



**JURUPA UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION  
REGULAR MEETING  
AGENDA**

MISSION STATEMENT

*The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.*

BOARD OF EDUCATION Carolyn Adams, President Mary Burns, Clerk John Chavez Sam Knight Ray Teagarden

SUPERINTENDENT Rollin Edmunds

**TUESDAY, FEBRUARY 18, 2003**

*(Note: Because of the Monday Holiday, the regular meeting will be held on Tuesday.)*  
**EDUCATION CENTER BOARD ROOM, 4850 Pedley Road, Riverside, CA 5:00 p.m.**

**OPEN PUBLIC SESSION 6:00 P.M.**

Call to Order in Public Session

(President Adams)

Roll Call: President Adams, Mrs. Burns, Mr. Chavez, Mr. Knight, Mr. Teagarden

**HEARING SESSION 6:00 P.M.**

PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

**CLOSED SESSION 6:00 P.M.**

The Board will adjourn to Closed Session in the Board Conference Room pursuant to Government/Education Codes listed below:

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups. Name of Agency negotiator: Assistant Superintendent Personnel Services. Name of Employee Organizations: National Education Association -Jurupa and California School Employees Association-Jurupa Chapter #392.

**CLOSED SESSION 6:00 P.M.**

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include public employee discipline/dismissal/release/non-renewal/reassignment/reclassification/resignation/retirement/suspension, and considering a complaint against a public employee pursuant to Board Policy.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Discipline Cases #02-179, #03-084, #03-062, #03-072, #03-077, #03-082, #03-083, #03-085, #03-079, #03-081, #03-075, #03-076, #03-078, #02-044, #02-068, #02-094, #02-129.

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION: Pursuant to Section 54956.9(a): Case No. RIC 362587.

**PUBLIC SESSION 7:00 P.M.**

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call Board Members: President Adams, Mrs. Burns, Mr. Chavez, Mr. Knight, Mr. Teagarden

Roll Call Student Board Members: Jacqueline Loomis, Marina Acosta

Flag Salute (President Adams)

Inspirational Comment (Mr. Chavez)

**1. Report of Student Board Members**

- a. Welcome 2002-03 Student Board Members (Mr. Edmunds)  
The Board welcomes Jacqueline Loomis, Jurupa Valley High Student Board Member, and Marina Acosta, Rubidoux High Student Board Member. Student Board Members may wish to address the Board regarding student achievements, interests, or other matters.

**2. Recognition**

- \* a. Recognize Early Intervention for School Success Classrooms (Dr. Mason)  
The District was recently notified that the classrooms of Ms. Deborah Cedarholm and Ms. Lorayne Garrison, teachers at Sunnyslope Elementary School, are being recognized as model demonstration classrooms that exhibit exemplary practices in implementing Early Intervention for School Success (EISS) programs. Each teacher will receive a stipend of \$1,000 that may be used in the classroom to support model demonstration site status. A copy of each award letter is included in the supporting documents. Information only.
- \* b. Recognize Carl D. Perkins Vocational and Technical Education Grant Award (Dr. Mason)  
The District was recently notified that the application for a Carl D. Perkins Vocational and Technical Education Act of 1998 grant has been approved in the amount of \$137,859. The District will receive approximately 75% of the approved funds in about 30 days. A copy of the award letter is enclosed in the supporting documents. Information only.

\* c. Recognize Black History Month

(Mr. Mendez)

Traditionally, February is designated as "Black History Month" throughout the United States in commemoration of the achievements and contributions of African-Americans to the growth of this nation. Schools within the District have joined in celebrating the importance of African-American culture and contributions through a wide variety of programs and activities such as poster contests, art contests, school assemblies, library displays, classroom presentations, guest speakers, poetry recitals, evening programs, research papers, oral presentations, and lessons featuring African-American writers and the role and contributions of African-Americans to American society and history. A school activity list is included in the supporting documents. Information only.

d. Accept Donations

(Mr. Duchon)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

The Camino Real Elementary School PTA wishes to donate \$13,350.00 to pay for assemblies (\$3,500.00); expenses for student field trips (\$8,350.00), and for printing costs (\$1,500.00).

Ms. Fenya Konovaloff of Riverside, wishes to donate \$100.00, with the request the funds be used to pay expenses for an Indian Hills Elementary School third grade class field trip.

The Mission Bell Elementary School PTA wishes to donate \$500.00, with the request the funds be used to purchase books for the school Library.

The Pedley Elementary School PTA wishes to donate \$2,000.00, with the request the funds be used to pay for the Reading Is Fundamental program (RIF) (\$1,800.00) and for the purchase of classroom materials and supplies (\$200.00).

Through the Kmart School Spirit Card program, Kmart Corporation raised \$17.83 and wishes to donate the funds to Pedley Elementary School. The funds will help pay for instructional materials and supplies.

Parents of Peralta Elementary School students wish to donate \$196.00 to pay expenses for a first grade student field trip to Riley's Apple Farm (\$35.00); to the Science Discovery Center (\$15.00); and for a third grade class field trip to the Festival of Cultures (\$146.00).

Shakey's Pizza on Van Buren in Riverside wishes to donate \$109.00 to pay expenses for a third grade Van Buren Elementary School class field trip to Jensen Alvarado Ranch.

Administration recommends acceptance of these donations, with letters of appreciation to be sent.

### **3. Administrative Reports and Written Communications**

\* a. Cast Ballot for 2003 CSBA Delegate Assembly Election (Mr. Edmunds)

A copy of the ballot for the 2003 CSBA Delegate Assembly election is included in the supporting documents along with biographical sketches of the candidates. Ballots must be postmarked on or before March 17, 2003 to be valid. The Board may vote for up to six candidates in Subregion 18-A. All delegates will serve a two-year term. Following is a list of nominees. Incumbents are shown with an asterisk.

Donald T. Aikens (Palm Springs USD)\*  
John J. Chavez (Jurupa USD)\*  
Virniecia Patricia Davis (Perris ESD)  
John V. Denver (Perris Union HSD)\*  
K.R. Zack Earp (Alvord USD)\*

Marilyn Forst (Hemet USD)\*  
Patricia "Patti" Hanson (Menifee Union SD)  
Vick Knight, Jr. (Lake Elsinore USD)\*  
Gary Tomak (Desert Sands USD)  
D. "Shelly" Yarbrough (Val Verde USD)

b. Other Administrative Reports & Written Communications (Mr. Edmunds)

### **4. Public Verbal Comments**

This communication opportunity is included on the Agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the School District or request an item to be placed on a future agenda. The Jurupa Unified School District Board of Education encourages and invites the public to comment on items listed on its agenda or on matters within its subject jurisdiction. To help conduct the business of the Board in an orderly fashion, we request as follows:

- (a) If you would like to address the Board, please fill out a speaker card located on the table at the back of the Board Room and when completed, hand your card to the Superintendent's Assistant. Please submit your card at the start of the meeting. You are not, however, required to provide the information requested in the speaker card. If you choose not to provide this information, please inform the Superintendent's Assistant of your desire to address the Board prior to the start of the meeting. In this case, the Superintendent's Assistant will write a number on your card so that the Board President may call on you at the appropriate time.
- (b) The Public Comment section of the Agenda is the time and place for members of the public to make comments or request that an item be placed on a future agenda, unless otherwise determined by the Board President.
- (c) Generally, individual speakers will be limited to five continuous minutes. Depending on the number of items on the Agenda and the number of speaker cards, the Board President may establish shorter time limits for speakers. Speakers may not yield their time to others. The Board may terminate public comments when such comments become repetitious or when time is required by the Board for other business.
- (d) Please wait until the Board President calls you to the microphone to speak. Unless recognized by the Board President, members of the public are requested to refrain from comment so as not to disrupt the Board's business.
- (e) Under the provisions of the Brown Act, the Board is prohibited from taking action on oral requests not listed on the Agenda but the Board may refer the matter to staff or to a subsequent meeting.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities, or request items on a future agenda.

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-13 as printed.

- \* 1. Approve Minutes of February 3, 2003 Regular Meeting
- \* 2. Disbursement Orders (Mrs. Lauzon)
- \* 3. Purchase Orders (Mrs. Lauzon)
- \* 4. Payroll Report (Mrs. Lauzon)
- \* 5. Agreements (Mr. Duchon)
  
- \* 6. Notice of Completion for Modtech, Inc. – Purchase Orders #32245, #32246, (Mr. Duchon) and #32247 for five (5) Relocatable Classrooms at Sunnyslope Elementary School, Jurupa Middle School, Mira Loma Middle School, Mission Middle School, and the Learning Center
  
- \* 7. Notice of Completion for National Carport Industries – Purchase Order (Mr. Duchon) #30669 – Installation of Lunch Shelter at Nueva Vista Continuation High School
  
- \* 8. Approve Resolution #03/26, Authorization to Conduct Surplus Sale (Mr. Duchon)

Throughout the year the Warehouse accumulates surplus items from throughout the District that are old, obsolete, non-repairable or uneconomical to repair. A list of such items is included in the supporting documents. Education Code Section 17545 states that the governing board of any school district may sell for cash any personal property belonging to the district if the property is not required for school purposes, or if it should be disposed of for the purpose of replacement, or if it is unsatisfactory or not suitable for school use. The Board shall sell the property to the highest responsible bidder. Education Code Section 17546(a) allows that items, whether one or more, which do not exceed a value of \$2,500 may be sold at private sale without advertising. Section 17546(b) allows that any items having previously been offered for sale pursuant to Section 17545, for which no qualified bid was received, may be sold at private sale without advertising; and Section 17546(c) allows that property of insufficient value to defray the cost of arranging for a sale may be either donated to a charitable organization or disposed of in the local public dump.

The list of items included in the supporting documents exceeds \$2,500 in value and Administration recommends that the Board approve Resolution #03/26, Authorization to Conduct Surplus Sale. Administration further recommends that the Board direct the Director of Centralized Support Services to dispose of unsold items at private sale pursuant to Education Code Section 17546(a) and that any item remaining after previous attempts at sale be donated to a recognized charitable organization or disposed of in the local dump pursuant to Education Code 17546(b).

- \* 9. Affirm Approval of Non-Routine Student Field Trip Request for Youth Opportunity Center (Dr. Mason)  
 Ms. Nancy Matzenauer, Program Coordinator for the Youth Opportunity Center, requested approval to travel to Sacramento with eight (8) students on Thursday, February 13 through Monday, February 17, 2003. The purpose of the trip was to participate in the YMCA 55<sup>th</sup> Annual Youth and Government Conference. This conference provided students an opportunity to discuss issues facing California and ways to implement solutions through the legislative and judicial process. Travel was provided by the YMCA bus and van; costs were paid through the Work In Force (WIF) project funds and donations; staff members provided supervision; and accommodations were at a local motel. Due to the timing of the travel information, it was not possible for this request to meet the timeline for submitting Board agenda requests. Administration has indicated that no student was denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents. Administration requests that the Board affirm approval for Ms. Nancy Matzenauer to travel to Sacramento with eight (8) students on Thursday, February 13 through Monday, February 17, 2003 to participate in the YMCA 55<sup>th</sup> Annual Youth and Government Conference.
- \*10. Approve Non-Routine Student Field Trip Request from Rubidoux High (Dr. Mason)  
 Mr. Charles Gray, teacher at Rubidoux High School, is requesting approval to travel to Las Vegas, Nevada on Friday, March 7 through Sunday, March 9, 2003 with twenty-four (24) students to attend and participate in the National Regional Drum Line competition. Students will perform on a national scale with other drum lines from throughout the United States. Travel will be by Roesch Bus Lines; staff members and parent volunteers will provide supervision; accommodations will be at the Best Western Lighthouse and Resort; and costs will be paid through the Parent Booster Club, fundraisers, and donations. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Student Field Trip Request from Mr. Charles Gray to travel to Las Vegas, Nevada with twenty-four (24) students on Friday, March 7 through Sunday, March 9, 2003 to participate in the National Regional Drum Line competition.
- \*11. Approve Out of State Travel Request from Rubidoux High (Dr. Mason)  
 Ms. Patricia Prosser, teacher at Rubidoux High School, is requesting approval to travel to Las Vegas, Nevada on Friday, March 7 through Wednesday, March 12, 2003 in order to attend the 2003 California Association of Directors of Activities (CADA) Advisors Conference and the California Association of Renaissance Educators Conference (CARE). These conferences will provide information for running an active and successful student government. There will be workshops regarding student/staff incentive programs and chances to learn new ideas on how student leadership can create a positive school climate. Costs for this trip will be paid through the ASB Trust Account, Jostens, and Ms. Prosser. It is recommended that the Board approve the Out-of-State Travel Request from Ms. Patricia Prosser to travel to Las Vegas, Nevada on Friday, March 7 through Wednesday, March 12, 2003 to attend the 2003 California Association of Directors of Activities (CADA) Advisors Conference and the California Association of Renaissance Educators Conference (CARE).

\*12. Approve Out-Of State Travel Request --- Personnel Recruitment

(Mrs. French)

Ms. Ellen French, Assistant Superintendent Personnel Services, has been selected by the RIMS Regional Teacher Recruitment Center to attend job fairs in Fort Washington, Pennsylvania on March 26, 2003 and Westfield, Massachusetts on April 24, 2003. The cost of the recruitment trips will be paid for by the Teacher Recruitment Center, with no cost to the District. Because of these new recruitment opportunities, the District has cancelled previously Board approved out-of state recruitment trips to Iowa and Washington as a cost-saving action.

It is recommended that the Board authorize the Out-of-State Travel Requests for Ms. Ellen French for March 25-27, 2003 to Fort Washington, Pennsylvania and April 23-25, 2003 to Westfield, Massachusetts to attend teacher recruitment fairs.

\*13. Approve Non-Routine Student Field Trip Request from Camino Real

(Dr. Mason)

Ms. Denyse Hart, Ms. Linda Goedhart, Ms. Janet Templin, Ms. Julie Stice, Ms. Wendy Holder, and Ms. Donnalee Simpson, Camino Real teachers, are requesting approval to travel to Camp Highland Outdoor Science School in Cherry Valley with 110 sixth grade students on Monday, March 31 through Friday, April 4, 2003. The purpose of the trip is to provide an opportunity for students to attend science camp. The cost of the trip is \$210 per student, which is being paid for through donations, parent booster club, and PTA; travel will be provided by district vehicles; and staff members will provide supervision. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Field Trip request from Ms. Denyse Hart, Ms. Linda Goedhart, Ms. Janet Templin, Ms. Julie Stice, Ms. Wendy Holder, and Ms. Donnalee Simpson to travel to Camp Highland Outdoor Science School in Cherry Valley with 110 students to attend the science camp on Monday, March 31 through Friday, April 4, 2003.

\* B. Review Conceptual Block Master Plan & Approve Joint Powers Agreement(Mr. Edmunds)

The Board will recall that on October 28, 2002, there was a Special Joint Meeting of the Jurupa Area Recreation and Park District Board of Directors and the Board of Education. The purpose of that meeting was to review the conceptual Master Plan of the Block where respective district offices are located and to adopt a resolution of intent to form a Joint Powers Agreement. On February 6, 2003, the ad hoc School District/Park District Committee met to review the Block Master Plan and a draft of the Joint Powers Agreement. The Committee, after review and discussion, recommended that both the Block Master Plan and the Joint Powers Agreement be presented to both boards for approval. This evening, staff will present the conceptual Master Plan for the Block, which provides for additional parking, contiguous access to our MOT facility, additional space for support programs, a skateboard park, improved community center, equestrian facility, and improved fields at Jurupa Middle School. While all of the funding sources to implement this plan are not known with certainty at this time, the conceptual plan represents the proposed configuration, location, and improvement of facilities that both districts have jointly agreed upon.

\* **B. Review Conceptual Block Master Plan & Approve Joint Powers Agreement**(Mr. Edmunds)  
(Continued)

In order to implement this plan, it will be necessary for the School District and Park District to work together in a spirit of cooperation for the purpose of providing high quality facilities to the community. The Joint Exercise of Powers Agreement included in the supporting documents provides a framework and basis of agreement and understanding from which both districts can proceed to implement the Block Master Plan.

The Agreement is an essential statement of intent that both districts, to the extent possible, share resources for the joint plan and development of facilities. However, each facility development project will be accomplished by a separate agreement with terms and conditions consistent with the provisions contained in the Joint Exercise of Powers Agreement. **There is no immediate financial impact involved in entering into the proposed Agreement**, as it stipulates that for every development project, funding sources will be identified at the time the Agreement for that project is developed.

Administration recommends the Board approve the conceptual Block Master Plan as presented and the Joint Exercise of Powers Agreement between the Jurupa Unified School District and the Jurupa Area Recreation and Park District.

\* **C. Approve Participation in USC Asthma Study** (Mr. Edmunds)

The University of Southern California (USC) has requested the District to participate in a study of the cause, treatment, and effects of asthma on school-age children. The study would involve approximately 500 kindergarten through first grade children and their families. The supporting documents contain a description of the scope of the study. Although this is a valuable study, administration originally, after meeting with staff from the USC Keck School of Medicine, declined to participate in the study due to concerns about impact on staff time and resources at school sites. Recently, staff from the South Coast Air Quality Management District (SCAQMD) contacted the Superintendent to request that the District participate in the study. In order to address concerns about impact on district resources, the SCAQMD has indicated that it would make available \$25,000.00 to pay for personnel costs associated with monitoring and follow-up for the study. Administration has submitted a brief proposal to the SCAQMD for this funding.

Administration recommends the Board approve participation in the USC Asthma Study contingent upon availability of funding from the SCAQMD to pay for associated personnel costs.



**D. Review and Act on School Facility Matters**

1. Approve Glen Avon High Course of Construction Property/Liability Insurance (Mr. Duchon)

The District's comprehensive property and liability insurance covers new property acquisitions to a limit of \$5,000,000.00. The completed building value of Glen Avon High School will be in excess of \$31,000,000.00. To insure Glen Avon High against loss during the construction period, Builder's Risk (aka Course of Construction) insurance transfers all-peril risk from the District to an insurer until building construction is complete and possession transferred to the District for inclusion under the District's property and liability coverage through Southern California ReLiEF. Administration solicited quotes from seven insurance companies for Builder's Risk coverage for a 22-month period, the estimated duration of construction, with five companies declining to respond and two companies submitting quotes as listed below.

<u>Insurer</u>	<u>Rating</u>	<u>S.I.R. Level</u>	<u>22-Month Premium</u>
Philadelphia	A+	\$5,000	\$114,000
Kemper	B+	\$5,000	\$117,000

Philadelphia Insurance is rated A+. Kemper Insurance is rated B+, but included a 'cut-through' to A+ rated National Insurance. The premium for the 22-month period from February 18, 2003 through December 18, 2005 is \$114,000.00. Administration therefore recommends that the Board accept the quote from Philadelphia Insurance for \$114,000.00. **The cost of this policy will be funded from Measure C funds.**

Administration recommends the Board approve issuance of Purchase Order #45920 to Philadelphia Insurance in the amount of \$114,000 for Builder's Risk property insurance coverage for Glen Avon High School for the period of February 18, 2003 through December 18, 2005.

**\*\* E. Act on Student Discipline Cases**

(Mr. Edmunds)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases subject to corrections and changes resulting from review in Closed Session.

**REVOKED – SUSPENDED EXPULSION**

1. It is recommended that the Board of Education revoke the March 19, 2001, Suspended Expulsion Order of the following pupil in Discipline Case #02-179 and expel the pupil under the terms of the original expulsion order. Pupil violated Education Code Sections 48900 (a1) and (k). The pupil will be referred to the Community Day School, operated at the District Learning Center. This case will be referred to *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2003.

## SUSPENDED EXPULSIONS

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #03-084 for violation of Education Code Sections 48900 (a1), (k) and 48915 (b1) and (e1) for the Spring Semester 2003 and Fall Semester 2003. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended and the pupil be placed on school probation. The pupil shall be assigned to the Rubidoux High School, for the Spring Semester 2003 and the Summer School Program. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before January 20, 2004.
2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #03-062 for violation of Education Code Sections 48900 (a1), (k), (.4) and 48915 (b1), (b2), (e1) and (e2) for the Spring Semester 2003 and Fall Semester 2003. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended for the Fall Semester 2003 and the pupil be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Spring Semester 2003. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed in June for educational placement, at Nueva Vista High School, for the Fall Semester 2003 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 20, 2004.
3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #03-072 for violation of Education Code Sections 48900 (a1), (k) and 48915 (b1), (b2), (e1) and (e2), for the Spring Semester 2003 and Fall Semester 2003. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Fall Semester 2003 and the student be placed on school probation for the term of the expulsion order. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Spring Semester 2003. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed in June for educational placement, for the Fall Semester 2003 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 20, 2004.
4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #03-077 for violation of Education Code Sections 48900 (a1), (k) and 48915 (b1), (b2), (e1) and (e2), for the Spring Semester 2003 and Fall Semester 2003. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Fall Semester 2003 and the student be placed on school probation for the term of the expulsion order. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Spring Semester 2003. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed in June for educational placement, for the Fall Semester 2003 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 20, 2004.

5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #03-082 for violation of Education Code Sections 48900 (c), (k) and 48915 (b1), (b2), (e1) and (e2), for the Spring Semester 2003 and Fall Semester 2003. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Fall Semester 2003 and the student be placed on school probation for the term of the expulsion order. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Spring Semester 2003. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed in June for educational placement, for the Fall Semester 2003 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 20, 2004.
6. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #03-083 for violation of Education Code Sections 48900 (a1), (k) and 48915 (b1), (b2), (e1) and (e2), for the Spring Semester 2003 and Fall Semester 2003. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended for the Fall Semester 2003 and the student be placed on school probation for the term of the expulsion order. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Spring Semester 2003. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed in June for educational placement, for the Fall Semester 2003 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 20, 2004.

#### EXPULSIONS

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #03-085 for violation of Education Code Sections 48900 (a1), (k), and 48915 (b1), (b2), (e1) and (e2), for the Spring Semester 2003. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2003.
2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #03-079 for violation of Education Code Sections 48900 (c), (k) and 48915 (b1), (b2), (e1) and (e2), for the Spring Semester 2003 and Fall Semester 2003. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 2004.
3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #03-081 for violation of Education Code Sections 48900 (c), (k) and 48915 (b1), (b2), (e1), (e2), for the Spring Semester 2003 and Fall Semester 2003. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the period of this expulsion. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 2004.

4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-075** for violation of Education Code Sections 48900 (f), (k) and 48915 (e1) and (e2), for the Spring Semester 2003 and Fall Semester 2003. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of this expulsion. This case will be referred to the *Student Assistance Program* and the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 2004.
5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-076** for violation of Education Code Sections 48900 (a1), (k) and 48915 (b1), (b2), (e1) and (e2), for the Spring Semester 2003 and Fall Semester 2003. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of this expulsion. This case will be referred to the *Student Assistance Program* and the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 2004.
6. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-078** for violation of Education Code Sections 48900 (f), (k) and 48915 (b1), (b2), (e1) and (e2), for the Spring Semester 2003 and Fall Semester 2003. The pupil shall be assigned to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of this expulsion. This case will be referred to the *Student Assistance Program* and the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 2004.

#### **REINSTATEMENT CASES APPROVED:**

1. The Administrative Hearing Panel recommends reinstatement of the pupil in Discipline Case **#02-044** to the schools of the Jurupa Unified School District.
2. The Administrative Hearing Panel recommends reinstatement of the pupil in Discipline Case **#02-068** to the schools of the Jurupa Unified School District.
3. The Administrative Hearing Panel recommends reinstatement of the pupil in Discipline Case **#02-094** to the schools of the Jurupa Unified School District.
4. The Administrative Hearing Panel recommends reinstatement of the pupil in Discipline Case **#02-129** to the schools of the Jurupa Unified School District.

Administration recommends the discipline actions as described and listed above subject to corrections and changes resulting from review in Closed Session.

\* **F. Approve Personnel Report #14**

(Mrs. French)

Administration recommends approval of Personnel Report #14 as printed subject to corrections and changes resulting from review in Closed Session.

**G. Routine Information Report**

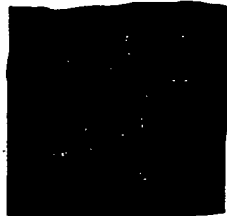
\* 1. Hear Report on Annual Pesticide Use

(Mr. Duchon)

Business and Non-Instructional Operations Policy 3401 requires an annual report to the Board of Education, citing the kind and amount of pesticide used by location. The supporting documents contain a memo from Steve Dickinson, Supervisor of Grounds, summarizing pesticide use district wide for the period January 1 to December 31, 2002.

Daily pesticide use logs by location are on file in the Grounds Supervisor's office. In addition, monthly district wide use reports are sent to the Riverside County Agricultural Commissioner's Office with a copy going to the California Department of Food and Agriculture Headquarters in Sacramento. Copies are also kept on file in the Grounds Supervisor's office. Material Safety Data Sheets for all pesticides are available in the Grounds Supervisor's office. Information only.

**ADJOURNMENT**



# EISS

Early Intervention  
for School Success

January 31, 2003

Pam Lauzon, Financial Officer  
Jurupa USD  
4850 Pedley Rd.  
Riverside, CA 92509

Title: Early Intervention for School Success  
Type: Exemplary Classroom Grant  
Period: September 15, 2002 - September 14, 2003  
Amount: \$500  
District: Jurupa USD  
School: Sunnyslope Elementary

Dear Ms. Lauzon:

Early Intervention for School Success is pleased to recognize the classroom of **Lorayne Corcoran** as a model demonstration classroom that exhibits exemplary practices in implementing EISS programs and serves as a model for interested educators, California Department of Education personnel, and other visitors interested in the program.

We are pleased to award a stipend of \$500 to the above named teacher. Funds are awarded for the teacher to use in the classroom to support model demonstration site status. In June of 2003, an EISS Budget and Expenditure Claim Form will be sent to you to report all expenditures incurred for this grant. Upon receipt of this claim, EISS will **reimburse** the district for the amount claimed. If you are not the financial officer at the district who will be monitoring the budget for this grant, please notify the EISS office with the current name as soon as possible.

It is intended that materials purchased with these funds remain with this teacher under the following conditions:

- If the recipient transfers to another school or grade level within the district and continues to implement EISS in the new setting, these materials may be retained by the teacher.
- If the recipient leaves the district and the EISS program, the materials purchased with demonstration classroom funds are intended to remain with the school where the award was received.

Addressing the needs of young students and providing age appropriate instruction in the primary grades is the goal of the Early Intervention for School Success program. We appreciate the support and leadership you and your staff have shown in achieving this award.

Very truly yours,

*Charlene Mac Donald*

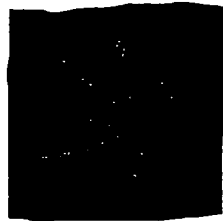
Charlene MacDonald, Program Director  
Early Intervention for School Success

CM:mjj

cc Benita Roberts, Superintendent ✓  
Tamara Elzig, Principal

Orange County  
Department of Education  
200 Kalmus Drive, P.O. Box 9050  
Costa Mesa, CA 92628-9050  
(714) 966-4145 Fax (714) 966-4124

2a  
28.1



# EISS

Early Intervention  
for School Success

January 31, 2003

Pam Lauzon, Financial Officer  
Jurupa USD  
4850 Pedley Rd.  
Riverside, CA 92509

Title: Early Intervention for School Success  
Type: Exemplary Classroom Grant  
Period: September 15, 2002 - September 14, 2003  
Amount: \$500  
District: Jurupa USD  
School: Sunnyslope Elementary

Dear Ms. Lauzon:

Early Intervention for School Success is pleased to recognize the classroom of **Deborah Cedarholm** as a model demonstration classroom that exhibits exemplary practices in implementing EISS programs and serves as a model for interested educators, California Department of Education personnel, and other visitors interested in the program.

We are pleased to award a stipend of \$500 to the above named teacher. Funds are awarded for the teacher to use in the classroom to support model demonstration site status. In June of 2003, an EISS Budget and Expenditure Claim Form will be sent to you to report all expenditures incurred for this grant. Upon receipt of this claim, EISS will **reimburse** the district for the amount claimed. If you are not the financial officer at the district who will be monitoring the budget for this grant, please notify the EISS office with the current name as soon as possible.

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- If the recipient leaves the district and the EISS program, the materials purchased with demonstration classroom funds are intended to remain with the school where the award was received.

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Very truly yours,

*Charlene MacDonald*

Charlene MacDonald, Program Director  
Early Intervention for School Success

CM:mjj

cc Renita Roberts, Superintendent ✓  
Tamara Elzig, Principal

Orange County  
Department of Education

200 Kalmus Drive, P.O. Box 9050  
Costa Mesa, CA 92628-9050  
(714) 966-4145 Fax (714) 966-4124

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19.2



**JACK O'CONNELL**  
State Superintendent of Public Instruction

RECEIVED

JAN 31 2003

JURUPA UNIFIED SCHOOL DISTRICT  
SUPERINTENDENT

CALIFORNIA  
DEPARTMENT  
OF  
EDUCATION  
  
1430 N Street  
  
PO Box 944272  
  
Sacramento CA  
  
94244-2720

January 27, 2003

ID Number: 33-67090  
Effective: July 1, 2002-June 30, 2003  
Amount: \$137,859.00

**TO:** Mr. Rollin Edmunds, Superintendent  
Jurupa Unified School District  
4850 Pedley Road  
Riverside, CA 92509

**FROM:** Patrick Ainsworth, Ed.D.  
Assistant Superintendent and Director  
High School Leadership Division  
and State Director of Vocational Education

RECEIVED  
FEB 03 2002  
EDUCATION SERVICES  
JURUPA UNIFIED SCHOOL DISTRICT

**SUBJECT: NOTIFICATION OF APPLICATION APPROVAL: CARL D. PERKINS VOCATIONAL AND TECHNICAL EDUCATION ACT OF 1998 (PL 105-332), FY 02-03 FUNDS**

I am pleased to inform you that your agency's 2002-2003 Application for the Carl D. Perkins Vocational and Technical Education Act of 1998, Title I, Part C, Section 131 (Secondary Education) funds has been approved.

Your agency will receive an advance payment of 75 percent of its allocation within 30 days. The remaining 25 percent will be forwarded following the receipt and approval of the end-of-the-year fiscal claim.

Federal and state policy permit expenditure of the 2002-2003 vocational education funds from July 1, 2002 through June 30, 2003. Reimbursement will be made only for the actual expenditures and/or obligations for products and services which occur no later than June 30, 2003. In the event of a federal or state audit, the LEA shall hold California Department of Education harmless should a refund be required.

You are reminded that in conducting the approved programs and services, your agency is required to follow all applicable rules, regulations, and policies of the California Department of Education. Information on the 1998 Perkins Act can be accessed through the web site [www.cde.ca.gov/perkins](http://www.cde.ca.gov/perkins).

Please direct any questions you may have regarding this approval letter or the Perkins Act funds or regulations to Lee Murdock, Consultant, at (916) 445-5736 or by e-mail at [lmurdock@cde.ca.gov](mailto:lmurdock@cde.ca.gov).

PA:LM:mvs

cc: Paul Jensen



**Jurupa Unified School District**

**BLACK HISTORY MONTH ACTIVITIES**

February 2003

**CAMINO REAL ELEMENTARY -**

Each classroom has their own lesson plans for Black History Month. A Schoolwide activity is not planned.

**GLEN AVON ELEMENTARY -**

February 13<sup>th</sup> – Student Council will recite Martin Luther King, Jr.'s "I Have a Dream" speech at our Awards Assemblies.

Kindergarten – Each day we read a book or autobiography about a famous person. We discuss the lives and times of African Americans in the United States.

First Grade – Read a story of Martin Luther King, Jr., and discussed his life and why he died. Colored a picture of Martin Luther King, Jr..

Second Grade- We read stories about famous black Americans, had discussions and guided writing. We studied the accomplishments of Martin Luther King, Jr., which included activities that looked at equality, fairness and uniqueness among individuals. We read the book "*Minty*," a story about Harriet Tubman.

Third Grade – Story time readings: *Martin Luther King, Jr., The Drinking Gourd, Sweet Clara and the Freedom Quilt, Galimoto, Segments from Slave Ship*. Videos: Follow the Drinking Gourd, MLK, Jr. Black History Month Activities: *Martin Luther King Diaries, Martin Luther King Speeches, Weekly Reader Activity – Black History, Non-violence Activities*. We read about the civil war and why it happened and had a discussion on Civil Rights. We discussed famous African Americans: Martin Luther King, Jr., Rosa Parks, Medcger Evers, etc. and made a bulletin board with famous African Americans in American History, and a table with African American books. Students will make a book report on famous African Americans.

Fourth Grade – Reading Black History literature. *Jufaros Beautiful Daughters, Martin Luther King Video, Uncle Jeds Barber Shop, Civil War Books*.

Fifth Grade – Literature reading and discussions of famous African American: Martin Luther King, Jr., Harriet Tubman, Ruby Bridges, Jesse Owens. Topics: Civil War and Abraham Lincoln. We are doing a convergent study or original study depending on student's level.

Sixth Grade – Sharing stories of important events and individuals and discussions.

SDC – We are making Martin Luther King, Jr. Books.

F.A.N. – We had a Martin Luther King, Jr. assembly and presentation.

## GRANITE HILL ELEMENTARY –

At Granite Hill, individual teachers have planned activities for their classrooms.

## INA ARBUCKLE –

Ina Arbuckle school administration faculty staff and students will hold the annual Black History Program at 9:00 a.m. on Friday, February 28, 2003 in the Multi-Purpose Room. This year's program promises to be the best ever. The theme is "Our History, Our Future!" This program is designed to recognize and honor some of the great African-American leaders of the 20<sup>th</sup> and 21<sup>st</sup> centuries.

Throughout the months of January and February, individual classrooms have been reading and learning about famous African American individuals and the history of the African Americans.

## INDIAN HILLS ELEMENTARY –

The teachers are doing their own lesson plans for Black History Month. Some of these lesson plans include reading about Dr. Martin Luther King, Jr. and during the month of March, there will be a cultural/history celebration that will combine all ethnicities.

## MISSION BELL –

The teachers are doing their own lesson plans for Black History Month.

## PACIFIC AVENUE –

We will be doing the following activities: Black History Jeopardy 4<sup>th</sup> – 6<sup>th</sup> grade, February 20<sup>th</sup>. Junior Black History Jeopardy 1<sup>st</sup> – 3<sup>rd</sup> grade, February 20<sup>th</sup>. Black to the Future, a play based on historical fiction on February 27<sup>th</sup>, for student body and PTA.

There will also be a pot luck for staff only that will include African American Style Foods on February 26, 2003.

## PEDLEY ELEMENTARY –

Pedley Elementary School will be celebrating Black History Month by reading aloud stories of famous African-Americans, reading biographies, discussing poetry by African-American authors, discussing the role of African-Americans in early colonial history learning about the underground railroad, and finally sharing the dream of Dr. Martin Luther King, Jr.

## PERALTA ELEMENTARY –

We will be having a poster contest. Each classroom will make a poster and there will be one winner per grade level. We will also have a speech contest with the winner delivering his/her speech at our Founder's Day Program.

**RUSTIC LANE ELEMENTARY** –

Kindergarten- During class, there will be instruction on Martin Luther King, Jr.

First and Second grade- Expand on civil rights and Martin Luther King, Jr. in a way that it ties in with writing standards.

Third to Sixth grade – Students will learn about Black American inventors and will do reports on PowerPoint for display in the library and their classrooms.

**SKY COUNTRY ELEMENTARY** –

We have an assembly planned, as well as a variety of classroom lessons and activities. We have purchased a new series of library books as well, detailing the lives of famous black Americans. We reviewed them at a staff meeting two weeks ago so teachers would have access to them for this month.

**STONE AVENUE ELEMENTARY** –

The teachers are doing their own lesson plans for Black History Month.

**SUNNYSLOPE** –

The teachers are doing their own lesson plans for Black History Month.

**TROTH STREET ELEMENTARY** –

Teachers do a variety of lessons and activities around prominent African Americans from the past and the present. The teachers read stories and/or have the students read stories about African Americans and their contribution to our society.

**VAN BUREN ELEMENTARY** –

Van Buren kicked off Black History Month with a school wide focus on Harriet Tubman leading up to a performance of “Letters to Harriet Tubman” by the Performing Arts Center of Los Angeles. Classrooms will continue the celebration of African-American history through literature, research, art, and music.

**WEST RIVERSIDE ELEMENTARY** –

West Riverside teachers are presenting lessons on Martin Luther King, Jr. and other prominent African Americans. We do not have any school wide plans, but teachers have been provided with resources for classroom lessons.

### **JURUPA MIDDLE SCHOOL –**

Jurupa Middle School's Performing Arts Department seeks to include music from many cultures and ethnic groups in their repertoire throughout the school year. Specific attention is given to music that represents the African-American and Hispanic cultures as those groups make up a significant population in our community. As students explore rudiments of text, melody and harmonic structures indigenous to these genres, attention is also given to the historical perspective which make this music an important part of our musical heritage. Jurupa Middle School has planned an assembly for students for the latter part of February as a celebration of Black History Month. Students from a local organization will present music and dance from the African-American community.

The Social Studies Department incorporates "Black History" into the curriculum throughout the year as they cover the state standards.

Mrs. Walker, our Youth Connect teacher has a guest speaker, Professor Briggs from CSUSB coming in the month in connection with Black History month.

### **MIRA LOMA MIDDLE –**

Last month, as a part of the recognition of the achievements of Martin Luther King we had our annual multicultural week. During this week teachers discuss multiculturalism and each year we have assemblies. This year the assemblies were centered around culture and music. We had presentations by Native Americans, Latino/Hispanic Flamenco Dancers, South American, and African music.

During Black History Month – social studies classes emphasize the contributions. Bulletin announcements in the morning. I have suggested that our exploratory classes art and music center some of their activities around this theme.

### **MISSION MIDDLE SCHOOL –**

We will have classroom discussions, reports on bulletin board, and announcements over the intercom, reminding everyone about Black History Month.

### **JURUPA VALLEY HIGH SCHOOL –**

Jurupa Valley is having a cultural assembly on February 21<sup>st</sup> during 4<sup>th</sup>, 5<sup>th</sup>, and 6<sup>th</sup> period hosted by the African Student Alliance. T-shirts celebrating the African-American culture will also be offered for sale by the African Student Alliance.

### **RUBIDOUX HIGH SCHOOL –**

The teachers are doing their own lesson plans and the school will have a multicultural week.

### **NUEVA VISTA HIGH SCHOOL –**

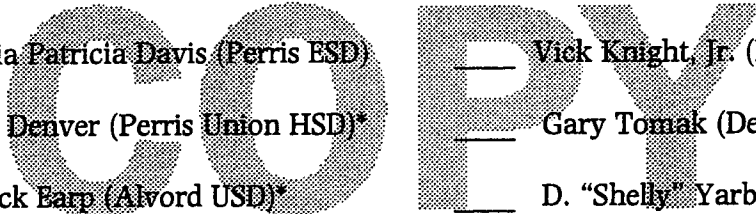
THIS COMPLETE, **ORIGINAL** BALLOT MUST BE SIGNED BY THE SUPERINTENDENT/BOARD CLERK AND RETURNED IN THE ENCLOSED ENVELOPE POSTMARKED BY THE POST OFFICE NO LATER THAN **MONDAY, MARCH 17, 2003**. ONE BALLOT PER BOARD. A PARTIAL, UNSIGNED, PHOTOCOPIED, OR LATE BALLOT WILL NOT BE VALID.

OFFICIAL 2003 DELEGATE ASSEMBLY BALLOT  
SUBREGION 18-A  
(Riverside County)

Number of vacancies: 6 (Vote for no more than 6 candidates)

\*denotes incumbent

- |                                           |                                                |
|-------------------------------------------|------------------------------------------------|
| ___ Donald T. Aikens (Palm Springs USD)*  | ___ Marilyn Forst (Hemet USD)*                 |
| ___ John J. Chavez (Jurupa USD)*          | ___ Patricia "Patti" Hanson (Menifee Union SD) |
| ___ Virniecia Patricia Davis (Perris ESD) | ___ Vick Knight, Jr. (Lake Elsinore USD)*      |
| ___ John V. Denver (Perris Union HSD)*    | ___ Gary Tomak (Desert Sands USD)              |
| ___ K.R. Zack Barp (Alvord USD)*          | ___ D. "Shelly" Yarbrough (Val Verde USD)      |



WRITE-IN	NAME AND DISTRICT
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\_\_\_\_\_  
SCHOOL DISTRICT/COE

\_\_\_\_\_  
SIGNATURE OF SUPERINTENDENT/CLERK

\_\_\_\_\_  
TITLE

**California School Boards Association**  
**Delegate Assembly Biographical Sketch Form for 2003 Election**  
*(This form must be faxed or postmarked by the U.S. Post Office no later than Mon, Jan. 13)*

Please complete this form in the space provided. **Do not use the reverse side and please do not state "See resume."** This single-sided form and a single-sided, one-page résumé (should you wish to attach one) will be copied and sent to districts with the ballots. The résumé is optional and must be ONLY one-page.

Name Donald T. Aikens Region/Subregion 18A

Address 368 El Portal City Palm Springs, CA Zip 92264

Res. Ph. 760-327-3059 Bus. Ph. 760-416-6004 Fax 760-416-6015 E-mail lmoralespace@psusd.k12-ca.us

District Palm Springs Unified ADA 22,218 Years on Board 7

Are you a continuing CSBA Delegate? Yes If Yes, how long have you served as a Delegate? 7

EDUCATION: B.S. - University of Southern California (Business-Marketing)  
M.S. - University of Southern California (School Administration)

Please describe your activities/involvement or interests in your local district. \_\_\_\_\_

Past President - Palm Springs Rotary Club - Member 24 years

Education Chairperson - United Way of the Desert - 13 years

Board of Directors - Palm Springs In Action (Healthy Cities Project)

President - Riverside County School Board Association, 2000/2001

Hall of Fame Award for Educators - Riverside County of Education - 2002

Please describe any other education-related activities/involvement Palm Springs Unified School District  
served on the following committees: Fiscal Policy Team Committee; Naming of Schools

Committee; Standing Advisory Committee on Boundary Changes; Legislative Network  
Committee and Safe and Drug-Free Schools and Community Funding Advisory Board.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. Served on the CSBA Federal Issues Council for 1997/98

Earned the Master of Boardmanship Certificate in 1998

Served on the CSBA Delegate Assembly - 2001/2002, 1999/2000, 1998/1999,  
1997/1998, 1996/1997

*Donald T. Aikens*  
Signature

November 26, 2002  
Date

**Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.**



**PALM SPRINGS UNIFIED SCHOOL DISTRICT**  
**Palm Springs, California**

**GOVERNING BOARD MEMBER**  
**DONALD T. AIKENS**

Donald Aikens is a retired educator with 41 years experience. He received his Master of Science degree at the University of Southern California in School Administration and his Bachelor of Science degree in Business/Marketing. He has served on the Palm Springs Unified School District Board of Education for two years as Board President. He was recently selected to serve on the California School Boards Association Delegate Assembly. Mr. Aikens recently received the Master of Boardmanship Award after completing more than 60 hours of trustee training in the areas of curriculum, district budget and finance, legal responsibility of school boards, leadership techniques, decision making, long-range planning, and local, state and federal governance issues. He has served on the following committees; President of the Palm Springs Rotary Club for 19 years, Chairperson for the United Way of the Desert for ten years, Board of Director for the Palm Springs in Action Healthy Cities Project, currently a Governing Board member of the Palm Springs Unified School District and President of the Riverside County School Boards Association.

3-a  
3

**California School Boards Association**  
**Delegate Assembly Biographical Sketch Form for 2003 Election**  
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Name John J. Chavez Region/Subregion 18A

Address 6064 Felspar City Riverside Zip 92509

Res. Ph. 909-685-5603 Bus. Ph. 909-360-4168 Fax 909-360-4194 E-mail \_\_\_\_\_

District Jurupa Unified ADA 20,565 Years on Board 26

Are you a continuing CSBA Delegate? yes If Yes, how long have you served as a Delegate? 14

Please describe your activities/involvement or interests in your local district. \_\_\_\_\_

I am currently serving on the Elementary School Design Advisory Committee to plan for the building of our 17th elementary school. In addition, I serve on the ad hoc School District/Park District Committee to bring additional services to youth in our community. On behalf of the Jurupa Hispanic Association, I personally provide a scholarship to each of our comprehensive high schools.

Please describe any other education-related activities/involvement \_\_\_\_\_

Past President of Riverside County School Boards Association; participant on the Lions Club Student Speech Contest Committee; participant on the Lions Club Scholarship Committee; participant on the Jurupa Hispanic Association Scholarship Committee.

I am currently Treasurer of the Lions Club and I have served in numerous community services organizations.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. I have served on the Legislative Committee, the Conference Committee, the Nomination Committee, the Platform Committee, and I have served as a Delegate for 13 years. I am committed to do what is best for children in California.

\_\_\_\_\_  
Signature \_\_\_\_\_ Date 12-09-02

**Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.**



3-a  
B.4



**California School Boards Association**  
**Delegate Assembly Biographical Sketch Form for 2003 Election**  
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Name Virniecia Patricia Davis Region/Subregion 18/18A

Address 250 W. First Street City Perris Zip 92570

Res. Ph. (909)657-6407 Bus. Ph. (909)657-3118 Fax (909)657-6378 E-mail vgrejour@aol.com

District Perris Elementary ADA 5057 Years on Board 15

Are you a continuing CSBA Delegate? No If Yes, how long have you served as a Delegate? \_\_\_\_\_

Please describe your activities/involvement or interests in your local district. I am involved with doing many supplemental fine arts, educational enrichment, community youth field trips, talent shows, festivals and community activities through the Perris Valley Arts & Activities Committee, a local non-profit; Currently partnership with the Perris Valley Resource Center.

Please describe any other education-related activities/involvement M.A. Special Education; Severely Handicapped, CA State San Bernardino; Life Credentials: Multiple Subjects & Severely Handicapped; Executive Director - Perris Valley Arts & Activities Committee doing annual: Perris Valley Arts Festival, Christmas Hollow (Toys - Give Away; 1994-96 Served on CTC Special Ed Panel.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. I am interested in serving as a CSBA Delegate because of my School Board experience, teaching experience and leadership within CSBA. As well, I have served on local, state and community educational commissions that have influenced present policies and practices.

[Signature] Date 11/14/02

Signature \_\_\_\_\_ Date \_\_\_\_\_  
**Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.**



**California School Boards Association**  
**Delegate Assembly Biographical Sketch Form for 2003 Election**  
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Name John V. Denver Region/Subregion 18-A

Address 27230 El Pico Lane City Sun City Zip 92586-3330

Res. Ph. (909) 672-1731 Bus. Ph. (909) 657-5118 Fax (909) 940-9197 email johndenver@John-Denver-Realty.com

District Perris Union High School District ADA 7000 Years on the Board 13 years

Are you continuing CSBA Delegate? Yes If yes, how long have you served as a Delegate? 1 year

Please describe your activities/involvement or interests in your local district. I was a teacher for nine years before my election to the PUHSD Board of Trustees. Recently, I taught third grade reading in Coachella, CA. I serve as President of the Board of Trustees of the Choice 2000 On-line Computer Charter School. I have been the district board representative to our middle school. I was involved in the vision of lowering our class size to 20:1 for students scoring in the 35<sup>th</sup> %-ile or less on the STAR test. I have served as a member of the classified and certificated negotiation teams.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. I am a graduate of the Master of Boardmanship program. I am involved in explaining educational issues to legislators. The State of California legislators need to be more supportive of the legislation proposed by CSBA. Personal contact is the key. I am known in the halls of Sacramento because of my business and political activities. I wish to serve again!

John V. Denver  
Signature

1/8/03  
Date

*Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.*



CSBA

John Denver

John Denver has been a member of the Perris Union High School District since 1988. Trustee Denver received a Bachelor of Arts in Economics from the California State College, Long Beach, and a Master of Arts in Elementary Education from California State University, San Bernardino. Trustee Denver is a self-employed real estate broker. He is active as a civic leader. He has served as president twice for both the Perris and Sun City Chambers of Commerce, has been president of the Sun City Rotary Club and is a member of many local service groups. Trustee Denver is committed to the planned and well thought out organization of school districts to best serve students and the communities in which they reside.

**California School Boards Association**  
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Name K.R. Zack Earp Region/Subregion 18

Address 5327 Sierra Vista Avenue City Riverside Zip 92505

Res. Ph. (909) 352-1278 Bus. Ph. \_\_\_\_\_ Fax (909) 351-2107 E-mail Zacke5@aol.com

District Alvord Unified ADA 19,000 Years on Board 7

Are you a continuing CSBA Delegate? YES If Yes, how long have you served as a Delegate? 7

Please describe your activities/involvement or interests in your local district. President twice.  
Co-chair of Alvord Stadium Committee. Member of the Strategic Planning Committee.

Please describe any other education-related activities/involvement President twice, Chair \$57 million bond-passed with 71%. Chairman of National Education Committee for Vietnam Veterans of America. Member Steering Committee Veterans Oral History Project. Chair (6yrs) for 101 things to do in Riverside contest. Served on Mayor's Advisory Committee.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. Golden Bell site validator for 2 years. Member of Riverside County School Boards Association. I have been their Treasurer for the past 2.5 years.

I believe I have the experience and knowledge to continue as a CSBA Delegate. I've served at the county level as an officer on the Board of Directors. I have a Masters in Governance. I have also been a presenter at a CSBA Conference.

Signature *KR Zack Earp* Date 12/19/02

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.



**California School Boards Association**  
**Delegate Assembly Biographical Sketch Form for 2003 Election**  
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Name Marilyn Forst Region/Subregion 18A

Address PO Box 299 City San Jacinto Zip 92581

Res. Ph. (909) 927-1992 Bus. Ph. (909) 658-9995 Fax (909) 927-1992 E-mail beecanyo@msn.com

District Hemet Unified ADA 18,916 Years on Board 4

Are you a continuing CSBA Delegate? yes If Yes, how long have you served as a Delegate? 2 yrs

Please describe your activities/involvement or interests in your local district. Involved in education 38 yrs. as elementary teacher, reading specialist, project coordinator for Title I/SIP. During tenure in public schools served on Site Council. Mentor teacher focusing on inservicing substitute teachers for the district. Set up parent resource center for school site. Served on curriculum council and textbook selection committee. Currently on Superintendent's Facility Committee and scholarships. Involved as a parent in PTA, 4-H advisor, FFA volunteer and. Please describe any other education-related activities/involvement various youth sports associations.

Serve on Community Foundation of Riverside/San Bernardino counties Board as well as the grant advisory committee for the foundation. Serve on Board of Directors for Hemet Education Foundation. Member of Action Group for Hemet/San Jacinto area. Active member of Assistance League of Hemacinto providing clothing and services to underprivileged children. Active member of Delta Kappa Gamma. Received Hemet Teachers Assoc. Friend of Public Ed. Award.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. As a continuing delegate for CSBA, I would have the opportunity to continue as an advocate for the children to ensure the optimum educational opportunities. Being able to keep education as a focal point for all stakeholders will be my goal. I feel my experience in the educational community will help me attain this goal.

Marilyn Forst  
Signature

12-11-02  
Date

**Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.**



3-a  
A.9

**California School Boards Association**  
**Delegate Assembly Biographical Sketch Form for 2003 Election**  
*(This form must be faxed or postmarked by the U.S. Post Office no later than Mon, Jan. 13)*

Please complete this form in the space provided. *Do not use the reverse side and please do not state "See resume."* **This single-sided form and a single-sided, one-page résumé** (should you wish to attach one) will be copied and sent to districts with the ballots. The résumé is optional and must be **ONLY** one-page.

Name Mrs. Patricia (Patti) Hanson Region/Subregion 18

Address 28910 Biarritz Court City Menifee Zip 92584

Res. Ph. (909) 679 3157 Bus. Ph. (909) 672 1851 Fax (909) 672 6447 E-mail menifeemama@yahoo.com

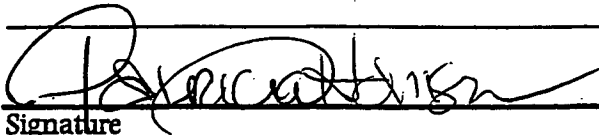
District Menifee Union School Dist. ADA 5200 Years on Board Five (5)

Are you a continuing CSBA Delegate? NO If Yes, how long have you served as a Delegate? n/a

Please describe your activities/involvement or interests in your local district. I was instrumental in our strategic plan and goals for our District

Please describe any other education-related activities/involvement PTA (past local President (Unit), School and Menifee Valley Council President, PTA 2001-2003, Past Superintendent of St. Andrew Christian Orthodox Church

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. I have completed the Master of Boardmanship in 1999. I have attended State and National Conventions

  
Signature

12/10/02

Date

**Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.**



**California School Boards Association**  
**Delegate Assembly Biographical Sketch Form for 2003 Election**  
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Name Vick Knight, Ed.D. Region/Subregion 18-A

Address 22597 Canyon Lake Drive South City Canyon Lake Zip 92587

Res. Ph. (909) 244-4664 Bus. Ph. (909) 674-7731 Fax (909) 245-0084 E-mail \_\_\_\_\_

District Lake Elsinore Unified ADA 18,900 Years on Board 12

Are you a continuing CSBA Delegate? Yes If Yes, how long have you served as a Delegate? 5 years

Please describe your activities/involvement or interests in your local district. Three terms as president of the LEUSD Board; represented LEUSD on the Riverside County School Boards Association and currently am serving the first of two-year term as president of the County Association; active on committees at local, county and state levels.

Please describe any other education-related activities/involvement Former classroom teacher, site administrator and district-level instructional leader. Taught education related courses for Pepperdine and LaVerne colleges. Currently serve as member of advisory board for Chapman University. Former Dean of the School of Education for Newport University.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. CSBA Master of Boardmanship; Masters in Governance; presenter (four times) at conferences; Governmental Relations chair, Region 18-A; NSBA affiliate; Legislative Action delegate; active as spokesperson as president of the Riverside County School Boards Association; twelve years of active participation in the CSBA annual conference.

*Vick Knight, Ed.D.* 12/13/02  
Signature Date  
**Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.**



3-a  
11

VICK KNIGHT, JR.  
22597 Canyon Lake Drive South, Canyon Lake CA 92587  
(909) 244-4664

Professional Vita

Education

Bachelor of Science Degree, School of Education, University of Southern California  
Master of Arts Degree, School Administration, California State University, Los Angeles  
Doctor of Education, California Coast University  
Post-Doctoral studies, Maya Civilization, Institute of Archeology, U.C.L.A.  
MBA Master of Boardmanship, CSBA  
Masters in Governance, CSBA

Employment

United States Navy, Armed Forces Radio Service 1946-1948  
Ranchito School District, Pico Rivera, Calif., Classroom teacher-Principal 1952-1959  
Placentia Unified School District, Placentia, Calif., Principal, Asst. Supt. 1959-1971  
Director of Extension Programs, Pepperdine & La Verne Colleges 1966-1974  
Children's Hospital of Orange County, Calif., Director of Development 1974-1984  
Elsinore Union High School District, Sr. Director, Educational Services 1985-1988  
Dean, School of Education, Newport University 1992-1997

Community Activities

Lake Elsinore Unified School District, Board of Trustees 1989-Present  
President, Riverside County School Boards Association Present  
National Director, United States Jr. Chamber of Commerce  
President, Friends of the University of California Irvine Library  
State vice-president, California Jaycees  
Director, National Association of Fund Raising Executives  
Education Chairman, Riverside County Centennial Celebration  
President, Canyon Lake Home Owners Club & Chamber of Commerce  
Chairman, two Boy Scouts of America Districts (Pioneer & Valencia)  
Honorary Life Membership, Kiwanis International

Other

Elected to Riverside County's "Education Hall of Fame" 2000  
Named "One of California's 5 Outstanding Young Men" by State Jaycees 1959  
Named Orange County (Calif.) "Educator of the Year" 1971  
Named Orange County's "Author of the Year" 1972  
Author of 26 published books (Including State-adopted Science texts)  
Bronze Pelican Award, Boy Scouts of America  
Distinguished Citizen Award, Whittier College  
"Citizen of the Year" Elsinore Valley Chamber of Commerce 1999  
Annually addresses numerous civic, educational and professional groups  
Elected to membership in American Society of Composers, Authors & Publishers



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Name GARY TOMAK Region/Subregion 18/18A

Address 54991 TANGLEWOOD City LA QUINTA Zip 92253

Res. Ph. 760.771.0924 Bus. Ph. 760.771.8753 Fax 760.771.8505 E-mail TGALWEST@AOL.COM

District DESERT SANDS UNIFIED ADA 25,000 Years on Board 3

Are you a continuing CSBA Delegate? NO If Yes, how long have you served as a Delegate? \_\_\_\_\_

Please describe your activities/involvement or interests in your local district. RECENTLY COMPLETED TERM AS BOARD PRESIDENT, FREQUENTLY WRITE NEWS ARTICLES/EDITORIALS PROMOTING ACADEMICS AND ARTS; PROVIDE COLLEAGUES WITH INFO ON SUCCESSFUL SCHOOLS/PROGRAMS THROUGHOUT THE NATION

Please describe any other education-related activities/involvement MEMBER OF THE EDUCATION LEADERS COUNCIL, A WASHINGTON-BASED ORGANIZATION PROMOTING LOCAL CONTROL OVER SCHOOL POLICIES. CAREER DAY SPOKESPERSON FOR THE FEDERAL AVIATION ADMIN RECENTLY INVITED TO SERVE ON LIBRARY BOARD

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. REGULAR ATTENDEE OF CSBA CONFERENCES AND PUBLIC EDUCATION FORUMS. I WILL WORK TO IMPROVE COMMUNICATION AMONG SCHOOL BOARDS, IDENTIFY PROVEN EDUCATIONAL PROGRAMS, AND PROVIDE A LINK TO EDUCATION PROGRAMS FROM OTHER STATES AND AT NATIONAL LEVELS

Gary Tomak  
Signature

1/2/03  
Date

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.



Gary Tomak  
54991 Tanglewood  
La Quinta, CA 92253  
(760) 771-0924

School Board Member since 1999  
Board President, 2001-2002

**Education:**

Bachelor of Science in Management, Major in Finance  
Syracuse University, New York  
MBA - Human Resource Management  
Claremont University, California

**Affiliations:**

Education Leaders Council - A Washington-based educational reform organization which promotes local control over school policies and practices  
Friends of the La Quinta Library - recently invited to serve as board member

**Occupation:**

Air Traffic Control Supervisor  
Federal Aviation Administration, Los Angeles Center  
Commercial Pilot, Flight Instructor

**Accomplishments:**

As a school board candidate in 1999, I ran a campaign based on the following belief:

"I believe that we have a responsibility to every child in the community to provide them with a quality education. As a board member, I will ensure that all children, gifted or not so gifted, rich as well as poor, regardless of ethnic background, obtain a challenging and enriching educational experience that will prepare them for a successful life as adults."

Our district of 25,000 students has made great strides in the past several years. Test scores are up substantially, especially at low income schools. At one high school, 355 AP exams were taken in 2002, up from just 169 the previous year. At another, 39 students took AP Calculus in 2002, up from just 12 in 2000. Our Continuation high school was selected as a model school. At one of our elementary schools which serves predominantly low income families, 54% are now reading above the national average, up from just 27% in 2000. We offer challenging academic and extracurricular programs including Latin and Debate. We have expanded our district's visual and performing arts programs, primarily through the use of lottery funds. We have increased parental involvement through both newsletters and an internet-based communication program. We have improved teacher training programs through our district's Leadership Academy.

We have done all this while remaining one of the most cost efficient districts in the state by ranking twelfth lowest unified school district in California for administrative overhead when comparing costs by average daily attendance dollars.

I have written numerous newspaper and magazine articles on education including:

"Schools are Everyone's Business"  
"School Boards have a Duty to Meet the Needs of Students"  
"Arts Education Offers Chance to Apply, Interpret Basics"

**Goals as CSBA Delegate:**

Publically Promote Public Education  
Provide board members with information on successful educational programs throughout the nation  
Provide a strong voice to the CSBA in matters of local concern

California School Boards Association

Delegate Assembly Biographical Sketch Form for 2003 Election

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Name D. Shelly Yarbrough Region/Subregion 18-A

Address 1770 E. Rider St. City Perris Zip 92571

Res. Ph. (909) 943-3779 Bus. Ph. (909) 940-6100 Fax (909) 940-6121 E-mail syarbrough3@aol.com

District Val Verde Unified SD ADA 12,000 Years on Board 3.5

Are you a continuing CSBA Delegate? No If Yes, how long have you served as a Delegate? n/a

Please describe your activities/involvement or interests in your local district. In my area, I have served as a School Site Council member, two years as President for the Perris Valley Optimist Club, Vice President of the Perris Valley Holiday Parade and campaign manager for several candidates.

Please describe any other education-related activities/involvement As the President of the Optimist Club, I've held fundraisers for many students, organized oratorical and essay contests and written newspaper articles covering the events.

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. I understand the importance of continued education through CSBA. I've attended many workshops and conferences which allow me to be informed on current issues and developments. As a delegate, I feel I would be an asset to the organization.

D. Shelly Yarbrough Signature

1-6-03 Date

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.



3-a 15

JURUPA UNIFIED SCHOOL DISTRICT  
RIVERSIDE, CALIFORNIA

**MINUTES OF THE REGULAR MEETING  
MONDAY, FEBRUARY 3, 2003**

**OPEN PUBLIC SESSION**

CALL TO ORDER	President Adams called the Regular Meeting of the Jurupa Unified School District Board of Education to order at 6:00 p.m. on Monday, February 3, 2003, in the Multi-Purpose Room at Mission Bell Elementary, 4020 Conning Street, Riverside, California.
ROLL CALL	Members of the Board present were:  <b>Mrs. Carolyn Adams, President</b> <b>Mrs. Mary Burns, Clerk</b> <b>Mr. John Chavez, Member</b> <b>Mr. Sam Knight, Member</b> <b>Mr. Ray Teagarden, Member</b>
STAFF PRESENT	Staff Advisers present were:  <b>Mr. Rollin Edmunds, Superintendent</b> <b>Mr. Elliott Duchon, Deputy Superintendent</b> <b>Ms. Ellen French, Assistant Superintendent Personnel Services</b> <b>Ms. Pam Lauzon, Director of Business Services</b> <b>Ms. Lucinda Sheppy, Administrator of Student &amp; Community Services</b> <b>Mr. Steven C. DeBaun, District Counsel, Best Best &amp; Krieger LLP</b>
<b>HEARING SESSION</b>	
PUBLIC VERBAL COMMENTS	President Adams opened the Public Verbal Comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session.
ADJOURN TO CLOSED SESSION	PRESIDENT ADAMS ADJOURNED THE BOARD TO CLOSED SESSION IN THE TEACHERS' LOUNGE FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL / REASSIGNMENT / RECLASSIFICATION/ RELEASE/ NONRENEWAL / RESIGNATION / RETIREMENT / SUSPENSION / COMPLAINTS, AND STUDENT DISCIPLINE CASES #01-062, #03-062, #03-063, #03-064, #03-067, #03-068, #03-069, #03-070, #03-071, #03-080, #02-160.  At 6:01 p.m., the Board recessed to Closed Session in the Board Conference Room. At 7:00 p.m., the Board adjourned from Closed Session.
CALL TO ORDER	At 7:06 p.m., President Adams called the meeting to order in Public Session.
ROLL CALL BOARD	President Adams, Mrs. Burns, Mr. Knight, present; Mr. Teagarden and Mr. Chavez were not present as they did not return from Closed Session until 7:07 p.m.
ROLL CALL STUDENT BOARD MEMBERS	Jacqueline Loomis, absent; Marina Acosta, present.
FLAG SALUTE	President Adams led the audience in the Pledge of Allegiance.



	COMMUNICATIONS SESSION
HEAR REPORT FROM RUBIDOUX HIGH SCHOOL	Ms. Marina Acosta, Rubidoux High Student Board member, reported that students took their semester finals on January 29 <sup>th</sup> and 30 <sup>th</sup> . Winter Homecoming activities began today. A Pep Rally is being held on Thursday with the game at 7:00 p.m. During the Half-Time Show, the King and Queen will be announced. The Mid-Winter Dance is being held on February 14 <sup>th</sup> . There were 47% more Rubidoux High School students that qualified for the Governor's Scholar Awards based on last spring's STAR test scores. Rubidoux High School continues to have its highest attendance rate (95.18%) in the school's history after five reporting months.
WELCOME TO MISSION BELL ELEMENTARY SCHOOL	Dr. Angela Haick, Principal, welcomed Board members, administrators, parents, and students to Mission Bell Elementary School. Ms. Monica Graves, Mission Bell student choir director, led students in a medley of patriotic songs. Mission Bell students, Joseph Stinson, Andrew Allison, and Steven Munoz shared with the Board how they met Dr. Haick's challenge to remain referral-free for a one-month period in order to be rewarded with a special lunch and field trip to the Jurupa Mountains Cultural Center. The boys indicated that the Cultural Center's Team Building program, with direct assistance and a special tour from Mrs. Burns, helped them change their behavior and return to school with a positive feeling about themselves. The Board congratulated the Principal, the students, and their parents for working together to reach this tremendous accomplishment.
RECOGNIZE 2002/03 SPELLING BEE WINNERS	The Assistant Superintendent Education Services reported that after 14 rounds, an eighth grade student from Mira Loma Middle, Nick Smith, was named as the winner of the 26 <sup>th</sup> Annual Spelling Bee. He noted that Kevin Lew, a 6 <sup>th</sup> grade student at Mission Bell, was runner-up, and Nick will be representing the District at the County Spelling Bee on March 18, 2003.
RECOGNIZE BEST OF THE BEST SEPTEMBER-DECEMBER EMPLOYEES	The Superintendent congratulated the following "Best of the Best" honorable mention employees for the months of September/October: Betty Anderson, Instructional Aide, Rubidoux High; Janice Bingenheimer, Teacher, Rubidoux High; Gary Clem, Teacher, Jurupa Valley High; Chris Fowler, Resource Specialist, Jurupa Valley High; Jeff Harryman, Custodian, Sky Country; Stephanie Kendricks, Campus Supervisor/Inst. Aide, Learning Center; Mayra McClain, Teacher, West Riverside; Laura Olaiz, Clerk-Typist, Rubidoux High; Diane Parker, Teacher, Rubidoux High. In addition, he congratulated the "Best of the Best" honorable mention employees for the months of November/December: Gene Erickson, Teacher, Rubidoux High; Judy James, Campus Supervisor, Rubidoux High; Mary Orduno, Secretary, Learning Center; Maureen Zimmer, Secretary, Research/Assessment. He announced that Ms. Debbie Toten, School Nurse, was selected as the September/October "Best of the Best" employee, and Ms. Cori Barber, Rubidoux High School teacher, was selected as "Best of the Best" employee for the months of November/December. The Superintendent congratulated all of these employees for their outstanding service to the District.

ACCEPT DONATIONS  
-Motion #192

MR. KNIGHT MOVED THE BOARD ACCEPT THE DONATIONS LISTED WITH LETTERS OF APPRECIATION SENT: \$3,464.02 FROM THE GRANITE HILL ELEMENTARY PTA TO PURCHASE INSTRUCTIONAL MATERIALS; \$3,000.00 FROM SOUTHERN CALIFORNIA EDISON TO BE USED BY SHERINE PATTON AND SEAN EDWARDS, FIRST GRADE TEACHERS AT GRANITE HILL ELEMENTARY SCHOOL, TO PURCHASE INSTRUCTIONAL MATERIALS FOR *PROJECT SUCCESS*; \$305.00 FROM GENERAL MILLS "BOX TOPS FOR EDUCATION" FOR RUSTIC LANE ELEMENTARY SCHOOL FOR INSTRUCTIONAL MATERIALS AND PLAYGROUND EQUIPMENT; \$1,000.00 FROM THE SKY COUNTRY ELEMENTARY SCHOOL PTA TO BE USED TO PAY EXPENSES FOR VARIOUS STUDENT FIELD TRIPS; \$24.84 FROM THE KMART SCHOOL SPIRIT CARD PROGRAM FOR INSTRUCTIONAL MATERIALS AT SKY COUNTRY ELEMENTARY SCHOOL; \$5,000.00 FROM THE SUNNYSLOPE ELEMENTARY SCHOOL PTA TO PAY EXPENSES FOR VARIOUS STUDENT FIELD TRIPS AND STUDENT INCENTIVES; \$47.70 FROM MS. LORRAINE ROBLES FOR STUDENTS AT SUNNYSLOPE ELEMENTARY SCHOOL; \$75.00 FROM THE EDISON INTERNATIONAL EMPLOYEE/EMPLOYER CONTRIBUTION PROGRAM TO PURCHASE INSTRUCTIONAL MATERIALS FOR SUNNYSLOPE ELEMENTARY SCHOOL; 50 COMPUTERS, MONITORS, KEYBOARDS, AND PRINTERS, VALUED AT APPROXIMATELY \$8,675.00 FROM THE HEADQUARTERS FOR WASHINGTON MUTUAL BANK TO BENEFIT STUDENTS OF GREG ALEXANDER'S 7TH AND 8TH GRADE CLASSES AT JURUPA MIDDLE SCHOOL; \$2,500.00 FROM THE CITIZENS' SCHOLARSHIP FOUNDATION OF AMERICA, ON BEHALF OF THE MICHAEL JORDAN NIKE FOUNDATION SCHOLARSHIP PROGRAM, AS A GRANT TO JOSE RAMIREZ, SCIENCE TEACHER AT JURUPA MIDDLE SCHOOL TO PURCHASE INSTRUCTIONAL MATERIALS AND SUPPLIES TO STIMULATE A BETTER LEARNING ENVIRONMENT FOR STUDENTS TO LEARN PHYSICS; A COMPUTER SYSTEM AND PRINTER, VALUED AT APPROXIMATELY \$1,391.55 FROM MS. VIRGINIA MCELROY TO BENEFIT STUDENTS IN MS. SARA REYNOLDS' CLASSROOM AT JURUPA MIDDLE SCHOOL. MRS. MCELROY ALSO WISHES TO DONATE THE VHS CIVIL WAR SERIES TO THE SCHOOL'S HISTORY DEPARTMENT; \$1,000.00 FROM MR. AND MRS. RICH REINER OF RIVERSIDE TO BENEFIT THE RUBIDOUX HIGH SCHOOL BASEBALL PROGRAM. MRS. BURNS SECONDED THE MOTION. THE STUDENT BOARD MEMBER CAST A PREFERENTIAL VOTE: AYE, MARINA ACOSTA. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.

HEAR REPORT ON  
CONTRABAND DETECTING  
DOGS

The Administrator of Student & Community Services, Ms. Lucinda Sheppy, presented the quarterly "Contraband-Detecting Dogs Summary Report" noting that as of 02/03 there are a total of 19 drug related expulsions compared to last year's total of 15 drug related expulsions. She reported that as of 02/03 there are a total of 36 drug related suspensions compared to 104 for last year. These figures demonstrate that students are aware that they will be caught if they are in possession of drugs on campus. She commented that all students in possession of drugs are referred to the Student Assistance Program. Responding to a question from Mr. Chavez, Ms. Sheppy noted that overall, the contraband detecting dogs are being well received by parents since they see the program as a deterrent for students bringing drugs on campus.

<p>HEAR UPDATE ON OPPORTUNITY PROGRAM AT JURUPA VALLEY HIGH</p>	<p>Mr. Ron Shecklen, Jurupa Valley High Principal, and Mr. Will Murray, Opportunity School teacher, explained to the Board that the Opportunity School program, that was piloted at Jurupa Valley beginning with the second semester of the 2001-02 school year, focuses on 9<sup>th</sup> - 11<sup>th</sup> grade students to provide them with an opportunity to earn credits at an accelerated pace in order to return to the main campus and graduate. Curriculum is flexible allowing students to complete work and test to earn credits at their own pace. Students attend class regularly on a designated portion of the campus in smaller class sizes to provide individual and small group instruction. They receive needed support so they do not continue to fall further behind. Mr. Murray shared that the teachers involved in the Opportunity School program requested to be a part of the program and have a desire to assist at-risk students. Two students from the Opportunity School program, Jessica Jimenez and Beatrice Muro, shared how they improved academically due to the personal attention and assistance they received by being enrolled in the program. Board members individually commended Mr. Shecklen for his foresight to develop the Opportunity School Program, and the Opportunity School teachers for the desire to provide assistance to these students. A Guidance Coordinator from Jurupa Valley High School, Mr. Kevin Harrison, shared that the Opportunity School program has completely changed the educational culture at Jurupa Valley High School since students are provided with assistance quickly to help them get back on track for graduation.</p>
<p>RECOGNIZE NATIONAL SCHOOL COUNSELING WEEK</p>	<p>The Superintendent announced that State Superintendent of Public Instruction Jack O'Connell issued a reminder that February 3-7, 2003 is designated as National School Counseling Week. School Counselors and Guidance Coordinators are being acknowledged for the tremendous impact that counselors can have in helping students achieve school success and plan for their lifetime work.</p>
<p>PUBLIC VERBAL COMMENTS</p>	<p>President Adams opened the Public Verbal Comments session by encouraging and inviting the public to comment on items listed on its agenda or on matters within its subject jurisdiction. In order to conduct the meeting in an orderly fashion, she advised the public on the guidelines for addressing the Board.</p>
	<p>Mr. Cook Barela reminded the Board that as elected officials, they are in a position to serve the public and represent the community's interests. He noted that the community's interests were not listened to when it came to the naming of the third high school and the abolishment of Trustee Areas. Mr. Barela stated that what President Adams is reading prior to Public Verbal Comments is contrary to what is stated on the Public Verbal Comments card.</p>
	<p>Mr. James Cypert stated according to the Brown Act, it is not necessary for individuals to identify themselves if they wish to make comments during the Public Verbal Comments session; individuals have a right to provide testimony before or during an agenda item's consideration, and he has a right to speak on every agenda item. He noted that he raised his hand to speak at the last meeting concerning the item that he requested to be placed on the Agenda and he was ignored.</p>

PUBLIC VERBAL COMMENTS (CONTINUED)	Ms. Dawn Brewer commended the District for making a decision not to participate in the USC Asthma Study. She noted that although she is concerned about children with asthma, the education of students comes first, and this study would impact student instruction time, which is critical to improving reading skills. Ms. Brewer commented that the study is beyond the scope of responsibility of the School District and parents are responsible for the health and welfare of their children.
BOARD MEMBER COMMENTS	Board members individually thanked Dr. Angela Haick, Principal, for welcoming the Board to Mission Bell Elementary School and for making a difference in the lives of the three students; they thanked the three Mission Bell students for sharing their positive report concerning their improved behavior, and they thanked the Mission Bell student choir for their performance of patriotic songs.
	<u>Mr. Teagarden</u> commended Dr. Haick for the impact she had on the three Mission Bell students to help them improve their behavior. He recalled the significant impact that another Mission Bell student had on his life several years ago; this student is now in middle school, and she still remains in contact with him.
	<u>Mr. Chavez</u> stated that he had an opportunity to serve as a judge at the District Spelling Bee, and he commended the winners. He congratulated Mr. Ron Shecklen, Jurupa Valley Principal, for the successful Opportunity program at his school that serves approximately 200 students. Mr. Chavez commented that he represented the Board at the Youth Service Center's recent event, and he noted that the Director commended the District for being one of the first districts to utilize their counseling services under the leadership of former superintendent, Dr. Ed. Hawkins.
	<u>Mr. Knight</u> thanked Student Board members for their informative reports. He commented that he served as a Science Fair judge at Ina Arbuckle Elementary School, and he commended Ms. Bridgette Ivory, Science Fair Coordinator, and Ms. Luz Mendez, Principal, for coordinating Ina Arbuckle's excellent Science Fair. Mr. Knight stated that he was able to attend a portion of the District Spelling Bee, and commended Spelling Bee winner Nick Smith, and Kevin Lew, runner-up. Mr. Knight reviewed his attendance at a meeting on January 28 <sup>th</sup> with the Administrator of Student and Community Services, Ms. Lucinda Sheppy. Mr. Knight noted that two Deputies from the Jurupa Valley Sheriff's Station, Deputy Jesse Martinez and Deputy Nathan Padilla, were also present to report on gang activity in our area. He noted that the Deputies are available to provide presentations and interested individuals should contact Ms. Sheppy for further information.
	<u>Mrs. Burns</u> reviewed the VIP tour of the Jurupa Mountains Cultural Center that the Mission Bell students were allowed to participate in due to their good behavior. She noted that they also learned team building and leadership skills, and she encouraged other principals to take advantage of the Cultural Center's free offer to participate in the "Team Building Activities" program that they offer students. Mrs. Burns commended Mr. Shecklen and Mr. Will Murray for doing a phenomenal job with students in the Opportunity program. Mrs. Burns noted that she is planning to serve as a Science Fair judge at Sunnyslope Elementary School tomorrow.



BOARD MEMBER COMMENTS (CONTINUED)	President Adams thanked Mr. Ron Shecklen, Jurupa Valley High School Principal, and the teachers that reported on Jurupa Valley's Opportunity program. She was pleased to attend the District Spelling Bee and participate as a Science Fair judge at various sites.
	Mr. Chavez stated that since the Board meeting started before he had a chance to return from Closed Session, he indicated that a Moment of Silence should be called for the astronauts that perished over the weekend.
	At 8:57 p.m., President Adams called for a Moment of Silence in memory of the astronauts that were lost in the Space Shuttle Columbia disaster.
	Mr. Knight encouraged volunteers to contact site Science Fair coordinators to inquire regarding service as a Science Fair judge.
<b>ACTION SESSION</b>	
PUBLIC COMMENT ON AGENDA ITEM A-7	Mr. Cook Barela referred to Routine Action Item A-7, Out-of-State Travel Request for Dr. DeWayne Mason, Assistant Superintendent Education Services, and asked Mr. Knight who the next person in charge of the District is when the Superintendent is absent? Mr. Knight responded that the Superintendent would provide Mr. Barela with this information. President Adams indicated to Mr. Barela that the Deputy Superintendent is in charge in the Superintendent's absence. Mr. Barela questioned the Board why they did not disclose that the Assistant Superintendent Education Services would no longer be serving in his current position. He asked if the Assistant Superintendent was receiving any financial incentives from the Out-of-State trip, and he wanted to know the cost of his time to participate in the conference.
APPROVE ROUTINE ACTION ITEMS A 1-11 -Motion #192	MRS. BURNS MOVED THE BOARD APPROVE THE MINUTES OF JANUARY 21, 2003 REGULAR MEETING (2) DISBURSEMENT ORDERS; (3) PURCHASE ORDERS; (4) AGREEMENTS; (5) REJECTION OF CLAIM ON BEHALF OF NICKOLAS ARMENDARIZ; (6) REJECTION OF CLAIM FROM ELIZABETH TAPIA; (7) OUT-OF-STATE TRAVEL REQUEST FOR DR. DEWAYNE MASON TO TRAVEL TO DENVER, CO JANUARY 15-22, 2003 TO ATTEND A DATA-DRIVEN DECISION MAKING AND MAKING STANDARDS WORK CONFERENCE; (8) NON-ROUTINE FIELD TRIP REQUEST FOR 15 JURUPA VALLEY STUDENTS TO TRAVEL TO LAS VEGAS, NEVADA FEBRUARY 14-16, 2003 TO PARTICIPATE IN THE ANNUAL CHEERLEADING COMPETITION; (9) NON-ROUTINE FIELD TRIP REQUEST FOR 120 PEDLEY ELEMENTARY STUDENTS TO TRAVEL TO SAN DIEGO WILD ANIMAL PARK MARCH 21, 2003 AS A CULMINATION ACTIVITY FOR LIFE SCIENCE; (10) NON-ROUTINE FIELD TRIP REQUEST FOR 14 NUEVA VISTA STUDENTS TO TRAVEL TO IDYLLWILD MARCH 21-23, 2003 TO INTRODUCE STUDENTS TO THE OUTDOORS; (11) NON-ROUTINE FIELD TRIP REQUEST FOR 130 PEDLEY ELEMENTARY STUDENTS TO TRAVEL TO SAN DIEGO MAY 9, 2003 AS A CULMINATION ACTIVITY FOR 6 <sup>TH</sup> GRADE SCIENCE STUDENTS. MR. KNIGHT SECONDED THE MOTION. Mr. Chavez requested the additional attachments to Agenda Item A-7 that provide the cost and rationale for this Out-of-State Travel Request. The Superintendent indicated that he would provide this information. It was noted for the record that at 8:58 p.m. the Student Board member was no longer present. A VOTE WAS TAKEN, WHICH CARRIED UNANIMOUSLY.
APPROVE JOINING SO. CAL RELIEF JPA FOR PROPERTY AND LIABILITY INSURANCE -Motion #193	The Deputy Superintendent stated that the best option for the District to purchase comprehensive property and liability insurance that expired January 15, 2003 is through joining a JPA since they are more competitive than fully insured programs. He noted that the lowest bid was received from So Cal ReLiEF JPA in the amount of \$283,150.  MR. KNIGHT MOVED THE BOARD APPROVE JOINING THE SO CAL RELIEF JPA FOR COMPREHENSIVE PROPERTY AND LIABILITY INSURANCE COVERAGE AT A PRORATED COST OF \$129,682 FOR THE PERIOD JANUARY 15, 2003 THROUGH JUNE 30, 2003. MR. TEAGARDEN SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.

<p>APPROVE TRACK AND FIELD EQUIPMENT FOR JURUPA VALLEY HIGH -Motion #194</p>	<p>The Deputy Superintendent stated that when the Jurupa Valley High School stadium was built, it included an all leather track. However, in order to make the track usable for competitions, track and field equipment, as listed in the supporting documents, is needed so students can use the field for its intended purpose.</p> <p>MR. CHAVEZ MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #45807 TO SPORTS SUPPLY GROUP IN THE AMOUNT OF \$25,294.49 (INCLUDING TAX) FOR THE PURCHASE OF TRACK AND FIELD EQUIPMENT FOR JURUPA VALLEY HIGH SCHOOL. MR. TEAGARDEN SECONDED THE MOTION. Mr. Chavez questioned whether there were attempts to obtain funding from other sources for the track and field equipment, such as booster clubs, and whether there were attempts to obtain the equipment at a lower cost. The Deputy Superintendent indicated that the cost of the track and field equipment was too high for the booster club to cover, and he noted that many attempts were made to obtain the lowest quote for the equipment.</p>
<p>PUBLIC COMMENT ON AGENDA ITEM C.</p>	<p>Mr. James Cypert asked the Board to hold off their vote on this item to allow public involvement.</p>
	<p>The Deputy Superintendent asked the Board not to delay this item as the track and field season is beginning, the students are in need of this equipment, and staff worked diligently to obtain the best price. He noted for Mrs. Burns that individualized equipment for students could be purchased at a later date. Mr. Chavez spoke in support of purchasing the equipment; he commented that individuals could make donations to purchase additional track and field equipment at any time. A VOTE WAS TAKEN, WHICH CARRIED UNANIMOUSLY.</p>
<p>PUBLIC COMMENT ON AGENDA ITEM D-1</p>	<p>Mr. James Cypert questioned the Board as to why architect selection was not bid.</p>
<p>APPROVE ARCHITECT SELECTION FOR MEASURE C PHASE II 2003 SUMMER PROJECTS -Motion #195</p>	<p>The Deputy Superintendent explained that the District complied with all legal requirements regarding architectural selection, as bids are not required for professional services. The Deputy Superintendent indicated that along with the three major projects for Measure C funds, an architectural firm was selected to handle the design and construction of smaller projects using Measure C funds.</p> <p>MR. KNIGHT MOVED THE BOARD AUTHORIZE THE SELECTION OF HIGGINSON &amp; CARTOZIAN ARCHITECTS, INC. TO DEVELOP PLANS AND SPECIFICATIONS FOR THE MEASURE "C" PHASE II SUMMER 2003 PROJECTS, INCLUDING BUT NOT LIMITED TO, THE RESTROOMS AT TWELVE SEPARATE SITES, A BUS LOOP AT CAMINO REAL, MISCELLANEOUS REPAIR PROJECTS, GROWTH-RELATED PROJECTS, AND DEFERRED MAINTENANCE PROJECTS, AS REQUIRED. MR. TEAGARDEN SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>ACT ON 1 DISCIPLINE CASE, REVOKE SUSPENDED EXPULSION, #01-062 -Motion #196</p>	<p>The Superintendent requested the Board to accept the Findings of Fact and Conclusions of Law for the Discipline Cases listed, with a request to withdraw Discipline Case #03-062. MRS. BURNS MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR REVOKING A SUSPENDED EXPULSION, #01-062, AS FOLLOWS:</p>

<p>ACT ON 1 DISCIPLINE CASE, REVOKE SUSPENDED EXPULSION, #01-062 -Motion #196 (CONTINUED)</p>	<p>REVOKE THE MARCH 19, 2001 SUSPENDED EXPULSION ORDER OF THE FOLLOWING PUPIL IN DISCIPLINE CASE #01-062 AND EXPEL THE PUPIL UNDER THE TERMS OF THE ORIGINAL EXPULSION ORDER. PUPIL VIOLATED EDUCATION CODE SECTIONS 48900 (I) AND (K). THE PUPIL WILL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE WILL BE REFERRED TO <i>STUDENT ASSISTANCE PROGRAM</i> AND THE <i>SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)</i> FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 16, 2003. MR. TEAGARDEN SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>ACT ON 8 DISCIPLINE CASES, EXPULSION: #03-063, #03- 064, #03-067, #03-068, #03-069, #03-070, #03-071, #03-080 -Motion #197</p>	<p>MRS. BURNS MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR EXPULSION CASES: #03-063, #03-064, #03-067, #03-068, #03-069, #03-070, #03-071, #03-080 AS FOLLOWS.</p> <p>EXPEL THE PUPIL IN DISCIPLINE CASE #03-063 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (B1) AND (E1), FOR THE SPRING SEMESTER 2003. HOWEVER, THE ENFORCEMENT OF THE EXPULSION IS SUSPENDED AND THE STUDENT IS PLACED ON SCHOOL PROBATION FOR THE TERM OF THE EXPULSION ORDER. THE PUPIL SHALL BE ASSIGNED TO THE INDEPENDENT STUDY PROGRAM, LOCATED AT THE LEARNING CENTER. THIS CASE WILL BE REFERRED TO THE <i>STUDENT ASSISTANCE PROGRAM</i> AND THE <i>SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)</i> FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 16, 2003.</p> <p>EXPEL THE PUPIL IN DISCIPLINE CASE #03-064 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B), (K) AND 48915 (A2), (B1), (B2), (E1) AND (E2), FOR THE SPRING SEMESTER 2003 AND SUMMER SCHOOL 2003; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE <i>STUDENT ASSISTANCE PROGRAM</i> AND THE <i>SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)</i> FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE SEPTEMBER 1, 2003.</p> <p>EXPEL THE PUPIL IN DISCIPLINE CASE #03-067 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2), (K) AND 48915 (B1), (B2), (E1), (E2) FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003; AND THAT THE PUPIL BE REFERRED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE <i>STUDENT ASSISTANCE PROGRAM</i> AND THE <i>SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)</i> FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004.</p> <p>EXPEL THE PUPIL IN DISCIPLINE CASE #03-068 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (B), AND 48915 (A2), (B1), (B2), (E1) AND (E2), FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. HOWEVER, THE ENFORCEMENT OF THE EXPULSION ORDER IS SUSPENDED FOR THE <u>FALL SEMESTER 2003</u> AND THE PUPIL IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE SPRING SEMESTER 2003. THIS CASE WILL BE REFERRED TO THE <i>STUDENT ASSISTANCE PROGRAM</i> AND THE <i>SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)</i> FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED IN <u>JUNE</u> FOR EDUCATIONAL PLACEMENT FOR THE FALL SEMESTER 2003 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004.</p>

ACT ON 8 DISCIPLINE CASES,  
EXPULSION: #03-063, #03-  
064, #03-067, #03-068, #03-069,  
#03-070, #03-071, #03-080  
-Motion #197  
(CONTINUED)

EXPEL THE PUPIL IN DISCIPLINE CASE #03-069 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (C), (D), (K) AND 48915 (A3), (B1), (B2), (C3), (E1) AND (E2), FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. HOWEVER, THE ENFORCEMENT OF THE EXPULSION ORDER IS SUSPENDED FOR THE FALL SEMESTER 2003 AND THE PUPIL IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE SPRING SEMESTER 2003. THIS CASE WILL BE REFERRED TO THE *STUDENT ASSISTANCE PROGRAM* AND THE *SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)* FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED IN JUNE FOR EDUCATIONAL PLACEMENT FOR THE FALL SEMESTER 2003 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004.

EXPEL THE PUPIL IN DISCIPLINE CASE #03-070 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (N), (K), (.2) AND 48915 (C4), (E1), (E2), FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. HOWEVER, THE EXPULSION ORDER IS SUSPENDED FOR THE SPRING SEMESTER 2003 AND THE PUPIL IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE SPRING SEMESTER 2003. THIS CASE WILL BE REFERRED TO THE *STUDENT ASSISTANCE PROGRAM* AND THE *SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)* FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED IN JUNE FOR EDUCATIONAL PLACEMENT FOR THE FALL SEMESTER 2003 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004.

EXPEL THE PUPIL IN DISCIPLINE CASE #03-071 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (N), (K), (.2) AND 48915 (C4), (E1), AND (E2), FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. HOWEVER, THE ENFORCEMENT OF THE EXPULSION ORDER IS SUSPENDED FOR THE FALL SEMESTER 2003 AND THE PUPIL IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE SPRING SEMESTER 2003. THIS CASE WILL BE REFERRED TO THE *STUDENT ASSISTANCE PROGRAM* AND THE *SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)* FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED IN JUNE FOR EDUCATIONAL PLACEMENT FOR THE FALL SEMESTER 2003 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004.

EXPEL THE PUPIL IN DISCIPLINE CASE #03-080 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (B), (K) AND 48915 (A2), (B1), (B2), (E1) AND (E2) FOR THE SPRING SEMESTER 2003 AND FALL SEMESTER 2003. HOWEVER, THE ENFORCEMENT OF THE EXPULSION ORDER IS SUSPENDED FOR THE FALL SEMESTER 2003 AND THE PUPIL IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE SPRING SEMESTER 2003. THIS CASE WILL BE REFERRED TO THE *STUDENT ASSISTANCE PROGRAM* AND THE *SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)* FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED IN JUNE FOR EDUCATIONAL PLACEMENT FOR THE FALL SEMESTER 2003 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 20, 2004. MR. TEAGARDEN SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.

ACT ON 1 DISCIPLINE CASES,  
REINSTATEMENT  
APPROVED: #02-160  
-Motion #198

MR. TEAGARDEN MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR REINSTATEMENT CASE #02-160: REINSTATE THE PUPIL IN DISCIPLINE CASE #02-160 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.

<p>APPROVE PERSONNEL REPORT #13 -Motion #199</p>	<p>The Assistant Superintendent Personnel Services requested approval of Personnel Report #13 as printed. MR. TEAGARDEN MOVED THE BOARD APPROVE PERSONNEL REPORT #13. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>				
<p>REVIEW ROUTINE INFORMATION REPORTS</p>	<p>The Superintendent and Deputy Superintendent briefly reviewed the following Routine Information Reports respectively: Schools of Choice Open Enrollment Policy &amp; Procedure and Approval of 2002/03 First Interim Report.</p>				
	<p><b>ADJOURNMENT</b></p> <p>There being no further business, President Adams adjourned the Regular Meeting from Public Session at 9:19 p.m.</p> <p><b>MINUTES OF THE REGULAR MEETING OF FEBRUARY 3, 2003 ARE APPROVED AS</b></p> <hr/> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border-top: 1px solid black; text-align: center;"><b>President</b></td> <td style="width: 50%; border-top: 1px solid black; text-align: center;"><b>Clerk</b></td> </tr> <tr> <td style="border-top: 1px solid black; text-align: center;"><b>Date</b></td> <td></td> </tr> </table>	<b>President</b>	<b>Clerk</b>	<b>Date</b>	
<b>President</b>	<b>Clerk</b>				
<b>Date</b>					

# Jurupa Unified School District

## Report of Disbursement Order Purchases

Purchases Over \$1  
01-20-03 thru 01-31-03

Fund	Schl	Resource	Vendor	Description	Amount
03	100	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE-ELEM SCHOOL-DEC 02	96.94
03	100	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES-JAN 03	3,244.39
03	105	DISCRETIONARY LOTTERY	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE-ELEM SCHOOL-DEC 02	123.18
03	105	STATE LOTTERY	SO CALIFORNIA EDISON	UTILITIES-JAN 03	2,438.54
03	105	STATE LOTTERY	JURUPA COMMUNITY SERVICES	WATER SERVICE JAN 03	531.03
03	110	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE-ELEM SCHOOL-DEC 02	99.94
03	110	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES-JAN 03	3,696.63
03	115	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE-ELEM SCHOOL-DEC 02	122.43
03	115	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES-JAN 03	3,953.15
03	120	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE-ELEM SCHOOL-DEC 02	86.98
03	120	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES-JAN 03	3,640.23
03	120	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICE JAN 03	1,594.08
03	125	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE-ELEM SCHOOL-DEC 02	128.89
03	125	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES-JAN 03	2,902.91
03	130	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE-ELEM SCHOOL-DEC 02	117.50
03	130	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES-JAN 03	3,059.58
03	135	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE-ELEM SCHOOL-DEC 02	118.69
03	135	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES-JAN 03	3,413.16
03	140	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE-ELEM SCHOOL-DEC 02	139.74
03	140	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES-JAN 03	3,609.50
03	140	DONATIONS	ROSEMARY HUNT	REIMB SUPPLIES 1/03	85.00
03	145	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE-ELEM SCHOOL-DEC 02	145.09
03	145	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES-JAN 03	3,542.98
03	150	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE-ELEM SCHOOL-DEC 02	131.61
03	150	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES-JAN 03	3,709.10
03	150	DISCRETIONARY	DOUBRAVSKY DAVE	REIMB SUPPLIES	95.90
03	150	DISCRETIONARY	MCCRACKEN TRACI	REIMB SUPPLIES	15.09
03	150	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICE JAN 03	616.36
03	155	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE-ELEM SCHOOL-DEC 02	92.76
03	155	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES-JAN 03	3,473.96
03	155	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICE JAN 03	588.10
03	160	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE-ELEM SCHOOL-DEC 02	120.07
03	160	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES-JAN 03	3,202.46
03	160	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICE JAN 03	809.38

A-2  
B-1

# Jurupa Unified School District

## Report of Disbursement Order Purchases

Purchases Over \$1  
01-20-03 thru 01-31-03

Fund	Schl	Resource	Vendor	Description	Amount
03	165	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE-ELEM SCHOOL-DEC 02	125.44
03	165	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES-JAN 03	3,783.08
03	170	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE-ELEM SCHOOL-DEC 02	89.78
03	170	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES-JAN 03	3,274.71
03	175	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE-ELEM SCHOOL-DEC 02	101.92
03	175	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES-JAN 03	3,548.05
03	199	UNRESTRICTED RESOURCES	LIDLAW TRANSIT, INC.	BUS SERV. 1/15/03	2,966.30
03	199	UNRESTRICTED RESOURCES	LIDLAW TRANSIT, INC.	BUS SERVICE 1/16/03	2,669.67
03	200	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE-MID/HIGH SCHL-DEC 02	305.72
03	200	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES-JAN 03	5,028.82
03	200	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICE JAN 03	1,252.10
03	205	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE-MID/HIGH SCHL-DEC 02	12.28
03	205	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES-JAN 03	6,911.37
03	210	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE-MID/HIGH SCH-DEC 02	339.89
03	210	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES-JAN 03	5,712.57
03	300	DISCRETIONARY	LIDLAW TRANSPORTATION	BUS SERVICES 12/31	204.87
03	300	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE-MID/HIGH SCH-DEC 02	1,525.90
03	300	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES-JAN 03	28,417.50
03	300	DISCRETIONARY	RON SHECKLEN	REIMB SUPPLIES	379.19
03	300	DISCRETIONARY	PERKINS, VIRGINIA	REIMB PARKING	8.00
03	300	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICE JAN 03	4,187.27
03	305	DISCRETIONARY	LIDLAW TRANSIT, INC.	BUS SERV. 1/13/03	665.75
03	305	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE-MID/HIGH SCH-DEC 02	1,439.77
03	305	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES-JAN 03	1,711.08
03	305	DISCRETIONARY	KALA REYNOLDS	TEXTBOOK REFUND	20.70
03	410	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES-JAN 03	2,208.68
03	410	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICE JAN 03	862.81
03	500	UNRESTRICTED RESOURCES	BANKCARD SERVICES	MATERIALS AND SUPPLIES	107.74
03	500	UNRESTRICTED RESOURCES	ACCENT ON TRAVEL	CONF AIRFARE	48.00
03	500	UNRESTRICTED RESOURCES	FEDERAL EXPRESS CORP	EXPRESS MAIL 12-02	37.54
03	500	UNRESTRICTED RESOURCES	NEXTEL	LONG DISTANCE SERV	298.56
03	500	UNRESTRICTED RESOURCES	ACCENT ON TRAVEL	CONF AIRFARE JAN/FEB	533.50
03	500	UNRESTRICTED RESOURCES	RIVERSIDE CO. OFFICE OF EDUCA.	CONF REG FEES 1/30	140.00
03	500	UNRESTRICTED RESOURCES	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE-ED CENTER-DEC 02	8,294.03

# Jurupa Unified School District

## Report of Disbursement Order Purchases

Purchases Over \$1  
01-20-03 thru 01-31-03

Fund	Sch	Resource	Vendor	Description	Amount
03	500	UNRESTRICTED RESOURCES	COUNTY OF RIVERSIDE	ELECTION SER. 11/02	58,067.00
03	500	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES-JAN 03	11,406.12
03	500	UNRESTRICTED RESOURCES	HILL JOHN	MSTR TCHR STIPEND	125.00
03	500	UNRESTRICTED RESOURCES	JENNA SAUGSTAD	MSTR TCHR STIPEND	125.00
03	500	UNRESTRICTED RESOURCES	ROBERT SANTIAGO	MSTR TCHR STIPEND	125.00
03	500	UNRESTRICTED RESOURCES	CARRIE ANN HAYES	REIMB CHILD CARE	13.50
03	500	CHILD DEV. FUND EXPENSE	ELLIOTT DUCHON	REIMB CONF EXP	114.49
03	500	UNRESTRICTED RESOURCES	DOSTRA, LISA	REIMB MILEAGE	181.19
03	500	UNRESTRICTED RESOURCES	HALE BERTHA	REIMB MILEAGE	183.33
03	500	UNRESTRICTED RESOURCES	LAUZON, RAY	REIMB MILEAGE	31.50
03	500	UNRESTRICTED RESOURCES	CONDIT, IRWIN	REIMB MILEAGE 1/03	24.55
03	500	UNRESTRICTED RESOURCES	LIVESAY, CECILIA	REIMB MILEAGE 1/03	8.39
03	500	UNRESTRICTED RESOURCES	LUCINDA RUTTEN	REIMB MILEAGE 1/03	28.90
03	500	UNRESTRICTED RESOURCES	TUNDODOR, MADELIN	REIMB MILEAGE 1/03	39.44
03	500	UNRESTRICTED RESOURCES	COTTRELL, JEANNA	REIMB MILEAGE 12/02	12.10
03	500	UNRESTRICTED RESOURCES	LEE, CYNTHIA	REIMB MILEAGE/PARKING	9.70
03	500	UNRESTRICTED RESOURCES	ROBINSON, DONALD	REIMB PHYSICAL EXAM	10.00
03	500	UNRESTRICTED RESOURCES	MEDINA GLORIA	REIMB SUPPLIES	7.28
03	500	UNRESTRICTED RESOURCES	DORFSMITH, PATRICK	REIMB TB TEST	5.00
03	500	UNRESTRICTED RESOURCES	GRAY, CHARLES	MSTR TCHR STIPEND	100.00
03	500	UNRESTRICTED RESOURCES	HILL, JOHN	MSTR TCHR STIPEND	125.00
03	500	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICE JAN 03	629.15
<b>TOTAL FUND 03 \$</b>					<b>208,329.58</b>
06	100	SCHOOL IMPROVEMENT PROGRAM-GRADES K	LARSON COMMUNICATIONS	CONF REG FEES	149.00
06	115	SCHOOL IMPROVEMENT PROGRAM-GRADES K	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE-ELEM SCHOOL-DEC 02	24.40
06	130	IMMEDIATE INTERVENTION/UNDER PERFORM	TURMAN, MARY	REIMB CONF FEES 1/03	200.00
06	145	SCHOOL IMPROVEMENT PROGRAM-GRADES K	RIVERSIDE CO. OFFICE OF EDUCA.	CONF REG FEES	430.00
06	145	IASA: TITLE I BASIC GRANTS LOW-INCOME	HUMBERTO LIZARRAGA	MATERIALS AND SUPPLIES	12.47
06	145	SCHOOL IMPROVEMENT PROGRAM-GRADES K	HUMBERTO LIZARRAGA	MATERIALS AND SUPPLIES	12.48
06	155	LOTTERY: INSTRUCTIONAL MATERIALS	MARISA GIACOBI	TEXTBOOK REFUND	10.19
06	175	SCHOOL IMPROVEMENT PROGRAM-GRADES K	LAIDLAW TRANSPORTATION	BUS SERVICES	698.09
06	175	IASA: TITLE I BASIC GRANTS LOW-INCOME	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE-ELEM SCHOOL-DEC 02	6.43



# Jurupa Unified School District

## Report of Disbursement Order Purchases

Purchases Over \$1  
01-20-03 thru 01-31-03

Fund	Sch	Resource	Vendor	Description	Amount
06	175	IASA:TITLE I BASIC GRANTS LOW-INCOME	LAURITZEN, JOAN	REIMB SUPPLIES 89386	74.99
06	205	IMMEDIATE INTERVENTION/UNDER PERFORM	DONNA BLOCK	REIMB SUPPLIES 1/03	158.50
06	205	LOTTERY: INSTRUCTIONAL MATERIALS	FREEMAN, CINDY	REIMB SUPPLIES 1/03	80.13
06	210	IMMEDIATE INTERVENTION/UNDER PERFORM	LOS ANGELES MARRIOTT DOWNTOWN	CONF LODGING NG FEES	328.32
06	210	IMMEDIATE INTERVENTION/UNDER PERFORM	CABE	CONF REG FEES 2/03	715.00
06	300	ADVANCED PLACEMENT TEACHER TRAINING	LAIDLAW TRANSPORTATION	BUS SERVICES	593.26
06	300	STAFF DEVELOPMENT-SCHOOL DEVELOPMENT	SAN BERNARDINO COUNTY SCHOOLS	CONF REG FEES 11/21	60.00
06	300	PARTNERSHIP ACADEMIES PROGRAM	PARKER JOEL	REIMB CONF EXP 10/02	390.00
06	300	STAFF DEVELOPMENT-SCHOOL DEVELOPMENT	ROSA, JULIE	REIMB CONF EXP 12/02	562.44
06	305	STAFF DEVELOPMENT-SCHOOL DEVELOPMENT	LANDMARK EDUCATION	CONF REG FEES 2/13	375.00
06	305	STAFF DEVELOPMENT-SCHOOL DEVELOPMENT	CIVIL AIR PATROL/NAT'L CONGRESS	CONF REG FEES 4/1/03	130.00
06	305	AGRICULTURAL VOCATIONAL INCENTIVE G	BEST WESTERN	CONF REG FEES INDIO	1,042.80
06	305	STAFF DEVELOPMENT-SCHOOL DEVELOPMENT	SUE EATON	REIMB CONF EXP	40.00
06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	PACE, ROBERTA	REIMB CONF EXP 12/02	631.08
06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	ROSSE, VINCENT	REIMB CONF EXP. 1/17	205.58
06	305	STAFF DEVELOPMENT-SCHOOL DEVELOPMENT	JENI WILLIAMS	REIMB CONF MILEAGE	43.80
06	405	COMMUNITY DAY SCHOOLS	GUY VAN DERVEEN	REIMB CONF EXP 1/03	59.37
06	405	COMMUNITY DAY SCHOOLS	TIM TITUS	REIMB CONF EXP 1/03	68.89
06	500	WORKFORCE INVESTMENT ACT (WIA)	NANCY MATZENAUER	CASH ADVANCE 2/03	79.20
06	500	AQMD GRANT - BUS REPLACEMENT	CALIFORNIA BUS SALES	PURCHASE OF 6 BUSES	480,833.40
06	500	TRANSPORTATION-HOME TO SCHOOL	LAIDLAW TRANSIT, INC.	BUS SERV. 1/13/03	697.17
06	500	TRANSPORTATION-HOME TO SCHOOL	LAIDLAW TRANSPORTATION	BUS SERVICES 12/31	380.29
06	500	WORKFORCE INVESTMENT ACT (WIA)	ACCENT ON TRAVEL	CONF AIRFARE 2/03	233.00
06	500	WORKFORCE INVESTMENT ACT (WIA)	JUAN SALAS	CONF CASH ADVANCE	94.50
06	500	WORKFORCE INVESTMENT ACT (WIA)	NANCY MATZENAUER	CONF CASH ADVANCE	63.00
06	500	WORKFORCE INVESTMENT ACT (WIA)	SHERATON GRAND	CONF LODGING 2/03	584.55
06	500	WORKFORCE INVESTMENT ACT (WIA)	WYNDHAM HOTEL	CONF LODGING 2/03	238.14
06	500	IASA:TITLE I BASIC GRANTS LOW-INCOME	SHERATON SAN DIEGO	CONF LODGING 5/03	243.20
06	500	CALIFORNIA PEER ASSISTANCE & REVIEW	RIVERSIDE CO. OFFICE OF EDUCA.	CONF REG FEES 02/03	210.00
06	500	MEDI-CAL BILLING OPTION	RIVERSIDE CO. OFFICE OF EDUCA.	CONF REG FEES 1/30	380.00
06	500	WORKFORCE INVESTMENT ACT (WIA)	CALIFORNIA WORKFORCE ASSOCIATION	CONF REG FEES 2/03	345.00
06	500	IASA:TITLE I BASIC GRANTS LOW-INCOME	CDE-CASHIERS OFFICE	CONF REG FEES 5/12	199.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLISH	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE-ED CENTER-DEC 02	15.76
06	500	HEAD START	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE-ED CENTER-DEC 02	44.75

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**Jurupa Unified School District**  
**Report of Disbursement Order Purchases**

Purchases Over \$1  
 01-20-03 thru 01-31-03

Fund	Schl	Resource	Vendor	Description	Amount
06	500	TRANSPORTATION-HOME TO SCHOOL	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE-ED CENTER-DEC 02	29.43
06	500	WORKFORCE INVESTMENT ACT (WIA)	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE-ED CENTER-DEC 02	290.54
06	500	HEAD START	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE-ELEM SCHOOL-DEC 02	34.31
06	500	SPECIAL EDUCATION	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE-MID/HIGH SCH-DEC 02	310.13
06	500	HEAD START	CARRIE ANN HAYES	REIMB CHILD CARE	13.50
06	500	IASA:TITLE I BASIC GRANTS LOW-INCOME	CARRIE ANN HAYES	REIMB CHILD CARE	3.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLISH	MULLEN KRESTIN	REIMB CLAD	113.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLISH	SHAUNA MERMILLIOD	REIMB CLAD	55.00
06	500	EDUCATION TECHNOLOGY: STAFF DEVELOP	BUKARAU KENT	REIMB CONF EXP	52.14
06	500	EDUCATION TECHNOLOGY: STAFF DEVELOP	MARCIA WEAVER	REIMB CONF EXP	18.00
06	500	EDUCATION TECHNOLOGY: STAFF DEVELOP	PISARIK, TERESE	REIMB CONF EXP	44.93
06	500	EDUCATION TECHNOLOGY: STAFF DEVELOP	WARD, MARY	REIMB CONF EXP	6.45
06	500	SPECIAL EDUCATION	KARI ROHR	REIMB MILEAGE	9.20
06	500	EDUCATION TECHNOLOGY: STAFF DEVELOP	MONIKA MONTIEL-TURNER	REIMB MILEAGE	73.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLISH	PARTIDA ROSI	REIMB MILEAGE	17.89
06	500	SPECIAL EDUCATION	DEMOR, JOHN	REIMB MILEAGE 12/02	62.33
06	500	ECONOMIC IMPACT AID: LIMITED ENGLISH	IRMA NARANJO	REIMB MILEAGE 12/02	21.47
06	500	HEAD START	JORDAN, JOAN	REIMB MILEAGE 12/02	22.26
06	500	SPECIAL EDUCATION	MARTIN LAURA	REIMB MILEAGE 12/02	22.29
06	500	SPECIAL EDUCATION	SHAWN SAUVI	REIMB MILEAGE 12/02	30.38
06	500	TRANSPORTATION-HOME TO SCHOOL	HUDNALL, LAURIE	REIMB SUPPLIES	14.00
06	500	OTHER FEDERAL	MARILYN SWEARINGEN	REIMB SUPPLIES 1/03	87.28
06	500	ECONOMIC IMPACT AID: LIMITED ENGLISH	PARTIDA ROSI	REIMB SUPPLIES 1/03	9.98
06	500	TRANSPORTATION-HOME TO SCHOOL	OLIVIER, JAMES C.	REIMB WORK BOOTS	75.41
06	500	STAFF DEVELOPMENT-INTERSEG CTEI	U.C. REGENTS	TEACHER TRAINING FEE	15,246.00
06	500	INSTRUCTIONAL MATERIALS: GRADES K-8	MOUNTAIN VIEW MIDDLE SCHOOL	TEXTBOOK REFUND	15.97
<b>TOTAL FUND 06 \$</b>					<b>508,421.07</b>
11	401	UNRESTRICTED RESOURCES	EDDIE RAMOS	TEXTBOOK REFUND	25.00
<b>TOTAL FUND 11 \$</b>					<b>25.00</b>

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# Jurupa Unified School District

## Report of Disbursement Order Purchases

Purchases Over \$1  
01-20-03 thru 01-31-03

Fund	Schl	Resource	Vendor	Description	Amount
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	GRAINGER W W INC	C7555-REPAIRS	75.62
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	INFORMATION SUPPORT CONCEPTS, INC.	C7558-SUPPLIES	217.42
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	SYSCO FOOD SERVICES OF L.A.	C7611-GROCERIES	27,176.56
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	NEWPORT FARMS	C7612 -SUPPLIES	1,369.75
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	COCA-COLA OF LOS ANGELES	C7613-BEVERAGES	3,085.90
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	CALJEN SALES COMPANY	C7614-SOAP	1,012.42
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	INTERSTATE BRANDS CORP	C7615-SUPPLIES	1,105.94
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	INTERSTATE BRANDS CORP	C7616 SUPPLIES	1,557.10
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	GOLD STAR FOODS	C7617/GROCERIES	35,897.39
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	PEPSI-COLA COMPANY	C7618 SUPPLIES	19,364.20
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	STATE BOARD OF EQUALIZATION	C7619 SALES TAX	3,192.40
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	CAMPUS FOODS	C7620/GROCERIES	24,275.50
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	SWIFT PRODUCE	C7621 PRODUCE	16,819.84
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	REGIONAL CHEM LABS, INC.	C7622 SUPPLIES	1,013.16
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	SIERRA SPRINGS	C7623 WATER SYSTEM	62.85
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	AMERICAN FIRE SAFETY	C7624 ANNUAL SERVICE	1,536.85
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	SUNNY FRESH FOODS	C7625 GROCERIES	412.18
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	SPEEDY FOODS	C7626 GROCERIES	3,685.20
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	ARCH WIRELESS	C7627-COMMUNICATIONS	43.60
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	SMART & FINAL IRIS CO	C7628 GROCERIES	7.19
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	INTERSTATE BRANDS CORP	C7629 SUPPLIES	1,861.78
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	DON LEE FARMS	C7630-FOOD	2,938.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	MARCIA KELLEY	C7631 SUPPLIES	12.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	KATHY CHAIN	C7632 SUPPLIES	12.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	DJ CO-OPS	C7633 GROCERY	1,567.80
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	DOMINOS PIZZA	C7634 SUPPLIES	19,587.97
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE-ED CENTER-DEC 02	137.64
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	PACIFIC TELEPHONE/WORLDCOM	TELEPHONE-ELEM SCHOOL-DEC 02	294.28
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)	ELIA JIMENEZ	LUNCH ACCT. REFUND	17.00
13	500	UNRESTRICTED RESOURCES	JERRY MOSQUEDA	LUNCH ACCT. REFUND	16.50
13	500	UNRESTRICTED RESOURCES	COUTU, ROBIN	REIMB MILEAGE	69.72
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E)		<b>TOTAL FUND 13 \$</b>	<b>168,425.76</b>

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**Jurupa Unified School District  
Report of Disbursement Order Purchases**

Purchases Over \$1  
01-20-03 thru 01-31-03

Fund	Sch	Resource	Vendor	Description	Amount
21	180	UNRESTRICTED RESOURCES	DEPT OF TOXIC SUBSTANCES CONTR	PROFESSIONAL SERV.	47.48
21	215	UNRESTRICTED RESOURCES	OLD REPUBLIC TITLE CO. TRUST ACCT.	PROPERTY MDL.SCH. #4	131,744.50
TOTAL FUND 21 \$					131,791.98
67	500	SELF INSURANCE	BRADEN, LESLIE	PERSONAL LOSS CLAIM	130.00
67	500	SELF INSURANCE	CARRILLO ARMINDA	PERSONAL LOSS CLAIM	250.00
67	500	SELF INSURANCE	MARK SAUGSTAD	REIMB PERSONAL LOSS	174.69
67	500	SELF INSURANCE	CEI SERVICES AS SUBROGEEES	SETTLEMENT ACCIDENT	1,843.01
TOTAL FUND 67 \$					2,397.70

132 DISBURSEMENT ORDERS FOR A GRAND TOTAL OF \$ 1,019,391.09

RECOMMENDED APPROVAL

*Pam Dawson*  
DIRECTOR OF BUSINESS SERVICES

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Jurupa Unified School District  
 Report of Purchases  
 Purchases Over \$200  
 01/18/03 thru 01/31/03

P.O.#	Fund	School	Resource	Vendor	Description	Amount
P42270	06	500	TRANSPORTATION-HOME TO SCHOOL	SAFETY-KLEEN CORPORATION	TRANS-PURCHASE PARTS/CLEANING SUPPLIES	1,500.00
P42656	06	300	AGRICULTURAL VOCATIONAL INCENTIVE G	O.H. KRUSE	JVHS-SUPPLIES	1,000.00
P42656	06	300	PARTNERSHIP ACADEMIES PROGRAM	O.H. KRUSE	JVHS-SUPPLIES	28.25
P43260	03	500	SAFETY CREDIT	TELEMATION	EC-OPEN PO-PHONE EQUIPMENT	530.00
P43511	06	145	SCHOOL IMPROVEMENT PROGRAM-GRADES K	STATER BROTHERS	RLE-OPEN PO-SUPPLIES	300.00
P43740	06	300	LOTTERY: INSTRUCTIONAL MATERIALS	REDLANDS CAMERA	JVHS-OPEN PO-INSTRUCTIONAL SUPPLIES	1,800.00
P43812	06	500	OTHER FEDERAL	STATER BROTHERS	TS-OPEN PO-INSTRUCTIONAL SUPPLIES	400.00
P43891	06	500	OTHER FEDERAL	STATER BROTHERS	MB-FAN CLUB-OPEN PO-SUPPLIES	750.00
P44234	06	500	TRANSPORTATION-HOME TO SCHOOL	PARKHOUSE TIRE, INC.	TRANS-OPEN PO-SUPPLIES	2,500.00
P44434	03	305	DISCRETIONARY	FALCON ROOM	RHS-OPEN PO-SUPPLIES	300.00
P44472	06	140	IASA:TITL I BASIC GRANTS LOW-INCOM	STATER BROTHERS	PER-OPEN PO-SUPPLIES	500.00
P44690	06	500	ROUTINE REPAIR & MAINTENANCE	INVENSYS BUILDING SYSTEMS	MAINT-MLM-SERVICE CALL	1,035.00
P45019	06	500	ROUTINE REPAIR & MAINTENANCE	TOMARK SPORTS INC	MAINT-MLM-REPAIRS	750.00
P45109	03	500	UNRESTRICTED RESOURCES	AA EQUIPMENT	MAINT-REPAIRS	369.48
P45170	06	105	CALIF. PUBLIC SCHOOL LIBRARY ACT OF	FOLLETT LIBRARY RESOURCES	GA-LIBRARY BOOKS	311.51
P45469	06	500	WEST ED. - YOUTH CONNECT	GRAZIANO'S	ECSCS-OPEN PO-MEALS	1,000.00
P45470	06	500	WEST ED. - YOUTH CONNECT	STATER BROTHERS	ECSCS-OPEN PO-MEALS	500.00
P45471	06	500	WEST ED. - YOUTH CONNECT	MCGRATHS	ECSCS-OPEN PO-CATERING	1,500.00
P45499	21	500	WIRING/COMMUNICATIONS	B.R.A.T. COM/CONTINENTAL TELECO	EC-TECHNOLOGY WIRING	937.26
P45544	06	500	ROUTINE REPAIR & MAINTENANCE	CONSOLIDATED ELECTRICAL DIST.	MAINT-SS-SUPPLIES	1,908.25
P45585	06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	OTHER WORLD COMPUTING	RHS-SUPPLIES	237.05
P45613	14	500	UNRESTRICTED RESOURCES	MISSION GARDEN SUPPLY	MAINT-JVH-PANELS	412.03
P45655	03	500	UNRESTRICTED RESOURCES	REBEL RENTS	MAINT-RENTALS	380.06
P45657	06	500	ROUTINE REPAIR & MAINTENANCE	SCOTT EQUIPMENT, INC.	MAINT-SUPPLIES	295.82
P45659	06	500	ROUTINE REPAIR & MAINTENANCE	FOURTH STREET ROCK CRUSHER	MAINT-PED-CONCRETE	267.64
P45692	06	500	ROUTINE REPAIR & MAINTENANCE	PACIFIC AIR	MAINT-MB-LABOR	3,250.00
P45693	03	500	UNRESTRICTED RESOURCES	WESTERN FARM SERVICE, INC.	MAINT-FIELD-DOLOMARK	348.25
P45696	06	500	SCHOOL SAFETY & VIOLENCE PREVENTION	ALL CITIES STEEL & FABRICATION	MAINT-JVH-SQ.TUBING	3,260.81
P45711	14	500	UNRESTRICTED RESOURCES	PAINTING AND DECOR LTD	MAINT-VB-LABOR	2,980.00
P45712	03	500	UNRESTRICTED RESOURCES	PARKVIEW NURSERY	MAINT-SUPPLIES	1,087.68
P45757	06	200	IASA:TITL I BASIC GRANTS LOW-INCOM	DELL	JMS-MICROSOFT WINDOWS LICENSES	1,639.85
P45757	06	200	IMMEDIATE INTERVENTION/UNDERPERFORM	DELL	JMS-MICROSOFT WINDOWS LICENSES	1,639.84
P45760	06	500	CALIF. PUBLIC SCHOOL LIBRARY ACT OF	I.M.P.A.C. GOVERNMENT SERVICES	EC-PDF PRINTER/SERVER PRO. BUNDLE	1,172.73
P45786	03	500	EDUCATION CENTER PROJECT	SPORTS SUPPLY GROUP	RHS-POLE VAULT LANDING	6,926.17
P45787	03	305	DISCRETIONARY	I.M.P.A.C. GOVERNMENT SERVICES	RHS-SUPPLIES	581.66

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Jurupa Unified School District

Report of Purchases

Purchases Over \$200

01/18/03 thru 01/31/03

P.O.#	Fund	School	Resource	Vendor	Description	Amount
P45789	06	200	LOTTERY: INSTRUCTIONAL MATERIALS	NASCO WEST INC	JMS-INSTRUCTIONAL SUPPLIES	631.40
P45790	03	500	UNRESTRICTED RESOURCES	SCANTRON SERVICE GROUP	EC-ANNUAL SERVICE AGREEMENT	578.00
P45791	06	300	LOTTERY: INSTRUCTIONAL MATERIALS	MOLLY HAWKINS HOUSE	JVHS-INSTRUCTIONAL SUPPLIES	318.10
P45792	03	140	DONATIONS	OCEAN INSTITUTE	PER-FIELD TRIP	1,505.00
P45793	03	145	DONATIONS	LOUIS ROBIDOUX NATURE CENTER	RL-ADMISSIONS	480.00
P45794	03	130	DONATIONS	PALM SPRINGS AERIAL TRAMWAY	PA-FIELD TRIP	427.50
P45795	06	500	OTHER FEDERAL	CONCOURSE BOWLING CENTER	SS-FIELD TRIP	750.00
P45796	11	400	ADULT BASIC EDUCATION: 321 ESL SERV	NCS PEARSON	LC-M/A FOR SCANNER	576.09
P45797	11	400	ADULT BASIC EDUCATION: 321 ESL SERV	YOUNG-TZIB SOFTWARE SOLUTIONS	LC-MODIFICATIONS TO AE ATTENDANCE SYS	700.00
P45802	06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	PRENTICE HALL	EC-INSTRUCTIONAL SUPPLIES	419.98
P45806	03	500	UNRESTRICTED RESOURCES	NATIONWIDE PAPERS	CSR-STOCK	2,101.13
P45809	06	500	CALIF. PUBLIC SCHOOL LIBRARY ACT OF	DELL	IH-COMPUTER AND LICENSES	1,521.33
P45812	06	500	IASA: TITLE IV DRUG-FREE SCHOOLS	GRAPHIC NATURE	EC-CALENDARS	730.87
P45812	06	500	SCHOOL SAFETY & VIOLENCE PREVENTION	GRAPHIC NATURE	EC-CALENDARS	1,418.74
P45815	06	500	OTHER FEDERAL	I.M.P.A.C. GOVERNMENT SERVICES	SS-INSTRUCTIONAL SUPPLIES	470.70
P45816	03	500	UNRESTRICTED RESOURCES	DE ANZA HARDWARE BUILDING SUP.	CSR-STOCK	1,020.56
P45817	11	400	UNRESTRICTED RESOURCES	I.M.P.A.C. GOVERNMENT SERVICES	LC-COMPRESSOR & KIT	545.63
P45818	40	500	UNRESTRICTED RESOURCES	I.M.P.A.C. GOVERNMENT SERVICES	JVHS-FLASH VIDEO TIMING SYSTEM	835.06
P45819	03	500	UNRESTRICTED RESOURCES	KEN'S SPORTING GOODS	CSR-STOCK	2,834.45
P45820	03	500	UNRESTRICTED RESOURCES	LAGUNA CLAY	CSR-STOCK	554.14
P45821	03	500	UNRESTRICTED RESOURCES	XEROX CORP - CUST. #971788765	CSR-STOCK	2,092.51
P45826	06	115	IASA:TITLE I BASIC GRANTS LOW-INCOM	BOX OFFICE, THEATREWORKS/USA	IA-FIELD TRIP	650.00
P45827	03	500	EDUCATION CENTER PROJECT	TANGRAM INTERIORS	EC-WORKSTATION	2,542.93
P45829	06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	LEGAL BOOKS DISTRIBUTING	EC-BOOKS	972.31
P45834	03	500	UNRESTRICTED RESOURCES	ORANGE CO. DEPT. OF EDUCATION	SA-FEES	500.00
P45837	03	502	STATE LOTTERY	TROLL COMMUNICATIONS	WR-BOOKS (RIF)	424.98
P45839	06	175	IASA:TITLE I BASIC GRANTS LOW-INCOM	ANSMAR PUBLISHERS, INC.	WR-INSTRUCTIONAL SUPPLIES	277.89
P45841	06	200	LOTTERY: INSTRUCTIONAL MATERIALS	NASCO WEST INC	JMS-INSTRUCTIONAL SUPPLIES	379.28
P45848	03	150	DONATIONS	LOUIS ROBIDOUX NATURE CENTER	SC-FIELD TRIP	208.00
P45849	03	150	DONATIONS	LOUIS ROBIDOUX NATURE CENTER	SC-FIELD TRIP	228.00
P45858	03	500	UNRESTRICTED RESOURCES	RIVERSIDE PUBLISHING CO.	EC-TESTING MATERIALS	391.52
P45859	03	200	DONATIONS	I.M.P.A.C. GOVERNMENT SERVICES	JMS-INSTRUCTIONAL SUPPLIES	556.16
P45875	06	205	IMMEDIATE INTERVENTION/UNDERPERFORM	FOLLETT LIBRARY RESOURCES	MLMS-LIBRARY BOOKS	2,400.00
P45880	03	502	STATE LOTTERY	SCHOLASTIC BOOK FAIRS	JMS-OPEN PO-RIF BOOKS	2,000.00
P45883	03	502	STATE LOTTERY	SCHOLASTIC BOOK FAIRS	OPEN PO-RIF BOOKS	918.58

Jurupa Unified School District  
 Report of Purchases  
 Purchases Over \$200  
 01/18/03 thru 01/31/03

P.O.#	Fund	School	Resource	Vendor	Description	Amount
P45884	06	500	IASA: TITLE II EISENHOWER	MCGRATHS	EC-REFRESHMENT FOR STAFF DEVELOPMENT	356.92
P45888	03	160	DONATIONS	SAN DIEGO ZOO	SS-FIELD TRIP	764.00
P45889	21	500	WIRING/COMMUNICATIONS	JCA ENGINEERING, INC.	EC-ELECTRICAL ENGINEERING SERVICES	4,800.00
P45891	03	130	DONATIONS	LIVING DESERT	PA-FIELD TRIP	488.00
P45893	06	155	LOTTERY: INSTRUCTIONAL MATERIALS	WESTERN TROPHY MFG	SA-OPEN PO-INSTRUCTIONAL SUPPLIES	550.00
P45894	06	205	IMMEDIATE INTERVENTION/UNDERPERFORM	RIVERSIDE RUBBER STAMP	MLMS-OFFICE SUPPLIES	552.26
P45895	06	500	WORKFORCE INVESTMENT ACT (WIA)	WILLIAMS SCOTSMAN	LC-PORTABLE CLASSROOM SETUP	9,152.12
P45896	06	305	IMMEDIATE INTERVENTION/UNDERPERFORM	NETSELLER	RHS-SUPPLIES	1,066.73
P45897	06	205	IMMEDIATE INTERVENTION/UNDERPERFORM	SCANTRON	MLMS-INSTRUCTIONAL SUPPLIES	2,580.66
					77 P.O.'s over \$200	95,650.87
					73 P.O.'s NOT over \$200	5,159.90
					150 TOTAL PURCHASE ORDERS	100,810.77

RECOMMEND APPROVAL: Shelba Z. Conpende 2/4/03  
 Director of Centralized Support Services



JURUPA UNIFIED SCHOOL DISTRICT  
MONTHLY PAYROLL DISBURSEMENTS

February 18, 2003

<u>JANUARY PAYROLL</u>	<u>MONTHLY</u>	<u>HOURLY</u>	<u>PAYMENT</u>
CERTIFICATED	\$ 14,386,606.86	\$ 257,393.30	\$ 14,644,000.16
CLASSIFIED	\$ 797,347.20	\$ 1,045,905.10	\$ 1,843,252.30
BOARD MEMBERS	\$ 2,000.00	-0-	\$ 2,000.00
	TOTAL JANUARY PAYMENT		\$ 16,489,252.46

RECOMMEND APPROVAL: Pam Lauzon  
Pam Lauzon  
DIRECTOR OF BUSINESS SERVICES



JURUPA UNIFIED SCHOOL DISTRICT

2002/2003 AGREEMENTS

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
<b>03-1</b>	<b>Consultant or Personal Service Agreements</b>			
03-1-III	Randy Kamphaus	\$900.00	Medi-Cal Billing Option	"Behavior Assessment System for Children" Inservice for District's special education staff. 3/6/03.
<b>03-4</b>	<b>Lease Agreements</b>			
03-4-C	Williams Scotsman, Inc. serial CPX-08286, SPI- 27969-001 & 002	\$450.00 monthly; \$150.00 ramp monthly charge	WIA	Lease one portable for at least 24 months, to be temporarily located at Learning Center until the Youth Opportunity Center is built. 2/5/03 to 2/5/2005.
<b>03-8</b>	<b>Other Agreements</b>			
03-8-CCC	Jurupa Community Partnership	\$20,000.00	Healthy Children Connection	To manage and coordinate the volunteers for the Healthy Children Connection (HCC) outreach program. 7/1/02 to 6/30/2003.
03-8-Z+M1	Pulliam Group 08-2002-181	\$17,500.00 per year	II/USP	Modify agreement term to terminate at end of Year Two. 7/1/02 to 6/30/2003.
03-8-VV+M1	County of Riverside, EDA, Workforce Development Board	\$1,287,422.00	WIA	Modify agreement with WIA program to shift budget funds and allow for one Williams Scotsman portable to be temporarily located at Learning Center until the Youth Opportunity Center is built. 7/1/02 to 6/30/2004.

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
03-8	Other Agreements (continued)	N/A	N/A	Modify to again extend the lease of a District diesel fueled mini-bus to be used by Sonora Union High School District until April 7, 2003.
03-8-K+M2	California Bus Sales			

A-5  
B-2

The Deputy Superintendent Business Services & Governmental Relations will have copies of agreements available for review by the Board.  
ED/et  
2/18/2003

To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

<p>When recorded, return to:</p> <p>Jurupa Unified School District Centralized Support Services 4850 Pedley Road Riverside, CA 92509</p>
<p>NOTICE OF COMPLETION</p> <p>(Civil Code § 3093 - Public Works)</p>

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work	5 Relocatable Classrooms at Various District Sites (P.O. #32245, #32246, and #32247)
Date of completion:	March 27, 2001
Nature of owner:	Public School District
Interest or estate of owner:	Jurupa Unified School District
Address of owner:	4850 Pedley Road; Riverside, CA 92509
Name of contractor:	Modtech, Inc.
Street address or legal description of site;	1 ea. at 7050 – 38 <sup>th</sup> Street, Riverside, CA 92509, 1 ea. at 8700 Galena Street, Riverside, CA 92509; 1 ea. at 5051 Steve Street, Riverside, CA 92509, 1 ea. at 5961 Mustang Lane, and 1 ea. at 4041 Pacific Avenue, Riverside, CA 92609

Dated: February 18, 2003 Owner: Jurupa Unified School District  
(Name of public entity)

By: \_\_\_\_\_  
Elliott Duchon

Title: Deputy Superintendent, Business Services and Governmental Relations

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: February 19, 2003

By: \_\_\_\_\_  
Rollin Edmunds

Title: Secretary of the Board



To be recorded with County Recorder  
within 10 days after completion.  
No recording fee.

When recorded, return to:

Jurupa Unified School District  
Centralized Support Services  
4850 Pedley Road  
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work	Provide and Install Lunch Shelter at Nueva Vista Continuation High School (P.O. #30669)
Date of completion:	March 26, 2001
Nature of owner:	Public School District
Interest or estate of owner:	Jurupa Unified School District
Address of owner:	4850 Pedley Road; Riverside, CA 92509
Name of contractor:	National Carport Industries

Street address or legal description of site; 6836 – 34<sup>th</sup> Street, Riverside, CA 92509

Dated: February 18, 2003 Owner: Jurupa Unified School District  
(Name of public entity)

By: \_\_\_\_\_  
Elliott Duchon

Title: Deputy Superintendent, Business Services and Governmental Relations

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: February 19, 2003

By: \_\_\_\_\_  
Rollin Edmunds

Title: Secretary of the Board

Jurupa Unified School District

**RESOLUTION #03/26, AUTHORIZATION TO CONDUCT SURPLUS SALE**

**WHEREAS**, Education Code Section 17540, 17545, and 17546 allows for disposition of surplus personal property; and,

**WHEREAS**, The Board of Education has declared the obsolete District property at the District Education Center, 4850 Pedley Road, surplus; and,

**WHEREAS**, in past sales, some property has remained unsold;

**NOW THEREFORE BE IT RESOLVED**, that pursuant to Education Code Section 17545 and 17546, the Director of Centralized Support Services is empowered to sell the property to the highest bidder in a public sale and then to sell any remaining property at private sale and deposit funds from both sales in the account of the Jurupa Unified School District; and,

**THEREFORE BE IT RESOLVED**, that if any property remains from the private sale, it will be disposed of at the discretion of the Director of Centralized Support Services, either by subsequent private sale, donation to a charitable organization, or disposal at a local public dump pursuant to Education Code Section 17546.

Passed and adopted this 18<sup>th</sup> day of February 2003

BOARD OF EDUCATION

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date

# SURPLUS SALE ITEMS

Qty.	SERIAL#	TAG NUMBER	DESCRIPTION
1 ea.			Power Sled (Leg Press)
1 ea.	JKK-9540326		Packard Bell Monitor
1 ea.	A03505188B		MGC Monitor
1 ea.	H3K8102680		Samsung Monitor
1 ea.	MB-80211019		Epson Monitor
1 ea.	G363504		Data General Monitor
1 ea.	1972	003423	AMC CPU
1 ea.	1509		AMC CPU
1 ea.		03226	Dell CPU
1 ea.	2845	003307	CPU
1 ea.	4584034		Dell CPU
1 ea.	4584033		Gateway CPU
1 ea.	AK632157848S		CPU
30 ea.			CPU Shell
1 ea.	20851091		CPU
1 ea.			Leading Edge CPU
1 ea.		003223	Prof. Computing CPU
1 ea.			Epson CPU
1 ea.		003241	Premio CPU
1 ea.	23AFDKG		IBM CPU
1 ea.		003368	Prophecy CPU
1 ea.	H8WRS09849		Samsung Monitor
1 ea.			Samtron Monitor
1 ea.	437TA0243442		Shamrock Monitor
1 ea.		001651	MTI Monitor
1 ea.	G121297		Data General Monitor
1 ea.	F912DH2M5011		MacIntosh SE
1 ea.	MB-61102667		Epson Monitor
38 ea.			Keyboards
1 ea.		003228	Dell CPU
1 ea.	15-30156104		ATT CPU
1 ea.	E6293P5A2S2064		Apple IIe
1 ea.	LTMN51408760		Packard Bell Monitor
1 ea.	E0451QXM0435LL/A		Macintosh Classic
1 ea.	E107059M0435LL/A	024908	Macintosh Classic
1 ea.	SG3130RHC2C		Mac Color Classic
1 ea.	3739247P		NEC Monitor
1 ea.	E9303AJM5880	023448	Macintosh Plus
1 ea.	17-26932422		AT&T Monitor
1 ea.	65994212		Phillips Monitor
1 ea.	G364230		Data General Monitor
1 ea.	AE-11100835		CTX Monitor
1 ea.	02314544P099		Compaq Monitor
1 ea.	G123226		Data General Monitor
1 ea.	626JN001U01787		Sceptre Monitor
1 ea.	013678		Commodore Monitor
1 ea.	100693		Mitsubishi Monitor
1 ea.	0104258		Apple Monitor
1 ea.	79TTB0470206		Shamrock Monitor
1 ea.	210024851		Mitsubishi Monitor

# SURPLUS SALE ITEMS

Qty.	SERIAL#	TAG NUMBER	DESCRIPTION
1 ea.	U410056094		Dell Monitor
1 ea.	93572972		Packard Bell Monitor
1 ea.	17-26938278		ATT Monitor
1 ea.	4M784		Dell CPU
1 ea.	4919HS1H0251		Compaq CPU
1 ea.	9549272		CPU
1 ea.	AK6321578203		CPU
1 ea.	4RGB4		Dell CPU
1 ea.	5G11G	003384	Dell CPU
1 ea.	94047032		Senco CPU
1 ea.	0040004932		Epson LQ500 Printer
1 ea.	3RK8VC70005		Panasonic Printer
1 ea.	113272068	022015	IBM Printer
1 ea.	1984449	022954	Imagewriter II
1 ea.	1355777	022172	Imagewriter II
1 ea.	1FMBDBF07911		Panasonic Printer
1 ea.	5FMACG90978		Panasonic Printer
1 ea.	0389262	018112	Imagewriter II
1 ea.			Television Cart
2 ea.			Chalkboards
2 ea.			Round Tables
1 ea.			Forbes Industries Custodial Cart
1 ea.			Library Cart
1 ea.	7010	00392	Kiln
1 ea.	1106		Wet Vacuum
1 ea.		004485	Typewriter
1 ea.		002944	Singer Graflex
1 ea.		002948	Singer Graflex
1 ea.		002946	Singer Graflex
1 ea.		002947	Singer Graflex
1 ea.		002945	Singer Graflex
1 ea.		002949	Singer Graflex
1 ea.			Singer Graflex
1 ea.		002951	Singer Auto Study Mate
1 ea.		002932	Singer Instaload
1 ea.		002967	Music Machine
1 ea.			Music Machine
1 ea.		002963	Panasonic Slimline
2 ea.			Panasonic Slimline
1 ea.	640680		Audiotronics Player-Model 300A
1 ea.	099899		AGS Record Player-Model 3000
1 ea.		002964	Music Machine
1 ea.			Coffee Table
1 ea.			Burgandy Couch
13 ea.			Computer Cart
1 ea.	23-0144816	AN053F5198	IBM Monitor
1 ea.	210294		Overhead Projector
1 ea.		018840	Floating Jacket Rack
8 ea.			Computer Desks
1 ea.		50439	Apple Computer
1 ea.	210012		Overhead Projector
1 ea.	209970		Overhead Projector

# SURPLUS SALE ITEMS

Qty.	SERIAL#	TAG NUMBER	DESCRIPTION
1 ea.	23-9002029		IBM Computer
1 ea.	11-B6113		IBM Printer
1 ea.	3973		Chart Pro Plus-Interface
1 ea.	NC5467K0648	51714	Mac Computer
1 ea.	NH5467W8648	51718	Mac Computer
1 ea.	TY8090Z2ANR	52472	Mac Computer
1 ea.	FC5283AJ6BY	51576	Mac Computer
1 ea.	SG322EJ4F28	50376	Mac Computer
1 ea.	L0418052427	51144	Mac Computer
1 ea.	NH5467X9648	51720	Mac Computer
1 ea.	L0418010427	51138	Mac Computer
1 ea.	MY4111C82GU	026332	Mac Computer
1 ea.	FC5283BB6BY	51574	Mac Computer
1 ea.	NH5467Y2648	51710	Mac Computer
1 ea.	NH5467XM648	51724	Mac Computer
1 ea.	SG322EJ3F28	50373	Mac Computer
1 ea.	XB64604X8MP	52251	Mac Tower Computer
1 ea.	NN421COZ33G	51131	Keyboard
1 ea.	NN6413ZD33G		Keyboard
1 ea.	NN421C2X33G	51132	Keyboard
1 ea.	NN5275D533G	51720	Keyboard
1 ea.	NN421C0433G	51135	Keyboard
1 ea.	NN421BAJ33G	51129	Keyboard
1 ea.	NK80350333G	52467	Keyboard
1 ea.	NN5275H833G	51725	Keyboard
1 ea.	NN527JM33G	51710	Keyboard
1 ea.	M1104EJ503N	024966	Keyboard
1 ea.	1395300110212466		Keyboard
1 ea.	K6553074768		Keyboard
1 ea.	292944	50837	CD Rom Drive
1 ea.	292939	50841	CD Rom Drive
1 ea.	SS31610MM3023		CD Rom Drive
1 ea.	3532	002936	Film Projector
1 ea.	936059		Film Projector
1 ea.		016542	Record Player
1 ea.	516904	002989	Record Player
1 ea.	759508	535	Record Player
1 ea.	82121059324	012381	Record Player
1 ea.	CY3257H0B7	50379	Monitor
1 ea.	CY3390AD1S2	50602	Monitor
1 ea.	S131658EE04	50145	Monitor
1 ea.	SNCY64339Q6UC	52252	Monitor
1 ea.	SG66B1Q15B	52248	Printer
1 ea.	US5281H10P	51334	Printer
1 ea.	SG3922704K	50780	Printer
1 ea.	3317S58715	50184	Printer
1 ea.	SG5A613OW9	51700	Printer
1 ea.	SG66B1Q15D	52249	Printer
1 ea.	SG7711K1PO	029018	Printer
1 ea.	3HR1513139	52559	Printer
1 ea.	US5211BOYT	51333	Printer
1 ea.	958620		Overhead Projector
1 ea.	209933		Overhead Projector



# SURPLUS SALE ITEMS

Qty.	SERIAL#	TAG NUMBER	DESCRIPTION
1 ea.	209942		Overhead Projector
1 ea.	533885		Overhead Projector
1 ea.	004392	51223	Risso Machine
1 ea.	NGL01948	004393	Canon Copier
1 ea.	0011994	17	Cassette/Radio (Boom Box)
1 ea.	1247668		Cassette/Radio (Boom Box)
1 ea.	OW6HA60598		Cassette/Radio (Boom Box)
1 ea.	01206452	002956	Cassette Player
1 ea.	RQ-309DS		Cassette Player
1 ea.	LF1994	036781	Cassette Player
1 ea.	F11J80402		VCR
1 ea.	K8SA21285		VCR
1 ea.			Stacking Shelves
1 ea.	209960		Overhead Projector
1 ea.	MY4132T8427	51146/004441	Apple LC580
1 ea.	FC5282ZZ684	51572/0044665	Apple LC580
1 ea.	NH5467XJ648	51709/004385	Apple LC580
1 ea.	AC3377V9VAZ	54596	MacIntosh LCIII
1 ea.	NN421COG73G	51133	Keyboard
1 ea.	FGR1729142	53165	Epson Printer
1 ea.	1302948	039901	Apple Imagewriter II
1 ea.	SR3273AQ03N	50597	Keyboard
1 ea.			Keyboard
1 ea.			Califone Listening Post
1 ea.	OWGHR60692		Cassette Player
1 ea.			Pendeflex File Drawer Roll Around
1 ea.	IE0014		Califone Record Player
1 ea.		015021	Cassette Player
1 ea.	CY3268	50445	MacIntosh LCII
1 ea.		024448	Apple Floppy
1 ea.		025971	Apple Floppy
1 ea.		52313	Apple Scanner
1 ea.		18454	Apple Monitor
1 ea.	321473	50332	CD Port Drive
1 ea.		018482	Apple Floppy
1 ea.		018473	Apple Computer
1 ea.			Singer Graflex
1 ea.	SG3203NRF28	006100	Mac LCII
1 ea.	TF326254XC0090LI/A	50427	Imagewriter
1 ea.	F132687NVAZ	50355	Mac LCII
1 ea.	181702420		Imagewriter
1 ea.	2282353	24435	Imagewriter
1 ea.	0395044	018463	Imagewriter
1 ea.	1537652	022267	Imagewriter
1 ea.	MY40758R260	50966	Apple LG575
1 ea.		50961	Keyboard
1 ea.	CY326B	50445	MacIntosh LCIII Monitor
1 ea.		024448	Apple Floppy Disk
1 ea.		025971	Apple Floppy Disk
1 ea.		52313	Apple Scanner
1 ea.		018454	Apple Monitor
1 ea.			Listening Post
1 ea.	321473	30332	CD Port Drive
1 ea.	03377601		CD Drive

# SURPLUS SALE ITEMS

Qty.	SERIAL#	TAG NUMBER	DESCRIPTION
1 ea.			Singer Graflex
1 ea.	SG3203NRF28	6100	Mac LC II
1 ea.	TF326254XC0090LL/A	50427	Imagewriter
1 ea.	F1326B2NVA2	50355	Mac LC II
1 ea.	181702420		Imagewriter
1 ea.	2282353	24435	Imagewriter
1 ea.	0395044	18463	Imagewriter
1 ea.	1537652	22267	Imagewriter
1 ea.	CCV07879	025393	Canon Copier
1 ea.	TF1181HB%C009III/A	025059	Apple Printer
1 ea.	0393640	18461	Apple Printer
1 ea.	0650408	36498	Apple Printer
1 ea.	F9198EVM5010	023018	Macintosh SE Computer
1 ea.	Y4L001862	042825	Apple IIe Computer Monitor
1 ea.	DS10HHTA2S2064		Apple IIe Computer Keyboard
1 ea.	2008167	42814	Apple IIe Disk Drive
1 ea.	Y4L001437	042813	Apple IIe Computer Monitor
1 ea.	E65103CA2S2128	036044	Apple IIe Computer Keyboard
1 ea.	KAL0021	018495	Apple IIe Disk Drive
1 ea.	1007878	36460	Apple IIe Computer Monitor
1 ea.	D510J0MA2S2064		Apple IIe Computer Keyboard
1 ea.	KE20427	036490	Apple IIe Disk Drive
1 ea.	T5Q7542	025069	Apple IIe Computer Monitor
1 ea.	E110DKQA2S2128	025063	Apple IIe Computer Keyboard
1 ea.	KKN8507	025072	Apple IIe Disk Drive
1 ea.	T5Q7540	025071	Apple IIe Computer Monitor
1 ea.	E110DKBA2S2128	025066	Apple IIe Computer Keyboard
1 ea.	KNN8508	025074	Apple IIe Disk Drive
1 ea.	KKN8607	025034	Apple IIe Disk Drive
1 ea.	01564		Apple IIe Computer Monitor
1 ea.	E62037SA2S064		Apple IIe Computer Keyboard
1 ea.	KHZ2037	023014	Apple IIe Disk Drive
1 ea.	T583878	0006	Apple IIe Computer Monitor
1 ea.	E210W03A2S2128	50004	Apple IIe Computer Keyboard
1 ea.	KL72868	50005	Apple IIe Disk Drive
1 ea.	T584763	0021	Apple IIe Computer Monitor
1 ea.	E212Y5RA2S2128	50019	Apple IIe Computer Keyboard
1 ea.	KLB0459	50020	Apple IIe Disk Drive
1 ea.	134Q2Q3	023007	Apple IIe Computer Monitor
1 ea.	E915FSRA2S2128	022999	Apple IIe Computer Keyboard
1 ea.	KHZ2040	023013	Apple IIe Disk Drive
1 ea.	T008673	18102	Apple IIe Computer Monitor
1 ea.	3A2SA	18090	Apple IIe Computer Keyboard
1 ea.	KAM5595	018115	Apple IIe Disk Drive
1 ea.		001176	Piano
1 ea.		7094	Piano
1 ea.		7091	Piano
1 ea.		011283	Wurlitzer Piano
1 ea.			P.A. Sound Rack
1 ea.		011283	Wurlitzer Piano
1 ea.		011316	Brent Low Back Piano
1 ea.		010666	Long Wood Table
10 ea.			Folding Table
1 ea.		018529	Typewriter Stand

# SURPLUS SALE ITEMS

Qty.	SERIAL#	TAG NUMBER	DESCRIPTION
2 ea.			File Cabinets
2 ea.			Metal Teacher Desks
1 ea.			Office Chair
1 ea.			Old Hand Roll Copy Machine
1 ea.			Rolling Stand
1 ea.			Metal Pallet
1 ea.			Resuscitator
1 ea.			Spare Oxygen Cylinder (UN1072)
1 ea.			Briggs Stratton 3 HP Gas Engine & Pump
1 ea.			MSA Air Mask with Oxygen Tank
1 ea.	DT8500FB24		Dickson Temp. Recorder w/24 Hr. Recorder
1 ea.	Wallage & Tiernan Model A747		Liquid Chemical Pump
1 ea.	E110DKEA2S2128	025065	Apple IIe CPU
1 ea.	T507541	25070	Monitor
1 ea.	KKP0403	025076	Disk Drive
1 ea.	T399600	24430	Monitor
1 ea.	E110DKLA2S2128	025064	Apple IIe CPU
1 ea.	T507898	25067	Monitor
1 ea.	KLG7853	50406	Disk Drive
1 ea.	E315KLHA2S2128	50404	Apple IIe CPU
1 ea.	KE24668	036494	Disk Drive
1 ea.	T007143	36457	Monitor
1 ea.	E62630PA2S2064	018471	Apple IIe CPU
1 ea.		025060	Printer
1 ea.		009543	Printer
1 ea.		025056	Printer
1 ea.		004249	DuKane P.A. System
1 ea.		0022932	Ultralite II Air Mask
1 ea.			Resuscitator
1 ea.			Oxygen Tank
1 ea.	TS01541	025070	Apple Color Monitor
1 ea.	T399600	024430	Apple Color Monitor
1 ea.	T507898	025067	Apple Color Monitor
1 ea.	KKP0403	025076	Apple 5.25 Drive
1 ea.	KLG7853	050406	Apple 5.25 Drive
1 ea.	KKN8509	025073	Apple 5.25 Drive
1 ea.			Gas Power Pool Pump
1 ea.			Liquid Chlorinator
1 ea.	E110DKEA2S2128	025065	Apple IIe
1 ea.	E110DKL2S2128	25064	Apple IIe
1 ea.	E315LKHA2S2128	50404	Apple IIe
1 ea.	07942941		Commodore Monitor
1 ea.	Y2L005917		Comrex Monitor
1 ea.	Y4L102629	042548	Amdek Monitor
1 ea.			Zenith Monitor
1 ea.	1623427	026584	Apple II Disk
1 ea.	T043304		Apple Monitor
1 ea.	KA3351666		Panasonic Monitor CT160
1 ea.	E1233SNM0435LL		MacIntosh Classic
1 ea.		004167	Apple Printer
1 ea.	60220-15056		Akai TV Tuner Adaptor
1 ea.	F9134RSM5011	022793	Akai TV Tuner Adaptor
1 ea.	F91933JQMS011	022785	Akai TV Tuner Adaptor
1 ea.	F912E09MS011	022764	Akai TV Tuner Adaptor

# SURPLUS SALE ITEMS

Qty.	SERIAL#	TAG NUMBER	DESCRIPTION
1 ea.		018482	Apple Floppy
1 ea.		018473	Apple Computer
1 ea.		022794	Akai TV Tuner Adaptor
1 ea.	F9133GKMS011	022808	Akai TV Tuner Adaptor
1 ea.	F913414MS011	022810	Akai TV Tuner Adaptor
1 ea.	F9150CCdMS011	022838	Akai TV Tuner Adaptor
1 ea.	159390		Apple Monitor
1 ea.	257673		Apple Monitor
1 ea.	092388		Apple Monitor
1 ea.	0648406	036478	Imagewriter
4 ea.			Bernina Sewing Machines
1 ea.		016997	Apple Monitor
1 ea.		016132	Apple Monitor
1 ea.		009234	Apple Monitor
1 ea.	0084944		Apple Monitor
1 ea.	0785274		Apple Monitor
1 ea.	0081895		Apple Monitor
1 ea.	0277146		Apple Monitor
1 ea.	CY31216R0B7	050342	Apple Monitor
1 ea.	703AD0264		Zenith CPU
1 ea.	6935HO4H0739		Compaq Disk Drive
1 ea.	8A6405Y93Y		Alps Printer
1 ea.	8A6404261M		Alps Printer
1 ea.	0087043	022202	Apple Monitor
1 ea.	4835863		Zenith Monitor
1 ea.	17062435	52336	Nakamichi CD Rom Changer
1 ea.	121984		Apple Monitor
1 ea.	46840A		Singer Caramate 3300
1 ea.	9529437		Zenith Monitor
1 ea.	93041341	023363	Zenith VCR
1 ea.	NE2J25A037		Panasonic Turntable
1 ea.	0648404	036474	Imagewriter
1 ea.	0995450	017748	Apple Monitor
1 ea.	214529		Apple Monitor
1 ea.	D490V9U		Apple IIC
1 ea.	0311888	017758	Imagewriter
1 ea.	0174903		Apple Monitor
1 ea.	0582517	042530	Apple Monitor
1 ea.	0807900		Apple Monitor
1 ea.	0648410	036475	Imagewriter
1 ea.	1884615	023072	Imagewriter
1 ea.	393254Y	017512	Duo Disk
1 ea.	E6094HE		Apple IIe
1 ea.		016144	Star Printer
1 ea.	045985		Apple Monitor
1 ea.	0441897		Epson Printer
1 ea.	TY7145NG9QE	028232	Power Mac 5400/200
1 ea.	TY72594Y9GC	52355	Power Mac 5500/225
1 ea.	Cy407181152	51055	Apple Color Plus 14"
1 ea.	1261000320	52829	KSL Monitor
1 ea.			Advanced Datum Monitor
1 ea.	07944302		Commodore Monitor

# SURPLUS SALE ITEMS

Qty.	SERIAL#	TAG NUMBER	DESCRIPTION
1 ea.	KC1285060	017375	Commodore Monitor
1 ea.	Y5A007068	042861	Hitachi TV
1 ea.	Y4L101245	042549	Amdek TV
37 ea.			Keyboards
97 ea.			Mitsubishi Monitors
1 ea.	XB6440EU8F9	001753	Power Mac 7200/120 PC
1 ea.	KFE1666		Apple 5.25 Disk Drive
1 ea.	F9133MLM5011	022760	Macintosh SE
1 ea.	2125084	016035	Apple Disk Drive
1 ea.	1615926	009165	Apple Disk Drive
1 ea.	K43054BaZS2064	009166	Apple IIe
1 ea.	0305997	017757	Imagewriter II
1 ea.	232683		Tatung Disk Drive
1 ea.	06101850		BMC Disk Drive
1 ea.	071334		Apple IIe
1 ea.	E5A0DKVA2S2064		Apple IIe
1 ea.	D450MIA2S2064		Apple IIe
1 ea.	E60944A		Apple IIe
1 ea.	D4304WC		Apple IIe
1 ea.	D430D2C		Apple IIe
1 ea.	FC5423745QT		Power Mac 7200/75
1 ea.	FC54236135QT		Power Mac 7200/75
1 ea.	393232YE	017510	Duo Disk Drive
1 ea.	393233YE	017511	Duo Disk Drive
1 ea.	451130		Duo Disk Drive
1 ea.	416455YE		Duo Disk Drive
1 ea.	393227YE	017509	Duo Disk Drive
1 ea.	393226YE	017508	Duo Disk Drive
1 ea.	K386281	017781	Unidisk
1 ea.	2154844		Apple Disk Drive
1 ea.	540000		Apple Disk Drive
1 ea.	E7110PKA2S4100		Apple IIe
1 ea.	E7110PJA2S4100		Apple IIe
26 ea.			CPU Carcuses
3 ea.			Bernina Sewing Machines
1 ea.	084518		Singer Projector
1 ea.	250630		Apple IIe
1 ea.	D54098PA2S2064		Apple IIe
1 ea.			Apple A9M0303 Printer
1 ea.	10182		Telex Cassette Copier
1 ea.	11334		Telex Cassette Copier
1 ea.	D420FH9A2S2064	006725	Apple IIe
1 ea.	D480866A2S2064		Apple IIe
1 ea.	A2S139618		Apple II
1 ea.	A2S2-275606		Apple II
1 ea.	702690	016138	Apple Printer
1 ea.	789483	016891	Apple Printer
1 ea.	735056		Apple Printer
1 ea.	892091		Apple Printer
1 ea.	300617		Apple Printer
1 ea.	887995	017519	Apple Printer

# SURPLUS SALE ITEMS

Qty.	SERIAL#	TAG NUMBER	DESCRIPTION
1 ea.			Argus 500 Slide Viewer
1 ea.	A26512		Singer Carosel Viewer
1 ea.	00002121		Wollensak Cassette System
1 ea.	BA1B12264	022699	Commodore 1541 Disk Drive
1 ea.	BA1805099		Commodore 1541 Disk Drive
1 ea.	PO1849532		Commodore 64
1 ea.	PO1906047		Commodore 64
1 ea.	PO1849543		Commodore 64
1 ea.	PO1906049		Commodore 64
1 ea.	PO0848707		Commodore 64
1 ea.	BA1805097		Commodore 1541 Disk Drive
1 ea.	BA1A94359	006655	Commodore 1541 Disk Drive
1 ea.	BA1A94357		Commodore 1541 Disk Drive
1 ea.	D43054H		Apple IIe
1 ea.	E6052K6		Apple IIe
1 ea.	E6052K7		Apple IIe
1 ea.	E6052H0		Apple IIe
1 ea.	E6480ADA		Apple IIe
1 ea.	E542025		Apple IIe
1 ea.	104822	003817	Apple IIe
1 ea.	072785		Apple IIe
1 ea.	D521024		Apple IIe
1 ea.	D4305R		Apple IIe
1 ea.	409845		Apple IIe
1 ea.	443865		Apple IIe
1 ea.	Y043815	017504	Color Monitor IIe
1 ea.	Y040793	017502	Color Monitor IIe
1 ea.	055513	00921?	Apple IIe
1 ea.	D420LHM		Apple IIe
1 ea.	D4C1MZL	042537	Apple IIe
1 ea.	E560401	017397	Apple IIe
1 ea.	E6052KH	017497	Apple IIe
1 ea.	D480BGN		Apple IIe
1 ea.	E6293P4		Apple IIe
1 ea.	60220-18372	026015	Aka Video Cassette Recorder
1 ea.		006727	Apple Printer
1 ea.	535206	042767	Duo Disk
1 ea.	1765422		Apple Disk II
1 ea.	1668022	017093	Apple Disk II
1 ea.	215892	042546	Apple Disk II
1 ea.	2128554	016030	Apple Disk II
1 ea.	1766646		Apple Disk II
1 ea.	1990777		Apple Disk II
1 ea.	1627115		Apple Disk II
1 ea.	1492682	006726	Apple Disk II
1 ea.	KAW4192	036466	Apple 5.25 Drive
1 ea.	KE55341	036657	Apple 5.25 Drive
1 ea.	KAW4216	036467	Apple 5.25 Drive
1 ea.	KAZ4850	018955	Apple 5.25 Drive
1 ea.	KAZ6346	018976	Apple 5.25 Drive
1 ea.	3055978	016137	Apple 5.25 Drive
1 ea.	FE5640948	028026	Panasonic Monitor
1 ea.	TY7145MX9QE	?????	Power Mac 5400/200

# SURPLUS SALE ITEMS

Qty.	SERIAL#	TAG NUMBER	DESCRIPTION
1 ea.			Olympia Manual Typewriter
1 ea.	0671559036677		Apple Imagewriter II Printer
1 ea.	6200972		Seikosha sp-1000vc Printer
1 ea.	730321	016145	Apple A9m0303 Printer
1 ea.	007452		Unisys Printer T0478-02
1 ea.	0925412		Apple Imagewriter II
1 ea.	08104740		Epson FX-85 Printer
1 ea.	15008063		Epson Ex1000 Printer
1 ea.	0056497		IBM PC Model 3270
1 ea.	06171355150		IBM PC Model 3270
1 ea.	F5326D7IVA2	50347	Macintosh LCIII
1 ea.	F1326CVHVA2	50346	Macintosh LC III
1 ea.	D461156		The Apple IIc
1 ea.	F933EUNK02	023877	Macintosh SE/30
1 ea.	6A4003791Y		ALPS P2000G Printer
1 ea.	83256	039822	MCD-800 Floppy Disk Drive
1 ea.	D4C01SJ	016285	The Apple IIc
1 ea.	E648DRWA252128		Apple IIe
1 ea.	P01849536	009031	Commodore 64 Keyboard
1 ea.	AP274212		Electric Model 8510 Printer
1 ea.	L05220L051F	51535/004792	Macintosh LC580
1 ea.	BR23P1T0J6		HP Deskjet 940c
1 ea.	PB0013213386		APC BK300C Backup
1 ea.	WS9816839351	029088	APC Smart UPS 700
1 ea.	WS9816839305	029125	APC Smart UPS 700
1 ea.	CY3121LN0B7	50343	Apple Monitor



Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): February 13th-17th

LOCATION: Sacramento

TYPE OF ACTIVITY: YMCA 55th Annual Youth & Government Conference

PURPOSE/OBJECTIVE: To discuss issues facing California and ways to  
to implement solutions through the legislative and judicial process.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) \_\_\_\_\_

Nancy Matzenauer, YOC program coordinator; Juan Salas, Teacher

EXPENSES:	Transportation	\$ <u>2,640.00</u>	Number of Students	<u>8</u>
	Lodging	\$ <u>840.00</u>		
	Meals	\$ <u>800.00</u>		
	All Other	\$ <u>2,040.00</u> (registration fees)		
	<b>TOTAL EXPENSE</b>	<b>\$ <u>6,320.00</u></b>	Cost Per Student	<b><u>\$790.00</u></b>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>WIA Funds</u>	<u>\$2,370.00</u>	<u>2370.00</u>
<u>Non-eligible (WIA) have covered their own costs.</u>	<u>\$3,950.00</u>	
<b>TOTAL:</b>	<b>\$ <u>6,320.00</u></b>	

Arrangements for Transportation: YMCA bus/van

Arrangements for Accommodations and Meals: included above

Planned Disposition of Unexpended Funds: N/A

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Nancy Matzenauer (Instructor) Date: 1/24/03 School: Youth Opp. Center

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 1/27/03  
Date approved by the Board of Education [Signature] Date: \_\_\_\_\_

Distribution: White copy to Assistant Superintendent Education Services  
Yellow copy to Originator  
Pink copy to Principal



Jurupa Unified School District  
**NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL**

DATE(S): FRIDAY, MARCH 7TH, 2003 THROUGH SUNDAY, MARCH 9TH, 2003

LOCATION: LAS VEGAS, NEVADA

TYPE OF ACTIVITY: NATIONAL "REGIONAL" DRUM LINE COMPETITION

PURPOSE/OBJECTIVE: TO PERFORM ON A "NATIONAL" SCALE WITH OTHER DRUM LINES FROM THROUGHOUT THE UNITED STATES

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) \_\_\_\_\_

DIRECTOR - CHARLES GRAY/PARENT BOOSTERS: BRUCE & GLORIA WELCH,

LAURIE REGUA & RAY HIGGINS. STAFF MEMBERS: MATT GAGNIER, AL

PERALTA & JON KISNER.

EXPENSES:	Transportation	\$ 1,500.00	Number of Students <u>24</u>
	Lodging	\$ 800.00	
	Meals	\$ 800.00	
	All Other	\$ 0	
<b>TOTAL EXPENSE</b>		<b>\$ 3,100.00</b>	Cost Per Student <u>\$129.10</u> (Total Cost ÷ # of Students)

**INCOME:** List All Income By Source and Indicate Amount Now on Hand:

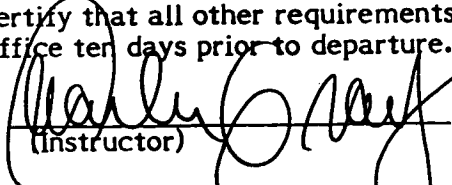
Source	Expected Income	Income Now On Hand
<u>PARENT BOOSTERS</u>	<u>1,500.00</u>	<u>1,500.00</u>
<u>FUND RAISERS</u>	<u>800.00</u>	<u>800.00</u>
<u>STUDENTS</u>	<u>750.00</u>	<u>750.00</u>
<b>TOTAL:</b>	<b>\$ 3,050.00</b>	<b>\$3,050.00</b>

Arrangements for Transportation: ROESCH BUS LINES (909) 885-4465

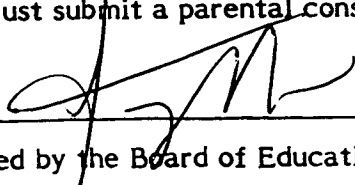
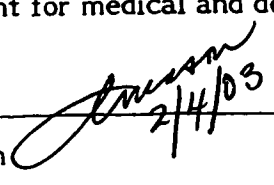
Arrangements for Accommodations and Meals: BEST WESTERN LIGHTHOUSE & RESORT

Planned Disposition of Unexpended Funds: RHS BAND BOOSTER ACCOUNT

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:  Date: 1/20/03 School: RUBIDOUX HS  
 (Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal:  Date: 1/21/03  
 Date approved by the Board of Education:  Date: \_\_\_\_\_

Distribution: White copy to Assistant Superintendent Education Services  
 Yellow copy to Originator  
 Pink copy to Principal

**Jurupa Unified School District  
TRAVEL REQUEST**

Fund ~~0600~~ 03  
 School 305  
 Resource 0600  
 Project Year 0  
 Goal 110  
 Function 1000  
 Object 110

Name(s) Prosser, Patricia Site RHS

Title of Activity CARE and CADA Conferences

Location of Activity Rio Suites Hotel, Las Vegas, Nevada

Depart: Day Friday Date March 7, 2003 Time ~~1:00~~ 2:00 am/pm From RHS

Return: Day Wednesday Date March 12, 2003 Time 8:00 am/pm

Purpose of Trip: Conference  Recruiting  Administrative  Other   
 (explain below)

**For Business Office Use Only**

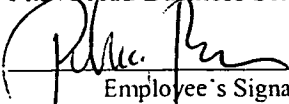
	Estimated Cost	Actual Cost	Mode of Payment
Number of days of substitute time required: <u>3 per.</u>	\$ <u>100.00</u>	\$ _____	_____
Registration Fees	\$ <u><del>225.00</del> 345.00</u>	\$ _____	_____
Banquet Fees	\$ <u>0.00</u>	\$ _____	_____
Mode of Travel: <u>own</u>	\$ <u>0.00</u>	\$ _____	_____
Meals - Number: <u>inc./on own</u> <u>  </u> B <u>  </u> L <u>  </u> D	\$ <u>0.00</u>	\$ _____	_____
Lodging: <u>Rio Suites Hotel</u> (Name of Hotel)	\$ <u>1200.00</u>	\$ _____	_____
Other: _____	\$ <u>0.00</u>	\$ _____	_____
<b>TOTAL COST</b>	\$ <u>1645.00</u>	\$ _____	_____

Will a cash advance be needed? no Amount \$0.00

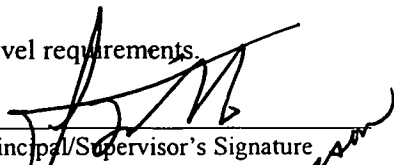
Remarks/Rationale (Required for Categorical Projects):

all costs to be paid by myself, Jostens, or ASB trust

I have read Business Services Procedure #124 and fully understand district travel requirements.

  
 Employee's Signature

1-27-03  
 Date

  
 Principal/Supervisor's Signature

Date

Distribution: White/Yellow - Business Office  
 Pink - Return Copy  
 Goldenrod - Originator

2/4/03



**Jurupa Unified School District  
TRAVEL REQUEST**

Fund N/A  
 School \_\_\_\_\_  
 Resource \_\_\_\_\_  
 Project Year \_\_\_\_\_  
 Goal \_\_\_\_\_  
 Function \_\_\_\_\_  
 Object \_\_\_\_\_

Name(s) Ellen French Site Ed. Center

Title of Activity Greater Philadelphia Teacher Job Fair

Location of Activity Fort Washington, PA

Depart: Day \_\_\_\_\_ Date 3/25/03 Time \_\_\_\_\_ am/pm From Ontario, CA

Return: Day \_\_\_\_\_ Date 3/27/03 Time \_\_\_\_\_ am/pm

Purpose of Trip: Conference  Recruiting  Administrative  Other   
 (explain below)

**For Business Office Use Only**

	Estimated Cost	Actual Cost	Mode of Payment
Number of days of substitute time required: _____	\$ <u>0</u>	\$ _____	_____
Registration Fees	\$ _____	\$ _____	_____
Banquet Fees	\$ _____	\$ _____	_____
Mode of Travel: _____	\$ _____	\$ _____	_____
Meals - Number: _____ <u>  </u> B <u>  </u> L <u>  </u> D	\$ _____	\$ _____	_____
Lodging: _____ (Name of Hotel)	\$ _____	\$ _____	_____
Other: _____	\$ _____	\$ _____	_____
<b>TOTAL COST</b>	\$ <u>0</u>	\$ _____	_____

Will a cash advance be needed? \_\_\_\_\_ Amount \$ \_\_\_\_\_

Remarks/Rationale (Required for Categorical Projects):  
 \_\_\_\_\_  
 \_\_\_\_\_

I have read Business Services Procedure #124 and fully understand district travel requirements.

Ellen French  
 Employee's Signature

2/11/03  
 Date

Raein Ell  
 Principal/Supervisor's Signature

2/11/03  
 Date

Distribution: White/Yellow - Business Office  
 Pink - Return Copy  
 Goldenrod - Originator



**Jurupa Unified School District  
TRAVEL REQUEST**

Fund	N/A
School	
Resource	
Project Year	
Goal	
Function	
Object	

Name(s) Ellen French Site Ed. Center

Title of Activity Massachusetts Ed. Rec. Consortium (Recruitment Fair)

Location of Activity Westfield, MA

Depart: Day \_\_\_\_\_ Date 4/23/03 Time \_\_\_\_\_ am/pm From \_\_\_\_\_

Return: Day \_\_\_\_\_ Date 4/25/03 Time \_\_\_\_\_ am/pm

Purpose of Trip: Conference  Recruiting  Administrative  Other   
(explain below)

**For Business Office Use Only**

	Estimated Cost	Actual Cost	Mode of Payment
Number of days of substitute time required: _____	\$ <u>0</u>	\$ _____	_____
Registration Fees	\$ _____	\$ _____	_____
Banquet Fees	\$ _____	\$ _____	_____
Mode of Travel: _____	\$ _____	\$ _____	_____
Meals - Number: _____ <u>  </u> B <u>  </u> L <u>  </u> D	\$ _____	\$ _____	_____
Lodging: _____ (Name of Hotel)	\$ _____	\$ _____	_____
Other: _____	\$ _____	\$ _____	_____
<b>TOTAL COST</b>	\$ <u>0</u>	\$ _____	_____

Will a cash advance be needed? \_\_\_\_\_ Amount \$ \_\_\_\_\_

Remarks/Rationale (Required for Categorical Projects):  
\_\_\_\_\_  
\_\_\_\_\_

I have read Business Services Procedure #124 and fully understand district travel requirements.

Ellen French  
Employee's Signature

2/11/03  
Date

[Signature]  
Principal/Supervisor's Signature

2/11/03  
Date

- Distribution: White/Yellow - Business Office  
Pink - Return Copy  
Goldenrod - Originator



NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): March 31 - April 4, 2003

LOCATION: Camp Highland Outdoor Science School, Cherry Valley, CA

TYPE OF ACTIVITY: Sixth Grade Outdoor Education

PURPOSE/OBJECTIVE: Students will participate in an outdoor education program for five days. Activities will include environmental, conservation, plant and animal classes, nature hikes, canoeing, archery, rock climbing and team building.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Denyse Hart, Linda Goedhart, Janet Templin, Julie Stice, Wendy Holder and Donnalee Simpson

EXPENSES:	Transportation	\$ 550.00	Number of Students <u>110</u>
	Lodging	\$ 21,730.00	
	Meals	\$ included	
	All Other	\$ <del>22,280.00</del>	
TOTAL EXPENSE		\$ 22,280.00	Cost Per Student <u>210.00</u> (Total Cost ÷ # of Students)

**INCOME:** List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Parents</u>	<u>15,000.00</u>	<u>                    </u>
<u>Booster Club</u>	<u>6,580.00</u>	<u>                    </u>
<u>PTA (Transportation)</u>	<u>700.00</u>	<u>                    </u>
<b>TOTAL:</b>	<b>\$ 22,280.00</b>	<u>                    </u>

Arrangements for Transportation: District Busses

Arrangements for Accommodations and Meals: Lodging and meals included.

Planned Disposition of Unexpended Funds: Arrangements will be made through the Camino Real 6th Grade Booster Club.

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Linda Goedhart (Instructor) Date: 2-3-03 School: Camino Real ES.

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 2/3/03

Date approved by the Board of Education \_\_\_\_\_ Date: \_\_\_\_\_

Distribution: White copy to Assistant Superintendent Education Services  
Yellow copy to Originator  
Pink copy to Principal

# JOINT EXERCISE OF POWERS AGREEMENT

This Agreement, made this \_\_\_\_\_ day of \_\_\_\_\_, 2003, by and between JURUPA UNIFIED SCHOOL DISTRICT ("JUSD") and the JURUPA AREA RECREATION AND PARK DISTRICT ("JARPD"), hereinafter sometimes referred to individually as "the Party" and jointly as "the Parties," is as follows:

## RECITALS

- A. The JUSD is a unified school district, organized and existing pursuant to the laws and constitution of the State of California.
- B. The JARPD is a recreation and park district, organized and existing pursuant to the laws and constitution of the State of California.
- C. Each of the Parties is a public authority within the meaning of subdivision (a), (b) and (c) of Section 10901 of the Education Code of the State of California, and have the authority to enter into this agreement.
- D. Each of the Parties is a public agency within the meaning of Section 6500 of the Government Code of the State of California and have the authority to enter into this agreement.
- E. This Agreement shall be administered by the parties hereto. No separate public entity is created hereby.
- F. The JUSD and the JARPD possess separately the power to organize, promote, conduct and provide programs which contribute to the physical, mental, or moral development of the individual or group participating therein and include any activities in the fields of educational enhancement, visual and performing arts, handicraft, science, literature, nature study, nature contacting, aquatic sports, and athletics, or any of them, and any informal play incorporating such activities.

The JUSD and the JARPD also possess separately the power to provide for organized sports, general public educational programs, before and after school programs, playgrounds, equestrian and other large animal events and programs, community recreation and service. Said power is hereinafter sometimes generally referred to as "the Recreation Power."

- G. The JUSD and the JARPD each possess property and other resources which are or can be used in exercise of the Recreation Power.
- H. The territory within the boundaries of the separate parties is either the same as the territory within the boundaries of the other Party or is contiguous to such territory. The territory is generally located adjacent to the streets commonly known as Jurupa Road, Pedley Road, Galena Street and Agate Street. The properties are within the jurisdictional boundaries of both the "JUSD" and the "JARPD."
- I. The Parties have determined that it is in the interest of efficiency and economy, and in furtherance of the public health, education and welfare that the educational and recreational resources and the facilities of the Parties should be available for community use to the fullest extent practicable.
- J. In furtherance of their intent, the Parties desire to enter into a master agreement setting forth basic conditions for the joint exercise of powers including, without limitation, the joint use of funds, personnel and the real and personal property of each, all in accordance with the Terms and Conditions.

### **TERMS AND CONDITIONS**

1. **Joint Planning.** Each Party shall advise the other regarding its land acquisition and major development plans. The Parties shall acquire adjacent sites wherever possible whenever it is mutually determined that joint use of a facility could feasibly be constructed thereon. Feasibility studies for such joint use may be proposed by any Party and delivered to the other Party for approval prior to any such land acquisition. Where no joint use is immediately planned, public buildings and facilities constructed by each Party shall be designed to serve the specific purpose for which constructed; provided, however, that where deemed practicable by the affected Party, the design shall also contemplate community needs for joint use. Where joint use is immediately planned, such facilities shall be designed primarily for joint use, and the costs of such design and architectural work as well as any feasibility studies shall be borne by the Parties as set forth in separate agreements.
2. **Joint Development.** The joint acquisition, exchange and/or development of specific facilities shall be accomplished by an agreement by and between the Parties for each such facility, the terms and conditions of which shall be consistent with the provisions hereof. Any such agreement shall address, without limitation, the following issues as applicable:

- (a) Allocation of the cost of financing the acquisition or exchange of real and personal property to be part of, the facility among the Parties;
- (b) Allocation of the cost of financing the construction of improvements to real property to be part of the facility among the Parties;
- (c) Timing of the contribution of funds, other personal property and real property for the facility by each of the Parties;
- (d) Identification of accounts in which funds contributed -by the Parties for the facility by each of the Parties;
- (e) Identification of the Party having the authority to make disbursements from the accounts in which contributed funds, for the facility is held;
- (f) Accounting standards of the Party having the authority to make such disbursements shall observe, the type of reports subject to such accounting standards which shall be made to the other Party, and the frequency of such reports;
- (g) The vesting of title to real and personal property (i) acquired for the facility or (ii) contributed by one of the Parties for the facility during the joint use thereof;
- (h) Identification of the Party having responsibility for preparing design specifications, bid forms and supervision of work up to the time of completion of such work;
- (i) Evidence of approval of the acquisition and development of the facility by the governing bodies of each of the Parties.

3. Joint Use. The joint use of a facility by the Parties (a) already owned by a Party or (b) to be jointly acquired and developed by the Parties shall be pursuant to an agreement by and between the Parties for each such facility. In the event a facility is to be jointly acquired and developed by the Parties, such agreement may be combined with the agreement described in Paragraph 2 hereof. Any such agreement shall address, without limitation, the following issues as applicable;

- (a) The agreement of a Party owning a facility to permit the joint use of the facility, provided that such use shall not interfere with the primary purpose of such facility, or constitute a violation of applicable law.



(b) The identification of the Party having the duty pursuant to an agreement by and between the Parties pursuant to Paragraph 2 or 3 hereof.

4. Privileges and Immunities. All the privileges and immunities from liability, exemptions from laws, ordinances and rules, all pension, relief, disability, workers' compensation, and other benefits which apply to the activity of officers, agents or employees of any of the Parties when performing their respective functions within the territorial limits of such Party, shall apply to such officers, agents and employees to the same degree and extent while engaged in the performance of their functions and duties extraterritorially pursuant to this Agreement or any agreement entered into pursuant hereto.

5. Insurance and Indemnification.

(a) The Parties may, in an agreement entered into pursuant to Paragraphs 2 and 3 hereof, agree to obtain public liability insurance to protect themselves and each other from claims for personal injury or property damage arising out of implementation of such memorandums, and the cost of any such insurance, coverage, if obtained solely for claims arising from implementation thereof, shall be a proper charge against revenues received in carrying out the purpose of this Agreement. To the extent that liability for any such claim is not covered by insurance obtained pursuant to this Paragraph 5 (a), the defense and administration of claims arising out of performance of this Agreement shall be allocated to the Parties in accordance with Paragraph 5 (b) hereof.

(b) Section 895.2 of the Government Code imposes certain tort liability jointly upon public agencies solely by reason of such agencies being parties to an agreement as defined in Section 895 of said Code. Therefore, the Parties, as between themselves, pursuant to the authorization contained in Sections 895.4 and 895.6 of the Government Code, each assumes the full liability imposed upon it or any of its officers, agents or employees by law for injury caused by a negligent or wrongful act or omission occurring in the performance of this Agreement or any memorandum of understanding entered into pursuant hereto, to the same extent that such liability would be imposed in the absence of Section 895.2 of said Code. To achieve this purpose, each Party hereby agrees to defend, indemnify and hold harmless the other Party for any loss, cost or expense that may be imposed upon such other Party solely by virtue of Section 895.2 of the Government Code.

6. No Limitation.

- (a) Nothing contained in this Agreement or in any agreement entered into pursuant hereto shall be construed to limit the right of any Party to organize, promote, conduct or provide any program or programs of community recreation apart from and in addition to any such programs organized, promoted, conducted or provided pursuant hereto.
- (b) Except as may be specifically provided herein to the contrary, nothing contained in the Agreement or in any agreement entered into pursuant hereto shall be construed to prohibit any Party from entering into, or repealing, amending or otherwise modifying any other agreement entered into between one or more Parties and any other Party or Parties or any non-party, whether or not such other agreement treats the same subject matter.

7. Notices. Notices required or permitted to be given hereunder shall be sufficiently given if made in writing and delivered either personally or by certified mail, postage pre-paid, to each other party at the following addresses or to such other address as may be designated from time to time in a written notice given pursuant hereto by the concerned Party:

If to School District:  
Jurupa Unified School District  
Attn: Superintendent of Schools  
4850 Pedley Road  
Riverside, CA 92509

If to the Recreation and Park District:  
Jurupa Area Recreation and Park District  
Attn: General Manager  
4810 Pedley Road  
Riverside, CA 92509

8. Miscellaneous.

- (a) Severability. If any section, clause or phrase of this Agreement or the application thereof to any Party or any other person or circumstances is for any reason held to be invalid by the final decision of a court of competent jurisdiction, it shall be deemed severable and the remainder of the Agreement or the application of such provisions to any other Party or through other persons or circumstances shall not be affected thereby.

- (b) Non-assignability of Participating Interests. The rights and duties of any party to this Agreement shall not be assignable or transferable unless such assignment or transfer is required by law and is not within the control of the Party making the assignment or transfer.
  - (c) Section Headings. The section headings herein are for the convenience of the Parties only and shall not be deemed to govern, limit, modify or in any manner affect the scope, meaning or intent of the provisions or language of this Agreement.
  - (d) Laws of California. This Agreement is made in the State of California, under the Constitution and laws thereof, and shall be construed and enforced in accordance with the laws of such State.
  - (e) Construction of Language. It is the intention of the Parties hereto that if any provision of this Agreement is capable of two constructions, one of which would render the provision void and the other of which would render the provision valid, then the provision shall have the meaning which renders it valid.
  - (f) Cooperation. The Parties recognize the necessity of and hereby agree to cooperate with each other in carrying out the purposes and objectives of this Agreement, including cooperation in matters relating to the public, accounting, litigation, public relations and the like.
  - (g) Successors. This Agreement shall be binding upon and shall inure to the benefit of the successors of the Parties hereto.
9. Term and Termination. This Agreement shall continue in full force and effect for three (3) years from the date written above (the "Initial Term"). Thereafter, the term of this Agreement shall automatically be extended for successive one year periods unless either party shall have notified the other, in writing, no less than ninety (90) days prior to the expiration of the Initial Term and any subsequent extension thereof, that the party intends that this Agreement shall expire of its own terms at the end of the Initial Term or at the end of any subsequent one year extension. Notwithstanding the foregoing, either JUSD or JARPD may terminate this Agreement upon giving the other party a minimum ninety (90) days' prior written notice.

[SIGNATURUES ON THE FOLLOWING PAGE]

PASSED, APPROVED, AND ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2003 BY THE FOLLOWING VOTE:

AYES:  
NOES:  
ABSENT:  
ABSTAINED:

Jurupa Unified School District

\_\_\_\_\_  
CAROLYN ADAMS, President of the Board of Trustees  
Jurupa Unified School District

I, \_\_\_\_\_, Secretary of the Jurupa Unified School District Board of Trustees, County of Riverside, State of California do hereby certify that the foregoing Agreement was adopted by the Board of Trustees of said Jurupa Unified School District at a regular meeting of said board held on the \_\_\_\_\_ day of \_\_\_\_\_, 2003.

PASSED, APPROVED, AND ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2003 BY THE FOLLOWING VOTE:

AYES:  
NOES:  
ABSENT:  
ABSTAINED:

Jurupa Area Recreation and Park District

\_\_\_\_\_  
ROBERT M. HERNANDEZ, President of the Board of Directors  
Jurupa Area Recreation and Park District

I, \_\_\_\_\_, Secretary of the Jurupa Area Recreation and Park District Board of Directors, County of Riverside, State of California do hereby certify that the foregoing Agreement was adopted by the Board of Directors of said Jurupa Area Recreation and Park District at a regular meeting of said board held on the \_\_\_\_\_ day of \_\_\_\_\_, 2003.

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## The USC Asthma Study

Asthma -- its causes, treatment, and effects on school-age children -- is a current topic of significant public health concern. Health researchers from the University of Southern California (USC) Keck School of Medicine are launching a multi-year project to learn about asthma in children beginning their public school education, and would like your students to participate in the project.

The asthma study seeks to involve about 500 kindergarten/first-grade children, aged 5-7 years, and their families in your community. The overall study will actually be simultaneously performed in 12 California communities (Atascadero, Santa Maria, Lompoc, Lancaster, Long Beach, San Dimas, Upland, Mira Loma, Riverside, Lake Arrowhead, Lake Elsinore, and Alpine) across six counties (San Luis Obispo, Santa Barbara, Los Angeles, Riverside, San Bernardino, and San Diego). This is being done so that we can compare the health of children across Southern California.

Study participation involves parental completion of an annual medical health questionnaire (asking about the health of the participating child), baseline health and activity testing of students, and a free annual clinical asthma examination for selected "at-risk" students. "At-risk" students will be identified on the basis of written responses to the baseline health questionnaire. The free clinical examination will be performed in a mobile clinical office conveniently brought to the school site on a mutually-arranged schedule.

The baseline health questionnaire will be sent home from school, will be available in English or Spanish, and will require about 30 minutes of time from someone familiar with the child's medical and residential history. Completed questionnaires will be returned to school classrooms, where they will be collected by USC project staff. Baseline health and activity testing (performed by USC staff) will involve in-school measurement of height and weight, and an assessment of physical activity using automated pedometers (step counters) to record students' physical movement over several days. During the school year, the classroom teacher may also be asked to rank students' relative level of physical activity on a standardized sheet.

For those children with a history of wheezing, an annual examination to evaluate respiratory health will be offered free of charge in a mobile clinic that will visit the school on a pre-arranged schedule. This exam will include a brief medical interview with a doctor/nurse, an exercise test on a stationary bicycle, standardized skin testing for allergies, and a simple breathing test to help determine health status. The medical exam will include asking the students to brush their teeth, to provide some biologic material to help develop diagnostic tests for asthma. Some of the students' parents may also be asked to provide a sample of dust from their homes, to test for allergens in the child's home environment.

To thank them for their study participation, subjects will be given free movie passes for local theatres.

Subject recruitment, study enrollment, and tracking of study participants will be accomplished through school classrooms. This has been shown to be an effective, efficient, and minimally disruptive method of interacting with large numbers of school-age children. Perhaps more importantly, participation through school classrooms has provided educational motivation for students, parents, and teachers, and can be developed into supplementary science/health teaching modules, supported by educational materials developed by the American Lung Association and USC staff and faculty.

All study information collected will be treated in a confidential manner, with restricted coded access to authorized study investigators. Health information gathered in the course of the study will be made available to the respective student's family physician, upon specific family request and authorization. Participation in the project is voluntary, but the generalizability and strength of studies such as this rely on wide-spread acceptance and study participation.

The asthma study is part of a worldwide initiative to understand asthma and its causes. This specific project is supported by the National Institute of Environmental Health Sciences (NIEHS), part of the National Institutes of Health (NIH). We believe we can learn a great deal about the causes of childhood asthma that will result in a decrease in this disease. For this to succeed, we would like your District students to be a part of this important study.

We would be happy to provide additional materials, attend meetings, or make a brief presentation to you or your colleagues regarding this program so that we may obtain your consent and endorsement of the study in your community. We are currently making plans to begin the project in Fall 2002 and would like to discuss your schools' participation at your earliest possible convenience.

Thank you for your time and interest in this important health initiative. We look forward to meeting your students, and helping them to learn more about their health. Together, we will have the opportunity to learn more about the causes and development of asthma, who is at risk, and what we can do to better manage, track, and reduce the impact of respiratory disease.

For more information about this project, contact:

Ed Avol, MS  
Field Operations Director  
Associate Professor

Rob McConnell, MD  
Asthma Project Lead  
Associate Professor

John M Peters MD  
Principal Investigator  
Professor

USC Keck School of Medicine  
1540 Alcazar Street Suite 236  
Los Angeles CA 90033  
(323) 442-1096

Jurupa Unified School District

Personnel Report #14

February 18, 2003

Temporary Assignment

Teacher	Mr. Brian Dirkswager 1524 Marsh Way Riverside, CA 92501	Eff. January 21, 2003 through June 18, 2003 Single Subject-Math with CLAD Credential
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Extra Compensation Assignment

Administrative Services; to serve as a Home Hospital Teacher; January 1, 2003 through June 30, 2003; not to exceed five (5) hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$4,326 total.

Ms. Laretta Cortez

Administrative Services; to serve as a Home Hospital Teacher; January 1, 2003 through June 30, 2003; not to exceed five (5) hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$4,326 total.

Mr. Jeremy Wooten

Education Services; to provide instruction in the 7<sup>th</sup> Grade Math Academy for students who are at risk of not passing the High School Exit Exam; December 1, 2002 through May 8, 2003; not to exceed four (4) hours each per week; appropriate hourly rate of pay; Funding Source: 7<sup>th</sup> Grade Math Academy; \$4,314 total.

Ms. Helen Bonners

Ms. Amber Mooney

Education Services; formal meetings with Consulting Teacher; January 21, 2003 through May 1, 2003; not to exceed eight (8) hours total; appropriate hourly rate of pay; Funding Source: S.M.A.R.T.; \$269.60 total.

Ms. Christina Macias

Education Services; formal meetings with Consulting Teacher; January 21, 2003 through May 1, 2003; not to exceed eight (8) hours total; appropriate hourly rate of pay; Funding Source: S.M.A.R.T.; \$269.60 total.

Ms. Jamie Nguyen

Education Services; formal meetings with Consulting Teacher; January 21, 2003 through May 26, 2003; not to exceed ten (10) hours total; appropriate hourly rate of pay; Funding Source: S.M.A.R.T.; \$337 total.

Mr. David Payne

Education Services; formal meetings with Consulting Teacher; December 1, 2002 through May 29, 2003; not to exceed nine (9) hours total; appropriate hourly rate of pay; Funding Source: S.M.A.R.T.; \$303.30 total.

Ms. Michelle Johnson

Education Services; to teach 7<sup>th</sup> Grade Math Academy; December 1, 2002 through May 30, 2003; as needed; appropriate hourly rate of pay; Funding Source: 7<sup>th</sup> Grade Math Academy; \$2,000 total.

Mr. Richard Franz

Ms. Roneice Parchment

Personnel Report #14

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Student & Community Services; high school TUPE prevention coordinator at Jurupa Valley High School; August 30, 2002 through June 30, 2003; appropriate hourly rate of pay; Funding Source: TUPE Grades 9-12; \$9,073 total.

Mr. Dan Goldsmith

Youth Opportunity Center; to provide class series for students through WIA; not to exceed three (3) hours per week; appropriate hourly rate of pay; Funding Source: Work Force Investment Opportunity; \$606.60 total.

Mr. Ralph Garcia

Youth Opportunity Center; to provide supervision of Youth Opportunity Center activities; January 22, 2003 through June 30, 2004; not to exceed 20 hours total; appropriate hourly rate of pay; Funding Source: Work Force Investment Opportunity; \$674 total.

Mr. Juan Salas

Camino Real Elementary; preparation and presentation of Parent Training Workshop for EL parents providing them with tips for helping students with homework; January 28-30, 2003; not to exceed three (3) hours total; appropriate hourly rate of pay; Funding Source: Discretionary-Allocations; \$150 total.

Ms. Amy Stanford

Camino Real Elementary; to provide instruction for extended learning opportunity classes; January 21, 2003 through February 27, 2003; not to exceed 24 hours each; appropriate hourly rate of pay; Funding Source: FELO/SELO programs; \$8,088 total.

Mr. John Allen

Ms. Paula Goldberg

Ms. Karen Gotschall

Mr. Denyse Hart

Ms. Debra Johnston

Ms. Flo Kent

Ms. Nancy Liverman

Ms. Kathy Nitta

Mr. James Smyth

Ms. Janet Templin

Glen Avon Elementary; to instruct in the extended learning opportunity program; September 23, 2002 through June 20, 2003; not to exceed 1,500 hours total; appropriate hourly rate of pay; Funding Source: FELO/SELO Programs; \$50,550 total.

Mr. John Allen

Ms. Leslee Brandom

Ms. Heather Broda

Mr. Jonathan Brubaker

Ms. Farrah Crane

Ms. Joyce Davis

Mr. Brian Delameter

Mr. Richard Gennari

Ms. Michelle Gleason

Ms. Nina Gonzales

Ms. Sabrina Goodall

Ms. Cherie Gustafson

Ms. Gabrielle Hensley

Ms. Julie Herman

Ms. Carolyn Hoggard

Ms. Ji Hong

Ms. Tammy Jardine

Ms. Alanna Logue

Ms. Mary Lunetto

Ms. Laura Martin

Mr. Robert Mercer

Mr. Daniel Porcu

Ms. Diane Ravelli

Ms. Sara Raygor

Ms. Denise Sanchez

Ms. Jonal Schissler

Ms. Kathy Schmalz

Ms. Linita Simmons

Mr. Basil Slaymaker

Mr. John Taylor

Ms. Maralene Taylor

Ms. Nora Newman

Ms. Janet Terry

Ms. Pam Kelly

Ms. Glæe Koenig

Ms. Neshawna Peel

Ms. Eckta Naring

Ms. Melissa Bope

Mr. Brian Mellor

Mr. John Hernandez

Ms. Suzanne Wong



Personnel Report #14

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Granite Hill Elementary; to provide parent workshops, childcare and refreshments to help parents understand how to help their children and become more involved in their child's education; January 30, 2003; not to exceed two (2) hours each; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$434.40 total.

Mr. Sean Edwards	Ms. Lorena Fong	Ms. Michelle Maisel
Ms. Maria McCollum	Ms. Carol Palacios-Araiza	Ms. Sherine Patton

Pedley Elementary; students will be offered extended day activities to develop reading skills; February 3, 2003 through April 23, 2003; not to exceed 449.50 hours total; appropriate hourly rate of pay; Funding Source: IASA-Title I Basic Grants Low Income; \$15,148.15 total.

Ms. Michele Armstrong	Mr. Andrew Elliott	Ms. JoAnn Greeley
Ms. Janet McClellan	Ms. Cindy Miller	Mr. Frank Mora
Ms. Emily Terry	Ms. Sally Valente	Ms. Katherine Harada
Ms. Dana Kruckenberg	Ms. Brook Murcra	Ms. Jennifer Ower
Ms. Bonnie Welch		

Pedley Elementary; extended day reading and writing program; January 27, 2003 through April 23, 2003; not to exceed 25 hours total; appropriate hourly rate of pay; Funding Source: IASA-Title I Basic Grants Low Income and Neglected; \$842.50 total.

Ms. Brook Murcra

Peralta Elementary; improving student achievement; January 20, 2003 through February 28, 2003; not to exceed 22.5 hours total; appropriate hourly rate of pay; Funding Source: FELO/SELO Programs; \$5,500 total.

Mr. Mike Nelson	Ms. Kathy Shuler	Ms. Torrie King
Mr. Robert Ramirez	Ms. Alexandra Lucio	Ms. Christie Lemon
Ms. Lindsey Mason		

Sky Country Elementary; to provide extended learning opportunities for students; January 31, 2003 through February 21, 2003; not to exceed 85 hours total; appropriate hourly rate of pay; Funding Source: FELO/SELO Programs; \$2,913.05 total.

Ms. Diana Martinez	Ms. Cynthia Palmer	Ms. Terri Heckroth
Ms. Susan Funston	Ms. Cynthia Karhan	Mr. Charles Lantz
Ms. Cynthia Woods	Ms. Jamey Bettencourt	Mr. Darwin Dallas

West Riverside Elementary; Community Based English Tutoring Program; January 21, 2003 through June 6, 2003; not to exceed 258 hours total; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$8,695 total.

Ms. Jodi Brandom	Mr. Rafael Ruvalcaba	Ms. Barbara Godoy
Ms. Elsa Buenrostro	Ms. Monette Stewart	Ms. Lupe Flint
Ms. Mary Golden	Ms. Laura Gonzales	Ms. Maria Saucedo

Personnel Report #14

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Mira Loma Middle School; Saturday School at Mira Loma Middle School; December 14, 2002 through June 15, 2003; not to exceed four (4) hours per week; appropriate hourly rate of pay; Funding Source: Discretionary Allocations; \$4,000 total.

Ms. Lorena Baker	Ms. Valerie Baule	Mr. Todd Beasley
Mr. Robert Berghorn	Ms. Donna Block	Mr. Kent Bukarau
Ms. Christy Coello	Ms. Libbern Cook	Ms. Anne Cox
Ms. Patricia Cruz	Ms. Stephanie Cunningham	Ms. Melissa Davis
Ms. Kathy Dileo	Ms. Gayle Dowling	Ms. Michelle Fisher
Mr. Larry Franklin	Mr. Richard Franz	Ms. Ginger Gelhaus
Mr. Freddie Goss	Ms. Jennifer Griffin	Ms. Sharilyn Halsey
Ms. Lynn Hill	Ms. Pamela Holden	Ms. Jennifer Jimenez
Ms. Clara Jones	Ms. Carol King	Ms. Marci Lee
Mr. Brian Long	Ms. Antonio Lopez	Ms. Bernadette Lopez
Ms. Nancy Lott	Ms. Heather Lynch	Ms. Karen Matsuoka
Mr. Rudy Monge	Mr. Jim Moore	Ms. Arrinita Murphy
Ms. Roneice Parchment	Mr. John Parker	Ms. Terese Pisarik
Ms. Mary Pritchard	Mr. Adam Rowland	Ms. Suzanne Rowland
Mr. Jorge Sanchez	Ms. Linda Sanchez	Mr. Robert Santiago
Ms. Karen Stokoe	Mr. Michel Szgeryc	Ms. Judy Tomboc
Mr. Rory Tso	Ms. Gayle Venegas	Ms. Carol Veneman
Ms. Vera Walker	Ms. Mary Ward	Ms. Kelli Wasserman
Ms. Roxane Winemiller		

Mira Loma Middle School; Saturday buy-out day for accelerated reader program; January 25, 2003; \$250 each; Funding Source: Staff Development Buy Out; \$13,396 total.

Ms. Lorena Baker	Ms. Valerie Baule	Mr. Todd Beasley
Mr. Robert Berghorn	Mr. Kent Bukarau	Ms. Christy Coello
Mr. Libbern Cook	Ms. Anne Cox	Ms. Patricia Cruz
Ms. Stephanie Cunningham	Ms. Melissa Davis	Ms. Kathy Dileo
Ms. Gayle Dowling	Ms. Michelle Fisher	Mr. Larry Franklin
Mr. Richard Franz	Ms. Ginger Gelhaus	Mr. Freddie Goss
Ms. Jennifer Griffin	Ms. Donna Block	Mr. Michael Block
Ms. Sharilyn Halsey	Ms. Lynn Hill	Ms. Pamela Holden
Ms. Jennifer Jimenez	Ms. Clara Jones	Ms. Carol King
Ms. Marci Lee	Mr. Brian Long	Mr. Antonio Lopez
Ms. Bernadette Lopez	Ms. Nancy Lott	Ms. Karen Matsuoka
Mr. Rudy Monge	Mr. Jim Moore	Ms. Arrinita Murphy
Ms. Roneice Parchment	Mr. John Parker	Ms. Terese Pisarik
Ms. Mary Pritchard	Mr. Adam Rowland	Ms. Suzanne Rowland
Mr. Jorge Sanchez	Ms. Linda Sanchez	Mr. Robert Santiago
Ms. Karen Stokoe	Mr. Michael Szgeryc	Ms. Ardith McKim
Ms. Heather Lynch	Ms. Yvette Kruse	Ms. Judy Tomboc
Mr. Rory Tso	Ms. Gayle Venegas	Ms. Carol Veneman
Ms. Vera Walker	Ms. Mary Ward	Ms. Kelli Wasserman
Ms. Roxane Winemiller		

Jurupa Valley High School; to teach an extra period per day; February 3, 2003 through June 18, 2003; 1/5 daily rate of pay; Funding Source: Unrestricted Resources; \$75,000 total.

Ms. Jennifer Chamberlin	Mr. Eric Chavez	Ms. Keri Colgan
Ms. Kelleen Krocker	Ms. Monica Werwee	

Personnel Report #14

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Jurupa Valley High School; to promote increased achievement of at-risk students in core subjects, and increasing numbers of students' successful completion of enrollment in a-g honors and advanced placement courses; July 1, 2002 through June 30, 2003; not to exceed two (2) hours each; appropriate hourly rate of pay; Funding Source: Staff Development: School Development Plans; \$8,100 total.

Ms. Julie Agnew	Mr. Greg Alexander	Mr. Jose Araux
Mr. Chuck Armenta	Ms. Lisa Bandur	Mr. Joe Beloni
Ms. Deb Bennett	Ms. Jenelle Benson	Ms. Sophia Blankson
Ms. Julie Boswell	Ms. Cheryl Boyce	Mr. Doug Buckhout
Ms. Deb Buckhout	Ms. Judy Buehler	Mr. Andrew Carey
Ms. Vicky Castillo	Ms. Jennifer Chamberlin	Ms. Heidi Chastain
Mr. Eric Chavez	Mr. Gary Clem	Mr. Mike Cloke
Ms. Keri Colgan	Ms. Lauletta Cortez	Mr. Donn Cushing
Ms. Kelly Dodd	Ms. Joan Dorn	Mr. Scott Eckstrom
Ms. Joy Estrada	Ms. Connie Finazzo	Ms. Teresa Foltz
Mr. Mike Free	Ms. Dierdre Frye	Mr. Dale Fullerton
Mr. Mark Gard	Ms. Ilsa Garza-Gonzalez	Ms. Deborah George
Mr. Mike Goar	Mr. Daniel Goldsmith	Ms. Dawn Goldsmith
Ms. Shirley Gonzalez	Mr. Bob Green	Ms. Jennifer Green
Ms. Stephanie Guerrero	Mr. Trenton Hansen	Mr. Nate Hass
Ms. June Hilton	Ms. Lisa Hopkins	Ms. Virginia Huckaby
Mr. Christopher Hunold	Ms. Ann Hwang	Mr. Larry Jansen
Mr. Garth Jensen	Mr. Mike Jordan	Mr. Brian Kantner
Ms. Vicky Kaylor	Ms. Vicky Kelley	Ms. Rosemary Kiertzner
Ms. Brady Kocher	Ms. Kelly Krocker	Mr. Paul Kumamoto
Mr. Trace Larson	Mr. Joshua Lewis	Ms. Connie Lubak
Mr. Brent Lumsden	Mr. Ed Luna	Ms. Marie Mains
Mr. Ron Mangiamelli	Mr. Greg Martin	Ms. Karen Martinez
Mr. Ken Martinez	Ms. Kelly McArdle	Ms. Carly McCarty
Mr. Pete McGowan	Mr. Jason McMains	Ms. Shelly Mendez
Mr. Todd Moerer	Mr. Pat Monaco	Mr. Carlos Moreno
Ms. Melva Morrison	Mr. Will Murray	Mr. Hugo Nevarez
Ms. Terri Neve	Mr. Rob Norwood	Ms. Carolina Ochoa
Ms. Pasqualita Olguin	Ms. Terry Padgett	Ms. Julie Parker
Mr. Joel Parker	Mr. Nathaniel Peterson	Ms. Diana Pine
Mr. William Pine	Mr. George Ramos	Mr. Jeff Rhiner
Mr. Gareth Richards	Mr. Chuck Riggs	Ms. Marcia Rivero
Mr. Jim Rodriguez	Ms. Julie Rosa	Ms. Nancy Rose
Mr. Mark Saugstad	Ms. Craig Sevey	Ms. Min Shertzer
Mr. Ric Slagle	Ms. Stella Sloan	Mr. Scott Steinbrinck
Mr. Mervin Tapsfield	Mr. Pat Thompson	Mr. Vince Tieri
Mr. Keith Tinklenberg	Mr. Charles Townsend	Mr. Jon Trujillo
Mr. Richard Vasquez	Mr. Enrique Velasquez	Mr. Paul Viafora
Mr. Paul Wakefield	Mr. Jim Wat	Ms. Monica Werwee
Ms. Rhonda West	Mr. Mack White	Mr. John Zorn

Substitute Assignment

Teacher	Ms. Linda Blackburn 8065 Lakeside Drive Riverside, CA 92509	As needed Emergency Substitute Teaching Permit for Prospective Teachers
Teacher	Mr. Raymond Castaneda 7794 Reagan Road Riverside, CA 92509	As needed Emergency 30-Day Permit

Personnel Report #14

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Mr. Nichlaus Elliott 6095 Ridgeview Avenue Mira Loma, CA 91752	As needed Emergency 30-Day Permit
Teacher	Ms. Angela Ferreira 6628 Belinda Drive Riverside, CA 92504	As needed Emergency 30-Day Permit
Teacher	Mr. Aaron Fix 2540 Flanders Road Riverside, CA 92507	As needed Emergency 30-Day Permit
Teacher	Ms. Alexandra Gottschalk 40963 Morning Glory Drive Murrieta, CA 92562	As needed Emergency 30-Day Permit
Teacher	Mr. Jack Heczko 11473 Doverwood Drive Riverside, CA 92505	As needed Emergency 30-Day Permit
Teacher	Ms. Kathy Hine 1967 Bonita Avenue LaVerne, CA 91750	As needed Emergency 30-Day Permit
Teacher	Ms. Shannon Lawson 6260 Hawarden Drive Riverside, CA 92506	As needed Emergency 30-Day Permit
Teacher	Ms. Gloria Lemus 7567 Casa Blanca Street Riverside, CA 92504	As needed Emergency 30-Day Permit
Teacher	Mr. Elijah Lopez 3041 Hadley Drive Mira Loma, CA 91752	As needed Emergency 30-Day Permit
Teacher	Mr. Atsushi Nitao 7701 Longs Peak Drive Riverside, CA 92509	As needed CBEST Waiver
Teacher	Mr. William Peterson 2944 6 <sup>th</sup> Street Riverside, CA 92507	As needed Emergency 30-Day Permit
Teacher	Ms. Katharine Poleyndard 355 Blaine Street Riverside, CA 92507	As needed Emergency 30-Day Permit
Teacher	Ms. Lisa Rodriguez 3077 Cabana Street Mira Loma, CA 91752	As needed Emergency 30-Day Permit
Teacher	Mr. Steven Schuricht 125 S. Orange Avenue Brea, CA 92821	As needed Emergency 30-Day Permit

Personnel Report #14

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. Bharati Sekhar 1112 West Linden St. #205 Riverside, CA 92507	As needed Emergency 30-Day Permit
Teacher	Ms. Mickie Stanley 5992 Spur Street Riverside, CA 92509	As needed Multiple Subject w/CLAD Credential
Teacher	Ms. Desiree Trapp 4879 Troth Street Mira Loma, CA 91752	As needed Emergency 30-Day Permit
Teacher	Ms. Amy Warhop 5190 Mission Blvd. #81 Riverside, CA 92509	As needed Emergency 30-Day Permit

Leave of Absence

Teacher	Ms. Michelle Guyer 5557 Veronese Drive Chino Hills, CA 91709	Maternity Leave eff. February 14, 2003 through March 28, 2003 with use of sick leave benefits.
Teacher	Ms. Monica Jarcy 850 S. Lee Marie Circle Anaheim, CA 92808	Maternity Leave eff. January 28, 2003 through March 10, 2003 with use of sick leave benefits.
Teacher	Ms. Jennifer Jimenez 23961 Redbark Drive Moreno Valley, CA 92557	Maternity Leave eff. February 5, 2003 through March 19, 2003 with use of sick leave benefits.
Teacher	Ms. Heidi Kraus 3735 Wallowa Circle Corona, CA 92881	Maternity Leave eff. May 8, 2003 through June 19, 2003 with use of sick leave benefits.
Teacher	Ms. Heidi Kraus 3735 Wallowa Circle Corona, CA 92881	Unpaid Special Leave July 1, 2003 through June 30, 2004 without compensation, health and welfare benefits or increment advancement.
Teacher	Ms. Shelly Mendez 11643 Belmonte Road Fontana, CA 92337	Maternity Leave eff. February 3, 2003 through April 9, 2003 with use of sick leave benefits and Unpaid Special Leave April 10, 2003 through June 17, 2003 without compensation.

Personnel Report #14

CERTIFICATED PERSONNEL

Leave of Absence

Teacher	Ms. Garnett Peralta 1120 S. Althea Avenue Rialto, CA 92376	Maternity Leave eff. December 23, 2002 through February 6, 2003 with use of sick leave benefits and Unpaid Special Leave February 7, 2003 through February 20, 2003 without compensation, health and welfare benefits or increment advancement.
Teacher	Ms. Maria Preciado 11976 Redwood Drive Fontana, CA 92337	Maternity Leave eff. February 5, 2003 through April 1, 2003 with use of sick leave benefits.
Teacher	Ms. Denise Turner 7541 Whitney Drive Riverside, CA 92509	Unpaid Special Leave July 1, 2003 through June 30, 2004 without compensation, health and welfare benefits or increment advancement.

Resignation

Teacher	Mr. Clifton Steppe 2709 Tropicana Drive Riverside, CA 92504	Eff. June 30, 2003
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CLASSIFIED PERSONNEL

Regular Assignment

Instructional Aide	Ms. Lisa Gonzales 4736 Francis Chino, CA 91710	Eff. February 3, 2003 Work Year E1 Part-time
Activity Supervisor	Ms. Lydia Navarro 8433 Alexandria Street Riverside, CA 92508	Eff. February 3, 2003 Work Year F1 Part-time

Voluntary Demotion

From Secretary to Clerk-Typist	Ms. Sally Seja 24105 Old Country Road Moreno Valley, CA 92557	Eff. January 28, 2003 Work Year E1
From Payroll Specialist to Secretary	Ms. Pam Whitman 4962 Sulphur Drive Mira Loma, CA 91752	Eff. January 29, 2003 Work Year D

Return to Former Position

From Cafeteria Assistant Manager-Secondary to Cafeteria Assistant III	Ms. Misty Devore 2905 Gertrude Street Riverside, CA 92506	Eff. January 29, 2003 Work Year E1 Part-time
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Personnel Report #14

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Education Support Services; to interpret at IEP meetings; February 3, 2003 through June 18, 2003; not to exceed three (3) hours per day; appropriate hourly rate of pay; Funding Source: Special Education; \$5,489 total.

Instructional Aide Ms. Lisa Gonzales

Youth Opportunity Center; assistance with general office needs; October 1, 2002 through January 31, 2003; not to exceed ten (10) hours per month; appropriate hourly rate of pay; Funding Source: Work Force Investment Opportunity; \$568 total.

Instructional Aide Ms. Stephanie Kendrick

Youth Opportunity Center; to provide financial and/or statistical records; October 1, 2002 through June 30, 2003; not to exceed sixteen (16) hours total; appropriate hourly rate of pay; Funding Source: Work Force Investment Opportunity; \$318.56 total.

Secretary Ms. Rebecca Wagoner

Camino Real Elementary; preparation and presentation of Parent Training Workshop for EL parents providing them with tips for helping students with homework; January 28-30, 2003; not to exceed three (3) hours total; appropriate hourly rate of pay; Funding Source: Discretionary-Allocations; \$150 total.

Bil. Language Tutor Zayra Hall

Glen Avon Elementary; to assist with ordering and processing for Comite'; January 16, 2003 through June 29, 2003; not to exceed forty (40) hours total; appropriate hourly rate of pay; Funding Source: IASA-Title I Basic Grants Low Income; \$603 total.

Elem. Media Center Clerk Ms. Rita Lang

Granite Hill Elementary; to provide parent workshops, childcare and refreshments to help parents understand how to help their children and become more involved in their child's education; January 30, 2003; not to exceed one and one-half (1.5) hours each; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$434.40 total.

Activity Supervisor Mr. Art Deleon  
Activity Supervisor Ms. Dorothy Gonzalez

Indian Hills Elementary; to provide childcare during the reading workshop available to the parents in the evening; April 17, 2003; not to exceed 2.5 hours total; appropriate hourly rate of pay; \$26.75 total.

Activity Supervisor Ms. Cindi Rineer

Indian Hills Elementary; to provide childcare during the mathematics workshop available to parents in the evening; March 6, 2003; not to exceed two and one-half (2.5) hours total; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$24.28 total.

Activity Supervisor Ms. Linda Dalton

Personnel Report #14

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Indian Hills Elementary; to provide childcare during the mathematics workshop available to the parents in the evening; March 6, 2003; not to exceed two and one-half (2.5) hours total; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$26.75 total.

Activity Supervisor Ms. Cindi Rineer

Indian Hills Elementary; to provide childcare during the reading workshop available to parents in the evening; April 17, 2003; not to exceed two and one-half (2.5) hours total; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$24.28 total.

Activity Supervisor Ms. Linda Dalton

Pedley Elementary; to provide extra clerical help for attendance reports; February 3, 2003 through April 24, 2003; not to exceed 42 hours total; appropriate hourly rate of pay; Funding Source: IASA-Title I Basic Grants Low Income; \$601.86 total.

Clerk-Typist Ms. Estella Horner

Pedley Elementary; students will be offered extended day activities to develop reading skills; February 3, 2003 through April 23, 2003; not to exceed 155 hours total; appropriate hourly rate of pay; Funding Source: IASA-Title I Basic Grants Low Income; \$2,065.57 total.

Instructional Aide Ms. Judy Alvarez  
Instructional Aide Ms. Barbara Dean  
Instructional Aide Ms. Judy Hesler  
Instructional Aide Ms. Mary Stallard

Sky Country Elementary; to provide extended learning opportunities for students; January 31, 2003 through February 21, 2003; not to exceed 85 hours total; appropriate hourly rate of pay; Funding Source: FELO/SELO Programs; \$2,913.05 total.

Activity Supervisor Ms. Louise Pinkerton

West Riverside Elementary; Community Based English Tutoring Program; January 21, 2003 through June 6, 2003; not to exceed four (4) hours per week; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$5,320 total.

Activity Supervisor Ms. Margaret Dooley  
Activity Supervisor Ms. Gaby Kirklin  
Activity Supervisor Ms. Kikuko McDaniel  
Activity Supervisor Ms. Olivia Ugale  
Activity Supervisor Ms. Sally Lopez  
Activity Supervisor Ms. Condi Padilla  
Activity Supervisor Ms. Angelica Castellon

Mira Loma Middle School; to tutor extended learning opportunity students who are ELL and at-risk; December 1, 2002 through June 1, 2003; not to exceed three (3) hours per week; appropriate hourly rate of pay; Funding Source: FELO/SELO Programs; \$1,167 total.

Bilingual Tutor Ms. Jossie Dowling



Personnel Report #14

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Mira Loma Middle School; to supervise evening Music program; December 11, 2002; not to exceed two and one-half (2.5) hours total; appropriate hourly rate of pay; Funding Source: School Improvement Program (SIP) Grades K-6; \$26.80 total.

Activity Supervisor Ms. Christine Alexander

Substitute Assignment

Activity Supervisor Ms. Amy Pace As needed  
4480 Farley Drive  
Riverside, CA 92509

Bus Driver Ms. Irene Santillan As needed  
14081 Osage Road  
Apple Valley, CA 92307

Activity Supervisor Ms. Norah Yontz As needed  
3183 Rubidoux Blvd. #13  
Riverside, CA 92509

Custodian Mr. Shane Washam As needed  
8432 Magnolia Avenue  
Riverside, CA 92509

Leave of Absence

Activity Supervisor Ms. Shannon Robinson Unpaid Special Leave  
6171 Darcee Drive January 28, 2003 through  
Riverside, CA 92509 June 17, 2003 without  
compensation, health and  
welfare benefits, incre-  
ment advancement or the  
accrual of seniority for  
layoff or reduction in  
force purposes.

Cafeteria Assistant II Ms. Betty Sotomayor Maternity Leave eff.  
10414 Latour Lane January 23, 2003 through  
Mira Loma, CA 91752 March 5, 2003 with use  
of sick leave benefits.

Instructional Aide Ms. Kristina Tolmack Unpaid Special Leave  
9293 44th Street February 12, 2003  
Riverside, CA 92509 through June 20, 2003  
without compensation,  
health and welfare  
benefits, increment  
advancement or the  
accrual of seniority for  
layoff or reduction in  
force purposes.

Personnel Report #14

CLASSIFIED PERSONNEL

Leave of Absence

Instructional Aide	Ms. Joy Williams 3703 Conning Street Riverside, CA 92509	Unpaid Special Leave February 4, 2003 through June 20, 2003 without compensation, health and welfare benefits, incre- ment advancement or the accrual of seniority for layoff or reduction in force purposes.
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Placement on 39-Month Layoff List

Senior Fiscal Clerk	Ms. Kimberlee Bessler 1943 Middle Creek Road Riverside, CA 92506	Eff. January 29, 2003
Cafeteria Assistant I	Ms. Sandra Sydlik 3467 Hadley Drive Mira Loma, CA 91752	Eff. January 25, 2003

Resignation

Custodian	Mr. Isaiah Campas 25850 Highway 74 Perris, CA 92570	Eff. February 26, 2003
Secretary-High School Assistant Principal	Ms. Dorothy Hoffecker 8920 Limonite Avenue #211 Riverside, CA 92509	Eff. February 19, 2003
Campus Supervisor	Ms. Stephanie Kendricks 2851 S. La Cadena Dr. #222 Colton, CA 92324	Eff. February 6, 2003
Activity Supervisor	Ms. Stacy Madera P.O. Box 1403 Wildomar, CA 92595	Eff. February 4, 2003

MANAGEMENT PERSONNEL

Reclassification

From Network Manager to Information Technology Manager	Mr. Ken Balliger 4675 Gainsville Hemet, CA 92544	Eff. February 19, 2003 Range X
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OTHER PERSONNEL

Short-Term Assignment

Education Support Services; to serve as a Sign Language Interpreter; February 1, 2003 through September 5, 2003; not to exceed 360 hours total; \$11.30 per hour; Funding Source: Special Education; \$6,637 total.

Sign Language Interpreter Ms. Lisa Gonzales

Personnel Report #14

OTHER PERSONNEL

Short-Term Assignment

Education Support Services; to serve as a Sign Language Interpreter; February 3, 2003 through June 18, 2003; not to exceed three (3) hours per day; \$11.30 per hour; Funding Source: Special Education; \$5,489 total.

Sign Language Interpreter Ms. Marina Yamashige

Student & Community Services; to serve as an MFT Intern; September 1, 2002 through June 30, 2003; not to exceed forty (40) hours per week; \$25 per hour; Funding Source: Other Federal; \$48,000 total.

MFT Intern Ms. Michele Scyoc

Student & Community Services; to serve as an MFT Intern; September 1, 2002 through June 30, 2003; not to exceed forty (40) hours per week; \$25 per hour; Funding Source: Other Federal; \$48,000 total.

MFT Intern Ms. Theresa Patchill

Student & Community Services; to serve as an MFT Intern; September 1, 2002 through June 30, 2003; not to exceed forty (40) hours per week; \$20 per hour; Funding Source: Healthy Start Planning & Operational Funds; \$16,000 total.

MFT Intern Ms. Terrilyn White

Student & Community Services; to serve as an AsCent Club Coordinator; December 26, 2002 through June 30, 2003; not to exceed 800 hours total; \$26.345 per hour; Funding Source: Other Federal; \$21,076 total.

AsCent Club Coordinator Ms. Diana Fox

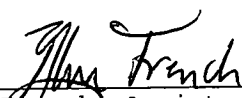
Indian Hills Elementary; to serve as a Babysitter; April 17, 2003; not to exceed two and one-half (2.5) hours total; \$10 per hour; Funding Source: Community Based English Tutoring; \$20.58 total.

Babysitter Ms. Emily Ibarra

Indian Hills Elementary; to serve as a Babysitter; March 6, 2003; not to exceed two and one-half (2.5) hours total; \$10 per hour; Funding Source: Community Based English Tutoring; \$20.58 total.

Babysitter Ms. Emily Ibarra

The above actions are recommended for approval:

  
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Ellen French, Assistant Superintendent-Personnel Services

The following is a list of the pesticide, "ROUNDUP" used "in-house" per location for the 12 month period from January 1, 2002 to December 31, 2002.

<u>SITE</u>	<u>AMOUNT</u>
CR	308 ounces
GA	158
GH	156
IA	94
IH	106
MB	78
PA	64
PED	80
PER	88
RL	134
SC	39.3
SA	136
SS	192
TS	59.3
VB	43
WR	55.3
JMS	170
MLMS	200
MMS	232
JVHS	164
RHS	204
NV	96
MOT	68
ED CTR.	34
<b>TOTAL</b>	<b>2,958.9 ounces or 23.12 gallons</b>

The following is a list of pesticides used by "Outside Vendors" per location for the 12 month period from January 1, 2002 to December 31, 2002.

AVERT GEL FORMULA 3

MMS	2.0 grams
T & SS Ctr.	2.0 grams
<u>TOTAL</u>	<u>4.0 grams</u>

BORID

MB	.02 pounds
PA	.02
SA	.02
JMS	.20
JVHS	.20
<u>TOTAL</u>	<u>.46 pounds</u>

CB 80 EXTRA

MB	0.5 ounces
RHS	0.5 ounces
<u>TOTAL</u>	<u>1.0 ounces</u>

DRAGNET SFR

MB	0.02 ounces
TS	0.5
MMS	0.2
MOT	0.2
<u>TOTAL</u>	<u>0.92 ounces</u>

FLUOR GUARD

GH	0.14 ounces
PED	0.14
PER	0.8
SS	0.7
TS	0.98
JVHS	0.14
Food Svc.	0.14
<u>TOTAL</u>	<u>3.04 ounces</u>

FUMITOXIN TABLETS

CR	6.6 pounds
GA	24.1
GH	6.8
IA	14.9
IH	12.6
MB	23.7
PA	13.6
PED	14.9
PER	11.7
RL	6.3
SC	3.8
SA	4.8
SS	13.0
TS	22.6
VB	22.2
WR	17.6
JMS	13.3
MLMS	29.5
MMS	17.7
JVHS	18.6
RHS	19.8
NVHS	14.2
MOT	.3
ED CTR.	3.4
T & SS CTR.	4.4
<u>TOTAL</u>	<u>340.4 pounds</u>

TEMPO 20WP POWER PAK

GA	0.25 grams
TS	0.7
JVHS	0.28
Warehouse	0.7
<u>TOTAL</u>	<u>1.93 grams</u>

The following is a list of pesticides used by "Outside Vendors" per location for the 12 month period from January 1, 2002 to December 31, 2002.

TEMPO 20WP

MB	0.4 grams
PA	0.1
PED	0.2
RL	0.3
SC	1.1
SA	0.36
TS	1.7
WR	0.5
JMS	1.6
MLMS	1.0
MMS	0.2
JVHS	1.27
RHS	0.8
MOT	0.1
Warehouse	4.9
Food Svc.	2.2
ED CTR.	1.1
T & SS CTR.	1.1
<u>TOTAL</u>	<u>18.93 grams</u>

TERRO ANT KILLER II

CR	4.22 ounces
GA	1.4
GH	2.1
IH	0.7
MB	12.4
PED	1.4
TS	2.1
JMS	6.32
JVHS	8.9
<u>TOTAL</u>	<u>39.54 ounces</u>