

JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Carolyn Adams, President Mary Burns, Clerk John Chavez Sam Knight Ray Teagarden
SUPERINTENDENT Rollin Edmunds

MONDAY, MARCH 3, 2003
EDUCATION CENTER BOARD ROOM, 4850 Pedley Road, Riverside, CA 5:00 p.m.

OPEN PUBLIC SESSION 5:00 P.M.

Call to Order in Public Session

(President Adams)

Roll Call: President Adams, Mrs. Burns, Mr. Chavez, Mr. Knight, Mr. Teagarden

HEARING SESSION 5:00 P.M.

PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

CLOSED SESSION 5:00 P.M.

The Board will adjourn to Closed Session in the Board Conference Room pursuant to Government/Education Codes listed below:

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups. Name of Agency negotiator: Assistant Superintendent Personnel Services. Name of Employee Organizations: National Education Association -Jurupa and California School Employees Association-Jurupa Chapter #392.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include public employee discipline/dismissal/release/non-renewal/reassignment/reclassification/resignation/retirement/suspension.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Discipline Cases #03-092, #03-101, #03-090, #03-091, #03-088, #03-093 and #02-083.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a District meeting or other services offered by the District, please contact the Superintendent's Office at 909-360-4168. Notification at least 48 hours prior to the meeting or time when services are needed will assist the District staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call Board Members: President Adams, Mrs. Burns, Mr. Chavez, Mr. Knight, Mr. Teagarden

Roll Call Student Board Members: Jacqueline Loomis, Marina Acosta

Flag Salute

(President Adams)

Inspirational Comment

(President Adams)

& Moment of Silence for Mr. Ron Wooden, Head Custodian at Sky Country Elementary

1. Report of Student Board Members

- a. Welcome 2002-03 Student Board Members (Mr. Edmunds)

The Board welcomes Jacqueline Loomis, Jurupa Valley High Student Board Member, and Marina Acosta, Rubidoux High Student Board Member. Student Board Members may wish to address the Board regarding student achievements, interests, or other matters.

2. Recognition

- * a. Recognize School Renovation Technology Grant Award (Mr. Mercurius)

The District has been notified it will receive \$368,000 for the following schools: Camino Real Elementary - \$74,000; Granite Hill Elementary - \$70,000; and Jurupa Middle - \$224,000. The California Department of Education states that funds must be used for hardware acquisition to lower the student-to multimedia-computer ratio in schools that have been recently renovated. All funding must be obligated by Tuesday, September 30, 2003 or the District will risk losing any unobligated School Renovation Technology Grant Funding. On the October 21, 2002 Board Agenda the Education Technology Department requested Board approval to apply for the School Renovation Technology Grant Program on behalf of the three middle schools and sixteen elementary schools. Information only.

- b. Accept Donations (Mr. Duchon)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

The Glen Avon Elementary School PTA wishes to donate \$958.12, with the request the funds be used to pay expenses for various fifth and sixth grade student field trips.

The Rubidoux High School FFA Booster Club wishes to donate a 1969 travel trailer, with the request it be used by the school's FFA program. The approximate value is \$800.00.

West Castings USA of Riverside wishes to donate two new flags, with the request they be used in the gym at Jurupa Middle School. The approximate value is \$115.00.

The Rubidoux High School Boys Basketball Booster Club wishes to donate \$17,800.00 to remodel the Boys Basketball Team Room (\$10,000.00); and to purchase a scorers table, chairs, podium, and tournament uniforms (\$7,800.00).

Administration recommends acceptance of these donations, with letters of appreciation to be sent.

3. Administrative Reports and Written Communications

- * a. Hear Report on 2002 Base API Scores and School Rankings (Mr. Edmunds)

On February 20, 2003, the California Department of Education released the 2002 Base Academic Performance Index (API) growth targets and similar school rankings as required by the Public Schools Accountability Act of 1999 (PSAA). This evening, Dr. Tom Barrett, Administrator of Assessment from the Riverside County Office of Education, will present a report on District API scores from 1999 through 2002. His report will include average growth of Jurupa schools over this span as well as comparisons with Riverside County and State average growth over the same period. In addition, Dr. Barrett's report will contain the most recent 2002 Base API data, which will include the State Rank and Similar Schools Rank for schools in the District from 1999 to 2002. Information only.

- b. Hear Report on District-Wide Efforts to Improve Student Achievement (Dr. Mason)

The Board of Education has heard several presentations recently on the District's academic achievement, both in absolute terms relative to other districts and insofar as gains over the past five years. This evening, several members of the Education Services division are present to provide information about the District's approach to improving student achievement. In sum, our approach has been based on sound educational research and theory, specifically the QAIT theory of student achievement developed by Dr. Robert Slavin, architect of the *Success for All* Program and a Professor at John Hopkins University and the Center for Research on the Education of Students Placed At Risk. Slavin's theory, adapted by Education Services leaders as we focused district resources on standards, assessment, and staff development, features four major components: (1) *quality instruction*, (2) *appropriate level of difficulty*, (3) *incentives*, and (4) *time to learn*. Extensive research on student learning, effective teaching, and effective schools points to these four factors and scores of related variables within each factor as key to achievement gains.

With this theory in mind, Education Services leaders have created four major initiatives aimed at improving student achievement: (1) focus on standards-based instruction at *appropriate levels of difficulty*, (2) developing standards-based assessments to ensure appropriate feedback, re-teaching, and student and teacher learning (*incentives*), (3) providing staff development opportunities to enhance teachers' alignment of standards, ongoing assessment, and instruction as well as their differentiated teaching (*quality instruction*), and (4) creating after school and summer school extended learning opportunities to ensure adequate *time to learn*. Mr. Memo Mendez, Director of Research and Categorical Projects, Mr. Gregg Nelsen, Coordinator of Research and Assessment, (accompanied by Mr. Russ Orwig and Mr. Paul Horn, Teachers on Special Assignment), and Dr. Ellen Kinnear, Director of Curriculum and Instruction, will provide information on the various efforts that have created a solid foundation for both short and long-term student achievement gains in the Jurupa Unified School District. Information only.

- c. Other Administrative Reports & Written Communications (Mr. Edmunds)

4. Public Verbal Comments

This communication opportunity is included on the Agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the School District or request an item to be placed on a future agenda. The Jurupa Unified School District Board of Education encourages and invites the public to comment on items listed on its agenda or on matters within its subject jurisdiction. To help conduct the business of the Board in an orderly fashion, we request as follows:

- (a) If you would like to address the Board, please fill out a speaker card located on the table at the back of the Board Room and when completed, hand your card to the Superintendent's Assistant. Please submit your card at the start of the meeting. You are not, however, required to provide the information requested in the speaker card. If you choose not to provide this information, please inform the Superintendent's Assistant of your desire to address the Board prior to the start of the meeting. In this case, the Superintendent's Assistant will write a number on your card so that the Board President may call on you at the appropriate time.
- (b) The Public Comment section of the Agenda is the time and place for members of the public to make comments or request that an item be placed on a future agenda, unless otherwise determined by the Board President.
- (c) Generally, individual speakers will be limited to five continuous minutes. Depending on the number of items on the Agenda and the number of speaker cards, the Board President may establish shorter time limits for speakers. Speakers may not yield their time to others. The Board may terminate public comments when such comments become repetitious or when time is required by the Board for other business.
- (d) Please wait until the Board President calls you to the microphone to speak. Unless recognized by the Board President, members of the public are requested to refrain from comment so as not to disrupt the Board's business.
- (e) Under the provisions of the Brown Act, the Board is prohibited from taking action on oral requests not listed on the Agenda but the Board may refer the matter to staff or to a subsequent meeting.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities, or request items on a future agenda.

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-8 as printed.

- * 1. Approve Minutes of February 18, 2003 Regular Meeting
- * 2. Disbursement Orders (Mrs. Lauzon)
- * 3. Purchase Orders (Mrs. Lauzon)
- * 4. Agreements (Mr. Duchon)

- * 5. Adopt Resolution #03/27, Authorization to Destroy Records (Mr. Duchon)

Records that are no longer required by the District are listed in the supporting documents. These records have been retained for the minimum required period of time and include both Class 3 (disposable records) and Class 1 (permanent records) that have been microfilmed and are now ready for destruction. All records are eligible for disposal in accordance with Education Code criteria.

Administration recommends that the Board adopt Resolution #03/27, Authorization to Destroy Records.

- * 6. Approve Non-Routine Student Field Trip Request from Jurupa Valley High (Dr. Mason)

Ms. Rosemary Kiertzner, teacher at Jurupa Valley High School, is requesting approval to travel to Las Vegas with fourteen (14) color guard students on Friday, March 7 through Sunday, March 9, 2003. The purpose of the trip is to participate in the Color Guard Competition. The event will be conducted at the Sierra Vista and Las Vegas High Schools. Accommodations for the students will be at the Orleans Hotel in Las Vegas; travel will be by private vehicles; staff members will provide supervision; and **all costs for this trip will be paid through fundraising activities and donations**. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Student Field Trip Request from Ms. Rosemary Kiertzner to travel to Las Vegas with fourteen (14) color guard students on Friday, March 7 through Sunday, March 9, 2003.

- * 7. Approve Out-of-State Travel Request for Rubidoux High School Principal (Dr. Mason)

Mr. Jay Trujillo, Principal, Rubidoux High School, has been invited to attend the annual California Association of Renaissance Educators Conference (CARE) on Friday, March 7 through Sunday, March 9, 2003 in Las Vegas, Nevada. The purpose of this conference will be to attend workshops regarding student/staff incentive programs and chances to learn new ideas on how student leadership can create a positive school climate. Travel will be by private car, accommodations and location of the conference will be at the Rio Suites Hotel, and **all costs will be paid through Jostens**. A copy of the travel request is included in the supporting documents.

It is recommended that the Board approve the Out-of-State Travel Request from Mr. Jay Trujillo to travel to Las Vegas, Nevada on Friday, March 7 through Sunday, March 9, 2003 to attend the California Association of Renaissance Educators Conference (CARE).

* 8. Approve Non-Routine Student Field Trip Request from Jurupa Valley High (Dr. Mason)

Ms. Rosemary Kiertzner, teacher at Jurupa Valley High School, is requesting approval to travel to San Francisco with sixty-three (63) students on Thursday, March 20 through Sunday, March 23, 2003. The purpose of the trip is to participate in the Concert and Performance Tour. Students will be given an opportunity to perform in the symphonic winds and jazz ensemble. Accommodations for the students will be at a local hotel in San Francisco and Cambria; travel will be by private vehicles; staff members will provide supervision; and **all costs for this trip will be paid through fundraising activities, the band trust account, and donations.** Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Student Field Trip Request from Ms. Rosemary Kiertzner to travel to San Francisco with 63 students on March 20-23, 2003 to participate in a Concert and Performance Tour.

B. Hear Information on USC Asthma Study (Mr. Edmunds)

At the request of the Board, Dr. Jon Peters, from the University of Southern California Asthma Study, will be present to provide an overview of the Study and, in particular, to address the issues of DNA sampling. Following discussion, the Board may wish to consider whether the District should participate in the Study.

C. Preparation for Potential Budget Reductions for 2003-2004 Fiscal Year (Mr. Duchon)

In January administration reported to the Board that the Governor had proposed mid-year budgets cuts and gave an overview of the Governor's proposed budget for next year. At that time it was anticipated that the legislature would enact such cuts by the end of January. As of the date of printing this agenda that has not occurred. The business office has analyzed all of the proposals for mid-year cuts and next year's budget from the Governor, the Legislative Analyst's Office, and the Legislature and has determined the impacts of these proposals on our budget. The District will have to adopt its budget by June 30, 2003 while the State's enactment of next year's budget is many months away. It is necessary that the District maintain as much flexibility as is legally possible to lay the groundwork for next year's final budget.

All of the State budget proposals include no COLA for next year. This means that general fund expenditures next year would have to be reduced by at least \$2 million dollars. Further targeted cuts could amount to another \$1 million dollars or more. The legislature has recommended deferring the payment for the last apportionment from this fiscal year to next year. If this deferral is not enacted the District could have to cut upwards of \$1 million dollars each year. Further, the Governor's recommendation was a 3.16% (2.15% cut to revenue limit) across the board cut this year plus a 10.82% cut in categorical. This equals approximately \$2.2 million in general fund cuts this year and when compounded with no COLA next year, this equals a \$6 million cut next year. Categorical cuts could be as high as \$3 million each year.

C. Preparation for Potential Budget Reductions for 2003-2004 Fiscal Year

(Mr. Duchon)

(Continued)

While administration does not recommend making any actual reductions at this time, it is essential that the District maintain its flexibility for next year's budget. Therefore administration is recommending that the District take the legal steps necessary to reduce programs and services if needed. Our current target for next year's budget shortfall is \$3 million dollars, based on the above analysis. **It should be made clear that administration is not asking the Board to make a decision about final budget reductions at this time.** Other budget reductions have been and will be considered. However, because there is a legal requirement to send notice of potential certificated layoffs before March 15, 2003, administration recommends that the Board preserve its options to balance the budget by considering reductions in the programs listed below, and sending layoff notices to certificated staff associated with those programs. While reductions may be considered in the classified service, only a thirty-day notice is required. At a future date, when we have more information on the impact of State budget cuts, administration will bring the Board a recommendation of actual budget reductions that may be necessary to offset the loss of state revenue.

1. Provide flexibility to eliminate Kindergarten through third grade class size reduction.
Savings: \$1.5 million
2. Provide flexibility to eliminate certificated administrative positions.
Savings: \$250,000 to \$1 million
3. Provide flexibility to reduce the number of school nurse positions by two.
Savings: \$124,000
4. Provide flexibility to reduce high school teacher allocations by three positions at each high school.
Savings: \$372,000
5. Delay opening Glen Avon High, move Rubidoux High to Glen Avon Campus while modernization is completed.
Savings: 2003-04 \$140,000; Savings 2004-05 \$1.7 million
6. Provide flexibility by returning Teachers on Special Assignment and Resource Teachers to classroom teaching positions.
Savings unknown, but provides categorical flexibility.

It is recommended that the Board approve in concept to maintain the flexibility to enact the potential budget reductions listed above and instruct staff to begin preparing other potential budget reductions. Formal action to authorize administration to prepare layoff notices to certificated staff to provide flexibility to enact program reductions appears for action under Agenda Items K-2 and K-3, Adopt Resolution #03/28, Layoff of Certificated Employees, and Adopt Resolution #03/29, Non-reelection of Probationary Certificated Employee.

D. Approve Change in Health & Consumer Economics Graduation Requirements (Mr. Edmunds) Board Policy 6112 requires schools to provide a planned, sequential, and comprehensive Health Education curriculum for K-12 students, with a focus on nine areas (personal health; consumer and community health; injury prevention and safety; alcohol, tobacco, and other drugs; nutrition; environmental health; family living; individual growth and development; communicable and chronic diseases including HIV/AIDS). State law also requires that schools present students important knowledge and concepts in the areas of HIV/AIDS and Drug and Alcohol Abuse. The current State and District emphasis on academic standards and assessment, however, often makes it difficult for our high schools to provide instruction in these important areas.

On June 3, 2002 the Board approved a course plan for the *Healthy Living* class. On October 21, 2002, administration presented information to the Board indicating that a *Healthy Living* class was being piloted this year, and that we were continuing to refine the proposed course outline and requirements. Since that time, administrators, principals, and teachers have been involved in several meetings to discuss (1) improving the Health Education outcomes of our high school students and (2) meeting Education Code and Coordinated Compliance Review requirements for HIV/AIDS and Drug and Alcohol Abuse Education. These discussions have centered on the need for (1) clear Health Education standards, (2) a distinct high school course to teach such standards, (3) a high school course in *Personal and Social Responsibility* to meet the personal and social needs of some students, and (4) integration of key standards from *Consumer Economics* (a.k.a., *Consumer Law* or *Consumer Education*) into a Health Education curriculum so that students would benefit sooner in their application of such knowledge and be freed from the current Consumer Economics requirement.

After much discussion and the reaching of consensus, we recommend that (1) a new course, *Healthy Living*, which meets State requirements for HIV/AIDS and Drug and Alcohol Abuse education, be added as a 5-credit requirement for high school graduation to be taken by students during their freshman year. At the same time, to maintain our current elective flexibility and emphasis on mastery of basic skills, we recommend that (2) our 5-credit *Consumer Economics* requirement be dropped and such essential knowledge and concepts from that course be incorporated into the *Healthy Living* course. These recommendations, if adopted, would go into effect as follows: The Class of 2004 would be the last class to complete the current *Consumer Economics* requirement, the Classes of 2004-2006 would complete their health-related requirements in either PE or Science classes, and the Class of 2007 (next year's entering freshman) would be required to take *Healthy Living*. A one-semester *Personal and Social Responsibility* course will be available to students identified as needing such a course.

Upon approval by the Board, needed for timely inclusion of this course into our high school *Course Guide* and scheduling process and appropriate Instructional Council review and approval, the final course syllabus and Instructional Council materials will be submitted for final review and approval in June.

It is recommended that the Board approve the new course, *Healthy Living*, to be added as a 5-credit requirement for high school graduation; the 5-credit *Consumer Economics* requirement be dropped, and such essential knowledge and concepts from the *Consumer Economics* course be incorporated into the *Healthy Living* course to be taken by ninth grade students.

E. Consider Attendance of Attorney at Board Meetings (Mr. Edmunds)

Board member John Chavez requested discussion concerning the presence of the District's attorney at Board meetings. At the request of the Superintendent, Mr. Steven C. DeBaun, attorney with the law firm of Best, Best & Krieger LLP, has been in attendance at the last several Board meetings. Mr. DeBaun's presence at Board meetings was requested by administration because of the continuing concerns expressed by members of the public that Brown Act violations are occurring during Board meetings. Complaints have also been filed with the First Amendment Coalition alleging violations of the Brown Act and rights to freedom of speech. In this climate, administration continues to recommend that the District's attorney be present at Board meetings in order to provide both sound legal guidance on the Brown Act and other applicable laws as well as to avoid the potential for expensive litigation.

F. Consider Relocating Historic Bell from Mission Bell Elementary to the Education Center (Mr. Edmunds)

The bell from the old Joint Union School is currently located at Mission Bell Elementary School. In order to preserve this historically significant item, Board member Ray Teagarden has requested that the bell be relocated to the courtyard at the Education Center. Administration believes that Maintenance staff could accomplish this at a minimal cost to the District. The Board may wish to discuss this issue and direct administration concerning the relocation of the bell.

G. Consider Board Member Travel and Conference Expenses (Mr. Edmunds)

Currently, the District provides a budget of \$20,000 per year for Board members to attend conferences relating to educational issues, legislative updates, and Board member responsibilities. This amount is intended to provide a maximum of \$4,000 for each Board member to pay for conference registration, food, and lodging. Due to tight economic times, Board member Ray Teagarden requested the Board to consider returning to the practice that only registration fees for Board conferences be paid for by the District with all other related expenses to be paid personally by Board members. The Board should discuss this issue and provide direction for administration.

H. Consider Administrative Travel and Conference Expenses (Mr. Edmunds)

Board member John Chavez has additionally requested the Board to consider limiting conference expenditures for administrators. The Board should discuss this issue and provide direction for administration.

***I. Approve Submittal of Part II of the 2002/2003 Consolidated Application** (Mr. Mendez)

The Consolidated Application is a request for funds for ten categorical aid programs. Part I was approved by the Board of Education on June 17, 2002 and submitted to the State Department of Education. For 2002/2003, the total funding for programs reported in Part II of the Consolidated Application, including carryover, is \$8,840,355. A copy of Part II of the Consolidated Application is included in the supporting documents. The four programs covered by state funding include School Improvement, \$1,052,213 (elementary and middle schools receive to support improvement efforts); Economic Impact Aid, \$1,470,341 (primarily used to supplement the English Learners program); Tenth Grade Counseling, \$55,611 (allocated to Jurupa Valley, Rubidoux, and Nueva Vista to provide extra counseling to tenth grade students to determine whether they are making satisfactory progress toward meeting graduation requirements); and Tobacco Use Prevention Education (TUPE), \$34,894 (support tobacco prevention education in grades 4-8).

*I. Approve Submittal of Part II of the 2002/2003 Consolidated Application (Mr. Mendez)
(Continued)

Six federal programs are included in the application. The Title I (Basic Grant) program is designed to provide supplemental funds for underachieving students at schools with a high concentration of poverty. Title II (Teacher Quality) is designed to prepare, train, and recruit high-quality teachers and principals through inservice training and professional development. Title II (Technology) provides a staff development funding to assist teachers in using technology to support academic achievement through standards mastery. Title III (LEP) is to ensure that all limited English proficient (LEP) students attain English proficiency and meets the same challenging state academic standards as all other students. Title IV (Safe and Drug Free Schools and Communities, provides support of school- and community-based drug education and prevention programs. Title V (Innovative Strategies) provides counseling and library services. The federal 2002/2003 funding allocations are as follows: Title I, \$4,451,340; Title II (Teacher Quality), \$1,054,195; Title II (Technology), \$104,541; Title III (LEP), \$335,104; Title IV (SDFSC), \$127,797; and Title V (Innovative Strategies), \$154,319.

Part II of the Consolidated Application also contains the allocations by site. School level plans describe how these funds will be spent. Any new funds received for this year must be used for the purposes described in each school's plan, or changes in priorities must be amended and approved by the School Site Council and submitted to the Director of Research and Categorical Projects. Administration recommends that the Board approve submittal of Part II of the 2002/2003 Consolidated Application.

**J. Act on Student Discipline Cases (Mr. Edmunds)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases subject to corrections and changes resulting from review in Closed Session.

SUSPENDED EXPULSIONS

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-092** for violation of Education Code Section 48900 (n) and 48915 (c4) for the Spring Semester 2003 and Fall Semester 2003. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended and the pupil be placed on school probation. During the period of the suspended expulsion order, the pupil shall be assigned to the Jurupa Middle School. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before January 20, 2004.
2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-101** for violation of Education Code Section 48900 (a2) and 48915 (b1) and (e1) for the Spring Semester 2003 and Fall Semester 2003. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended and the pupil be placed on school probation. During the period of the suspended expulsion order, the pupil shall be assigned to the Jurupa Middle School. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before January 20, 2004.

3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-090** for violation of Education Code Section 48900 (n) and 48915 (c4) for the Spring Semester 2003 and Fall Semester 2003. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended and the pupil be placed on school probation. During the period of the suspended expulsion order, the pupil shall be assigned to the Jurupa Middle School for the Spring Semester 2003 and Jurupa Valley High School for the Fall Semester 2003. This case will be referred to the *Student Assistance Program* and the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before January 20, 2004.
4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-091** for violation of Education Code Section 48900 (n) and 48915 (c4) for the Spring Semester 2003 and Fall Semester 2003. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended and the pupil be placed on school probation for the Fall Semester 2003. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Spring Semester 2003. This case will be referred to the *Student Assistance Program* and the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed in **June**, for educational placement for the Fall Semester 2003 and that his case be reviewed for reinstatement to the Jurupa Unified School District on or before January 20, 2004.

EXPULSIONS

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-088** for violation of Education Code Sections 48900 (a1), (k) and 48915 (b1), (b2), (e1) and (e2), for the Spring Semester 2003 and Fall Semester 2003. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case will be referred to the *Student Assistance Program* and the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 2004.
2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-093** for violation of Education Code Sections 48900 (a2), (b), (k), (.4) and 48915 (a2), (b1), (b2), (c2), (e1) and (e2), for the Spring Semester 2003 and for the Fall Semester 2003. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case will be referred to the *Student Assistance Program* and the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 2004.

REINSTATEMENT CASES APPROVED:

1. The Administrative Hearing Panel recommends reinstatement of the pupil in Discipline Case **#02-083** to the schools of the Jurupa Unified School District.

Administration recommends the discipline actions as described and listed above subject to corrections and changes resulting from review in Closed Session.

K. Act on Personnel Matters

- * 1. Approve Personnel Report #15 (Mrs. French)
Administration recommends approval of Personnel Report #15 as printed subject to corrections and changes resulting from review in Closed Session.

- * 2. Adopt Resolution #03/28, Layoff of Certificated Employees (Mrs. French)
The supporting documents contain a copy of Resolution #03/28, Layoff of Certificated Employees, pursuant to maintaining budget flexibility addressed earlier in the Agenda.

Administration recommends that the Board adopt Resolution #03/28, Layoff of Certificated Employees, to lay off designated certificated employees and direct the Assistant Superintendent Personnel Services to give written notice thereof as required by law.

- * 3. Adopt Resolution #03/29, Non-Reelection of Certificated Employee (Mrs. French)
The supporting documents contain a copy of Resolution #03/29, Non-Reelection of Certificated Employee.

Administration recommends that the Board adopt Resolution #03/29, Non-Reelect Certificated Employee #054588 and direct the Assistant Superintendent Personnel Services to give written notice thereof as required by law.

- 4. Required Reporting Out from Closed Session (Mrs. French)
- 5. Authorize Assistant Superintendent Personnel Services to make Administrative Lateral Reassignments as Necessary.
- 6. Direct Issuance of Reemployment Notices to Regular Certificated Employees (Mrs. French)

It is recommended that the Board direct administration to Issue Offer and Notices of Reemployment to regular certificated employees, excluding adult education teachers, teachers on extra compensation assignments, substitute teachers, the deputy superintendent, the assistant superintendents, certificated directors, temporary personnel, intern teachers, personnel on the reduced workload program, probationary personnel not reelected for continued employment, personnel who have resigned, personnel who have received layoff notices, and any certificated employee on suspended status.

ADJOURNMENT

GRANT AWARD

AO-400 (9/98)

Return to:

California Department of Education
Education Technology Office
1430 N Street, Suite 3705
Sacramento, CA 95814
Attn: Alicia Stampfli

CDE GRANT NO.			
FY	PCA	VENDOR NO.	SUFFIX
02/03	14318	6709	
CNTY	NON-SACS INCOME ACCT	SACS CODES	
33	8290	Resource 4141	Revenue Object 8290

Grantee Jurupa Unified	Attention Mr. Neil Mercurius	Telephone No. (909) 360-4185	
Address 4850 Pedley Road	City Riverside	State CA	Zip 92509

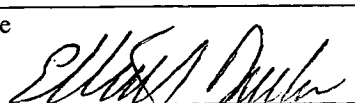
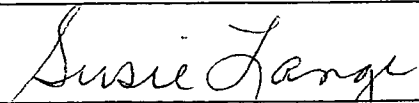
AWARD INFORMATION				CDE USE ONLY	
	Original/Prior Amendments	Amendment No.	Total	State Index	
Grant Amount	\$368,000	\$	\$368,000	Project W/P	
Award Dates	Starting: 1/31/2003	Ending: 9/30/2003		Federal Catalog No.	

We are pleased to announce that the applicant identified above has been awarded a School Renovation Technology Grant.

IMPORTANT--

THE GRANT CONDITIONS AND THE GENERAL CONDITIONS ARE ATTACHED TO THIS GRANT AWARD LETTER. THE AUTHORIZED AGENT OF THE DISTRICT SHOWN ABOVE, BY SIGNING THIS DOCUMENT BELOW, CERTIFIES THAT THE DISTRICT WILL COMPLY WITH ALL THE REQUIREMENTS LISTED IN THE ATTACHED CONDITIONS.

CERTIFICATION OF ACCEPTANCE OF GRANT CONDITIONS AND GENERAL ASSURANCES

<i>On behalf of the grantee named above, I accept this grant award. I have read the conditions contained in this grant notification letter, and I agree to comply with all requirements as a condition of grant funding.</i>		
Printed Name of Authorized Agent Elliott Duchon	Title Deputy Supt. Bus. Svcs. Govt. Relations	Telephone No. (909) 360-4157
Signature — 		Date 2/12/2003
Printed name of CDE Deputy Superintendent Susan Lange, Finance, Technology and Administration		Telephone No. (916) 319-0815
Signature — 		Date 1/30/03

School Renovation Technology Grant Program

ASSURANCES AND CONDITIONS

This form is required for release of funds. Complete, sign, and return this certification form with a copy of the completed *Form A0-400 Grant Award* by 5:00 p.m., Monday, March 3, 2003 to:

Education Technology Office
1430 N Street, Suite 3705
Sacramento, CA 95814
Attn: Alicia Stampfli

Specific Conditions

As a condition of the receipt of funds under this program, the grantee assures that it will:

1. Obligate all grant funds by September 30, 2003, or repay any funding received, but not obligated, and forfeit any grant funds not yet received. (See attached Definition of Obligation.)
2. Submit the end-of-the-period *Certification of Expenditure* form by October 31, 2003.
3. Submit: 1) annual performance reports required by the United States Department of Education; 2) any evaluation data requested by the California Department of Education (CDE) or the United States Department of Education; and 3) the 2003 California School Technology Survey for all funded schools.
4. Expend funds in compliance with the Federal Education Department Guidelines Administrative Regulations (EDGAR) under Title 34 Education.
5. Purchase or lease at least the number of computers specified in the grant award and place these computers in classrooms for grades 4-8, excluding computer labs and media centers, at the funded school for which the grant funding was allocated.
6. Purchase or lease hardware that meets or exceeds standards for hardware found in the attached Technical Specifications for Computers Purchased or Leased Under the School Renovation Technology Grant (revised 12/02) unless prior approval has been received from the CDE to purchase equipment that is not consistent with these standards.
7. Spend any funds remaining after complying with condition #5 above for education technology-related expenses at the funded school for which the grant funding was allocated as long as expenditures are consistent with EDGAR, and any curriculum-based software purchased with grant funding is either (a) part of a state-adopted program or (b) reviewed by the California Learning Resources Network (CLRN) and found to be consistent with State Board-adopted Content Standards unless prior approval has been received from the CDE.
8. Spend grant funds on computers or other related expenses purchased after the date of the grant award.
9. Update the *2003 Online California School Technology Survey* for all the schools that have received a grant award during the window period between January 6, 2003, and March 17, 2003.
10. Provide that at least 60% of all teachers at schools receiving grant funding will complete the *CTAP² Technology Assessment Profile* (Proficiency Module Only) between March 1, 2002, and September 30, 2003, to determine their level of technology proficiency. This self-assessment, called CTAP², is an online, self-assessment tool that allows educators to determine their level of proficiency (Introductory, Intermediate, or Proficient). The self-assessment is based upon rubrics established in alignment with the California Commission on Teacher Credentialing (CTC) "Factors to Consider," which is the technology standard for a California K-12 teaching credential. This online self-assessment may be found at: <http://ctap2.iassessment.org/>.

General Conditions

As a condition of the receipt of funds under this program, the grantee assures that it will:

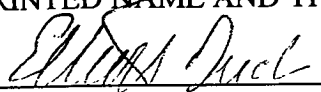
1. Maintain control of funds and title to property acquired with program funds in the public agencies.
2. Use proper methods of administering the program, including correction of any deficiencies identified through audits, monitoring, or evaluation.

3. Cooperate in carrying out any evaluation of the program conducted by or for the U.S. Secretary of Education, the CDE, or other federal or state officials.
4. Use fiscal control and fund accountability procedures as will ensure proper disbursement of, and accounting for, federal funds paid under the program, including the use of the federal funds to supplement, and not supplant, state and local funds; and maintenance of effort (20 USC § 8891).
5. Operate programs and services in compliance with Title VI and Title VII of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, the Age Discrimination Act of 1975, Section 504 of the Rehabilitation Act of 1973, and the Americans with Disabilities Act, and comply with all applicable Federal laws, executive orders and regulations.
6. Make reports to the state agency as may reasonably be necessary to enable the state agency to perform its duties, and maintain such records and provide access to those records as the state agency deems necessary. Such records shall include, but not be limited to, records which fully disclose the amount and disposition by the grantee of those funds, the total cost of the activity for which the funds are used, the share of that cost provided from other sources, and such other records as will facilitate an effective audit. The recipient shall maintain such records for five years after the completion of the activities for which the funds are used. (34 CFR 76.722, 76.730, 76.731, 76.734, 76.760; 34 CFR 80.42)
7. Agree that auditable records of grant funds received by the LEA and each participating school will be maintained on file at the office of the LEA. (5 CCR 3944; 34 CFR 74.24)
8. Agree that any application, evaluation, periodic program plan, and/or report relating to each program will be made readily available to parents and other members of the general public.
9. Repay any funds which have been finally determined through a federal or state audit resolution process to have been misspent, misapplied, or otherwise not properly accounted for, and further agree to pay any collection fees that may subsequently be imposed by the federal and/or state government.
10. Ensure that its governing board has a policy in compliance with state law requiring local educational agencies to expel from school, for a period of not less than one year, a student who is determined to have brought a firearm to school under the jurisdiction of the grantee. (20 USC § 8921, Gun Free Schools Act – see California Education Code Section 48915)
11. Administer the activities funded by this grant in such a manner so as to be consistent with State Academic Content Standards.
12. Agree to CDE site visitations for the purpose of monitoring grant implementation and expenditures and provide all requested documentation to CDE personnel in a timely manner.
13. Agree that CDE has the right to intervene, renegotiate the grant, and/or cancel the grant if the grant recipient fails to comply with grant requirements.
14. Comply with bidding requirements as specified by the Public Contracts Code.

CERTIFICATION: As the duly authorized representative of the applicant agency, I hereby certify that the applicant agency will comply with the assurances and conditions.

Jurupa Unified School District
NAME OF APPLICANT LOCAL EDUCATION AGENCY

Elliott Duchon, Deputy Supt. Business Services Govt. Relations 2/19/03
PRINTED NAME AND TITLE OF SUPERINTENDENT OR AUTHORIZED DESIGNEE

 2/19/03
SIGNATURE DATE

Funded Schools SRTG

LEA: 67090 Jurupa Unified

Total Award Amount: \$368,000

School:	Number of Funded Computers	Award
6106835 Camino Real Elementary	37	\$74,000
6110548 Granite Hill Elementary	35	\$70,000
6059075 Jurupa Middle	112	\$224,000

**Jurupa Unified School District
API Growth-1999 to 2002**

	API Growth					Total Growth	Average Growth
	1999	2000	2001	2001B	2002G		
Elementary Schools							
Camino Real Elementary Growth	725	773 48	751 -22	749 N/A	749 0	26	8.7
Glen Avon Elementary Growth	575	595 20	572 -23	582 N/A	626 44	41	13.7
Granite Hill Elementary Growth	509	570 61	577 7	-- N/A	-- --	68	34.0
Ina Arbuckle Elementary Growth	419	438 19	476 38	483 N/A	535 52	109	36.3
Indian Hills Elementary Growth	655	685 30	691 6	689 N/A	724 35	71	23.7
Mission Bell Elementary Growth	578	605 27	655 50	648 N/A	664 16	93	31.0
Pacific Avenue Elementary Growth	465	496 31	597 101	602 N/A	596 -6	126	42.0
Pedley Elementary Growth	470	497 27	579 82	585 N/A	606 21	130	43.3
Peralta Elementary Growth	629	681 52	737 56	735 N/A	716 -19	89	29.7
Rustic Lane Elementary Growth	480	515 35	568 53	577 N/A	587 10	98	32.7
Sky Country Elementary Growth	643	671 28	692 21	693 N/A	718 25	74	24.7
Stone Avenue Elementary Growth	657	669 12	688 19	689 N/A	720 31	62	20.7
Sunnyslope Elementary Growth	571	582 11	665 83	670 N/A	686 16	110	36.7
Troth Street Elementary Growth	496	551 55	541 -10	555 N/A	598 43	88	29.3
Van Buren Elementary Growth	595	598 3	648 50	650 N/A	669 19	72	24.0
West Riverside Elementary Growth	509	527 18	545 18	553 N/A	602 49	85	28.3
Jurupa Elementary Average Growth	561.0	590.8 29.8	623.9 33.1	630.7 N/A	653.1 22.4	85.3	28.4
County Elementary Average Growth	593.1	635.8 42.7	656.8 21.0	657.5 N/A	674.1 16.6	80.3	26.8
State Elementary Average Growth	633.2	672.2 39.0	690.8 18.6	690.8 N/A	706.4 15.6	73.2	24.4

3-a
41

**Jurupa Unified School District
API Growth-1999 to 2002**

API Growth						Total Growth	Average Growth
1999	2000	2001	2001B	2002G			
Middle Schools							
Jurupa Middle	589	578	563	572	597		
Growth		-11	-15	N/A	25	-1	-0.3
Mira Loma Middle	599	614	599	611	619		
Growth		15	-15	N/A	8	8	2.7
Mission Middle	517	526	563	574	577		
Growth		9	37	N/A	3	49	16.3
Jurupa Middle Schl Average	568.3	572.7	575.0	585.7	597.7		
Growth		4.3	2.3	N/A	12.0	18.7	6.2
County Middle Schl Average	598.8	625.0	630.7	633.8	637.4		
Growth		26.2	5.7	N/A	3.6	35.5	11.8
State Middle Schl Average	634.5	655.7	668.5	671.5	677.4		
Growth		21.2	12.8	N/A	5.9	39.9	13.3

High Schools							
Jurupa Valley High	546	537	539	534	545		
Growth		-9	2	N/A	11	4	1.3
Rubidoux High	527	533	546	559	548		
Growth		6	13	N/A	-11	8	2.7
Jurupa High Schl Average	536.5	535.0	542.5	546.5	546.5		
Growth		-1.5	7.5	N/A	0.0	6.0	2.0
County High Schl Average	595.4	611.9	606.5	607.4	614.1		
Growth		16.5	-5.4	N/A	6.7	17.8	5.9
State High Schl Average	621.2	633.9	634.4	641.8	646.0		
Growth		12.7	0.5	N/A	4.2	17.4	5.8

Jurupa Unified School District
State and Similar School Rankings-1999 to 2002

Elementary Schools

	State Rank				Similar Schools Rank			
	<u>1999</u>	<u>2000</u>	<u>2001</u>	<u>2002</u>	<u>1999</u>	<u>2000</u>	<u>2001</u>	<u>2002</u>
Camino Real Elementary	8	8	7	7	4	5	2	3
Glen Avon Elementary	4	4	3	3	7	4	1	5
Granite Hill Elementary	3	3	3	--	3	4	4	--
Ina Arbuckle Elementary	1	1	1	1	2	1	2	4
Indian Hills Elementary	6	6	5	6	2	3	2	8
Mission Bell Elementary	4	4	4	4	5	4	7	9
Pacific Avenue Elementary	2	2	3	3	1	1	5	6
Pedley Elementary	2	2	3	3	1	1	2	5
Peralta Elementary	6	6	7	6	7	8	10	8
Rustic Lane Elementary	2	2	3	2	3	3	4	2
Sky Country Elementary	6	5	6	6	1	1	1	6
Stone Avenue Elementary	6	5	5	6	6	5	6	9
Sunnyslope Elementary	4	3	5	5	3	2	6	7
Troth Street Elementary	2	3	2	3	5	7	4	6
Van Buren Elementary	5	4	4	4	7	4	7	8
West Riverside Elementary	3	2	2	3	7	5	5	7
Average Ranking-Jurupa	4.0	3.8	3.9	4.1	4.0	3.6	4.3	6.2
Average Ranking-County	4.7	4.7	4.8	4.9	5.0	5.0	5.1	5.8
Average Ranking-State	5.5	5.5	5.5	5.5	5.5	5.5	5.5	5.5

**Jurupa Unified School District
State and Similar School Rankings-1999 to 2002**

Middle Schools

Jurupa Middle

Mira Loma Middle

Mission Middle

Average Ranking-Jurupa

Average Ranking-County

Average Ranking-State

State Rank			
<u>1999</u>	<u>2000</u>	<u>2001</u>	<u>2002</u>
4	3	3	3
5	4	4	4
3	2	3	3
4.0	3.0	3.3	3.3
4.5	4.6	4.6	4.6
5.5	5.5	5.5	5.5

Similar Schools Rank			
<u>1999</u>	<u>2000</u>	<u>2001</u>	<u>2002</u>
5	1	1	2
6	4	3	3
5	3	6	8
5.3	2.7	3.3	4.3
4.6	4.8	5	5.2
5.5	5.5	5.5	5.5

High Schools

Jurupa Valley High

Rubidoux High

Average Ranking-Jurupa

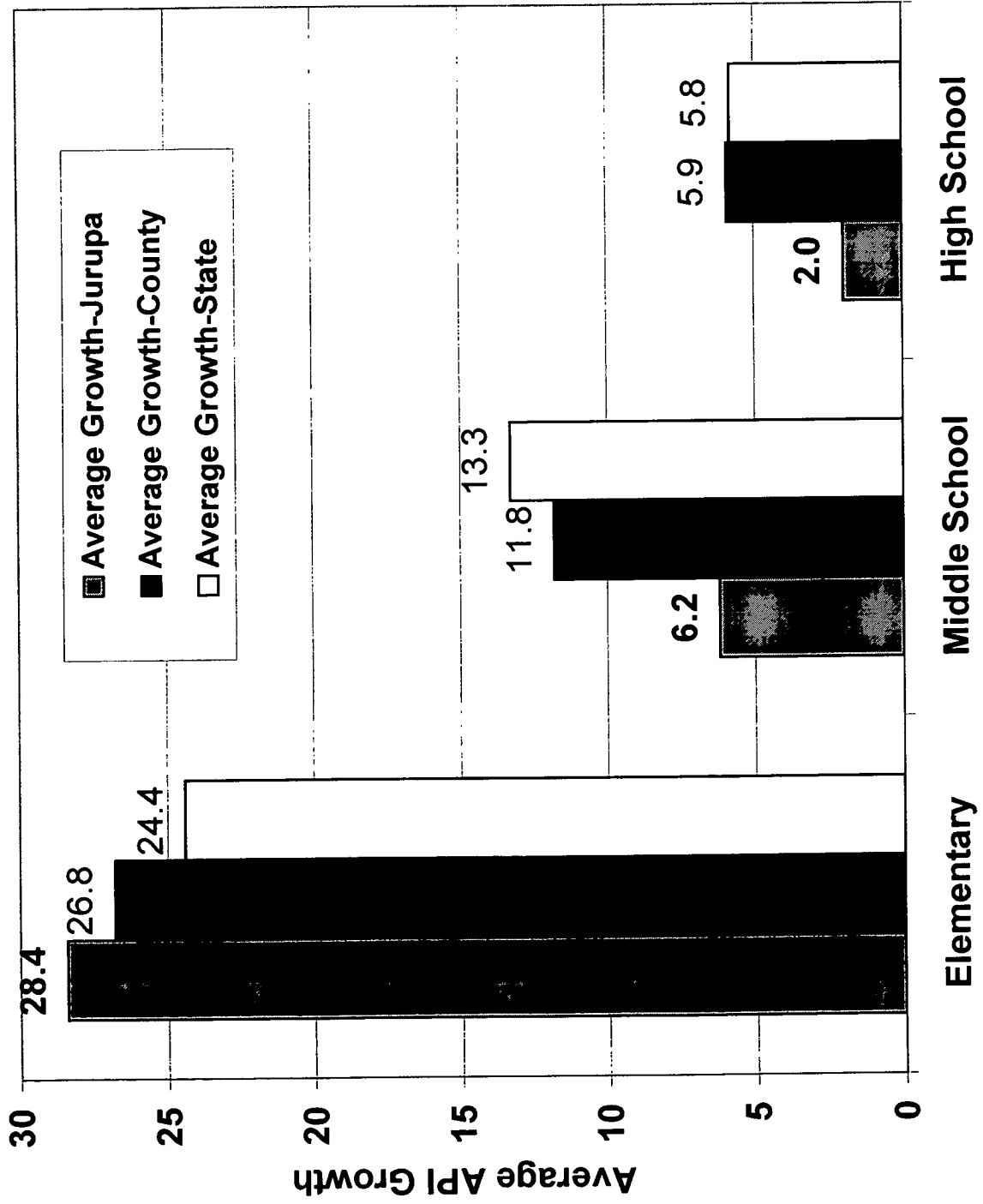
Average Ranking-County

Average Ranking-State

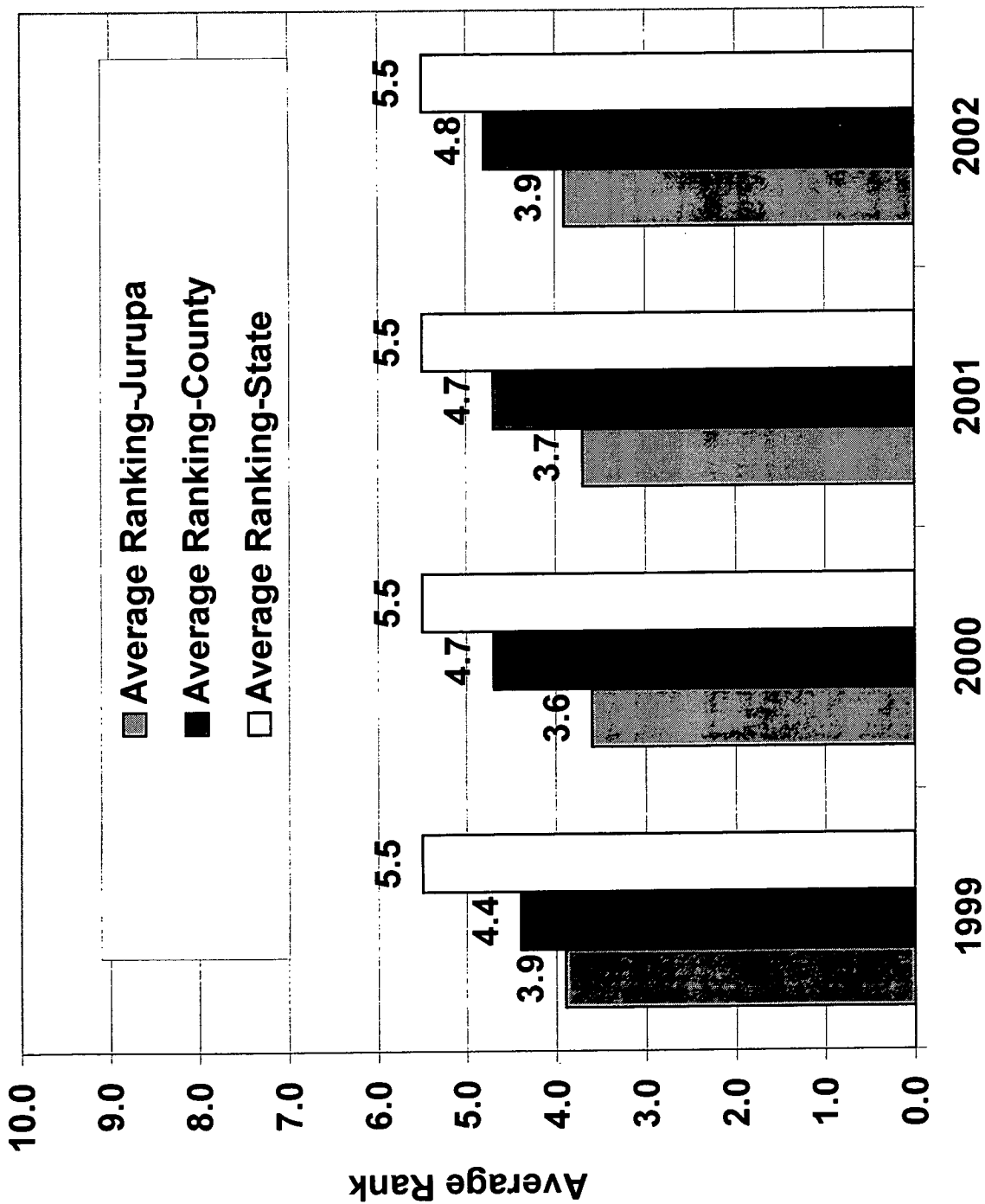
3	3	2	--
3	3	3	2
3.0	3.0	2.5	2.0
4.6	4.8	4.5	4.3
5.5	5.5	5.5	5.5

4	2	1	--
3	2	4	1
3.5	2.0	2.5	1.0
5.6	5.6	5.2	5.2
5.5	5.5	5.5	5.5

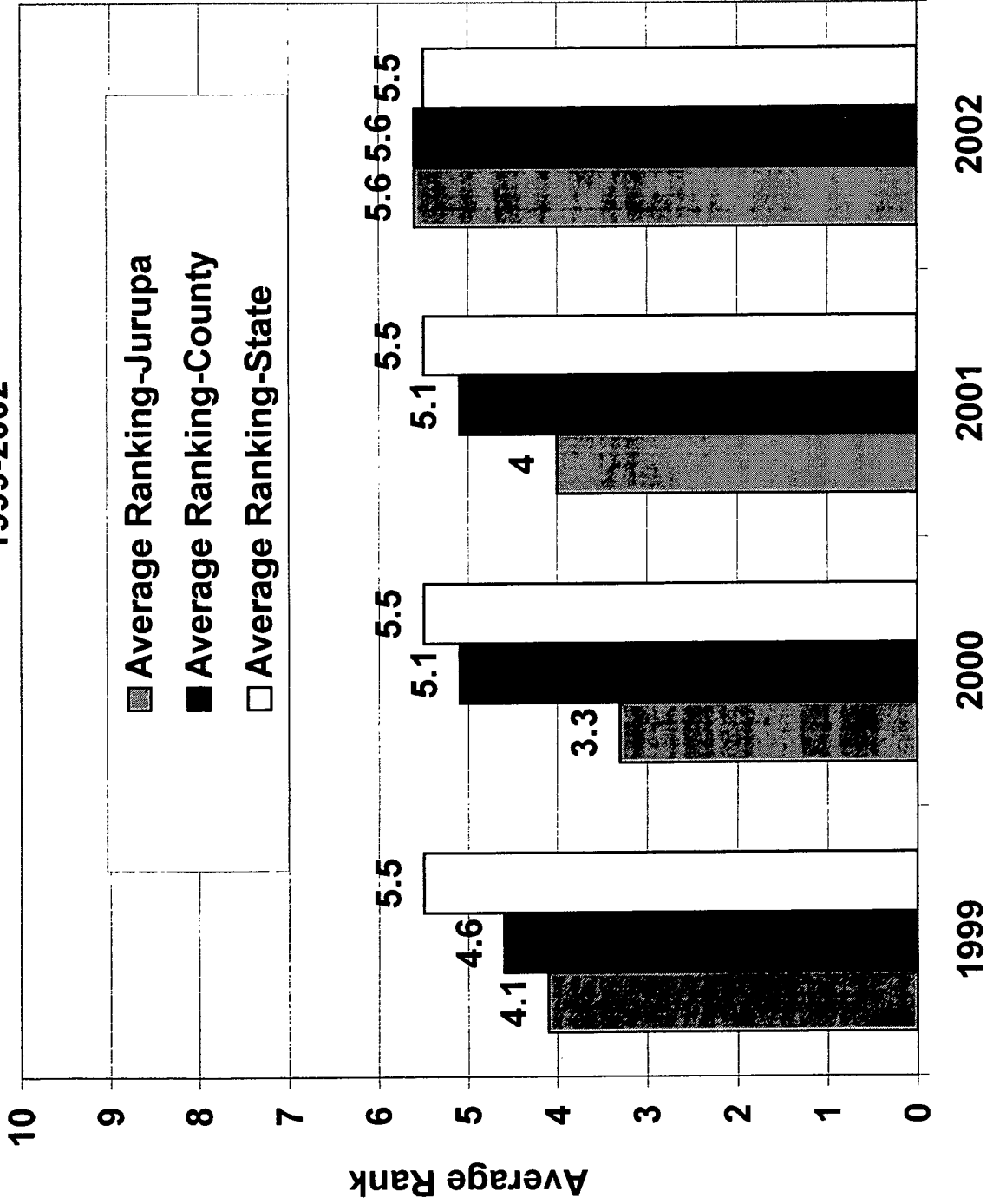
**Jurupa Unified School District
Average API Growth
1999 through 2002**



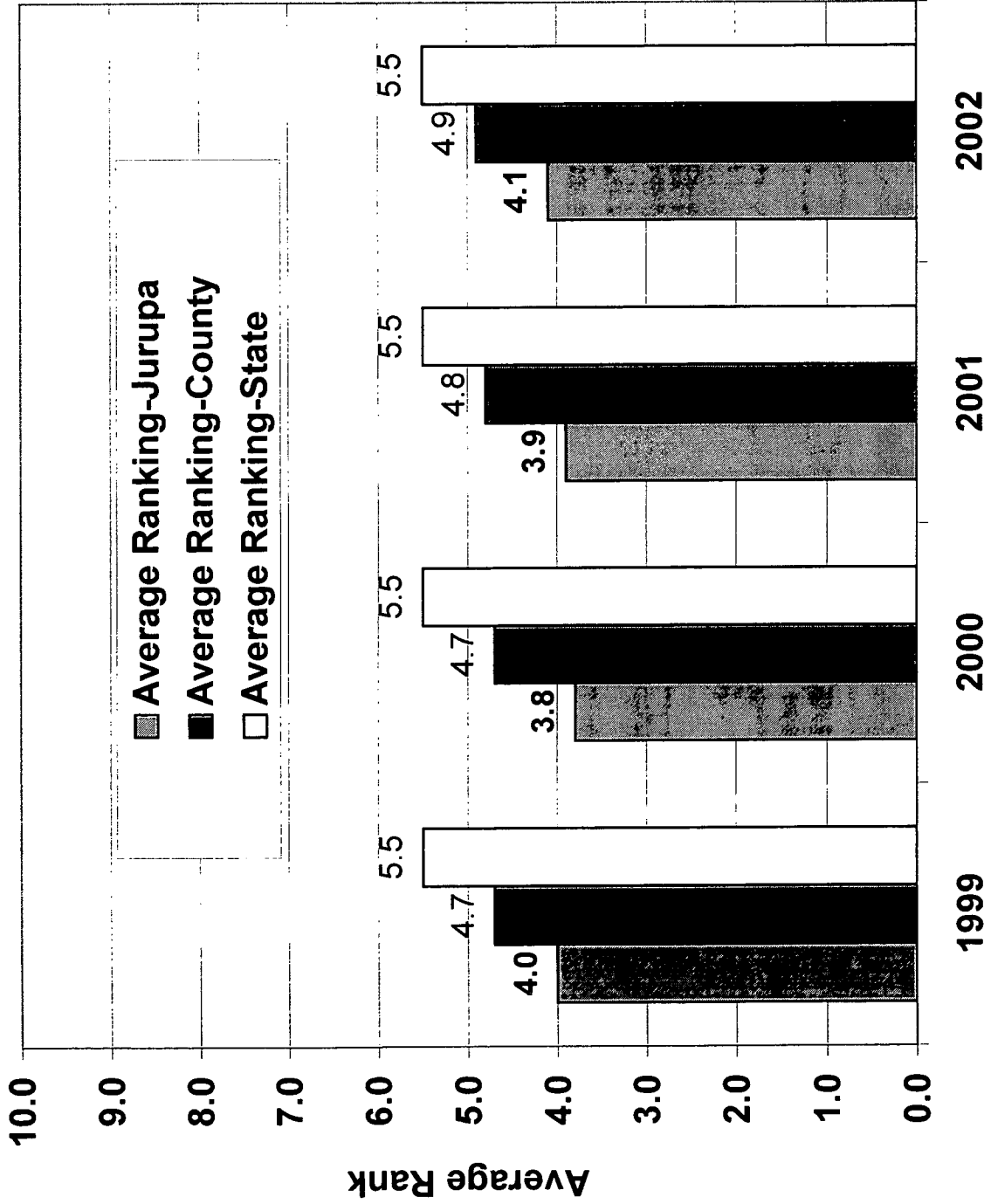
**Jurupa Unified School District
Average Statewide API Rankings
1999-2002**



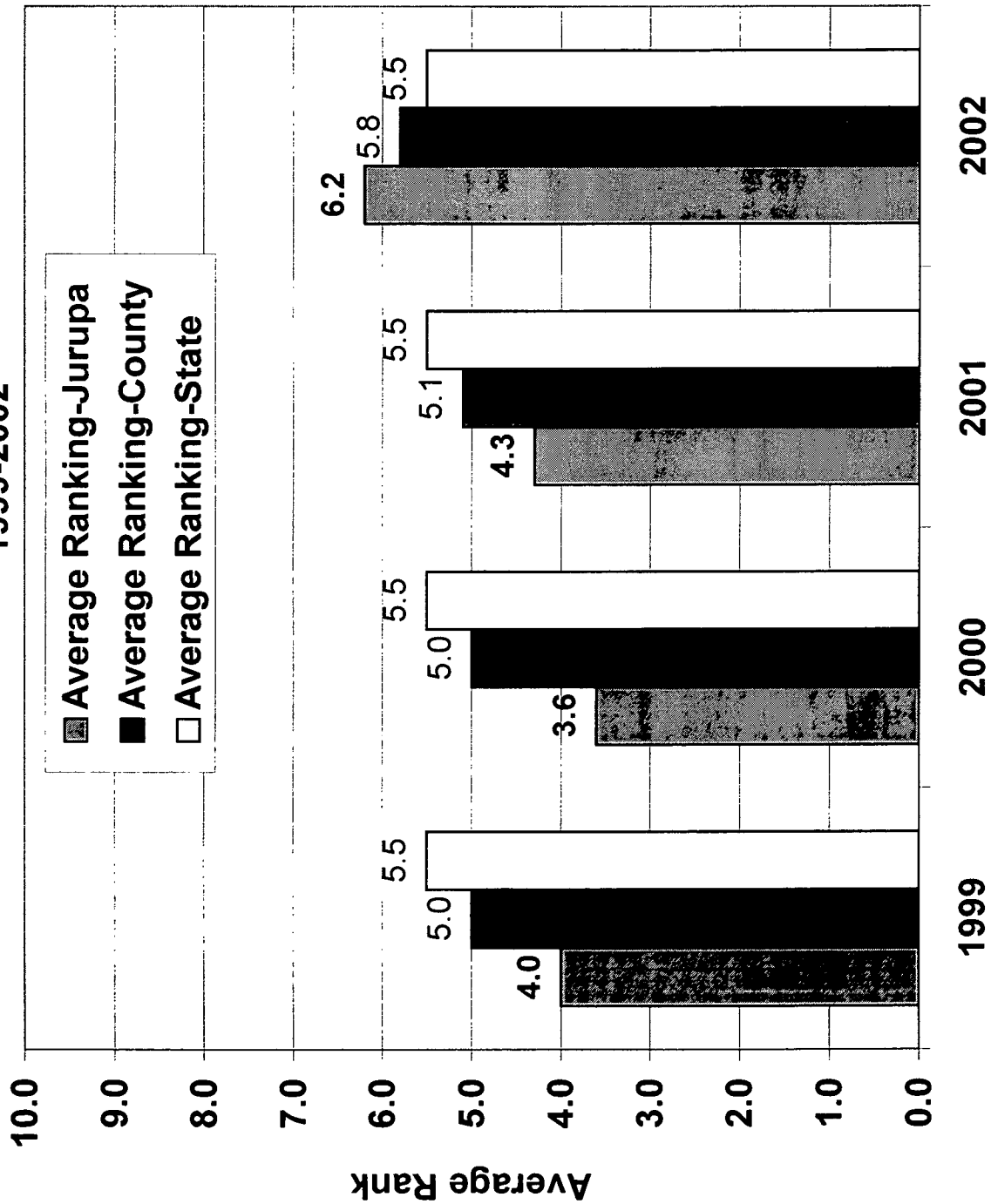
**Jurupa Unified School District
Average Similar Schools API Rankings
1999-2002**



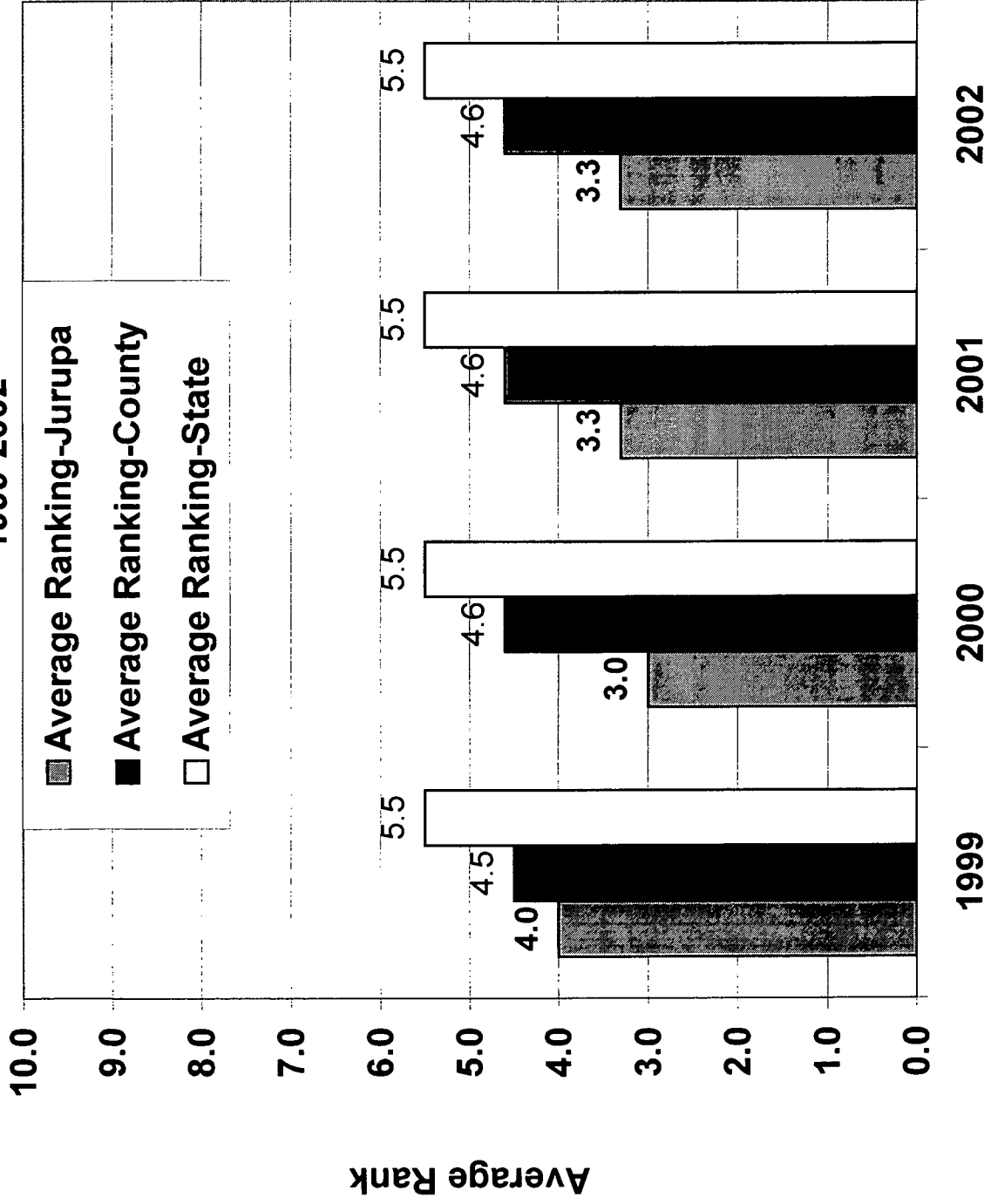
Jurupa Unified School District
Average Statewide API Rankings-Elementary
1999-2002



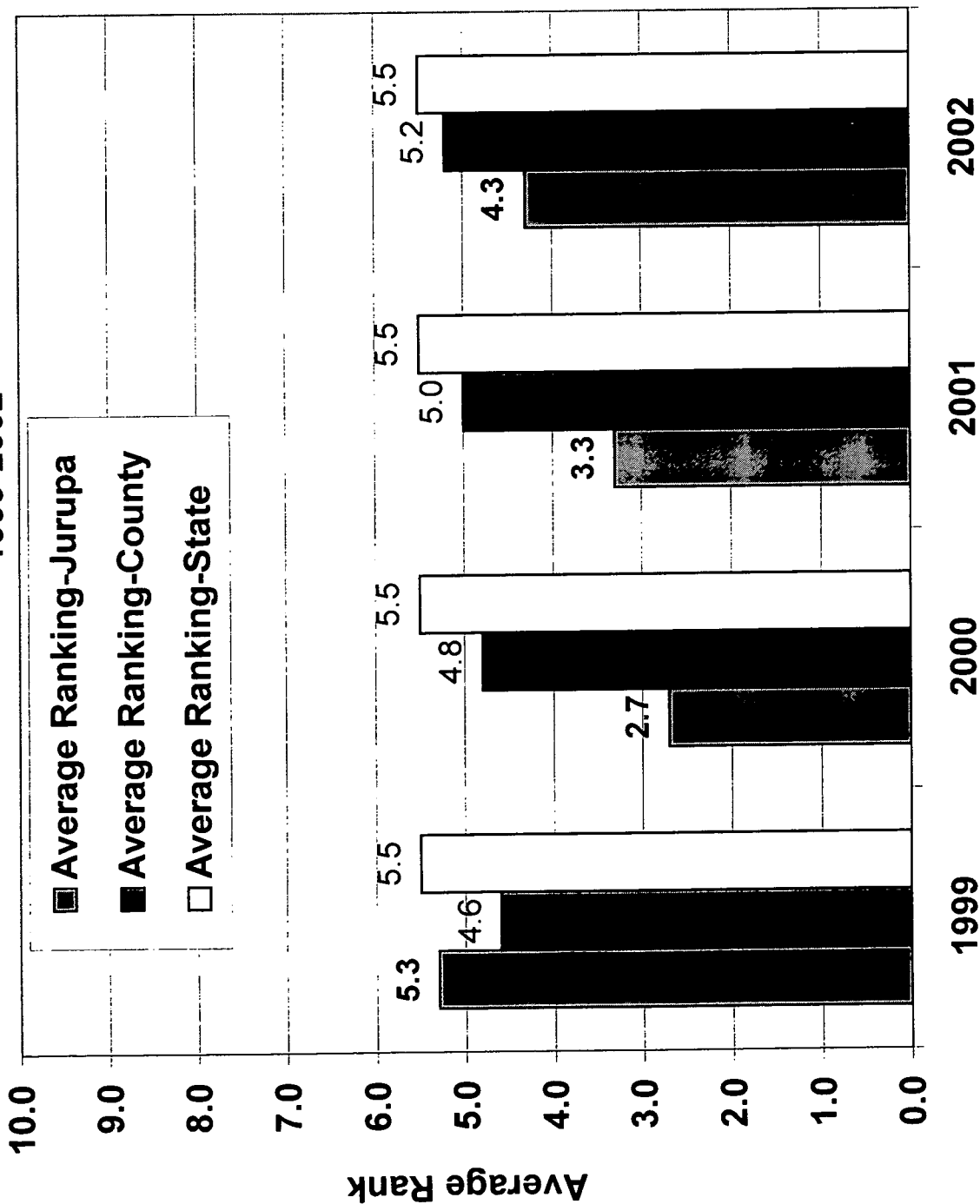
Jurupa Unified School District
Average Similar Schools API Rankings-Elementary
1999-2002



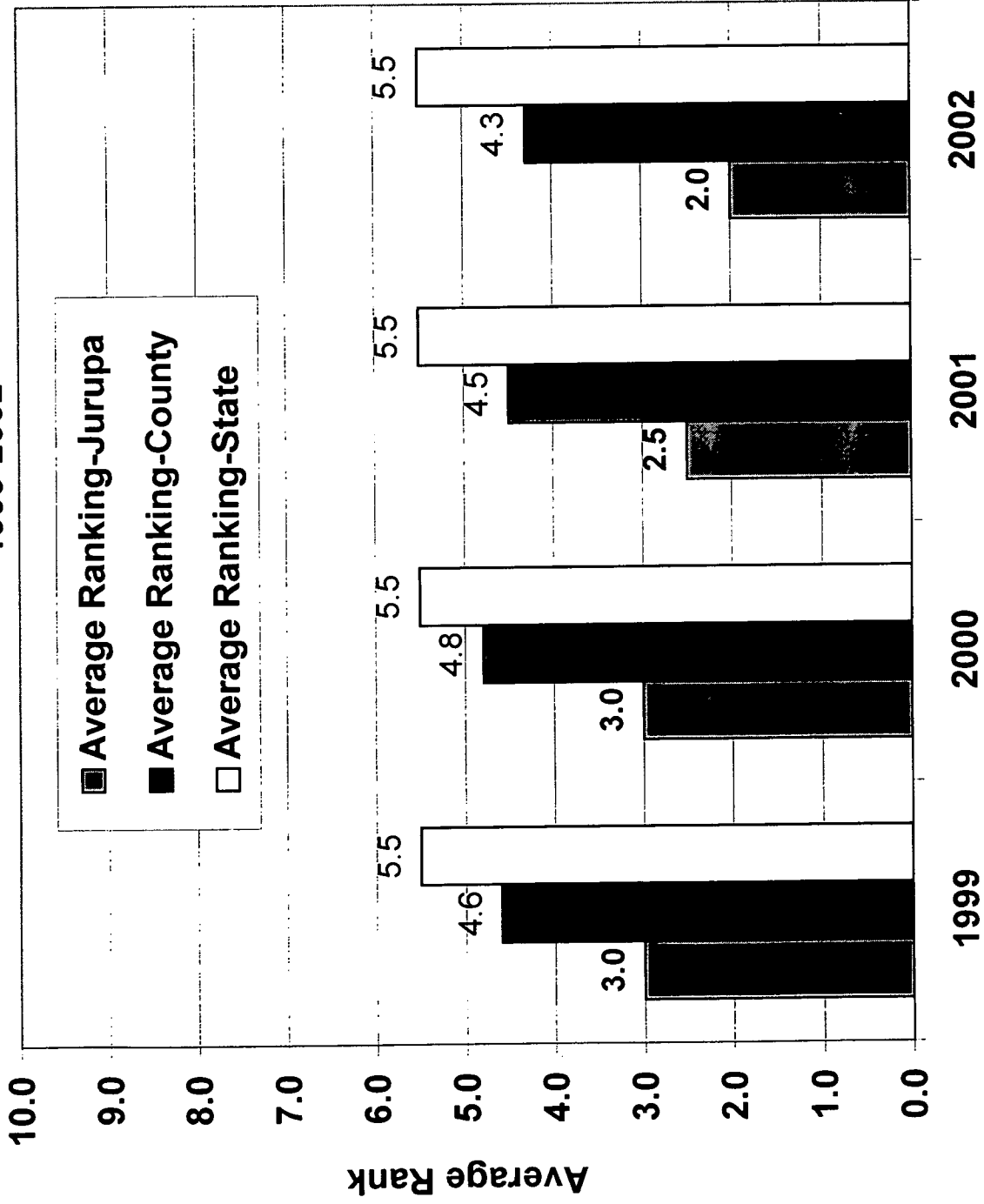
Jurupa Unified School District
Average Statewide API Rankings-Middle School
1999-2002



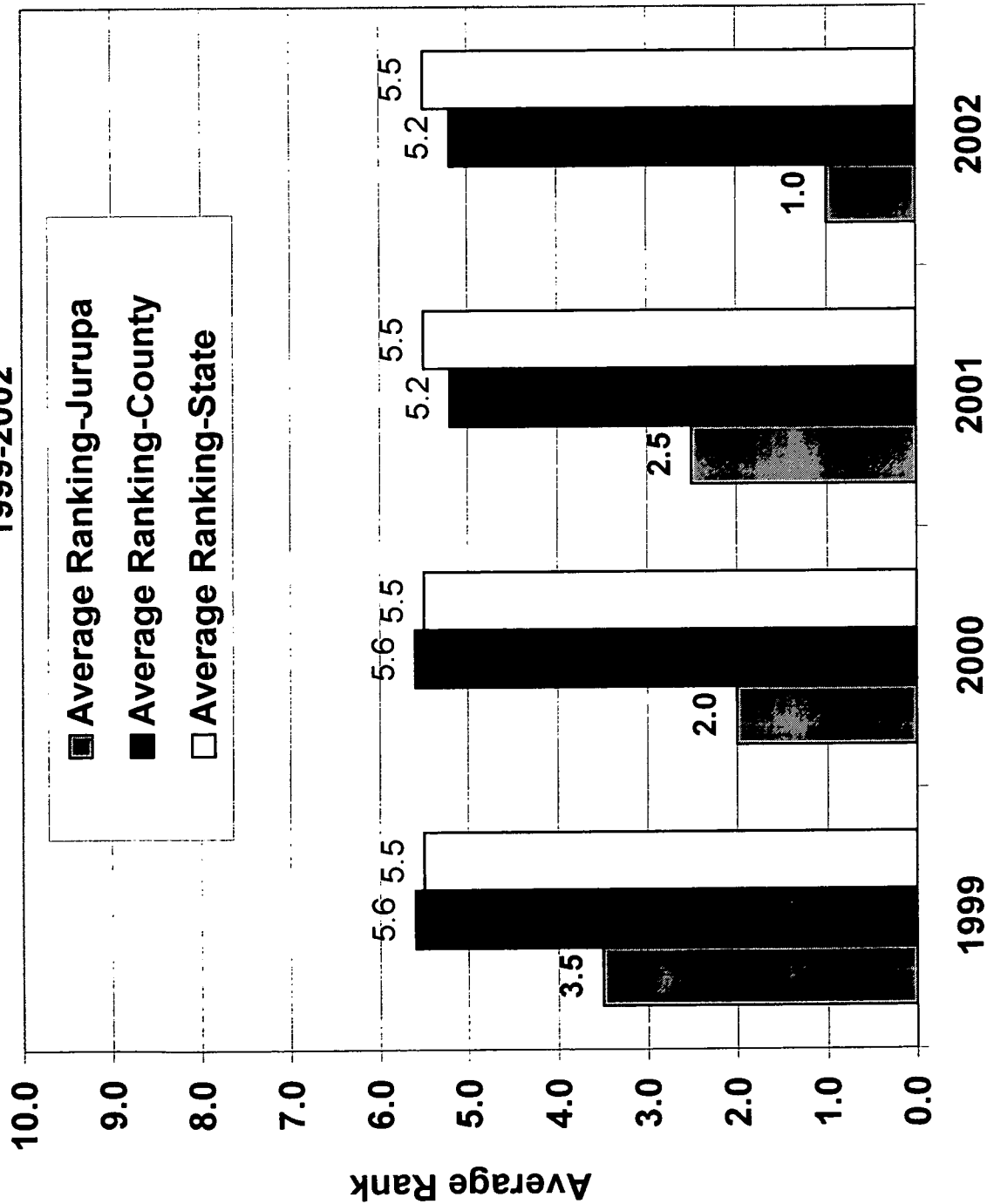
Jurupa Unified School District
Average Similar Schools API Rankings-Middle School
1999-2002



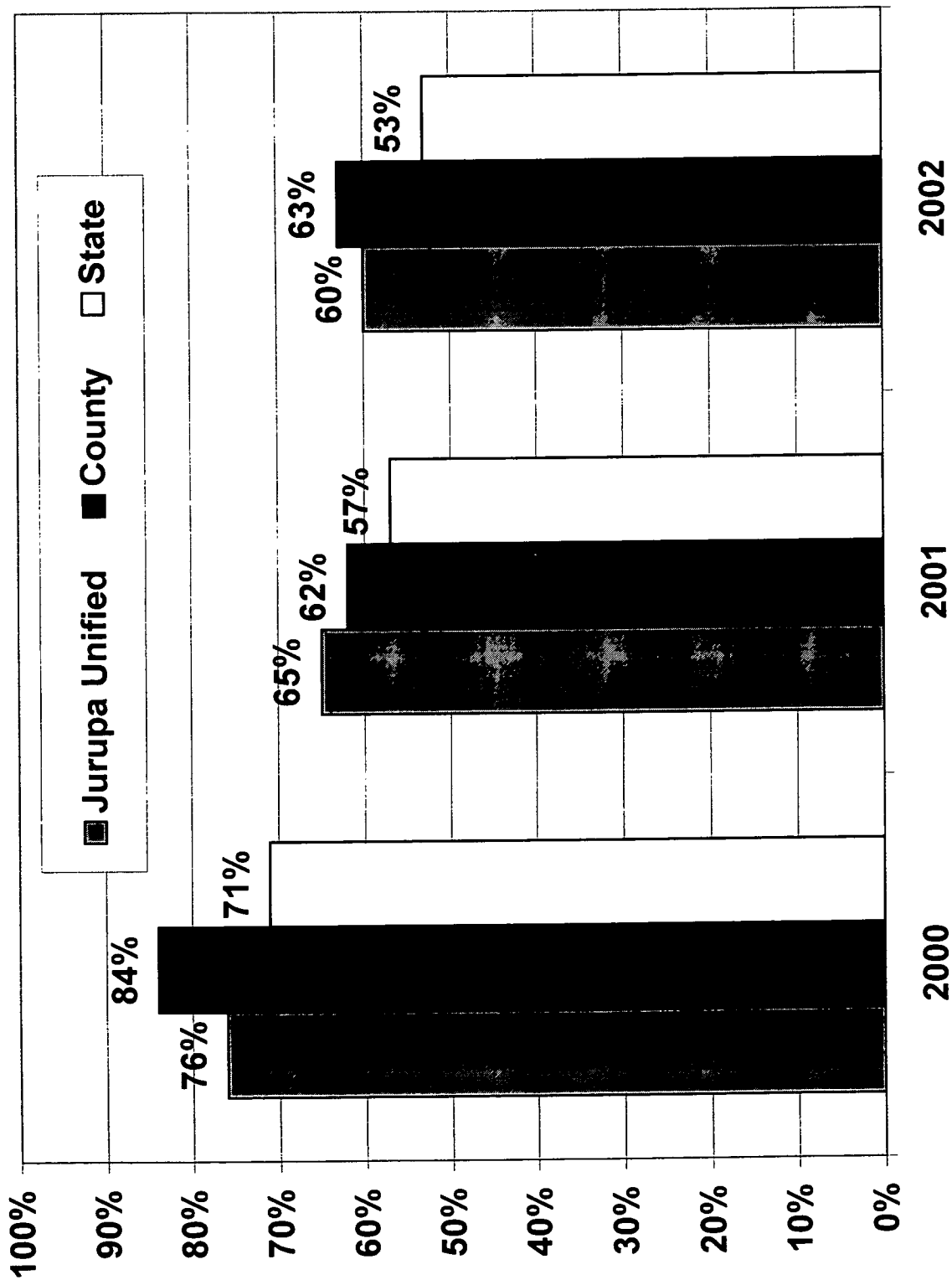
Jurupa Unified School District
Average Statewide API Rankings-High School
1999-2002



Jurupa Unified School District
Average Similar Schools API Rankings-High School
1999-2002



Jurupa Unified School District
Percent of Schools Meeting Targets
2000 through 2002



State and Similar Schools Rankings API Ranges for Deciles

Similar Schools Example:

Baseline = 749 Baseline = 602

<u>Decile</u>	<u>API Range</u>	<u>API Range</u>
10	36	38
9	13	21
8	16	12
7	5	17
6	13	13
5	7	11
4	9	16
3	10	13
2	12	23
1	89	50

State Rank Example:

<u>Decile</u>	<u>API Range</u>
10	117
9	43
8	40
7	36
6	35
5	34
4	36
3	41
2	44
1	185

Correlations with API

Mobility	-0.116
Ethnicity-Hispanic	-0.8
Ethnicity-White	0.77
Free-Reduced Lunch	-0.89
Parent Education	0.81
Fully Credentialed Teachers	0.57
Emergency Credentialed Teachers	-0.56
English Language Learners	-0.77
Average Class Size	-0.06
Year-round Program	-0.36

Note: State Rank Example was from Spring 2001 Baseline and Correlations are for Baseline 2000

JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA

**MINUTES OF THE REGULAR MEETING
TUESDAY, FEBRUARY 18, 2003**

OPEN PUBLIC SESSION

CALL TO ORDER	President Adams called the Regular Meeting of the Jurupa Unified School District Board of Education to order at 6:00 p.m. on Tuesday, February 18, 2003, in the Board Room at the Education Center, 4850 Pedley Road, Riverside, California.
ROLL CALL	Members of the Board present were: Mrs. Carolyn Adams, President Mrs. Mary Burns, Clerk Mr. John Chavez, Member Mr. Sam Knight, Member Mr. Ray Teagarden, Member
STAFF PRESENT	Staff Advisers present were: Mr. Rollin Edmunds, Superintendent Mr. Elliott Duchon, Deputy Superintendent Dr. DeWayne Mason, Assistant Superintendent Ms. Ellen French, Assistant Superintendent Personnel Services Ms. Pam Lauzon, Director of Business Services Mr. Steven C. DeBaun, Best, Best & Krieger LLP
DISTRICT COUNSEL	
HEARING SESSION	
PUBLIC VERBAL COMMENTS	President Adams opened the Public Verbal Comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session.
ADJOURN TO CLOSED SESSION	PRESIDENT ADAMS ADJOURNED THE BOARD TO CLOSED SESSION IN THE BOARD CONFERENCE ROOM FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL / REASSIGNMENT / RECLASSIFICATION/ RELEASE/ NONRENEWAL / RESIGNATION / RETIREMENT / SUSPENSION / AND CONSIDER COMPLAINT AGAINST A PUBLIC EMPLOYEE PURSUANT TO BOARD POLICY; STUDENT DISCIPLINE CASES #02-179, #03-084, #03-062, #03-072, #03-077, #03-082, #03-083, #03-085, #03-079, #03-081, #03-075, #03-076, #03-078, #02-044, #02-068, #02-094, #02-129, AND CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION: PURSUANT TO SECTION 54956.9(A): CASE NO. RIC 362587. At 6:01 p.m., the Board recessed to Closed Session in the Board Conference Room. At 7:02 p.m., the Board adjourned from Closed Session.
CALL TO ORDER	At 7:08 p.m., President Adams called the meeting to order in Public Session.
ROLL CALL BOARD	President Adams, Mrs. Burns, Mr. Knight, Mr. Teagarden, Mr. Chavez
ROLL CALL STUDENT BOARD MEMBERS	Jacqueline Loomis, Marina Acosta, present.
FLAG SALUTE	President Adams led the audience in the Pledge of Allegiance.
INSPIRATIONAL COMMENT	Mr. Chavez provided an inspirational comment.

	COMMUNICATIONS SESSION
HEAR REPORT FROM RUBIDOUX HIGH SCHOOL	Ms. Marina Acosta, Rubidoux High Student Board member, reported that Rubidoux celebrated the events of homecoming for basketball week. A Pep Rally was held during Spirit Week to introduce the candidates for king and queen. Nick Santilli and April Cota were the respective winners. Players for both the varsity basketball and wrestling teams were also introduced. The Mid-Winter dance was held on Valentine's Day. Thursday was the Mock Trials first competition. ASB is planning for the upcoming Senior Citizen's Prom at the De Anza Village Home.
HEAR REPORT FROM JURUPA VALLEY HIGH SCHOOL	Ms. Jacqueline Loomis, Jurupa Valley High Student Board member, reported that Jurupa Valley held their first blood drive for this year. The school was awarded a new piano on February 13 as winners of KFROG's <i>Spark of Love</i> toy drive contest. Also this month, the ASB is holding elections and convention for next year.
RECOGNIZE EARLY INTERVENTION FOR SCHOOL SUCCESS CLASSROOMS	The Assistant Superintendent Education Services congratulated Ms. Deborah Cedarholm and Ms. Lorayne Garrison, teachers at Sunnyslope Elementary, for the grants that they have been awarded for having model Early Intervention for School Success classrooms. Each teacher will receive a \$1,000 grant to support model demonstration site status.
RECOGNIZE VOCATIONAL AND TECHNICAL EDUCATION GRANT AWARD	The Assistant Superintendent Education Services stated that the District was awarded Vocational and Technical Education grant funds in the amount of \$137,859. He noted that a copy of the award letter is included in the supporting documents.
RECOGNIZE BLACK HISTORY MONTH	The Assistant Superintendent Education Services stated that Black History Month is being celebrated throughout the United States during the month of February, and Jurupa has joined in by hosting a variety of programs to celebrate the important contributions of African Americans to American society and history. He noted that a list of activities by school site is included in the supporting documents.
ACCEPT DONATIONS -Motion #200	MR. KNIGHT MOVED THE BOARD ACCEPT THE DONATIONS LISTED WITH LETTERS OF APPRECIATION SENT: \$13,350.00 FROM THE CAMINO REAL ELEMENTARY SCHOOL PTA FOR ASSEMBLIES (\$3,500.00); EXPENSES FOR STUDENT FIELD TRIPS (\$8,350.00), AND FOR PRINTING COSTS (\$1,500.00); \$100.00 FROM MS. FENYA KONOVALOFF OF RIVERSIDE TO PAY EXPENSES FOR AN INDIAN HILLS ELEMENTARY SCHOOL THIRD GRADE CLASS FIELD TRIP; \$500.00 FROM THE MISSION BELL ELEMENTARY SCHOOL PTA TO PURCHASE BOOKS FOR THE SCHOOL LIBRARY; \$2,000.00 FROM THE PEDLEY ELEMENTARY SCHOOL PTA TO PAY FOR THE READING IS FUNDAMENTAL PROGRAM (RIF) (\$1,800.00) AND FOR THE PURCHASE OF CLASSROOM MATERIALS AND SUPPLIES (\$200.00); \$17.83 THROUGH THE KMART SCHOOL SPIRIT CARD PROGRAM FOR PEDLEY ELEMENTARY SCHOOL FOR INSTRUCTIONAL MATERIALS AND SUPPLIES; \$196.00 FROM PARENTS OF PERALTA ELEMENTARY SCHOOL STUDENTS TO PAY EXPENSES FOR A FIRST GRADE STUDENT FIELD TRIP TO RILEY'S APPLE FARM (\$35.00); TO THE SCIENCE DISCOVERY CENTER (\$15.00); AND FOR A THIRD GRADE CLASS FIELD TRIP TO THE FESTIVAL OF CULTURES (\$146.00); \$109.00 FROM SHAKEY'S PIZZA ON VAN BUREN IN RIVERSIDE TO PAY EXPENSES FOR A THIRD GRADE VAN BUREN ELEMENTARY SCHOOL CLASS FIELD TRIP TO JENSEN ALVARADO RANCH. MR. TEAGARDEN SECONDED THE MOTION. THE STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, MARINA ACOSTA AND JACQUELINE LOOMIS. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.

SUBMIT NOMINATIONS FOR 2003 CSBA DELEGATE ASSEMBLY ELECTION	Mr. Ray Teagarden nominated the six incumbents listed on the Agenda for the 2003 CSBA Delegate Assembly Election. THROUGH A CONSENSUS DECISION, THE BOARD DETERMINED TO SUBMIT THE NAMES OF THE SIX INCUMBENTS FOR THE 2003 CSBA DELEGATE ASSEMBLY: MR. DONALD T. AIKENS, PALM SPRINGS USD; JOHN J. CHAVEZ, JURUPA USD; JOHN V. DENVER, PERRIS UNION HSD; K.R. ZACK EARP, ALVORD USD; MARILYN FORST, HEMET USD, AND VICK KNIGHT, JR., LAKE ELSINORE USD.
PUBLIC VERBAL COMMENTS	President Adams opened the Public Verbal Comments session by encouraging and inviting the public to comment on items listed on its agenda or on matters within its subject jurisdiction. In order to conduct the meeting in an orderly fashion, she advised the public on the guidelines for addressing the Board.
	Mr. Cook Barela questioned the change in the way the public addresses the Board; he asked who authorized this change, and questioned if it was handled through the correct process.
	Mr. Michael Rodriguez urged the Board not to vote in favor of participation in the USC Asthma Study due to the time students would be out of the classroom to participate in the Study.
	Mr. Robert Brewer opposed the USC Asthma Study due to the DNA sampling involved that would include confidential and private information about a participant for the rest of their life. He felt that this could impact a participant's future insurance and employment opportunities with no legal protection against discrimination for health reasons.
	Ms. Melissa Claypool voiced her concerns about the District participating in the USC Asthma Study. She felt that the study was duplicating studies that had already been conducted, this new study would involve DNA sampling information that would be placed on computers and become the property of the federal government. This information could eventually impact future insurance and employment opportunities for the students involved in the Study.
	Ms. Barbara Schultz asked why she could not ask questions and receive answers to her questions at Board meetings. She indicated that she had questions concerning the USC Asthma Study since she has children in the District, and wondered if the funds received for the Study could be better used for some other purpose to assist students.
	The Superintendent responded that grant funds are only being offered to the District for the purpose of assisting with the USC Asthma Study; the Board cannot enter into discussion concerning items that are not listed on the Agenda, and if a member of the public wishes to obtain information concerning a topic, the Board may refer the question to staff for response or follow-up. He noted that the public has an opportunity to speak to the Board to express their opinions on a topic listed or on a matter that they wish to bring to the Board's attention.
	Ms. Janice Vigil questioned being charged for a copy of the 9000 series of the District's Board Policies. She requested that all Board Policies be placed on the District's website.
	Mr. Cook Barela questioned authorization for an attorney to be present at Board meetings; he noted that the minutes of the last meeting omitted Dr. Mason's name and added the attorney's name under the "Staff Present" listing, and he questioned Board Policy 2111.1 concerning the individual in charge of the District in the Superintendent's absence.

BOARD MEMBER COMMENTS	<u>Mr. Chavez</u> stated that he attended a workshop sponsored by the Inland Personnel Council and the law firm of Atkinson, Andelson, Loya, Ruud and Romo on the topic of the Brown Act. He noted that it was offered at no cost and covered important information regarding Brown Act guidelines. Mr. Chavez emphasized that Board members should know and understand the Brown Act so that it is not necessary for an attorney to be present. He stated that at a time when the District is looking at budget reductions, with as much funds as possible being allocated to the classrooms, that on the next Agenda he would like a discussion on the attendance of an attorney at Board meetings. Mr. Chavez reviewed his attendance at West Riverside Elementary School's "Zero the Hero" recognition of kindergarten students counting to 100. He congratulated Lions Club Speech Contest winners, with Jessica Bowen from Jurupa Valley High School named as the winner. Mr. Chavez questioned how it came about that an attorney is present at Board meetings?
	The Superintendent indicated that he asked the attorney to be present due to considerable discussion and challenges concerning the Brown Act, and he wanted to ensure that the District was in legal compliance
	<u>Mr. Teagarden</u> requested two items on the next Board agenda. (1) He asked that the Board consider the relocation of the Union Joint School bell from Mission Bell Elementary School to the Education Center. He noted that Mr. Don Galleano has indicated that he wishes to donate the original flagpole from the Union Joint School and related memorabilia that could also be placed at the Education Center. (2) Mr. Teagarden also requested that due to tight economic times, the Board consider reinstating the practice of the District only paying for conference registration expenses, with Board members paying for all other related costs to attend conferences.
	<u>Mr. Knight</u> noted his participation in the Indian Hills Elementary School Science Fair and commended the Principal, Ms. Jackie Monestero, school site staff, and the PTA for an excellent Science Fair program. He commended Jurupa Council PTA President, Ms. Carrie Varcados, for an excellent Founders Day Program at Camino Real Elementary School on February 12, 2003, and the Principal, Mr. Andrew Huben, and the Superintendent for their support of the PTA. Mr. Knight spoke in support of Mr. Teagarden's suggestion for the District to only pay for Board member registration fees to attend conferences. He also spoke in support of the USC Asthma Study, as it is a voluntary project for parents to participate in if they so desire, and since South Coast Air Quality Management District funds are being offered to allow the District to participate.
	<u>Mrs. Burns</u> stated that she is deeply concerned about the DNA portion of the USC Asthma study, and she plans to continue discussion when the Board reaches this item on the Agenda. She complimented Sunnyslope Elementary on their outstanding Science Fair projects.
	<u>President Adams</u> thanked parents for sharing information concerning DNA testing in the USC Asthma Study. She issued a reminder concerning the <i>Read Across America</i> event scheduled for March 3, 2003.
	<u>Mr. Chavez</u> requested that when an item is placed on the Agenda regarding Board conference expenses, that the Agenda item also include conference expenses for administrators.
	The Superintendent indicated to the Board that since the topic "Board Conference Expenses" is not on the Agenda, discussion should be postponed until the next meeting when the item is formally placed on the Agenda.

	ACTION SESSION
<p>APPROVE ROUTINE ACTION ITEMS A 1-7 & A 9-13 -Motion #201</p>	<p>Mrs. Burns requested that Routine Action Item A-8 be pulled from the Consent Agenda and acted on separately. MR. KNIGHT MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS A 1-7 AND A 9-13 AS PRINTED: MINUTES OF FEBRUARY 3, 2003 REGULAR MEETING (2) DISBURSEMENT ORDERS; (3) PURCHASE ORDERS; (4) PAYROLL REPORT; (5) AGREEMENTS; (6) NOTICE OF COMPLETION FOR MODTECH, INC. – PURCHASE ORDERS #32245, #32246, AND #32247 FOR FIVE (5) RELOCATABLE CLASSROOMS AT SUNNYSLOPE ELEMENTARY SCHOOL, JURUPA MIDDLE SCHOOL, MIRA LOMA MIDDLE SCHOOL, MISSION MIDDLE SCHOOL, AND THE LEARNING CENTER; (7) NOTICE OF COMPLETION FOR NATIONAL CARPORT INDUSTRIES – PURCHASE ORDER #30669 – INSTALLATION OF LUNCH SHELTER AT NUEVA VISTA CONTINUATION HIGH SCHOOL; (9) MS. NANCY MATZENAUER TO TRAVEL TO SACRAMENTO WITH EIGHT STUDENTS FEBRUARY 13-17, 2003 TO PARTICIPATE IN THE YMCA 55TH ANNUAL YOUTH AND GOVERNMENT CONFERENCE; (10) NON-ROUTINE STUDENT FIELD TRIP REQUEST FOR MR. CHARLES GRAY TO TRAVEL TO LAS VEGAS, NEVADA WITH TWENTY-FOUR STUDENTS MARCH 7-9, 2003 TO PARTICIPATE IN THE NATIONAL REGIONAL DRUM LINE COMPETITION; (11) OUT-OF-STATE TRAVEL REQUEST FROM MS. PATRICIA PROSSER TO TRAVEL TO LAS VEGAS, NEVADA MARCH 7-12, 2003 TO ATTEND THE 2003 CALIFORNIA ASSOCIATION OF DIRECTORS OF ACTIVITIES (CADA) ADVISORS CONFERENCE AND THE CALIFORNIA ASSOCIATION OF RENAISSANCE EDUCATORS CONFERENCE (CARE); (12) OUT-OF-STATE TRAVEL REQUESTS FOR MS. ELLEN FRENCH TO TRAVEL TO FORT WASHINGTON, PENNSYLVANIA MARCH 25-27, 2003 AND TO TRAVEL TO WESTFIELD, MASSACHUSETTS APRIL 23-25, 2003 TO ATTEND TEACHER RECRUITMENT FAIRS, AND (13) NON-ROUTINE FIELD TRIP REQUEST FROM MS. DENYSE HART, MS. LINDA GOEDHART, MS. JANET TEMPLIN, MS. JULIE STICE, MS. WENDY HOLDER, AND MS. DONNALEE SIMPSON TO TRAVEL TO CAMP HIGHLAND OUTDOOR SCIENCE SCHOOL IN CHERRY VALLEY MARCH 31-APRIL 4, 2003 WITH 110 STUDENTS. MRS. BURNS SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES, AYE, MARINA ACOSTA AND JACQUELINE LOOMIS. The Assistant Superintendent Personnel Services assured Mr. Chavez that there is no cost to the District for her to attend the Out-of-State teacher recruitment fairs listed under Agenda Item A-12. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>APPROVE ROUTINE ACTION ITEM A-8 -Motion #202</p>	<p>The Deputy Superintendent indicated to Mrs. Burns that only four pianos should have been listed on the Surplus Sale list, and Mr. Jay Trujillo, Principal of Rubidoux High School, requested the four pianos for his school site. He also noted that the process for notifying principals of surplus sale items has been updated to ensure that sites are aware of the availability of items prior to presentation to the Board. Mrs. Burns requested a report on the amount of funds received from Surplus Sales. The Deputy Superintendent indicated that funds received from Surplus Sales are returned to the General Fund, and he would provide a report from the last sale.</p> <p>MRS. BURNS MOVED THE BOARD ADOPT RESOLUTION #03/26, AUTHORIZATION TO CONDUCT SURPLUS SALE. MR. KNIGHT SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES, AYE, MARINA ACOSTA AND JACQUELINE LOOMIS. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>

APPROVE JOINT POWERS AGREEMENT WITH JARPD -Motion #203	The Superintendent reviewed that in October, at a Special Joint meeting of the Park and School District Boards, a Block Master Plan was reviewed and both boards adopted a Resolution of Intent to move forward on a Joint Powers Agreement. Since that time, the School District/Park District ad hoc committee met to discuss the details of the conceptual plan for the block, and Webb & Associates developed drawings of the Block Master Plan. The Superintendent noted that although the drawings are not ready at this time, the Joint Powers Agreement is ready for approval, which provides the framework for the two districts to engage in joint projects. However, no dollar amounts are included at this time since funding sources and agreements will be developed for each individual project. MR. CHAVEZ MOVED THE BOARD APPROVE THE JOINT EXERCISE OF POWERS AGREEMENT BETWEEN THE JURUPA UNIFIED SCHOOL DISTRICT AND THE JURUPA AREA RECREATION AND PARK DISTRICT. MRS. BURNS SECONDED THE MOTION. Mr. Chavez urged the Board to vote in favor of the Joint Powers Agreement, as the Park District is ready to move forward. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES, AYE, MARINA ACOSTA AND JACQUELINE LOOMIS. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.
PUBLIC COMMENT ON AGENDA ITEM C	Ms. Dawn Brewer raised concerns that the DNA portion of the USC Asthma study could cause discrimination of some student participants with future employers and insurance companies. She urged the Board not to vote in favor of participation.
PUBLIC COMMENT ON AGENDA ITEM C	Mr. Cook Barela urged the Board not to vote in favor of the USC Asthma study because of the cost and the amount of time that students would be out of class. He stated that the public should have been given copies of the detailed information on the Asthma Study that Board members received in their Friday Letter. Mr. Barela asked the Board to look into the reclassification of a district employee listed on Page F-12 of the Personnel Report.
TABLE DECISION FOR PARTICIPATION IN USC ASTHMA STUDY	<p>Mr. Knight and Mr. Teagarden felt that since the Study was 100% voluntary, it should be up to each individual family to decide whether or not to participate in the Study based on the information they receive from USC.</p> <p>Mr. Chavez stated that he agreed with the previous administrative decision not to participate in the Study, as the education of students is the District's number one priority. In addition, even with a \$25,000 allocation, he did not feel that this would cover the actual on-going cost of the Study.</p> <p>The Superintendent indicated that it is possible that USC would provide information on the DNA portion of the study; however, their timeline to begin is March 1, 2003, so there is the possibility that there would not be sufficient time to do so.</p> <p>Mrs. Burns spoke in favor of the past study conducted by USC that provided valuable information to the community; however, she objected to the DNA portion of this current Study.</p> <p>MR. CHAVEZ MOVED THE BOARD DISAPPROVE PARTICIPATION IN THE USC ASTHMA STUDY. THE MOTION DIED FOR LACK OF A SECOND. Mr. Teagarden noted that he would be in favor of the study if DNA sampling were excluded. MRS. BURNS MOVED THE BOARD APPROVE PARTICIPATON IN THE USC ASTHMA STUDY CONTINGENT UPON REMOVAL OF DNA TESTING. MR. TEAGARDEN SECONDED THE MOTION.</p>
PUBLIC COMMENT ON AGENDA ITEM C	Ms. Dawn Brewer commented that DNA sampling is a vital part of the study and she did not believe that USC would be willing to conduct it if the testing is omitted.
	Following further discussion by the Board concerning the issue of DNA testing, MRS. BURNS WITHDREW HER MOTION AND MR. TEAGARDEN WITHDREW HIS SECOND TO APPROVE PARTICIPATON IN THE USC ASTHMA STUDY. The item was tabled to allow for a representative from USC to provide an overview of the Study and address the issue of DNA sampling at the next Board meeting.

<p>APPROVE COURSE OF CONSTRUCTION PROPERTY/LIABILITY INSURANCE-GLEN AVON HIGH -Motion #204</p>	<p>The Deputy Superintendent recommended acceptance of the quote from Philadelphia Insurance in the amount of \$114,000.00 for course of construction property/liability insurance for Glen Avon High School. He noted that the insurance would be paid for out of Measure C bond funds.</p> <p>MR. KNIGHT MOVED THE BOARD APPROVE ISSUANCE OF PURCHASE ORDER #45920 TO PHILADELPHIA INSURANCE IN THE AMOUNT OF \$114,000 FOR BUILDER'S RISK PROPERTY INSURANCE COVERAGE FOR GLEN AVON HIGH SCHOOL FOR THE PERIOD OF FEBRUARY 18, 2003 THROUGH DECEMBER 18, 2005. MR. TEAGARDEN SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES, AYE, MARINA ACOSTA AND JACQUELINE LOOMIS. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>ACT ON 1 DISCIPLINE CASES, REVOKE SUSPENDED EXPULSION, #02-179 -Motion #205</p>	<p>The Superintendent requested the Board to accept the Findings of Fact and Conclusions of Law for the Discipline Cases listed. MRS. BURNS MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR REVOKING SUSPENDED EXPULSION CASE #02-179 AS FOLLOWS:</p> <p>REVOKE THE MARCH 19, 2001, SUSPENDED EXPULSION ORDER OF THE FOLLOWING PUPIL IN DISCIPLINE CASE #02-179 AND EXPEL THE PUPIL UNDER THE TERMS OF THE ORIGINAL EXPULSION ORDER. PUPIL VIOLATED EDUCATION CODE SECTIONS 48900 (A1) AND (K). THE PUPIL WILL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE WILL BE REFERRED TO <i>STUDENT ASSISTANCE PROGRAM</i> AND THE <i>SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)</i> FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 16, 2003. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>ACT ON 6 DISCIPLINE CASES, SUSPENDED EXPULSION, #03-084, #03-062, #03-072, #03-077, #03-082, #03-083 -Motion #206</p>	<p>MRS. BURNS MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR SUSPENDED EXPULSION CASES #03-084, #03-062, #03-072, #03-077, #03-082, #03-083 AS FOLLOWS:</p> <p>EXPULSION OF THE PUPIL IN DISCIPLINE CASE #03-084 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (B1) AND (E1) FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. HOWEVER, THE BOARD OF EDUCATION MAY WISH TO CONSIDER THAT THE ENFORCEMENT OF THE EXPULSION ORDER BE SUSPENDED AND THE PUPIL BE PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO THE RUBIDOUX HIGH SCHOOL, FOR THE SPRING SEMESTER 2003 AND THE SUMMER SCHOOL PROGRAM. THIS CASE WILL BE REFERRED TO THE <i>STUDENT ASSISTANCE PROGRAM</i> AND THE <i>SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)</i> FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004.</p> <p>EXPULSION OF THE PUPIL IN DISCIPLINE CASE #03-062 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K), (.4) AND 48915 (B1), (B2), (E1) AND (E2) FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. HOWEVER, THE BOARD OF EDUCATION MAY WISH TO CONSIDER THAT THE ENFORCEMENT OF THE EXPULSION ORDER BE SUSPENDED FOR THE FALL SEMESTER 2003 AND THE PUPIL BE PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE SPRING SEMESTER 2003. THIS CASE WILL BE REFERRED TO THE <i>STUDENT ASSISTANCE PROGRAM</i> AND THE <i>SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)</i> FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED IN JUNE FOR EDUCATIONAL PLACEMENT, AT NUEVA VISTA HIGH SCHOOL, FOR THE FALL SEMESTER 2003 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004.</p>

ACT ON 6 DISCIPLINE CASES,
SUSPENDED EXPULSION,
#03-084, #03-062, #03-072, #03-
077, #03-082, #03-083
-Motion #206

EXPULSION OF THE PUPIL IN DISCIPLINE CASE #03-072 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (B1), (B2), (E1) AND (E2), FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE FALL SEMESTER 2003 AND THE STUDENT IS PLACED ON SCHOOL PROBATION FOR THE TERM OF THE EXPULSION ORDER. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE SPRING SEMESTER 2003. THIS CASE WILL BE REFERRED TO THE *STUDENT ASSISTANCE PROGRAM* AND THE *SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)* FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED IN JUNE FOR EDUCATIONAL PLACEMENT, FOR THE FALL SEMESTER 2003 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004.

EXPULSION OF THE PUPIL IN DISCIPLINE CASE #03-077 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (B1), (B2), (E1) AND (E2), FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE FALL SEMESTER 2003 AND THE STUDENT IS PLACED ON SCHOOL PROBATION FOR THE TERM OF THE EXPULSION ORDER. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE SPRING SEMESTER 2003. THIS CASE WILL BE REFERRED TO THE *STUDENT ASSISTANCE PROGRAM* AND THE *SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)* FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED IN JUNE FOR EDUCATIONAL PLACEMENT, FOR THE FALL SEMESTER 2003 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004.

EXPULSION OF THE PUPIL IN DISCIPLINE CASE #03-082 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (C), (K) AND 48915 (B1), (B2), (E1) AND (E2), FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE FALL SEMESTER 2003 AND THE STUDENT IS PLACED ON SCHOOL PROBATION FOR THE TERM OF THE EXPULSION ORDER. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE SPRING SEMESTER 2003. THIS CASE WILL BE REFERRED TO THE *STUDENT ASSISTANCE PROGRAM* AND THE *SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)* FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED IN JUNE FOR EDUCATIONAL PLACEMENT, FOR THE FALL SEMESTER 2003 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004.

EXPULSION OF THE PUPIL IN DISCIPLINE CASE #03-083 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (B1), (B2), (E1) AND (E2), FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED FOR THE FALL SEMESTER 2003 AND THE STUDENT IS PLACED ON SCHOOL PROBATION FOR THE TERM OF THE EXPULSION ORDER. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE SPRING SEMESTER 2003. THIS CASE WILL BE REFERRED TO THE *STUDENT ASSISTANCE PROGRAM* AND THE *SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)* FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED IN JUNE FOR EDUCATIONAL PLACEMENT, FOR THE FALL SEMESTER 2003 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004.

MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.

ACT ON 6 DISCIPLINE CASES,
EXPULSION, #03-085, #03-079,
#03-081, #03-075, #03-076, #03-
078:

-Motion #207

MR. TEAGARDEN MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR EXPULSION CASES: #03-085, #03-079, #03-081, #03-075, #03-076, #03-078 AS FOLLOWS. EXPEL THE PUPIL IN DISCIPLINE CASE #03-085 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K), AND 48915 (B1), (B2), (E1) AND (E2), FOR THE SPRING SEMESTER 2003. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE WILL BE REFERRED TO THE *STUDENT ASSISTANCE PROGRAM* AND THE *SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)* FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 16, 2003.

EXPEL THE PUPIL IN DISCIPLINE CASE #03-079 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (C), (K) AND 48915 (B1), (B2), (E1) AND (E2), FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE WILL BE REFERRED TO THE *STUDENT ASSISTANCE PROGRAM* AND THE *SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)* FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004.

EXPEL THE PUPIL IN DISCIPLINE CASE #03-081 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (C), (K) AND 48915 (B1), (B2) (E1), (E2), FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THIS EXPULSION. THIS CASE WILL BE REFERRED TO THE *STUDENT ASSISTANCE PROGRAM* AND THE *SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)* FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004.

EXPEL THE PUPIL IN DISCIPLINE CASE #03-075 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (F), (K) AND 48915 (E1) AND (E2), FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. THE PUPIL SHALL BE ASSIGNED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, FOR THE PERIOD OF THIS EXPULSION. THIS CASE WILL BE REFERRED TO THE *STUDENT ASSISTANCE PROGRAM* AND THE *SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)* FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004.

EXPEL THE PUPIL IN DISCIPLINE CASE #03-076 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (B1), (B2), (E1) AND (E2), FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. THE PUPIL SHALL BE ASSIGNED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, FOR THE PERIOD OF THIS EXPULSION. THIS CASE WILL BE REFERRED TO THE *STUDENT ASSISTANCE PROGRAM* AND THE *SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)* FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004.

EXPEL THE PUPIL IN DISCIPLINE CASE #03-078 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (F), (K) AND 48915 (B1), (B2), (E1) AND (E2), FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. THE PUPIL SHALL BE ASSIGNED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, FOR THE PERIOD OF THIS EXPULSION. THIS CASE WILL BE REFERRED TO THE *STUDENT ASSISTANCE PROGRAM* AND THE *SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)* FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004.

MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.

<p>ACT ON 4 DISCIPLINE CASES, REINSTATEMENTS APPROVED 02-044, #02-068, #02-094, #02-129: -Motion #208</p>	<p>MR. TEAGARDEN MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR REINSTATEMENT CASES 02-044, #02-068, #02-094, #02-129: REINSTATE THE PUPIL IN DISCIPLINE CASE <u>#02-044</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. REINSTATE THE PUPIL IN DISCIPLINE CASE <u>#02-068</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. REINSTATE THE PUPIL IN DISCIPLINE CASE <u>#02-094</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. REINSTATE THE PUPIL IN DISCIPLINE CASE <u>#02-129</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>APPROVE PERSONNEL REPORT #14 -Motion #209</p>	<p>The Assistant Superintendent Personnel Services requested approval of Personnel Report #14 as printed with the deletion of the reclassification listed on Page F-12 as a result of discussion in Closed Session. MRS. BURNS MOVED THE BOARD APPROVE PERSONNEL REPORT #14 DELETING THE RECLASSIFICATION LISTED ON PAGE F-12. MR. TEAGARDEN SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>REVIEW ROUTINE INFORMATION REPORTS</p>	<p>The Deputy Superintendent briefly reviewed the following Routine Information Report: Annual Pesticide Use. Mrs. Burns requested that in the future, the report contain comparisons from year-to-year to demonstrate that by using the Integrated Pesticide Management program, the District is decreasing its usage of pesticides.</p>
	<p>ADJOURNMENT</p> <p>There being no further business, President Adams adjourned the Regular Meeting from Public Session at 8:50 p.m.</p> <p>MINUTES OF THE REGULAR MEETING OF FEBRUARY 18, 2003 ARE APPROVED AS</p> <hr/> <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <hr/> <p>President</p> </div> <div style="text-align: center;"> <hr/> <p>Clerk</p> </div> </div> <hr/> <div style="text-align: center;"> <hr/> <p>Date</p> </div>

JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchase Over \$1

2/3/03 thru 2/14/03

Fund	Schl	Resource	Vendor	Description	Amount
03	000	UNCLAIMED PROPERTY	YANNAONE, LINDA	REISSUE CHECK	285.52
03	100	UNRESTRICTED RESOURCES	THE GAS COMPANY	JAN.GAS BILLS	135.23
03	105	STATE LOTTERY	THE GAS COMPANY	JAN.GAS BILLS	254.49
03	110	UNRESTRICTED RESOURCES	THE GAS COMPANY	JAN.GAS BILLS	116.57
03	115	UNRESTRICTED RESOURCES	RUBIDOUX COMMUNITY SERVICES	WATER SERVICES 2/03	488.34
03	115	UNRESTRICTED RESOURCES	THE GAS COMPANY	JAN.GAS BILLS	365.10
03	120	UNRESTRICTED RESOURCES	THE GAS COMPANY	JAN.GAS BILLS	153.73
03	125	UNRESTRICTED RESOURCES	THE GAS COMPANY	JAN.GAS BILLS	195.26
03	130	UNRESTRICTED RESOURCES	RUBIDOUX COMMUNITY SERVICES	WATER SERVICES 2/03	500.94
03	130	UNRESTRICTED RESOURCES	THE GAS COMPANY	JAN.GAS BILLS	164.16
03	135	DONATIONS	LAIDLAW TRANSPORTATION	BUS SERVICE 2/03	397.43
03	135	UNRESTRICTED RESOURCES	THE GAS COMPANY	JAN.GAS BILLS	196.27
03	135	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SER. 2/5/03	655.87
03	140	UNRESTRICTED RESOURCES	RUBIDOUX COMMUNITY SERVICES	WATER SERVICES 2/03	878.37
03	140	UNRESTRICTED RESOURCES	THE GAS COMPANY	JAN.GAS BILLS	297.85
03	140	DISCRETIONARY	HUMBERTO GUZMAN	TEXTBOOK REFUND	17.95
03	145	UNRESTRICTED RESOURCES	RUBIDOUX COMMUNITY SERVICES	WATER SERVICES 2/03	754.30
03	145	UNRESTRICTED RESOURCES	THE GAS COMPANY	JAN.GAS BILLS	269.12
03	150	UNRESTRICTED RESOURCES	THE GAS COMPANY	JAN.GAS BILLS	273.18
03	155	UNRESTRICTED RESOURCES	THE GAS COMPANY	JAN.GAS BILLS	121.12
03	155	DONATIONS	WINSTON SCHOOL	REIMB MILEAGE 2/03	54.00
03	160	UNRESTRICTED RESOURCES	THE GAS COMPANY	JAN.GAS BILLS	212.14
03	165	UNRESTRICTED RESOURCES	THE GAS COMPANY	JAN.GAS BILLS	345.23
03	170	UNRESTRICTED RESOURCES	THE GAS COMPANY	JAN.GAS BILLS	301.38
03	170	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SER. 2/5/03	651.54
03	175	UNRESTRICTED RESOURCES	RUBIDOUX COMMUNITY SERVICES	WATER SERVICES 2/03	617.10
03	175	UNRESTRICTED RESOURCES	THE GAS COMPANY	JAN.GAS BILLS	344.39
03	199	UNRESTRICTED RESOURCES	LAIDLAW TRANSIT, INC.	BUS SERVICE 2/03	2,966.30
03	200	UNRESTRICTED RESOURCES	THE GAS COMPANY	JAN.GAS BILLS	845.67
03	200	DISCRETIONARY	ELIZABETH RAU	TEXTBOOK REFUND	15.95
03	205	UNRESTRICTED RESOURCES	THE GAS COMPANY	JAN.GAS BILLS	283.18
03	205	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SER. 2/5/03	1,843.12
03	210	UNRESTRICTED RESOURCES	RUBIDOUX COMMUNITY SERVICES	WATER SERVICES 2/03	1,430.52
03	210	DISCRETIONARY	HARCOURT OUTLINES, INC.	PO 39161-SUPPLIES	3.00

JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchase Over \$1
2/3/03 thru 2/14/03

Fund	Schl	Resource	Vendor	Description	Amount
03	210	UNRESTRICTED RESOURCES	THE GAS COMPANY	JAN.GAS BILLS	264.22
03	300	UNRESTRICTED RESOURCES	MOBIL BUSINESS	GASOLINE CHRG 12/02	61.65
03	300	UNRESTRICTED RESOURCES	CHEVRON, U S A	GASOLINE 12/02	65.57
03	300	DISCRETIONARY	INLAND EMPIRE STAGES LIMITED	BUS SERV. 2/12/03	79.37
03	300	DISCRETIONARY	LAIDLAW TRANSIT, INC.	BUS SERVICE 2/03	573.00
03	300	DISCRETIONARY	LAIDLAW TRANSPORTATION	BUS SERVICE 2/03	222.50
03	300	DISCRETIONARY	LAIDLAW TRANSPORTATION	BUS SERVICES 2/02	361.00
03	300	DONATIONS	LAIDLAW TRANSPORTATION	BUS SERVICES 2/02	271.38
03	300	DISCRETIONARY	MARRIOTT HOTEL	CONF LODGING 2/21/03	587.84
03	300	UNRESTRICTED RESOURCES	THE GAS COMPANY	JAN.GAS BILLS	6,943.81
03	300	DISCRETIONARY	VICKY KAYLOR	REIMB MILEAGE 2/03	59.04
03	305	UNRESTRICTED RESOURCES	MOBIL BUSINESS	GASOLINE CHRG 12/02	82.35
03	305	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	ELECTRIC	19,081.22
03	305	UNRESTRICTED RESOURCES	RUBIDOUX COMMUNITY SERVICES	WATER SERVICES 2/03	4,087.05
03	305	DONATIONS	LAIDLAW TRANSPORTATION	BUS SERVICE 2/03	933.46
03	305	DISCRETIONARY	LAIDLAW TRANSPORTATION	BUS SERVICES 2/02	150.00
03	305	DONATIONS	LAIDLAW TRANSPORTATION	BUS SERVICES 2/02	36.50
03	305	UNRESTRICTED RESOURCES	THE GAS COMPANY	JAN.GAS BILLS	4,809.32
03	305	DISCRETIONARY	SCHROEDER KATHY	REIMB MILEAGE 1/03	323.28
03	405	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	ELECTRIC	126.57
03	410	UNRESTRICTED RESOURCES	THE GAS COMPANY	JAN.GAS BILLS	187.32
03	500	UNRESTRICTED RESOURCES	MOBIL BUSINESS	GASOLINE CHRG 12/02	66.54
03	500	HEALTH & WELFARE CLEARING	BETTY HAMILTON	OVERPMNT INS PREM	227.48
03	500	HEALTH & WELFARE CLEARING	DODD, PAM	OVERPMNT INS PREM	461.41
03	500	HEALTH & WELFARE CLEARING	EVALENA MCBRIDE	OVERPMNT INS PREM	92.55
03	500	HEALTH & WELFARE CLEARING	JIMMY TAYLOR	OVERPMNT INS PREM	117.33
03	500	HEALTH & WELFARE CLEARING	JUDITH CUMMINGS	OVERPMNT INS PREM	347.49
03	500	HEALTH & WELFARE CLEARING	LARSON, SHARRON	OVERPMNT INS PREM	306.33
03	500	HEALTH & WELFARE CLEARING	LINDA EDWARDS	OVERPMNT INS PREM	117.33
03	500	HEALTH & WELFARE CLEARING	MASON, SANDRA	OVERPMNT INS PREM	91.62
03	500	HEALTH & WELFARE CLEARING	NEEDHAM, RON	OVERPMNT INS PREM	333.39
03	500	HEALTH & WELFARE CLEARING	RAMIREZ, ED	OVERPMNT INS PREM	859.81
03	500	HEALTH & WELFARE CLEARING	REISTER SUE	OVERPMNT INS PREM	92.37
03	500	UNRESTRICTED RESOURCES	BANKCARD SERVICES	MATERIALS AND SUPPLIES	593.01

JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchase Over \$1
2/3/03 thru 2/14/03

Fund	Sch	Resource	Vendor	Description	Amount
03	500	UNRESTRICTED RESOURCES	RUBIDOUX COMMUNITY SERVICES	WATER SERVICES 2/03	168.33
03	500	UNRESTRICTED RESOURCES	ACCENT ON TRAVEL	CONF AIRFARE 2/19/03	625.50
03	500	UNRESTRICTED RESOURCES	THE GAS COMPANY	JAN.GAS BILLS	663.49
03	500	UNRESTRICTED RESOURCES	BELTRAN, BELTRAN, SMITH OPPEL	PROFESSIONAL SERVICE	30,000.00
03	500	UNRESTRICTED RESOURCES	KEENAN & ASSOCIATES	PROFESSIONAL SERVICE	129,682.00
03	500	UNRESTRICTED RESOURCES	MARTINEZ, TONY	REIMB BOOTS	80.00
03	500	UNRESTRICTED RESOURCES	COLOSIMO, MIKE	REIMB BOOTS 2/03	80.00
03	500	UNRESTRICTED RESOURCES	FENDERSON, ANSON	REIMB BOOTS 2/03	53.96
03	500	UNRESTRICTED RESOURCES	NELSEN, GREGG	REIMB CONF EXP	28.13
03	500	UNRESTRICTED RESOURCES	WASINGER, MICHAEL J.	REIMB MILEAGE	197.70
03	500	STATE LOTTERY	HANSON DAVID L.	REIMB MILEAGE 1/03	23.76
03	500	UNRESTRICTED RESOURCES	MURRAY, MICHELLE	MILEAGE	54.56
03	500	UNRESTRICTED RESOURCES	ROSALYN BENSON	REIMB MILEAGE 1/03	28.32
03	500	UNRESTRICTED RESOURCES	SANDERS, CAROL	REIMB MILEAGE 1/03	8.40
03	500	UNRESTRICTED RESOURCES	TUNDIDOR, MADELIN	REIMB MILEAGE 2/03	68.30
Total Fund 03					\$ 221,209.88
06	115	SCHOOL IMPROVEMENT PROGRAM-GRADES K	MENDEZ, LUZ	REIMB CONF EXP	55.92
06	115	SCHOOL IMPROVEMENT PROGRAM-GRADES K	MENDEZ, LUZ	REIMB SUPPLIES	55.95
06	165	IASA:TITLE I BASIC GRANTS LOW-INCOM	HEIDI KRAUS	REIMB MILEAGE	60.48
06	205	WEST ED. - YOUTH CONNECT	CAROL KING	REIMB SUPPLIES	14.52
06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	DOUG STEVENS	REIMB CONF EXP	213.21
06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	FERRARO, SUE	REIMB CONF EXP	72.65
06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	LYLE MCCOLLUM	REIMB CONF EXP	103.28
06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	PALMER, VICTOR	REIMB CONF EXP	120.40
06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	PATTERSON, DAN	REIMB CONF EXP	77.02
06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	RODRIGUEZ, MARIA	REIMB CONF EXP	95.88
06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	ROSS YOHONN	REIMB CONF EXP	75.50
06	300	PARTNERSHIP ACADEMIES PROGRAM	HYATT REGENCY	CONF LODGING 3/03	1,223.20
06	300	STAFF DEVELOPMENT-SCHOOL DEVELOPMEN	BLUE BEAR COMPUTER SERVICES	CONF REG FEES	624.00
06	300	PARTNERSHIP ACADEMIES PROGRAM	THE FAIRMONT SAN JOSE	CONF REG FEES	326.70
06	300	PARTNERSHIP ACADEMIES PROGRAM	CALIF. DEPT. OF EDUCATION	CONF REG FEES 3/03	875.00

JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchase Over \$1
2/3/03 thru 2/14/03

Fund	Sch	Resource	Vendor	Description	Amount
06	300	PARTNERSHIP ACADEMIES PROGRAM	CALIF. INDUSTRIAL & TECH EDUC ASSOC	CONF REG FEES 3/03	500.00
06	300	AGRICULTURAL VOCATIONAL INCENTIVE G	CALIFORNIA ASSOCIATION FFA *	MEMBERSHIP	3,681.00
06	500	WORKFORCE INVESTMENT ACT (WIA)	JURUPA UNIFIED	REPLISH PETTY CASH	119.07
06	500	INSTRUCTIONAL MATERIALS: GRADES K-8	GLENCOE - MCGRAW HILL	APPROVED TEXTBOOKS AND CORI	532.63
06	500	TRANSPORTATION-HOME TO SCHOOL	INLAND EMPIRE STAGES LIMITED	BUS SERV. 2/12/03	245.63
06	500	TRANSPORTATION-HOME TO SCHOOL	LAI DLAW TRANSIT, INC.	BUS SERVICE 2/03	1,503.41
06	500	TRANSPORTATION-HOME TO SCHOOL	LAI DLAW TRANSPORTATION	BUS SERVICE 2/03	342.50
06	500	TRANSPORTATION-HOME TO SCHOOL	LAI DLAW TRANSPORTATION	BUS SERVICES 2/02	1,045.16
06	500	WORKFORCE INVESTMENT ACT (WIA)	FELIX PONCE	CONF CASH ADV. 2/03	47.70
06	500	WORKFORCE INVESTMENT ACT (WIA)	MARK WEINBERGER	CONF CASH ADV. 2/03	47.70
06	500	WORKFORCE INVESTMENT ACT (WIA)	NANCY MATZENAUER	CONF CASH ADVANCE	472.50
06	500	WORKFORCE INVESTMENT ACT (WIA)	WYNDHAM HOTEL	CONF LODGING 2/11/03	238.14
06	500	WORKFORCE INVESTMENT ACT (WIA)	CALIFORNIA WORKFORCE ASSOCIATION	CONF REG FEES 2/11	690.00
06	500	ROUTINE REPAIR & MAINTENANCE	MAREZ, RAUL	REIMB BOOTS 2/03	80.00
06	500	SPECIAL EDUCATION	CLAUDER, LANA	REIMB MILEAGE 1/03	137.41
06	500	SPECIAL EDUCATION	DEMOR, JOHN	REIMB MILEAGE 1/03	111.59
06	500	SPECIAL EDUCATION	JAFFE, ALISON	REIMB MILEAGE 1/03	41.52
06	500	SPECIAL EDUCATION	MARTIN LAURA	REIMB MILEAGE 1/03	14.41
06	500	SPECIAL EDUCATION	SHAWN SAUVI	REIMB MILEAGE 1/03	17.76
06	500	STAFF DEVELOPMENT-INTERSEG CTIEI	RIDDER SUSAN	REIMB SUPPLIES	121.66
06	500	GIFTED & TALENTED EDUCATION (GATE)	THERESA HOAG	REIMB SUPPLIES 2/6/0	43.11
Total Fund 06 \$					14,026.61
11	401	UNRESTRICTED RESOURCES	CLAUDIA TAPIA	TEXTBOOK REFUND	25.00
11	401	UNRESTRICTED RESOURCES	FELIX VENEGAS	TEXTBOOK REFUND	15.00
11	401	UNRESTRICTED RESOURCES	SERGIO MAGALLON	TEXTBOOK REFUND	20.00
Total Fund 11 \$					60.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SIERRA SPRINGS	C7668-WATER	62.85
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	INLAND PUMPING COMPANY	C7557 SUPPLIES	3,775.00

BA 42

JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchase Over \$1
2/3/03 thru 2/14/03

Fund	Schl	Resource	Vendor	Description	Amount
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	CDW-G	C7610-SUPPLIES	367.18
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	BBQ WOK	C7635/CHKN BOWLS	415.80
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DOMINOS PIZZA	C7638/PIZZA	54,854.90
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SYSCO FOOD SERVICES OF L.A.	C7639-FOOD	45,101.61
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	LEABO FOODS, INC.	C7640 GROCERIES	47,695.92
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	MONEY MACHINES INTERNATIONAL	C7641-REPAIRS	120.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	ENJOY FOODS INTERNATIONAL	C7642-GROCERIES	385.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DEVEREAUX CHARITA	C7643-MILEAGE REIMBR	171.36
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	REBECCA CARMONA	C7644-MILEAGE REIMBURSE	72.36
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	INTERSTATE BRANDS CORP	C7645-GROCERIES	3,939.77
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	CORPORATE EXPRESS (HANSON OFF)	C7646-OFFICE SUPPLIES	224.19
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	KIDSMART	C7647-GROCERIES	2,655.25
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	MICHAEL FOODS, INC.	C7648-GROCERIES	2,040.30
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DARLENE DEMELLO	C7649-FOOD HANDLER'S CARD	12.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DON LEE FARMS	C7650-GROCERIES	911.25
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	INCO 1 DISTRIBUTORS	C7651-PAPER SUPPLIES	3,180.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DRIFTWOOD DAIRY	C7653-MILK	47,182.13
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	P & R PAPER SUPPLY CO	C7654 SUPPLIES	14,316.42
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	COCA-COLA OF LOS ANGELES	C7655-BEVERAGES	3,139.44
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PEPSI-COLA COMPANY	C7656 GROCERIES	10,425.80
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	MORENO BROTHERS DIST.	C7657 GROCERIES	1,678.50
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	NEWPORT FARMS	C7664 GROCERIES	2,110.70
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DOMINO'S PIZZA	C7659 - PIZZA	10,667.04
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	GOLD STAR FOODS	C7660-GROCERIES	34,393.29
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DAIRY QUEEN	C7661 - ICE CREAM	180.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	GOLDEN WEST DIST.	C7662 - YOGURT	733.68
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	INTERSTATE BRANDS CORP	C7663 GROCERIES	1,496.68
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	INTERSTATE BRANDS CORP	C7664 GROCERIES	1,949.76
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SPARKLETT'S/MCKESSON WATER PROD	C7665-WATER	137.30
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SPARKLETT'S/MCKESSON WATER PROD	C7666- WATER	17.90
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	CORPORATE EXPRESS (HANSON OFF)	C7667-OFFICE SUPPLY	704.14
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	KEENAN & ASSOCIATES	WORKMAN COMP CLM	832.83

Total Fund 13 \$ 295,950.35

28-52

JURUPA UNIFIED SCHOOL DISTRICT

Report of Disbursement Order Purchases

Purchase Over \$1
2/3/03 thru 2/14/03

Fund	Schl	Resource	Vendor	Description	Amount
21	215	UNRESTRICTED RESOURCES	INLAND EMPIRE ESCROW	PURCHASE PROPERTY MID SCHL #4	39,700.00
21	215	UNRESTRICTED RESOURCES	LORENA GONZALES & LEOPOLDO GONZALES	PURCHASE PROPERTY MID SCHL #4	1,550.00
21	215	UNRESTRICTED RESOURCES	OLD REPUBLIC TITLE CO. TRUST ACCT.	PURCHASE PROPERTY MID SCHL #4	302,000.00
Total Fund 21					\$ 343,250.00
25	500	UNRESTRICTED RESOURCES	JAMES PATTERSON	REIMB. OVERPAYM.	8,402.51
25	503	UNRESTRICTED RESOURCES	YOUNG HOMES	DEPOSIT REFUND	12,500.00
Total Fund 25					\$ 20,902.51

118 DISBURSEMENT ORDERS FOR A GRAND TOTAL OF \$ 895,399.35

RECOMMENDED APPROVAL


DIRECTOR OF BUSINESS SERVICES

Jurupa Unified School District

Report of Purchases

Purchases Over \$200

02/15/03 thru 02/28/03

P.O.#	Fund	School Resource	Vendor	Description	Amount
P42416	06	500	A-Z BUS SALES	TRANS-PARTS	600.00
P42425	06	500	AUTO GLASS OF AMERICA	TRANS-REPAIRS	500.00
P42749	03	500	DANONE WATERS OF NORTH AMERICA, INC.	EC-OPEN PO-BOTTLED WATER	300.00
P42956	03	500	MINOLTA BUSINESS SYSTEMS, INC.	DISTRICTWIDE-MAINTENANCE AGREEMENT	1,313.41
P43514	06	300	HOME DEPOT	JVH-OPEN PO-SUPPLIES	3,000.00
P45006	06	500	ELROD FENCING CO.	MAINT-RHS-REPAIRS	290.00
P45652	06	500	E.R. BLOCK PLUMBING CO.	MAINT-JVH-MATERIAL AND LABOR	688.05
P45697	06	500	PYRO-COMM SYSTEMS, INC.	MAINT-RHS-LABOR	362.50
P45717	14	500	WESTERN RENTAL, INC.	MAINT-JMS-RENTALS	2,098.48
P45728	14	500	MISSION GARDEN SUPPLY	MAINT-JMS-SUPPLIES	1,307.61
P45751	14	500	BRICKLEY CONSTRUCTION	MAINT-PA-LABOR	3,480.00
P45753	14	500	WHEELER PAVING, INC.	MAINT-JMS-RENTALS	1,880.00
P45755	06	500	CONSOLIDATED ELECTRICAL DIST.	MAINT-JVH-ELECTRICALS	1,049.92
P45758	14	500	FOURTH STREET ROCK CRUSHER	MAINT-JMS-CONCRETE	3,082.00
P45759	14	500	C.B. CASE CONCRETE PUMPING	MAINT-JMS-CONCRETE PUMPING SERVICE	454.00
P45762	14	500	MCCLOUD PROTECTION SERVICES	MAINT-PA-GUARD SERVICE	360.00
P45763	06	500	PYRO-COMM SYSTEMS, INC.	MAINT-JVHS-REPAIRS	274.91
P45765	14	500	C.B. CASE CONCRETE PUMPING	MAINT-JMS-CONCRETE PUMPING SERVICE	454.00
P45771	03	500	TRUGREEN-CHEMLAWN	MAINT-EC-PROFESSIONAL SERVICE	440.00
P45800	03	500	UNITED GREEN MARK, INC.	MAINT-MMS-RAINBIRD SUPPLIES	303.76
P45804	14	500	C.B. CASE CONCRETE PUMPING	MAINT-JMS-CONCRETE PUMPING SERVICE	480.25
P45823	14	500	C.B. CASE CONCRETE PUMPING	MAINT-JMS-CONCRETE PUMPING SERVICE	989.00
P45845	03	500	WESTERN TROPHY MFG	EC-RETIREMENT PLAQUES	907.26
P45856	06	500	MISSION GARDEN SUPPLY	MAINT-JMS-SUPPLIES	13.23
P45856	14	500	MISSION GARDEN SUPPLY	MAINT-JMS-SUPPLIES	1,310.54
P45857	06	500	G.W. MAINTENANCE	TRANS-REPAIRS	300.00
P45860	14	500	INFOTOX, INC.	MAINT-RHS-PROFESSIONAL SERVICES	345.00
P45861	03	500	GLEN PRODUCTS	MAINT-SUPPLIES	204.98
P45868	03	500	EDUCATIONAL DATA SYSTEMS	EC-TESTING MATERIALS	3,753.15
P45869	14	500	WHITE CAP INDUSTRIES	MAINT-JMS-SUPPLIES	715.57
P45872	03	500	WAXIE SANITARY SUP. 334773400	CSR-STOCK	8,000.50
P45873	03	500	HILLYARD FLOOR CARE	CSR-STOCK	14,446.26
P45899	06	500	RDO TRUCK CENTER COMPANY	TRANS-SUPPLIES	1,218.01
P45902	06	500	I.M.P.A.C. GOVERNMENT SERVICES	EC-LICENSE STUDENT ATTENDANCE	349.00
P45906	14	500	ALL CITIES STEEL & FABRICATION	MAINT-JMS-SUPPLIES	659.10

1-3

Jurupa Unified School District

Report of Purchases

Purchases Over \$200

02/15/03 thru 02/28/03

P.O.#	Fund	School	Resource	Vendor	Description	Amount
P45907	03	405	UNRESTRICTED RESOURCES	NORTHWEST TEXTBOOK COMPANY	LC-SUPPLIES	615.62
P45907	11	400	UNRESTRICTED RESOURCES	NORTHWEST TEXTBOOK COMPANY	LC-SUPPLIES	615.61
P45908	03	210	DISCRETIONARY	HARCOURT OUTLINES, INC.	MMS-SUPPLIES	341.14
P45909	06	500	IASA: TITLE IV DRUG-FREE SCHOOLS	CDW-G	ECSCS-SUPPLIES	282.42
P45910	03	500	UNRESTRICTED RESOURCES	PIONEER CHEMICAL COMPANY	CSR-STOCK	8,189.22
P45911	03	500	UNRESTRICTED RESOURCES	SCOTT ELECTRIC-SPEC. LAMP DIV.	CSR-STOCK	1,831.75
P45912	03	500	UNRESTRICTED RESOURCES	WAXIE SANITARY SUP. 334773400	CSR-STOCK	1,352.48
P45913	03	500	UNRESTRICTED RESOURCES	GORM, INC.	CSR-STOCK	1,131.38
P45914	06	500	WORKFORCE INVESTMENT ACT (WIA)	OFFICE DEPOT	YOC-LC-SUPPLIES	699.19
P45923	06	205	IMMEDIATE INTERVENTION/UNDERPERFORM	OFFICEMAX	MLMS-SUPPLIES	494.57
P45924	06	205	IMMEDIATE INTERVENTION/UNDERPERFORM	FOLLETT SOFTWARE COMPANY	MLMS-INSTRUCTIONAL SUPPLIES	561.50
P45925	03	210	DONATIONS	TAG TEAM PRODUCTIONS	MMS-CLIMBING WALL	3,300.00
P45925	03	210	GOVERNOR'S PERFORMANCE AWARD (SB1X)	TAG TEAM PRODUCTIONS	MMS-CLIMBING WALL	2,503.00
P45925	06	210	WEST ED. - YOUTH CONNECT	TAG TEAM PRODUCTIONS	MMS-CLIMBING WALL	2,134.00
P45928	03	500	TEEN EXPO. DONATIONS	MARCELLO'S PIZZA	ECSCS-OPEN PO-TEEN EXPO	700.00
P45933	06	500	OTHER FEDERAL	ROLLER CITY 2001	MB-FAN CLUB-FIELD TRIP	562.50
P45934	06	500	OTHER FEDERAL	CHUCK E. CHEESE	IA-FAN CLUB-FIELD TRIP	709.96
P45935	03	145	DONATIONS	JENSEN ALVARADO RANCH	RLE-FIELD TRIP	545.00
P45936	03	500	UNRESTRICTED RESOURCES	INLAND PETROLEUM EQUIPMENT & REPAIR	TRANS-TESTING AND CERT. OF UNDERGROUND	2,275.00
P45941	03	500	UNRESTRICTED RESOURCES	BATTERY SPECIALTIES	EC-REPLACEMENT BATTERIES	2,650.33
P45946	03	500	UNRESTRICTED RESOURCES	WAXIE SANITARY SUP. 334773400	CSR-STOCK	2,793.53
P45952	03	500	UNRESTRICTED RESOURCES	BURTRONICS (MARTIN BUS. MACH)	CSR-STOCK	2,208.88
P45961	06	160	IASA:TITLE I BASIC GRANTS LOW-INCOM	CDW-G	SS-LAPTOP	830.96
P45961	06	500	OTHER FEDERAL	CDW-G	SS-LAPTOP	830.95
P45962	06	160	IASA:TITLE I BASIC GRANTS LOW-INCOM	CDW-G	SS-MOBILE PROJECTOR	1,226.81
P45962	06	500	OTHER FEDERAL	CDW-G	SS-MOBILE PROJECTOR	1,226.80
P45967	06	300	IMMEDIATE INTERVENTION/UNDERPERFORM	COORDINATION GROUP PUBLICATIONS	JVHS-INSTRUCTIONAL SUPPLIES	3,611.23
P45968	06	500	OTHER FEDERAL	ORGANIZED SPORTS, INC.	EC-SUPPLIES FOR ASCENT PROGRAM	1,693.24
P45973	06	205	IMMEDIATE INTERVENTION/UNDERPERFORM	CDW-G	MLMS-INSTRUCTIONAL SUPPLIES	254.43
P45991	06	500	SPECIAL EDUCATION	SPORTIME	EC-INSTRUCTIONAL SUPPLIES	255.31
P45992	03	135	DONATIONS	SCHOLASTIC BOOK FAIRS	PED-OPEN PO-RIF BOOKS	1,800.00
P45994	06	500	ROUTINE REPAIR & MAINTENANCE	TODD PIPE & SUPPLY	MAINT-OPEN PO-PLUMBING SUPPLIES	2,000.00
P45995	06	500	IASA: TITLE II EISENHOWER	UC REGENTS	EC-MATERIALS FOR STAFF DEVELOPMENT	4,077.79
P45996	06	145	SCHOOL IMPROVEMENT PROGRAM-GRADES K	STUDENT SUPPLY	RL-INSTRUCTIONAL SUPPLIES	768.30
P45997	06	145	SCHOOL IMPROVEMENT PROGRAM-GRADES K	CLASSROOM SUPPLY MART	RL-INSTRUCTIONAL SUPPLIES	684.61

A-3
B-2

Jurupa Unified School District
Report of Purchases
Purchases Over \$200
02/15/03 thru 02/28/03

P.O.#	Fund	School	Resource	Vendor	Description	Amount
P45998	06	145	IASA:TITLE I BASIC GRANTS LOW-INCOM	ROUND TABLE PIZZA	RL-PIZZA FOR PERFECT ATTENDANCE INCENTIV	378.74
P45999	06	500	OTHER FEDERAL	CONCOURSE BOWLING CENTER	TS-FIELD TRIP	962.50
P46002	06	205	IMMEDIATE INTERVENTION/UNDERPERFORM	SMART & FINAL IRIS CO	MLMS-OPEN PO-INSTRUCATIONAL SUPPLIES	250.00
					67 P.O.'s over \$200	113,279.24
					53 P.O.'s NOT over \$200	3,230.44
					120 TOTAL PURCHASE ORDERS	116,509.68

RECOMMEND APPROVAL: Shirley E. Carpenter 2/18/03
Director of Centralized Support Services

JURUPA UNIFIED SCHOOL DISTRICT

2002/2003 AGREEMENTS

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
03-1	Consultant or Personal Service Agreements			
03-1-JJJ	Performing Arts Center Education Division, Music Center	\$1,020.00 mileage \$70.28	Donations	Provide assemblies "Letters to Harriet Tubman" and "Paul Tracey, Our Little Blue Planet" at Sky Country Elementary School. 2/28/03 and 4/18/03.
03-7	Architectural & Inspector Agreements			
03-7-KK	Inland Foundation Engineering, Inc.	\$12,600.00	Measure "C"	Peliminary geotechnical investigation and seismic hazards report for Middle School #4. Until completion.
03-8	Other Agreements			
03-8-BB+M1	Pulliam Group 08-2003-005	\$3,000.00	II/USP	Modify agreement for Consultant to provide a survey of students, parents, staff for Troth Street Elementary School and report raw data. 7/1/02 to 6/30/2003.
03-8-EEE	Orange County Department of Education (#24917)	N/A	N/A	Early Intervention for School Success (EISS) Exemplary Classroom Grant (NTE \$1,000.00) for two Sunnyslope Elementary School teachers. 9/15/02 to 9/14/03.
03-8-FFF	The Princeton Review	\$19,560.00	II/USP	Provide a seminar and training for ACES (Aligning California's Education Standards) for Rubidoux High School teachers. March 3 & 17, 2003.

The Deputy Superintendent Business Services & Governmental Relations will have copies of agreements available for review by the Board.

ED/et

3/3/2003

A-4

Jurupa Unified School District

Resolution #03/27

Authorization to Destroy Records

WHEREAS, the Jurupa Unified School District, County of Riverside, State of California, has retained certain records for the period of time specified by Article 2, Section 16020 through 16028 of Title 5, California Code of regulation; and

WHEREAS, the District has determined these records are of no further use; and,

WHEREAS, the attached list of documents is submitted to the Board of Education to authorize final disposition;

NOW THEREFORE, BE IT RESOLVED that the Director of Purchasing is hereby authorized in the name and on behalf of the Jurupa Unified School District to schedule a date for record destruction and to dispose of all said records in the manner prescribed by law, and to prepare a written certification that such records have, in fact, been destroyed.

I, Mary Burns, Clerk of the Board of Jurupa Unified School District, do hereby certify that the foregoing is a true copy of a resolution duly and legally adopted by the Governing Board of said school district at a legal meeting of said Board duly and regularly held on March 3, 2003 and that said resolution has not been revoked.

Adopted this 3rd day of March, 2003
Board of Education

Mary Burns, Clerk
Board of Education
Jurupa Unified School District

STATE OF CALIFORNIA)
) ss
COUNTY OF RIVERSIDE)

I, Mary Burns, Clerk of the Board of Education of Jurupa Unified School District,
do hereby certify that the foregoing resolution was duly adopted by the Board of
Education of said District at a meeting of said Board held on the 3rd day of March, 2003
by the following vote:

AYES

NOES

ABSENT

ABSTAIN

Dated: _____, 2003

Clerk of the Board of Education
of Jurupa Unified School District

CLASS 3 DISPOSABLE RECORDS

2 boxes 1979 and prior Date of Birth Jurupa Valley High School checkouts with health and educational records pulled for microfilming

8 boxes 2001-2002 Rubidoux High School Discipline records

4 boxes 1994-95 Stone Avenue Attendance

2 boxes 1995-96 Stone Avenue

1 box 1997-1998 Sky Country office files

1 box 1993-94 Stone Avenue Attendance

2 boxes 1996-97 Stone Avenue Attendance

2 boxes 1996-97 Rustic Lane Attendance

2 boxes outdated Van Buren office files

RECORDS CERTIFICATION ON MICROFILM

5 boxes 1997-98 Master Attendance Rolls #435, 436, 437, 438

2 boxes 1998-99 Master Attendance Roll #439

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): March 7, 8, 9, 2003

LOCATION: Las Vegas

TYPE OF ACTIVITY: Color Guard Competition at Sierra Vista High School & Final at Las Vegas High School

PURPOSE/OBJECTIVE: Color guard is to compete and watch others compete

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Rosemary Kiertzner, Band Director, Jackie Peters, Color Guard Instructor/approved "Band Volunteer",

Monica Archer and Lisa Miller, color guard members' mothers and approved "Band Volunteers"

EXPENSES:	Transportation	\$ 0	Donated by parents	Number of Students	14
	Lodging	\$ 450.00			
	Meals	\$ 640.00			
	All Other	\$ 280.00			
	TOTAL EXPENSE	\$ 1370.00		Cost Per Student	97.86
				(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
Each student fund-raised or paid \$100		1400.00
TOTAL:	\$ 0	1400.00

Arrangements for Transportation: Approved drivers who are also fingerprinted

Arrangements for Accommodations and Meals: Orleans Hotel, Las Vegas

Planned Disposition of Unexpended Funds: Put into booster account

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Rosemary Kiertzner Date: 2/20/03 School: Jurupa Valley High School
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: Lorraine Alvarado Date: 2/21/03
Date approved by the Board of Education: _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

Jurupa Unified School District
TRAVEL REQUEST

All Costs paid
by Jostens

Fund _____
School _____
Resource _____
Project Year _____
Goal _____
Function _____
Object _____

Name(s) Jay Trujillo Site Rubidoux

Title of Activity California Association of Renaissance Educators Conference (CARE)

Location of Activity Las Vegas, Nevada

Depart: Day Rie Date 3/7/03 Time 2:00 am/pm From RHAS RHS

Return: Day _____ Date _____ Time _____ am/pm

Purpose of Trip: Conference ☒ Recruiting ☐ Administrative ☐ Other ☐
(explain below)

For Business Office Use Only

	<u>Estimated Cost</u>	<u>Actual Cost</u>	<u>Mode of Payment</u>
Number of days of substitute time required: _____	\$ <u>0</u>	\$ _____	_____
Registration Fees	\$ <u>125</u>	\$ _____	_____
Banquet Fees	\$ <u>0</u>	\$ _____	_____
Mode of Travel: <u>personal car</u>	\$ <u>0</u>	\$ _____	_____
Meals – Number: _____ <u>B</u> <u>L</u> <u>D</u>	\$ <u>0</u>	\$ _____	_____
Lodging: <u>Rio Suites Hotel</u> (Name of Hotel)	\$ <u>400</u>	\$ _____	_____
Other: _____	\$ _____	\$ _____	_____
TOTAL COST	\$ <u>525</u>	\$ _____	_____

Will a cash advance be needed? no Amount \$ _____

Remarks/Rationale (Required for Categorical Projects):

I have read Business Services Procedure #124 and fully understand district travel requirements.

Jay Trujillo
Employee's Signature
Distribution: White/Yellow - Business Office
Pink - Return Copy
Goldenrod - Originator

Date

Principal/Supervisor's Signature

Date

A-7

Jurupa Unified School District
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE: March 20, 21, 21, 23, 2003

LOCATION: San Francisco

TYPE OF ACTIVITY: Concert and Performance Tour

PURPOSE/OBJECTIVE: Symphonic Winds, Jazz Ensemble, will perform and participate
music clinics and color guard and drum line will compete.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Rosemary Kiertzner,
Band Director, plus a list of parent chaperones and instructors.

EXPENSES:	Transportation	\$ 5680.00	Number of Students	63
	Lodging	\$ 4800.00		
	Meals	\$ 3209.00		
	All Other	\$		
	TOTAL EXPENSE	\$ 13,689.00	Cost Per Student	217.29
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
Color Guard Competition Fund-raiser*	4,000.00	
Band Trust Account		2607.68
Transportatin Budget (remaining balance)		2132.00
\$100.00 per student -fund-raised and/or paid	6300.00	4739.58
TOTAL:	\$ 10,300.00	

Arrangements for Transportation: Through District Transportation -2 47 passenger buses

Arrangements for Accommodations and Meals: Hotels: 1 night in Cambria and 2 in San Francisco

Planned Disposition of Unexpended Funds: Put into booster account for next year

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Rosemary Kiertzner Date: 2/20/03 School: Jurupa Valley High School
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: Lorraine Klyson Date: 2/21/03
Date approved by the Board of Education Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

2002-2003 Consolidated Application for Funding Categorical Aid Programs (Part II)

California Department of Education

Consolidated Application

Purpose: This page is to declare the agency's intent to apply for 2002-2003 funding of Consolidated Categorical Aid Programs.		Agency: Jurupa Unified	
		CD code:	3 3 6 7 0 9 0
Dates of project duration: July 1, 2002 --- June 30, 2003		Submission: <input checked="" type="checkbox"/> Original <input type="checkbox"/> Revision	Date: 02/05/2003
Legal status of agency: <input checked="" type="checkbox"/> School District <input type="checkbox"/> County Office of Education <input type="checkbox"/> Direct Funded Charter		<p>DO NOT return the paper copy of this form to the California Department of Education.</p> <p>The ConApp MUST be submitted electronically using the ConApp Data System (CADS) available at: http://www.cde.ca.gov/cappdiv/conapp0203</p>	
Date of approval by local governing board: 02/18/2003			

Advisory Committee:

The undersigned certify that they have been given the opportunity to provide advice in the preparation of the application.

[Signature] 02/05/2003
Signature-District Advisory Committee (DAC)* Date

OR for each committee, check the appropriate box to the right

☐ Committee is N/A ☐ Committee refused to sign

☐ Committee is N/A ☐ Committee refused to sign

Signature-District English Learner Advisory Committee (DELAC)* Date

Certification: I hereby certify that all of the applicable state and federal rules and regulations will be observed by this applicant; that to the best of my knowledge the information contained in this application is correct and complete; and, I agree to have the use of these funds reviewed and/or audited according to the standards and criteria set forth in the California Department of Education's Coordinated Compliance Review (CCR) Manual. Legal assurances for all programs are accepted as the basic legal condition for the operation of selected projects and programs and copies of assurances are retained on site. I certify that we accept all assurances except for those for which a waiver has been obtained or requested. A copy of all waivers or requests is on file. I certify that actual ink signatures for this page are on file.

Signature of authorized representative Printed name of authorized representative Rollin Edmunds Superintendent Title Date

☐ Electronic certification HAS been completed ☒ Electronic certification has NOT been completed

* Signatures of appropriate committee chairpersons certifying opportunity to review and advise in the development of this application will be required in Part II as well.



2002-2003 Consolidated Application for Funding Categorical Aid Programs (Part II)

Consolidated Application

California Department of Education

Purpose: This page is to declare the agency's intent to apply for 2002-2003 funding of Consolidated Categorical Aid Programs.		Agency: Jurupa Unified	
Dates of project duration: July 1, 2002 --- June 30, 2003		CD code: 3 3 6 7 0 9 0	
Legal status of agency: <input checked="" type="checkbox"/> School District <input type="checkbox"/> County Office of Education <input type="checkbox"/> Direct Funded Charter		Submission: <input checked="" type="checkbox"/> Original <input type="checkbox"/> Revision	
Date of approval by local governing board: 03/03/2003		Date: 02/19/2003	

Do NOT return the paper copy of this form to the California Department of Education.

The ConApp MUST be submitted electronically using the ConApp Data System (GADS) available at <http://www.cde.ca.gov/ccpdv/conapp0203>

Advisory Committee:

The undersigned certify that they have been given the opportunity to provide advice in the preparation of the application.

Signature-District Advisory Committee (DAC)*	02/05/2003	Date	<input type="checkbox"/>	Committee is N/A	Committee refused to sign
Signature-District English Learner Advisory Committee (DELAC)*	02/28/2003	Date	<input type="checkbox"/>	Committee is N/A	Committee refused to sign

Certification: I hereby certify that all of the applicable state and federal rules and regulations will be observed by this applicant; that to the best of my knowledge the information contained in this application is correct and complete; and, I agree to have the use of these funds reviewed and/or audited according to the standards and criteria set forth in the California Department of Education's Coordinated Compliance Review (CCR) Manual. Legal assurances for all programs are accepted as the basic legal condition for the operation of selected projects and programs and copies of assurances are retained on file. I certify that we accept all assurances except for those for which a waiver has been obtained or requested. A copy of all waivers or requests is on file. I certify that actual ink signatures for this page are on file.

Signature of authorized representative	Printed name of authorized representative	Title	Date
	Rollin Edmunds	Superintendent	03/03/2003

☒ Electronic certification HAS been completed
☐ Electronic certification has NOT been completed



2002-2003 Consolidated Application Contact Page (Part II)

California Department of Education

Consolidated Application

Purpose: This page is to get current contact information for each district.		Agency: Jurupa Unified	
		CD code:	3 3 6 7 0 9 0
		Submission: <input checked="" type="checkbox"/> Original <input type="checkbox"/> Revision Date: 01/06/2003	

Superintendent	Name	Rollin Edmunds	Title	Superintendent	Salutation	Mr.
	Address	4850 Pedley Road	City	Riverside	Zip Code	92509-
	Phone	(909)360-4168 Ext.	Email	redmunds@jUSD.k12.ca.us	FAX	(909)360-4194

Consolidated Application Contact	Name	Terri Moreno	Title	Categorical Projects Manager	Salutation	Ms.
	Address	4850 Pedley Road	City	Riverside	Zip Code	92509
	Phone	(909)360-4152 Ext.	Email	tmoreno@jUSD.k12.ca.us	FAX	(909)360-4155

Uniform Complaint Procedures Contact	Name	Steve Eimers	Title	Acting Director, Administrative Servi	Salutation	Mr.
	Address	4850 Pedley Rd.	City	Riverside	Zip Code	92509-
	Phone	(909)360-4140 Ext.	Email	seimers@jUSD.k12.ca.us	FAX	(909)360-4143

Homeless Liaison Contact	Name	Carmen Hernandez	Title	Coordinator, Pupil Services	Salutation	Ms.
	Address	4850 Pedley Road	City	Riverside	Zip Code	92509-
	Phone	(909)360-4137 Ext.	Email	chernandez@jUSD.k12.ca.us	FAX	(909)360-4143

	Name		Title		Salutation	
	Address		City		Zip Code	
	Phone		Email		FAX	



2001-2002 Title I, Part A Carryover Calculation

Consolidated Application

California Department of Education

Purpose: This page is to calculate Title I, Part A carryover from 2001-2002. Title I, Part A carryover is limited to 15% for all LEAs except those receiving less than \$50,000 in Title I, Part A funds in fiscal year 2001-2002 or in fiscal year 2002-2003.		Agency: Jurupa Unified
CD code:	3 3 6 7 0 9 0	
Submission:	<input checked="" type="checkbox"/> Original	Date: 01/16/2003
	<input type="checkbox"/> Revision	

Carryover calculation for fiscal year 2001-2002 (ending June 30, 2002)

A. Required for each LEA unless, ... ☐ LEA receives \$50,000 or less in Title 1, Part A funds.

Formula: 2001-02 Allocation - 2001-02 Expenditures = Carryover + 2001-02 Entitlement = Carryover Percentage

$$\begin{array}{rcl}
 \$ 3,440,665 & - & \$ 2,488,245 \\
 \text{2001-02 Allocation,} & & \text{2001-02 Expenditures} \\
 \text{Basic and Neglected*} & & \text{(Through June 30, 2002)} \\
 \hline
 & = & \$ 952,420 \\
 & & \text{2001-02 Carryover} \\
 & & \text{(*Must match} \\
 & & \text{Page 12, line 3, col. a)} \\
 & & \div \$ 2,957,050 = 32.21\% \text{ Carryover}
 \end{array}$$

B. Optional additional calculation for federal fiscal year to reduce 2001-2002 carryover. (Complete Section A as well.)

$$\begin{array}{rcl}
 \$ 3,440,665 & - & \$ 3,006,980 \\
 \text{2001-02 Allocation,} & & \text{2001-02 Expenditures} \\
 \text{Basic and Neglected*} & & \text{(Through September 30, 2002)} \\
 \hline
 & = & \$ 433,685 \\
 & & \text{Carryover} \\
 & & \div \$ 2,957,050 = 14.67\% \text{ Carryover}
 \end{array}$$

C. Waiver (CAN ONLY BE GRANTED ONCE IN THREE YEARS)

If an LEA has submitted a waiver to carryover excess Title I funds, enter the date of submission to CDE: ____/____/____

* 2001-02 Entitlement plus carryover from 2000-01.



2002-2003 Total District Allocations of Federal Funds

Consolidated Application

California Department of Education

Agency: Jurupa Unified

CD code: 3 | 3 | 6 | 7 | 0 | 9 | 0

Submission: ☒ Original ☐ Revision **Date:** 01/31/2003

Purpose: This page reflects decisions made to allocated federal funds for 2002-03. Line 10 on this page (or Line 11 on Page 13, if completed) is used to make school-level allocations on Page 14 (excluding Title II, and Title IV, Part A).

Important Entry Notes: (1) Enter *whole* dollar amounts only.
(2) Negative carryover is *not* allowed.

Reservation for Parent Involvement (see instructions for further explanation)

If no funds are reserved in Section C on Line 5, check the appropriate box below.

☐ Title I entitlement is equal to or less than \$500,000

☒ District will ensure that 1% or more of Title I, Part A funds are used at eligible schools for parent involvement.

2001-2002 Carryover for Title II

1.	Title II Eisenhower	147,002
2.	Title VI Class Size Reduction	67,729
3.	Total Title II, Part A Carryover (Line 1 + Line 2)	214,731

C _o	SACS Resource Codes:		3010	3010	3025	4035	4045	4203	3710	4110
	Allocations		A. Title I, Part A (Basic Grant)	B. Title I, Part A (Neglected)	C. Title I, Part D Subpart 2 (Delinquent Funds)	D. Title II, Part A (Teacher Quality)	E. Title II Part D (Technology)	F. Title III Part A (LEP)	G. Title IV (SDFSC)	H. Title V (Innovative Strategies)
	Line no.	Description								
1.		2002-2003 Entitlements	3,498,920	0	0	839,464	104,541	335,104	127,275	115,895
2.		Transferability (+ or -)	0	0		0	0		0	0
3.		2001-02 Carryover, if any (+)	952,420	0	0	214,731			522	38,424
4.		Total approved allocation (=)	4,451,340	0	0	1,054,195	104,541	335,104	127,797	154,319
5.		Reservation for parent involvement (Min. 1%) (See Section A) (-)	150,000							
6.		Professional Development (Min 5%, max 10%) (-)	175,000							
7.		PI transportation & supplemental services (-)	175,000							
8.		Reserved for indirect costs (-)	104,547	0	0	31,499	3,124	10,012	3,803	4,611
9.		Repayment of Funds (+)	0	0	0	0	0		0	0
10.		Adjusted total Allocation* (Line 4 - 5 - 6 - 7 - 8 + 9 = 10) (=)	3,846,793	0	0	1,022,696	101,417	325,092	123,994	149,708

* The adjusted total allocations on Line 10 (or Line 11 of Page 13) must match the total allocations computed on Page 14, columns G through K.

Part II, page 12 (10/02/02)



Additional Reservations for Title I, Part A

Consolidated Application

California Department of Education

Purpose: This page allows an LEA to reserve additional Title I, Part A funds before making allocations to schools. The provisions reflected here are pursuant to federal guidance. If this page is completed, the "Final Adjusted Total Allocations" line must match the amount on the "Final Adjusted Total Allocations" line on Page 14, Column G. **Enter whole dollar amounts only.**

Agency: Jurupa Unified

CD code: 3 3 6 7 0 9 0

Submission: ☒ Original ☐ Revision Date: 01/31/2003

<input type="checkbox"/> The page is not applicable. The LEA is not reserving Title I for the purposes allowed on this page.		Title I, Part A (Basic Grant) Amounts
Line no.	Description	
1.	Adjusted total allocation	3,846,793
2.	Serving Community Day School students	0
3.	Title I Capital Expenses reserved for Private Schools	0
4.	Salary differentials	0
5.	Preschool	155,000
6.	Summer School	750,000
7.	Before school, after school, intersession, and school year extension programs	100,000
8.	Reservation for serving neglected students	0
9.	Reservation for serving homeless students	13,635
10.	Assistance to schools	135,000
11.	Final Adjusted Total Allocations*	2,693,158

* Line 11 must match the total allocation computed on Page 14, column G.

8.6 I

2002-2003 District Allocations of Federal Funds to Schools

Consolidated Application

California Department of Education

Purpose: This page is to calculate the amount of funds to be allocated to eligible Title I, Part A schools and to allocate these and other federal funds to schools.		Agency: Jurupa Unified	
Important Entry Notes: (1) Negative carryover is <i>not</i> allowed. (2) Allocations must be reflected after indirect costs are subtracted out.		CD code: 3 3 6 7 0 9 0	
<input type="checkbox"/> The page is not applicable. The LEA participates in none of the programs on this page.		Submission: <input checked="" type="checkbox"/> Original <input type="checkbox"/> Revision Date: 02/03/2003	

A	B	C	D	E	F	G	H	I	J	K	L
Name of school School code*	(X)*	Percent of Low Income Students	Number of Low Income Students	TI, Part A \$ per Low In- come Student Number	Site-Level Carryover, If Applicable	Title I, Part A (Low Income) (D x E + F = G)	Title I Part A (Neglected)	Title I, Part D (Delinquent)	Title III, Part A (LEP)	Title V (Innovative) Funds	Total of Federal Funds
Jurupa Valley High 3330412		33.0	907	0.0000	0	0	0	0	0	0	0
Rio Vista High (cont.) 3330545		0.0	0	0.0000	0	0	0	0	0	0	0
Steps Community Day 3330784		0.0	0	0.0000	0	0	0	0	0	0	0
Nueva Vista Continuation High 3334687		0.0	0	0.0000	0	0	0	0	0	0	0
Rubidoux High 3337136		43.0	1,046	0.0000	0	0	0	0	0	0	0
Glen Avon Elementary 6032163	X	64.4	419	250.0000	11,684	116,434	0	0	0	0	116,434
Ina Arbuckle Elementary 6032171	X	96.4	714	350.0000	15,629	265,529	0	0	0	0	265,529
Mission Bell Elementary 6032189	X	70.3	440	250.0000	12,810	122,810	0	0	0	0	122,810
Pacific Avenue Elementary 6032197	X	75.9	418	250.0000	3,876	108,376	0	0	0	0	108,376

2002-2003 District Allocations of Federal Funds to Schools

Consolidated Application

California Department of Education

Agency: Jurupa Unified

CD code: 3 | 3 | 6 | 7 | 0 | 9 | 0

Submission: ☒ Original ☐ Revision Date: 02/03/2003

Purpose: This page is to calculate the amount of funds to be allocated to eligible Title I, Part A schools and to allocate these and other federal funds to schools.

Important Entry Notes:

- (1) Negative carryover is *not* allowed.
- (2) Allocations must be reflected after indirect costs are subtracted out.

☐ The page is not applicable. The LEA participates in none of the programs on this page.

A	B	C	D	E	F	G	H	I	J	K	L
Name of school School code*	(X)*	Percent of Low Income Students	Number of Low Income Students	TI, Part A \$ per Low In- come Student Number	Site-Level Carryover, If Applicable	Title I, Part A (Low Income) (D x E + F = G)	Title I Part A (Neglected)	Title I, Part D (Delinquent)	Title III, Part A (LEP)	Title V (Innovative) Funds	Total of Federal Funds
Pedley Elementary 6032205	X	80.7	616	300.0000	18,503	203,303	0	0	0	0	203,303
Rustic Lane Elementary 6032213	X	78.8	622	300.0000	4,702	191,302	0	0	0	0	191,302
Troth Street Elementary 6032221	X	80.6	725	300.0000	0	217,500	0	0	0	0	217,500
Van Buren Elementary 6032239	X	70.0	464	250.0000	15,265	131,265	0	0	0	0	131,265
West Riverside Elementary 6032247	X	96.3	823	350.0000	40,121	328,171	0	0	0	0	328,171
Jurupa Middle 6059075	X	50.6	519	250.0000	21,420	151,170	0	0	0	0	151,170
Mission Middle 6061774	X	65.3	636	250.0000	13,279	172,279	0	0	0	0	172,279
Sky Country Elementary 6104491		25.0	171	0.0000	0	0	0	0	0	0	0
Indian Hills Elementary 6105837	X	39.1	312	250.0000	0	78,000	0	0	0	0	78,000

* 'X' if funded for Title I, Part A.



2002-2003 District Allocations of Federal Funds to Schools

Consolidated Application

California Department of Education

Purpose: This page is to calculate the amount of funds to be allocated to eligible Title I, Part A schools and to allocate these and other federal funds to schools.		Agency: Jurupa Unified	
Important Entry Notes: (1) Negative carryover is <i>not</i> allowed. (2) Allocations must be reflected after indirect costs are subtracted out.		CD code: 3 3 6 7 0 9 0 Submission: <input checked="" type="checkbox"/> Original <input type="checkbox"/> Revision Date: 02/03/2003	
<input type="checkbox"/> The page is not applicable. The LEA participates in none of the programs on this page.			

A	B	C	D	E	F	G	H	I	J	K	L
Name of school School code*	(X)*	Percent of Low Income Students	Number of Low Income Students	TI, Part A \$ per Low In- come Student Number	Site-Level Carryover, if Applicable	Title I, Part A (Low Income) (D x E + F = G)	Title I Part A (Neglected)	Title I, Part D (Delinquent)	Title III, Part A (LEP)	Title V (Innovative) Funds	Total of Federal Funds
Camino Real Elementary 6106835		21.0	141	0.0000	0	0	0	0	0	0	0
Sunnyslope Elementary 6106843	X	60.7	460	250.0000	0	115,000	0	0	0	0	115,000
Granite Hill Elementary 6110548	X	76.1	528	250.0000	5,739	137,739	0	0	0	0	137,739
Stone Avenue Elementary 6111280	X	51.8	339	250.0000	9,164	93,914	0	0	0	0	93,914
Mira Loma Middle 6112858	X	65.0	633	250.0000	16,292	174,542	0	0	0	0	174,542
Peralta Elementary 6113518	X	58.6	306	250.0000	9,324	85,824	0	0	0	0	85,824
Son Shine Christian 6930077		0.0	0	0.0000	0	0	0	0	0	0	0
Glen Avon Christian 6995930		0.0	0	0.0000	0	0	0	0	0	0	0

* 'X' if funded for Title I, Part A.

28.9

2002-2003 District Allocations of Federal Funds to Schools

Consolidated Application

California Department of Education

Purpose: This page is to calculate the amount of funds to be allocated to eligible Title I, Part A schools and to allocate these and other federal funds to schools.		Agency: Jurupa Unified	
Important Entry Notes: (1) Negative carryover is <i>not</i> allowed. (2) Allocations must be reflected after indirect costs are subtracted out.		CD code: 3 3 6 7 0 9 0	
<input type="checkbox"/> The page is not applicable. The LEA participates in none of the programs on this page.		Submission: <input checked="" type="checkbox"/> Original <input type="checkbox"/> Revision Date: 02/03/2003	

A	B	C	D	E	F	G	H	I	J	K	L
Name of school School code*	(X)*	Percent of Low Income Students	Number of Low Income Students	TI, Part A \$ per Low In- come Student Number	Site-Level Carryover, if Applicable	Title I, Part A (Low Income) (D x E + F = G)	Title I Part A (Neglected)	Title I, Part D (Delinquent)	Title III, Part A (LEP)	Title V (Innovative) Funds	Total of Federal Funds
Local Delinquent Institutions							0	0			0
Districtwide Allocation (Title III and Title V only)									325,092	149,708	474,800
Adjusted Total Allocations (Must match Page 12, Line 10 or Page 13, Line 11)						2,693,158	0	0	325,092	149,708	3,167,958

2002-2003 Total District Allocations of State Funds

Consolidated Application

California Department of Education

Agency: Jurupa Unified

CD code: 3 3 6 7 0 9 0

Submission: ☒ Original ☐ Revision Date: 02/20/2003

Purpose: This page is to calculate total and adjusted allocations for state funds for 2002-2003. The results from this page are used to make school-level allocations on page 17 (excluding TUPE funds).

Important Entry Notes: (1) Enter whole dollar amounts only.
(2) Negative carryover is not allowed.

Line no.	A	B	C	D	E	F	G
SACS Resource Codes:	7260	7260	7090, 7091	7375	7200	6660	7250
Description	SIP K-6	SIP 7-12	EIA	10th Grade Counseling	Miller-Unruh	TUPE (Grades 4-8)	SBCP Carryover
1. 2002-03 Entitlements	809,822	72,034	1,470,341	35,620	0	34,655	
2. Adjusted 2002-03 Entitlements (based on transfer option)	809,822	72,034	1,470,341	35,620	0		
3. 2001-02 Carryover, if any (+)	148,248	22,109	320,944	19,991	0	239	0
4. Total approved allocation (Line 1 or 2 + line 3) (=)	958,070	94,143	1,791,285	55,611	0	34,894	0
5. Reserved for indirect costs (-)	27,905	2,742	53,319	1,662		1,042	0
6. Repayment of Funds (+)	0	0	0	0	0	0	0
7. EIA Security (-)			6,844				
8. EIA Alternative (-)			0				
9. Adjusted total allocation (Line 4 - 5 + 6 - 7 - 8 = 9)	930,165	91,401	1,731,122	53,949	0	33,852	0



2002-2003 School Improvement Funding for Grades 7-12

California Department of Education

Consolidated Application

Purpose: This page is to allocate School Improvement funds to individual schools, grades 7-12. Carryover should be reflected in Column G for each school as appropriate.				Agency: Jurupa Unified			
Important Entry Notes: (1) Column H must reflect allocation totals before indirect cost are deducted. (2) Negative carryover is not allowed.				CD code: 3 3 6 7 0 9 0			
Submission: <input checked="" type="checkbox"/> Original <input type="checkbox"/> Revision				Date: 01/31/2003			

A Name of school School code*	B Grades 7-8		D ADA	E Amount	F Total Entitlement	G SIP Carryover	H Totals Col. F+Col. G
	C Grades 9-12						
	ADA	Amount					
Jurupa Valley High 3330412	0.00	0	0.00	0	0	0	0
Rio Vista High (cont.) 3330545	0.00	0	0.00	0	0	0	0
Steps Community Day 3330784	4.84	120	0.00	0	120	381	501
Nueva Vista Continuation High 3334687	0.00	0	0.00	0	0	0	0
Rubidoux High 3337136	0.00	0	0.00	0	0	0	0
Jurupa Middle 6059075	931.16	23,067	0.00	0	23,067	516	23,583
Mission Middle 6061774	873.84	21,648	0.00	0	21,648	21,212	42,860
Mira Loma Middle 6112858	1,097.92	27,199	0.00	0	27,199	0	27,199
Totals:					72,034	22,109	94,143



2002-2003 District Allocations of State Funds to Schools

Consolidated Application

California Department of Education

Purpose: This page is to allocate state program funds to schools. Please note that this page will include 2002-03 SBCP carryover, but it will NOT indicate school-level transfer of 2002-2003 funds into SBCPs.

Important Entry Notes:

- (1) Enter *whole* dollar amounts only.
- (2) Negative carryover is *not* allowed.
- (3) Allocations must be reflected after indirect costs are subtracted out.

Agency: Jurupa Unified

CD code: 3 | 3 | 6 | 7 | 0 | 9 | 0

Submission: ☒ Original ☐ Revision Date: 02/20/2003

The four-digit numbers in the column headings are SACS Resource Codes:

A	B	C	D	E	F	G	H	I	J	K
Name of school School code	Schoolwide Project (SWP)*	7260 SIP K-6	7260 SIP 7-12	7090 EIA-SCE	7091 EIA-LEP	7375 10th Grade Counseling	7200 Miller-Unruh	7250 01-02 SBCP Carryover	Total of State Funds	Total of State and Federal Funds
Jurupa Valley High 3330412		0	0	0	112,054	21,378	0	0	133,432	133,432
Rio Vista High (cont.) 3330545		0	0	0	0	0	0	0	0	0
Steps Community Day 3330784		0	486	0	0	0	0	0	486	486
Nueva Vista Continuation High 3334687		0	0	0	3,049	8,591	0	0	11,640	11,640
Rubidoux High 3337136		0	0	0	170,749	23,980	0	0	194,729	194,729
Glen Avon Elementary 6032163	X	48,742	0	0	64,031	0	0	0	112,773	229,207
Ina Arbuckle Elementary 6032171	X	64,002	0	0	153,217	0	0	0	217,219	482,748
Mission Bell Elementary 6032189	X	53,843	0	0	83,088	0	0	0	136,931	259,741
Pacific Avenue Elementary 6032197	X	41,255	0	0	61,363	0	0	0	102,618	210,994
Pedley Elementary 6032205	X	66,017	0	0	82,325	0	0	0	148,342	351,645
Rustic Lane Elementary 6032213	X	67,321	0	0	95,284	0	0	0	162,605	353,907

* Schoolwide Project -- if incorrect, contact the District and School Program Coordination Unit at (916) 319-0833.

** The adjusted total allocations in columns C through I must match the "adjusted total allocations" shown on Page 15, Line 9.

2002-2003 District Allocations of State Funds to Schools

Consolidated Application

California Department of Education

Purpose: This page is to allocate state program funds to schools. Please note that this page will include 2002-03 SBCP carryover, but it will NOT indicate school-level transfer of 2002-2003 funds into SBCPs.		Agency: Jurupa Unified	
Important Entry Notes: (1) Enter <i>whole</i> dollar amounts only. (2) Negative carryover is <i>not</i> allowed. (3) Allocations must be reflected after indirect costs are subtracted out.		CD code: 3 3 6 7 0 9 0 Submission: <input checked="" type="checkbox"/> Original <input type="checkbox"/> Revision Date: 02/20/2003	

The four-digit numbers in the column headings are SACS Resource Codes:

A	B	C	D	E	F	G	H	I	J	K
		7260	7260	7090	7091	7375	7200	7250		
Name of school	Schoolwide Project (SWP)*	SIP K-6	SIP 7-12	EIA-SCE	EIA-LEP	10th Grade Counseling	Miller-Unruh	01-02 SBCP Carryover	Total of State Funds	Total of State and Federal Funds
Troth Street Elementary 6032221	X	75,394	0	0	153,217	0	0	0	228,611	446,111
Van Buren Elementary 6032239	X	54,402	0	0	78,133	0	0	0	132,535	263,800
West Riverside Elementary 6032247	X	67,264	0	0	149,406	0	0	0	216,670	544,841
Jurupa Middle 6059075		0	22,896	0	59,457	0	0	0	82,353	233,523
Mission Middle 6061774		0	41,612	0	86,518	0	0	0	128,130	300,409
Sky Country Elementary 6104491		60,302	0	0	25,536	0	0	0	85,838	85,838
Indian Hills Elementary 6105837		64,366	0	0	29,348	0	0	0	93,714	171,714
Camino Real Elementary 6106835		57,360	0	0	11,053	0	0	0	68,413	68,413
Sunnyslope Elementary 6106843	X	57,460	0	0	67,461	0	0	0	124,921	239,921
Granite Hill Elementary 6110548	X	55,991	0	0	96,428	0	0	0	152,419	290,158
Stone Avenue Elementary 6111280		52,329	0	0	34,683	0	0	0	87,012	180,926

* Schoolwide Project -- if incorrect, contact the District and School Program Coordination Unit at (916) 319-0833.

The adjusted total allocations in columns C through I must match the "adjusted total allocations" shown on Page 15, Line 9.



2002-2003 District Allocations of State Funds to Schools

California Department of Education

Consolidated Application

Purpose: This page is to allocate state program funds to schools. Please note that this page will include 2002-03 SBCP carryover, but it will NOT indicate school-level transfer of 2002-2003 funds into SBCPs.

Important Entry Notes:

- (1) Enter *whole* dollar amounts only.
- (2) Negative carryover is *not* allowed.
- (3) Allocations must be reflected after indirect costs are subtracted out.

Agency: Jurupa Unified

CD code: 3 | 3 | 6 | 7 | 0 | 9 | 0

Submission: ☒ Original ☐ Revision **Date:** 02/20/2003

The four-digit numbers in the column headings are SACS Resource Codes:

A	B	C	D	E	F	G	H	I	J	K
		7260	7260	7090	7091	7375	7200	7250		
Name of school	Schoolwide Project (SWP)*	SIP K-6	SIP 7-12	EIA-SCE	EIA-LEP	10th Grade Counseling	Miller-Unruh	01-02 SBCP Carryover	Total of State Funds	Total of State and Federal Funds
Mira Loma Middle 6112858		0	26,407	0	90,329	0	0	0	116,736	291,278
Peralta Elementary 6113518	X	44,117	0	0	24,393	0	0	0	68,510	154,334
Son Shine Christian 6930077		0	0	0	0	0	0	0	0	0
Glen Avon Christian 6995930		0	0	0	0	0	0	0	0	0
Adjusted Total Allocations* (Must match Page 15, Line 9)		930,165	91,401	0	1,731,122	53,949	0	0	2,806,637	5,499,795

* Schoolwide Project - If incorrect, contact the District and School Program Coordination Unit at (916) 319-0833.

** The adjusted total allocations in columns C through I must match the "adjusted total allocations" shown on Page 15, Line 9.

2001-2002 Title V-Innovative Education Program Strategies Data by Program Area

Consolidated Application

California Department of Education

Purpose: This page is used to report the 2001-02 funds expended in each of the innovative assistance program areas authorized under Title V, the number of student participants in those programs, and the number of staff involved. As required by federal statute, these data will be aggregated and submitted to the United States Department of Education in fulfillment of Section 6202(a)(2)(A) of P.L. 103-382. Carryover funds from 2000-01 should NOT be included in this page.

☐ The page is not applicable.
☐ The LEA did not participate in Title V-Innovation Education Program Strategies funding.

Agency: Jurupa Unified

CD code: 3 | 3 | 6 | 7 | 0 | 9 | 0

Submission: ☒ Original ☐ Revision Date: 02/03/2003

A. Program Area			B. Funds Expended by Program Area			C. Student Participants by Program Area			
Program Area Code	D/S	Staff	Public Schools	Nonpublic Schools	Total Funds per Program Area	Public Elementary	Public Secondary	Nonpublic Elementary	Nonpublic Secondary
1.	2.*	3.	4.	5.	6.	7.	8.	9.	10.
22	S	0	81,376	0	81,376	11,361	3,971	0	0
42	D	0	63,721	0	63,721	11,361	0	0	0
91	D	0	4,611	0	4,611	0	0	0	0
Totals:		0	149,708	0	149,708				

Staff Participants in Professional Development

For 2001-2002, list the number of staff that participated in Title V-funded professional development activities.

Program Area	Public Elementary	Public Secondary	Nonpublic Elementary	Nonpublic Secondary
	0.00	0.00	0.00	0.00

Job Classifications by FTE

For 2001-2002, list the number of positions funded by Title VI in full-time equivalents (FTEs).

	2. Teachers	3. Teacher Aides	4. Nonclerical Staff Providing Support Services	5. Clerical Staff	6. Other
1. Administrators	0.00	0.00	0.00	0.00	0.00

8-16

2001-2002 Title IV (SDFSC) Annual Fiscal Report

California Department of Education

Consolidated Application

Purpose: This page is to identify the contact person responsible for completing all of the Title IV (SDFSC) related pages of the Consolidated Application. Additionally, this page begins the fiscal report portion used to determine available budget resources from previous years.

☐ The page not applicable. The LEA did not participate in Title IV (SDFSC) in 2001-02.

Agency: Jurupa Unified

CD code: 3 | 3 | 6 | 7 | 0 | 9 | 0

Submission: ☒ Original ☐ Revision Date: 02/03/2003

Name: Lucinda Sheppy Title: Administrator, Student Services Salutation: Mrs.

Address: 4850 Pedley Road City: Riverside Zip Code: 92509-

Phone: (909) 360-4191 Ext. Email: lsheppy@jUSD.k12.ca.us FAX: (909) 360-4195

REAP Status in 2001-2002 Eligible: ☐ Not Eligible: ☒

Title IV (SDFSC) BUDGET RESOURCES AVAILABLE For 2001-02		Title IV (SDFSC) Funds
1.	2001-02 Entitlement Amount (must be spent by 09/30/03)	81,659
2.	2001-02 REAP Funds transferred into Title IV (SDFSC)	0
3.	2001-02 REAP Funds transferred out of Title IV (SDFSC)	0
4.	Unobligated Funds from 2000-01 (must have been spent or obligated by 9/30/02)	6,678
5.	Total 2001-02 Resources (sum of lines 1 through 4)	88,337

Title IV (SDFSC) 2001-2002 Actual Expenditures and Encumbrances			Title IV (SDFSC) Funds	
SACS Object Codes	Non-SACS Object Codes			
6.	1000	1000	Certified Personnel Salaries	56,265
7.	2000	2000	Classified Personnel Salaries	5,032
8.	3000	3000	Employee Benefits	7,683
9.	4000	4000	Books and Supplies	7,333
10.	5200	5200	Travel and Conferences	1,437
11.	5600	5600	Rentals, Leases and Repairs	0
12.	5700	5700	Direct Cost Transfers (Interprogram Services)	1,117
13.	5800	5800	Non-instructional Consultant Services	2,300
14.	5800	5100	Instructional Consultant Services	2,338
15.			Sub-Total: Direct Costs (sum of lines 6 through 14)	83,505
16.	6400	6400	Capital Outlay (Equipment) (see information regarding limits in the instructions)	0
17.	7310	7310	Indirect Costs at no more than 5.16 % allowed	4,308
18.	Total: 2001-2002 Expenditures and Encumbrances (sum of lines 15 through 17)			87,813



2001-2002 Title IV (SDFSC) Carryover Calculation and Carryover Request Justification

California Department of Education

Consolidated Application

Purpose: This page is to calculate Title IV (SDFSC) carryover from 2001-02. If the carryover is over 25%, Section B, the Carryover Request Justification, must be completed. Upon demonstration of good cause by the LEA, the carryover amount greater than 25% will be approved by the CDE. The LEA cannot spend the excess carryover funds without prior written approval by the CDE.		Agency: Jurupa Unified	
<input type="checkbox"/> The page is not applicable. The LEA did not participate in Title IV (SDFSC) in 2001-02.		CD code: 3 3 6 7 0 9 0	Submission: <input checked="" type="checkbox"/> Original <input type="checkbox"/> Revision Date: 01/31/2003

A. 2001-2002 Title IV (SDFSC) Carryover Calculation

	2001-02 Entitlement Amount (same as Page 19, Line 1):	4.	Total 2001-02 Expenditures and Encumbrances (same as Page 19, Line 18):	87,813
1.		81,659		
	2000-01 Unobligated SDFSC Funds (same as Page 19, Line 4):	5.	Balance to be carried forward into 2002-03 (Line 3 minus Line 4):	524
2.		6,678		
	Total 2001-02 Title IV (SDFSC) Resources (same as Page 19, Line 5):	6.	Percentage (%) of 2001-02 entitlement to be carried into 2002-03 (Line 5 divided by Line 1 times 100): If more than 25%, complete the bottom section of this page.	0.64 %
3.		88,337		

B. Title IV (SDFSC) CARRYOVER REQUEST JUSTIFICATION

1. The LEA must demonstrate good cause for not expending 75% or more of its 2001-02 Title IV (SDFSC) entitlement. Below, please explain why these carryover funds were not spent during the 2001-02 fiscal year.	2. Below, please describe how these carryover funds will be used to implement the Safe and Drug-Free Schools and Communities Program in the 2002-03 fiscal year. Conferences
--	---

Note: Carryover funds must be spent in accordance with the provisions set forth in Public Law 107-110, No Child Left Behind, Title IV, Part A, SDFSC.

2002-2003 Title IV, Part A (SDFSC) Program Budget Summary

California Department of Education

Consolidated Application

Purpose: This page is to summarize the 2002-03 line item budgets for the Title IV, Part A (SDFSC) program.		Agency: Jurupa Unified CD code: 3 3 6 7 0 9 0 Submission: <input checked="" type="checkbox"/> Original <input type="checkbox"/> Revision Date: 02/03/2003	
<input type="checkbox"/> The page not applicable. The LEA will not participate in Title IV, Part A (SDFSC) in 2002-03.			
Title IV, Part A (SDFSC) Budget Resources Available in 2002-2003		Title IV, Part A (SDFSC) Funds	
1. 2002-03 Entitlement Amount		127,275	
2. Transferability -- Transferred in for Title IV, Part A (SDFSC) use per Section 6123, No Child Left Behind (NCLB)		0	
3. Transferability -- Transferred out of Title IV, Part A (SDFSC) for use in another program per Section 6123, (NCLB)		0	
4. Unobligated Funds from 2001-02 (funds must be spent/obligated by 9/30/03)		524	
5. Total 2002-03 Resources (sum of Lines 1 through 4)		127,799	
Line Items (By Object Code)		Amount Budgeted	
SACS Object Codes	Non-SACS Object Codes	Description	
6. 1000	1000	Certificated Personnel Salaries	67,037
7. 2000	2000	Classified Personnel Salaries	9,230
8. 3000	3000	Employee Benefits	11,180
9. 4000	4000	Books and Supplies	13,115
10. 5200	5200	Travel and Conferences	6,574
11. 5600	5600	Rentals, Leases and Repairs	1,460
12. 5700	5700	Direct Cost Transfers (Interprogram Services)	1,200
13. 5800	5800	Non-instructional Consultant Services	400
14. 5800	5100	Instructional Consultant Services	13,800
15.		Total Direct Costs	123,996
16. 7310	7310	Capital Outlay (Equipment) (see instructions)	0
17. 6400	6400	Indirect Costs at no more than 3.08 % allowed	3,803
18. Total Cost of Program(s) (sum of Lines 15 through 17)		127,799	

3-1

2001-2002 TUPE Annual Fiscal Report

Consolidated Application

California Department of Education

Purpose: This page is to identify the contact person responsible for completing all of the TUPE related pages of the Consolidated Application. Additionally, this page begins the fiscal report portion used to determine available budget resources from previous years.

☐ This page is not applicable. The LEA did not participate in TUPE in 2001-02.

Agency: Jurupa Unified

CD code: 3 | 3 | 6 | 7 | 0 | 9 | 0

Submission: ☒ Original ☐ Revision Date: 02/03/2003

Name: Lucinda Sheppy Title: Administrator, Student Services Salutation: Mrs.

Address: 4850 Pedley Road City: Riverside Zip Code: 92509-

Phone: (909) 360-4191 Ext. Email: lsheppy@jUSD.k12.ca.us Fax: (909) 360-4195

Budget Resources Available for 2001-2002		TUPE Funds
1.	2001-02 Entitlement Amount (must be spent by 09/30/04)	35,374
2.	Unobligated Funds from 2000-01 (must be spent or obligated by 6/30/03)	833
3.	Unobligated Funds from 1999-00 (must be spent or obligated by 6/30/02 and cannot be carried over into 2002-03 FY)	0
4.	Total 2001-02 Resources (sum of Lines 1 through 3)	36,207

2001-2002 TUPE Actual Expenditures and Encumbrances			TUPE Funds
SACS Object Codes	Non-SACS Object Codes	Description	
5.	1000	Certified Personnel Salaries	28,579
6.	2000	Classified Personnel Salaries	0
7.	3000	Employee Benefits	5,004
8.	4000	Books and Supplies	620
9.	5200	Travel and Conferences	0
10.	5600	Rentals, Leases and Repairs	0
11.	5700	Direct Cost Transfers (Interprogram Services)	0
12.	5800	Non-instructional Consultant Services	0
13.	5100	Instructional Consultant Services	0
14.		Sub-Total: Direct Costs (sum of Lines 5 through 13)	34,203
15.	7310	Capital Outlay (Equipment)	0
16.	6400	Indirect Costs at no more than 5.16 % allowed	1,764
17.	Total: 2001-2002 Expenditures and Encumbrances (sum of Lines 14 through 16)		35,967



2001-2002 TUPE Carryover Calculation and Carryover Request Justification

California Department of Education Consolidated Application

Purpose: This page is to calculate TUPE carryover from 2001-02. If the carryover is over 25%, Section B, the Carryover Request Justification, must be completed. Upon demonstration of good cause by the LEA, the carryover amount greater than 25% will be approved by the CDE. The LEA cannot spend the excess carryover funds without prior written approval by the CDE.

☐ The page is not applicable. The LEA did not participate in TUPE in 2001-02.

Agency: Jurupa Unified

CD code: 3 | 3 | 6 | 7 | 0 | 9 | 0

Submission: ☒ Original ☐ Revision Date: 01/31/2003

2001-2002 TUPE Carryover Calculation

A.		Unspent 1999-00 Funds (If Line 5 is less than Line 3, this is the difference) (if Line 5 is greater than or equal to line 3, this is "0")	
1.	2001-02 Entitlement Amount:	35,374	0
2.	2000-01 Unobligated TUPE Funds (must be spent or obligated by 6/30/03):	833	0
3.	1999-00 Unobligated TUPE Funds (must have been spent by 6/30/02):	0	240
4.	Total 2001-02 TUPE Resources (sum of Lines 1 through 3):	36,207	
5.	Total 2001-02 Expenditures/Encumbrances: (same as Page 22, Line 17):	35,967	0.68 %

TUPE CARRYOVER REQUEST JUSTIFICATION

1. The LEA must demonstrate good cause for not expending 75% or more of its 2001-02 TUPE entitlement. Below, please explain why these carryover funds were not spent during the 2001-02 fiscal year.

2. Below, please describe how these carryover funds will be used to implement the Tobacco-Use Prevention Education in the 2002-03 fiscal year.

Curriculum/Supplies

12-21

2002-2003 TUPE Program Budget Summary

California Department of Education

Consolidated Application

Purpose: This page is to summarize the 2002-03 line item budgets for the TUPE programs.		Agency: Jurupa Unified	
		CD code:	3 3 6 7 0 9 0
<input type="checkbox"/> This page is not applicable. The LEA will not participate in TUPE in 2002-03.		Submission: <input checked="" type="checkbox"/> Original <input type="checkbox"/> Revision Date: 02/03/2003	
Budget Resources Available in 2002-2003			
1.	2002-03 Entitlement Amount	34,655	
2.	Unobligated Funds from 2001-02 (must be spent/obligated by 6/30/04)	240	
3.	Unobligated Funds from 2000-01 (must be spent/obligated by 6/30/03)	0	
4.	Total 2002-03 Resources (sum of Lines 1 through 3)	34,895	
Line Items (By Object Code)		Amount Budgeted	
SACS Object Codes	Non-SACS Object Codes	Description	
5. 1000	1000	Certificated Personnel Salaries	22,205
6. 2000	2000	Classified Personnel Salaries	1,230
7. 3000	3000	Employee Benefits	4,023
8. 4000	4000	Books and Supplies	5,987
9. 5200	5200	Travel and Conferences	100
10. 5600	5600	Rentals, Leases and Repairs	0
11. 5700	5700	Direct Cost Transfers (Interprogram Services)	158
12. 5800	5800	Non-instructional Consultant Services	0
13. 5800	5100	Instructional Consultant Services	150
14.		Total Direct Costs	33,853
15. 7310	7310	Capital Outlay (Equipment) (see instructions)	0
16. 6400	6400	Indirect Costs at no more than 3.08 % is allowed	1,042
17.	Total Cost of Program(s) (Sum of Lines 14 through 16)		34,895



2001-2002 Local Education Agency (LEA) Reporting Form for School Safety and Violence Prevention Act

(AB 1113, AB 658)

California Department of Education

Consolidated Application

Purpose: The School Safety and Violence Prevention Act requires districts and county offices of education receiving funds to submit annually to the Department of Education a summary description of school safety expenditures.

All LEAs must complete the School Safety Violence Prevention Reporting Form.

Agency: Jurupa Unified

CD code: 3 | 3 | 6 | 7 | 0 | 9 | 0

Submission: ☒ Original ☐ Revision **Date:** 01/31/2003

Person Completing the School Safety and Violence Prevention Report:

Name: Lucinda Sheppy **Title:** Administrator, Student Services **Salutation:** Mrs.

Address: 4850 Pedley Road **City:** Riverside **Zip Code:** 92509-

Phone: (909) 360-4191 **Ext.:** **Email:** lsheppy@jUSD.k12.ca.us **FAX:** (909) 360-4195

Enter total for each district or county office of education: (Use whole dollar amounts only)

1. School Safety and Violence Prevention Allocation for 2001-02 \$ 255,565

2. Carryover Funds from the School Safety and Violence Prevention Allocation for 2000-01 \$ 230,444

3. Total School Safety and Violence Prevention Resources (Total of item #1 and #2) \$ 486,009

Category/Item	Amount Expended of Funding Allocation	Category/Item	Amount Expended of Funding Allocation
4. Personnel		5. Infrastructure	
School Counselors	83,840	Building Modifications*	0
School Psychologists	0	Vehicles	0
School Social Workers	0	Communication Devices**	3,021
School Nurses	0	Surveillance/Detection/ID***	2,849
Sworn Law Enforcement	98,585	Other (specify) Office Set-up/Supplies/Improve	10,947
Campus Supervisors	48,354		
Security Officers	0		
Other (specify) Clerical/Safety Coordinators	111,368		

* E.g., fencing, lighting
 ** E.g., cell phones, intercoms
 *** E.g., alarms, motion detectors, video

28-33

2001-2002 Local Education Agency (LEA) Reporting Form for School Safety and Violence Prevention Act

(AB 1113, AB 658)

Consolidated Application

California Department of Education

Purpose:		Agency: Jurupa Unified	
This is a continuation of this reporting form which started on the previous page.		CD code:	3 3 6 7 0 9 0
		Submission: <input checked="" type="checkbox"/> Original	Revision: <input type="checkbox"/> Revision Date: 01/31/2003

Category/Item	Amount Expended of Funding Allocation	Category/Item	Amount Expended of Funding Allocation
6. Staff Training		8. Parent and Student Training	
Conflict Resolution	0	Parent Education	0
Diversity Training	0	Asset Development/Resiliency	0
Tolerance Training	0	Other (specify) Newsletter	3,037
Student Risk Assessment	0		
Security Officer Training	0	Peer Programs/Student Leadership	0
Safe School Planning	2,650	Conflict Resolution/Mediation	0
Crisis Response	2,556	Other (specify) Class Curriculum	8,552
Asset Development/Resiliency	0		
Student Assistance Program	0	9. Other Uses of Funds	
Student Discipline	0	Indirect Costs	19,798
Other (specify) Subs Training	7,922	Other (specify)	0
7. Law Enforcement Partnerships*			
Crisis Response Activities	0	10. Total Expenditures for School	
School Safety Activities	0	Safety and Violence Prevention	403,479
Other (specify)	0		

* Excluding Staff Costs

8-22

2001-2002 Local Education Agency (LEA) Reporting Form for Federal Gun-Free Schools Act (GSFA)

California Department of Education

Consolidated Application

Purpose: The Gun-Free Schools Act requires districts and county offices of education requesting Elementary and Secondary Education Act (ESEA) funds to submit to the Department of Education expulsion information related to firearms. Failure to complete this form puts an LEA's IASA funds in jeopardy.		Agency: Jurupa Unified	
All LEAs must accurately complete and submit the GFSA Reporting Form.		CD code: 3 3 6 7 0 9 0	
		Submission: <input checked="" type="checkbox"/> Original <input type="checkbox"/> Revision Date: 01/06/2003	

Name Carmen Hernandez	Title Coordinator, Pupil Services	Salutation Ms.
Address 4850 Pedley Road	City Riverside	Zip Code 92509-
Phone (909) 360-4137 Ext.	Email chernandez@jusd.k12.ca.us	FAX (909) 360-4143

A. Do you have any expulsions to report, for students who have brought a firearm to school or who have possessed a firearm at school?

(Check the applicable box.) ☐ Yes (if yes, complete each item, B-H, for each expulsion.) ☒ No

(Only include in this report students who have been officially expelled, by vote of the governing board, during the 2001-02 school year.)

B.		C.		D.	E.	F.	Modifications on a case-by-case basis.	
School Code (7 digits)	School Name	Student's Grade Level	* Type of firearm for which student was expelled	Handgun <input type="checkbox"/> Shotgun/Rifle <input type="checkbox"/> Other (Specify)	Was this student referred to an alternative school or program?	Was this expulsion shortened to a term of less than one year?	Was this student disabled as defined in section 602(a)(1) of the IDEA?*	
				<input type="checkbox"/> Handgun <input type="checkbox"/> Shotgun/Rifle <input type="checkbox"/> Other (Specify)	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	

2135

* Expulsions for students who have brought a bb gun, pellet gun, stun gun, or imitation/simulated gun, paint ball gun, cap gun, antique or replica of antique firearm, gun clip, ammunition, or Class-C common fireworks are not reportable under the GFSA requirements. See general directions for further details.
** Refer to pages of instruction for a brief description of the IDEA.

2001-2002 Agency Reporting Form for ESEA Title I, Part A and Part D, Neglected or Delinquent Program

California Department of Education

Consolidated Application

Purpose: This form is to be completed for each Local Education Agency that received ESEA Title I, Part A and Part D, Neglected or Delinquent Program funding to provide services to eligible youth during 2001-02. LEAs are to collect and aggregate data from all sites, enter combined totals, and submit one electronic form per LEA.

Agency:

Jurupa Unified

CD code:

3 | 3 | 6 | 7 | 0 | 0

Submission: ☒ Original

☐ Revision Date: 01/06/2003

A. NUMBER OF SITES Neglected Sites Delinquent Sites

B. ENROLLMENT

Grade Level	Pre-K	K	1	2	3	4	5	6	7	8	9	10	11	12	Total
Neglected	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Delinquent	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

C. GENDER

D. SPECIAL SERVICES

	Male	Female	English Learners	Special Education	Homeless	Migrant
Neglected	0	0	0	0	0	0
Delinquent	0	0	0	0	0	0

E. RACIAL/ETHNIC

	American Indian or Alaskan Native	Asian/Pacific Island	Hispanic	Black (Not Hispanic Origin)	White (Not Hispanic Origin)	Other
Neglected	0	0	0	0	0	0
Delinquent	0	0	0	0	0	0

F. TYPE OF SERVICE

Instructional Services

Support Services

	Reading	Language Arts	Mathematics	Science	Social Science	Attendance, Social Work Guidance Advocacy	Health, Nutrition Dental, Eye Care	Prevention Education	Vocational Education
Neglected	0	0	0	0	0	0	0	0	0
Delinquent	0	0	0	0	0	0	0	0	0

G.

Name	Terri Moreno	Title	Categorical Project Manager	Salutation	Ms.
Address	4850 Pedley Road				
City	Riverside	Zip Code	92509-		
Phone	(909) 360-4152	Ext.		Fax	(909) 360-4155
Email	tmoreno@jUSD.k12.ca.us				

2001-2002 School Reporting Form for ESEA Title I, Part A and EIA/State Compensatory Education California Department of Education

Purpose: This form is to be completed for each **Public** and **Private** school that received ESEA, Title I and/or EIA-State Compensatory Education (SCE) funding / services during 2001-02.

☐ This page is not applicable. The school did not receive any Title I, Part A funds.

School: Glen Avon Elementary		School Code: 6032163		Agency: Jurupa Unified	
2001-02 Title I Allocation: \$84,840		B. Program Participants by		CD code: 3 3 6 7 0 9 0	
		Male 351 Female 311		Submission: <input checked="" type="checkbox"/> Original <input type="checkbox"/> Revision	
				Date: 02/12/2003	

A. 2001-02 Title I Allocation: \$84,840

C. Program Participants: Enter the count of students who received Title I, Part A/SCE services in 2001-02.

Grade Level	Pre-K	K	1	2	3	4	5	6	7	8	9	10	11	12	Ungraded
Total Participants	0	76	96	97	95	93	108	97	0	0	0	0	0	0	0
EL Participants	0	38	25	32	31	32	31	23	0	0	0	0	0	0	0

D. Migrant Participants: 0

E. Special Education Participants: 46

F. Homeless Participants: 0

G. Racial / Ethnic Group: Enter by racial/ethnic group the number of students who will have received ESEA, Title I, Part A/SCE services during 2001-02.

American Indian or Alaskan Native	Asian/Pacific Island	Hispanic	Black (not of Hispanic Origin)	White (not of Hispanic Origin)	Other
0	10	451	4	196	1

H. Type of Service: Enter the number of students who will have received ESEA, Title I, Part A/SCE services during 2001-02.

Instructional Service Area:	Reading / Language Arts	Mathematics	Science	Social Science
Recipients	662	662	0	0
Support Service Area:	Attendance, Social Work	Health / Nutrition	Pupil Transportation	Other
Recipients	0	0	0	0

I. School-Level Staff: Enter the FTE of school-level staff who will have been paid with ESEA, Title I, Part A funds during 2001-02.

Administrative Staff	Teachers	Teacher's Aide	Support Services	Clerical Services	Other
0.00	0.00	0.40	0.10	0.50	0.00

2-31

2001-2002 School Reporting Form for ESEA Title I, Part A and EIA/State Compensatory Education California Department of Education

Purpose: This form is to be completed for each Public and Private school that received ESEA, Title I and/or EIA-State Compensatory Education (SCE) funding / services during 2001-02.

Agency: Jurupa Unified

☐ This page is not applicable. The school did not receive any Title I, Part A funds.

CD code: 3 | 3 | 6 | 7 | 0 | 9 | 0

School: Ina Arbuckle Elementary

School Code: 6032171

Submission: ☒ Original ☐ Revision

Date: 02/12/2003

A. 2001-02 Title I Allocation: \$286,246

B. Program Participants by

Male 380

Female 364

C. Program Participants: Enter the count of students who received Title I, Part A/SCE services in 2001-02.

Grade Level	Pre-K	K	1	2	3	4	5	6	7	8	9	10	11	12	Ungraded
Total Participants	0	89	102	108	135	83	109	118	0	0	0	0	0	0	0
EL Participants	0	52	48	56	61	34	50	63	0	0	0	0	0	0	0

D. Migrant Participants: 0

E. Special Education Participants: 55

F. Homeless Participants: 0

G. Racial / Ethnic Group: Enter by racial/ethnic group the number of students who will have received ESEA, Title I, Part A/SCE services during 2001-02.

American Indian or Alaskan Native	Asian/Pacific Island	Hispanic	Black (not of Hispanic Origin)	White (not of Hispanic Origin)	Other
4	5	613	59	63	0

H. Type of Service: Enter the number of students who will have received ESEA, Title I, Part A/SCE services during 2001-02.

Instructional Service Area:	Reading / Language Arts	Mathematics	Science	Social Science
Recipients	744	744	0	0
Support Service Area:	Attendance, Social Work	Health / Nutrition	Pupil Transportation	Other
Recipients	0	0	0	0

I. School-Level Staff: Enter the FTE of school-level staff who will have been paid with ESEA, Title I, Part A funds during 2001-02.

Administrative Staff	Teachers	Teacher's Aide	Support Services	Clerical Services	Other
0.00	1.00	0.00	0.40	0.50	0.00

2001-2002 School Reporting Form for ESEA Title I, Part A and EIA/State Compensatory Education Consolidated Application

Purpose: This form is to be completed for each **Public** and **Private** school that received ESEA, Title I and/or EIA-State Compensatory Education (SCE) funding / services during 2001-02.

☐ This page is not applicable. The school did not receive any Title I, Part A funds.

School: Mission Bell Elementary **School Code:** 6032189

Agency: Jurupa Unified

CD code: 3 | 3 | 6 | 7 | 0 | 9 | 0

Submission: ☒ Original ☐ Revision **Date:** 02/12/2003

A. 2001-02 Title I Allocation: \$101,101 **B. Program Participants by** Male 328 Female 305

C. Program Participants: Enter the count of students who received Title I, Part A/SCE services in 2001-02.

Grade Level	Pre-K	K	1	2	3	4	5	6	7	8	9	10	11	12	Ungraded
Total Participants	0	73	77	95	111	92	92	93	0	0	0	0	0	0	0
EL Participants	0	29	30	35	46	29	24	23	0	0	0	0	0	0	0

D. Migrant Participants: 0 **E. Special Education Participants:** 66 **F. Homeless Participants:** 0

G. Racial / Ethnic Group: Enter by racial/ethnic group the number of students who will have received ESEA, Title I, Part A/SCE services during 2001-02.

American Indian or Alaskan Native	Asian/Pacific Island	Hispanic	Black (not of Hispanic Origin)	White (not of Hispanic Origin)	Other
2	10	475	26	118	2

H. Type of Service: Enter the number of students who will have received ESEA, Title I, Part A/SCE services during 2001-02.

Instructional Service Area:	Reading / Language Arts	Mathematics	Science	Social Science
Recipients	633	633	0	0
Support Service Area:	Attendance, Social Work	Health / Nutrition	Pupil Transportation	Other
Recipients	0	0	0	0

I. School-Level Staff: Enter the FTE of school-level staff who will have been paid with ESEA, Title I, Part A funds during 2001-02.

Administrative Staff	Teachers	Teacher's Aide	Support Services	Clerical Services	Other
0.00	0.60	0.00	0.00	1.00	0.00



2001-2002 School Reporting Form for ESEA Title I, Part A and EIA/State Compensatory Education California Department of Education

Purpose: This form is to be completed for each Public and Private school that received ESEA, Title I and/or EIA-State Compensatory Education (SCE) funding / services during 2001-02.		Agency: Jurupa Unified	
<input type="checkbox"/> This page is not applicable. The school did not receive any Title I, Part A funds.		CD code: 3 3 6 7 0 9 0	
School: Pacific Avenue Elementary		Submission: <input checked="" type="checkbox"/> Original <input type="checkbox"/> Revision Date: 02/12/2003	
School Code: 6032197			

A. 2001-02 Title I Allocation: \$92,303 **B. Program Participants by** Male 283 Female 255

C. Program Participants: Enter the count of students who received Title I, Part A/SCE services in 2001-02.

Grade Level	Pre-K	K	1	2	3	4	5	6	7	8	9	10	11	12	Ungraded
Total Participants	0	68	86	77	62	94	69	82	0	0	0	0	0	0	0
EL Participants	0	25	30	31	17	34	25	25	0	0	0	0	0	0	0

D. Migrant Participants: 0 **E. Special Education Participants:** 64 **F. Homeless Participants:** 0

G. Racial / Ethnic Group: Enter by racial/ethnic group the number of students who will have received ESEA, Title I, Part A/SCE services during 2001-02.

American Indian or Alaskan Native	Asian/Pacific Island	Hispanic	Black (not of Hispanic Origin)	White (not of Hispanic Origin)	Other
1	6	378	81	70	2

H. Type of Service: Enter the number of students who will have received ESEA, Title I, Part A/SCE services during 2001-02.

Instructional Service Area:	Reading / Language Arts	Mathematics	Science	Social Science
Recipients	538	538	0	0
Support Service Area:	Attendance, Social Work	Health / Nutrition	Pupil Transportation	Other
Recipients	0	0	0	0

I. School-Level Staff: Enter the FTE of school-level staff who will have been paid with ESEA, Title I, Part A funds during 2001-02.

Administrative Staff	Teachers	Teacher's Aide	Support Services	Clerical Services	Other
0.00	0.55	0.55	0.00	0.50	0.00



2001-2002 School Reporting Form for ESEA Title I, Part A and EIA/State Compensatory Education Consolidated Application

Purpose: This form is to be completed for each **Public** and **Private** school that received ESEA, Title I and/or EIA-State Compensatory Education (SCE) funding / services during 2001-02.

☐ This page is not applicable. The school did not receive any Title I, Part A funds.

Agency: Jurupa Unified	
CD code:	3 3 6 7 0 9 0
Submission: <input checked="" type="checkbox"/> Original <input type="checkbox"/> Revision	Date: 02/12/2003

School: Pedley Elementary **School Code:** 6032205

A. 2001-02 Title I Allocation: \$123,355 **B. Program Participants by** Male 415 Female 359

C. Program Participants: Enter the count of students who received Title I, Part A/SCE services in 2001-02.

Grade Level	Pre-K	K	1	2	3	4	5	6	7	8	9	10	11	12	Ungraded
Total Participants	0	96	104	114	112	120	112	116	0	0	0	0	0	0	0
EL Participants	0	37	26	29	29	30	27	24	0	0	0	0	0	0	0

D. Migrant Participants: 0

E. Special Education Participants: 53

F. Homeless Participants: 0

G. Racial / Ethnic Group: Enter by racial/ethnic group the number of students who will have received ESEA, Title I, Part A/SCE services during 2001-02.

American Indian or Alaskan Native	Asian/Pacific Island	Hispanic	Black (not of Hispanic Origin)	White (not of Hispanic Origin)	Other
15	3	453	28	270	5

H. Type of Service: Enter the number of students who will have received ESEA, Title I, Part A/SCE services during 2001-02.

Instructional Service Area:	Reading / Language Arts	Mathematics	Science	Social Science
Recipients	774	774	0	0
Support Service Area:	Attendance, Social Work	Health / Nutrition	Pupil Transportation	Other
Recipients	0	0	0	0

I. School-Level Staff: Enter the FTE of school-level staff who will have been paid with ESEA, Title I, Part A funds during 2001-02.

Administrative Staff	Teachers	Teacher's Aide	Support Services	Clerical Services	Other
0.00	0.00	0.20	0.00	1.00	0.00

2001-2002 School Reporting Form for ESEA Title I, Part A and EIA/State Compensatory Education Consolidated Application

Purpose: This form is to be completed for each **Public** and **Private** school that received ESEA, Title I and/or EIA-State Compensatory Education (SCE) funding / services during 2001-02.

☐ This page is not applicable. The school did not receive any Title I, Part A funds.

School: Rustic Lane Elementary School Code: 6032213

Agency: Jurupa Unified

CD code: 3 | 3 | 6 | 7 | 0 | 9 | 0

Submission: ☒ Original ☐ Revision Date: 02/12/2003

A. 2001-02 Title I Allocation: \$185,940 B. Program Participants by Male 403 Female 394

C. Program Participants: Enter the count of students who received Title I, Part A/SCE services in 2001-02.

Grade Level	Pre-K	K	1	2	3	4	5	6	7	8	9	10	11	12	Ungraded
Total Participants	0	109	89	121	108	118	118	134	0	0	0	0	0	0	0
EL Participants	0	56	41	51	42	38	47	51	0	0	0	0	0	0	0

D. Migrant Participants: 0 E. Special Education Participants: 45 F. Homeless Participants: 0

G. Racial / Ethnic Group: Enter by racial/ethnic group the number of students who will have received ESEA, Title I, Part A/SCE services during 2001-02.

American Indian or Alaskan Native	Asian/Pacific Island	Hispanic	Black (not of Hispanic Origin)	White (not of Hispanic Origin)	Other
0	18	605	49	119	6

H. Type of Service: Enter the number of students who will have received ESEA, Title I, Part A/SCE services during 2001-02.

Instructional Service Area:	Reading / Language Arts	Mathematics	Science	Social Science
Recipients	797	797	0	0
Support Service Area:	Attendance, Social Work	Health / Nutrition	Pupil Transportation	Other
Recipients	0	0	0	0

I. School-Level Staff: Enter the FTE of school-level staff who will have been paid with ESEA, Title I, Part A funds during 2001-02.

Administrative Staff	Teachers	Teacher's Aide	Support Services	Clerical Services	Other
0.00	0.00	1.40	1.00	0.50	0.00



2001-2002 School Reporting Form for ESEA Title I, Part A and EIA/State Compensatory Education Consolidated Application

Purpose: This form is to be completed for each **Public** and **Private** school that received ESEA, Title I and/or EIA-State Compensatory Education (SCE) funding / services during 2001-02.

☐ This page is not applicable. The school did not receive any Title I, Part A funds.

Agency: Jurupa Unified

CD code: 3 | 3 | 6 | 7 | 0 | 9 | 0

Submission: ☒ Original ☐ Revision **Date:** 02/12/2003

School: Troth Street Elementary **School Code:** 6032221

A. 2001-02 Title I Allocation: \$213,794 **B. Program Participants by** Male 451 Female 484

C. Program Participants: Enter the count of students who received Title I, Part A/SCE services in 2001-02.

Grade Level	Pre-K	K	1	2	3	4	5	6	7	8	9	10	11	12	Ungraded
Total Participants	24	136	117	145	130	135	101	147	0	0	0	0	0	0	0
EL Participants	0	95	69	79	76	55	44	61	0	0	0	0	0	0	0

D. Migrant Participants: 0 **E. Special Education Participants:** 52 **F. Homeless Participants:** 0

G. Racial / Ethnic Group: Enter by racial/ethnic group the number of students who will have received ESEA, Title I, Part A/SCE services during 2001-02.

American Indian or Alaskan Native	Asian/Pacific Island	Hispanic	Black (not of Hispanic Origin)	White (not of Hispanic Origin)	Other
5	2	793	12	120	3

H. Type of Service: Enter the number of students who will have received ESEA, Title I, Part A/SCE services during 2001-02.

Instructional Service Area:	Reading / Language Arts	Mathematics	Science	Social Science
Recipients	935	935	0	0
Support Service Area:	Attendance, Social Work	Health / Nutrition	Pupil Transportation	Other
Recipients	0	0	0	0

I. School-Level Staff: Enter the FTE of school-level staff who will have been paid with ESEA, Title I, Part A funds during 2001-02.

Administrative Staff	Teachers	Teacher's Aide	Support Services	Clerical Services	Other
0.00	1.10	1.02	0.00	0.00	0.00



2001-2002 School Reporting Form for ESEA Title I, Part A and EIA/State Compensatory Education Consolidated Application

Purpose: This form is to be completed for each Public and Private school that received ESEA, Title I and/or EIA-State Compensatory Education (SCE) funding / services during 2001-02.		Agency: Jurupa Unified	
<input type="checkbox"/> This page is not applicable. The school did not receive any Title I, Part A funds.		CD code: 3 3 6 7 0 9 0	
School: Van Buren Elementary		Submission: <input checked="" type="checkbox"/> Original <input type="checkbox"/> Revision Date: 02/12/2003	
School Code: 6032239		Female: 327	

A. 2001-02 Title I Allocation: \$101,773 **B. Program Participants by** Male 362 Female 327

C. Program Participants: Enter the count of students who received Title I, Part A/SCE services in 2001-02.

Grade Level	Pre-K	K	1	2	3	4	5	6	7	8	9	10	11	12	Ungraded
Total Participants	0	86	96	90	117	97	94	109	0	0	0	0	0	0	0
EL Participants	0	39	33	36	49	34	21	28	0	0	0	0	0	0	0

D. Migrant Participants: 0 **E. Special Education Participants:** 39 **F. Homeless Participants:** 0

G. Racial / Ethnic Group: Enter by racial/ethnic group the number of students who will have received ESEA, Title I, Part A/SCE services during 2001-02.

American Indian or Alaskan Native	Asian/Pacific Island	Hispanic	Black (not of Hispanic Origin)	White (not of Hispanic Origin)	Other
3	5	488	12	180	1

H. Type of Service: Enter the number of students who will have received ESEA, Title I, Part A/SCE services during 2001-02.

Instructional Service Area:	Reading / Language Arts	Mathematics	Science	Social Science
Recipients	689	689	0	0
Support Service Area:	Attendance, Social Work	Health / Nutrition	Pupil Transportation	Other
Recipients	0	0	0	0

I. School-Level Staff: Enter the FTE of school-level staff who will have been paid with ESEA, Title I, Part A funds during 2001-02.

Administrative Staff	Teachers	Teacher's Aide	Support Services	Clerical Services	Other
0.00	0.00	0.60	0.00	0.00	0.00

34

2001-2002 School Reporting Form for ESEA Title I, Part A and EIA/State Compensatory Education Consolidated Application

Purpose: This form is to be completed for each Public and Private school that received ESEA, Title I and/or EIA-State Compensatory Education (SCE) funding / services during 2001-02.		Agency: Jurupa Unified	
<input type="checkbox"/> This page is not applicable. The school did not receive any Title I, Part A funds.		CD code: 3 3 6 7 0 9 0	
School: West Riverside Elementary		Submission: <input checked="" type="checkbox"/> Original <input type="checkbox"/> Revision Date: 02/12/2003	
School Code: 6032247			

A. 2001-02 Title I Allocation: \$256,350 B. Program Participants by Male 467 Female 399

C. Program Participants: Enter the count of students who received Title I, Part A/SCE services in 2001-02.

Grade Level	Pre-K	K	1	2	3	4	5	6	7	8	9	10	11	12	Ungraded
Total Participants	24	113	120	127	123	114	122	123	0	0	0	0	0	0	0
EL Participants	0	66	70	60	75	54	50	44	0	0	0	0	0	0	0

D. Migrant Participants: 0 E. Special Education Participants: 99 F. Homeless Participants: 0

G. Racial / Ethnic Group: Enter by racial/ethnic group the number of students who will have received ESEA, Title I, Part A/SCE services during 2001-02.

American Indian or Alaskan Native	Asian/Pacific Island	Hispanic	Black (not of Hispanic Origin)	White (not of Hispanic Origin)	Other
0	5	755	54	50	2

H. Type of Service: Enter the number of students who will have received ESEA, Title I, Part A/SCE services during 2001-02.

Instructional Service Area:	Reading / Language Arts	Mathematics	Science	Social Science
Recipients	866	866	0	0
Support Service Area:	Attendance, Social Work	Health / Nutrition	Pupil Transportation	Other
Recipients	0	0	0	0

I. School-Level Staff: Enter the FTE of school-level staff who will have been paid with ESEA, Title I, Part A funds during 2001-02.

Administrative Staff	Teachers	Teacher's Aide	Support Services	Clerical Services	Other
0.00	1.00	1.20	0.00	1.40	0.00

2001-2002 School Reporting Form for ESEA Title I, Part A and EIA/State Compensatory Education California Department of Education

Purpose: This form is to be completed for each Public and Private school that received ESEA, Title I and/or EIA-State Compensatory Education (SCE) funding / services during 2001-02.		Agency: Jurupa Unified	
<input type="checkbox"/> This page is not applicable. The school did not receive any Title I, Part A funds.		CD code: 3 3 6 7 0 9 0	
School: Jurupa Middle		Submission: <input checked="" type="checkbox"/> Original <input type="checkbox"/> Revision Date: 02/12/2003	
School Code: 6059075		Female <input type="checkbox"/> 198	

A. 2001-02 Title I Allocation: \$88,530 **B. Program Participants by** Male 235 Female 198

C. Program Participants: Enter the count of students who received Title I, Part A/SCE services in 2001-02.

Grade Level	Pre-K	K	1	2	3	4	5	6	7	8	9	10	11	12	Ungraded
Total Participants	0	0	0	0	0	0	0	0	178	255	0	0	0	0	0
EL Participants	0	0	0	0	0	0	0	0	55	53	0	0	0	0	0

D. Migrant Participants: 0 **E. Special Education Participants:** 68 **F. Homeless Participants:** 0

G. Racial / Ethnic Group: Enter by racial/ethnic group the number of students who will have received ESEA, Title I, Part A/SCE services during 2001-02.

American Indian or Alaskan Native	Asian/Pacific Island	Hispanic	Black (not of Hispanic Origin)	White (not of Hispanic Origin)	Other
1	2	277	35	118	0

H. Type of Service: Enter the number of students who will have received ESEA, Title I, Part A/SCE services during 2001-02.

Instructional Service Area:	Reading / Language Arts	Mathematics	Science	Social Science
Recipients	433	433	0	0
Support Service Area:	Attendance, Social Work	Health / Nutrition	Pupil Transportation	Other
Recipients	0	0	0	0

I. School-Level Staff: Enter the FTE of school-level staff who will have been paid with ESEA, Title I, Part A funds during 2001-02.

Administrative Staff	Teachers	Teacher's Aide	Support Services	Clerical Services	Other
0.00	1.00	0.00	0.00	0.00	0.00

8-36

2001-2002 School Reporting Form for ESEA Title I, Part A and EIA/State Compensatory Education Consolidated Application

Purpose: This form is to be completed for each Public and Private school that received ESEA, Title I and/or EIA-State Compensatory Education (SCE) funding / services during 2001-02.

☐ This page is not applicable. The school did not receive any Title I, Part A funds.

School: Mission Middle

School Code: 6061774

Agency: Jurupa Unified

CD code: 3 | 3 | 6 | 7 | 0 | 9 | 0

Submission: ☒ Original ☐ Revision Date: 02/12/2003

A. 2001-02 Title I Allocation: \$142,800 B. Program Participants by Male 264 Female 279

C. Program Participants: Enter the count of students who received Title I, Part A/SCE services in 2001-02.

Grade Level	Pre-K	K	1	2	3	4	5	6	7	8	9	10	11	12	Ungraded
Total Participants	0	0	0	0	0	0	0	0	257	286	0	0	0	0	0
EL Participants	0	0	0	0	0	0	0	0	82	101	0	0	0	0	0

D. Migrant Participants: 0 E. Special Education Participants: 72 F. Homeless Participants: 0

G. Racial / Ethnic Group: Enter by racial/ethnic group the number of students who will have received ESEA, Title I, Part A/SCE services during 2001-02.

American Indian or Alaskan Native	Asian/Pacific Island	Hispanic	Black (not of Hispanic Origin)	White (not of Hispanic Origin)	Other
0	1	222	60	260	0

H. Type of Service: Enter the number of students who will have received ESEA, Title I, Part A/SCE services during 2001-02.

Instructional Service Area:	Reading / Language Arts	Mathematics	Science	Social Science
Recipients	543	543	0	0
Support Service Area:	Attendance, Social Work	Health / Nutrition	Pupil Transportation	Other
Recipients	0	0	0	0

I. School-Level Staff: Enter the FTE of school-level staff who will have been paid with ESEA, Title I, Part A funds during 2001-02.

Administrative Staff	Teachers	Teacher's Aide	Support Services	Clerical Services	Other
0.00	0.93	0.00	0.00	0.00	0.00



2001-2002 School Reporting Form for ESEA Title I, Part A and EIA/State Compensatory Education California Department of Education

Purpose: This form is to be completed for each Public and Private school that received ESEA, Title I and/or EIA-State Compensatory Education (SCE) funding / services during 2001-02.		Agency: Jurupa Unified	
<input type="checkbox"/> This page is not applicable. The school did not receive any Title I, Part A funds.		CD code: 3 3 6 7 0 9 0	
School: Sunnyslope Elementary		Submission: <input checked="" type="checkbox"/> Original <input type="checkbox"/> Revision Date: 02/12/2003	
School Code: 6106843		Female: 378	

A. 2001-02 Title I Allocation: \$87,360 **B. Program Participants by** Male 383 Female 378

C. Program Participants: Enter the count of students who received Title I, Part A/SCE services in 2001-02.

Grade Level	Pre-K	K	1	2	3	4	5	6	7	8	9	10	11	12	Ungraded
Total Participants	0	96	114	100	118	93	112	128	0	0	0	0	0	0	0
EL Participants	0	42	25	30	40	23	26	22	0	0	0	0	0	0	0

D. Migrant Participants: 0 **E. Special Education Participants:** 48 **F. Homeless Participants:** 0

G. Racial / Ethnic Group: Enter by racial/ethnic group the number of students who will have received ESEA, Title I, Part A/SCE services during 2001-02.

American Indian or Alaskan Native	Asian/Pacific Island	Hispanic	Black (not of Hispanic Origin)	White (not of Hispanic Origin)	Other
0	5	448	21	282	5

H. Type of Service: Enter the number of students who will have received ESEA, Title I, Part A/SCE services during 2001-02.

Instructional Service Area:	Reading / Language Arts	Mathematics	Science	Social Science
Recipients	761	761	0	0
Support Service Area:	Attendance, Social Work	Health / Nutrition	Pupil Transportation	Other
Recipients	0	0	0	0

I. School-Level Staff: Enter the FTE of school-level staff who will have been paid with ESEA, Title I, Part A funds during 2001-02.

Administrative Staff	Teachers	Teacher's Aide	Support Services	Clerical Services	Other
0.00	0.00	0.53	0.00	0.50	0.00



2001-2002 School Reporting Form for ESEA Title I, Part A and EIA/State Compensatory Education California Department of Education Consolidated Application

Purpose: This form is to be completed for each **Public** and **Private** school that received ESEA, Title I and/or EIA-State Compensatory Education (SCE) funding / services during 2001-02.

☐ This page is not applicable. The school did not receive any Title I, Part A funds.

Agency: Jurupa Unified

CD code: 3 | 3 | 6 | 7 | 0 | 9 | 0

Submission: ☒ Original ☐ Revision **Date:** 02/12/2003

School: Granite Hill Elementary **School Code:** 6110548

A. 2001-02 Title I Allocation: \$117,248 **B. Program Participants by** Male 374 Female 334

C. Program Participants: Enter the count of students who received Title I, Part A/SCE services in 2001-02.

Grade Level	Pre-K	K	1	2	3	4	5	6	7	8	9	10	11	12	Ungraded
Total Participants	0	102	85	116	100	96	110	99	0	0	0	0	0	0	0
EL Participants	0	49	33	55	43	35	38	36	0	0	0	0	0	0	0

D. Migrant Participants: 0

E. Special Education Participants: 43

F. Homeless Participants: 0

G. Racial / Ethnic Group: Enter by racial/ethnic group the number of students who will have received ESEA, Title I, Part A/SCE services during 2001-02.

American Indian or Alaskan Native	Asian/Pacific Island	Hispanic	Black (not of Hispanic Origin)	White (not of Hispanic Origin)	Other
4	15	504	29	152	4

H. Type of Service: Enter the number of students who will have received ESEA, Title I, Part A/SCE services during 2001-02.

Instructional Service Area:	Reading / Language Arts	Mathematics	Science	Social Science
Recipients	708	708	0	0
Support Service Area:	Attendance, Social Work	Health / Nutrition	Pupil Transportation	Other
Recipients	0	0	0	0

I. School-Level Staff: Enter the FTE of school-level staff who will have been paid with ESEA, Title I, Part A funds during 2001-02.

Administrative Staff	Teachers	Teacher's Aide	Support Services	Clerical Services	Other
0.00	0.00	0.00	0.00	0.50	0.00

339

2001-2002 School Reporting Form for ESEA Title I, Part A and EIA/State Compensatory Education Consolidated Application

Purpose: This form is to be completed for each **Public** and **Private** school that received ESEA, Title I and/or EIA-State Compensatory Education (SCE) funding / services during 2001-02.

☐ This page is not applicable. The school did not receive any Title I, Part A funds.

School: Stone Avenue Elementary **School Code:** 6111280

Agency: Jurupa Unified

CD code: 3 | 3 | 6 | 7 | 0 | 9 | 0

Submission: ☒ Original ☐ Revision **Date:** 02/12/2003

A. 2001-02 Title I Allocation: \$61,095 **B. Program Participants by** Male ☐ 58 Female ☐ 55

C. Program Participants: Enter the count of students who received Title I, Part A/SCE services in 2001-02.

Grade Level	Pre-K	K	1	2	3	4	5	6	7	8	9	10	11	12	Ungraded
Total Participants	0	17	18	0	0	12	28	38	0	0	0	0	0	0	0
EL Participants	0	15	15	0	0	3	9	11	0	0	0	0	0	0	0

D. Migrant Participants: ☐ 0 **E. Special Education Participants:** ☐ 6 **F. Homeless Participants:** ☐ 0

G. Racial / Ethnic Group: Enter by racial/ethnic group the number of students who will have received ESEA, Title I, Part A/SCE services during 2001-02.

American Indian or Alaskan Native	Asian/Pacific Island	Hispanic	Black (not of Hispanic Origin)	White (not of Hispanic Origin)	Other
0	1	75	2	35	0

H. Type of Service: Enter the number of students who will have received ESEA, Title I, Part A/SCE services during 2001-02.

Instructional Service Area:	Reading / Language Arts	Mathematics	Science	Social Science
Recipients	113	113	0	0
Support Service Area:	Attendance, Social Work	Health / Nutrition	Pupil Transportation	Other
Recipients	0	0	0	0

I. School-Level Staff: Enter the FTE of school-level staff who will have been paid with ESEA, Title I, Part A funds during 2001-02.

Administrative Staff	Teachers	Teacher's Aide	Support Services	Clerical Services	Other
0.00	0.00	0.20	0.00	0.00	0.00



2001-2002 School Reporting Form for ESEA Title I, Part A and EIA/State Compensatory Education Consolidated Application

Purpose: This form is to be completed for each **Public** and **Private** school that received ESEA, Title I and/or EIA-State Compensatory Education (SCE) funding / services during 2001-02.

☐ This page is not applicable. The school did not receive any Title I, Part A funds.

School: Mira Loma Middle

School Code: 6112858

Agency: Jurupa Unified

CD code: 3 | 3 | 6 | 7 | 0 | 9 | 0

Submission: ☒ Original ☐ Revision **Date:** 02/12/2003

A. 2001-02 Title I Allocation: \$108,615 **B. Program Participants by** Male 381 Female 353

C. Program Participants: Enter the count of students who received Title I, Part A/SCE services in 2001-02.

Grade Level	Pre-K	K	1	2	3	4	5	6	7	8	9	10	11	12	Ungraded
Total Participants	0	0	0	0	0	0	0	0	389	345	0	0	0	0	0
EL Participants	0	0	0	0	0	0	0	0	107	79	0	0	0	0	0

D. Migrant Participants: 0 **E. Special Education Participants:** 155 **F. Homeless Participants:** 0

G. Racial / Ethnic Group: Enter by racial/ethnic group the number of students who will have received ESEA, Title I, Part A/SCE services during 2001-02.

American Indian or Alaskan Native	Asian/Pacific Island	Hispanic	Black (not of Hispanic Origin)	White (not of Hispanic Origin)	Other
5	9	520	14	183	3

H. Type of Service: Enter the number of students who will have received ESEA, Title I, Part A/SCE services during 2001-02.

Instructional Service Area:	Reading / Language Arts	Mathematics	Science	Social Science
Recipients	734	734	0	0
Support Service Area:	Attendance, Social Work	Health / Nutrition	Pupil Transportation	Other
Recipients	0	0	0	0

I. School-Level Staff: Enter the FTE of school-level staff who will have been paid with ESEA, Title I, Part A funds during 2001-02.

Administrative Staff	Teachers	Teacher's Aide	Support Services	Clerical Services	Other
0.00	0.38	0.00	0.00	0.38	0.00



2001-2002 School Reporting Form for ESEA Title I, Part A and EIA/State Compensatory Education Consolidated Application

Purpose: This form is to be completed for each Public and Private school that received ESEA, Title I and/or EIA-State Compensatory Education (SCE) funding / services during 2001-02.

☐ This page is not applicable. The school did not receive any Title I, Part A funds.

School: Peralta Elementary

School Code: 6113518

Agency: Jurupa Unified

CD code: 3 | 3 | 6 | 7 | 0 | 9 | 0

Submission: ☒ Original ☐ Revision Date: 02/12/2003

A. 2001-02 Title I Allocation: \$62,160 B. Program Participants by Male 272 Female 264

C. Program Participants: Enter the count of students who received Title I, Part A/SCE services in 2001-02.

Grade Level	Pre-K	K	1	2	3	4	5	6	7	8	9	10	11	12	Ungraded
Total Participants	0	90	77	88	74	61	75	71	0	0	0	0	0	0	0
EL Participants	0	15	15	23	18	5	6	13	0	0	0	0	0	0	0

D. Migrant Participants: 0 E. Special Education Participants: 53 F. Homeless Participants: 0

G. Racial / Ethnic Group: Enter by racial/ethnic group the number of students who will have received ESEA, Title I, Part A/SCE services during 2001-02.

American Indian or Alaskan Native	Asian/Pacific Island	Hispanic	Black (not of Hispanic Origin)	White (not of Hispanic Origin)	Other
15	11	289	38	177	6

H. Type of Service: Enter the number of students who will have received ESEA, Title I, Part A/SCE services during 2001-02.

Instructional Service Area:	Reading / Language Arts	Mathematics	Science	Social Science
Recipients	569	569	0	0
Support Service Area:	Attendance, Social Work	Health / Nutrition	Pupil Transportation	Other
Recipients	0	0	0	0

I. School-Level Staff: Enter the FTE of school-level staff who will have been paid with ESEA, Title I, Part A funds during 2001-02.

Administrative Staff	Teachers	Teacher's Aide	Support Services	Clerical Services	Other
0.00	0.00	0.00	0.00	0.00	0.00



2001-2002 Rural Education Achievement Program (REAP) (Alternative Uses of Funds Authority)

Consolidated Application

California Department of Education

Purpose: The purpose of this page is to report the agency's use of flexibility provisions by combining certain Federal formula grant funds in order to address more effectively the academic needs of students. This program only applies to Federally designated rural districts with less than 600 ADA.		Agency: Jurupa Unified	
<input checked="" type="checkbox"/> This page is not applicable. <input type="checkbox"/> Either the LEA was not eligible or did not indicate in Part I, Page 8, that it participated in REAP.		CD Code: 3 3 6 7 0 9 0	Submission: <input checked="" type="checkbox"/> Original <input type="checkbox"/> Revision
		Date: 02/03/2003	

2001-2002 Programs impacted by REAP

Title I, Part A (Educationally Disadvantaged Children)
 Title II (Eisenhower Professional Development)
 Title III (Technology Literacy Challenge Fund)
 Title IV (Safe and Drug-Free Schools and Communities)
 Title VI (Innovative Education Program Strategies and Class-Size Reduction, but NOT Urgent School Renovation Program)

		Amounts Transferred to or Used for These Programs				Amounts Retained in Original Program
2001-02 Program Entitlements and Carryover		Title I, Part A	Title II	Title III	Title IV	
Title II	0	0		0	0	0
Title IV	0	0	0	0		0
Title VI (IEPS)	0	0	0	0	0	0
Title VI (CSR)	0	0	0	0	0	0
Totals Transferred to or Used for:		0	0	0	0	

2001-2002 Report Form for Peer Assistance and Review (PAR) Program

Consolidated Application

California Department of Education

Purpose: This page is to collect Certifications for the 2001-02 year (in place of the former paper Certifications) and to gather the adjusted totals and carryover amounts for the past three years (1999-00, 2000-01, and 2001-02).

Agency: Jurupa Unified

CD Code: 3 3 6 7 0 9 0

☐ The page is not applicable. The LEA has never received PAR funds.

Submission: ☒ Original ☐ Revision Date: 01/31/2003

PAR Contact

Name: Ellen French Title: Assistant Superintendent Salutation: Mrs.

Address: 4850 Pedley Road City: Riverside Zip Code: 92509-

Phone: (909) 360-4122 Ext. Email: efrench@jUSD.k12.ca.us Fax: (909) 360-4127

Yes No

☐ ☒ Received PAR funds

☐ ☒ Operated a PAR program for teachers pursuant to Article 4.5 of Chapter 3 of Part 25 of the California Education Code that includes:

Fiscal Year	1999-00 Fiscal Year	2000-01 Fiscal Year	2001-02 Fiscal Year
1. Entitlement	367,037	374,530	254,137
2. Transfers (+ or -)	0	0	0
3. Adjusted Entitlement	367,037	374,530	254,137
4. Previous Year's Carryover		133,222	181,548
5. Adjusted Total	367,037	507,752	435,685
6. Expenditures	233,815	326,204	238,287
7. Unexpected Funds	133,222	181,548	197,398



Jurupa Unified School District

Personnel Report #15

March 3, 2003

Change of Assignment

From Teacher on Special Assignment to Teacher	Ms. Traci Coffelt 7926 Townsend Drive Riverside, CA 92509	Eff. July 1, 2003
From Teacher on Special Assignment to Teacher	Ms. Ardith McKim 3733 Castle Reagh Place Riverside, CA 92506	Eff. July 1, 2003
From Teacher on Special Assignment to Teacher	Ms. Cynthia Trask 2039 Polo Court Riverside, CA 92506	Eff. July 1, 2003

Change of Status

Teacher	Ms. Annemarie Lee 4583 University Avenue Riverside, CA 92501	Eff. July 1, 2003 From 100% to 50%
Teacher	Ms. Sunny McGowan 40336 Torrey Pines Road Murrieta, CA 92563	Eff. July 1, 2003 From 100% to 50%

Extra Compensation Assignment

Administrative Services; Saturday School; February 1, 2003 through June 30, 2003; not to exceed 4.5 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$2,709 total.

Mr. Hugo Nevarez

Categorical Projects; development of Math assignments based on the standards for 1st-6th grade; November 1, 2002 through March 1, 2003; not to exceed 30 hours total; appropriate hourly rate of pay; Funding Source: IASA: Title II Eisenhower Entitlements; \$1,011 total.

Ms. Kathy Nitta

Education Services; to work on Language Arts Benchmark Assessments; February 6, 2003; not to exceed one (1) hour each; appropriate hourly rate of pay; Funding Source: IASA: Title II Eisenhower Entitlements; \$296.60 total.

Ms. Karen Shaw
Ms. Meghan Fults

Ms. Theresa Mendoza
Ms. Connie Lubak

Ms. Kathryn McSkimming
Ms. Nancy Rose

Education Services; to work on Social Studies Benchmark Assessments; February 12, 2003; not to exceed two (2) hours each; appropriate hourly rate of pay; Funding Source: IASA: Title II Eisenhower Entitlements; \$269.60 total.

Mr. Eric Hammond
Mr. Pat Thompson

Ms. Jenna Doen

Ms. Virginia Huckaby

Personnel Report #15

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Education Services; to work with Assessment Department on CRT Language Arts Benchmark Assessments; January 1, 2003 through June 30, 2003; not to exceed 10 hours each; appropriate hourly rate of pay; Funding Source: Title II-Teacher Quality; \$4,380 total.

Ms. Kathryn McSkimming	Ms. Connie Lubak	Ms. Karen Shaw
Ms. Theresa Mendoza	Ms. Meghan Fults	Ms. Nancy Rose
Ms. Julie Boswell	Ms. Jennifer Green	Ms. Karen Lancaster

Youth Opportunity Center; to provide class series for Youth Opportunity Center; February 21, 2003 through June 30, 2003; not to exceed six (6) hours per week; appropriate hourly rate of pay; Funding Source: Work Force Investment Opportunity; \$1,213 total.

Ms. Gayle Dowling

Indian Hills Elementary; mathematics workshop designed to provide parents, especially those of EL students, techniques and strategies to work with their children in improving English language acquisition in the content area; March 6, 2003; not to exceed three (3) hours total; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$113 total.

Ms. Tonya Leon

Indian Hills Elementary; to provide parents, especially those of EL students, techniques and strategies to work with their children in improving English language acquisition in the areas of reading, writing, listening and speaking; April 17, 2003; not to exceed three (3) hours total; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$113 total.

Ms. Jackie Romano

Indian Hills Elementary; to provide parents, especially those of EL students, techniques and strategies to work with their children in improving English language acquisition in the areas of reading, writing, listening and speaking; April 17, 2003; not to exceed three (3) hours total; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$113 total.

Ms. Tonya Leon

Indian Hills Elementary; to provide parents, especially those of EL students, techniques and strategies to work with their children in improving English language acquisition in the areas of reading, writing, listening and speaking; April 17, 2003; not to exceed three (3) hours total; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$113 total.

Ms. Jamie Aballi

Indian Hills Elementary; to provide parents, especially those of EL students, techniques and strategies to work with their children in improving English language acquisition in the content area; March 6, 2003; not to exceed three (3) hours total; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$113 total.

Ms. Jackie Romano

Personnel Report #15

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Indian Hills Elementary; to provide parents, especially those of EL students, techniques and strategies to work with their children in improving English language acquisition in the content area; March 6, 2003; not to exceed three (3) hours total; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$113 total.

Ms. Jamie Aballi

Peralta Elementary; parent involvement workshops, trainings and activities that develop capacity of parent to assist or support student learning; January 30, 2003; not to exceed four (4) hours total; appropriate hourly rate of pay; Funding Source: IASA: Title I Basic Grants Low Income; \$1,100 total.

Ms. Julia Delameter
Ms. Lynae Maalona
Ms. Rebecca Ramos

Ms. Tracy Bratton
Ms. Angela Vanderhorst
Mr. Michael Nelson

Mr. Robert Ramirez
Ms. Alexandria Lucio

West Riverside Elementary; to serve as a substitute for the Community Based English tutoring program; January 21, 2003 through March 6, 2003; as needed; Funding Source: Community Based English Tutoring; \$0 total.

Ms. Agueda Sapien

Ms. Veronica Villalobos

Jurupa Valley High School; to promote increased numbers of students' successful enrollment in and achievement of a-f, honors and AP courses; December 14, 2003; not to exceed eight (8) hours total; appropriate hourly rate of pay; Funding Source: Academic Improvement and Achievement; \$269.60 total.

Ms. Karen Pina

Rio Vista High School; to provide instruction for third session continuation high school; February 3, 2003 through June 20, 2003; not to exceed 16 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$10,785 total.

Mr. Pat Thompson
Mr. Jeff Jacobs

Mr. Rich Torbert

Mr. Art Huerta

Substitute Assignment

Teacher

Mr. Steven Bauby
901 E. Washington #253
Colton, CA 92324

As needed
Emergency 30-Day Permit

Teacher

Mr. Daniel Castillo
2036 Ohio Avenue
Colton, CA 92407

As needed
Emergency 30-Day Permit

Teacher

Mr. Mark Collier
5934 El Palomino Drive
Riverside, CA 92509

As needed
CBEST Waiver

Teacher

Ms. Elizabeth Gomez
2592 Falling Oak Drive
Riverside, CA 92506

As needed
Emergency 30-Day Permit

Personnel Report #15

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. Wanda Heczko 11473 Doverwood Drive Riverside, CA 92505	As needed Specialist Instruction Credential in Special Education
Teacher	Ms. Cherise Mole 2233 Mountain View Drive Corona, CA 92882	As needed Emergency 30-Day Permit
Teacher	Ms. Lisa Muller 600 Central Avenue #385 Riverside, CA 92507	As needed Emergency 30-Day Permit
Teacher	Mr. David Viafora 1060 Tiger Tail Drive Riverside, CA 92506	As needed CBEST Waiver
Teacher	Ms. Lupita Villalobos 1118 W. Cheshire Street Rialto, CA 92377	As needed CBEST Waiver

Leave of Absence

Teacher	Ms. Donna Cmelak 389 Cynthia Crest Redlands, CA 92373	Unpaid Special Leave July 1, 2003 through June 30, 2004 without compensation, health and welfare benefits, increment advancement.
Teacher	Ms. Bertha Fletes 15695 Connemara Court Moreno Valley, CA 92555	Maternity Leave eff. February 13, 2003 through March 27, 2003 with use of sick leave benefits.
Teacher	Ms. Susan Maturino 4128 Beech Avenue Yorba Linda, CA 92886	Unpaid Special Leave July 1, 2003 through June 30, 2004 without compensation, health and welfare benefits, or increment advance- ment.
Teacher	Ms. Shelly Mendez 11643 Belmonte Road Fontana, CA 92337	Maternity Leave eff. February 24, 2003 through April 7, 2003 with use of sick leave benefits and Unpaid Special Leave eff. April 8, 2003 through June 17, 2003 without compensation.

Personnel Report #15

CERTIFICATED PERSONNEL

Leave of Absence

Teacher (SDC)	Ms. Teresa Moran 14062 Oakley Drive Riverside, CA 92503	Unpaid Special Leave July 1, 2003 through June 30, 2004 without compensation, health and welfare benefits, or increment advance- ment.
Teacher	Ms. Carolina Ochoa 3748 Mears Avenue Riverside, CA 92509	Maternity Leave eff. February 20, 2003 through April 3, 2003 with use of sick leave benefits.
Teacher	Ms. Martha Rodriguez 19219 Hitching Post Place Riverside, CA 92508	Maternity Leave eff. February 14, 2003 through March 27, 2003 with use of sick leave benefits.
Teacher	Ms. Kelly Scroggins 8133 Martingale Drive Riverside, CA 92509	Maternity Leave eff. January 8, 2003 through February 25, 2003 with use of sick leave benefits.
Teacher	Ms. Cynthia Trask 2039 Polo Court Riverside, CA 92506	Unpaid Special Leave July 1, 2003 through June 30, 2004 without compensation, health and welfare benefits or increment advancement.

Resignation

Teacher	Ms. Jean Bizot 5925 Sycamore Canyon #210 Riverside, CA 92507	Eff. June 18, 2003
Teacher	Ms. Sophia Blankson 11697 Malagon Drive Fontana, CA 92337	Eff. June 18, 2003
Teacher	Ms. Terri Bresette-Neve 11170 58th Street Mira Loma, CA 91752	Eff. June 30, 2003
Teacher	Ms. Jana Brubaker 5300 Canyon Crest Drive #R Riverside, CA 92507	Eff. June 18, 2003
Teacher	Ms. Lynda Finch 3992 Bel Air Street Riverside, CA 92503	Eff. February 18, 2003
Teacher	Mr. Robert Green 6533 Avenue Juan Diaz Riverside, CA 92509	Eff. January 31, 2003

Personnel Report #15

CERTIFICATED PERSONNEL

Resignation

Teacher	Ms. Susan Henry 7064 Harvest Lane Riverside, CA 92506	Eff. March 2, 2003
Resource Specialist	Ms. Leisa Knowles 5480 Copper Cnyn Bldg 1, #E Yorba Linda, CA 92887	Eff. June 18, 2003
Teacher	Ms. Kelly Lairson 30711 11th Street Nuevo, CA 92567	Eff. June 30, 2003
Teacher	Mr. Alan Louis 2129 Delphinium Drive Perris, CA 92571	Eff. June 18, 2003
Psychologist	Ms. Jean Lowry 2058-B E. Yale Street Ontario, CA 91764	Eff. June 18, 2003
Teacher	Ms. Tricia McDougall 5275 Wainwright Court Riverside, CA 92507	Eff. June 18, 2003
Teacher	Ms. Stephanie Medina 7871 Mission Grove Pkwy #139 Riverside, CA 92508	Eff. June 18, 2003
Teacher	Ms. Corinne Mora 13894 Windrose Avenue Corona, CA 92880	Eff. June 18, 2003
Teacher	Ms. Jamie Nguyen 14643 Chisholm Trail Chino Hills, CA 91709	Eff. June 18, 2003

CLASSIFIED PERSONNEL

Promotion

From Cafeteria Assistant II to Cafeteria Assistant Manager-Secondary	Ms. Sharon Miller 9505 Arlington Ave. #23 Riverside, CA 92503	Eff. February 11, 2003 Work Year E1
From Instructional Aide to Elementary Media Center Clerk	Ms. Ellen Vanta 5690 Argyle Way Riverside, CA 92506	Eff. February 11, 2003 Work Year E1 Part-time

Regular Assignment

Activity Supervisor	Ms. Myrna Alba 2425 Orange Street #A Riverside, CA 92501	Eff. March 3, 2003 Work Year F1 Part-time
Instructional Aide	Ms. Irene Arceo 1407 Villa Street Riverside, CA 92507	Eff. March 3, 2003 Work Year E1 Part-time

Personnel Report #15

CLASSIFIED PERSONNEL

Regular Assignment

Cafeteria Assistant I	Ms. Josefina Barron 5496 Agate Street Riverside, CA 92509	Eff. February 1, 2003 Work Year F Part-time
Instructional Aide	Ms. Leena Emadi 8391 Santiago Circle Riverside, CA 92509	Eff. March 3, 2003 Work Year E1 Part-time
Instructional Aide	Ms. Winette Fiechter 5075 Rutile Street Riverside, CA 92509	Eff. February 12, 2003 Work Year E1 Part-time
Cafeteria Assistant I	Ms. Twyla Fife 5328 Camino Real Riverside, CA 92509	Eff. February 11, 2003 Work Year F Part-time
Cafeteria Assistant I	Ms. Ronele Fox 5695 Rutile Street Riverside, CA 92509	Eff. February 11, 2003 Work Year F Part-time
Cafeteria Assistant I	Ms. Maria Gonzalez 8263 Miramar Circle Riverside, CA 92509	Eff. February 11, 2003 Work Year F Part-time
Instructional Aide	Ms. Kathryn Hopson 7745 Whitney Drive Riverside, CA 92509	Eff. February 25, 2003 Work Year E1 Part-time
Instructional Aide	Ms. Magdalena Johnson 42650 Ranch Club Road Elizabeth Lake, CA 93532	Eff. March 5, 2003 Work Year E1 Part-time
Cafeteria Assistant I	Ms. Linda Rabadi 3018 Chablis Avenue Riverside, CA 92509	Eff. February 11, 2003 Work Year F Part-time
Cafeteria Assistant I	Ms. Susan Scheu 10280 58 th Street Mira Loma, CA 91752	Eff. February 11, 2003 Work Year F Part-time
Cafeteria Assistant I	Ms. Connie Sterling 9362 54 th Street Riverside, CA 92509	Eff. February 11, 2003 Work Year F Part-time

Short-Term/Extra Work

Rubidoux High School; extended learning opportunity after school tutoring; February 11, 2003 through June 12, 2003; not to exceed 12 hours per week; appropriate hourly rate of pay; Funding Source: FELO/SELO Programs; \$921 total.

Instructional Aide Ms. Monique Shurtliff

Personnel Report #15

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Rio Vista High School; to provide instruction for third session continuation high school; February 3, 2003 through June 20, 2003; not to exceed 16 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$3,678 total.

Instructional Aide Ms. Patricia Wollery

Substitute Assignment

Cafeteria Assistant I Ms. Carol Kell As needed
8956 Main Street
Riverside, CA

Leave of Absence

Activity Supervisor Ms. Shannon Robinson Unpaid Special Leave
6171 Darcee Drive January 28, 2003 through
Riverside, CA 92509 June 17, 2003 (Tuesday
and Thursday afternoons
only) without compen-
sation, health and
welfare benefits, incre-
ment advancement or the
accrual of seniority for
layoff or reduction in
force purposes.

Placement on 39-Month Layoff List

Grounds Worker Mr. Carlos Atayde Eff. February 21, 2003
25654 Javier Place
Moreno Valley, CA 92557

Cafeteria Assistant II Ms. Sharon Berkey Eff. February 20, 2003
5895 Aurora Avenue
Mira Loma, CA 91752

Resignation

Activity Supervisor Ms. Katherine Huett Eff. February 17, 2003
6095 Homestead Street
Riverside, CA 92509

MANAGEMENT PERSONNEL

Resignation

Network Manager Mr. Ken Balliger Eff. February 7, 2003
4675 Gainsville
Hemet, CA 92544

K-1
pg. 8

Personnel Report #15

OTHER PERSONNEL

Short-Term Assignment

Student & Community Services; to serve as a Family Advocate; January 4, 2003 through June 30, 2003; not to exceed 600 hours total; \$15.00 per hour; Funding Source: Other Federal; \$9,000 total.

Family Advocate Ms. Maeva Albornoz

Student & Community Services; to serve as a Family Advocate; January 4, 2003 through June 30, 2003; not to exceed 360 hours total; \$15.00 per hour; Funding Source: Other Federal; \$5,400 total.

Family Advocate Ms. Yvonna Leal

Youth Opportunity Center; 2002-2003 school year; to serve as a Student Worker; not to exceed 25 hours per week; Funding Source: Work Force Investment Opportunity; \$1,350 total.

Student Worker Ms. Judith Vallejo

Youth Opportunity Center; to serve as a Youth Opportunity Worker; December 1, 2002 through June 30, 2003; not to exceed 15 hours per week; \$6.75 per hour; Funding Source: Work Force Investment Opportunity; \$810 total.

Youth Opportunity Worker Mr. Hualdo Mendoza


West Riverside Elementary; to serve as a Babysitter; February 11, 2003 through June 22, 2003; not to exceed 40 hours per week; \$10.00 per hour; Funding Source: Community Based English Tutoring; \$736.56 total.

Babysitter Ms. Jacqueline Lopez

Rubidoux High School; to serve as an AVID Tutor; February 1, 2003 through June 20, 2003; not to exceed 75 hours total; \$8.00 per hour; Funding Source: Unrestricted Resources; \$600 total.

AVID Tutor Ms. Melinda Curtis

The above actions are recommended for approval:



Ellen French, Assistant Superintendent-Personnel Services

JURUPA UNIFIED SCHOOL DISTRICT

RESOLUTION 03/28

REDUCTION OF SERVICES

WHEREAS, the Board of Education of the Jurupa Unified School District has determined that the particular kinds of services set forth herein must be reduced or discontinued; and

WHEREAS, it is the opinion of the Board that because of the aforementioned reason it is in the best interest of the District that the number of regular certificated employees of the District must be reduced; and

WHEREAS, this Board does not desire to reduce the services of regular certificated employees based upon reduction of average daily attendance during the past two years.

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the Jurupa Unified School District as follows:

- A. That the particular kinds of services set forth below be reduced or eliminated commencing in the 2003-2004 school year.

Elementary Resource Teachers	8.0 FTE
Elementary Teacher on Special Assignment	6.85 FTE
Middle School Teacher on Special Assignment	4.0 FTE
High School Teacher on Special Assignment	1.0 FTE
Elementary Assistant Principals	3.0 FTE
Nursing Services	2.0 FTE
Elementary Classroom Teachers	110.0 FTE
Total	134.85 FTE

- B. That due to the reduction or elimination of particular kinds of services the legal number of certificated employees of the District be terminated pursuant to Education Code section 44955.

- C. That the reduction of certificated staff be affected by the termination of regular employees and not by terminating temporary and substitute employees.

- D. That the District Superintendent (or legal designee) is directed to initiate layoff procedures pursuant to Education Code sections 44955 and 44949.

PASSED AND ADOPTED at the regular meeting of the Board of Education held on _____, 2003.

AYES: _____

NOES: _____

ABSENT: _____

President
Board of Education

I certify under penalty of perjury, that this is a true and correct copy of the Board Resolution, adopted by the Board of Education, March 3, 2003.

Rollin Edmunds
Superintendent

BOARD OF EDUCATION
JURUPA UNIFIED SCHOOL DISTRICT
RESOLUTION NO. 03-29
NON-REELECTION OF
PROBATIONARY CERTIFICATED EMPLOYEE

BE IT RESOLVED, that the probationary certificated employee #054588 not be reemployed for the 2003-2004 school year, and that the Assistant Superintendent Personnel Services be directed to give written notice thereof as required by law.

PASSED AND ADOPTED at the regular meeting of the Jurupa Unified School District Board of Education on the 3rd day of March, 2003, by the following notice:

AYES:

NOES:

ABSENT:

Carolyn Adams
President, Board of Education