

JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Carolyn Adams, President Mary Burns, Clerk John Chavez Sam Knight Ray Teagarden

SUPERINTENDENT Rollin Edmunds

MONDAY, FEBRUARY 3, 2003

**MISSION BELL ELEMENTARY MULTI-PURPOSE ROOM
4020 Conning Street, Riverside, CA 6:00 p.m.**

OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Adams)

Roll Call: President Adams, Mrs. Burns, Mr. Chavez, Mr. Knight, Mr. Teagarden

HEARING SESSION 6:00 P.M.

PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

CLOSED SESSION 6:00 P.M.

The Board will adjourn to Closed Session in the Teachers' Lounge pursuant to Government/Education Codes listed below:

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups. Name of Agency negotiator: Assistant Superintendent Personnel Services. Name of Employee Organizations: National Education Association -Jurupa and California School Employees Association-Jurupa Chapter #392.

CLOSED SESSION 6:00 P.M.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include public employee discipline/dismissal/ release/non-renewal/reassignment/reclassification/resignation/retirement/suspension/complaints.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Discipline Cases #01-062, #03-062, #03-063, #03-064, #03-067, #03-068, #03-069, #03-070, #03-071, #03-080.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call Board Members: President Adams, Mrs. Burns, Mr. Chavez, Mr. Knight, Mr. Teagarden

Roll Call Student Board Members: Jacqueline Loomis, Marina Acosta

Flag Salute (President Adams)

Inspirational Comment (Mr. Chavez)

1. Report of Student Board Members

- a. **Welcome 2002-03 Student Board Members** (Mr. Edmunds)
The Board welcomes Jacqueline Loomis, Jurupa Valley High Student Board Member, and Marina Acosta, Rubidoux High Student Board Member. Student Board Members may wish to address the Board regarding student achievements, interests, or other matters.
- b. **Welcome to Mission Bell Elementary School** (Mr. Edmunds)
Mission Bell Elementary School Principal, Ms. Angela Haick, will welcome the Board to Mission Bell Elementary School. In addition, three Mission Bell Elementary School students, Joseph Stinson, Andrew Allison, and Steven Munoz, will provide a brief presentation to the Board and read an essay regarding improved behavior skills.
Information only.

2. Recognition

- a. **Recognize 2002/2003 Spelling Bee Participants** (Dr. Mason)
On Thursday, January 23, 2003, the Jurupa Unified School District's Twenty-Sixth Annual Spelling Bee was held at Mira Loma Middle School. After fourteen rounds, Nick Smith, an 8th grade student at Mira Loma Middle School, was declared the winner. The 2002/2003 runner-up was Mr. Kevin Lew, a 6th grade student at Mission Bell Elementary School. Nick will represent the District in the 2002/2003 Riverside County Spelling Bee to be held in the auditorium at Martin Luther King, Jr. High School in Riverside on Tuesday, March 18, 2003. Congratulations to all of the participants in the 2002/2003 Spelling Bee. The following students served as participants and alternates, representing their respective school sites in the District's Spelling Bee:

a. Recognize 2002/2003 Spelling Bee Participants (Continued)

(Dr. Mason)

<u>Participants</u>	<u>Alternate</u>	<u>School</u>
James Hopson	Bryce Doubravsky	Camino Real Elementary
Samantha R. Bell	Branden Hitt	Glen Avon Elementary
Karissa Rosales	Christine Vasquez	Granite Hill Elementary
Raul Ortega	Stephany V. Lopez	Ina Arbuckle Elementary
Curtis Robinson	Kaitlyn Rork	Indian Hills Elementary
Kevin Lew	Alexandra Honny	Mission Bell Elementary
Cynthia Gomez	Vivian Nguyen	Pacific Avenue Elementary
Amanda Perez-Stires	Vincent Abadines	Pedley Elementary
Adam Zuiderveld	Jacqueline Arizona	Peralta Elementary
Erica Cortez	Mia Fernandez	Rustic Lane Elementary
Benjamin Ornelas, Jr.	Robert Craig	Sky Country Elementary
Laura Nash	Cassandra Hernandez	Stone Avenue Elementary
Sonny Caballero	Gino Gonzalez	Sunnyslope Elementary
Nicholas Limon	Marlen Montellano	Troth Street Elementary
Dillon Griffin	Megan Koch	Van Buren Elementary
Renee Christopher	Michael Acosta	West Riverside Elementary
Taylor Carroll	Davina Martinez	Jurupa Middle
Nick Smith	Jessica McKune	Mira Loma Middle
Jesse Kirk	Samantha Cabrera	Mission Middle

Information only.

b. Recognize "Best of the Best" Employee Recognition Program

(Mr. Edmunds)

Outstanding nominations were received from employees throughout the District recommending colleagues for September/October and November/December 2002 "Best of the Best" employees. Those employees selected for honorable mention are as follows:

September/October

Betty Anderson	Instructional Aide	Rubidoux High
Janice Bingenhemer	Teacher	Rubidoux High
Gary Clem	Teacher	Jurupa Valley High
Chris Fowler	Resource Specialist	Jurupa Valley High
Jeff Harryman	Custodian	Sky Country
Stephanie Kendricks	Campus Supervisor/Inst. Aide	Learning Center
Mayra McClain	Teacher	West Riverside
Laura Olaiz	Clerk-Typist	Rubidoux High
Diane Parker	Teacher	Rubidoux High

November/December

Gene Erickson	Teacher	Rubidoux High
Judy James	Campus Supervisor	Rubidoux High
Mary Orduno	Secretary	Learning Center
Maureen Zimmer	Secretary	Research/Assessment

Selected as Jurupa's "Best of the Best" employee for September/October is Ms. Debbie Toten, School Nurse, Education Support Services. Debbie does a great job keeping health care needs up-to-date at her assigned sites. She is always available to talk with staff or parents. Ms. Toten has developed a chart system for staff to keep them advised of concerns that arise on her students. In addition to her regular duties, she travels at noon daily to a different site to monitor a child with severe health problems.

Selected as the "Best of the Best" for November/December is Ms. Cori Barber, teacher at Rubidoux High School. Cori works hard motivating her reading classes, resulting in tremendous success—an improvement of an average 39 points on the High School Exit Exam. Ms. Barber has years of outstanding contributions to the "culture" of Rubidoux High School as the drama expert, and regularly lends her expertise to members of the English Department. Congratulations to these outstanding employees. Information only.

- c. Accept Donations (Mr. Duchon)
All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

The Granite Hill Elementary School PTA wishes to donate \$3,464.02, with the request the funds be used to purchase instructional materials.

Southern California Edison wishes to donate \$3,000.00, with the request the funds be used by Sherine Patton and Sean Edwards, first grade teachers at Granite Hill Elementary School, to purchase instructional materials to be used in *Project Success*. *Project Success* is aimed at providing students with skills to promote language development and to encourage parental involvement in the learning process through a means of monthly workshops for both parents and students. The project promotes student educational achievement and adaptation of classroom learning to life situations for conservation and environmental education.

Through a corporate school fundraising program, General Mills "Box Tops for Education" raised funds to donate to Rustic Lane Elementary School in the amount of \$305.00. The funds will be used to purchase instructional materials and playground equipment.

The Sky Country Elementary School PTA wishes to donate \$1,000.00, with the request the funds be used to pay expenses for various student field trips.

Through the Kmart School Spirit Card program, Kmart Corporation raised \$24.84 and wishes to donate the funds to Sky Country Elementary School. The funds will help pay for instructional materials.

The Sunnyslope Elementary School PTA wishes to donate \$5,000.00, with the request the funds be used to pay expenses for various student field trips and student incentives.

Ms. Lorraine Robles, of Riverside, wishes to donate \$47.70, with the request the funds be used as needed to benefit students at Sunnyslope Elementary School.

Through an Edison International employee/employer contribution program, an anonymous employee wishes to donate \$75.00 to purchase instructional materials for Sunnyslope Elementary School.

The headquarters for Washington Mutual Bank wishes to donate 50 computers, monitors, keyboards, and printers, valued at approximately \$8,675.00. The equipment will be used to benefit students of Greg Alexander's 7th and 8th grade classes at Jurupa Middle School.

Citizens' Scholarship Foundation of America, on behalf of the Michael Jordan Nike Foundation Scholarship program, wishes to donate \$2,500.00 as a grant to Jose Ramirez, science teacher at Jurupa Middle School. The grant is to be used to purchase instructional materials and supplies to stimulate a better learning environment for students to learn physics.

Ms. Virginia McElroy of Riverside wishes to make a donation of a computer system and printer, valued at approximately \$1,391.55, to benefit students in Ms. Sara Reynolds' classroom at Jurupa Middle School. Mrs. McElroy also wishes to donate the VHS Civil War Series to the school's History Department.

Mr. and Mrs. Ritch Reiner of Riverside wish to donate \$1,000.00, with the request the funds be used to benefit the Rubidoux High School baseball program.

Administration recommends acceptance of these donations, with letters of appreciation to be sent.

3. Administrative Reports and Written Communications

- a. Hear Report on Contraband Detecting Dogs (Ms. Sheppy)
Board Policy 5167 provides for the use of drug-detecting dogs to detect the presence of substances prohibited by law and/or District policy. Per Board Policy, site administrators provide reports of the manner of use and the results. A brief compilation of results and a summary of the program's effectiveness during the first semester of the 2002-03 school year will be provided. Information only.
- b. Hear Update Opportunity Program at Jurupa Valley High School (Mr. Edmunds)
In January 2002, the Board approved a pilot Opportunity Program at Jurupa Valley High School to begin during the second semester of the 2001-02 school year. The purpose of the program was aimed at improving student achievement and graduation rates, encouraging credit recovery, and helping students transition back into the regular high school setting. This evening, Mr. Ron Shecklen, Jurupa Valley High School Principal, Mr. Will Murray and Ms. Victoria Kelley, Opportunity Program teachers, will provide information concerning how students are identified to participate in the program, a typical daily schedule, and the curriculum used to reinforce basic reading, writing, and mathematics skills. In addition, the results of a staff survey will be shared indicating the effect of the program on the main campus. Information only.
- c. Other Administrative Reports & Written Communications (Mr. Edmunds)

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. California law states that there shall be no action on items not shown on the published Board agenda. The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities, or request items on a future agenda.

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-11 as printed.

- * 1. Approve Minutes of January 21, 2003 Regular Meeting
- * 2. Disbursement Orders (Mrs. Lauzon)
- * 3. Purchase Orders (Mrs. Lauzon)
- * 4. Agreements (Mr. Duchon)
- ** 5. Rejection of Claim (Mr. Duchon)
On or about December 5, 2002, Administration received a claim against Jurupa Unified School District on behalf of Nickolas Armendariz. The claim alleges he sustained a personal injury during a basketball P.E. class. Administration recommends rejection of the claim, with appropriate notice to the district insurance carrier. (A copy of the claim is available for Board review.)
- ** 6. Rejection of Claim (Mr. Duchon)
On or about December 16, 2002, Administration received a claim against Jurupa Unified School District from Elizabeth Tapia. The claim alleges her car was damaged when a tree was removed from Van Buren Elementary School. Administration recommends rejection of the claim, with appropriate notice to the district insurance carrier. (A copy of the claim is available for Board review.)
- * 7. Affirmation of Out-of-State Travel Request (Mr. Edmunds)
Dr. DeWayne Mason, Assistant Superintendent Education Services, was invited to attend a *Data-Driven Decision Making and Making Standards Work* conference with Dr. Douglas Reeves and The Center for Performance Assessment in Denver, CO on Wednesday, January 15 through Wednesday, January 22, 2003. It was not possible to seek Board approval prior to travel due to the timeliness of the invitation and deadline to submit items for the Board agenda. Therefore, administration approved the request and the Board is being asked to affirm that approval. This training was provided at no cost to the District. A copy of the Travel Request is included in the supporting documents.

It is recommended that the Board affirm administration's approval for Dr. DeWayne Mason to travel to Denver, CO on Wednesday, January 15 through Wednesday, January 22, 2003 to attend a *Data-Driven Decision Making and Making Standards Work* conference with Dr. Douglas Reeves and The Center for Performance Assessment.

- * 8. Approve Non-Routine Student Field Trip Request from Jurupa Valley High (Dr. Mason)
 Ms. Monica Werwee, teacher at Jurupa Valley High School, is requesting approval to travel to Las Vegas on Friday, February 14 through Sunday, February 16, 2003 with fifteen (15) students to participate in the annual cheerleading competition. Students will compete against students from other areas that will help improve their skills for national competitions. Costs will be paid through fundraisers and donations, transportation will be by private vehicle, and lodging will be at the Best Western Motel in Las Vegas. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.
It is recommended that the Board approve the Non-Routine Student Field Trip Request from Ms. Monica Werwee to travel to Las Vegas on Friday, February 14 through Sunday, February 16, 2003 with fifteen (15) students to participate in the annual cheerleading competition.
- * 9. Approve Non-Routine Student Field Trip Request from Pedley Elementary (Dr. Mason)
 Ms. Colleen Griggs, Ms. Cindy Jensen, Ms. Shelly Puckett, Ms. Katherine Harada, Ms. Lucia Chavez, and Ms. Cindy Miller, teachers at Pedley Elementary School, are requesting approval to travel to the San Diego Wild Animal Park with one hundred twenty (120) students on Friday, March 21, 2003. The purpose of the trip is to assist students in understanding how animals grow, develop, and classify them into groups as a culmination activity for life science. Transportation for this trip will be by district vehicles; costs will be paid through PTA donations and School Improvement Funds; and staff members will provide supervision. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Student Field Trip Request from Ms. Colleen Griggs, Ms. Cindy Jensen, Ms. Shelly Puckett, Ms. Katherine Harada, Ms. Lucia Chavez, and Ms. Cindy Miller to travel to the San Diego Wild Animal Park with one hundred twenty (120) students on Friday, March 21, 2003 as a culmination activity for life science.
- *10. Approve Non-Routine Student Field Trip Request Nueva Vista (Dr. Mason)
 Mr. Jeff Jacobs, Mr. Doug Torbert, Mr. Terry Prosser, and Mr. Rich Torbert, teachers at Nueva Vista, are requesting approval to travel to Alpine Lawler Lodge in Idyllwild with fourteen (14) students on Friday, March 21 through Sunday, March 23, 2003. The purpose of the trip is to introduce students to the outdoors. This is a camping trip in which students will study and learn about the history of the area, various fauna and flora, and develop interpersonal social responsibility. Transportation will be by district vehicles, fundraisers and donations will be used to cover the cost of the field trip, and staff members will provide supervision. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Student Field Trip Request from Mr. Jeff Jacobs, Mr. Doug Torbert, Mr. Terry Prosser, and Mr. Rich Torbert to travel to Alpine Lawler Lodge in Idyllwild on Friday, March 21 through Sunday, March 23, 2003 with 14 students to introduce students to the outdoors.

- *11. Approve Non-Routine Student Field Trip Request from Pedley Elementary (Dr. Mason)
 Ms. Rhonda Batterton, Ms. Kelly Scroggins, Ms. Emily Terry, Ms. Melanie Stewart, and Ms. Dinah Palagi, teachers at Pedley Elementary School, are requesting approval to travel to Sea World with one hundred thirty (130) students on Friday, May 9, 2003. The purpose of the trip is to provide an opportunity for sixth grade students to study sea life and animal behavior and training as a culmination activity for science. District vehicles will provide transportation; costs will be paid through PTA donations and School Improvement Funds; and staff members will provide supervision. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Student Field Trip Request from Ms. Rhonda Batterton, Ms. Kelly Scroggins, Ms. Emily Terry, Ms. Melanie Stewart, and Ms. Dinah Palagi to travel to Sea World in San Diego with one hundred thirty (130) students on Friday, May 9, 2003 as a culmination activity for science for sixth grade students.

B. Approve Joining So Cal ReLiEF JPA for Comprehensive Property and Liability Insurance (Mr. Duchon)

The District's comprehensive property and liability insurance expired on January 15, 2003. Administration arranged for interim coverage until the Board approves a contract for annual coverage. Talbot Insurance and Financial Services, the District's Insurance Broker of Record, has been aggressively marketing the district to prospective insurers nationwide since October 2002, in an effort to obtain affordable coverage. Talbot solicited quotes from the few companies that currently offer insurance to larger school districts. The quotes are as follows:

<u>Company</u>	<u>S.I.R. Level</u>	<u>Annual Premium</u>	<u>Broker Fee</u>	<u>Contract Total</u>
Coregis (Incumbent)	Declined			
Genesis/Travelers Option 1	\$100,000	\$479,792	\$30,000	\$509,792
Genesis/Travelers Option 2	\$100,000/\$50,000	\$502,162	\$30,000	\$532,162
Philadelphia		Declined		
St. Paul Insurance		Declined		
TIG/Fairmont		Declined		
Zurich		Declined		

The district was aware that the re-insurance marketplace was such that the likelihood of multiple and competitive quotes for property & liability coverage was slim. In anticipation of an unfavorable market search, district administration solicited quotes from ASCIP JPA and So Cal ReLiEF JPA. Both JPA's offer property and liability coverage comparable to fully insured programs. JPA's are more competitive than fully insured programs in the "hard" market that the industry had entered prior to 9/11 and has accelerated since then. The quotes from ASCIP and So Cal ReLiEF are as follows:

<u>Company</u>	<u>S.I.R. Level</u>	<u>Annual Premium</u>	<u>Broker Fee</u>	<u>Contract Total</u>
So Cal ReLiEF	\$100,000/\$5,000	\$283,150	\$0	\$283,150
ASCIP	\$100,000/\$100,000	\$283,876	\$0	\$283,876
ASCIP	\$50,000/\$50,000	\$311,726	\$0	\$311,726

So Cal ReLiEF JPA has 20 Riverside County School Districts and Colleges in its current membership of 63 member districts. Their quote has a property SIR of \$5,000 and a liability SIR of \$100,000 with an annual premium of \$283,150. ASCIP's quote is very close to SCR, but has a much higher SIR (\$100,000) for property.

Administration recommends that the Board approve joining the So Cal ReLiEF JPA for Comprehensive Property and Liability insurance coverage at a prorated cost of \$129,682 for the period January 15, 2003 through June 30, 2003.

- * C. Approve Purchase of Track and Field Equipment for Jurupa Valley High School (Mr. Duchon)

Jurupa Valley High School requests the purchase of Track and Field equipment to furnish their stadium, which will provide the opportunity to host track and field events (for an itemized list of equipment, please see the supporting documents). Funding for this equipment will come from Redevelopment Funds. Board policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval. The following are the quoted prices received.

<u>Company</u>	<u>Amount</u>
Sports Supply Group	\$25,294.49
Springco Athletics	\$35,524.45
First to the Finish	\$35,914.34

Administration recommends the Board approve the issuance of Purchase Order #45807 to Sports Supply Group in the amount of \$25,294.49 (including tax) for the purchase of Track and Field equipment for Jurupa Valley High School.

D. Review and Act on School Facility Matters

- * 1. Approve Architect Selection for Measure "C" Phase II Summer 2003 Projects (Mr. Bowers)
To facilitate the design and construction of smaller projects throughout the District, Administration contacted two architectural firms to participate in oral interviews for the design of Measure "C" Phase II Summer 2003 projects as well as miscellaneous deferred maintenance and growth-related projects. The firms interviewed were Michael Merino and Associates (of Orange), and Higginson & Cartozian Architects, Inc. (of Redlands).

A questionnaire was developed and interviews conducted by Gregory Bowers, Director of Facility Planning and Development; Shelia Carpenter, Director of Central Support Services; Bill Elzig, Senior Building Inspector, and Jo Anne Farey, Administrative Secretary of Facility Planning and Development. The interviewing panel unanimously selected Higginson & Cartozian Architects, Inc. The architectural fees will be paid out of Measure "C" Bond funds. A fee schedule for the smaller projects is included in the supporting documents.

Administration recommends the Board authorize the selection of Higginson & Cartozian Architects, Inc. to develop plans and specifications for the Measure "C" Phase II Summer 2003 projects, including but not limited to, the restrooms at twelve separate sites, a bus loop at Camino Real, miscellaneous repair projects, growth-related projects, and deferred maintenance projects, as required.

**** E. Act on Student Discipline Cases**

(Mr. Edmunds)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases subject to corrections and changes resulting from review in Closed Session.

REVOKED – SUSPENDED EXPULSION

1. It is recommended that the Board of Education revoke the March 19, 2001, Suspended Expulsion Order of the following pupil in Discipline Case #01-062 and expel the pupil under the terms of the original expulsion order. Pupil violated Education Code Sections 48900 (i) and (k). The pupil will be referred to the Community Day School, operated at the District Learning Center. This case will be referred to *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2003.

EXPULSIONS:

1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #03-062 for violation of Education Code Sections 48900 (a1), (k), (.4) and 48915 (b1), (b2), (e1) and (e2) for the Spring Semester 2003 and Fall Semester 2003. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended for the Fall Semester 2003 and the pupil be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Spring Semester 2003. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed in June for educational placement, at Nueva Vista High School, for the Fall Semester 2003 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 20, 2004.
2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #03-063 for violation of Education Code Sections 48900 (a1), (k) and 48915 (b1) and (e1), for the Spring Semester 2003. However, the Board of Education may wish to consider that the enforcement of the expulsion be suspended and the student be placed on school probation for the term of the expulsion order. The pupil shall be assigned to the Independent Study Program, located at the Learning Center. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed for possible reinstatement to the Jurupa Unified School District on or before June 16, 2003.
3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #03-064 for violation of Education Code Sections 48900 (b), (k) and 48915 (a2), (b1), (b2), (e1) and (e2), for the Spring Semester 2003 and Summer School 2003; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before September 1, 2003.

4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #03-067 for violation of Education Code Sections 48900 (a2), (k) and 48915 (b1), (b2), (e1), (e2) for the Spring Semester 2003 and Fall Semester 2003; and that the pupil be referred to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of the expulsion. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 20, 2004.
5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #03-068 for violation of Education Code Sections 48900 (a1), (b), and 48915 (a2), (b1), (b2), (e1) and (e2), for the Spring Semester 2003 and Fall Semester 2003. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended for the Fall Semester 2003 and the pupil be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Spring Semester 2003. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed in June for educational placement for the Fall Semester 2003 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 20, 2004.
6. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #03-069 for violation of Education Code Sections 48900 (c), (d), (k) and 48915 (a3), (b1), (b2), (c3), (e1) and (e2), for the Spring Semester 2003 and Fall Semester 2003. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended for the Fall Semester 2003 and the pupil be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Spring Semester 2003. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed in June for educational placement for the Fall Semester 2003 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 20, 2004.
7. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #03-070 for violation of Education Code Sections 48900 (n), (k), (.2) and 48915 (c4), (e1), (e2), for the Spring Semester 2003 and Fall Semester 2003. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended for the Spring Semester 2003 and the pupil be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Spring Semester 2003. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed in June for educational placement for the Fall Semester 2003 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 20, 2004.
8. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #03-071 for violation of Education Code Sections 48900 (n), (k), (.2) and 48915 (c4), (e1), and (e2), for the Spring Semester 2003 and Fall Semester 2003. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended for the Fall Semester 2003 and the pupil be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Spring Semester 2003. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed in June for educational placement for the Fall Semester 2003 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 20, 2004.

9. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-080** for violation of Education Code Sections 48900 (a1), (b), (k) and 48915 (a2), (b1), (b2), (e1) and (e2) for the Spring Semester 2003 and Fall Semester 2003. However, the Board of Education may wish to consider that the enforcement of the expulsion order be **suspended** for the Fall Semester 2003 and the pupil be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Spring Semester 2003. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed in June for educational placement for the Fall Semester 2003 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 20, 2004.

REINSTATEMENT CASES APPROVED:

1. The Administrative Hearing Panel recommends reinstatement of the pupil in Discipline Case **#02-160** to the schools of the Jurupa Unified School District.

Administration recommends the discipline actions as described and listed above subject to corrections and changes resulting from review in Closed Session.

- * **F. Approve Personnel Report #13** (Mrs. French)

Administration recommends approval of Personnel Report #13 as printed subject to corrections and changes resulting from review in Closed Session.

G. Routine Information Reports

- * 1. Review Schools of Choice Open Enrollment Policy & Procedure (Mr. Edmunds)

In accordance with Board Policy 5117.1, parents will be notified beginning February 1, 2003, of the Schools of Choice Open Enrollment Policy and Procedure. A copy of the parent information brochure is included in the supporting documents. Information only.

- * 2. Review Approval of 2002/2003 First Interim Report (Mr. Duchon)

The Riverside County Office of Education has notified the District that the 2002/2003 First Interim Financial Report has received positive certification and that they have notified the California Department of Education accordingly. The County Office also recommends that the Board continue to review updated multi-year financial projections to assist in providing for the long-range stability of the District. Information only.

ADJOURNMENT

JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA

**MINUTES OF THE REGULAR MEETING
TUESDAY, JANUARY 21, 2003
OPEN PUBLIC SESSION**

CALL TO ORDER	President Adams called the Regular Meeting of the Jurupa Unified School District Board of Education to order at 6:00 p.m. on Tuesday, January 21, 2003, in the Board Room at the Education Center, 4850 Pedley Road, Riverside, California.
ROLL CALL	Members of the Board present were: Mrs. Carolyn Adams, President Mrs. Mary Burns, Clerk Mr. John Chavez, Member Mr. Sam Knight, Member Mr. Ray Teagarden, Member
STAFF PRESENT	Staff Advisers present were: Mr. Rollin Edmunds, Superintendent Mr. Elliott Duchon, Deputy Superintendent Ms. Ellen French, Assistant Superintendent Personnel Services Mr. Greg Bowers, Director of Facility Planning and Development Ms. Pam Lauzon, Director of Business Services Mr. Memo Mendez, Director of Research & Categorical Projects Mr. Steven C. DeBaun, District Counsel, Best Best & Krieger LLP
HEARING SESSION	
PUBLIC VERBAL COMMENTS	President Adams opened the Public Verbal Comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session.
ADJOURN TO CLOSED SESSION	PRESIDENT ADAMS ADJOURNED THE BOARD TO CLOSED SESSION IN THE BOARD CONFERENCE ROOM FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PERSONNEL REPORT #12; PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL / REASSIGNMENT / RECLASSIFICATION/ RELEASE/ NONRENEWAL / RESIGNATION / RETIREMENT / SUSPENSION / COMPLAINTS, AND STUDENT DISCIPLINE CASES #03-052, #03-053, #03-057, #03-058, #03-059, #03-060, #03-061, #02-078, #02-084, #02-095, #02-096, #02-101, #02-107, #02-109, #02-112, #02-114, #02-120, #02-123, #02-125, #02-126, #02-148, #02-159, #02-161, #02-048, #02-100, #02-154, #02-170, #01-192, #03-003, #99-010, #01-082, #02-043, #02-050, #02-051, #02-052, #02-064, #02-073, #02-074, #02-090, #02-091, #02-093, #02-097, #02-098, #02-102, #02-106, #02-108, #02-110, #02-113, #02-115, #02-117, #02-122, #02-128, #02-135, #02-139, #02-140, #02-143, #02-144, #02-153, #02-155, #02-156, #02-163, #02-014, #03-002, #03-039. At 6:01 p.m., the Board recessed to Closed Session in the Board Conference Room. At 6:45 p.m., the Board adjourned from Closed Session.
CALL TO ORDER	At 7:00 p.m., President Adams called the meeting to order in Public Session.
ROLL CALL BOARD	President Adams, Mrs. Burns, Mr. Knight, Mr. Teagarden, Mr. Chavez.
ROLL CALL STUDENT BOARD MEMBERS	Jacqueline Loomis, Marina Acosta.
FLAG SALUTE	President Adams led the audience in the Pledge of Allegiance.
INSPIRATIONAL COMMENT	Mr. Knight provided an inspirational comment.

COMMUNICATIONS SESSION	
HEAR REPORT FROM JURUPA VALLEY HIGH SCHOOL	Ms. Jacqueline Loomis, Jurupa Valley High Student Board member, reported that Jurupa Valley held their first Pep Assembly in the new stadium to promote winter sports and the upcoming mid-winter dance on January 24, 2003 at the Pomona Mining Company. This week, the S.A.F.E. Club is promoting Yellow Ribbon Week by handing out yellow ribbons. ASB is working on the Jurupa Walkathon scheduled for March 29 and the annual Blood Drive. Students and staff are getting ready for finals next week and students are signing up for the Princeton Review, a six-week class held two days per week from 3:00 to 6:00 p.m. to prepare students for college entrance exams.
HEAR REPORT FROM RUBIDOUX HIGH SCHOOL	Ms. Marina Acosta, Rubidoux High Student Board member, reported that an assembly was held for seniors regarding graduation preparation. Graduation ceremonies will be held on June 17. Three hundred eighty-eight Fabulous Falcons were honored with a free lunch on January 17 for their perfect attendance and academic achievement. The first annual College and Financial Aid night will be held on January 23, 2003 at 6:00 p.m. ASB is preparing for Winter Homecoming for basketball on February 6. The mid-winter dance will be held on Valentine's Day.
HEAR UPDATE FROM GLOBAL STUDENT ENVIRONMENTAL EDUCATION PROJECT	Ms. Jenelle Benson introduced students from Jurupa Valley High School's Global Student Environmental Education Project (GSEP) that traveled to the Florida Keys in August 2002. Heidi Wuerz, Sana Farooq, Oracio Sanchez, and Susie Nunez reviewed for the Board background information on their trip to the Looe's Key Reef, the Coral Reefs identified, and the Coral diseases that they documented. The information they presented and distributed to the Board included the methods used to collect the data, a Data Collection Chart, and the resulting observations that they learned from the trip to the Florida Keys. They provided a video presentation and answered questions from the Board concerning their trip as well, and indicated that their next research project is being planned for next August to study the coral reefs in Australia. Mrs. Burns invited the students to the Jurupa Mountains Cultural Center to view the showcase of coral fossils. President Adams thanked the students for an outstanding presentation.
ACCEPT DONATIONS -Motion #172	MR. KNIGHT MOVED THE BOARD ACCEPT THE DONATIONS LISTED WITH LETTERS OF APPRECIATION SENT: \$368.00 FROM PARENTS OF SECOND GRADE STUDENTS AT CAMINO REAL ELEMENTARY SCHOOL TO PAY EXPENSES FOR A STUDENT FIELD TRIP TO THE RUBIDOUX NATURE CENTER; A CHRISTMAS TREE WITH AN ESTIMATED VALUE OF \$75.00 FROM MR. MITCH NEWMAN OF RIVERSIDE FOR INDIAN HILLS ELEMENTARY SCHOOL FOR THE ENJOYMENT OF THE STUDENTS; \$4,000.00 FROM THE STONE AVENUE ELEMENTARY SCHOOL PTA TO PAY FOR VARIOUS FIELD TRIPS, PRINTING, AND INSTRUCTIONAL MATERIALS; AN ANONYMOUS DONATION OF \$300.00 FROM EDISON INTERNATIONAL'S EMPLOYEE/ EMPLOYER CONTRIBUTION PROGRAM TO PURCHASE INSTRUCTIONAL MATERIALS FOR SUNNYSLOPE ELEMENTARY SCHOOL; \$15.07 THROUGH THE KMART SCHOOL SPIRIT CARD PROGRAM FOR INSTRUCTIONAL MATERIALS AT VAN BUREN ELEMENTARY SCHOOL; \$5,000.00 FROM NFL YOUTH FOOTBALL OF NEW YORK TO BENEFIT THE FOOTBALL PROGRAM AT RUBIDOUX HIGH SCHOOL. MR. TEAGARDEN SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY. At 7:18 p.m., it was noted for the record that Student Board members left following their respective school site reports.

ANNOUNCE LOCATION FOR FEBRUARY 3, 2003 BOARD MEETING	The Superintendent announced that the next Board meeting would be held at the Mission Bell Elementary School campus in the Multi-Purpose Room. He noted that a student presentation is planned as well as a welcome from the Principal, Ms. Angela Haick. Mr. Chavez questioned the Superintendent concerning the decision to hold the meeting at Mission Bell Elementary School since he did not recall discussion on this topic. The Superintendent responded that periodically, the Board visits school sites and since a new principal was assigned to this site, it was selected.
HEAR UPDATE ON MEASURE C IMPLEMENTATION PROGRAM	The Director of Facility Planning and Development, Mr. Greg Bowers, distributed copies of a report, "Neighborhood School Repair and Overcrowding Project Priority List." He provided an update to the Board on the status of the District's school facility construction program funded through Measure C bond funds. His report included the status of new facility construction for Glen Avon High School, the fourth middle school, and elementary school #17 as well as an overview of campus improvement and modernization projects. Mr. Bowers addressed questions raised by Mr. Chavez concerning ground testing for the site for Middle School #4 indicating that there were not concerns detected in the P1 testing; however, in an aerial photo from the 1950's Quonset huts were noted, but it is unlikely that this would present a negative impact to the soil. He also noted that fencing would be installed on the site by the Maintenance Department to prevent the dumping of unwanted materials.
HEAR UPDATE ON CURRENT STATUS OF THE STATE BUDGET	The Deputy Superintendent, Mr. Elliott Duchon, provided an update on the current status of the State Budget and measures being implemented by administration to curtail expenditures. Mr. Duchon explained that while it appears that there will be significant budget reductions imposed by the State, it is not clear yet what program areas will be impacted by such reductions. Administration is freezing non-essential capital outlay, travel, and conference expenses that are not related to program requirements or essential to District finances. In addition, the Core Team plans to review all purchase requisitions, vacant positions, staff development days, and overtime due to the severity of the current budget crisis in California in order to ease the impact on the District.
PUBLIC VERBAL COMMENTS	President Adams opened the Public Verbal Comments session by encouraging and inviting the public to comment on items listed on its agenda or on matters within its subject jurisdiction. In order to conduct the meeting in an orderly fashion, she advised the public on the guidelines for addressing the Board.
	Mr. Cook Barela referred to a letter that he sent to the Board concerning overtime compensation for administrators and managers, specifically for those serving on the SMART Panel who received a stipend for this service. He stated that over the past two years, a significant amount of money was spent for this purpose. Mr. Barela noted that he submitted a 13-page questionnaire and he is awaiting a response from the District. He stated that although he has been told that the SMART Panel stipends were discontinued, he wondered why the Board approved this practice to begin with.
	Mr. James Cypert encouraged the Board to be more inquisitive and critical regarding how funds are being spent in the District since that is their duty as Board members. He stated that administrators should not receive extra compensation for extra hours worked; they are salaried employees that receive this salary based on their performance, not on their hours worked.

PUBLIC VERBAL COMMENTS (CONTINUED)	Ms. Barbara Schultz questioned the Out-of-State Travel Request for the Assistant Superintendent Education Services to Washington, D.C. relating to the Math and Science Partnership. She felt that he was not doing his job by attending this conference. Ms. Schultz also commented that she supported the abolishment of Trustee Areas so that Board candidacy would be open to the entire community at each election. The Superintendent indicated to her that he would contact her by telephone concerning specific questions or other district staff. She provided her phone number for follow-up.
	Ms. Kristin Lorenz stated that the Rubidoux High School Cheerleaders varsity squad qualified to participate in the USA Spirit National Competition in Anaheim in March 2003. She noted that they qualified for the national competition in a recent regional competition by placing first in their division. The team is now in need of donations to assist them as they plan their trip to the National Competition. Kristin asked any interested donors to contact Ms. Rosanne Salvatore at the Rubidoux High School administrative office.
RESPONSE-OVERTIME PAY FOR MANAGEMENT EMPLOYEES	The Superintendent stated that at the request of Mr. Cook Barela, this item was placed on the Agenda. He commented that he met with Mr. Barela, Mr. Cypert, and Ms. Brewer to respond to questions raised concerning SMART Panel stipends. The SMART Panel was formed to comply with Peer Assistance Review legislation; it was a negotiated item that included administrators serving on the Panel, and when he met with Mr. Barela he informed him that stipends for administrators serving on the Panel were discontinued last year. He noted that Head Custodians are compensated for overtime pursuant to the requirement of federal law; the District's Policy regarding overtime would be revised to comply with federal law, and that school site administrators are compensated for days worked over and above their established work year for supervision of teacher Staff Development Days including summer school. Mr. Chavez stated that he was not aware that administrators were getting paid for extra time that they were working within their established work year, and he wondered how NEA-J could negotiate to pay administrators for their service on the SMART Panel. The Superintendent commented that when the SMART Panel was implemented in the 1990-2000 school year, it was not illegal or improper as a requirement of the legislation to compensate administrators for their service; however, this practice was discontinued. Mr. Chavez noted a number of mileage reimbursements for administrators on the Disbursement Orders included in the supporting documents. The Superintendent indicated that administrators receiving mileage stipends are eligible for mileage reimbursements if they travel outside the Riverside area. Mrs. Burns remarked that extra compensation for administrators routinely appeared on the Agenda and was approved by the Board.
	Referring to Agenda Item 4a, Mr. John Wilson questioned the extra compensation that elementary, middle, and high school principals have been receiving for years for workshops that fall within their normal work year. He also noted that specific dates that they receive the extra compensation for are not listed, only the notation, "February through June."

BOARD MEMBER COMMENTS	<u>Mr. Knight</u> stated that he visited Riverside Community College with a group of students hosted by Ms. Robert Pace, coordinator for the Middle College program at Rubidoux High School. He was pleased to see students participating in this field trip learn about post-secondary options through a 5-hour orientation on campus life and academic requirements. In addition, Mr. Knight spoke in support of the students involved in the Global Student Environmental Education Project.
	<u>Mr. Chavez</u> commented that the Philharmonic field trips for elementary students provides an outstanding arts educational opportunity, and he was pleased to be able to attend one of the scheduled days of this three-day special event. He asked the Rubidoux High Cheer Squad to contact the Lions Club, the Rotary Club, the local Chambers of Commerce, and other service clubs for possible donations. Mr. Chavez mentioned his attendance at a local meeting held at the Glen Avon Library where the Director of Student and Community Services, Ms. Lucinda Sheppy, provided a presentation to the Riverside County Criminal Justice Delinquency Prevention Commission concerning interventions available to Jurupa students. He also noted that he received an invitation to join the Commission.
	<u>Mrs. Burns</u> thanked the students from the Global Student Environmental Education Project for their presentation. She provided her telephone number for them to contact her concerning corporate donations for their next trip.
	<u>President Adams</u> thanked the Ms. Jenelle Bensen and the students from the Global Student Environmental Education Project for sharing information concerning their research trip to the Florida Keys. She asked the students from the Rubidoux High School Cheer Squad to contact her concerning information to help with their request for donations to the team. President Adams reminded Board members and administrators that Indian Hills Elementary School is in need of Science Fair judges for their site's competition.
	ACTION SESSION
APPROVE ROUTINE ACTION ITEMS A 1-14 -Motion #173	MR. KNIGHT MOVED THE BOARD APPROVE THE MINUTES OF JANUARY 6, 2003 REGULAR MEETING (2) DISBURSEMENT ORDERS; (3) PURCHASE ORDERS; (4) PAYROLL REPORT; (5) APPROPRIATION TRANSFERS; (6) AGREEMENTS; (7) REJECTION OF CLAIM FROM VELMA JOYCE CATO; (8) RESOLUTION #03/23, EXPENDITURE OF EXCESS FUNDS; (9) OUT OF STATE TRAVEL REQUEST FOR DR. DEWAYNE MASON TO TRAVEL TO WASHINGTON, D.C. JANUARY 29-31, 2003 TO ATTEND A MATH AND SCIENCE PARTNERSHIP MEETING; (10) NON-ROUTINE FIELD TRIP REQUEST FOR 100 SKY COUNTRY STUDENTS TO ATTEND SCIENCE CAMP JANUARY 28-31, 2003; (11) NON-ROUTINE FIELD TRIP REQUEST FOR 4 RUBIDOUX HIGH STUDENTS TO TRAVEL TO ANAHEIM FEBRUARY 9-10, 2003 TO ATTEND AN ASB/STUDENT GOVERNMENT CONFERENCE; (12) NON-ROUTINE FIELD TRIP REQUEST FOR 10 JURUPA VALLEY STUDENTS TO TRAVEL TO U.C. DAVIS FEBRUARY 28-MARCH 1, 2003 TO ATTEND AN ANNUAL PARLI-PRO CONTEST; (13) NON-ROUTINE FIELD TRIP REQUEST FOR 10 JURUPA VALLEY HIGH STUDENTS TO TRAVEL TO U.C. CHICO MARCH 14-15, 2003 TO ATTEND A CAREER DEVELOPMENT CONFERENCE, AND (14) NON-ROUTINE FIELD TRIP REQUEST FOR 25 JURUPA VALLEY HIGH STUDENTS TO TRAVEL TO SAN LUIS OBISPO MAY 2-3, 2003 TO ATTEND STATE JUDGING FINALS. MR. TEAGARDEN SECONDED THE MOTION. Mr. Chavez requested information concerning reimbursement of mileage listed on the Disbursement Orders (Agenda Item A-2) to employees already receiving a mileage stipend. The Superintendent indicated that he would provide information on the mileage reimbursements listed in the supporting documents. A VOTE WAS TAKEN, WHICH CARRIED UNANIMOUSLY. The Superintendent noted for Mr. Chavez that grant funds were used to pay for the Out-of-State Travel Request for Dr. Mason (Agenda Item A-9).

<p>ACCEPT 2001-02 AUDIT REPORT -Motion #174</p>	<p>The Deputy Superintendent reviewed that during the last fiscal year, the District was required to implement the Governmental Accounting Standards Board Statement 34 (GASB 34) to report to the public the overall status of the District's financial health. Mr. Jeff Nigro from the auditing firm of Nigro, Nigro & White, LLP provided a summary of the completed audit of the financial statements for the Jurupa Unified School District for the year ended June 30, 2002 and addressed questions raised by the Board. He reviewed that his firm conducted their audit in accordance with auditing standards generally accepted in the United States to assess the accounting principles used. Mr. Nigro noted that the District was found to be in compliance in all areas, and as a result of this compliance an unqualified audit report has been issued. He commended Ms. Pam Lauzon, Director of Business Services, and her staff for their outstanding work to comply with GASB 34 requirements.</p> <p>MR. KNIGHT MOVED THE BOARD ACCEPT THE 2001/02 AUDIT REPORT AND DIRECT THE AUDITOR TO PROVIDE COPIES TO STATE AND COUNTY AGENCIES AS REQUIRED BY LAW. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>APPROVE CONTRACT FOR AUDITING SERVICES -Motion #175</p>	<p>The Deputy Superintendent reviewed that the firm of Nigro, Nigro & White LLP submitted the lowest proposal for auditing services over a three-year period, and now in their second year of service, the Board has the option to extend the contract another year based on their performance.</p> <p>MR. TEAGARDEN MOVED THE BOARD APPROVE THE CONTRACT FOR AUDITING SERVICES WITH NIGRO, NIGRO AND WHITE LLP IN THE AMOUNT OF \$25,000 FOR FISCAL YEAR 2002/03. MR. KNIGHT SECONDED THE MOTION. The Superintendent explained to Mr. Chavez that Nigro, Nigro & White submitted the lowest total bid for a three-year period since their services included GASB 34 requirements; whereas the three-year proposal from Vavrinek, Trine, Day & Co would cost an additional \$12,000.00 for GASB 34 requirements. A VOTE WAS TAKEN, WHICH CARRIED UNANIMOUSLY.</p>
<p>OPPOSE ABOLISHMENT OF TRUSTEE AREAS -Motion #176</p>	<p>The Deputy Superintendent noted that a written request to place an item on the Agenda to abolish Trustee Areas was received from a community member. He reviewed that when the Jurupa Unified School District was organized in 1963, in order to maintain the voice and representation of each area of the community, five trustee positions were allocated from the geographical areas, with two trustee positions representing the larger area of Rubidoux. In 1985, in order to address the disparities in the number of registered voters in the different trustee areas, the Rubidoux area was divided into Trustee Area 4 and 5; all Board members were elected every four years, and Board members continued to be required to live in the Trustee Area they represented. The Deputy Superintendent discussed the process to abolish trustee areas so that candidates residing anywhere in the District could run for any board seat. He reviewed the flowchart included in the supporting documents showing how a proposal is either initiated by a Governing Board or the County Committee, a Public Hearing must be held, the County determines either to approve or disapprove the proposal; if it is approved, an election is ordered, and the proposal must be approved by voters. Another alternative is for a petition requesting an election is submitted, and the request is presented to voters at the next district election.</p>

<p>OPPOSE ABOLISHMENT OF TRUSTEE AREAS -Motion #176 (CONTINUED)</p>	<p>MR. TEAGARDEN MOVED THE BOARD SUPPORT THE ABOLISHMENT OF TRUSTEE AREAS. MR. CHAVEZ SECONDED THE MOTION. Mr. Knight expressed his support of the current system that ensures that each area of this diverse community is equally represented. However, he felt that if the electorate voted to abolish Trustee Areas, then it would be appropriate and right because the electorate made that decision, not the Board of Education. Mrs. Burns and Mrs. Adams also shared Mr. Knight's opinion; they spoke in support of the current Trustee Area system, the importance of not disenfranchising any area of the community, while remaining concerned about all families in the District. Mrs. Burns also raised the issue of financial concerns and the cost to the District to hold an election and obtain voter approval if the Board voted in favor of abolishing the current system. Mr. Chavez stated that the Trustee Area system is antiquated and only two other districts in the County still use this system. He commented that at one time the five Trustee Areas were separate and distinct areas representing Pedley, Glen Avon, Mira Loma, Rubidoux, and Sunnyslope. However, now the area has grown; there is no distinct line between communities, Board members serve only one purpose, and that is to provide the best education for all of the children in Jurupa. Mr. Chavez felt that it would provide a better candidate pool if the system changed to an at-large system. Mr. Teagarden agreed that the system currently being used is antiquated, with only four districts out of the 24 school districts in Riverside County requiring school board members to live in the area they represent. He indicated that he represents all of the children and parents in Jurupa; therefore, he supported abolishing the Trustee Area system. A VOTE WAS TAKEN; THE MOTION DID NOT CARRY BY A 3-2 VOTE: NAYE, MRS. ADAMS, MRS. BURNS, MR. KNIGHT; AYE, MR. TEAGARDEN, MR. CHAVEZ. Mr. Cook Barela stated that a Brown Act violation occurred because the Board did not allow Mr. James Cypert, the author of the Agenda item, to speak prior to making a decision on the matter.</p>
<p>APPROVE SUBMITTAL OF E-RATE APPLICATION & COMMIT TO TECHNOLOGY EXPENDITURES FOR 2003/04 -Motion #177</p>	<p>The Deputy Superintendent stated that the Education Technology Department is requesting to submit the annual E-Rate application requesting funds in the amount of \$371,552.00 for telecommunications and Internet access services. The District's portion of the project is \$174,848.00.</p> <p>MR. CHAVEZ MOVED THE BOARD APPROVE SUBMITTAL OF THE YEAR 6 E-RATE APPLICATION AND COMMIT TO THE EXPENDITURE FOR 2003/2004 TELECOMMUNICATIONS AND INTERNET ACCESS SERVICES IN THE APPROXIMATE AMOUNT OF \$174,848.00. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>AWARD BID FOR DRYWALL & PLASTER FOR GLEN AVON HIGH -Motion #178</p>	<p>The Director of Facility Planning and Development, Mr. Greg Bowers, stated that out of the four bids submitted, the low bid was received from Standard Drywall, Inc. for the drywall and plaster portion of the Glen Avon High School project in the amount of \$4,704,075.00 for both phases of the project.</p> <p>MR. TEAGARDEN MOVED THE BOARD AWARD BID #03/03L, CATEGORY #15 - DRYWALL & PLASTER FOR GLEN AVON HIGH SCHOOL TO STANDARD DRYWALL, INC., IN THE AMOUNT \$1,898,595.00 FOR PHASE 1 AND AWARD PHASE 2 IN THE AMOUNT OF \$2,884,905.00, DEDUCT ALTERNATE 7 PHASE 1 IN THE AMOUNT OF \$30,825.00 AND DEDUCT ALTERNATE 7 PHASE 2 IN THE AMOUNT OF \$48,600.00, FOR A TOTAL BID AWARD OF \$4,704,075.00. MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>

<p>AWARD BID FOR RESTROOM ACCESSORIES FOR GLEN AVON HIGH -Motion #179</p>	<p>The Director of Facility Planning and Development, Mr. Greg Bowers, requested the Board to award the bid for restroom accessories for Glen Avon High School to Inland Empire Architectural Specialties in the amount of \$159,000.00 for both phases of the project. He noted that they are the second lowest bidder, since the low bidder was considered non-responsive for failure to provide a complete bond and bid proposal. MR. KNIGHT MOVED THE BOARD AWARD BID #03/03L, CATEGORY #21 – RESTROOM ACCESSORIES, FOR GLEN AVON HIGH SCHOOL TO INLAND EMPIRE ARCHITECTURAL SPECIALTIES, INC. IN THE AMOUNT \$58,742.00 FOR PHASE 1 AND AWARD PHASE 2 IN THE AMOUNT OF \$100,258.00, FOR A TOTAL BID AWARD OF \$159,000.00. MR. TEAGARDEN SECONDED THE MOTION. Mr. Bowers noted for Mr. Chavez that even though the low bid was not in compliance with bid proposal guidelines, it is still listed so that the Board has information on why it was not accepted. Mr. Teagarden suggested that an asterisk be placed by a bid that is not accepted with the reason that it was not accepted listed below. Mr. Bowers noted for Mrs. Burns that restroom accessories include purchase and installation of partitions, soap dispensers, toilet paper holders, etc. A VOTE WAS TAKEN, WHICH CARRIED UNANIMOUSLY.</p>
<p>APPROVE PURCHASE OF GREENHOUSE FOR JURUPA VALLEY HIGH -Motion #180</p>	<p>The Deputy Superintendent stated that the Jurupa Valley High Agriculture Department is requesting to purchase a 30' x 72' greenhouse building using Agriculture Vocational Incentive Grant funds. MR. KNIGHT MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #44079 TO CONLEY'S MANUFACTURING AND SALES IN THE AMOUNT OF \$24,173.71 FOR THE PURCHASE OF ONE 30' X 72' GABLE SERIES 7500 BUILDING FOR JURUPA VALLEY HIGH SCHOOL AGRICULTURE DEPARTMENT. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>ACT ON 7 DISCIPLINE CASES, EXPULSION -Motion #181</p>	<p>The Superintendent recommended the Board accept the Findings of Fact and Conclusions of Law submitted by the Administrative Hearing Panel for the discipline cases listed, subject to corrections made in Closed Session.</p> <p>MR. KNIGHT MOVED THE BOARD ACCEPT THE AMENDED DECISION FOR DISCIPLINE CASE #02-148 AS A DENIED READMISSION AND THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR THE EXPULSION CASES, #03-052, #03-053, #03-057, #03-058, #03-059, #03-060, #03-061, AS FOLLOWS: EXPEL THE PUPIL IN DISCIPLINE CASE <u>#03-052</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (F) AND 48915 (E1) FOR THE FALL SEMESTER 2002 AND SPRING SEMESTER 2003. HOWEVER, THE EXPULSION ORDER IS SUSPENDED FOR THE <u>SPRING SEMESTER 2003</u> AND THE PUPIL IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE FALL SEMESTER 2002. THIS CASE WILL BE REFERRED TO THE <i>STUDENT ASSISTANCE PROGRAM</i> AND THE <i>SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)</i> FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED IN <u>JANUARY</u> FOR EDUCATIONAL PLACEMENT, FOR THE SPRING SEMESTER 2003 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 16, 2003.</p> <p>EXPEL THE PUPIL IN DISCIPLINE CASE <u>#03-053</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (F), (K) AND 48915 (E1), (E2) FOR THE FALL SEMESTER 2002 AND SPRING SEMESTER 2003. HOWEVER, THE EXPULSION ORDER IS SUSPENDED FOR THE <u>SPRING SEMESTER 2003</u> AND THE PUPIL IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE FALL SEMESTER 2002. THIS CASE WILL BE REFERRED TO THE <i>STUDENT ASSISTANCE PROGRAM</i> AND THE <i>SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)</i> FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED IN <u>JANUARY</u> FOR EDUCATIONAL PLACEMENT, FOR THE SPRING SEMESTER 2003 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 16, 2003.</p>

ACT ON 7 DISCIPLINE CASES,
EXPULSION
-Motion #181
(CONTINUED)

EXPEL THE PUPIL IN DISCIPLINE CASE #03-057 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (G) AND 48915 (E1), (E2) FOR THE FALL SEMESTER 2002 AND SPRING SEMESTER 2003; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE *STUDENT ASSISTANCE PROGRAM* AND THE *SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)* FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 16, 2003.

EXPEL THE PUPIL IN DISCIPLINE CASE #03-058 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (K), (.4) AND 48915 (E1), (E2) FOR THE FALL SEMESTER 2002 AND SPRING SEMESTER 2003; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE *STUDENT ASSISTANCE PROGRAM* AND THE *SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)* FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 16, 2003.

EXPEL THE PUPIL IN DISCIPLINE CASE #03-059 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2), (K) AND 48915 (B1), (B2), (E1), (E2) FOR THE FALL SEMESTER 2002 AND SPRING SEMESTER 2003; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE *STUDENT ASSISTANCE PROGRAM* AND THE *SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)* FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 16, 2003.

EXPEL THE PUPIL IN DISCIPLINE CASE #03-060 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2), (K) AND 48915 (B1), (E1) FOR THE FALL SEMESTER 2002 AND SPRING SEMESTER 2003. HOWEVER, THE ENFORCEMENT OF THE EXPULSION ORDER IS SUSPENDED FOR THE SPRING SEMESTER 2003 AND THE PUPIL IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE FALL SEMESTER 2002. THIS CASE WILL BE REFERRED TO THE *STUDENT ASSISTANCE PROGRAM* AND THE *SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)* FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED IN JANUARY FOR EDUCATIONAL PLACEMENT, FOR SPRING SEMESTER 2003 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 16, 2003.

EXPEL THE PUPIL IN DISCIPLINE CASE #03-061 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (A1), (B1), (B2), (E1), (E2) FOR THE FALL SEMESTER 2002 AND SPRING SEMESTER 2003; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE *STUDENT ASSISTANCE PROGRAM* AND THE *SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)* FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 16, 2003. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.

<p>ACT ON 15 DISCIPLINE CASES, READMISSION CASES APPROVED -Motion #182</p>	<p>MR. KNIGHT MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR READMISSION CASES APPROVED, #02-078, #02-084, #02-095, #02-096, #02-101, #02-107, #02-109, #02-112, #02-114, #02-120, #02-123, #02-125, #02-126, #02-159, #02-161, AS FOLLOWS: READMIT THE PUPIL IN DISCIPLINE CASE <u>#02-078</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. READMIT THE PUPIL IN DISCIPLINE CASE <u>#02-084</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. READMIT THE PUPIL IN DISCIPLINE CASE <u>#02-095</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. READMIT THE PUPIL IN DISCIPLINE CASE <u>02-096</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. READMIT THE PUPIL IN DISCIPLINE CASE <u>#02-101</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. READMIT THE PUPIL IN DISCIPLINE CASE <u>#02-107</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. READMIT THE PUPIL IN DISCIPLINE CASE <u>#02-109</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. READMIT THE PUPIL IN DISCIPLINE CASE <u>#02-112</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. READMIT THE PUPIL IN DISCIPLINE CASE <u>#02-114</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. READMIT THE PUPIL IN DISCIPLINE CASE <u>#02-120</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. READMIT THE PUPIL IN DISCIPLINE CASE <u>#02-123</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. READMIT THE PUPIL IN DISCIPLINE CASE <u>#02-125</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. READMIT THE PUPIL IN DISCIPLINE CASE <u>#02-126</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. READMIT THE PUPIL IN DISCIPLINE CASE <u>#02-159</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. READMIT THE PUPIL IN DISCIPLINE CASE <u>#02-161</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. MRS. BURNS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>ACT ON 4 DISCIPLINE CASES, REINSTATEMENT CASES APPROVED -Motion #183</p>	<p>MR. KNIGHT MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR REINSTATEMENT CASES APPROVED, #02-048, #02-100, #02-154, #02-170 AS FOLLOWS: REINSTATE THE PUPIL IN DISCIPLINE CASE <u>#02-048</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. REINSTATE THE PUPIL IN DISCIPLINE CASE <u>#02-100</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. REINSTATE OF THE PUPIL IN DISCIPLINE CASE <u>#02-154</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. REINSTATE THE PUPIL IN DISCIPLINE CASE <u>#02-170</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. MR. TEAGARDEN SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>ACT ON 2 DISCIPLINE CASES, ADMISSION CASES APPROVED -Motion #184</p>	<p>MR. KNIGHT MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR ADMISSION CASES APPROVED, #02-192 AND #03-003, AS FOLLOWS: ADMIT THE PUPIL IN DISCIPLINE CASE <u>#01-192</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. ADMIT THE PUPIL IN DISCIPLINE CASE <u>#03-003</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. MR. TEAGARDEN SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>

ACT ON 32 DISCIPLINE
CASES, READMISSION CASES
DENIED:
-Motion #185

MR. TEAGARDEN MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR READMISSION CASES DENIED #99-010, #01-082, #02-043, #02-050, #02-051, #02-052, #02-064, #02-073, #02-074, #02-090, #02-091, #02-093, #02-097, #02-098, #02-102, #02-106, #02-108, #02-110, #02-113, #02-115, #02-117, #02-122, #02-128, #02-135, #02-139, #02-140, #02-143, #02-144, #02-153, #02-155, #02-156, #02-163 AS FOLLOWS. DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE #99-010 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT.

DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE #01-082 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT.

DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE #02-043 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT.

DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE #02-050 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT.

DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE #02-051 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT.

DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE #02-052 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT.

DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE #02-064 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT.

DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE #02-073 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT.

DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE #02-074 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT.

DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE #02-090 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT.

DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE #02-091 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT.

DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE #02-093 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT.

DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE #02-097 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT.

DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE #02-098 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT.

DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE #02-102 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT.

DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE #02-106 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT.

DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE #02-108 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT.

DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE #02-110 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT.

DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE #02-113 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT.

DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE #02-115 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT.

DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE #02-117 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT.

DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE #02-122 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT.

DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE #02-128 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT.

DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE #02-135 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT.

DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE #02-139 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT.

DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE #02-140 TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT.

<p>ACT ON 32 DISCIPLINE CASES, READMISSION CASES DENIED: -Motion #185 (CONTINUED)</p>	<p>DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#02-143</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#02-144</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#02-153</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#02-155</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#02-156</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. DENY READMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#02-163</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY</p>
<p>ACT ON 4 DISCIPLINE CASES, DENIED ADMISSION: #02-014, #03-002, #03-039, & #02-148 -Motion #186</p>	<p>MR. TEAGARDEN MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR EXPULSION CASES #02-014, #03-002, #03-039, #02-148: DENY ADMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#02-014</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY ADMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#03-002</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY ADMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#03-039</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT; DENY ADMISSION OF THE PUPIL IN DISCIPLINE CASE <u>#02-148</u> TO THE SCHOOLS OF THE JURUPA UNIFIED SCHOOL DISTRICT. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>APPROVE PERSONNEL REPORT #12 -Motion #187</p>	<p>The Assistant Superintendent Personnel Services requested approval of Personnel Report #12 subject to corrections and changes resulting from review in Closed Session. MR. CHAVEZ MOVED THE BOARD APPROVE PERSONNEL REPORT #12. MR. TEAGARDEN SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>ADOPT REVISED REGS. #4360, #4460, #4560, #4660 -Motion #188</p>	<p>The Assistant Superintendent Personnel Services stated these recommended regulation changes would bring the Health and Welfare benefit allowance for managers and confidential employees to be in line with the benefit allowance currently available to other employees. MR. TEAGARDEN MOVED THE BOARD ADOPT AT FIRST READING REVISED REGULATIONS #4360, #4460, #4560, AND #4660. MR. KNIGHT SECONDED THE MOTION. Mrs. Burns requested that in the future Agenda items such as this include the fiscal impact on the District to implement this change. The Assistant Superintendent indicated that she would be sure to include the cost information as per Mrs. Burns' request. The Assistant Superintendent noted for Mr. Chavez that the only individuals that by law cannot receive a cash option in lieu of health benefits are Board members. The cash option has been sunshined out for all other newly hired employees. A VOTE WAS TAKEN; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>ADOPT RES. #03/24, SUPPLEMENTAL RETIREMENT PLAN -Motion #189</p>	<p>The Assistant Superintendent Personnel Services recalled that one of the money-saving recommendations from School Services of California is for school districts to offer a Supplemental Retirement Plan. The program offers a Supplemental Retirement Plan to long-term employees thereby allowing the school district to replace those individuals high on the salary scale with individuals at the beginning of the salary schedule. This produces a win-win situation for retirees and for the school district and requires adoption of a resolution to implement the Plan. She noted that Ms. Fran Rice-Laabs, NEA-J President, wrote a letter of support for the Plan, and a representative from Keenan & Associates is present to address any questions from the Board.</p>

<p>ADOPT RES. #03/24, SUPPLEMENTAL RETIREMENT PLAN -Motion #190 (CONTINUED)</p>	<p>MR. TEAGARDEN MOVED THE BOARD ADOPT RESOLUTION #03/24, ESTABLISHING A SUPPLEMENTAL EMPLOYEE RETIREMENT PLAN FOR CERTAIN ELIGIBLE EMPLOYEES OF THE DISTRICT EFFECTIVE JULY 1, 2003. MR. KNIGHT SECONDED THE MOTION. The Assistant Superintendent explained that based on the number of eligible employees in the District, Keenan & Associates estimates that approximately 28 employees will take advantage of this option, for an estimated savings of \$786,365 for the District over a five-year period. The Assistant Superintendent noted for Mr. Teagarden that she would investigate whether this option could also be made available to classified employees to provide additional savings to the District as well.</p>
	<p>Mr. Chavez indicated that when individuals are making statements, it is embarrassing and time consuming for the Board to cut speakers' comments off after five minutes rather than letting them finish making their point.</p>
	<p>A VOTE WAS TAKEN, WHICH CARRIED UNANIMOUSLY.</p>
	<p>ADJOURNMENT There being no further business, President Adams adjourned the Regular Meeting from Public Session at 10:20 p.m.</p> <p>MINUTES OF THE REGULAR MEETING OF JANUARY 21, 2003 ARE APPROVED AS</p> <hr/> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="text-align: center;"> <hr style="width: 200px; margin: 0 auto;"/> <p>President</p> </div> <div style="text-align: center;"> <hr style="width: 200px; margin: 0 auto;"/> <p>Clerk</p> </div> </div> <div style="margin-top: 20px;"> <hr style="width: 200px; margin: 0 auto;"/> <p style="text-align: center;">Date</p> </div>

Jurupa Unified School District

Report of Disbursement Order Purchases

Purchases Over \$1

01/06/03-01/17/03

Fund	Sch	Resource	Vendor	Description	Amount
03	001	UNRESTRICTED RESOURCES	STATE BOARD OF EQUALIZATION	SALES TAX-OCT-DEC'02	6,477.00
03	100	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	ELECTRIC-DEC 02	4,388.72
03	100	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS SERVICES - 12/02	138.94
03	100	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	11/02 PHONE-ELEM	100.69
03	100	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES	1,051.44
03	105	STATE LOTTERY	JURUPA COMMUNITY SERVICES	WATER SERVICES-12/18 & 12/25	1,240.35
03	105	STATE LOTTERY	SO CALIFORNIA EDISON	ELECTRIC-DEC 02	3,422.54
03	105	STATE LOTTERY	THE GAS COMPANY	GAS SERVICES - 12/02	331.10
03	105	DISCRETIONARY LOTTERY	PACIFIC TELEPHONE/WORLDCOM	11/02 PHONE-ELEM	155.76
03	110	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	ELECTRIC-DEC 02	4,229.37
03	110	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS SERVICES - 12/02	188.59
03	110	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	11/02 PHONE-ELEM	114.02
03	110	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES	537.24
03	115	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	ELECTRIC-DEC 02	4,802.93
03	115	UNRESTRICTED RESOURCES	RUBIDOUX COMMUNITY SERVICES	WATER SERVICES 12/02	680.85
03	115	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS SERVICES - 12/02	373.12
03	115	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	11/02 PHONE-ELEM	118.82
03	120	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES-12/18 & 12/25	1,480.10
03	120	GOVERNOR'S READING AWARD PROGRAM	PERFECTION LEARNING CORP.	P44969-SUPPLIES	32.82
03	120	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	ELECTRIC-DEC 02	4,500.78
03	120	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS SERVICES - 12/02	219.35
03	120	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	11/02 PHONE-ELEM	102.10
03	125	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	ELECTRIC-DEC 02	4,058.90
03	125	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS SERVICES - 12/02	225.96
03	125	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	11/02 PHONE-ELEM	205.06
03	125	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES	802.59
03	130	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	ELECTRIC-DEC 02	3,711.40
03	130	UNRESTRICTED RESOURCES	RUBIDOUX COMMUNITY SERVICES	WATER SERVICES 12/02	805.23
03	130	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS SERVICES - 12/02	167.36
03	130	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	11/02 PHONE-ELEM	129.99
03	135	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES-Jan.'03	944.95
03	135	DONATIONS	YUCAIPA BUS SERVICE	BUS SERVICES	437.00
03	135	DONATIONS	LAIDLAW TRANSPORTATION	BUS SERVICES 1/13/03	430.03
03	135	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	ELECTRIC-DEC 02	4,300.94
03	135	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS SERVICES - 12/02	212.53
03	135	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	11/02 PHONE-ELEM	67.79

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Jurupa Unified School District

Report of Disbursement Order Purchases

Purchases Over \$1

01/06/03-01/17/03

Fund	Sch	Resource	Vendor	Description	Amount
03	140	DONATIONS	LIDLAW TRANSPORTATION	BUS SERVICES	173.50
03	140	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	ELECTRIC-DEC 02	5,094.37
03	140	UNRESTRICTED RESOURCES	RUBIDOUX COMMUNITY SERVICES	WATER SERVICES 12/02	1,073.35
03	140	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS SERVICES - 12/02	557.98
03	140	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	11/02 PHONE-ELEM	205.10
03	145	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	ELECTRIC-DEC 02	4,623.20
03	145	UNRESTRICTED RESOURCES	RUBIDOUX COMMUNITY SERVICES	WATER SERVICES 12/02	1,059.84
03	145	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS SERVICES - 12/02	234.68
03	145	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	11/02 PHONE-ELEM	159.02
03	150	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES-12/18 & 12/25	1,055.25
03	150	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	ELECTRIC-DEC 02	527.36
03	150	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS SERVICES - 12/02	274.52
03	150	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	11/02 PHONE-ELEM	141.97
03	155	DONATIONS	CALIFORNIA RIVERSIDE BALLET	PO 44906 FIELD TRIP	540.00
03	155	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES-12/18 & 12/25	1,107.55
03	155	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	ELECTRIC-DEC 02	4,593.43
03	155	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS SERVICES - 12/02	103.05
03	155	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	11/02 PHONE-ELEM	97.62
03	160	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES-12/18 & 12/25	1,542.55
03	160	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	ELECTRIC-DEC 02	4,496.86
03	160	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS SERVICES - 12/02	197.99
03	160	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	11/02 PHONE-ELEM	125.77
03	165	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	ELECTRIC-DEC 02	4,979.08
03	165	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS SERVICES - 12/02	343.24
03	165	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	11/02 PHONE-ELEM	122.16
03	170	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES-Jan.'03	1,299.75
03	170	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	ELECTRIC-DEC 02	4,442.32
03	170	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS SERVICES - 12/02	410.83
03	170	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	11/02 PHONE-ELEM	98.44
03	175	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	ELECTRIC-DEC 02	4,506.77
03	175	UNRESTRICTED RESOURCES	RUBIDOUX COMMUNITY SERVICES	WATER SERVICES 12/02	1,213.26
03	175	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS SERVICES - 12/02	321.94
03	175	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	11/02 PHONE-ELEM	99.89
03	199	UNRESTRICTED RESOURCES	LIDLAW TRANSIT, INC.	BUS SERVICES	3,893.99
03	200	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES-12/18 & 12/25	1,796.50
03	200	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	ELECTRIC-DEC 02	6,948.78

A-2
B-2

Jurupa Unified School District

Report of Disbursement Order Purchases

Purchases Over \$1

01/06/03-01/17/03

Fund	Sch	Resource	Vendor	Description	Amount
03	200	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS SERVICES - 12/02	1,444.36
03	205	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES-Jan.'03	3,320.90
03	205	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	ELECTRIC-DEC 02	9,778.45
03	205	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS SERVICES - 12/02	258.33
03	210	DISCRETIONARY	FOLLETT LIBRARY RESOURCES	SUPPLIES	7.43
03	210	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	ELECTRIC-DEC 02	7,243.13
03	210	UNRESTRICTED RESOURCES	RUBIDOUX COMMUNITY SERVICES	WATER SERVICES 12/02	1,809.33
03	210	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS SERVICES - 12/02	221.18
03	300	DISCRETIONARY	JURUPA UNIFIED	REIMB PETTY CASH	400.15
03	300	UNRESTRICTED RESOURCES	MOBIL BUSINESS	GASOLINE NOV 02	176.90
03	300	UNRESTRICTED RESOURCES	FULLER ENGINEERING	MATERIALS AND SUPPLIES	314.63
03	300	UNRESTRICTED RESOURCES	FULLER ENGINEERING	MATERIALS AND SUPPLIES	336.35
03	300	UNRESTRICTED RESOURCES	FULLER ENGINEERING	MATERIALS AND SUPPLIES	416.88
03	300	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES-12/18 & 12/25	5,002.45
03	300	DISCRETIONARY	LAIDLAW TRANSIT, INC.	BUS SERVICES	558.37
03	300	DONATIONS	LAIDLAW TRANSIT, INC.	BUS SERVICES	484.12
03	300	DISCRETIONARY	LAIDLAW TRANSIT, INC.	BUS SERVICES	428.87
03	300	DONATIONS	LAIDLAW TRANSIT, INC.	BUS SERVICES	142.87
03	300	DISCRETIONARY	LAIDLAW TRANSPORTATION	BUS SERVICES	311.37
03	300	DISCRETIONARY	INLAND EMPIRE STAGES LIMITED	BUS SERVICES	223.00
03	300	DONATIONS	INLAND EMPIRE STAGES LIMITED	BUS SERVICES	119.50
03	300	DISCRETIONARY	LAIDLAW TRANSPORTATION	BUS SERVICES 1/13/03	106.00
03	300	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	ELECTRIC-DEC 02	33,849.77
03	300	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS SERVICES - 12/02	6,753.51
03	300	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	11/02 PHONES MID/HG	2,801.84
03	300	DISCRETIONARY	POPP, DEE	REIMB SUPPLIES 1/13	16.68
03	300	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES	378.94
03	305	DISCRETIONARY	JURUPA UNIFIED	REIMB PETTY CASH	381.98
03	305	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	ELECTRIC	17,669.24
03	305	DISCRETIONARY	ROESCH LINES	BUS SERVICES	444.01
03	305	DISCRETIONARY	LAIDLAW TRANSPORTATION	BUS SERVICES	181.00
03	305	DISCRETIONARY	INLAND EMPIRE STAGES LIMITED	BUS SERVICES	315.87
03	305	DISCRETIONARY	LAIDLAW TRANSPORTATION	BUS SERVICES 1/13/03	626.24
03	305	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	ELECTRIC-DEC 02	2,131.59
03	305	UNRESTRICTED RESOURCES	RUBIDOUX COMMUNITY SERVICES	WATER SERVICES 12/02	4,183.34
03	305	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS SERVICES - 12/02	4,473.78

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Jurupa Unified School District

Report of Disbursement Order Purchases

Purchases Over \$1

01/06/03-01/17/03

Fund	Schl	Resource	Vendor	Description	Amount
03	305	DISCRETIONARY	PACIFIC TELEPHONEWORLD.COM	11/02 PHONES MID/HG	656.22
03	305	DISCRETIONARY	CARMEN RIVERA	REIMB SUPPLIES	19.99
03	305	DISCRETIONARY	RUBIDOUX HIGH A.S.B.	REIMBURSEMENT	1,594.28
03	405	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	126.57
03	410	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES-12/18 & 12/25	1,428.85
03	410	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	ELECTRIC-DEC 02	2,554.69
03	410	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS SERVICES - 12/02	220.01
03	500	UNRESTRICTED RESOURCES	AL BUTLER	REIMB MILEAGE	86.40
03	500	UNRESTRICTED RESOURCES	CSBA	CONF REG FEES	426.00
03	500	UNRESTRICTED RESOURCES	TOTEN, DEBORAH	REIMB MILEAGE	32.98
03	500	UNRESTRICTED RESOURCES	ESTRADA, MARY	REIMB MILEAGE	19.09
03	500	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES-12/18 & 12/25	936.58
03	500	STATE LOTTERY	KEATING, CLIFF	REIMB MILEAGE	44.40
03	500	UNRESTRICTED RESOURCES	RAMON BARRERAS	REIMB MILEAGE	62.92
03	500	UNRESTRICTED RESOURCES	ROSALYN BENSON	REIMB MILEAGE	38.41
03	500	UNRESTRICTED RESOURCES	GREGORY J. BOWERS	REIMB CONF EXP	65.11
03	500	UNRESTRICTED RESOURCES	EMPIRE MOWERS	P35492-REPAIRS	54.85
03	500	UNRESTRICTED RESOURCES	EMPIRE MOWERS	OPERATIONS SUPPLIES	33.72
03	500	UNRESTRICTED RESOURCES	EMPIRE MOWERS	P35492-REPAIRS	208.75
03	500	UNRESTRICTED RESOURCES	EMPIRE MOWERS	P35492-REPAIRS	39.07
03	500	UNRESTRICTED RESOURCES	STATE BOARD OF EQUALIZATION	UNDGRD STOR TANK FEES-OC	312.70
03	500	UNRESTRICTED RESOURCES	ACCENT ON TRAVEL	CONF AIRFARE	188.50
03	500	UNRESTRICTED RESOURCES	HYATT ON OLD DEL MONTE GOLF COURSE	CONF LODGING	462.00
03	500	UNRESTRICTED RESOURCES	CASBO PROFESSIONAL DEVELOPMENT	CONF REG FEES	370.00
03	500	UNRESTRICTED RESOURCES	SACRAMENTO CNTY OFFICE OF ED	CONF REG FEES 2/3/03	100.00
03	500	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	ELECTRIC-DEC 02	13,594.09
03	500	UNRESTRICTED RESOURCES	RUBIDOUX COMMUNITY SERVICES	WATER SERVICES 12/02	204.81
03	500	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS SERVICES - 12/02	1,701.39
03	500	UNRESTRICTED RESOURCES	SACRAMENTO CONVENTION &	CONF HOUSING DEPOSIT	100.00
03	500	UNRESTRICTED RESOURCES	VERIZON WIRELESS	CELL PHONE - 01/03	11.00
03	500	UNRESTRICTED RESOURCES	VERIZON WIRELESS	CELL PHONE	20.00
03	500	UNRESTRICTED RESOURCES	PACIFIC TELEPHONEWORLD.COM	11/02 PHONE ED CTR	8,465.06
03	500	UNRESTRICTED RESOURCES	C.A.S.H. (COALITION ADEQ.SCH.)	CONF REG FEES	715.00
03	500	UNRESTRICTED RESOURCES	JENSEN SHARON	REIMB SUPPLIES	17.99
03	500	UNRESTRICTED RESOURCES	SANDOVAL, ED	REIMB BOOTS 1/13/03	48.30
03	500	UNRESTRICTED RESOURCES	MURRAY, MICHELLE	REIMB MILEAGE 01/13/	67.85

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Jurupa Unified School District

Report of Disbursement Order Purchases

Purchases Over \$1

01/06/03-01/17/03

Fund	Sch	Resource	Vendor	Description	Amount
03	500	UNRESTRICTED RESOURCES	ALLEN, IRENE	REIMB MILEAGE 1/13	67.89
03	500	UNRESTRICTED RESOURCES	SANDERS, CAROL	REIMB MILEAGE 1/13/0	18.80
03	500	UNRESTRICTED RESOURCES	FORTIN, JEANIE	REIMBURSEMENT	34.80
03	500	UNRESTRICTED RESOURCES	SANCHEZ, PHIL	REIMB SUPPLIES 1/13	36.37
03	500	UNRESTRICTED RESOURCES	RIVERSIDE CO. OFFICE OF EDUCA.	CONF REG FEES	15.00
03	500	UNRESTRICTED RESOURCES	MYRNA ALBA	REIMB TB TEST	11.00
TOTAL FUND 03 \$					252,172.07
06	110	SCHOOL IMPROVEMENT PROGRAM-GRADES K	RIVERSIDE CO. OFFICE OF EDUCA.	CONF REG FEES	150.00
06	115	SCHOOL IMPROVEMENT PROGRAM-GRADES K	RIVERSIDE CO. OFFICE OF EDUCA.	CONF REG FEES	275.00
06	115	SCHOOL IMPROVEMENT PROGRAM-GRADES K	PACIFIC TELEPHONE/WORLDCOM	11/02 PHONE-ELEM	12.22
06	125	IASA:TITLE I BASIC GRANTS LOW-INCOM	SUNNY MCGOWAN	REIMB CONF EXP	35.00
06	125	IASA:TITLE I BASIC GRANTS LOW-INCOM	KRISTI BATCHELDER	REIMB CONF EXP	140.00
06	125	IASA:TITLE I BASIC GRANTS LOW-INCOM	LEE, ANNEMARIE	REIMB CONF EXP	46.00
06	125	SCHOOL IMPROVEMENT PROGRAM-GRADES K	ANGELA HAICK	REIMB SUPPLIES	30.19
06	130	LOTTERY: INSTRUCTIONAL MATERIALS	ELIZABETH O'CONNOR	REIMB SUPPLIES	22.35
06	135	IASA:TITLE I BASIC GRANTS LOW-INCOM	BUREAU OF EDUCATION & RESEARCH	CONF REG FEES	165.00
06	145	SCHOOL IMPROVEMENT PROGRAM-GRADES K	RIVERSIDE CO. OFFICE OF EDUCA.	CONF REG FEES	210.00
06	145	LOTTERY: INSTRUCTIONAL MATERIALS	AMADOR RODRIGUEZ	TEXTBOOK REFUND	7.30
06	145	IASA:TITLE I BASIC GRANTS LOW-INCOM	HUMBERTO LIZARRAGA	REIMB SUPPLIES	47.40
06	145	SCHOOL IMPROVEMENT PROGRAM-GRADES K	HUMBERTO LIZARRAGA	REIMB SUPPLIES	47.41
06	165	IASA:TITLE I BASIC GRANTS LOW-INCOM	RIVERSIDE CO. OFFICE OF EDUCA.	CONF REG FEES	500.00
06	165	IASA:TITLE I BASIC GRANTS LOW-INCOM	SAN BERNARDINO COUNTY SCHOOLS	CONF REG FEES	175.00
06	175	IASA:TITLE I BASIC GRANTS LOW-INCOM	LAURITZEN, JOAN	REIMB SUPPLIES	119.57
06	205	IMMEDIATE INTERVENTION/UNDERPERFORM	JONES CLARA	REIMB CONF EXP 01/06	370.84
06	205	IMMEDIATE INTERVENTION/UNDERPERFORM	JENNIFER JIMENEZ	REIMB CONF EXP 01/13	120.00
06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	CLARK, LOIS	REIMB CONF EXP	77.98
06	300	ADVANCED PLACEMENT TEACHER TRAINING	INLAND EMPIRE STAGES LIMITED	BUS SERVICES	374.50
06	300	AIAA GRANT (RUSD)	MILLENEUM BILTMORE	CONF LODGING	509.58
06	300	AIAA GRANT (RUSD)	CABE	CONF REG FEES	300.00
06	300	STAFF DEVELOPMENT-SCHOOL DEVELOPMENT	SAN BERNARDINO COUNTY SCHOOLS	CONF REG FEES	400.00
06	300	AIAA GRANT (RUSD)	RUGG COLLEGE	CONF REG FEES	396.00
06	300	AIAA GRANT (RUSD)	JULIE BOSWELL	REIMB CONF EXP	375.00
06	300	LOTTERY: INSTRUCTIONAL MATERIALS	GUERRERO STEPHANIE	REIMB SUPPLIES 1/13	59.25
06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	SCHROEDER KATHY	REIMB CONF EXP	295.38
06	305	STAFF DEVELOPMENT-SCHOOL DEVELOPMENT	CABE	CONF REG FEES	25.00

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Jurupa Unified School District **Report of Disbursement Order Purchases**

Purchases Over \$1
01/06/03-01/17/03

Fund	Sch	Resource	Vendor	Description	Amount
06	305	STAFF DEVELOPMENT-SCHOOL DEVELOPMENT	LEONARD FISHER	REIMB MILEAGE	43.80
06	500	ROUTINE REPAIR & MAINTENANCE	DE ANZA HARDWARE BUILDING SUP.	HARDWARE/PO35486	20.73
06	500	ROUTINE REPAIR & MAINTENANCE	DE ANZA HARDWARE BUILDING SUP.	HARDWARE/PO35486	60.79
06	500	ROUTINE REPAIR & MAINTENANCE	DE ANZA HARDWARE BUILDING SUP.	HARDWARE/PO35486	22.94
06	500	ROUTINE REPAIR & MAINTENANCE	DE ANZA HARDWARE BUILDING SUP.	HARDWARE	30.03
06	500	ROUTINE REPAIR & MAINTENANCE	DE ANZA HARDWARE BUILDING SUP.	HARDWARE/PO35486	17.25
06	500	ROUTINE REPAIR & MAINTENANCE	DE ANZA HARDWARE BUILDING SUP.	HARDWARE/PO35486	5.33
06	500	ROUTINE REPAIR & MAINTENANCE	DE ANZA HARDWARE BUILDING SUP.	HARDWARE/PO35486	5.94
06	500	ROUTINE REPAIR & MAINTENANCE	DE ANZA HARDWARE BUILDING SUP.	HARDWARE/PO35486	37.22
06	500	ROUTINE REPAIR & MAINTENANCE	DE ANZA HARDWARE BUILDING SUP.	HARDWARE/PO35486	48.28
06	500	ROUTINE REPAIR & MAINTENANCE	DE ANZA HARDWARE BUILDING SUP.	HARDWARE/PO35486	13.61
06	500	GIFTED & TALENTED EDUCATION (GATE)	TUNDIDOR, MADELIN	REIMB MILEAGE	50.00
06	500	MEDI-CAL BILLING OPTION	SAN BERNARDINO COUNTY SCHOOLS	CONF CEU CREDIT	41.95
06	500	SPECIAL EDUCATION	DROST, KATHY	REIMB MILEAGE	7.30
06	500	SPECIAL EDUCATION	DALE H. STOA	REIMB MILEAGE	116.74
06	500	IASA: TITLE II EISENHOWER	HALE MARCY	REIMB MILEAGE	98.22
06	500	SPECIAL EDUCATION	CLAUDER, LANA	REIMB MILEAGE	22.13
06	500	SPECIAL EDUCATION	JAFFE, ALISON	REIMB MILEAGE	20.99
06	500	OTHER FEDERAL	JOYCE ABRAHAM	BUS SERVICES	737.29
06	500	TRANSPORTATION-HOME TO SCHOOL	LAIDLAW TRANSIT, INC.	BUS SERVICES	663.15
06	500	TRANSPORTATION-HOME TO SCHOOL	LAIDLAW TRANSIT, INC.	FUEL TAX-OCT-DEC '02	378.85
06	500	TRANSPORTATION-HOME TO SCHOOL	STATE BOARD OF EQUALIZATION	BUS SERVICES	799.49
06	500	TRANSPORTATION-HOME TO SCHOOL	LAIDLAW TRANSPORTATION	FUEL PURCHASE	139.94
06	500	TRANSPORTATION-HOME TO SCHOOL	TEXACO	BUS SERVICES	833.00
06	500	TRANSPORTATION-HOME TO SCHOOL	INLAND EMPIRE STAGES LIMITED	BUS SERVICES	457.88
06	500	TRANSPORTATION-HOME TO SCHOOL	INLAND EMPIRE STAGES LIMITED	CONF REG FEES	225.00
06	500	IASA: TITLE I BASIC GRANTS LOW-INCOM	CASCWA	BUS SERVICES 1/13/03	775.72
06	500	TRANSPORTATION-HOME TO SCHOOL	LAIDLAW TRANSPORTATION	CONF AIRFARE	96.50
06	500	IASA: TITLE I BASIC GRANTS LOW-INCOM	ACCENT ON TRAVEL	CASH ADVANCE	202.50
06	500	OTHER FEDERAL	PALMER, ANNA	CHILD CARE 1/15/03	101.25
06	500	HEAD START	CEJA, MARIA	CHILD CARE 1/15/03	22.50
06	500	IASA: TITLE I BASIC GRANTS LOW-INCOM	CEJA, MARIA	CHILD CARE 1/15/03	101.25
06	500	HEAD START	ELIZABETH DOMINGUEZ	CHILD CARE 1/15/03	22.50
06	500	IASA: TITLE I BASIC GRANTS LOW-INCOM	ELIZABETH DOMINGUEZ	CONF AIRFARE	95.50
06	500	OTHER FEDERAL	ACCENT ON TRAVEL	CONF LODGING	644.33
06	500	OTHER FEDERAL	MARRIOTT RESIDENCE INN	CONF LODGING 2/7-8/0	187.02
06	500	SPECIAL ED: IDEA LOCAL STAFF DEVELOP	DOUBLETREE INN		

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Jurupa Unified School District

Report of Disbursement Order Purchases

Purchases Over \$1
01/06/03-01/17/03

Fund	Schl	Resource	Vendor	Description	Amount
06	500	SPECIAL ED: IDEA LOCAL STAFF DEVELOP	PROFESSIONAL DEVELOPMENT PROGRAMS	CONF REG FEES	350.00
06	500	IASA: TITLE I BASIC GRANTS LOW-INCOM	HYATT ON OLD DEL MONTE GOLF COURSE	CONF LODGING	395.20
06	500	MEDI-CAL BILLING OPTION	SAN BERNARDINO COUNTY SCHOOLS	CONF REG FEES	560.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLISH	PACIFIC TELEPHONE/WORLDCOM	11/02 PHONE ED CTR	16.19
06	500	HEAD START	PACIFIC TELEPHONE/WORLDCOM	11/02 PHONE ED CTR	49.62
06	500	WORKFORCE INVESTMENT ACT (WIA)	PACIFIC TELEPHONE/WORLDCOM	11/02 PHONE ED CTR	328.98
06	500	HEAD START	PACIFIC TELEPHONE/WORLDCOM	11/02 PHONE-ELEM	34.69
06	500	HEAD START	ANITA GUEL	REIMB CHILD CARE	90.00
06	500	TOBACCO-USE PREVENTION EDUCATION: H	LOUIS CUNNINGHAM	REIMB CONF EXP	48.61
06	500	ECONOMIC IMPACT AID: LIMITED ENGLISH	ALICE CORNEJO	REIMB CONF EXP	127.23
06	500	ECONOMIC IMPACT AID: LIMITED ENGLISH	GARAVITO, NORIE	REIMB CONF EXP	143.12
06	500	OTHER FEDERAL	TROTH STREET PTA	REIMB SUPPLIES	47.86
06	500	ECONOMIC IMPACT AID: LIMITED ENGLISH	IRMA NARANJO	REIMB MILEAGE	55.05
06	500	ECONOMIC IMPACT AID: LIMITED ENGLISH	PARTIDA ROSI	REIMB MILEAGE	33.77
				TOTAL FUND 06 \$	14,713.21
11	401	UNRESTRICTED RESOURCES	CHRISTOPHER HIER	TEXTBOOK REFUND	30.00
11	401	UNRESTRICTED RESOURCES	DONNY BARNES	TEXTBOOK REFUND	25.00
11	401	UNRESTRICTED RESOURCES	ELOISA GONZALEZ	TEXTBOOK REFUND	25.00
11	401	UNRESTRICTED RESOURCES	JOE ESELOMA	TEXTBOOK REFUND	20.00
11	401	UNRESTRICTED RESOURCES	MARIA NEGRETE	TEXTBOOK REFUND	25.00
				TOTAL FUND 11 \$	125.00
12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	CEJA, MARIA	CHILD CARE 1/15/03	101.25
12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	ELIZABETH DOMINGUEZ	CHILD CARE 1/15/03	101.25
				TOTAL FUND 12 \$	202.50
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	TEXACO	FUEL PURCHASE	14.71
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SPECTRUM COMMUNICATIONS	C7438 CABLE @ RHS	13,059.79
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SPECTRUM COMMUNICATIONS	C7439 CABLE @ JVHS	10,270.49
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SPECTRUM COMMUNICATIONS	C7440 CABLE @ JMS	8,359.26
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SPECTRUM COMMUNICATIONS	C7440 CABLE @ JMS	20,098.36
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DEVEREAUX CHARITA	C7590-MILEAGE REIMB	116.07
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	RUPE, VICKI	C7591 MILEAGE REIMB	131.97
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	LEABO FOODS, INC.	C7592 WAREHOUSE STK	22,763.60
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	NEWPORT FARMS	C7593 WAREHOUSE STK	3,986.75
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	VIA NUEVA FOODS	C7594 SUPPLIES	68.40

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Jurupa Unified School District

Report of Disbursement Order Purchases

Purchases Over \$1

01/06/03-01/17/03

Fund	Sch	Resource	Vendor	Description	Amount
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	A & R WHOLESALE DISTRIBUTORS	C7595-GROCERIES	479.60
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	CORPORATE EXPRESS (HANSON OFF)	C7596-OFFICE SUPPLY	160.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DON LEE FARMS	C7597-GROCERY	3,910.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	THE POPCORN MAN	C7598-SUPPLIES	1,900.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	RAU KAREN	C7599 MILEAGE REIMB	28.44
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	HUBERT COMPANY	C7600-EQUIPMENT	910.73
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	MULTI-PAK PACKAGING PRODUCTS	C7601-SUPPLIES	575.50
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	CAMPUS FOODS	C7602-BEVERAGES	15,906.39
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	INTERSTATE BRANDS CORP	C7603-GROCERIES	3,001.76
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	P & R PAPER SUPPLY CO	C7604-SUPPLIES	28,989.15
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DRIFTWOOD DAIRY	C7605-MILK	33,941.11
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	ARCH WIRELESS	C7606-PAGER	41.23
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	BBQ WOK	C7607-GROCERIES	369.60
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DOMINO'S PIZZA	C7608-PIZZA	7,948.58
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PACIFIC TELEPHONE/WORLDCOM	11/02 PHONE ED CTR	32.69
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PACIFIC TELEPHONE/WORLDCOM	11/02 PHONE-ELEM	294.26
				TOTAL FUND 13 \$	177,358.44
21	180	UNRESTRICTED RESOURCES	DAVID LEONARD & ASSOCIATES	P42954-SERVICES 11/1/02	636.62
				TOTAL FUND 21 \$	636.62

154 DISBURSEMENT ORDERS FOR A GRAND TOTAL OF \$ 445,207.84

RECOMMENDED APPROVAL

Pam Dwyer
DIRECTOR OF BUSINESS SERVICES

Report of Purchases Purchases Over \$200 01/04/03 thru 01/17/03

P.O.	Fund	School	Resource	Vendor	Description	Amount
P42550	03	500	UNRESTRICTED RESOURCES	KELLY PAPER COMPANY	PRINT SHOP-SUPPLIES	5,000.00
P43038	03	500	UNRESTRICTED RESOURCES	U.S. POSTAL SERVICE	EC-POSTAGE	50,000.00
P43564	03	305	UNRESTRICTED RESOURCES	SMART & FINAL IRIS CO	RHS-OPEN PO-INSTRUCTIONAL SUPPLIES	3,000.00
P43595	06	500	WORKFORCE INVESTMENT ACT (WIA)	STATER BROTHERS	EC-OPEN PO-INSTRUCTIONAL SUPPLIES	500.00
P43596	06	500	WORKFORCE INVESTMENT ACT (WIA)	OFFICE DEPOT	EC-OPEN PO-INSTRUCTIONAL SUPPLIES	350.00
P43597	06	500	WORKFORCE INVESTMENT ACT (WIA)	COSTCO	EC-OPEN PO-INSTRUCTIONAL SUPPLIES	500.00
P43695	06	500	WORKFORCE INVESTMENT ACT (WIA)	TARGET GREATLAND	EC-SCS-OPEN PO-SUPPLIES FOR YOUTH	500.00
P43908	06	500	OTHER FEDERAL	STATER BROTHERS	ECSCS-JMS-OPEN PO-SUPPLIES	750.00
P43916	06	500	OTHER FEDERAL	K-MART (LIMONITE STORE)	ECSCS-JMS-OPEN PO-SUPPLIES	675.00
P44844	03	300	DISCRETIONARY	CARD INTEGRATORS	JVHS-OPEN PO-REPAIRS	750.00
P45120	06	110	SCHOOL IMPROVEMENT PROGRAM-GRADES K	HOUGHTON MIFFLIN CO	GH-ENGLISH SUPPLIES	1,543.01
P45230	03	500	UNRESTRICTED RESOURCES	UNISOURCE FACILITIES SUPPLIES	CSR-STOCK	343.20
P45376	06	500	ROUTINE REPAIR & MAINTENANCE	E.R. BLOCK PLUMBING CO.	MAINT-RHS-MATERIAL AND LABOR	660.32
P45452	06	500	ROUTINE REPAIR & MAINTENANCE	INLAND LIGHTING	MAINT-JVHS-BALLAST, AND BULBS	4,450.08
P45489	06	500	ROUTINE REPAIR & MAINTENANCE	DAY LITE MAINTENANCE	MAINT-DW-LABOR AND REPAIRS	2,032.73
P45492	06	500	ROUTINE REPAIR & MAINTENANCE	PYRO-COMM SYSTEMS, INC.	MAINT-RHS-LABOR	235.00
P45494	06	500	ROUTINE REPAIR & MAINTENANCE	WHITE CAP INDUSTRIES	MAINT-SUPPLIES	384.30
P45498	03	500	UNRESTRICTED RESOURCES	AG SOD FARM	MAINT-PED-SOD	680.00
P45529	14	500	UNRESTRICTED RESOURCES	ARROW PARKING LOT	MAINT-JVHS-LABOR	750.00
P45532	06	500	ROUTINE REPAIR & MAINTENANCE	WHITE CAP INDUSTRIES	MAINT-SUPPLIES	815.29
P45610	21	500	WIRING/COMMUNICATIONS	CABLE & WIRELESS TECHNOLOGIES	EC-WIRING SUPPLIES FOR W.R.	1,716.21
P45612	06	500	ROUTINE REPAIR & MAINTENANCE	DE ANZA HARDWARE BUILDING SUP.	MAINT-CEMENT	389.65
P45614	14	500	UNRESTRICTED RESOURCES	FOURTH STREET ROCK CRUSHER	MAINT-JVHS-CONCRETE	4,232.51
P45615	14	500	UNRESTRICTED RESOURCES	C.B. CASE CONCRETE PUMPING	MAINT-CONCRETE PUMPING SERVICE	450.00
P45616	14	500	UNRESTRICTED RESOURCES	SPECTRA-TONE PAINT CORPORATION	MAINT-JVHS-PAINTING SUPPLIES	416.99
P45617	14	500	UNRESTRICTED RESOURCES	GLEN PRODUCTS	MAINT-SUPPLIES	967.14
P45619	03	500	UNRESTRICTED RESOURCES	AMERICAN FIRE SAFETY	MAINT-FIRE EXTINGUISHERS	678.83
P45620	06	500	ROUTINE REPAIR & MAINTENANCE	WESTBURNE SUPPLY #0677	MAINT-WATER HEATER	222.55
P45621	06	500	ROUTINE REPAIR & MAINTENANCE	FERGUSON ENTERPRISES	MAINT-RHS-SUPPLIES	2,755.85
P45622	06	500	ROUTINE REPAIR & MAINTENANCE	TECHNICAL AIR CORPORATION	MAINT-REPAIRS	275.00
P45623	03	500	UNRESTRICTED RESOURCES	PROTECTION SERVICES, INC.	MAINT-IMC-INSTALL PSI SYSTEM	426.34
P45625	06	500	ROUTINE REPAIR & MAINTENANCE	WESTBURNE SUPPLY #0677	MAINT-RHS-SUPPLIES	276.04
P45644	06	500	ROUTINE REPAIR & MAINTENANCE	HOME DEPOT	MAINT-SUPPLIES	916.37
P45645	03	500	UNRESTRICTED RESOURCES	JUSD PRINT SHOP	CRS-STOCK	2,659.20
P45646	06	500	TRANSPORTATION-HOME TO SCHOOL	LUKE'S TRANSMISSIONS	TRANS-REPAIRS	511.23

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28.1

Report of Purchases
Purchases Over \$200
01/04/03 thru 01/17/03

P.O.	Fund	School	Resource	Vendor	Description	Amount
P45646	06	500	TRANSPORTATION-HOME TO SCHOOL	LUKE'S TRANSMISSIONS	TRANS-REPAIRS	511.23
P45647	21	500	WIRING/COMMUNICATIONS	B.R.A.T. COM/CONTINENTAL TELECOM	IH-TECHNOLOGY WIRING	5,158.42
P45648	06	305	LOTTERY: INSTRUCTIONAL MATERIALS	AARDVARK CLAY	RHS-ART SUPPLIES	419.87
P45651	06	200	IASA:TITLE I BASIC GRANTS LOW-INCOM	DELL	JMS-MICROSOFT WINDOWXP-PRO LICENSES	1,639.85
P45651	06	200	IMMEDIATE INTERVENTION/UNDERPERFORM	DELL	JMS-MICROSOFT WINDOWXP-PRO LICENSES	1,639.84
P45653	06	200	IASA:TITLE I BASIC GRANTS LOW-INCOM	SUNBURST	JMS-SUPPLIES	549.73
P45653	06	200	IMMEDIATE INTERVENTION/UNDERPERFORM	SUNBURST	JMS-SUPPLIES	549.72
P45654	03	300	DISCRETIONARY	OFFICE DEPOT	JVHS-SUPPLIES	328.01
P45660	06	200	IASA:TITLE I BASIC GRANTS LOW-INCOM	PEARSON LEARNING GROUP	JMS-SUPPLIES	478.62
P45660	06	200	IMMEDIATE INTERVENTION/UNDERPERFORM	PEARSON LEARNING GROUP	JMS-SUPPLIES	478.55
P45662	06	300	AIAA GRANT (RUSD)	FOLLETT EDUCATIONAL SERVICES	JVHS-TEXTBOOKS	1,466.26
P45663	06	500	HEAD START	CLASSROOM DIRECT COM.	ECCAT-SUPPLIES	271.21
P45664	06	500	ROUTINE REPAIR & MAINTENANCE	ELROD FENCING CO.	MAINT-PED-SUPPLIES	985.45
P45665	03	500	7TH GRADE MATH ACADEMY	STATER BROTHERS	EC-JMS-OPEN PO-MATH ACADEMY SUPPLIES	300.00
P45666	03	500	7TH GRADE MATH ACADEMY	STATER BROTHERS	EC-MLMS-OPEN PO-MATHACADEMY SUPPLIES	400.00
P45667	03	500	7TH GRADE MATH ACADEMY	STATER BROTHERS	EC-MMS-OPEN PO-MATH ACADEMY SUPPLIES	300.00
P45670	03	500	UNRESTRICTED RESOURCES	LOZANO SMITH	EC-ADMSERV-LEGAL SERVICES	500.00
P45671	06	110	IMMEDIATE INTERVENTION/UNDERPERFORM	RIVERSIDE CO. OFFICE OF EDUCA.	GH-STAFF DEVELOPMENT DAY	1,000.00
P45672	06	500	WORKFORCE INVESTMENT ACT (WIA)	BARNES & NOBLE	YOC-LC-OPEN PO-BOOKS	500.00
P45673	06	500	WORKFORCE INVESTMENT ACT (WIA)	ALIN PARTY SUPPLIES CO.	YOC-LC-OPEN PO-SUPPLIES	350.00
P45674	06	500	WORKFORCE INVESTMENT ACT (WIA)	CM SCHOOL SUPPLY CO.	YOC-LC-OPEN PO-SUPPLIES	500.00
P45675	06	145	IASA:TITLE I BASIC GRANTS LOW-INCOM	CM SCHOOL SUPPLY CO.	RLE-OPEN PO-SUPPLIES	250.00
P45675	06	145	SCHOOL IMPROVEMENT PROGRAM-GRADES K	CM SCHOOL SUPPLY CO.	RLE-OPEN PO-SUPPLIES	250.00
P45676	03	305	DISCRETIONARY	SEAN MALEK ENGINEERING &	RHS-INSTALLATION OF SOFTBALL SCOREBOAR	6,485.00
P45678	06	130	SCHOOL IMPROVEMENT PROGRAM-GRADES K	TROPHIES UNLIMITED	PA-AWARDS	522.59
P45681	06	300	CALIF. PUBLIC SCHOOL LIBRARY ACT OF	GARRETT EDUCATIONAL CORPORATIC	JVHS-BOOKS	2,425.00
P45682	06	140	CLASSROOM LIBRARY MATERIALS, GRADES	FOLLETT LIBRARY RESOURCES	PER-BOOKS	722.96
P45682	06	140	SCHOOL IMPROVEMENT PROGRAM-GRADES K	FOLLETT LIBRARY RESOURCES	PER-BOOKS	443.10
P45683	06	305	IMMEDIATE INTERVENTION/UNDERPERFORM	NBPTS	RHS-SUPPLIES	600.00
P45684	06	305	IMMEDIATE INTERVENTION/UNDERPERFORM	NBPTS	RHS-SUPPLIES	900.00
P45685	06	305	IMMEDIATE INTERVENTION/UNDERPERFORM	NBPTS	RHS-SUPPLIES	900.00
P45686	06	120	IASA:TITLE I BASIC GRANTS LOW-INCOM	PROMOTE MARKETING CONCEPTS	IH-SUPPLIES	523.99
P45687	06	500	IASA: TITLE II EISENHOWER	ALIN PARTY SUPPLIES CO.	EC-OPEN PO-SUPPLIES	500.00
P45688	06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	CDW-G	EC-LS-SUPPLIES	258.60
P45689	06	125	SCHOOL IMPROVEMENT PROGRAM-GRADES K	DELL	MB-XP-PRO LICENSE	773.86

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Report of Purchases

Purchases Over \$200

01/04/03 thru 01/17/03

PO	Print School Resource	Vendor	Description	Amount
P45690	06	300	CALIF. PUBLIC SCHOOL LIBRARY ACT OF	
P45695	03	300	DISCRETIONARY	56,950.05
P45695	03	305	DISCRETIONARY	334.29
P45695	03	410	DISCRETIONARY	260.06
P45695	03	500	UNRESTRICTED RESOURCES	48.32
P45705	21	310	UNRESTRICTED RESOURCES	46.46
P45706	06	500	OTHER FEDERAL	450.00
P45707	06	500	OTHER FEDERAL	451.95
P45708	06	300	LOTTERY: INSTRUCTIONAL MATERIALS	597.67
P45709	03	500	UNRESTRICTED RESOURCES	617.63
P45710	03	500	UNRESTRICTED RESOURCES	1,364.12
P45713	06	500	CALIF. PUBLIC SCHOOL LIBRARY ACT OF	9,553.89
P45714	03	200	DISCRETIONARY	1,154.84
P45714	03	200	DONATIONS	347.03
P45715	12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	2,497.48
P45718	03	405	UNRESTRICTED RESOURCES	242.37
P45720	03	500	UNRESTRICTED RESOURCES	243.05
P45721	06	170	IMMEDIATE INTERVENTION/UNDERPERFORM	3,248.20
P45723	06	500	HEAD START	623.53
P45723	06	500	IASA:TITLE I BASIC GRANTS LOW-INCOM	116.63
P45723	12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	25.94
P45727	03	500	UNRESTRICTED RESOURCES	116.60
P45730	03	170	DONATIONS	220.10
P45731	03	150	DISCRETIONARY	550.00
P45732	06	500	ROUTINE REPAIR & MAINTENANCE	500.00
P45733	06	500	HEAD START	750.00
P45733	06	500	IASA:TITLE I BASIC GRANTS LOW-INCOM	517.97
P45733	12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	115.10
P45734	06	500	ROUTINE REPAIR & MAINTENANCE	517.97
P45736	06	500	IASA: TITLE IV DRUG-FREE SCHOOLS	3,000.00
P45738	06	500	ROUTINE REPAIR & MAINTENANCE	400.00
P45739	06	500	ROUTINE REPAIR & MAINTENANCE	3,000.00
P45740	06	500	ROUTINE REPAIR & MAINTENANCE	2,500.00
P45741	06	500	ROUTINE REPAIR & MAINTENANCE	5,000.00
P45743	03	170	DONATIONS	1,000.00
				525.00
			JVHS-LIBRARY BOOKS	
			DISTRICTWIDE-PARKING DECALS	
			DISTRICTWIDE-PARKING DECALS	
			DISTRICTWIDE-PARKING DECALS	
			DISTRICTWIDE-PARKING DECALS	
			EC-STORMWATER PERMIT FEES	
			SA-FAN CLUB-SUPPLIES	
			SA-INSTRUCTIONAL SUPPLIES	
			JVHS-SUPPLIES	
			CRS-STOCK	
			CSR-STOCK	
			NVHS-COMPUTERS	
			JMS-INSTRUCTIONAL SUPPLIES	
			JMS-INSTRUCTIONAL SUPPLIES	
			EC-INSTRUCTIONAL SUPPLIES	
			LC-OFFICE SUPPLIES	
			CRS-STOCK	
			VB-DESKTOP COPIER	
			EC-OFFICE SUPPLIES	
			EC-OFFICE SUPPLIES	
			EC-OFFICE SUPPLIES	
			EC-INSTRUCTIONAL SUPPLIES	
			VB-ADMISSIONS	
			SC-OPEN PO-SUPPLIES	
			MAINT-DW-OPEN PO- SUPPLIES	
			EC-OPEN PO-SUPPLIES	
			EC-OPEN PO-SUPPLIES	
			EC-OPEN PO-SUPPLIES	
			MAINT-DW-OPEN PO-SUPPLIES	
			ECSCS-BILLBOARD FEE	
			MAINT-DW-OPEN PO-HVAC SUPPLIES	
			MAINT-DW-OPEN PO-HVAC SUPPLIES	
			MAINT-OPEN PO-HVAC SUPPLIES	
			MAINT-DW-OPEN PO-ELECTRICAL SUPPLIES	
			VB-ADMISSIONS	
			FOLLETT LIBRARY RESOURCES	
			RYDIN SIGN AND DECAL	
			RYDIN SIGN AND DECAL	
			RYDIN SIGN AND DECAL	
			RYDIN SIGN AND DECAL	
			SWRCB FEES	
			NASCO WEST INC	
			ORIENTAL TRADING CO.	
			SUPERIOR PRESSURE EQUIP. CO.	
			UNISOURCE FACILITIES SUPPLIES	
			WAXIE SANITARY SUP. 334773400	
			DELL	
			EDUCATORS OUTLET	
			EDUCATORS OUTLET	
			LAKESHORE LEARNING MATERIALS	
			CDW-G	
			JUSD PRINT SHOP	
			OFFICE DEPOT	
			CORPORATE EXPRESS	
			CORPORATE EXPRESS	
			CORPORATE EXPRESS	
			I.M.P.A.C. GOVERNMENT SERVICES	
			JENSEN ALVARADO RANCH	
			BURTRONICS (MARTIN BUS. MACH)	
			CLARK SECURITY PRODUCTS	
			CM SCHOOL SUPPLY CO.	
			CM SCHOOL SUPPLY CO.	
			CM SCHOOL SUPPLY CO.	
			CONSOLIDATED ELECTRICAL DIST.	
			RUBIDOUX MORTUARY	
			REFRIGERATION SUPPLIES DIST	
			HOWARD INDUSTRIES	
			GRILLO FILTERS SALES	
			REXEL, INC./ESD COMPANY	
			PERFORMANCE/RIVERSIDE	

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B-3

Report of Purchases
 Purchases Over \$200
 01/04/03 thru 01/17/03

P.O.	Fund	School	Resource	Vendor	Description	Amount
P45746	03	500	UNRESTRICTED RESOURCES	PITNEY BOWES	EC-M/A FOR POSTAGE MACHINE	3,609.00
P45749	03	500	HEALTH & WELFARE CLEARING	"REEP" BLUE CROSS	EC-MONTHLY INSURANCE PREMIUMS	303,000.00
P45750	06	500	IASA: TITLE II TEACHER QUALITY	RIVERSIDE CO. OFFICE OF EDUC.	EC-COUNTY ACHIEVEMENT TEAM SERVICES	50,000.00
P45770	03	300	UNRESTRICTED RESOURCES	PACO PUMPS	RHS/JVHS-POOL REPAIRS	400.00
P45770	03	305	UNRESTRICTED RESOURCES	PACO PUMPS	RHS/JVHS-POOL REPAIRS	400.00
P45772	06	305	LOTTERY: INSTRUCTIONAL MATERIALS	STATER BROTHERS	RHS-OPEN PO-INSTRUCTIONAL SUPPLIES	500.00
P45775	06	130	IASA: TITLE I BASIC GRANTS LOW-INCOM	OFFICE MAX	PA-OPEN PO-INSTRUCTIONAL SUPPLIES	300.00
P45779	03	155	DONATIONS	JENSEN ALVARADO RANCH	SA-FIELD TRIP	470.00
P45780	03	155	DONATIONS	SANTA ANA ZOO	SA-FIELD TRIP	275.00
P45781	03	155	DONATIONS	KNOTT'S BERRY FARM, ED. PRGM.	SA-FIELD TRIP	867.00
P45783	03	500	HEALTH & WELFARE CLEARING	REEP KAISER	EC-OPEN PO-MONTHLY INSURANCE PREMIUMS	532,000.00
100 P.O.'s over \$200						1,113,890.72
58 P.O.'s NOT over \$200						3,753.96
158 TOTAL PURCHASE ORDERS						1,117,644.68

RECOMMEND APPROVAL:


 Director of Centralized Support Services

JURUPA UNIFIED SCHOOL DISTRICT

2002/2003 AGREEMENTS

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
03-1 Consultant or Personal Service Agreements				
03-1-HHH	Franklin Haynes Marionettes	\$550.00	SIP	Two marionette performances for students of Pedley Elementary School. 2/21/03.
03-7 Architectural & Inspector Agreements				
03-7-HH	Epic Engineers	NTE \$23,200.00	Measure "C"	Topographic survey for Middle School #4. Until completion.
03-7-II	Petra Environmental Division (P.N. 02283)	NTE \$60,000.00	Measure "C"	Conduct Preliminary Environmental Assessment (PEA) for Middle School #4, incl. Preparing & implementing PEA work plan and Removal Action Work (RAW) plan. Until completion.
03-7-JJ	The Twining Laboratories, Inc.	NTE \$101,440.00	Measure "C"	Conduct special inspections and non-destructive testing of welding for the structural steel shop fabrication for Glen Avon High School. Until completion.
03-8 Other Agreements				
02-8-EEE +M2	Ward North America, Inc.	Admin. Fee \$150/mo plus up to \$5,500.00 claims handling fees	Self Insurance	Modification extends the term for claims administration services for District comprehensive insurance to June 30, 2003. Dec. 2001 to 6/30/03.

29.1 A-4

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
03-8	<i>Other Agreements (continued)</i>			
03-8-YY	First Bank & Trust	N/A	N/A	Youth Opportunity Center Program Agreement for Affiliation for student learning experiences under the Workforce Investment Act. Youth Program (WIA). From 1/10/03 and ongoing.
03-8-ZZ	The Janitor Store	N/A	N/A	Youth Opportunity Center Program Agreement for Affiliation for student learning experiences under the Workforce Investment Act Youth Program (WIA). From 1/15/03 and ongoing.
03-8-AAA	Thomas W. Wathen Foundation Air Academy	\$34,340.00	Workforce Investment Act Youth Program (WIA)	Provide consulting services for the Youth Opportunity Center project to interest young people in science, math & technology. 1/14/03 to 6/30/03.
03-8-BBB	Flabob Airport	N/A	N/A	Youth Opportunity Center Program Agreement for Affiliation for student learning experiences under the Workforce Investment Act Youth Program (WIA). From 1/14/03 and ongoing.

The Deputy Superintendent Business Services & Governmental Relations will have copies of agreements available for review by the Board.

ED/et
2/3/2003

28-A-4
2

**Jurupa Unified School District
TRAVEL REQUEST**

Fund NO CHARGE TO DISTRICT
 School _____
 Resource _____
 Project Year _____
 Goal _____
 Function _____
 Object _____

Name(s) DeWayne A. Mason Site Education Center

Title of Activity Conference / Training

Location of Activity Denver, CO

Depart: Day Wed Date 1/15/03 Time even am/pm From _____

Return: Day Wed Date 1/22/03 Time even am/pm

Purpose of Trip: Conference ☐ Recruiting ☐ Administrative ☒ Other ☐
 (explain below)

	For Business Office Use Only		
	Estimated Cost	Actual Cost	Mode of Payment
Number of days of substitute time required: _____	\$ <u>0</u>	\$ _____	_____
Registration Fees _____	\$ <u>0</u>	\$ _____	_____
Banquet Fees _____	\$ <u>0</u>	\$ _____	_____
Mode of Travel: _____	\$ <u>0</u>	\$ _____	_____
Meals - Number: _____ <u> </u> B <u> </u> L <u> </u> D	\$ <u>0</u>	\$ _____	_____
Lodging: _____ (Name of Hotel)	\$ <u>0</u>	\$ _____	_____
Other: _____	\$ <u>0</u>	\$ _____	_____
TOTAL COST	\$ <u>0</u>	\$ _____	_____

Will a cash advance be needed? _____ Amount \$ _____

Remarks/Rationale (Required for Categorical Projects):
See Attached

I have read Business Services Procedure #124 and fully understand district travel requirements.

DeWayne A. Mason
 Employee's Signature
 Distribution: White/Yellow - Business Office
 Pink - Return Copy
 Goldenrod - Originator

1/10/03
 Date

Debi E. ...
 Principal/Supervisor's Signature

1/14/03
 Date
 (A-7)

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): February 14-16, 2003LOCATION: Las Vegas, NVTYPE OF ACTIVITY: Cheerleading CompetitionPURPOSE/OBJECTIVE: JV Cheer Squad will compete against squads from outside of Southern California. This will help us improve skills to compete in National events.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) _____

Monica Werwee-Head Coach/Advisor, Krista Jones-Assistant Coach, Ashley Hart-Assistant Coach

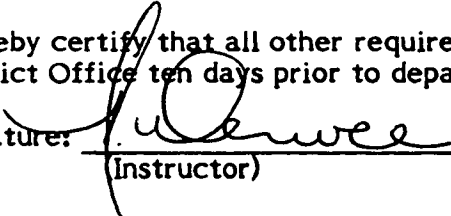
EXPENSES:	Transportation	\$ <u>0.00</u> (by students parents)	Number of Students <u>15</u>
	Lodging	\$ <u>45.00</u> per student	
	Meals	\$ <u>0.00</u> (paid for by individual students)	
	All Other	\$ <u>15.00</u> (comp fee)	
	TOTAL EXPENSE	\$ <u>900.00</u>	Cost Per Student <u>60.00</u> (Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

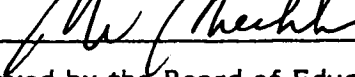
Source	Expected Income	Income Now On Hand
<u>Fundraising</u>	<u>900.00</u>	<u>900.00</u>
_____	_____	_____
_____	_____	_____
TOTAL:	\$ <u>900.00</u>	<u>900.00</u>

Arrangements for Transportation: Students parents (car)Arrangements for Accommodations and Meals: Best Western Motel, Main Street, Las VegasPlanned Disposition of Unexpended Funds: Cheer Trust

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:  Date: 1/10/03 School: Jurupa Valley High
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal:  Date: 1-10-03
Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): Friday, March 21, 2003

LOCATION: San Diego Wild Animal Park

TYPE OF ACTIVITY: 1st Grade culmination activity for life science

PURPOSE/OBJECTIVE: To understand how animals grow and develop but also how to
classify them into groups.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Teachers: Colleen Griggs
Cindy Jensen, Shelly Puckett, Katherine Harada, Lucia Chavez & Cindy Miller

Student Attendant - Susan Rivera, 18 parent volunteers

EXPENSES:	Transportation	\$ 1200.00	Number of Students	<u>120</u>
	Lodging	\$ -0-		<u>28 adults</u>
	Meals	\$ -0-		
	All Other	\$ 996.00		
TOTAL EXPENSE		\$ 2196.00	Cost Per Student	<u>-0-</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>PTA (Transportation)</u>	<u></u>	<u>1200.00</u>
<u>Pedley SIP Fund (Admission)</u>	<u></u>	<u>996.00</u>
<u>TOTAL:</u>	<u>\$</u>	<u>2196.00</u>

Arrangements for Transportation: District Busses

Arrangements for Accommodations and Meals: Students will bring sack lunches

Planned Disposition of Unexpended Funds: N/A

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Elizabeth A. Hawley Date: 1/21/03 School: Pedley
 (Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: Elizabeth A. Hawley Date: 1/21/03
 Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
 Yellow copy to Originator
 Pink copy to Principal

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): March 21 - March 23, 2003

LOCATION: Alpine Lawler Lodge, Idyllwild

TYPE OF ACTIVITY: Camping Trip

PURPOSE/OBJECTIVE: To introduce students to the outdoors. To study and learn about the history of the area, various fauna and flora and to develop interpersonal social responsibility.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Jeff Jacobs-Teacher, Vicki Jacobs-Inst Aide, Doug Torbert-Teacher, Terry Prosser-Teacher, Lou Torbert-Secretary, Rich Torbert-Teacher, Thelma Umscheid-Clerk

EXPENSES:	Transportation	\$ -0-	Number of Students	<u>14</u>
	Lodging	\$ 224.		
	Meals	\$ 386.		
	All Other	\$ 20. Firewood		
	TOTAL EXPENSE	\$ 630.00	Cost Per Student	<u>45.00</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:


Source	Expected Income	Income Now On Hand
<u>Students and Staff</u>	<u>630.00</u>	<u>-0-</u>
_____	_____	_____
_____	_____	_____
TOTAL:	\$ 630.00	_____

Arrangements for Transportation: District Vans and Staff driving own vehicles


Arrangements for Accommodations and Meals: Students and staff will prepare all meals.

Planned Disposition of Unexpended Funds: _____

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:  (Instructor) Date: 1-14-03 School: Nueva Vista High School

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal:  Date: 1/14/03

Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): Friday, May 9, 2003LOCATION: Sea World, San Diego, CATYPE OF ACTIVITY: 6th Grade culmination activity for sciencePURPOSE/OBJECTIVE: To study sea life, behavior and training.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Teacher:
Rhonda Batterton, Kelly Scroggins, Emily Terry, Melanie Stewart, Dinah Palagi
and 16 parent volunteers.

EXPENSES:	Transportation	\$ 1200.00	Number of Students	<u>130</u>
	Lodging	\$ -0-		<u>21 adults</u>
	Meals	\$ -0-		
	All Other	\$ 3146.50		
TOTAL EXPENSE		\$ 4346.50	Cost Per Student	<u>-0-</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>PTA(Transportation)</u>	<u> </u>	<u>1200.00</u>
<u>Pedley SIP Fund (Admission)</u>	<u> </u>	<u>3146.50</u>
<u>TOTAL:</u>	<u>\$ </u>	<u>4346.50</u>

Arrangements for Transportation: District Busses (2 busses)Arrangements for Accommodations and Meals: Students will bring sack lunchesPlanned Disposition of Unexpended Funds: N/A

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Elizabeth L. Sawley Date: 1/21/03 School: Pedley
 (Instructor) Emily Terry

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: Elizabeth L. Sawley Date: 1/21/03
 Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
 Yellow copy to Originator
 Pink copy to Principal

Conlin Sports

263 W. Cerritos Ave.
Anaheim, CA 92805

TEL: ~~1-800-523-1557~~

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Item	Material Description	Delivery Dt(s)	Order Qty	Del Qty	Unit Price	Extended Price
15	ASB3000X Elite Starting Block	01/31/2003	10	EA	65.000	650.00
20	20010511 STARTING BLOCK CART	01/22/2003	1	EA	269.000	269.00
31	AHSSTBLU H.S. STEEL HURDLE - BLUE	02/12/2003	88	EA	30.000	2,640.00
90	AHUCARTXBM Deluxe Hurdle Cart	01/22/2003	8	EA	225.000	1,800.00
100	GP1218HXDS HIGH JUMP PIT, 12'x18'x32" NAVY BLUE/MEDIUM GRAY	04/17/2003	1	EA	3,420.000	3,420.00
110	GWC1218HDS 12'x18'x32" WEATHER COVER NAVY BLUE/MEDIUM GRAY	04/17/2003	1	EA	248.600	248.60
120	AHJGOLDX Premier Gold High Jump Stand	02/03/2003	2	EA	420.000	840.00
130	AF1000133 HS-1000 Red High Jump X-Bar (3PK)	02/19/2003	2	EA	64.000	128.00
200	GP2222MY VAULT PIT, 22'x22'x32"-Y NAVY BLUE/MEDIUM GRAY	03/19/2003	1	EA	6,428.000	6,428.00
210	GWC2222M 22'x22'x32" WEATHER COVER NAVY BLUE/MEDIUM GRAY	03/19/2003	1	EA	500.000	500.00



Item	Material Description	Delivery Dt(s)	Order Qty Del Qty		Unit Price	Extended Price
220	GPBLSTRL Bolster Large Standard NAVY BLUE/SILVER	03/19/2003	1	EA	379.000	379.00
230	APVGOLDX Premier Gold Pole Vault Stand	02/03/2003	1	SET	1,020.000	1,020.00
270	AF1000X3 HS-1000 Red Pole Vault X-Bar (3PK)	02/19/2003	2	EA	65.000	130.00
330	ZPFNOFZXBX NOFZINGER, BLACK	02/19/2003	6	EA	0.000	0.00
340	AFGDGTXX Gadget Bar Lifter	01/22/2003	2	EA	15.990	31.98
380	AFEXTEND Pic-A-Hyt Extendor	01/22/2003	1	PR	60.000	60.00
381	20028124 Gamebreaker Soft Headgear	02/12/2003	6	EA	32.600	195.60
390	AC115X30 Cata-Pole Gold 11'5" 130 LB	01/22/2003	1	EA	149.000	149.00
480	AC115X40 Cata-Pole Gold 11'5" 140 LB	01/22/2003	1	EA	149.000	149.00
570	AC124X50 Cata-Pole Gold 12'4" 150 LB	01/22/2003	1	EA	149.000	149.00
660	AC124X60 Cata-Pole Gold 12'4" 160 LB	01/22/2003	1	EA	149.000	149.00
750	AC106X110 Cata-Pole Gold 10'6" 110 lbs	01/22/2003	1	EA	149.000	149.00
840	AC124X40 Cata-Pole Gold 12'4" 140 LB	06/12/2003	1	EA	149.000	149.00
930	AC136X30 Cata-Pole Gold 13'6" 130 LB	02/19/2003	1	EA	149.000	149.00
1020	APOL5CAS Vaulting Pole Case - 5 each	01/23/2003	2	EA	69.990	139.98
1030	ADCXXXXX Alum discus Circle 8'2.5"		1	EA	105.000	105.00
1040	AATRACKS Track Judges Stand	03/03/2003	1	EA	630.000	630.00
1045	NSPDS010 STACKHOUSE TWG WIND GAUGE STACKHOUSE TWG WIND GAUGE		1	EA	390.000	390.00

Item	Material Description	Delivery Dt(s)	Order Qty Del Qty	Unit Price	Extended Price
1050	AFMDCART PORTaPIT Transport Cart	01/31/2003	2 EA	750.000	1,500.00
1060	1260XXXX Pennant Streamers 100'	02/21/2003	6 EA	5.700	34.20
1070	MSTAP100 MEASURING TAPE 100'	01/22/2003	2 EA	4.400	8.80
1080	MSTAP200 MEASURING TAPE 200'	01/22/2003	2 EA	8.500	17.00
1090	ASPRT8BT Sprint 8 Basic Track Package	01/22/2003	1 EA	769.000	769.00
1100	ASDCXXXX Shot & Discus Bag	01/22/2003	4 EA	5.500	22.00
1110	GM36RAKE ALUMINUM RAKE 36"	01/31/2003 02/11/2003	2 EA	38.000	76.00

MDSE Total	\$ 23,475.16
Shipping & Handling	\$ 0.00
Sales Tax	\$ 1,819.33
Final Amount	\$ 25,294.49

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architecture ♦ planning ♦ design

David Higginson, Architect, C.E.O.
Darryl K. Cartozian, C.F.O.

January 28, 2003

**Jurupa Unified School District
4850 Pedley Road
Riverside, California 92509**

Attention: Mr. Gregory J. Bowers
Director of Facility Planning and Development

Re: Proposal for Architectural Services
New Relocatable Toilet Facilities – Various Sites

Dear Mr. Bowers:

Higginson+Cartozian Architects, Inc. is please to submit the following proposal for architectural services. It is our understanding the scope of work consists of the placement of twelve (12) relocatable toilet buildings at various sites within the District. Our scope of work will include the following:

- Meet with District personnel to determine program and site requirements.
- Necessary site visits to determine the existing site conditions as they relate for the installation of new relocatable toilet rooms.
- Required electrical site engineering including fire alarm system and communication system tie-ins to existing state approved systems.
- Required plumbing site engineering.
- DSA approval process.
- Assistance during bidding
- Assistance in obtaining necessary Geologic reports and arranging for inspection services.
- Construction observation
- Post construction follow up.

Our fee for performing the above services will be a fixed amount of \$64,680.00 and is based on the accompanying standard rate fee schedule. Cost of printing, soils reports, geo-seismic reports, plan check fees, inspection and testing are not included in our fee. Required site grading engineering (for major improvements) landscape and irrigation system design, site utility and street improvements, new site main electrical service, fire hydrant design and toilet room remodels are not included in our fee. In addition, the fee assumes all close out documentation has been processed on previous projects for this site as required by DSA.

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architecture ❖ planning ❖ design

David Higginson, Architect, C.E.O.
Darryl K. Cartozian, C.F.O.

We appreciate the opportunity to be considered for this project. Please do not hesitate to contact me if you need any additional information.

Sincerely,

David Higginson, Architect, CEO
Higginson+Cartozian Architects, Inc.

higginson+cartozian architects, inc.
architecture ❖ planning ❖ design

David Higginson, Architect, C.E.O.
Darryl K. Cartozian, C.F.O.

HIGGINSON+CARTOZIAN ARCHITECTS, INC.
STANDARD RELOCATABLE FEE SCHEDULE
as applies to
RELOCATABLE BUILDINGS AT VARIOUS SITES
May 3, 2002

STANDARD SITE FEE (Applies to each separate site):

- Flat Rate Fee per Site: \$4,250.00

CLASSROOM BUILDINGS:

- Flat Rate Fee for Standard Classroom(s) / Toilet Rooms at one Site (in addition to the Standard Site Fee):
 - 1 Building: \$1,200.00
 - 2 - 10 Buildings: \$ 750.00 each
 - 10 - 20 Buildings \$ 600.00 each
 - 20 -30 Buildings \$ 450.00 each
 - 30 + Buildings \$ 300.00 each
- Supplemental Fee for Providing Water/Sewer Engineering to Classrooms / Toilet Room (if required): \$2,250.00 per site
- Major Sitework, Interior Building Design & Space Planning, Retaining Walls, Building Remodels, Fire Hydrant Design, Campus Fire Alarm and Electrical System Upgrades, etc. will be an Additional Fixed Fee as Determined at Each Site.

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Darryl K. Cartozian, C.F.O.

Fee Schedule

Granite Hill Site

Site Fee	\$ 4,250.00
Sewer/Water Fee	\$ 2,250.00
Building Fee(1)	<u>\$ 1,200.00</u>

Fee \$ 7,700.00

Ina Arbuckle Site

Site Fee	\$ 4,250.00
Sewer/Water Fee	\$ 2,250.00
Building Fee(1)	<u>\$ 1,200.00</u>

Fee \$ 7,700.00

Indian Hills Site

Site Fee	\$ 4,250.00
Sewer/Water Fee	\$ 2,250.00
Building Fee(1)	<u>\$ 1,200.00</u>

Fee \$ 7,700.00

Mission Bell Site

Site Fee	\$ 4,250.00
Sewer/Water Fee	\$ 2,250.00
Building Fee(1)	<u>\$ 1,200.00</u>

Fee \$ 7,700.00

Rustic Lane Site

Site Fee	\$ 4,250.00
Sewer/Water Fee	\$ 2,250.00
Building Fee(1)	<u>\$ 1,200.00</u>

Fee \$ 7,700.00

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Sky Country Site

Site Fee \$ 4,250.00

Sewer/Water Fee \$ 2,250.00

Building Fee(1) \$ 1,200.00

Fee \$ 7,700.00

Troth Street Site

Site Fee \$ 4,250.00

Sewer/Water Fee \$ 2,250.00

Building Fee(1) \$ 1,200.00

Fee \$ 7,700.00

West Riverside Site

Site Fee \$ 4,250.00

Sewer/Water Fee \$ 2,250.00

Building Fee(1) \$ 1,200.00

Fee \$ 7,700.00

Mira Loma Site

Site Fee \$ 4,250.00

Sewer/Water Fee \$ 2,250.00

Building Fee(1) \$ 1,200.00

Fee \$ 7,700.00

Mission Middle Site

Site Fee \$ 4,250.00

Sewer/Water Fee \$ 2,250.00

Building Fee(1) \$ 1,200.00

Fee \$ 7,700.00

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architecture ❖ planning ❖ design

David Higginson, Architect, C.E.O.
Darryl K. Cartozian, C.F.O.

Jurupa Valley High Site

Site Fee	\$ 4,250.00
Sewer/Water Fee	\$ 2,250.00
Building Fee(1)	<u>\$ 1,200.00</u>

Fee	\$ 7,700.00
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Rubidoux High Site

Site Fee	\$ 4,250.00
Sewer/Water Fee	\$ 2,250.00
Building Fee(1)	<u>\$ 1,200.00</u>

Fee	\$ 7,700.00
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Sub Total Fee	\$92,400.00
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Discount for Multiple Sites - 30%	(\$27,720.00)
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Project Fee	\$64,680.00
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Jurupa Unified School District

Personnel Report #13

February 3, 2003

From Temporary Assignment to Regular Probationary Assignment

Teacher	Mr. Landon Dean 2563 Gonzaga Lane Riverside, CA 92507	Eff. January 13, 2003
Teacher	Ms. Cynthia Miller 9200 Milliken Ave. #10318 Rancho Cucamonga, CA 91730	Eff. September 3, 2003

Extra Compensation Assignment

Administrative Services: to serve as a Home Hospital Teacher; December 1, 2002 through March 31, 2003; not to exceed five (5) hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$2,258 total.

Mr. John Zorn

Administrative Services: to serve as a Saturday School Teacher; December 1, 2002 through June 30, 2003; not to exceed four (4) hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$3,775 total.

Ms. Ginger Gelhaus

Administrative Services: 2002-2003 school year; Home Hospital Instruction; not to exceed five (5) hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$6,395 total.

Ms. Teresa Chavez

Administrative Services: to serve as a Saturday School Teacher; December 1, 2002 through June 30, 2003; not to exceed four (4) hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$4,213 total.

Ms. Anne Cox

Education Services: formal meetings with Consulting Teacher; October 4, 2002 through January 8, 2003; not to exceed 5.5 hours total; appropriate hourly rate of pay; Funding Source: S.M.A.R.T.; \$180 total.

Ms. Meghan Fults

Education Services: formal meetings with Consulting Teacher; October 4, 2002 through January 8, 2003; not to exceed two (2) hours total; appropriate hourly rate of pay; Funding Source: S.M.A.R.T.; \$67.40 total.

Ms. Brooke Edwards

Personnel Services: 2002-2003 school year; one-time English Learner stipend for obtaining authorization to teach English learners; appropriate rate of pay; Funding Source: Unrestricted Resources; \$500 total.

Ms. Shauna Mermilliod

Personnel Report #13

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Personnel Services; 2002-2003 school year; one-time English Learner stipend for obtaining authorization to teach English learners; appropriate rate of pay; Funding Source: Unrestricted Resources; \$500 total.

Mr. Franklin Marmolejo

Personnel Services; 2002-2003 school year; one-time English Learner stipend for obtaining authorization to teach English learners; appropriate rate of pay; Funding Source: Unrestricted Resources; \$500 total.

Ms. Veronica Villalobos

Student & Community Services; to provide class series for the Youth Opportunity School; October 17, 2002 through November 21, 2002; not to exceed 18 hours total; appropriate hourly rate of pay; Funding Source: Work Force Investment Opportunity/IASA-Title IV Drug Free Schools; \$603.80 total.

Ms. Patrice Brown

Youth Opportunity Center; to provide class series for Youth Opportunity Center; September 30, 2002 through June 30, 2003; not to exceed 36 hours total; appropriate hourly rate of pay; Funding Source: Work Force Investment Opportunity; \$1,213 total.

Mr. Armando Muniz

Camino Real Elementary; to provide GATE students with an afterschool Literature Club; November 5, 2002 through June 13, 2003; not to exceed 35 hours total; appropriate hourly rate of pay; Funding Source: Gifted and Talented Education (GATE); \$1,180 total.

Ms. Kathy Nitta

Granite Hill Elementary; to work with upper grade students on specific identified Language Arts standards; January 6, 2003 through April 4, 2003; not to exceed 100 hours total; appropriate hourly rate of pay; Funding Source: IIUSP-Underperforming Schools; \$3,370 total.

Ms. Marilyn Gallagher

Ina Arbuckle Elementary; extended learning opportunities for students who are at-risk; November 1, 2002 through June 30, 2003; not to exceed 490 hours total; appropriate hourly rate of pay; Funding Source: FELO/SELO Programs; \$20,576 total.

Mr. John Allen
Mr. Jason Atkinson
Mr. Timothy Crider
Ms. Silvana Diaz
Ms. Josefina Gamez
Ms. Marsha Grigsby
Ms. Carmen Mendez
Ms. Nanette Prince
Ms. Nancy Summers
Ms. June VanGenuchten
Mr. Mike Wasinger

Ms. Jackie Andrews
Ms. Gloria Cabrera
Ms. Connie Dam
Ms. Bertha Fletes
Ms. Karen Garinger
Ms. Bridgette Ivory
Ms. Martha Molina
Ms. Sally Quintana
Ms. Beth VandenRaadt
Ms. Nancy Velasquez
Ms. Leona Williams

Ms. Mabel Armenta
Ms. Shari Cook
Ms. Jana Dexter
Ms. Adriana Flores
Ms. Cathe Giles
Ms. Kate Jardine
Ms. Gloria Morales
Mr. Larry Sturm
Ms. Julie Vanderman
Ms. Norma Velasquez
Ms. Wendy Wilson

Personnel Report #13

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Pacific Avenue Elementary; extended learning opportunity after school instruction; November 26, 2002 through May 15, 2003; not to exceed three (3) hours per week; appropriate hourly rate of pay; Funding Source: Discretionary Allocations; \$23,775 total.

Ms. Sylvia Bottom	Ms. Heather Brock	Ms. Janet Coleman
Ms. Faye Edmunds	Ms. Myra Esteban	Ms. Tanya Fontes
Ms. Mindy Gould	Ms. Nicole Haber	Ms. Elizabeth Hall
Mr. Gordon Hannon	Mr. Bruce Hebert	Ms. Felician Horner
Mr. Jim Huber	Ms. Lisa Johnson	Ms. Janice Kidd
Ms. Candy Kvidahl	Mr. Rodger Liverman	Ms. Shirley Minnick
Mr. Brian Mitchell	Mr. David Moehlmann	Ms. Jyll Morris
Ms. Krestin Mullen	Ms. Judith Pronovost	Ms. Lynne Ridge
Ms. Esther Smith	Ms. Marisol Stokes	Ms. Mary Turman

Troth Street Elementary; exceed caseload limit; December 16-20, 2002; not to exceed five (5) hours total; 1/5 daily rate of pay; Funding Source: Special Education; \$444 total.

Ms. Shelley Logan

Troth Street Elementary; preparation and time to conduct IEP for RSP students; October 1, 2002 through June 20, 2003; not to exceed 20 hours total; appropriate hourly rate of pay; Funding Source: Special Education; \$560 total.

Ms. Shelley Logan

Mission Middle School; parental involvement strategies; January 29, 2002 through June 11, 2003; not to exceed 40 hours total; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$1,823 total.

Ms. Alicia Acevedo	Ms. Blanca Preciado-Diaz	Ms. Toni Fletcher
Mr. Robert Gallegos	Mr. John Gonzalez	Ms. Pam Grethen
Ms. Patty Pang	Ms. Susan Ridder	Ms. Maria Rodriguez
Ms. Shelly Sinclair	Ms. Judy Van Train	Ms. Claudia Vasquez

Substitute Assignment

Teacher	Mr. Bo Applegate 990 Central Avenue #139 Riverside, CA 92507	As needed Emergency 30-Day Permit
Teacher	Mr. Dino Bozonelos 6655 Palm Ave. #63 Riverside, CA 92506	As needed Emergency 30-Day Permit
Teacher	Ms. Myling Bordeau 25620 Horado Lane Moreno Valley, CA 92551	As needed CBEST Waiver
Teacher	Mr. Adam Gonzales 125 Loma Verde Colton, CA 92324	As needed Emergency 30-Day Permit
Teacher	Ms. Kathryn Knapp 8432 Magnolia Ave. #421 Riverside, CA 92504	As needed Emergency 30-Day Permit

Personnel Report #13

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. Kristena Lauritzen 2585 Loveland Drive Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Ms. Monica Meurer 34963 Heatherview Drive Yucaipa, CA 92399	As needed Multiple Subject w/CLAD Credential
Teacher	Ms. Jodie Nichols 6450 Thunder Bay Trail Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Ms. Deana Ortiz 8723 Morninglight Circle Riverside, CA 92508	As needed Multiple Subject w/CLAD Credential
Teacher	Mr. Jeffrey Quick 11203 North Star Avenue Mira Loma, CA 91752	As needed Emergency 30-Day Permit
Teacher	Mr. Greg Renne 20709 Stony Brook Circle Riverside, CA 92508	As needed Emergency 30-Day Permit
Teacher	Mr. Rabi Salem 6621 Barkdale Lane Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Ms. Jodi Stanford 4555 Pine Street #14-G Riverside, CA 92501	As needed Multiple Subject w/CLAD Credential
Teacher	Ms. Brooke Wyntjes P.O. Box 1148 Mira Loma, CA 91752	As needed Emergency 30-Day Permit

Leave of Absence

Teacher	Ms. Jennifer Jimenez 23961 Redbark Drive Riverside, CA 92557	Maternity Leave eff. March 2, 2003 through April 14, 2003 with use of sick leave benefits.
Teacher	Ms. Carolina Ochoa 3748 Mears Avenue Riverside, CA 92509	Maternity Leave eff. February 10, 2003 through March 24, 2003 with use of sick leave benefits.
Teacher	Ms. Garnett Peralta 1120 S. Althea Avenue Rialto, CA 92376	Maternity Leave eff. December 23, 2002 through February 6, 2003 with use of sick leave benefits and Unpaid Special Leave February 7, 2003 through February 28, 2003 without compensation.

Personnel Report #13

CERTIFICATED PERSONNEL

Leave of Absence

Teacher	Ms. Martha Rodriguez 19219 Hitching Post Place Riverside, CA 92508	Maternity Leave eff. February 7, 2003 through March 21, 2003 with use of sick leave benefits.
Teacher	Ms. Melanie Stewart 27653 7th Street Highland, CA 92346	Maternity Leave eff. April 16, 2003 through May 28, 2003 with use of sick leave benefits and Unpaid Special Leave May 29, 2003 through June 18, 2003 without compensation.

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Administrative Services; emergency conditions due to student discipline; January 2-3, 2003; not to exceed eight (8) hours total; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$264 total.

Translator/Clerk-Typist Ms. Shirley Morales

Education Services; to perform supervision for students who arrive for the 7th grade Math Academy; January 1, 2003 through May 8, 2003; not to exceed four (4) hours per week; appropriate hourly rate of pay; Funding Source: 7th Grade Math Academy; \$798 total.

Activity Supervisor Ms. Penny Short

Education Support Services; clerical support to ensure that all Medi-cal and LEA documentation are processed in a timely manner; February 1, 2003 through June 30, 2003; not to exceed 18 hours per week; appropriate hourly rate of pay; Funding Source: Medi-Cal Billing Option; \$4,431.60 total.

Bilingual Language Tutor Ms. Angie Aguirre

Language Services; student assessments; December 19, 2002 through January 16, 2003; not to exceed 219 hours total; appropriate hourly rate of pay; Funding Source: Economic Impact Aid-LEP (EIA-Bil.); \$140.16 total.

Bilingual Language Tutor	Ms. Zayra Hall
Bilingual Language Tutor	Ms. Cindy Rivera
Bilingual Language Tutor	Ms. Rita De La Torre
Bilingual Language Tutor	Ms. Esperanza Rivera
Bilingual Language Tutor	Ms. Maritza Gonzalez
Bilingual Language Tutor	Ms. Martha Unzueta
Bilingual Language Tutor	Ms. Lourdes Espinoza
Bilingual Language Tutor	Ms. Leticia Lopez
Bilingual Language Tutor	Ms. Sofia McCarthy
Bilingual Language Tutor	Ms. Elva Prado
Bilingual Language Tutor	Ms. Jessica Raya
Bilingual Language Tutor	Ms. Angie Aldana
Bilingual Language Tutor	Ms. Victoria Samano
Bilingual Language Tutor	Ms. Albertina Zamora

Personnel Report #13

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Language Services; student assessments; December 19, 2002 through January 16, 2003; not to exceed 219 hours total; appropriate hourly rate of pay; Funding Source: Economic Impact Aid-LEP (EIA-Bil.); \$140.16 total.

Bilingual Language Tutor	Ms. Olga Halvorsen
Bilingual Language Tutor	Ms. Connie Perez
Bilingual Language Tutor	Ms. Frieda Posada
Bilingual Language Tutor	Ms. Irma Sanchez
Bilingual Language Tutor	Ms. Beatriz Simonds
Bilingual Language Tutor	Ms. Yolanda Muniz
Bilingual Language Tutor	Ms. Maria Aguirre
Bilingual Language Tutor	Ms. Karen Lopez
Bilingual Language Tutor	Ms. Elvia Rivera
Bilingual Language Tutor	Ms. Carmelita Vasquez
Bilingual Language Tutor	Ms. Ermalinda Santos-Torres
Bilingual Language Tutor	Ms. Elisa Marquez
Bilingual Language Tutor	Ms. Guadalupe Acosta
Bilingual Language Tutor	Ms. Sylvia Alcantar
Bilingual Language Tutor	Ms. Suzanne Collier
Bilingual Language Tutor	Ms. Maria Martin
Bilingual Language Tutor	Ms. Imelda Alvarez
Bilingual Language Tutor	Ms. Delia Batiz
Bilingual Language Tutor	Ms. Veronica Chavez
Bilingual Language Tutor	Ms. Maria Hernandez
Bilingual Language Tutor	Ms. Alma Navarro
Bilingual Language Tutor	Ms. Amelia Raya
Bilingual Language Tutor	Ms. Margaret Mendoza
Bilingual Language Tutor	Ms. Antonia Sanchez
Bilingual Language Tutor	Ms. Maria Aguirre
Bilingual Language Tutor	Ms. Suzy Camacho
Bilingual Language Tutor	Ms. Betty Franco
Bilingual Language Tutor	Ms. Maria Garcia
Bilingual Language Tutor	Ms. Angie Perales
Bilingual Language Tutor	Ms. Kenya Zundel
Bilingual Language Tutor	Ms. Jossie Dowling
Bilingual Language Tutor	Ms. Pam Juarez
Bilingual Language Tutor	Ms. Reveca Gomez
Bilingual Language Tutor	Ms. Trinidad Ruiz
Bilingual Language Tutor	Ms. Leticia Lopez
Bilingual Language Tutor	Mr. Pablo Ramirez
Bilingual Language Tutor	Ms. Alicia Araux
Bilingual Language Tutor	Ms. Anamaria Carrillo
Bilingual Language Tutor	Ms. Alicia Gonzalez
Bilingual Language Tutor	Ms. Sandra Ramirez-Soria

Transportation Department; field trips for various schools during winter break; December 23, 2002 through December 31, 2002; not to exceed 100 hours total; appropriate hourly rate of pay; Funding Source: Transportation: Home to School; \$2,472.65 total.

Bus Driver	Ms. Adrienne Canup
Bus Driver	Ms. Rita Fine
Bus Driver	Ms. Valencia Jackson
Bus Driver	Ms. Sally Rehm
Bus Driver	Ms. Elisa Alfaro
Bus Driver	Ms. Leslie Braden
Bus Driver	Mr. Tony Martinez
Bus Driver	Ms. Sharee Carranza

Personnel Report #13

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Transportation Department; field trips for various schools during winter break; December 23, 2002 through December 31, 2002; not to exceed 100 hours total; appropriate hourly rate of pay; Funding Source: Transportation: Home to School; \$2,472.65 total.

Bus Driver	Ms. Monica Goodwin
Bus Driver	Ms. Gloria James
Bus Driver	Ms. Debbie Tyson
Bus Driver	Ms. Leticia Alcantar

Granite Hill Elementary; to assist in proctoring tests, ordering, inventorying and distributing instructional materials; January 20, 2003 through April 1, 2003; not to exceed 40 hours each; appropriate hourly rate of pay; Funding Source: IASA-Title I Basic Grants Low Income; \$3,423.60 total.

Activity Supervisor	Ms. Mary Almaguer
Activity Supervisor	Mr. Art DeLeon
Activity Supervisor	Ms. Angela Elam
Elem. Media Center Clerk	Ms. Shirley Gerwe
Activity Supervisor	Ms. Dorothy Gonzalez
Activity Supervisor	Ms. Jodi Sarra
Instructional Aide	Ms. Teresa Schumm
Activity Supervisor	Ms. Tempie Velehradsky

Ina Arbuckle Elementary; extended learning opportunities for students who are at-risk; November 1, 2002 through June 30, 2003; not to exceed 490 hours total; appropriate hourly rate of pay; Funding Source: FELO/SELO Programs; \$20,576 total.

Preschool Teacher	Ms. Zenaida Amaro
Preschool Teacher	Ms. Zana Danzek
Preschool Teacher	Ms. Joan Jordan
Preschool Teacher	Ms. Sue Wooten

Indian Hills Elementary; to provide childcare during the Science Fair workshop; January 9, 2003; not to exceed 2.5 hours each; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$51.03 total.

Activity Supervisor	Ms. Linda Dalton
Activity Supervisor	Ms. Cindi Rineer

Indian Hills Elementary; to translate parent packets and translation at workshop for Spanish speaking parents; January 9, 2003; not to exceed four (4) hours total; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$56.00 total.

Bilingual Language Tutor Ms. Olga Halvorsen

Pedley Elementary; to provide extra clerical help for attendance reports, awards, certificates and other incentives; January 6,, 2003 through June 23, 2003; not to exceed 192 hours total; appropriate hourly rate of pay; Funding Source: School Improvement Program (SIP) Grades K-6; \$2,751.36 total.

Clerk-Typist Ms. Estelle Horner

Personnel Report #13

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Pedley Elementary; to assist parents in acquiring English so they may in turn help their children or other students with their studies; January 6, 2003 through June 10, 2003; not to exceed 59.3 hours total; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$603.48 total.

Activity Supervisor Ms. Mary Stallard

Van Buren Elementary; to provide homework or other standards based assistance for students; January 14, 2003 through June 19, 2003; not to exceed two (2) hours per week; appropriate hourly rate of pay; Funding Source: IASA-Title I Basic Grants Low Income; \$428 total.

Activity Supervisor Ms. Patty Brown
Activity Supervisor Ms. Sylvia Holguin
Activity Supervisor Ms. Sandy Reilly
Activity Supervisor Ms. Bertice Roper

Mission Middle School; parental involvement strategies; January 29, 2002 through June 11, 2003; not to exceed 50 hours total; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$1,823 total.

Activity Supervisor Ms. Yvonne Estrada

Jurupa Valley High School; to translate at an IEP meeting; November 20, 2001; not to exceed one (1) hour total; appropriate hourly rate of pay; Funding Source: Special Ed.: IDEA Basic Grant Entitlement; \$12.00 total.

Instructional Aide Ms. Ivonne Irving

Nueva Vista High; 2002-2003 school year; to serve as the designated site foreign language translator; appropriate annual rate of pay.

Bilingual Language Tutor Ms. Myrna Alba

Substitute Assignment

Clerk-Typist	Ms. Linda Edwards 4949 Rigel Way Mira Loma, CA 91752	As needed
Activity Supervisor	Ms. Lydia Forestal 4945 Pinto Street Riverside, CA 92509	As needed
Custodian	Mr. Jacob Guinn 4190 Merrill Avenue Riverside, CA 92506	As needed
Clerk-Typist	Ms. Sandra Rainsbury 11624 Round Tree Court Mira Loma, CA 91752	As needed

Personnel Report #13

CLASSIFIED PERSONNEL

Leave of Absence

Instructional Aide/ Activity Supervisor	Ms. Shannon Robinson 6171 Darcee Drive Riverside, CA 92509	Unpaid Special Leave February 14, 2003 through June 13, 2003 (Fridays only) without compensation, health and welfare benefits, incre- ment advancement or the accrual of seniority for layoff or reduction in force purposes.
Instructional Aide	Ms. Christine Singleton 23174 Melinda Court Moreno Valley, CA 92553	Unpaid Special Leave January 6, 2003 through June 19, 2003 without compensation.

Remove Name from 39-Month Reemployment List

Clerk-Typist	Ms. Roberta Webb 23608 Airosa Place Moreno Valley, CA 92557	Eff. February 3, 2003
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Resignation

Instructional Aide	Mr. Thomas Balough 23913 Mark Twain Moreno Valley, CA 92557	Eff. December 20, 2002
Custodian	Ms. Muriel Howard-Tso 4015 Via San Luis Riverside, CA 92504	Eff. December 19, 2002
Instructional Aide	Ms. Kristina Lauritzen 2585 Loveland Drive Riverside, CA 92509	Eff. January 3, 2003
Cafeteria Assistant II	Ms. Virginia Meacham 21085 Box Springs Road Riverside, CA 92557	Eff. February 19, 2002

OTHER PERSONNEL

Short-Term Assignment

Student & Community Services; to serve as a Sports League Referee; October 20, 2002 through June 30, 2003; not to exceed 15 hours per week; \$12.50 per hour; Funding Source: Other Federal; \$875 total.

Sports League Referee Mr. Luke Weidman

Student & Community Services; to serve as the Club Advisor for the Sewing Club at Mission Middle School; November 1, 2002 through June 30, 2003; not to exceed 320 hours total; \$8.00 per hour; Funding Source: Other Federal; \$2,560 total.

AsCent Club Advisor Ms. Constance Fox

Personnel Report #13

OTHER PERSONNEL

Short-Term Assignment

Youth Opportunity Center; to serve as a Youth Opportunity Worker; December 1, 2002 through June 30, 2003; not to exceed 120 hours total; \$6.75 per hour; Funding Source: Work Force Investment Opportunity; \$810 total.

Youth Opportunity Worker Ms. Candace Palmer

Indian Hills Elementary; to serve as a Babysitter; December 3, 2002, January 7, 2003, and February 4, 2003; not to exceed three (3) hours per day; \$8.50 per hour; Funding Source: IASA-Title I Basic Grants Low Income; \$76.50 total.

Babysitter Ms. Tammy Gotreau

Indian Hills Elementary; to serve as a Babysitter; January 9, 2003; not to exceed 2.5 hours total; \$8.23 per hour; Funding Source: Community Based English Tutoring; \$20.58 total.

Babysitter Ms. Emily Ibarra

Pedley Elementary; to assist parents in acquiring English so they may in turn help their children or other students with their studies; January 6, 2003 through June 10, 2003; not to exceed 59.3 hours total; \$10.00 per hour; Funding Source: Community Based English Tutoring; \$593.00 total.

Babysitter Ms. Maria Lopez

Sunnyslope Elementary; EL students and their families will have the opportunity to participate in the Community Based English Tutoring Program to improve literacy skills; November 1, 2002 through May 30, 2003; not to exceed 100 hours total; \$10.00 per hour; Funding Source: Community Based English Tutoring; \$1,000 total.

Babysitter Ms. Maria Cordero

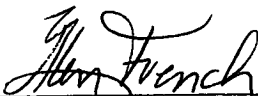
Jurupa Valley High School Athletics; 2002-2003 school year; appropriate seasonal rate of pay; Funding Source: Discretionary Allocation; \$615 total.

Head Boys Water Polo Mr. Mike Goar
Asst. Boys Water Polo Mr. Brady Kocher

Rubidoux High School Athletics; 2002-2003 school year; appropriate seasonal rate of pay; Funding Source: Unrestricted Resources; \$2,238 total.

Head Boys Cross Country Mr. Sam Gee
Asst. Boys Cross Country Mr. Ruben Aguirre
Head Volleyball Mr. Victor Centeno

The above actions are recommended for approval:



Ellen French, Assistant Superintendent-Personnel Services

**JURUPA UNIFIED SCHOOL DISTRICT
NOTIFICATION OF OPEN ENROLLMENT
FOR SCHOOLS OF CHOICE**

Dear Parent/Guardian:

For the tenth year, the Jurupa Unified School District is implementing its open enrollment policy for schools within the district. Our sixteen elementary, three middle schools, and two comprehensive high schools offer a variety of programs designed to meet the needs of children and their families. There are situations which make it desirable for a family to select a school outside of the attendance area designated for their residence. As such, we offer this transfer opportunity through the Open Enrollment process.

Although we are experiencing considerable enrollment growth at most of our schools, once again this year parents may choose to have their children attend a school other than the school of residence, provided there is space. After reviewing data on projected enrollment for the new school year, the District staff determines how many transfer spaces are available at each school. You may find that some schools are unable to accommodate new students because of student growth; others have a few spaces, while others can accommodate a number of transfer requests. If there are more requests for transfers to a particular school than available spaces, district policy requires the use of a random selection procedure.

If you wish to have your child continue to attend the school serving your residence, you do not need to notify the school. Students currently attending a school on an open enrollment transfer need not complete a new application for the 2003-2004 school year unless they are moving up to the 7th or 9th grade, and the school of residence is different than the school which they wish to attend. If you wish your child to attend a school other than the one he/she is currently attending, please follow the instructions on page three.

Your involvement in your child's education is one of the most critical factors in his/her school success. I urge you to visit your child's school and talk to the staff; volunteer when you have time and join the PTA or other parent organization.

Sincerely,



Rollin Edmunds, Superintendent
February 1, 2003

Board Policy 5117.1

BEFORE YOU APPLY, PLEASE CONSIDER:

Parents who wish incoming kindergartners to attend the same transfer school as other siblings must apply for a transfer.

New 7th and 9th graders who wish to attend a school other than the school of residence must apply for a transfer.

If you are anticipating a move, which will change your school of residence, and you wish your child to remain at the present school, you must apply for a transfer.

Secondary students may receive transfers during Open Enrollment, however, it is difficult to obtain a transfer in September because of schedules, and possible credit loss. Students in athletics are required to follow CIF eligibility guidelines.

MEETING RESIDENCY REQUIREMENTS: (Education Code 48204)

Students shall have complied with the residency requirements for school attendance provided he or she:

- a. is living with a parent/guardian or caregiver within the district, or
- b. is an emancipated minor living in the district, or
- c. is living in a licensed foster home, family home, state hospital, or licensed children's institution within the district, or
- d. is granted an interdistrict transfer based on the parent/guardian being employed within the boundaries of the school district.

Program Options in the District:

A variety of programs are available in the Jurupa Unified School District. A description of each program is provided below. The directory pages that follow list which programs are offered at each school site.

Special Education – Programs and services are available at each school for students with exceptional needs. Enrollment in these classes will be based on Individualized Education Program placement and space availability.

School Improvement – This state-funded program supports and guides schoolwide improvements to help meet the needs of all students and is offered at all elementary and middle schools.

Title I/EIA – These state and federally-funded programs serve grades one through eight for students who need additional academic support in the areas of reading, language, or math and are available at specific schools.

Structured English Immersion Program – English language learners (ELL) receive direct instruction and materials in a Structured English Immersion Program that includes content-based English Language Development (ELD). This English language development is given primary language support by authorized teachers and/or tutors.

Gifted and Talented Education (GATE) – This program serves eligible students in grades kindergarten through twelve at each school, who have been identified as gifted and talented.

Title IV – These federal funds assist each school (K-12) to provide prevention of drug, alcohol, and tobacco use, early intervention, referral or rehabilitation as necessary.

Title VI Innovative– These federal funds assist the school in purchasing library books and instructional materials and also provides counseling for each elementary school through the Youth Service Center of Riverside. Crisis counseling, classroom presentations, and conflict management is available to students one day a week.

Title VI Class Size Reduction– Federal funding provided to carry out staff development for class-size reduction in the early elementary grades.

Class-Size Reduction – This state program for grades K-3 allows all elementary school to reduce class size to 20 pupils per classroom.

Instrumental Music/Elementary – Three instrumental music teachers provide band instruction at each elementary school, each week.

Tobacco Use Prevention Education (TUPE) – State funding for tobacco-specific student instruction, reinforcement activities, special events and cessation programs for students in grades 4-8.

10th Grade Counseling – This state program provides funds to assist in providing counseling and guidance services to high school students.

Elementary Counseling Program – Through the use of a model student assistance program and life skills training, students and families receive an array of services at the school site. The program also links parents and students to other needed services in the community.

AsCent (middle schools) F.A.N. Club (elementary schools) - Staff from YMCA and Parks and Recreation Department work with school staff to plan and implement an after school program which includes clubs, homework assistance, tutoring, sports, speakers and field trips.

PROCEDURE FOR APPLYING FOR A TRANSFER:

1. Applications may be obtained in the office of any school in the District, and are due **FEBRUARY 28, 2003**.
2. Completed applications must be mailed to the Jurupa Unified School District, 4850 Pedley Road, Riverside, CA 92509 no later than **FEBRUARY 28, 2003**. Meeting the application deadline of February 28, 2003 is critical due to the rapid pace of growth in the District. If your application is received after the close of the open enrollment period, a decision on your application will be delayed until after school start in the Fall, and your chances of receiving a transfer are greatly reduced.
3. Transfer and admission to a school of choice shall be granted if the space is available, and as established by the Jurupa Unified School District.
4. Parents will be notified by mail after the close of the enrollment period as to the status of their request.
5. Transportation to the school of choice is the responsibility of the parent.

CALENDAR

- February 3, 2003 Applications available in the office of any school in the District.
- February 28, 2003 Completed applications must be received in the Jurupa Unified School District Administrative Services Office at 4850 Pedley Road.
- March 15, 2003 Public Lottery, 4850 Pedley Road, Riverside. (A lottery will be held in cases where the number of applicants exceeds the available space.)

ELEMENTARY SCHOOLS

Camino Real Elementary School

4655 Camino Real, Riverside, CA 92509

360-2714

Programs Offered: Special Education, School Improvement, Structured English Immersion, GATE, Title IV, Title VI, TUPE, Instrumental Music.

Glen Avon Elementary School

4352 Pyrite Street, Riverside, CA 92509

360-2764

Programs Offered: Special Education, School Improvement, Title I, Structured English Immersion, GATE, Title IV, Title VI, TUPE, Instrumental Music, F.A.N. Club.

Granite Hill Elementary School

9371 Granite Hill, Riverside, CA 92509

360-2725

Programs Offered: Special Education, School Improvement, Title I, Structured English Immersion, GATE, Title IV, Title VI, TUPE, Instrumental Music.

Ina Arbuckle Elementary School

3600 Packard Street, Riverside, CA 92509

222-7788

Programs Offered: Special Education, School Improvement, Title I, Structured English Immersion, GATE, Title IV, Title VI, TUPE, Instrumental Music.

Indian Hills Elementary School

7750 Linares, Riverside, CA 92509

360-2724

Programs Offered: Special Education, School Improvement, Structured English Immersion, GATE, Title IV, Title VI, TUPE, Instrumental Music.

Mission Bell Elementary School

4020 Conning Street, Riverside, CA 92509

360-2748

Programs Offered: Special Education, School Improvement, Structured English Immersion, GATE, Title I, Title IV, Title VI, TUPE, Instrumental Music, F.A.N. Club.

Pacific Avenue Elementary School

6110 45th Street, Riverside, CA 92509

222-7877

Programs Offered: Special Education, School Improvement, Title I, Structured English Immersion, GATE, Title IV, Title VI, TUPE, Instrumental Music, Elementary Counseling.

Pedley Elementary School

5871 Hudson Street, Riverside, CA 92509

360-2793

Programs Offered: Special Education, School Improvement, Title I, Structured English Immersion, GATE, Title IV, TUPE, Title VI, Instrumental Music.

(Continued on the Next Page)

Peralta Elementary School

6450 Peralta Place, Riverside, CA 92509

222-7703

Programs Offered: Special Education, School Improvement, Structured English Immersion, GATE, Title IV, Title VI, TUPE, Instrumental Music.

Rustic Lane Elementary School

6420 Rustic Lane, Riverside, CA 92509

222-7837

Programs Offered: Special Education, School Improvement, Title I, Structured English Immersion, GATE, Title IV, Title VI, Instrumental Music.

Sky Country Elementary School

5520 Lucretia, Mira Loma, CA 91752

360-2816

Programs Offered: Special Education, School Improvement, Structured English Immersion, GATE, Title IV, Title VI, TUPE, Instrumental Music.

Stone Avenue Elementary School

5111 Stone Avenue, Riverside, CA 92509

360-2859

Programs Offered: Special Education, School Improvement, Structured English Immersion, GATE, Title IV, Title VI, TUPE, Instrumental Music, F.A.N. Club.

Sunnyslope Elementary School

7050 38th Street, Riverside, CA 92509

360-2781

Programs Offered: Special Education, School Improvement, Structured English Immersion, GATE, Title IV, Title VI, TUPE, Instrumental Music, F.A.N. Club.

Troth Street Elementary School

5565 Troth Street, Mira Loma, CA 91752

360-2866

Programs Offered: Special Education, School Improvement, Title I, Structured English Immersion, GATE, Title IV, Title VI, TUPE, Instrumental Music, Elementary Counseling.

Van Buren Elementary School

9501 Jurupa Road, Riverside, CA 92509

360-2865

Programs Offered: Special Education, School Improvement, Title I, Structured English Immersion, GATE, Title IV, Title VI, TUPE, Instrumental Music.

West Riverside Elementary School

3972 Riverview Drive, Riverside, CA 92509

222-7759

Programs Offered: Special Education, School Improvement, Title I, Structured English Immersion, GATE, Title IV, Title VI, TUPE, Instrumental Music.

MIDDLE SCHOOLS

Course offerings at the middle schools are equivalent. Parents may check with school personnel about specific courses.

Jurupa Middle School

8700 Galena Street, Riverside, CA 92509

360-2846

Programs Offered: Special Education, School Improvement, Structured English Immersion, GATE, Title IV, Title VI, TUPE, AsCent, Healthy Start, Resource Officer, Title I.

Mira Loma Middle School

5051 Steve Street, Riverside, CA 92509

360-2883

Programs Offered: Special Education, School Improvement, Structured English Immersion, GATE, Title IV, Title VI, TUPE, AsCent, Resource Officer, Title I.

Mission Middle School

5961 Mustang Lane, Riverside, CA 92509

222-7842

Programs Offered: Special Education, School Improvement, Structured English Immersion, GATE, Title IV, Title VI, TUPE, AVID, AsCent, Resource Officer, Title I.

HIGH SCHOOLS

Course offerings at both schools are equivalent. Parents may check with school personnel about specific courses. ROTC, Band and Agriculture programs are offered at both sites.

High school students are subject to California Interscholastic Federation guidelines as they relate to athletic eligibility.

There is an additional form which must be completed prior to participation in any sport. Please contact the Assistant Principal for Athletics at either high school for this additional form, or for any additional information.

Jurupa Valley High School

10551 Bellegrave Avenue, Mira Loma, CA 91752

360-2600

Rubidoux High School

4250 Opal Street

Riverside, CA 92509

222-7821

DISTRITO ESCOLAR UNIFICADO DE JURUPA
NOTIFICACIÓN DE REGISTRACIÓN ACTIVA
PARA LA ESCUELA DE SU PREFERENCIA

Estimado Padre/Guardián:

Por el décimo año, el Distrito Escolar Unificado de Jurupa usará la póliza de registración activa para las escuelas colocadas dentro del distrito. Nuestras diez y seis escuelas elementarias, tres escuelas medianas y dos escuelas comprensivas de secundaria, ofrecen una variedad de programas designados para satisfacer las necesidades de los niños y sus familias. Hay situaciones, en que una familia desea escoger una escuela que queda fuera de la área de asistencia que fue designada para su domicilio residencial. Así es que ofrecemos esta oportunidad por medio del procedimiento de Registración Activa.

Aunque casi todas nuestras escuelas han experimentado un gran crecimiento, este año de nuevo, los padres pueden escoger que sus hijos asistan a una escuela, que no sea la de su domicilio residencial, con la condición de que haiga espacio. El personal del distrito determina cada año, la cantidad de espacios que las escuelas tienen disponibles. Algunas escuelas tienen muy poco lugar; otras escuelas tienen amplio espacio y pueden complacer el número de nuevos estudiantes. Si hay más peticiones que espacios disponibles a una escuela en particular, la póliza del distrito requiere que se administre el procedimiento de selección al azar.

Si usted desea que su niño/a siga asistiendo a la escuela de su domicilio residencial, usted no necesita notificarle a la escuela. Aquellos estudiantes que ya están asistiendo a una escuela, con una petición del año anterior, no necesitan completar una nueva aplicación para el año escolar 2003-2004. Sin embargo, su niño/a que va a comenzar el año escolar en los grados 7 o 9 y la escuela de su residencia es diferente de la cual quiera asistir, sí se necesita una nueva aplicación para el año escolar 2003-2004. Si usted desea que su niño/a asista a una escuela diferente a la que esta asistiendo, por favor siga las instrucciones de la pagina tres.

Su atención en la educación de sus hijos es uno de los factores más importantes en el éxito escolar de sus hijos. Yo le hurgó que visité a la escuela de su niño/a y que platique con el personal; que se ofrezca de voluntario/a cuando el tiempo le permita y que tome parte en las reuniones de «PTA» La Asociación de Los Padres y Los Maestros o otra organización para los padres.

Atentamente,



Rollin Edmunds, Superintendente

1ro de febrero, 2003

Póliza de la Mesa Directiva 5117.1

EL PROCEDIMIENTO PARA APLICAR POR UNA TRANSFERENCIA:

1. Usted puede obtener una aplicación en la oficina de cualquier escuela en el Distrito, y se vencen el día **28 de febrero, 2003**.
2. Las aplicaciones completadas deben ser enviadas a Jurupa Unified School District, 4850 Pedley Road, CA 92509 a no más tardar que el día **28 de febrero, 2003**. El cumplir con la fecha de vencimiento del día **28 de febrero, 2003** es crítico, dado al rápido crecimiento del Distrito. Si su aplicación se recibe después del período de registración activa, se aplazará una decisión con respecto a su aplicación hasta después de que empiece la escuela en el otoño y eso disminuye bastante la probabilidad de que usted reciba una transferencia.
3. La transferencia y la admisión a una escuela de preferencia debe ser otorgada si esta disponible el espacio y como lo determina el Distrito Escolar Unificado de Jurupa.
4. Se le notificará el estado de su petición, por correo, después del período de registración activa.
5. La **transportación a la escuela de preferencia es la responsabilidad de los padres**.

CALENDARIO

3ro de febrero, 2003	Las aplicaciones están disponibles en la oficina de cualquier escuela del Distrito.
28 de febrero, 2003	Las aplicaciones completas se deben recibir en el Distrito Escolar Unificado de Jurupa en la oficina de Servicios Administrativos 4850 Pedley Road.
15 de marzo, 2003	Lotería Pública, 4850 Pedley Road, Riverside. (Se sostendrá una lotería solamente en casos donde el número de aplicantes excede el número de espacio disponible).

ESCUELAS PRIMARIAS

Camino Real Elementary School

4655 Camino Real, Riverside, CA 92509

360-2714

Programas que se Ofrecen: Educación Especial, Reforma Escolar, Estructura de Inmersión en Ingles, GATE, Título IV, Título VI, TUPE Música Instrumental.

Glen Avon Elementary School

4352 Pyrite Street, Riverside, CA 92509

360-2764

Programas que se Ofrecen: Educación Especial, Reforma Escolar, Título I, Estructura de Inmersión en Ingles, GATE, Título IV, GATE, Título VI, TUPE, Música Instrumental y F.A.N.

Granite Hill Elementary School

9371 Granite Hill, Riverside, CA 92509

360-2725

Programas que se Ofrecen: Educación Especial, Reforma Escolar, Título I, Estructura de Inmersión en Ingles, GATE, Título IV, TUPE, Título VI y Música Instrumental.

Ina Arbuckle Elementary School

3600 Packard Street, Riverside, CA 92509

222-7788

Programas que se Ofrecen: Educación Especial, Reforma Escolar, Título I, Estructura de Inmersión en Ingles, GATE, Título IV, TUPE, Título VI y Música Instrumental.

Indian Hills Elementary School

7750 Linares, Riverside, CA 92509

360-2724

Programas que se Ofrecen: Educación Especial, Reforma Escolar, Estructura de Inmersión en Ingles, GATE, Título IV, y Título VI, TUPE y Música Instrumental.

Mission Bell Elementary School

4020 Conning Street, Riverside, CA 92509

360-2748

Programas que se Ofrecen: Educación Especial, Reforma Escolar, Estructura de Inmersión en Ingles, GATE, Título I, Título IV, Título VI, TUPE, Música Instrumental y F.A.N.

Pacific Avenue Elementary School

6110 45th Street, Riverside, CA 92509

222-7877

Programas que se Ofrecen: Educación Especial, Reforma Escolar, Título I, Estructura de Inmersión en Ingles, GATE, Título IV, Título VI, TUPE, Música Instrumental y Consejería en la Primaria.

Pedley Elementary School

5871 Hudson Street, Riverside, CA 92509

360-2793

Programas que se Ofrecen: Educación Especial, Reforma Escolar, Título I, Estructura de Inmersión en Ingles, GATE, Título IV, TUPE, Título VI y Música Instrumental.

ANTES DE APLICAR, POR FAVOR CONSIDERE LO SIGUIENTE

Si usted desea que sus hijos del grado kinder asistan a la misma escuela que sus hermanos mayores, debe aplicar para una transferencia.

Estudiantes entrando a los grados 7 y 9, quienes desean asistir a otra escuela diferente de la escuela de su residencia, deben aplicar para una transferencia.

Si usted anticipa una mudancia antes del próximo año escolar, que cambiará la escuela de su domicilio residencial y si usted desea que su hijo/a permanezca en la escuela a la cual asiste presentemente, usted debe aplicar para una transferencia.

En septiembre, es difícil hacer una transferencia para los estudiantes de las escuelas secundarias porque es difícil igualar el horario de sus clases y pueden perder créditos escolares. Los estudiantes en deportes, son requeridos seguir las reglas de «CIF» Federación Entre Ligas de California.

El Cumplimiento de Requerimientos Residenciales: (Código Educativo 48204)

Un estudiante puede comprobar que cumple con los requisitos residenciales para asistir a una escuela:

- si esta viviendo dentro del distrito, con su padre/guardián o la persona responsable de él/ella, o
- si es un menor emancipado que vive dentro del distrito, o
- si esta viviendo en una casa adoptiva, casa familiar, hospital del estado, o una institución licenciada, o
- si se le ha otorgado una transferencia de entre-distrito, por razón de que el padre/guardián esta empleado dentro del distrito escolar.

Opciones de Programas en el Distrito:

El Distrito Escolar Unificado de Jurupa dispone de una variedad de programas. Abajo esta proveída una descripción de cada programa. Las siguientes paginas directorias anuncian los programas que ofrece cada escuela.

Educación Especial - En cada escuela están disponibles programas y servicios para los estudiantes con necesidades excepcionales. La inscripción en estas clases será basada en la colocación del Programa de Educación Individual y en el espacio disponible.

Reforma Escolar - Este programa, apoyado por el estado, sostiene y guía una amplia cantidad de reformas escolares, para poder satisfacer las necesidades de todos los estudiantes y se ofrece en todas las escuelas primarias y medianas.

Título I/EIA - Estos programas, con apoyo federal y estatal, le ofrecen servicios a los estudiantes del primer hasta al grado ocho, que necesitan un apoyo académico adicional en el área de lectura, lenguaje, o matemática y están disponibles en escuelas particulares.

Programa de Estructura de Inmersión en Inglés - Principiantes del idioma inglés (ELL) reciben instrucción directa y materiales en un programa de Estructura de Inmersión en Inglés que incluye un contenido basado en el Desarrollo del Idioma Inglés (ELD). Este desarrollo del idioma inglés es apoyado por el idioma primario por maestros y tutores que han sido autorizados.

(«GATE») La Educación de Don y Talento - Este programa le provee servicio, a los estudiantes del grado kinder al grado 12, que han sido identificados con tener un don y un talento excepcional.

Título IV - Estos fondos federales asisten a las escuelas, los grados (K-12), para que proveen la prevención de las drogas, el alcohol, el uso de tabaco, intervención prematura, y la referencia o rehabilitación como sea necesaria.

Título VI Innovador - Estos fondos federales asisten en la compra de libros para la biblioteca y en la compra de materias instructivo. También proveen asesoramiento por medio del Centro de Servicio Juvenil de Riverside. Un día de la semana se les provee y están disponibles para los estudiantes, asesoramientos en casos de una crisis, para la comprensión de las presentaciones dentro de los salones de clase, y para el manejo de conflictos.

Título VI La disminución del Tamaño de la Clase - Este programa federal proveído para realizar el desarrollo de la facultad en disminución del tamaño de las clases en los grados K-3.

La disminución del Tamaño de la Clase - Este programa estatal para los grados K-3, permite que todas las escuelas primarias disminuyan el tamaño de las clases, a 20 alumnos.

Música Instrumental de Primaria - Cada semana, tres maestros de música instrumental les proveen instrucciones a cada escuela primaria.

Prevención Educativa del Uso de Tabaco (TUPE) - Estos fondos estatales de tabaco son específicamente para orientar a los estudiantes, y reforzar actividades, eventos especiales y programas de cesación para los estudiantes de los grados 4-8.

Consejería para el Grado 10 - Este programa estatal provee fondos para asistir en consejería y servicios de orientación para los estudiantes en la preparatoria.

Consejería para la Primaria - Usando el programa modelo de Asistencia Estudiantil y entrenamiento en habilidades de la vida, estudiantes y familias reciben varios servicios en la escuela. El programa también ofrece para los padres y estudiantes otros servicios en la comunidad.

AsCent (escuelas medianas) Organización F.A. N. (escuelas primarias) - La Facultad del YMCA y el Departamento de Parques y Recreación junto con el personal de la escuela ofrecen programas después de la escuela que incluyen organizaciones, asistencia en las tareas, tutorando, deportes, oradores y paseos.

Peralta Elementary School

6450 Peralta Place, Riverside, CA 92509

222-7703

Programas que se Ofrecen: Educación Especial, Reforma Escolar, Estructura de Inmersión en Inglés, GATE, Título IV, Título VI, TUPE y Música Instrumental.

Rustic Lane Elementary

6420 Rustic Lane, Riverside, CA 92509

222-7837

Programas que se Ofrecen: Educación Especial, Reforma Escolar, Título I, Estructura de Inmersión en Inglés, GATE, IV, TUPE, Título VI y Música Instrumental.

Sky Country Elementary School

5520 Lucretia, Mira Loma, CA 91752

360-2816

Programas que se Ofrecen: Educación Especial, Reforma Escolar, Estructura de Inmersión en Inglés, GATE, Título IV, Título VI, TUPE y Música Instrumental.

Stone Avenue Elementary School

5111 Stone Avenue, Riverside, CA 92509

360-2859

Programas que se Ofrecen: Educación Especial, Reforma Escolar, Estructura de Inmersión en Inglés, GATE, Título IV, Título VI, Música Instrumental y F.A.N.

Sunnyslope Elementary School

7050 38th Street, Riverside, CA 92509

360-2781

Programas que se Ofrecen: Educación Especial, Reforma Escolar, Estructura de Inmersión en Inglés, GATE, Título IV, Título VI, TUPE, Música Instrumental y F.A.N.

Troth Street Elementary School

5565 Troth Street, Mira Loma, CA 91752

360-2866

Programas que se Ofrecen: Educación Especial, Reforma Escolar, Estructura de Inmersión en Inglés, GATE, Título IV, Título VI, TUPE, Música Instrumental y Consejería.

Van Buren Elementary School

9501 Jurupa Road, Riverside, CA 92509

360-2865

Programas que se Ofrecen: Educación Especial, Reforma Escolar, Título I, Estructura de Inmersión en Inglés, GATE, Grado Título IV, Título VI, TUPE y Música Instrumental.

West Riverside Elementary School

222-7759

Programas que se Ofrecen: Educación Especial, Reforma Escolar, Título I, Estructura de Inmersión en Inglés, GATE, Título IV, Título VI, TUPE y Música Instrumental.

ESCUELAS MEDIANTES

Los cursos que se ofrecen en las escuelas mediantes son equivalente de una escuela a otra. Los padres pueden confirmar los cursos específicos con el personal de la escuela.

Jurupa Middle School

8700 Galena Street, Riverside, CA 92509

360-2846

Programas que se Ofrecen: Educación Especial, Reforma Escolar, Estructura de Inmersión en Inglés, GATE, Título IV, Título VI, TUPE, AsCent, Comienzo Saludable, Oficial de Recursos, Título I.

Mira Loma Middle School

5051 Steve Street, Riverside, CA 92509

360-2883

Programas que se Ofrecen: Educación Especial, Reforma, Escolar, Estructura de Inmersión en Inglés, GATE, Título IV, Título VI, TUPE, Oficial de Recursos Título I.

Mission Middle School

5961 Mustang Lane, Riverside, CA 92509

222-7842

Programas que se Ofrecen: Educación Especial, Reforma Escolar, Estructura de Inmersión en Inglés, GATE, Título IV, Título VI, TUPE, AVID, AsCent, Oficial de Recursos, Título I.

ESCUELAS SECUNDARIAS

Los cursos que se ofrecen en ambas escuelas son equivalentes. Los padres pueden confirmar con el personal de la escuela con respecto a cursos específicos. Los programas ROTC, Música, y Agricultura se ofrecen en ambos sitios.

Los estudiantes de escuela secundaria son sujetos a la guía de la Federación Entre-Escolar de California, tal como se relaciona a la elegibilidad atlética. Existe una forma adicional que debe ser completada antes de participar en cualquier Título I, deporte Por favor comuníquese con el Asistente del Director, encargado de los Deportes.

Jurupa Valley High School

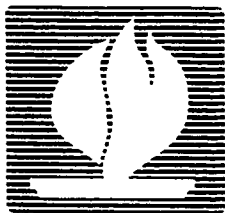
10551 Bellegrave, Mira Loma, CA 91752

360-2600

Rubidoux High School

4250 Opal Street, Riverside, CA 92509

222-7821



**RIVERSIDE COUNTY
OFFICE OF EDUCATION**

DR. DAVID LONG
Riverside County Superintendent of Schools

3939 Thirteenth Street
P.O. Box 868
Riverside, California
92502-0868

47-336 Oasis Street
Indio, California
92201-6998

24980 Las Brisas Road
Murrieta, California
92562

RECEIVED

JAN 14 2003

JURUPA UNIFIED SCHOOL DISTRICT
SUPERINTENDENT

January 14, 2003

To: Rollin Edmunds, District Superintendent
Carolyn Adams, Board President
Elliott Duchon, Deputy Superintendent, Business Services and
Governmental Relations
Jurupa Unified School District

From: K. William Marshall, Jr., Ed.D.
Riverside County Associate Superintendent of Schools
Division of Administration and Business Services

Subject: **2002-2003 FIRST INTERIM FINANCIAL REPORT**

We have received and reviewed your 2002-2003 First Interim Financial Report. Your governing board has made a positive certification that the district will be able to meet its financial obligations for the current and two subsequent fiscal years. We have notified the California Department of Education of your district's positive certification. I commend you and your staff for your efforts in the preparation of these reports.

The 2002-2003 State Budget Act and related legislation deferred categorical funding, totaling \$681 million statewide, to 2003-2004. It is uncertain at this time whether or not the legislature will appropriate these funds. In the event the State's economic condition further deteriorates and subsequent legislation is enacted that eliminates this deferred revenue, the board may need to revise the district's budget accordingly.

Our analysis of the report included the multi-year financial projections approved by the board. The projections indicate expenditures and other uses will exceed revenues by \$4,357,014 in the current fiscal year. Projections indicate that the district will be able to meet its financial obligations and maintain minimum state required reserves in the 2003-2004 and 2004-2005 fiscal years based on the following major assumptions:

<u>Major Assumption/Projection</u>	<u>2002-03</u>	<u>2003-04</u>	<u>2004-05</u>
<u>Revenues/Sources</u>			
% Revenue Limit COLA	2.0%	1.9%	2.8%
% Growth in ADA	2.0%	2.5%	2.4%
Total Revenue Limit Increase	\$3,541,843	\$3,813,628	\$4,895,203
<u>Expenditures/Uses/Board Designations</u>			
Step/Column Movement	\$977,000	\$1,166,328	\$1,196,328
Cost of Salary Negotiations	\$3,056,174	\$0	\$0
Cost of Teachers for Growth	\$378,000	\$1,095,260	\$1,040,497
Cost of Staffing New High School	\$0	\$0	\$1,396,194
Reserve for Economic Uncertainties	\$4,504,334	\$4,469,703	\$4,551,332
Reserve %	3.3%	3.3%	3.2%

Riverside County
Board of Education

Gerald P. Colapinto
President

Curtis Grassman
Vice President

Charles H. Brugh

Lynne D. Craig

Betty Gibbel

Milo P. Johnson

William R. Kroonen

Should these assumptions not materialize as planned, the board will need to adjust the budget plan accordingly.

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pg. 1

Last year at this time we noted in our review that, due to the extraordinary rapid decline in state revenues, Governor Davis had announced proposed reductions to amounts already appropriated in the 2001-2002 State Budget. As you are aware, state revenues have continued to decline and a \$21 - \$34.8 billion deficit is anticipated in the next 18 to 24 months. A special session of the legislature was convened on December 9, 2002, to address the state budget crisis.

We recommend that the board review the impact of the potential revenue reductions on the 2002-2003 budget and multi-year financial projections. It is important that the board review and rank the district's priorities and programs and plan for options to address the likely reductions in state revenue.

Given the uncertainty of revenues for the current fiscal year, we recommend that school districts avoid and defer discretionary spending. We further recommend that the board not incur additional financial obligations unless conservative projections of revenues demonstrate the district's ongoing ability to meet those obligations.

The report indicates that classified salary negotiations have not been concluded for the current fiscal year. Government Code Section 3547.5 requires that the major provisions of a proposed collective bargaining agreement, including the projected cost of the agreement, be disclosed at a public meeting prior to governing board approval. Please provide a copy of this information to our office ten days prior to board approval.

Education Codes 42126-27 and 42130 require the board to approve multi-year financial projections for the current and at least two subsequent fiscal years that separately projects unrestricted resources, restricted resources and the combined general fund. The projections should reflect current and anticipated changes in the district's revenues, operational programs, debt service obligations and/or enrollment and attendance trends. This process will assist the board in providing for the long-range financial stability of the district. Please provide our office with a copy of the updated multi-year financial projections, including assumptions, with the submission of your Second Interim Financial Report.

If you have any questions or require further assistance, please call me at (909) 826-6568 or JoAnn Davenport at (909) 826-6575. Our fax number is [909] 826-4457.

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