the trip is to provide an opportunity for Ms. Farooq to compete at the state level in public speaking at the Future Business Leaders of America State Leadership Conference. Ms. Farooq earned this opportunity by placing 3rd at the Southern Section Conference in March and this trip will provide an opportunity for her to advance to the nationals. Travel will be provided by air; meals and accommodations will be at the Westin Hotel; supervision will be by staff members, Ms. Julia Rosa and Ms. Diana Pine; and **costs will be paid through the Future Business Leaders of America trust fund and staff development funds.** Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Student Field Trip Request from Ms. Julia Rosa to travel on Friday, May 2 through Sunday, May 4, 2003 to Santa Clara with a student, Sana Farooq, to compete at the Future Business Leaders of America State Leadership Conference.
- * 8. Approve Non-Routine Student Field Trip Request from Ina Arbuckle Elementary(Dr. Mason)
 Ms. Cathe Giles, Ms. Jana Dexter, Ms. Marsha Grigsby, and Mr. Tim Crider, teachers at Ina Arbuckle Elementary School, are requesting approval to travel to Garner Valley with approximately one hundred twelve 6th grade students to attend the Pathfinder Outdoor Science School. Their teacher, as well as youth counselors and parent volunteers, will accompany each sixth grade class. The dates scheduled are Monday, Tuesday, and Wednesday, May 19 through 21, 2003. The cost of this program is \$95 per student plus the cost of district buses for transportation. **Costs for this trip will be paid through community and PTA donations, fundraisers, and School Improvement funds.** Administration has indicated that no student will be denied an opportunity to participate in this event due to the lack of funds or lack of participation in fundraising efforts. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

The program, for three days and two nights, includes academic coursework with lecture; laboratory and field experiences; meals, and lodging. Health and accident insurance for each attendee is included in the fee, and the school maintains an infirmary with a resident nurse. Students are in "class" most of the day and evening, but they do have supervised recreation time scheduled. Academic courses include forest ecology; chaparral ecology; freshwater ecology; field geology; field ornithology and entomology; soil science; anthropology; ethnobotany; birds of prey; astronomy; gardening; archaeology, orienteering; and human ecology. Recreation includes archery, survival skills, swimming, short ropes course, canoeing, and water safety.

- * 8. Approve Non-Routine Student Field Trip Request from Ina Arbuckle Elementary
(Continued) (Dr. Mason)
All of the science schoolteachers have Bachelor's or advance degrees in their subject areas. Courses are taught with a systems approach to environmental understanding and will satisfy the standards established in the California State Science Framework. Courses may be selected in advance to align with the district science course objectives for sixth grade.

It is recommended that the Board approve the Non-Routine Field Trip Request by Ms. Cathe Giles, Ms. Jana Dexter, Ms. Marsha Grigsby, and Mr. Tim Crider to travel to Garner Valley with one hundred twelve 6th grade students to attend the Pathfinder Outdoor Science School on Monday, Tuesday, and Wednesday, May 19 through 21, 2003.

- * B. Approve Purchase Orders for Jurupa Mountains Cultural Center Field Trips (Mr. Duchon)
Sunnyslope Elementary School requests the approval of Purchase Orders #46337 and #46355 for two hundred twenty (220) students and staff to attend field trips to the Jurupa Mountains Cultural Center on April 17 & 24, 2003. **The PTA donated funds to cover the cost of the field trips.**

Administration recommends approval of Purchase Orders #46337 and #46355 for admission fees to the Jurupa Mountains Cultural Center in the amount of \$1,210.00 for Sunnyslope Elementary School students and staff to attend field trips on April 17 & 24, 2003.

- * C. Adopt Resolution #03/34, Certificate Of Consent To Self-Insure Workers' Compensation Liabilities (Mr. Duchon)

The California Workers' Compensation Insurance market continues to provide challenges for the upcoming July 1, 2003 renewal. Since 1995 when Open Rating began in California, the members of the Western Riverside SIPE JPA for Worker Compensation insurance have continued to enjoy favorable rates in a "fully insured" program with rates significantly less than actuarially estimated. This was a result of insurance carriers "buying" market share and offsetting underwriting losses with investment gains. As a result of this pricing methodology, several California Workers' Compensation carriers became insolvent.

Rates have been increasing over the past few years as a result of increased medical costs, higher litigation rates, declining investment returns, September 11th, and AB 749, while the JPA's rates have remained relatively unchanged for the past five years. The prospects for a continued "fully insured" program at significantly reduced rates are unlikely.

The Western Riverside SIPE JPA is developing various options that will be available and attractive to its member districts given the uncertainty of the insurance market and the budget crisis facing districts today. One option may be a return to a form of self-insurance. In order to be prepared in the event that self-insurance is the best option, the district is completing an Application for a Certificate of Consent to Self-Insure and adopting a Board Resolution to self-insure as is required by the State of California Department of Industrial Relations.

Administration recommends that the Board Adopt Resolution #03/34, Certificate Of Consent To Self-Insure Workers' Compensation Liabilities.

* **D. Adopt Resolution #03/36, Order of Election: Resolution Ordering Special Board of Trustees Member Election** (Mr. Edmunds)

Trustee Ray Teagarden submitted a letter of resignation from his Board seat that was submitted to the Riverside County Superintendent of Schools on March 18, 2003. The Board determined at its meeting on April 7, 2003 to fill the seat by calling for an election. In order to complete this action the Board must adopt a resolution ordering a special election. In accordance with Education Code Section 5091(b) that election shall be held on the next regular election date. That election is to be held on November 4, 2003.

Included in the supporting documents is a copy of Resolution #03/36. If adopted by the Board, this resolution will be transmitted to the County Superintendent of Schools who shall forward it to the Registrar of Voters.

Administration recommends the Board adopt Resolution #03/36 ordering a special election to fill the Board seat in Trustee Area 1 vacated by Mr. Ray Teagarden.

* **E. Approve at First Informational Reading Board Policy and Regulation #1902, Uniform Complaint Procedure** (Mr. Edmunds)

Board Policy 1902, "Uniform Complaint Procedure, provides a process whereby any person or group can file a complaint based on alleged discrimination in any program or activity funded by the federal or state governments. This language will update the existing policy and regulation to remain in compliance with the Title 5 of the California Code of Regulations.

Administration recommends approval at first informational reading of Board Policy and Regulation #1902, Uniform Complaint Procedure.

* **F. Approve at First Informational Reading Board Policy #5131.7, Weapons and Dangerous Instruments** (Mr. Edmunds)

Board Policy #5131.7 requires the expulsion for not less than one year of any student who is determined to have brought a firearm (handgun, shotgun, rifle, or other firearms that include explosive devices) to school. It also allows the governing board to modify the expulsion requirement on a case-by-case basis. This policy requires referral to the criminal justice system, juvenile justice system, or local law enforcement agency of any student who brings a firearm or weapon to school. Weapons and dangerous instruments are identified and are not limited to the items listed. This policy is in compliance with 20 United States Code 8921 and Education Code Sections 48915(c) and 48916.

Administration recommends approval at first informational reading of Board Policy #5131.7, Weapons and Dangerous Instruments.

****G. Act on Student Discipline Case**

(Mr. Edmunds)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in the following discipline case subject to corrections and changes resulting from review in Closed Session.

SUSPENDED EXPULSION:

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-135** for violation of Education Code Sections 48900 (f), (k) and 48915 (e1) for the Spring Semester 2003 and Fall Semester 2003. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended and the pupil be placed on school probation for the term of the expulsion order. The pupil shall be assigned to the Jurupa Middle School. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before January 20, 2004.

EXPULSION/SUSPENDED EXPULSIONS:

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-132** for violation of Education Code Sections 48900 (f) and 48915 (e1) for the Spring Semester 2003 and Fall Semester 2003. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Fall Semester 2003 and the student be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Spring Semester 2003. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed in June for educational placement, for the Fall Semester 2003 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 20, 2004.
2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-136** for violation of Education Code Sections 48900 (f), (k) and 48915 (e1) for the Spring Semester 2003 and Fall Semester 2003. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Fall Semester 2003 and the student be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Spring Semester 2003. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed in June for educational placement, for the Fall Semester 2003 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 20, 2004.

EXPULSIONS:

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-127** for violation of Education Code Sections 48900 (b) and 48915 (a2), (b1), (b2) for the Spring Semester 2003. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2003.
2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-129** for violation of Education Code Sections 48900 (a1) and 48915 (b1), (b2) for the Spring Semester 2003 and Fall Semester 2003. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 2004.
3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-130** for violation of Education Code Sections 48900 (a1), (k) and 48915 (b1), (b2), (e1), (e2) for the Spring Semester 2003 and Fall Semester 2003. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 2004.
4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-137** for violation of Education Code Sections 48900 (a2), (k) and 48915 (a5), (b1), (b2), (e1), (e2) for the Spring Semester 2003 and Fall Semester 2003. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 2004.
5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-144** for violation of Education Code Sections 48900 (k) and 48915 (e1) for the Spring Semester 2003 and Fall Semester 2003. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 2004.
6. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-153** for violation of Education Code Sections 48900 (a2), (k) and 48915 (b1), (b2), (e1) and (e2), for the Spring Semester 2003 and Fall Semester 2003. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 2004.

Administration recommends the discipline actions as described and listed above subject to corrections and changes resulting from review in Closed Session.

H. Approve Personnel Matters

- * 1. Approve Personnel Report #18 (Mrs. French)

Administration recommends approval of Personnel Report #18 as printed subject to corrections and changes resulting from review in Closed Session.

2. Approve Variable Term Waiver Request (Mrs. French)

State credentialing laws require that prior to hiring an individual to serve under the authorization of a Variable Term Waiver (Title V, Section 80122), specific individual approval must be granted by the governing board. Usually, this type of waiver is necessary for hard-to-fill positions in shortage areas (examples: Special Education, Bilingual Education, Mathematics, or Science) or when an unexpected vacancy occurs in the middle of a school year. In this case, the recommendation is to fill a vacancy for a Language Speech & Hearing Specialist. The person being recommended is Ms. Katie Bot. Ms. Bot earned her Bachelor's Degree at the University of Redlands in Communicative Disorders and is finishing her Masters Degree and Credential Program with an anticipated completion date of May 1, 2003. A waiver is necessary to cover her service until the University processes and applies for her full credential. Recruitment efforts have not identified a stronger candidate. With these considerations in mind, it is recommended that Ms. Katie Bot be approved for employment this school year as a Language Speech & Hearing Specialist under the authorization of a Variable Term Waiver.

I. Review Routine Information Reports

- * 1. 2003 Graduation and Promotion Exercises (Mr. Edmunds)

The supporting documents include the 2003 Graduation and Promotion Exercises chart noting Board member participation for last year's exercises. Board members should determine their participation at the school sites for 2003. Information only.

ADJOURNMENT

**2002-03 Coordinated Compliance Review
Notification of Findings**

Please check the type of review: District-Level Self-Review Validation Review Other

County/ District Code: 3367090	County: RIVERSIDE	
LEA Name: JURUPA UNIFIED	Cooperative:	
Selpa: RIVERSIDE COUNTY	Migrant Education Region: 07	
CCR Coordinator: Memo Mendez	Telephone: (909) 360-4174	Review Dates: 03/24/2003 - 03/28/2003

Forms CTS-1a through CTS-1g represent the official report of findings of the district's self-review or the California Department of Education's validation review regarding the compliance status of the district or agency.

For district self-reviews: These forms are to be completed and submitted by July 1, 2002. Mail the original and one copy to:

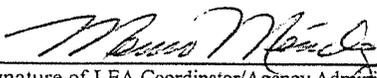
**California Department of Education
CCR Management Unit
Attn: Rosie Thomas, Manager
P.O. Box 944272
Sacramento, CA 94244-2720**

Signatures and distribution for validation reviews. Forms CTS-1a through CTS-1g must be completed by the LEA coordinator or the California Department of Education (CDE) team leader. Copies will be distributed as follows: original and one copy to CDE, one copy to the LEA representative, and one to each applicable regional LEA administrator (i.e., cooperative, migrant education region, SELPA, county office of education).

Required response. For noncompliance findings identified by the CDE validation review team, the LEA is required to resolve each finding within 45 calendar days of the exit date of the review. In those cases when certain issues cannot be resolved within the required 45-calendar-day period, the LEA must submit a proposed compliance agreement. In either case the LEA must respond by completing and submitting a "Proposed Resolution of Noncompliance Findings," Form CTS-4 in Section VII of the training guide.

For noncompliant validation review results only: The due date for submission of the "Proposed Resolution of Noncompliance Findings" is 05/12/2003

Assurance. I certify that a complete coordinated compliance review has been conducted. Each applicable program compliance instrument has been applied. The findings in this report are complete and accurate and identify all items found to be noncompliant. The LEA is responsible for ensuring compliance with all applicable laws.



Signature of LEA Coordinator/Agency Administrator



Signature of CDE Team Leader

Memo Mendez

Gerald Kilbert

Typed Name

Typed Name

March 28, 2003

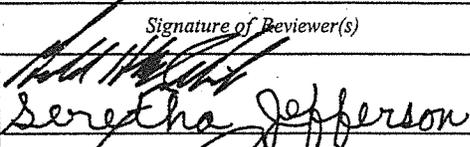
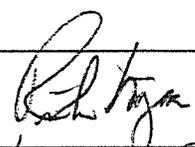
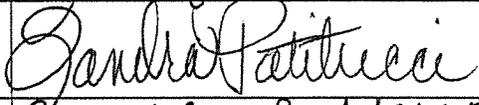
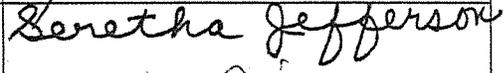
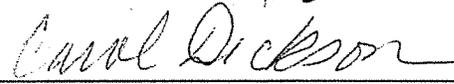
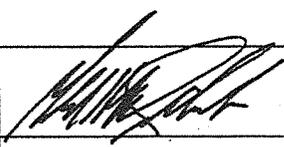
Date

3/28/03

Date

For CDE Use Only	
Log:	_____
CTS:	_____
Route:	_____

2002-2003 Coordinated Compliance Review
Notification of Findings

County/ District Code:	3 3 6 7 0 9 0	LEA NAME: JURUPA UNIFIED
<p><i>Assurance (for self-review only): I have completed a review of the program(s) listed below using the appropriate coordinated compliance review instrument(s). I applied all compliance items and tests, and the findings in this report are complete and accurate and identify all items found to be noncompliant.</i></p>		
Programs Review and CDE Telephone Numbers	Name of Reviewer(s)	Signature of Reviewer(s)
Integrated Program Items (916) 657-2754	Gerald Kilbert SERETHA JEFFERSON	
Uniform Complaint Procedures (916) 657-3630	Gerald Kilbert	
Adult Education (916) 322-2175		
CalServe (916) 657-5442		
Career/Technical and Civil Rights (916) 657-2921	Rick Mejia	
Child Development (916) 322-6233	Sandra Patitucci	
Consolidated Programs (including Neglected or Delinquent, Compensatory Education, Preschool, Title I Nonpublic Schools) (916) 657-2973	Seretha Jefferson	
	Carol Dickson	
Dwight D. Eisenhower Professional Development Program (916) 323-5799	Rob Lee	
Gender Equity (916) 323-4437		
Gifted and Talented Education (GATE) (916) 323-5831		
Migrant Education (916) 657-2561		
Safe Schools and Drug, Alcohol, and Tobacco Education (S&DATE) (916) 657-2810	Gerald Kilbert	
State Programs for English Learners (916) 657-2973		
Special Education (916) 445-4741		
LEA Coordinator or Consolidated Programs Cooperative Director or Designee (self-review only)		
Migrant Education Regional Director (if applicable)		
SELPA Director (if applicable)		
Other Reviewer(s)		

2002-2003 Coordinated Compliance Review
Notification of Findings

County/ District Code:	3	3	6	7	0	9	0	LEA NAME: JURUPA UNIFIED
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This form is a summary. Complete only one for each school district. For a cooperative, complete a separate form for each member district.

Column 1 -- **Items:** The number of items/tests in each program's compliance instrument is displayed.

Column 2 -- **Noncompliant:** If a program has **any findings of noncompliance**, enter the number of items below and describe the specific findings on Form CTS-1e (Forms CTS-1f and CTS-1g for IPI). If a program is totally **compliant** enter a "0".

Code	Program	(Col. 1) Total items	(Col. 2) No. of non-compliant items	Code	Program	(Col. 1) Total items	(Col. 2) No. of non-compliant items
I	Integrated Program items	[1]	<u>0</u>	C	Child Development	[45]	_____
CP	Uniform Complaint Procedures	[3]	<u>0</u>	F2AP	Federal CalWORKS (Stage 2)	[14]	_____
	Adult Education	[45]	_____	F3TO	Federal CalWORKS-Timing Off	[14]	_____
S	CalServe	[14]	_____	FAPP	Federal Alternative Payment	[15]	_____
ON	Consolidated Programs	[28]	<u>1</u>	FBRR	Federal Resource and Referral	[12]	_____
ED	Compensatory Educ. Preschool	[]	<u>0</u>	FCPS	Federal Child Protective Services	[16]	_____
	English Learners	[21]	_____	FCTR	Federal Child Care	[34]	_____
	Gender Equity	[26]	_____	FFCC	Federal Family Child Care Home	[31]	_____
ATE	Gifted and Talented Education	[6]	_____	FHUD	Federal HUD Child Care	[34]	_____
IE	Dwight D. Eisenhower Professional Development Program	[6]	<u>0</u>	G2AP	General CalWORKS (Stage 2)	[14]	_____
	Migrant Education	[13]	_____	G3TO	General CalWORKS- Timing Off	[14]	_____
D	Neglected or Delinquent	[]	_____	GAPP	General Alternative Payment	[15]	_____
PS	Nonpublic Schools	[]	_____	GCAM	Campus Child Care	[33]	_____
E	Special Education	[]	_____	GCPS	General Child Protective Services	[16]	_____
				GCTR	General Child Care	[33]	_____
&DATE	Safe Schools and Drug, Alcohol, and Tobacco Education	[14]	<u>1</u>	GFCC	General Family Child Care Home	[30]	_____
TE	Career Technical and Civil Rights	[42]	<u>1</u>	GFRR	Resource and Referral	[12]	_____
				GHAN	Handicapped Child Care	[31]	_____
				GHUD	General HUD Child Care	[33]	_____
				GLTK	Extended Day Care	[33]	_____
				GMIG	Migrant Child Care	[33]	_____
				GPRE	State Preschool	[32]	<u>1</u>
				GWAP	Full Day Preschool	[33]	_____

2002-2003 Coordinated Compliance Review Notification of Findings

County/District Code:	3	3	6	7	0	9	0	LEA Name: Jurupa Unified School District
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See back of form for instructions.

(Col. 1) Numeral and Program	(Col. 2) Item	(Col. 3) Test Letter	(Col. 4) Subprg.	(Col. 5) District / Site Name	(Col. 6) CR or CA	(Col. 7) Name of program, commendations and specific description of noncompliance finding
II CTE				Jurupa Valley H.S.		<p style="text-align: center;">CAREER/TECHNICAL EDUCATION/CIVIL RIGHTS</p> <p><u>Commendations</u></p> <p>Jurupa Valley High School is to be highly commended for administering comprehensive career/technical education programs, very strong engagement of faculty, staff, and parents in supporting all students in career technical education.</p> <p>The Agricultural and Construction Academies are exemplary, in addition to the Computer and Automotive courses offered at JVHS.</p> <p>The ability to effectively deliver a myriad of comprehensive career/technical education programs is indicative of effective and comprehensive individuals focused on a common goal-to ensure student success.</p> <p><u>Non-Compliance</u></p>
II CTE	CTE I			Jurupa Valley H.S.	CA	<p>In reviewing documents, there is evidence of special population students represented in career/technical education classes. To this end, the high school reflects strong engagement of students across all career/technical education programs. However, the data is not configured in a formalized annual report. As a result, it is necessary to aggregate all data into a comprehensive report that evaluates the progress of members of special populations enrolled in career/technical education programs as well as completion and placement statistics.</p>

2002-2003 Coordinated Compliance Review Notification of Findings

County/District Code:	3	3	6	7	0	9	0	LEA Name: Jurupa Unified School District
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See back of form for instructions.

(Col. 1) Numeral and Program	(Col. 2) Item	(Col. 3) Test Letter	(Col. 4) Subprg.	(Col. 5) District / Site Name	(Col. 6) CR or CA	(Col. 7) Name of program, commendations and specific description of noncompliance finding
CD III	C	15		District	CR	<p style="text-align: center;">CHILD DEVELOPMENT</p> <p><u>Commendations</u></p> <p>It is evident that Jurupa Unified School District is committed in supporting the State Preschool program to excel for all personnel, children, and parents.</p> <p>Jurupa Unified School District's State Preschool program is commended for its implementation of the Desired Results system including the design and composition of data into a plan of action with an emphasis on program improvement.</p> <p>Jurupa Unified School District's State Preschool program is commended for the comprehensive preschool program including:</p> <ul style="list-style-type: none"> • The input and collection of data to document the child's file. • Documentation of family social services and health needs. • Parent's conferences and home visits. • P.R.I.C.E., SNAP, and Literacy Training. <p><u>Non-Compliance</u></p> <p>The practice of using annual income for eligibility of families is not consistent with the requirement of using the family current adjusted monthly gross income.</p>

2000-2001 Coordinated Compliance Review Notification of Findings

County/District Code:	3	3	6	7	0	9	0	LEA Name: School District JURUPA UNIFIED
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(Col. 1) <i>Numeral and Program</i>	(Col. 2) <i>Item</i>	(Col. 3) <i>Test Letter</i>	(Col. 4) <i>Subprg.</i>	(Col. 5) <i>Site Name</i>	(Col. 6) <i>CR or CA</i>	(Col. 7) <i>Description of Noncompliance Finding*</i>
						<p><u>CONSOLIDATED PROGRAMS</u></p> <p><u>Commendations:</u></p> <p>The district is commended for its implementation of an instructional data management system, an integrated web-based approach to developing, managing, and using data to drive instruction and modify instructional delivery to meet students' needs. The system provides online access to SAT-9 and district-developed criterion reference tests. Data can be accessed on a student-by-student, class-by-class, or standard-by standard basis.</p> <p>Glen Avon, Rustic Lane, and Van Buren Elementary Schools are commended for providing parents with techniques and strategies to improve their children's academic success. Through quarterly grade level meetings, teachers provide standards-based lessons and materials for parents' use at home.</p> <p>Glen Avon Elementary School is commended for a commitment to quality professional development for teachers, which includes, but is not limited to the following:</p> <ul style="list-style-type: none"> • Gender Equity • Teacher Expectations and Student Achievement (TESA) • Differentiated Instruction • Literacy Training • Standards Strategies Sharing Sessions • Grade level training (one-half day for 20 weeks) using long-term substitutes for teacher release.

2000-2001 Coordinated Compliance Review Notification of Findings

County/District Code:	3	3	6	7	0	9	0	LEA Name: School District JURUPA UNIFIED
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VI-CON	23			District-wide	CR	<p>Rustic Lane Elementary School is commended for its weekly TEAMS (Teachers Emphasizing Academics, Materials, and Strategies) meetings that provides structured time to share, collaborate and focus on student achievement.</p> <p>Van Buren Elementary School is commended for its use of the district-developed Teacher/Parent Collaboration Handbook: <i>Helping Your Child Succeed in Language Arts and Mathematics</i>—a tool for building parent capacity for strong parent involvement.</p> <p><u>Non-compliant issues:</u></p> <p>Evidence is lacking that the school plans contain the proposed expenditures of all state and federal funds allocated to the schools in the amounts contained in the Consolidated Application, including centralized services.</p>
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2002-2003 Coordinated Compliance Review Notification of Findings

County/District Code:	3	3	6	7	0	9	0	LEA Name: Jurupa Unified School District
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See back of form for instructions.

(Col. 1) Numeral and Program	(Col. 2) Item	(Col. 3) Test Letter	(Col. 4) Subprg.	(Col. 5) District / Site Name	(Col. 6) CR or CA	(Col. 7) Name of program, commendations and specific description of noncompliance finding
Eisenhower				District		<p style="text-align: center;">EISENHOWER</p> <p>All items are compliant.</p> <p><u>Commendations</u></p> <p>Jurupa Unified School District is commended for its achievement in language arts and mathematics over the past three years.</p> <p>Jurupa Unified School District is commended for using research-based instructional models to ensure quality instruction.</p> <p>Jurupa Unified School District is commended for its assessment program. Knowing what works is essential for improving student achievement.</p> <p>Jurupa Unified School District is commended for its effective use of Instructional TSAs (Master Teachers) to improve teacher quality and assist student success.</p>

2002-2003 Coordinated Compliance Review Notification of Findings

County/District Code:	3	3	6	7	0	9	0	LEA Name: Jurupa Unified School District
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See back of form for instructions.

(Col. 1) Numeral and Program	(Col. 2) Item	(Col. 3) Test Letter	(Col. 4) Subprg.	(Col. 5) District / Site Name	(Col. 6) CR or CA	(Col. 7) Name of program, commendations and specific description of noncompliance finding
II S&DATE	4			District Glen Avon E.S. Rustic Lane E.S. Van Buren E.S.	CA	<p style="text-align: center;">SAFE AND DRUG FREE SCHOOLS AND COMMUNITIES/TOBACCO USE PREVENTION EDUCATION</p> <p><u>Commendations</u></p> <p>Jurupa Unified School District is commended for annually administering the California Healthy Kids Survey (CHKS) to students in grades 5, 7, 9, and 11 and using the results in modifying programs and identifying needs for community agencies and parent applications. It is recommended that increased effort be expended to increase parent approval of students taking the survey.</p> <p>Jurupa Unified School District is commended for preparing the annual School Safety and Youth Development report on the prevention of violence, alcohol, and tobacco and other drugs.</p> <p>Jurupa Unified School District is commended for providing Project Alert, a research-based curriculum for middle school students and for beginning efforts to offer youth development and asset development strategies to students.</p> <p><u>Non-Compliance</u></p> <p>There is no evidence that the Jurupa Unified School District Tobacco Use Prevention Education (TUPE) and Safe and Drug Free Schools and Communities (SDFSC) funds are used to adopt and carryout a comprehensive program designed for all students based on research and evaluation or provide evidence that the strategies used prevent or reduce drug use, violence, or disruptive behavior.</p>

2002-2003 Coordinated Compliance Review Notification of Findings

County/District Code:	3	3	6	7	0	9	0	LEA Name: Jurupa Unified School District
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See back of form for instructions.

(Col. 1) Numeral and Program	(Col. 2) Item	(Col. 3) Test Letter	(Col. 4) Subprg.	(Col. 5) District / Site Name	(Col. 6) CR or CA	(Col. 7) Name of program, commendations and specific description of noncompliance finding
Title I PS				District		<p style="text-align: center;">TITLE I PRESCHOOL</p> <p>All items are compliant.</p> <p><u>Commendations</u></p> <p>The Jurupa Unified School District Head Start/Preschool program is commended for</p> <ul style="list-style-type: none"> • creating a single comprehensive preschool program. • its clearly delineated system of procedures for all aspects of the district preschool system. • its parent volunteer training program that introduces parents to essential knowledge for working with children in classrooms and creates a foundation for them to effectively participate in their child's education at home and to become contributing and continuing members of the school community. • fostering educational growth and self-sufficiency among its families to the extent that preschool parents have become district employees and preschool employees have continued to grow professionally within the district system.

2002-2003 Coordinated Compliance Review Notification of Findings

County/District Code:	3	3	6	7	0	9	0	LEA Name: Jurupa Unified School District
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See back of form for instructions.

<i>(Col. 1)</i>	<i>(Col. 2)</i>	<i>(Col. 3)</i>	<i>(Col. 4)</i>	<i>(Col. 5)</i>	<i>(Col. 6)</i>	<i>(Col. 7)</i>
<i>Numeral and Program</i>	<i>Item</i>	<i>Test Letter</i>	<i>Subprg.</i>	<i>District / Site Name</i>	<i>CR or CA</i>	<i>Name of program, commendations and specific description of noncompliance finding</i>
						<p style="text-align: center;">UNIFORM COMPLAINT PROCEDURES</p> <p><u>Non-Compliance</u></p> <p>There are no non-compliant items in the Uniform Complaint Procedure.</p>

2002-2003 Coordinated Compliance Review Notification of Findings

County/District Code:	3	3	6	7	0	9	0	LEA Name: JURUPA UNIFIED
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Indicate the findings for the integrated programs item. Use additional pages as necessary.

1. **IPI.1** Multi-funded students receive: a) the school district's core curriculum through the district-supported instructional delivery system; b) the appropriate supplemental program services for which students are eligible; and c) a coherent and coordinated program that enables them to learn the school district's core curriculum or extend their learning beyond the core areas.

Compliant Non-compliant

Observations:

Multi-funded students receive the district's core curriculum through the district-supported instructional delivery system that is aligned with state adopted standards. The district has additionally developed and implemented differentiated curriculum standards (minimum, essential, and extended) for pre-kindergarten through twelfth grades. Instructional materials, assessment, professional development, and textbooks are aligned with state-adopted standards. Classroom teachers use a variety of strategies to ensure that students are learning district adopted content standards, including differentiation, Specially Designed Academic Instruction in English, primary language support, instructional aides, bilingual language tutors, accommodations and adaptations, district-developed Criterion Referenced Tests, Norm Referenced Tests, writing assessments, manipulatives, hands-on learning, leveled English language development, leveled reading, analysis of student data, Individualized Education Plans, looping, and technology.

Appropriate supplemental services are provided to multi-funded students that include, but are not limited to, Extended Learning Opportunities (ELO), before and after school, Saturdays and during the summer; GATE summer school; Research Based Instructional models in language arts and mathematics; FAN Club, Student Study Teams, resource teachers, and instructional teachers on special assignment.

Articulation among staff enables multi-funded students to learn the district's core curriculum or extend their learning beyond the core areas. To ensure that a coherent and coordinated program is provided to students, the following occur: categorical program staff meetings, department and grade level/across grade level meetings, informal discussions, attendance checks, Leadership Team meetings, IEP team meetings, professional development, and informal communication.

Based on classroom observations, review of documentation, and teacher interviews, the validation team concurs with the district's Self-Review finding that I.P.I 1 is compliant.

2002-2003 Coordinated Compliance Review

Notification of Findings

Summary Statement

County/District Code:	3	3	6	7	0	9	0	LEA Name: Jurupa Unified School District
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- 1. Summary of Findings.** Summarize compliance findings, reflecting prior compliance history and general patterns of success or problems, and the academic progress of all participants in categorical programs. CDE staff may provide written statements to advise the district on how to achieve compliance on noncompliant issues.

CAREER AND TECHNICAL EDUCATION

To bring Career Technical Education Item CTE I into compliance, it is necessary to aggregate student data and prepare a comprehensive report describing academic progress, student outcomes, and placement statistics for special population students enrolled in career technical education programs.

CHILD DEVELOPMENT

To resolve item C-15 the district will use current adjusted gross monthly income to determine eligibility for the family.

SAFE AND DRUG FREE SCHOOLS AND COMMUNITIES

In dimension II, **Teaching and Learning**, item 4 was found noncompliant because the sites visited are not using a research-based curriculum to deliver drug, alcohol, and tobacco prevention instruction. To become compliant, the district, with input from the district advisory committee, must select research-based curricula and provide evidence of the purchase and implementation or the planned sequence of purchase and implementation of the appropriate curricula.

In dimension VI, **Governance and Administration**, item 11, the district is compliant, but it is recommended that more visible signs be posted at all entrances indicating that no tobacco products may be used on the property of the Jurupa Unified School District.

Recommendations

Since Glen Avon Elementary school is the only Program Improvement school in Jurupa Unified School District, the review team recommends that any funding released from the current freeze be first considered to meet the needs of this site. In particular, the computers need to be upgraded and made available to students and staff. Additionally, the site is in desperate need of a preschool program so kindergarten students arrive at school prepared to engage the rigorous curriculum.

All schools in the Jurupa Unified School District are focused on the state standards. However, all teachers are not informing students of the standards on which students are being instructed. It is recommended that every teacher have large, easy to read, poster size standards so students can readily understand what they must learn, what is being taught and how instruction relates to the standard.

2002-2003 Coordinated Compliance Review Notification of Findings

County/District Code:	3	3	6	7	0	9	0	LEA Name: JURUPA UNIFIED
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1. **Summary of Findings.** Summarize compliance findings, reflecting prior compliance history and general patterns of success or problems, and the academic progress of all participants in categorical programs. **CDE staff** may provide written statements to advise the district on how to achieve compliance on noncompliant issues.

CONSOLIDATE PROGRAMS

To achieve compliance in CON-23, the district will need to provide a description and budgeted amount of centralized services to each school. The School Site Councils will need to review and update the school plans, if acceptable, and submit to the governing for approval.

Recommendations:

To strengthen and improve programs and services to multi-funded students, the following recommendations are made:

1. The district and sites should consider conducting an assessment to determine professional development needs of all paraprofessionals who have primary responsibility for assisting with instructing students.
2. The district and sites should improve the articulation between elementary schools and preschools to enhance the transition from preschool to kindergarten.
3. The district and sites collaborate to develop and conduct a district-wide survey that identifies barriers to parent involvement, use the findings to minimize the barriers, and thereby increase parent participation.

NO CHILD LEFT BEHIND

The district needs to be cognizant of non-compliance issues related to the hiring of paraprofessionals after January 8, 2002 who do not

1. hold the minimum of an Associates degree, or
2. complete two years of study at an institution of higher learning, or
3. pass a rigorous state or local assessment

Nonregulatory Guidance for paraprofessionals describes the level of rigor as the equivalent to the second year of college. Having skills at the level of the second year of college is the intent of the law (Sec. 1119 (c) and (d)).

2002-2003 Coordinated Compliance Review

Notification of Findings

Summary Statement

County/District Code:	3	3	6	7	0	9	0	LEA Name: Jurupa Unified School District
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- 2. General commendations (for CDE validation reviews only).** Record general or cross-program commendations related to the coordinated compliance review process. (Commendations of specific programs should be made on Form CTS-1e.)

Jurupa Unified School District (JUSD) is commended for being data driven. The use of Criterion Referenced Tests (CRTs) is exceptional especially with the assistance of the Instructional Data Management System (IDMS).

The Jurupa Unified School District's Board of Education and the Superintendent are commended for adopting a resolution in support of "Family Night" that is designed to express values, beliefs, and wisdom upon the students of this district.

Jurupa Unified School District and all school sites reviewed are commended for the excellent preparation in anticipation of this review. District and site materials needed for the review were readily available and the staff was extremely helpful and attentive to our needs.

Jurupa Unified School District is commended for offering many staff development opportunities to administration, instructional staff, and classroom aides. Glen Avon Elementary and Van Buren Elementary Schools are commended for parent workshops designed to assist parents in how to work with their children on classroom assignments.

Jurupa Unified School District is commended for seeking grants and other resources to assist the instructional process, particularly for acquiring the National Science Foundation to assist with mathematics instruction. Glen Avon Elementary, Rustic Lane Elementary, and Van Buren Elementary Schools are commended for their emphasis on technology with the support of the Technology Literacy Challenge Grant (TLCG).

Glen Avon, Rustic Lane, and Van Buren Elementary Schools are commended for being student centered. Glen Avon and Rustic Lane Elementary Schools are commended for offering additional help beyond the classroom through Extended Learning Opportunities (ELO), plus having an emphasis on character education through the Golden Rule and Daily Wisdom programs. Rustic Lane Elementary School is particularly commended for offering the Caring for At Risk Elementary Students (CARES) program. Glen Avon Elementary School is particularly commended for having a FAN Club.

Jurupa Unified School District
Public Schools Week
April 21, 2003 to April 25 ,2003

Glen Avon Elementary:

Grandparents will be invited to lunch at the end of April, 2003.

Ina Arbuckle Elementary:

April 22nd and 23rd – Free Dental Health Fair and Screening for all students.

April 24th – Parents invited to visit the classrooms and have lunch with their children.

April 25th – RIF Book Giveaway #2, Ms. Anderson's Special Day class will have an open house at 11:00 a.m. for parents to visit the classroom, see their student's work, and share a snack.

Indian Hills Elementary:

Activities during Public Schools Week include a Book Fair (all week), Family Night on April 25th, and Family Barbecue on April 25th.

Pacific Avenue Elementary:

Pacific Avenue will have open classrooms for parents. Parents and community members are encouraged to visit classrooms and observe reading lessons (reader's theatre, etc.). PTA will have a presentation from several classes.

Pedley Elementary:

Parents, family members and community members are invited to the school to eat lunch with the students, to read to the children, and volunteer in the classrooms.

Peralta Elementary:

Activities include: Book Fair, Art/Music Fair, PTA Association meeting, and Peralta Family Partnership night on April 24th from 5:00 p.m. to 7:00 p.m.

Also included will be workshop sessions, local library resources, family math/literacy activities, resources for local health services.

Rustic Lane Elementary:

Monday – Door decoration contest.

Tuesday – Earth day – campus clean up.

Wednesday – Essay contest.

Thursday – Design a school flag.

Friday – Family picnic.

Stone Avenue Elementary:

They will be working on the Geography Challenge and asking community members to come and help to hold a family spaghetti dinner.

Sunnyslope Elementary:

- Talent show and PTA meeting on April 17, 2003. A PTA meeting will be held at 6:30 p.m. and a talent show at 7:00 p.m.
- Open invitation to all parents to observe and read in classrooms.
- Student council spirit days all week.
- Motivational assemblies April 21st, 22nd, and 23rd.

Troth Street Elementary:

- Lunch With Your Child (all week)
- Visit the library (all week),
- Visit the library 5:00 p.m. to 8:00 p.m. (Wednesday, April 16th),
- Visit the principal 5:00 p.m. to 8:00 p.m. (Wednesday, April 16th).

Van Buren Elementary:

Hosting a parent picnic on April 18, 2003 during lunch time.

West Riverside Elementary:

West Riverside has an artist and author's fair planned for Wednesday, April 23, 2003. Each teacher will submit art and written work that will be displayed in the library and cafeteria. PTA usually sells ice cream and has a general meeting at this time. Classroom visits are encouraged.

Jurupa Middle School:

- Sending a letter home to parents inviting them to visit the school and have lunch with their children.
- Invitation to parents to meet with principal and other staff members on Wednesday, April 23, 2003.
- Daily drawing of student names to be recognized and rewarded.

Mira Loma Middle School:

They will have parent meetings for Public Schools Week. They are also doing a newsletter and inviting community members to the school.

Mission Middle School:

- Posters throughout the school and individual classroom lessons.
- References to Public Schools Week awareness throughout the week.

Nueva Vista High School:

An announcement will be read over the P.A. system each day explaining some of the history of public education in America. This will be the primary activity for Public Schools Week.

JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA
MINUTES OF THE REGULAR MEETING
MONDAY, APRIL 7, 2003
OPEN PUBLIC SESSION

CALL TO ORDER	President Adams called the Regular Meeting of the Jurupa Unified School District Board of Education to order at 6:02 p.m. on Monday, April 7, 2003, in the Board Room at the Education Center, 4850 Pedley Road, Riverside, California.
ROLL CALL	Members of the Board present were: Mrs. Carolyn Adams, President Mrs. Mary Burns, Clerk Mr. John Chavez, Member Mr. Sam Knight, Member
STAFF PRESENT	Staff Advisers present were: Mr. Rollin Edmunds, Superintendent Mr. Elliott Duchon, Deputy Superintendent Dr. DeWayne Mason, Assistant Superintendent Education Services Ms. Ellen French, Assistant Superintendent Personnel Services Ms. Pam Lauzon, Director of Business Services Mr. Memo Mendez, Director of Research & Categorical Projects Mr. Steven C. DeBaun, Best Best & Krieger LLP
DISTRICT COUNSEL	Mr. Steven C. DeBaun, Best Best & Krieger LLP
HEARING SESSION	
PUBLIC VERBAL COMMENTS	President Adams opened the Public Verbal Comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session.
ADJOURN TO CLOSED SESSION	PRESIDENT ADAMS ADJOURNED THE BOARD TO CLOSED SESSION IN THE BOARD CONFERENCE ROOM FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL / REASSIGNMENT / RECLASSIFICATION/ RELEASE/ NONRENEWAL / RESIGNATION / RETIREMENT / SUSPENSION; STUDENT DISCIPLINE CASE #03-131, AND CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION: PURSUANT TO SECTION 54956.9(A): CASE NO. RIC 362587. At 6:03 p.m., the Board recessed to Closed Session in the Board Conference Room. At 7:43 p.m., the Board adjourned from Closed Session.
CALL TO ORDER	At 7:46 p.m., President Adams called the meeting to order in Public Session.
ROLL CALL BOARD	President Adams, Mrs. Burns, Mr. Knight, Mr. Chavez
ROLL CALL STUDENT MEMBERS	Marina Acosta, Jacqueline Loomis
FLAG SALUTE	President Adams led the audience in the Pledge of Allegiance.
INSPIRATIONAL COMMENT	Mr. Chavez provided an inspirational comment.
COMMUNICATIONS SESSION	
HEAR REPORT FROM JURUPA VALLEY HIGH	Ms. Jacqueline Loomis, Jurupa Valley High School Student Board member, reported that over the past few weeks, Jurupa Valley High has been holding a "Treats for Troops" drive. Students and staff are donating anything from comic books to sunscreen for troops in the Middle East. These items will be sent to the troops two weeks after Spring Break. The first annual Walk-a-Thon was held prior to the Teen Expo; students raised \$5,400.00, with \$1,300 going to the Riverside Humane Society. Anyone raising at least \$100 received a free prom ticket or yearbook. Thursday was the last day for the Princeton Review for SAT's. SAT's were administered on Saturday.

HEAR REPORT FROM RUBIDOUX HIGH	Ms. Marina Acosta, Rubidoux High School Student Board member, reported that there was a great turnout for the blood drive that was coordinated by Daniel Pacarsnik, community service chair, with one hundred fourteen pints of blood donated. During the past weeks, Rubidoux High welcomed Comite and WASC, in which Rubidoux was represented with great pride from the entire campus. The Rubidoux band received straight superiors at their last music festival at Pacific High School. ASB sponsored a Pep Rally last Friday to encourage students to participate in swimming and golf.
RECOGNIZE TEACHING AS A PRIORITY GRANT AWARD	The Assistant Superintendent Personnel Services stated that the District's Teaching as a Priority Grant application was approved for a funding amount of \$462,195.23. Funds from the grant would be used to hire and retain credentialed teachers at low-performing schools. In addition, a portion of the grant funds would be used for supplemental instructional materials and supply budgets for each fully credentialed teacher receiving an incentive.
RECOGNIZE WESTERN MUNICIPAL WATER DISTRICT MINI-GRANT AWARD	The Superintendent announced that Ms. Sherine Patton and Mr. Sean Edwards, teachers from Granite Hill Elementary School, received recognition at the Western Municipal Water District's 2003 Water Project Grant Awards ceremony on March 20, 2003. They were recognized for their winning project, "Project Success," with a grant award of \$500.00. He thanked the Water District for their continued support of the District.
RECOGNIZE PRINCIPAL FOR A DAY PARTICIPANTS	The Director of Research and Categorical Projects acknowledged the 24 business leaders in the community listed on the Agenda for serving as "Principal-for-a-Day" on March 18, 2003. He commented that each individual served at a respective school site in the District to experience firsthand the role and responsibilities of today's principal. The Director expressed his appreciation to all participants for making this a highly successful event.
RECOGNIZE 3 ADULT EDUCATION GRANT AWARDS	The Assistant Superintendent Education Services announced that the District would receive three adult education grant awards under the Workforce Investment Act totaling \$31,336. Grant funds would be used for creating and implementing technology plans; follow-up surveys for students with a goal of entering employment, and career development.
ACCEPT DONATIONS -Motion #240	MR. KNIGHT MOVED THE BOARD ACCEPT THE DONATIONS LISTED WITH LETTERS OF APPRECIATION SENT: \$1,376.94 FROM THE GLEN AVON ELEMENTARY SCHOOL PTA TO PAY EXPENSES FOR VARIOUS FIELD TRIPS; 27 PALLETS OF AVERY DENNISON OFFICE AND CLASSROOM SUPPLIES, SHEET PROTECTORS, PRINTER PAPER AND BINDERS, ETC., FROM AVERY DENNISON, OF FONTANA VALUED AT \$10,000.00 FOR USE AT INA ARBUCKLE, WEST RIVERSIDE ELEMENTARY SCHOOL AND THE DISTRICT OFFICES. THE FOLLOWING PERSONS OR COMPANIES DONATED SERVICES TO TRANSPORT AND UNLOAD THE PALLETS: MR. ROY LARRY (OF BLOOMINGTON) TRACTOR-TRAILER AND TIME FOR UNLOADING (\$500.00); ENGELAUF RENTAL EQUIPMENT (OF RIVERSIDE) LOAN OF A FORKLIFT (\$150.00); MRS. ADRIANA FLORES (OF FONTANA); SECURED LOAN OF PALLET JACK & BROKE DOWN PALLETS (\$272.00); CLAIREMONT EQUIPMENT RENTALS (OF FONTANA); USE OF A PALLET JACK FOR ONE DAY (\$35.00); MR. MIKE DIAZ (OF FONTANA) OPERATED FORKLIFT 9-HOURS (\$450.00); MRS. SILVANA DIAZ (OF FONTANA) SECURING OF NEEDED SUPPLIES AND DISTRIBUTION (\$372.00); \$918.58 FROM THE PACIFIC AVENUE ELEMENTARY SCHOOL PTA TO PAY FOR THE READING IS FUNDAMENTAL (RIF) PROGRAM; \$270.00 FROM PARENTS OF PERALTA ELEMENTARY SCHOOL SIXTH GRADE STUDENTS TO PAY TRANSPORTATION AND ADMISSION EXPENSES FOR A STUDENT FIELD TRIP TO "PERFORMANCE RIVERSIDE" AT RIVERSIDE CITY COLLEGE AND \$147.75 FROM PARENTS OF PERALTA ELEMENTARY KINDERGARTEN STUDENTS TO PAY EXPENSES FOR A STUDENT FIELD TRIP TO THE LOS ANGELES ZOO; \$2,000.00 FROM THE RUSTIC LANE ELEMENTARY

<p>ACCEPT DONATIONS -Motion #240 (CONTINUED)</p>	<p>SCHOOL PTA TO PAY EXPENSES FOR VARIOUS FIELD TRIP ADMISSION FEES; \$214.32 FROM TARGET STORES FOR RUSTIC LANE ELEMENTARY SCHOOL TO HELP PAY FOR INSTRUCTIONAL MATERIALS; \$365.00 FROM PARENTS OF VAN BUREN ELEMENTARY SCHOOL FIRST GRADE STUDENTS TO PAY EXPENSES FOR A STUDENT FIELD TRIP TO A CONCERT AT CITRUS COLLEGE (\$141.00) AND TO A CHARLOTTE DIAMOND CONCERT (\$224.00) AND \$360.00 FROM PARENTS OF VAN BUREN SECOND GRADE STUDENTS TO PAY EXPENSES FOR A STUDENT FIELD TRIP TO "PERFORMANCE RIVERSIDE" AT RIVERSIDE CITY COLLEGE; \$100.00 FROM MR. SHELDON LISKER TO PAY EXPENSES FOR THE RUBIDOUX HIGH SCHOOL JUNIOR CLASS TRIP; \$150.00 FROM SBC'S EMPLOYEE GIVING/UNITED WAY CAMPAIGN TO PAY FOR STUDENT INCENTIVES AT RUBIDOUX HIGH SCHOOL; \$100.00 FROM MS. SALLY THOMAS TO PURCHASE SUPPLIES FOR THE TEEN CENTER AT RUBIDOUX HIGH SCHOOL. MRS. BURNS SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, MARINA ACOSTA, JACQUELINE LOOMIS. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY, 4-0.</p>
<p>ANNOUNCE TENTATIVE DATES FOR 2003 GRADUATION AND PROMOTION CEREMONIES</p>	<p>The Superintendent reviewed tentative dates for the 2003 graduation and promotion ceremonies. He noted that the dates are listed on the Agenda at this time for planning purposes. Board members will have an opportunity to select the ceremonies that they wish to attend at a future Board meeting.</p>
<p>REPORT ON COMITE/CCR VISIT</p>	<p>The Superintendent reported that during the week of March 24-28, 2003 a State Review was held to assess the District's English Language Learner program through the Comite/Coordinated Compliance Review process. He noted that the Assistant Superintendent Education Services would provide a comprehensive report on the State's visit at the next Board meeting. However, a summary of the State's visit indicated that although the District did not graduate from the Comite process, out of the six unresolved items from last year, only one item was left outstanding. The Review Team was extremely complimentary of the District's English Language Learner program, commending staff for their hard work to ensure that teachers are trained to assess student progress, provide differentiated instruction, and assist students with academic interventions. Reviewers plan to use several District school sites as models for other schools to follow throughout the State. The Superintendent commended District staff for an excellent review, demonstrating the progress that the District is making. He noted that the main reason for the District remaining in the Comite process is to demonstrate to the State for another six months the continued progress of students in the English Language Learner program. In the Coordinated Compliance Review process, the District received 25 commendations, with only three unresolved areas. The Superintendent remarked that at the Exit Interview, the State's final comment is that Jurupa is a child-oriented district. A letter will be sent to staff thanking them for their hard work and dedication to ensure a successful Comite/Coordinated Compliance Review visit.</p>
<p>PUBLIC VERBAL COMMENTS</p>	<p>President Adams opened the Public Verbal Comments session by inviting the public to comment on items listed on its agenda or on matters within its subject jurisdiction. In order to conduct the meeting in an orderly fashion, she advised the public that since there are a large number of public comment cards submitted, comments would be limited to three minutes.</p>

PUBLIC VERBAL COMMENTS (CONTINUED)	Mr. Robert Bier, parent, compared the Superintendent's salary to that of other civic leaders in Riverside County and asked that the recent salary increase for top administrators be rolled back to the single digit salary increase that teachers received. In addition, he asked the Board to appoint the individual with the second highest votes from the last election for Trustee Area 1. Mr. Bier stated that since the District's students are 54% Hispanic, a Hispanic representative for Trustee Area 1 would bring the proper balance to the Board.
	Mr. Robert Craig distributed information to the Board, with copies of his resume, listing his qualifications to serve as a Board member in Trustee Area 1. He outlined his longtime service in various organizations and committees in the community and in the School District. Mr. Craig asked the Board to take no action on the vacancy in Trustee Area 1 and let the people decide who should fill the vacant Board position.
	Mr. Stuart Bateman, parent of an 8 th grade student at Mission Middle School, announced that his son is one of 13 students selected in the Inland Empire to participate in the People to People 18-day program in Australia to be held during the summer. He offered individuals an opportunity to participate in a drawing to raise funds for his son's tuition. Mr. Bateman noted for Mr. Knight that the People to People program was implemented in 1956 as a result of President Eisenhower's desire for students to develop relationships with students from other countries.
	Ms. Hope Kazama, parent, was present to protest the 139 teacher-layoff notices that teachers received, with nine of those notices served to teachers at West Riverside Elementary School. She stated that teachers are overloaded with work as it is, they do not have quality time with students, they have to deal with disciplinary matters, with little time for instruction, and they are overwhelmed. Ms. Kazama felt that students at West Riverside are being "left behind," and they should have the same opportunities as other students in the District, including clean restrooms.
	Ms. Lourdes Orozco, parent, stressed the importance of the Class Size Reduction program in grades K-3. She stated that by returning class sizes to 32 students in these grade levels, this would cause a great deal of stress for teachers. Ms. Orozco stated that teachers are already staying after school without compensation. She hoped for other ways to cut the District's budget besides cutting teachers, as this would impact every student in a major way.
	Ms. Barbara Schultz brought to the Board's attention the poor condition of the restrooms at Jurupa Middle School. In addition, she requested an ad-hoc committee comprised of a parent from every school site to discuss ways to reduce the District's budget. Ms. Schultz asked for a personal call from the Superintendent explaining why an attorney is present at Board meetings.
	Ms. Ana Maria Gonzales (interpretation services provided by Mr. Memo Mendez) represented parents at West Riverside Elementary School to request that the Board not layoff the teachers and leave the Class Size Reduction program in place.
	Mr. Chris Randal asked to meet with a district representative to discuss concerns and provide input regarding the location of the 4 th middle school in his neighborhood, including bus access, individuals with backyards facing the school property, and the proposed fencing.

PUBLIC VERBAL COMMENTS (CONTINUED)	Mr. Chavez noted that he spoke previously with Mr. Randal regarding concerns surrounding the 4 th middle school being placed in his neighborhood. He asked that the Director of Facility Planning and Development meet with residents in this area in the auditorium at Pedley Elementary School on Saturday, April 26, 2003 to address their concerns. Mr. Knight asked Mr. Randal to document neighborhood issues in writing so that the Superintendent would better understand the matters that need to be addressed.
	Ms. Debbie Masters spoke about the poor condition of restroom facilities at Jurupa Valley High School, and asked the Board to visit school sites to better understand this matter and take care of it.
	Mr. Luis Lopez stated that the Multi-Purpose Room at West Riverside Elementary School is too small and the restrooms and playground are in poor condition. He asked administration to investigate his concerns and the condition of other school sites, and if there is money for improving schools, please use it to fix up the schools in the District.
	Ms. Dawn Brewer asked the Board to give the vacant Trustee Area 1 seat back to voters to determine who should fill this position. She stated that the Registrar of Voters indicated that they would pick up most of the cost for an election.
	Mr. Don Haddix mentioned several concerns regarding West Riverside Elementary School, termites in the kindergarten area, poor restroom and traffic conditions, and the presence of silica sand near one of the classrooms that would impact students' inside air quality. He stated that President Adams, representing the Rubidoux area, should be at the school investigating. He officially served notices of intention to circulate a petition to recall three School Board members, Carolyn Adams, Mary Burns, and Sam Knight.
	The Assistant Superintendent Personnel Services verified for Mr. James Cypert that there are nine teachers from West Riverside Elementary School that received layoff notices and zero from Camino Real Elementary School; however, she noted that teachers would be redistributed if layoffs actually occur. Mr. Cypert remarked that the District spends hundreds of thousands of dollars on Internet access and on computers that students are not using to learn. He stated that the Special Meeting would more than likely turn into another session where the public's voice is not heard; an ad-hoc committee consisting of community members and parents would be a better idea to address budget reductions.
	Mr. Cook Barela discussed various ways that he felt the Board violated the Brown Act. He did not agree with the Board holding up the meeting with a lengthy Closed Session. Mr. Barela expected a written response from the District's attorney on a previous matter brought to his attention. He asked the Board to save themselves embarrassment by appointing someone, since that same person would be removed through the petition process, which requires 400 signatures.
	Ms. Rosemarie Rodriguez spoke on behalf of her husband, Mr. Michael Rodriguez, as the best individual to be appointed to serve in Trustee Area 1. She spoke of his integrity, noted that he is an active member of the community, and pointed out that he received 2,804 votes in the last election for this same Board seat.
	Mr. Michael Rodriguez stated that he has been married 24 years, has four children, understands the meaning of sacrifice, and recognizes the importance of good leadership. He worked hard in the last election to run for the Trustee Area 1 seat, obtaining 2,800 votes. Mr. Rodriguez spoke in support of teachers, clean restrooms, and that the District's vision is educating children, a goal that some Board members have lost sight of.

PUBLIC VERBAL COMMENTS (CONTINUED)	Ms. Kim Johnson stated that the date for the Special Board Meeting, April 14, 2003, does not allow time for correct notification to the community. Spring Break is this week, and students do not even return to school until the date of the meeting. She asked for a change of the meeting date to allow for proper notification.
	Ms. Debbie Masters requested a personal telephone call from the Superintendent to explain why an attorney is present at Board meetings. She felt that the money spent on an attorney would be better spent elsewhere, such as on teachers or not cutting the two certificated nursing positions.
	The Superintendent explained that the decision was made to have an attorney present at the meeting to ensure compliance with the Brown Act, since members of the public are making claims of Brown Act violations. The matter was placed on the Agenda and approved by the Board.
BOARD MEMBER COMMENTS	<u>Mr. Chavez</u> asked the student requesting donations for his tuition to participate in the People to People program to write a letter to the Lions Club; he felt that they would be happy to provide assistance. He reviewed his participation in the Principal-for-a-Day program at Troth Street Elementary School, the Comite and Coordinated Compliance Review process and exit meetings, and the District Language Advisory Committee. Mr. Chavez commended the Assistant Superintendent Education Services, Dr. DeWayne Mason, for his excellent presentation at the meetings. He mentioned his involvement in the Cesar Chavez Memorial Breakfast at a local college on March 28th and the Teen Expo on March 29th. Mr. Chavez discussed the dedication ceremony for the Skateboard Park. He requested a status report from the Superintendent concerning its location, since there were several meetings with the Park District to plan its location at the other end of the property.
	The Superintendent stated that he contacted Mr. Dan Rodriguez, General Manager for the Park District. The issue concerning its location involves whether or not they would receive funding for the project if the Skateboard Park is located at the other end of the property. There is still on-going work to address this matter so that the Skateboard Park is located in the area of Agate Park. The matter is not yet resolved.
	<u>Mr. Chavez</u> reviewed his attendance at the boxing match planned by Mr. Armando Muniz at Rubidoux High School to raise scholarship funds for Hispanic students.
	<u>Mr. Knight</u> commended the Student Ambassadors for their patience and diligence as they serve as Student Board members. He congratulated the Water District grant award recipients, Ms. Sherine Patton and Mr. Sean Edwards. Mr. Knight noted his service as Principal-for-a-Day at Mission Middle School with Dr. Victor Palmer, Principal. He referred to information he distributed to Board members concerning Mission Middle School's Youth Connect program that is going to be discontinued due to the State's budget shortfall. Mr. Knight noted that the program has been a great asset to the 450 families that it served. He stated that unfortunately, in order to maintain solvency in the District and at the State level, difficult decisions have to be made. Mr. Knight encouraged the public to continue to document their concerns for the District to address. He reviewed his attendance at the Comite/Coordinated Compliance Review; he was impressed with the commendations that the District received.

<p>BOARD MEMBER COMMENTS (CONTINUED)</p>	<p><u>Mrs. Burns</u> reviewed participation as Principal-for-a-Day at Glen Avon Elementary School; with the school well prepared for the Coordinated Compliance Review process. Referring to the statement from Ms. Brewer, it was her understanding that the cost of any School Board election would be the responsibility of the District. Mrs. Burns agreed with Mr. Knight, that difficult decisions have to be made concerning the State's financial crisis, and when it impacts classrooms, it is even more difficult for the Board as well. She stated that the Board does care about the circumstances mentioned at West Riverside and about the condition of all schools in the District. Mrs. Burns commented that there are many budget reduction ideas that the District is considering besides the laying off of teachers. She suggested that citizens consider approaching the Governor, Assemblymen, and Senators as well regarding the financial crisis and its impact on education.</p>
	<p><u>President Adams</u> stated that she served as Principal-for-a-Day at Jurupa Middle School; she visited West Riverside Elementary School on several occasions, including their recent dental program and for the presentation of certificates to the kindergarten class for reading. She commented that she takes seriously her job of visiting all of the schools, and she is interested in the welfare and well being of students. Mrs. Adams stated that she has specifically followed through on a matter to ensure the cleanliness of bathrooms.</p>
	<p>Members of the audience spoke up again concerning the condition of bathrooms and the low number of nurses assigned to school sites to handle student medical emergencies.</p>
<p>ACTION SESSION</p>	
<p>APPROVE ROUTINE ACTION ITEMS A 1-8, ACTING SEPARATELY ON ITEM A-4, PAGE 3 -Motion #241</p>	<p>MR. KNIGHT MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS A 1-8 AS PRINTED: (1) MINUTES OF MARCH 17, 2003 REGULAR MEETING (2) DISBURSEMENT ORDERS; (3) PURCHASE ORDERS; (4) AGREEMENTS; (5) NON-ROUTINE FIELD TRIP REQUEST FOR 5 JURUPA VALLEY HIGH STUDENTS TO TRAVEL TO MODESTO JUNIOR COLLEGE MARCH 28-29, 2003 TO PARTICIPATE IN CAREER DEVELOPMENT EVENTS FOR FFA; (6) NON-ROUTINE FIELD TRIP REQUEST FOR 8 RUBIDOUX HIGH STUDENTS TO TRAVEL TO FRESNO APRIL 5-8, 2003 TO ATTEND THE STATE FFA CONFERENCE; (7) NON-ROUTINE FIELD TRIP REQUEST FOR 24 JURUPA VALLEY STUDENTS TO TRAVEL TO NORTHERN CALIFORNIA COLLEGES APRIL 21-24, AND (8) NON-ROUTINE FIELD TRIP REQUEST FOR 15 JURUPA VALLEY HIGH STUDENTS TO TRAVEL TO VARIOUS COLLEGES IN CENTRAL/NORTHERN CALIFORNIA APRIL 24-27, 2003. MRS. BURNS SECONDED THE MOTION. Mr. Chavez referred to Item A-1, Page 9, concerning Board of Education conference expenses. He stated that the minutes do not reflect the fact that he requested the motion to be read three times to ensure that Delegate Assembly attendance was not included in the motion. Mr. Chavez stated that the minutes do list Mrs. Burns' statement regarding Delegate Assembly expenses; however, this was not included in the motion. For the record, the Superintendent's Assistant indicated that Mr. Chavez did request the motion to be read three times. The Superintendent responded that the minutes do reflect as accurately as possible the actions taken in the meeting. The Superintendent commented that his Assistant would review the notes from the meeting as recorded and make any corrections. Mr. Chavez requested that Agenda Item A-4, Page 3, be voted on separately. Mrs. Adams indicated that she planned on abstaining on that item. MR. KNIGHT AMENDED THE MOTION TO APPROVE ROUTINE ACTION ITEMS A 1-8, PULLING ITEM A-4, PAGE 3, FOR A SEPARATE VOTE. MRS. BURNS SECONDED THE AMENDED MOTION. THE STUDENT BOARD MEMBER CAST A PREFERENTIAL VOTE: ABSTAIN, MARINA ACOSTA. A VOTE WAS TAKEN, WHICH CARRIED 3-0, ABSTAIN, MRS. ADAMS.</p>

A-1
8.7

<p>MOTION FAILS ON ROUTINE ACTION ITEM A-4, PAGE 3 Motion #242</p>	<p>The <u>Deputy Superintendent</u> explained that the Youth Opportunity Program agreement is funded by the Economic Development Agency to provide learning experiences under the Workforce Investment Act Youth Program. Staff did not feel that conflict of interest was applicable for President Adams on this agreement with Adams Kart Track, since there is no financial benefit or financial transaction that would occur; however to remain on the side of caution, President Adams would be abstaining on the vote. <u>Mr. Barela</u> brought to the Board's attention that new conflict of interest laws do not permit members to vote on an item even when there is no financial gain.</p> <p>MRS. BURNS MOVED THE BOARD APPROVE ROUTINE ACTION ITEM A-4, PAGE 3. MR. KNIGHT SECONDED THE MOTION. THE STUDENT BOARD MEMBER CAST A PREFERENTIAL VOTE: ABSTAIN, MARINA ACOSTA. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS: ABSTAIN, PRESIDENT ADAMS; AYE, MRS. BURNS, MR. KNIGHT; NAYE, MR. CHAVEZ. THE MOTION FAILED, 2-1.</p>
<p>RECESS</p>	<p>At 9:30 p.m., Mr. Knight requested a recess and President Adams adhered to his request. At 9:37 p.m., President Adams reconvened the meeting.</p>
<p>ORDER ELECTION TO FILL VACANCY - TRUSTEE AREA 1 -Motion #243</p>	<p>The <u>Superintendent</u> reviewed that a letter of resignation was received from Mr. Ray Teagarden, Board member serving Trustee Area 1; his letter was filed with the County Superintendent on March 18, 2003, beginning the 60-day time period for the Board to take action on the vacancy, with the time period ending on May 17, 2003. He outlined two options available to the Board for filling the vacancy in Trustee Area 1, a provisional appointment with an individual serving until November 2004 or the ordering of an election with the individual serving until November 2006. The Superintendent clarified for Mrs. Burns and Mr. Knight that according to the Registrar of Voters, individuals wishing to challenge a provisional appointment must do so within 30 days of the appointment by submitting signatures from at least 1/1/2% of the number of registered voters at the last regular election. Following the submittal of this petition, the County Superintendent has 30 days to verify those signatures, and call an election within 120 days. If this time period falls within the timeline for a regular election, the cost is approximately \$24,000; if the time period requires a special election, the cost is estimated at \$35,000. In both cases, the District pays for the cost of the election. There would be no cost to the District for a provisional appointment. <u>Mr. Knight</u> reviewed information that he received from Ms. Sharon Topham, Riverside County Office of Education, indicating that over the last three to four years, two petitions were filed with the County Office challenging a provisional appointment, one in Moreno Valley and one in Temecula. <u>Mr. Barela</u> questioned the date that the 60-day time period for the Board to act begins, and he stated that if the Board makes a provisional appointment, the process would be followed to challenge that appointment. The Superintendent confirmed that the date that this period begins is the date that the resignation was filed with the County Superintendent, March 18, 2003, not the effective date of the resignation, April 1, 2003. <u>Mr. Chavez</u> pointed out that it would only take a small number of signatures to do away with a provisional appointment by the Board; this would result in an election anyway, and he felt that since the vacancy in Trustee Area 1 is almost a full term of four years it is in the best interest of the District to call an election and let the citizens decide who should fill the vacancy or take no action and let the County Superintendent call for an election. <u>Mrs. Burns</u> agreed with Mr. Chavez concerning calling an election to fill the vacancy in Trustee Area 1, since there is almost an entire term left to serve. However, she clarified that if an individual is appointed, they would only serve until the next regular election, November 2004, and an election would be held to fill the position at that time. <u>The Deputy Superintendent</u> noted for Mrs. Burns that the cost of an election is paid for out of the General Fund, as are teacher salaries.</p>

<p>ORDER ELECTION TO FILL VACANCY - TRUSTEE AREA 1 -Motion #243 (CONTINUED)</p>	<p><u>Marina Acosta</u> asked the Board to listen to community input this time and order an election to fill the vacancy in Trustee Area 1. <u>Mrs. Adams</u> emphasized the importance of community input, noting that this is the reason she is requesting input on the development process for the District's budget. She stated that community input concerning the public voting for the person to fill the School Board vacancy has been heard; even though the cost would be \$24,000, the voice of the community is important. MR. KNIGHT MOVED THE BOARD ORDER AN ELECTION TO FILL THE VACANCY IN TRUSTEE AREA 1. MRS. BURNS SECONDED THE MOTION. THE STUDENT BOARD MEMBER CAST A PREFERENTIAL VOTE: AYE, MARINA ACOSTA. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY, 4-0.</p>
<p>SCHEDULE SPECIAL BOARD MEETING ON BUDGET DEVELOPMENT -Motion #244</p>	<p>The Superintendent stated that since the time of the writing of the Agenda the \$34 billion dollar shortfall has increased to a \$40 billion dollar shortfall due to lower than expected tax receipts. He commented that although there is very little information from the State concerning the areas of the Budget that will be cut, administration must review potential reductions and address those reductions in the development of the District's budget. Since President Adams requested input from the public to be included in the budget development process, this can be accomplished by scheduling a Special Board meeting. At this meeting, administration plans to provide a budget overview, budget concepts relating to the state financial situation, and additional proposed budget reductions beyond those proposed at the March 3, 2003 meeting. An interchange with the public would be included to allow the sharing of ideas and to address questions. In light of Spring Break, the proposed April 14 date for a Special Meeting would not allow sufficient time to notify the public. The Superintendent suggested the date of Thursday, April 17, 2003 at 6:00 p.m. to hold the meeting in a timely manner, due to the State's deadline for submitting the District's Budget. The Deputy Superintendent explained to Mr. Knight that holding the meeting any later than the week of April 14 would make it difficult to incorporate changes from the meeting into the District's budget and getting proposed allocations out to school sites. Mr. Knight stated that he would adjust his schedule to attend the April 17 meeting. There would be no Closed Session at this meeting. Mrs. Burns preferred an earlier start time of 5:00 p.m. MR. KNIGHT MOVED THE BOARD SCHEDULE A SPECIAL BOARD MEETING ON THURSDAY, APRIL 17, 2003 AT 5:00 P.M. TO FOCUS ON THE BUDGET AND PROVIDE AN OPPORTUNITY FOR INPUT FROM THE BROADER COMMUNITY. MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 4-0.</p>
<p>HEAR REPORT ON MID-YEAR BUDGET CUTS & 2003/04 REDUCTIONS</p>	<p>The Deputy Superintendent reviewed provisions of recently signed bill, SB 18X, which makes mid-year reductions to the State Budget. He summarized a series of adjustments, cuts, and deferrals noting a minimal impact to the District's current year budget. Based on this information, District staff members are working diligently to develop next year's budget by June 16, 2003, with a budget reduction target of \$4 million dollars to the unrestricted general fund and no additional categorical fund cuts at this time. The District continues to hold amounts in restricted reserves equal to deferrals in SIP, supplemental grants, and EIA, with the exception of those funds used in pupil transportation. The lobbyist in Riverside County indicates the Legislature is trying to provide school districts with information that will help in the development of next year's budget by the end of April. Proposed budget reductions will be brought to the Board after the Special Board meeting in order to incorporate input from the public. The Deputy Superintendent stated on behalf of District staff that are meticulously working to address the State's budget deficit, that no reductions that are being considered are pleasant, especially knowing that none can be made without impacting the education of children in the District.</p>

<p>APPROVE SUBMITTAL OF INTENT TO PARTICIPATE IN CBET PROGRAM -Motion #245</p>	<p>MR. KNIGHT MOVED THE BOARD APPROVE SUBMITTAL OF A LETTER OF INTENT TO PARTICIPATE IN THE 2003/2004 CBET PROGRAM. MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 4-0.</p>
<p>ADOPT RES. #03/37, AMENDING CEQA GUIDELINES -Motion #246</p>	<p>The Deputy Superintendent recalled that each year, legal counsel provides updates to the District's Guidelines for Implementing the California Environmental Quality Act (CEQA) to ensure compliance with current law. He noted that primarily, CEQA does not impact the District; however, it is imperative to maintain updated guidelines to reflect the changes in the law.</p> <p>MRS. BURNS MOVED THE BOARD ADOPT RESOLUTION #03/37, AMENDING AND ADOPTING LOCAL GUIDELINES FOR IMPLEMENTING THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA). MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED 4-0.</p>
<p>APPROVE PURCHASE OF 12 RESTROOM PORTABLES -Motion #247</p>	<p>The Deputy Superintendent reviewed that Measure C campus improvement projects included 12 additional student restroom facilities for 11 sites along with one student/staff portable restroom for Rubidoux High. The need for additional restroom facilities was identified by the Blue Ribbon Committee to address growth on campuses due to the installation of portable classrooms.</p> <p>MR. KNIGHT MOVED THE BOARD AUTHORIZE ADMINISTRATION TO PURCHASE 12 RESTROOM PORTABLE BUILDINGS FOR A TOTAL COST OF \$737,010.00 UTILIZING THE BRAWLEY UNION HIGH SCHOOL DISTRICT PIGGYBACK BID #01-9, AWARDED TO AURORA MODULAR INDUSTRIES. MRS. BURNS SECONDED THE MOTION.</p> <p>The Deputy Superintendent noted for Ms. Diana Strona, CSEA President, that the restroom facilities being purchased are large, new portables. The Superintendent commented that the portables are 480 sq. ft. in size and are approximately one-half of a regular classroom portable. A VOTE WAS TAKEN, WHICH CARRIED 4-0.</p>
<p>ACT ON 1 DISCIPLINE CASE, EXPULSION #03-131 -Motion #248</p>	<p>MR. KNIGHT MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR EXPULSION CASE #03-131 AS FOLLOWS:</p> <p>EXPEL THE PUPIL IN DISCIPLINE CASE <u>#03-131</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2), (K) AND 48915 (A5), (B), (E) FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE <i>STUDENT ASSISTANCE PROGRAM</i> AND THE <i>SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)</i> FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 4-0.</p>
<p>APPROVE PERSONNEL REPORT #17 -Motion #249</p>	<p>The Assistant Superintendent Personnel Services requested approval of Personnel Report #17 as amended following review in Closed Session. MRS. BURNS MOVED THE BOARD APPROVE PERSONNEL REPORT #17 AS AMENDED IN CLOSED SESSION. MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY, 4-0.</p>

<p>REVIEW ROUTINE INFORMATION REPORTS</p>	<p>The Assistant Superintendent Education Services stated that copies of the minutes from the second and third English Learner Advisory Committee meetings are included in the supporting documents. The Superintendent noted that the April 21, 2003 Board meeting would be held at Mira Loma Middle School to recognize site and district "Teacher of the Year" honorees.</p>				
	<p>Mrs. Burns requested additional information on the allegation concerning the presence of silica sand at West Riverside Elementary School. Mr. Knight requested a report on the condition of restrooms at all elementary, middle, and high school facilities.</p>				
	<p>ADJOURNMENT</p> <p>There being no further business, President Adams adjourned the Regular Meeting from Public Session at 10:30 p.m.</p> <p>MINUTES OF THE REGULAR MEETING OF APRIL 7, 2003 ARE APPROVED AS</p> <hr/> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border-top: 1px solid black; text-align: center;">President</td> <td style="width: 50%; border-top: 1px solid black; text-align: center;">Clerk</td> </tr> <tr> <td style="border-top: 1px solid black; text-align: center;">Date</td> <td></td> </tr> </table>	President	Clerk	Date	
President	Clerk				
Date					

Report of Disbursement Order Purchases

Purchase over \$
03-17-03 thru 04-04-03

Fund Schl	Resource	Vendor	Description	Amount
03	100	PACIFIC TELEPHONEWORLD.COM	TELEPHONE FEB 03	95.88
03	100	THE GAS COMPANY	GAS BILLS FEB.03	156.71
03	100	JURUPA COMMUNITY SERVICES	WATER SERVICE 3/12	820.53
03	105	PACIFIC TELEPHONEWORLD.COM	TELEPHONE FEB 03	121.27
03	105	THE GAS COMPANY	GAS BILLS FEB.03	376.48
03	110	PACIFIC TELEPHONEWORLD.COM	TELEPHONE FEB 03	104.78
03	110	THE GAS COMPANY	GAS BILLS FEB.03	120.68
03	110	JURUPA COMMUNITY SERVICES	WATER SERVICE 3/12	510.63
03	115	PACIFIC TELEPHONEWORLD.COM	TELEPHONE FEB 03	144.91
03	115	THE GAS COMPANY	GAS BILLS FEB.03	479.13
03	120	PACIFIC TELEPHONEWORLD.COM	TELEPHONE FEB 03	175.96
03	120	THE GAS COMPANY	GAS BILLS FEB.03	201.88
03	120	DEBRA MAYBERRY	TEXTBOOK REFUND	26.00
03	125	PACIFIC TELEPHONEWORLD.COM	TELEPHONE FEB 03	122.85
03	125	THE GAS COMPANY	GAS BILLS FEB.03	205.43
03	125	JURUPA COMMUNITY SERVICES	WATER SERVICE 3/12	649.08
03	130	PACIFIC TELEPHONEWORLD.COM	TELEPHONE FEB 03	116.64
03	130	THE GAS COMPANY	GAS BILLS FEB.03	189.65
03	135	PACIFIC TELEPHONEWORLD.COM	TELEPHONE FEB 03	98.30
03	135	THE GAS COMPANY	GAS BILLS FEB.03	254.26
03	140	LAIDLAW TRANSIT, INC.	BUS SERVICES 3/20	501.66
03	140	PACIFIC TELEPHONEWORLD.COM	TELEPHONE FEB 03	134.34
03	140	THE GAS COMPANY	GAS BILLS FEB.03	416.41
03	145	PACIFIC TELEPHONEWORLD.COM	TELEPHONE FEB 03	153.09
03	145	THE GAS COMPANY	GAS BILLS FEB.03	340.34
03	150	PACIFIC TELEPHONEWORLD.COM	TELEPHONE FEB 03	109.57
03	150	THE GAS COMPANY	GAS BILLS FEB.03	347.66
03	155	LAIDLAW TRANSPORTATION	BUS SERVICES 3/20	422.63
03	155	PACIFIC TELEPHONEWORLD.COM	TELEPHONE FEB 03	92.89
03	155	THE GAS COMPANY	GAS BILLS FEB.03	147.43
03	160	PACIFIC TELEPHONEWORLD.COM	TELEPHONE FEB 03	117.73
03	160	THE GAS COMPANY	GAS BILLS FEB.03	268.03
03	165	PACIFIC TELEPHONEWORLD.COM	TELEPHONE FEB 03	110.94
03	165	THE GAS COMPANY	GAS BILLS FEB.03	448.57

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Report of Disbursement Order Purchases

Purchase over \$
03-17-03 thru 04-04-03

Fund	Schl	Resource	Vendor	Description	Amount
03	165	UNRESTRICTED RESOURCES	SANTA ANA RIVER WATER	WATER	681.50
03	170	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	TELEPHONE FEB 03	106.17
03	170	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS BILLS FEB.03	388.94
03	175	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	TELEPHONE FEB 03	198.92
03	175	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS BILLS FEB.03	430.10
03	200	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS BILLS FEB.03	1,394.37
03	200	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	TELEPHONE FEB 03	280.39
03	205	DISCRETIONARY	RUSSELL, KARIN	MILEAGE REIMBURSE	64.80
03	205	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS BILLS FEB.03	389.69
03	205	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	TELEPHONE FEB 03	234.61
03	210	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS BILLS FEB.03	325.88
03	210	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	TELEPHONE FEB 03	318.58
03	300	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	32,229.41
03	300	UNRESTRICTED RESOURCES	MOBIL BUSINESS	GASOLINE CHRGS 2-03	148.35
03	300	UNRESTRICTED RESOURCES	CHEVRON, U S A	GASOLINE CHRGS 2-03	366.75
03	300	DISCRETIONARY	INLAND EMPIRE STAGES LIMITED	BUS SERVICES 3/20	435.00
03	300	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	TELEPHONE FEB 03	26.45
03	300	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	TELEPHONE FEB 03	1,472.47
03	300	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICE 3/12	289.70
03	305	UNRESTRICTED RESOURCES	MOBIL BUSINESS	GASOLINE CHRGS 2-03	252.49
03	305	DISCRETIONARY	RELIABLE OFFICE SOLUTIONS	RENTALS	162.69
03	305	UNRESTRICTED RESOURCES	CHEVRON, U S A	GASOLINE CHRGS 2-03	300.28
03	305	UNRESTRICTED RESOURCES	COMFORT INN	HOTEL AVID COLLEGE	846.88
03	305	UNRESTRICTED RESOURCES	DAYS INN	AVID COLLEGE SITE VISITS	743.38
03	305	UNRESTRICTED RESOURCES	FOUR POINTS BY SHERATON	AVID COLLEGE SITE VISITS	1,220.17
03	305	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS BILLS FEB.03	5,649.59
03	305	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	TELEPHONE FEB 03	1,271.78
03	405	UNRESTRICTED RESOURCES	GREATER RVSD. CHAMBERS OF COMMERCE	REGISTRATION FEES	60.00
03	405	UNRESTRICTED RESOURCES	PACIFIC TELEPHONEWORLD.COM	TELEPHONE FEB 03	16.07
03	410	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS BILLS FEB.03	223.99
03	410	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	TELEPHONE FEB 03	111.14
03	500	UNRESTRICTED RESOURCES	FORTIN, JEANIE	REIMBURSEMENT	33.00
03	500	UNRESTRICTED RESOURCES	LUCINDA RUTTEN	MILEAGE REIMBURSE	18.29
03	500	UNRESTRICTED RESOURCES	GREGORY J. BOWERS	MILEAGE REIMBURSE	128.16

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Report of Disbursement Order Purchases

Purchase over \$
03-17-03 thru 04-04-03

Fund	Schl	Resource	Vendor	Description	Amount
03	500	UNRESTRICTED RESOURCES	BANKCARD SERVICES	MATERIALS AND SUPPLIES	291.71
03	500	UNRESTRICTED RESOURCES	FEDERAL EXPRESS CORP	EXPRESS MAIL	41.07
03	500	DEFERRED MAINTENANCE EXPENSE	CONTRACT CARPET COMPANY	REPLACE CARPET -JMS	488.39
03	500	UNRESTRICTED RESOURCES	RIVERSIDE CO. OFFICE OF EDUCA.	CONF REG FEES 4/03	120.00
03	500	UNRESTRICTED RESOURCES	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE FEB 03	10,216.57
03	500	UNRESTRICTED RESOURCES	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE FEB 03	8.21
03	500	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS BILLS FEB.03	8,758.45
03	500	UNRESTRICTED RESOURCES	JENSEN SHARON	BEST OF THE BEST LUNCHES	60.00
03	500	UNRESTRICTED RESOURCES	PAULA GOLDBERG	PROFESSIONAL/CONSULTING SERV	125.00
03	500	UNRESTRICTED RESOURCES	PADGETT TERRY	MASTER TEACHER STIPE	125.00
03	500	UNRESTRICTED RESOURCES	RHONDA FULLER	MASTER TEACHER STIPE	125.00
03	500	UNRESTRICTED RESOURCES	RONALD MORRIS	MASTER TEACHER STIPE	275.00
03	500	UNRESTRICTED RESOURCES	DALLAS DARWIN	MASTER TEACHER STIPE	185.00
03	500	UNRESTRICTED RESOURCES	HORN, PAUL	MILEAGE REIMBURSE	41.57
03	500	UNRESTRICTED RESOURCES	SOCORRO VILLANUEVA	MILEAGE REIMBURSE	12.81
03	500	UNRESTRICTED RESOURCES	U.S. POSTAL SERVICE	POSTAL BOX FEE	824.00
03	500	UNRESTRICTED RESOURCES	MUNI FINANCIAL	PROFESSIONAL SERVICE	1,250.00
03	500	UNRESTRICTED RESOURCES	CATHY FANNING	REIMB MILEAGE 3/13	11.62
03	500	UNRESTRICTED RESOURCES	ORWIG, RUSSELL	REIMB MILEAGE 3/13	184.42
03	500	UNRESTRICTED RESOURCES	LIVESAY, CECILIA	REIMB MILEAGE 3/17	22.68
03	500	UNRESTRICTED RESOURCES	KAMMERZELL, CONNIE	REIMB MILEAGE 3/19	71.16
03	500	UNRESTRICTED RESOURCES	SCHUTTERA, CHRIS	WORK BOOTS	70.03
TOTAL FUND 03 \$					82,710.02
06	110	SCHOOL IMPROVEMENT PROGRAM-GRADES K	LIDLAW TRANSPORTATION	BUS SERVICES 3/20	460.43
06	115	IASA:TITLE I BASIC GRANTS LOW-INCOM	MELENZ, LUZ	REIMBURSEMENT FOR STAFF MTG	9.98
06	115	SCHOOL IMPROVEMENT PROGRAM-GRADES K	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE FEB 03	28.77
06	115	IASA:TITLE I BASIC GRANTS LOW-INCOM	MELENZ, LUZ	REIMBURSEMENT - STAFF DEV.	31.78
06	115	IASA:TITLE I BASIC GRANTS LOW-INCOM	MELENZ, LUZ	REIMBURSEMENT - STAFF DEV.	27.09
06	115	CLASSROOM LIBRARY MATERIALS, GRADES	PERFECTION LEARNING CORP.	PO38925 SUPPLIES	5,092.37
06	130	SPECIAL EDUCATION	GOULD, MINDY	OFFICE SUPPLIES	14.01
06	165	LOTTERY: INSTRUCTIONAL MATERIALS	MARITZA RUANO	OFFICE SUPP REIMBURS	145.67
06	175	IASA:TITLE I BASIC GRANTS LOW-INCOM	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE FEB 03	38.90

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Report of Disbursement Order Purchases

Purchase over \$
03-17-03 thru 04-04-03

Fund	Schl	Resource	Vendor	Description	Amount
06	200	IASA: TITLE I BASIC GRANTS LOW-INCOM	RIVERSIDE CO. OFFICE OF EDUCA.	REGISTRATION FEES	40.00
06	205	IMMEDIATE INTERVENTION/UNDERPERFORM	JORGE SANCHEZ	REIMB CONF EXP 3/03	83.21
06	205	IMMEDIATE INTERVENTION/UNDERPERFORM	RUDY MONGE	REIMB CONF EXP 3/03	84.85
06	205	IMMEDIATE INTERVENTION/UNDERPERFORM	PAMELA HOLDEN	REIMBURSE	71.71
06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	GREAT SOURCE EDUCATION GROUP	PO 44898 SHIPPING	8.45
06	300	LOTTERY: INSTRUCTIONAL MATERIALS	LAIDLAW TRANSPORTATION	BUS SERVICES 3/20	842.87
06	300	AIAA GRANT (RUSD)	KERI COLGAN	LODGING REIMBURSE	589.84
06	300	STAFF DEVELOPMENT-SCHOOL DEVELOPMEN	THE WESTIN SANTA CLARA	CONF LODGING	261.57
06	305	ADVANCED PLACEMENT TEACHER TRAINING	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE FEB 03	22.56
06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE FEB 03	14.34
06	305	HEALTHY START: PLANNING GRANTS AND	AMERICA NAJARRO	MILEAGE REIM	72.17
06	305	STAFF DEVELOPMENT-SCHOOL DEVELOPMEN	BOYKIN, LENORE	REIMB CONF EXP.	198.17
06	305	INSTRUCTIONAL MATERIALS: GRADES 9-1	MICHAEL SHAMMAS	TEXTBOOK REFUND	90.00
06	405	COMMUNITY DAY SCHOOLS	JENSEN, PAUL	REIMB SUPPLIES	75.00
06	500	CALIFORNIA PEER ASSISTANCE & REVIEW	RIVERSIDE CO. OFFICE OF EDUCA.	REGISTRATION FEES	65.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	DENYSE HART	CLAD EXAM FEES	288.00
06	500	TRANSPORTATION-HOME TO SCHOOL	MOBIL BUSINESS	GASOLINE CHRGS 2-03	59.07
06	500	TRANSPORTATION-HOME TO SCHOOL	CHEVRON, U S A	GASOLINE CHRGS 2-03	16.21
06	500	TRANSPORTATION-HOME TO SCHOOL	BERNHARD, TIMOTHY D.	WORK BOOTS	80.00
06	500	OTHER FEDERAL	LAIDLAW TRANSIT, INC.	BUS SERVICES 3/20	296.63
06	500	TRANSPORTATION-HOME TO SCHOOL	LAIDLAW TRANSPORTATION	BUS SERVICES 3/20	634.68
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	DEBBIE LUCIO	CLAD CERTIFICATE	55.00
06	500	STAFF DEVELOPMENT-INTERSEG CTEI	MOBERLY, DAVID	CONFERENCE REIMB.	172.85
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE FEB 03	9.81
06	500	HEAD START	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE FEB 03	31.89
06	500	WORKFORCE INVESTMENT ACT (WIA)	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE FEB 03	92.20
06	500	HEAD START	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE FEB 03	26.38
06	500	TRANSPORTATION-HOME TO SCHOOL	TEXACO	GASOLINE CHRGS 2-03	30.39
06	500	SPECIAL EDUCATION	KARI ROHR	REIMB MILEAGE	8.47
06	500	WORKFORCE INVESTMENT ACT (WIA)	JUAN SALAS	REIMB MILEAGE	57.00
06	500	ROUTINE REPAIR & MAINTENANCE	TED CANALE	REIMB BOOTS	80.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	ROBERT RAMIREZ	REIMB CLAD FEES	233.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	ALICE CORNEJO	REIMB CONF EXP.	21.00
06	500	WORKFORCE INVESTMENT ACT (WIA)	FELIX PONCE	REIMB CONF EXP.	9.25

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Report of Disbursement Order Purchases

Purchase over \$
03-17-03 thru 04-04-03

Fund	Schl Resource	Vendor	Description	Amount
06	500	MARK WEINBERGER	REIMB CONF EXP.	2.52
06	500	DALE STOA	REIMB MILEAGE	31.69
06	500	MARTIN LAURA	REIMB MILEAGE	17.65
06	500	MASON DEWAYNE	REIMB. SUPPLIES	111.78
06	500	BALDWIN, DAN	SUPPLIES	31.84
TOTAL FUND 06				\$ 10,766.05
11	401	DANIEL VASQUEZ	TEXTBOOK REFUND	25.00
11	401	JESSICA CAYO	TEXTBOOK REFUND	25.00
11	401	JOANNA CASTANEDA	TEXTBOOK REFUND	25.00
11	401	JOE ALDAMA	TEXTBOOK REFUND	25.00
11	401	NURIA GONZALEZ	TEXTBOOK REFUND	20.00
11	401	RODRIGO FOULDS	TEXTBOOK REFUND	50.00
11	401	STACY DOMISAN	TEXTBOOK REFUND	25.00
11	401	RANDALL WALKER	TEXTBOOK REFUND	25.00
TOTAL FUND 11				\$ 220.00
12	500	PACIFIC TELEPHONEWORLD.COM	TELEPHONE FEB 03	13.16
TOTAL FUND 12				\$ 13.16
13	500	TEXACO	GASOLINE CHRGS 2-03	71.17
13	500	CAMPUS FOODS	C7715 GROCERY	74,069.50
13	500	DOMINO'S PIZZA	C7716 GROCERY	16,612.90
13	500	DOMINOS PIZZA	C7717 GROCERY	22,259.40
13	500	CSFSA	C7718 WORKSHOP	250.00
13	500	ARCH WIRELESS	C7719 PAGER	40.67
13	500	CASBO PROFESSIONAL DEVELOPMENT	C7720 CANCEL FEE	165.00
13	500	CORPORATE EXPRESS (HANSON OFF)	C7721 OFFICE SUPPLY	270.21
13	500	HOLDEN, KIM	C7722 MILEAGE	34.06
13	500	A & R WHOLESALE DISTRIBUTORS	C7723 GROCERIES	1,470.72
13	500	DE ANZA HARDWARE BUILDING SUP.	C7724 OFFICE SUPPLY	10.96
13	500	INTERSTATE BRANDS CORP	C7725 BREAD	2,633.98

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Report of Disbursement Order Purchases

Purchase over \$
03-17-03 thru 04-04-03

Fund	Schl Resource	Vendor	Description	Amount
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	C7726 GROCERY	829.50
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	C7727 SHIRTS	540.90
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	C7728 WORKSHOP	110.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	C7729 MILEAGE	216.90
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	C7730 GROCERIES	220.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	C7731 GROCERIES	4,280.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	C7732 GROCERIES	1,311.70
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	C7733 GROCERIES	68.40
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	C7734 BREAD	3,123.19
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	C7735 GROCERIES	4,125.19
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	TELEPHONE FEB 03	105.16
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	TELEPHONE FEB 03	245.40
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	GASOLINE CHRGS 2-03	12.12
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	TELEPHONE FEB 03	133.31
TOTAL FUND 13 \$				133,210.34
21	125	MODERNIZATION PROJECTS	DSA FEE MODERNIZATION	8,100.32
21	135	MODERNIZATION PROJECTS	DSA FEE MODERNIZATION	10,673.33
21	165	MODERNIZATION PROJECTS	DSA FEE MODERNIZATION	6,931.04
21	180	UNRESTRICTED RESOURCES	SEWER & WATER FEES -ELEM.#17	500.00
21	215	UNRESTRICTED RESOURCES	SEWER & WATER FEES -ELEM.#4	500.00
21	215	UNRESTRICTED RESOURCES	REAL PROPERTY- GLEN AVON HIGH	237,515.45
21	500	SCHOOL MARQUEES/SCOREBOARDS	PROFESSIONAL SERVICE	13,100.00
TOTAL FUND 21 \$				277,320.14
25	500	RESTROOMS	DSA FEES - RESTROOMS	2,025.00
25	500	RESTROOMS	DSA FEES - RESTROOMS	2,025.00
25	500	RESTROOMS	DSA FEES - RESTROOMS	2,025.00
25	500	RESTROOMS	DSA FEES - RESTROOMS	2,025.00
TOTAL FUND 25 \$				8,100.00

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Report of Disbursement Order Purchases

Purchase over \$
03-17-03 thru 04-04-03

Fund	Schl	Resource	Vendor	Description	Amount
67	500	SELF INSURANCE	MARIA GARIBAY	SETTLEMENT PAYMENT	2,500.00
67	500	SELF INSURANCE	MERCURY INSURANCE CO. ASO	SETTLEMENT PAYMENT	1,433.15
67	500	SELF INSURANCE	MARIANN RHOADS	SETTLEMENT PAYMENT	252.04
TOTAL FUND 67 \$					4,185.19

122 DISBURSEMENT ORDERS FOR A GRAND TOTAL OF \$ 516,524.90

RECOMMENDED APPROVAL


DIRECTOR OF BUSINESS SERVICES

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report of purchases
Purchases Over \$200
03/15/03 thru 04/04/03

P.O. #	Fund	School	Resource	Vendor	Description	Amount
P42171	03	140	DISCRETIONARY	CORPORATE EXPRESS	PER-SUPPLIES	500.00
P42209	03	165	DISCRETIONARY	CORPORATE EXPRESS	TS-SUPPLIES	300.00
P42416	06	500	TRANSPORTATION-HOME TO SCHOOL	A-Z BUS SALES	TRANS-PARTS	1,000.00
P42425	06	500	TRANSPORTATION-HOME TO SCHOOL	AUTO GLASS OF AMERICA	TRANS-REPAIRS	600.00
P42956	06	140	SCHOOL IMPROVEMENT PROGRAM-GRADES K	MINOLTA BUSINESS SYSTEMS, INC.	DISTRICTWIDE-MAINTENANCE AGREEMENT	5,058.82
P43618	03	175	DISCRETIONARY	CORPORATE EXPRESS	WR-OPEN PO-SUPPLIES	500.00
P43881	06	500	OTHER FEDERAL	COSTCO	SS-OPEN PO-SUPPLIES	250.00
P43886	06	500	OTHER FEDERAL	COSTCO	MB-OPEN PO-SUPPLIES	300.00
P43889	06	500	OTHER FEDERAL	TARGET GREATLAND	MB-OPEN PO-SUPPLIES	600.00
P44234	06	500	TRANSPORTATION-HOME TO SCHOOL	PARKHOUSE TIRE, INC.	TRANS-OPEN PO-SUPPLIES	3,000.00
P45638	06	500	ROUTINE REPAIR & MAINTENANCE	FERGUSON ENTERPRISES	MAINT-OPEN PO-PLUMBING SUPPLIES	234.14
P45958	03	500	UNRESTRICTED RESOURCES	AA EQUIPMENT	MAINT-REPAIRS	1,657.13
P45982	06	500	ROUTINE REPAIR & MAINTENANCE	SO. CALIF. TRANE SERVICE	MAINT-EC-SERVICE CALL	500.00
P46027	03	500	DEFERRED MAINTENANCE EXPENSE	C.B. CASE CONCRETE PUMPING	MAINT-CONCRETE PUMPING SERVICE	314.00
P46040	03	500	UNRESTRICTED RESOURCES	WEST COAST SAND & GRAVEL	MAINT-GROUNDS SUPPLIES	5,883.15
P46066	06	500	ROUTINE REPAIR & MAINTENANCE	SO. CA. AIR CONDITIONING DIST.	MAINT-SUPPLIES	1,010.07
P46074	03	500	DEFERRED MAINTENANCE EXPENSE	GLEN PRODUCTS	MAINT-RH-DOORS	647.72
P46075	03	500	UNRESTRICTED RESOURCES	EMPIRE MOWERS	MAINT-EXOM MOWER	928.81
P46100	03	500	UNRESTRICTED RESOURCES	NATIONAL CONSTRUCTION RENTALS	MAINT-RHS-RENTALS	2,711.52
P46116	03	500	UNRESTRICTED RESOURCES	SOUTHWEST SCHOOL SUPPLY	CSR-STOCK	2,162.69
P46117	03	500	UNRESTRICTED RESOURCES	PIONEER STATIONERS INC	CSR-STOCK	903.91
P46118	03	500	UNRESTRICTED RESOURCES	OFFICE DEPOT	CSR-STOCK	2,354.75
P46119	06	500	ROUTINE REPAIR & MAINTENANCE	TODD PIPE & SUPPLY	MAINT-MLMS-FOUNTAIN BUBBLERS	464.92
P46120	06	500	ROUTINE REPAIR & MAINTENANCE	KAMAN	MAINT-V-BELTS	349.86
P46141	06	500	ROUTINE REPAIR & MAINTENANCE	WESTBURNE SUPPLY	MAINT-SUPPLIES	627.43
P46147	06	500	ROUTINE REPAIR & MAINTENANCE	D-3 EQUIPMENT	MAINT-TIRES & RIMS	664.95
P46148	06	500	ROUTINE REPAIR & MAINTENANCE	SO. CA. AIR CONDITIONING DIST.	MAINT-SUPPLIES	401.99
P46149	03	500	UNRESTRICTED RESOURCES	C.D.G. MATERIALS, INC.	MAINT-RHS-SOIL	320.50
P46150	21	500	LANDSCAPING, TREES, BENCHES & FENCING	OASIS IRRIGATION & LANDSCAPE	MAINT-SUPPLIES	1,253.66
P46158	03	500	UNRESTRICTED RESOURCES	JUSD PRINT SHOP	CSR-STOCK	767.48
P46161	03	305	DISCRETIONARY	CDW-G	RHS-SUPPLIES	1,016.21
P46161	06	305	IMMEDIATE INTERVENTION/UNDERPERFORM	CDW-G	RHS-SUPPLIES	1,016.20
P46162	06	500	ECONOMIC IMPACT AID: LIMITED ENGLISH	ALL PRINT	ECLS-SUPPLIES	1,616.25
P46163	06	500	ROUTINE REPAIR & MAINTENANCE	DE ANZA HARDWARE BUILDING SUPPLIES	MAINT-SUPPLIES	309.29
P46164	06	500	TRANSPORTATION-HOME TO SCHOOL	GHOSTRIDER KUSTOMS	TRANS-PAINT STACKS	450.00
P46165	03	205	DISCRETIONARY	OFFICE DEPOT	MLMS-SUPPLIES	599.97

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P.O. #	Fund	School Resource	Vendor	Description	Amount
P46186	06	160	ALIN PARTY SUPPLIES CO.	SS-OPEN PO-SUPPLIES	350.00
P46187	06	160	COSTCO	SS-OPEN PO-SUPPLIES	1,000.00
P46188	06	305	NASCO WEST INC	RHS-AG. SUPPLIES	1,321.95
P46190	03	500	ON-TRAX, INC.	MAINT-RHS-RENTALS	740.00
P46192	06	500	REBEL RENTS	MAINT-EQUIPMENT RENTAL	326.22
P46193	06	305	OFFICEMAX	RHS-OPEN PO-SUPPLIES	626.68
P46194	06	160	LAKESHORE LEARNING MATERIALS	SS-SUPPLIES	224.32
P46198	06	300	CDW-G	JVHS-COMPUTER PARTS	1,681.96
P46199	06	165	ASCD	TS-INSTRUCTIONAL SUPPLIES	1,142.79
P46200	06	165	SRA-MCGRAW-HILL	TS-ENGLISH BOOKS	231.28
P46201	06	160	FOLLETT EDUCATIONAL SERVICES	SS-MATH BOOKS	404.06
P46202	14	500	LUKE'S AIR CONDITIONING	MAINT-FURNISH & INSTALL A/C AT MLMs	5,300.00
P46203	14	500	STATE WIDE MECHANICAL, INC.	MAINT-REMOVE AND REPLACE BOILER AT RH:	11,027.00
P46204	06	500	RIVERSIDE ELECTRIC MOTORS	MAINT-SUPPLIES	269.38
P46205	06	500	BRITE SHEET METAL CO.	MAINT-CONDENSER COVERS	258.60
P46206	06	500	TECHNICAL AIR CORPORATION	MAINT-COMMUNICATION MODULES	580.00
P46207	06	500	G.W. MAINTENANCE	TRANS-REPAIRS	296.80
P46211	06	160	GANDER PUBLISHING	SS-SUPPLIES	530.58
P46215	06	205	SCHOOL IMPROVEMENT PROGRAM-GRADES K OFFICE DEPOT	MLMS-INSTRUCTIONAL SUPPLIES	250.00
P46216	14	500	CDW-G	MAINT-SUPPLIES	698.29
P46217	06	170	CDW-G	VB-LAPTOP CARRYING CASE	3,054.71
P46218	06	300	CDW-G	JVHS-INSTRUCTIONAL SUPPLIES	433.89
P46222	14	500	FOURTH STREET ROCK CRUSHER	MAINT-IA-CONCRETE	512.27
P46223	06	210	PERMA-BOUND	MMS-INSTRUCTIONAL SUPPLIES	1,685.78
P46225	06	200	PEARSON LEARNING GROUP	JMS-INSTRUCTIONAL SUPPLIES	8,753.17
P46226	06	305	CYNMAR CORPORATION	RHS-INSTRUCTIONAL SUPPLIES	254.46
P46227	03	500	AGUA MANSA MRF,LLC	MAINT-DISPOSAL FEE	290.49
P46231	06	500	ABC SCHOOL SUPPLY, INC	EC-WR-SUPPLIES	110.92
P46231	12	500	ABC SCHOOL SUPPLY, INC	EC-WR-SUPPLIES	110.85
P46232	03	500	CHATFIELD-CLARKE COMPANY	MAINT-SUPPLIES	843.36
P46233	14	500	MONTGOMERY HARDWARE COMPANY	MAINT-WOOD DOORS	4,706.70
P46234	14	500	CAREY BUILDING SUPPLIES	MAINT-MMS-SUPPLIES	2,362.12
P46235	06	500	ADI	MAINT-SUPPLIES	1,094.58
P46238	03	500	WESTERN EXTERMINATOR COMPANY	MAINT-TREATMENT FOR TERMITES AT L.C.	510.00
P46239	06	205	FOLLETT EDUCATIONAL SERVICES	MLMS-SUPPLIES	1,628.05
P46240	06	500	OFFICE DEPOT	YOC-LC-PLAIN PAPER FAX	289.36

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Report of Purchases
Purchases Over \$200
03/15/03 thru 04/04/03

P.O. #	Fund	School	Resource	Vendor	Description	Amount
P46241	06	130	IMMEDIATE INTERVENTION/UNDERPERFORM	READ NATURALLY	PA-SITE LICENSES	4,488.00
P46243	03	100	DONATIONS	PERFORMANCE/RIVERSIDE	CR-FIELD TRIP	637.00
P46246	06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	SIMPLER LIFE EMERGENCY PROVISIONS	MMS-INSTRUCTIONAL SUPPLIES	481.39
P46247	06	305	AGRICULTURAL VOCATIONAL INCENTIVE G	C.L. SMITH HAY COMPANY	RHS-OPEN PO-INSTRUCTIONAL SUPPLIES	1,965.00
P46248	06	500	WORKFORCE INVESTMENT ACT (WIA)	MAGIC MOUNTAIN	YOC-FIELD TRIP	553.50
P46249	06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	TEACHER'S VIDEO COMPANY	MMS-VIDEOS	2,064.55
P46250	06	500	HEAD START	MEDICAL PRODUCTS LABORATORIES	ECCAT-FLUORIDE	241.58
P46250	06	500	IASA:TITLE I BASIC GRANTS LOW-INCOME	MEDICAL PRODUCTS LABORATORIES	ECCAT-FLUORIDE	53.68
P46250	12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	MEDICAL PRODUCTS LABORATORIES	ECCAT-FLUORIDE	241.58
P46252	06	500	ROUTINE REPAIR & MAINTENANCE	HOME DEPOT	MAINT-JMS-SUPPLIES	455.20
P46253	06	500	ROUTINE REPAIR & MAINTENANCE	INVENSYS BUILDING SYSTEMS	MAINT-M/A FOR EMS SYSTEMS	2,131.00
P46256	06	500	ECONOMIC IMPACT AID: LIMITED ENGLISH	CTB/MACMILLAN/MCGRAW HILL	ECLS-SPANISH FORMS	777.01
P46259	06	165	SCHOOL IMPROVEMENT PROGRAM-GRADES K	HARCOURT OUTLINES, INC.	TS-INSTRUCTIONAL SUPPLIES	562.46
P46261	06	410	VOCATIONAL PROGRAMS: VOC & APPL TEC	CDW-G	NVHS-INSTRUCTIONAL SUPPLIES	1,011.77
P46263	03	200	DISCRETIONARY	CDW-G	JMS-INSTRUCTIONAL SUPPLIES	312.34
P46264	14	500	UNRESTRICTED RESOURCES	GLEN PRODUCTS	MAINT-SUPPLIES	384.39
P46265	06	500	ROUTINE REPAIR & MAINTENANCE	BRITE SHEET METAL CO.	MAINT-PAINT LOCK BOXES	3,965.20
P46267	06	500	ROUTINE REPAIR & MAINTENANCE	CAREY BUILDING SUPPLIES	MAINT-REPAIR PARTS FOR GYM DOOR	279.60
P46272	03	500	UNRESTRICTED RESOURCES	GLENN B. DORNING, INC.	MAINT-SUPPLIES	840.58
P46275	14	500	UNRESTRICTED RESOURCES	LUKE'S AIR CONDITIONING	MAINT-FURNISH & INSTALL AC UNIT AT MB	5,500.00
P46278	06	305	IMMEDIATE INTERVENTION/UNDERPERFORM	SCHOOL SAVERS	RHS-CALCULUS SUPPLIES	6,649.14
P46280	03	155	DONATIONS	RAINFORREST CAFE	SA-FIELD TRIP	777.00
P46281	03	165	DONATIONS	AMERICAN THEATER ARTS FOR YOUTH	TS-FIELD TRIP	1,072.50
P46282	03	500	UNRESTRICTED RESOURCES	SCANTRON SERVICE GROUP	EC-M/A FOR SCANMARK	2,465.00
P46284	06	500	ROUTINE REPAIR & MAINTENANCE	FERGUSON ENTERPRISES	MAINT-OPEN PO-PLUMBING SUPPLIES	1,500.00
P46286	03	160	DONATIONS	SEA WORLD, INC.	SS-FIELD TRIP	826.80
P46287	03	205	SCHOOL SITE EMPLOYEE BONUS (SB1667)	GREG SPEER	MLMS-CPR/FIRST AID TRAINING	675.00
P46289	06	300	LOTTERY: INSTRUCTIONAL MATERIALS	JOSTEN'S	JVHS-INSTRUCTIONAL SUPPLIES	249.14
P46290	06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	TROXELL COMMUNICATIONS INC.	MMS-SLIDE PROJECTORS	407.30
P46294	03	500	STAFF DEV. BUY OUT	MCGRATH'S	PA-CATERING FOR SIP DAY	250.00
P46295	06	305	IMMEDIATE INTERVENTION/UNDERPERFORM	SARGENT-WELCH	RHS-INSTRUCTIONAL SUPPLIES	842.25
P46296	06	205	IMMEDIATE INTERVENTION/UNDERPERFORM	PRENTICE HALL	MLMS-TEXTBOOKS	3,899.85
P46298	03	110	DONATIONS	AMC THEATRE ONTARIO MILLS	GH-FIELD TRIP	565.00
P46301	03	305	UNRESTRICTED RESOURCES	H & L CHARTER CO., INC.	RHS-CHARTER BUS FOR AVID JUNIOR TRIP	3,000.00
P46306	06	300	LOTTERY: INSTRUCTIONAL MATERIALS	SCANTRON	JVHS-SCANTRON FORMS	233.64
P46308	14	500	UNRESTRICTED RESOURCES	CONTRACT CARPET COMPANY	MAINT-MLM-CARPET	1,536.44

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Report of Purchases
Purchases Over \$200
03/15/03 thru 04/04/03

P.O. #	Fund	School	Resource	Vendor	Description	Amount
P46310	06	300	VOCATIONAL PROGRAMS: VOC & APPL TEC	I.M.P.A.C. GOVERNMENT SERVICES	JVHS-WATERLOO BLASTING CABINET	1,194.10
P46311	06	500	MEDI-CAL-CAL BILLING OPTION	AGS	EC-INSTRUCTIONAL SUPPLIES	470.95
P46315	06	500	WORKFORCE INVESTMENT ACT (WIA)	DELL	YOC/LC-COMPUTER LICENSES	567.50
P46316	03	500	UNRESTRICTED RESOURCES	XEROX CORP	CSR-STOCK	18,726.95
P46321	14	500	UNRESTRICTED RESOURCES	CONTRACT CARPET COMPANY	MAINT-SA-CARPET	3,324.26
P46322	06	500	ROUTINE REPAIR & MAINTENANCE	CLARK SECURITY PRODUCTS	MAINT-SUPPLIES	1,140.94
P46323	06	500	SPECIAL EDUCATION	CORPORATE EXPRESS	EC-OFFICE SUPPLIES	344.30
P46331	03	140	DONATIONS	SAN BERNARDINO COUNTY MUSEUM	PER-FIELD TRIP	256.50
P46332	06	500	WORKFORCE INVESTMENT ACT (WIA)	RELIABLE OFFICE SOLUTIONS	YOC-STORAGE CABINET	221.02
P46334	06	300	VOCATIONAL PROGRAMS: VOC & APPL TEC	THOMSON LEARNING	JVHS-INSTRUCTIONAL SUPPLIES	9,243.38
P46335	03	300	UNRESTRICTED RESOURCES	KNORR POOL SYSTEMS INC	RHS/JVHS-SUPPLIES FOR SWIMMING POOL	449.93
P46335	03	305	UNRESTRICTED RESOURCES	KNORR POOL SYSTEMS INC	RHS/JVHS-SUPPLIES FOR SWIMMING POOL	449.91
P46336	03	150	DONATIONS	MISSION SAN LUIS REY	SC-FIELD TRIP	300.00
P46338	03	140	DONATIONS	KNOTT'S BERRY FARM, ED. PRGM.	PER-FIELD TRIP	824.50
P46339	06	205	IMMEDIATE INTERVENTION/UNDERPERFORM	LARSON COMMUNICATIONS	MLMS-CONSULTANTS	1,300.00
P46341	06	145	IASA:TITLE I BASIC GRANTS LOW-INCOME	STATER BROTHERS	RLE-OPEN PO-SUPPLIES	350.00
P46343	06	500	ROUTINE REPAIR & MAINTENANCE	INLAND LIGHTING	MAINT-OPEN PO-SUPPLIES	1,000.00
P46344	06	500	ROUTINE REPAIR & MAINTENANCE	ROTO-ROOTER SERVICE/PLUMBING	MAINT-DW-OPEN PO-ROTO-ROOTER SERVICE	1,500.00
P46345	06	165	IMMEDIATE INTERVENTION/UNDERPERFORM	ANSMAR PUBLISHERS, INC.	TS-ENGLISH SUPPLIES	11,572.47
P46346	06	300	VOCATIONAL PROGRAMS: VOC & APPL TEC	LOWE'S HOME IMPROVEMENT WHSE	JVHS-CORDESS DRILL	214.42
P46347	06	300	VOCATIONAL PROGRAMS: VOC & APPL TEC	LOWE'S HOME IMPROVEMENT WHSE	JVHS-AIR COMPRESSOR	276.92
P46348	06	300	VOCATIONAL PROGRAMS: VOC & APPL TEC	AIRGAS	JVHS-WELDER	1,415.82
P46349	06	165	IMMEDIATE INTERVENTION/UNDERPERFORM	SCHOOL MATE	TS-STUDENT PLANNERS	2,046.40
P46350	03	125	DISCRETIONARY	CULVER-NEWLIN INC	MB-STUDENT CHAIRS	1,016.94
P46354	03	300	UNRESTRICTED RESOURCES	POMONA VALLEY MINING CO.	JVHS-HALL RENTAL FOR MILITARY BALL	2,438.40
P46356	06	305	LOTTERY: INSTRUCTIONAL MATERIALS	SMART & FINAL IRIS CO	RHS-OPEN PO-INSTRUCTIONAL SUPPLIES	700.00
P46357	06	305	LOTTERY: INSTRUCTIONAL MATERIALS	STATER BROTHERS	RHS-OPEN PO-INSTRUCTIONAL SUPPLIES	500.00
P46359	06	200	LOTTERY: INSTRUCTIONAL MATERIALS	J.W. PEPPER OF LOS ANGELES	JMS-OPEN PO-SUPPLIES	500.00
P46361	06	115	IASA:TITLE I BASIC GRANTS LOW-INCOME	WESTERN TROPHY MFG	IA-AWARDS	241.09
P46373	06	135	LOTTERY: INSTRUCTIONAL MATERIALS	CDW-G	PED-SUPPLIES	770.17
P46374	06	305	AGRICULTURAL VOCATIONAL INCENTIVE G	CDW-G	RHS-SUPPLIES	322.31
P46376	67	500	SELF INSURANCE	CDW-G	RHS-LASERJET	1,615.17
P46377	06	130	IMMEDIATE INTERVENTION/UNDERPERFORM	BELLWORK ENTERPRISES	PA-INSTRUCTIONAL MATERIALS	679.36
P46386	03	305	DISCRETIONARY	GUNTHER'S ATHLETIC SERVICE	RHS-ATHLETIC EQUIPMENT	4,810.00
P46387	06	170	SPECIAL EDUCATION	INTERSTATE MUSIC SUPPLY	VB-MUSIC SUPPLIES	224.12
P46390	06	115	IASA:TITLE I BASIC GRANTS LOW-INCOME	PATHFINDER RANCH	IA-SCIENCE CAMP	3,000.00

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Report of Purchases
Purchases Over \$200
03/15/03 thru 04/04/03

P.O. #	Fund	School	Resource	Vendor	Description	Amount
P46391	06	500	OTHER FEDERAL	CHUCK E. CHEESE	MB-FAN CLUB-FIELD TRIP	808.65
P46392	03	500	SAFETY CREDIT	GREG SPEER	EC-DW-CPR AND FIRST AID TRAINING	1,640.00
P46393	06	500	OTHER FEDERAL	JENSEN ALVARADO RANCH	MMS-FIELD TRIP	270.00
P46394	06	500	OTHER FEDERAL	JENSEN ALVARADO RANCH	MLMS-FIELD TRIP	270.00
P46395	06	500	TRANSPORTATION-HOME TO SCHOOL	SAN MANUEL BOTTLED WATER GROUP	TRANS-OPEN PO-BOTTLED WATER	1,500.00
P46396	06	305	LOTTERY: INSTRUCTIONAL MATERIALS	RELIABLE OFFICE SOLUTIONS	ECSPECED-INK CARTRIDGES	297.15
P46398	06	205	SPECIAL EDUCATION	PC & MACEXCHANGE	MLMS-PRINTER	284.68
P46399	06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	JOSTENS MARKETING	RHS-TECH LICENSE	2,400.00
					147 P.O.'s over \$200	228,529.24
					100 P.O.'s NOT over \$200	8,429.79
					247 TOTAL PURCHASE ORDERS	236,959.03

RECOMMEND APPROVAL: Shelia E. Conde 4/7/03
Director of Centralized Support Services

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JURUPA UNIFIED SCHOOL DISTRICT
MONTHLY PAYROLL DISBURSEMENTS

April 21, 2002

<u>MARCH PAYROLL</u>	<u>MONTHLY</u>	<u>HOURLY</u>	<u>PAYMENT</u>
CERTIFICATED	\$ 6,933,205.69	\$ 259,338.61	\$ 7,192,544.30
CLASSIFIED	\$ 772,396.65	\$ 1,273,740.12	\$ 2,046,136.77
BOARD MEMBERS	\$ 2,000.00	-0-	\$ 2,000.00
	TOTAL MARCH PAYMENT		\$ 9,240,681.07

RECOMMEND APPROVAL:



Pam Lauzon

DIRECTOR OF BUSINESS SERVICES

JURUPA UNIFIED SCHOOL DISTRICT

2002/2003 AGREEMENTS

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
03-1 Consultant or Personal Service Agreements				
03-1-NNN	Animal Ambassadors, Inc.	\$475.00	21st C. Community Learning Center - FAN Club	Assembly for FAN Club students of Stone Avenue Elementary School. 4/17/03.
03-1-000	History Brought to Life, Joel Greene	\$395.00	Donations	Assembly for students of Sky Country Elementary School. 4/15/03.
03-1-PPP	Parent Institute for Quality Education	NTE \$4,900.00	II/USP	Sessions for parents of Pacific Avenue Elementary School students to develop skills & techniques to assist with educational needs. 4/23/03 to 6/11/03.
03-3 Riverside County Schools Agreements				
03-3-T+M1	Ground Lease (C-4147)	N/A	N/A	Modification terminates agreement for construction of a Regional Learning Center on Nueva Vista Continuation High School campus; requested by JUSD. Effective immediately.
03-3-T	RIMS/BTSA Program (C-4444)	N/A	N/A	Agree to implement the Pre-Intern program within the RIMS county region to a maximum of 26 teachers. July 1, 2002 to June 30, 2003.
03-3-U	West County Elementary Program Services (C-4456)	at \$29.89 per student day of enrollment	General Fund	RCOE to provide instructional services at the West County Elementary Program for expelled student(s). July 1, 2002 to June 30, 2003.

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03-7 Architectural & Inspector Agreements

03-7-NN	All American Inspection	NTE \$36,402.00	Measure "C", Campus Improvement	Conduct in-plant and on-site inspection services for 12 relocatable restroom buildings at various school sites. Until completion.
03-7-OO	Infotex, Inc.	NTE \$30,866.00	Measure "C", Modernization	Conduct structure asbestos and lead based paint surveys at Pacific Avenue Elementary School and Mission Middle School. Until completion.
03-7-PP	National Carpet	NTE 12,200.00	Measure "C", Campus Improvement	Install lunch shelter at the Learning Center. Until completion.
03-7-QQ	Terra Geosciences	\$10,400.00	Measure "C", Campus Improvement & Modernization	Conduct geologic hazard evaluations for various school sites for portable restroom buildings and Modernization projects. Until completion.

03-8 Other Agreements

03-8-JJJ	Riverside County Children and Families Commission (Res. 03-12)	N/A	N/A	Memo of Understanding to develop a School Readiness Program. March 1, 2003 to June 30, 2004.
03-8-KKK	UC, Riverside Ernesto Galarza Applied Research/Comm. for Virtual Research	NTE \$25,519.00	Workforce Investment Act Youth Program (WIA)	Provide multimedia education and training to WIA participants through a Community Digital Initiative (CDI) program. Includes enrichment training field trips, guest speaker series and job shadowing opportunities. 4/4/03 to 6/9/03.

A-5
2

03-8-LLL

Volunteer Center of
Riverside County

N/A

N/A

Agree to be a User Agency for a client to perform 16-hours of community service at the Youth Opportunity Center. April 1, 2003 to June 17, 2003.

The Deputy Superintendent Business Services & Governmental Relations will have copies of agreements available for review by the Board.

ED/et
04/21/03

A-5
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NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): May 19, 20 & 21, 2003

LOCATION: Pathfinder Ranch, Garner Valley, 35510 Pathfinder Rd., Mountain Center

TYPE OF ACTIVITY: Outdoor School Science Camp for 6th Graders

PURPOSE/OBJECTIVE: Hands-on Science experience within the natural environment

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Princ. Luz Mendez; Teacher Coordinator Cathe Giles; 6th Gr. Teachers Marsha Grigsby, Jana Dexter, Tim Crider;

High School/College and Parent Chaperones to be named at a later date--ratio 1/10

EXPENSES:	Transportation	\$ 900.00	Number of Students	<u>112</u>
	Lodging	\$ Included		
	Meals	\$ 11,115.00		
	All Other	\$ 250.00		
	TOTAL EXPENSE	\$ 12,260.00	Cost Per Student	<u>\$95.00</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>PTA/Community Donations</u>	<u>6,000.00</u>	<u>\$1500.00 (deposit)</u>
<u>Fundraisers, Students and Staff</u>	<u>\$3,850.00</u>	<u>\$1,000.00</u>
<u>School Improvement or Title I funds (if available)</u>	<u>\$3,000.00</u>	<u>\$3,000.00</u>
<u>Otherwise--donations/fundraisers</u>		
TOTAL:	\$ 12,850.00	\$10,850.00

Arrangements for Transportation: District buses will transport to and from Camp

Arrangements for Accommodations and Meals: Included and provided in costs of camp

Planned Disposition of Unexpended Funds: Retain for next year's 6th Grade Class

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Cathe L. Giles Date: 3-19-03 School: Ina Arbuckle
(Instructor) Cathe Giles

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: Luz Mendez Date: 3-19-03
Date approved by the Board of Education [Signature] Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

Report of Purchases
Purchases Over \$200
3/15/03 thru 4/04/03

P.O.#	Fund	School	Resource	Vendor	Description	Amount
P46337	03	160	DONATIONS	JURUPA CULTURAL CENTER	SS-FIELD TRIP	825.00
P46355	03	160	DONATIONS	JURUPA CULTURAL CENTER	SS-FIELD TRIP	385.00
2 TOTAL PURCHASE ORDERS						1,210.00

RECOMMEND APPROVAL: Shelia E. Carpenter 4/7/03
Director of Centralized Support Services

B

**Jurupa Unified School District
BOARD RESOLUTION #03/34
FOR A CERTIFICATE OF CONSENT TO SELF-INSURE
WORKERS' COMPENSATION LIABILITIES**

WHEREAS, the school districts in the State of California have determined there is a continuing need to self-fund for workers' compensation; and

WHEREAS, Jurupa Unified School District desires to continue its respective efforts to establish, operate, and maintain self-funded workers' compensation; and

WHEREAS, Sections 35214, 39602, 81602, and 81603 of the California Education Code authorize school and community college districts to establish self-funded plans for workers' compensation, liability, property damage claims, or any other risk authorized by law;

NOW, THEREFORE, BE IT RESOLVED by the Governing Board of the Jurupa Unified School District that the District is authorized and empowered to make application to the Director of Industrial Relations, State of California, for a **Certificate of Consent to Self-Insure Workers' Compensation Liabilities** on behalf of Jurupa Unified School District

PASSED AND ADOPTED by the Governing Board of the Jurupa Unified School District in Riverside California, this 21st day of April, 2003, by the following vote:

AYES:

ABSENT:

NOS:

ABSTENTIONS:

IN WITNESS WHEREOF, this instrument has been duly signed and sealed as of the 21st day of April 2003.

By: _____

Date: _____



Our File: _____

APPLICATION FOR A PUBLIC ENTITY CERTIFICATE OF CONSENT TO SELF INSURE

NOTE: All questions must be answered. If not applicable, enter "N/A".
Workers' compensation insurance must be maintained until certificate is effective.

APPLICANT INFORMATION

Legal Name of Applicant (show exactly as on Charter or other official documents):

JURUPA UNIFIED SCHOOL DISTRICT

Street Address of Main Headquarters:

4850 PEDLEY ROAD

Mailing Address (if different from above):

Federal Tax ID No.:

33-0740037

City:

State:

Zip + 4:

RIVERSIDE

CA

92509

TO WHOM DO YOU WANT CORRESPONDENCE REGARDING THIS APPLICATION ADDRESSED?

Name: ROBERT IVERSON

Title: BUSINESS ASSISTANT

Company Name: JURUPA UNIFIED SCHOOL DISTRICT

Mailing Address: 4850 PEDLEY ROAD

City: RIVERSIDE State: CA Zip + 4: 92509

Type of Public Entity (check one):

City and/or County School District Police and/or Fire District Hospital District Joint Powers Authority

Other (describe): _____

Type of Application (check one):

New Application Reapplication due to Merger or Unification Reapplication due to Name Change Only

Other (specify): REAPPLICATION OF RESCINDED CERTIFICATE IN 1995 (Fully Insured)

Date Self Insurance Program will begin: July 1, 2003

CURRENT PROGRAM FOR WORKERS' COMPENSATION LIABILITIES

Currently Insured with State Compensation Insurance Fund, Policy Number: WLRC43094403PacificEmployersInsCo

Policy Expiration Date: 07-01-03 Yearly Premium: \$ \$1,613,337.00

Current Yearly Incurred (paid & unpaid) Losses: \$ 7/1/02-7/1/03 \$435,747. as of 2/28/03 (FY or CY)

Currently Self Insured, Certificate Number: _____

Name of Current Certificate Holder: _____

Other (describe): _____

JOINT POWERS AUTHORITY

Will the applicant be a member of a workers' compensation Joint Powers Authority for the purpose of pooling workers' compensation liabilities?

Yes No If yes, then complete the following:

Effective date of JPA Membership: July 1, 2003 JPA Certificate No.: 5521

Name and Title of JPA Executive Officer:

Michael Bazan, President

Name of Joint Powers Authority Agency:

Western Riverside County Self-Insurance Program For Employees

Mailing Address of JPA:

Val Verde USD, 975 West Morgan St

City: Perris State: CA Zip + 4: 92571-

Telephone Number: (909) 940-6100 Ext. 1036

PROPOSED CLAIMS ADMINISTRATOR

Who will be administering your agency's workers' compensation claims? (check one)

JPA will administer, JPA Certificate No.: _____

Third party agency will administer, TPA Certificate No.: 062

Public entity will self administer Insurance carrier will administer

Name of Individual Claims Administrator:

Josie Thompson

Name of Administrative Agency:

Keenan & Associates

Mailing Address:

3610 Central Avenue, Ste. 400 CA 92506-
City: Riverside State: CA Zip + 4: 92506

Telephone Number: (909) 788-0330 FAX Number: (909) 788-8013

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Number of claims reporting locations to be used to handle the agency's claims: ONE

Will all agency claims be handled by the administrator listed on previous page? Yes No

AGENCY EMPLOYMENT

Current Number of Agency Employees: NONE

Number of Public Safety Officers (law enforcement, police or fire): NONE

If a school district, number of certificated employees: N/A

Will all agency employees be included in this self insurance program? Yes No

If no, explain who is not included and how workers' compensation coverage is to be provided to the excluded agency employees:

INJURY AND ILLNESS PREVENTION PROGRAM

Does the agency have a written Injury and Illness Prevention Program? Yes No

Individual responsible for agency Injury and Illness Prevention Program:

Name and Title:

ROBERT IVERSON, BUSINESS ASSISTANT

Company or Agency Name:

JURUPA UNIFIED SCHOL DISTRICT

Mailing Address:

4850 PEDLEY ROAD CA 92509

City: State: Zip + 4:

Telephone Number: (909) 360-4162

SUPPLEMENTAL COVERAGE

Will your self insurance program be supplemented by any insurance or pooled coverage under a standard workers' compensation insurance policy?

If yes, then complete the following: Yes No

Name of Carrier or Excess Pool: PENDING

Policy Number: PENDING

Effective Date of Coverage: 7/1/03

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Dy.4

Will your self insurance program be supplemented by any insurance or pooled coverage under a specific excess workers' compensation insurance policy? Yes No

If yes, then complete the following:

Name of Carrier or Excess Pool: PENDING

Policy Number: _____

Effective Date of Coverage: _____

Retention Limits: _____

Will your self insurance program be supplemented by any insurance or pooled coverage under an aggregate excess (stop loss) workers' compensation insurance policy? Yes No

If yes, then complete the following:

Name of Carrier or Excess Pool: PENDING

Policy Number: _____

Effective Date of Coverage: _____

Retention Limits: _____

RESOLUTION OF GOVERNING BOARD

See Attached Resolution—Page 5

CERTIFICATION

The undersigned on behalf of the applicant hereby applies for a Certificate of Consent to Self Insure the payment of workers' compensation liabilities pursuant to Labor Code Section 3700. The above information is submitted for the purpose of procuring said Certificate from the Director of Industrial Relations, State of California. If the Certificate is issued, the applicant agrees to comply with applicable California statutes and regulations pertaining to the payment of compensation that may become due to the applicant's employees covered by the Certificate.

Signature of Authorized Official:

Date:

Typed Name:

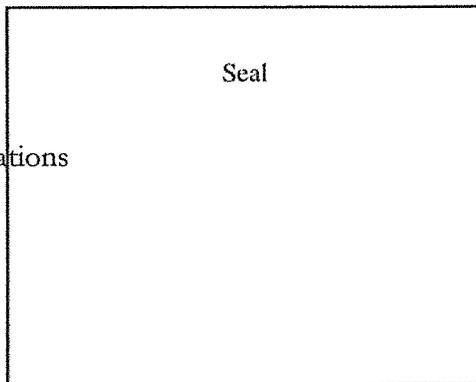
Elliott Duchon

Title:

Deputy Superintendent Business Services & Governmental Relations

Agency Name:

Jurupa Unified School District



Seal

(Emboss seal above or Notarize signature)

C
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RESOLUTION NO.: 03/34 DATED: April 21, 2003

**A RESOLUTION AUTHORIZING APPLICATION
TO THE DIRECTOR OF INDUSTRIAL RELATIONS, STATE OF CALIFORNIA
FOR A CERTIFICATE OF CONSENT TO SELF INSURE
WORKERS' COMPENSATION LIABILITIES**

At a meeting of the Board of Education
(enter title)

of the Jurupa Unified School District,
(enter name of public agency, district)

a public school district organized and existing under the laws of the State of California,
(enter type of agency)

held on the 21st day of April, 192003, the following resolution
was adopted:

RESOLVED, that the Deputy Superintendent Business Services & Governmental Relations
(enter position titles)

**be and they are hereby severally authorized and empowered to make application to the Director of Industrial
Relations, State of California, for a Certificate of Consent to Self Insure workers' compensation liabilities
on behalf of the**

Jurupa Unified School District
(enter name of district)

and to execute any and all documents required for such application.

I, Elliott Duchon, the undersigned Deputy Superintendent Bus. Services
(enter name) (enter title)

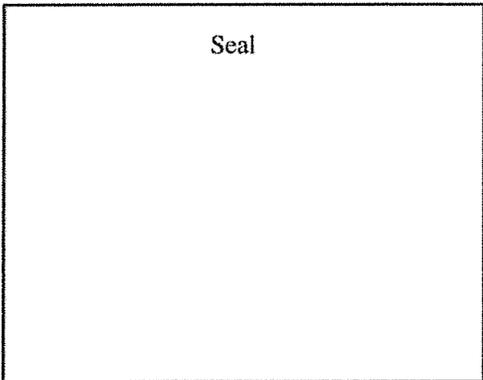
of the Board of the said Jurupa Unified School District,
(enter name of agency)

a public school district, hereby certify that I am the Deputy Superintendent Bus. Serv.
(enter type of agency) (enter title)

of said Jurupa Unified School District, that the foregoing is a full, true and correct copy of the
(enter type of agency)

resolution duly passed by the Board at the meeting of said Board held on the day and at the place therein specified
and that said resolution has never been revoked, rescinded, or set aside and is now in full force and effect.

IN WITNESS WHEREOF: I HAVE SIGNED MY NAME AND AFFIXED THE SEAL OF THIS



public school district,
(enter type of agency)

THIS 21st DAY OF April, 192003.

(Signature)

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JURUPA UNIFIED SCHOOL DISTRICT

EDUCATION CENTER 4850 Pedley Road Riverside, CA 92509 (909) 360-4100

BOARD OF EDUCATION Carolyn A Adams, President Mary Burns, Clerk John J. Chavez Sam D Knight Sr. Ray E. Teagarden
SUPERINTENDENT Rollin Edmunds

Resolution #03/36 ORDER OF ELECTION

RESOLUTION ORDERING SPECIAL BOARD OF TRUSTEES MEMBER ELECTION

WHEREAS, the resignation of Board member Ray Teagarden has caused a vacancy on the Jurupa Unified School District Board of Trustees, and;

WHEREAS, the Board of Trustees requires a special election to fill the vacancy pursuant to Education Code Section 5092;

NOW, THEREFORE, BE IT RESOLVED, pursuant to Education Code Section 5322, the Riverside County Superintendent of Schools is hereby ORDERED to call an election for the stated purpose.

SPECIFICATIONS OF THE ELECTION

The election shall be held on Tuesday, November 4, 2003. The purpose of the election is to submit to the voters of the District the question of who shall fill the vacancy for the remainder of the unexpired term of Trustee Area 1 on the Jurupa Unified School District Board of Trustees until the expiration date of November 2006.

IT IS FURTHER RESOLVED that, pursuant to Elections Code Section 13307, candidates requesting a Candidates' Statement, limited to 200 words, printed and mailed to the voters, shall be required to pay the actual prorated cost thereof.

PASSED AND ADOPTED at the regular meeting of the Board of Trustees of the Jurupa Unified School District duly held on the 21st day of April 2003, by the Jurupa Unified School District Board of Trustees, Riverside County, Riverside, California.

Carolyn Adams, President, Board of Trustees
Jurupa Unified School District

D

UNIFORM COMPLAINT PROCEDURE

The Board of Education recognizes that the district has a primary responsibility for ensuring that it complies with state and federal laws and regulations governing educational programs. The district shall investigate and seek to resolve complaints at the local level whenever possible.

Pursuant to California Code of Regulations, Title 5, Section 4610 et seq., the district shall follow this Uniform Complaint Procedure whenever a complaint is received alleging:

- Unlawful discrimination based on, ethnic group identification, ancestry, national origin, race, gender, sexual orientation, religion, age, sex, color or physical or mental disability in any program or activity which is state or federally funded; or
- Failure to comply with requirements of Title II of the Americans with Disabilities Act, or Section 504 of the Rehabilitation Act of 1973;
- Failure to comply with the legal requirements pertaining to:

Adult Basic Education (Education Code sections 8500-8538, 52500-52616.6)

Consolidated Categorical Aid Programs (Education Code section 64000)

Migrant Education (Education Code sections 54440-54445)

Vocational Education (Education Code sections 52300-52480)

Child Care and Development programs (Education Code sections 8200-8493)

Child Nutrition programs (Education Code section 49490)

Special Education programs (Education Code sections 56000-56885, 59000-59300)

The Board prohibits retaliation in any form for the filing of any complaint, or the reporting of any type of discrimination, or for participation in complaint procedures. Such participation shall not in any way affect the status, grades, work assignments, or other status within the district of the complainant.

The Board acknowledges and respects student and employee rights to privacy. Complaints shall be investigated in a manner that protects these rights to the fullest extent possible.

The Superintendent or designee shall ensure that employees designated to receive and investigate complaints are knowledgeable about the laws and programs for which they are responsible. Such employees may seek advice from legal counsel as determined by the Superintendent or designee.

The Board recognizes that a neutral mediator may, in some cases, facilitate an early solution agreeable to all parties in a dispute. The Superintendent or designee may initiate a mediation process before beginning a formal compliance investigation, provided that all parties to the complaint agree to try resolving the problem through such a process.

Legal Reference:

EDUCATION CODE

200-262.3
8200-8498
8500-8538
18100-18179
35146
35160
44670.1-44671.5
48985
49060-49079
49490-49560
51513
52000-52049.1
52160-52178
52300-52483
52500-52616.24
52800-52863
54000-54041
54100-54145
54400-54425
54440-54445
54460-54529
56000-56885
59000-59300
64000

GOVERNMENT CODE

54957-54597.8

CODE OF REGULATIONS, TITLE 5

3080

4600-4671

UNITED STATES CODE, TITLE 20

1221 et seq

1231g, 1681 et seq

3801

UNITED STATES CODE, TITLE 29

721, 761

UNITED STATES CODE, TITLE 42

2000c et seq

CODE OF FEDERAL REGULATIONS, TITLE 34

100.7(e)

Adopted 12/7/92

Revised 1/19/99, 11/5/01, 4/21/03

UNIFORM COMPLAINT PROCEDURES

Compliance Officer

The Board of Education designates the following compliance officers to receive and investigate Uniform Complaints and ensure district compliance with applicable law:

Section 504/Americans With Disabilities Act, Special Education, Title II complaints:

Administrator, Education Support Services
4850 Pedley Road
Riverside, CA 92509
(909) 360-4144

Title IX and other complaints:

Director, Administrative Services
4850 Pedley Road
Riverside, CA 92509
(909) 360-4140

Notifications

The Superintendent or designee shall ensure the notification requirements of the Code of Regulations, Title 5, Section 4622 are met, including the annual dissemination of district complaint procedures and information about available appeals, civil law remedies, and conditions under which a complaint may be submitted directly to the California Department of Education.

Annual dissemination of the complaint procedures will be made to students, employees, parents/guardians, district/school advisory committees, and other interested parties.

Procedures

The following procedures shall be used to address all complaints which allege that the district has violated federal or state laws or regulations governing educational programs. Compliance officers shall maintain a record of each complaint and subsequent related actions, including all information required for compliance with the Code of Regulations, Title 5, Section 4632.

To the fullest extent possible, investigations of discrimination complaints shall be conducted in a manner that protects confidentiality of the parties and the facts. (Title 5, Section 4630) The results of the investigation shall be communicated to the complaining party, accused employee, and if appropriate to others directly concerned on a need-to-know basis.

All parties involved in allegations shall be notified when a complaint is filed, when a complaint meeting or hearing is scheduled, and when a decision or ruling is made.

Filing a Complaint

Any individual, public agency, or organization may file a written complaint of alleged noncompliance with the compliance officer named above.

If a complainant is unable to put a complaint in writing due to conditions such as illiteracy or other disabilities, district staff shall help him/her to file the complaint. (Title 5, Section 4600)

Complaints alleging any form of unlawful discrimination may be filed by a person who alleges that he/she personally suffered unlawful discrimination or by a person who believes that an individual or any specific class of individuals has been subjected to any form of unlawful discrimination. The complaint must be initiated no later than six months from the date when the alleged discrimination occurred or when the complainant first obtained knowledge of the facts of the alleged discrimination. (Title 5, Section 4630)

Mediation

Upon receipt of a complaint, the district may offer the complainant the possibility of using mediation. If all parties agree to mediation, the district will make all arrangements for this process.

If the mediation process does not resolve the problem, or is deemed inappropriate due to the nature of the complaint, the compliance officer shall proceed with his/her investigation of the complaint.

The use of mediation shall not extend the district's timelines for investigating and resolving the complaint unless the complainant agrees in writing to such an extension of time.

Investigation of Complaint

The compliance officer shall hold an investigation meeting within five days of receiving the complaint or attempting to mediate the complaint. This meeting shall provide an opportunity for the complainant and/or his/her representative and the district's representatives to present information relevant to the complaint. Parties to the dispute may discuss the complaint and question each other or each other's witnesses. (Title 5, Section 4631)

To ensure that all pertinent facts are made available, the compliance officer and the complainant may ask other individuals to attend this meeting and provide additional information.

In the meditative/investigative process complainant and/or representative and the district representative will be given the opportunity to present evidence.

Written Response

Within 45 days of receiving the complaint, the compliance officer or designee shall prepare and send to the complainant a written response on behalf of the district, including:

1. The findings and disposition with rationale reached concerning the complaint, including any corrective remedies if such are determined appropriate.
2. Notice of the complainant's right to appeal the district's response within 15 days to the California Department of Education, and the procedures to be followed for initiating such an appeal. All complainants have the right to appeal any district response. Complainants may also avail themselves of appropriate civil remedies in the appropriate state or federal administrative agency or court.
3. The report containing the above response shall be provided in the language of the complainant.

Appeal to the Board

A complainant dissatisfied with the compliance officer's response may, within five (5) days of the receipt of the findings/conclusions, file an appeal in writing with the Board of Education. The Board may consider the matter at its next regular Board meeting or at a special Board meeting convened in order to meet the 60-day time limit within which the complaint must be answered. The Board may also decide not to hear the complaint, in which case the response of the compliance officer shall be the district's final written decision. If the Board hears the complaint, the compliance officer or designee shall send the Board's decision to the complainant within 60 days of the district's initially receiving the complaint or within an extended time period that has been specified in a written agreement with the complainant.

The Board's written decision shall be the District's final decision.

Appeals to the California Department of Education

A complainant dissatisfied with the district's decision, may appeal in writing to the California Department of Education within 15 days of receiving the district's decision. For good cause, the State Superintendent of Public Instruction may grant an extension for filing appeals. (Title 5, Section 4652)

When appealing to the California Department of Education, the complainant must specify the reason(s) for appealing the district's decision and must include a copy of the locally filed complaint and the district's decision.

Notwithstanding any other provision of law, a person who alleges that he or she is a victim of discrimination may not seek civil remedies until at least 60 days have elapsed from the filing of an appeal to the State Department of Education pursuant to Chapter 5.1 (commencing with Section 4600) of Division 1 of Title 5 of the California Code of Regulations. The moratorium imposed does not apply to injunctive relief and is applicable only if the local educational agency has appropriately, and in a timely manner, apprised the complainant of his or her right to file a complaint.

If a complainant is not satisfied with the District processing of a complaint, the complainant may also seek remedies with the following other local, state, or federal agencies, or organizations which may have jurisdiction:

California Department of Fair Employment & Housing

Equal Employment Opportunity Commission

U.S. Department of Education - Office of Civil Rights

Mediation services

Legal assistance agencies, such as Legal Aid

Private legal counsel

These agencies and organizations are listed in the yellow or white pages of the telephone directory and the World Wide Web.

Adopted 9/21/92
Technical Change 7/20/94
Revised 4/3/95
Technical Change (Renumbering) 12/11/96
Revised 1/19/99, 10/4/99, 4/1/03

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Weapons and Dangerous Instruments

The Governing Board desires students and staff to be free from the fear and danger presented by firearms and other weapons. The Board therefore prohibits any person other than authorized law enforcement or security personnel from possessing weapons, imitation firearms, or dangerous instruments of any kind in school buildings, on school grounds or buses, or at a school-related or school-sponsored activity away from school.

Possession of Weapons

Under the power granted to the Board to maintain order and discipline in the schools and to protect the safety of students, staff and the public, any school employee is authorized to confiscate a weapon, dangerous instrument or imitation firearm from any person on school grounds.

Any student who is determined to have brought a firearm (handgun, shotgun, rifle, or other firearm that includes explosive devices) to school shall be expelled for not less than one year.

Students possessing or threatening others with a weapon, dangerous instrument or imitation firearm are subject to suspension and/or expulsion in accordance with law, Board policy and administrative regulations.

The Governing Board may modify the expulsion recommendation on a case-by-case basis for other weapons and dangerous instruments.

The principal or designee shall notify law enforcement authorities when any student possesses a weapon or commits any act of assault with a firearm or other weapon. (20 USC 8922; Education Code 48902; Penal Code 245, 626.9, 626.10)

Upon written permission of the principal or designee, a student may possess a weapon on school grounds when necessary for a school-sponsored activity or class. The principal or designee shall inspect the weapon to ensure that necessary safety precautions have been taken.

The Board recognizes that students age 16 or older may legally possess tear gas or tear gas weapons such as pepper spray for the purpose of self-defense. However, to prevent potential misuse that may harm students or staff, students are prohibited from carrying such items on campus or at school activities.

Reporting of Injurious Objects

The Board encourages students to promptly report the presence of weapons, injurious objects or other suspicious activity to school authorities. The identity of a student who reports such activity shall remain confidential to the extent permitted by law.

The Superintendent or designee shall develop strategies designed to facilitate student reporting of the presence of injurious objects on school grounds, such as tip hotlines, electronic transmissions, or other methods that preserve the student's anonymity. Incident reports and records shall not identify the student who reported the possession. The strategy shall also include means of informing staff, students and parents/guardians that students who report the presence of injurious objects on school campuses are to be protected and their identity shielded.

Legal Reference:

EDUCATION CODE

35291 Governing board to prescribe rules for discipline of the schools
48900 Grounds for suspension/expulsion
48902 Notification of law enforcement authorities
48915 Required recommendation for expulsions
48916 Readmission
49330-49335 Injurious objects

PENAL CODE

245 Assault with deadly weapon
417.2 Imitation firearms
417.4 Imitation firearm; drawing or exhibiting
626.9 Gun-Free School Zone Act of 1995
626.10 Dirks, daggers, knives, razor or stun gun; bringing or possessing in school or on school grounds; exception
653k Soliciting a minor to commit certain felonies
12001 Control of deadly weapons
12020-12028.5 Unlawful carrying and possession of concealed weapons
12403.7 Weapons approved for self defense
12220 Unauthorized possession of a machinegun
12401 Tear gas
12402 Tear gas weapon
12403.7 Weapons approved for self defense
12403.8 Minors 16 or over; tear gas and tear gas weapons

UNITED STATES CODE, TITLE 20

6301-8962 Improving America's Schools Act, especially:
8921-8922 Gun-Free Schools Act of 1994

Jurupa Unified School District

Personnel Report #18

April 21, 2003

From Temporary to Regular Probationary Assignment

Teacher	Ms. Brooke Beese 5700 Lochmoor #68 Riverside, CA 92507	Eff. March 7, 2003 Single Subject- English Credential
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Temporary Assignment

Language, Speech & Hearing Specialist (80%)	Ms. Katie Bot 2712-H S. Montego Ontario, CA 91761	Eff. April 14, 2003 through June 18, 2003 Clinical Rehabilitative Services Waiver
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Salary Payment Adjustment

Discontinue deferred pay option for Ms. Felician Brown, Teacher, effective March 21, 2002 and reimburse her the appropriate deferred pay due her.

Extra Compensation Assignment

Administrative Services; to serve as a Home Hospital Teacher; January 6, 2003 through June 30, 2003; not to exceed five (5) hours per week; appropriate hourly rate of pay; Funding Source: Special Education; \$4,072 total.

Ms. Ni'cole Mukes

Education Services; 2002-2003 school year; to serve as the site Spelling Bee Coordinator; Funding Source: Unrestricted Resources; \$7,695 total.

Ms. Julie Stice	Ms. Janet Templin	Ms. Joyce Davis
Ms. Jessica Caforio	Ms. Kara Davis	Ms. Nancy Velasquez
Ms. Alison Young	Ms. Lynda Finch	Ms. Nicole Haber
Ms. JoAnn Greeley	Ms. Jacki Johnson	Ms. Judy Lynch
Ms. Traci McCracken	Mr. Dan Olguin	Ms. Barbara Martin
Ms. Margie Sivert	Ms. Sandra Roberson	Ms. Carole Patty
Ms. Lynne Bjazevich	Ms. Renee Gurley	Ms. Karen Stokoe
Ms. Kerry Blackwell		

Education Services; 2002-2003 school year; to serve as an Elementary Music Teacher; Funding Source: Lottery; \$2,005 each.

Mr. William Snyder	Mr. Mike Wasinger	Mr. Cliff Keating
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Education Services; 2002-2003 school year; to serve as an Elementary Music Teacher; Funding Source: Lottery; \$401 total.

Mr. Robin Snyder

Education Services; to serve as a coordinator for the Jurupa District Science and Engineering Fair; September 1, 2002 through June 30, 2003; not to exceed 120 hours total; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$4,044 total.

Mr. Vince Rosse



Personnel Report #18

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Education Services; 2002-2003 school year; CTEI program; \$1,750 each; Funding Source: Staff Development Intersegmental CA Teachers Institutes (CTEI); \$5,250 total.

Ms. Ni'Cole Mukes

Mr. Luis Hernandez

Ms. Annmarie Lee

Education Services; 2002-2003 school year; CTEI program; \$875 each; Funding Source: Staff Development Intersegmental CA Teachers Institutes (CTEI); \$1,750 total.

Mr. Ross Yohonn

Ms. Susan Ridder

Education Services; 2002-2003 school year; CTEI program; \$400 total; Funding Source: Staff Development Intersegmental CA Teachers Institutes (CTEI); \$400 total.

Ms. Roberta Pace

Language Services; preparation and teaching of District Spanish classes; April 3, 2003 through June 12, 2003; not to exceed 26 hours total; appropriate hourly rate of pay; Funding Source: Title III-LEP; \$876.20 total.

Ms. Ilsa Garza-Gonzalez

Personnel Department; 2002-2003 school year; one-time English learner stipend for obtaining authorization to teach English learners; \$500 each; Funding Source: Unrestricted Resources; \$4,000 total.

Ms. Jean Bizot

Ms. Jyll Morris

Mr. Rafael Ruvalcaba

Mr. John Vigrass

Ms. Sherri Kposowa

Ms. Dawn Owen

Ms. Tamara Rose

Ms. Brooke Beese

Research & Assessment; to complete necessary demographic coding, labeling, administration, shipping procedures, etc. for the California High School Exit Exam testing for Home Hospital students; March 4-6, 2003; not to exceed three (3) days total; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$400 total.

Mr. Dave Hansen

Granite Hill Elementary; to assist in proctoring tests for student assessment; March 10, 2003 through March 13, 2003; not to exceed 24 hours total; appropriate hourly rate of pay; Funding Source: IASA-Title I Basic Grants Low Income; \$808.80 total.

Ms. Michelle Maisel

Ms. Cassandra Lemus

Ms. Rhonda Werthman

Ms. Jessica Caforio

Ms. Kristy Williams

Ms. Linda Dalton

Ms. Brooke Thompson

Ms. Sarah Vigrass

Ms. Johanna Downs

Ms. Helen Blanco

Ms. Kara Davis

Ms. Kristin DeFrance

Ms. Cindy White

Pacific Avenue Elementary; over class size limit; 1/5 daily rate of pay; February 20, 2003 through March 21, 2003; Funding Source: Special Education; \$1,060 total.

Ms. Esther Smith

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Personnel Report #18

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Pedley Elementary; 2002-2003 school year; elementary group leader; appropriate annual rate of pay; Funding Source: Unrestricted Resources; \$4,142 total.

Ms. Robyn Anderson Mr. Andrew Elliott

Pedley Elementary; 2002-2003 school year; combination class; appropriate annual rate of pay; Funding Source: Unrestricted Resources; \$5,367 total.

Ms. Mary Ann Ekbring Ms. Robyn Anderson Ms. Pat Balteria
Ms. Rhonda Batterton

Pedley Elementary; 2002-2003 school year; extra duties; appropriate annual rate of pay; Funding Source: Unrestricted Resources; \$6,078 total.

Student Study Team Leader	Ms. Kim Parker
Testing Coordinator	Ms. Heather Crane
Technology Coordinator	Ms. Marcia Weaver
GATE Coordinator	Ms. Marcia Weaver
Science Fair Coordinator	Ms. Cindy Jensen
Spelling Bee Coordinator	Ms. JoAnn Greeley
Yearbook	Ms. Dinah Palagi
Disaster Preparedness	Ms. Colleen Griggs
Young Authors	Ms. Janet McClellan

Peralta Elementary; 2002-2003 school year; extra duties; appropriate annual rate of pay; Funding Source: Unrestricted Resources; \$5,240 total.

Student Study Team Leader	Ms. Melody Mills
Testing Coordinator	Ms. Caris Hernandez
Technology Coordinator	Mr. Mike Nelson
GATE Coordinator	Ms. Tiffany Coleman
Science Fair Coordinator	Ms. Lindsey Mason
Principal's Designee	Mr. Paul DeFoe
Yearbook	Ms. Alexandra Lucio
EL Facilitator	Ms. Lynda Lopez

Peralta Elementary; 2002-2003 school year; combination class; appropriate annual rate of pay; Funding Source: Unrestricted Resources; \$6,025 total.

Ms. Tracy Bratton-Koss Ms. Alexandra Lucio Ms. Angela Vanderhorst
Mr. Nathan Martin Mr. Paul DeFoe

Peralta Elementary; 2002-2003 school year; elementary group leader; appropriate annual rate of pay; Funding Source: Unrestricted Resources; \$3,460 total.

Ms. Kathy Shuler Ms. Andrea Cole

Stone Avenue Elementary; 2002-2003 school year; elementary group leader; appropriate annual rate of pay; Funding Source: Unrestricted Resources; \$3,560 total.

Leadership Team Ms. Christa Kish
Leadership Team Mr. Robert Cmelak

Personnel Report #18

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Stone Avenue Elementary; 2002-2003 school year; extra duties; appropriate annual rate of pay; Funding Source: Unrestricted Resources; \$4,890 total.

Student Study Team Coord.	Mr. Dale Stoa
Testing Coordinator	Mr. Dave Gruidl
GATE Coordinator	Ms. Dolores Vasquez
EL Facilitator	Ms. Kathy Pedroza
Spelling Bee Coordinator	Mr. Dan Olguin
Spelling Bee Coordinator	Ms. Kathryn Malone
Science Fair Coordinator	Ms. Kathryn Malone
Student Council Advisor	Mr. John Payne
Principal's Designee	Mr. Robert Cmelak

Stone Avenue Elementary; 2002-2003 school year; combination class; appropriate annual rate of pay; Funding Source: Unrestricted Resources; \$3,000 total.

Ms. Jolene Hammack Ms. Maggie Beach Ms. Deborah Reiner

Sunnyslope Elementary; 2002-2003 school year; extra duties; appropriate annual rate of pay; Funding Source; Unrestricted Resources; \$5,645 total.

Science Fair Coordinator	Ms. Carol Hogerty
GATE Coordinator	Ms. Sherry Bockman
Testing Coordinator	Ms. Sandra Amatriain
Technology Coordinator	Mr. Robert Mitchell
Student Study Team Leader	Ms. Lorayne Corcoran
Student Council Advisor	Ms. Carolyn Sherman
Spelling Bee Coordinator	Ms. Barbara Martin
Principal's Designee	Ms. Barbara Martin
Principal's Designee	Ms. Sandra Amatriain
Principal's Designee	Ms. Cynthia Johnson
EL Facilitator	Ms. Shawnette Bukarau

Sunnyslope Elementary; 2002-2003 school year; elementary group leader; appropriate annual rate of pay; Funding Source: Unrestricted Resources; \$3,685 total.

Ms. Barbara Martin Ms. Anne Gibson

Sunnyslope Elementary; 2002-2003 school year; combination class; appropriate annual rate of pay; Funding Source: Unrestricted Resources; \$4,820 total.

Ms. Deborah Knodel Mr. Carl Zitek Mr. Wayne Fowler
Ms. Maria Garcia

Sunnyslope Elementary; to maintain and service computer equipment and other specialized materials and or equipment as needed; March 3, 2003 through June 30, 2003; not to exceed 30 hours total; appropriate hourly rate of pay; Funding Source: IIUSP-Underperforming Schools; \$1,011 total.

Mr. Kent Bukarau

Van Buren Elementary; 2002-2003 school year; combination class; appropriate annual rate of pay; Funding Source: Unrestricted Resources; \$6,025 total.

Ms. Carmelle Poor	Ms. Darcee Staiger	Ms. Diana Ochoa
Ms. Pat Bastiaans	Ms. Lynn Parrella	

Personnel Report #18

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Van Buren Elementary; 2002-2003 school year; elementary group leader; appropriate annual rate of pay; Funding Source: Unrestricted Resources; \$3,635 total.

Ms. Erin Harrison Ms. Josefina Castro

Van Buren Elementary; 2002-2003 school year; extra duties; appropriate annual rate of pay; Funding Source: Unrestricted Resources; \$6,455 total.

GATE Coordinator	Ms. Maureen Dalimot
Student Study Team Leader	Ms. Jessica Caballero
Science Fair Coordinator	Ms. Diane Rose
Technology Coordinator	Ms. Pat Bastiaans
Testing Coordinator	Ms. Karen Laskey
Skills Day Coordinator	Ms. Erin Harrison
Skills Day Coordinator	Ms. Josefina Castro
Spelling Bee Coordinator	Ms. Sandra Roberson
Student Council Advisor	Mr. Charles Loving
Principal's Designee	Ms. Maureen Dalimot
Principal's Designee	Ms. Josefina Castro
Disaster Preparedness	Ms. Shelley Edwards

West Riverside Elementary; extended day program; March 24, 2002 through May 30, 2003; not to exceed 123 hours total; appropriate hourly rate of pay; Funding Source: FELO/SELO Programs; \$5,023 total.

Ms. Carolyn Bolz	Ms. Barbara Godoy	Ms. Agueda Sapien
Ms. Elsa Buenrostro	Ms. Danielle Gutierrez	Ms. Stephanie Medina
Ms. Jodi Brandom	Ms. Laura Gonzales	Ms. Lupe Flint
Ms. Maria Saucedo	Ms. Monette Stewart	Ms. Peg Schmidt
Ms. Deborah Monical	Ms. Teresa Chavez	Ms. Mayra McClain
Ms. Kathy Yano	Ms. Veronica Villalobos	Ms. Kathy Doubravsky
Mr. Rafael Ruvalcaba	Ms. Sharon Carey	Ms. Kathy Edmond
Mr. Tom Buchanan	Mr. Mark Gonzales	Ms. Mary Golden
Ms. Amy Lopez	Ms. Emma Garza	Ms. Kristy Wiley
Mr. Maurice Castro	Ms. Aminta Ortega	Ms. Sophia Gray
Ms. Vickie Hawkins	Mr. Chet Edmunds	Mr. Hector Sanchez
Ms. Carole Patty	Mr. Rick Shannon	Ms. Martha Rodriguez
Ms. Beth Ochs	Ms. Corinne Mora	Ms. Dolores Hernandez
Ms. Arlene Stevens	Ms. Liz Tonge	

West Riverside Elementary; to assist with tutoring skills, communications skills and English as a second language test taking skills; March 1, 2003 through June 6, 2003; as needed; Funding Source: Community Based English Tutoring.

Ms. Dolores Hernandez Ms. Teresa Chavez

Jurupa Valley High School; to serve as an AVID instructor; September 3, 2002 through June 30, 2003; not to exceed 60 hours total; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$2,516 total.

Mr. Jose Araux

Personnel Report #18

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. Cecilia Chavez 1222 S. Cypress Avenue #C Ontario, CA 91762	As needed Emergency 30-Day Permit
Teacher	Mr. Daniel Collins 24611 Brodieae Avenue Moreno Valley, CA 92553	As needed Emergency 30-Day Permit
Teacher	Ms. Carol Crowder 1246 Versailles Circle Riverside, CA 92506	As needed Multiple Subject Credential
Teacher	Mr. Dion Dubois 1348 Massachusetts Avenue Beaumont, CA 92223	As needed Emergency 30-Day Permit
Teacher	Ms. Noreen Duffy 8368 Bridle Path Circle Riverside, CA 92509	As needed Prospective Teacher Permit
Teacher	Ms. Marilee Ellingson 3043 Horace Street Riverside, CA 92506	As needed Emergency 30-Day Permit
Teacher	Ms. Amy Kim 20198 Rockwell Road Corona, CA 92881	As needed Prospective Teacher Permit
Teacher	Ms. Jo Medina 12541 Darwin Avenue Grand Terrace, CA 92313	As needed Emergency 30-Day Permit
Teacher	Ms. Imelda Navarette 8038 Townsend Drive Riverside, CA 92509	As needed Multiple Subject Credential
Teacher	Ms. Jennifer Steed 210 Fox Mills Lane Riverside, CA 92506	As needed Emergency 30-Day Permit
Teacher	Ms. Tawnya Steyn 1005 Westbrook Street Corona, CA 92880	As needed Prospective Teacher Permit

Return from Leave of Absence

Teacher	Ms. Victoria Martinez 1135 Hemlock Court Reedsport, OR 97467	Eff. September 2, 2003
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Leave of Absence

Teacher	Ms. Michelle Guyer 5557 Veronese Drive Chino Hills, CA 91709	Maternity Leave eff. March 20, 2003 through May 1, 2003 with use of sick leave benefits.
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Personnel Report #18

CERTIFICATED PERSONNEL

Leave of Absence

Teacher	Ms. Monica Jarcy 850 S. Lee Marie Circle Anaheim, CA 92808	Unpaid Special Leave March 20, 2003 through May 30, 2003 without compensation.
Teacher	Ms. Sheila Medina-Jahn 5985 Rimview Court Riverside, CA 92506	Unpaid Special Leave July 1, 2003 through June 30, 2004 without compensation, health and welfare benefits or increment advancement.
Teacher	Ms. Linda Platzer 3950 Haverford Avenue Riverside, CA 92507	Unpaid Special Leave July 1, 2003 through June 30, 2004 without compensation, health and welfare benefits or increment advancement.
Teacher	Ms. Traci Skinner 6173 Lucretia Avenue Mira Loma, CA 91752	Maternity Leave eff. June 1, 2003 through June 18, 2003 with use of sick leave benefits.

Return from 39-Month Reemployment

Teacher	Ms. Rhonda Batterton 2202 Stallion Drive Norco, CA 92860	Eff. March 31, 2003
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Resignation

Resource Teacher	Ms. Anita Avellino-Cantwell 4258 Merrill Avenue Riverside, CA 92506	Eff. June 19, 2003
Teacher	Ms. Patricia Bastiaans 4220 Alamo Street Riverside, CA 92501	Eff. June 19, 2003
Teacher	Mr. William Carroll 1201 W. Blaine Street #12 Riverside, CA 92507	Eff. June 30, 2003
Teacher	Mr. Gary Clem 3520 Beechwood Place Riverside, CA 92506	Eff. June 19, 2003
Teacher	Mr. Franklin Cohens 12815 Ninebark Street Moreno Valley, CA 92553	Eff. June 30, 2003
Teacher	Ms. Linda Dalton 2665 Hampton Way Riverside, CA 92506	Eff. June 30, 2003

Personnel Report #18

CERTIFICATED PERSONNEL

Resignation

Teacher	Ms. Viola Depass 4104 Euclid Court Riverside, CA 92504	Eff. June 30, 2003
Resource Teacher	Ms. Faye Edmunds 5110 Agate Street Riverside, CA 92509	Eff. June 30, 2003
Teacher	Ms. Mary Ann Ekbring 3921 Larchwood Riverside, CA 92506	Eff. June 19, 2003
Teacher	Mr. Patrick Fagan 2740 Myers Riverside, CA 92503	Eff. June 19, 2003
Teacher	Ms. Lillie Hall 2683 Mercedes Avenue Highland, CA 92346	Eff. June 18, 2003
Teacher	Ms. Sharilyn Halsey 25564 San Lupe Avenue Moreno Valley, CA 92551	Eff. June 19, 2003
Resource Specialist	Ms. Beverly Hedin 3666 Mariella Riverside, CA 92504	Eff. June 30, 2003
Language, Speech & Hearing Specialist	Ms. Lidewy Honcharik 2534 Adage Way Riverside, CA 92506	Eff. April 3, 2003
Teacher	Ms. Wendy Kerby 21838 Spring Crest Road Moreno Valley, CA 92557	Eff. June 30, 2003
Teacher (SDC)	Ms. June Kirchner 3498 Holding Street Riverside, CA 92501	Eff. June 19, 2003
Teacher	Ms. Barbara Maguire 4676 Sierra Street Riverside, CA 92504	Eff. June 30, 2003
Teacher	Ms. Maggie Manning 2756 Avalon Street Riverside, CA 92509	Eff. June 19, 2003
Teacher	Mr. James Moore 2732 Nantucket Place Riverside, CA 92506	Eff. June 30, 2003
Guidance Coordinator	Ms. Karen Murphy 3131 Arlington Avenue #22 Riverside, CA 92506	Eff. June 19, 2003

Personnel Report #18

CERTIFICATED PERSONNEL

Resignation

Teacher	Mr. David Nelson 23465 Seafarer Way Moreno Valley, CA 92557	Eff. June 30, 2003
Resource Specialist	Ms. Lynne Ridge 14726-B Moon Crest Chino Hills, CA 91710	Eff. June 30, 2003
Psychologist	Ms. Carol Sanders 10069 Shady View Riverside, CA 92503	Eff. June 30, 2003
Teacher	Ms. Lynne Seymour 3657 Larchwood Riverside, CA 92506	Eff. June 18, 2003
Teacher	Ms. Min Shertzer 1515 La Vita Avenue Pomona, CA 91768	Eff. June 20, 2003
Teacher	Ms. Janet Templin 3230 Cherokee Street Riverside, CA 92503	Eff. June 30, 2003
Teacher	Ms. Joyce Tipton 6655 Palm #95 Riverside, CA 92506	Eff. June 19, 2003
Teacher	Mr. Charles Wolfe 1655 California Place Pomona, CA 91768	Eff. June 30, 2003

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Adult/Alternative Education; to assist teacher with the supervision of students; March 10, 2003 through June 18, 2003; not to exceed four (4) hours per day; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$7,269 total.

Instructional Aide	Ms. Joyce Alexander
Clerk-Typist	Ms. Jennifer Teagarden
Activity Facilitator	Mr. Samuel Zepeda
Night Attendance Caller	Ms. Deanna McGaugh
Instructional Aide	Ms. Kim Payne

Ina Arbuckle Elementary; to serve as a Babysitter for the CBET program; October 1, 2002 through June 30, 2003; not to exceed 225.5 hours total; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$6,160.04

Translator/Clerk-Typist	Ms. Gabriela Perez
Bilingual Language Tutor	Ms. Maria Perez
Activity Supervisor	Ms. Annie Patino
Activity Supervisor	Ms. Maria Perez

Personnel Report #18

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Pacific Avenue Elementary; to transfer CRT answers for second grade classes from booklets to scantron sheets; April 1, 2003 through April 15, 2003; not to exceed four (4) hours total; appropriate hourly rate of pay; Funding Source: IASA-Title I Basic Grants Low Income; \$53.31 total.

Instructional Aide Ms. Kristie Schwartz

Peralta Elementary; extra clerical help; June 23-30, 2003; not to exceed 48 hours total; appropriate hourly rate of pay; Funding Source: IASA-Title I Basic Grants Low Income; \$700 total.

Clerk-Typist Ms. Alma Mendoza

Mission Middle School; to assist discipline secretary with filing of discipline files; March 18, 2003 through May 30, 2003; not to exceed 20 hours total; appropriate hourly rate of pay; Funding Source: IIUSP-Underperforming Schools; \$272.80 total.

Bil. Language Tutor Ms. Pamela Juarez

Learning Center; to serve as an Instructional Aide in the Adult Education program; March 31, 2003 through June 20, 2003; not to exceed four (4) hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$583 total.

Instructional Aide Ms. Elsa Garcia

Learning Center; to assist teachers with testing and supervision of students in the poor attendees class; March 31, 2003 through June 17, 2003; not to exceed three (3) hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$398 total.

Instructional Aide Ms. Shirley Brown

Substitute Assignment

Cafeteria Assistant I Ms. Anna Bozionelos As needed
4426 Palamina Circle
Riverside, CA 92509

Bus Driver Mr. Jonathan Diaz As needed
23272 Sand Canyon Circle
Corona, CA 92883

Activity Supervisor Ms. Antoinette Totten As needed
6691 Avenue Juan Diaz
Riverside, CA 92509

Personnel Report #18

CLASSIFIED PERSONNEL

Leave of Absence

Activity Supervisor	Ms. Nancy Hicks 4491 Avon Street Riverside, CA 92509	Unpaid Special Leave April 4, 2003 through June 18, 2003 without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
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Remove Name from 39-Month Reemployment List

Bus Driver	Ms. Sharon Dekker 5701 Beach Street Riverside, CA 92509	Eff. March 8, 2003
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Placement on 39-Month Reemployment List

Cafeteria Assistant II	Ms. Nancy Klinger 11815 Overland Drive Fontana, CA 92337	Eff. April 2, 2003
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Termination

Bus Driver (Probationary)	Mr. Prince Ward P.O. Box 468 Moreno Valley, CA 92556	Eff. March 28, 2003
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Resignation

Instructional Aide	Ms. Deborah Barela 5974 Palencia Drive Riverside, CA 92509	Eff. March 21, 2003
Activity Supervisor	Ms. Angelica Castellon 5282 34th Street Riverside, CA 92509	Eff. March 5, 2003
Cafeteria Assistant I	Ms. Maria Castillo 10593 56th Street Mira Loma, CA 91752	Eff. March 24, 2003
Instructional Aide	Ms. Michelle Etienne 7134 Jurupa Road Riverside, CA 92509	Eff. March 14, 2003
Activity Supervisor	Ms. Josefina Ibarra 6353 43rd Street Riverside, CA 92509	Eff. March 21, 2003
Head Custodian	Mr. Kenneth Philpott 3941 Mennes Avenue Riverside, CA 92509	Eff. June 30, 2003

Personnel Report #18

MANAGEMENT PERSONNEL

Resignation

Assistant Superintendent- Personnel Services	Ms. Ellen French 5996 Winncliff Drive Riverside, CA 92509	Eff. June 30, 2003
Coordinator of Pupil Services	Ms. Carmen Hernandez 16 Rainier Court Redlands, CA 92374	Eff. June 30, 2003
Director of Research & Categorical Projects	Mr. Erasmo Mendez 5620 Northwood Drive Riverside, CA 92509	Eff. July 1, 2003
Coordinator of Research	Mr. Gregg Nelsen 22758 Fairburn Drive Grand Terrace, CA 92313	Eff. June 30, 2003
High School Assistant Principal	Mr. Richard Stangle 5350 Viscaya Court Riverside, CA 92509	Eff. July 1, 2003

OTHER PERSONNEL

Short-Term Assignment

Youth Opportunity Center; 2002-2003 school year; to serve as a Student Worker; not to exceed 120 hours total; \$6.75 per hour; Funding Source: Work Force Investment Opportunity; \$810 total.

Student Worker Ms. Linda Alvarez

Youth Opportunity Center; 2002-2003 school year; to serve as a Student Worker; not to exceed 200 hours total; \$6.75 per hour; Funding Source: Work Force Investment Opportunity; \$1,350 total.

Youth Opportunity Worker Ms. Linda Alvarez

Youth Opportunity Center; 2002-2003 school year; to serve as a Student Worker; not to exceed 120 hours total; \$6.75 per hour; Funding Source: Work Force Investment Opportunity; \$810 total.

Student Worker Mr. Teddy Garcia

Youth Opportunity Center; 2002-2003 school year; to serve as a Student Worker; not to exceed 120 hours total; \$6.75 per hour; Funding Source: Work Force Investment Opportunity; \$810 total.

Student Worker Mr. Romaldo Rios

Ina Arbuckle Elementary; to provide child care for CBET classes; October 1, 2002 through June 30, 2003; not to exceed 225.5 hours per total; \$10.23 per hour; Funding Source: Community Based English Tutoring; \$6,160.04 total.

Babysitter Ms. Norah Yontz

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**Jurupa Unified School District
2003 GRADUATION AND PROMOTION EXERCISES**

<u>SCHOOL</u>	<u>TIME AND PLACE</u>	<u>BOARD OF EDUCATION *</u>	<u>ADMINISTRATORS</u>
Nueva Vista High Graduation	Friday June 12, 2003, 6:00 p.m. University of California Theater	<u>(Mr. Knight)</u>	
Jurupa Middle School Promotion	Tuesday, June 17, 2003, 10:00 a.m. Jurupa Middle P.E. Field	<u>(Mrs. Burns)</u>	
Jurupa Valley High School Graduation	Tuesday, June 17, 2003, 6:00 p.m. Jurupa Valley H.S. Football Field	<u>(Mrs. Adams)</u>	
Mission Middle School Promotion	Tuesday, June 17, 2003, 9:30 a.m. Mission Middle School Quad	<u>(Mrs. Adams)</u>	
Mira Loma Middle School Promotion	Tuesday, June 17, 2003, 10:00 a.m. Mira Loma Middle School P.E. Field	<u>(Mr. Chavez)</u> <u>(Mr. Knight)</u>	
Rubidoux High School Graduation	Tuesday, June 17, 2003, 7:00 p.m. Edward E. Hawkins Stadium (RHS)	<u>(Mr. Chavez)</u> <u>(Mrs. Burns)</u>	
Jurupa Valley High Awards Night	Tuesday, June 10, 2003, 7:00 p.m. Jurupa Valley High Gym		
Rubidoux High Awards Night	Thursday, June 12, 2003, 7:00 p.m. Rubidoux High School Gym		

Ô Caps and Gowns: Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Knight, Mr. Edmunds, Mr. Duchon, Dr. Mason

* Board members not in the ceremony but in attendance at any exercise will be introduced
Please let the principal know you are present when you arrive.

4/21/03
RE/bh

