

JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Mary Burns, President Carolyn Adams, Clerk John Chavez Sam Knight Ray Teagarden
SUPERINTENDENT Rollin Edmunds

MONDAY, NOVEMBER 18, 2002

EDUCATION CENTER BOARD ROOM, 4850 Pedley Road, Riverside, CA 6:00 p.m.

OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Burns)

Roll Call: President Burns, Mrs. Adams, Mr. Chavez, Mr. Knight, Mr. Teagarden

HEARING SESSION 6:00 P.M.

PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

CLOSED SESSION 6:00 P.M.

The Board will adjourn to Closed Session in the Board Conference Room pursuant to Government/Education Codes listed below:

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups including the Superintendent and Deputy Superintendent (Agency Designated Representative: Board President).

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include Personnel Report #9, and public employee discipline/dismissal/release/non-renewal/reassignment/resignation/retirement/suspension/complaints.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Expulsion Cases #03-018, #03-019, #03-020, #03-026, #03-027.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call Board Members: President Burns, Mrs. Adams, Mr. Chavez, Mr. Knight, Mr. Teagarden

Roll Call Student Board Members: Jacqueline Loomis, Marina Acosta

Flag Salute

(President Burns)

Inspirational Comment

(Mr. Knight)

1. Report of Student Board Members

a. Welcome 2002-03 Student Board Members

(Mr. Edmunds)

The Board welcomes Jacqueline Loomis, Jurupa Valley High Student Board Member, and Marina Acosta, Rubidoux High Student Board Member. Student Board Members may wish to address the Board regarding student achievements, interests, or other matters.

2. Recognition

a. Recognize the Jurupa Differentiated Instruction Project

(Dr. Kinnear)

Staff members from the Riverside County Office of Education have been providing professional development this year to teachers and administrators in the Differentiated Instruction Project. This evening, Jane Moore, Regional Director, is present to provide information on this year's professional development and the subsequent meetings for the 2003-2004 school year. Information only.

b. Recognize Global Student Environment Education Project

(Mr. Edmunds)

Members of the Global Student Environmental Education project at Jurupa Valley High School will be present this evening to share information concerning their continued research. As the Board will recall, students and staff advisors involved in the project traveled to Florida this past summer to visit the coral reef ecosystems in the Looe's Keys. Ms. Jenelle Benson, Mr. Paul Wakefield, advisors, and student members, Heidi Wuerz, Michelle Sandersfeld, Susie Nunez, Oracio Sanchez, and Carly Bryan plan to present a video and information about the trip and the research they performed. Information only.

c. Recognize Press-Enterprise Scholars

(Mr. Edmunds)

The Press-Enterprise, in cooperation with the University of California, Riverside, annually honors the seniors in Riverside County who have achieved the highest grade point average, along with their citizenship and school activities. Of the 179 students from Riverside County high schools honored this year, four were from Jurupa Valley High School, four were from Rubidoux High School, and one was from Nueva Vista Continuation High School. Students honored from Jurupa Valley High School were Tommy Hanson, Silvia Park, Ann Phan, and Ahmed Zaidi. Students from Rubidoux High School were Wendy Medina, Michelle O'Donnell, Jamie Olaiz, and Holly Tyer. The student honored from Nueva Vista Continuation High School was Heather Coffelt. The Board and administration extends their congratulations to these students for their outstanding academic achievement. Information only.

- * d. Recognize Agricultural Vocation Education Incentive Grant Award (Dr. Mason)

The California Department of Education recently notified the district that an Agricultural Vocation Education Incentive Grant application for \$98,000 had been approved for 2002-2003. Rubidoux and Jurupa Valley High Schools will each receive \$49,000. A copy of the grant award letter is included in the supporting documents. Information only.

- * e. Recognize Immediate Intervention/Underperforming Schools Program Cohort 3 Grant Award for Troth Street (Dr. Mason)

At the October 21, 2002 Board meeting, it was announced that the California Department of Education had approved II/USP funding for Cohort 3 schools. At that time, Troth Street Elementary was approved with conditions. The district has received notification that Troth Street Elementary has now been funded in the amount of \$175,200. A copy of the grant award letter is included in the supporting documents. Information only.

- * f. Recognize Amended Grant Award - Limited English Proficient (LEP) Student Program for 2002-2003 (Dr. Mason)

As the Board will recall, the district was previously notified of receipt of a partial grant from the California Department of Education for the Limited English Proficient (LEP) Student Program for 2002-2003 in the amount of \$137,984. The district has now received notification that an amended grant award provides another \$40 per LEP student for a total of \$68 per student. The amended grant will provide an additional \$197,120 for a total amount of \$335,104. A copy of the grant award letter is included in the supporting documents. Information only.

- * g. Recognize Advanced Placement Challenge Grant Award for 2002-03 (Dr. Mason)

The district was recently notified by the California Department of Education that Jurupa Valley and Rubidoux High Schools have received a third year grant for the Advanced Placement Challenge Grant Program for 2002-2003. Each school will receive \$15,000 to be used to support structures such as the AVID or UC College Preparation programs. A copy of the grant award letter is included in the supporting documents. Information only.

- h. Accept Donations (Mr. Duchon)
All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

Nagy's Petroleum, Inc., of Houston, Texas, wishes to donate \$500.00. The company requests the funds be used to purchase instructional materials and supplies to enhance reading skills for students of Camino Real Elementary School.

Washington Mutual Bank, in the DeAnza shopping center, wishes to donate \$5,660.00. The funds will be used to purchase 30 laptop cases and software for teachers to use for instruction at Glen Avon Elementary School.

Through a corporate school fundraising program whereby parents use a Target Guest Card for 1% of the purchase to go to a school, Target Stores raised funds to donate to Glen Avon Elementary School in the amount of \$176.65. The funds will be used to help pay for instructional materials.

The Mission Bell Elementary School PTA wishes to donate \$950.00, with the request the funds pay for the Reading Is Fundamental (RIF) program (\$800.00) and for various kindergarten class field trips (\$150.00).

Parents of kindergarten students at Sunnyslope Elementary School wish to donate \$488.00, with the request the funds be used to pay expenses for various educational field trips.

Through an Edison International employee/employer contribution program, an employee asking to remain anonymous wishes to donate \$75.00. The funds will be used to purchase instructional materials for Sunnyslope Elementary School.

Through a corporate school fundraising program whereby parents use a Target Guest Card for 1% of the purchase to go to a school, Target Stores raised funds to donate to Van Buren Elementary School in the amount of \$114.55. The funds will be used to help pay for instructional materials.

A resident, wishing to remain anonymous, desires to make the following donations for the benefit of students at Jurupa Middle School.

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|----------|--|
| \$750.00 | to purchase instructional materials and supplies for eighth grade history classes; |
| \$500.00 | to purchase instructional materials and supplies for the Science Department; |
| \$500.00 | to purchase instructional materials and supplies for the History Department. |

Administration recommends acceptance of these donations, with letters of appreciation to be sent.

3. Administrative Reports and Written Communications

- * a. Consider CSBA 2003 Delegate Assembly Nominations (Mr. Edmunds)
An information packet on the 2003 California School Boards Association State Delegate Assembly Nominations is included in the supporting documents. In accordance with CSBA bylaws, Board nominations for the CSBA Delegate Assembly must be postmarked by the post office on or before January 6, 2003. A biographical sketch must be completed and returned to CSBA either with the nomination by January 6, or separately by January 13 at the latest, in order to be printed and distributed with the ballots. The Jurupa District is in Subregion 18A, Riverside, and the terms are expiring for Donald Aikens (Palm Springs USD), John Chavez (Jurupa USD), John V. Denver (Perris Un. HSD), K. R. Zack Earp (Alvord USD), Marilyn Frost (Hemet USD), and Vick Knight, Jr. (Lake Elsinore USD). The Board may nominate as many individuals as it chooses, but must have the nominee's permission to place his or her name into nomination.
- b. Other Administrative Reports & Written Communications (Mr. Edmunds)

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. California law states that there shall be no action on items not shown on the published Board agenda. The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities, or request items on a future agenda.

HEARING SESSION

- I. Hear Public Comments-CSEA Initial Negotiating Proposal* (Mrs. French)
As required by law and Board Policy, the Board should conduct a public hearing on the proposal of the California School Employees Association Jurupa Chapter #392 regarding negotiations on a successor contract. The purpose of this public hearing is to provide an opportunity for the public to express its opinion to the Board concerning the CSEA initial negotiating proposal. The Board President should formally open and close the public hearing on the proposal.

- II. Hold Public Hearing-Intent to Adopt Negative Declaration Middle School #4 (Mr. Bowers)
An Initial Study was performed indicating that the construction and operation of Middle School #4 would have no negative impact on the environment. This study and a Phase I Site Assessment have been available for public review for 30 days. After consideration of these documents and any comments received from the public, it is recommended that the Board of Education make certain findings and adopt a Negative Declaration in order to comply with CEQA, a necessary step in having the site approved by the California Department of Education. President Burns should formally open and close the public hearing on the Intent to Adopt a Negative Declaration for Middle School No. 4. A copy of the Negative Declaration is included in the supporting documents for action under Agenda Item D.

III. Hold Public Hearing on Intent to Adopt Negative Declaration on Elementary School # 17 (Mr. Bowers)

An Initial Study was performed indicating that the construction and operation of Elementary School #17 would have no negative impact on the environment. This study and a Phase I Site Assessment have been available for public review for at least 30 days. After consideration of these documents and any comments received from the public, it is recommended that the Board of Education make certain findings and adopt a Negative Declaration in order to comply with the California Environmental Quality Act (CEQA), a necessary step in having the site approved by the California Department of Education. President Burns should formally open the hearing on the intent to Adopt a Negative Declaration for Elementary School #17. A copy of the Negative Declaration is included in the supporting documents for action under Agenda Item E.

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-14 as printed.

- * 1. Approve Minutes of October 21, 2002, October 28, 2002 Joint Meeting, and November 4, 2002 Regular Meeting
- * 2. Disbursement Orders (Mrs. Lauzon)
- * 3. Purchase Orders (Mrs. Lauzon)
- * 4. Payroll Report (Mrs. Lauzon)
- * 5. Agreements (Mr. Duchon)
- * 6. Certification of Annual Organizational Meeting of Governing Board (Mr. Edmunds)
In accordance with the Education Code, the Governing Board of each school district shall hold an Annual Organizational Meeting. In a year in which a regular election for governing board members is conducted, the meeting shall be held on a day within a 15-day period that commences with the date upon which a governing board member elected at that election takes office. Annual Organizational Meetings, in years in which no such regular election for governing board members is conducted, shall be held during the same 15-day period on the calendar. This year, the dates are December 6 through December 21, 2002, as outlined in the supporting documents. This simply formalizes the certification for purposes of notifying the County Office of Education. Administration recommends that the Annual Organizational Meeting of the Board be held at the December 9, 2002 regular meeting. The Board shall elect a President and a Clerk from among its members as prescribed in continuing policy. The Annual Organizational Meeting will be held in the Board Room.
- * 7. Adopt Resolution #03/15, Authorization to Destroy Records (Mr. Duchon)
Records, which are no longer required by the District, are listed in the supporting documents. These records have been retained for the minimum required period of time and include both Class 3 (disposable records) and Class 1 (permanent records) that have been microfilmed and are now ready for destruction. All records are eligible for disposal in accordance with Education Code criteria.

Administration recommends that the Board adopt Resolution #03/15, Authorization to Destroy Records.

- * 8. Review Investment Report – Quarter Ending June 30, 2002 (Mr. Duchon)

Section 53656 of the California Government Code requires public agencies to render quarterly reports to the Governing Board. Included in the supporting documents is the Investment Report for the quarter ending June 30, 2002.

Administration recommends that the Board accept the Investment Report for the Quarter Ending June 30, 2002.

- * 9. Approve Out-of-State Travel Request from Mira Loma Middle (Dr. Mason)

Ms. Clara Jones and Ms. Gayle Dowling, teachers at Mira Loma Middle School, are requesting approval to travel to Phoenix, Arizona on Thursday, November 21 through Sunday, November 24, 2002. The purpose of the trip is to attend the annual National Council for Social Studies (NCSS) Conference. Participants will attend workshops designed to present strategies for improving student literacy. Travel will be by air flight, lodging will be at the Hyatt Regency – Phoenix, and **costs will be paid through the school's II/USP funds**. A copy of the Travel Request is included in the supporting documents.

It is recommended that the Board approve the out-of-state travel request from Ms. Clara Jones and Ms. Gayle Dowling to travel to Phoenix, Arizona on Thursday, November 21 through Sunday, November 24, 2002 to attend the annual National Council for Social Studies (NCSS) Conference.

- *10. Approve Non-Routine Student Field Trip Request from Mira Loma Middle (Dr. Mason)

Ms. Anne Cox, teacher at Mira Loma Middle School, is requesting approval to travel to Alpine Meadows in the Angeles Forest with approximately twenty-three (23) students in the AVID program on Friday, November 22 through Sunday, November 24, 2002. The purpose of the trip is to provide an opportunity for students to learn leadership skills and develop an environmental awareness. Transportation will be by district vehicle, staff members will provide supervision, meals and accommodations will be arranged through Alpine Meadows, and **costs will be paid through various fundraising activities**. Administration has been assured that no student will be denied an opportunity to participate due to lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Student Field Trip Request from Ms. Anne Cox to travel to the Angeles Forest on Friday, November 22 through Sunday, November 24, 2002 with twenty-three (23) students in the AVID program to learn leadership skills and develop an environmental awareness.

- *11. Approve Non-Routine Student Field Trip Request from Rubidoux High School (Dr. Mason)
Ms. Patricia Prosser, teacher at Rubidoux High School, is requesting Board approval to travel to the Disneyland Hotel and Park in Anaheim, CA on Sunday, November 24 through Monday, November 25, 2002 with approximately twenty-five (25) students in the ASB/Student Government Class to attend the annual California Association of Directors of Activities (CADA) Student Leadership Conference. The purpose of the trip is to provide students an opportunity to attend workshops in order to obtain new ideas about student leadership and creating a positive school climate. Staff members will provide supervision; travel will be by district vehicles; meals and accommodations will be arranged through the conference; and **costs will be paid through ASB funds**. Administration has been assured that no qualifying student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Ms. Patricia Prosser to travel to the Disneyland Hotel and Park in Anaheim, CA on Sunday, November 24 through Monday, November 25, 2002 with approximately twenty-five (25) students to attend the annual California Association of Directors of Activities (CADA) Student Leadership Conference.

- *12. Approve Non-Routine Student Field Trip Request Rustic Lane Elementary (Dr. Mason)
Mr. Brian Henry, Ms. Jessie Alaniz, and Ms. Judy Lynch, teachers at Rustic Lane Elementary School, are requesting Board approval to travel to Pathfinder Ranch with one hundred ten (110) sixth-grade students. The purpose of the trip is to provide an opportunity for students to attend a science camp. The cost of the trip is \$105.95 per student plus the cost of transportation. **Students participate in fundraising activities to earn the money for the entire sixth grade to attend the science school.** The dates scheduled are Wednesday, February 12 through Friday, February 14, 2003. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

The three days and two nights program includes academic coursework with lecture, laboratory and field experiences, meals, and lodging. Health and accident insurance for each attendee is included in the fee and the school maintains an infirmary with a resident nurse. Students are in "class" most of the day and evening, but they do have supervised recreation time scheduled.

All the science teachers have Bachelor's or advanced degrees in their subject areas. Courses are taught with a systems approach to environmental understanding and will satisfy the standards established in the California State Science Framework. Courses may be selected in advance to align with the district science course objectives for sixth grade.

It is recommended that the Board approve the Non-Routine Field Trip request from Mr. Brian Henry, Ms. Jessie Alaniz, and Ms. Judy Lynch to travel to Pathfinder Ranch with one hundred ten (110) students to attend the science camp on Wednesday February 12 through Friday, February 14, 2003.

*13. Approve Non-Routine Student Field Trip Request from Glen Avon Elementary (Dr. Mason)

Ms. Diane Ravelli, Ms. Julie Herman, and Ms. Tammy Jardine, teachers at Glen Avon Elementary School, are requesting permission to travel to Sea World in San Diego on Wednesday, February 26, 2003 with approximately sixty-nine (69) K-3 students. The purpose of the trip is to extend student learning on ocean and ocean animals. This trip meets our district standards as they relate to reading, writing, math, oral communication, and science. Travel will be by district vehicles, supervision by staff members and parent volunteers, and **costs will be paid through PTA donations for field trips**. Administration has indicated that no student will be denied the opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Ms. Diane Ravelli, Ms. Julie Herman, and Ms. Tammy Jardine, teachers at Glen Avon Elementary School, to travel to Sea World in San Diego with approximately seventy-two K-3 students on Wednesday, February 26, 2003.

*14. Approve Non-Routine Student Field Trip Request from Troth Street Elementary (Dr. Mason)

Ms. Julia Holt, teacher at Troth Street Elementary School, is requesting approval to travel to the Ocean Institute at Dana Point with approximately 40 students on Tuesday, June 2, 2003. The purpose of the trip is to provide students an opportunity to examine coastal living systems, utilize oceanographic equipment, collect a variety of marine samples, and identify and contrast characteristics of living and non-living systems. Transportation will be by district vehicles; staff members and parent volunteers will provide supervision, and GATE funds will be used to pay all costs. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Student Field Trip Request from Ms. Julia Holt to travel to the Ocean Institute at Dana Point with approximately 40 students on Tuesday, June 2, 2003.

* **B. Adopt Resolution 03/14, Amended Conflict of Interest Code** (Mr. Edmunds)

Under Government Code 87306.5, each even numbered year, the Board is required to review the District Conflict of Interest Code. The Conflict of Interest Code sets forth conditions which may constitute conflict of interest for officers and designated employees of the Jurupa Unified School District, and how these conflicts may be avoided. The law firm of Best, Best and Krieger, LLP was engaged to assist in this review in order to ensure full compliance with the new law. The amended appendix of the District's Conflict of Interest Code and its adopting resolution are presented to the Board for action.

Administration recommends that the Board adopt Resolution 03/14, Amended Conflict of Interest Code.

C. Consider Revisiting Name for Third High School

(Mr. Edmunds)

A petition with 56 signatures was presented to the Board of Education on October 28, 2002 requesting to revisit the naming of Glen Avon High School. Pursuant to Board Policy #9322, requests from the public to place items on the Agenda "must be in writing and submitted to the Superintendent with supporting documentation and information, if any, at least 13 days prior to the scheduled meeting date."

The Board may wish to discuss the name "Glen Avon High School" and whether additional consideration should be given to the name or the process.

* **D. Adopt Negative Declaration California Environmental Quality Act (CEQA) Determination & Resolution #03/17, Determinations and Findings, on Middle School #4,** (Mr. Bowers)

Prior to the California Department of Education approving the school site for Middle School No. 4, the Jurupa Unified School District must meet the requirements of the California Environmental Quality Act (CEQA) in determining what, if any, effects building and operating a school site will have upon the environment. The proposed site consists of approximately 18.8 acres located on the north side of Limonite, east of Felspar Road, west of Hudson in the Pedley area of unincorporated Riverside County.

In order to meet the requirements of the California Environmental Quality Act (CEQA), an Initial Study was drafted covering the construction and operation of a middle school on the site. The study and Notice of Proposed Negative Declaration was sent to state and local agencies for a thirty-day review period. A Phase I Site Assessment was also conducted and submitted to the Department of Toxic Substances Control (DTSC). Based on a residential home that burned down in 1970 and removed in 1997, and five Quonset huts with associated septic tanks that occupied the site from 1950 through early 1960, DTSC has concluded that potential impacts, such as volatile organic compounds, heavy metals, and dioxins, due to former historic land uses may be present. They determined that a Preliminary Endangerment Assessment (PEA) is in order. The District is in the process of completing an Environmental Oversight Agreement (EOA) application with DTSC to oversee the preparation of a PEA. The Initial Study and Phase I Site Assessment were available for review in the JUSD Education Center and the Glen Avon Regional Library. The review period ended on November 13, 2002.

In order to complete the CEQA process, the Governing Board must consider the Initial Study and any comments regarding environmental impacts received during the public review period. If the Board determines that the project will not have a significant effect on the environment, they may adopt the Negative Declaration on the proposed Middle School #4 site. This action will allow the District to file the Notice of Determination with the County Clerk and State Office of Planning and Research. Subsequently, this will enable the District to receive State Department of Education approvals for this site.

On the basis of the Initial Study, and considering all comments received in response to the Notice of Intent to adopt a Negative Declaration, it is recommended that the Governing Board make the following findings:

* **D. Adopt Negative Declaration California Environmental Quality Act (CEQA) Determination & Resolution #03/17, Determinations and Findings, on Middle School #4,** (Mr. Bowers)
(Continued)

Findings:

1. In light of the whole record, the proposed project will not have a significant effect on the environment. The whole record consists of all the independent studies that took place to complete the Initial Study. The Initial Study identifies a source for all of its findings.
2. The Initial Study reflects the independent judgment of the Board of Trustees.
3. The necessary consultation with the local planning authority has been completed.
4. A Phase I Environmental Site Assessment has been conducted. The report was forwarded to the California Department of Education (CDE), and they forwarded the report to the Department of Toxic Substances Control (DTSC) for review.
5. DTSC recommended a PEA for this property. The District will comply with this recommendation.

Administration recommends that the Governing Board adopt the Negative Declaration and Resolution #03/17, Determinations and Findings, covering the construction and operation of a middle school at the Middle School #4 site, direct staff to file and post the notice of determination, authorize staff to submit the necessary materials to the School Facilities Planning Division in furtherance of site approval, and move forward with the Preliminary Endangerment Assessment based on DTSC's recommendation.

* **E. Adopt Negative Declaration, California Environmental Quality Act (CEQA) Determination & Resolution #03/16, Determinations and Findings, on Elementary School #17**

Prior to the California Department of Education approving the school site for Elementary School #17, the Jurupa Unified School District must meet the requirements of the California Environmental Quality Act (CEQA) in determining what, if any, effects building and operating a school site will have upon the environment. The proposed site consists of approximately 13 acres located between I-15 and Wineville Road.

In order to meet the requirements of CEQA, an Initial Study was drafted covering the construction and operation of an elementary school on the site. The study and Notice of Proposed Negative Declaration were sent to the state and local agencies for a thirty-day review period. A Phase I site Assessment was also conducted and submitted to the Department of Toxic Substances Control (DTSC). They determined that the site was free of toxic contamination and no further action is required. The Initial Study and Phase I Site Assessment were available for public review in the JUSD Education Center and the Glen Avon Regional Library. The review period ended on November 13, 2002. The District received a notification from the Riverside County Planning Commissioner to review the Chino airport airspace approach and departure paths. The District informed the County that the Initial Study was forwarded, via the State Clearing House, to the Department of Aeronautics for review and comment and that the District will confirm that the proposed elementary school site is not currently in the Chino Airport airspace.

* **E. Adopt Negative Declaration, California Environmental Quality Act (CEQA) Determination & Resolution #03/16, Determinations and Findings, on Elementary School #17**

(Continued)

(Mr. Bowers)

In order to complete the CEQA process, the Governing Board must consider the Initial Study and any comments regarding environmental impacts received during the public review period. If the Board determines that the project will not have a significant effect on the environment, they may adopt the Negative Declaration on the proposed Elementary School #17 site. This action will allow the District to file the Notice of Determination with the County Clerk and State Office of Planning and Research. Subsequently, this will enable the District to receive State Department of Education approvals for this site.

On the basis of the Initial Study, and considering all comments received in response to the Notice of Intent to adopt a Negative Declaration, it is recommended that the Governing Board make the following findings:

- In light of the whole record and the Initial Study, the proposed project will not have a significant effect on the environment. The whole record consists of all the independent studies that took place to support the Initial Study. The Initial Study identifies a source for all of its findings.
- The Initial Study reflects the independent judgment of the Board of Trustees.
- The necessary consultation with the local planning authority has been completed.
- A Phase I Environmental Site Assessment has been conducted. The report was forwarded to the California Department of Education (CDE), and they forwarded the report to the Department of Toxic Substances Control (DTSC) for review.
- DTSC determined that the site was free of toxic contamination and concluded that no further action is required.

Administration recommends that the Board adopt the Negative Declaration and Resolution #03/16, Determinations and Findings, covering the construction and operation of an elementary school at the Elementary School #17 site, direct staff to file and post the Notice of Determination, and authorize staff to submit the necessary materials to the School Facilities Planning Division in furtherance of site approval.

F. Approve Purchase of 25 Dell OptiPlex GX240 Small Desktop Computers for Jurupa Valley High School Agriculture Department

(Mr. Duchon)

The Jurupa Valley High School Agriculture Department requests the purchase of 25 Dell OptiPlex GX240 Small Desktop Computers with a Pentium 4 Processor, 1.8GHz, 512K Cache and Integrated NIC and Sound. **Funding for the equipment will come from the Specialized Secondary Program (SSP)** and will be "piggyback" purchased on Los Angeles Unified School District Bid #70562. Board policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval.

Administration recommends the Board approve the issuance of Purchase Order #44867 to Dell Computers in the amount of \$26,100.56 (including tax) for the purchase of 25 Dell OptiPlex GX240 Small Desktop computers for the Jurupa Valley High School Agriculture Department.

G. Review and Act on Timely School Facility Matters

1. Award Bid #03/03L – Glen Avon High School, Category #2 - Structural Steel (Mr. Bowers)

At its July 1, 2002 meeting, the Board authorized Administration to advertise and solicit bids for Bid #03/03L, High School #3, Category #2 – Structural Steel. Phase 1 was awarded on September 3, 2002. The District may award any or all of the Phases and the lowest responsive responsible bidder shall be required to contract with the District for, and perform, any and all such Phases. The determination of lowest bid shall be made by reference to the **total amount for all Phases of the Project**, including all alternative items.

Administration recommends the Board award Bid #03/03L, Category #2 – Structural Steel, for Glen Avon High School to Kern Steel in the amount \$3,780,000.00 for Phase 2, add Alternate 1 Phase 1 in the amount of \$160,000.00; add Alternate 1 Phase 2 in the amount of \$150,000.00; and add Alternate 2 Phase 2 in the amount of \$210,000.00, for a total bid award of \$4,300,000.00.

2. Award Bid #03/03L – Glen Avon High School, Category #3 - Steel Deck (Mr. Bowers)

At its July 1, 2002 meeting, the Board authorized Administration to advertise and solicit bids for Bid #03/03L, High School #3, Category #3 - Steel Deck. On October 29, 2002, bids were received and publicly opened for this project. The District may award any or all of the Phases and the lowest responsive responsible bidder shall be required to contract with the District for, and perform, any and all such Phases. The determination of lowest bid shall be made by reference to the **total amount for all Phases of the Project**, including all alternative items.

Bid proposals were received from three (3) prospective bidders listed below:

<u>Contractor</u>	<u>Bid Amount</u>		<u>Grand Total</u>
	<u>Phase 1</u>	<u>Phase 2</u>	
Anning Johnson	\$176,000.00	\$365,000.00	\$541,000.00
McIntyre Co.	\$185,057.00	\$455,348.00	\$640,405.00
Alexander Buggy	\$251,485.00	\$397,260.00	\$648,745.00

Administration recommends the Board award Bid #03/03L, Category #3 - Steel Deck for Glen Avon High School to Anning Johnson in the amount \$176,000.00 for Phase 1 and award Phase 2 in the amount of \$365,000.00, for a total bid award of \$541,000.00.

3. Award Bid #03/03L - Glen Avon High School, Category #4 - Landscaping (Mr. Bowers)

At its July 1, 2002 meeting, the Board authorized Administration to advertise and solicit bids for Bid #03/03L, High School #3, Category #4 - Landscaping. On October 29, 2002, bids were received and publicly opened for this project. The District may award any or all of the Phases and the lowest responsive responsible bidder shall be required to contract with the District for, and perform, any and all such Phases. The determination of lowest bid shall be made by reference to the total amount for all Phases of the Project, including all alternative items.

Bid proposals were received from five (5) prospective bidders listed below:

<u>Contractor</u>	<u>Bid Amount</u>		<u>Grand Total</u>
	<u>Phase 1</u>	<u>Phase 2</u>	
Valley Crest Landscape	\$441,500.00	\$1,248,000.00	\$1,689,500.00
Terra-Cal Construction	\$458,930.00	\$1,659,530.00	\$2,118,460.00
ASR Constructors, Inc.	\$482,000.00	\$2,055,000.00	\$2,537,000.00
Sean Malek Engineering	\$888,333.00	\$1,723,000.00	\$2,611,333.00
T.B. Penick & Sons	\$900,000.00	\$1,800,000.00	\$2,700,000.00

Administration recommends the Board award Bid #03/03L, Category #4 - Landscaping for Glen Avon High School to Valley Crest Landscape in the amount \$441,500.00 for Phase 1 and award Phase 2 in the amount of \$1,248,000.00, for a total bid award of \$1,689,500.00.

4. Award Bid #03/03L – Glen Avon High School, Category #5 - Concrete (Mr. Bowers)

At its July 1, 2002 meeting, the Board authorized Administration to advertise and solicit bids for Bid #03/03L, High School #3, Category #5 - Concrete. On October 29, 2002, bids were received and publicly opened for this project. The District may award any or all of the Phases and the lowest responsive responsible bidder shall be required to contract with the District for, and perform, any and all such Phases. The determination of lowest bid shall be made by reference to the total amount for all Phases of the Project, including all alternative items.

Bid proposals were received from six (6) prospective bidders listed below:

<u>Contractor</u>	<u>Bid Amount</u>		<u>Grand Total</u>
	<u>Phase 1</u>	<u>Phase 2</u>	
ASR Constructors, Inc.	\$1,924,000.00	\$3,477,000.00	\$5,401,000.00
Rosetti Construction, Inc.	\$1,873,500.00	\$3,828,000.00	\$5,701,500.00
Edge Development, Inc.	\$2,101,377.00	\$3,896,630.00	\$5,998,007.00
Robert Clapper Construction	\$2,370,000.00	\$4,500,000.00	\$6,870,000.00
B.E. McMurray Construction	\$2,435,000.00	\$5,108,000.00	\$7,543,000.00
T.B. Penick & Sons	\$3,560,000.00	\$4,550,000.00	\$8,110,000.00

Administration recommends the Board award Bid #03/03L, Category #5 - Concrete, for Glen Avon High School to ASR Constructors, Inc. in the amount \$1,924,000.00 for Phase 1 and award Phase 2 in the amount of \$3,477,000.00, for a total bid award of \$5,401,000.00.

5. Award Bid #03/03L – Glen Avon High School, Category #7 – Paving (Mr. Bowers)

At its July 1, 2002 meeting, the Board authorized Administration to advertise and solicit bids for Bid #03/03L, High School #3, Category #7 - Paving. On October 29, 2002, bids were received and publicly opened for this project. The District may award any or all of the Phases and the lowest responsive responsible bidder shall be required to contract with the District for, and perform, any and all such Phases. The determination of lowest bid shall be made by reference to the total amount for all Phases of the Project, including all alternative items.

Bid proposals were received from two (2) prospective bidders listed below:

<u>Contractor</u>	<u>Bid Amount</u>		<u>Grand Total</u>
	<u>Phase 1</u>	<u>Phase 2</u>	
Western Paving Contractors	\$301,500.00	\$509,160.00	\$810,660.00
Empire Asphalt	\$346,033.00	\$551,967.00	\$898,000.00

Administration recommends the Board award Bid #03/03L, Category #7 - Paving for Glen Avon High School to Western Paving Contractors in the amount \$301,500.00 for Phase 1 and award Phase 2 in the amount of \$509,160.00, for a total bid award of \$810,660.00.

6. Award Bid #03/03L – Glen Avon High School, Category #8 - Miscellaneous Trades (Mr. Bowers)

At its July 1, 2002 meeting, the Board authorized Administration to advertise and solicit bids for Bid #03/03L, High School #3, Category #8 - Miscellaneous Trades. On October 29, 2002, bids were received and publicly opened for this project. The District may award any or all of the Phases and the lowest responsive responsible bidder shall be required to contract with the District for, and perform, any and all such Phases. The determination of lowest bid shall be made by reference to the total amount for all Phases of the Project, including all alternative items.

Bid proposals were received from five (5) prospective bidders listed below:

<u>Contractor</u>	<u>Bid Amount</u>		<u>Grand Total</u>
	<u>Phase 1</u>	<u>Phase 2</u>	
Bert Construction Service	\$299,000.00	\$1,180,000.00	\$1,479,000.00
ISEC	\$403,554.00	\$1,080,034.00	\$1,483,588.00
Inland Acoustics, Inc.	\$862,000.00	\$623,000.00	\$1,485,000.00
O.K. Earl Corporation	\$908,000.00	\$674,000.00	\$1,582,000.00
A.R. Willinger Co., Inc.	\$1,275,000.00	\$1,329,000.00	\$2,604,000.00

Administration recommends the Board award Bid #03/03L, Category #8 - Miscellaneous Trades for Glen Avon High School to Bert Construction Service in the amount \$299,000.00 for Phase 1 and award Phase 2 in the amount of \$1,180,000.00, for a total bid award of \$1,479,000.00.

7. Award Bid #03/03L – Glen Avon High School, Category #9 – Casework (Mr. Bowers)

At its July 1, 2002 meeting, the Board authorized Administration to advertise and solicit bids for Bid #03/03L, High School #3, Category #9 - Casework. On October 29, 2002, bids were received and publicly opened for this project. The District may award any or all of the Phases and the lowest responsive responsible bidder shall be required to contract with the District for, and perform, any and all such Phases. The determination of lowest bid shall be made by reference to the total amount for all Phases of the Project, including all alternative items.

Bid proposals were received from four (4) prospective bidders listed below:

<u>Contractor</u>	<u>Bid Amount</u>		<u>Grand Total</u>
	<u>Phase 1</u>	<u>Phase 2</u>	
Lozano Caseworks, Inc.	\$547,400.00	\$651,500.00	\$1,198,900.00
K & Z Cabinet Co., Inc.	\$540,300.00	\$698,300.00	\$1,238,600.00
Dow Diversified, Inc.	\$569,215.00	\$702,416.00	\$1,271,631.00
Westmark Products, Inc.	\$574,933.00	\$762,119.00	\$1,337,052.00

Administration recommends the Board award Bid #03/03L, Category #9 - Casework for Glen Avon High School to Lozano Caseworks, Inc. in the amount \$547,400.00 for Phase 1 and award Phase 2 in the amount of \$651,500.00, for a total bid award of \$1,198,900.00.

8. Award Bid #03/03L – Glen Avon High School, Category #10 – Sheet Metal & Flashings (Mr. Bowers)

At its July 1, 2002 meeting, the Board authorized Administration to advertise and solicit bids for Bid #03/03L, High School #3, Category #10 – Sheet Metal & Flashings. On October 29, 2002, bids were received and publicly opened for this project. The District may award any or all of the Phases and the lowest responsive responsible bidder shall be required to contract with the District for, and perform, any and all such Phases. The determination of lowest bid shall be made by reference to the total amount for all Phases of the Project, including all alternative items.

Bid proposals were received from three (3) prospective bidders listed below:

<u>Contractor</u>	<u>Bid Amount</u>		<u>Alternate 7</u>	<u>Alternate 7</u>	<u>Grand Total</u>
	<u>Phase 1</u>	<u>Phase 2</u>	<u>Phase 1</u>	<u>Phase 2</u>	
Action Sheet Metal, Inc.	\$176,750.00	\$331,600.00	\$5,850.00	\$10,650.00	\$524,850.00
Crown Sheet Metal, Inc.	\$277,496.00	\$506,875.00	\$14,893.00	\$28,824.00	\$828,068.00
Ralph H. Christiansen, Inc.	\$354,104.00	\$662,350.00	\$12,279.00	\$26,216.00	\$1,054,949.00

Administration recommends the Board award Bid #03/03L, Category #10 – Sheet Metal & Flashings for Glen Avon High School to Action Sheet Metal, Inc. in the amount \$176,750.00 for Phase 1 and award Phase 2 in the amount of \$331,600.00, add Alternate 7 Phase 1 in the amount of \$5,850.00 and add Alternate 7 Phase 2 in the amount of \$10,650.00, for a total bid award of \$524,850.00.

9. Award Bid #03/03L – Glen Avon High School, Category #13 – Window Systems & Glazing
(Mr. Bowers)

At its July 1, 2002 meeting, the Board authorized Administration to advertise and solicit bids for Bid #03/03L, High School #3, Category #13 – Window Systems & Glazing. On October 29, 2002, bids were received and publicly opened for this project. The District may award any or all of the Phases and the lowest responsive responsible bidder shall be required to contract with the District for, and perform, any and all such Phases. The determination of lowest bid shall be made by reference to the **total amount for all Phases of the Project**, including all alternative items.

Bid proposals were received from seven (7) prospective bidders listed below:

<u>Contractor</u>	<u>Bid Amount</u>		<u>Alternate 7</u>	<u>Alternate 7</u>	<u>Grand Total</u>
	<u>Phase 1</u>	<u>Phase 2</u>	<u>Phase 1</u>	<u>Phase 2</u>	
Perfection Glass Co.	\$425,300.00	\$588,000.00	0	0	\$1,013,300.00
Dryden Glass Contractors, Inc.	\$409,822.00	\$788,186.00	\$6,840.00	\$7,260.00	\$1,212,108.00
Queen City Glass Co.	\$537,135.00	\$851,868.00	0	0	\$1,389,003.00
Center Glass Co.	\$559,164.00	\$927,708.00	0	0	\$1,486,872.00
Mitchell Glass Co., Inc.	\$593,924.00	\$953,253.00	0	0	\$1,547,177.00
Padua Glass Enterprises, Inc.	\$704,700.00	\$916,300.00	0	0	\$1,621,000.00
Model Glass Co.	\$522,750.00	\$1,186,045.00	0	0	\$1,708,795.00

Administration recommends the Board award Bid #03/03L, Category #13 – Window Systems & Glazing for Glen Avon High School to Perfection Glass Co. in the amount \$425,300.00 for Phase 1 and award Phase 2 in the amount of \$588,000.00, for a total bid award of \$1,013,300.00. Alternate 7, Phase 1 and Phase 2, \$0.

10. Award Bid #03/03L – Glen Avon High School, Category #14 – Doors & Hardware
(Mr. Bowers)

At its July 1, 2002 meeting, the Board authorized Administration to advertise and solicit bids for Bid #03/03L, High School #3, Category #14 – Doors & Hardware. On October 29, 2002, bids were received and publicly opened for this project. The District may award any or all of the Phases and the lowest responsive responsible bidder shall be required to contract with the District for, and perform, any and all such Phases. The determination of lowest bid shall be made by reference to the **total amount for all Phases of the Project**, including all alternative items.

Bid proposals were received from three (3) prospective bidders listed below:

<u>Contractor</u>	<u>Bid Amount</u>		<u>Grand Total</u>
	<u>Phase 1</u>	<u>Phase 2</u>	
Architectural Doors, Inc.	\$249,768.00	\$390,048.00	\$639,816.00
ISEC, Inc.	\$261,777.00	\$379,044.00	\$640,821.00
T.R. Mulligan, Inc.	\$256,000.00	\$417,000.00	\$673,000.00

Administration recommends the Board award Bid #03/03L, Category #14 – Doors & Hardware for Glen Avon High School to Architectural Doors, Inc. in the amount \$249,768.00 for Phase 1 and award Phase 2 in the amount of \$390,048.00, for a total bid award of \$639,816.00.

11. Award Bid #03/03L – Glen Avon High School, Category #17 - Acoustical

(Mr. Bowers)

At its July 1, 2002 meeting, the Board authorized Administration to advertise and solicit bids for Bid #03/03L, High School #3, Category #17 - Acoustical. On October 29, 2002, bids were received and publicly opened for this project. The District may award any or all of the Phases and the lowest responsive responsible bidder shall be required to contract with the District for, and perform, any and all such Phases. The determination of lowest bid shall be made by reference to the total amount for all Phases of the Project, including all alternative items.

Bid proposals were received from three (3) prospective bidders listed below:

<u>Contractor</u>	<u>Bid Amount</u>		<u>Grand Total</u>
	<u>Phase 1</u>	<u>Phase 2</u>	
Performance Contracting	\$105,020.00	\$177,770.00	\$282,790.00
KD Acoustics.	\$149,872.00	\$225,913.00	\$375,785.00
Inland Acoustics, Inc.	\$185,400.00	\$277,900.00	\$463,300.00

Administration recommends the Board award Bid #03/03L, Category #17- Acoustical for Glen Avon High School to Performance Contracting in the amount \$105,020.00 for Phase 1 and award Phase 2 in the amount of \$177,770.00, for a total bid award of \$282,790.00.

12. Award Bid #03/03L – Glen Avon High School, Category #18 – Tackable Wallboards and Visual Display Boards

(Mr. Bowers)

At its July 1, 2002 meeting, the Board authorized Administration to advertise and solicit bids for Bid #03/03L, High School #3, Category #18 – Tackable Wallboards and Visual Display Boards. On October 29, 2002, bids were received and publicly opened for this project. The District may award any or all of the Phases and the lowest responsive responsible bidder shall be required to contract with the District for, and perform, any and all such Phases. The determination of lowest bid shall be made by reference to the total amount for all Phases of the Project, including all alternative items.

Bid proposals were received from three (3) prospective bidders listed below:

<u>Contractor</u>	<u>Bid Amount</u>		<u>Grand Total</u>
	<u>Phase 1</u>	<u>Phase 2</u>	
Polyvision Corp.	\$173,000.00	\$169,850.00	\$342,850.00
ABC School Equipment	\$198,217.00	\$187,116.00	\$385,333.00
Tri Best Visual Display Products	\$195,675.00	\$225,700.00	\$421,375.00

Administration recommends the Board award Bid #03/03L, Category #18 – Tackable Wallboards & Visual Display Boards for Glen Avon High School to Polyvision Corp. in the amount \$173,000.00 for Phase 1 and award Phase 2 in the amount of \$169.850.00, for a total bid award of \$342,850.00.

13. Award Bid #03/03L – Glen Avon High School, Category #19 - Painting (Mr. Bowers)
 At its July 1, 2002 meeting, the Board authorized Administration to advertise and solicit bids for Bid #03/03L, High School #3, Category #19 - Painting. On October 29, 2002, bids were received and publicly opened for this project. The District may award any or all of the Phases and the lowest responsive responsible bidder shall be required to contract with the District for, and perform, any and all such Phases. The determination of lowest bid shall be made by reference to the **total amount for all Phases of the Project**, including all alternative items.

Bid proposals were received from six (6) prospective bidders listed below:

<u>Contractor</u>	<u>Bid Amount</u>		<u>Alternate 7</u>	<u>Alternate 7</u>	<u>Grand Total</u>
	<u>Phase 1</u>	<u>Phase 2</u>	<u>Phase 1</u>	<u>Phase 2</u>	
Angelus Corporation	\$140,000.00	\$253,000.00	(\$100.00)	(\$100.00)	\$392,800.00
Kiest Kustom Painting.	\$138,000.00	\$286,000.00	N/A	N/A	\$424,000.00
Robert V. Hoppe Co., Inc.	\$191,000.00	\$339,000.00	(\$2,700.00)	(\$4,800.00)	\$522,500.00
Bithell, Inc.	\$222,741.00	\$443,245.00	(\$3,263.00)	(\$4,715.00)	\$658,008.00
Borbon, Inc.	\$233,265.00	\$450,392.00	N/A	N/A	\$683,657.00
Saunders & McMillin, Inc.	\$320,200.00	\$629,000.00	N/A	N/A	\$949,200.00

Administration recommends the Board award Bid #03/03L, Category #19 – Painting for Glen Avon High School to Angelus Corporation in the amount \$140,000.00 for Phase 1 and award Phase 2 in the amount of \$253,000.00, deduct Alternate 7 Phase 1 in the amount of \$100.00 and deduct Alternate 7 Phase 2 in the amount of \$100.00, for a total bid award of \$392,800.00.

14. Award Bid #03/03L - Glen Avon High School, Category #20 - Flooring (Mr. Bowers)

At its July 1, 2002 meeting, the Board authorized Administration to advertise and solicit bids for Bid #03/03L, High School #3, Category #20 - Flooring. On October 29, 2002, bids were received and publicly opened for this project. The District may award any or all of the Phases and the lowest responsive responsible bidder shall be required to contract with the District for, and perform, any and all such Phases. The determination of lowest bid shall be made by reference to the **total amount for all Phases of the Project**, including all alternative items.

Bid proposals were received from three (3) prospective bidders listed below:

<u>Contractor</u>	<u>Bid Amount</u>		<u>Grand Total</u>
	<u>Phase 1</u>	<u>Phase 2</u>	
Donald M. Hoover Co., Inc.	\$33,935.00	\$242,435.00	\$276,370.00
Spectra Contract Flooring	\$50,800.00	\$226,100.00	\$276,900.00
Carpet Manor, Inc.	\$51,768.00	\$252,920.00	\$304,688.00

Administration recommends the Board award Bid #03/03L, Category #20 - Flooring for Glen Avon High School to Donald M. Hoover Co., Inc. in the amount \$33,935.00 for Phase 1 and award Phase 2 in the amount of \$242,435.00, for a total bid award of \$276,370.00.

15. Award Bid #03/03L - Glen Avon High School, Category #22 – Operable Panel Partitions
(Mr. Bowers)

At its July 1, 2002 meeting, the Board authorized Administration to advertise and solicit bids for Bid #03/03L, High School #3, Category #22 – Operable Panel Partitions. On October 29, 2002, bids were received and publicly opened for this project. The District may award any or all of the Phases and the lowest responsive responsible bidder shall be required to contract with the District for, and perform, any and all such Phases. The determination of lowest bid shall be made by reference to the total amount for all Phases of the Project, including all alternative items.

Bid proposals were received from two (2) prospective bidders listed below:

<u>Contractor</u>	<u>Bid Amount</u>		<u>Grand Total</u>
	<u>Phase 1</u>	<u>Phase 2</u>	
Advance	\$35,760.00	\$35,760.00	\$71,520.00
Hufcor Air Wall, Inc.	\$54,410.00	\$54,410.00	108,820.00

Administration recommends the Board award Bid #03/03L, Category #22 – Operable Panel Partitions for Glen Avon High School to Advance in the amount \$35,760.00 for Phase 1 and award Phase 2 in the amount of \$35,760.00, for a total bid award of \$71,520.00.

16. Award Bid #03/03L - Glen Avon High School, Category #23 – Library Equipment
(Mr. Bowers)

At its July 1, 2002 meeting, the Board authorized Administration to advertise and solicit bids for Bid #03/03L, High School #3, Category #23 – Library Equipment. On October 29, 2002, bids were received and publicly opened for this project. The District may award any or all of the Phases and the lowest responsive responsible bidder shall be required to contract with the District for, and perform, any and all such Phases. The determination of lowest bid shall be made by reference to the total amount for all Phases of the Project, including all alternative items.

Bid proposals were received from one (1) prospective bidders listed below:

<u>Contractor</u>	<u>Bid Amount</u>		<u>Grand Total</u>
	<u>Phase 1</u>	<u>Phase 2</u>	
Yamada Enterprises, Inc.	\$0.00	\$171,000.00	\$171,000.00

Administration recommends the Board award Bid #03/03L, Category #23 – Library Equipment for Glen Avon High School to Yamada Enterprises, Inc. in the amount \$171,000.00 for Phase 2 only.

17. Award Bid #03/03L - Glen Avon High School, Category #24 – Food Service Equipment
(Mr. Bowers)

At its July 1, 2002 meeting, the Board authorized Administration to advertise and solicit bids for Bid #03/03L, High School #3, Category #24 – Food Service Equipment. On October 29, 2002, bids were received and publicly opened for this project. The District may award any or all of the Phases and the lowest responsive responsible bidder shall be required to contract with the District for, and perform, any and all such Phases. The determination of lowest bid shall be made by reference to the **total amount for all Phases of the Project**, including all alternative items.

Bid proposals were received from three (3) prospective bidders listed below:

<u>Contractor</u>	<u>Bid Amount</u>		<u>Alternate 3</u>	<u>Grand Total</u>
	<u>Phase 1</u>	<u>Phase 2</u>	<u>Phase 1</u>	
Kitcor	\$33,281.00	\$387,374.00	(\$22,000.00)	\$398,655.00
Kamran & Company.	\$0.00	\$410,300.00	(\$28,000.00)	\$382,300.00
TriMark	\$39,000.00	\$420,000.00	(\$28,000.00)	\$431,000.00

Administration recommends the Board award Bid #03/03L, Category #24 – Food Service Equipment for Glen Avon High School to Kitcor in the amount \$33,281.00 for Phase 1; award Phase 2 in the amount of \$387,374.00, and deduct Alternate 3, Phase 1 in the amount of \$22,000.00, for a total bid award of \$398,655.00. Low Bidder was considered non-responsive for failure to bid on all Phases of the project.

18. Award Bid #03/03L – Glen Avon High School, Category #26 - Auditorium Seating
(Mr. Bowers)

At its July 1, 2002 meeting, the Board authorized Administration to advertise and solicit bids for Bid #03/03L, High School #3, Category #26 – Auditorium Seating. On October 29, 2002, bids were received and publicly opened for this project. The District may award any or all of the Phases and the lowest responsive responsible bidder shall be required to contract with the District for, and perform, any and all such Phases. The determination of lowest bid shall be made by reference to the **total amount for all Phases of the Project**, including all alternative items.

Bid proposals were received from two (2) prospective bidders listed below:

<u>Contractor</u>	<u>Bid Amount</u>		<u>Grand Total</u>
	<u>Phase 1</u>	<u>Phase 2</u>	
Herk Edwards, Inc.	\$0.00	\$64,238.00	\$64,238.00
Sierra School Equip. Co., Inc.	\$0.00	\$80,869.00	\$80,869.00

Administration recommends the Board award Bid #03/03L, Category #26 – Auditorium Seating, for Glen Avon High School to Herk Edwards, Inc. in the amount \$64,238.00 for Phase 2 only.

19. Award Bid #03/03L – Glen Avon High School, Category #27 - Telescoping Stands
(Mr. Bowers)

At its July 1, 2002 meeting, the Board authorized Administration to advertise and solicit bids for Bid #03/03L, High School #3, Category #27 – Telescoping Stands. On October 29, 2002, bids were received and publicly opened for this project. The District may award any or all of the Phases and the lowest responsive responsible bidder shall be required to contract with the District for, and perform, any and all such Phases. The determination of lowest bid shall be made by reference to the **total amount for all Phases of the Project**, including all alternative items.

Bid proposals were received from three (3) prospective bidders listed below:

<u>Contractor</u>	<u>Bid Amount</u>		<u>Grand Total</u>
	<u>Phase 1</u>	<u>Phase 2</u>	
Hufcor Air Wall, Inc.	\$0.00	\$114,266.00	\$114,266.00
Irwin Seating	\$0.00	\$127,076.00	\$127,076.00
Herk Edwards, Inc.	\$0.00	\$133,135.00	\$133,135.00

Administration recommends the Board award Bid #03/03L, Category #29 – Telescoping Stands, for Glen Avon High School to Hufcor Air Wall, Inc. in the amount \$114,266.00 for Phase 2 only.

20. Award Bid #03/03L – Glen Avon High School, Category #28 - Fire Sprinklers (Mr. Bowers)

At its July 1, 2002 meeting, the Board authorized Administration to advertise and solicit bids for Bid #03/03L, High School #3, Category #28 – Fire Sprinklers. On October 29, 2002, bids were received and publicly opened for this project. The District may award any or all of the Phases and the lowest responsive responsible bidder shall be required to contract with the District for, and perform, any and all such Phases. The determination of lowest bid shall be made by reference to the **total amount for all Phases of the Project**, including all alternative items.

Bid proposals were received from three (3) prospective bidders listed below:

<u>Contractor</u>	<u>Bid Amount</u>		<u>Grand Total</u>
	<u>Phase 1</u>	<u>Phase 2</u>	
Daart Engineering Co., Inc.	\$135,382.00	\$186,955.00	\$322,337.00
JG Tate Fire Protection System, Inc	\$140,600.00	\$185,600.00	\$326,200.00
Alpha Mechanical Heating & A/C, Inc.	\$187,330.00	\$204,690.00	\$392,020.00

Administration recommends the Board award Bid #03/03L, Category #28 – Fire Sprinklers, for Glen Avon High School to Daart Engineering Co., Inc. in the amount \$135,382.00 for Phase 1 and award Phase 2 in the amount of \$186,955.00, for a total bid award of \$322,337.00.

21. Award Bid #03/03L – Glen Avon High School, Category #29 - Plumbing (Mr. Bowers)

At its July 1, 2002 meeting, the Board authorized Administration to advertise and solicit bids for Bid #03/03L, High School #3, Category #29 - Plumbing. On October 29, 2002, bids were received and publicly opened for this project. The District may award any or all of the Phases and the lowest responsive responsible bidder shall be required to contract with the District for, and perform, any and all such Phases. The determination of lowest bid shall be made by reference to the total amount for all Phases of the Project, including all alternative items.

Bid proposals were received from five (5) prospective bidders listed below:

<u>Contractor</u>	<u>Bid Amount</u>		<u>Alternate 1</u>	<u>Alternate 2</u>	<u>Alternate 3</u>	<u>Grand Total</u>
	<u>Phase 1</u>	<u>Phase 2</u>	<u>Add</u>	<u>Add</u>	<u>Deduct</u>	
Alpha Mechanical	\$1,607,700.00	\$966,000.00	\$158,700.00	\$267,600.00	(\$8,355.00)	\$2,991,645.00
JM Farnan	\$1,595,137.00	\$1,136,135.00	\$8,491.00	\$467,265.00	(\$1,160.00)	\$3,205,868.00
So Cal Plumbing	\$669,027.00	\$2,824,973.00	\$148,610.00	\$188,045.00	NA	\$3,830,655.00
Verne's	\$2,286,100.00	\$1,299,000.00	\$161,000.00	\$204,000.00	(\$500.00)	\$3,949,600.00
Continental Plumbing	\$2,068,520.00	\$1,646,949.00	\$144,022.00	\$264,663.00	(\$352.00)	\$4,123,802.00

Administration recommends the Board award Bid #03/03L, Category #29 - Plumbing, for Glen Avon High School to Alpha Mechanical in the amount \$1,607,700.00 for Phase 1 and award Phase 2 in the amount of \$966,000.00, add Alternate 1 in the amount of \$158,700.00, add Alternate 2 in the amount of \$267,600.00 and deduct Alternate 3 in the amount of (\$8,355.00) for a total bid award of \$2,991,645.00.

22. Award Bid #03/03L – Glen Avon High School, Category #31 - Electrical (Mr. Bowers)

At its July 1, 2002 meeting, the Board authorized Administration to advertise and solicit bids for Bid #03/03L, High School #3, Category #31 - Electrical. On October 29, 2002, bids were received and publicly opened for this project. The District may award any or all of the Phases and the lowest responsive responsible bidder shall be required to contract with the District for, and perform, any and all such Phases. The determination of lowest bid shall be made by reference to the total amount for all Phases of the Project, including all alternative items.

Bid proposals were received from five (5) prospective bidders listed below:

<u>Contractor</u>	<u>Bid Amount</u>		<u>Alternate 3</u>	<u>Alternate 4</u>	<u>Alternate 5</u>	<u>Alternate 6</u>	<u>Grand Total</u>
	<u>Phase 1</u>	<u>Phase 2</u>	<u>Deduct</u>	<u>Deduct</u>	<u>Deduct</u>	<u>Deduct</u>	
R.I.S. Electric	\$2,658,000.00	\$3,827,000.00	N/A	N/A	(\$500,000.00)	(\$220,000.00)	\$5,765,000.00
Gregg Elect.	\$2,879,000.00	\$3,663,000.00	(\$500.00)	(\$1,000.00)	(\$535,000.00)	(\$230,000.00)	\$5,775,500.00
Daniel's Elect.	\$2,856,000.00	\$3,823,000.00	(\$2,700.00)	(\$500.00)	(\$530,000.00)	(\$230,000.00)	\$5,915,800.00
Shasta Elect.	\$2,655,356.00	\$4,144,449.00	(\$3,406.00)	N/A	(\$638,500.00)	(\$218,015.00)	\$5,939,884.00
Responsive Int.	\$3,199,000.00	\$3,699,000.00	(\$2,000.00)	N/A	(\$408,436.00)	(\$245,542.00)	\$6,242,022.00

Administration recommends the Board award Bid #03/03L, Category #31 - Electrical, for Glen Avon High School to R.I.S. Electric in the amount \$2,658,000.00 for Phase 1 and award Phase 2 in the amount of \$3,827,000.00, deduct Alternate 5 in the amount of (\$500,000.00), and deduct Alternate 6 in the amount of (\$220,000.00), for a total bid award of \$5,765,000.00.

23. Award Bid #03/03L – Glen Avon High School, Category #6 – Masonry (Mr. Bowers)

At its July 1, 2002 meeting, the Board authorized Administration to advertise and solicit bids for Bid #03/03L, High School #3, Category #7- Masonry. On October 29, 2002, bids were received and publicly opened for this project. The District may award any or all of the Phases and the lowest responsive responsible bidder shall be required to contract with the District for, and perform, any and all such Phases. The determination of lowest bid shall be made by reference to the total amount for all Phases of the Project, including all alternative items.

Bid proposals were received from four (4) prospective bidders listed below:

<u>Contractor</u>	<u>Bid Amount</u>		<u>Alternate 7</u>	<u>Alternate 7</u>	<u>Grand Total</u>
	<u>Phase 1</u>	<u>Phase 2</u>	<u>Phase 1</u>	<u>Phase 2</u>	
Kreischmar & Smith, Inc.	\$ 85,500.00	\$ 863,375.00	\$88,315.00	139,345.00	\$1,176,535.00
Bledsoe Masonry	\$105,000.00	\$1,265,000.00	\$112,500.00	\$200,000.00	\$1,682,500.00
Winegardner Masonry, Inc.	\$ 93,000.00	\$ 899,900.00	\$92,000.00	\$152,000.00	\$1,237,800.00
Masonry Technology	\$132,000.00	\$1,092,000.00	\$95,800.00	\$167,300.00	\$1,487,100.00

Administration recommends the Board award Bid #03/03L, Category #6 – Masonry for Glen Avon High School to Kreischmar & Smith, Inc., in the amount \$85,500.00 for Phase 1 and award Phase 2 in the amount of \$863,375.00, add Alternate 7 Phase 1 in the amount of \$88,315.00 and add Alternate 7 Phase 2 in the amount of \$139,345.00, for a total bid award of \$1,176,535.00.

24. Award Bid #03/03L – Glen Avon High School, Category #16 – Ceramic Tile (Mr. Bowers)

At its July 1, 2002 meeting, the Board authorized Administration to advertise and solicit bids for Bid #03/03L, High School #3, Category #16- Ceramic Tile. On October 29, 2002, bids were received and publicly opened for this project. The District may award any or all of the Phases and the lowest responsive responsible bidder shall be required to contract with the District for, and perform, any and all such Phases. The determination of lowest bid shall be made by reference to the total amount for all Phases of the Project, including all alternative items.

Bid proposals were received from six (6) prospective bidders listed below:

<u>Contractor</u>	<u>Bid Amount</u>		<u>Grand Total</u>
	<u>Phase 1</u>	<u>Phase 2</u>	
Angelus Corporation	\$230,000.00	\$296,600.00	\$526,600.00
Continental Marble & Tile	\$294,516.00	\$345,774.00	\$640,290.00
Inland Pacific Tile, Inc.	\$449,960.00	\$604,080.00	\$1,054,040.00

Administration recommends the Board award Bid #03/03L, Category #16 – Ceramic Tile for Glen Avon High School to Angelus Corporation, in the amount \$230,000.00 for Phase 1 and award Phase 2 in the amount of \$296,600.00, for a total bid award of \$526,600.00

H. Act on Student Discipline Cases

(Mr. Edmunds)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases subject to corrections and changes resulting from review in Closed Session.

EXPULSIONS:

- ** 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-018** for violation of Education Code Sections 48900 (i), (k), (.4) and 48915 (e) for the Fall Semester 2002 and Spring Semester 2003. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended for the Spring Semester 2003 and the pupil be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Fall Semester 2002. This case will be referred to the *Student Assistance Program* and the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed in January for educational placement, for the Spring Semester 2003 and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 16, 2003.
- ** 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-019** for violation of Education Code Sections 48900 (a1), (k) and 48915 (b), (e) for the Fall Semester 2002 and Spring Semester 2003. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended for the Spring Semester 2003 and the pupil be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Fall Semester 2002 and Spring Semester 2003. This case will be referred to the *Student Assistance Program* and the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed in January for educational placement, in the Spring Semester 2003 and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 16, 2003.
- ** 3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-020** for violation of Education Code Sections 48900 (b), (c), (j), (k) and 48915 (b), (e) for the Fall Semester 2002 and Spring Semester 2003; and that the pupil be referred to the Community Day School, operated by the District Learning Center, for the period of the expulsion. This case will be referred to the *Student Assistance Program* and the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2003.
- ** 4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-026** for violation of Education Code Sections 48900 (c), (k) and 48915 (b), (e) for the Fall Semester 2002 and Spring Semester 2003; and that the pupil be referred to the Jurupa Community School, operated by the Riverside County Office of Education, for the period of the expulsion. This case will be referred to the *Student Assistance Program* and the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 16, 2003.

- ** 5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#03-027** for violation of Education Code Sections 48900 (c), (k) and 48915 (b), (e) for the Fall Semester 2002 and Spring Semester 2003. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended for the Spring Semester 2003 and the pupil be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Fall Semester 2002. This case will be referred to the *Student Assistance Program* and the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed in January for educational placement, in the Spring Semester 2003 and reviewed for possible reinstatement to the Jurupa Unified School District on or before June 16, 2003.

Administration recommends the discipline actions as described and listed above subject to corrections and changes resulting from review in Closed Session.

I. Approve Personnel Matters

- * 1. Approve Personnel Report #9 (Mrs. French)
Administration recommends approval of Personnel Report #9 as printed subject to corrections and changes resulting from review in Closed Session.

- * 2. Adopt at 1st Reading Regulation #2450, School Calendar 2003/2004 (Mrs. French)

It is recommended that the Board adopt at 1st reading Regulation #2450, School Calendar 2003/2004 as shown in the supporting documents. There are no substantive changes from the current year.

3. Consider Ratification of Superintendent's Contract (Mrs. French)

Administration recommends that the Board ratify a three-year contract for the Superintendent beginning July 1, 2002 with the 2002-2003 salary set at \$149,000.

4. Consider Ratification of Deputy Superintendent's Contract (Mrs. French)

Administration recommends that the Board ratify a three-year contract for the Deputy Superintendent of Business and Governmental Relations beginning July 1, 2002 with the 2002-2003 salary set at \$139,000.

J. Review Routine Information Reports

1. Pending Report – Instructional Use of Computers
- * 2. Review Report on Unadopted Minutes of District English Learners Advisory Committee Meeting #1 (Dr. Mason)

The Unadopted Minutes of the District English Learners Advisory Committee (DELAC) Meeting #1 for the Consolidated Application is included in the supporting documents. Information only.

3. Review Information on Individual Board Member Votes - Name Selection for Third High School (Mr. Edmunds)

At the October 21, 2002 meeting, the Board selected a name for the third high school. Listed below are the recorded ballots of individual Board members submitted to the Secretary to the Board of Education during the name selection process.

THE FOLLOWING VOTES WERE SUBMITTED TO THE SECRETARY TO THE BOARD OF EDUCATION FOR BALLOT #1: DE ANZA HIGH SCHOOL, MR CHAVEZ (1 VOTE), MR. KNIGHT (1 VOTE); GLEN AVON HIGH SCHOOL, PRESIDENT BURNS (2 VOTES), MRS. ADAMS (2 VOTES), MR. TEAGARDEN (1 VOTE); PATRIOT HIGH: MR. CHAVEZ (1 VOTE), MR. KNIGHT (1 VOTE), MR. TEAGARDEN (1 VOTE).

THE FOLLOWING VOTES WERE SUBMITTED TO THE SECRETARY TO THE BOARD OF EDUCATION FOR BALLOT #2: PRESIDENT BURNS, MRS. ADAMS, AND MR. TEAGARDEN SELECTED THE NAME OF GLEN AVON HIGH SCHOOL. MR. CHAVEZ AND MR. KNIGHT SELECTED THE NAME OF DE ANZA HIGH SCHOOL.

ADJOURNMENT



DELAINE EASTIN
State Superintendent of Public Instruction

RECEIVED

CT 3 1 2002

JURUPA UNIFIED SCHOOL DISTRICT
SUPERINTENDENT

**CALIFORNIA
DEPARTMENT
OF
EDUCATION**

721 Capitol Mall

P.O. Box 944272

Sacramento, CA

94244-2720

October 7, 2002

RECEIVED

NOV 05 2002

EDUCATION SERVICES
JURUPA UNIFIED SCHOOL DISTRICT

Superintendent
Jurupa Unified School District
3924 Riverview Drive
Riverside, CA 92509

<u>High School</u>	<u>Total</u>	<u>First Payment</u>
Jurupa Valley HS	\$27,000	\$20,250
Rubidoux HS	\$22,000	\$16,500

CDE GRANT NO.			
F.Y.	PCA NO.	VENDOR NO.	SUFFIX
2002	23068	6709	00
COUNTY	Non-SACS Income Acct.	SACS CODES Resource Rev Obj	
33	8590	7010	8590
AWARD INFORMATION			
	Grant Amount	Award Dates	
Original Grant/ Amendments	\$49,000	Starting: 07/01/02	
Amendment No. _____		Ending: 06/30/03	
TOTAL	\$49,000		
STATE INDEX 615	PROJECT W/P N/A	FEDERAL CATALOG NO. N/A	

Dear Superintendent:

The 2002-03 Agricultural Vocational Education Incentive Grant applications have been received and reviewed. This year, the State Budget has provided \$4,329,000 for allocations to qualified schools.

If the school(s) complies with the established outcome identified in the grant, the state agrees to pay the contractor (school district) the allocated amount(s) shown in the above table. The allocation(s) is based on the amount requested on the applications from the eligible sites in your district which were approved by the Regional Supervisor of Agricultural Education and any adjustments based on availability of funds.

The first apportionment (75% of the allocation) is being processed and will be sent to your county schools office. The districts will be notified by the county offices when they receive the funds. This release of the first apportionment will be done in anticipation of receiving the 2001-02 Final Incentive Grant Report of Expenditures. This report is due in the Regional Supervisor's Office by October 15th. The report instructions and forms may be downloaded at our website www.calaged.org/grant/agincentive.htm.



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pg.1

There are several factors which will result in the loss of all or a portion of the allocation by the district.

- * All quality criteria in Part I must be met unless a variance has been approved by the Regional Supervisor. A score of less than 50% on any criteria in Part I on the checklist/score sheet is failure to achieve that criteria. This will result in a loss of the total grant award.
- * All quality criteria in Part II marked "yes" must be achieved. Failure to achieve any criteria marked "yes" in Part II will result in the district forfeiting all funds apportioned for that criteria. A score of less than 50% on the checklist/score sheet is regarded as failing to achieve that criteria.

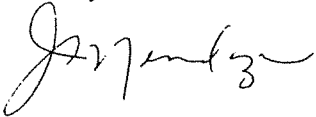
The final apportionment (25%) and any cost of living adjustments will be processed in the spring of 2003. The apportionment of these funds will be contingent upon:

- * Receipt of the school's updated Comprehensive Agricultural Vocational Education Plan at the time of the agriculture department review conducted by the Regional Supervisor or the Vocational Agriculture Advisory Committee.
- * Earning a total score of 75% or better on the checklist/score sheet. The on-site review will be conducted by either the Regional Supervisor in Agricultural Education or the local Agricultural Advisory Committee. If the school scores less than a total of 75%, the final apportionment will be withheld.
- * Receipt of the school's "self review" and "program improvement plan" if the district is participating in the Program Certification process.
- * Completion and submittal of the local Agricultural Advisory Committee Review materials. These materials must include: 1) completed program self-review, 2) commendations and/or recommendations, 3) program improvement plan, and 4) Program Plan updates. All materials must be received by the Regional Supervisor by February 1, 2003. (Required for schools not scheduled for an on-site review by the Regional Supervisor in 2002-03.)
- * Completion and submittal of the Program Enrollment Data (R2) Report to the Regional Supervisor prior to October 15, 2002.

The documentation "Blueprint for Excellence" and the "Agricultural Vocational Education Incentive Grant Policy Manual" are the standard references for information pertaining to agricultural vocational education program standards and policies. A copy has been issued to each school conducting an agricultural vocational education program.

If you have any questions, contact your Regional Supervisor of Agricultural Education for program information. That person for your area is Jack Havens, (909) 869-4496, jhavens@csupomona.edu.

Sincerely,



Joanne Mendoza, Deputy Superintendent
Curriculum and Instructional Leadership Branch

c: Principal; Vocational Education Director; Agriculture Instructor

RECEIVED

OCT 24 2002

AO-400 (4/98)

JURUPA UNIFIED SCHOOL DISTRICT
SUPERINTENDENT

GRANT AWARD

California Department of Education
High Priority Schools Office
1430 N. Street, Ste. 4401
Sacramento, CA 95814
TIME SENSITIVE DOCUMENT

CDE GRANT NO.				
FY	PCA	PCA	VENDOR NO.	SUFFIX
02	HPSG	II/USP	67090	00
	24192	24030		
CNTY	Award	Award	SACS CODES	
			Resource	Revenue Object & Non-SACS Income
33	\$0	\$751,600	HP	II/USP
			7258	7255
				8590

GRANTEE	ATTENTION	TELEPHONE
Jurupa USD	Rollin Edmunds, Superintendent	(909) 222.7768
ADDRESS	CITY	STATE
3924 Riverview Dr.	Riverside	CA
		ZIP
		92509

AWARD INFORMATION				CDE USE ONLY	
	ORIGINAL/PRIOR	AMENDMENT NO. _____	TOTAL	STATE INDEX	
GRANT	\$576,400	\$ 175,200	\$751,600	PROJECT	
AWARD	STARTING July 1, 2002	ENDING June 30, 2003			

Dear Superintendent Edmunds:

We are pleased to inform you that the Action Plan summaries you submitted on behalf of the High Priority Schools Grant Program (HPSGP) schools and Cohort 3 Immediate Intervention/Underperforming Schools Program (II/USP) have been "Approved" or "Approved with Conditions" by the State Board of Education (SBE). The list of HPSGP and II/USP grant recipients in your district is included in Attachment 1.

Please inform appropriate individuals, including your county superintendent, county treasurer, auditors, principals, accounting, and program staff of all pertinent information regarding this grant.

To finalize the approval process refer to the reverse side of this page which contains the CONDITIONS OF GRANT AWARD. If you agree with the conditions, you or your designee must sign the CERTIFICATION OF ACCEPTANCE OF GRANT CONDITIONS below and return an original signature copy to the High Priority Schools Grant Program Office within 10 days from receipt of this letter. It is not necessary for principals to sign this form, as only the district level signature is required. Upon receipt of this acceptance 40 percent of the grant award amount will be issued. Allow four to six weeks for processing.

CONTINUED ON REVERSE

CERTIFICATION OF ACCEPTANCE OF GRANT CONDITIONS AND GENERAL ASSURANCES

<i>On behalf of the grantee named above, I accept this grant award. I have read the conditions contained in this grant notification letter, and I agree to comply with all requirements as a condition of grant funding.</i>		
Printed Name of Superintendent/Authorized Agent	Title	Telephone No.
		()
Signature		Date
		11/1/02
Printed name of CDE Deputy Superintendent		Telephone No.
Joanne Mendoza		(916) 319-0806
Signature		Date
		10/18/02

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pg. 1

HPSGP & II/USP CONDITIONS OF GRANT AWARD

- 1) This grant shall be administered in accordance with the provisions of the Action Plan and narrative application and in compliance with federal and state assurances as specified.
- 2) Approved project funds shall be administered in accordance with the provisions of Section 1, Chapter 6.1, Public Schools Accountability Act of 1999, (commencing with Section 52050) of part 28 of the Education Code. Expenditures shall comply with all applicable provisions of federal, state, and local rules, regulations, and policies relating to the administration, use, and accounting for public schools funds, including but not limited to, the federal No Child Left Behind (NCLB) Act and the California Education Code.
- 3) All approved project funds for fiscal year 2002-2003 must be encumbered or obligated by June 30, 2003 and expended by August 29, 2003, the date that the district and school level expenditure report forms are due to the California Department of Education. Failure to submit an expenditure report will result in penalties and could result in a billing from the California Department of Education. **Carryover funds will not be allowed.**
- 4) Funds from a given line item of the approved budget up to 10 percent, may be used to defray allowable direct costs. A line item increase or decrease of more than 10 percent requires an approved budget revision from the Local School Board and from the School Site Council/Action Planning Team. Evidence of these approvals must accompany the end of year expenditure report. Changes may not be made which increase the rates of reimbursement, unless they are part of a negotiated collective bargaining agreement. **This condition pertains only to the schools receiving any portion of HPSG funds.**
- 5) The district certifies that all teachers, and, where appropriate, instructional aides and paraprofessionals who directly assist with classroom instruction, in schools receiving High Priority Schools Grant Program funds will participate in the AB 466, Chapter 737 (Statutes of 2001), Mathematics and Reading Professional Development Program within the timelines of the grant. **This condition pertains only to the schools receiving any portion of HPSG funds.**
- 6) The district certifies that the administrators in schools receiving High Priority Schools Grant Program funds will participate in the AB 75, Principal Training Program, within the timelines of the grant. **This condition pertains only to the schools receiving any portion of HPSG funds.**
- 7) The district certifies that, within the timelines of the grant, schools receiving High Priority Schools Grant Program funds will 1) provide each pupil in grades 1-8 with instructional materials aligned to the state content standards and adopted by the State Board of Education after January 1, 2001; and 2) provide each pupil in grades 9-12 with instructional materials that its governing board has, after careful review, certified are aligned to both the state reading or mathematics content standards and curriculum frameworks.
- 8) The school district shall submit an annual evaluation report to the Superintendent of Public Instruction by November 30th of each year. Although much of the specific information required for this report is contained in EC 52055.640, the CDE is currently developing operational definitions and means by which this data should be compiled and submitted. This information will be forthcoming.
- 9) Expenditure plan adjustments for individual school budgets shall be approved at the district level. Records of all budget adjustment requests must include written justifications from the school site providing the rationale for the request. All budget revision documents shall be retained at the district office for audit purposes. The District Superintendent or his/her designee shall submit to the CDE by August 29, 2003 an End-of-Year District Level Financial Expenditure Report.
- 10) If the grantee terminates its participation in either program the grantee shall submit a final expenditure report within 30 days and all remaining funds shall be returned to the CDE.
- 11) The grantee shall provide free and unencumbered access to fiscal records and other information upon request of the CDE.
- 12) Indirect costs are allowable using the J-380 Annual Program Cost Data.
- 13) HPSGP funds, if you are using the old account structure, shall be recorded in Income Code 8590. For those schools/districts using the new Standardized Account Code Structure (SACS) funds shall be recorded in Resource Code 7258 and Revenue Code 8590. II/USP funds, if you are using the old account structure, shall be recorded in Income Code 8590. For those schools/districts using the new Standardized Account Code Structure (SACS) funds shall be recorded in Resource Code 7255 and Revenue Code 8590.
- 14) A copy of *Certification of Acceptance of Grant Conditions (front page of the Grant Award letter)* must be signed and returned within 10 days of receipt of this letter to: High Priority Schools Grant Office, 1430 N Street, Suite 4401, Sacramento, CA 95814. Upon receipt of the form the first partial payment of grant funds (40 percent) will be released. A subsequent partial payment of 40 percent of the grant award will be made in January 2003, and the remaining balance due will be made upon receipt and acceptance of the final expenditure report. Please allow four-six weeks after receipt for processing of payments.

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pg. 2

Please note that all expenditures must be made to support the activities in your approved Action Plan application and must meet applicable federal and state regulations, administrative guidelines, and the California School Accounting Manual procedures.

If you have any program-related questions or concerns, please contact the High Priority Schools Grant Office at 916.324.3236.

Attachments: (1) List of schools and funding levels
(2) Financial Expenditure Report Forms
 District Level
 School Level



HPSG and II/USP (Cohort 3) Schools Funded and Amounts

Jurupa USD

County District Code: 33-67090

School	II/USP Cohort	II/USP Funding	HP Funding	School Total
Granite Hill Elementary	3	\$141,600	\$0	\$141,600
Jurupa Middle	3	\$201,600	\$0	\$201,600
Mira Loma Middle	3	\$233,200	\$0	\$233,200
Troth Street Elementary	Added 9/25/02	\$175,200	\$0	\$175,200
II/USP Total:		\$751,600		
HPSG Total:			\$0	
Number of Schools:		4		
Grand Total :		\$751,600		

O-400 (4/98)
GRANT AWARD
Title III-LEP Student Program
California Department of Education
P.O. Box 944272
Sacramento, CA 94244-2720



CDE GRANT NO.			
FY	RCA	VENDOR NO.	SUFFIX
02	14346	6709	00
UNIT	NON-SACS INCOME ACCT.	SACS CODES	
33	8160	Resource	Revenue Object
		4203	8290

ADDRESSEE Riverside Unified School District	ATTENTION Norie Garavito, Coordinator	TEL NUMBER 9093604179 x
ADDRESS 850 Pedley Road	CITY Riverside	FAX NUMBER 9093604183
	STATE CA	ZIP 92505

AWARD INFORMATION					CDE USE ONLY	
ELIGIBLE LEA STUDENT COUNT		Original Award Amount:	Second Award Amount (Amendment # 1)	Total Award Amount	STATE INDEX	0620
4,928	GRANT AMOUNT	\$137,984.00	\$197,120.00	\$335,104.00	PROJECT W/P	
BUDGET PERIOD	STARTING July 1, 2002	ENDING June 30, 2003			FEDERAL CATALOG NO.	84365A

This is the amended grant award notification for the ESEA, Title III-Limited English Proficient (LEP) Student Program for Fiscal Year (FY) 2002-2003. This document consists of two pages. Maintain a copy of the grant award notification on file at the LEA.

The purpose of ESEA, Title III-LEP Student Program is to allocate federal funds to eligible LEAs to provide supplemental programs and services to LEP students as authorized by the *No Child Left Behind Act*.

For FY 2002-2003, the funding rate is set at \$68.00 for each eligible LEP student. Based on the 2001 Language Census Report (R-30) of 4,928 LEP students in the LEA, the corresponding formula subgrant amount is \$335,104.00 for FY 2002-2003.

Spending authority is provided for the period of July 1, 2002 until June 30, 2003. Carry-over of funds is allowed for one additional school year. All funds from this subgrant must be encumbered or expended by June 30, 2004. Disbursement will occur through the County Offices of Education.

The award amount from this amendment will be disbursed in two equal payments of fifty percent each, one in January 2003 and another in May 2003.

January Payment: \$98,560.00
May Payment: \$98,560.00

Acceptance of ESEA, Title III funds binds the LEA to all of the assurances listed below. The Superintendent or designee of the LEA has agreed to these assurances as part of the ESEA, Title III application process.

1. The LEA will use Title III funds according to the purposes described under Section 3114.
2. Title III funds shall be used so as to supplement the level of Federal, State, and local public funds that, in the absence of such availability, would have been expended for programs for LEP children and immigrant children and youth and in no case to supplant such Federal, State, and local public funds.
3. The LEA will develop and submit to the CDE a Local Plan inclusive of all elements required by the State and Section 3116.
4. The LEA will comply with Section 3302 regarding parent notifications, prior to, and throughout, each school year.
5. The LEA annually will assess the English proficiency of all children with limited English proficiency participating in programs funded by Title III.
6. The LEA will base its proposed plan on scientifically based research on teaching LEP children.
7. The LEA ensures that the programs will enable children to speak, read, write, and comprehend the English language and meet challenging state academic content and student academic achievement standards.
8. The LEA is not in violation of any State law, including State constitutional law, regarding the education of LEP children, consistent with Sections 3126 and 3127.
9. The LEA shall provide the CDE with an evaluation every second fiscal year addressing all elements under Section 3121.

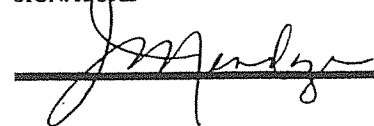
The LEA agrees to comply with all other statutory and regulatory requirements associated with ESEA, Title III.

For additional information or technical assistance regarding ESEA, Title III-LEP Student Program visit the Website at www.cde.ca.gov/el/title3/lep.html and/or contact David Dolson or Jorge Gaj, Educational Programs Consultants in the Language Policy and Leadership Office at (916) 319-0266 and (916) 319-0268 respectively.

PRINTED NAME OF CDE DEPUTY SUPERINTENDENT

Joanne Mendoza, Deputy Superintendent, Curriculum & Instructional Leadership Branch

SIGNATURE



DATE

10/21/02

GRANT AWARD NOTIFICATION

CALIFORNIA DEPARTMENT OF EDUCATION



1430 N Street, Suite 2401
Sacramento, CA 95814
Attn: Eva Schrepel/ Advanced Placement (AP) Analyst
Intersegegmental Relations Unit

CDE GRANT NO			
SY	PCATE	VENDOR	SUPPL
02	24033	6709	00
CY	NON-SACS INCOME ACCT	SACS CODES	
33	8590	Resource 7274	Revenue Object 8590

District: 3301	Jurupa USD			
	4850 Pedley Road 3921 Riverview Drive	Riverside	State CA	Zip 92509
SUPERINTENDENT:	Bonita Roberts			
	Rollin Edmunds			

PROGRAM	ADVANCED PLACEMENT CHALLENGE GRANT (APCG) SB 1689			CDE USE ONLY	
	Amount	Amendment	Total	State Index	650
Grant Amount	\$30,000		\$30,000	Project W/P	
Award Dates	Starting	Ending		Federal Catalog No	
	July 1, 2002	June 30, 2003			

Grant recipients of SB 1689 APCG funding are expected to provide necessary support structures such as the Advancement Via Individual Determination Program (AVID), or UCCP (UC College Preparation) on-line learning, and include the feeder middle schools in developing a pre-AP program to bring high academic standards to the lower grades to prepare them for rigorous AP coursework and academic success. The following conditions apply:

- All approved funds must be expended within the dates designated above and for the amounts indicated under the "Grant Amount" shown in above boxes. Encumbrances may be made at any time after the beginning date of the grant (July 1, 2002). Grantees will have until June 30, 2003 to encumber or expend third year APCG funds. No carryover of funds are allowed in year three.
- The APCG shall be administered in accordance with Education Code Section 52247. Expenditures shall comply with all applicable provisions of state and local rules, regulations and policies relating to the administration, use, and accounting for public schools funds, including, but not limited to the Education Code of the State of California.
- The grantees will use the funds in accordance with its application for AP funds as approved by the California Department of Education (CDE):
 - Out of Country travel is prohibited;
 - Approval for out of State travel must be obtained from the CDE prior to travel arrangements.
- The grantee shall submit by July 31, 2003, a Third Year Final Expenditure Report along with the required narrative on the expenditures. Failure to submit this report may result in the suspension of further funds.
- The grantee shall comply with the attached General Assurances.
- The grantee will adhere to the following statement of Assurances located in the APCG RFA on page 11.
 - Each student at a qualifying school participating in the AP Challenge Grant Program will have access to a minimum of four AP courses per track in core curriculum areas this academic year including mathematics and science;
 - Pupils, parents, and guardians will be informed about the school's effort to provide access to AP courses and the availability of state funds to cover the costs of AP exam fees;
 - Funds received under this program will only be used to pay AP program activities and the implementation of a comprehensive program that encourages participation of a diverse student population, academic excellence, and builds pre-AP infrastructure and capacity and;
 - The LEA will inform the CDE in writing of accuracy and currency of each of their schools qualifying status as listed by funding priority in their applications.

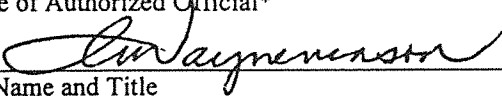
(Continued on Page 2)



CERTIFICATION OF ACCEPTANCE OF GRANT CONDITIONS
2002-2003 ADVANCED PLACEMENT CHALLENGE GRANT
THIS IS THE ONLY FORM TO RETURN WITHIN TEN DAYS OF RECEIPT

ACCEPTANCE: YOU ARE REQUIRED TO COMPLETE AND RETURN THIS FORM BY NOVEMBER 15, 2002.

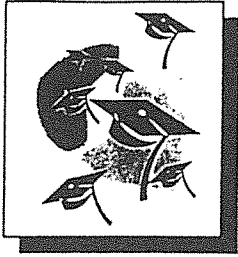
I HEREBY CERTIFY THAT I HAVE READ THE SPECIAL CONDITIONS CONTAINED IN THE GRANT AWARD NOTIFICATION AND AGREE TO COMPLY WITH ALL REQUIREMENTS AS A CONDITION OF RECEIVING GRANT FUNDS.

<i>On behalf of the grantee named below, I accept this grant award. I have read the conditions contained in this grant notification letter, and I agree to comply with all requirements as a condition of grant funding.</i>		
Legal Name of Grantee (District)	Address	
Jurupa Unified School District	4850 Pedley Road	
City	State	Zip Code
Riverside	CA	92509
Signature of Authorized Official*		Telephone No.
		909 360-4164
Printed Name and Title		Date
DeWayne A. Mason, Ph.D.		Nov. 1, 2002

*MUST BE AN "AGENT" OF THE LOCAL EDUCATION AGENCY (LEA) AND HAVE DELEGATED AUTHORITY TO COMMIT THE ORGANIZATION TO THE TERMS AND CONDITIONS INCLUDED IN THIS GRANT.

Grant Title:	Advanced Placement Challenge Grant (APCG) Program
District:	Jurupa USD
Grant Amount:	\$30,000
Fiscal Year(s):	2002-2003

Return by November 15, 2002 to: California Department of Education, 1430 "N" Street, Suite 2401, Sacramento, CA 95814, Intersegmental Relations Unit, Attn: Eva Schrepel



Advanced Placement Challenge Grant Program
The attached list of schools applies to the qualifying schools
in the District stated on the Award Notification.

Riverside (3301)

Jurupa USD

Jurupa Valley High

Rubidoux High

7. Fourth year budgets and third year performance reports are due to CDE no later than, **May 30, 2003**. Fourth year grant awards will be issued providing the 2003-2004 State Budget Act contains the sufficient funding, and the district's third year final performance report, fourth year budget and narrative have been received and approved by the CDE.
8. The attached "Certification of Acceptance of Grant Conditions" form must be signed by an authorized agent and returned no later than **November 15, 2002** to: California Department of Education, The Advanced Placement Program, Intersegmental Relations Office, 1430 "N" Street, Suite 2401, Sacramento, CA 95814, Attn: Eva Schrepel.
9. Upon receipt and acceptance of the signed Certification of Award, 90% of the grant award will be released. Please allow 4-6 weeks for processing. The remaining 10% will be released in August 2003 provided that the fourth year budget has been received and approved. If the CDE has not received the second year final expenditure report by **January 30, 2003**, fourth year payments will be withheld.
10. If the grantee terminates its participation in the AP program, the grantee shall submit a final expenditure report within 30 days, and all remaining funds shall be returned to the CDE upon receipt of billing. Surplus funds from a given line item of the approved budget may be used to defray allowable direct costs without prior approval.
11. The grantee shall provide free and unencumbered access to fiscal records and other information upon request of CDE auditing staff.
12. The grantee may charge an indirect cost rate not to exceed the CDE approved indirect cost rate applicable for the year of the expenditure. If any expenditure is made during the 2002-2003 fiscal year, the grantee should use the 2002-2003 cost rate for these expenditures. Indirect cost rates are updated annually based upon data submitted by local education agencies on the J-380 or J-580 Annual Program Cost Data Reports and can be accessed at the website: <http://www.cde.ca.gov/fiscal/financial/icr.htm>.
13. Grantee has been awarded \$15,000 for third year funding of the APCG per school as listed on the attached List of High Schools. Funds cannot be transferred from school to school. A portion of each school's site funding may be used to support a district wide coordinated AP function. No school can exceed their \$15,000 allocation, however, to reflect any district coordinated AP function each school must show the percentage contributed on their Final Expenditure Report. The final reporting of the funds must reflect no more than \$15,000 expended or encumbered per school.
14. If you have fiscal questions about this grant please contact Eva Schrepel, Analyst, Intersegmental Relations Office, (916) 323-5146 or eschrepe@cde.ca.gov. For programmatic concerns call Sallie Wilson at (916) 323-5765 or swilson@cde.ca.gov.

Enclosures:

Certification of Acceptance of Grant Conditions
General Assurances (CDE 100A)
List of High Schools
Third Year Final Expenditure & Narrative Report
Indirect Cost Rate Calculation Sheet

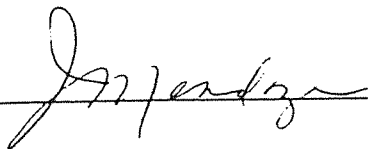
Drug Free Workplace Certification
Union Organizing Certification
Checklist for Expenditure Report
Object Code Description

AUTHORIZATION OF GRANT AWARD

Printed Name of CDE Superintendent
Joanne Mendoza, Deputy Superintendent for Curriculum Leadership Branch

Telephone:
(916) 319-0816

Signature:



Date:

10/10/02

TIME SENSITIVE – Nominations Due Monday, January 6, 2003
Please deliver to all members of the governing board. Thank you.

November 1, 2002

MEMORANDUM

TO: Board Presidents and Superintendents - CSBA Member Boards of Education

FROM: Dan B. Walden, President

SUBJECT: **Call for Nominations for CSBA Delegate Assembly**

Nominations for CSBA's Delegate Assembly will be accepted between November 15, 2002 and January 6, 2003. Any CSBA member board is eligible to nominate board members within their geographic region or subregion. Each board may nominate as many individuals as it chooses. All nominees must serve on a CSBA member board.

A valid nomination must include either the attached nomination form, **or** if you prefer, a letter of nomination. **The deadline for nominations is Monday, January 6, 2002.** Facsimile nominations will be accepted provided they arrive in the association office on or before Monday, January 6.

All nominees must also submit a biographical sketch provided by CSBA (included in this mailing). By completing, signing and returning the biographical sketch, the nominee consents to serve if elected. You may choose to have the biographical sketch completed by the nominee and return it along with the nomination, or it may be completed and sent directly by the nominee. However, the **biographical sketch must be received or postmarked by Monday, January 13.**

Attached is a list of Delegates whose terms expire in 2003 and a timeline for the election process. Please refer to this list for vacancies in your region or subregion and **please place this important item on your next board agenda.**

CSBA Delegates serve two-year terms. Those elected in 2003 will serve from May 1, 2003 to April 30, 2005. There are usually two Delegate Assembly meetings each year, one in May prior to our Legislative Action Conference in Sacramento and one preceding the CSBA Annual Education Conference in December. In accordance with CSBA Bylaws, CSBA does not pay travel expenses associated with Delegate Assembly meetings. Districts reimburse most Delegates, and some county associations may choose to offer supplemental help with expenses.

For further information about the Delegate Assembly or the election process, please refer to the enclosed brochure or contact Dollye Breshears, board consultant in the administration and governance department at (800) 266-3382. You may also visit our Web site at www.csba.org/da2003.

Enclosures



CSBA Delegate Nomination Form – Due Mon. January 6, 2003

California School Boards Association
3100 Beacon Blvd.
PO Box 1660
West Sacramento, CA 95691
FAX 916-371-3407 or 916-669-3305

Region/Subregion _____

The governing board of the _____

Board of Education wishes to nominate:

as a candidate for the CSBA Delegate Assembly.

The nominee is a member of the _____

School District/COE, which is a member of the California School Boards Association.

___ Attached is the nominee's completed onepage biographical sketch and one-page résumé (résumé is optional).

___ The nominee will return the onepage biographical sketch and résumé (résumé is optional) by Monday, January 13.

Board Clerk or Board Secretary (signed)

Board Clerk or Board Secretary (printed)

Date

PLEASE NOTE: *This nomination form or letter of nomination must be postmarked and returned to CSBA no later than Monday, January 6, 2003. Nominations postmarked or faxed after January 6 will not be accepted. Any questions, please contact Dollye Breshears at (800) 266-3382.*



California School Boards Association
Delegate Assembly Biographical Sketch Form for 2003 Election
(This form must be faxed or postmarked by the U.S. Post Office no later than Mon, Jan. 13)

Please complete this form in the space provided. **Do not use the reverse side and please do not state "See resume."** **This single-sided form and a single-sided, one-page résumé** (should you wish to attach one) will be copied and sent to districts with the ballots. The résumé is optional and must be **ONLY** one-page.

Name _____ Region/Subregion _____

Address _____ City _____ Zip _____

Res. Ph. _____ Bus. Ph. _____ Fax _____ E-mail _____

District _____ ADA _____ Years on Board _____

Are you a continuing CSBA Delegate? _____ If Yes, how long have you served as a Delegate? _____

Please describe your activities/involvement or interests in your local district. _____

Please describe any other education-related activities/involvement _____

Please describe your activities/involvement in CSBA and explain why you are interested in serving as a CSBA Delegate. _____

Signature _____

Date _____

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate if elected.



TIMELINE FOR CSBA's 2003
DELEGATE ASSEMBLY ELECTION PROCESS

November 15 – January 6

Local boards and county boards of education submit nominations to CSBA office.

Monday, January 6

Deadline for nominations to be postmarked or received at the CSBA office.

Monday, January 16

Deadline for nominee's biographical sketch to be postmarked or received at the CSBA office.

February 1

Ballots mailed to all member districts and county boards of education.

February 1 - March 15

Local boards and county boards of education vote and return ballots to CSBA.

March 15

Deadline for ballots to be postmarked or received at the CSBA office.

March 20-25

Election Committee tallies votes.

April 20

Closing date for any run-off elections held in a region or subregion with a tie vote.

April 20-25

Election Committee tallies votes from run-off elections.

By May 1

Final results are distributed to CSBA membership.

May 17-18

Seating of new Delegates at the May 2003 Delegate Assembly.

Questions???? Please contact Dollye Breshears in the Administration and Governance unit at 800 266-3382.



CSBA ELECTED DELEGATES WHOSE ELECTED TERM EXPIRES IN 2003

Below are the names of Delegates in each region/subregion whose term expires in 2003 and are up for re-election. All Delegates must be nominated by a CSBA member board that is located within the region or subregion. If a subregion is not listed, it is because the Delegate's term has not expired. Please visit www.csba.org/about/csba/csba by regions for a complete listing of all Delegates.

REGION 1 - Counties: Del Norte, Humboldt, Lake, Mendocino

Subregion 1-A (Del Norte, Humboldt) Tammy Stephens (Loleta Un. ESD)

Subregion 1-B (Lake, Mendocino) Jennifer Owen (Fort Bragg USD)

REGION 2 - Counties: Lassen, Modoc, Plumas, Shasta, Siskiyou, Trinity

Subregion 2-A (Modoc, Siskiyou, Trinity) William (Bill) N. Enos (Siskiyou COE)

Subregion 2-B (Shasta) Cassandra Ryan (Shasta Un. HSD)

REGION 3 - Counties: Marin, Napa, Solano, Sonoma

Subregion 3-A (Sonoma) Ron Abler (Forestville Un. SD) Susan Baron (Cotati-Rohnert Park USD)

Subregion 3-B (Napa) Peggy Berlin (Calistoga Jt. USD)

Subregion 3-C (Solano) William Hausler (Vacaville USD) Rozzana Verder-Aliga (Vallejo City USD)

REGION 4 - Counties: Butte, Colusa, Glenn, Nevada, Placer, Sierra, Sutter, Tehama, Yuba

Subregion 4-B (Butte) Gale Glenn (Oroville City ESD)

Subregion 4-C (Yuba, Colusa, Sutter) Mary Henson (Yuba City Un. SD)

Subregion 4-D (Nevada, Placer, Sierra) Paula S. Campbell (Nevada City SD) Scott McCartney (Dry Creek Jt. ESD)

REGION 5 - Counties: San Francisco, San Mateo

Subregion 5-B (San Mateo) Eddie Angeles (Jefferson Un. HSD) Romolo J. Braschi (South San Francisco USD) Karen Canty (Menlo Park City SD) Maria Diaz-Slocum (Redwood City ESD)

REGION 6 - Counties: Alpine, Amador, El Dorado, Mono, Sacramento, Yolo

Subregion 6-B (Sacramento) Elizabeth Mitchell (Rio Linda Un. ESD) Sara Myers (Folsom Cordova USD) Bryce J. Vernon (Grant Jt. Un. HSD) New seat due to Reapportionment 2002

Subregion 6-C (El Dorado, Amador, Alpine, Mono) Judy Morris (El Dorado Un. HSD)

REGION 7 - Counties: Alameda, Contra Costa

Subregion 7-A (Contra Costa) Judy Carney (Acalanes Un. HSD) Joyce Seelinger (Antioch Un. SD)

Subregion 7-B (Alameda) Berresford Bingham (Alameda City USD) Gwen Estes (New Haven Un. SD) Nina Moore (Fremont USD) Linda Perry (San Leandro USD)

REGION 8 - Counties: Calaveras, Mariposa, Merced, San Joaquin, Stanislaus, Tuolumne

Subregion 8-A (San Joaquin) John Gray (Lincoln USD) Bob Weaver (Lodi USD) New seat due to Reapportionment 2002

Subregion 8-B (Calaveras, Tuolumne, Mariposa) Joan Lark (Bret Harte Un. HSD)

Subregion 8-C (Stanislaus) William Hoobler (Patterson Jt. USD) Cindi Lindsey (Sylvan Un. SD)

REGION 9 - Counties: Monterey, San Benito, San Luis Obispo, Santa Cruz

Subregion 9-A (Santa Cruz, San Benito) Mark Stone (Scotts Valley USD)

Subregion 9-B (Monterey) Steve Garcia (Greenfield Un. SD) Arthur H. Gilbert (Salinas Un. HSD)

Subregion 9-C (San Luis Obispo) Patricia Swindell (Paso Robles Jt. USD)

CSBA ELECTED DELEGATES WHOSE ELECTED TERM EXPIRES IN 2003

Below are the names of Delegates in each region/subregion whose term expires in 2003 and are up for re-election. All Delegates must be nominated by a CSBA member board that is located within the region or subregion. If a subregion is not listed, it is because the Delegate's term has not expired. Please visit www.csba.org/about/csba/csba-by-regions for a complete listing of all Delegates.

REGION 1 - Counties: Del Norte, Humboldt, Lake, Mendocino

Subregion 1-A (Del Norte, Humboldt)

Tammy Stephens (Loleta Un. ESD)

Subregion 1-B (Lake, Mendocino)

Jennifer Owen (Fort Bragg USD)

REGION 2 - Counties: Lassen, Modoc, Plumas, Shasta, Siskiyou, Trinity

Subregion 2-A (Modoc, Siskiyou, Trinity)

William (Bill) N. Enos (Siskiyou COE)

Subregion 2-B (Shasta)

Cassandra Ryan (Shasta Un. HSD)

REGION 3 - Counties: Marin, Napa, Solano, Sonoma

Subregion 3-A (Sonoma)

Ron Abler (Forestville Un. SD)

Susan Baron (Cotati-Rohnert Park USD)

Subregion 3-B (Napa)

Peggy Berlin (Calistoga Jt. USD)

Subregion 3-C (Solano)

William Hausler (Vacaville USD)

Rozzana Verder-Aliga (Vallejo City USD)

REGION 4 - Counties: Butte, Colusa, Glenn, Nevada, Placer, Sierra, Sutter, Tehama, Yuba

Subregion 4-B (Butte)

Gale Glenn (Oroville City ESD)

Subregion 4-C (Yuba, Colusa, Sutter)

Mary Henson (Yuba City Un. SD)

Subregion 4-D (Nevada, Placer, Sierra)

Paula S. Campbell (Nevada City SD)

Scott McCartney (Dry Creek Jt. ESD)

REGION 5 - Counties: San Francisco, San Mateo

Subregion 5-B (San Mateo)

Eddie Angeles (Jefferson Un. HSD)

Romolo J. Braschi (South San Francisco USD)

Karen Canty (Menlo Park City SD)

Maria Diaz-Slocum (Redwood City ESD)

REGION 6 - Counties: Alpine, Amador, El Dorado, Mono, Sacramento, Yolo

Subregion 6-B (Sacramento)

Elizabeth Mitchell (Rio Linda Un. ESD)

Sara Myers (Folsom Cordova USD)

Bryce J. Vernon (Grant Jt. Un. HSD)

New seat due to Reapportionment 2002

Subregion 6-C (El Dorado, Amador, Alpine, Mono)

Judy Morris (El Dorado Un. HSD)

REGION 7 - Counties: Alameda, Contra Costa

Subregion 7-A (Contra Costa)

Judy Carney (Acalanes Un. HSD)

Joyce Seelinger (Antioch Un. SD)

Subregion 7-B (Alameda)

Berresford Bingham (Alameda City USD)

Gwen Estes (New Haven Un. SD)

Nina Moore (Fremont USD)

Linda Perry (San Leandro USD)

REGION 8 - Counties: Calaveras, Mariposa, Merced, San Joaquin, Stanislaus, Tuolumne

Subregion 8-A (San Joaquin)

John Gray (Lincoln USD)

Bob Weaver (Lodi USD)

New seat due to Reapportionment 2002

Subregion 8-B (Calaveras, Tuolumne, Mariposa)

Joan Lark (Bret Harte Un. HSD)

Subregion 8-C (Stanislaus)

William Hoobler (Patterson Jt. USD)

Cindi Lindsey (Sylvan Un. SD)

REGION 9 - Counties: Monterey, San Benito, San Luis Obispo, Santa Cruz

Subregion 9-A (Santa Cruz, San Benito)

Mark Stone (Scotts Valley USD)

Subregion 9-B (Monterey)

Steve Garcia (Greenfield Un. SD)

Arthur H. Gilbert (Salinas Un. HSD)

Subregion 9-C (San Luis Obispo)

Patricia Swindell (Paso Robles Jt. USD)

REGION 10 - Counties: Fresno, Kings, Madera

Subregion 10-A (Madera)

John E. Reynolds (Coarsegold Un. ESD)

Subregion 10-B (Fresno)

David Jackson (Kingsburg Jt. Un. HSD)

Susan Markarian (Pacific Un. ESD)

Oscar Sablan (Firebaugh-Las Deltas USD)

REGION 11 - Counties: Santa Barbara, Ventura & Las Virgenes USD

Subregion 11-A (Santa Barbara)

Claire Van Blaricum (Santa Barbara Elem. & HSD)

Subregion 11-B (Ventura County and Las Virgenes USD)

Dolores Didio (Conejo Valley USD)

Suzanne Kitchens (Pleasant Valley ESD)

REGION 12 - Counties: Kern, Tulare

Subregion 12-A (Tulare)

Tom Henry (Burton ESD)

Subregion 12-B (Kern)

Bob Hampton (Kern Un. HSD)

Darrell Meaders (Beardsley ESD)

Linda Pavletich (Rio Bravo-Greenley Un. SD)

New seat due to Reapportionment 2002

REGION 15 - Counties: Orange County and Lowell Jt. USD

Ann Albertson (Tustin USD)

Sheila Benecke (Capistrano USD)

Bonnie Castrey (Huntington Beach Un. HSD)

Karin Freeman (Placentia-Yorba Linda USD)

Craig T. Olson (Placentia-Yorba Linda USD)

Don Sedgwick (Saddleback Valley USD)

Robert A. Singer (Fullerton Jt. Un. HSD)

New seat due to Reapportionment 2002

REGION 16 - Counties: Inyo, San Bernardino

Subregion 16-A (Inyo)

Catherine George (Lone Pine USD)

Subregion 16-B (San Bernardino)

Kathleen A. Campbell-Kite (Bear Valley USD)

James Downs (Ontario-Montclair SD)

Kathy Thompson (Central SD)

Charles Uhalley (Chaffey Jt. Un. HSD)

Vacant seat with 2003 expiration

New seat due to Reapportionment 2002

REGION 17 - County: San Diego

Ernestine Jones (San Ysidro ESD)

Brenda Latham (South Bay Un. ESD)

Penny Ranfile (Poway USD)

Barbara Rohrer (Valley Center - Pauma USD)

Barbara Ryan (Santee SD)

Carol Skiljan (Encinitas Un. ESD)

REGION 18 - Counties: Imperial, Riverside

Subregion 18-A (Riverside)

Donald Aikens (Palm Springs USD)

John Chavez (Jurupa USD)

John V. Denver (Perris Un. HSD)

K. R. Zack Earp (Alvord USD)

Marilyn Forst (Hemet USD)

Vick Knight Jr. (Lake Elsinore USD)

Subregion 18-B (Imperial)

Cesar Guzman (Brawley ESD)

REGION 20 - County: Santa Clara

Rose Filicetti (Mountain View - Whisman ESD)

Cathy Kroymann (Palo Alto USD)

Susan H. Mayer (Campbell ESD)

Nancy Newton (Fremont Un. HSD)

REGION 22 - County: North Los Angeles

Rose Koscielny (Saugus Un. ESD)

Steven M. Sturgeon (William S. Hart Un. HSD)

REGION 23 - Counties: San Gabriel Valley and East Los Angeles County

Subregion 23-A

Frances Cash (Monrovia USD)

Lina M. Harper (Glendale USD)

Subregion 23-B

Helen Hall (Walnut Valley Un. SD)

Roger Hernandez (Rowland USD)

Felicia Minardi (Hacienda La Puente USD)

Subregion 23-C

Ilean Ochoa (Azusa USD)

Peter Sabatino Jr. (West Covina USD)

Region 24 - County: Southwest Crescent - Los Angeles County

Pam Brady (Santa Monica-Malibu USD)

Gabriel Garcia (Norwalk-La Mirada USD)

Linda Garcia (Paramount USD)

Loystene Irvin (Inglewood USD)

Cathy McCurdy (Hermosa Beach SD)

Cloria Patillo (Compton USD)

**Regions with Districts that are eligible to appoint Board Members to CSBA's
Delegate Assembly due to ADA size**

This year, CSBA's Board of Directors amended the Standing Rules to read as follows:
"Districts with 30,000 to 39,999 ADA shall be provided one Delegate seat; districts with
40,000 to 99,999 ADA shall be provided with two Delegate seats; districts with from
100,000 to 299,999 ADA shall be provided three Delegate seats; districts with 300,000
ADA and above shall be provided with seven Delegate seats." (Districts with an ADA
between 35,000 – 40,000 as of the 2002 Reapportionment will be allowed to retain two
Delegate seats.)

REGION 5

SUBREGION 5A - San Francisco County
San Francisco USD - Delegates: 3

REGION 6

Subregion 6B - Sacramento County
Elk Grove USD - Delegates: 2
Sacramento City USD - Delegates: 2
San Juan USD - Delegates: 2

REGION 7

SUBREGION 7A - Contra Costa County
Mt. Diablo USD - Delegates: 2
West Contra Costa USD - Delegate: 1
SUBREGION 7B - Alameda County
Fremont USD - Delegate: 1
Oakland USD - Delegates: 2

REGION 8

Subregion 8A - San Joaquin County
Stockton USD - Delegates: 2

REGION 10

SUBREGION 10B - Fresno County
Clovis USD - Delegate: 1
Fresno USD - Delegates: 2

REGION 15

Orange County
Anaheim Un. HSD - Delegate: 1
Capistrano USD - Delegates: 2
Garden Grove USD - Delegates: 2
Saddleback USD - Delegates: 2
Santa Ana USD - Delegates: 2

REGION 16

SUBREGION 16B - San Bernardino
County
Chino Valley USD - Delegate: 1
Fontana USD - Delegates: 2
San Bernardino City USD - Delegates: 2

REGION 17

San Diego County
Poway USD - Delegate: 1
San Diego USD - Delegates: 3
Sweetwater Un. HSD - Delegates: 2

REGION 18

SUBREGION 18A - Riverside County
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Moreno Valley USD - Delegate: 1
Riverside USD - Delegates: 2

REGION 23

SUBREGION 23B
Hacienda La Puente USD - Delegate: 1
Montebello USD - Delegates: 2
SUBREGION 23C
Pomona USD - Delegates: 2

REGION 24

Compton USD - Delegate: 1
Long Beach USD - Delegates: 2

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Plainsburg Union ESD.	8	D	Rio Dell ESD.	1	A	San Jacinto USD.	18	A
Planada ESD.	8	D	Rio ESD.	11	B	San Joaquin COE.	8	A
Plaza ESD.	4	A	Rio Linda Union ESD.	6	B	San Joaquin County ROC/P. . .	8	A
Pleasant Grove Joint Union	4	C	Ripon USD.	8	A	San Jose USD.	20	
Pleasant Ridge Union ESD.	4	D	River Delta USD.	6	B	San Juan USD.	6	B
Pleasant Valley ESD.	4	D	Riverbank USD.	8	C	San Leandro USD.	7	B
Pleasant Valley ESD.	11	B	Riverdale Joint USD.	10	B	San Lorenzo USD.	7	B
Pleasant Valley Joint Union	9	C	Riverside Co. ROP.	18	A	San Lorenzo Valley USD.	9	A
Pleasant View ESD.	12	A	Riverside COE.	18		San Lucas Union ESD.	9	B
Pleasanton USD.	7	B	Riverside USD.	18	A	San Luis Coastal USD.	9	C
Plum Valley ESD.	4	A	Roberts Ferry Union ESD.	8	C	San Luis Obispo COE.	9	C
Plumas & Sierra Co. ROP.	2	C	Robla ESD.	6	B	San Marcos USD.	17	
Plumas Co. & USD.	2	C	Rockford ESD.	12	A	San Marino USD.	23	A
Plumas ESD.	4	C	Rocklin USD.	4	D	San Mateo Co. ROP.	5	B
Point Arena Schools.	1	B	Rohnerville ESD.	1	A	San Mateo COE.	5	B
Pollock Pines ESD.	6	C	Romoland ESD.	18	A	San Mateo Union HSD.	5	B
Pomona USD.	23	C	Rosedale Union ESD.	12	B	San Mateo-Foster City SD.	5	B
Pond Union ESD.	12	B	Roseland ESD.	3	A	San Miguel Joint Union ESD. .	9	C
Pope Valley Union SD.	3	B	Rosemead ESD.	23	B	San Pasqual Union SD.	17	
Porterville USD.	12	A	Roseville City ESD.	4	D	San Pasqual Valley USD.	18	B
Portola Valley ESD.	5	B	Roseville Joint Union HSD.	4	D	San Rafael City Schools.	3	D
Potter Valley Community USD.	1	B	Ross ESD.	3	D	San Ramon Valley USD.	7	A
Poway USD.	17		Ross Valley SD.	3	D	San Ysidro ESD.	17	
Princeton Joint USD.	4	A	Round Valley Joint ESD.	16	A	Sanger USD.	10	B
Quartz Valley ESD.	2	A	Round Valley USD.	1	B	Santa Ana USD.	15	
Raisin City ESD.	10	B	Rowland USD.	23	B	Santa Barbara Co. ROP-N.	11	A
Ramona USD.	17		Sacramento City USD.	6	B	Santa Barbara Co. ROP-S.	11	A
Rancho Santa Fe ESD.	17		Sacramento COE.	6		Santa Barbara COE.	11	A
Ravendale-Termo ESD.	2	C	Sacramento County ROP.	6	B	Santa Barbara ESD & HSD.	11	A
Ravenswood City ESD.	5	B	Saddleback Valley USD.	15		Santa Clara Co. ROP-N.	20	
Raymond-Knowles Union ESD. .	10	A	Salida Union SD.	8	C	Santa Clara Co. ROP-S.	20	
Ready Springs Union SD.	4	D	Salinas City ESD.	9	B	Santa Clara COE.	20	
Red Bluff Joint Union HSD.	4	A	Salinas Union HSD.	9	B	Santa Clara ESD.	11	B
Red Bluff Union ESD.	4	A	San Antonio ROP.	13	A	Santa Clara USD.	20	
Redding ESD.	2	B	San Antonio Union ESD.	9	B	Santa Cruz City Schools.	9	A
Redlands USD.	16	B	San Ardo Union ESD.	9	C	Santa Cruz Co. ROP.	9	A
Redondo Beach USD.	24		San Benito COE.	9		Santa Cruz COE.	9	A
Redwood City ESD.	5	B	San Benito HSD.	9	A	Santa Lucia ROP.	9	C
Reed Union ESD.	3	D	San Bernardino City USD.	16	B	Santa Maria Joint Union HSD. .	11	A
Reeds Creek ESD.	4	A	San Bernardino Co. ROP.	16	B	Santa Maria-Bonita SD.	11	A
Reef-Sunset USD.	10	C	San Bernardino COE.	16		Santa Monica-Malibu USD. ...	24	
Rescue Union ESD.	6	C	San Bruno Park ESD.	5	B	Santa Paula ESD.	11	B
Rialto USD.	16	B	San Carlos ESD.	5	B	Santa Paula Union HSD.	11	B
Richfield ESD.	4	A	San Diego City USD.	17		Santa Rita Union ESD.	9	B
Richgrove ESD.	12	A	San Diego Co. ROP.	17	A	Santa Rosa City Schools.	3	A
Richland SD.	12	B	San Diego COE.	17		Santa Ynez Valley Union HSD. .	11	A
Richmond ESD.	2	C	San Dieguito Union HSD.	17		Santee ESD.	17	
Rim of the World USD.	16	B	San Francisco Co. ROP.	5	A	Saratoga Union ESD.	20	

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Saucelito ESD.	12	A	South Whittier ESD.	24	Travis USD.	3	C	
Saugus Union ESD.	22		Southeast ROP.	21	Tres Pinos Union ESD.	9	A	
Sausalito Marin City SD.	3	D	Southern California ROC.	21	Tri-Cities ROP.	21		
Savanna ESD.	15		Southern Humboldt Joint USD. .	1	A	Tri-County ROP.	4	C
Scotia Union ESD.	1	A	Southern Kern USD.	12	B	Tri-Valley ROP.	7	B
Scotts Valley USD.	9	A	Southern Trinity Joint USD. . . .	2	A	Trinidad Union ESD.	1	A
Sebastopol Union ESD.	3	A	Southside ESD.	9	A	Trinity Center ESD.	2	A
Seeley Union ESD.	18	B	Spencer Valley ESD.	17		Trinity COE.	2	A
Seiad ESD.	2	A	Spreckels Union SD.	9	B	Trinity Union HSD.	2	A
Selma USD.	10	B	Springville Union ESD.	12	A	Trona Joint USD.	16	B
Semitropic ESD.	12	B	St. Helena USD.	3	B	Tulare City ESD.	12	A
Sequoia Union ESD.	12	A	Standard ESD.	12	B	Tulare COE.	12	A
Sequoia Union HSD.	5	B	Stanislaus COE.	8		Tulare COVE (TCOVE).	12	A
Shaffer Union SD.	2	C	Stanislaus Union ESD.	8	C	Tulare Joint Union HSD.	12	A
Shandon Joint USD.	9	C	Stanislaus-Tuolumne-Mono	8	C	Tulelake Basin Joint USD.	2	A
Shasta COE.	2	B	Stockton USD.	8	A	Tuolumne COE.	8	B
Shasta Union ESD.	2	B	Stone Corral ESD.	12	A	Turlock Joint ESD.	8	C
Shasta Union HSD.	2	B	Stony Creek Joint USD.	4	A	Turlock Joint Union HSD.	8	C
Shasta-Trinity ROP.	2	B	Strathmore Union ESD.	12	A	Tustin USD.	15	
Shiloh ESD.	8	C	Strathmore Union HSD.	12	A	Twain Harte-Long Barn Union	8	B
Shoreline USD.	3	D	Sulphur Springs Union ESD. . . .	22		Twin Hills Union ESD.	3	A
Sierra County/Sierra Plumas Jt.	4	D	Summerville ESD.	8	B	Twin Ridges ESD.	4	D
Sierra Sands USD.	12	B	Summerville Union HSD.	8	B	Two Rock Union ESD.	3	A
Sierra USD.	10	B	Sundale Union ESD.	12	A	Ukiah USD.	1	B
Silver Fork ESD.	6	C	Sunnyside Union ESD.	12	A	Union ESD.	20	
Silver Valley USD.	16	B	Sunnyvale SD.	20		Union Hill ESD.	4	D
Simi Valley USD.	11	B	Sunol Glen USD.	7	B	Union Joint ESD.	3	D
Siskiyou Co. ROP.	2	A	Surprise Valley Joint USD. . . .	2	A	Upland USD.	16	B
Siskiyou COE.	2		Susanville SD.	2	C	Upper Lake Union ESD.	1	B
Siskiyou Union HSD.	2	A	Sutter COE.	4	C	Upper Lake Union HSD.	1	B
Snelling-Merced Falls Union	8	D	Sutter Union HSD.	4	C	Vacaville USD.	3	C
Snowline Joint USD.	16	B	Sweetwater Union HSD.	17		Val Verde USD.	18	A
Solana Beach ESD.	17		Sylvan Union ESD.	8	C	Valle Lindo ESD.	23	B
Solano COE.	3		Taft City ESD.	12	B	Vallecito Union ESD.	8	B
Solano County ROP.	3	A	Taft Union HSD.	12	B	Vallecitos SD.	17	
Soledad USD.	9	B	Tahoe-Truckee USD.	4	D	Vallejo City USD.	3	C
Solvang ESD.	11	A	Tamalpais Union HSD.	3	D	Valley Center-Pauma USD. . . .	17	
Somis Union ESD.	11	B	Tehachapi USD.	12	B	Valley Home Joint ESD.	8	C
Sonoma Co. ROP.	3	A	Tehama COE.	4	A	Valley ROP.	10	B
Sonoma COE.	3	A	Tehama County ROP.	4	A	Ventura COE.	11	
Sonoma Valley USD.	3	A	Temecula Valley USD.	18	A	Ventura County ROP.	11	B
Sonora SD.	8	B	Temple City USD.	23	A	Ventura USD.	11	B
Sonora Union HSD.	8	B	Templeton USD.	9	C	Victor ESD.	16	B
Soquel Union ESD.	9	A	Terra Bella Union ESD.	12	A	Victor Valley Union HSD.	16	B
Soulsbyville ESD.	8	B	Thermalito Union SD.	4	B	Vineland ESD.	12	B
South Bay Union ESD.	1	A	Three Rivers Union ESD.	12	A	Visalia USD.	12	A
South Bay Union ESD.	17		Tipton ESD.	12	A	Vista Del Mar Union SD.	11	A
South Fork Union SD.	12	B	Torrance USD.	24		Vista USD.	17	
South Pasadena USD.	23	A	Tracy Joint USD.	8	A	Walnut Creek ESD.	7	A
South San Francisco USD.	5	B	Traver Joint ESD.	12	A	Walnut Unified School District.	0	32

Walnut Valley USD.	23	B	Wright ESD.	3	A
Warner USD.	17		Yolo COE.	6	A
Wasco Union ESD.	12	B	Yolo ROP.	6	A
Wasco Union HSD.	12	B	Yosemite Union HSD.	10	A
Washington Colony ESD.	10	B	Yreka Union ESD.	2	A
Washington Union ESD.	9	B	Yreka Union HSD.	2	A
Washington Union HSD.	10	B	Yuba City USD.	4	C
Washington USD.	6	A	Yuba COE.	4	C
Waterford USD.	8	C	Yucaipa-Calimesa Joint USD. ...	16	B
Waugh ESD.	3	A			
Waukena Joint Union ESD.	12	A			
Weaver Union SD.	8	D			
Weaverville ESD.	2	A			
Weed Union ESD.	2	A			
West Contra Costa USD.	7	A			
West Covina USD.	23	C			
West Fresno ESD.	10	B			
West Park ESD.	10	B			
West Side ROP.	12	B			
West Side Union ESD.	3	A			
West Sonoma County Union	3	A			
Western Placer USD.	4	D			
Westminster ESD.	15				
Westmorland Union ESD.	18	B			
Westside ESD.	10	B			
Westside Union ESD.	22				
Westwood USD.	2	C			
Wheatland ESD.	4	C			
Wheatland Union HSD.	4	C			
Whitmore Union ESD.	2	B			
Whittier City ESD.	24				
Whittier Union HSD.	24				
William S. Hart Union HSD. ...	22				
Williams USD.	4	C			
Willits USD.	1	B			
Willow Creek ESD.	2	A			
Willow Grove Union ESD.	9	A			
Willows USD.	4	A			
Wilmar Union ESD.	3	A			
Wilsona SD.	22				
Windsor USD.	3	A			
Winship ESD.	4	C			
Winters Joint USD.	6	A			
Winton ESD.	8	D			
Wiseburn ESD.	24				
Woodlake Union ESD.	12	A			
Woodlake Union HSD.	12	A			
Woodland Joint USD.	6	A			
Woodside ESD.	5	B			
Woodville ESD.	12	A			

**California School Employees Association
Jurupa Chapter #392
Initial Bargaining Proposal
2002-2003 Fiscal Year**

This document serves as the initial proposal to modify and amend the current agreement, effective July 01, 2002.

ARTICLE 1 -- Agreement

The Association's interest is to modify current language to update the agreement date.

ARTICLE 2 -- Recognition

The Association's interest is to add all job classifications not reflected within the current agreement.

ARTICLE 3 -- Association Rights

Section 1D, Rights: The Association's interest is to modify current language to update the seniority list twice annually.

Section 1E, Rights: The Association's interest is to modify current language regarding copies of procedure and policy books.

Section 1H, Classified Work Year: The Association's interest is to add language regarding the right to meet to negotiate the Classified work year calendar.

Section 1I, Budget: The Association's interest is to add language regarding Association representation on any district budget committee.

ARTICLE 7 -- Unit Member Rights

Section 2, Non-Discrimination: The Association has an interest to modify current language to identify the administrative remedy.

Section 6, Uniform Allowance: The Association has an interest to delete the reference to the Uniform allowance in Article 7, as language already exists under Article 19, Section E.

ARTICLE 8 -- Grievance Procedure

Section 4, General Provisions: The Association's interest is to modify current language to change "September" to "January," and to add the word "informal" to the grievance investigation process.

ARTICLE 10 -- Transfer

Section 2, Voluntary Transfer: The Association has an interest to modify current language to enhance District job opportunities for existing bargaining unit members.

Section 3, Involuntary Transfer: The Association has an interest to modify current language to provide limits on involuntary transfers.

ARTICLE 11 -- Absences and Leaves

Section 3, Bereavement Leave: The Association has an interest to increase Bereavement Leave and to modify current language in accordance with California Education Code 45194.

Section 9, Association Leave: The Association has an interest to modify current language to increase Association Leave and to change the allocation from the fiscal year to the calendar year.

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ARTICLE 12 -- Safety

Indoor Air Quality: The Association has an interest to add language for Association participation on the District Indoor Air Quality Committee.

Section 2, Safety Committee: The Association has an interest to modify current language to change the number of Association representatives.

ARTICLE 13 -- Application of Classified Salary Schedule

Section 7, Longevity Increment: The Association has an interest to establish longevity for unit members prior to twenty (20) years of service and an interest to modify current language to pay longevity increments at the beginning of the fiscal year in which it is earned.

Section 8, Payroll Errors: The Association has an interest to modify current language in accordance with California Education Code 45167.

Section 11, PERS Pay Conversion: The Association has an interest to add language regarding unit members who participate in the State Teacher's Retirement System (STRS); and to include language that the District shall pay the unit members' contribution.

Section 12, Designated Translator: The Association has an interest to modify current language and to increase the Designated Translator stipend.

ARTICLE 14 -- Classified Salary Schedules and Ranges

The Association has an interest to modify current language to provide an across-the-board salary increase, effective from July 01, 2002.

The Association has an interest to add language to provide salary increases to unit members whenever other employee groups receive a higher increase, on or off schedule, throughout the duration of the contract.

The Association has an interest to modify current language regarding Clerical-Fiscal and Clerical-Secretarial pay ranges and/or to reclassify positions in these groups.

The Association has an interest to add all job classifications, ranges and work years not reflected within the current agreement.

ARTICLE 15 -- Classified Work Years Minimum Number of Work Days

The Association has an interest to modify current language to transfer language in this article to Article 14-Classified Salary Schedules and Ranges.

ARTICLE 17 -- Health and Welfare

Section 1, Health and Welfare Benefit Allowance: The Association has an interest to modify current language to increase the maximum allowance per qualified unit member.

Section 1, Health and Welfare Benefit Allowance: The Association has an interest to add language to provide an increase to unit members whenever other employee groups receive a higher allowance, on or off schedule, or are provided an offset, throughout the duration of the contract.

Section 2, Specified Health and Welfare Benefits: The Association has an interest to modify current language to reflect all current vendors.

Section 2, Specified Health and Welfare Benefits: The Association has an interest to add language for a Section 125 Flexible Benefit Plan.

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PAGE THREE -- 2002-2003 CLASSIFIED BARGAINING INITIAL PROPOSAL

ARTICLE 17 -- Health and Welfare Benefits (Continued)

Section 7, Cash Option: The Association has an interest to reduce the 2.60% charge to unit members.

Section 9, Life Insurance: The Association has an interest to modify current language to reflect the increase of the district-paid Life Insurance Policy from \$10,000 to \$20,000.

Section 12, District Responsibility: The Association has an interest to add language to capture any excess funds received by the District through the Classified bargaining unit's participation in the Riverside Employer-Employee Partnership for Benefits (REEP).

ARTICLE 18 -- Extended Health and Dental Benefit

The Association has an interest to modify current language to transfer language in this article to Article 17-Health and Welfare Benefits.

ARTICLE 19 -- Hours, Overtime, Extra Work and Allowances

Section 3, Extra Work Opportunities: The Association has an interest to modify current language regarding overtime rotation for Bus Drivers and Bus Drivers-Special Students.

Section 5, Allowances; Part D, Stand-By Time: The Association has an interest to modify current language to increase stand-by time compensation.

Section 5, Allowances; Part E, Uniform Allowance: The Association has an interest to modify current language to increase the Uniform Allowance.

Section 5, Allowances, Part N, Instructional Aide Service to Students Requiring Toileting and Feeding: The Association has an interest to modify current language to include Student Attendants to receive the stipend for toileting and feeding.

ARTICLE 23 -- Completion of Meet and Negotiation

The Association has an interest to modify current language within this entire article.

ARTICLE 24 -- Duration

The Association has an interest to modify current language to reflect a three-year agreement and to define contract reopener articles.

ARTICLE 25 -- Support of Agreement

Section 1, Mutual Trust and Respect: The Association has an interest to modify current language to provide alternatives to the "interest based" approach to problem solving and negotiations.

Section 3, Mutual Support of Agreement: The Association has an interest to modify current language to allow Association representatives to appear before the District's Board to speak on all matters within the scope of exclusive representation.

ARTICLE 27 -- Notice

The Association has an interest to correct the zip code information on the Association's official notification address.

*The Association reserves the right to add, delete or amend these proposals
as determined through the collective bargaining process.*

JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA

**MINUTES OF THE REGULAR MEETING
MONDAY, OCTOBER 21, 2002**

OPEN PUBLIC SESSION

CALL TO ORDER	President Burns called the Regular Meeting of the Jurupa Unified School District Board of Education to order at 6:00 p.m. on Monday, October 21, 2002, in the Board Room at the Education Center, 4850 Pedley Road, Riverside, California.
ROLL CALL	Members of the Board present were: Mrs. Mary Burns, President Mrs. Carolyn Adams, Clerk Mr. John Chavez, Member Mr. Sam Knight, Member Mr. Ray Teagarden, Member
STAFF PRESENT	Staff Advisers present were: Mr. Rollin Edmunds, Superintendent Mr. Elliott Duchon, Deputy Superintendent Dr. DeWayne Mason, Assistant Superintendent Education Services Ms. Ellen French, Assistant Superintendent Personnel Services Ms. Pam Lauzon, Director of Business Services Mr. Neil Mercurius, Administrator of Education Technology Ms. Lucinda Sheppy, Administrator of Student & Community Services
HEARING SESSION	
PUBLIC VERBAL COMMENTS	President Burns opened the Public Verbal Comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.
ADJOURN TO CLOSED SESSION	PRESIDENT BURNS ADJOURNED THE BOARD TO CLOSED SESSION IN THE BOARD CONFERENCE ROOM FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PERSONNEL REPORT #7; PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL/REASSIGNMENT/RELEASE/NONRENEWAL/RESIGNATION/ RETIREMENT/SUSPENSION/ COMPLAINTS, CONTRACT PROVISIONS OF UNREPRESENTED EMPLOYEES; SENIOR MANAGEMENT STAFF; STUDENT DISCIPLINE CASES #03-007 AND #03-008. At 6:01 p.m., the Board recessed to Closed Session in the Board Conference Room. At 6:52 p.m., the Board adjourned from Closed Session.
CALL TO ORDER	At 7:00 p.m., President Burns called the meeting to order in Public Session.
ROLL CALL BOARD	President Burns, Mrs. Adams, Mr. Knight, Mr. Teagarden, Mr. Chavez.
ROLL CALL STUDENT BOARD MEMBERS	Jacqueline Loomis, Marina Acosta.
FLAG SALUTE	President Burns led the audience in the Pledge of Allegiance.
INSPIRATIONAL COMMENT	Mr. Chavez provided an inspirational comment.

HEAR REPORT FROM RUBIDOUX HIGH	Ms. Marina Acosta, Rubidoux High Student Board member, reported that on October 10, Rubidoux held a Pep Rally for Cross Country and on October 16, a Pep Rally was held for football. PSAT's were administered on October 15 for students to be exposed to this significant test. Back-to-School Night was also held on October 15. The band played at the Rose Bowl for UCLA and Oregon State. To celebrate Red Ribbon Week, a rally/dance will be held on October 23, as well as a chalk art contest on October 24, and a poster contest throughout the week. Ms. Acosta asked for support of Rubidoux High School's Red Ribbon Week events.
HEAR REPORT FROM JURUPA VALLEY HIGH	Ms. Jacqueline Loomis, Jurupa Valley High Student Board member, stated that Jurupa Valley showed their school spirit by wearing pajamas last Friday on Spirit Day. Last Saturday, Jurupa Valley students took the PSAT's. This Wednesday, students and staff plan to wear pink in honor of Breast Cancer Awareness Month. Beginning on Friday, students will participate in Red Ribbon Week activities. Also on Friday, a home football game will be held at 7:00 p.m. against Santiago.
PRESENT CERTIFICATES OF APPRECIATION ON BEHALF OF UNITED STATES DEPARTMENT OF DEFENSE	Captain Teresa Foltz, a math teacher at Jurupa Valley High School who was called to active duty for the entire 2001- 2002 school year following September 11 th , stated that on behalf of the United States Department of Defense, she wishes to express appreciation to the Board of Education of Jurupa Unified School District, Superintendent Rollin Edmunds, and Principal Ron Shecklen of Jurupa Valley High School, for their support of the Men and Women's Reserve. Captain Foltz presented them each with a certificate of appreciation.
INTRODUCE CANDIDATES FOR NOVEMBER 5, 2002 GOVERNING BOARD ELECTION	The Superintendent announced Board of Education candidates for the November 5, 2002 election: Trustee Area 1, Mr. Ray Teagarden, Incumbent, Mr. Chuck Dunn, and Mr. Michael Rodriguez. Trustee Area 3, Ms. Mary Burns, Incumbent; and Trustee Area 5, Mr. Sam Knight, Incumbent, and Mr. Timothy Liebaert.
RECOGNIZE NATIONAL SCIENCE FOUNDATION GRANT AWARD	The Assistant Superintendent Education Services recalled that at the last Board meeting, he announced the partnership grant award that the District received with the University of California, Riverside (UCR) of \$4.9 million to raise student achievement in mathematics and science. He stated that the collaborative application that received approval from the National Science Foundation is called Mathematical ACTS: Achievement and Collaboration for Teachers and Students. The Assistant Superintendent stated that over the next five years, this exciting program would allow the District to work closely with mathematics and science teachers in the District and college students enrolled at the University to improve instructional strategies in these two critical areas. He introduced UCR staff members, Dr. Richard Cardullo, Dr. Kathleen Bocian, Dr. Pamela Clute, and Dr. Michael Rettig who gave examples of the types of lessons, concepts, and instructional approaches that might be used to motivate and increase the interest of approximately 10,000 of Jurupa's 4 th through 8 th grade students in the areas of mathematics and science. The ACTS program to be piloted in the District has some of the following goals: demonstrating a 25% increase in student algebra test scores, creating a model professional development program, and developing a science-based mathematics teaching approach. At the request of Dr. Rettig, President Burns agreed to serve on UCR's Mathematics Advisory Committee as one of several individuals providing valuable input concerning the success of this program.

RECOGNIZE TITLE III LIMITED ENGLISH GRANT AWARD	The Assistant Superintendent Education Services stated that the District received notification concerning a grant award of \$137,984 for the Limited English Proficient (LEP) student program authorized by the <i>No Child Left Behind Act</i> . This award represents only 32% of the amount awarded that would be used to provide supplemental programs and services to LEP students.
RECOGNIZE RECEIPT OF COHORT 2 & 3 II/USP FUNDING	The Assistant Superintendent Education Services stated that the California Department of Education approved Immediate Intervention/Underperforming Schools Program (II/USP) funding in the amount of approximately \$2.5 million for Cohort 2 and Cohort 3 schools in the District. He noted that a copy of the award letter is included in the supporting documents.
RECOGNIZE EISS GRANT AWARD	The Assistant Superintendent Education Services congratulated Sunnyslope Elementary School teachers, Ms. Lorayne Garrison and Ms. Deborah Cedarholm, for being awarded individual Early Intervention for School Success (EISS) grant awards of \$1,500 each to serve as EISS coaches.
RECOGNIZE CBET APPORTIONMENT	The Assistant Superintendent Education Services stated that the California Department of Education also recently notified the District concerning a grant award of \$173,809 for the District's Community Based English Tutoring (CBET) program. The funds would be used to provide English language development classes for adults.
ADOPT RES. #03/12, COMMITMENT TO A DRUG-FREE COMMUNITY -Motion #78	<p>The Administrator of Student and Community Services stated that the annual Red Ribbon Week celebration will occur during the week of October 23-21, 2002 with activities planned district wide. She presented Board members with a packet of materials outlining the activities planned as well as other information on the importance of a drug-free lifestyle.</p> <p>MR. KNIGHT MOVED THE BOARD ADOPT RESOLUTION #03/12, COMMITMENT TO A DRUG-FREE COMMUNITY. MRS. ADAMS SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, JACQUELINE LOOMIS, MARINA ACOSTA. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
ACCEPT DONATIONS -Motion #79	The Deputy Superintendent requested acceptance of the donations listed. MR. CHAVEZ MOVED THE BOARD ACCEPT THE DONATIONS LISTED WITH LETTERS OF APPRECIATION SENT: \$329.76 FROM THE 6 TH GRADE BOOSTERS OF CAMINO REAL FOR A 6 TH GRADE FIELD TRIP TO PHAROAH'S LOST KINGDOM; \$92.06 FROM TARGET STORES FOR FIELD TRIPS AND INSTRUCTIONAL MATERIALS AT MISSION BELL; \$201.51 FROM TARGET STORES FOR INSTRUCTIONAL MATERIALS AT PEDLEY ELEMENTARY; TWO PALLETS OF WATER FROM ARROWHEAD MOUNTAIN SPRING WATER OF ONTARIO FOR PEDLEY ELEMENTARY SCHOOL'S FAMILY PICNIC; \$129.29 FROM TARGET STORES FOR INSTRUCTIONAL MATERIALS AT PERALTA ELEMENTARY; \$69.72 FROM ENTERTAINMENT PUBLICATIONS OF MICHIGAN FOR A PERALTA ELEMENTARY FIELD TRIP; \$313.49 FROM TARGET STORES FOR INSTRUCTIONAL MATERIALS AT RUSTIC LANE, AND \$770.02 FROM TARGET STORES FOR ACADEMICS AND ATTENDANCE AWARDS AT RUBIDOUX HIGH SCHOOL. MR. KNIGHT SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, JACQUELINE LOOMIS, MARINA ACOSTA. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.
HEAR REPORT ON SCHOOL SAFETY	The Administrator of Student and Community Services, Ms. Lucinda Sheppy, reviewed 2001-02 comparative charts that listed the number of total recommended expulsions; the total number of suspensions; suspensions by violation of the Education Code, the number of drug/alcohol, tobacco related suspensions, and the results of the California Healthy Kids Survey for grades, 5, 7, 9, and 11.

<p>HEAR REPORT ON SCHOOL SAFETY (CONTINUED)</p>	<p>Ms. Sheppy stated that in order to provide support for at risk students, the District has established through the support of the Board of Education, a Safe Schools Committee/Crisis Intervention Team, a site Safe Schools Coordinator, and students receive help through a number of Student Assistance Programs in lieu of suspension or on a referral basis. In addition, as preventative measures, Safe School Plans were established at each school site, students have available to them individual/group counseling opportunities; assistance is also available through the Teen Center, the Youth Connect program, and after-school programs. Ms. Sheppy noted that through the variety of programs offered, students receive help in the area of prevention as well as intervention concerning the use of drugs. She thanked Administrative Services for providing the statistical information that she needed for this evening's report.</p> <p>Mr. Teagarden shared a recent tragic event concerning the death of his nephew, and expressed his appreciation for the many areas of support provided to students to help them remain drug-free. Mr. Knight commended the Youth Service Center and their staff for work in the Jurupa community with students and their families. In addition, he thanked Ms. Sheppy and her staff for the outstanding programs and services being offered to assist parents and students.</p>
<p>HEAR REPORT ON PROPOSED 9TH GRADE HEALTHY LIVING COURSE</p>	<p>The Superintendent presented information concerning a proposed 9th grade two-semester Healthy Living course that would more than likely replace the current Consumer Economics requirement. He indicated that the new course was developed over the past two years to improve Health Education outcomes and meet Education Code and Coordinated Compliance Review requirements for AIDS and Drug and Alcohol Abuse education. The proposed course would also add personal and social responsibility objectives to the curriculum and integrate key objectives or standards from consumer economics into a Healthy Living curriculum so that students would receive this key information and benefit sooner in their application of such knowledge. A Healthy Living course is being piloted at both comprehensive high schools and will soon be submitted to Instructional Council and the Board for approval as an official course.</p>
<p>HEAR REPORT ON 7TH GRADE MATH ACADEMY</p>	<p>The Assistant Superintendent Education Services reviewed that the Alternative Education Committee determined over the past year that there are a significant number of 9th grade students not mastering basic mathematics skills. In order to assist these students are required to pass the California High School Exit Exam to graduate, earlier intervention seemed to be the best answer in the area of mathematics. The Committee is proposing a 7th grade Mathematics Academy for those students who did not master 6th grade mathematics standards. The Academy would be funded from the State's at risk of failing the High School Exit Exam monies and other Title I staff development funds using existing facilities. The Academy would be held Monday through Thursday from 7:45 to 8:45 a.m. beginning October 28 and ending May 8, for approximately 300 selected at-risk students. The Assistant Superintendent commented that a report would be provided in June concerning the success of this program in improving mastery of mathematics standards as an additional measure to prepare middle school students for passing the High School Exit Exam.</p>

WELCOME NEW DIRECTOR	The Superintendent welcomed and introduced Ms. Shelia Carpenter, the new Director of Centralized Support Services, as a new member of the District's Management Team.
PUBLIC VERBAL COMMENTS	President Burns opened the Public Verbal Comments session.
SUGGESTED NAME FOR HIGH SCHOOL #3 – AGENDA ITEM B	Ms. Kim Jarrell Johnson asked the Board to consider the name of Philip Trust High School as the name for the high school #3. She commented that this individual was a Rubidoux High School graduate and Police Officer who lost his life defending our community. Ms. Johnson stated that selecting this name would send a positive message to the youth of our community.
BOARD MEMBER COMMENTS	Mr. Knight reviewed his attendance at the Jurupa Council PTA meeting on October 9, 2002 at Stone Avenue Elementary School. He noted that the Superintendent was also present, and he commended Ms. Carrie Varcados, Jurupa Council PTA President, for her effective leadership. Mr. Knight announced that Ms. Varcados is looking for other individuals in the community to fill vacant PTA positions. He expressed the support of the Board of Education and the Superintendent in terms of being available to assist Ms. Varcados as it relates to improving student achievement. Mr. Knight reported on the School Readiness Program workshop that he attended on October 17, 2002 concerning Proposition 10 and Jurupa's vision for a One-Stop and School Readiness program. He congratulated the student ambassadors for the reports that they provided this evening; he thanked the Assistant Superintendent Education Services, Dr. DeWayne Mason, and the staff from the University of California, Riverside for their successful grant application from the National Science Foundation to raise student achievement in mathematics and science, and he thanked Ms. Lucinda Sheppy for her excellent Safe Schools report.
	Mrs. Adams noted her visit to Pedley Elementary School to visit several classrooms. She was impressed with the orderliness of classrooms, the outstanding behavior of students, and the fact that students were learning. She particularly enjoyed a visit to a 5 th grade classroom where she had the opportunity to be questioned by students concerning her duties as a Board member.
	President Burns thanked the staff from the University of California, Riverside for their excellent presentation. She stated that she is looking forward to the great strides that the District's students would be making because of this exciting program that is planned. President Burns thanked the many individuals in the community for their input concerning a name for the third high school.
	Mr. Knight requested that the media consider featuring the Jurupa Council PTA in an article and provide the name of Ms. Varcados as the contact person in case individuals are interested in service. President Burns suggested contacting Ms. Nita Hiltner from <i>The Press Enterprise</i> regarding this matter.

	ACTION SESSION
<p>APPROVE ROUTINE ACTION ITEMS A 1-14 -Motion #80</p>	<p>The Superintendent noted an amendment to Routine Action Item A-10, to include two teachers and two students from Jurupa Valley High School in the Non-Routine Field Trip Request.</p> <p>MR. CHAVEZ MOVED THE BOARD APPROVE/ADOPT/CERTIFY ROUTINE ACTION ITEMS A 1-14 AS PRINTED WITH AN AMENDMENT TO ROUTINE ACTION ITEM A-10 TO INCLUDE TWO ADDITIONAL TEACHERS AND TWO ADDITIONAL STUDENTS IN THE NON-ROUTINE FIELD TRIP REQUEST: (1) MINUTES OF OCTOBER 7, 2002 REGULAR MEETING; (2) DISBURSEMENT ORDERS; (3) PURCHASE ORDERS; (4) PAYROLL REPORT; (5) AGREEMENTS; (6) REJECTION OF CLAIM ON BEHALF OF MARIA GARIBAY; (7) NOTICE OF COMPLETION FOR NATIONAL CARPORT INDUSTRIES – INSTALLATION OF LUNCH SHELTERS AT 9 DISTRICT SITES – P.O. #41991; (8) NOTICE OF COMPLETION FOR SPECTRUM COMMUNICATIONS – MEASURE C DATA & COMMUNICATIONS PHASE 1 SUMMER 2002 PROJECT – P. O. #42061; (9) RESOLUTION #03/10, AUTHORIZATION TO CONDUCT SURPLUS SALE; (10) NON-ROUTINE FIELD TRIP REQUEST FOR MS. DIANE PARKER, TEACHER AT RUBIDOUX HIGH SCHOOL, AND 1 STUDENT, AND MR. ROB NORWOOD AND MS. JENNIFER CHAMBERLIN, TEACHERS AT JURUPA VALLEY HIGH SCHOOL, WITH 2 STUDENTS, TO TRAVEL TO LOUISVILLE, KENTUCKY OCTOBER 30-NOVEMBER 2, 2002 TO PARTICIPATE IN THE ANNUAL FFA NATIONAL CONVENTION; (11) OUT-OF-STATE TRAVEL REQUEST FROM MS. REBECCA BRAWNER, MS. JOAN BOSZE, MS. VERONICA CAPATA, MS. LISA LEVINE-PERKINS, MS. CHRISTINE RIZZO, MS. LAILA LEWIS, AND MS. MONIKA MONTIEL-TURNER TO TRAVEL TO PORTLAND, OREGON TO ATTEND THE NATIONAL MIDDLE SCHOOL CONFERENCE OCTOBER 30-NOVEMBER 3, 2002; (12) NON-ROUTINE FIELD TRIP REQUEST FROM MS. JOSEFINA CASTRO, MS. LYNNAE AMATRIAIN, AND MS. LYNN PARRELLA, TEACHERS AT VAN BUREN ELEMENTARY SCHOOL, TO TRAVEL TO PATHFINDER RANCH SCIENCE CAMP, WITH 75 STUDENTS NOVEMBER 4-7, 2002; (13) OUT-OF-STATE TRAVEL REQUEST FROM MS. ROBIN COUTU, COMPUTER NETWORK TECHNICIAN FOR FOOD SERVICES, TO TRAVEL TO LOGANSVILLE, GEORGIA NOVEMBER 10-13, 2002 TO ATTEND THE HORIZON CERTIFIED PROJECT MANAGEMENT COURSE; (14) AND NON-ROUTINE FIELD TRIP REQUEST FROM MS. STACI DELLA-ROCCO TRAVEL TO HAWAII WITH 30 STUDENTS TO PERFORM. MRS. ADAMS SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, JACQUELINE LOOMIS, MARINA ACOSTA. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>SELECT NAME FOR HIGH SCHOOL #3 -Motion #81</p>	<p>The Superintendent reviewed that the Board provided direction at the September 16, 2002 meeting to request input from several organizations (Jurupa Council PTA, School Site Councils, and the Citizen's Oversight Committee) concerning suggested names for the third high school. He noted that 16 names were submitted by the various organizations and are listed on a ballot for Board members to consider. The Superintendent opened the voting process as outlined on the Agenda and requested that Board members write their names on their ballots.</p>

<p>SELECT NAME FOR HIGH SCHOOL #3 -Motion #81 (CONTINUED)</p>	<p>BOARD MEMBERS COMPLETED BALLOT #1 TO VOTE ON A NAME FOR HIGH SCHOOL #3. THEY WERE ADVISED THAT ON THE FIRST BALLOT THEY COULD CAST TWO VOTES, EITHER FOR THE SAME NAME OR TWO SEPARATE NAMES. THE FOLLOWING VOTES WERE SUBMITTED TO THE SECRETARY TO THE BOARD OF EDUCATION FOR BALLOT #1 AND ANNOUNCED PUBLICLY: <u>GLEN AVON HIGH SCHOOL</u>, 5 VOTES; <u>PATRIOT HIGH SCHOOL</u>, 3 VOTES; <u>DE ANZA HIGH SCHOOL</u>, 2 VOTES.*</p> <p>Board members were provided with an opportunity to advocate for the name that they favored. Mrs. Burns reviewed the historical significance of the name "Glen Avon" as a way to remember the name of the first school built in this area in the early 1900's in a schoolhouse across the street from the high school #3 site on Mission Boulevard. Mr. Knight favored De Anza High to recognize the first explorer that came to the Inland region. He also spoke in support of the name "Patriot High" since this is a time when it is important to demonstrate support of our nation; he suggested the mascot of a bald eagle. Mr. Chavez favored De Anza High for its historical significance of the areas beginning founder. His second choice was "Patriot High" as a way to demonstrate patriotism for our Country. Mrs. Adams supported "Patriot High" and "Glen Avon High." Mr. Teagarden indicated that he would be happy with any of the suggested names.</p> <p>BOARD MEMBERS COMPLETED BALLOT #2 TO VOTE ON THE TOP THREE NAMES FOR HIGH SCHOOL #3 RESULTING FROM BALLOT #1. BOARD MEMBERS WERE ADVISED THAT ON THE SECOND BALLOT THEY COULD CAST ONE VOTE. THE FOLLOWING VOTES WERE SUBMITTED TO THE SECRETARY TO THE BOARD OF EDUCATION AND ANNOUNCED PUBLICLY: GLEN AVON HIGH SCHOOL, 3 VOTES; DE ANZA HIGH SCHOOL, 2 VOTES.* MRS. BURNS MOVED THE BOARD NAME HIGH SCHOOL #3 GLEN AVON HIGH SCHOOL. MR. TEAGARDEN SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, JACQUELINE LOOMIS; NAYE, MARINA ACOSTA. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED 3-2: AYE, PRESIDENT BURNS, MRS. ADAMS, AND MR. TEAGARDEN; NAYE, MR. KNIGHT, MR. CHAVEZ.</p>
<p>APPROVE REVISIONS TO 2002/03 BUDGET -Motion #82</p>	<p>The Deputy Superintendent presented the revisions to the District's 2002/03 Budget resulting from the 2002/03 State Budget that was signed by the Governor on September 5, 2002. He noted that the supporting documents contain the detailed budget document; however, a summary of 2002/03 revisions include a 2% COLA with a deficit factor of 0.0%, no on-going equalization and PERS Reduction buy out, Revenue adjustments of \$220,228, an Expenditure adjustments increase of \$1,330,999, an Unrestricted Reserve increase of \$37,728 for a total of \$7,256,354, or 5.5%, with salary negotiations for Classified and Management/Confidential not completed at this time. The Deputy Superintendent stated that the Legislature is predicting a \$10 billion shortfall in the State Budget over the next five years and school districts are being advised accordingly concerning possible cuts in the State Budget following elections in November. MR. TEAGARDEN MOVED THE BOARD APPROVE THE 2002/03 BUDGET REVISIONS. MRS. ADAMS SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, JACQUELINE LOOMIS, MARINA ACOSTA. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>NOTE TO MINUTES</p>	<p>*The individual votes of Board members for Ballot #1 and Ballot #2 are disclosed as an information report on the November 18, 2002 Board Agenda.</p>

<p>APPROVE SUBMITTAL OF 4TH-8TH GRADE SCHOOL SRTG GRANT APPLICATION -Motion #83</p>	<p>The Administrator of Education Technology indicated that the School Renovation grant program provides funding for hardware acquisition in grades 4-8 to bring the student-to-multimedia computer ration to 10-1 or lower. The application is due by November 5, 2002 and would be submitted on behalf of the District's 16 elementary schools and three middle schools based upon a \$2,000 per computer grant amount.</p> <p>MR. KNIGHT MOVED THE BOARD APPROVE SUBMITTAL OF THE 4TH-8TH GRADE SCHOOL RENOVATION TECHNOLOGY GRANT PROGRAM (SRTG) APPLICATION. MR. CHAVEZ SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, JACQUELINE LOOMIS, MARINA ACOSTA. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>APPROVE SUBMITTAL OF ONLINE EETT FORMULA GRANT APPLICATION -Motion #84</p>	<p>The Administrator of Education Technology explained that the Enhancing Education Through Technology Formula Grant program (EETT) would provide funds through the <i>No Child Left Behind Act</i> to reduce the student to computer ratio in grades four through eight. The application would be completed online prior to the due date of October 29, 2002.</p> <p>MR. KNIGHT MOVED THE BOARD APPROVE THE SUBMITTAL OF THE ONLINE ENHANCING EDUCATION THROUGH TECHNOLOGY FORMULA GRANT APPLICATION FROM GRADES 4-8. MR. CHAVEZ SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, JACQUELINE LOOMIS, MARINA ACOSTA. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>APPROVE PURCHASE OF STYLE REPORT SOFTWARE -Motion #85</p>	<p>The Deputy Superintendent requested approval of the purchase of Style Report Software for the Education Technology Department in the amount of \$22,786.00 to be paid for out of Capital Outlay, Title I, and SIP funds.</p> <p>MR. KNIGHT MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #44394 TO INETSOFT TECHNOLOGY CORPORATION IN THE AMOUNT OF \$22,786.00 FOR THE PURCHASE OF ENTERPRISE EDITION SERVER AND DEVELOPER'S LICENSES AND 1-YEAR EXTENDED MAINTENANCE FOR THE EDUCATION TECHNOLOGY DEPARTMENT. MRS. ADAMS SECONDED THE MOTION. The Deputy Superintendent noted for Mr. Chavez that this software would allow principals to have access to needed data for completion of various reports, specifically, for the Comite process. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, JACQUELINE LOOMIS, MARINA ACOSTA. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>ADOPT RES. #03/11, PARTICIPATION IN REEP BENEFITS PROGRAM -Motion #86</p>	<p>The Deputy Superintendent stated a resolution must be adopted in order for Classified and Management/Confidential employees to participate in the Riverside County Employer/Employee Partnership (REEP) benefits program as per their request.</p> <p>MR. KNIGHT MOVED THE BOARD ADOPT RESOLUTION #03/11, RESOLUTION TO PARTICIPATE IN RIVERSIDE COUNTY EMPLOYER/EMPLOYEE PARTNERSHIP FOR BENEFITS. MRS. ADAMS SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, JACQUELINE LOOMIS, MARINA ACOSTA. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>

<p>ACT ON 2 DISCIPLINE CASES: #03-007 & #03-008 -Motion #87</p>	<p>PRESIDENT BURNS MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR EXPULSION REINSTATEMENT CASES #03-007 AND #03-008 AS FOLLOWS: EXPEL THE PUPIL IN DISCIPLINE CASE #03-007 FOR VIOLATION OF <i>EDUCATION CODE SECTIONS 48900 (A1), (A2), (K), (.4) AND 48915 (B), (E)</i> FOR THE FALL SEMESTER 2002 AND SPRING SEMESTER 2003. HOWEVER, THE ENFORCEMENT OF THE EXPULSION ORDER IS SUSPENDED FOR THE <u>SPRING SEMESTER 2003</u> AND THE PUPIL BE PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE FALL SEMESTER 2002. THIS CASE WILL BE REFERRED TO THE <i>STUDENT ASSISTANCE PROGRAM</i> AND THE <i>SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)</i> FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED IN <u>JANUARY</u> FOR EDUCATIONAL PLACEMENT, FOR THE SPRING SEMESTER 2003 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 16, 2003; EXPEL THE PUPIL IN DISCIPLINE CASE #03-008 FOR VIOLATION OF <i>EDUCATION CODE SECTIONS 48900 (A1), (A2), (K), (.4) AND 48915 (B), (E)</i> FOR THE FALL SEMESTER 2002 AND SPRING SEMESTER 2003; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE <i>STUDENT ASSISTANCE PROGRAM</i> AND THE <i>SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)</i> FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 16, 2003. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY</p>
<p>APPROVE PERSONNEL REPORT #7 W/INSERT -Motion #88</p>	<p>The Assistant Superintendent Personnel Services requested approval of Personnel Report #7, with Insert J-1, Pages 14-27. MR. KNIGHT MOVED THE BOARD APPROVE PERSONNEL REPORT #7, WITH INSERT J-1, PAGES 14-27. MRS. ADAMS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>PUBLICIZE TENTATIVE AGREEMENT WITH NEA-J</p>	<p>The Assistant Superintendent Personnel Services reported that a tentative three-year Agreement has been reached with NEA-J to include a 4.33% salary increase for certificated employees, effective July 1, 2002 and mitigating rising health insurance costs by both increasing the Health and Welfare district contribution and assessing additional surcharges to some unit members. She noted that a copy of the Agreement is available for public inspection as well as sending a copy to the Riverside County Office of Education. If the Agreement is ratified at meetings scheduled October 16-22, 2002, the Board will be asked to ratify the Agreement at the November 4, 2002 meeting.</p>
<p>REVIEW ROUTINE INFORMATION REPORTS</p>	<p>The Board reviewed the following Routine Information Report: "Date for Joint Board Meeting with the Jurupa Area Recreation and Park District," "Report on 2001-02 Scholastic Achievement Test Score," and a pending report on "Instructional Use of Computers." The Assistant Superintendent Education Services noted that SAT scores listed for Jurupa Valley and Rubidoux High Schools are provided by the College Board.</p>
	<p>ADJOURNMENT There being no further business, President Burns adjourned the Regular Meeting from Public Session at 9:10 p.m.</p> <p>MINUTES OF THE REGULAR MEETING OF OCTOBER 21, 2002 ARE APPROVED AS</p> <hr/> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <hr/> <p style="text-align: center;">President</p> <hr/> <p style="text-align: center;">Date</p> </div> <div style="width: 45%;"> <hr/> <p style="text-align: center;">Clerk</p> </div> </div>

JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA
**MINUTES OF THE SPECIAL JOINT MEETING
OF THE BOARD OF EDUCATION AND THE BOARD OF DIRECTORS
OF THE JURUPA AREA RECREATION & PARK DISTRICT
MONDAY, OCTOBER 28, 2002**

OPEN PUBLIC SESSION

CALL TO ORDER	President Burns called the Special Joint Meeting of the Jurupa Unified School District Board of Education and the Board of Directors of the Jurupa Area Recreation & Park District to order at 7:00 p.m. on Monday, October 28, 2002, in the Board Room at the Education Center, 4850 Pedley Road, Riverside, California.
ROLL CALL	<p><u>Members of the Board of Education present were:</u></p> <p>Mrs. Mary Burns, President Mrs. Carolyn Adams, Clerk Mr. John Chavez, Member Mr. Sam Knight, Member Mr. Ray Teagarden, Member</p> <p><u>Members of the Board of Directors present were:</u></p> <p>Mr. Robert Hernandez, President Mr. Jim Real, Vice President Ms. Linda Thompson, Secretary (absent, arrived later in the meeting) Mr. Ralph Ortiz, Member Mr. Lee Parde, Member</p>
STAFF PRESENT	<p><u>School District Staff Advisers present were:</u></p> <p>Mr. Rollin Edmunds, Superintendent Mr. Elliott Duchon, Deputy Superintendent Mr. Greg Bowers, Director of Facility Planning & Development</p> <p><u>Park District Staff Advisers present were:</u></p> <p>Mr. Dan Rodriguez, General Manager</p>
ORDER OF BUSINESS	
FLAG SALUTE	President Burns led the audience in the Pledge of Allegiance.
CALL TO ORDER	At 7:00 p.m., President Burns called the meeting to order in Public Session.
ROLL CALL BOARD OF EDUCATION & BOARD OF DIRECTORS	President Burns, Mrs. Adams, Mr. Knight, Mr. Teagarden, Mr. Chavez. President Hernandez, Mr. Real, Ms. Linda Thompson (absent), Mr. Ortiz, Mr. Parde.
FLAG SALUTE	President Burns led the audience in the Pledge of Allegiance.
PUBLIC VERBAL COMMENTS	President Burns opened the Public Verbal comments session for members of the public to address the Board.
	Mr. William Alberga, Mr. Robert Brewer, and Mr. Cook Barela spoke concerning the controversy regarding the name selected for the new high school, Glen Avon High. They felt that since tonight's meeting is promoting collaboration between two community agencies, the resolution should not be approved until the community is included in the process for selecting the name of the third high school. The main points of comments included the following: two schools with the name "Glen Avon" would be confusing for anyone trying to contact the school; there is negativity surrounding the name "Glen Avon;" the name selected should reflect the entire community, and a secret ballot was used in the selection process which was a violation of the Brown Act.

REVIEW BACKGROUND INFORMATION CONCERNING BLOCK MASTER PLAN	The Superintendent reviewed that the two Districts have been working together over the past year through the work of an ad hoc School District/Park District Committee to develop a Master Plan for the block of Pedley, Agate, Galena, and Jurupa Road. Several issues of the School District focused on additional parking at the Education Center, contiguous access to the MOT facility, and additional space for support programs. Park District concerns focused on the need for a Skateboard Park, improved Community Center, and equestrian facilities, and jointly developing ball fields and tennis courts on the Jurupa Middle School field.
	Mr. Greg Bowers, Director of Facility Planning and Development, reviewed a preliminary map outlining the major components currently composing the 50-acre School District/Park District Block. Approximately 37 acres belongs to the School District and 13 acres belongs to the Park District. He reviewed potential ideas and considerations regarding master planning of various areas of the 50-acre site occupied by the Education Center, Jurupa Middle School, the Maintenance & Operations facility, the equestrian area, the Park District, and the Jurupa Community Services District property.
	Mr. Dan Rodriguez thanked both Boards for Board/Administrative participation on the ad hoc School District/Park District Committee meetings held over the last several months. He commented that the goal of the Committee was to arrive at ways to enhance the School District/ Park District block and implement/improve School District/Park District programs or facilities. Mr. Rodriguez discussed how the two Districts' goals are in many cases intertwined in terms of the School District having the facilities and the Park District providing after-school or weekend programs at those facilities. He commented that this evening's Joint Meeting is a milestone in the history of both Districts as they are coming together to form a partnership to benefit the entire community.
BOARD MEMBER COMMENTS	Members of the Park District Board spoke in support of the development of a philosophical agreement between the two districts. They felt that the agreement would allow for moving forward on ideas in a positive manner, with long-term investments in the community and the families that they both serve. Joint ventures discussed for the future included lighted tennis courts and soccer fields, a skateboard park, and handball courts.
	<u>Mr. Chavez</u> stated that the level of trust between the two Districts has improved and both agencies are ready to work together concerning usage of School District facilities by the Park District during the afternoon or on weekends when school is not in session. He requested the Superintendent to follow-up on an area of the arena on Felspar that needs to be cleaned and cleared. In addition, he felt that one agreement should be developed to address the projects that the two agencies are planning. <u>Mr. Teagarden</u> remarked that it is time to work together for the good of the community. <u>Mr. Knight</u> commented that this evening's meeting is a reflection of the vision of both Boards to address the needs of the community. He commended the Superintendent and the Park District General Manager for assisting in the process of bringing the two agencies together. Mr. Knight felt that tonight's meeting forms a foundation for future endeavors involving input from the community. He also thanked Mrs. Burns and Mr. Chavez for serving on the ad hoc School District/Park District Committee.

<p>BOARD MEMBER COMMENTS (CONTINUED)</p>	<p>The <u>Superintendent</u> addressed the matter involving resources of the two agencies by noting that this would be addressed specifically in the Joint Powers Agreement. The Resolution presented would allow both Districts to move forward on developing an agreement to address joint projects, long-term planning, and the development of a vision for the area. He referred to grant funds that may be available to the Park District to develop programs on School District facilities. The formation of an agreement would allow the two agencies to pool resources to address various needs in the community. In addition, a Joint Powers Agreement would involve review by legal counsel, and, of course, the review of conceptual drawings of projects by outside consultants. The Superintendent mentioned the involvement and support of Supervisor Tavaglione in several of the projects being considered as well. <u>Mr. Rodriguez</u> spoke favorably concerning the "Super Block" concept and the value of community involvement. <u>Mrs. Adams</u> stated that it is outstanding that the two organizations are coming together for the betterment of the community and to serve students. <u>Mrs. Burns</u> expressed her appreciation of the "Super Block" concept and the two Boards coming together to create a vision and joint ventures to serve the community. She stated that she is looking forward to the adoption of the Resolution and the development of a Joint Powers Agreement so that both agencies can move forward on their plans.</p>				
<p>ADOPT RESOLUTION #03/13, INTENT TO FORM JOINT POWERS AGREEMENT -Motion #89</p>	<p>MR. CHAVEZ MOVED THE BOARD ADOPT RESOLUTION #03/13, RESOLUTION OF INTENT TO FORM A JOINT POWERS AGREEMENT. MRS. ADAMS SECONDED THE MOTION. Mr. Knight agreed with Mr. Chavez that an overall Master Plan for the Jurupa area involving both Districts should be included in the Joint Powers Agreement. A VOTE WAS TAKEN WHICH CARRIED UNANIMOUSLY.</p>				
	<p>ADJOURNMENT</p> <p>There being no further business, President Burns adjourned the Special Joint Meeting from Public Session at 8:13 p.m.</p> <p>MINUTES OF THE SPECIAL JOINT MEETING OF OCTOBER 28, 2002 ARE APPROVED AS</p> <hr/> <table border="0" style="width: 100%;"> <tr> <td style="width: 50%; text-align: center;"> <hr/> <p>President</p> </td><td style="width: 50%; text-align: center;"> <hr/> <p>Clerk</p> </td></tr> <tr> <td style="width: 50%; text-align: center;"> <hr/> <p>Date</p> </td><td></td></tr> </table>	<hr/> <p>President</p>	<hr/> <p>Clerk</p>	<hr/> <p>Date</p>	
<hr/> <p>President</p>	<hr/> <p>Clerk</p>				
<hr/> <p>Date</p>					

JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA

**MINUTES OF THE REGULAR MEETING
MONDAY, NOVEMBER 4, 2002**

OPEN PUBLIC SESSION

CALL TO ORDER	President Burns called the Regular Meeting of the Jurupa Unified School District Board of Education to order at 5:00 p.m. on Monday, November 4, 2002, in the Board Room at the Education Center, 4850 Pedley Road, Riverside, California.
ROLL CALL	Members of the Board present were: Mrs. Mary Burns, President Mrs. Carolyn Adams, Clerk Mr. John Chavez, Member Mr. Sam Knight, Member Mr. Ray Teagarden, Member
STAFF PRESENT	Staff Advisers present were: Mr. Rollin Edmunds, Superintendent Mr. Elliott Duchon, Deputy Superintendent Dr. DeWayne Mason, Assistant Superintendent Education Services Ms. Ellen French, Assistant Superintendent Personnel Services Ms. Pam Lauzon, Director of Business Services Ms. Lucinda Sheppy, Administrator of Student & Community Services
HEARING SESSION	
PUBLIC VERBAL COMMENTS	President Burns opened the Public Verbal Comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.
ADJOURN TO CLOSED SESSION	PRESIDENT BURNS ADJOURNED THE BOARD TO CLOSED SESSION IN THE BOARD CONFERENCE ROOM FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; PERSONNEL REPORT #8; PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL/REASSIGNMENT/RELEASE/NONRENEWAL/RESIGNATION/ RETIREMENT/SUSPENSION/ COMPLAINTS, CONTRACT PROVISIONS OF UNREPRESENTED EMPLOYEES: SENIOR MANAGEMENT STAFF; STUDENT DISCIPLINE CASES #03/10, #03/013, #03/017, #03/012. At 5:01 p.m., the Board recessed to Closed Session in the Board Conference Room. At 6:52 p.m., the Board adjourned from Closed Session.
CALL TO ORDER	At 7:00 p.m., President Burns called the meeting to order in Public Session.
ROLL CALL BOARD	President Burns, Mrs. Adams, Mr. Knight, Mr. Teagarden, Mr. Chavez.
ROLL CALL STUDENT BOARD MEMBERS	Jacqueline Loomis, Marina Acosta.
FLAG SALUTE	President Burns led the audience in the Pledge of Allegiance.
INSPIRATIONAL COMMENT	Mrs. Adams provided an inspirational comment.

HEAR REPORT FROM JURUPA VALLEY HIGH	Ms. Jacqueline Loomis, Jurupa Valley High Student Board member, reported that this Friday is Jurupa Valley's Homecoming football game against Norco, with a Pep Rally planned during the afternoon. The ASB recently sponsored a clean-up day in the area and picked up 40 bags of trash. This Thursday evening is the Choir Concert at 7:00 p.m.
HEAR REPORT FROM RUBIDOUX HIGH	Ms. Marina Acosta, Rubidoux High Student Board member, reported that a number of activities were held on campus during Red Ribbon Week. The Delta Alliance Corp placed 3 rd overall in a recent Field Show competition. SAT's will be administered this Saturday.
INTRODUCE CANDIDATES FOR NOVEMBER 5, 2002 GOVERNING BOARD ELECTION	The Superintendent announced Board of Education candidates for the November 5, 2002 election: Trustee Area 1, Mr. Ray Teagarden, Incumbent, Mr. Chuck Dunn, and Mr. Michael Rodriguez. Trustee Area 3, Ms. Mary Burns, Incumbent; and Trustee Area 5, Mr. Sam Knight, Incumbent, and Mr. Timothy Liebaert.
RECOGNIZE GRANT AWARD FOR JURUPA VALLEY HIGH'S <i>ENGINEERING & CONSTRUCTION ACADEMY</i>	The Assistant Superintendent Education Services stated that the District was recently notified concerning an \$81,000 <i>Engineering and Construction Academy</i> grant awarded to Jurupa Valley High School. These funds are to be used for the development, operation, and support of their California Partnership Academy.
ACCEPT DONATIONS -Motion #90	<p>The Deputy Superintendent requested acceptance of the donations listed. MR. KNIGHT MOVED THE BOARD ACCEPT THE DONATIONS LISTED WITH LETTERS OF APPRECIATION SENT:</p> <p>\$385.00 FROM INDIAN HILLS ELEMENTARY SCHOOL PARENTS FOR VARIOUS STUDENT FIELD TRIP EXPENSES.</p> <p>A VINYL SHED FROM MR. AND MRS. SIMONDS WITH AN ESTIMATED VALUE OF \$849.07 FOR EQUIPMENT STORAGE FOR THE KINDERGARTEN PLAYGROUND AT PACIFIC AVENUE ELEMENTARY SCHOOL.</p> <p>20 COMPUTER MONITORS AND 5 PRINTERS OF AN UNDETERMINED VALUE FROM THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES FOR STUDENTS AT SKY COUNTRY ELEMENTARY SCHOOL.</p> <p>A MARQUEE VALUED AT \$7,200.00 FROM THE JURUPA MIDDLE SCHOOL PTA FOR THE FRONT OF THE SCHOOL.</p> <p>A \$2,135.00 TRAVERSING ROCK WALL FROM THE MISSION MIDDLE ASSOCIATED STUDENT BODY FOR STUDENT USE.</p> <p>\$3,500.00 FROM THE MISSION MIDDLE SCHOOL RUNNING CLUB FOR RUBIDOUX HIGH SCHOOL BOYS' CROSS COUNTRY TEAM FIELD TRIP EXPENSES AND INSTRUCTIONAL EQUIPMENT.</p> <p>\$72.87 FROM TARGET STORES FOR INSTRUCTIONAL MATERIALS AT MISSION MIDDLE.</p> <p>MRS. ADAMS SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, JACQUELINE LOOMIS, MARINA ACOSTA. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
ACCEPT INITIAL CSEA BARGAINING PROPOSAL	The Assistant Superintendent Personnel Services announced that the California School Employees Association has brought forth their initial bargaining proposal that was approved by their members on October 24, 2002. She recommended that the Board receive the proposal, withholding comments, with a Public Hearing on the proposal held at the next scheduled Board meeting. PRESIDENT BURNS ACCEPTED THE CSEA INITIAL BARGAINING PROPOSAL ON BEHALF OF THE BOARD OF EDUCATION.

PUBLIC VERBAL COMMENTS	President Burns opened the Public Verbal Comments session and asked that due to the number of requests to speak, that comments be limited to three minutes.
GLEN AVON HIGH SCHOOL	Ms. Mary Teagarden stressed the importance of unity in the community rather than division over the naming of the third high school. She reviewed that the process for naming the third high school was properly noticed to the public, the Board followed a publicized procedure, citizens were given the opportunity to speak on the matter, and only one person spoke. Community members should not be coming forward to voice their concerns since they did not do so at the proper time. Ms. Teagarden stated that the name "Glen Avon High School" speaks of the history of the area, and the name "Glen Avon" means "valley beside the river," which is representative of the community.
ELECTION	Mr. Michael Rodriguez, School Board candidate, thanked everyone that assisted him in his campaign. He stated that it was a lot of hard work and he wished to thank his wife, family, and supporters for their encouragement.
GLEN AVON HIGH SCHOOL	Mr. Donald Haddix reported that an organized group of community members are present this evening to express their concern regarding the name the Board selected for the third high school. He stated that the name "Glen Avon" has negative implications attached to it, and Board members are violating the trust of the people by selecting a name for the third high school that the community is obviously unhappy with. Mr. Haddix also stated that the Board violated the Brown Act by voting and discussing the selection of the name secretly.
	Mr. Chris Kislingbury stated that although there is pride in the Glen Avon community, many people do not feel that "Glen Avon" is an appropriate name for the new high school (three individuals relinquished their requests to speak to allow Mr. Kislingbury more time to address the Board) due to negative feelings surrounding the name. He felt that the name for the high school should represent the entire community, and the Board should reconsider their decision at the November 18 Board meeting.
	Ms. Dawn Brewer felt that the decision for naming the third high school should have included input from the community at large in order to arrive at a name representative of the entire community and the generation of students that the school would be serving.
	Ms. Anne Humpherys stated that there are a number of students and staff members that are unhappy with the name selected for the third high school and urged the Board to reconsider their decision.
	Mr. Cook Barela pointed out that School Site Councils/Jurupa Council PTA submitted to the Board 15 names to consider and trusted that they would make a fair selection. Instead, the Board used secret ballots, selected the name that President Burns submitted, and expected the community to believe that members of the Board did not communicate secretly prior to the meeting. In addition, Mr. Barela felt that the name "Glen Avon" is connected with the negative impact of the Stringfellow Acid Pits.
ELECTION	Mr. Tim Liebaert, School Board candidate, stated that his daughter is having a great first year in school as a kindergarten student in the District and he has enjoyed walking her to school. He commented that he has also enjoyed running for School Board. Mr. Liebaert indicated that if the Board reconsiders the name for the third high school, Trust High School would be an excellent choice, for students to remember the officer that was killed in the line of duty, Philip Trust.

RUBIDOUX HIGH SCHOOL	Mr. David Wagner, Rubidoux High School parent, requested immediate assistance concerning two issues: implementing a drop off and pick up area at the back of the Rubidoux High School campus to relieve traffic congestion at the front of the school with signs posted announcing this option, and installing a fence around the entire campus with locked gates to secure the campus and improve student safety.
	President Burns responded that an administrator would be in contact with Mr. Wagner regarding his concerns.
BOARD MEMBER COMMENTS	Mr. Chavez spoke in support of a recent Joint Meeting of the Park District and School District where both agencies approved a resolution to work cooperatively concerning the master planning of the block at the corner of Jurupa and Pedley Roads, Park District programs using the School District facilities, and improving the appearance of basketball and tennis courts for community usage. Mr. Chavez reported on the Joint Meeting of the Riverside County School Boards Association and San Bernardino County School Boards Association on October 29, 2002 featuring guest speakers Scot Plotkin, CSBA Executive Director, and Dr. Chauncey Veatch, National Teacher of the Year. He was pleased to note that Dr. Veatch made mention of the District's Teacher of the Year, Mr. Charles Gray, Director of the Rubidoux High School Delta Alliance Corps. Mr. Chavez encouraged attendance at any of Dr. Veatch's speaking engagements. He noted that the Groundbreaking Ceremony for the new high school on October 30, 2002 went well. Mr. Chavez also thanked Dr. DeWayne Mason, Assistant Superintendent Education Services, and Mr. Neil Mercurius, Administrator of Educational Technology, principals, and teachers for tours of various schools and classrooms relating to technology and how it is being implemented in classrooms. Mr. Chavez asked the Superintendent to report concerning the matter approved in Closed Session.
	The Superintendent indicated that this information would be reported on publicly during the Agenda Item relating to Personnel Matters, as is the consistent practice in the District and the direction of the majority of the Board.
	Mr. Chavez informed the public that in Closed Session the Superintendent's and the Deputy Superintendent's contracts were extended, and he felt that this should be made public as soon as possible
	Mr. Knight indicated that he also attended the Fall Joint Meeting as well. The topic of discussion concerned critical financial issues facing K-16 public education. He also visited Camino Real's Red Ribbon Week activities and the Groundbreaking Ceremony for Glen Avon High School. Mr. Knight commented that relating to the name selected for the third high school, he did not wish for this to be a divisive matter since the overall important topic in the District should be student achievement. He encouraged everyone to vote in tomorrow's election.
	Mrs. Adams also noted her attendance at the Fall Joint Meeting of the Riverside and San Bernardino County School Boards Associations, and she added her support of the Joint Meeting with the Park District as the two agencies work together to help more kids. She was invited to participate in Ina Arbuckle's Red Ribbon Week activities and served as a judge for their "door" contest.

BOARD MEMBER COMMENTS (CONTINUED)	President Burns spoke concerning the selection of a name for the third high school indicating that there was a clear process that the Board followed concerning the name selection for the third high school; input from the community was included in the process, and there was no malice or mean-spirited intent on anyone's part concerning the selection of the name Glen Avon High School.
	ACTION SESSION
APPROVE ROUTINE ACTION ITEMS A 1-9 -Motion #91	<p>MR. KNIGHT MOVED THE BOARD APPROVE/ADOPT/CERTIFY ROUTINE ACTION ITEMS A 1-9 AS PRINTED:</p> <p>(1) MINUTES OF OCTOBER 21, 2002 REGULAR MEETING; (2) DISBURSEMENT ORDERS; (3) PURCHASE ORDERS; (4) AGREEMENTS; (5) NOTICE OF COMPLETION FOR BELL ROOF COMPANY – BID #03/02L – REPLACEMENT OF ROOFING AT TWO DISTRICT SITES (6) NOTICE OF COMPLETION FOR PAINTING AND DÉCOR LIMITED – BID #03/01L – EXTERIOR PAINTING AT FOUR DISTRICT SITES; (7) NOTICE OF COMPLETION FOR WEAVER ELECTRIC, INC. – BID #02/03L– DESIGN, PERMITTING, AND INSTALLATION OF STORAGE VESSELS FOR COMPRESSED NATURAL GAS (CNG) STATION AT THE JURUPA UNIFIED SCHOOL DISTRICT TRANSPORTATION DEPARTMENT; (8) CHANGE ORDER #1 FOR WEAVER ELECTRIC, INC. – BID #02/03L – DESIGN, PERMITTING, AND INSTALLATION OF STORAGE VESSELS FOR COMPRESSED NATURAL GAS (CNG) STATION AT THE JURUPA UNIFIED SCHOOL DISTRICT TRANSPORTATION DEPARTMENT; (9) NON-ROUTINE FIELD TRIP REQUEST FOR 45 JURUPA MIDDLE STUDENTS TO TRAVEL TO DANA POINT NOVEMBER 21, 2002 TO PARTICIPATE IN A SEA FLOOR EXPLORER RESEARCH PROJECT. MRS. ADAMS SECONDED THE MOTION.</p> <p>Mr. Chavez questioned the October 21, 2002 minutes indicating that the minutes presented for approval reflected the individual votes of Board members; however, at the actual Board meeting, individual votes were not announced publicly, only the totals were reported in Open Session. Therefore, Mr. Chavez objected to how the minutes were being presented, as he did not feel they reflected what actually took place.</p> <p>President Burns indicated that individual votes were included in the minutes and the Board announced publicly the voting totals at the meeting to remain within all legal requirements. The Superintendent indicated that the minutes are the public record of each Board member's individual vote and the tally of the votes was announced publicly at the meeting.</p> <p>President Burns stated that at this time since there is a question concerning how the minutes are reflecting the vote of the Board, that Agenda Item A-1, the October 21, 2002 minutes, would be pulled from the Agenda to ensure that they are meeting legal requirements.</p> <p>MR. KNIGHT AND MRS. ADAMS WITHDREW THEIR ORIGINAL MOTION AND SECOND AND MR. KNIGHT MOVED THE BOARD APPROVE ROUTINE ACTION ITEMS A 2-9. MRS. ADAMS SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, JACQUELINE LOOMIS, MARINA ACOSTA. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>

<p>APPROVE SUBMITTAL OF CARL D. PERKINS VOC. & TECH. EDUCATION GRANT Motion #92</p>	<p>The Assistant Superintendent Education Services stated that according to the guidelines of the Carl D. Perkins Vocational and Technical Education Act of 1998, the District must submit a budget plan to receive each year of funding, from 2000-2004. This year's application is included in the supporting documents with a funding request of \$137,859 for the 2002-03 school year.</p> <p>MR. TEAGARDEN MOVED THE BOARD APPROVE SUBMITTAL OF THE APPLICATION FOR FUNDING FOR THE CARL D. PERKINS VOCATIONAL AND TECHNICAL EDUCATION ACT OF 1998 IN THE AMOUNT OF \$137,859. MR. KNIGHT SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, JACQUELINE LOOMIS, MARINA ACOSTA. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>APPROVE FOR REVIEW HIGH SCHOOL INSTRUCTIONAL MATERIALS -Motion #93</p>	<p>The Assistant Superintendent Education Services reported that the Instructional Council reviewed and approved at their September 23, 2002 meeting <u>English Skills with Readings</u> for grade 12, and with the Board's approval this textbook is now ready for public review.</p> <p>MR. KNIGHT MOVED THE BOARD APPROVE FOR REVIEW THE FOLLOWING INSTRUCTIONAL MATERIALS: <u>ENGLISH SKILLS WITH READINGS</u>. MRS. ADAMS SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, JACQUELINE LOOMIS, (MARINA ACOSTA BRIEFLY EXCUSED HERSELF AND WAS NOT PRESENT FOR THIS VOTE). A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>APPROVE ADOPTION OF HIGH SCHOOL INSTRUCTIONAL MATERIALS -Motion #94</p>	<p>The Assistant Superintendent Education Services indicated that the high school textbooks listed on the Agenda were approved by the Instructional Council, completed the period for public review, and are being presented for adoption.</p> <p>MR. CHAVEZ MOVED THE BOARD ADOPT THE FOLLOWING INSTRUCTIONAL MATERIALS: <i>GARDNER'S ART THROUGH THE AGES AND TIMELESS VOICES, TIMELESS THEMES – PLATINUM LEVEL</i>. MR. TEAGARDEN SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, JACQUELINE LOOMIS, MARINA ACOSTA. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>APPROVE REVISION OF GLEN AVON BONUS AWARD EXPENDITURE PLAN -Motion #95</p>	<p>The Assistant Superintendent Education Services stated that the Glen Avon Elementary School Site Council approved on October 9, 2002 an amendment to their Governor's Bonus Award expenditure plan and it is being presented to the Board for approval.</p> <p>MR. TEAGARDEN MOVED THE BOARD APPROVE THE REQUEST OF GLEN AVON ELEMENTARY SCHOOL TO REVISE THEIR GOVERNOR'S SCHOOL SITE PERFORMANCE BONUS AWARD EXPENDITURE PLAN TO TRANSFER APPROXIMATELY \$6,000 FROM STAFF DEVELOPMENT TO PURCHASE OFFICE FURNITURE AS APPROVED BY THEIR SCHOOL SITE COUNCIL. The Assistant Superintendent clarified for President Burns that the furniture is being purchased for the Staff Lounge. MRS. ADAMS SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: NAYE, JACQUELINE LOOMIS; AYE, MARINA ACOSTA. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>

<p>APPROVE ADDENDUM TO JURUPA VALLEY HIGH II/USP PLAN -Motion #96</p>	<p>The Assistant Superintendent Education Services stated that Jurupa Valley High School is submitting an addendum to their Immediate Intervention/Underperforming Schools Program Action Plan that was approved by their School Site Council. The Addendum outlines how their plan would be implemented and how services would be provided.</p> <p>MR. KNIGHT MOVED THE BOARD APPROVE THE ADDENDUM TO JURUPA VALLEY HIGH SCHOOL'S ORIGINAL II/USP ACTION PLAN AS REVIEWED AND APPROVED BY THEIR SCHOOL SITE COUNCIL ON SEPTEMBER 30, 2002. MRS. ADAMS SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, JACQUELINE LOOMIS, MARINA ACOSTA. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>APPROVE PURCHASE OF RUBIDOUX HIGH SCHOOL VAN -Motion #97</p>	<p>The Deputy Superintendent requested the purchase of an 8-passenger van for Rubidoux High School to replace their van that was destroyed by fire and a Suburban that was stolen. The new vehicle would be paid for out of the District's Self Insurance Fund and used to transport students and staff to various functions.</p> <p>MR. KNIGHT MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #44731 TO RACEWAY FORD IN THE AMOUNT OF \$21,286.60 (INCLUDING TAX) FOR THE PURCHASE OF 1 FORD F350 ECONOLINE VAN FOR RUBIDOUX HIGH SCHOOL. MRS. ADAMS SECONDED THE MOTION. Mr. Teagarden questioned what would happen if the Suburban were recovered? The Deputy Superintendent responded that it would not impact the decision to purchase a new vehicle due to the age of the Suburban. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, JACQUELINE LOOMIS, MARINA ACOSTA. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>HEAR REPORT ON BID OPENINGS FOR THE NEW HIGH SCHOOL</p>	<p>The Deputy Superintendent announced that the District opened bids for the new high school last week for Phase 1 and Phase 2 construction plus alternatives, with construction planned to begin immediately. He noted that the District is optimistic concerning the passage of Proposition 47 on the November 5, 2002 ballot, which would provide needed bond funds from the State to complete Phase 2 of the project. The Deputy Superintendent commended Mr. Greg Bowers, Director of Facility Planning and Development, for overseeing this very complicated bidding process. He noted that the Construction Management contract allows the District to work directly with subcontractors, providing a greater amount of control over the project. The results of the bidding process will be compiled and presented to the Board for review and approval.</p>
<p>ACT ON 3 DISCIPLINE CASES: #03-010, #03-013, #03-017 -Motion #98</p>	<p>PRESIDENT BURNS MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR EXPULSION CASES #03-010, #03-013, #03-017 AS FOLLOWS:</p> <p>EXPEL THE PUPIL IN DISCIPLINE CASE <u>#03-010</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2), (I), (K), (M), (.4) AND 48915 (B), (E) FOR THE FALL SEMESTER 2002 AND SPRING SEMESTER 2003. HOWEVER, THE ENFORCEMENT OF THE EXPULSION ORDER IS SUSPENDED FOR THE <u>SPRING SEMESTER 2003</u> AND THE PUPIL BE PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE FALL SEMESTER 2002. THIS CASE WILL BE REFERRED TO THE <i>STUDENT ASSISTANCE PROGRAM</i> AND THE <i>SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)</i> FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED IN <u>JANUARY</u> FOR EDUCATIONAL PLACEMENT, FOR THE SPRING SEMESTER 2003 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 16, 2003.</p>

<p>ACT ON 3 DISCIPLINE CASES: #03-010, #03-013, #03-017 -Motion #98 (CONTINUED)</p>	<p>EXPEL THE PUPIL IN DISCIPLINE CASE <u>#03-013</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (B), (E) FOR THE FALL SEMESTER 2002 AND SPRING SEMESTER 2003; AND THAT THE PUPIL BE REFERRED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY RIVERSIDE COUNTY OFFICE OF EDUCATION, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE <i>STUDENT ASSISTANCE PROGRAM</i> AND THE <i>SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)</i> FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 16, 2003.</p> <p>EXPEL THE PUPIL IN DISCIPLINE CASE <u>#03-017</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2), (K) AND 48915 (A1), (B), (E) FOR THE FALL SEMESTER 2002 AND SPRING SEMESTER 2003. HOWEVER, THE ENFORCEMENT OF THE EXPULSION ORDER IS SUSPENDED FOR THE <u>SPRING SEMESTER 2003</u> AND THE PUPIL BE PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE FALL SEMESTER 2002. THIS CASE WILL BE REFERRED TO THE <i>STUDENT ASSISTANCE PROGRAM</i> AND THE <i>SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)</i> FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED IN <u>JANUARY</u> FOR EDUCATIONAL PLACEMENT, AT NUEVA VISTA HIGH SCHOOL, FOR THE SPRING SEMESTER 2003 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 16, 2003.</p> <p>MRS. ADAMS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>ACT ON 1 DISCIPLINE CASE: #03-012 -Motion #99</p>	<p>PRESIDENT BURNS MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR SUSPENDED EXPULSION CASE #03-012 AS FOLLOWS: EXPEL THE PUPIL IN DISCIPLINE CASE <u>#03-012</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND (.4) FOR THE FALL SEMESTER 2002. HOWEVER, THE ENFORCEMENT OF THE EXPULSION ORDER IS SUSPENDED AND THE PUPIL IS PLACED ON SCHOOL PROBATION FOR THE TERM OF THE EXPULSION ORDER. THE PUPIL SHALL BE ASSIGNED TO MISSION MIDDLE SCHOOL FOR FALL SEMESTER 2002. THIS CASE WILL BE REFERRED TO THE <i>STUDENT ASSISTANCE PROGRAM</i> AND THE <i>SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)</i> FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 21, 2003. MR. KNIGHT SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY</p>
<p>APPROVE PERSONNEL REPORT #8 W/INSERT -Motion #100</p>	<p>The Assistant Superintendent Personnel Services requested approval of Personnel Report #8, with Insert J-1, Pages 8-18. MR. KNIGHT MOVED THE BOARD APPROVE PERSONNEL REPORT #8, WITH INSERT J-1, PAGES 8-18. MRS. ADAMS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>REPORT OUT CLOSED SESSION ITEM -Motion #101</p>	<p>The Assistant Superintendent Personnel Services reported on action taken in Closed Session as follows:</p> <p>MR. KNIGHT MOVED THE BOARD EXTEND THE SUPERINTENDENT'S CONTRACT THROUGH JUNE 30, 2005 WITH THE SUPERINTENDENT'S SALARY SET FOR THE 2002-03 SCHOOL YEAR AT \$149,000. MR. TEAGARDEN SECONDED THE MOTION. A ROLL CALL VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS: AYE, PRESIDENT BURNS, MRS. ADAMS, MR. KNIGHT, AND MR. TEAGARDEN; NAYE, MR. CHAVEZ. THE MOTION CARRIED 4-1.</p> <p>MR. KNIGHT MOVED THE BOARD EXTEND THE DEPUTY SUPERINTENDENT'S CONTRACT THROUGH JUNE 30, 2005 WITH A SALARY SET AT \$139,000 FOR THE 2002-03 SCHOOL YEAR. MRS. ADAMS SECONDED THE MOTION. A ROLL CALL VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS: AYE, PRESIDENT BURNS, MRS. ADAMS, MR. KNIGHT, AND MR. TEAGARDEN; NAYE, MR. CHAVEZ. THE MOTION CARRIED 4-1.</p>

<p>RATIFY TENTATIVE AGREEMENT WITH NEA-J -Motion #102</p>	<p>The Assistant Superintendent Personnel Services requested ratification of the Tentative Agreement with NEA-J that was ratified by NEA-J membership on October 22, 2002. Included in the three year Agreement is a 4.33% salary increase effective July 1, 2002, and mitigated rising health insurance costs by both increasing the Health and Welfare district contribution and assessing additional surcharges to some unit members effective July 1, 2002.</p> <p>MR. KNIGHT MOVED THE BOARD RATIFY THE TENTATIVE AGREEMENT WITH NEA-J. MRS. ADAMS SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>				
<p>REVIEW ROUTINE INFORMATION REPORT</p>	<p>The Board reviewed the following Routine Information Report: pending report on "Instructional Use of Computers." Mr. Knight thanked the Jurupa Valley High School Choir for providing Board members with concert tickets to their November 7, 2002 performance.</p>				
	<p>ADJOURNMENT There being no further business, President Burns adjourned the Regular Meeting from Public Session at 8:30 p.m.</p> <p>MINUTES OF THE REGULAR MEETING OF NOVEMBER 4, 2002 ARE APPROVED AS</p> <hr/> <table border="0" style="width: 100%;"> <tr> <td style="width: 50%; text-align: center;"> <hr/> <p>President</p> </td><td style="width: 50%; text-align: center;"> <hr/> <p>Clerk</p> </td></tr> <tr> <td style="width: 50%; text-align: center;"> <hr/> <p>Date</p> </td><td></td></tr> </table>	<hr/> <p>President</p>	<hr/> <p>Clerk</p>	<hr/> <p>Date</p>	
<hr/> <p>President</p>	<hr/> <p>Clerk</p>				
<hr/> <p>Date</p>					

Report of Disbursement Order Purchases

Purchases Over \$1
10-21-02 thru 11-01-02

Fund	Sch	Resource	Vendor	Description	Amount
03	000	UNCLAIMED PROPERTY	DAVID MONESTERO	REISSUE STALE DATED CHECK	25.27
03	000	UNCLAIMED PROPERTY	SANCHEZ, ESTELA	REISSUE STALE DATED CHECK	783.24
03	001	UNRESTRICTED RESOURCES	STATE BOARD OF EQUALIZATION	SALES TAX JUL-SEP 02	4,891.00
03	100	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES FOR SEPT	7,449.82
03	105	STATE LOTTERY	JURUPA COMMUNITY SERVICES	SEPT WATER BILL	1,005.15
03	105	STATE LOTTERY	SO CALIFORNIA EDISON	UTILITIES FOR SEPT	8,960.50
03	105	DISCRETIONARY LOTTERY	PACIFIC TELEPHONE/WORLDCOM	SEPT 02-ELEM SCHL PHONE CHARGES	93.23
03	110	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES FOR SEPT	7,537.48
03	115	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES FOR SEPT	9,221.73
03	115	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	SEPT 02-ELEM SCHL PHONE CHARGES	95.75
03	120	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES	2,458.10
03	120	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES FOR SEPT	8,802.82
03	125	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES FOR SEPT	2,100.46
03	125	DISCRETIONARY	MS.ANGELA HAICK	REIMB SUPPLIES	152.84
03	125	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	SEPT 02-ELEM SCHL PHONE CHARGES	104.50
03	130	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES FOR SEPT	14,091.01
03	130	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	SEPT 02-ELEM SCHL PHONE CHARGES	93.31
03	135	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES FOR SEPT	6,245.44
03	135	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	JUN-AUG PHONES ELEM	273.96
03	135	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	SEPT 02-ELEM SCHL PHONE CHARGES	149.25
03	140	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES FOR SEPT	25.25
03	140	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	JUN-AUG PHONES ELEM	551.38
03	140	DISCRETIONARY	SAN BERNARDINO COUNTY SCHOOLS	CONF REG FEES-LINDSEY MASON	15.00
03	140	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	SEPT 02-ELEM SCHL PHONE CHARGES	141.03
03	145	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES FOR SEPT	9,234.65
03	145	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	SEPT 02-ELEM SCHL PHONE CHARGES	105.23
03	150	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES	1,777.56
03	150	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES FOR SEPT	6,308.63
03	150	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	SEPT 02-ELEM SCHL PHONE CHARGES	100.08
03	155	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	SEPT WATER BILL	2,039.95
03	155	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES FOR SEPT	7,102.53
03	155	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	SEPT 02-ELEM SCHL PHONE CHARGES	90.01
03	160	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	SEPT WATER BILL	1,999.75
03	160	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES FOR SEPT	9,874.12
03	160	DONATIONS	LAIDLAW TRANSIT, INC.	BUS SERVICE	715.23
03	160	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	SEPT 02-ELEM SCHL PHONE CHARGES	104.62
03	165	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES FOR SEPT	7,062.65

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Report of Disbursement Order Purchases

Purchases Over \$1
10-21-02 thru 11-01-02

Fund	Schl	Resource	Vendor	Description	Amount
03	165	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	SEPT 02-ELEM SCHL PHONE CHARGES	157.63
03	170	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTITLIES FOR SEPT	6,347.68
03	175	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTITLIES FOR SEPT	13,329.83
03	175	SCHOOL SITE EMPLOYEE BONUS (SB1667)	OCHS BETH	REIMB EXP-SDC.	42.00
03	175	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	SEPT 02-ELEM SCHL PHONE CHARGES	24.57
03	200	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	SEPT WATER BILL	3,657.70
03	200	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTITLIES FOR SEPT	14,605.77
03	200	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	AUG 02-MD & HG SCH-PHONE CHARGE:	165.65
03	205	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTITLIES FOR SEPT	9,231.74
03	205	DISCRETIONARY	CALIFORNIA COMMISSION ON	EMERGENCY PERMIT	55.00
03	210	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTITLIES FOR SEPT	13,088.66
03	210	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	AUG 02-MD & HG SCH-PHONE CHARGE:	238.25
03	210	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	JUL 02-MD/HG SCH-PHONE CHARGES	49.07
03	300	UNRESTRICTED RESOURCES	CHEVRON, U S A	GASOLINE 8-30-02	137.22
03	300	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES	7,551.25
03	300	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTITLIES FOR SEPT	58,382.13
03	300	DISCRETIONARY	LAIDLAW TRANSIT, INC.	BUS SERVICE	401.00
03	300	DISCRETIONARY	LAIDLAW TRANSPORTATION	BUS SERVICE	192.12
03	300	UNRESTRICTED RESOURCES	CHEVRON, U S A	GASOLINE PURCH.	105.57
03	300	DISCRETIONARY	LAIDLAW TRANSPORTATION	BUS SERVICE	69.00
03	300	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	AUG 02-MD & HG SCH-PHONE CHARGE:	861.27
03	300	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	JUL 02-MD/HG SCH-PHONE CHARGES	1,077.49
03	300	DISCRETIONARY	LAIDLAW TRANSIT, INC.	BUS SERVICES	299.25
03	300	DISCRETIONARY	MCI WORLDCOM	LONG DISTANCE SERV	14.12
03	305	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTITLIES FOR SEPT	33,328.74
03	305	DISCRETIONARY	LAIDLAW TRANSPORTATION	BUS SERVICE	128.75
03	305	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	AUG 02-MD & HG SCH-PHONE CHARGE:	1,115.90
03	305	DISCRETIONARY	PACIFIC TELEPHONE/WORLDCOM	JUL 02-MD/HG SCH-PHONE CHARGES	1,138.12
03	400	UNRESTRICTED RESOURCES	EUGENE MITCHELL	REIMB CONF CASAS EXP	318.87
03	410	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	SEPT WATER BILL	2,799.25
03	410	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTITLIES FOR SEPT	3,335.24
03	500	DEFERRED MAINTENANCE EXPENSE	SPECTRA-TONE PAINT CORPORATION	PO44073 PAINT	583.47
03	500	UNRESTRICTED RESOURCES	GREGORY J. BOWERS	REIMB CONF EXP	46.04
03	500	UNRESTRICTED RESOURCES	JONES, TIMOTHY	REIMB MILEAGE	135.78
03	500	UNRESTRICTED RESOURCES	LIVESAY, CECILIA	REIMB MILEAGE	34.31
03	500	UNRESTRICTED RESOURCES	FAREY, JOANNE	REIMB SUPPLIES	11.20
03	500	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	SEPT WATER BILL	1,188.49

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Report of Disbursement Order Purchases

Purchases Over \$1
10-21-02 thru 11-01-02

Fund	Sch	Resource	Vendor	Description	Amount
03	500	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES FOR SEPT	11,140.32
03	500	SAFETY CREDIT	HEALTH INK & VITALITY	SUBSCRIPTION	112.60
03	500	UNRESTRICTED RESOURCES	CERA	CONF REG FEES	750.00
03	500	UNRESTRICTED RESOURCES	STATE BOARD OF EQUALIZATION	UNGRD STORAGE TNK	302.89
03	500	DEFERRED MAINTENANCE EXPENSE	ARROW PARKING LOT	C20109-ASPHALT	29,871.50
03	500	UNRESTRICTED RESOURCES	PACIFIC TELEPHONEWORLD.COM	AUG 02 - ED CENTER-PHONE CHARGES	8,383.46
03	500	UNRESTRICTED RESOURCES	NEXTEL	LONG DISTANCE SERV	462.35
03	500	DEFERRED MAINTENANCE EXPENSE	PAINTING AND DECOR LTD	C-20117 PROF. SERV	26,412.75
03	500	UNRESTRICTED RESOURCES	BUTTERFLY GROVE INN	CONF REG FEES-DEWAYNE MASON 2/1	326.70
03	500	UNRESTRICTED RESOURCES	PACIFIC TELEPHONEWORLD.COM	07/02 PHONE ED CTR	7,508.30
03	500	UNRESTRICTED RESOURCES	HOTEL SANTA BARBARA	CONF. LODGING	1,068.48
03	500	UNRESTRICTED RESOURCES	SANDERS, CAROL	REIMB MILEAGE	17.16
03	500	HEALTH & WELFARE CLEARING	BATEMAN, BRUCE	REIMB HEALTH INS PREM	419.34
03	500	HEALTH & WELFARE CLEARING	BETTY HAMILTON	REIMB HEALTH INS PREM	380.23
03	500	HEALTH & WELFARE CLEARING	BLAKE, JAMES E.	REIMB HEALTH INS PREM	209.17
03	500	HEALTH & WELFARE CLEARING	BRISBY, CAROL	REIMB HEALTH INS PREM	215.66
03	500	HEALTH & WELFARE CLEARING	CAMPBELL, KENT	REIMB HEALTH INS PREM	215.66
03	500	HEALTH & WELFARE CLEARING	DODD, PAM	REIMB HEALTH INS PREM	380.23
03	500	HEALTH & WELFARE CLEARING	DUNAWAY, LOLA D.	REIMB HEALTH INS PREM	209.17
03	500	HEALTH & WELFARE CLEARING	EVALENA MCBRIDE	REIMB HEALTH INS PREM	262.15
03	500	HEALTH & WELFARE CLEARING	GARY HALE	REIMB HEALTH INS PREM	379.85
03	500	HEALTH & WELFARE CLEARING	HERNANDEZ, ELMA	REIMB HEALTH INS PREM	209.17
03	500	HEALTH & WELFARE CLEARING	JEANETTE BERND	REIMB HEALTH INS PREM	209.17
03	500	HEALTH & WELFARE CLEARING	JIMMY TAYLOR	REIMB HEALTH INS PREM	380.23
03	500	HEALTH & WELFARE CLEARING	JOHN WHEELER	REIMB HEALTH INS PREM	209.17
03	500	HEALTH & WELFARE CLEARING	LARSON, SHARRON	REIMB HEALTH INS PREM	380.23
03	500	HEALTH & WELFARE CLEARING	LINDA EDWARDS	REIMB HEALTH INS PREM	380.23
03	500	HEALTH & WELFARE CLEARING	MARILYN HOFFMAN	REIMB HEALTH INS PREM	248.00
03	500	HEALTH & WELFARE CLEARING	MARY ENGLISH	REIMB HEALTH INS PREM	215.66
03	500	HEALTH & WELFARE CLEARING	MASON, SANDRA	REIMB HEALTH INS PREM	387.80
03	500	HEALTH & WELFARE CLEARING	NEEDHAM, RON	REIMB HEALTH INS PREM	419.34
03	500	HEALTH & WELFARE CLEARING	PAULINE EVANS	REIMB HEALTH INS PREM	209.17
03	500	HEALTH & WELFARE CLEARING	RADFORD, CAROL	REIMB HEALTH INS PREM	209.17
03	500	HEALTH & WELFARE CLEARING	RAMIREZ, ED	REIMB HEALTH INS PREM	380.23
03	500	HEALTH & WELFARE CLEARING	REISTER SUE	REIMB HEALTH INS PREM	388.55
03	500	HEALTH & WELFARE CLEARING	ROBERTS, BENITA	REIMB HEALTH INS PREM	342.60
03	500	HEALTH & WELFARE CLEARING	SAPIEN, RICHARD	REIMB HEALTH INS PREM	215.66

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Report of Disbursement Order Purchases

Purchases Over \$1
10-21-02 thru 11-01-02

Fund	Sch	Resource	Vendor	Description	Amount
03	500	HEALTH & WELFARE CLEARING	SEMONES, ELAINE	REIMB HEALTH INS PREM	342.60
03	500	HEALTH & WELFARE CLEARING	SHARRON MCELYEA	REIMB HEALTH INS PREM	209.17
03	500	HEALTH & WELFARE CLEARING	STELLA PORTILLO	REIMB HEALTH INS PREM	209.17
03	500	UNRESTRICTED RESOURCES	SAN BERNARDINO CO. SCH BD'S ASSOC	CONF REG FEES-C. ADAMS	35.00
03	500	UNRESTRICTED RESOURCES	TEHAMA COUNTY DEPT. OF ED.	CONF REG FEES-D. MASON	350.00
03	500	UNRESTRICTED RESOURCES	GREGORY J. BOWERS	REIMB CONF EXPENSES	181.39
03	500	UNRESTRICTED RESOURCES	CHAIN, CHRIS	REIMB. MILEAGE	33.94
03	500	UNRESTRICTED RESOURCES	MURIEL HOWARD-TSO	REIMB MILEAGE	19.43
03	500	UNRESTRICTED RESOURCES	CANDICE LARR	REIMB TB TEST	10.00
03	500	UNRESTRICTED RESOURCES	LINDA OMARA	REIMB TB TEST	15.00
03	500	UNRESTRICTED RESOURCES	MARINA TORRES	REIMB TB TEST	10.00
03	500	UNRESTRICTED RESOURCES	STACY HEATH	REISSUE STALE DATED CHECK	945.44
03	500	UNCLAIMED PROPERTY	ACCENT ON TRAVEL	CONF AIRFARE	625.50
03	500	UNRESTRICTED RESOURCES	MURIEL HOWARD-TSO	REIMB MILEAGE-SEPT	22.89
03	500	UNRESTRICTED RESOURCES	ALFONSO MARTINEZ	MASTER TEACHER STIPEND	125.00
03	500	UNRESTRICTED RESOURCES	GABRIELLE S. HENSLEY	MASTER TEACHER STIPEND	125.00
03	500	UNRESTRICTED RESOURCES	JENNA DOEN	MASTER TEACHER STIPEND	125.00
03	500	UNRESTRICTED RESOURCES	JAMES RODRIGUEZ	MASTER TEACHER STIPEND	125.00
TOTAL FUND 03					393,352.54
06	000	TRANSPORTATION-HOME TO SCHOOL	STATE BOARD OF EQUALIZATION	FUEL TAX JUL-SEP 02	340.01
06	110	SCHOOL IMPROVEMENT PROGRAM-GRADES	CENTER FOR PROFESSIONAL DEVELOPMENT	CONF REG FEES	89.00
06	115	SCHOOL IMPROVEMENT PROGRAM-GRADES	MELENDEZ, LUZ	REIMB CONF EXP	82.00
06	125	IASA: TITLE I BASIC GRANTS LOW-INCOM	ACCENT ON TRAVEL	CONF AIRFARE	674.00
06	125	IASA: TITLE I BASIC GRANTS LOW-INCOM	ACCENT ON TRAVEL	CONF AIRFARE	386.00
06	125	IASA: TITLE I BASIC GRANTS LOW-INCOM	RADISSON HOTEL	CONF LODGING	470.40
06	125	IASA: TITLE I BASIC GRANTS LOW-INCOM	CALIFORNIA READING ASSOCIATION	CONF REG FEES	720.00
06	125	IASA: TITLE I BASIC GRANTS LOW-INCOM	VIRGINIA DELGADO	REIMB SUPPLIES	10.26
06	130	IMMEDIATE INTERVENTION/UNDERPERFORM	EFFECTIVE TEACHING INSTITUTE	CONF REG FEES	358.00
06	130	SPECIAL EDUCATION	GOULD, MINDY	REIMB SUPPLIES	13.54
06	135	IASA: TITLE I BASIC GRANTS LOW-INCOM	DEVELOPMENTAL RESOURCES, INC.	CONF REG FEES-DIANA KOPPEL	99.00
06	135	IASA: TITLE I BASIC GRANTS LOW-INCOM	LDA-CA CONFERENCE	CONF REG FEES-KIM PARKER	195.00
06	150	SCHOOL IMPROVEMENT PROGRAM-GRADES	BUREAU OF EDUCATION & RESEARCH	CONF REG FEES	165.00
06	170	IASA: TITLE I BASIC GRANTS LOW-INCOM	CEEA	CONF REG FEES	507.00
06	170	IASA: TITLE I BASIC GRANTS LOW-INCOM	BUREAU OF EDUCATION & RESEARCH	CONF REG FEES	495.00
06	200	IASA: TITLE I BASIC GRANTS LOW-INCOM	CEEA	CONF REG FEES-C. RIZZO/L. LEWIS	358.00
06	200	IASA: TITLE I BASIC GRANTS LOW-INCOM	CMC-SOUTH	CONF REG FEES	157.50

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Report of Disbursement Order Purchases

Purchases Over \$1
10-21-02 thru 11-01-02

Fund	Schl	Resource	Vendor	Description	Amount
06	200	SCHOOL IMPROVEMENT PROGRAM-GRADES	CMC-SOUTH	CONF REG FEES	157.50
06	200	IASA TITLE I BASIC GRANTS LOW-INCOM	HILTON PORTLAND & EXECUTIVE TOWER	CONF LODGING-JURUPA MS	1,545.30
06	200	IMMEDIATE INTERVENTION/UNDERPERFORM	HILTON PORTLAND & EXECUTIVE TOWER	CONF LODGING-JURUPA MS	1,545.30
06	205	IMMEDIATE INTERVENTION/UNDERPERFORM	PULLIAM GROUP	CONF REG FEES-INVOICE # 2389	350.00
06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	PALMER, VICTOR	CASH ADVANCE CONF-VAN RENT	450.00
06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	CEEA	CONF REG FEES-AMBER MOONEY	189.00
06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	RIVERSIDE CO. OFFICE OF EDUC.	CONF REG FEES-PATTY PANG	120.00
06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	ACCENT ON TRAVEL	CONF AIRFARE-MONTEREY 1/16/02	772.00
06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	LDA-CA CONFERENCE	CONF REG FEES	540.00
06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	U.C. REGENTS	CONF REG FEES	525.00
06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	RIVERSIDE CO. OFFICE OF EDUC.	CONF REG FEES	270.00
06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	MARRIOTT MONTEREY	CONF LODGING-TERRI STEVENS	1,136.99
06	300	IMMEDIATE INTERVENTION/UNDERPERFORM	CEEA	CONF REG FEES	358.00
06	300	IMMEDIATE INTERVENTION/UNDERPERFORM	CMC-SOUTH	CONF REG FEES	230.00
06	300	STAFF DEVELOPMENT-SCHOOL DEVELOPMEI	CMC-SOUTH	CONF REG FEES	100.00
06	300	IMMEDIATE INTERVENTION/UNDERPERFORM	RENAISSANCE LEARNING SYSTEMS	CONF REG FEES-KELLY/HUNOLD	298.00
06	300	TENTH GRADE COUNSELING	RESPONSE LAW, INC.	CONF REG FEES	358.00
06	300	PARTNERSHIP ACADEMIES PROGRAM	CALIFORNIA FOUNDATION FOR	CONF REG FEES-SUSNA FUNSTAN	270.00
06	300	STAFF DEVELOPMENT-SCHOOL DEVELOPMEI	RIVERSIDE CO. OFFICE OF EDUC.	CONF REG FEES-TRACY LARSON	60.00
06	305	ADVANCED PLACEMENT TEACHER TRAINING	MCI WORLDCOM	LONG DISTANCE SERV	17.26
06	305	STAFF DEVELOPMENT-SCHOOL DEVELOPMEI	SAN BERNARDINO COUNTY SCHOOLS	CONF REG FEES	200.00
06	305	STAFF DEVELOPMENT-SCHOOL DEVELOPMEI	SAN BERNARDINO COUNTY SCHOOLS	CONF REG FEES	938.00
06	305	IMMEDIATE INTERVENTION/UNDERPERFORM	IGNACIO R. GODOY	REIMB CONF EXP	55.00
06	305	STAFF DEVELOPMENT-SCHOOL DEVELOPMEI	BUREAU OF EDUCATION & RESEARCH	CONF REG FEES-SYLVA PASCU	165.00
06	305	STAFF DEVELOPMENT-SCHOOL DEVELOPMEI	RIVERSIDE CO. OFFICE OF EDUC.	CONF REG FEES-HEATHER MCINTOSH	75.00
06	305	STAFF DEVELOPMENT-SCHOOL DEVELOPMEI	BUREAU OF EDUCATION & RESEARCH	CONF REG FEES-JENNA SAUGSTAD	165.00
06	305	INSTRUCTIONAL MATERIALS: GRADES 9-1	AMANDA ROGANTI	TEXTBOOK REFUND	55.00
06	305	INSTRUCTIONAL MATERIALS: GRADES 9-1	YASIM VALENZUELA	TEXTBOOK REFUND	40.00
06	305	IMMEDIATE INTERVENTION/UNDERPERFORM	JILL TROSPER	CONF REG FEES	55.00
06	405	COMMUNITY DAY SCHOOLS	JENSEN, PAUL	REIMB CONF EXP	84.51
06	500	ROUTINE REPAIR & MAINTENANCE	FOSTER, JOEL	REIMB BOOTS	80.00
06	500	BTSA	CEEA	CONF REG FEES	378.00
06	500	TRANSPORTATION-HOME TO SCHOOL	LAIDLAW TRANSIT, INC.	BUS SERVICE	192.26
06	500	TRANSPORTATION-HOME TO SCHOOL	LAIDLAW TRANSPORTATION	BUS SERVICE	610.63
06	500	TRANSPORTATION-HOME TO SCHOOL	LAIDLAW TRANSPORTATION	BUS SERVICE	213.50
06	500	OTHER FEDERAL	JURUPA FAMILY YMCA	ASCENT/FAN CLUB	1,018.21
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	PACIFIC TELEPHONEWORLDCOM	AUG 02 - ED CENTER-PHONE CHARGES	15.00

Report of Disbursement Order Purchases

Purchases Over \$1
10-21-02 thru 11-01-02

Fund	Schl	Resource	Vendor	Description	Amount
06	500	HEAD START	PACIFIC TELEPHONE/WORLDCOM	AUG 02 - ED CENTER-PHONE CHARGES	41.96
06	500	ECONOMIC IMPACT AID: LIMITED ENGLISH	HOTEL FIGUEROA	CONF LODGING	807.12
06	500	STAFF DEVELOPMENT-INTERSEG CTEI	FRANK RYAN	PROFESSIONAL SERV.-CTEI PROGRAM	2,000.00
06	500	STAFF DEVELOPMENT-INTERSEG CTEI	KATHLEEN EVANS	PROF. SERVICES-CTEI SCH/STUDENT F	2,000.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLISH	PAUL DEFOE	REIMB SUPPLIES-ELAC MEETING	19.86
06	500	ECONOMIC IMPACT AID: LIMITED ENGLISH	PACIFIC TELEPHONE/WORLDCOM	07/02 PHONE ED CTR	15.25
06	500	HEAD START	PACIFIC TELEPHONE/WORLDCOM	07/02 PHONE ED CTR	41.59
06	500	TRANSPORTATION-HOME TO SCHOOL	LIDLAW TRANSIT, INC.	BUS SERVICES	590.64
06	500	EDUCATION TECHNOLOGY: STAFF DEVELOP	HYATT REGENCY	CONF LODGING	514.08
06	500	SPECIAL ED: IDEA LOCAL STAFF DEVELO	RIVERSIDE CO. OFFICE OF EDUCA.	CONF REG FEES-MADELIN TUNDIDOR	50.00
06	500	INSTRUCTIONAL MATERIALS: GRADES K-8	JANICE KIDD	TEXTBOOK REFUND	51.17
06	500	INSTRUCTIONAL MATERIALS: GRADES K-8	LAURA MARTINEZ	TEXTBOOK REFUND	26.78
06	500	ECONOMIC IMPACT AID: LIMITED ENGLISH	CABE	CONF REG FEES	1,435.00
06	500	EDUCATION TECHNOLOGY: STAFF DEVELOP	CONNECTED CLASSROOM	CONF REG FEES	897.00
06	500	SPECIAL ED: IDEA LOCAL STAFF DEVELO	RIVERSIDE CO. OFFICE OF EDUCA.	CONF REG FEES	100.00
06	500	BTSA	RIVERSIDE CO. OFFICE OF EDUCA.	CONF REG FEES	20.00
06	500	CALIFORNIA PEER ASSISTANCE & REVIEW	RIVERSIDE CO. OFFICE OF EDUCA.	CONF REG FEES	20.00
06	500	EDUCATION TECHNOLOGY: STAFF DEVELOP	SAN BERNARDINO COUNTY SCHOOLS	CONF REG FEES-JMS	2,345.00
06	500	CALIFORNIA PEER ASSISTANCE & REVIEW	CALIFORNIA TEACHERS ASSOCIATION	CONF REG FEES-STEPPE/MCCOLLUM	4,400.00
06	500	IASA: TITLE II EISENHOWER	RIVERSIDE CO. OFFICE OF EDUCA.	CONF REG FEES-TERRI MORENO	15.00
06	500	ROUTINE REPAIR & MAINTENANCE	VALENCIA, JAIME	REIMB BOOTS	80.00
				TOTAL FUND 06	34,222.62
11	401	UNRESTRICTED RESOURCES	ANGELICA JIMENEZ	TEXTBOOK REFUND	15.00
11	401	UNRESTRICTED RESOURCES	ARACELI DOMINGUEZ	TEXTBOOK REFUND	25.00
11	401	UNRESTRICTED RESOURCES	BRANDY DIAZ	TEXTBOOK REFUND	20.00
11	401	UNRESTRICTED RESOURCES	JOHN CLEARY	TEXTBOOK REFUND	20.00
11	401	UNRESTRICTED RESOURCES	LAURA CASILLAS	TEXTBOOK REFUND	25.00
11	401	UNRESTRICTED RESOURCES	TERESA D. HARRIS	TEXTBOOK REFUND	20.00
11	401	UNRESTRICTED RESOURCES	LACEY ROYBAL	TEXTBOOK REFUND	15.00
				TOTAL FUND 11	140.00
12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	IRMA SANCHEZ	REIMB CHILD CARE	15.00
12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	MARY L. CRAWFORD	REIMB. CHILD CARE	45.00
				TOTAL FUND 12	60.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	COUTU, ROBIN	REIMB AIRFARE CONF	713.73
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PACIFIC TELEPHONE/WORLDCOM	AUG 02 - ED CENTER-PHONE CHARGES	31.78

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Report of Disbursement Order Purchases

Purchases Over \$1

10-21-02 thru 11-01-02

Fund	Sch	Resource	Vendor	Description	Amount
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	REFRIGERATION SUPPLIES DIST	C07441 REPAIRS	1,594.09
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	HORIZON SOFTWARE INTERNATIONAL	C07453 TRNING	1,694.61
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SYSCO FOOD SERVICES OF L.A.	C07501 SUPPLIES	27,684.55
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	INTERSTATE BRANDS CORP	C07502 SUPPLIES	5,551.24
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	INTERSTATE BRANDS CORP	C07503 GROCERIES	1,954.32
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SYSCO FOOD SERVICES OF L.A.	C07504 SUPPLIES	4,263.20
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SYSCO FOOD SERVICES OF L.A.	C07504 GROCERIES	32,383.85
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SIERRA SPRINGS	C07506 WATER SERV.	62.85
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	ENJOY FOODS INTERNATIONAL	C07507 FOOD DEL RHS	440.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DON LEE FARMS	C07508 WH STOCK	3,672.50
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SUNNY FRESH FOODS	C07509 WH STOCK	246.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	FREEDDE, JODI	C07510 MILEAGE	28.84
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	ARCH WIRELESS	C07511 PAGER	40.62
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	VORTEX	C07512 RPLC DOOR	1,667.90
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	RUPE, VICKI	C07513 MILE REIMB	119.50
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	CAMPUS FOODS	C07514 SUPPLIES	19,003.75
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DOMINO'S PIZZA	C07515 SUPPLIES	8,480.20
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PACIFIC TELEPHONE/WORLDCOM	07/02 PHONE ED CTR	48.86
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PACIFIC TELEPHONE/WORLDCOM	JUN-AUG PHONES ELEM	847.33
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	MARRIOTT-GWINNETT PLACE	CONF LODGING-LODGING/R. COUTU	233.91
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	HORIZON SOFTWARE INTERNATIONAL	CONF REG FEES-COUTU	800.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	COUTU, ROBIN	REIMB AIRFARE EXP	713.13
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PACIFIC TELEPHONE/WORLDCOM	SEPT 02-ELEM SCHL PHONE CHARGES	279.12
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E		TOTAL FUND 13	112,555.88
21	000	MODERNIZATION PROJECTS	PERKINS & WILL, INC.	PROF. SERVICES	3,316.25
21	000	MODERNIZATION PROJECTS	PERKINS & WILL, INC.	PROF. SERVICES	4,252.25
21	125	MODERNIZATION PROJECTS	PERKINS & WILL, INC.	PROF. SERVICES	12,837.99
21	135	MODERNIZATION PROJECTS	PERKINS & WILL, INC.	PROF. SERVICES	11,434.11
				TOTAL FUND 21	31,840.60

177 DISBURSEMENT ORDERS FOR A GRAND TOTAL OF \$ 572,171.64

RECOMMENDED APPROVAL

Tom Dunsen
DIRECTOR OF BUSINESS SERVICES

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Report of Purchases

Purchases Over \$200

10/19/02 thru 11/01/02

P.O.#	Fund	School Resource	Vendor	Description	Amount
P42273	06	500	AIRGAS	TRANS-PURCHASE FILL CHARGES	500.00
P42527	03	500	SYSTEM ONE BUSINESS PRODUCT	PRINT SHOP-SUPPLIES	700.00
P42550	03	500	KELLY PAPER COMPANY	PRINT SHOP-SUPPLIES	5,000.00
P43375	03	105	CONTRACT CARPET COMPANY	MAINT-FURNISH & INSTALL MINI BLINDS	920.00
P43764	03	500	COUNTY OF RIVERSIDE HEALTH	EC-OPEN PO-TUBERCULIN TESTING SERUM	892.00
P43987	14	500	REBEL RENTS	MAINT-EQUIPMENT RENTAL	1,989.13
P44087	03	500	WAXIE SANITARY SUP. 334773400	CSR-STOCK	2,795.72
P44092	03	500	UNISOURCE FACILITIES SUPPLIES	CSR-STOCK	1,092.71
P44093	03	500	SCOTT ELECTRIC-SPEC. LAMP DIV.	CSR-STOCK	1,743.00
P44160	06	500	REBEL RENTS	MAINT-EQUIPMENT RENTAL	890.04
P44264	03	500	FOUR SEASON'S TREE SERVICE	MAINT-IH-PA-TREE TRIMMING	1,250.00
P44265	03	500	E.R. BLOCK PLUMBING CO.	MAINT-MLMS-REPAIRS	386.63
P44269	06	500	HOUGHTON-MIFFLIN	TXTBK WHSE-TEXTBOOKS	4,781.55
P44271	14	500	FOURTH STREET ROCK CRUSHER	MAINT-RLE-CONCRETE	1,353.05
P44311	06	500	ELROD FENCING CO.	MAINT-FENCING	534.00
P44314	14	500	CAREY BUILDING SUPPLIES	MAINT-JVH-SUPPLIES	916.19
P44316	14	500	LUKE'S AIR CONDITIONING	MAINT-FURNISH & INSTALL A/C UNIT AT P.A.	5,400.00
P44318	06	500	HOME DEPOT	MAINT-LUMBER SUPPLIES	432.88
P44325	14	500	MISSION GARDEN SUPPLY	MAINT-SUPPLIES	563.26
P44328	06	500	TOMARK SPORTS INC	MAINT-BLEACHER INSPECTION/REPAIR AT RH	5,475.00
P44403	06	500	WHITE CAP INDUSTRIES	MAINT-DRIVER DRILL	240.69
P44404	06	500	WHITE CAP INDUSTRIES	MAINT-SUPPLIES	346.58
P44405	06	105	DEB'S CUSTOM AWARDS	GA-RIBBONS	211.19
P44407	13	500	B.R.A.T. COM	FS-TECHNOLOGY WIRING	3,163.63
P44416	03	500	TRUGREEN-CHEMLAWN	MAINT-JVH-FERTILIZATION,WEED CONTROL	2,250.00
P44419	03	500	WESTERN EXTERMINATOR COMPANY	MAINT-NV-TREAT ROOM FOR TERMITES	225.00
P44420	06	500	BEST ACCESS SYSTEMS	MAINT-SUPPLIES	977.47
P44480	03	105	B.R.A.T. COM	GA-TELEPHONES	371.74
P44482	06	500	ELROD FENCING CO.	MAINT-IH-CHAIN LINK FENCING	3,996.00
P44483	06	500	AA EQUIPMENT	MAINT-RHS-JOHN DEERE UTILITY CART	3,340.25
P44484	06	500	ELROD FENCING CO.	MAINT-DW-CHAIN LINK FENCING	2,638.00
P44494	03	105	CORPORATE EXPRESS (HANSON OFF)	GA-SUPPLIES	381.55
P44497	03	500	AA EQUIPMENT	MAINT-ALTERNATOR AND TIRE	443.40
P44521	06	500	SUPER CARBURETORS	TRANS-REPAIRS	237.05
P44538	06	145	ASCD	RL-INSTRUCTIONAL SUPPLIES	1,091.87

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Report of Purchases

Purchases Over \$200

10/19/02 thru 11/01/02

P.O.#	Fund	School	Resource	Vendor	Description	Amount
244539	06	120	SCHOOL IMPROVEMENT PROGRAM-GRADES K	ASCD	IH-SUPPLIES	227.07
244540	06	205	IASA:TITLE I BASIC GRANTS LOW-INCOM	SCANTRON	MLMS-SCANTRON FORMS	580.09
244542	06	500	ROUTINE REPAIR & MAINTENANCE	WHITE CAP INDUSTRIES	MAINT-SUPPLIES	392.37
244543	14	500	UNRESTRICTED RESOURCES	LUKE'S AIR CONDITIONING	MAINT-IA-PROF.SERV.	5,700.00
244544	06	110	SCHOOL IMPROVEMENT PROGRAM-GRADES K	CORPORATE EXPRESS	GH-SUPPLIES	209.39
244573	06	130	LOTTERY: INSTRUCTIONAL MATERIALS	OFFICE DEPOT	PA-STORAGE CABINET	370.00
244574	03	500	UNRESTRICTED RESOURCES	OFFICE DEPOT	ECSCS-STORAGE CABINET	458.26
244578	03	300	STATE LOTTERY	NICK RAIL MUSIC	JVHS-BAND SUPPLIES	764.11
244579	06	150	SCHOOL IMPROVEMENT PROGRAM-GRADES K	GEM OFFICE SUPPLIES, INC.	SC-PENCIL PACKS	354.98
244580	06	140	LOTTERY: INSTRUCTIONAL MATERIALS	HOUGHTON MIFFLIN CO	PER-SUPPLIES	254.98
244581	06	160	SCHOOL IMPROVEMENT PROGRAM-GRADES K	HAWTHORNE EDUCATIONAL SERVICES	SS-INTERVENTION MANUAL	339.12
244582	06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	CTB/MACMILLAN/MCGRAW HILL	ECLS-SUPPLIES	636.60
244583	06	300	ADVANCED PLACEMENT TEACHER TRAINING	PRESTWICK HOUSE	JVHS-SUPPLIES	494.20
244584	06	500	GIFTED & TALENTED EDUCATION (GATE)	PRESTWICK HOUSE	JVHS-SUPPLIES	296.49
244597	06	150	CLASSROOM LIBRARY MATERIALS, GRADES	PERFECTION LEARNING CORP.	SC-LIBRARY BOOKS	750.00
244598	06	305	IMMEDIATE INTERVENTION/UNDERPERFORM	TEACHER'S DISCOVERY SOCIAL STUDIES	RHS-SUPPLIES	213.94
244604	03	500	UNRESTRICTED RESOURCES	GENERAL BINDING SALES CORP	CSR-STOCK	4,313.00
244605	06	145	LOTTERY: INSTRUCTIONAL MATERIALS	I.M.P.A.C. GOVERNMENT SERVICES	RL-EAR MICROPHONES	217.91
244607	06	500	INSTRUCTIONAL MATERIALS: GRADES K-8	HOUGHTON MIFFLIN CO	ECEDSERV-SUPPLIES MATH WORKBOOKS	2,643.28
244611	06	115	IASA:TITLE I BASIC GRANTS LOW-INCOM	PREVENTION PARTNERS	IA-INSTRUCTIONAL SUPPLIES	306.53
244613	03	500	DONATIONS	WESTERN TROPHY MFG	ECEDSERV-TROPHIES SPELLING BEE	293.30
244614	06	155	IASA:TITLE I BASIC GRANTS LOW-INCOM	I.M.P.A.C. GOVERNMENT SERVICES	SA-SUPPLIES	568.92
244617	06	500	HEAD START	I.M.P.A.C. GOVERNMENT SERVICES	ECCAT-SUPPLIES	126.55
244617	06	500	IASA:TITLE I BASIC GRANTS LOW-INCOM	I.M.P.A.C. GOVERNMENT SERVICES	ECCAT-SUPPLIES	28.12
244617	12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	I.M.P.A.C. GOVERNMENT SERVICES	ECCAT-SUPPLIES	126.54
244621	06	155	CALIF. PUBLIC SCHOOL LIBRARY ACT OF	100% EDUCATIONAL VIDEOS	SA-VIDEOS	645.62
244623	06	100	CALIF. PUBLIC SCHOOL LIBRARY ACT OF	PUBLISHERS QUALITY LIBRARY	CR-LIBRARY BOOKS	4,000.00
244624	06	135	CLASSROOM LIBRARY MATERIALS, GRADES	PERMA-BOUND	PED-LIBRARY BOOKS	5,829.31
244625	06	100	CLASSROOM LIBRARY MATERIALS, GRADES	PERFECTION LEARNING CORP.	CR-LIBRARY BOOKS	1,010.00
244626	06	100	CLASSROOM LIBRARY MATERIALS, GRADES	PERFECTION LEARNING CORP.	CR-LIBRARY BOOKS	1,100.00
244627	06	100	CLASSROOM LIBRARY MATERIALS, GRADES	PERFECTION LEARNING CORP.	CR-LIBRARY BOOKS	900.00
244628	06	100	CLASSROOM LIBRARY MATERIALS, GRADES	PERFECTION LEARNING CORP.	CR-CLASSROOM LIBRARY BOOKS	670.00
244629	06	100	CLASSROOM LIBRARY MATERIALS, GRADES	PERFECTION LEARNING CORP.	CR-CLASSROOM LIBRARY BOOKS	945.00
244630	06	125	CLASSROOM LIBRARY MATERIALS, GRADES	PERFECTION LEARNING CORP.	MB-CLASSROOM LIBRARY BOOKS	800.00
244631	06	125	CLASSROOM LIBRARY MATERIALS, GRADES	PERFECTION LEARNING CORP.	MB-CLASSROOM LIBRARY BOOKS	700.00

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Report of Purchases

Purchases Over \$200

10/19/02 thru 11/01/02

P.O.#	Fund	School Resource	Vendor	Description	Amount
P44632	06	125	PERFECTION LEARNING CORP.	MB-CLASSROOM LIBRARY BOOKS	230.00
P44633	06	125	PERFECTION LEARNING CORP.	MB-CLASSROOM LIBRARY BOOKS	600.00
P44634	06	115	PERFECTION LEARNING CORP.	IA-CLASSROOM LIBRARYBOOKS	1,225.00
P44635	06	115	GUMDROP BOOKS	IA-CLASSROOM LIBRARY BOOKS	5,011.00
P44646	06	300	CHRISTY JENSEN	JVHS-PROF. SERVICES-RESTRING RACKETS	250.00
P44647	03	500	DEPARTMENT OF GENERAL SERVICES	ECPERS-ADMIN HEARING	5,120.00
P44648	06	305	INSIGHT MEDIA	RHS-CD-ROMS	610.94
P44649	06	120	JAY KLEIN PRODUCTIONS, INC.	IH-SUPPLIES	921.88
P44650	06	100	GALLOPADE INTERNATIONAL	CR-LIBRARY BOOKS	450.00
P44651	03	500	BELO, BRUCE M.	JMS-INSTRUMENT REPAIRS	5,550.00
P44652	03	500	GARD'S MUSIC	JVHS-BAND INSTRUMENTREPAIRS	1,130.00
P44655	03	170	GREEN MEADOWS PRODUCTIONS, INC.	VB-ADMISSIONS	777.00
P44656	06	500	EDUCATION FUNDING RESEARCH	ECCAT-SUBSCRIPTION	317.00
P44660	03	305	MOYER SPORTS	RHS-CUSTOM BAGS	2,054.15
P44661	06	305	CYNMAR CORPORATION	RHS-SCIENCE SUPPLIES	576.42
P44662	06	300	TROXELL COMMUNICATIONS INC.	JVHS-VCR'S, CARTS	508.58
P44663	03	300	TROXELL COMMUNICATIONS INC.	JVHS-CD PLAYER	297.39
P44667	06	135	BURTRONICS (MARTIN BUS. MACH)	PED-COPIER MAINTENANCE AGREEMENT	3,954.45
P44668	06	165	SRA-MCGRAW-HILL	TS-READING SUPPLIES	1,299.13
P44670	06	300	SNAP-ON INDUSTRIAL	JVHS-COLOR GRAPHING SCANN	1,473.17
P44671	06	305	JOURNEY ED	RHS-SUPPLIES	476.02
P44673	06	140	LAKESHORE LEARNING MATERIALS	PER-CLASSROOM CARPET	754.25
P44674	06	165	LAKESHORE LEARNING MATERIALS	TS-CLASSROOM SUPPLIES	428.03
P44675	06	165	LAKESHORE LEARNING MATERIALS	TS-SUPPLIES	214.84
P44676	06	160	HIGHSMITH CO., INC., THE	SS-SUPPLIES	354.64
P44677	06	140	CHILDCRAFT	PERALTA-SUPPLIES	310.29
P44678	06	305	SCIENCE KIT & BOREAL LABS	RHS-IMMERSION HEATER	555.10
P44681	06	205	RENAISSANCE LEARNING SYSTEMS	MLMS-SUPPLIES	268.30
P44684	06	140	NATIONAL BUSINESS FURNITURE	PERALTA-SUPPLIES	317.30
P44685	06	300	NATIONAL BUSINESS FURNITURE	JVHS-OFFICE FURNITURE	1,352.40
P44688	06	500	CM SCHOOL SUPPLY CO.	EC-TEXTBOOKS	496.17
P44691	06	500	PARKHOUSE TIRE, INC.	TRANS-REPAIRS	1,059.39
P44693	03	500	EMPIRE CAMERA	RHS-CAMERA REPAIRS	432.00
P44694	06	165	NATIONAL AV SUPPLY	TS-MONITORING HEADPHONES	658.59
P44698	06	305	DDC PUBLISHING	RSH-SUPPLIES	976.41

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Report of Purchases

Purchases Over \$200

10/19/02 thru 11/01/02

P.O.#	Fund	School	Resource	Vendor	Description	Amount
P44700	03	300	DISCRETIONARY	CORPORATE EXPRESS	JVHS-OFFICE SUPPLIES	287.05
P44702	06	300	LOTTERY: INSTRUCTIONAL MATERIALS	PCI EDUCATIONAL PUBLISHING	JVHS-SUPPLIES	332.04
P44705	06	120	CLASSROOM LIBRARY MATERIALS, GRADES	FOLLETT LIBRARY RESOURCES	IH-LIBRARY BOOKS	720.00
P44706	06	100	CALIF. PUBLIC SCHOOL LIBRARY ACT OF	FOLLETT LIBRARY RESOURCES	CR-LIBRARY BOOKS	6,785.92
P44707	06	130	CLASSROOM LIBRARY MATERIALS, GRADES	FOLLETT LIBRARY RESOURCES	PA-LIBRARY BOOKS	3,858.40
P44708	06	500	INSTRUCTIONAL MATERIALS: GRADES K-8	HOUGHTON MIFFLIN CO	EC-INSTRUCTIONAL SUPPLIES	4,575.93
P44711	21	310	UNRESTRICTED RESOURCES	CM SCHOOL SUPPLY CO.	IA-OPEN PO-SUPPLIES	500.00
P44712	06	160	IMMEDIATE INTERVENTION/UNDERPERFORM	COSTCO	SS-OPEN PO-SUPPLIES	1,000.00
P44713	06	115	IMMEDIATE INTERVENTION/UNDERPERFORM	LAKESHORE	IA-OPEN PO-SUPPLIES	225.00
P44720	06	160	IMMEDIATE INTERVENTION/UNDERPERFORM	JUAN POLLO	SS-OPEN PO-FOOD-FOR STAFF DEVELOP. DA'	250.00
P44723	06	170	IASA: TITLE I BASIC GRANTS LOW-INCOM	OFFICEMAX	VB-OPEN PO-SUPPLIES	1,000.00
P44724	06	500	OTHER FEDERAL	SCHOOL SPECIALTY	GA-OPEN PO-FAN CLUB SUPPLIES	300.00
P44725	06	500	OTHER FEDERAL	S & S WORLDWIDE	GA-OPEN PO-FAN CLUB-SUPPLIES	300.00
P44726	03	500	SAFETY CREDIT	CENTRAL OCCUPATIONAL	ECDW-OPEN PO-FIRST AID PROGRAM	2,000.00
P44729	06	200	HEALTHY START: PLANNING GRANTS AND	OFFICE DEPOT	ECSCS-JMS-OPEN PO-OFFICE SUPPLIES	300.00
P44736	06	105	CLASSROOM LIBRARY MATERIALS, GRADES	FOLLETT LIBRARY RESOURCES	GA-LIBRARY BOOKS	228.99
P44737	06	105	CLASSROOM LIBRARY MATERIALS, GRADES	FOLLETT LIBRARY RESOURCES	GA-LIBRARY BOOKS	228.99
P44738	06	105	CLASSROOM LIBRARY MATERIALS, GRADES	FOLLETT LIBRARY RESOURCES	GA-LIBRARY BOOKS	457.96
P44739	06	105	CLASSROOM LIBRARY MATERIALS, GRADES	FOLLETT LIBRARY RESOURCES	GA-LIBRARY BOOKS	1,105.83
P44740	06	105	CLASSROOM LIBRARY MATERIALS, GRADES	FOLLETT LIBRARY RESOURCES	GA-LIBRARY BOOKS	541.75
P44741	06	105	CLASSROOM LIBRARY MATERIALS, GRADES	FOLLETT LIBRARY RESOURCES	GA-LIBRARY BOOKS	1,006.67
P44742	06	105	CLASSROOM LIBRARY MATERIALS, GRADES	FOLLETT LIBRARY RESOURCES	GA-LIBRARY BOOKS	541.75
P44743	06	105	CLASSROOM LIBRARY MATERIALS, GRADES	FOLLETT LIBRARY RESOURCES	GA-LIBRARY BOOKS	1,049.97
P44744	06	410	CALIF. PUBLIC SCHOOL LIBRARY ACT OF	FOLLETT LIBRARY RESOURCES	NV-LIBRARY BOOKS	5,018.66
P44745	06	125	CLASSROOM LIBRARY MATERIALS, GRADES	FOLLETT LIBRARY RESOURCES	MB-LIBRARY BOOKS	220.00
P44746	06	125	CLASSROOM LIBRARY MATERIALS, GRADES	FOLLETT LIBRARY RESOURCES	MB-LIBRARY BOOKS	735.00
P44747	06	125	CLASSROOM LIBRARY MATERIALS, GRADES	FOLLETT LIBRARY RESOURCES	MB-LIBRARY BOOKS	1,400.00
P44748	06	125	CALIF. PUBLIC SCHOOL LIBRARY ACT OF	FOLLETT LIBRARY RESOURCES	MB-LIBRARY BOOKS	15,099.79
P44750	06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	POSITIVE PROMOTIONS	MMS-SUPPLIES	424.97
P44755	06	170	IASA: TITLE I BASIC GRANTS LOW-INCOM	ZONES	VB-SUPPLIES	500.91
P44756	06	300	LOTTERY: INSTRUCTIONAL MATERIALS	CDW-G	JVHS-SUPPLIES	379.28
P44759	03	300	DISCRETIONARY	CDW-G	EC-TECH-HARD DRIVE	743.48
P44761	06	300	LOTTERY: INSTRUCTIONAL MATERIALS	AARDVARK CLAY	JVHS-INSTRUCTIONALS SUPPLIES	999.29
P44762	06	500	INSTRUCTIONAL MATERIALS: GRADES 9-1	PRENTICE HALL	JVHS-TEXTBOOKS	12,945.44
P44764	06	500	INSTRUCTIONAL MATERIALS: GRADES 9-1	MCDUGAL LITTEL & CO.	JVHS-TEXTBOOKS	3,778.01

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Report of Purchases

Purchases Over \$200

10/19/02 thru 11/01/02

P.O.#	Fund	School	Resource	Vendor	Description	Amount
P44765	03	205	SCHOOL SITE EMPLOYEE BONUS (SB1667)	AZTEC STORAGE CONTAINERS	MLMS-STORAGE CONTAINER	1,939.50
P44766	03	305	UNRESTRICTED RESOURCES	GIANT CO2, INC.	RHS-OPEN PO-POOL SUPPLIES AND SERVICE	2,118.00
P44767	03	300	UNRESTRICTED RESOURCES	GIANT CO2, INC.	JVHS-OPEN PO-INSTRUCTIONAL SUPPLIES	3,036.00
P44768	03	500	STAFF DEV. BUY OUT	MCGRATHS	PA-BREAKFAST/LUNCH FOR STAFF DEVELOP	255.64
P44768	06	130	IMMEDIATE INTERVENTION/UNDERPERFORM	MCGRATHS	PA-BREAKFAST/LUNCH FOR STAFF DEVELOP	94.55
P44769	06	115	SCHOOL IMPROVEMENT PROGRAM-GRADES K	LOUIS ROBIDOUX NATURE CENTER	IA-FIELD TRIP	400.00
P44771	03	300	DISCRETIONARY	JONES-CAMPBELL COMPANY	JVHS-FILE CABINETS	602.70
P44773	06	305	AGRICULTURAL VOCATIONAL INCENTIVE G	CALIF. ASSOCIATION OF FFA	RHS-LEADERSHIP PACKETS	2,295.00
P44774	06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	VIRCO MANUFACTURING COMPANY	RHS-FURNITURE	567.80
P44775	03	170	DISCRETIONARY	OFFICE DEPOT	VB-SUPPLIES	426.65
P44779	03	500	UNRESTRICTED RESOURCES	ZONES	EC-SUPTOFF-SUPPLIES	807.16
P44781	06	175	IASA: TITLE I BASIC GRANTS LOW-INCOM	ZONES	WR-INK CARTRIDGES	973.76
P44783	06	130	IMMEDIATE INTERVENTION/UNDERPERFORM	ZONES	PA-INK CARTRIDGES	262.05
P44787	06	300	IMMEDIATE INTERVENTION/UNDERPERFORM	OFFICE DEPOT	JVHS-SUPPLIES-TONER CARTRIDGES	415.99
P44798	06	500	INSTRUCTIONAL MATERIALS: GRADES K-8	SUNBURST TECHNOLOGY	EC-TEXTBOOKS	694.16
P44800	21	310	UNRESTRICTED RESOURCES	CALIFORNIA DEPT. OF EDUCATION	EC-3RD HIGH SCHOOL PLANNING FEES	29,400.00
P44801	06	300	VOCATIONAL PROGRAMS: VOC & APPL TEC	SUPERIOR PRESSURE EQUIP. CO.	JVHS-PRESSURE WASHER	3,227.11
P44802	03	175	GOVERNOR'S PERFORMANCE AWARD (SB1X)	ATLAS PEN AND PENCIL CORP.	WR- PENCILS	458.45
P44803	03	175	GOVERNOR'S PERFORMANCE AWARD (SB1X)	CLASSROOM SUPPLY MART	WR-PENCILS	455.26
P44804	06	115	IMMEDIATE INTERVENTION/UNDERPERFORM	CLASSROOM SUPPLY MART	IA-PENCILS	1,234.45
P44805	06	300	IMMEDIATE INTERVENTION/UNDERPERFORM	INCENTIVES FOR LEARNING, INC.	EC-BOOKS	560.33
P44806	06	115	IMMEDIATE INTERVENTION/UNDERPERFORM	ANSMAR PUBLISHERS, INC.	IA-EXCEL MATH SUPPLIES	437.36
P44807	21	310	UNRESTRICTED RESOURCES	CALIFORNIA DEPT. OF EDUCATION	EC-PLAN CHECK FEES	350.00
P44810	06	500	OTHER FEDERAL	PIZZA PIRATES	GA-FANCLUB-OPEN PO- PIZZAS	400.00
P44815	06	500	GIFTED & TALENTED EDUCATION (GATE)	STATAR BROTHERS	EC-GATE-OPEN PO-SUPPLIES	600.00
P44816	03	500	7TH GRADE MATH ACADEMY	STATAR BROTHERS	EC-OPEN PO-SUPPLIES	500.00
P44817	03	500	7TH GRADE MATH ACADEMY	SMART & FINAL	EC-OPEN PO-MATH ACADEMY SUPPLIES	500.00
P44818	03	500	7TH GRADE MATH ACADEMY	TARGET	EC-OPEN PO-MATH ACADEMY SUPPLIES	500.00
P44819	06	300	IMMEDIATE INTERVENTION/UNDERPERFORM	TOPS LEARNING SYSTEMS, INC.	JVHS-SUPPLIES	447.04
P44820	06	115	IASA: TITLE I BASIC GRANTS LOW-INCOM	SMART & FINAL	IA-OPEN PO-SUPPLIES	1,000.00
P44821	06	300	LOTTERY: INSTRUCTIONAL MATERIALS	STATAR BROTHERS	JVH-OPEN PO-SUPPLIES	2,300.00
P44822	06	160	IMMEDIATE INTERVENTION/UNDERPERFORM	CORPORATE EXPRESS	SS-OPEN PO-SUPPLIES	1,500.00
P44823	06	500	GIFTED & TALENTED EDUCATION (GATE)	A+ TEACHING MATERIALS	SS-OPEN PO-SUPPLIES	225.00
P44825	03	105	SCHOOL SITE EMPLOYEE BONUS (SB1667)	ALBERTSON'S	GA-OPEN PO-SUPPLIES	1,000.00
P44830	03	155	DISCRETIONARY	SHAKEY'S PIZZA	SA-OPEN PO-PIZZAS	500.00

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Report of Purchases

Purchases Over \$200
10/19/02 thru 11/01/02

P.O.#	Fund	School	Resource	Vendor	Description	Amount
P44831	06	305	LOTTERY: INSTRUCTIONAL MATERIALS	SOCAL COMMERCIAL PRINTING	RHS-OPEN PO-SUPPLIES	4,000.00
P44832	03	500	SAFETY CREDIT	ACTIVE INPUT	EC-KEYBOARD TRAYS	785.29
P44834	03	305	DISCRETIONARY	KEN'S SPORTING GOODS	RHS-SUPPLIES	380.36
P44834	06	305	LOTTERY: INSTRUCTIONAL MATERIALS	KEN'S SPORTING GOODS	RHS-SUPPLIES	948.36
P44835	06	500	TRANSPORTATION-HOME TO SCHOOL	BATTERY SYSTEMS	TRANS-OPEN PO-SUPPLIES	2,500.00
P44836	03	500	SAFETY CREDIT	HUMANSCLALE CORPORATION	ECBS-SUPPLIES	490.61
P44837	06	500	MEDI-CAL BILLING OPTION	DAVID TZURIEL, PH.D.	EC-SPEC.ED-SUPPLIES	1,262.15
P44839	06	500	MEDI-CAL BILLING OPTION	DAN PAIGHT	EC-SPEC.ED-SOFTWARE LICENSE	1,077.50
P44840	06	305	IMMEDIATE INTERVENTION/UNDERPERFORM	THE PRINCETON REVIEW	RHS-OPEN PO-SERVICES	4,000.00
P44843	06	500	INSTRUCTIONAL MATERIALS: GRADES 9-1	PRENTICE HALL	JVHS-TEXTBOOKS	12,286.74
P44844	03	300	DISCRETIONARY	CARD INTEGRATORS	JVHS-OPEN PO-REPAIRS	500.00
P44845	06	100	CLASSROOM LIBRARY MATERIALS, GRADES	FOLLETT LIBRARY RESOURCES	CR-BOOKS	307.92
P44847	06	500	IASA:TITLE I BASIC GRANTS LOW-INCOM	SCHOLASTIC, INC.	WR-SUPPLIES	145.47
P44847	12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	SCHOLASTIC, INC.	WR-SUPPLIES	145.47
P44848	03	100	DONATIONS	WOLVERINE SPORTS	CR-DELUXE ELECTRIC INFLATOR	204.68
P44850	12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	SCHOLASTIC, INC.	VB-MAGAZINES	291.57
P44851	12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	SCHOLASTIC, INC.	MB-MAGAZINES	292.85
P44852	12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	SCHOLASTIC, INC.	RLE-MAGAZINES	288.40
P44853	12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	SCHOLASTIC, INC.	SS-MAGAZINES	284.57
P44876	06	165	IMMEDIATE INTERVENTION/UNDERPERFORM	WRIGHT GROUP, THE	TS-INSTRUCTIONAL SUPPLIES	2,203.69
P44877	06	115	SCHOOL IMPROVEMENT PROGRAM-GRADES K	GREEN SPOT TREE FARM	IA-FIELD TRIP	440.00
194 P.O.'s over \$200						298,925.77
152 P.O.'s NOT over \$200						11,061.60
346 TOTAL PURCHASE ORDERS						309,987.37

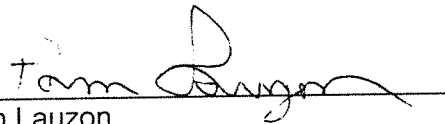
Recommend Approval: Shelia E. Carpenter 10/5/02
Director of Centralized Support Services

JURUPA UNIFIED SCHOOL DISTRICT
MONTHLY PAYROLL DISBURSEMENTS

November 18, 2002

<u>OCTOBER PAYROLL</u>	<u>MONTHLY</u>	<u>HOURLY</u>	<u>PAYMENT</u>
CERTIFICATED	\$ 6,789,633.35	\$ 130,885.86	\$ 6,920,519.21
CLASSIFIED	\$ 781,601.52	\$ 1,807,302.23	\$ 2,588,903.75
BOARD MEMBERS	\$ 2,000.00	-0-	\$ 2,000.00
TOTAL OCTOBER PAYMENT			\$ 9,511,422.96

RECOMMEND APPROVAL:


Pam Lauzon
DIRECTOR OF BUSINESS SERVICES

JURUPA UNIFIED SCHOOL DISTRICT

2002/2003 AGREEMENTS

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
03-1	Consultant or Personal Service Agreements			
03-1-NN	Animal Ambassadors, Inc.	\$1,200.00	21st Century Community Learning Center / FAN Club	Provide three assemblies for students of Glen Avon Elementary School. 11/22/02; 2/21 & 5/16/03.
03-1-OO	Music Center on Tour	\$700.00 mileage \$37.00	SIP	Provide two assemblies "Proud to Be Me" & "We Tell Stories" for students of Sunnyslope Elementary School. 3/28/03.
03-1-PP	Open Window Entertainment	\$3,420.00	21st Century Community Learning Center / FAN Club	Provide eight assemblies for students of Glen Avon Elementary School. 11/15/02 thru 6/6/03.
03-1-QQ	Daniel Porcu	\$250.00	21st Century Community Learning Center / FAN Club	Provide one assembly "Music Machine" for students of Stone Avenue Elementary School. 11/13/02.
03-1-RR	David Prather	\$550.00	Donations	Provide two assemblies "John and Juan" for students of Pacific Avenue Elementary School. 3/6/03.
03-1-SS	San Bernardino County Museum	\$187.50 mileage \$11.68	21st Century Community Learning Center / FAN Club	Provide two assemblies "Animal Classification" for students of Sunnyslope Elementary School. 11/21/02.
03-6	Student Teaching Agreements			
03-6-B	California State Polytechnic University, Pomona	N/A	N/A	General Student Teaching Agreement. 1/1/03 to 6/30/03.

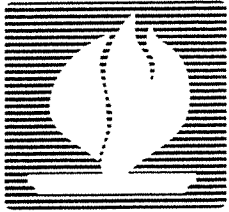
Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
03-8	Other Agreements			
02-8-HH+M1	Corporation for Network Initiatives in California (CENIC)	N/A	N/A	Modification renewing Letter of Agency for the Year 2002/2004, authorizing CENIC-DCP to act as a consortium lead on behalf of the school District regarding CENIC's Digital California Project and E-rate discount programs. Ongoing.
03-8-K+M1	California Bus Sales	N/A	N/A	Modification to extend the three-month lease of a District diesel fueled mini-bus to be used by Sonora Union High School District until Jan. 31, 2003.
03-8-RR	YMCA of Riverside	\$27,000.00	Workforce Investment Act Youth Program (WIA)	Provide a program for District adolescence based on a leadership development curriculum. Sept. 2002 to 6/30/03.
03-8-SS	UC, Riverside Ernesto Galarza Applied Research	\$25,519.00	Workforce Investment Act Youth Program (WIA)	Provide academic enrichment and multimedia training for District youth, ages 14-21, through a Community Digital Initiative (CDI) program. 11/19/02 to 6/30/03.

The Deputy Superintendent Business Services & Governmental Relations will have copies of agreements available for review by the Board.

ED/et

11/18/2002

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**RIVERSIDE COUNTY
OFFICE OF EDUCATION**
DR. DAVID LONG
Riverside County Superintendent of Schools

RECEIVED

OCT 28 2002

JURUPA UNIFIED SCHOOL DISTRICT
SUPERINTENDENT

October 25, 2002

3939 Thirteenth Street
P.O. Box 868
Riverside, California
92502-0868

TO: District Superintendents

FROM: David Long, Riverside County Superintendent of Schools

47-336 Oasis Street
Indio, California
92201-6998

SUBJECT: **Annual Organizational Meeting of Governing Board**

24980 Las Brisas Road
Murrieta, California
92562

Enclosed is a Certification Form 3806 to report the selection of day, time, and place of your district board's Annual Organizational Meeting. **Please complete this form and return it to Tracey Richardson, Secretary to the Board of Education, on or before November 29, 2002.**

Responsibility of Governing Board

In accordance with the Education Code, the governing board of each school district shall hold an Annual Organizational Meeting. In a year in which a regular election for governing board members is conducted, the meeting shall be held on a day within a 15-day period that commences with the date upon which a governing board member elected at that election takes office. Annual Organizational Meetings, in years in which no such regular election for governing board members is conducted, shall be held during the same 15-day period on the calendar. **This year, the dates are December 6 through December 21, 2002.** Unless otherwise provided by rule of the governing board, the day and time of the Annual Organizational Meeting shall be selected by the board at its regular meeting held immediately prior to the first day of such 15-day period, and the board shall notify the County Superintendent of Schools of the day and time selected. The clerk of the board shall, within 15 days prior to the date of the Annual Organizational Meeting, notify in writing all members and members-elect of the date and time selected. If the board fails to select a day and time for the annual meeting, the County Superintendent of Schools shall designate, within the 15-day period, the day and time of the meeting. *(E.C. Section 35143)*

The Oath of Office must be administered before any officer enters on the duties of his/her office. *(E.C. Section 60 and Govt. Code Section 1360)* If the Oath of Office has been administered, the term of office for a newly elected board member begins **Friday, December 6, 2002.** *(E.C. Section 5017)* The Oath of

Riverside County Board of Education

Gerald P. Colapinto
President

Curtis Grassman
Vice President

Charles H. Brugh

Lynne D. Craig

Betty Gibbel

Milo P. Johnson

William R. Kroonen

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Office may be administered at the organizational meeting. An Oath of Office form is furnished by the Registrar's Office.

Community College District

At the Annual Organizational Meeting, the governing board of a community college district shall organize by electing a president from its members and a secretary (*E.C. Section 72000(2)*).

City and Unified School District

At the Annual Organizational Meeting, each city board of education shall organize by electing a president from its members (*E.C. Section 35143*). Whenever a unified school district has within its boundaries a chartered city with a population of more than 8,000 or whenever the average daily attendance of a unified school district is 1,500 or more, for all purposes the district shall be deemed a city school district governed by a city board of education, and the governing board thereof shall be deemed a city board of education (*E.C. Section 5206*). The board of education of a unified school district that meets the standards of Education Code section 5206 is required to elect a president at the Annual Organizational Meeting. A unified school district with five board members that does not meet the standards of Education Code Section 5206 would be required to elect a president and a clerk (*E.C. Section 35022, 35143, and 5206*).

High School District

At the Annual Organizational Meeting, the governing board of each high school district, union high school district, and joint union high school district shall organize by electing a president from its members and a clerk (*E.C. Section 35143*).

Elementary School District

At the Annual Organizational Meeting, the governing board of an elementary school district with five or more board members shall elect a president and a clerk from among its members (*E.C. Section 35022 and 35143*). At the Annual Organizational Meeting, the governing board of an elementary school district with less than five board members is required to elect one of its members as clerk (*E.C. Section 35143*).

Selection of Representative to Vote in the Annual County Committee on School District Organization Election

The governing board of each school district of every kind or class shall annually, at its initial meeting, select one of its members as its representative, who shall have one vote for each member to be elected to the county committee. The

Organizational Meeting
Page 3

secretary or clerk of the district shall furnish the County Superintendent of Schools with a certificate naming the representative selected by the board (*E.C. Section 35023*) (*72403 community college district*).

After the Annual Organizational Meeting, please complete and return to Tracey Richardson, no later than December 27, 2002, the enclosed form 3807 relating to the election of the governing board president, vice president (if one is elected), and clerk, the member selected to represent the school district at the annual election of members of the county committee, and the date, time, and place of regular meetings.

For your convenience, we have enclosed a copy of Secretary of State Form LP/SF-405 Rev. 12/99, "Statement of Facts Roster of Public Agencies Filing" amendment to be filed with the Secretary of State within ten days after any change of facts required to be stated pursuant to *Government Code Section 53051(b)*.

If you have any questions regarding the Annual Organizational Meeting, please call Tracey at (909) 826-6674.

tlr

Enclosures

RIVERSIDE COUNTY OFFICE OF EDUCATION

**CERTIFICATION
SELECTION OF DAY, TIME AND LOCATION
OF ANNUAL ORGANIZATIONAL MEETING
(Education Code Sections 35143, 72000)**

This is to certify that the governing board of the

School District has selected the day, time and location of the **Annual Organizational Meeting** as follows:

Day and Time

Location

Date _____ *By* _____
Secretary or Clerk of the Board

**RETURN TO
TRACEY RICHARDSON**

By November 29, 2002

CERTIFICATION

**ELECTION OF GOVERNING BOARD OFFICERS
(Education Code Sections 5206, 35022, 35143, 72000)**

This is to certify that the officers of the governing board of the

School District were elected at the Annual Organizational Meeting as follows:

President

Vice-President/Clerk (where applicable)

Secretary (where applicable)

**SELECTION OF REPRESENTATIVE FOR ANNUAL
COUNTY COMMITTEE ON SCHOOL DISTRICT ORGANIZATION ELECTION
(Education Code Sections 35023, 72403)**

This is to certify that _____ has been duly selected to represent the board at
the annual election of the County Committee on School District Organization.

SELECTION OF DAY, TIME AND LOCATION OF REGULAR MEETINGS

This is to certify that the regular meetings of the governing board have been fixed as follows:

Day or Days of the Month

Time

Location

This is to certify that the above action was taken at the Annual Organizational Meeting held on the ____ day of
_____, 2002.

Date: _____ By: _____
Clerk of the Board

**RETURN TO TRACEY RICHARDSON
BY DECEMBER 27, 2002**



State of California
Bill Jones
Secretary of State

**STATEMENT OF FACTS
ROSTER OF PUBLIC AGENCIES FILING**
(Government Code Section 53051)

(Office Use Only)

Instructions:

1. Complete and mail to: Secretary of State,
P.O. Box 944225, Sacramento, CA 94244-2250 (916) 653-3984
2. A street address must be given as the official mailing address or as
the address of the presiding officer.
3. Complete addresses as required.
4. If you need additional space, please include information on an 8½ X 11 page.

New Filing ☐ Update ☐

Legal name of Public Agency: _____

Nature of Update: _____

County: _____

Official Mailing Address: _____

Name and Address of each member of the governing board:

Chairman, President or other Presiding Officer (Indicate Title): _____

Name: _____ Address: _____

Secretary or Clerk (Indicate Title): _____

Name: _____ Address: _____

Members:

Name: _____ Address: _____

Name: _____ Address: _____

Name: _____ Address: _____

Name: _____ Address: _____

Name: _____ Address: _____

Date: _____

Signature

Typed Name and Title

Jurupa Unified School District

Resolution #03/15

Authorization to Destroy Records

WHEREAS, the Jurupa Unified School District, County of Riverside, State of California, has retained certain records for the period of time specified by Article 2, Section 16020 through 16028 of Title 5, California Code of regulation; and

WHEREAS, the District has determined these records are of no further use; and,

WHEREAS, the attached list of documents is submitted to the Board of Education to authorize final disposition;

NOW THEREFORE, BE IT RESOLVED that the Director of Purchasing is hereby authorized in the name and on behalf of the Jurupa Unified School District to schedule a date for record destruction and to dispose of all said records in the manner prescribed by law, and to prepare a written certification that such records have, in fact, been destroyed.

I, Carolyn A. Adams, Clerk of the Board of Jurupa Unified School District, do hereby certify that the foregoing is a true copy of a resolution duly and legally adopted by the Governing Board of said school district at a legal meeting of said Board duly and regularly held on November 18, 2002 and that said resolution has not been revoked.

Adopted this 18th day of November, 2002
Board of Education

Carolyn A. Adams, Clerk
Board of Education
Jurupa Unified School District

STATE OF CALIFORNIA)
) ss
COUNTY OF RIVERSIDE)

I, Carolyn Adams, Clerk of the Board of Education of Jurupa Unified School District, do hereby certify that the foregoing resolution was duly adopted by the Board of Education of said District at a meeting of said Board held on the 18th day of November, 2002 by the following vote:

AYES

NOES

ABSENT

ABSTAIN

Dated: _____, 2002

Clerk of the Board of Education
of Jurupa Unified School District

RECORDS CERTIFICATION ON MICROFILM

1992-95 HIRE DATE EMPLOYEE DATA TRANSMITTALS ROLL #425

2 BOXES 1994 RUBIDOUX HIGH SCHOOL GRADUATE HEALTH AND EDUCATIONAL RECORDS ROLL #431

2 BOXES SKY COUNTRY HEALTH FILES – 1972-87 DATE OF BIRTH ROLLS #421 & 432

7 BOXES 1995-96 CLASSIFIED BI WEEKLY PAYROLL ROLLS #421-430

2 BOXES 1995-96 CERTIFICATED PAYROLL ROLL #421

1980-81 DATE OF BIRTH WEST RIVERSIDE HEALTH AND EDUCATIONAL RECORDS ROLL #433

1979-87 DATE OF BIRTH SKY COUNTRY HEALTH RECORDS ROLL #432

1980-81 DATE OF BIRTH WEST RIVERSIDE HEALTH AND EDUCATIONAL RECORDS ROLL #433

1980-88 DATE OF BIRTH INDIAN HILLS HEALTH AND EDUCATIONAL RECORDS ROLL #433

1980-81 DATE OF BIRTH GLEN AVON HEALTH AND EDUCATIONAL RECORDS ROLL #433

tg/10/25/02

CLASS 3 DISPOSABLE RECORDS

6 BOXES WEST RIVERSIDE CUMS WITH HEALTH AND EDUCATIONAL RECORDS PULLED FOR MICROFILMING

1 BOX 1984-90 DATE OF BIRTH SKY COUNTRY CUMS WITH HEALTH AND EDUCATIONAL RECORDS PULLED FOR MICROFILMING

1 BOX 1991-92 WEST RIVERSIDE ATTENDANCE

4 BOXES 1994-95 WEST RIVERSIDE ATTENDANCE

4 BOXES 1995-96 WEST RIVERSIDE ATTENDANCE

2 BOXES 1993-94 WEST RIVERSIDE ATTENDANCE

1 BOX 1990-91 WEST RIVERSIDE ATTENDANCE

3 BOXES 1997-98 WEST RIVERSIDE ATENDANCE

1 BOX 1989-90 WEST RIVERSIDE ATTENDANCE

2 BOXES 1992-93 WEST RIVERSIDE ATTENDANCE

1 BOX 1999 RUBIDOUX HIGH SCHOOL DISCIPLINE

10 BOXES 1994-95 NUEVA VISTA CUMS WITH HEALTH AND EDUCATIONAL RECORDS PULLED FOR MICROFILMING

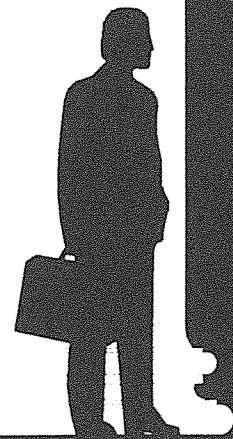
10 BOXES 1994 JURUPA VALLEY HIGH SCHOOL GRADUATE CUMS WITH HEALTH AND EDUCATIONAL RECORDS PULLED FOR MICROFILMING

tg/10/25/02

JURUPA UNIFIED SCHOOL DISTRICT

**CASH AND INVESTMENTS
TREASURY REPORT
JUNE 30, 2002**

4850 PEDLEY ROAD, RIVERSIDE, CA 92509

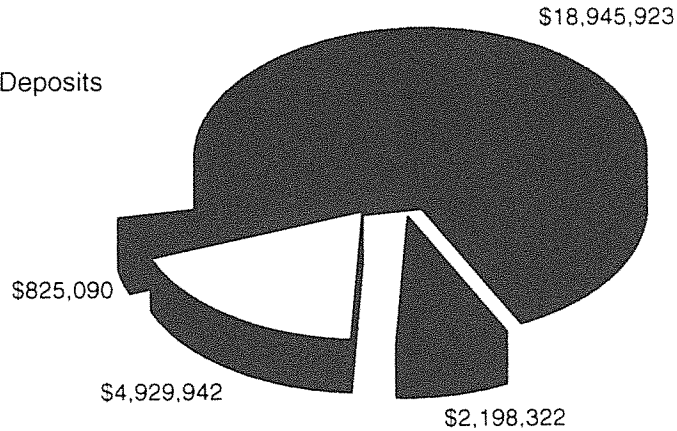


**JURUPA UNIFIED SCHOOL DISTRICT
CASH AND INVESTMENTS TREASURY REPORT**

INVESTMENTS BY TYPE

FOR THE PERIOD ENDED JUNE 30, 2002

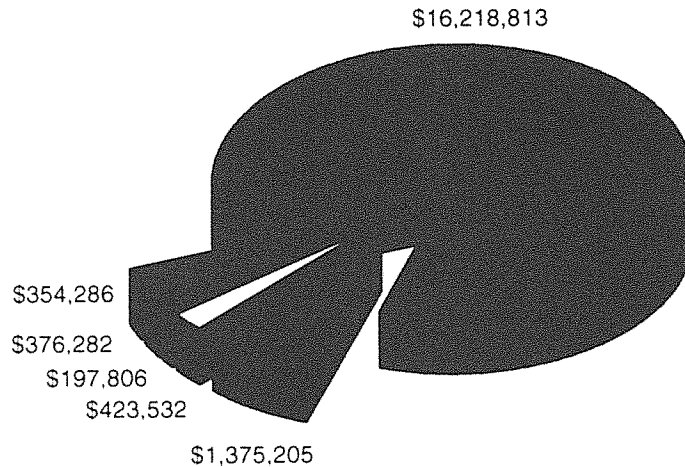
- Riverside County Treasurer's Pool
- Money Market Funds
- Investment Agreements
- Bank Accounts and Certificates of Deposits



**FUNDS IN RIVERSIDE COUNTY
INVESTMENT POOL**

FOR THE PERIOD ENDED JUNE 30, 2002

- General
- Cafeteria
- State School Building Funds
- Adult Education Fund
- Capital Facilities
- Other Funds



**JURUPA UNIFIED SCHOOL DISTRICT
CASH AND INVESTMENTS TREASURY REPORT**

SUMMARY
FOR THE PERIOD ENDED JUNE 30, 2002

			AVERAGE
GENERAL PORTFOLIO	BOOK VALUE	MARKET VALUE	MATURITY
RIVERSIDE COUNTY TREASURER	\$ 18,945,923	\$ 18,983,364	
CHECKING ACCOUNTS	825,090	825,090	
CERTIFICATE OF DEPOSIT	-	-	
TOTAL GENERAL PORTFOLIO	\$ 19,771,013	\$ 19,808,454	1
			DAYS

FUNDS WITH FISCAL AGENTS	BOOK VALUE	MARKET VALUE	
CONSTRUCTION FUNDS	\$ 570,920	\$ 570,920	
DEBT SERVICE RESERVE FUNDS	910,193	910,193	
PAYMENT FUNDS	661,181	661,181	
OTHER	4,985,969	4,985,969	
TOTAL BOND PROCEEDS	\$ 7,128,264	\$ 7,128,264	2
			DAYS

1. I hereby certify that the investments are in compliance with the investment policy adopted by the Board of Trustees.
2. The District has the ability to meet its budgeted expenditures for the next six months.
3. The market values for funds held in banking institutions do not change. The amounts listed as market values for these items is the same as the book values.
4. The book value for County Pool is the withdrawal value provided by the County Treasurer.
5. The market value of funds held by the County Treasurer equates to the District's pro-rata share of the market value of the entire County investment pool.
6. The fiscal agent provided the market values for investments held in their accounts.
7. This report meets the requirements of Government Code Sections 16481 and 53601.



Elliott Duchon
Deputy Superintendent of Business Services

**JURUPA UNIFIED SCHOOL DISTRICT
CASH AND INVESTMENTS TREASURY REPORT**

**FUNDS IN RIVERSIDE COUNTY
TREASURER INVESTMENT POOL**
FOR THE PERIOD ENDED JUNE 30, 2002

<u>Fund or Account</u>	<u>Fund Number</u>	<u>Fund Total</u>	
General Fund	03-06	\$ 16,218,813	
Adult Education Fund	11	197,806	
CDF Child Development	12	93,802	
Cafeteria Fund	13	1,375,205	
Deferred Maintenance Fund	14	18,563	
Capital Facilities Fund	25	35,059	
State School Bldg Lease-Purchase	30	423,532	
Special Reserve Fund for Capital Outlay	40	376,282	
Tax Override Fund	53	43,056	
Self Insurance	67	163,806	
			Market Value (See Note)
Total Funds in County Investment Pool - Book Value		<u>\$ 18,945,923</u>	<u>\$ 18,983,364</u>
Annualized Yield for Quarter Ended	6/30/2002	2.06%	
Annualized Yield for Quarter Ended	3/31/2001	2.01%	

Note: Market value share equates to the District's pro-rata share of the market value of the entire County Pool.

**JURUPA UNIFIED SCHOOL DISTRICT
CASH AND INVESTMENTS TREASURY REPORT**

**FUNDS WITH FISCAL AGENT
FOR THE PERIOD ENDED JUNE 30, 2002**

Investment	Financing Issue	Book Value	Market Value	Par Value	Stated Rate	Yield	Maturity Date
Federated Treasury Obligation Money Market Fund	1999 COPS	\$ 569,180	\$ 569,180	\$ 569,180	NA	1.51%	07/01/02
Trinity Funding Company TRANS Investment Agreement	2001 TRANS	4,929,942	4,929,942	4,929,942	4.30%	4.30%	07/02/02
First American Treasury Money Market Fund	CFD District #1 Area #1	520,525	520,525	520,525	NA	1.36%	07/01/02
First American Treasury Money Market Fund	CFD District #1 Area #2	875,630	875,630	875,630	NA	1.36%	07/01/02
First American Treasury Money Market Fund	CFD District #2	232,988	232,988	232,988	NA	1.36%	07/01/02
Total Funds with Fiscal Agent		<u>\$ 7,128,264</u>	<u>\$ 7,128,264</u>	<u>\$ 7,128,264</u>			

**JURUPA UNIFIED SCHOOL DISTRICT
CASH AND INVESTMENTS TREASURY REPORT**

**FUNDS WITH BANK INSTITUTIONS
FOR THE PERIOD ENDED JUNE 30, 2002**

Institution	Account Name	Insured Deposits	Other Deposits	Total Deposits	Interest Rate	Maturity Date
District Operating Accounts						
Bank of America	General Fund Clearing Checking Account	\$ 50,539		\$ 50,539	0.00%	N/A
Bank of America	Food Services Checking Account	49,461	\$ 141,577	191,038	0.00%	N/A
First Bank & Trust	Revolving Cash Fund Checking Account	2,500		2,500	0.00%	N/A
Student Body Accounts						
Union Bank of California	Jurupa Middle School Checking Account	27,426		27,426	0.25%	N/A
Union Bank of California	Jurupa Middle School Certificate of Deposit	Information not available		-	N/A	N/A
First Bank & Trust	Jurupa Valley High School Checking Account	97,500	80,845	178,345	0.50%	N/A
Washington Mutual Bank	Mira Loma Middle School ASB Checking Account	45,941		45,941	0.00%	N/A
First Bank & Trust	Mission Middle School ASB Checking Account		33,986	33,986	0.00%	N/A
First Bank & Trust	Rubidoux High School ASB Money Market Account		33,769	33,769	1.65%	N/A
First Bank & Trust	Rubidoux High School ASB Interest Checking Account		261,546	261,546	0.00%	N/A
Total		<u>\$ 273,367</u>	<u>\$ 551,723</u>	<u>\$ 825,090</u>		

Jurupa Unified School District
TRAVEL REQUEST

II/USP

06-205-7255-30000-2100

Fund 5220
Location _____
Program _____
Object _____

Name(s) CLARA JONES and GAYLE DOWLING Site MLMS

Title of Activity NCSS Annual Conference

Location of Activity Phoenix, AZ

Depart: Day Thursday Date 11/21/02 Time 7:25 am/pm From Ontario

Return: Day Sunday Date 11/24/02 Time 12:20 am/pm

Purpose of Trip: Conference ☒ Recruiting ☐ Administrative ☐ Other ☐
(explain below)

	Estimated Cost	For Business Office Use Only	
		Actual Cost	Mode of Payment
Number of days of substitute time required: <u>2 @ 1 day ea</u>	\$ <u>200.00</u>	\$ _____	_____
Registration Fees	\$ <u>400.00</u>	\$ _____	_____
They will pay at the door and get reimbursed			
Banquet Fees	\$ _____	\$ _____	_____
Mode of Travel: <u>Air - Southwest</u>	\$ <u>213.00</u>	\$ _____	_____
Meals - Number: <u>\$30/day each</u>	<u>180.00</u>		
<u>to be reimbursed</u> D	\$ _____	\$ _____	_____
conf # <u>25074307</u>			
Lodging: <u>Hyatt Regency - Phoenix</u>	\$ <u>330.00</u>	\$ _____	_____
(Name of Hotel)			
Other: _____	\$ _____	\$ _____	_____
TOTAL COST	\$ <u>1,323.00</u>	\$ _____	_____

Will a cash advance be needed? _____ Amount \$ _____

Remarks/Rationale (Required for Categorical Projects):

In accordance with School Plan page 24 Blb: Provide opportunities for teachers/staff to attend conferences, workshops, or classroom visits on strategies for improving student literacy.

I have read Business Services Procedure #124 and fully understand district travel requirements.

Clara Jones 11/4/02
Employee's Signature Date

Gayle Dowling 11/4/02
Principal/Supervisor's Signature Date

Distribution: White/Yellow - Business Office
Pink - Return Copy
Goldenrod - Originator

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): November 22, 23, 24

LOCATION: Alpine Meadows - Angeles Forest

TYPE OF ACTIVITY: AVID Team Building/Leadership Camp

PURPOSE/OBJECTIVE: The purpose is to provide an opportunity for our students to learn leadership skills and develop environmental awareness.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Anne Cox (AVID Coordinator, Teacher), Rudy Monge (AVID Teacher), Marci Lee (AVID Teacher),
Mr. Lee (volunteer), John Parker (AVID Teacher), Ginger Gelhaus (Teacher)

EXPENSES:	Transportation	\$ 420.00	Number of Students	<u>23</u>
	Lodging	\$1,850.00		
	Meals	\$ included		
	All Other	\$ -0-		
	TOTAL EXPENSE	\$2,370.00	Cost Per Student	<u>103</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Recycling</u>	<u>\$1,000</u>	<u>-0-</u>
<u>Sucker Sale</u>	<u>1,775</u>	<u>\$1,000</u>
<u>Dance</u>	<u>1,000</u>	<u>-0-</u>
<u>Carnival</u>	<u>400</u>	
TOTAL:	\$4,175	\$1,000

Arrangements for Transportation: Bus

Arrangements for Accommodations and Meals: Provided by Alpine Meadows

Planned Disposition of Unexpended Funds: UC Field Trips, AVID T-Shirts

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Anne Cox Date: 11/5/02 School: Mira Loma Middle School
 (Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 11/5/02
 Date approved by the Board of Education Date: _____

Distribution: White copy to Assistant Superintendent Education Services
 Yellow copy to Originator
 Pink copy to Principal

A-10

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): Sun. Nov. 24 and Mon., Nov 25, 2002

LOCATION: Disneyland Resort, Anaheim, CA

TYPE OF ACTIVITY: Student Leadership Conference

PURPOSE/OBJECTIVE: to obtain leadership training

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) _____

Prosser, Patricia (ASB Advisor, teacher)

Stevens, Chuck (Assistant Principal)

EXPENSES:	Transportation	\$ <u>0.00</u>	Number of Students	<u>25</u>
	Lodging	\$ <u>1600.00</u>		
	Meals	\$ <u>0.00</u>		
	All Other reg.	\$ <u>1215.00</u>		
	TOTAL EXPENSE	\$ <u>2815.00</u>	Cost Per Student	<u>\$112.60</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>ASB Trusts</u>	<u>\$2815.00</u>	<u>\$2815.00</u>
_____	_____	_____
_____	_____	_____
TOTAL:	\$ 2815.00	\$2815.00

Arrangements for Transportation: district vans, personal vehicles, parent volunteers

Arrangements for Accommodations and Meals: Disneyland Resort Hotels, students provide own meals

Planned Disposition of Unexpended Funds: ASB Trusts

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: [Signature] Date: 11/4/02 School: RHS
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 11/5
Date approved by the Board of Education [Signature] Date: 11/5/02

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

A-11

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): February 12 - February 14, 2003LOCATION: Pathfinder Ranch, Mountain CenterTYPE OF ACTIVITY: Science CampPURPOSE/OBJECTIVE: Outdoor Education

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) _____

Brian Henry, Teacher; Jessie Alaniz, Teacher; Judy Lynch, Teacher

EXPENSES:	Transportation	\$ <u>1200.00</u>	Number of Students <u>110</u>
	Lodging	\$ <u>10,450.00</u>	
	Meals	\$ _____	
	All Other	\$ _____	
	TOTAL EXPENSE	\$ <u>11,650</u>	Cost Per Student <u>105.95</u> (Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
Fundraisers (PTA)	\$12,000.00	_____
_____	_____	_____
_____	_____	_____
TOTAL:	\$ <u>12,000.00</u>	_____

Arrangements for Transportation: District BusArrangements for Accommodations and Meals: ProvidedPlanned Disposition of Unexpended Funds: None Expected

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: [Signature] Date: Oct. 23, 02 School: Rustic Lane Elementary
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 10/24/02
Date approved by the Board of Education _____ Date: _____Distribution: ☒ White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): February 26, 2002
 LOCATION: Sea World - San Diego
 TYPE OF ACTIVITY: Special K-3 instruction tour with curricular materials
 PURPOSE/OBJECTIVE: To extend student learning on ocean and ocean animals. This is a multi-curricular unit taught at grade 2/3 directly related to reading, writing, standards
 NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) _____
 Teachers: Julie Herman, Tammy Jardine, Diane Ravelli
 Volunteers: Two parent volunteers from each class

EXPENSES:	Transportation	\$ <u>350.00</u>	Number of Students <u>69</u>
	Lodging	\$ _____	
	Meals	\$ _____	
	All Other	\$ <u>296.70</u>	
	TOTAL EXPENSE	\$ <u>646.70</u>	Cost Per Student <u>\$9.37</u> (Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>PTA Field Trip Donation</u>	_____	<u>\$2447.00</u>
_____	_____	_____
_____	_____	_____
TOTAL:	\$ <u>2447.00</u>	_____

Arrangements for Transportation: Tentatively made with M.O.T.
 Arrangements for Accommodations and Meals: Bag or box lunch
 Planned Disposition of Unexpended Funds: Return to schoolwide field trip fund

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Tammy Jardine (Instructor) Date: 11/5/02 School: Glen Avon Elementary

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 11-05-02
 Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
 Yellow copy to Originator
 Pink copy to Principal

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): June 2, 2003

LOCATION: Ocean Institute, 24200 DAna Point Harbor Drive, Dana Point, CA 92629

TYPE OF ACTIVITY: Living Systems Cruise

PURPOSE/OBJECTIVE: Students will examine coastal living systems, utilize oceanographic equipment, collect a variety of marine samples, and identify and contrast characteristics of living and non-living systems.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Theresa Hoag, Julie Holt (Teachers) 2 Parent Volunteers, Debbie Parent, Unknown

EXPENSES:	Transportation	\$ 200.00	Number of Students <u>26-40</u>
	Lodging	\$ NA	
	Meals	\$ NA	
	All Other	\$ 800.00 or less	
	TOTAL EXPENSE	\$ 1,000	Cost Per Student <u>25 or less</u> (Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>GATE funds</u>		
TOTAL:	\$ 3960.00	

Arrangements for Transportation: Jurupa Unified School District

Arrangements for Accommodations and Meals: N/A

Planned Disposition of Unexpended Funds: _____

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Julia Holt Date: 10/25/02 School: Troth Street Elementary
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 10/25/2002
Date approved by the Board of Education Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

**NOTICE OF INTENTION TO AMEND THE APPENDIX
OF THE CONFLICT OF INTEREST CODE OF THE
JURUPA UNIFIED SCHOOL DISTRICT**

NOTICE IS HEREBY GIVEN that the Jurupa Unified School District (the "District") intends to amend the Appendix of the District's Conflict of Interest Code (the "Code") pursuant to Government Code Section 87306.

The Appendix of the Code designates those employees, members, officers, and consultants who are subject to the District's Code. The District's proposed amendment adds a new position that must be designated and revises the titles of some existing positions.

The proposed amended Appendix will be considered by the Board of Education on November 4, 2002, at 7:00 p.m. at 4850 Pedley Road, Riverside, California. Any interested person may be present and comment at the public meeting or may submit written comments concerning the proposed amendment. Any comments or inquiries should be directed to the attention of Steve Eimers, Director of Administrative Services, Jurupa Unified School District, 4850 Pedley Road, Riverside, CA 92509; (909) 360-4100. Written comments must be submitted no later than November 4, 2002.

The proposed amended Appendix may be reviewed at, and copies obtained from, the office of the Director of Administrative Services.

RESOLUTION NO. 03/14

**RESOLUTION OF THE BOARD OF EDUCATION OF THE
JURUPA UNIFIED SCHOOL DISTRICT AMENDING THE
APPENDIX OF THE CONFLICT OF INTEREST CODE
PURSUANT TO THE POLITICAL REFORM ACT OF 1974**

WHEREAS, the Legislature of the State of California enacted the Political Reform Act of 1974, Government Code Section 81000 et seq. (the "Act"), which contains provisions relating to conflicts of interest which potentially affect all officers, employees and consultants of the Jurupa Unified School District (the "District"), and requires all public agencies to adopt and promulgate a conflict of interest code; and

WHEREAS, the Board of Education adopted a Conflict of Interest Code which was amended on December 4, 2000, in compliance with Government Code section 81000, et seq.; and

WHEREAS, subsequent changed circumstances within the District have made it advisable and necessary pursuant to Sections 87306 and 87307 of the Act to amend and update the Appendix of the District's Code; and

WHEREAS, the potential penalties for violation of the provisions of the Act are substantial and may include criminal and civil liability, as well as equitable relief which could result in the District being restrained or prevented from acting in cases where the provisions of the Act may have been violated; and

WHEREAS, notice of the time and place of a public meeting on, and of consideration by the Board of Education of, the proposed amended Appendix was provided each designated employee and publicly posted for review at the offices of the District; and

WHEREAS, a public meeting was held upon the proposed amended Appendix at a regular meeting of the Board of Education on November 4, 2002, at which all present were given the opportunity to be heard on the proposed amended Appendix.

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the District that the Board of Education does hereby adopt the proposed amended Appendix of the Conflict of Interest Code, a copy of which is attached hereto and shall be on file with the Director of Administrative Services with a complete copy of the District's Conflict of Interest Code and available for inspection to the public.

BE IT FURTHER RESOLVED that the said amended Appendix of the Conflict of Interest Code shall be submitted to the Board of Supervisors of the County of Riverside for approval and said amended Appendix shall become effective 30 days after the Board of Supervisors approves the proposed amended Appendix as submitted.

APPROVED AND ADOPTED this 4th day of November, 2002.

President of the Board of Education
Jurupa Unified School District

ATTEST:

Secretary of the Board of Education
Jurupa Unified School District

APPENDIX

CONFLICT OF INTEREST CODE

OF THE

JURUPA UNIFIED SCHOOL DISTRICT

(Amended November 4, 2002)

EXHIBIT "A"

OFFICIALS WHO MANAGE PUBLIC INVESTMENTS

District Officials who manage public investments, as defined by 2 Cal. Code of Regs. § 18701(b), are NOT subject to the District's Code, but are subject to the disclosure requirements of the Act. (Government Code Section 87200 et seq.). [Regs. § 18730(b)(3)] These positions are listed here for informational purposes only.

It has been determined that the positions listed below are officials who manage public investments^{3/}:

Members of the Board of Education

Superintendent

Deputy Superintendent, Business Services

Business Services Director

Financial Consultants^{4/}

^{3/} Individuals holding one of the above-listed positions may contact the FPPC for assistance or written advice regarding their filing obligations if they believe that their position has been categorized incorrectly. The FPPC makes the final determination whether a position is covered by § 87200.

DESIGNATED POSITIONS

GOVERNED BY THE CONFLICT OF INTEREST CODE

<u>DESIGNATED EMPLOYEES'</u> <u>TITLE OR FUNCTION</u>	<u>DISCLOSURE CATEGORIES</u> <u>ASSIGNED</u>
Accounting Supervisor	2, 3, 4, 5
Administrative Services Director	4, 5
Administrator of Education Support Services	6
Administrator of Education Technology	6
Administrator of Student & Community Services	6
Assistant Superintendent, Education Services	6
Assistant Superintendent, Personnel Services	6
Assistant Principals (ALL)	6
Business Assistant	3, 5
Buyer	5
Categorical Projects Manager	6
Classified Personnel Director	6
Coordinator of Child Welfare & Attendance	6
Coordinator of Pupil Services	6
Curriculum and Instruction Director	6
Database Administrator	6
Director of Centralized Support Services	5
Director of Facility Planning & Development	1, 2

<u>DESIGNATED EMPLOYEES'</u> <u>TITLE OR FUNCTION</u>	<u>DISCLOSURE CATEGORIES</u> <u>ASSIGNED</u>
Elementary School Operations Manager	6
Food Services Director	6
General Counsel	1, 2
Grounds Supervisor	6
Head Start/Preschool Supervisor	6
Language Services Coordinator	6
Maintenance and Operations Supervisor	6
Network Manager	6
Personnel Assistant	6
Principal of Adult and Alternative Education	6
Principals (ALL)	6
Research & Categorical Projects Director	6
Research/Evaluation Coordinator	6
Senior Building Inspector	6
Supervisor of Transportation	6
Transportation Director	6
Warehouse Manager	6

DESIGNATED EMPLOYEES'
TITLE OR FUNCTION

DISCLOSURE CATEGORIES
ASSIGNED

Consultant^{4/}

^{4/} Consultants shall be included in the list of Designated Employees and shall disclose pursuant to the broadest disclosure category in this Code subject to the following limitation:

The General Manager may determine in writing that a particular consultant, although a "designated position," is hired to perform a range of duties that are limited in scope and thus is not required to fully comply with the disclosure requirements described in this Section. Such written determination shall include a description of the consultant's duties and, based upon that description, a statement of the extent of disclosure requirements. The General Manager's determination is a public record and shall be retained for public inspection in the same manner and location as this Conflict of Interest Code.

EXHIBIT "B"

DISCLOSURE CATEGORIES

The disclosure categories listed below identify the types of investments, business entities, sources of income, or real property which the Designated Employee must disclose for each disclosure category to which he or she is assigned.

Category 1: All investments and business positions in, and sources of income from, business entities that do business or own real property within the jurisdiction of the District, plan to do business or own real property within the jurisdiction of the District within the next year, or have done business or owned real property within the jurisdiction of the District within the past two (2) years.

Category 2: All interests in real property which is located in whole or in part within, or not more than two (2) miles outside, the jurisdiction of the District.

Category 3: All investments and business positions in, and sources of income from, business entities that are engaged in land development, construction or the acquisition or sale of real property within the jurisdiction of the District, plan to engage in such activities within the jurisdiction of the District within the next year, or have engaged in such activities within the jurisdiction of the District within the past two (2) years.

Category 4: All investments and business positions in, and sources of income from, business entities that are banking, savings and loan, or other financial institutions.

Category 5: All investments and business positions in, and sources of income from, business entities that provide services, supplies, materials, machinery, vehicles or equipment of a type purchased or leased by the District.

Category 6: All investments and business positions in, and sources of income from, business entities that provide services, supplies, materials, machinery, vehicles or equipment of a type purchased or leased by the Designated Employee's Department.

NEGATIVE DECLARATION

1. Name, if any, and a brief description of project:
MIDDLE SCHOOL Number 4: a proposed of a 7TH and 8TH Grade facility, to potentially include the 6th Grade, to house up to 1500 students and staff on 18.8 acres of land located north of Limonite Avenue, west of Felspar Road in the community of Pedley.
2. Location: West side of Wineville Rd., between Elba Dr. and Park Center Dr.
3. Entity or person undertaking project:
X A. Jurupa Unified School District
_____ B. Other (Private)
(1) Name: _____
(2) Address: _____

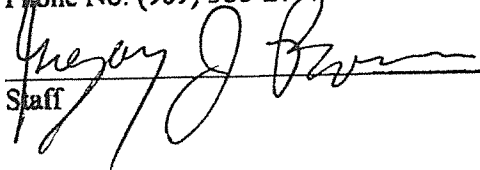
The School District Board, having reviewed the Initial Study of this proposed project and having reviewed the written comments received prior to the public meeting of the Board, including the recommendation of the School District's Staff, does hereby find and declare that the proposed project will not have a significant effect on the environment. A brief statement of the reasons supporting the Board's findings are as follows:

The proposed project will not have a significant effect upon fish or wildlife species, or eliminate important examples of cultural resources. The cumulative effect of the proposed project is less than significant because the expansion serves as an infrastructure component of a larger project and will be in effect on an interim basis until an additional school opens in the community. There will not be a direct or indirect substantial adverse impact on human beings resulting from the proposed project.

The School District Board hereby finds that the Negative Declaration reflects its independent judgment. A copy of the Initial Study may be obtained at:
Jurupa Unified School District, Facilities Planning and Development
4850 Pedley Road, Riverside, CA 92509
Phone No.: (909) 360-2777

The location and custodian of the documents and any other material which constitute the record of proceedings upon which the School District based its decision to adopt this Negative Declaration are as follows:

Jurupa Unified School District, Facilities Planning and Development
4850 Pedley Road, Riverside, CA 92509
Phone No. (909) 360-2777


Staff

Date Received for Filing

RESOLUTION # 03/17

**A RESOLUTION OF THE BOARD OF EDUCATION OF THE
JURUPA UNIFIED SCHOOL DISTRICT
ADOPTING DETERMINATIONS AND FINDINGS PURSUANT
TO PUBLIC RESOURCE CODE 21151.8 AND EDUCATION CODE 17213
ON FUTURE MIDDLE SCHOOL NO. 4**

WHEREAS, per Public Resource Code 21151.8 and Education Code Section 17213, the Jurupa Unified School District consulted, in writing, with the South Coast Air Quality Management District, the California Department of Toxic Substances Control and Riverside County administering agencies to identify any facilities within ¼ mile of the proposed Middle School No. 4 site; which might reasonably be anticipated to emit hazardous or acutely hazardous air emissions, or to handle hazardous or acutely hazardous materials, substances, or waste. The Board determines that this consultation indicated that there are no facilities reasonably anticipated to emit hazardous air emissions, or to handle hazardous or acutely hazardous materials, substances or wastes within ¼ mile of the proposed school site.

WHEREAS, based upon the above referenced consultation and a Phase I Environmental Assessment Report prepared for this site, and per PRC 21151.8 and Education Code 17213, the Board determines that the proposed school site:

1. is not a current or former hazardous waste disposal site or solid waste disposal site, and
2. is not identified as a hazardous substance release site identified by the State Department of Health Services in a current list adopted for removal or remedial action pursuant to Chapter 6.8 (commencing with Section 25300) of Division 20 of the Health and Safety Code; and
3. does not contain one or more pipelines situated under or above ground which carry hazardous substances, acutely hazardous materials, or hazardous wastes, unless the pipeline is a natural gas line which is used only to supply natural gas to the school or neighborhood.

WHEREAS, based upon District consultation with the California Department of Fish and Game, and because the Middle School No. 4 project 18.8 acres, and will comply with mitigation measures identified in the project's initial study, the Board finds that there is no evidence before the lead agency that the proposed project will have any potential for adverse effect on wildlife resources as defined in Section 711.2 of the California Fish and Game Code.

WHEREAS, the documents or other materials that constitute the records of proceedings upon which this resolution approving the mitigated negative declaration is based on, is

located at Jurupa Unified School District's Facilities Planning and Development Department, 4850 Pedley Road, Riverside, California, 92509.

NOW, THEREFORE, BE IT RESOLVED, the Governing Board of the Jurupa Unified School District hereby acknowledges and approves the Middle School No. 4 project as presented to date, and authorizes the filing of a Notice of Completion with the County Clerk and the State Clearinghouse, and the filing of a California Department of Fish and Game Certificate of Exemption with the County Clerk.

AYES:

NOES:

ABSENT:

ABSTENTIONS:

Signed and approved by the Jurupa Unified School District's Board of Education President.

Mary L. Burns
President of the Board of Education

ATTEST:

Carolyn A. Adams
Clerk of the Board of Education

NEGATIVE DECLARATION

1. Name, if any, and a brief description of project:
ELEMENTARY SCHOOL Number 17: a proposed of a K - 6 Grade facility to house up to 950 students and staff on ten (10) acres of land located within the I-15 Corridor Specific Plan in the community of Mira Loma.
2. Location: West side of Wineville Rd., between Elba Dr. and Park Center Dr.
3. Entity or person undertaking project:
 X A. Jurupa Unified School District
 B. Other (Private)
 (1) Name: _____
 (2) Address: _____

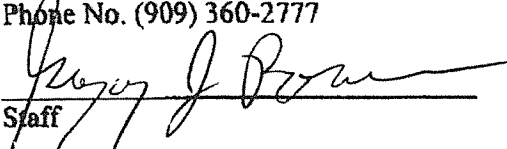
The School District Board, having reviewed the Initial Study of this proposed project and having reviewed the written comments received prior to the public meeting of the Board, including the recommendation of the School District's Staff, does hereby find and declare that the proposed project will not have a significant effect on the environment. A brief statement of the reasons supporting the Board's findings are as follows:

The proposed project will not have a significant effect upon fish or wildlife species, or eliminate important examples of cultural resources. The cumulative effect of the proposed project is less than significant because the expansion serves as an infrastructure component of a larger project and will be in effect on an interim basis until an additional school opens in the community. There will not be a direct or indirect substantial adverse impact on human beings resulting from the proposed project.

The School District Board hereby finds that the Negative Declaration reflects its independent judgment. A copy of the Initial Study may be obtained at:
Jurupa Unified School District, Facilities Planning and Development
4850 Pedley Road, Riverside, CA 92509
Phone No.: (909) 360-2777

The location and custodian of the documents and any other material which constitute the record of proceedings upon which the School District based its decision to adopt this Negative Declaration are as follows:

Jurupa Unified School District, Facilities Planning and Development
4850 Pedley Road, Riverside, CA 92509
Phone No. (909) 360-2777



Staff

Date Received for Filing

RESOLUTION # 03/16

**A RESOLUTION OF THE BOARD OF EDUCATION OF THE
JURUPA UNIFIED SCHOOL DISTRICT
ADOPTING DETERMINATIONS AND FINDINGS PURSUANT
TO PUBLIC RESOURCE CODE 21151.8 AND EDUCATION CODE 17213
ON FUTURE ELEMENTARY SCHOOL NO. 17**

WHEREAS, per Public Resource Code 21151.8 and Education Code Section 17213, the Jurupa Unified School District consulted, in writing, with the South Coast Air Quality Management District, the California Department of Toxic Substances Control and Riverside County administering agencies to identify any facilities within ¼ mile of the proposed Elementary School No. 17 site; which might reasonably be anticipated to emit hazardous or acutely hazardous air emissions, or to handle hazardous or acutely hazardous materials, substances, or waste. The Board determines that this consultation indicated that there are no facilities reasonably anticipated to emit hazardous air emissions, or to handle hazardous or acutely hazardous materials, substances or wastes within ¼ mile of the proposed school site.

WHEREAS, based upon the above referenced consultation and a Phase I Environmental Assessment Report prepared for this site, and per PRC 21151.8 and Education Code 17213, the Board determines that the proposed school site:

1. is not a current or former hazardous waste disposal site or solid waste disposal site, and
2. is not identified as a hazardous substance release site identified by the State Department of Health Services in a current list adopted for removal or remedial action pursuant to Chapter 6.8 (commencing with Section 25300) of Division 20 of the Health and Safety Code; and
3. does not contain one or more pipelines situated under or above ground which carry hazardous substances, acutely hazardous materials, or hazardous wastes, unless the pipeline is a natural gas line which is used only to supply natural gas to the school or neighborhood.

WHEREAS, based upon District consultation with the California Department of Fish and Game, and because the Elementary School No. 17 project 10 acres, and will comply with mitigation measures identified in the project's initial study, the Board finds that there is no evidence before the lead agency that the proposed project will have any potential for adverse effect on wildlife resources as defined in Section 711.2 of the California Fish and Game Code.

WHEREAS, the documents or other materials that constitute the records of proceedings upon which this resolution approving the mitigated negative declaration is based on, is

located at Jurupa Unified School District's Facilities Planning and Development Department, 4850 Pedley Road, Riverside, California, 92509.

NOW, THEREFORE, BE IT RESOLVED, the Governing Board of the Jurupa Unified School District hereby acknowledges and approves the Elementary School No. 17 project as presented to date, and authorizes the filing of a Notice of Completion with the County Clerk and the State Clearinghouse, and the filing of a California Department of Fish and Game Certificate of Exemption with the County Clerk.

AYES:

NOES:

ABSENT:

ABSTENTIONS:

Signed and approved by the Jurupa Unified School District's Board of Education President.

Mary L. Burns
President of the Board of Education

ATTEST:

Carolyn A. Adams
Clerk of the Board of Education

Jurupa Unified School District

Personnel Report #9

November 18, 2002

Extra Compensation Assignment

Education Services: 2002-2003 school year; to serve as a PAR Joint Panel Member; Funding Source: S.M.A.R.T.; \$15,500 total.

Ms. Maudie Gooden

Education Services; formal meetings with Consulting Teacher; October 7-21, 2002; not to exceed two (2) hours total; appropriate hourly rate of pay; Funding Source: S.M.A.R.T.; \$64.60 total.

Ms. Stephanie Medina

Education Services; to participate in Math Department Chair meetings with peers; October 1, 2002 through May 30, 2003; not to exceed one (1) hour per month; appropriate hourly rate of pay; Funding Source: IASA: Title II Eisenhower Entitlements; \$2,100 total.

Mr. Jerry Bowman
Mr. Ken Sanford
Ms. Gayle Venegas

Mr. Terry Padgett
Mr. Dan Patterson
Mr. Paul Horn

Ms. Monica Werwee
Mr. John Parker

Camino Real Elementary; to provide GATE students with an afterschool Literature Club; November 5, 2002 through June 13, 2003; not to exceed 35 hours total; appropriate hourly rate of pay; Funding Source: Gifted and Talented Education (GATE); \$1,130.50 total.

Ms. Kathy Nitta

Glen Avon Elementary; after school GATE classes; September 23, 2002 through June 20, 2003; not to exceed 60 hours total; appropriate hourly rate of pay; Funding Source: Gifted and Talented Education (GATE); \$1,938 total.

Mr. John Allen
Mr. Jonathan Brubaker
Mr. Brian Delameter
Ms. Nina Gonzales
Ms. Gabrielle Hensley
Ms. Ji Hong
Ms. Mary Lunetto
Mr. Daniel Porcu
Ms. Denise Sanchez
Ms. Linita Simmons
Ms. Maralene Taylor
Ms. Glae Koenig

Ms. Leslee Brandom
Ms. Farrah Crane
Mr. Richard Gennari
Ms. Sabrina Goodall
Ms. Julie Herman
Ms. Tammy Jardine
Ms. Laura Martin
Ms. Diane Ravelli
Ms. Jonal Schissler
Mr. Basil Slaymaker
Ms. Nora Newman
Ms. Neshawna Peel

Ms. Heather Broda
Ms. Joyce Davis
Ms. Michelle Gleason
Ms. Cherie Gustafson
Ms. Carolyn Hoggard
Ms. Alanna Logue
Mr. Robert Mercer
Ms. Sara Raygor
Ms. Kathy Schmalz
Mr. John Taylor
Ms. Pam Kelly
Ms. Eckta Naring

Pedley Elementary; students will be offered extended day activities to develop reading skills; October 14, 2002 through December 18, 2002; not to exceed 29 hours total; appropriate hourly rate of pay; Funding Source: IASA-Title I Basic Grants Low Income; \$937 total.

Ms. Janet McClellan

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Pedley Elementary; to participate in cooperative, non-competitive activities after school; October 14, 2002 through December 18, 2002; not to exceed 65.25 hours total; appropriate hourly rate of pay; Funding Source: School Improvement Program (SIP) Grades K-6; \$2,108 total.

Ms. Sally Valente	Ms. Brook Murcray	Ms. Cindy Miller
Ms. Michele Armstrong	Mr. Andrew Elliott	

Pedley Elementary; to assist parents in acquiring English so they may in turn help their children or other students with their studies; October 17, 2002 through June 10, 2003; not to exceed 358.5 hours total; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$11,580 total.

Ms. Pat Balteria	Ms. Lucia Chavez	Ms. Irene Espinoza
Ms. Lourdes Ruelas	Ms. Susan Thompson	

Rustic Lane Elementary; extended day program; October 16, 2002 through June 18, 2003; not to exceed 400 hours total; appropriate hourly rate of pay; Funding Source: IASA-Title I Basic Grants Low Income; \$12,920 total.

Ms. Jessie Alaniz	Ms. Annika Anderson	Ms. Gloria Arredondo
Ms. Geri Beld	Ms. Patricia Bice	Ms. Kathie Blakley
Ms. Gloria Bravo-Carmona	Ms. Donia Briones	Ms. Carol Camacho
Ms. Laura Ciesla	Ms. Jennifer Lara	Ms. Claudia Cortez
Ms. Linda Daniels	Mr. John Dawson	Ms. Evelyn English
Ms. Malyndi Estrada	Ms. Kimberly Fisher	Ms. Kathryn Garcia
Ms. Irasema Guzman	Mr. Brian Henry	Mr. Luis Hernandez
Ms. Michelle Hesse	Ms. Mary Kahlefent	Ms. Lana Long
Ms. Judy Lynch	Ms. Tammy Patterson	Ms. Latressa Richmond
Ms. Tamara Rose	Ms. Debra Sanchez	Ms. Duryea Smith
Ms. Elisa Sosa	Ms. Jennifer Sweeney	Ms. Patricia Sanchez
Mr. John Vigrass	Ms. Carole Zuloaga	

Mission Middle School; students will focus on mastering minimum standards and working toward meeting essential standards; October 1, 2002 through May 30, 2003; not to exceed 1,152 hours total; appropriate hourly rate of pay; Funding Source: FELO/SELO Programs; \$41,451.52 total.

Ms. Alicia Acevedo	Ms. Judy Bailey	Ms. Hilary Barnett
Ms. Laura Beal	Ms. Kerry Blackwell	Ms. Lois Clark
Ms. Blanca Diaz	Ms. Sue Ferraro	Ms. Toni Fletcher
Mr. Chris Franz	Mr. Robert Gallegos	Mr. Ralph Garcia
Mr. Sam Gee	Mr. John Gonzalez	Ms. Pam Grethen
Mr. Andrew Hernandez	Mr. Jay Ishimoto	Ms. Jamie Lewison
Mr. Lyle McCollum	Mr. Ed Mills	Ms. Melissa Moberly
Ms. Amber Mooney	Ms. Ermine Nelson	Mr. Jeffrey Norman
Ms. Anna Palmer-Hurtado	Ms. Patty Pang	Ms. Joann Papavero
Mr. John Papavero	Ms. Lori Pardon	Ms. Monica Patino
Mr. Dan Patterson	Ms. Loretta Pearce	Mr. Dan Poelstra
Ms. Susan Ridder	Ms. Lorraine Robles	Ms. Maria Rodriguez
Ms. Kari Rohr	Ms. Triza Samulio	Ms. Lorraine Sanchez
Ms. Shelly Sinclair	Mr. David Solorio	Ms. Niki Stashuk
Mr. Doug Stevens	Ms. Terri Stevens	Ms. Maureen Thurman
Ms. Judy Van Train	Ms. Claudia Vasquez	Ms. Janet Willard
Ms. Cynthia Wilson	Mr. Ross Yohonn	

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Rubidoux High School; to provide a remedial and/or extended day intervention program for students not mastering the essential standards in English and Math; October 7, 2002 through June 17, 2003; not to exceed three (3) hours per day; appropriate hourly rate of pay; Funding Source: High School Exit Exam; \$30,000 total.

Ms. Janice Almond	Mr. Wes Andrews	Ms. Jamie Angulo
Mr. Bobbie Arterberry	Ms. Cori Barber	Mr. Jim Bice
Ms. Andrea Biggs	Ms. Janice Bingenheimer	Mr. Paul Binns
Ms. Cindy Blackstone	Ms. Laurie Boggio	Mr. Jerry Bowman
Ms. Lenore Boykin	Ms. Debbie Bush	Mr. Tom Bystrzycki
Mr. William Carroll	Mr. Victor Centeno	Mr. Todd Chard
Ms. Tiffany Cobb	Mr. Wayne Cochrun	Ms. Gillian Coffey
Mr. Franklin Cohens	Mr. Harrison Cole	Ms. Alice Cornejo
Mr. Nick Cornejo	Mr. Ron Crawford	Ms. Devi Curtis
Mr. Landon Dean	Ms. Staci Della-Rocco	Ms. Viola DePass
Ms. Barbara Dirkswager	Ms. Jenna Doen	Mr. Mike Dohr
Ms. Briana Donnelly	Mr. Sam Drapiza	Ms. Corri Eakin
Ms. Sue Eaton	Ms. Brooke Edwards	Mr. Andy Elia
Mr. Gene Erickson	Ms. Martha Escobar	Mr. Pat Fagan
Ms. Ellen Finan	Mr. Leonard Fisher	Mr. Chris Fowler
Ms. Lori Fry	Ms. Rhonda Fuller	Ms. Meghan Fultz
Ms. Laura Gaumer	Mr. Ignacio Godoy	Mr. Charles Gray
Mr. Jose Guillen	Ms. Susan Gurrola	Mr. Charles Guzman
Mr. Daniel Guzman	Ms. Connie Halloway	Mr. Jay Hammer
Mr. Eric Hammond	Ms. Michele Hampton	Ms. Lupe Hernandez
Ms. Gloria Hill	Mr. John Hill	Mr. Geoff Holt
Mr. Jeff Huerta	Mr. Dale Johnson	Mr. Raymond Johnson
Ms. Nancy Jones	Mr. Tim Jones	Mr. Ron Kahn
Mr. Bryan Kendall	Ms. Leisa Knowles	Ms. Kelly Lairson
Ms. Laura Lewis	Ms. Lisa Lewis	Mr. Rob Liddle
Mr. Bob Lind	Ms. Rachel Lisker	Mr. Mike Livingston
Mr. Alan Louis	Ms. Barbara Maguire	Mr. Robert Maimbourg
Mr. Ray Marisnick	Ms. Esther Marquez	Mr. Al Martinez
Mr. Zelmon McGride	Ms. Tricia McDougall	Ms. Heather McIntosh
Ms. Kathryn McSkimming	Ms. Theresa Mendoza	Mr. Chris Metzger
Mr. Charles Meyerett	Ms. Kristina Moore	Ms. Ni'Cole Mukes
Mr. Armando Muniz	Ms. Carol O'Dell	Ms. Roberta Pace
Ms. Diane Parker	Ms. Silvia Pascu	Ms. Donna Perricone
Ms. Kristin Podgorski	Mr. Tom Podgorski	Ms. Patricia Prosser
Mr. Oscar Reynoso	Ms. Carmen Rivera	Mr. Jim Rose
Mr. Vince Rosse	Mr. Victor Ruelas	Mr. Joshua Runyan
Mr. Juan Salas	Ms. Julia Sanzberro	Ms. Kathy Schroeder
Ms. Karen Shaw	Ms. Martha Smith	Ms. Denise Squires
Mr. Allan Stringer	Ms. Sharon Tavaglione	Mr. Dale Thorpe
Ms. Jill Trosper	Ms. Thuy Truong	Mr. Dan Weatherford
Mr. Herb Weber	Mr. Mark Weidman	Ms. Jeni Williams
Ms. Rachel Williams	Mr. Dan Wobser	Mr. Jeremy Wooten
Ms. Linda Yriarte		

Rubidoux High School; after school tutoring; September 1, 2002 through June 30, 2003; not to exceed one (1) hour per day; appropriate hourly rate of pay; Funding Source: High School Exit Exam; \$12,691 total.

Mr. Brian Dirkswager Ms. Wendy Sandoval

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Learning Center; to teach Independent Study at Jurupa Valley High School; September 6, 2002 through June 18, 2003; not to exceed eight (8) hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$11,844 total.

Mr. Will Murray

Learning Center; to teach Independent Study at Jurupa Valley High School; October 1, 2002 through June 18, 2003; not to exceed four (4) hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$5,485 total.

Ms. Victoria Kelly

Learning Center; to teach Independent Study at Jurupa Valley High School; September 5, 2002 through June 18, 2002; not to exceed eight (8) hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$11,844 total.

Mr. Ed Luna

Substitute Assignment

Teacher	Ms. Vanessa Douty 5950 Bond Street Riverside, CA 92506	As needed Emergency 30-Day Permit
Teacher	Ms. Shelly Larson 3384 Cambria Court Riverside, CA 92501	As needed Emergency 30-Day Permit
Teacher	Mr. Nathan Placencia 955 Via Zapata #28 Riverside, CA 92507	As needed Emergency 30-Day Permit
Teacher	Ms. Heather Street 2255 E. Lakeside #208 Corona, CA	As needed CBEST Waiver
Teacher	Ms. Melissa Zepeda 4089 Kenneth Street Riverside, CA 92509	As needed Emergency 30-Day Permit

Leave of Absence

Teacher	Ms. Lourdes Ruelas 8874 Morgan Trail Drive Riverside, CA 92509	Maternity Leave eff. September 3-30, 2002 with use of sick leave benefits.
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Resignation

Teacher	Ms. Jessica Sevey 5059 Quail Run Road #195 Riverside, CA 92507	Eff. November 4, 2002
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Personnel Report #9

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Language Services; to package CELDT testing materials as needed if schedules are full for testing purposes; October 28, 2002 through November 1, 2002; not to exceed 10 hours per week; appropriate hourly rate of pay; Funding Source: Economic Impact Aid-LEP (EIA-Bil.); \$140.54 total.

Lang. Prof. Evaluator Ms. Delma Kason

Language Services; to package CELDT materials as needed if schedules are full for testing purposes; October 28, 2002 through November 1, 2002; not to exceed 10 hours per week; appropriate hourly rate of pay; Funding Source: Economic Impact Aid-LEP (EIA-Bil.); \$140.54 total.

Lang. Prof. Evaluator Ms. Estela Sanchez

Language Services; to package CELDT testing materials as needed if schedules are full for testing purposes; October 28, 2002 through November 1, 2002; not to exceed 10 hours per week; appropriate hourly rate of pay; Funding Source: Economic Impact Aid-LEP (EIA-Bil.); \$140.54 total.

Lang. Prof. Evaluator Ms. Lydia Reese

Student & Community Services; shopping for AsCent afterschool program; October 10-14, 2002; not to exceed five (5) hours total; appropriate hourly rate of pay; Funding Source: Other Federal; \$60 total.

Clerk-Typist Ms. Melissa Samaniego

Granite Hill Elementary; to assist in proctoring tests, ordering, inventorying, and distributing instructional materials, and maintaining documentation for student contests; October 14, 2002 through January 17, 2003; not to exceed 40 hours each; appropriate hourly rate of pay; Funding Source: IASA-Title I Basic Grants Low Income; \$3,463.92 total.

Activity Supervisor	Ms. Mary Almaguer
Activity Supervisor	Mr. Art DeLeon
Activity Supervisor	Ms. Angela Elam
Elem. Media Center Clerk	Ms. Shirley Gerwe
Activity Supervisor	Ms. Dorothy Gonzalez
Activity Supervisor	Ms. Jodi Sarra
Instructional Aide	Ms. Teresa Schumm
Activity Supervisor	Ms. Tempie Velhradsky

Pacific Avenue Elementary; 2002-2003 school year; preparing for EL program, Comite', Translating, etc.; not to exceed 10 hours total; appropriate hourly rate of pay; Funding Source: Economic Impact Aid-LEP (EIA-Bil.); \$136.44 total.

Bil. Language Tutor Ms. Beatriz Simonds

Pacific Avenue Elementary; 2002-2003 school year; preparing for EL program, Comite', Translating, etc.; not to exceed 10 hours total; appropriate hourly rate of pay; Funding Source: Economic Impact Aid-LEP (EIA-Bil.); \$136.44 total.

Bil. Language Tutor Mr. Trinidad Ruiz

Personnel Report #9

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Pacific Avenue Elementary; 2002-2003 school year; preparing for EL program, Comite', Translating, etc.; not to exceed 10 hours total; appropriate hourly rate of pay; Funding Source: Economic Impact Aid-LEP (EIA-Bil.); \$136.44 total.

Bil. Language Tutor Ms. Irma Sanchez

Pedley Elementary; extended day activities to develop reading skills; October 14, 2002 through December 18, 2002; not to exceed 93 hours total; appropriate hourly rate of pay; Funding Source: IASA-Title I Basic Grants Low Income; \$1,239 total.

Instructional Aide	Ms. Mary Stallard
Instructional Aide	Ms. Judy Alvarez
Instructional Aide	Ms. Joyce Alexander
Instructional Aide	Ms. Barbara Dean
Instructional Aide	Ms. Judy Hesler

Substitute Assignment

Cafeteria Assistant I	Ms. Janis Brown	As needed
	5843 Lucretia	
	Mira Loma, CA 91752	

MANAGEMENT PERSONNEL

Regular Assignment

Warehouse Manager	Mr. Paul Walker	Eff. November 6, 2002
	23645 Lake Valley Drive	Work Year A
	Moreno Valley, CA 92557	

OTHER PERSONNEL

Short-Term Assignment

Student & Community Services; to serve as a Student Worker; October 15, 2002 through June 30, 2003; not to exceed 15 hours each per week; \$6.75 per hour; Funding Source: Other Federal; \$19,240 total.

Student Worker	Ms. Jessica Huver
Student Worker	Ms. Sarah Gwilt
Student Worker	Ms. Gloria Ruvalcaba
Student Worker	Ms. Shontae Pittman
Student Worker	Mr. Vincent Rodriguez

Student & Community Services; to serve as a Student Worker; October 1, 2002 through June 30, 2003; not to exceed 10 hours per week; \$6.75 per hour; Funding Source: Other Federal; \$2,565 total.

Student Worker Mr. Rudy Torres

Student & Community Services; to serve as a Student Worker; October 15, 2002 through June 30, 2003; not to exceed 15 hours each per week; \$7.00 per hour; Funding Source: Other Federal; \$7,980 total.

Student Worker	Ms. Britnae Jensen
Student Worker	Ms. Vanessa Romero

OTHER PERSONNEL


Student & Community Services; to serve as an MFT Intern; September 1, 2002 through June 30, 2003; not to exceed 40 hours per week; \$20.00 per hour; Funding Source: West Ed.-Youth Connect/TUPE Grades 9-12; \$32,000 total.

Indian Hills Elementary; to serve as a Babysitter; October 29, 2002; not to exceed 2 ½ hours total; \$10.00 per hour; Funding Source: Community Based English Tutoring; \$25 total.

Sky Country Elementary; to serve as a One-on-One Helper; November 1, 2002 through June 18, 2003; not to exceed three (3) hours per day; \$10.00 per hour; \$4,530 total.

Sunnyslope Elementary; to serve as a One-on-One Helper; November 1, 2002 through June 18, 2003; not to exceed 3.75 hours per day; \$10.00 per hour; \$5,475 total.

The above actions are recommended for approval:


Ellen French, Assistant Superintendent-Personnel Services

Jurupa Unified School District

Personnel Report #9

November 18, 2002

Additional Subject Authorizations

To teach additional subjects not listed on base credential under authorization of Education section 44356(b) (additional course work in subject matter):
Donna Block - English

Extra Compensation Assignment

Administrative Services; home hospital program; October 1-31, 2002; not to exceed 2.5 hours total; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$84 total.

Ms. Judy Lynch

Education Services; to attend formal meetings with Consulting Teacher; November 1, 2002 through December 20, 2002; not to exceed two (2) hours total; appropriate hourly rate of pay; Funding Source: S.M.A.R.T.; \$64.60 total.

Ms. Stephanie Medina

Education Services; preparation and follow-up time for inservices and related assistance activities; September 1, 2002 through December 20, 2002; not to exceed 32 hours total; appropriate hourly rate of pay; Funding Source: S.M.A.R.T.; \$1,079 total.

Mr. Robert Cmelak

Education Services; preparation and follow-up time for inservices and related assistance activities; September 1, 2002 through December 20, 2002; not to exceed 32 hours total; appropriate hourly rate of pay; Funding Source: S.M.A.R.T.; \$1,079 total.

Mr. Brian Delameter

Education Services; to attend formal meetings with Consulting Teacher; November 1, 2002 through December 20, 2002; not to exceed 10 hours total; appropriate hourly rate of pay; Funding Source: S.M.A.R.T.; \$323 total.

Ms. Wendy Wilson

Education Services; to attend formal meetings throughout the 2002-2003 school year with BTSA Consulting Teacher; October 9, 2002 through May 30, 2003; not to exceed 13.5 hours total; appropriate hourly rate of pay; Funding Source: S.M.A.R.T.; \$455 total.

Ms. Malyndi Estrada

Education Services; to attend formal meetings throughout the 2002-2003 school year with BTSA Consulting Teacher; October 9, 2002 through May 30, 2003; not to exceed 13.5 hours total; appropriate hourly rate of pay; Funding Source: S.M.A.R.T.; \$455 total.

Ms. Donia Briones

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Education Services; to attend formal meetings with Consulting Teacher; October 15, 2002 and October 21, 2002; not to exceed one (1) hour total; appropriate hourly rate of pay; Funding Source: S.M.A.R.T.; \$32.30 total.

Ms. Jacqueline Penilla-Zamora

Education Services; to attend formal meetings with Consulting Teacher; October 15, 2002 and October 21, 2002; not to exceed one (1) hour total; appropriate hourly rate of pay; Funding Source: S.M.A.R.T.; \$32.30 total.

Ms. Margaret Whitmore

Education Services; to attend a formal meeting with Consulting teacher; October 7, 2002 and October 21, 2002; not to exceed two (2) hours total; appropriate hourly rate of pay; Funding Source: S.M.A.R.T.; \$62.60 total.

Ms. Stephanie Medina

Education Services; to attend an optional staff development day held at Peralta Elementary; October 12, 2002; \$250 each; Funding source: Staff Development Buy Out; \$3,697 total.

Ms. Lisa Cook	Mr. Paul DeFoe	Ms. Julia Delameter
Ms. Jaclyn Johnson	Ms. Torrie King	Ms. Christine Lemon
Ms. Lynda Lopez	Ms. Alexandra Lucio	Ms. LaNae Maalona
Ms. Lindsey Mason	Ms. Melody Mills	Mr. Michael Nelson
Ms. Kathleen Shuler		

Education Services; to attend an optional staff development day held at Pacific Avenue Elementary; October 19, 2002; \$250 each; Funding Source: Staff Development Buy Out; \$4,900 total.

Ms. Sylvia Bottom	Ms. Myra Esteban	Ms. Tanya Fontes
Ms. Mindy Gould	Ms. Nicole Haber	Ms. Elizabeth Hall
Mr. Gordon Hannon	Ms. Felician Horner	Ms. Lisa Johnson
Ms. Janice Kidd	Mr. Rodger Liverman	Mr. David Moehlmann
Ms. Jyll Morris	Ms. Lynne Ridge	Ms. Esther Smith
Ms. Marisol Stokes	Ms. Faye Edmunds	

Education Support Services; 2002-2003 school year; Bilingual/English-Immersion Stipend; \$4,800 total.

Ms. Laura Martin	Ms. Allison Jaffe	Mr. Ramon Barreras
Ms. Madeline Tundidor	Ms. Mary Estrada	

Research & Categorical Projects; 2002-2003 school year; GATE program; appropriate hourly rate of pay; Funding Source: Gifted and Talented Education (GATE); \$1,390.13 total.

Mr. John Allen	Ms. Joan Bain	Ms. Christa Biddle
Ms. Tiffany Coleman	Ms. Viola DePass	Mr. Faye Edmunds
Ms. Barbara Godoy	Ms. Pam Grethen	Ms. Marsha Grigsby
Ms. Gloria Hill	Ms. Gaye King	Ms. Heidi Kraus
Mr. Dennis Kroeger	Ms. Terese Pisarik	Ms. Maralene Taylor
Ms. Dolores Vasquez	Ms. Marie Wayland	Ms. Marcia Weaver
Ms. Amy Weidman		

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Student & Community Services; site coordinators for the AsCent Afterschool Program; August 1, 2002 through June 30, 2003; not to exceed 150 hours total; appropriate hourly rate of pay; Funding Source: Other Federal; \$4,845 total.

Ms. Helen Bonner

Glen Avon Elementary; extended learning opportunity program; September 23, 2002 through June 20, 2003; not to exceed 1,500 hours total; appropriate hourly rate of pay; Funding Source: FELO/SELO Programs; \$48,450 total.

Mr. Jpohn Allen	Ms. Leslee Brandom	Ms. Heather Broda
Mr. Jonathan Brubaker	Ms. Farrah Crane	Ms. Joyce Davis
Mr. Brian Delameter	Mr. Richard Gennari	Ms. Michelle Gleason
Ms. Nina Gonzales	Ms. Sabrina Goodall	Ms. Cherie Gustafson
Ms. Gabrielle Hensley	Ms. Julie Herman	Ms. Carolyn Hoggard
Ms. Ji Hong	Ms. Tammy Jardine	Ms. Alanna Logue
Ms. Mary Lunetto	Ms. Laura Martin	Mr. Robert Mercer
Mr. Daniel Porcu	Ms. Diane Ravelli	Ms. Sara Raygor
Ms. Denise Sanchez	Ms. Jonal Schissler	Ms. Kathy Schmalz
Ms. Linita Simmons	Mr. Basil Salymaker	Mr. John Taylor
Ms. Maralene Taylor	Ms. Nora Newman	Ms. Janet Terry
Ms. Pam Kelly	Ms. Glae Koenig	Ms. Neshawna Peel
Ms. Eckta Naring	Ms. Melissa Bope	Mr. Brian Mellor

Granite Hill Elementary; to provide extended learning opportunities to assist all students in mastering grade level curriculum standards; October 15, 2002 through November 26, 2002; not to exceed 450 hours total; appropriate hourly rate of pay; Funding Source: IASA-Title I Basic Grants Low Income; \$16,497 total.

Ms. Alice Bettencourt Ms. Penny Wyrick

Ina Arbuckle Elementary; to provide special classes/workshops that stress reading, language arts, math and other content areas to assist parents in developing the skills to tutor their children and other children; October 1, 2002 through June 30, 2003; not to exceed 198 hours total; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$7,046.58 total.

Mr. John Allen	Ms. Zenaida Amaro	Ms. Britta Anderson
Ms. Jackie Andrews	Ms. Mabel Armenta	Mr. Jason Atkinson
Ms. Gloria Cabrera	Ms. Nancy Cadiente	Ms. Shari Cook
Mr. Timothy Crider	Ms. Connie Dam	Ms. Zana Danzek
Ms. Jana Dexter	Ms. Silvana Diaz	Ms. Bertha Fletes
Ms. Adriana Flores	Ms. Josefina Gamez	Ms. Karen Garinger
Ms. Cathe Giles	Ms. Marsha Grigsby	Ms. Bridgette Ivory
Ms. Kate Jardine	Ms. Victoria Jobe	Ms. Joan Jordan
Ms. Carmen Mendez	Ms. Martha Molina	Ms. Gloria Morales
Ms. Nanette Prince	Ms. Sally Quaintana	Ms. Jacque Smith
Mr. Larry Sturm	Ms. Nancy Summers	Ms. Debbie Toten
Ms. Beth VandenRaadt	Ms. Julie Vanderman	Ms. June VanGenuchten
Ms. Nancy Velasquez	Ms. Norma Velasquez	Mr. Mike Wasinger
Ms. Leona Williams	Ms. Wendy Wilson	Ms. Sue Wooten

Personnel Report #9

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Pedley Elementary; extended day activities to develop reading skills; October 14, 2002 through December 18, 2002; not to exceed 355.25 hours total; appropriate hourly rate of pay; Funding Source: FELO/SELO Programs; \$11,475 total.

Ms. Katherine Harada	Ms. Cindy Miller	Ms. Marleen Jockers
Ms. Nicole Douty	Ms. Michele Armstrong	Ms. Sally Valente
Mr. Andy Elliott	Ms. Brook Murcray	Ms. JoAnn Greeley
Ms. Terry Hainsworth	Ms. Janet McClellan	Ms. Jennifer Ower
Ms. Colleen Griggs		

Jurupa Valley High School; curriculum development, collaborative planning and program development; July 1, 2002 through June 30, 2003; not to exceed 100 hours each; appropriate hourly rate of pay; Funding Source: Partnership Academies Programs; \$5,000 total.

Mr. Joel Parker	Mr. Brent Lumsden	Mr. Enrique Velasquez
Mr. Paul Wakefield	Ms. Julie Harrison	

Learning Center; to teach Adult Education English as a Second Language classes at Mission Bell Elementary; November 4, 2002 through June 21, 2003; not to exceed four (4) hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$4,327 total.

Ms. Monica Graves

Learning Center; to provide Adult Education English as a Second Language classes; November 11, 2002 through June 21, 2003; not to exceed four (4) hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$4,515 total.

Mr. Hector Guillen

Learning Center; to teach Adult Education English as a Second Language classes throughout the District; November 4, 2002 through June 21, 2003; not to exceed 17 hours per week; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$18,390 total.

Ms. Tosha Runyan

Mission Middle School; to establish/expand a comprehensive reading program for students reading and writing significantly below grade level to include program for EL students; December 1, 2002 through June 30, 2003; not to exceed 123 days total; 1/5 daily rate of pay; Funding Source: IIUSP-Underperforming Schools; \$11,107 total.

Mr. Sam Gee

Substitute Assignment

Teacher	Mr. John Auth 3969 Pierce Street #506 Riverside, CA 92505	As needed Emergency 30-Day Permit
Teacher	Mr. Albert Brown 15870 Stoney Creek Riverside, CA 92504	As needed General Secondary Credential

Personnel Report #9

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. Marian Fu 6053 Azurite Street Riverside, CA 92509	As needed CBEST Waiver
Teacher	Mr. Hector Guillen 12626 Scotch Lane Colton, CA 92324	As needed Emergency 30-Day Permit
Teacher	Ms. Jeannette Ingram 476 Spruce Street Riverside, CA 92507	As needed Emergency 30-Day Permit
Teacher	Ms. Julie Koons 5861 Allwood Street Riverside, CA 92509	As needed Standard Teaching Credential
Teacher	Mr. Marc Kravitz 5059 Quail Run Road #145 Riverside, CA 92507	As needed Emergency 30-Day Permit
Teacher	Ms. Camilla Nilsson 5900 Baldwin Avenue Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Mr. Ricardo Preciado 11976 Redwood Drive Fontana, CA 92337	As needed Emergency 30-Day Permit
Teacher	Ms. Elisha Wakefield 11421 Pena Way Mira Loma, CA 91752	As needed Emergency 30-Day Permit

CLASSIFIED PERSONNEL

Regular Assignment

Secretary-High School Assistant Principal	Ms. Kelly Brill 8136 Townsend Drive Riverside, CA 92509	Eff. November 8, 2002 Work Year A
Stock Clerk/Delivery Driver	Mr. Eric David 1065 Clark Street Riverside, CA 92501	Eff. November 8, 2002 Work Year A
Instructional Aide	Ms. Alicia Farmer 8564 Colorado Avenue Riverside, CA 92504	Eff. November 15, 2002 Work Year E1 Part-time
Bilingual Language Tutor	Ms. Rita Figueroa 6588 Adair Avenue Riverside, CA 92503	Eff. November 5, 2002 Work Year E1 Part-time
Activity Supervisor	Ms. Michele Hall 6519 Huntsman Street Riverside, CA 92509	Eff. November 19, 2002 Work Year F1 Part-time

Personnel Report #9

CLASSIFIED PERSONNEL

① FL 518
② UFLP

Regular Assignment

Bilingual Language
Tutor

Ms. Anna Mancilla
6834 Sundown Drive
Riverside, CA 92509

Eff. November 5, 2002
Work Year E1
Part-time

Reclassification

From Computer Network
Technician-Food Services
to Technology Facilitator

Ms. Robin Coutu
7794 Longs Peak Drive
Riverside, CA 92509

Eff. September 1, 2002
Work Year A

Short-Term/Extra Work

Education Services; to supervise students arriving for 7th Grade Math Academy; October 28, 2002 through May 8, 2003; not to exceed four (4) hours per week; appropriate hourly rate of pay; Funding Source: 7th Grade Math Academy; \$1,200 total.

Activity Supervisor

Ms. Christine Alexander

Education Services; to do attendance accounting for the 7th Grade Math Academy; October 28, 2002 through May 8, 2003; not to exceed two (2) hours per week; appropriate hourly rate of pay; Funding Source: 7th Grade Math Academy; \$746 total.

Clerk-Typist

Ms. Sandi Rodriguez

Education Services; attendance keeping for the 7th Grade Math Academy; October 28, 2002 through May 8, 2003; not to exceed two (2) hours per week; appropriate hourly rate of pay; Funding Source: 7th Grade Math Academy; \$676 total.

Clerk-Typist

Ms. Christine Mele

Education Services; to supervise students on campus while coming to the 7th Grade Math Academy; October 28, 2002 through May 8, 2003; not to exceed four (4) hours per week; appropriate hourly rate of pay; Funding Source: 7th Grade Math Academy; \$1,114 total.

Activity Supervisor

Mr. Roderick Burton

Education Services; attendance keeping for the 7th Grade Math Academy; October 28, 2002 through May 8, 2003; not to exceed two (2) hours per week; appropriate hourly rate of pay; Funding Source: 7th Grade Math Academy; \$644 total.

Translator/Clerk-Typist

Ms. Marie Rose Ortiz

Education Services; to provide supervision for students who arrive for 7th Grade Math Academy; October 28, 2002 through May 8, 2003; not to exceed 200 hours total; appropriate hourly rate of pay; Funding Source: 7th Grade Math Academy; \$1,242 total.

Activity Supervisor
Activity Supervisor

Ms. Pam Byer
Ms. Melony Tweedy

Personnel Report #9

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Glen Avon Elementary; peak load assistance for registration, flyers, mail and filing; June 10, 2003 through June 27, 2003; not to exceed 150 hours total; appropriate hourly rate of pay; Funding Source: School Improvement Program (SIP) Grades K-6; \$1,429.50 total.

Instructional Aide	Ms. Nina Brooks
Activity Supervisor	Ms. Rita DeLaTorre
Activity Supervisor	Ms. Nancy Hicks
Activity Supervisor	Ms. Josefina Ibarra
Elem. Media Center Clerk	Ms. Rita Lang
Instructional Aide	Ms. Sarah Lopez
Activity Supervisor	Ms. Irma Rangel
Bil. Language Tutor	Ms. Cindy Rivera
Bil. Language Tutor	Ms. Esperanza Rivera
Clerk-Typist	Ms. Sherrie Stoddard
Activity Supervisor	Ms. Tanya McLain

Glen Avon Elementary; classes on instruction in adult ESL and tutoring skills; October 7, 2002 through June 18, 2003; not to exceed 43 hours total; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$946 total.

Activity Supervisor	Ms. Rita DelaTorre
Activity Supervisor	Ms. Nancy Hicks
Activity Supervisor	Ms. Josefina Ibarra
Activity Supervisor	Ms. Tonya McLain
Activity Supervisor	Ms. Irma Rangel
Activity Supervisor	Ms. Sherrie Stoddard

Ina Arbuckle Elementary; to provide special classes/workshops that stress reading, language arts, math and other content areas to assist parents in developing the skills to tutor their children in the community; October 1, 2002 through June 30, 2003; not to exceed 225.5 hours total; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$6,160.04 total.

Translator/Clerk-Typist	Ms. Gabriela Perez
Bil. Language Tutor	Ms. Maria Perez

Mission Bell Elementary; translation for meetings and written translations for parents to keep them involved and for monitoring program implementation and results; November 2, 2002 through June 30, 2003; not to exceed 100 hours total; appropriate hourly rate of pay; Funding Source: IASA-Title I Basic Grants Low Income; \$1,364.40 total.

Bil. Language Tutor	Ms. Connie Perez
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Pedley Elementary; to assist parents in acquiring English so they may in turn help their children or other students with their studies; October 16, 2002 through June 10, 2003; not to exceed 59.3 hours total; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$1,197 total.

Activity Supervisor	Ms. Mary Stallard
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Personnel Report #9

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Troth Street Elementary; to empower parents to be knowledgeable; October 10, 2002 through June 21, 2003; not to exceed 15 hours per week; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring/IIUSP-Underperforming Schools.

Bil. Language Tutor Ms. Janette Perez

Van Buren Elementary; water main broke and children needed extra time to take care of their needs; October 25, 2002; not to exceed one (1) hour each; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$43 total.

Activity Supervisor Ms. Patty Brown
Activity Supervisor Ms. Sylvia Holguin
Activity Supervisor Ms. Sandy Reilly
Activity Supervisor Ms. Bertice Roper

Van Buren Elementary; child care for parents participating in CBET classes; November 18, 2002 through April 28, 2003; not to exceed 168 hours total; appropriate hourly rate of pay; Funding Source: Community Based English Tutoring; \$1,970 total.

Activity Supervisor Ms. Sylvia Holguin
Activity Supervisor Ms. Sandy Reilly
Activity Supervisor Ms. Bertice Roper

Mission Middle School; clerical assistance to Registrar with filing of test scores, requesting cums and imputing data to provide up-to-date cum information for teachers to analyze data to effectively target instructional needs for students and monitor progress; November 1, 2002 through December 30, 2002; not to exceed 40 hours total; appropriate hourly rate of pay; Funding Source: IASA-Title I Basic Grants Low Income; \$545.60 total.

Clerk-Typist Ms. Pamela Juarez

Learning Center; to assist teacher with supervision of students in supervision class; October 21, 2002 through June 18, 2003; not to exceed eight (8) hours each per day; appropriate hourly rate of pay; Funding Source: Unrestricted Resources; \$7,269 total.

Clerk-Typist Ms. Jennifer Teagarden
Activity Facilitator Mr. Samuel Zepeda
Night Attendance Caller Ms. Deanna McGaugh
Instructional Aide Ms. Kim Payne

Substitute Assignment

Cafeteria Assistant I Mr. Roy Acklin As needed
2869 Aztec Drive
Riverside, CA 92509

Clerk-Typist Ms. Christine Boughan As needed
8417 Limestone Drive
Riverside, CA 92504

Custodian Mr. Douglas Johnson As needed
10062 Omar Street
Riverside, CA 92503

Personnel Report #9

CLASSIFIED PERSONNEL

Substitute Assignment

Custodian	Mr. Mark Matcham 18776 14 th Street Bloomington, CA 923316	As needed
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Leave of Absence

Activity Supervisor	Ms. Francisca Corcoles 5751 Troth Street Mira Loma, CA 91752	Unpaid Special Leave November 1, 2002 through June 13, 2003 (.75 hours per week only) without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
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Activity Supervisor	Ms. Alice Gonzalez 5831 Ridgeview Avenue Mira Loma, CA 91752	Unpaid Special Leave November 1, 2002 through June 13, 2003 (.75 hours per week only) without compensation, health and welfare benefits, increment advancement or the accrual of seniority for layoff or reduction in force purposes.
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Termination

Bilingual Language Tutor	Ms. Carmen Lopez-Corrales 18245 10th Street Bloomington, CA 92316	Eff. November 12, 2002
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Resignation

Bus Driver	Ms. Andrea Aguirre 5666 28 th Street Riverside, CA 92509	Eff. March 1, 2002
Instructional Aide	Ms. Tina Campas 3361 Grandview Avenue Riverside, CA 92509	Eff. November 22, 2002

WE REGRET TO INFORM THE BOARD THAT JULIETTE MCGEE, ACTIVITY SUPERVISOR AT INA ARBUCKLE ELEMENTARY, PASSED AWAY ON NOVEMBER 3, 2002.

Personnel Report #9

MANAGEMENT PERSONNEL

Promotion

From Secretary-Middle
School Principal to
Elementary Operations
Manager

Ms. Pam English
11689 Park Center Drive
Mira Loma, CA 91752

Eff. December 2, 2002

*Categorized
funded*

From Secretary-Middle
School Principal to
Personnel Secretary

Ms. Susan Cadiz
7491 Whitney Drive
Riverside, CA 92509

Eff. December 2, 2002

Extra Compensation Assignment

Education Services; to attend an optional staff development day held at Pacific Avenue Elementary; October 19, 2002; appropriate daily rate of pay; Funding Source: Staff Development Buy Out; \$445.20 total.

Elementary Principal Mr. Todd Duncan

Education Services; to attend an optional staff development day held at Peralta Elementary; October 12, 2002; appropriate daily rate of pay; Funding source: Staff Development Buy Out; \$446.50 total.

Elementary Principal Ms. Karen Salvaggio

Language Services; 2002-2003 school year; to increase position to 12 months; not to exceed 160 hours total; appropriate daily rate of pay; Funding Source: Economic Impact Aid-LEP (EIA-Bil.); \$4,547 total.

Coord. of Language Serv. Ms. Norie Garavito

OTHER PERSONNEL

Short-Term Assignment

Student & Community Services; to serve as a Sports League Assistant; October 1, 2002 through June 30, 2003; not to exceed 15 hours per week; \$6.75 per hour; Funding Source: Other Federal; \$3,848 total.

Sports League Assistant Mr. Alfonso Guzman

Jurupa Valley High School Athletics; 2002-2003 school year; appropriate seasonal rate of pay; Funding Source: Unrestricted Resources; \$65,127 total.

Football Coach	Mr. Chuck Armenta
Assistant Football Coach	Mr. Mike Buester
Assistant Football Coach	Mr. Chris Fowler
Assistant Football Coach	Mr. Joe Gerez
Assistant Football Coach	Mr. Eric Hammond
Assistant Football Coach	Mr. Trent Hanson
Assistant Football Coach	Mr. Geoff Holt
Assistant Football Coach	Mr. Brian Hunter
Assistant Football Coach	Mr. Garth Jensen
Assistant Football Coach	Mr. Peter McGowan
Assistant Football Coach	Mr. Jason McMains
Assistant Football Coach	Mr. Hugo Nevarez
Head Cross Country Coach	Mr. William Pine
Assistant Cross Country	Ms. Diana Pine/Mr. Ben Valenzuela
Head Water Polo Coach	Mr. Mike Goar
Assistant Water Polo Coach	Mr. Brady Kocher

Personnel Report #9

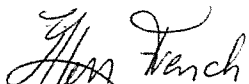
OTHER PERSONNEL

Short-Term Assignment

Jurupa Valley High School Athletics; 2002-2003 school year; appropriate seasonal rate of pay; Funding Source: Unrestricted Resources; \$65,127 total.

Head Volleyball Coach	Ms. Rhonda West
Assistant Volleyball Coach	Ms. Stephanie Guerrero
Assistant Volleyball Coach	Ms. Lorraine Robles
Head Girls Tennis Coach	Ms. Amber Hansen
Assistant Girls Tennis	Mr. Bryson Jones

The above actions are recommended for approval:



Ellen French, Assistant Superintendent-Personnel Services

JURBA UNIFIED SCHOOL DISTRICT

SCHOOL CALENDAR 2003-2004

Administrative Operation
Regulation 2450

JULY	AUGUST	SEPTEMBER	OCTOBER
S M T W T H F S	S M T W T H F S	S M T W T H F S	S M T W T H F S
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31
NOVEMBER	DECEMBER	JANUARY	FEBRUARY
S M T W T H F S	S M T W T H F S	S M T W T H F S	S M T W T H F S
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28
MARCH	APRIL	MAY	JUNE
S M T W T H F S	S M T W T H F S	S M T W T H F S	S M T W T H F S
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

HOLIDAYS

July	4	Independence Day
Sept	1	Labor Day
Nov	11	Veterans Day
Nov	27	Thanksgiving Day
Nov	28	Local Holiday
Dec	24	Local Holiday
Dec	25	Christmas Day
Dec	31	Local Holiday
Jan	1	New Year's Day
Jan	19	Dr. Martin Luther King, Jr. Day
Feb	9	Lincoln Day
Feb	16	Washington Day
Mar	19	Admission Day
May	31	Memorial Day

END OF SCHOOL MONTHS AND DAYS TAUGHT

SCHOOL MONTH	DATE	DAYS TAUGHT
1	Sept	19/19
2	Oct	23/23
3	Nov	15/17
4	Dec	15/15
5	Jan	19/18
6	Feb	18/18
7	Mar	22/22
8	Apr	17/17
9	May	20/20
10	Jun	12/11
TOTAL		180/180

IMPORTANT DATES

Aug	29	New Teachers Report
Sep	2-3	Teacher Orientation
Oct	31	Minimum Instr. Day K-6
Nov	6-7	ELEMENTARY Conference (No Pupils)
Nov	5	End of 1st Quarter
Nov	27-28	Thanksgiving Recess
Dec 22 - Jan 2		Winter Recess
Jan	30	MIDDLE & SR. HIGH Conference (No Pupils) Minimum Instr. Day K-6
Jan	30	End of 1st Semester
Apr	2	End of 3rd Quarter Minimum Instr. Day K-6
Apr	12-16	Spring Recess
June	11	Minimum Instr. Day K-6
June	15	End of 2nd Semester 7-12
June	16	Minimum Instr. Day K-6 End of 2nd Semester K-6 Planning Day 7-12 (No Pupils)

LEGEND

- ☐ LEGAL HOLIDAY
- ☐ LOCAL HOLIDAY
- ☐ SCHOOL RECESS

- ☒ ELEMENTARY SCHOOLS NOT IN SESSION
- ☒ MIDDLE & HIGH SCHOOLS NOT IN SESSION
- ☐ BEGINNING AND ENDING OF SCHOOL K-6
- ☐ BEGINNING AND ENDING OF SCHOOL 7-12

I-2

10/14/02
10/14/02

Jurupa Unified School District
Education Services

DISTRICT ENGLISH LEARNERS ADVISORY COMMITTEE

UNADOPTED MINUTES OF MEETING #1

October 17, 2002
District Office Board Room
4850 Pedley Road, Riverside, CA 92509

OPENING ACTIVITIES

CALL TO ORDER

Mrs. Norie Garavito, Language Services Coordinator, called the first meeting of the District English Learners Advisory Committee to order at 9:05 a.m.

FLAG SALUTE

Mrs. Amalia Lujan, 2001-2002 Chairperson, led the committee members and staff in the flag salute to the United States of America.

INTRODUCTIONS

Members were asked to participate in an "ice breaker" and to break off into twos and introduce themselves to each other and ask questions to get to know each other. Members were then asked to introduce each other to all the rest of the members.

Representatives and alternates present were:

Margaret Ambriz, Peralta
Kenia Angulo, Mission Bell
Lorena DelToro, Camino Real
Maria Gomez, Mira Loma Middle
Evangelina Jimenez, Granite Hill
Amalia Lujan, Troth Street
Lily Steigone, Pacific Avenue
Patricia Toral, Sky Country
Guadalupe Acosta, Stone Avenue
Silvia Brambila, West Riverside/Jurupa Valley
Pamela L. Stoye-Martin, Glen Avon
Angeles Melendrez, Indian Hills
Manuel H. Gonzalez, Rubidoux High
Paul DeFoe, Peralta
Kenya Zundel, Jurupa Valley High
Jossie Dowling, Mira Loma Middle
Nanette Prince, Ina Arbuckle
Maria Magallanes, Jurupa Middle

Mrs. Garavito introduced District staff in attendance:

John Chavez, District Board Member
Norie Garavito, Language Services Coordinator
Luz Salazar, Language Services Resource Teacher
Rosi Partida, Secretary

Others in attendance were:

Mayitza Garcia-Ruiz, Indian Hills
Arnida Anguiano, Indian Hills
Olga Halvorsen, Indian Hills
Betelia Torres, Indian Hills
Tonya McLain, Glen Avon

INFORMATION SESSION

PURPOSE OF DISTRICT ENGLISH LEARNERS ADVISORY COMMITTEE

Federal, State, and District policies and procedures regarding the establishment and conduct of advisory committees and councils was presented. Mrs. Garavito explained the purpose of the DELAC is to be advised of what is going on with the English Learners programs and supplemental services in the district and report this information back to the School Site Councils. This is purely an advisory role.

MASTER PLAN

The district's Master Plan for English Learners was reviewed. The EL items were reviewed briefly. EL items will be reviewed more extensively at later meetings.

COMITÉ REPORT

The status of the district on the Comité process was presented. The items that the district needs to improve on were explained.

TRAINING

The responsibilities of the District English Learners Advisory Committee members were reviewed. Meetings will be conducted according to Roberts' Rules of Order. Some of these rules were presented in order to facilitate the Action Session portion of the meetings.

ACTION SESSION

SELECT CHAIRPERSON AND VICE-CHAIRPERSON

Six additional advisory committee meetings are planned for the 2002-2003 school year.

November 27, 2002
February 27, 2003
May 29, 2003

January 23, 2003
March 27, 2003
April 24, 2003

The role of the chairperson is to plan, in consultation with district staff, the agenda for each meeting and to serve as chair during each meeting. The vice-chairperson shall act in the chairperson's absence. Roberts' Rules of Order shall be the parliamentary procedure for conducting the meetings.

Mrs. Amalia Lujan was elected as chair again this year. Mr. Manuel Gonzalez was elected as vice-chairperson.

HEARING SESSION

REQUEST FOR FUTURE AGENDA ITEMS

This item is placed on the agenda to allow members to place items on future agendas.

Guadalupe Acosta requested information on the Head Start/Preschool Program and another parent requested information on the Fan Club that is offered through Student and Community Services.

Next Meeting

The next meeting of the District English Learners Advisory Committee is scheduled for Thursday, November 27, 2002, from 9:00 to 11:00 a.m. at the District Office Board Room.

Adjournment

The meeting was adjourned at 11:08 a.m.

10/29/02