

JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Mary Burns, President Carolyn Adams, Clerk John Chavez Sam Knight Ray Teagarden
SUPERINTENDENT Rollin Edmunds

MONDAY, APRIL 15, 2002
EDUCATION CENTER BOARD ROOM, 4850 Pedley Road, Riverside, CA 5:00 p.m.

OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Burns)

Roll Call: President Burns, Mrs. Adams, Mr. Chavez, Mr. Knight, Mr. Teagarden

HEARING SESSION 6:00 P.M.

PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

CLOSED SESSION 6:00 P.M.

The Board will adjourn to Closed Session in the Board Conference Room pursuant to Government/Education Codes listed below:

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

CONFERENCE WITH LABOR NEGOTIATOR: Pursuant to Section 54957.6, Name of Agency negotiator: Superintendent. Title of unrepresented employee: District Office Administrative Staff.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include Personnel Report #18 and public employee discipline/dismissal/ release/non-renewal/reassignment/resignation/retirement/suspension/complaints.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Expulsion Cases #02-095, #02-096, #02-097, #02-098, #02-099, #02-100, #02-101, #02-102, #02-106, #02-107, #02-108, #02-109, #02-110.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call Board Members: President Burns, Mrs. Adams, Mr. Chavez, Mr. Knight, Mr. Teagarden

Roll Call Student Members: Greg Duchon, Imran Farooq, Mallorie Winters

Flag Salute

(President Burns)

Inspirational Comment

(Mr. Chavez)

COMMUNICATIONS SESSION

1. Report of Student Board Members

a. Hear Reports from 2001-02 Student Board Members

(Mr. Edmunds)

The Board welcomes Imran Farooq, Jurupa Valley High Student Board Member, Greg Duchon, Rubidoux High Student Board Member, and Mallorie Winters, Nueva Vista Continuation High Student Board Member. In addition, Student Board Members may wish to address the Board regarding student achievements, interests, or other matters.

2. Recognition

a. Accept Donations

(Mr. Duchon)

All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

The Glen Avon Elementary School PTA wishes to donate \$3,500.00, with the request the funds be used to pay for various student field trips.

Parents of Indian Hills Elementary School third graders wish to donate \$350.00, with request the funds be used to pay for student field trips to Knott's Berry Farm and other student and staff expenses.

Through a corporate school fundraising program whereby parents use a Target Guest Card for 1% of the purchase to go to a school, Target Stores raised funds to donate to Indian Hills Elementary School in the amount of \$270.24. The funds will be used to pay for a sixth grade student field trip to Pharaoh's Kingdom in Redlands, and related expenses.

Discovery Company of Santa Ana wishes to donate \$82.00, with the request the funds be used to pay for an Indian Hills Elementary School sixth grade field trip to Pharaoh's Kingdom in Redlands, and related expenses.

The Booster's Club of Mission Bell Elementary School wishes to donate \$150.00, with the request the funds be used to reimburse the school for a sixth grade field trip to the Ocean Institute.

Ruben's Truck Tires, of Riverside, wish to donate \$5,100.00, with the request the funds be used to pay expenses for Pacific Avenue Elementary School fifth and sixth grade students attending science camp at Pathfinder Ranch (\$5,000.00), and to pay for lamination expenses at the school (\$100.00).

Parents of Pacific Avenue Elementary School fifth and sixth graders wish to donate \$3,384.00, with request the funds be used to pay expenses for students attending science camp at Pathfinder Ranch.

a. Accept Donations (Continued)

(Mr. Duchon)

Fernando Alvarez and Shirley Ritch, District custodians, wish to donate a new United States flag and a new California state flag for use in the multi purpose room at Pacific Avenue Elementary School. The total approximate value is \$118.31.

The Pacific Avenue Elementary School PTA wishes to donate \$46.00, with the request the funds be used to pay for office supply expenses.

Through a corporate school fundraising program whereby parents use a Target Guest Card for 1% of the purchase to go to a school, Target Stores raised funds to donate to Pedley Elementary School in the amount of \$291.43. The funds will be used to purchase instructional materials.

Nestle U.S.A. wishes to donate \$3,144.00 through the Reading Is Fundamental program, with the request the funds be used to purchase books for students at Peralta Elementary School.

Through a corporate school fundraising program whereby parents use a Target Guest Card for 1% of the purchase to go to a school, Target Stores raised funds to donate to Peralta Elementary School in the amount of \$178.99. The funds will be used to help pay for a third grade student field trip to Gilman Historical Park in Hemet.

Ms. Richmond, Ms. Camacho, and Ms. Sweney, teachers at Rustic Lane Elementary School, wish to donate \$120.00, with the request the funds be used to help pay for a student field trip to "Green Meadows Farm Barnyard" at Irvine Park.

Ms. Stephanie M. Clark, a parent, wishes to donate \$40.00, with the request the funds be used to help pay for a Rustic Lane Elementary School student field trip to "Green Meadows Farm Barnyard" at Irvine Park.

The Sky Country Elementary School PTA wishes to donate \$4,900.00, with the request the funds be used to pay for various student field trips.

Through a corporate school fundraising program whereby parents use a Target Guest Card for 1% of the purchase to go to a school, Target Stores raised funds to donate to Sky Country Elementary School in the amount of \$542.70. The funds will be used to purchase instructional materials.

Ms. Lisa Reimer, Jurupa PTA Council Auditor, wishes to donate \$50.00, with the request the funds be used as needed for student programs at Sky Country Elementary School.

Through a corporate school fundraising program whereby parents use a Target Guest Card for 1% of the purchase to go to a school, Target Stores raised funds to donate to Stone Avenue Elementary School in the amount of \$214.26. The funds will be used to purchase instructional materials.

a. Accept Donations (Continued)

(Mr. Duchon)

The Jurupa Middle School PTA wishes to donate \$1,500.00, with the request the funds be used toward the purchase and installation of a patio cover in the lunch area at the school.

The Jurupa Middle School ASB wishes to donate \$802.74, with the request the funds be used to pay for the Vocal Music Club field trip to Knott's Berry Farm (\$802.74), and to purchase ice cream as student attendance incentives in the 2000/01 school year (\$192.15).

Jurupa and Mira Loma National Junior Basketball, of Mira Loma, wishes to donate \$1,000.00, with the request the funds be used for the Boy's Basketball Program at Jurupa Valley High School.

Administration recommends acceptance of these donations, with letters of appreciation to be sent.

3. Administrative Reports and Written Communications

(Mr. Edmunds)

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. California law states that there shall be no action on items not shown on the published Board agenda. The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities, or request items on a future agenda.

HEARING SESSION

***Conduct Public Hearing and Adopt Resolution Nos. 02/46, 02/47 and 02/48**

(Mr. Duchon)

On March 4, 2002, the Board of Education adopted resolutions initiating proceedings under the Mello-Roos Community Facilities Act of 1982 to establish Community Facilities District No. 3 for the financing of public school facilities. The resolution of intention to establish the Community Facilities District and resolution declaring the necessity of the Community Facilities District to incur a bonded indebtedness in the amount of \$5,000,000 adopted on March 4, 2002 scheduled a public hearing for April 15, 2002. As required by law, notices of the hearing were mailed to the property owners and published in The Press-Enterprise newspaper.

President Burns will open the public hearing and follow the agenda for conducting the public hearing that has been provided by bond counsel. At the conclusion of the hearing, the Board will be asked to adopt Resolution Nos. 02/46 through 02/48. Administration recommends adoption of Resolution Nos. 02/46 through 02/48. Following adoption, the Board President may close the public hearing.

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-14 as printed.

- * 1. Approve Minutes of April 1, 2002 Regular Meeting
- * 2. Disbursement Orders (Mrs. Lauzon)
- * 3. Purchase Orders (Mrs. Lauzon)
- * 4. Payroll Report
- * 5. Agreements (Mr. Duchon)
- * 6. Notice of Completion for Benel Mechanical, Inc. – Bid #02/01L – Installation of Fire Hydrant at Van Buren Elementary School (Mr. Duchon)
- * 7. Adopt Resolution #02/50, Authorization to Encumber Funds for the 2002/2003 Fiscal Year (Mr. Duchon)

It is sometimes necessary to issue purchase orders for the new fiscal year before the year begins. This ensures that necessary materials will be on hand when needed; for example: for summer school, for athletic equipment needed for early practice sessions, or for items which have a lead time of several months.

The County Office of Education requires the adoption of a resolution, which is included in the supporting documents, for districts that use the automatic purchase order program and wish to commit funds before the approval of the Budget for 2002/2003.

Administration recommends the adoption of Resolution #02/50, Authorization to Encumber Funds for the 2002/2003 fiscal year.

- * 8. Adopt Resolution #02/51, Disposal of Obsolete Instructional Materials (Dr. Mason)
There are quantities of obsolete instructional materials, as defined in Board Policy 6201, taking up valuable space at the school sites. The policy requires that "to ensure that students' instructional needs are met with appropriate materials, administration shall arrange the disposal of obsolete instructional materials." According to Board Policy 6204, the Board must adopt a resolution stating its intent to dispose of obsolete instructional materials before the process begins.

It is recommended that in order to make space for new materials and ensure that obsolete instructional materials are not being used for basic instruction, the Board adopt Resolution #02/51 directing disposal of obsolete instructional materials.

- * 9. Approve Non-Routine Field Trip Request from Jurupa Valley High (Dr. Mason)
Mr. George Ramos, teacher at Jurupa Valley High, is requesting approval to travel to several colleges in northern California with approximately forty (40) students in the AVID program on Tuesday, April 16 through Friday, April 19, 2002. Students will have an opportunity to tour colleges from Santa Barbara to Chico in order to develop and prepare for admission to a four-year college or university. Travel will be by air and charter bus, **costs are paid through the AVID Trust Account and donations**, and staff members will provide supervision. Students will work on an Independent Study contract and assignments will be worked on during designated times while on the bus and in the evening. Administration has been assured that no student will be denied an opportunity to participate in this activity due to lack of funds. A copy of the travel request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Mr. George Ramos to travel to various colleges with approximately forty (40) students in the AVID program on Tuesday, April 16 through Friday, April 19, 2002 to tour colleges and prepare for admission to a four-year college or university.

- *10. Approve Non-Routine Field Trip Request from Rubidoux High (Dr. Mason)
Ms. Patricia Prosser, teacher at Rubidoux High, is requesting approval to travel to Buena Park with twelve (12) students on Saturday, April 20 through Sunday, April 21, 2002. The purpose of the trip is to attend the annual Renaissance State Student Conference. Students will have the opportunity to attend workshops to learn ideas to implement the Renaissance program. Travel will be by district and private vehicles, **costs will be paid by the Renaissance Trust Account and Jostens donation**, and staff members will provide supervision. Administration has been assured that no student will be denied an opportunity to participate in this activity due to lack of funds. A copy of the travel request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request by Ms. Patricia Prosser to travel to Buena Park on Saturday, April 20 through Sunday, April 21, 2002 with twelve (12) students to attend the annual Renaissance State Student Conference.

- *11. Approve Out-Of-State Travel Request from Jurupa Valley High (Dr. Mason)
Mr. Terry Padgett and Mr. Eric Chavez, teachers at Jurupa Valley High School, are requesting approval to travel to Las Vegas, Nevada on Sunday, April 21 through Wednesday, April 24, 2002 to attend the annual National Conference for Teachers of Mathematics Conference. **All costs will be paid through the schools II/USP grant.** A copy of the Travel Request is included in the supporting documents.

It is recommended that the Board approve the Out-Of-State Travel Request from Mr. Terry Padgett and Mr. Eric Chavez to travel to Las Vegas, Nevada on Sunday, April 21 through Wednesday, April 24, 2002 to attend the annual National Conference for Teachers of Mathematics Conference.

- *12. Approve Out-Of-State Travel Request from Rustic Lane Elementary (Dr. Mason)
Mr. G. Brian Henry, Ms. Susan Henry, and Mr. Lyle McCollum, teachers at Rustic Lane Elementary, are requesting approval to travel to Las Vegas, Nevada on Monday, April 22 through Wednesday, April 24, 2002 to attend the annual National Conference for Teachers of Mathematics. **All substitute and registration costs are paid through the Math Articulation Project, in cooperation with the University of California, Riverside. Teachers will pay their own travel and lodging costs.** A copy of the Out-Of-State Travel Request is included in the supporting documents.

It is recommended that the Board approve the Out-Of-State Travel Request from Mr. G. Brian Henry, Ms. Susan Henry, and Mr. Lyle McCollum to travel to Las Vegas, Nevada on Monday, April 22 through Wednesday, April 24, 2002 to attend the annual National Conference for Teachers of Mathematics.

- *13. Approve Non-Routine Field Trip Request from Jurupa Valley High (Dr. Mason)
Mr. Dale Fullerton, teacher at Jurupa Valley High, is requesting approval to travel to northern California on Sunday, May 5 through Thursday, May 9, 2002 with approximately fifteen (15) students in the agriculture program. The purpose of the trip is to provide students an opportunity to tour various colleges. Transportation will be by district vehicles, **cost will be paid through donations**, and staff members will provide supervision. Administration has been assured that no student will be denied an opportunity to participate in this activity due to lack of funds. A copy of the travel request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request from Mr. Dale Fullerton to travel to northern California Sunday, May 5 through Thursday, May 9, 2002 with approximately fifteen (15) students in the agriculture program to tour various colleges.

- *14. Approve Non-Routine Field Trip Request from Rubidoux High (Dr. Mason)
Ms. Patricia Prosser, teacher at Rubidoux High, is requesting approval to travel to Anaheim on Tuesday, May 21 through Wednesday, May 22, 2002 with ASB students to attend a conference. This conference is open to all incoming 2002-2003 Student Government Leaders and, therefore, the exact number of students attending at this time is unknown. No student will be permitted to attend if they have not completed all required SAT9/STAR tests. Transportation will be by district vehicles, **costs are to be paid through the ASB trust account**, and staff members will provide supervision. Administration has been assured that no student will be denied an opportunity to participate in this activity due to lack of funds. A copy of the travel request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request by Ms. Patricia Prosser to travel to Anaheim with ASB students on Tuesday, May 21 through Wednesday, May 22, 2002 to attend a 2002-2003 Student Government Leaders conference.

* **B. Canvass of Ballots and Adoption of Resolution #02/49**

(Mr. Duchon)

Immediately following the public hearing on the formation of Community Facilities District No. 3, sealed Official Ballots will be delivered to the Clerk of the Board of Education. At that time, the Clerk of the Board of Education will canvass the ballots. Since the property owners have requested the formation of the community facilities district, it is expected that they will cast their votes in favor of the propositions set forth in the Official Ballots. Included with your agenda materials is a Statement from the Clerk of the Board as to the canvass of ballots voted. After the Clerk of the Board has canvassed the ballots, the Board of Education will consider the adoption of Resolution #02/49, the resolution declaring the results of the election.

Administration recommends the Board adopt Resolution #02/49 that concludes the proceedings for the formation of Community Facilities District No. 3.

C. Approve Purchase of Advanced Placement Exams for Jurupa Valley High (Mr. Duchon)

Jurupa Valley High School requests the purchase of Advanced Placement Exams for Advanced Placement (AP) students. The cost for a student to take an AP test is \$78.00, and the school is reimbursed only for those students receiving a fee waiver for poverty reasons. It is estimated that the cost of the Advanced Placement exams will be \$25,000.00 and Educational Testing Service will be computing the exact cost and invoice the District in May. Funding for the exams will come from the Academic Improvement and Achievement Grant. Board policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval. Administration recommends the Board approve the issuance of Purchase Order #40476 to Educational Testing Service for an estimated amount of \$25,000.00 to purchase Advanced Placement tests for Jurupa Valley High School.

* **D. Affirm Submittal of Part B, Technology Literacy Challenge Grant Application for Sixteen Elementary (K-6) and Three Middle (7-8) Schools** (Mr. Edmunds)

The Education Technology Department submitted Part B, Technology Literacy Challenge (TLC) Grant application for hardware acquisition (\$2,000 per computer) to bring the student-to-multimedia computer ratio in 4th -- 8th grade classrooms to a 10-to-1 or lower. Every school was required to complete the 2002 Spring Online School Technology Survey by April 1, 2002. As stipulated by the California Department of Education, the Education Technology Department was required to verify the completion of each online survey before a district application could be submitted on behalf of the sixteen elementary (K-6) and three middle (7-8) schools. The application deadline is April 15, 2002, at 4:00 p.m. Therefore, the Education Technology Department is requesting the Governing Board to affirm submittal of the TLC application to the California Department of Education. Administration recommends the Board affirm submittal of Part B, TLC Grant Application for 16 Elementary (K-6) and 3 Middle (7-8) Schools.

**** E. Approve Revised School-Based Coordinated School Plan for Jurupa Middle School and Title 1 School Plan Addendum for Mission Middle School** (Mr. Mendez)

Schools receiving categorical funds through the Consolidated Application Process are required to design programs for the use of these funds. The school plans for Jurupa Middle School, Mira Loma Middle School, and Mission Middle School were approved prior to the beginning of this school year along with all other school plans. However, in the fall, notification was received from the federal government that Jurupa Unified School District would be receiving a greater amount of Title 1 funds than had been anticipated, due to an overall increase of Title 1 funding at the national level. As a result of the significant amount of the increase, the District was able to expand district Title 1 entitlements for the middle schools to be designated as Title 1 Targeted Assistance schools. Federal guidelines require that in order for schools to spend these funds to implement services for identified Title 1 students, they must develop a plan or revise the existing school plan describing how the Title 1 funds will be used. Mira Loma Middle School's updated school-based coordinated plan reflecting the incorporation of their Title 1 Program was approved at the March 18, 2002 Board meeting. The updated school plan for Jurupa Middle School has been revised and is included in the supporting documents for Board members. Mission Middle School chose the option of developing a school plan addendum that addresses how the Title 1 program is to be implemented and funds targeted to provide services to eligible students. Their plan addendum is included in the supporting documents for Board members. Administration recommends the Board approve the revised School-Based Coordinated School Plan for Jurupa Middle School and the Title 1 School Plan Addendum for Mission Middle School.

F. Review and Act on Timely School Facility Matters

*** 1. Adopt Board Resolution #02/52, Maximizing Funding Eligibility in State Building Program for High School No. 3** (Mr. Bowers)

Jurupa Unified School District currently has new construction eligibility grants for 3,277 unhoused students available through the State School Building program for grades 9 through 12. We are using the State standard loading of 27 students per classroom at High School No. 3. In order to fund the additional size classrooms at High School No. 3, it is necessary to request additional pupil grants from the State for construction funding. Administration recommends that the Board of Education adopt Jurupa Unified School District Resolution #02/52, Maximizing Funding Eligibility for High School No. 3.

2. Approve Staff to Pursue a California Multiple Award Schedule (CMAS) Contract with Spectrum Communications Cabling Services (Mr. Bowers)

To complete the network infrastructure of the District it is necessary to install data conduit at Mission Bell, Mission Middle, Troth Street, Van Buren, Indian Hills, Sky Country, and Camino Real by the end of summer 2002. District staff, with the assistance of JCA Engineering, is developing design drawings and specifications. **This is a Measure "C" Phase I project and conforms to the Implementation Program as well as the Master Plan.** The estimated cost is \$75,000.

Administration recommends the Board authorize District staff to pursue a CMAS contract with Spectrum Communication Cabling Services to install data conduit at Mission Bell, Mission Middle, Troth Street, Van Buren, Indian Hills, Sky Country, and Camino Real.

F. Review and Act on Timely School Facility Matters (Continued)

3. **Review and Act on Other Timely School Facility Matters** (Mr. Duchon)
Due to frequent changes taking place in facility improvement programs, items that require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

G. Act on Student Discipline Cases (Mr. Edmunds)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases subject to corrections and changes resulting from review in Closed Session.

EXPULSIONS:

- ** 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#02-095** for violation of Education Code Sections 48900 (a1), (a2), (k), (.3), (.4) and 48915 (a1) for the Spring Semester 2002 and Fall Semester 2002. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended for the Fall Semester 2002 and the pupil be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Spring Semester 2002. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed in June for educational placement, at Rubidoux High School, for the Fall Semester 2002 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 21, 2003.
- ** 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#02-096** for violation of Education Code Sections 48900 (a1), (a2), (k), (.3), (.4) and 48915 (a1) for the Spring Semester 2002 and Fall Semester 2002; and that the pupil be referred to the Jurupa Community School, operated by Riverside County Office of Education, for the period of the expulsion. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 21, 2003.
- ** 3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#02-097** for violation of Education Code Sections 48900 (a1), (a2), (k), (.3), (.4) and 48915 (a1) for the Spring Semester 2002 and Fall Semester 2002; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 21, 2003.

G. Act on Student Discipline Cases

(Mr. Edmunds)

- ** 4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#02-098** for violation of Education Code Sections 48900 (a1), (b), (k), (.3) and 48915 (a2) for the Spring Semester 2002 and Fall Semester 2002; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 21, 2003.
- ** 5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#02-099** for violation of Education Code Sections 48900 (a1) and (k) for the Spring Semester 2002 and Fall Semester 2002; and that the pupil be referred to an alternative school program through Moreno Valley Unified School District for the period of the expulsion. This case shall be reviewed for possible readmission on or before January 21, 2003.
- ** 6. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#02-100** for violation of Education Code Sections 48900 (a1), (k), (.3) and (.4) for the Spring Semester 2002 and Fall Semester 2002. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended for the Fall Semester 2002 and the pupil be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Spring Semester 2002. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed in June for educational placement, at Rubidoux High School, for the Fall Semester 2002 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 21, 2003.
- ** 7. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#02-101** for violation of Education Code Sections 48900 (k) the Spring Semester 2002 and Fall Semester 2002. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended for the Fall Semester 2002 and the pupil be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Spring Semester 2002. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed in June for educational placement, at Rubidoux High School, for the Fall Semester 2002 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 21, 2003.

G. Act on Student Discipline Cases

(Mr. Edmunds)

- ** 8. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#02-102** for violation of Education Code Sections 48900 (a1) and (k) for the Spring Semester 2002 and Fall Semester 2002; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the *Student Assistance Program* and the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 21, 2003.
- ** 9. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#02-106** for violation of Education Code Sections 48900 (a1) and (k) for the Spring Semester 2002 and Fall Semester 2002; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the *Student Assistance Program* and the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 21, 2003.
- **10. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#02-107** for violation of Education Code Sections 48900 (a1), (a2), (k) and (.3) for the Spring Semester 2002 and Fall Semester 2002; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the *Student Assistance Program* and the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 21, 2003.
- **11. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#02-108** for violation of Education Code Sections 48900 (a1), (a2), (k) and (.3) for the Spring Semester 2002 and Fall Semester 2002; and that the pupil be referred to the Jurupa Community School, operated by Riverside County Office of Education, for the period of the expulsion. This case will be referred to the *Student Assistance Program* and the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 21, 2003.
- **12. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#02-109** for violation of Education Code Sections 48900 (a1), (a2) (k) and (.3) for the Spring Semester 2002 and Fall Semester 2002; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the *Student Assistance Program* and the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 21, 2003.

G. Act on Student Discipline Cases (Continued)

(Mr. Edmunds)

- **13. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#02-110** for violation of Education Code Sections 48900 (a1) and (k) for the Spring Semester 2002 and Fall Semester 2002. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended for the Fall Semester 2002 and the pupil be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Spring Semester 2002 and the Summer School Steps Program. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed in August for educational placement, at Mission Middle School, for the Fall Semester 2002 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 21, 2003.

Administration recommends the discipline actions as described and listed above subject to corrections and changes resulting from review in Closed Session.

* **H. Approve Personnel Report #18**

(Mr. Edmunds)

Administration recommends approval of Personnel Report #18 as printed subject to corrections and changes resulting from review in Closed Session.

I. Review Routine Information Reports

- * 1. Review Unadopted Minutes of the Second and Third District English Learners Advisory Committee for the Consolidated Application (Dr. Mason)

The Unadopted minutes of the second and third meeting of the District English Learners Advisory Committee for the Consolidated Application are included in the supporting documents for review. Information only.

- * 2. 2002 Graduation and Promotion Exercises (Mr. Edmunds)

The supporting documents include the 2002 Graduation and Promotion Exercises chart noting Board member participation for last year's exercises. Board members should determine their participation at the school sites for 2002. Information only.

ADJOURNMENT

ITEM FOR AGENDA – BOARD OF EDUCATION

DATE OF MEETING: April 15, 2002

TITLE: Approve Non-Routine Student Field Trip Request


INFORMATION: NO **ACTION:** YES **SUPPORTING DOCUMENTS:** YES

ANNOTATION:

Ms. Monica Schalow, Ms. Sara Raygor, Mr. John Taylor, and Mr. Jon Brubaker, teachers at Glen Avon Elementary School are requesting approval to travel to San Diego on Wednesday, April 24, 2002 with one hundred ten 6th grade students. The purpose of the trip is to visit the San Diego Zoo to view animal habitats as part of the science and language arts curriculum standards. Transportation will be by district vehicles, costs will be paid through PTA donations for field trips, and staff members and parent volunteers will provide supervision. Administration has been assured that no student will be denied an opportunity to participate due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

RECOMMENDATION:

It is recommended that the Board approve the Non-Routine Student Field Trip Request by Ms. Caren Wittkop, Ms. Sara Raygor, Mr. Wayne Fowler, and Mr. Rick Gennari to travel to San Diego to visit the San Diego Zoo with one hundred ten 6th grade students.

Submitted by:  DeWayne A. Mason, Assistant Superintendent, Education Services

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): April 24, 2002

LOCATION: San Diego Zoo

TYPE OF ACTIVITY: View animal habitats

PURPOSE/OBJECTIVE: Science 6.1 Goal 3 6.2 Goal 3 Language Arts
Goal 2 6.5 & 6.6 & 6.02

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Teachers: John Taylor
Jon Brubaker, Sara Raygor, Monica Schalow, Nina Brooks(Aid) Volunteers: 6 parent volunteers

EXPENSES:	Transportation	\$ <u>560.00</u>	Number of Students	<u>110</u>
	Lodging	\$ _____		
	Meals	\$ _____		
	All Other	\$ <u>660.00 Admission</u>		
	TOTAL EXPENSE	\$ <u>1220.00</u>	Cost Per Student	<u>11.09</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

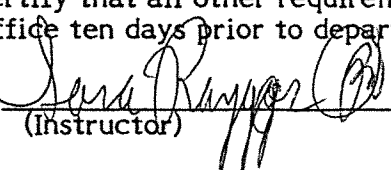
Source	Expected Income	Income Now On Hand
<u>PTA Donations</u>	<u>1,220.00</u>	<u>\$3500.00</u>
_____	_____	_____
_____	_____	_____
TOTAL:	\$ <u>1,220.00</u>	<u>\$3500.00</u>

Arrangements for Transportation: M.O.T.

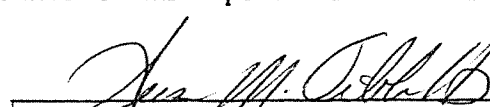
Arrangements for Accommodations and Meals: M.O.T. N/A

Planned Disposition of Unexpended Funds: N/A

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:  Date: 4/5/02 School: Glen Avon School
 (Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal:  Date: 4-6-02
 Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
 Yellow copy to Originator
 Pink copy to Principal

ITEM FOR AGENDA – BOARD OF EDUCATION

DATE OF MEETING: April 15, 2002

TITLE: Approve Non-Routine Student Field Trip Request


INFORMATION: NO **ACTION:** YES **SUPPORTING DOCUMENTS:** YES

ANNOTATION:

Ms. Caren Wittkop, Ms. Sara Raygor, Mr. Wayne Fowler, and Mr. Rick Gennari, teachers at Glen Avon Elementary School are requesting approval to travel to San Diego on Tuesday, April 23, 2002 with one hundred two 5th grade students. The purpose of the trip is to visit the San Diego Zoo to view animal body structure and systems as part of the science and language arts curriculum standards. Transportation will be by district vehicles, costs will be paid through PTA donations for field trips, and staff members and parent volunteers will provide supervision. Administration has been assured that no student will be denied an opportunity to participate due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

RECOMMENDATION:

It is recommended that the Board approve the Non-Routine Student Field Trip Request by Ms. Caren Wittkop, Ms. Sara Raygor, Mr. Wayne Fowler, and Mr. Rick Gennari to travel to San Diego to visit the San Diego Zoo with one hundred two 5th grade students.

Submitted by:  DeWayne A. Mason, Assistant Superintendent, Education Services

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

RESOLUTION NO. 02/46

RESOLUTION OF THE BOARD OF EDUCATION OF JURUPA
UNIFIED SCHOOL DISTRICT ESTABLISHING COMMUNITY
FACILITIES DISTRICT NO. 3 OF JURUPA UNIFIED SCHOOL
DISTRICT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA,
AND ESTABLISHING THE BOUNDARIES THEREOF

WHEREAS, the Board of Education (the "Board") of Jurupa Unified School District (the "District") has heretofore adopted Resolution No. 02/39, stating that a proposed community facilities district to be known as "Community Facilities District No. 3 of Jurupa Unified School District, County of Riverside, State of California" (the "Community Facilities District"), is proposed to be established pursuant to Chapter 2.5 (commencing with Section 53311) of Part 1 of Division 2 of Title 5 of the California Government Code, commonly known as the "Mello-Roos Community Facilities Act of 1982" (the "Act"), and fixing the time and place for a public hearing on the establishment of the Community Facilities District; and

WHEREAS, notice was published and mailed to the owners of property in the Community Facilities District as required by law relative to the intention of the Board to establish the Community Facilities District, the levy of special taxes therein, the provision of school facilities therefor and the incurring of a bonded indebtedness by the Community Facilities District, and of the time and place of the public hearing; and

WHEREAS, on April 15, 2002, at the time and place specified in the published and mailed notices, the Board held a public hearing as required by law relative to the establishment of the Community Facilities District, the levy of special taxes therein, the provision of school facilities therefor, and the incurring of a bonded indebtedness by the Community Facilities District; and

WHEREAS, prior to the commencement of the hearing there was filed with the Board a report (the "Report") containing a description of the school facilities required to meet the needs of the Community Facilities District, and an estimate of the cost of such facilities, as required by Section 53321.5 of the California Government Code; and

WHEREAS, at the public hearing all persons desiring to be heard on all matters pertaining to the establishment of the Community Facilities District, the levy of the special taxes, the provision of the school facilities and the incurring of the bonded indebtedness were heard, and a full and fair hearing was held; and

WHEREAS, at the public hearing evidence was presented to the Board on the matters before it, and the Board at the conclusion of the hearing was fully advised as to all matters relating to the establishment of the Community Facilities District, the levy of the special taxes, the provision of the school facilities and the incurring of the bonded indebtedness; and

WHEREAS, the Board may therefore proceed to establish the Community Facilities District; and

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF EDUCATION OF JURUPA UNIFIED SCHOOL DISTRICT AS FOLLOWS:

Section 1. Findings. The Board finds as follows:

- (a) All of the preceding recitals are true and correct;
- (b) On April 15, 2002, pursuant to notice thereof duly given as provided by law, the Board conducted a public hearing with respect to the establishment of the Community Facilities District, the incurring of a bonded indebtedness by and for the Community Facilities District and the annual levying of specified special taxes on the taxable property within the Community Facilities District to pay principal of and interest on bonds to be issued by and for the Community Facilities District to finance the school facilities which are described in Section 3 hereof;
- (c) The boundary map of the Community Facilities District was recorded on March 26, 2002, pursuant to Sections 3111 and 3113 of the California Streets and Highways Code, at pages 86 and 87 in Book 50 of Maps of Assessment and Community Facilities Districts and as Instrument No. 2002-152363, in the official records of the County of Riverside;
- (d) All prior proceedings with respect to the establishment of the Community Facilities District prior to and during the hearing with respect to the establishment of the Community Facilities District which was conducted by the Board on April 15, 2002, were valid and in conformity with the requirements of the Act;
- (e) No written protests were received, at or prior to the time of the hearing, against the establishment of the Community Facilities District, or the levying of the special taxes, or the incurring of a bonded indebtedness by the Community Facilities District, and the special taxes have, therefore, not been eliminated by majority protest pursuant to Section 53324 of the California Government Code;
- (f) The Board is, therefore, authorized to adopt a resolution of formation pursuant to Section 53325.1 of the California Government Code for the establishment of Community Facilities District No. 3 of Jurupa Unified School District, County of Riverside, State of California, and the Community Facilities District should be established.

Section 2. Establishment of District. Community Facilities District No. 3 of Jurupa Unified School District, County of Riverside, State of California, is hereby established. The boundaries of the Community Facilities District are shown on the map entitled "Boundaries of Community Facilities District No. 3 of Jurupa Unified School District, County of Riverside, State of California," which is on file with the Clerk of the Board, and those boundaries are hereby established.

Section 3. Types of Facilities; Incidental Expenses.

- (a) The types of public facilities proposed to be provided for and financed by the Community Facilities District (the "Facilities") are:

- (a) public school facilities;
- (b) acquisition of land, rights-of-way and easements necessary for the school facilities specified in paragraphs (a) above;
- (c) The incidental expenses which will be incurred are: (i) the cost of engineering, planning and designing such facilities and the cost of environmental evaluations thereof, (ii) all costs associated with the creation of the proposed community facilities district, issuance of the bonds thereof, the determination of the amount of and collection of taxes, the payment of taxes, and costs otherwise incurred in order to carry out the authorized purposes of the community facilities district, and (iii) any other expenses incidental to the construction, acquisition, completion, and inspection of such school facilities.

Section 4. Special Taxes. Except where funds are otherwise available, special taxes sufficient to pay for all such Facilities and to pay the principal of and interest on the bonds of the Community Facilities District and the annual administrative expenses of the District and the Community Facilities District in determining, apportioning, levying and collecting such special taxes, and in paying the principal of and interest on such bonds and the costs of registering, exchanging and transferring such bonds, secured by the recordation of a continuing lien against all taxable or nonexempt property in the Community Facilities District, shall be annually levied within the Community Facilities District.

The rate and method of apportionment of special taxes to be levied on parcels of taxable property to pay the principal of and interest on the bonds of the Community Facilities District which may be issued and sold to finance the design, construction and acquisition of school facilities, and such other expenses and costs, shall be as set forth in Exhibit "A" attached hereto and by this reference made a part hereof.

The maximum amounts of special taxes which may be levied in any year on parcels within the Community Facilities District which are used for private residential purposes ("Residential Parcels") are specified in dollar amounts in Exhibit "A" hereto. Special taxes shall not be levied on any Residential Parcels after the tax or fiscal year beginning on July 1, 2002 and ending on June 30, 2042 and that fiscal year shall be the last tax year in which special taxes shall be levied on Residential Parcels. Under no circumstance shall the special taxes levied on any Residential Parcel be increased as a consequence of delinquency or default by the owner of any other parcel or parcels within the Community Facilities District by more than 10 percent.

The conditions under which the obligation to pay the special taxes may be prepaid and permanently satisfied are as set forth in Exhibit "A" hereto.

Pursuant to Section 53340 of the California Government Code, said special taxes shall be collected in the same manner as ordinary ad valorem property taxes are collected and shall be subject to the same penalties and the same procedure, sale, and lien priority in case of delinquency as is provided for ad valorem taxes.

Upon recordation of a notice of special tax lien pursuant to Section 3114.5 of the California Streets and Highways Code, a continuing lien to secure each levy of the special taxes shall attach to all non-exempt real property in the Community Facilities District and that lien shall continue in force and effect until the special tax obligation is prepaid and permanently satisfied and the lien cancelled in accordance with law or until collection of the special taxes ceases. The office of the Deputy Superintendent for Business and Government Relations of the District, 4850 Pedley Road, Riverside, California, telephone number (909) 360-4157, is designated as the office responsible for preparing annually a current roll of special tax levy obligations by assessor's parcel numbers, and for estimating future special tax levies pursuant to Section 53340.2 of the California Government Code.

Section 5. Exempt Property. In the event that a portion of the property within the Community Facilities District shall for any reason be or become exempt, wholly or partially, from the apportionment and levy of the special taxes pursuant to Exhibit "A" hereto, the Board shall, on behalf of the Community Facilities District, increase the amount of special taxes to the extent necessary and permitted by law and these proceedings to be levied upon the remaining property within the Community Facilities District which is not exempt in order to provide the required debt service payments on any outstanding bonds of the Community Facilities District, or to prevent the Community Facilities District from defaulting on any of its other obligations or liabilities.

Section 6. Necessity. The Facilities are necessary to meet increased demands placed upon the District as a result of new development occurring within the boundaries of the Community Facilities District.

Section 7. Bonded Indebtedness. It is necessary for the Community Facilities District to incur a bonded indebtedness in an aggregate principal amount not to exceed \$5,000,000 for the purpose of financing the design, construction and acquisition of the Facilities.

Section 8. Report. The Report is hereby approved and is made a part of the record of the public hearing regarding the formation of the Community Facilities District, and is ordered to be kept on file with the Clerk of the Board as part of the transcript of these proceedings.

Section 9. Repayment of Funds Advanced or Work-in-Kind. Pursuant to Section 53314.9 of the California Government Code, the Board proposes to accept advances of funds or work-in-kind from private persons or private entities and to provide, by resolution, for the use of those funds or that work-in-kind for any authorized purpose, including but not limited to, paying any costs incurred by the District in creating the Community Facilities District, and to enter into agreements, by resolution, with the persons or entities advancing the funds or work-in-kind to repay the funds advanced, or to reimburse the persons or entities for the value, or cost, whichever is less, of the work-in-kind, as determined by the Board.

Section 10. Prohibition of Owner Contracts. Pursuant to Section 53329.5 of the California Government Code, the Board finds that the public interest will not be served by allowing the owners of property within the Community Facilities District to enter into a contract in accordance with subdivision (a) of that section, and that such owners shall not be permitted to elect to perform

the work and enter into a written contract with the Board for the construction of the Facilities pursuant to Section 53329.5 of the California Government Code.

Section 11. Description of Voting Procedures. The voting procedures to be followed in conducting the consolidated special elections on (i) the proposition of the Community Facilities District incurring a bonded indebtedness in an amount not to exceed \$5,000,000, (ii) the proposition with respect to the levy of special taxes on the land within the Community Facilities District to pay the principal of and interest on the bonds thereof and (iii) the proposition with respect to the establishment of an appropriations limit for the Community Facilities District in the amount of \$2,000,000 (the "consolidated special elections") shall be as follows:

a. If at least 12 persons have been registered to vote within the territory of the Community Facilities District for each of the 90 days preceding the close of the public or protest hearing (the "protest hearing"), the vote in the consolidated special elections shall be by the registered voters of the Community Facilities District with each voter having one vote. In that event, the consolidated special elections shall be conducted by the Registrar of Voters of the County of Riverside and shall be held on a date selected by the Board in conformance with the provisions of Section 53326 of the California Government Code and pursuant to the provisions of the California Elections Code governing elections of school districts, insofar as they may be applicable, and pursuant to said Section 53326, the ballots for the consolidated special elections shall be distributed to the qualified electors of the Community Facilities District by mail with return postage prepaid and the consolidated special elections shall be conducted as a mail ballot election.

b. If at the time of the close of the protest hearing, and for at least the preceding 90 days, less than 12 persons have been registered to vote within the territory of the Community Facilities District, and pursuant to Section 53326 of the California Government Code, the vote is therefore to be by the landowners of the Community Facilities District, with each landowner of record at the close of the protest hearing having one vote for each acre or portion of an acre of land that he or she owns within the Community Facilities District, the consolidated special elections shall be conducted by the Clerk of the Board (the "Clerk") as follows:

(1) The consolidated special elections shall be held on the earliest date, following the adoption by the Board of this resolution, the resolution determining the necessity for the Community Facilities District to incur a bonded indebtedness pursuant to Section 53351 of the California Government Code and a resolution pursuant to Section 53326 of said Code submitting the propositions with respect to (i) the levy of special taxes to pay the principal of and interest on the bonds of the Community Facilities District, and (ii) the establishing of an appropriations limit therefor to the qualified electors of the Community Facilities District, upon which such elections can be held pursuant to said Section 53326 which may be selected by the Board, or such earlier date as the owners of land within the Community Facilities District and the Clerk agree and concur is acceptable.

(2) Pursuant to said Section 53326, the consolidated special elections may be held earlier than 90 days following the close of the protest hearing if the qualified electors of the Community Facilities District waive the time limits for conducting the elections set forth in said

Section 53326 by unanimous written consent and the Clerk concurs in such earlier election date as shall be consented to by the qualified electors.

(3) Pursuant to said Section 53326, ballots for the consolidated special elections shall be distributed to the qualified electors by the Clerk by mail with return postage prepaid, or by personal service.

(4) Pursuant to applicable sections of the California Elections Code governing the conduct of mail ballot elections of school districts, and specifically Division 4 (commencing with 4000) of the California Elections Code with respect to elections conducted by mail, the Clerk shall mail or deliver to each qualified elector an official ballot in a form specified by the Board in the resolutions calling and consolidating the consolidated special elections, and shall also mail or deliver to all such qualified electors a ballot pamphlet and instructions to voter, including a sample ballot identical in form to the official ballot but identified as a sample ballot, a statement pursuant to Section 9401 of said Code, an impartial analysis by the county counsel pursuant to Section 9500 of said Code with respect to the ballot propositions contained in the official ballot, arguments and rebuttals, if any, pursuant to Sections 9501 to 9507, inclusive, and 9509 of said Code, a return identification envelope with prepaid postage thereon addressed to the Clerk for return of the voted official ballots, and a copy of this resolution and the exhibit hereto; provided, however, that such statement, analysis and arguments may be waived with the unanimous consent of all the landowners, and in such event a finding regarding such waivers shall be made in the resolution adopted by the Board calling the consolidated special elections. Such statement and argument, if any, shall be prepared by the Deputy Superintendent for Business Services and Government Relations of the District.

(5) The official ballot to be mailed or delivered by the Clerk to each landowner-voter shall have printed or typed thereon the name of the landowner-voter and the number of votes to be voted by the landowner-voter and shall have appended to it a certification to be signed by the person voting the official ballot which shall certify that the person signing the certification is the person who voted the official ballot, and if the landowner-voter is other than a natural person, that he or she is an officer of or other person affiliated with the landowner-voter entitled to vote such official ballot, that he or she has been authorized to vote such official ballot on behalf of the landowner-voter, that in voting such official ballot it was his or her intent, as well as the intent of the landowner-voter, to vote all votes to which the landowner-voter is entitled based on its land ownership on the propositions set forth in the official ballot as marked thereon in the voting square opposite each such proposition, and further certifying as to the acreage of the landowner-voter's land ownership within the Community Facilities District.

(6) The return identification envelope to be mailed or delivered by the Clerk to each landowner-voter shall have printed or typed thereon the following: (i) the name of the landowner, (ii) the address of the landowner, (iii) a declaration under penalty of perjury stating that the voter is the landowner or the authorized representative of the landowner entitled to vote the enclosed ballot and is the person whose name appears on the identification envelope, (iv) the printed name and signature of the voter, (v) the address of the voter, (vi) the date of signing and place of

execution of said declaration, and (vii) a notice that the envelope contains an official ballot and is to be opened only by the Clerk.

(7) The instruction to voter form to be mailed or delivered by the Clerk to the landowner-voters shall inform them that the official ballots shall be returned to the Clerk properly voted as provided thereon and with the certification appended thereto properly completed and signed in the sealed returned identification envelope with the certification thereon completed and signed and all other information to be inserted thereon properly inserted by 7:00 pm. on the date of the elections.

(8) Upon receipt of the return identification envelopes which are returned prior to the voting deadline on the date of the elections, the Clerk shall canvass the votes cast in the consolidated special elections, and shall file a statement with the Board as to the results of such canvass and the election on each proposition set forth in the official ballot.

The procedures set forth in this section for conducting the consolidated special elections may be modified as the Board may determine to be necessary or desirable by a resolution subsequently adopted by the Board.

PASSED AND ADOPTED by the Board of Education of the Jurupa Unified School District at its regular meeting held on the 15th day of April, 2002 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAINED:

President of the Board of Education
of Jurupa Unified School District

ATTEST:

Clerk of the Board of Education

STATE OF CALIFORNIA)
) ss.
COUNTY OF RIVERSIDE)

I, Carolyn A. Adams, Clerk of the Board of Education of the Jurupa Unified School District hereby certify this to be a true and correct copy of Resolution Number 02/46 which was adopted by the Board of Education at its meeting on April 15, 2002.

Witness my hand and the seal of the Jurupa Unified School District this _____ day of _____, 2002.

Clerk of the Board of Education

**RATE AND METHOD OF APPORTIONMENT FOR
COMMUNITY FACILITIES DISTRICT NO. 3
OF JURUPA UNIFIED SCHOOL DISTRICT**

The following sets forth the Rate and Method of Apportionment for the levy and collection of Special Taxes of Jurupa Unified School District ("School District") Community Facilities District ("CFD") No. 3. An Annual Special Tax shall be levied on and collected in CFD No. 3 each Fiscal Year, in an amount determined through the application of the Rate and Method of Apportionment described below. All of the real property in CFD No. 3, unless exempted by law or by the provisions hereof, shall be taxed for the purposes, to the extent, and in the manner herein provided.

**SECTION A
DEFINITIONS**

The terms hereinafter set forth have the following meanings:

"Acreage" means the land area of an Assessor's Parcel as shown on an Assessor's Parcel Map or as calculated from the applicable Assessor's Parcel Map by the Board.

"Act" means the Mello-Roos Communities Facilities Act of 1982 as amended, being Chapter 2.5, Division 2 of Title 5 of the Government Code of the State of California.

"Administrative Expenses" means any ordinary and necessary expense incurred by the School District on behalf of CFD No. 3 related to the determination of the amount of the levy of Special Taxes, the collection of Special Taxes including the expenses of collecting delinquencies, the administration of Bonds, the payment of salaries and benefits of any School District employee whose duties are directly related to the administration of CFD No. 3, and costs otherwise incurred in order to carry out the authorized purposes of CFD No. 3.

"Annual Special Tax" means the Special Tax actually levied in any Fiscal Year on any Assessor's Parcel.

"Assessor's Parcel" means a lot or parcel of land designated on an Assessor's Parcel Map with an assigned Assessor's Parcel Number within the boundaries of CFD No. 3.

"Assessor's Parcel Map" means an official map of the Assessor of the County designating parcels by Assessor's Parcel Number.

"Assessor's Parcel Number" means that number assigned to an Assessor's Parcel by the County for purposes of identification.

"Assigned Annual Special Tax" means the Special Tax of that name described in Section D below.

"Backup Annual Special Tax" means the Special Tax of that name described in Section E below.

"Board" means the Board of Education of Jurupa Unified School District, or its designee, acting as the Legislative Body of CFD No. 3.

"Bonds" means any obligation to repay a sum of money, including obligations in the form of bonds, notes, certificates of participation, long-term leases, loans from government agencies, or loans from banks, other financial institutions, private businesses, or individuals, or long-term contracts, or any refunding thereof, to which Special Taxes have been pledged.

"Building Permit" means a permit for the construction of one or more Units. For purposes of this definition, "Building Permit" shall not include permits for construction or installation of commercial/industrial structures, parking structures, retaining walls, utility improvements, or other such improvements not intended for human habitation.

"CFD No. 3" means Community Facilities District No. 3 established by the School District under the Act.

"County" means the County of Riverside.

"Developed Property" means all Assessor's Parcels of Taxable Property for which Building Permits were issued on or before May 1 of the prior Fiscal Year, provided that such Assessor's Parcels were created on or before January 1 of the prior Fiscal Year and that each such Assessor's Parcel is associated with a Lot, as determined reasonably by the Board.

"Exempt Property" means all Assessor's Parcels designated as being exempt from Special Taxes in Section I.

"Final Map" means a final tract map, parcel map, lot line adjustment, or functionally equivalent map or instrument that creates building sites, recorded in the County Office of the Recorder.

"Fiscal Year" means the period commencing on July 1 of any year and ending the following June 30.

"Lot" means an individual legal lot created by a Final Map for which a Building Permit could be issued.

"Maximum Special Tax" means the maximum Special Tax, determined in accordance with Section C, that can be levied by CFD No. 3 in any Fiscal Year on any Assessor's Parcel.

"Minimum Annual Special Tax Requirement" means the amount required in any Fiscal Year to pay: (i) the debt service or the periodic costs on all outstanding Bonds, (ii) Administrative Expenses of CFD No. 3, (iii) the costs associated with the release of funds from an escrow account, and (iv) any amount required to establish or replenish any reserve funds established in association with the Bonds, less (v) any amount available to pay debt service or other periodic costs on the Bonds pursuant to any applicable bond indenture, fiscal agent agreement, or trust agreement.

"Prepayment Amount" means the amount required to prepay the Annual Special Tax obligation in full for an Assessor's Parcel, as described in Section G.

"Proportionately" means that the ratio of the actual Annual Special Tax levy to the applicable Special Tax is equal for all applicable Assessor's Parcels.

"Special Tax" means any of the special taxes authorized to be levied by CFD No. 3 pursuant to the Act.

"Taxable Property" means all Assessor's Parcels which are not Exempt Property.

"Undeveloped Property" means all Assessor's Parcels of Taxable Property which are not Developed Property.

"Unit" means each separate residential dwelling unit which comprises an independent facility capable of conveyance separate from adjacent residential dwelling units.

SECTION B CLASSIFICATION OF ASSESSOR'S PARCELS

Each Fiscal Year, beginning with Fiscal Year 2001-02, each Assessor's Parcel shall be classified as Taxable Property or Exempt Property. In addition, each Fiscal Year, beginning with Fiscal Year 2001-02, each Assessor's Parcel of Taxable Property shall be further classified as Developed Property or Undeveloped Property.

SECTION C MAXIMUM SPECIAL TAXES

1. Developed Property

The Maximum Special Tax for each Assessor's Parcel classified as Developed Property in any Fiscal Year shall be the amount determined by the greater of (i) the application of the Assigned Annual Special Tax or (ii) the application of the Backup Annual Special Tax.

2. Undeveloped Property

The Maximum Special Tax for each Assessor's Parcel classified as Undeveloped Property in any Fiscal Year shall be the amount determined by the application of the Assigned Annual Special Tax.

SECTION D ASSIGNED ANNUAL SPECIAL TAXES

1. Developed Property

The Assigned Annual Special Tax applicable to an Assessor's Parcel of Developed Property for Fiscal Year 2001-02 shall be \$980.00 per Unit. Each Fiscal Year thereafter, commencing with Fiscal Year 2002-03, the Assigned Annual Special Tax for Developed Property shall be increased by two percent (2.0%) of the amount in effect the prior Fiscal Year.

2. Undeveloped Property

The Assigned Annual Special Tax applicable to an Assessor's Parcel of Undeveloped Property for Fiscal Year 2001-02 shall be \$6,776.00 per acre of Acreage. For each Fiscal Year thereafter, commencing with Fiscal Year 2002-03, the Assigned Annual Special Tax for Undeveloped Property shall be increased by two percent (2.0%) of the amount in effect in the prior Fiscal Year.

H.S.
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SECTION E BACKUP ANNUAL SPECIAL TAXES

Each Fiscal Year, each Assessor's Parcel of Developed Property shall be subject to a Backup Annual Special Tax. In each Fiscal Year, the Backup Annual Special Tax rate for Developed Property within a Final Map shall be the rate per Lot calculated according to the following formula:

$$B = \frac{U \times A}{L}$$

The terms above have the following meanings:

B	=	Backup Annual Special Tax per Lot in each Fiscal Year
U	=	Assigned Annual Special Tax per acre of Acreage for Undeveloped Property
A	=	Acreage of Taxable Property in such Final Map, as determined by the Board pursuant to Section I
L	=	Lots in the Final Map

Notwithstanding the foregoing, if all or any portion of the Final Map(s) described in the preceding paragraph is subsequently changed or modified, then the Backup Annual Special Tax for each Assessor's Parcel of Developed Property in such Final Map area that is changed or modified shall be a rate per square foot of Acreage calculated as follows:

1. Determine the total Backup Annual Special Taxes anticipated to apply to the changed or modified Final Map area prior to the change or modification.
2. The result of paragraph 1 above shall be divided by the Acreage of Taxable Property which is ultimately expected to exist in such changed or modified Final Map area, as reasonably determined by the Board.
3. The result of paragraph 2 above shall be divided by 43,560. The result is the Backup Annual Special Tax per square foot of Acreage which shall be applicable to Assessor's Parcels of Developed Property in such changed or modified Final Map area for all remaining Fiscal Years in which the Special Tax may be levied.

SECTION F METHOD OF APPORTIONMENT OF THE ANNUAL SPECIAL TAX

Commencing Fiscal Year 2001-02 and for each subsequent Fiscal Year, the Board shall levy Annual Special Taxes as follows:

Step One: The Board shall levy an Annual Special Tax on each Assessor's Parcel of Developed Property in an amount equal to the Assigned Annual Special Tax applicable to each such Assessor's Parcel.

Step Two: If the sum of the amounts collected in step one is insufficient to satisfy the Minimum Annual Special Tax Requirement, then the Board shall additionally levy an Annual Special Tax Proportionately on each Assessor's Parcel of Undeveloped Property up to the Assigned Annual Special Tax applicable to each such Assessor's Parcel to satisfy the Minimum Annual Special Tax Requirement.

Step Three: If the sum of the amounts collected in steps one and two is insufficient to satisfy the Minimum Annual Special Tax Requirement, then the Annual Special Tax on each Assessor's Parcel of Developed Property whose Maximum Special Tax is the Backup Annual Special Tax shall be increased Proportionately from the Assigned Annual Special Tax up to the Backup Annual Special Tax to satisfy the Annual Special Tax Requirement.

SECTION G PREPAYMENT OF ANNUAL SPECIAL TAXES

The Annual Special Tax obligation of an Assessor's Parcel of Developed Property or an Assessor's Parcel of Undeveloped Property for which a Building Permit has been issued may be prepaid in full, provided that there are no delinquent Special Taxes, penalties, or interest charges outstanding with respect to such Assessor's Parcel at the time the Annual Special Tax obligation would be prepaid. The Prepayment Amount for an Assessor's Parcel eligible for prepayment shall be determined as described below.

The Prepayment Amount for each applicable Assessor's Parcel shall be calculated according to the following formula (capitalized terms defined below):

	Bond Redemption Amount
plus	Redemption Premium
plus	Defeasance
plus	Administrative Fee
<u>less</u>	<u>Reserve Fund Credit</u>
equals	Prepayment Amount

As of the date of prepayment, the Prepayment Amount shall be calculated as follows:

1. For Assessor's Parcels of Developed Property, compute the sum of the Assigned Annual Special Taxes and the Backup Annual Special Taxes applicable to the Assessor's Parcel. For Assessor's Parcels of Undeveloped Property, compute the sum of the Assigned Annual Special Taxes and the Backup Annual Special Taxes applicable to the Assessor's Parcel as though it was already designated as Developed Property, based upon the Building Permit issued for that Assessor's Parcel.
2. For each Assessor's Parcel of Developed Property or Undeveloped Property to be prepaid, (a) divide the sum of the Assigned Annual Special Taxes computed pursuant to paragraph 1 for such Assessor's Parcel by the sum of the estimated Assigned Annual Special Taxes applicable to all Assessor's Parcels of Developed

Property at build out, as reasonably determined by the Board, and (b) divide the sum of Backup Annual Special Tax computed pursuant to paragraph 1 for such Assessor's Parcel by the sum of the estimated Backup Annual Special Taxes applicable to all Assessor's Parcels of Developed Property at build out, as reasonably determined by the Board.

3. Multiply the larger quotient computed pursuant to paragraph 2 by the amount of outstanding Bonds. The product is the "Bond Redemption Amount."
4. Multiply the Bond Redemption Amount by the applicable redemption premium, if any, on the outstanding Bonds to be redeemed with the proceeds of the Bond Redemption Amount. This product is the "Redemption Premium."
5. Compute the amount needed to pay interest on the Bond Redemption Amount, the Redemption Premium, and the Reserve Fund Credit (see step 9) to be redeemed with the proceeds of the Prepayment Amount until the earliest call date for the outstanding Bonds.
6. Estimate the amount of interest earnings to be derived from the reinvestment of the Bond Redemption Amount plus the Redemption Premium until the earliest call date for the outstanding Bonds.
7. Subtract the amount computed pursuant to paragraph 6 from the amount computed pursuant to paragraph 5. This difference is the "Defeasance."
8. Estimate the administrative fees and expenses associated with the prepayment, including the costs of computation of the Prepayment Amount, the costs of redeeming Bonds, and the costs of recording any notices to evidence the prepayment and the redemption. This amount is the "Administrative Fee."
9. Calculate the "Reserve Fund Credit" as the lesser of: (a) the expected reduction in the applicable reserve requirements, if any, associated with the redemption of outstanding Bonds as a result of the prepayment, or (b) the amount derived by subtracting the new reserve requirements in effect after the redemption of outstanding Bonds as a result of the prepayment from the balance in the applicable reserve funds on the prepayment date. Notwithstanding the foregoing, if a surety bond or other instrument satisfies the reserve fund requirement at the time of the prepayment, then no Reserve Fund Credit shall be given. Notwithstanding the foregoing, the Reserve Fund Credit shall in no event be less than 0.
10. The Prepayment Amount is equal to the sum of the Bond Redemption Amount, the Redemption Premium, the Defeasance, and the Administrative Fee, less the Reserve Fund Credit.

With respect to an Annual Special Tax obligation that is prepaid pursuant to this Section G, the Board shall indicate in the records of CFD No. 3 that there has been a prepayment of the Annual Special Tax obligation and shall cause a suitable notice to be recorded in compliance with the Act within thirty (30) days of receipt of such prepayment to indicate the prepayment of the Annual Special Tax obligation and the release of the Annual Special Tax lien on such Assessor's Parcel, and the obligation of such Assessor's Parcel to pay such Annual Special Taxes shall cease.

Notwithstanding the foregoing, no prepayment will be allowed unless the amount of Annual Special Taxes that may be levied on Taxable Property, net of Administrative Expenses, shall be at least 1.1 times the regularly scheduled annual interest and principal payments on all currently outstanding Bonds in each future Fiscal Year, as reasonably determined by the Board.

SECTION H TERMINATION OF SPECIAL TAX

Annual Special Taxes shall be levied for a period of twenty eight (28) Fiscal Years after the last series of Bonds has been issued, as determined by the Board, provided that Annual Special Taxes shall not be levied after Fiscal Year 2032-33.

SECTION I EXEMPTIONS

The Board shall classify as Exempt Property (i) Assessor's Parcels owned by the State of California, Federal or other local governments, (ii) Assessor's Parcels which are used as places of worship and are exempt from *ad valorem* property taxes because they are owned by a religious organization, (iii) Assessor's Parcels used exclusively by a homeowners' association, (iv) Assessor's Parcels with public or utility easements making impractical their utilization for other than the purposes set forth in the easement, (v) Assessor's Parcels developed or expected to be developed exclusively for non-residential use, including any use directly servicing any non-residential property, such as parking, as reasonably determined by the Board, and (vi) any other Assessor's Parcels at the reasonable discretion of the Board, provided that no such classification would reduce the sum of all Developed Property and Undeveloped Property to less than 24.01 acres of Acreage. Notwithstanding the above, the Board shall not classify an Assessor's Parcel as Exempt Property if such classification would reduce the sum of all Taxable Property to less than 24.01 acres of Acreage. Assessor's Parcels which cannot be classified as Exempt Property because such classification would reduce the Acreage of all Taxable Property to less than 24.01 acres of Acreage will continue to be classified as Developed Property or Undeveloped Property, as applicable, and will continue to be subject to Special Taxes accordingly.

SECTION J APPEALS

Any property owner claiming that the amount or application of the Special Tax is not correct may file a written notice of appeal with the Board not later than twelve (12) months after having paid the first installment of the Special Tax that is disputed. A representative(s) of CFD No. 3 shall promptly review the appeal, and if necessary, meet with the property owner, consider written and oral evidence

regarding the amount of the Special Tax, and rule on the appeal. If the representative's decision requires that the Special Tax for an Assessor's Parcel be modified or changed in favor of the property owner, a cash refund shall not be made (except for the last year of levy), but an adjustment shall be made to the Annual Special Tax on that Assessor's Parcel in the subsequent Fiscal Year(s).

SECTION K MANNER OF COLLECTION

The Annual Special Tax shall be collected in the same manner and at the same time as ordinary *ad valorem* property taxes, provided, however, that CFD No. 3 may collect Annual Special Taxes at a different time or in a different manner if necessary to meet its financial obligations.

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RESOLUTION NO. 02/47

RESOLUTION OF THE BOARD OF EDUCATION OF RIVERSIDE UNIFIED SCHOOL DISTRICT DETERMINING THE NECESSITY FOR COMMUNITY FACILITIES DISTRICT NO. 3 TO INCUR A BONDED INDEBTEDNESS IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$5,000,000 FOR PROVIDING PUBLIC SCHOOL FACILITIES FOR THE COMMUNITY FACILITIES DISTRICT AND CALLING A SPECIAL ELECTION FOR THE COMMUNITY FACILITIES DISTRICT ON A PROPOSITION FOR INCURRING SUCH BONDED INDEBTEDNESS

WHEREAS, on March 4, 2002, the Board of Education (the "Board") of Jurupa Unified School District (the "District"), pursuant to the Mello-Roos Community Facilities Act of 1982, as amended, Chapter 2.5 (commencing with Section 53311) of Part 1 of Division 2 of Title 5 of the California Government Code, adopted Resolution No. 02/40 declaring the necessity for Community Facilities District No. 3 of Jurupa Unified School District, County of Riverside, State of California (the "Community Facilities District"), to incur a bonded indebtedness for the purpose of providing school facilities which are necessary for the development of the property therein, and scheduling a hearing thereon; and

WHEREAS, notice of the hearing was published and mailed as required by law, and on April 15, 2002, at the time and place of the hearing as set forth in Resolution No. 02/40 and the notice thereof, the Board conducted the hearing and afforded all persons interested, including persons owning property within the Community Facilities District, an opportunity to be heard on the proposed authorization to incur bonded indebtedness, and no protests were received; and

WHEREAS, on April 15, 2002, at the conclusion of the hearing, pursuant to Section 53325.1 of the California Government Code, the Board adopted the resolution of formation establishing Community Facilities District No. 3 of Jurupa Unified School District, County of Riverside, State of California; and

WHEREAS, the Board has determined that it is necessary for the Community Facilities District to incur a bonded indebtedness for the purpose of providing public facilities which are necessary to the development of the property therein;

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF EDUCATION OF JURUPA UNIFIED SCHOOL DISTRICT AS FOLLOWS:

Section 1. Necessity. It is necessary for the Community Facilities District to incur a bonded indebtedness in an aggregate principal amount not to exceed \$5,000,000 for the purpose of providing the school facilities specified in Resolution No. 02/39, the resolution of intention for the Community Facilities District (the "Resolution of Intention"), which are:

- (a) public school facilities;
- (b) acquisition of land, rights-of-way and easements necessary for the school facilities specified in paragraphs (a) above;
- (c) The incidental expenses which will be incurred are: (i) the cost of engineering, planning and designing such facilities and the cost of environmental evaluations thereof, (ii) all costs associated with the creation of the proposed community facilities district, issuance of the bonds thereof, the determination of the amount of and collection of taxes, the payment of taxes, and costs otherwise incurred in order to carry out the authorized purposes of the community facilities district, and (iii) any other expenses incidental to the construction, acquisition, completion, and inspection of such school facilities.

Section 2. Payment of Bonded Indebtedness. Pursuant to Section 4 of the Resolution of Intention and Section 53351 of the California Government Code, all parcels of taxable property within the Community Facilities District shall be subject to the levy of special taxes to pay the principal of and interest on the aggregate principal amount of the bonds of the Community Facilities District which may be issued and sold to finance public facilities which are of benefit to parcels of property within the Community Facilities District.

Section 3. Amount of Debt; Terms of Bonds. The aggregate principal amount of the bonded indebtedness to be incurred by the Community Facilities District shall not exceed \$5,000,000. The maximum term of the bonds shall not exceed 40 years. The maximum annual rate of interest to be paid semiannually on the bonds shall not exceed 12 percent per annum or such other rate as may be the maximum interest rate permitted by law.

Section 4. Proposition to be Submitted to Voters.

(a) The proposition to be submitted to the voters within the Community Facilities District with respect to the proposed bonded indebtedness shall be as follows:

Shall a bonded indebtedness in an aggregate principal amount not to exceed \$5,000,000 be incurred by and for Community Facilities District No. 3 of Jurupa Unified School District, County of Riverside, State of California, for a maximum term of not more than 40 years and with interest at a rate or rates not to exceed the maximum interest rate permitted by law for the purposes of (i) providing public school facilities for that community facilities district, including the design, construction and acquisition of public school facilities for grades kindergarten through twelve, and the modernization of existing facilities which are of benefit to the Jurupa Unified School District, (ii) paying costs of the design, construction and acquisition of such public school facilities, including, but not limited to, costs of the acquisition of land and rights of way and equipping such school facilities with furniture, fixtures and equipment, and (iii) paying or funding costs incidental to the issuance of bonds and the formation of the community facilities district, including, but not limited to, architectural, engineering, inspection, legal, appraisal, fiscal agent, financial advisor and other consultant

fees, bond and other reserve funds, bond discount, interest on bonds estimated to be due and payable within two years of the issuance of the bonds, costs of obtaining credit ratings, bond insurance premiums, fees for letters of credit and other credit enhancement costs?

Section 5. Election. The date of the special election with respect to the incurring of the aforementioned bonded indebtedness, at which time the proposition set forth in Section 4 hereof shall be submitted to the voters of the Community Facilities District is April 15, 2002, and that special election is hereby called for that date. The special election shall be consolidated with the special elections with respect to the propositions for (i) the levy of special taxes for the payment of the principal of and interest on the bonds of the Community Facilities District, and (ii) establishing an appropriations limit for the Community Facilities District which have also been called for April 15, 2002. The consolidated special elections shall be conducted by mail ballot pursuant to applicable provisions of the California Elections Code with respect to mail-ballot elections of school districts and specifically the provisions of Division 4 (commencing with Section 4000) of that Code, insofar as they may be applicable. The official ballots are required to be received by the Clerk of the Board by 7:00 o'clock p.m. on the said date of the election; provided that the election shall be closed before such hour if the Clerk determines that all the qualified voters have voted.

Section 6. Accountability Measures. Pursuant to Section 53410 of the California Government Code, if the voters approve the propositions contained in the official ballots for the consolidated special elections with respect to the Community Facilities District incurring bonded indebtedness for the purposes for which such indebtedness is to be incurred and bonds of the Community Facilities District are to be issued (the "Bond Propositions"), the incurring of such bonded indebtedness and the issuance of bonds of the Community Facilities District shall be subject to the following accountability measures:

(a) The Bond Propositions shall identify the specific purposes for which the bonds are to be issued;

(b) The proceeds of the bonds shall be applied only for the specific purposes identified in the Bond Propositions;

(c) An account or accounts shall be created pursuant to the fiscal agent agreement for such bonds into which the proceeds of the sale of such bonds shall be deposited; and

(d) The chief financial officer of the District shall file a report with the Board of Education no later than January 2 of the calendar year beginning after the year in which the bonds are issued and annually thereafter, which shall contain the information required by Section 53411 of the California Government Code.

The Board of Education finds that the Bond Propositions which will be set forth in the official ballots for the consolidated special elections, and which are set forth in Section 4 hereof, identify the specific purposes for which the Community Facilities District will incur bonded indebtedness and issue bonds.

PASSED AND ADOPTED by the Board of Education of Jurupa Unified School District at its regular meeting held on the 15th day of April, 2002 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAINED:

President of the Board of Education
of Jurupa Unified School District

ATTEST:

Clerk of the Board of Education

STATE OF CALIFORNIA)
) ss.
COUNTY OF RIVERSIDE)

I, Carolyn A. Adams, Clerk of the Board of Education of Jurupa Unified School District, DO HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. 02/47 of the Board of Education and that the same has not been amended or repealed.

DATED: _____, 2002.

(SEAL)

Clerk of the Board of Education
of Jurupa Unified School District

RESOLUTION NO. 02/48

RESOLUTION OF THE BOARD OF EDUCATION OF JURUPA
UNIFIED SCHOOL DISTRICT CALLING SPECIAL ELECTIONS
AND SUBMITTING TO THE VOTERS OF COMMUNITY
FACILITIES DISTRICT NO. 3 PROPOSITIONS WITH RESPECT
TO THE ANNUAL LEVY OF SPECIAL TAXES WITHIN THE
COMMUNITY FACILITIES DISTRICT TO PAY PRINCIPAL
AND INTEREST ON BONDS OF THE COMMUNITY
FACILITIES DISTRICT WHICH MAY BE ISSUED AND SOLD
TO FINANCE PUBLIC SCHOOL FACILITIES FOR THE
COMMUNITY FACILITIES DISTRICT AND THE
ESTABLISHMENT OF AN APPROPRIATIONS LIMIT FOR THE
COMMUNITY FACILITIES DISTRICT

WHEREAS, on April 15, 2002, pursuant to Section 53325.1 of the California Government Code, the Board of Education (the "Board") of Jurupa Unified School District ("the District") adopted the resolution of formation (the "Resolution of Formation") for Community Facilities District No. 3 of Jurupa Unified School District, County of Riverside, State of California (the "Community Facilities District"), establishing the Community Facilities District and the boundaries thereof; and

WHEREAS, on April 15, 2002, pursuant to Section 53351 of that Code, the Board also adopted a resolution determining that it is necessary that the Community Facilities District incur a bonded indebtedness in an amount not to exceed \$5,000,000 for the purpose of financing the design, construction, and acquisition of certain public facilities for the Community Facilities District (the "Resolution of Determination"); and

WHEREAS, by the Resolution of Determination, the Board called a special election on the proposition to be submitted to the voters of the Community Facilities District with respect to the Community Facilities District incurring a bonded indebtedness for the financing of such public school facilities for the Community Facilities District; and

WHEREAS, pursuant to Section 53326 of the California Government Code, it is necessary that the Board also submit to the voters of the Community Facilities District the proposition relating to the annual levy of special taxes on the property within the Community Facilities District to pay the principal of and interest on the bonds of the Community Facilities District which may be issued and sold to finance the design, construction and acquisition of the public school facilities for the Community Facilities District, if such bonds are authorized and issued; and

WHEREAS, pursuant to Section 53325.7 of the California Government Code, the Board may also submit to the voters of the Community Facilities District a proposition for the establishment of an appropriations limit for the Community Facilities District;

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF EDUCATION OF JURUPA UNIFIED SCHOOL DISTRICT AS FOLLOWS:

Section 1. Findings. The Board finds that: (1) the foregoing recitals are correct; (ii) less than 12 persons have been registered to vote within the territory of the Community Facilities District for each of the 90 days preceding the close of the protest hearing on April 15, 2002; (iii) pursuant to Section 53326 of the California Government Code, as a result of the finding set forth in clause (ii) above, the vote in the special elections called by this resolution shall be by the landowners of the Community Facilities District whose property would be subject to the special taxes if they were levied at the time of the election, and each landowner shall have one vote for each acre, or portion thereof, which he or she owns within the Community Facilities District which would be subject to the proposed special taxes if they were levied at the time of the election; (iv) the landowners of the Community Facilities District have by unanimous written consent (a) waived the time limits set forth in said Section 53326 for holding the elections called by this resolution and the election on the propositions of the Community Facilities District incurring a bonded indebtedness for financing the design, construction and acquisition of public school facilities, which pursuant to Section 4 hereof is consolidated with the elections called hereby, (b) consented to the holding of the consolidated elections on April 15, 2002, (c) waived notice and mailed notice of the time and date of the consolidated elections, and (d) waived an impartial analysis by the county counsel of the ballot propositions pursuant to Section 9500 of the California Elections Code and arguments and rebuttals pursuant to Sections 9501 to 9507, inclusive, and 9509 of that Code; and (v) the Clerk of the Board has consented to the holding of the consolidated elections on April 15, 2002.

Section 2. Call of Elections. The Board hereby calls and schedules the special elections for April 15, 2002 within and for the Community Facilities District on the proposition of the annual levy of special taxes within the Community Facilities District for the payment of principal of and interest on the bonds of the Community Facilities District which may be issued and sold to finance public school facilities, and on the proposition of the establishment of an appropriations limits for the Community Facilities District.

Section 3. Propositions. The propositions to be submitted to the voters of the Community Facilities District at such special elections shall be as follows:

First Proposition

Shall special taxes be levied annually on taxable property within Community Facilities District No. 3 of Jurupa Unified School District, County of Riverside, State of California, to pay the principal of and interest on the bonds of the community facilities district issued and sold to finance the design, construction and acquisition of public school facilities for the community facilities district, including the design, construction and acquisition of public school facilities for grades kindergarten through twelve, and the modernization of existing facilities which are of benefit to the Jurupa Unified School District, including, but not limited to, equipping the school facilities with furniture, fixtures and equipment, and costs incidental thereto, to replenish the reserve fund for the bonds, or to accumulate funds for future bond payments, and to

pay expenses incidental thereto and to the levy and collection of the special taxes, so long as the special taxes are needed to pay the principal of and interest on the bonds and for such other purposes, at the special tax rates and pursuant to the method of apportioning the special taxes set forth in Exhibit "A" to Resolution No. 02/46 adopted by the Board of Education of Jurupa Unified School District on April 15, 2002?

Second Proposition

Shall an appropriations limit, as defined by subdivision (h) of Section 8 of Article XIII B of the California Constitution, be established for Community Facilities District No. 3 of Jurupa Unified School District, County of Riverside, State of California, in the amount of \$2,000,000?

Section 4. Consolidation of Elections. The special elections called hereby on the propositions to be submitted to the voters of the Community Facilities District, as set forth in Section 3 hereof, shall be consolidated with the election on the proposition for the incurring of a bonded indebtedness by the Community Facilities District for financing the design, construction and acquisition of public school facilities for the Community Facilities District. The ballot for the consolidated elections shall be in the forms attached hereto as Exhibit "A."

Section 5. Conduct of Elections. Except as otherwise provided in Section 6 hereof, the consolidated elections shall be conducted by the Clerk of the Board (the "Clerk") pursuant to the provisions of the California Elections Code governing mail ballot elections of school districts, and in particular the provisions of Division 4 (commencing with § 4000), of that Code, insofar as they may be applicable.

Section 6. Description of Voting Procedures. The voting procedures to be followed in conducting the consolidated special elections on (i) the proposition of the Community Facilities District incurring a bonded indebtedness in an amount not to exceed \$5,000,000, (ii) the proposition with respect to the levy of special taxes on taxable property within the Community Facilities District to pay the principal of and interest on the bonds of the Community Facilities District, and (iii) the proposition with respect to the establishment of an appropriations limit for the Community Facilities District in the amount of \$2,000,000 shall be as follows:

(a) Pursuant to Section 53326 of the California Government Code, ballots for the consolidated special elections shall be distributed to the qualified electors by the Clerk by mail with return postage prepaid, or by personal service.

(b) Pursuant to applicable sections of the California Elections Code governing the conduct of mail ballot elections of school districts, and specifically Division 4 (commencing with 4000) of the California Elections Code with respect to elections conducted by mail, the Clerk shall mail or deliver to each qualified elector an official ballot in the form attached hereto as Exhibit "A," and shall also mail or deliver to all such qualified electors a ballot pamphlet and instructions to voter, including a sample ballot identical in form to the official ballot but identified as a sample ballot, a

return identification envelope with prepaid postage thereon addressed to the Clerk for return of the voted official ballots, and a copy of the Resolution of Formation and the exhibit thereto.

(c) The official ballot to be mailed or delivered by the Clerk to each landowner-voter shall have printed or typed thereon the name of the landowner-voter and the number of votes to be voted by the landowner-voter and shall have appended to it a certification to be signed by the person voting the official ballot which shall certify that the person signing the certification is the person who voted the official ballot, and if the landowner-voter is other than a natural person, that he or she is an officer of or other person affiliated with the landowner-voter entitled to vote such official ballot, that he or she has been authorized to vote such official ballot on behalf of the landowner-voter, that in voting such official ballot it was his or her intent, as well as the intent of the landowner-voter, to vote all votes to which the landowner-voter is entitled based on its land ownership on the propositions set forth in the official ballot as marked thereon in the voting square opposite each such proposition, and further certifying as to the acreage of the landowner-voter's land ownership within the Community Facilities District.

(d) The return identification envelope to be mailed or delivered by the Clerk to each landowner-voter shall have printed or typed thereon the following: (i) the name of the landowner, (ii) the address of the landowner, (iii) a declaration under penalty of perjury stating that the voter is the landowner or the authorized representative of the landowner entitled to vote the enclosed ballot and is the person whose name appears on the identification envelope, (iv) the printed name and signature of the voter, (v) the address of the voter, (vi) the date of signing and place of execution of said declaration, and (vii) a notice that the envelope contains an official ballot and is to be opened only by the Clerk.

(e) The instruction to voter form to be mailed or delivered by the Clerk to the landowner-voters shall inform them that the official ballots shall be returned to the Clerk properly voted as provided thereon and with the certification appended thereto properly completed and signed in the sealed return identification envelope with the certification thereon completed and signed and all other information to be inserted thereon properly inserted by 7:00 o'clock p.m. on the date of the elections.

(f) Upon receipt of the return identification envelopes which are returned prior to the voting deadline on the date of the elections, the Clerk shall canvass the votes cast in the consolidated special elections, and shall file a statement with the Board as to the results of such canvass and the election on each proposition set forth in the official ballot.

Section 7. Accountability Measures. Pursuant to Section 53410 of the California Government Code, if the landowner voters approve the propositions contained in the Proposition A and Proposition B of the Official Ballots for the consolidated special elections, which are attached hereto as Exhibit "A," with respect to the Community Facilities District incurring bonded indebtedness for the purposes for which such indebtedness is to be incurred and bonds of the Community Facilities District are to be issued (the "Bond Propositions"), the incurring of such bonded indebtedness and the issuance of bonds of the Community Facilities District shall be subject to the following accountability measures:

(a) The Bond Propositions shall identify the specific purposes for which the bonds are to be issued;

(b) The proceeds of the bonds shall be applied only for the specific purposes identified in the Bond Propositions;

(c) An account or accounts shall be created pursuant to the fiscal agent agreement for such bonds into which the proceeds of the sale of such bonds shall be deposited; and

(d) The chief financial officer of the District shall file a report with the Board of Education no later than January 2 of the calendar year beginning after the year in which the bonds are issued and annually thereafter, which shall contain the information required by Section 53411 of the California Government Code.

The Board of Education finds that the Bond Propositions, as set forth in the Official Ballots attached hereto as Exhibit "A," identify the specific purposes for which the Community Facilities District will incur bonded indebtedness and issue bonds.

PASSED AND ADOPTED by the Board of Education of Jurupa Unified School District at its special meeting held on the 15th day of April, 2002 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAINED:

President of the Board of Education

ATTEST:

Clerk of the Board of Education

STATE OF CALIFORNIA)
) ss.
COUNTY OF RIVERSIDE)

I, Carolyn A. Adams, Clerk of the Board of Education of Jurupa Unified School District, do hereby certify that the above and foregoing is a full, true and correct copy of Resolution No. 02/48 of said Board, and that the same has not been amended or repealed.

Dated: _____, 2002.

Clerk of the Board of Education
of Jurupa Unified School District

EXHIBIT "A"

OFFICIAL BALLOT

CONSOLIDATED SPECIAL ELECTIONS FOR
COMMUNITY FACILITIES DISTRICT NO. 3
OF JURUPA UNIFIED SCHOOL DISTRICT
COUNTY OF RIVERSIDE
STATE OF CALIFORNIA

April 15, 2002

To vote, mark a cross (+) in the voting square after the word "YES" or after the word "NO". All marks otherwise made are forbidden.

If you wrongly mark, tear, or deface this ballot, return it to the Clerk of the Board of Education and obtain another.

PROPOSITION A: Shall a bonded indebtedness in an aggregate principal amount not to exceed \$5,000,000 be incurred by and for Community Facilities District No. 3 of Jurupa Unified School District, County of Riverside, State of California, for a maximum term of not more than 40 years and with interest at a rate or rates not to exceed the maximum interest rate permitted by law for the purposes of (i) providing public school facilities for that community facilities district, including the design, construction and acquisition of public school facilities for grades kindergarten through twelve, and the modernization of existing facilities which are of benefit to the Jurupa Unified School District, (ii) paying costs of the design, construction and acquisition of such public school facilities, including, but not limited to, costs of the acquisition of land and rights of way and equipping such school facilities with furniture, fixtures and equipment, and (iii) paying or funding costs incidental to the issuance of bonds and the formation of the community facilities district, including, but not limited to, architectural, engineering, inspection, legal, appraisal, fiscal agent, financial advisor and other consultant fees, bond and other reserve funds, bond discount, interest on bonds - estimated to be due and payable within two years of the issuance of the bonds, costs of obtaining credit ratings, bond insurance premiums, fees for letters of credit and other credit enhancement costs?

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

PROPOSITION B: Shall special taxes be levied annually on taxable property within Community Facilities District No. 3 of Jurupa Unified School District, County of Riverside, State of California, to pay the principal of and interest on the bonds of the community facilities district issued and sold to finance the design, construction and acquisition of public school facilities for the community facilities district, including the design, construction and acquisition of public school facilities for grades kindergarten through twelve, and the modernization of existing facilities which are of benefit to the Jurupa Unified School District, including, but not limited to, equipping the school facilities with furniture, fixtures and equipment, and costs incidental thereto, to replenish the reserve fund for the bonds, or to accumulate funds for future bond payments, and to pay expenses incidental thereto and to the levy and collection of the special taxes, so long as the special taxes are needed to pay the principal of and interest on the bonds and for such other purposes, at the special tax rates and pursuant to the method of apportioning the special taxes set forth in Exhibit "A" to Resolution No. 02/46 adopted by the Board of Education of Jurupa Unified School District on April 15, 2002?

YES	
NO	

PROPOSITION C: Shall an appropriations limit, as defined by subdivision (h) of Section 8 of Article XIII B of the California Constitution, be established for Community Facilities District No. 3 of Jurupa Unified School District, County of Riverside, State of California, in the amount of \$2,000,000?

YES	
NO	

PROPOSITION A AND PROPOSITION B ARE SUBJECT TO THE ACCOUNTABILITY MEASURES PRESCRIBED IN SECTION 53410 OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA.

JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA
MINUTES OF THE REGULAR MEETING
MONDAY, APRIL 1, 2002

OPEN PUBLIC SESSION

CALL TO ORDER	President Burns called the Regular Meeting of the Jurupa Unified School District Board of Education to order at 6:00 p.m. on Monday, April 1, 2002, in the Multi-Purpose Room at Mira Loma Middle School, 5051 Steve Street, Riverside, California.
ROLL CALL	Members of the Board present were: Mrs. Mary Burns, President Mrs. Carolyn Adams, Clerk Mr. John Chavez, Member Mr. Ray Teagarden, Member Members of the Board absent were: Mr. Sam Knight, Member (arrived 6:10 p.m.)
STAFF PRESENT	Staff Advisers present were: Mr. Rollin Edmunds, Superintendent Mr. Elliott Duchon, Deputy Superintendent Business Services & Governmental Relations Ms. Ellen French, Assistant Superintendent Personnel Services Dr. DeWayne Mason, Assistant Superintendent Education Services Mr. Steve Eimers, Director of Administrative Services Ms. Pam Lauzon, Director of Business Services Mr. Memo Mendez, Director of Research & Categorical Projects Ms. Lucinda Sheppy, Administrator of Student & Community Services
HEARING SESSION	
PUBLIC VERBAL COMMENTS	President Burns opened the Public Verbal Comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.
ADJOURN TO CLOSED SESSION	PRESIDENT BURNS ADJOURNED THE BOARD TO CLOSED SESSION IN THE TEACHERS' LOUNGE FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; CONFERENCE WITH LABOR NEGOTIATOR, NAME OF AGENCY NEGOTIATOR: SUPERINTENDENT. TITLE OF UNREPRESENTED EMPLOYEE: DISTRICT OFFICE ADMINISTRATIVE STAFF; PERSONNEL REPORT #17; PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL/ REASSIGNMENT/ RELEASE/NONRENEWAL/RESIGNATION/RETIREMENT/SUSPENSION/ COMPLAINTS; STUDENT DISCIPLINE CASES #01-104, #02-064, #02-085, #02-086, #02-089, #02-090, #02-091, #02-092, #02-093, #02-094. At 6:01 p.m., the Board recessed to Closed Session in the Teachers' Lounge. At 7:05 p.m., the Board adjourned from Closed Session.
CALL TO ORDER	At 7:12 p.m., President Burns called the meeting to order in Public Session.
ROLL CALL BOARD	President Burns, Mrs. Adams, Mr. Knight, Mr. Teagarden, Mr. Chavez.
ROLL CALL STUDENT BOARD MEMBERS	Greg Duchon, Imran Farooq, present; Mallorie Winters, absent.
FLAG SALUTE	President Burns led the audience in the Pledge of Allegiance.
INSPIRATIONAL COMMENT	Mr. Knight provided an Inspirational Comment.

HEAR REPORT FROM RUBIDOUX HIGH STUDENT BOARD MEMBER	<p>Gregory Duchon, Rubidoux High Student Board Member, reported on the following events that occurred during the month of March: 300 individuals attended the Sadie Hawkins Dance at Knott's Berry Farm on March 21; Annual Club Week began on March 25 with clubs raising funds selling food items during lunch; many donors participated in the 2nd Blood Drive of the year on March 28; the Choir performed at Martin Tudor Park on March 29, and the Band held their show on March 30.</p> <p>ASB Nominating Convention was cancelled due to the fact that there was only one office with three or more candidates running. The Choir is holding their annual Talent Show on April 4, and the annual Boxing Match is being held on April 6. Spring Break begins next week, April 8.</p>
HEAR REPORT FROM JURUPA VALLEY STUDENT BOARD MEMBER	<p>Imran Farooq, Jurupa Valley High Student Board member, reported that Spring Break begins next week. The Pep Rally was rescheduled to later this week due to technical difficulties. SAT II Princeton Review courses are available to students. Seniors are reviewing financial packages to determine which schools they will enroll in for the fall. Spring sports teams are participating in league matches. The stadium remains on schedule. ROTC hosted a military ball on March 28. The April Fools edition of the school newspaper was released today. The Prom is scheduled for April 26 in Buena Park at the Amada Club. The Spring Carnival occurred on March 30 with clubs hosting booths to raise funds. Counselors are meeting with students concerning their class schedules for next year.</p>
WELCOME TO MIRA LOMA MIDDLE	<p>Mr. Garry Packham, Principal of Mira Loma Middle, welcomed the Board, administrators, teachers, and the community. He introduced 8th grade students, Travis Anderson, Joel Becerra, Meganne Merrill, and Caleb Zeid, from the Peer Mediation program at Mira Loma Middle School taught by teacher, Ms. Roxane Winemiller. The four students provided a brief demonstration of how two peer mediators would work together with two other students to resolve a dispute.</p>
RECOGNIZE PERALTA ELEMENTARY AS CALIFORNIA DISTINGUISHED SCHOOL NOMINEE	<p>The Superintendent announced that Peralta Elementary is one of six schools in Riverside County nominated for the 2001-02 California Distinguished School competition. State Department representatives visited their campus on March 26, 2002 to validate the information included in their application, and the District should be notified concerning their status as an award-winning school by April 17th.</p>
RECOGNIZE MIRA LOMA MIDDLE TEACHER AS INLAND EMPIRE READING AWARD RECIPIENT	<p>Mr. Garry Packham invited Mr. Larry Franklin, teacher at Mira Loma Middle, to the podium and congratulated him for being honored as an Inland Empire Celebrate Reading Award recipient. He commented that he nominated Mr. Franklin for this award because he brought his energy, enthusiasm, and knowledge to students at Mira Loma Middle and demonstrated significant growth with students lacking in the area of reading skills.</p>
RECOGNIZE WATER DISTRICT AWARD RECIPIENTS	<p>The Superintendent congratulated Ms. Terese Pisarik, Mira Loma Middle teacher, and Ms. Lupe Hernandez, Mission Middle teacher, for receiving grant awards for their winning projects from the Western Municipal Water District. He stated that Ms. Pisarik received a \$350.00 grant award, and Ms. Hernandez received a \$150.00 grant award to bring water-related projects to their classrooms.</p>

RECOGNIZE "BEST OF THE BEST" EMPLOYEES FOR THE MONTH OF FEBRUARY	<p>The Superintendent congratulated February "Best of the Best" honorable mention employees: Donna Fuller, Administrative Secretary, Learning Center; Rebecca Gomez, Classroom Teacher, Jurupa Middle; Bob Green, Classroom Teacher, Jurupa Valley High; Gloria Hill, Classroom Teacher, Rubidoux High; Stephanie King, SDC Teacher, Jurupa Middle; Molly Monge, Classroom Teacher, Jurupa Middle; Roberta Pace, Teacher on Special Assignment, Mission Middle; Connie Perez, Health Care Aide, West Riverside; Teresa Roman-Brunson, Coordinator, Student Support Services; Shelly Sinclair, Classroom Teacher, Mission Middle; Sharon Tavaglione, Classroom Teacher, Rubidoux High. He stated that Ms. Roberta Hamersma, Clerk-Typist at the Training and Support Service Center, was selected as the "Best of the Best" winner for the month of February. Ms. Hamersma is known by her peers for her willingness to go above and beyond her assigned duties and perform additional tasks; she is a hard worker, and she greets everyone with a pleasant attitude.</p>
RECOGNIZE "PRINCIPAL FOR A DAY" PARTICIPANTS	<p>The Director of Research and Categorical Projects thanked local business leaders and Board members listed on the Agenda for visiting the District's school sites on March 19, 2002 and volunteering as "Principal for a Day" participants. He noted that the program was followed by a reception at Granite Hill Elementary where participants were complimentary of the District's schools and their principals.</p>
RECOGNIZE PUBLIC SCHOOLS WEEK	<p>The Assistant Superintendent Education Services announced that during the week of April 22-26, 2002, the District would be observing Public Schools Week. He noted that the supporting documents contain a list of activities occurring at each school site during this week.</p>
ACCEPT DONATIONS -Motion #229	<p>MR. CHAVEZ MOVED THE BOARD ACCEPT THE DONATIONS LISTED WITH LETTERS OF APPRECIATION TO BE SENT: \$1,479.19 FROM THE GLEN AVON PTA FOR FIELD TRIPS, SCIENCE BOARDS, AND STUDENT COUNCIL ACTIVITIES; \$279.30 FROM PERALTA ELEMENTARY PARENTS FOR A FIELD TRIP TO THE LANDIS AUDITORIUM; \$246.37 FROM TARGET STORES FOR INSTRUCTIONAL MATERIALS AT RUSTIC LANE; \$61.00 FROM MS. DURYEA SMITH FOR A RUSTIC LANE FIELD TRIP; \$58.50 FROM GENERAL MILLS FOR INSTRUCTIONAL MATERIALS AT RUSTIC LANE; \$100.00 FROM MR. CARL ZITEK FOR A 5TH GRADE FIELD TRIP; \$50.00 FROM MS. LISA REIMER, JURUPA COUNCIL PTA AUDITOR, FOR PROGRAMS AT SUNNYSLOPE; A SCANNER WITH AN APPROXIMATE VALUE OF \$75.00 FROM MS. JENNIFER TODD FOR VAN BUREN ELEMENTARY; \$25.00 FROM MR. JAMES LEWIS AND MR. ROY VIGORITO RESPECTIVELY FOR THE RUBIDOUX HIGH BASEBALL PROGRAM, AND \$746.17 FROM TARGET STORES FOR THE RUBIDOUX HIGH RENAISSANCE PROGRAM. MR. KNIGHT SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>

RECOGNIZE SITE "TEACHER OF THE YEAR" HONOREES	The Assistant Superintendent Personnel Services reviewed the many outstanding qualities of each site's "Teacher of the Year" nominee with a brief commendation written by respective principals on their behalf. Student Board members and Board of Education members alternately presented plaques, and the Superintendent offered congratulations to each of following "Teacher of the Year" recipients: Kathryn Gonzalez, Camino Real Elementary; Joyce Davis, Glen Avon Elementary; Dave Freeman, Granite Hill Elementary; Marsha Grigsby, Ina Arbuckle Elementary; RaeAnn Magnon, Indian Hills Elementary; David Moberly, Mission Bell Elementary; Judee Pronovost, Pacific Avenue Elementary; Tracy Grogan, Pedley Elementary; Rose Howard, Peralta Elementary; Luis Hernandez, Rustic Lane Elementary; Kim Sorenson, Sky Country Elementary; Kathy Pedroza, Stone Avenue Elementary; Harriet Huling, Sunnyslope Elementary; Lynette Monaco, Troth Street Elementary; Frank Galla, Van Buren Elementary; Joan Lauritzen, West Riverside Elementary; Molly Monge, Jurupa Middle; Jorge Sanchez, Mira Loma Middle; Nancy Matzenauer, Mission Middle; Will Murray, Jurupa Valley High; Gene Erickson, Rubidoux High; Mariann Vethus, Nueva Vista High; Tim Titus, Learning Center.
RECOGNIZE 3 DISTRICT "TEACHER OF THE YEAR" RECIPIENTS	Following the site "Teacher of the Year" presentations, the Assistant Superintendent Personnel Services announced the District "Teacher of the Year" winners at each level: Ms. Rose Howard, Peralta Elementary; Mr. Jorge Sanchez, Mira Loma Middle; and Mr. Gene Erickson, Rubidoux High School. Board members presented plaques to the three teachers that will represent the District in the Riverside County competition and County "Celebration of Education" to be held next spring.
RECESS	At 8:12 p.m., President Burns called for a recess to congratulate "Teacher of the Year" recipients. Refreshments were served, and President Burns reconvened the meeting at 8:30 p.m.
REVIEW TENTATIVE 2001-02 GRADUATION SCHEDULE	The Superintendent noted the tentative schedule for 2001-02 graduation ceremonies included on the Agenda. He indicated that the location for the Nueva Vista High graduation ceremony would more than likely change.
PUBLIC VERBAL COMMENTS	President Burns opened the Public Verbal Comments session and indicated that due to the number of requests to speak during this session, comments would be limited to three minutes per person.
SALARY BARGAINING	<u>Mr. Ron Morris</u> , teacher in the District for the last 14 years, compared Jurupa's offer of a 1% salary increase to that of surrounding school districts raise offers: 11% in Beaumont, 5.38% in Banning, 5.22% in Palm Springs, 4.50% in Barstow, and 3.66% in Lake Elsinore. He asked Board members to reconsider their offer and allow Jurupa to once again be #1 in teacher salaries. <u>Ms. Margery Ashwood</u> questioned what she tells Nueva Vista students about the salary benefits of receiving a higher education. She commented that with the salary increase being offered so low, she is wondering about her value as a teacher and if what she is telling students is true.

SALARY BARGAINING (CONTINUED)	<p><u>Ms. Fran Rice-Laabs</u> announced that the bargaining team met one more time since the last Board meeting and impasse has been declared; this has occurred 4 times over the past 12 years up to and including Fact Finding. She asked why the District cannot come to an agreement in a non-adversarial manner and remarked that apparently teachers are not a priority concerning salaries and 15 other unresolved issues. <u>Ms. Rice-Laabs</u> stated that there is something fundamentally wrong with how business is conducted in Jurupa. <u>Ms. Deb Bennett</u> stated that with a new administrative team in place, there is an opportunity to demonstrate sound leadership by discontinuing retro bargaining, showing respect to teachers, and valuing their work with an appropriate salary increase. <u>Ms. Deb Buckhout</u>, teacher in the District for 18 years, compared the importance of teacher salaries to that of making a personal monthly mortgage payment. She stated that like a mortgage payment, teacher salaries should be the District's first priority. <u>Ms. Martha Srisamai</u>, stated that as a teacher at Jurupa Valley High for four years, with her Bachelor's and Masters degrees, supporting two dependents, she is deserving of a raise for serving the children of the community. <u>Ms. Hilary Barnett</u>, stated that if the School Board desires to attract the best teachers to teach in this District, they should maintain good teacher salaries and not make teachers beg for a raise each year.</p>
BOARD MEMBER REPORTS & COMMENTS	<p><u>Board members</u> individually thanked Mr. Garry Packham, Mira Loma Middle Principal, for welcoming the Board to his school site.</p>
	<p><u>Mr. Chavez</u> asked for administration to provide a report on AB 16 as well as drafting a letter to Supervisor Tavaglione concerning widening a dangerous section of Pedley Road from Jurupa Road to Limonite. He congratulated "Best of the Best" employee winners for the month of February and site and District "Teacher of the Year" recipients. Mr. Chavez thanked those individuals in the community for participating in the District's "Principal for a Day" program. He noted his attendance at the "Parents of English Learners" workshop at Jurupa Middle School on March 21 to assist parents in the district. He invited Board members to submit nominations for CSBA officers, indicating that nomination forms would be left with the Superintendent's secretary, and he noted an upcoming RCSBA meeting on April 29 in Palm Springs. Mr. Chavez mentioned the Teen Center opening at Rubidoux High School, the Open House at the Rancho Vista program, and an Inland Empire Health forum to assist families without medical insurance coverage.</p>
	<p><u>Mr. Knight</u> commended Student Board Member, Imran Farooq, for his acceptance into the University of California, Los Angeles and the University of California, Berkeley. He commended the Superintendent for his leadership and the administrative staff for their work on behalf of students. Mr. Knight congratulated Peralta Elementary Principal, Ms. Karen Salvaggio, and her staff for being nominated as a California Distinguished School.</p>
	<p><u>Mrs. Adams</u> congratulated "Teacher of the Year" site honorees, the three "Teacher of the Year" District winners, and Peralta Elementary School as a Distinguished School nominee. She noted her visit to Rancho Vista for their successful Open House.</p>

BOARD MEMBER REPORTS & COMMENTS (CONTINUED)	<u>Mrs. Burns</u> commended the four Mira Loma Middle students for their presentation on the Peer Mediation program. She stated that it was a pleasure to participate in the Principal-for-a-Day program at Granite Hill Elementary and view firsthand their Snack Attack student incentive program to recognize 100% classroom attendance. In addition, Mrs. Burns thanked Sunnyslope Elementary School Principal, Ms. Tamara Elzig, for her willingness to bring Sunnyslope's winning class in the "Name the Dinosaur" contest to the Jurupa Mountains Cultural Center for a free field trip. She noted that Ms. Elzig had her picture taken sitting on the new dinosaur, since this is Sunnyslope's school mascot.
	<u>Mr. Knight</u> requested a report on the District's Peer Mediation program, to include the number of sites participating, students served, and the effectiveness of this program.
	ACTION SESSION
APPROVE ROUTINE ACTION ITEMS BY CONSENT -Motion #230	MR. KNIGHT MOVED THE BOARD APPROVE/ADOPT/CERTIFY ROUTINE ACTION ITEMS A 1-9 AS PRINTED: (1) MINUTES OF MARCH 18, 2002 REGULAR MEETING; (2) DISBURSEMENT ORDERS; (3) PURCHASE ORDERS; (4) AGREEMENTS; (5) AUTHORIZED AGENTS FOR BUSINESS FUNCTIONS; (6) NON-ROUTINE FIELD TRIP REQUEST FOR 69 GLEN AVON STUDENTS TO TRAVEL TO SAN DIEGO TO VISIT SEA WORLD TO LEARN ABOUT THE OCEAN AND OCEAN ANIMALS; (7) NON-ROUTINE FIELD TRIP REQUEST FOR 2 RUBIDOUX HIGH STUDENTS TO TRAVEL TO SAN JOSE APRIL 12-14 TO ATTEND THE 2002 CALIFORNIA ASSOCIATION OF STUDENT LEADERS CONFERENCE; (8) NON-ROUTINE FIELD TRIP REQUEST FOR 27 MEMBERS OF THE JURUPA VALLEY CHAMBER SINGERS TO TRAVEL TO BAKERSFIELD, SAN LUIS OBISPO, AND ANAHEIM APRIL 17-20, 2002 TO PARTICIPATE IN CLINICS, PERFORMANCES, AND COMPETITIVE FESTIVALS WITH CHOIR PROGRAMS AT VARIOUS HIGH SCHOOL AND COLLEGE LEVELS, AND (9) NON-ROUTINE FIELD TRIP REQUEST FOR 4 RUBIDOUX HIGH STUDENTS TO TRAVEL TO RIVERSIDE APRIL 20-23, 2002 TO PARTICIPATE IN THE ANNUAL FFA-HERO STATE LEADERSHIP CONFERENCE. MR. CHAVEZ SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.
APPROVE SUBMITTAL OF CBET APPLICATION -Motion #231	The Assistant Superintendent Education Services requested approval to submit the "Intent to Participate" in the Community-Based English Tutoring (CBET) program. MR. CHAVEZ MOVED THE BOARD APPROVE SUBMITTAL OF A NOTICE OF INTENT TO PARTICIPATE IN THE COMMUNITY-BASED ENGLISH TUTORING (CBET) PROGRAM DURING THE 2002-03 FISCAL YEAR. MR. TEAGARDEN SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.
APPROVE PURCHASE OF 19 DELL POWEREDGE COMPUTER SERVERS -Motion #232	The Deputy Superintendent explained that the 19 Dell PowerEdge Computer Servers requested will be used in school libraries and paid for out of California Public School Library funds. MR. TEAGARDEN MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #40404 TO DELL COMPUTERS IN THE AMOUNT OF \$48,177.12 (INCLUDING TAX) FOR THE PURCHASE OF 19 DELL POWEREDGE 1400 SC WITH PENTIUM III PROCESSOR COMPUTER SERVERS FOR THE DISTRICT'S 16 ELEMENTARY SCHOOLS AND 3 MIDDLE SCHOOLS. MR. KNIGHT SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.

<p>ACT ON 1 DISCIPLINE CASE #01-104 -Motion #233</p>	<p>PRESIDENT BURNS MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR EXPULSION CASES #01-104 AS FOLLOWS: REVOKE THE MAY 21, 2001 SUSPENDED EXPULSION ORDER OF THE FOLLOWING PUPIL IN DISCIPLINE CASE #01-104 AND EXPEL THE PUPIL UNDER THE TERMS OF THE ORIGINAL EXPULSION ORDER. PUPIL VIOLATED EDUCATION CODE SECTIONS 48900 (F) AND (K). THE PUPIL WILL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER. THIS CASE WILL BE REFERRED TO THE <i>STUDENT ASSISTANCE PROGRAM</i> AND THE <i>SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)</i> FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 17, 2002. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.</p>
<p>ACT ON 8 DISCIPLINE CASES #02-064, #02-085, #02-086, #02-089, #02-090, #02-091, #02-092, #02-093 -Motion #234</p>	<p>PRESIDENT BURNS MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR EXPULSION CASES #02-064, #02-085, #02-086, #02-089, #02-090, #02-091, #02-092, #02-093 AS FOLLOWS:</p>
	<p>EXPEL THE PUPIL IN DISCIPLINE CASE <u>#02-064</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (A2), (K) AND (.4) FOR THE SPRING SEMESTER 2002 AND FALL SEMESTER 2002; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE <i>STUDENT ASSISTANCE PROGRAM</i> AND THE <i>SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)</i> FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 21, 2003.</p> <p>EXPEL THE PUPIL IN DISCIPLINE CASE <u>#02-085</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B) AND (K) FOR THE SPRING SEMESTER 2002 AND FALL SEMESTER 2002. HOWEVER, THE EXPULSION ORDER IS SUSPENDED FOR THE <u>FALL SEMESTER 2002</u> AND THE PUPIL IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE SPRING SEMESTER 2002. THIS CASE WILL BE REFERRED TO THE <i>STUDENT ASSISTANCE PROGRAM</i> AND THE <i>SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)</i> FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED IN <u>JUNE</u> FOR EDUCATIONAL PLACEMENT, AT RIO VISTA HIGH SCHOOL, FOR THE FALL SEMESTER 2002 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 21, 2003.</p> <p>EXPEL THE PUPIL IN DISCIPLINE CASE <u>#02-086</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (C) AND (K) FOR THE SPRING SEMESTER 2002 AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE <i>STUDENT ASSISTANCE PROGRAM</i> AND THE <i>SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)</i> FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JUNE 17, 2002.</p> <p>EXPEL THE PUPIL IN DISCIPLINE CASE <u>#02-089</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (A2), (K) AND 48915 (A1) FOR THE SPRING SEMESTER 2002 AND FALL SEMESTER 2002; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE <i>STUDENT ASSISTANCE PROGRAM</i> AND THE <i>SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)</i> FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 21, 2003.</p>

<p>ACT ON 8 DISCIPLINE CASES #02-064, #02-085, #02-086, #02-089, #02-090, #02-091, #02-092, #02-093 -Motion #234 (CONTINUED)</p>	<p>EXPEL THE PUPIL IN DISCIPLINE CASE <u>#02-090</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (I) AND (K) FOR THE SPRING SEMESTER 2002 AND FALL SEMESTER 2002; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE <i>STUDENT ASSISTANCE PROGRAM</i> AND THE <i>SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)</i> FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 21, 2003.</p> <p>EXPEL THE PUPIL IN DISCIPLINE CASE <u>#02-091</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A2), (K) AND 48915 (A1) FOR THE SPRING SEMESTER 2002 AND FALL SEMESTER 2002. HOWEVER, THE ENFORCEMENT OF THE EXPULSION ORDER IS SUSPENDED FOR THE <u>FALL SEMESTER 2002</u> AND THE PUPIL IS PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE SPRING SEMESTER 2002. THIS CASE WILL BE REFERRED TO THE <i>STUDENT ASSISTANCE PROGRAM</i> AND THE <i>SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)</i> FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED IN <u>JUNE</u> FOR EDUCATIONAL PLACEMENT, AT JURUPA VALLEY HIGH SCHOOL, FOR THE FALL SEMESTER 2002 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 21, 2003.</p> <p>EXPEL THE PUPIL IN DISCIPLINE CASE <u>#02-092</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B), (K) AND 48914 (A2) FOR THE SPRING SEMESTER 2002 AND FALL SEMESTER 2002; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE <i>STUDENT ASSISTANCE PROGRAM</i> AND THE <i>SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)</i> FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 21, 2003.</p> <p>EXPEL THE PUPIL IN DISCIPLINE CASE <u>#02-093</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (C), (J) AND (K) FOR THE SPRING SEMESTER 2002 AND FALL SEMESTER 2002; AND THAT THE PUPIL BE REFERRED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY RIVERSIDE COUNTY OFFICE OF EDUCATION, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE <i>STUDENT ASSISTANCE PROGRAM</i> AND THE <i>SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)</i> FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 21, 2003. MRS. ADAMS SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.</p>
<p>AMEND DECISION ON DISCIPLINE CASE #02-094 -Motion #235</p>	<p>PRESIDENT BURNS MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR EXPULSION CASE #02/094 AS FOLLOWS AMENDING THE DECISION FOLLOWING REVIEW IN CLOSED SESSION:</p> <p>EXPEL THE PUPIL IN DISCIPLINE CASE <u>#02-094</u> FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (A2) (K), (.3), (.4) AND 48915 (A1) FOR THE SPRING SEMESTER 2002 AND FALL SEMESTER 2002; HOWEVER, ENFORCEMENT OF THE EXPULSION ORDER IS SUSPENDED FOR THE SPRING AND FALL 2002 SEMESTERS AND THE PUPIL IS PLACED ON SCHOOL PROBATION FOR THE TERM OF THE EXPULSION ORDER. THE PUPIL SHALL BE ASSIGNED IMMEDIATELY TO ANOTHER SCHOOL SITE. THIS CASE SHALL BE REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 21, 2003. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.</p>

<p>APPROVE PERSONNEL REPORT #17 W/INSERT -Motion #236</p>	<p>The Assistant Superintendent Personnel Services requested approval of Personnel Report #17, with Insert F-1, Pages 5-12. MR. TEAGARDEN MOVED THE BOARD APPROVE PERSONNEL REPORT #17, WITH INSERT F-1, PAGES 5-12. MR. CHAVEZ SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
<p>APPROVE INCREASE IN SALARIES FOR MANAGEMENT EMPLOYEES -Motion #237</p>	<p>The Assistant Superintendent Personnel Services recommended approval of a 2% salary increase for management confidential, classified, and administrative employees effective January 30, 2002.</p> <p>MR. TEAGARDEN MOVED THE BOARD APPROVE THE SALARY SCHEDULES FOR MANAGEMENT CONFIDENTIAL, MANAGEMENT CLASSIFIED, AND MANAGEMENT ADMINISTRATIVE EMPLOYEES BE INCREASED BY 2% EFFECTIVE JANUARY 30, 2002. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.</p>
	<p>ADJOURNMENT There being no further business, President Burns adjourned the Regular Meeting from Public Session at 9:10 p.m.</p> <p>MINUTES OF THE REGULAR MEETING OF APRIL 1, 2002 ARE APPROVED AS</p> <hr/> <div style="display: flex; justify-content: space-around; margin-top: 20px;"> <div style="text-align: center;"> <hr style="width: 200px; margin: 0 auto;"/> <p>President</p> </div> <div style="text-align: center;"> <hr style="width: 200px; margin: 0 auto;"/> <p>Clerk</p> </div> </div> <div style="margin-top: 20px;"> <hr style="width: 200px; margin: 0 auto;"/> <p style="text-align: center;">Date</p> </div>

Report of Disbursement Order Purchases

Purchases Over \$1

03/16/02 thru 3/29/02

Fund	School	Resource	Vendor	Description	Amount
03	100	DISCRETIONARY	MCI WORLDCOM	LONG DISTANCE PHONE CHARGES	2.91
03	100	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	83.00
03	100	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICE	1,092.15
03	100	DONATIONS	IMAGINATION MACHINE	CONSULTANT AGREEMENT	665.00
03	100	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	67.60
03	105	DISCRETIONARY LOTTERY	MCI WORLDCOM	LONG DISTANCE PHONE CHARGES	5.38
03	105	DISCRETIONARY LOTTERY	PACIFIC TELEPHONE	PHONE SERVICE	91.02
03	105	DONATIONS	LAIDLAW TRANSIT, INC.	BUS SERVICE	784.84
03	105	DONATIONS	KNOTT'S BERRY FARM, ED. PRGM.	FIELD TRIP 2/19/02	373.50
03	105	DISCRETIONARY LOTTERY	PACIFIC TELEPHONE	PHONE SERVICE	110.87
03	110	DISCRETIONARY	MCI WORLDCOM	LONG DISTANCE PHONE CHARGES	5.12
03	110	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	101.85
03	110	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICE	552.35
03	110	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	80.23
03	115	DISCRETIONARY	NEXTEL	PHONE SERVICE	15.73
03	115	UNRESTRICTED RESOURCES	NEXTEL	PHONE SERVICE	11.48
03	115	DISCRETIONARY	MCI WORLDCOM	LONG DISTANCE PHONE CHARGES	11.16
03	115	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	115.69
03	115	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	93.16
03	120	DISCRETIONARY	MCI WORLDCOM	LONG DISTANCE PHONE CHARGES	3.81
03	120	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	91.11
03	120	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES	1,630.10
03	120	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	75.46
03	125	DISCRETIONARY	MCI WORLDCOM	LONG DISTANCE PHONE CHARGES	4.28
03	125	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	72.69
03	125	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICE	1,207.31
03	125	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	61.66
03	130	UNRESTRICTED RESOURCES	NEXTEL	PHONE SERVICE	13.29
03	130	DISCRETIONARY	MCI WORLDCOM	LONG DISTANCE PHONE CHARGES	4.73
03	130	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	123.22
03	130	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	91.16
03	135	DISCRETIONARY	MCI WORLDCOM	LONG DISTANCE PHONE CHARGES	14.76
03	135	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	68.22
03	135	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	55.44
03	140	DISCRETIONARY	MCI WORLDCOM	LONG DISTANCE PHONE CHARGES	17.22
03	140	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	157.50
03	140	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	124.88
03	145	DISCRETIONARY	MCI WORLDCOM	LONG DISTANCE PHONE CHARGES	8.92
03	145	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	151.62
03	145	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	110.52

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03	150	UNRESTRICTED RESOURCES	NEXTEL	PHONE SERVICE	30.21
03	150	DISCRETIONARY	MCI WORLDCOM	LONG DISTANCE PHONE CHARGES	8.20
03	150	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	127.16
03	150	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES	1,071.50
03	150	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	97.43
03	155	DISCRETIONARY	MCI WORLDCOM	LONG DISTANCE PHONE CHARGES	7.81
03	155	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	94.92
03	155	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	83.51
03	160	UNRESTRICTED RESOURCES	NEXTEL	PHONE SERVICE	3.12
03	160	DISCRETIONARY	MCI WORLDCOM	LONG DISTANCE PHONE CHARGES	4.62
03	160	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	125.82
03	160	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	99.12
03	165	UNRESTRICTED RESOURCES	NEXTEL	PHONE SERVICE	0.18
03	165	DISCRETIONARY	MCI WORLDCOM	LONG DISTANCE PHONE CHARGES	9.03
03	165	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	126.97
03	165	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	105.84
03	170	UNRESTRICTED RESOURCES	NEXTEL	PHONE SERVICE	1.19
03	170	DISCRETIONARY	MCI WORLDCOM	LONG DISTANCE PHONE CHARGES	3.91
03	170	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	100.05
03	170	DONATIONS	LAIDLAW TRANSIT, INC.	BUS SERVICES	769.00
03	170	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	76.61
03	175	DISCRETIONARY	MCI WORLDCOM	LONG DISTANCE PHONE CHARGES	9.33
03	175	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	106.24
03	175	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	81.01
03	200	DISCRETIONARY	MCI WORLDCOM	LONG DISTANCE PHONE CHARGES	16.92
03	200	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	294.07
03	200	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	227.51
03	200	DISCRETIONARY	LANCASTER, WALTER	REIMBURSEMENT	339.89
03	205	DISCRETIONARY	MCI WORLDCOM	LONG DISTANCE PHONE CHARGES	23.81
03	205	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	226.49
03	205	GOVERNOR'S PERFORMANCE AWARD(SB1X)	SCOTT ECKSTROM	EXPENSE REIMBURSE	48.29
03	205	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	188.74
03	210	DISCRETIONARY	MCI WORLDCOM	LONG DISTANCE PHONE CHARGES	17.77
03	210	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	376.93
03	210	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	342.53
03	300	UNRESTRICTED RESOURCES	NEXTEL	PHONE SERVICE	44.06
03	300	DISCRETIONARY	MCI WORLDCOM	LONG DISTANCE PHONE CHARGES	90.89
03	300	UNRESTRICTED RESOURCES	MCI WORLDCOM	LONG DISTANCE PHONE CHARGES	12.26
03	300	UNRESTRICTED RESOURCES	MCI WORLDCOM	PHONE SERVICE	5.47
03	300	DISCRETIONARY	SO CALIFORNIA EDISON	UTILITIES	31,094.05
03	300	UNRESTRICTED RESOURCES	PACIFIC TELEPHONE	PHONE SERVICE	1,191.26
03	300	UNRESTRICTED RESOURCES	PACIFIC TELEPHONE	PHONE SERVICE	56.11
03	300	DISCRETIONARY	FERTIG-MARCH, INC.	AUTO SHOP SUPPLIES P38942	382.40
03	300	DISCRETIONARY	H & L CHARTER CO., INC.	BUS SERVICE	130.88
03	300	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICE	473.03
03	300	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES	3,801.25

03	300	DISCRETIONARY	LADLAW TRANSIT, INC.	BUS SERVICE	490.00
03	300	UNRESTRICTED RESOURCES	INLAND EMPIRE STAGES LIMITED	BUS SERVICE	400.00
03	300	DISCRETIONARY	RIDDELL SPORTS, INC.	SPORTING SUPPLIES	1,634.14
03	300	DISCRETIONARY	LADLAW TRANSIT, INC.	BUS SERVICES	382.38
03	300	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	787.25
03	300	UNRESTRICTED RESOURCES	PACIFIC TELEPHONE	PHONE SERVICE	67.72
03	305	DISCRETIONARY	MCI WORLDCOM	LONG DISTANCE PHONE CHARGES	90.91
03	305	UNRESTRICTED RESOURCES	MCI WORLDCOM	LONG DISTANCE PHONE CHARGES	13.68
03	305	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	1,100.33
03	305	UNRESTRICTED RESOURCES	PACIFIC TELEPHONE	PHONE SERVICE	86.27
03	305	DISCRETIONARY	FALCON ROOM	REIMBURSEMENT	50.00
03	305	DISCRETIONARY	LADLAW TRANSIT, INC.	BUS SERVICE	116.00
03	305	DISCRETIONARY	LADLAW TRANSIT, INC.	BUS SERVICES	121.00
03	305	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	1,739.28
03	305	UNRESTRICTED RESOURCES	PACIFIC TELEPHONE	PHONE SERVICE	82.13
03	405	UNRESTRICTED RESOURCES	PACIFIC TELEPHONE	PHONE SERVICE	88.72
03	405	UNRESTRICTED RESOURCES	PACIFIC TELEPHONE	PHONE SERVICE	68.70
03	410	UNRESTRICTED RESOURCES	NEXTEL	PHONE SERVICE	0.18
03	410	DISCRETIONARY	MCI WORLDCOM	LONG DISTANCE PHONE CHARGES	8.80
03	410	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	118.55
03	410	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	103.21
03	415	DISCRETIONARY	MCI WORLDCOM	LONG DISTANCE PHONE CHARGES	2.87
03	415	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	23.48
03	415	DISCRETIONARY	PACIFIC TELEPHONE	PHONE SERVICE	24.00
03	500	UNRESTRICTED RESOURCES	NEXTEL	PHONE SERVICE	1,135.81
03	500	UNRESTRICTED RESOURCES	MCI WORLDCOM	LONG DISTANCE PHONE CHARGES	222.94
03	500	UNRESTRICTED RESOURCES	MCI WORLDCOM	PHONE SERVICE	101.61
03	500	UNRESTRICTED RESOURCES	PACIFIC TELEPHONE	PHONE SERVICE	4,636.19
03	500	UNRESTRICTED RESOURCES	BANKCARD SERVICES	BANKCARD SERVICES	295.56
03	500	UNRESTRICTED RESOURCES	PACIFIC TELEPHONE	PHONE SERVICE	71.08
03	500	UNRESTRICTED RESOURCES	FEDERAL EXPRESS CORP	SHIPPING CHARGES	19.40
03	500	UNRESTRICTED RESOURCES	PACIFIC TELEPHONE	PHONE SERVICE	5,752.46
03	500	UNRESTRICTED RESOURCES	CORPORATE EXPRESS	OFFICE SUPPLIES	199.04
03	500	UNRESTRICTED RESOURCES	CORPORATE EXPRESS	OFFICE SUPPLIES	52.03
03	500	UNRESTRICTED RESOURCES	CM SCHOOL SUPPLY CO.	TEACHING SUPPLIES	97.26
03	500	ASSESSMENT/STAFF DEV (T.M.)	RIVERSIDE CO. OFFICE OF EDUC.	GREGG NELSEN REG FEE	15.00
03	500	UNRESTRICTED RESOURCES	KAMMERZELL, CONNIE	MILEAGE	197.31
03	500	UNRESTRICTED RESOURCES	LAJOLLA TORREY PINES HILTON	CONF LODGING	461.34
03	500	UNRESTRICTED RESOURCES	HUMBERTO LIZARRAGA	EXPENSE REIMBURSE	24.95
03	500	STAFF DEV. BUY OUT	LAURITZEN, JOAN	EXPENSE REIMBURSE	299.81
03	500	UNRESTRICTED RESOURCES	MORALES, SHIRLEY	EXPENSE REIMBURSE	4.29
03	500	UNRESTRICTED RESOURCES	NANCY MATZENAUER	EXPENSE REIMBURSE	325.00
03	500	ASSESSMENT/STAFF DEV (T.M.)	ORWIG, RUSSELL	EXPENSE REIMBURSE	27.99
03	500	UNRESTRICTED RESOURCES	HILARY BARNETT	MILEAGE	9.12
03	500	UNRESTRICTED RESOURCES	PAPA	CONF REG FEES	165.00
03	500	UNRESTRICTED RESOURCES	ACSA REGION 12	CONF REG FEES	40.00

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03	500	UNRESTRICTED RESOURCES	C.A.S.H. (COALITION ADEQ.SCH.)	CONF REG FEES	100.00
03	500	UNRESTRICTED RESOURCES	INLAND PERSONNEL COUNCIL	CONF REG FEES	99.80
03	500	UNRESTRICTED RESOURCES	DOSTRA, LISA	REIMBURSEMENT FOR MILEAGE	33.96
03	500	UNRESTRICTED RESOURCES	CLAUDER, LANA	REIMBURSEMENT FOR MILEAGE	39.60
03	500	UNRESTRICTED RESOURCES	DEBBIE ALLEN	REIMBURSEMENT FOR MILEAGE	8.29
03	500	UNRESTRICTED RESOURCES	FLORES, JOE	REIMBURSEMENT FOR MILEAGE	9.13
03	500	UNRESTRICTED RESOURCES	JONES, TIMOTHY	REIMBURSEMENT FOR MILEAGE	235.06
03	500	UNRESTRICTED RESOURCES	KIM BESSLER	REIMBURSEMENT FOR MILEAGE	17.52
03	500	UNRESTRICTED RESOURCES	PERRICONE DONNA	REIMBURSEMENT FOR MILEAGE	18.74
03	500	UNRESTRICTED RESOURCES	PACIFIC TELEPHONE	PHONE SERVICE	65.19
03	500	ASSESSMENT/STAFF DEV (T.M.)	CAREER TRACK SEMINARS	CONF REG FEES	129.00
03	500	UNRESTRICTED RESOURCES	PAPA	CONF REG FEES	165.00
03	500	UNRESTRICTED RESOURCES	ACSA'S FOUNDATION FOR	CONF REG FEES	1,010.00
03	500	UNRESTRICTED RESOURCES	PSYCHO-LEGAL ASSOCIATES, INC.	CONF REG FEES	119.00
03	500	HEALTH & WELFARE CLEARING	BATEMAN, BRUCE	REIMB HEALTH PRMIUM	380.23
03	500	HEALTH & WELFARE CLEARING	BETTY HAMILTON	REIMBURSEMENT FOR HEALTH PREMIUM	380.23
03	500	HEALTH & WELFARE CLEARING	BLAKE, JAMES E.	REIMBURSEMENT FOR HEALTH PREMIUM	209.17
03	500	HEALTH & WELFARE CLEARING	BLECK, BARBARA	REIMBURSEMENT FOR HEALTH PREMIUM	248.00
03	500	HEALTH & WELFARE CLEARING	BRISBY, CAROL	REIMBURSEMENT FOR HEALTH PREMIUM	215.66
03	500	HEALTH & WELFARE CLEARING	CAMPBELL, KENT	REIMBURSEMENT FOR HEALTH PREMIUM	215.66
03	500	HEALTH & WELFARE CLEARING	DODD, PAM	REIMBURSEMENT FOR HEALTH PREMIUM	380.23
03	500	HEALTH & WELFARE CLEARING	DONALD MANZO	REIMBURSEMENT FOR HEALTH PREMIUM	380.23
03	500	HEALTH & WELFARE CLEARING	EVALENA MCBRIDE	REIMBURSEMENT FOR HEALTH PREMIUM	262.15
03	500	HEALTH & WELFARE CLEARING	GARY HALE	REIMBURSEMENT FOR HEALTH PREMIUM	379.85
03	500	HEALTH & WELFARE CLEARING	HERNANDEZ, ELMA	REIMBURSEMENT FOR HEALTH PREMIUM	209.17
03	500	HEALTH & WELFARE CLEARING	HUTCHINS, DAVID	REIMBURSEMENT FOR HEALTH PREMIUM	204.48
03	500	HEALTH & WELFARE CLEARING	JIMMY TAYLOR	REIMBURSEMENT FOR HEALTH PREMIUM	380.23
03	500	HEALTH & WELFARE CLEARING	JOHN WHEELER	REIMBURSEMENT FOR HEALTH PREMIUM	209.17
03	500	HEALTH & WELFARE CLEARING	JUDITH CUMMINGS	REIMBURSEMENT FOR HEALTH PREMIUM	332.17
03	500	HEALTH & WELFARE CLEARING	LARA VELIA	REIMBURSEMENT FOR HEALTH PREMIUM	209.17
03	500	HEALTH & WELFARE CLEARING	LARSON, SHARRON	REIMBURSEMENT FOR HEALTH PREMIUM	380.23
03	500	HEALTH & WELFARE CLEARING	MARILYN HOFFMAN	REIMBURSEMENT FOR HEALTH PREMIUM	248.00
03	500	HEALTH & WELFARE CLEARING	MARY ENGLISH	REIMBURSEMENT FOR HEALTH PREMIUM	215.66
03	500	HEALTH & WELFARE CLEARING	NEEDHAM, RON	REIMBURSEMENT FOR HEALTH PREMIUM	380.23
03	500	HEALTH & WELFARE CLEARING	PAULINE EVANS	REIMBURSEMENT FOR HEALTH PREMIUM	209.17
03	500	HEALTH & WELFARE CLEARING	PEGGY BEARDEN	REIMBURSEMENT FOR HEALTH PREMIUM	248.00
03	500	HEALTH & WELFARE CLEARING	RADFORD, CAROL	REIMBURSEMENT FOR HEALTH PREMIUM	209.17
03	500	HEALTH & WELFARE CLEARING	RAMIREZ, ED	REIMBURSEMENT FOR HEALTH PREMIUM	380.23
03	500	HEALTH & WELFARE CLEARING	ROBERTS, BENITA	REIMBURSEMENT FOR HEALTH PREMIUM	342.60
03	500	HEALTH & WELFARE CLEARING	SAPIEN, RICHARD	REIMBURSEMENT FOR HEALTH PREMIUM	215.66
03	500	HEALTH & WELFARE CLEARING	SEMONES, ELAINE	REIMBURSEMENT FOR HEALTH PREMIUM	342.60
03	500	HEALTH & WELFARE CLEARING	SHARRON MCELYEA	REIMBURSEMENT FOR HEALTH PREMIUM	380.23
03	500	UNRESTRICTED RESOURCES	ELLIOTT DUCHON	TRAVEL EXPENSE REIMBURSEMENT	112.12
			TOTAL FUND 3		83,037.74
110		SCHOOL IMPROVEMENT PROGRAM-GRADES K CENTER FOR EMPOWERED TEACHING		CONF REG FEES	139.00

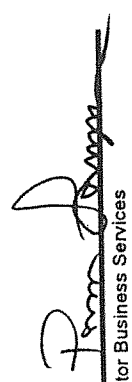
06	115	SCHOOL IMPROVEMENT PROGRAM-GRADES K	PACIFIC TELEPHONE	12/13/01-ELEW. STOL	19.19
06	115	SCHOOL IMPROVEMENT PROGRAM-GRADES K	PACIFIC TELEPHONE	PHONE SERVICE	17.49
06	145	IASA-TITLE I BASIC GRANTS LOW-INCOM	HUMBERTO LIZARRAGA	EXPENSE REIMBURSE	12.47
06	145	SCHOOL IMPROVEMENT PROGRAM-GRADES K	HUMBERTO LIZARRAGA	EXPENSE REIMBURSE	12.48
06	145	IASA-TITLE I BASIC GRANTS LOW-INCOM	HUMBERTO LIZARRAGA	REIMB. SUPPLIES	23.10
06	145	SCHOOL IMPROVEMENT PROGRAM-GRADES K	HUMBERTO LIZARRAGA	REIMB. SUPPLIES	23.10
06	150	SCHOOL IMPROVEMENT PROGRAM-GRADES K	CABE	CONF REG FEES	70.00
06	160	EARLY INTERVENTION FOR SCHOOL SUCC	GARRISON, LORAYNE	TRAVEL EXPENSE	REIMBURSEMENT
06	165	IASA-TITLE I BASIC GRANTS LOW-INCOM	RIVERSIDE CO. OFFICE OF EDUCA.	CONF REG FEES	140.00
06	175	IASA-TITLE I BASIC GRANTS LOW-INCOM	PACIFIC TELEPHONE	PHONE SERVICE	11.82
06	175	IASA-TITLE I BASIC GRANTS LOW-INCOM	PACIFIC TELEPHONE	PHONE SERVICE	12.02
06	200	HEALTHY START: PLANNING GRANTS AND	PACIFIC TELEPHONE	PHONE SERVICE	55.53
06	200	HEALTHY START: PLANNING GRANTS AND	PACIFIC TELEPHONE	PHONE SERVICE	15.55
06	205	SCHOOL IMPROVEMENT PROGRAM-GRADES 7	CHRISTINE ALEXANDER	EXPENSE REIMBURSEMENT	17.00
06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	JURUPA UNIFIED	REPLENISH PETTY CASH	440.00
06	210	WEST ED. - YOUTH CONNECT	PACIFIC TELEPHONE	PHONE SERVICE	71.35
06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	CEEA	CONF REG FEES	378.00
06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	BUREAU OF EDUCATION & RESEARCH	CONF REG FEES	350.00
06	300	ACADEMIC IMPROVEMENT & ACHIEVEMENT:	NAFSA	WORLD ED GUIDE	95.00
06	300	IMMEDIATE INTERVENTION/UNDERPERFORM	RAMOS GEORGE	CASH ADVANCE CONF	378.00
06	300	IMMEDIATE INTERVENTION/UNDERPERFORM	ALL WEST COACHLINES	CHARTER BUS TOUR	4,504.78
06	300	LOTTERY: INSTRUCTIONAL MATERIALS	JOE & SUSAN GARCIA	EXPENSE REIMBURSE	15.00
06	300	LOTTERY: INSTRUCTIONAL MATERIALS	TONI SMITH	EXPENSE REIMBURSE	10.00
06	300	IMMEDIATE INTERVENTION/UNDERPERFORM	ACCENT ON TRAVEL	CONF AIRFARE	2,852.50
06	300	IMMEDIATE INTERVENTION/UNDERPERFORM	GOOD NITE INN - FREMONT	CONF LODGING	1,294.80
06	300	STAFF DEVELOPMENT-SCHOOL DEVELOPMEN	RIVERSIDE CO. OFFICE OF EDUCA.	CONF REG FEES	30.00
06	300	STAFF DEVELOPMENT-SCHOOL DEVELOPMEN	UNIVERSITY OF CALIF, RIVERSIDE	CONF RE G FEES	280.00
06	300	SUPPLEMENTARY PRGS-SPECIALIZED SECO	CALIF. ASSOCIATION OF FFA	FFA CONFERENCE	615.00
06	305	HEALTHY START: PLANNING GRANTS AND	MCI WORLDCOM	PHONE SERVICE	22.28
06	305	HEALTHY START: PLANNING GRANTS AND	PACIFIC TELEPHONE	PHONE SERVICE	69.60
06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	PACIFIC TELEPHONE	PHONE SERVICE	34.74
06	305	IMMEDIATE INTERVENTION/UNDERPERFORM	RIVERSIDE CO. OFFICE OF EDUCA.	CONF REG FEES	50.00
06	305	ADVANCED PLACEMENT TEACHER TRAINING	INTERESTS INTERNATIONALS, INC.	CONF REG FEES	2,060.00
06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	PACIFIC TELEPHONE	PHONE SERVICE	35.22
06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	CALIF. ASSOCIATION FFA-HERO	CONF REG FEES	745.00
06	405	COMMUNITY DAY SCHOOL	SHIRLEY BROWN	EXPENSE REIMBURSEMENT	16.16
06	500	IASA-TITLE I BASIC GRANTS LOW-INCOM	NEXTEL	PHONE SERVICE	460.05
06	500	SCHOOL SAFETY & VIOLENCE PREVENTION	NEXTEL	PHONE SERVICE	264.86
06	500	SCHOOL SAFETY & VIOLENCE PREVENTION	MCI WORLDCOM	PHONE SERVICE	5.84
06	500	HEAD START	PACIFIC TELEPHONE	PHONE SERVICE	13.98
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	PACIFIC TELEPHONE	PHONE SERVICE	15.53
06	500	HEAD START	PACIFIC TELEPHONE	PHONE SERVICE	21.60
06	500	SPECIAL EDUCATION	PACIFIC TELEPHONE	PHONE SERVICE	97.25
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	PACIFIC TELEPHONE	PHONE SERVICE	15.54
06	500	HEAD START	PACIFIC TELEPHONE	PHONE SERVICE	21.57
06	500	HEAD START	PACIFIC TELEPHONE	PHONE SERVICE	36.60

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06	500	OTHER FEDERAL	GREG LARSON SPORTS WHOLESAL	GREG LARSON SPORTS WHOLESAL	186.02
06	500	OTHER FEDERAL	GREG LARSON SPORTS WHOLESAL	GREG LARSON SPORTS WHOLESAL	450.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	RIVERSIDE CO. OFFICE OF EDUCA.	CONF REG FEES	873.32
06	500	IASA:TITLE I BASIC CRANTS LOW-INCOM	RIVERSIDE CO. OFFICE OF EDUCATION	CALWORKS PAYM	637.37
06	500	TRANSPORTATION-HOME TO SCHOOL	LAILAW TRANSIT, INC.	BUS SERVICE	33.62
06	500	TRANSPORTATION-HOME TO SCHOOL	TEXACO	FUEL	206.62
06	500	TRANSPORTATION-HOME TO SCHOOL	H & L CHARTER CO., INC.	BUS SERVICE	1,400.00
06	500	SCHOOL TO CAREER (RCC)	MARILYN MARTINEZ-FLORES	CONSULTANT AGREEMENT	40.00
06	500	MEDI-CAL BILLING OPTION	SAN BERNARDINO COUNTY SCHOOLS	CONF REG FEES	19,310.00
06	500	SPECIAL EDUCATION	DANA BURKHART	PROFESSIONAL SERV.	189.00
06	500	CALIFORNIA PEER ASSISTANCE & REVIEW	CEEA	CONF REG FEES	200.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	SAN BERNARDINO COUNTY SCHOOLS	CONF REG FEES	526.62
06	500	TRANSPORTATION-HOME TO SCHOOL	LAILAW TRANSIT, INC.	BUS SERVICES	631.46
06	500	ROUTINE REPAIR & MAINTENANCE	ELZIG, BILL	MILEAGE REIMBRSMT	140.58
06	500	SPECIAL EDUCATION	DEMOR, JOHN	REIMBURSEMENT FOR MILEAGE	4.74
06	500	CALIFORNIA PEER ASSISTANCE & REVIEW	LEMUS CASSANDRA	REIMBURSEMENT FOR MILEAGE	41.46
06	500	SCHOOL SAFETY & VIOLENCE PREVENTION	PACIFIC TELEPHONE	PHONE SERVICE	69.09
06	500	SPECIAL EDUCATION	PACIFIC TELEPHONE	PHONE SERVICE	32.78
06	500	HEAD START	PACIFIC TELEPHONE	PHONE SERVICE	210.00
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	CABE	CONF REG FEES	129.00
06	500	GIFTED & TALENTED EDUCATION (GATE)	CAREER TRACK SEMINARS	CONF REG FEES	198.00
06	500	SCHOOL IMPROVEMENT PROGRAM-GRADES K	COMPUMASTER	CONF REG FEES	330.00
06	500	MEDI-CAL BILLING OPTION	SAN BERNARDINO COUNTY SCHOOLS	CONF REG FEES	60.00
06	500	TRANSPORTATION-HOME TO SCHOOL	ACCENT ON TRAVEL	CONF. AIRFARE	42,085.38
11	400	UNRESTRICTED RESOURCES	PACIFIC TELEPHONE	PHONE SERVICE	12.38
11	400	DONATIONS	JOSE MONREAL	EXPENSE REIMBURSE	15.00
11	400	DONATIONS	LISA GRANILLO	EXPENSE REIMBURSE	15.00
11	400	DONATIONS	NICOLE EBBERT	EXPENSE REIMBURSE	30.00
11	400	DONATIONS	JAMAAL KNOX	EXPENSE REIMBURSE	15.00
11	400	UNRESTRICTED RESOURCES	PACIFIC TELEPHONE	PHONE SERVICE	12.06
12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	MCI WORLDCOM	TOTAL FUND 11	99.44
12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	PACIFIC TELEPHONE	PHONE SERVICE	0.26
12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	PACIFIC TELEPHONE	PHONE SERVICE	14.88
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	NEXTEL	PHONE SERVICE	12.74
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PACIFIC TELEPHONE	TOTAL FUND 12	27.88
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	AIR COLD SUPPLY INC	PHONE SERVICE	162.69
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	D.J. CONCEPTS	PHONE SERVICE	13.20
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	ENJOY FOODS INTERNATIONAL	REPLACEMENT PARTS	297.83
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DOMINO'S PIZZA	FOOD SERVICE STOCK	2,210.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	GLOBAL FOODS, INC.	BEEF JERKY	864.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E		C007179-PIZZA	10,401.10
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E		C007181-FOOD ITEMS	3,644.00

13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	CALJEN SALES COMPANY	CAL SUDS-VUU / 104	1,012.72
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	CCP INDUSTRIES	WIPES-C007188	3,870.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PACIFIC TELEPHONE	PHONE SERVICE	117.62
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DAWN FOOD PRODUCTS	BAKERY ITEMS-C007199	277.68
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	INDUSTRIAL ELECTRIC SERVICE	REP KETTLE-C007200	130.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PACIFIC TELEPHONE	12/13/01 ED CENTER	13.20
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PACIFIC TELEPHONE	12/13/01-ELEM. SHCL	196.74
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	HORIZON SOFTWARE INTERNATIONAL	HARDWR&SOFTWRC007150	80,397.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	GRANGER W W INC	WAREHOUSE HEATERS	746.73
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	CORPORATE EXPRESS (HANSON OFF)	OFFICE SUPPLIES	98.33
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	WESTBURNE PIPE & SUPPLY	FAUCET FOR MLM KITCHEN	90.98
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	TOTAL PLAN, INC.	INSTALL.OF WORK CNTR IN F.S. WAREHOUS	3,598.93
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	NEWPORT FARMS	C007171 GROCERIES	972.17
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	VALLEY FOODS	GROCERIES FOR WAREHO	4,203.83
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	MONEY MACHINES INTERNATIONAL	C007173 MAINT. CONT.	425.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	INTERSTATE BRANDS CORP	C007176 BREAD DEL.	1,938.26
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	INTERSTATE BRANDS CORP	GROCERIES	1,991.70
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	INTERSTATE BRANDS CORP	C007178 BAKERY ITEMS	1,993.92
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	INTERSTATE BRANDS CORP	BREAD DELIVERED TO VARIOUS SITES	2,680.47
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	P & R PAPER SUPPLY CO	PAPER ITEMS FOR WAREHOUSE	15,202.26
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PEREZ, SOPHIE	REIMBURSEMENT FOR MILEAGE	63.54
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	BARKERS FOOD MACHINERY SERVICE	SERVICE CALL FOR COMBI OVEN @ JVHS	185.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SPEEDY FOODS	ITALIAN MEAT FOR STOCK	1,686.40
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	INLAND PUMPING COMPANY	CLEAN GREASE TRAP @ IA	245.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	RUPE, VICKI	REIMBURSEMENT FOR CATERING SUPPLIES	149.87
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	FLORES LOURDES	REIMBURSEMENT FOR FOOD HANDLER'S CAR	12.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	INCO 1 DISTRIBUTORS, INC.	DURAWIPES FOR WAREHOUSE STOCK	1,524.90
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	WAXIE SANITARY SUP. 334773400	ANTIMICROBIAL SOAP	148.48
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	REBECCA CARMONA	MILEAGE REIMBURSEMENT	78.30
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	DON LEE FARMS	PANCAKE & SAUSAGE STICK	1,223.10
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	SWIFT PRODUCE	PRODUCE DELIVERED TO VARIOUS SITES	21,364.33
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	INTERSTATE BRANDS CORP	BREAD DELIVERED TO VARIOUS SITES	8,546.32
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PACIFIC TELEPHONE	PHONE SERVICE	110.81
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E	PACIFIC TELEPHONE	PHONE SERVICE	206.16
13	500	CHILD NUTRITION: SCHOOL PROGRAMS (E		TOTAL FUND 13	173,094.27
67	000	UNRESTRICTED RESOURCES	OFFICES OF SCOTT A. MATTINGLY	SETTLEMENT C.T.	1,446.97
67	000	UNRESTRICTED RESOURCES	OFFICES OF SCOTT A. MATTINGLY	SETTLEMENT C.T.	712.11
67	500	SELF INSURANCE	FERRO, ENRIQUE	PERSONAL LOSS	259.71
				TOTAL FUND 67	2,418.79
				199 TOTAL DIRECT PAYMENTS	300,763.57

RECOMMENDED APPROVAL:


Director Business Services

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Jurupa Unified School District

Report of Purchases

Purchases Over \$200

03/16/2002 thru 03/29/2002

P.O. #	Fund	School	Resource	Quantity	Unit Price	Total	Description	EC- FEES
P34086	03	500	UNRESTRICTED RESOURCES				AB DICK/MULTIGRAPHICS	305.05
P35092	03	170	DISCRETIONARY				OFFICEMAX	218.76
P35277	03	500	SAFETY CREDIT				TELEMATION	300.00
P35338	06	500	TRANSPORTATION-HOME TO SCHOOL				PARKHOUSE TIRE, INC.	1,500.00
P35505	03	500	UNRESTRICTED RESOURCES				RIVERSIDE CO. SHERIFF'S DEPT.	2,500.00
P36931	03	305	UNRESTRICTED RESOURCES				FULLER ENGINEERING	2,000.00
P37317	06	500	OTHER FEDERAL				STATER BROTHERS	554.18
P37400	03	110	DISCRETIONARY				BURTRONICS (MARTIN BUS. MACH)	1,556.88
P37400	06	110	SCHOOL IMPROVEMENT PROGRAM-GRADES K				BURTRONICS (MARTIN BUS. MACH)	1,556.88
P37753	06	500	IASA:TITLE I BASIC GRANTS LOW-INCOM				RIVERSIDE CO. OFFICE OF EDUCATION	873.32
P37926	03	305	DISCRETIONARY				AMERICAN DONUT	250.00
P38455	06	500	ROUTINE REPAIR & MAINTENANCE				REBEL RENTS	541.12
P38942	03	300	DISCRETIONARY				FERTIG-MARCH, INC.	397.75
P39050	03	500	UNRESTRICTED RESOURCES				ERIC CHAMBERLAIN PEST CONTROL	288.36
P39356	03	145	DISCRETIONARY				ULTIMATE OFFICE, INC.	294.69
P39356	06	145	LOTTERY: INSTRUCTIONAL MATERIALS				ULTIMATE OFFICE, INC.	294.68
P39581	06	500	ROUTINE REPAIR & MAINTENANCE				WHITE CAP INDUSTRIES	561.54
P39711	06	500	ROUTINE REPAIR & MAINTENANCE				ACE GLASS	502.41
P39849	03	500	UNRESTRICTED RESOURCES				OCHOA'S BACKFLOW SYSTEMS	590.50
P39903	06	500	ROUTINE REPAIR & MAINTENANCE				BILL'S CRANE SERVICE	340.00
P39913	06	500	ROUTINE REPAIR & MAINTENANCE				WHITE CAP INDUSTRIES	286.57
P39914	06	500	ROUTINE REPAIR & MAINTENANCE				MOST DEPENDABLE FOUNTAINS, INC.	506.88
P39977	06	500	ROUTINE REPAIR & MAINTENANCE				FOURTH STREET ROCK CRUSHER	264.44
P39990	03	500	UNRESTRICTED RESOURCES				EMPIRE MOWERS	455.98
P39993	06	500	ROUTINE REPAIR & MAINTENANCE				SEA-CLEAR POOLS	800.00
P39995	03	500	UNRESTRICTED RESOURCES				CREATIVE HYDROSEED, INC.	409.50
P40008	11	400	UNRESTRICTED RESOURCES				MCGRAW-HILL/CONTEMPORARY	211.34
P40104	06	500	ROUTINE REPAIR & MAINTENANCE				PYRAMID PRECAST, INC.	945.00
P40109	14	500	UNRESTRICTED RESOURCES				WESTERN ILLUMINATED PLASTICS	3,476.28
P40177	03	500	SAFETY CREDIT				SANDRA YOUNG	969.75
P40178	03	500	UNRESTRICTED RESOURCES				FOUR SEASON'S TREE SERVICE	450.00
P40179	06	500	ROUTINE REPAIR & MAINTENANCE				NATIONAL AV SUPPLY	348.71
P40182	06	500	INSTRUCTIONAL MATERIALS: GRADES 9-1				ACADEMIC BOOK SERVICES	1,975.87
P40185	06	500	ROUTINE REPAIR & MAINTENANCE				INVENSYS BUILDING SYSTEMS	2,131.00
P40186	14	500	UNRESTRICTED RESOURCES				PACIFIC AIR	7,650.00
P40190	14	500	UNRESTRICTED RESOURCES				VISTA PAINT	374.87
P40195	06	500	ROUTINE REPAIR & MAINTENANCE				HOME DEPOT	645.69

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Purchases Over \$200

03/16/2002 thru 03/29/2002

P40235	03	500	UNRESTRICTED RESOURCES	BAUDVILLE	EC-OFFICE SUPPLIES	2,042.10
P40240	03	205	SCH SITE EMP. BONUS AWARDS(SB1667)	AMAZON.COM. INC.	MLMS-INSTR. SUPPLIES	226.22
P40241	06	300	PARTNERSHIP ACADEMIES PROGRAM	I.M.P.A.C. GOVERNMENT SERVICES	JVHS-DIGITAL CAMERA	325.83
P40242	06	500	ROUTINE REPAIR & MAINTENANCE	FERGUSON ENTERPRISES	MAINT-SUPPLIES	580.70
P40246	06	130	IMMEDIATE INTERVENTION/UNDERPERFORM	DELL	PA-COMPUTER	1,177.15
P40248	06	165	IASA:TITLE I BASIC GRANTS LOW-INCOM	DELL	TS-OFFICE 2000 LICENSE	206.36
P40249	06	165	IASA:TITLE I BASIC GRANTS LOW-INCOM	DELL	TS-COMPUTERS	3,967.71
P40250	06	155	IASA:TITLE I BASIC GRANTS LOW-INCOM	DELL	SA-COMPUTERS	4,481.95
P40250	06	155	SCHOOL IMPROVEMENT PROGRAM-GRADES K	DELL	SA-COMPUTERS	2,987.97
P40253	03	300	UNRESTRICTED RESOURCES	CDW-G	JVHS-SUPPLIES	259.68
P40254	06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	CDW-G	RHS-SUPPLIES	271.00
P40257	03	500	UNRESTRICTED RESOURCES	MYINFOONLINE.NET	ECPURCH-SUPPLIES	322.18
P40262	06	305	LOTTERY: INSTRUCTIONAL MATERIALS	AARDVARK CLAY	RHS-SUPPLIES	481.06
P40263	06	500	GIFTED & TALENTED EDUCATION (GATE)	TROXELL COMMUNICATIONS INC.	RHS-SUPPLIES	480.57
P40266	06	155	IASA:TITLE I BASIC GRANTS LOW-INCOM	CDW-G	SA-SUPPLIES	648.28
P40266	06	155	SCHOOL IMPROVEMENT PROGRAM-GRADES K	CDW-G	SA-SUPPLIES	432.19
P40267	06	130	IMMEDIATE INTERVENTION/UNDERPERFORM	ZONES	PA-PRINTER	582.00
P40269	03	502	UNRESTRICTED RESOURCES	B.R.A.T. COM	MB-PROFESSIONAL SERVICES	4,084.88
P40270	06	305	HEALTHY START: PLANNING GRANTS AND	ADAIR OFFICE FURNITURE	RHS-SUPPLIES	570.80
P40272	03	500	UNRESTRICTED RESOURCES	NURSE WEEK	EC-ADVERTISEMNT	389.87
P40273	06	500	TRANSPORTATION-HOME TO SCHOOL	TANKNOLOGY	TRANS-ANNUAL UNDER- GROUND TANK TEST	500.00
P40274	06	500	TRANSPORTATION-HOME TO SCHOOL	PREMIER AUTO ELECTRIC	TRANS-VEHICLE REPAIRS	234.06
P40275	06	500	ROUTINE REPAIR & MAINTENANCE	ELROD FENCING CO.	MAINT-JVH-SUPPLIES	826.39
P40276	06	500	GIFTED & TALENTED EDUCATION (GATE)	CLASSROOM DIRECT COM.	IH-SUPPLIES	630.46
P40278	06	300	ACADEMIC IMPROVEMENT & ACHIEVEMENT:	CDW-G	JVHS-PROJECTOR	2,821.09
P40281	03	500	UNRESTRICTED RESOURCES	LYNDE-ORDWAY CO., INC.	PRINTSHOP-SUPPLIES	372.77
P40282	03	500	UNRESTRICTED RESOURCES	OASIS IRRIGATION & LANDSCAPE	MAINT-SUPPLIES	674.63
P40283	03	500	UNRESTRICTED RESOURCES	AA EQUIPMENT	MAINT-SUPPLIES	698.66
P40285	03	165	DISCRETIONARY	CDW-G	TS-OFFICE SUPPLIES	255.84
P40292	06	110	SCHOOL IMPROVEMENT PROGRAM-GRADES K	ASPEN PUBLISHERS, INC.	GH-SUBSCRIPTION	257.00
P40293	06	110	SCHOOL IMPROVEMENT PROGRAM-GRADES K	ASPEN PUBLISHERS, INC.	GH-SUBSCRIPTION	274.00
P40294	06	110	IASA:TITLE I BASIC GRANTS LOW-INCOM	ASPEN PUBLISHERS, INC.	GH-SUBSCRIPTION	224.00
P40296	06	500	OTHER FEDERAL	DIRECT ADVANTAGE	MB-SUPPLIES	209.17
P40297	06	140	LOTTERY: INSTRUCTIONAL MATERIALS	THE ADVANTAGE PRESS, INC.	PERALTA-SUPPLIES	229.50
P40299	06	500	GIFTED & TALENTED EDUCATION (GATE)	NASCO WEST INC	JMS-SUPPLIES	1,678.75
P40300	06	305	LOTTERY: INSTRUCTIONAL MATERIALS	FREESTYLE PHOTOGRAPHIC SUPPLIES	RHS-SUPPLIES	569.59
P40301	06	500	INSTRUCTIONAL MATERIALS: GRADES 9-1	FOLLETT EDUCATIONAL SERVICES	NV-SUPPLIES	745.52
P40302	06	500	INSTRUCTIONAL MATERIALS: GRADES 9-1	HOLT, RINEHART & WINSTON PUBL.	NV-SUPPLIES	1,740.82
P40304	06	500	INSTRUCTIONAL MATERIALS: GRADES 9-1	PRENTICE HALL	NV-SUPPLIES	2,965.72

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Jurupa Unified School District

Report of Purchases

Purchases Over \$200

03/16/2002 thru 03/29/2002

P40306	06	120	LOTTERY: INSTRUCTIONAL MATERIALS	AMSTERDAM PRINTING & LITHO	IH-SUPPLIES	232.52
P40308	06	500	GIFTED & TALENTED EDUCATION (GATE)	CONTINENTAL BOOK CO.	JVHS-SUPPLIES	775.38
P40310	06	500	GIFTED & TALENTED EDUCATION (GATE)	FLINN CHEMICAL CATALOG	RHS-SUPPLIES	308.17
P40312	06	500	GIFTED & TALENTED EDUCATION (GATE)	ANNENBURG/MULTIMEDIA	JVHS-SUPPLIES	702.97
P40314	06	500	ROUTINE REPAIR & MAINTENANCE	PACIFIC AIR	MAINT-IH-PROFESSIONAL SERVICES	7,280.00
P40319	06	500	OTHER FEDERAL	DELL	SA-LICENSE	412.73
P40320	06	115	SCHOOL IMPROVEMENT PROGRAM-GRADES K	DELL	IA-OFFICE LICENSES	511.54
P40322	03	500	SAFETY CREDIT	CHATFIELD-CLARKE COMPANY	RHS-WHITEBOARDS	296.31
P40323	06	500	IASA:TITLE I BASIC GRANTS LOW-INCOM	ZONES	EC-PRINTER,SCANNER AND FILEMAKER SERVE	1,440.81
P40323	06	500	SCHOOL IMPROVEMENT PROGRAM-GRADES K	ZONES	EC-PRINTER,SCANNER AND FILEMAKER SERVE	1,440.81
P40324	06	500	OTHER FEDERAL	ZONES	SA-PRINTER & CABLES	372.80
P40325	03	500	UNRESTRICTED RESOURCES	XEROX CORP - CUST. #971788765	CSR-STOCK	36,505.70
P40329	06	175	IASA:TITLE I BASIC GRANTS LOW-INCOM	CALLOWAY HOUSE INC	WR-INSTR. SUPPLIES	808.22
P40332	06	500	ROUTINE REPAIR & MAINTENANCE	SNAP-ON TOOLS	MAINT-GA-PROFESSIONAL SERVICES	7,758.00
P40335	03	500	STAFF DEV. BUY OUT	JOSE'S TACO SHOP	WR-SUPPLIES	299.81
P40336	06	160	IMMEDIATE INTERVENTION/UNDERPERFORM	MCGRATHS	SS-SUPPLIES	800.00
P40337	06	500	OTHER FEDERAL	CONCOURSE BOWLING CENTER	SS-FIELDTRIP	1,017.80
P40338	06	300	ACADEMIC IMPROVEMENT & ACHIEVEMENT:	PRESTWICK HOUSE	JVHS-SUPPLIES	616.82
P40340	06	175	IASA:TITLE I BASIC GRANTS LOW-INCOM	LAKESHORE LEARNING MATERIALS	WR-SUPPLIES	762.67
P40347	06	300	LOTTERY: INSTRUCTIONAL MATERIALS	SCANTRON	JVHS-SUPPLIES	237.44
P40348	06	500	OTHER FEDERAL	VIRCO MANUFACTURING COMPANY	SA-SUPPLIES	811.57
P40349	06	300	ADVANCED PLACEMENT TEACHER TRAINING	D & S MARKETING SYSTEMS	JVHS-SUPPLIES	784.79
P40350	06	300	ADVANCED PLACEMENT TEACHER TRAINING	BEDFORD, FREEMAN & WORTH	JVHS-SUPPLIES	1,815.12
P40351	06	305	LOTTERY: INSTRUCTIONAL MATERIALS	MOYER SPORTS	RHS-SUPPLIES	762.31
P40352	06	300	IMMEDIATE INTERVENTION/UNDERPERFORM	LEARNING NETWORK	JVHS-SUPPLIES	2,596.40
P40353	03	205	SCH SITE EMP. BONUS AWARDS(SB1667)	SCHOOL TECHNOLOGY RESOURCES	MLMS-SUPPLIES	2,600.61
P40354	06	205	DEMONSTRATION PROGRAMS IN INTENSIVE	RENAISSANCE LEARNING SYSTEMS	MLMS-SUPPLIES	3,691.30
P40357	06	300	LOTTERY: INSTRUCTIONAL MATERIALS	NASCO WEST INC	JVHS-SUPPLIES	263.28
P40358	06	300	EDUCATION TECHNOLOGY: DIGITAL HIGH	VIRCO MANUFACTURING COMPANY	JVHS-SUPPLIES	1,248.28
P40360	06	500	OTHER FEDERAL	ALPINE SLIDE	IA-FIELD TRIP	727.30
P40365	03	300	UNRESTRICTED RESOURCES	RANCHO CUCAMONGA HIGH SCHOOL	JVHS-RENTALS	3,000.00
P40368	06	150	CLASSROOM LIBRARY MATERIALS	FOLLETT LIBRARY RESOURCES	SC-BOOKS	253.69
P40370	03	500	STAFF DEV. BUY OUT	MCGRATHS	VB-PROF.SERVICES	377.40
P40370	06	170	IASA:TITLE I BASIC GRANTS LOW-INCOM	MCGRATHS	VB-PROF.SERVICES	251.59
P40371	06	165	LOTTERY: INSTRUCTIONAL MATERIALS	TARGET GREATLAND	TS-OPEN PO-SUPPLIES	300.00
P40372	06	500	TRANSPORTATION-HOME TO SCHOOL	INLAND PETROLEUM EQUIPMENT & REPAIR	TRANS-REPAIRS	306.55
P40374	06	305	LOTTERY: INSTRUCTIONAL MATERIALS	STATLER BROTHERS	RHS-OPEN PO-SUPPLIES	400.00
P40377	03	105	DONATIONS	SEA WORLD, INC.	GA-ADMISSIONS	358.80
P40378	06	500	OTHER FEDERAL	CONCOURSE BOWLING CENTER	MB-ADMISSIONS	1,500.00

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Jurupa Unified School District

Report of Purchases

Purchases Over \$200

03/16/2002 thru 03/29/2002

P40379	06	500	OTHER FEDERAL	CONCOURSE BOWLING CENTER	TS-ADMISSIONS	750.00
P40381	06	115	SCHOOL IMPROVEMENT PROGRAM-GRADES K	PAUL & CARLA ROBERTS	IA-PROFESSIONAL SERVICES	535.00
P40384	06	300	LOTTERY: INSTRUCTIONAL MATERIALS	SNAP-ON INDUSTRIAL	JVHS-INSTR. SUPPLIES	963.46
P40385	06	500	ROUTINE REPAIR & MAINTENANCE	GUITAR CENTER	MAINT-EC-SUPPLIES	967.47
P40387	06	500	OTHER FEDERAL	ZONES	SA-ANTI-VIRUS LICENSE	318.85
P40390	06	115	IMMEDIATE INTERVENTION/UNDERPERFORM	JONES-CAMPBELL COMPANY	IA-SUPPLIES	1,965.35
P40390	06	115	PARENT/TEACHER INVOLVEMENT: NELL S	JONES-CAMPBELL COMPANY	IA-SUPPLIES	603.73
P40391	03	500	UNANTICIPATED CAPITAL OUTLAY F & E	JONES-CAMPBELL COMPANY	SA-CAFETERIA TABLES	10,408.65
P40392	06	500	IASA: TITLE VI INNOVATIVE ED STRATE	FOLLETT LIBRARY RESOURCES	SC-BOOKS	1,715.00
P40393	06	100	CALIF. PUBLIC SCHOOL LIBRARY ACT OF	WORLD ALMANAC EDUCATION	CR-BOOKS	875.73
P40394	06	100	CALIF. PUBLIC SCHOOL LIBRARY ACT OF	UNIVERSITY BOOK SERVICE	CR-BOOKS	497.31
P40395	06	100	CALIF. PUBLIC SCHOOL LIBRARY ACT OF	FOLLETT LIBRARY RESOURCES	CR-BOOKS	216.24
P40396	06	100	CALIF. PUBLIC SCHOOL LIBRARY ACT OF	PUBLISHERS QUALITY LIBRARY	CR-BOOKS	799.77
P40397	06	100	CALIF. PUBLIC SCHOOL LIBRARY ACT OF	MILLBROOK PRESS, INC.	CR-BOOKS	996.51
P40398	06	100	CALIF. PUBLIC SCHOOL LIBRARY ACT OF	CHILDREN'S PLUS INC.	CR-BOOKS	1,691.40
P40400	06	110	SCHOOL IMPROVEMENT PROGRAM-GRADES K	CORPORATE EXPRESS	GH-SUPPLIES	603.63
P40402	06	165	SCHOOL IMPROVEMENT PROGRAM-GRADES K	CONTEMPORARY RECOGNITION	TS-SUPPLIES	498.26
P40403	06	500	OTHER FEDERAL	DELL	SA-SUPPLIES	7,632.84
P40405	06	115	IMMEDIATE INTERVENTION/UNDERPERFORM	DELL	IA-SUPPLIES	5,728.86
P40405	06	115	PARENT/TEACHER INVOLVEMENT: NELL S	DELL	IA-SUPPLIES	1,010.97
P40406	06	500	ROUTINE REPAIR & MAINTENANCE	ALL CITIES STEEL & FABRICATION	MAINT-JVH-SUPPLIES	517.20
P40407	06	500	ROUTINE REPAIR & MAINTENANCE	CONSOLIDATED ELECTRICAL DIST.	MAINT-JVH-SUPPLIES	1,015.90
P40409	06	165	IASA: TITLE I BASIC GRANTS LOW-INCOM	ZONES	TS-SUPPLIES	355.56
P40410	06	115	IMMEDIATE INTERVENTION/UNDERPERFORM	CDW-G	IA-SUPPLIES	393.51
P40410	06	115	PARENT/TEACHER INVOLVEMENT: NELL S	CDW-G	IA-SUPPLIES	69.44
P40411	06	115	SCHOOL IMPROVEMENT PROGRAM-GRADES K	ASCD	IA-SUPPLIES	732.82
P40414	06	500	TRANSPORTATION-HOME TO SCHOOL	NAPA AUTO PARTS	TRANS-REPAIRS	2,000.00
P40416	03	150	DONATIONS	I.M.P.A.C. GOVERNMENT SERVICES	SC-SUPPLIES	216.71
P40419	06	500	TRANSPORTATION-HOME TO SCHOOL	PARKHOUSE TIRE, INC.	TRANS-REPAIRS	999.74
P40424	06	500	ROUTINE REPAIR & MAINTENANCE	HOME DEPOT	MAINT-JVH-SUPPLIES	446.72
P40425	03	155	DISCRETIONARY	I.M.P.A.C. GOVERNMENT SERVICES	SA-SUPPLIES	238.88
P40427	03	205	GOVERNOR'S PERFORMANCE AWARD(SB1X)	J.W. PEPPER OF LOS ANGELES	MLMS-SUPPLIES	810.65
P40429	06	500	GIFTED & TALENTED EDUCATION (GATE)	WHAT'S HAPPENING PUBLICATIONS	MLMS-SUBSCRIPTION	400.00
P40432	06	500	OTHER FEDERAL	K-MART (LIMONITE STORE)	GA-OPEN PO-SUPPLIES	500.00
P40433	06	500	OTHER FEDERAL	STATER BROTHERS	GA-OPEN PO-SUPPLIES	250.00
P40436	06	500	OTHER FEDERAL	COSTCO	GA-OPEN PO-SUPPLIES	500.00
P40437	06	500	OTHER FEDERAL	COSTCO	VB-OPEN PO-SUPPLIES	500.00
P40438	06	500	OTHER FEDERAL	K-MART (LIMONITE STORE)	VB-OPEN PO-SUPPLIES	500.00
P40439	06	500	OTHER FEDERAL	STATER BROTHERS	VB-OPEN PO-SUPPLIES	250.00

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Jurupa Unified School District

Report of Purchases

Purchases Over \$200

03/16/2002 thru 03/29/2002


P40440	06	500	OTHER FEDERAL	COSTCO	GH-OPEN PO-SUPPLIES	500.00
P40442	06	500	OTHER FEDERAL	K-MART (LIMONITE STORE)	GH-OPEN PO-SUPPLIES	500.00
P40443	06	500	OTHER FEDERAL	STATER BROTHERS	GH-OPEN PO-SUPPLIES	250.00
P40446	06	500	GIFTED & TALENTED EDUCATION (GATE)	ZENGER MEDIA	JVHS-SUPPLIES	1,425.90
P40447	06	500	GIFTED & TALENTED EDUCATION (GATE)	TEACHER'S DISCOVERY SOCIAL STUDIES	RHS-SUPPLIES	416.10
P40449	06	500	GIFTED & TALENTED EDUCATION (GATE)	TOM SNYDER PRODUCTIONS, INC.	IH-SUPPLIES	531.06
P40451	06	175	IASA:TITLE I BASIC GRANTS LOW-INCOM	PCI EDUCATIONAL PUBLISHING	WR-SUPPLIES	466.42
P40457	03	205	GOVERNOR'S PERFORMANCE AWARD(SB1X)	HENDERSON DELANGE	MLMS-SUPPLIES	1,361.05
P40457	03	205	SCH SITE EMP. BONUS AWARDS(SB1667)	HENDERSON DELANGE	MLMS-SUPPLIES	319.26
P40458	06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	SCHOLASTIC-CLASSROOM MAGAZINES	MMS-SUBSCRIPTION	644.40
P40462	03	205	DONATIONS	ELLISON EDUCATIONAL EQUIPMENT	MLMS-SUPPLIES	1,049.36
P40470	06	170	SCHOOL IMPROVEMENT PROGRAM-GRADES K	LEARNING SERVICES	VB-SUPPLIES	224.35
P40471	03	130	DONATIONS	PATHFINDER RANCH	PA-SCIENCE CAMP	18,450.00
P40477	03	405	UNRESTRICTED RESOURCES	CDW-G	ECADMSERV-SUPPLIES	615.82
P40477	03	500	UNRESTRICTED RESOURCES	CDW-G	ECADMSERV-SUPPLIES	615.82
P40478	03	175	GOVERNOR'S PERFORMANCE AWARD(SB1X)	CDW-G	WR-SUPPLIES	1,540.92
P40479	06	125	IMMEDIATE INTERVENTION/UNDERPERFORM	CDW-G	MB-SUPPLIES	1,263.12
P40482	06	115	SCHOOL IMPROVEMENT PROGRAM-GRADES K	RIGBY	IA-SUPPLIES	3,758.40
P40483	03	500	UNRESTRICTED RESOURCES	CRESTLINE CO., INC.	ECSUPT-SUPPLIES	2,299.66
P40488	06	115	SCHOOL IMPROVEMENT PROGRAM-GRADES K	EYE ON EDUCATION	IA-SUPPLIES	213.81
P40493	06	105	SPECIAL EDUCATION	ANSMAR PUBLISHERS, INC.	GA-SUPPLIES	268.47
P40495	06	115	IMMEDIATE INTERVENTION/UNDERPERFORM	PERMA-BOUND	IA-SUPPLIES	5,643.04
P40496	06	175	IASA:TITLE I BASIC GRANTS LOW-INCOM	ETA/CUISENAIRE	WR-SUPPLIES	1,036.40
P40497	06	115	SCHOOL IMPROVEMENT PROGRAM-GRADES K	ETA/CUISENAIRE	IA-SUPPLIES	667.25
P40498	06	300	ADVANCED PLACEMENT TEACHER TRAINING	FILMS FOR THE HUMANITIES	JVHS-SUPPLIES	654.97
P40499	03	500	TEEN EXPO - DONATIONS	TOP THIS	ECSCS-SUPPLIES	345.89
P40500	06	125	CLASSROOM LIBRARY MATERIALS	PERFECTION LEARNING CORP.	MB-BOOKS	410.51
P40501	06	100	CLASSROOM LIBRARY MATERIALS	PERFECTION LEARNING CORP.	CR-BOOKS	740.75
P40502	03	120	DONATIONS	RUBIDOUX NATURE CENTER	IH-ADMISSIONS	210.00
P40503	03	120	DONATIONS	TROLL COMMUNICATIONS	IH-OPEN PO-BOOKS	3,000.00
P40504	03	305	DISCRETIONARY	DOMINOS PIZZA	RHS-INCENTIVES	350.19
P40506	06	200	LOTTERY: INSTRUCTIONAL MATERIALS	GEORGE F. GRAM CO., INC.	JMS-SUPPLIES	797.39
P40507	06	175	IASA:TITLE I BASIC GRANTS LOW-INCOM	HAMPTON-BROWN BOOKS	WR-SUPPLIES	527.36
P40508	06	105	COMMUNITY-BASED TUTORING GRANTS	CM SCHOOL SUPPLY CO.	GA-SUPPLIES	760.10
P40509	06	160	IMMEDIATE INTERVENTION/UNDERPERFORM	HAMPTON-BROWN BOOKS	SS-SUPPLIES	1,317.89
P40511	06	205	IASA:TITLE I BASIC GRANTS LOW-INCOM	FOLLETT LIBRARY RESOURCES	MLMS-BOOKS	14,522.77
P40512	06	140	LOTTERY: INSTRUCTIONAL MATERIALS	LINGUI SYSTEMS, INC.	PERALTA-SUPPLIES	793.79
P40516	06	300	ADVANCED PLACEMENT TEACHER TRAINING	DISCOVERY CHANNEL SCHOOL	JVHS-SUPPLIES	549.30
P40520	03	500	UNRESTRICTED RESOURCES	PIONEER CHEMICAL COMPANY	MAINT-OPEN PO-SUPPLIES	2,500.00

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Jurupa Unified School District
Report of Purchases
Purchases Over \$200
03/16/2002 thru 03/29/2002

P40522	03	500	UNRESTRICTED RESOURCES	COOPERATIVE ORGANIZATIN FOR	EC-MEMBERSHIP	1,750.00
P40524	06	125	IMMEDIATE INTERVENTION/UNDERPERFORM	BARNES & NOBLE	MB-OPEN PO-BOOKS	400.00
P40525	03	305	DISCRETIONARY	DEMCO SUPPLY INC	RHS-SUPPLIES	1,174.61
P40529	03	500	UNRESTRICTED RESOURCES	I.M.P.A.C. GOVERNMENT SERVICES	EC-INSTRUCTIONAL SUPPLIES	516.17
P40535	06	175	IASA:TITLE I BASIC GRANTS LOW-INCOM	SUNDANCE	WR-INSTRUCTIONAL SUPPLIES	427.20
P40537	06	170	IMMEDIATE INTERVENTION/UNDERPERFORM	ASCD	VB-SUPPLIES	815.60
P40538	06	500	OTHER FEDERAL	GREAT PLAINS NATIONAL	IA-SUPPLIES	431.12
P40551	03	145	DONATIONS	GREEN MEADOWS PRODUCTIONS, INC.	RLE-ADMISSIONS	960.00
P40553	06	170	IASA:TITLE I BASIC GRANTS LOW-INCOM	CM SCHOOL SUPPLY CO.	VB-SUPPLIES	2,214.98
P40554	06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	LAKESHORE	SC-OPEN PO-SUPPLIES	350.00
P40558	06	300	IMMEDIATE INTERVENTION/UNDERPERFORM	FONTANA UNIFIED SCHOOL DISTRICT	JVHS-SUPPLIES	7,044.16
P40559	03	500	UNRESTRICTED RESOURCES	LRP PUBLICATIONS	EC-RENEWAL	717.00
P40561	06	125	IMMEDIATE INTERVENTION/UNDERPERFORM	RENAISSANCE LEARNING SYSTEMS	MB-SUPPLIES	6,312.94
P40562	06	210	IMMEDIATE INTERVENTION/UNDERPERFORM	TEACHER CREATED MATERIALS	MMS-INSTRUCTIONAL SUPPLIES	330.26
P40564	06	200	LOTTERY: INSTRUCTIONAL MATERIALS	GOPHER SPORT	JMS-P.E. SUPPLIES	362.56
P40565	03	200	DISCRETIONARY	CLARK SECURITY PRODUCTS	JMS-P.E. SUPPLIES	538.21
P40566	06	175	IASA:TITLE I BASIC GRANTS LOW-INCOM	SUMMIT LEARNING	WR-INSTRUCTIONAL SUPPLIES	208.73
P40568	06	160	IMMEDIATE INTERVENTION/UNDERPERFORM	PACIFIC LEARNING	SS-INSTRUCTIONAL SUPPLIES	1,382.06
P40569	03	500	UNANTICIPATED CAPITAL OUTLAY F & E	VIRCO MANUFACTURING COMPANY	IA-CHAIRS	1,759.29
P40570	06	305	IMMEDIATE INTERVENTION/UNDERPERFORM	SRA-MCGRAW-HILL	RHS-BOOKS	461.92
P40571	06	300	IMMEDIATE INTERVENTION/UNDERPERFORM	SRA-MCGRAW-HILL	JVHS-INSTRUCTIONAL SUPPLIES	479.62
P40572	06	300	AGRICULTURAL VOCATIONAL INCENTIVE G	NASCO WEST INC	JVHS-OPEN PO-SUPPLIES	1,000.00
P40574	06	500	IASA: TITLE VI INNOVATIVE ED STRATE	FOLLETT LIBRARY BOOK CO.	PED-LIBRARY BOOKS	1,913.00
P40575	06	500	IASA: TITLE VI INNOVATIVE ED STRATE	FOLLETT LIBRARY BOOK CO.	NVHS-LIBRARY BOOKS	629.00
P40577	03	305	DISCRETIONARY	KEN'S SPORTING GOODS	RHS-SUPPLIES	1,849.42
P40580	06	145	LOTTERY: INSTRUCTIONAL MATERIALS	HARRY K. WONG PUBLICATIONS	RLE-SUPPLIES	904.31
P40581	06	305	IMMEDIATE INTERVENTION/UNDERPERFORM	GLOBE FEARON BOOK COMPANY	RHS-SUPPLIES	336.59
210 P.O.'s over \$200						\$ 318,770.39
196 P.O.'s NOT over \$200						\$ 13,764.34
406 TOTAL PURCHASE ORDERS						\$ 332,534.73

RECOMMEND APPROVAL:


Deputy Superintendent, Business
Services & Governmental Relations

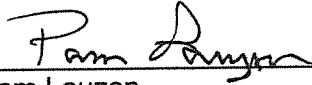
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JURUPA UNIFIED SCHOOL DISTRICT
MONTHLY PAYROLL DISBURSEMENTS

April 15, 2002

<u>MARCH PAYROLL</u>	<u>MONTHLY</u>	<u>HOURLY</u>	<u>PAYMENT</u>
CERTIFICATED	\$ 6,605,145.98	\$ 231,257.33	\$ 6,836,403.31
CLASSIFIED	\$ 745,275.56	\$ 1,183,697.83	\$ 1,928,973.39
BOARD MEMBERS	\$ 2,000.00	-0-	\$ 2,000.00
	TOTAL MARCH PAYMENT		\$ 8,767,376.70

RECOMMEND APPROVAL:


Pam Lauzon
DIRECTOR OF BUSINESS SERVICES

JURUPA UNIFIED SCHOOL DISTRICT

2001/2002 AGREEMENTS

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
<i>Consultant or Personal Service Agreements</i>				
02-1				
02-1-PPPP	Cheryl Brandell	\$140.00	Staff Development Buy Out	Provide workshops on writing to the Camino Real Elementary School staff. 3/16/02.
02-1-QQQQ	Ruth Brown	\$140.00	Staff Development Buy Out	Provide workshops on writing to the Camino Real Elementary School staff. 3/16/02.
02-1-RRRR	Susana Jimenez	\$120.00	21st Century Community	Assembly performance by Espirito de Mexico. Dec. 8, 2000.
02-1-SSSS	Annette Manno	\$140.00	Staff Development Buy Out	Provide workshops on writing to the Camino Real Elementary School staff. 3/16/02.
02-1-TTTT	Lincoln Westdahl, Ph.D	\$1,600.00	Demo Programs in Reading & Math (\$200.00) II/USP (\$1,400.00)	Literacy Coach to conduct two workshops on question/answer relationships, and spelling development and assessment; four days of classroom coaching with six teachers. 4/15/2000-5/10/2002.
02-3	<i>Riverside County Schools Agreements</i>			
02-3-N	RIMS/CSUSB	N/A	N/A	Agree to participate in the RIMS/CSUSB Intern Program to a maximum of 22 participants. July 1, 2001 to June 30, 2002.

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Riverside County Schools Agreements				
02-3	Special Circumstance Instructional Assistant Services	\$22,796.00	General Fund	Assign staff member to render Special Circumstance Instructional Assistant Services as stated in the student's IEP. 9/1/01-6/30/02.
Teaching Agreements				
02-6	California State Polytechnic University, Pomona	N/A	N/A	Modification amends total payment to District from \$0 to NTE \$150.02; and the term is now January 2002-June 2002.
Other Agreements				
02-8	Financial Guaranty Insurance Company	NTE \$84,906.13	Bond Proceeds	Commitment to provide municipal bond insurance for G.O. Bonds Election of 2001, Series 2002.
02-8-UUU	Loma Linda University	N/A	N/A	Provide an educational clinical program for District students. Ongoing.

The Deputy Superintendent Business Services & Governmental Relations will have copies of agreements available for review by the Board.

ED/et
4/15/2002

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02-3 *Riverside County Schools Agreements*

02-3-P Head Start

N/A

N/A

Taken as an annotation by Marsha Willis
on 4/15/02. Federal Funding Application
2002/2003.

To be recorded with County Recorder
within 10 days after completion.
No recording fee.

When recorded, return to:

Jurupa Unified School District
Purchasing Department
3924 Riverview Drive
Riverside, CA 92509

NOTICE OF COMPLETION

(Civil Code § 3093 - Public Works)


(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work	Installation of Fire Hydrant at Van Buren Elementary School – Bid #02/01L
Date of completion:	April 15, 2002
Nature of owner:	Public School District
Interest or estate of owner:	Jurupa Unified School District
Address of owner:	4850 Pedley Road; Riverside, CA 92509
Name of contractor:	Benel Mechanical, Inc.
Street address or legal description of site:	9501 Jurupa Road, Riverside, CA 92509

Dated: April 15, 2002

Owner: Jurupa Unified School District
(Name of public entity)

By: 
Elliott Duchon

Title: Deputy Superintendent Business Services and Governmental Relations

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss

I am the Secretary of the governing board of the Jurupa Unified School District, the public entity which executed the foregoing notice and on whose behalf I made this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California

Date: April 16, 2002

By: Rollin Edmunds

Title: Secretary of the Board

Jurupa Unified School District

RESOLUTION NO. 02/50
AUTHORIZATION TO ENCUMBER FUNDS FOR
THE FOLLOWING FISCAL YEAR

WHEREAS, the Jurupa Unified School District is a user of the Riverside County Regional Processing Center's automated purchase order program; and,

WHEREAS, the automated purchase order program requires that purchase orders be encumbered at the time they are printed; and,

WHEREAS, the Jurupa Unified School District has determined that maintaining the numbering sequence on the automated purchase order program is important for internal control purposes; and,

WHEREAS, the Jurupa Unified School District has determined that it has a need to issue purchase orders for the following fiscal year prior to July 1, in certain unique circumstances where there are requirements for items or services immediately after the beginning of the fiscal year;

NOW, THEREFORE, BE IT RESOLVED that the Governing Board of the Jurupa Unified School District authorizes the following positions to sign and approve requests for purchase orders:

- 1) Deputy Superintendent of Business Services & Governmental Relations
- 2) Director of Business Services

BE IT FURTHER RESOLVED that the positions listed above will be responsible to ensure that funds will be budgeted in the following fiscal year for the items or services ordered in advance of the beginning of the fiscal year.

Clerk of the Board

April 15, 2002
Date

Jurupa Unified School District
4850 Pedley Road
Riverside, CA 92509

Resolution 02/51

**RESOLUTION OF THE BOARD OF EDUCATION
Of THE JURUPA UNIFIED SCHOOL DISTRICT**

WHEREAS, the Board of Education recognizes the need to maintain up-to-date and suitable materials to support the educational process for students in the district; and

WHEREAS, the Board recognizes its responsibility to ensure that students' instructional needs are met with appropriate materials; and

WHEREAS, quantities of instructional materials currently classified as obsolete are stored in the schools; and

WHEREAS, these materials have been designated as obsolete for one of the following reasons: (1) they are not on the state-adopted list and waiver for continued use is not on file, (2) the terminal date of Board approval has expired, (3) the materials are inaccurate, inconsistent, or out-of-date, or (4) the materials are no longer suitable for students use because of deterioration such as missing, torn, or dirty pages;

NOW, THEREFORE, the Board declares its intent to dispose of obsolete instructional materials in the sequence described in its adopted Policy 6204.

Adopted the 15th day of April 2002.

Mary Burns, President

Carolyn Adams, Clerk

John Chavez, Member

Sam D. Knight, Sr., Member

Ray Teagarden, Member

Jurupa Unified School District
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): April 16,17,18,19, 2002

LOCATION: Northern California Colleges: Chico to Santa Barbara

TYPE OF ACTIVITY: AVID Program: Junior Class College Tour

PURPOSE/OBJECTIVE: As per AVID Curriculum Standards: To develop an awareness of and to prepare for admission to a four-year college or university following JVHS graduation in 2003.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) George Ramos (AVID Coordinator), Ms. Purvi Sheth-Ulrey and Ms. Blanca Preciado-Diaz(AVID Junior class teachers), Ms. Alma Sills (Parent/Volunteer chaperone)

EXPENSES:	Air fare and Charter Bus		
	Transportation	\$ 5450.00	Number of Students <u>40</u>
	Lodging	\$ 2500.00	
	Meals	\$ 4320.00	
	All Other	\$ 250.00 (college pennants, T-shirts, souvenirs)	
	TOTAL EXPENSE	\$ 12,520.00	Cost Per Student <u>\$313.00</u> (Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>AVID Categorical Account</u>	<u>\$5450.00</u>	<u>\$5450.00</u>
<u>AVID Student Trust Account (student raised)</u>	<u>\$2750.00</u>	<u>\$2750.00</u>
<u>Student/Parent Contribution</u>	<u>\$4320.00</u>	<u>N/A</u>
TOTAL:	\$ 12,520.00	\$8200.00

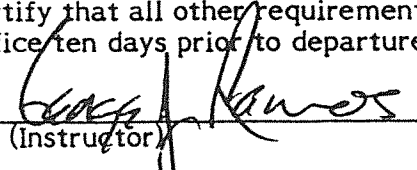
One-way by air (Ontario to Sacramento). Charterbus to

Arrangements for Transportation: colleges. Arrangements secured by Accent on Travel Agency.

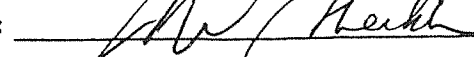
Arrangements for Accommodations and Meals: Motel cost paid in advance. Students pay for meals.

Planned Disposition of Unexpended Funds: None expected

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:  Date: 3/25/02 School: Jurupa Valley High
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal:  Date: 3-26-02
Date approved by the Board of Education Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): Saturday, April 20 and Sunday, April 21, 2002

LOCATION: Radisson Resort, Knott's Berry Farm, Buena Park, CA

TYPE OF ACTIVITY: Renaissance State Student Conference

PURPOSE/OBJECTIVE: to learn ideas to implement the Renaissance program

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) _____

Prosser, Patricia (ASB Advisor)

EXPENSES:	Transportation	<u>\$ 0.00</u>	Number of Students <u>12</u>
	Lodging	<u>\$480.00</u>	
	Meals inc.	<u>\$ 0.00</u>	
	All Other reg.	<u>\$1080.00</u>	
TOTAL EXPENSE		<u>\$ 1560.00</u>	Cost Per Student <u>\$130.00</u> (Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:

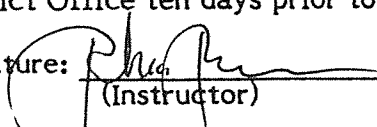
Source	Expected Income	Income Now On Hand
<u>Renaissance trust account</u>	<u>\$230.00</u>	<u>\$230.00</u>
<u>ASB Renaissance account</u>	<u>\$830.00</u>	<u>\$830.00</u>
<u>Jostens donation</u>	<u>\$500</u>	<u>\$500.00</u>
TOTAL:	<u>\$ 1560.00</u>	<u>\$1560.00</u>

Arrangements for Transportation: district vans and/or parent vehicles

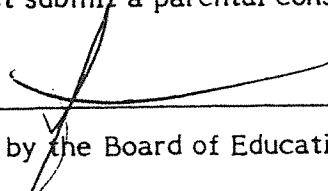
Arrangements for Accommodations and Meals: meals included in reg. fee, hotel rooms at Radisson

Planned Disposition of Unexpended Funds: Renaissance trust or ASB Renaissance account

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:  (Instructor) Date: 4/3/02 School: RHS

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal:  Date: 4/3/02
Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

(A-10)

Jurupa Unified School District
TRAVEL REQUEST

II/USP

Fund 06
School 300
Resource 7255
Project Year 2
Goal 0000
Function 2100
Object 5200

Name(s) Terry Padgett, Eric Chavez Site Jurupa Valley High School

Title of Activity National Conference of Teachers of Math (NCTM)

Location of Activity Las Vegas, Nevada

Depart: Day Sunday Date 4/21/02 Time 12:00 am/pm From Riverside

Return: Day Wed. Date 4/24/02 Time 5:00 ~~am~~/pm

Purpose of Trip: Conference ☒ Recruiting ☐ Administrative ☐ Other ☐
(explain below)

For Business Office Use Only

	Estimated Cost	Actual Cost	Mode of Payment
Number of days of substitute time required: <u>3x2</u>	\$ <u>600</u>	\$ _____	_____
Registration Fees <u>2@ \$248</u>	\$ <u>500</u>	\$ _____	_____
Banquet Fees	\$ <u>0</u>	\$ _____	_____
Mode of Travel: <u>car</u> <u>500</u> miles x <u>.345</u>	\$ <u>172.50</u>	\$ _____	_____
Meals - Number: <u>9 x 2</u> <u>6</u> B <u>6</u> L <u>6</u> D	\$ <u>240</u>	\$ _____	_____
Conf. # <u>CMFPDT</u> Lodging: <u>The Venetian \$205 night</u> (Name of Hotel) <u>1-800-765-1726</u>	\$ <u>615</u>	\$ _____	_____
Other: _____	\$ _____	\$ _____	_____
TOTAL COST	\$ _____	\$ _____	_____

Will a cash advance be needed? NO Amount \$ 2,127.50

Remarks/Rationale (Required for Categorical Projects):
Please see attached conference materials, conference targets, math standards. Problem solving
and "hand-on" teaching emphasis.

I have read Business Services Procedure #124 and fully understand district travel requirements.

Terry Padgett / Eric Chavez
Employee Signature
Date 4/1/02
Business Office
Return Copy
Originator

4/1/02 Mr. [Signature]
Date Principal/Supervisor's Signature

4-1-02
Date **(A-11)**

Page 5, Focus Instruction, Strategy 2.1, Staff
will participate in training focusing on instructional
strategies etc. D.H.P. - 11.1

**Jurupa Unified School District
TRAVEL REQUEST**

Fund 06
 School 500
 Resource 9010
 Project Year 0
 Goal 1110
 Function 1000
 Object _____

Name(s) G. Brian Henry, Susan Henry, Lyle McCollum Site Rustic Lane

Title of Activity National Conference for Teachers of Mathematics Conference

Location of Activity _____

Depart: Day Monday Date April 22 Time 5:00 ~~am~~/pm From Riverside

Return: Day Wed. Date April 24 Time 5:00 ~~am~~/pm

Purpose of Trip: Conference ☒ Recruiting ☐ Administrative ☐ Other ☐
 (explain below)

	For Business Office Use Only		
	Estimated Cost	Actual Cost	Mode of Payment
Number of days of substitute time required: <u>3 x 3</u>	\$ <u>810</u>	\$ _____	_____
Registration Fees	\$ <u>0</u>	\$ _____	_____
Banquet Fees	\$ <u>0</u>	\$ _____	_____
Mode of Travel: _____	\$ <u>0</u>	\$ _____	_____
Meals – Number: _____ <u> </u> B <u> </u> L <u> </u> D	\$ <u>0</u>	\$ _____	_____
Lodging: _____ (Name of Hotel)	\$ <u>0</u>	\$ _____	_____
Other: _____	\$ <u>0</u>	\$ _____	_____
TOTAL COST	\$ <u>810</u>	\$ _____	_____

Will a cash advance be needed? NO Amount \$ _____

Remarks/Rationale (Required for Categorical Projects):
This conference is being funded by the Math Articulation Project of UCR. The project is paying
for sub time and registration cost. Lodging and Travel will be paid by the teachers.

I have read Business Services Procedure #124 and fully understand district travel requirements.

G. B. Henry
 Employee's Signature
 Distribution: White Yellow Business Office
 Pink Return Copy
 Jedemod Originator

4/2/02
 Date

[Signature]
 Principal/Supervisor's Signature
4/3/02 4-2-02
 Date

A-12

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): May 5-9, 2002

LOCATION: Northern California

TYPE OF ACTIVITY: Visit various Colleges

PURPOSE/OBJECTIVE: To interduce students to the colleges

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) _____

Dale Fullerton, Ag. Teacher, Pam Gates, Ag. Secretary

EXPENSES:	Transportation	\$ _____	Number of Students	<u>15</u>
	Lodging	\$ <u>1,200.00</u>		
	Meals	\$ _____		
	All Other	\$ _____		
	TOTAL EXPENSE	\$ <u>1,200.00</u>	Cost Per Student	<u>\$80.00</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

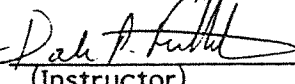
Source	Expected Income	Income Now On Hand
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL:	\$ _____	_____

Arrangements for Transportation: School Veh.

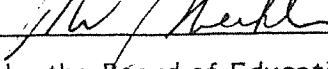
Arrangements for Accommodations and Meals: _____

Planned Disposition of Unexpended Funds: _____

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:  Date: 3/28/02 School: Jurupa Valley High School
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal:  Date: 4/3/02
Date approved by the Board of Education _____ Date: 4-1-02

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): Tuesday, May 21 and Wednesday, May 22, 2002

LOCATION: Doubletree Hotel, Anaheim, CA

TYPE OF ACTIVITY: Student Body Presidents Workshop

PURPOSE/OBJECTIVE: learn leadership skills

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) _____

Prosser, Patricia (ASB Advisor)

EXPENSES:	Transportation	\$ 0.00	Number of Students	<u>tha</u>
	Lodging inc.	\$ 0.00	(min. 2, max. 36)	
	Meals inc.	\$ 0.00		
	All Other reg.	\$129.00 each student		
	TOTAL EXPENSE	\$129.00	Cost Per Student	\$129.00
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

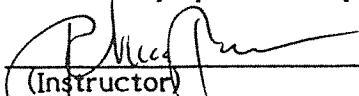
Source	Expected Income	Income Now On Hand
<u>ASB trust account/misc.</u>	<u>\$5000.000</u>	<u>\$5000.000</u>
_____	_____	_____
_____	_____	_____
TOTAL:	\$ 5000.00	\$5000.00

Arrangements for Transportation: district van(s)

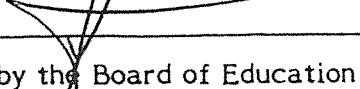
Arrangements for Accommodations and Meals: inc. in reg. fees

Planned Disposition of Unexpended Funds: ASB trust account/misc.

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:  Date: 3/21/02 School: RTB
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal:  Date: 4/3/03
Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

A-14

STATEMENT FROM THE CLERK OF THE BOARD OF EDUCATION OF
JURUPA UNIFIED SCHOOL DISTRICT (ACTING AS ELECTION OFFICIAL)
TO THE BOARD OF EDUCATION OF JURUPA UNIFIED SCHOOL DISTRICT
AS TO THE CANVASS OF BALLOTS VOTED IN AND THE RESULTS OF THE
CONSOLIDATED SPECIAL ELECTIONS FOR COMMUNITY FACILITIES
DISTRICT NO. 3 OF JURUPA UNIFIED SCHOOL DISTRICT HELD ON APRIL
15, 2002

I, Carolyn A. Adams, Clerk of the Board of Education of Jurupa Unified School District, acting as the election official pursuant to Resolution No. 02/48 of the Board of Education (the "Board of Education") of Jurupa Unified School District (the "District"), make the following statements regarding the consolidated special elections held on April 15, 2002 on (i) the proposition with respect to incurring a bonded indebtedness in an amount not to exceed \$5,000,000 for financing public school facilities within and for Community Facilities District No. 3 of Jurupa Unified School District, County of Riverside, State of California (the "Community Facilities District"), (ii) the proposition with respect to the annual levy of special taxes on taxable property within the Community Facilities District for payment of principal of and interest on the bonds thereof, and (iii) the proposition with respect to the establishment of an appropriations limit for the Community Facilities District, and hereby certify that:

(1) Signed written waivers entitled "Waiver of Certain Election Procedures with Respect to Landowner Voter Elections within and for Community Facilities District No. 3 of Jurupa Unified School District, County of Riverside, State of California" were received from Pedley Mission, LLC, and Tract 28808, LLC, the owners of all of the land within the Community Facilities District. Said written waivers are on file in my office.

(2) Said written waivers, among other matters, waived compliance with the provisions of Section 53326 of the California Government Code to the effect that a special election

with respect to the levy of special taxes within the Community Facilities District must be held at least 90 days, but not more than 180 days, following the adoption of the resolution of formation establishing the Community Facilities District (Resolution No. 02/46 adopted by the Board of Education on April 15, 2002) and consented to the holding of such consolidated special elections on April 15, 2002.

(3) On April ___, 2002, I received a written certification from the Registrar of Voters of the County of Riverside dated ___, 2002, that there were no registered voters residing within the Community Facilities District. Accordingly, pursuant to Section 53326 of the California Government Code, and as determined by the Board of Education in Resolution No. 02/48, the vote in said consolidated special elections was to be by the landowners of the Community Facilities District, with each landowner having one vote for each acre, or portion thereof, of land that he or she owns within the Community Facilities District.

(4) On April ___, 2002, I received a certificate from Benjamin Dolinka, employed by the firm of David Taussig & Associates, the special tax consultant for the proceedings for the establishment of the Community Facilities District, that prepared the boundary map and the rate and method of apportionment of special taxes for the Community Facilities District, certifying that there are 120.57 acres of land within the Community Facilities District.

(5) On March 25, 2002, I received from Best Best & Krieger LLP, the District's bond counsel regarding the Community Facilities District and the issuance and sale of the bonds thereof, a current Preliminary Report prepared on March 1, 2002 from Orange Coast Title Company for Tentative Tract No. 28808 reporting that title to said property within the Community Facilities District is vested in Tract 28808, LLC, and a Preliminary Report dated March 1, 2002, from Orange

Coast Title Company for Tract No. 29490 reporting that title to said property is vested in Pedley Mission, LLC.

(6) On April 15, 2002, I caused to be mailed to representatives of Tract 28808, LLC, and Pedley Mission, LLC, an Official Ballot in the form attached to Resolution No. 02/48 together with a Ballot Pamphlet and Instructions to Voter containing Instructions to Landowner Voter and a Sample Ballot. Copies of said Official Ballots and said Ballot Pamphlet and Instructions to Voter are on file at the District office. I also caused to be mailed to such representatives on said date, together with such other matters, an official identification envelope, with return postage affixed thereto, for returning the voted Official Ballot.

(7) Pursuant to Section 53326 of the California Government Code, for purposes of said consolidated special elections, each owner of land within the Community Facilities District was entitled to one vote for each acre or portion thereof of land within the Community Facilities District which it owned.

(8) According to the aforementioned certificate received from David Taussig & Associates, the acreage of land within the Community Facilities District, and the number of votes to which each landowner is entitled to is as follows:

	<u>ACREAGE</u>	<u>VOTES</u>
Tract 28808, LLC	106.31	107
Pedley Mission, LLC	<u>14.26</u>	<u>15</u>
TOTAL	120.57	122

(9) The voted Official Ballots were returned to me by Tract 28808, LLC, and Mission, LLC, sealed in the aforementioned identification envelopes prior to 7:00 p.m. on April 15, 2002. The Official Ballots which were returned were voted with a cross marked in the box after the

word "YES" following each proposition set forth on the Official Ballot and had a signed statement attached that the signer was entitled to vote such ballot on behalf of the landowner whose name appeared thereon and that it was the intent of the landowner to vote all votes to which the landowner was entitled in the manner marked on the ballot.

(10) I have canvassed the ballots returned in such consolidated special elections, being the Official Ballots above referenced, and determined that the results of the elections with respect to each proposition set forth in said Official Ballots are as follows:

Proposition A:	122 YES votes,	0 NO votes
Proposition B:	122 YES votes,	0 NO votes
Proposition C:	122 YES votes,	0 NO votes

(11) More than two-thirds of the votes cast in said consolidated special elections are in favor of all such propositions.

DATED: April 15, 2002.

Carolyn A. Adams,
Clerk of the Board of Education
of Jurupa Unified School District

RESOLUTION NO. 02/49

RESOLUTION OF THE BOARD OF EDUCATION OF JURUPA UNIFIED SCHOOL DISTRICT DECLARING THE RESULTS OF THE CONSOLIDATED SPECIAL ELECTIONS FOR COMMUNITY FACILITIES DISTRICT NO. 3 OF JURUPA UNIFIED SCHOOL DISTRICT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ON THE PROPOSITIONS WITH RESPECT TO (i) INCURRING A BONDED INDEBTEDNESS IN AN AMOUNT NOT TO EXCEED \$5,000,000, (ii) THE ANNUAL LEVY OF SPECIAL TAXES TO PAY PRINCIPAL AND INTEREST ON BONDS, AND (iii) THE ESTABLISHMENT OF AN APPROPRIATIONS LIMIT

WHEREAS, on April 15, 2002, the Board of Education (the "Board") of Jurupa Unified School District (the "District") adopted Resolution No. 02/47 determining the necessity for Community Facilities District No. 3 of Jurupa Unified School District, County of Riverside, State of California (the "Community Facilities District"), to incur a bonded indebtedness in an amount not to exceed \$5,000,000 and calling a special election on the proposition of incurring such a bonded indebtedness for April 15, 2002, and providing for the consolidation of that election with the election on the propositions with respect to the annual levy of special taxes on taxable property within the Community Facilities District to pay principal of and interest on such bonds, and the establishment of an appropriations limit for the Community Facilities District; and

WHEREAS, on April 15, 2002, the Board also adopted Resolution No. 02/48 calling a special election for April 15, 2002, for submitting to the voters of the Community Facilities District the proposition with respect to the annual levy of special taxes on taxable property within the Community Facilities District to pay the principal of and interest on the bonds thereof, and the proposition with respect to the establishment of an appropriations limit for the Community Facilities District, and providing for the consolidation of that election with the election on the proposition of the Community Facilities District incurring a bonded indebtedness; and

WHEREAS, the Board has received a statement from the Clerk of the Board of Education (the "Clerk"), who pursuant to Resolution No. 02/48 was authorized to conduct the consolidated special elections and act as the election official therefor, with respect to the canvass of the ballots returned in and the results of the consolidated special elections, certifying that more than two-thirds of the votes cast upon the propositions submitted to the voters in the consolidated special elections were cast in favor of approving all such propositions;

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE BOARD OF EDUCATION OF JURUPA UNIFIED SCHOOL DISTRICT AS FOLLOWS:

Section 1. Findings. The Board finds that: (i) there were no persons registered to vote within the boundaries of the Community Facilities District at the time of the close of the protest hearing on April 15, 2002, and pursuant to Section 53326 of the California Government Code ("Section 53326") the vote in the consolidated special elections was, therefore, to be by the landowners owning land within the Community Facilities District, with each landowner having one vote for each acre or portion of an acre of land that he or she owned within the Community Facilities District which would have been subject to the special tax if levied at the time of the consolidated special elections; (ii) pursuant to Section 53326 and Resolution No. 02/48, the Clerk distributed ballots for the consolidated special elections to the owners of all of the land included within the boundaries of the Community Facilities District (the "Property Owners") by overnight mail with return postage prepaid; (iii) the Property Owners waived the time limits for holding the consolidated special elections and the election dates specified in Section 53326, and consented to the calling and holding of the consolidated special elections on April 15, 2002; (iv) the consolidated special elections have been properly conducted in accordance with all statutory requirements and the provisions of Resolution No. 02/48; (v) pursuant to Section 53326, the Property Owners, which collectively owned approximately 120.57 acres, were entitled to a total of 122 votes; (vi) the ballots were returned to the Clerk prior to 7:00 p.m. on April 15, 2002, by the Property Owners; (vii) the ballots returned to the Clerk by the Property Owners voted all votes to which they were entitled in favor of all propositions set forth therein; (viii) more than two-thirds of the votes cast in the consolidated special elections on each such proposition were cast in favor thereof, and pursuant to Sections 53328, 53329 and 53355 of the California Government Code, all such propositions carried; (ix) the Board, as the legislative body of the Community Facilities District, is therefore authorized to take the necessary action to have the Community Facilities District incur a bonded indebtedness in an amount not to exceed \$5,000,000, and to annually levy special taxes on taxable property within the Community Facilities District in amounts sufficient to pay the principal of and interest on the bonds of the Community Facilities District; and (x) an appropriations limit for the Community Facilities District has been established in the amount of \$2,000,000.

Section 2. Declaration of Results. All votes voted in the consolidated special elections on the propositions with respect to the Community Facilities District incurring a bonded indebtedness in an amount not to exceed \$5,000,000, the annual levy of special taxes on taxable property within the Community Facilities District to pay the principal of and interest on the bonds thereof, and the establishment of an appropriations limit in the amount of \$2,000,000 for the Community Facilities District were voted in favor thereof, and all such propositions carried.

Section 3. Effect of Elections. The effect of the results of the consolidated special elections, as specified in Section 2 hereof, is that the Board, as the legislative body of the Community Facilities District, is authorized to have the Community Facilities District incur a bonded indebtedness in an amount not to exceed \$5,000,000 for the purposes set forth in Proposition A of the Official Ballot for the consolidated special elections, and, after the Community Facilities District has incurred a bonded indebtedness and issued bonds therefor, to annually levy special taxes on taxable property within the Community Facilities District in an amount sufficient to pay the principal of and interest on the bonds at the special tax rates and pursuant to the methodology for determining and apportioning such special taxes which are set forth in Exhibit "A" to the Resolution of Formation

adopted by the Board on April 15, 2002, and an appropriations limit has been established for the Community Facilities District in the amount of \$2,000,000.

PASSED AND ADOPTED by the Board of Education of Jurupa Unified School District at its regular meeting held on the 15th day of April, 2002 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAINED

President of the Board of Education
of Jurupa Unified School District

ATTEST:

Clerk of the Board of Education
of Jurupa Unified School District

STATE OF CALIFORNIA)
) ss.
COUNTY OF RIVERSIDE)

I, CAROLYN A. ADAMS, Clerk of the Board of Education of Jurupa Unified School District, DO HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. _____ of the Board of Education and that the same has not been amended or repealed.

DATED: April __, 2002.

Clerk of the Board of Education
of Riverside Unified School District

(SEAL)

Appendix A: Application Title Page

CALIFORNIA DEPARTMENT OF EDUCATION
Technology Literacy Challenge Grant, Part B

NOTE: Please print or type all information

APPLICATION TITLE PAGE

Return to:

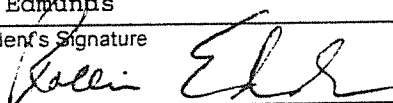
California Department of Education
Education Technology Office
515 L Street, Suite 250
Sacramento, CA 95814

DEPT OF EDUCATION USE ONLY	
Application Number	Fiscal Year
	2001

APPLICATION DEADLINE: April 15, 2002

Application is: (check one)

- ☐ New Application
- ☒ Expansion of existing 2001-2002 TLC Grant

		County/District Code						
		County			District			
		3	3	6	7	0	9	0
Program		Total number of schools in application: 19						
CALIFORNIA TECHNOLOGY LITERACY CHALLENGE GRANT								
District Name		19						
Jurupa Unified School District								
Primary Contact Person to Resolve Discrepancies*	Title Administrator,	Contact's Telephone Number						
Neil Mercurius	Education Technology	909.360.4185						
Contact's Address		Contact's Fax Number						
4850 Pedley Road		909.360.4190						
City	Zip Code	Contact's Email Address						
Riverside	92509	nmercurius@jUSD.k12.ca.u						
CERTIFICATION/ASSURANCE SECTION: I hereby certify that all applicable state and federal rules and regulations will be observed and that to the best of my knowledge, the information contained in this application is correct and complete.								
Printed Name of Superintendent		Telephone						
Rollin Edmunds		909.360.4168						
Superintendent's Signature		Date						
		4/1/02						

* Note: This person must be available between April 24, 2002 and May 6, 2002 to respond to questions.

Appendix B: Certification Regarding Lobbying, Debarment, Suspension and Other Responsibility Matters, and Drug-Free Workplace Requirements

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in pertinent regulations before completing this form. Signature of this form provides for compliance with certification requirements under 34 CFR Part 82, "New Restrictions on Lobbying," and 34 CFR Part 85, "Government-Wide Debarment and Suspension (non procurement) and Government-Wide Requirements for Drug-Free Workplace (grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Education determines to award the covered transaction, grant, or cooperative agreement.

1. LOBBYING—This certification is required by Section 1352, Title 31, of the U.S. Code, and 34 CFR Part 82, for persons entering into a grant or cooperative agreement over \$100,000 as defined at 34 CFR Part 82, Sections 82.105 and 82.110. The applicant certifies that:

- (a) No federal appropriated funds have been paid or will be paid by or on behalf of the undersigned to any person for influencing or attempting to influence an officer or employee of any agency or a member of Congress in connection with the making of any federal grant; the entering into of any cooperative agreement; or the extension, continuation, renewal, amendment, or modification of any federal grant or cooperative agreement.
- (b) If any funds other than federal appropriated funds have been or will be paid to any person for influencing or attempting to influence an employee of Congress, or any employee of a member of Congress in connection with this federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form -LLL, "Disclosure Form to Report Lobbying," in accordance with these instructions.
- (c) The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including sub-grants, contracts under grants and cooperative agreements, and subcontracts) and that all subrecipients shall certify and disclose accordingly.

2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS—This certification is required by executive Order 12549, Debarment and Suspension, and other responsibilities implemented at 34 CFR Part 85, for prospective participants in primary covered transactions, as defined at 34 CFR Part 85, Sections 85.105 and 85.110.

A. The applicant certifies that he or she and any principals:

- (a) are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal department or agency;
- (b) have not within a three-year period preceding this application been convicted of, or had a civil judgment rendered against them, for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or contract under a public transaction violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- (c) are not presently indicted for, or otherwise criminally or civilly charged by, a governmental entity (federal, state, or local) with commission of any of the offenses enumerated in paragraph (1) (b) of this certification; and
- (d) have not within a three-year period proceeding this application had one or more public transactions (federal, state, or local) terminated for cause or default; and

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

3. DRUG-FREE WORKPLACE (GRANTEES OTHER THAN INDIVIDUALS)—This certification is required by the Drug-Free Workplace Act of 1988, and implemented at 34 CFR Part 85, Subpart F, for grantees, as defined at 34 CFR Part 85, Sections 85.605 and 85.610.

A. The applicant certifies that he or she will or will continue to provide a drug-free workplace by:

- (a) publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
- (b) establishing an on-going drug-free awareness program to inform employees about:
 - (1) The danger of drug abuse in the workplace;
 - (2) The grantee's policy of maintaining a drug-free work plan;

- (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
 - (4) The penalties that may be imposed upon employees for drug-abuse violations occurring in the workplace;
- (c) making it a requirement that each employee engaged in performance of the grant be given a copy of the statement required by paragraph (a);
- (d) notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will:
- (1) abide by the terms of the statement; and
 - (2) notify the employer in writing of his or her conviction of a violation;
- (e) notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d) (2) from an employers of convicted employees. The grantee must provide notice, including position title, to: Director, Grants, and Contracts Service, U.S. Department of Education, 400 Maryland Avenue, S.W. (Room 3124, GSA Regional Office Building No. 3), Washington, DC 20202-4571. Notice shall include the identification number(s) of each affected grant;
- (f) taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d) (2), with respect to any employee who is so convicted:
- (1) taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
 - (2) requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a federal, state, or local health, law enforcement, or other appropriate agency; and.
- (g) making a good-faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

B. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

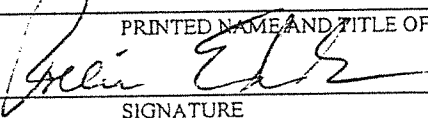
Place of performance (street address, city, county, state, zip code): 4850 Pedley Road
Riverside, California 92509
County of Riverside

ENVIRONMENTAL TOBACCO SMOKE ACT—This certification is required by the Pro-Children Act of 1994, (also known as Environmental Tobacco Smoke), and implemented as Public Law 103-277, Part C which requires that:

The applicant certifies that smoking is not permitted in any portion of any indoor facility owned or leased or contracted and used routinely or regularly for the provision of health care services, day care, and education to children under the age of 18. Failure to comply with the provisions of this law may result in the imposition of a civil monetary penalty of up to \$1,000 per day. (The law does not apply to children's services provided in private residence, facilities funded solely by Medicare or Medicaid funds, and portions of facilities used for in-patient drug and alcohol treatment).

Check ☐ if there are workplaces on file that are not identified here.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certifications.

Neil Mercurius
NAME OF APPLICANT
Rollin Edmunds, Superintendent
PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE

SIGNATURE
4/1/02
DATE

Appendix C: List of Schools for Which the District is Applying for Funding

Page 1 of 2

Total number of schools included 19

Include a list below of all the schools serving grades 4-8 for which the district is applying. Schools funded under the previous 2001-2002 TLC grant, as well as additional schools, may be included in this list. Copy this form as needed. Please number each page of schools (page 1 of 4, page 2 of 4, etc.) Fill in the total number of schools on the first page of the school(s) listing.

<u>14 Digit CDS Code</u>	<u>School Name</u>	<u>Number of 4-8 Grade Classrooms</u>
<u>33670906106835</u>	<u>Camino Real Elementary</u>	<u>10</u>
<u>33670906032163</u>	<u>Glen Avon Elementary</u>	<u>9</u>
<u>33670906110548</u>	<u>Granite Hill Elementary</u>	<u>9</u>
<u>33670906032171</u>	<u>Ina Arbuckle Elementary</u>	<u>10</u>
<u>33670906105837</u>	<u>Indian Hills Elementary</u>	<u>11</u>
<u>33670906032189</u>	<u>Mission Bell Elementary</u>	<u>9</u>
<u>33670906032197</u>	<u>Pacific Avenue Elementary</u>	<u>8</u>
<u>33670906032205</u>	<u>Pedley Elementary</u>	<u>11</u>
<u>33670906113518</u>	<u>Peralta Elementary</u>	<u>7</u>
<u>33670906032213</u>	<u>Rustic Lane Elementary</u>	<u>11</u>
<u>33670906104491</u>	<u>Sky Country Elementary</u>	<u>9</u>
<u>33670906111280</u>	<u>Stone Avenue Elementary</u>	<u>8</u>
<u>33670906106843</u>	<u>Sunnyslope Elementary</u>	<u>10</u>
<u>33670906032221</u>	<u>Troth Street Elementary</u>	<u>12</u>
<u>33670906032239</u>	<u>Van Buren Elementary</u>	<u>9</u>

Page 2 of 2

Include a list below of all the schools serving grades 4-8 for which the district is applying. Schools funded under the previous 2001-2002 TLC grant, as well as additional schools, may be included in this list. Copy this form as needed. Please number each page of schools (page 1 of 4, page 2 of 4, etc.) Fill in the total number of schools on the first page of the school(s) listing.

[illegible]

JURUPA UNIFIED SCHOOL DISTRICT
Resolution #02/52

RESOLUTION OF JURUPA UNIFIED SCHOOL DISTRICT
ADOPTING MAXIMIZING ELIGIBILITY FOR HIGH SCHOOL NO. 3

WHEREAS, the Jurupa Unified School District needs additional school facilities to adequately provide educational services and programs for its students, consistent with the District's educational goals and objectives; and,

WHEREAS, the District has determined with and through the Office of Public School Construction that it has eligibility for new construction funding for approximately 3,277 pupil units through the School Facilities Program (SFP); and,

WHEREAS, the District has diligently worked through its Facilities Department to direct the District Architect to design a new facility which provides the facilities necessary in order to most effectively deliver instructional programs and services for its students in grades 9-12; and,

WHEREAS, building plans for new construction include 74 classrooms, 4 Arts, 2 computer labs, 3 drama, 1 home economic, 2 music, 10 science classrooms, 2 lecture and 3 physical education classrooms, Administration, Gymnasium, Library/Media Center, Performing Arts, Small Group Instruction, Speech, Teacher Workroom, Janitor/Storage/Mechanical, Toilets, Open/Closed Corridor; and,

WHEREAS, the Jurupa Unified School District Board of Education wishes to utilize a SFP regulation approved by the State Allocation Board on March 28, 2001 in which a District can request more pupil grants than pupil capacity in a new construction project; the District would like to utilize 2,727 pupil units of eligibility for new construction of the aforementioned project; and,

WHEREAS, the Jurupa Unified School District Board of Education makes the following representations:

- The Board understands that funds for the purpose of housing students are being diverted for use to construct the proposed new construction project at the Jurupa High School #3 campus; and,
- * Through the construction of the aforementioned new project, the District will be able to house the approximately 363 additional pupils, for whom additional pupil grants are being requested, within existing facilities.

NOW THEREFORE BE IT RESOLVED, that the Jurupa Unified School District Board of Trustees wishes to request the use of 3,090 regular eligibility and 0 non-severe pupil units of new construction eligibility for its planned new construction project at the Jurupa High School #3 campus.

PASSED AND ADOPTED by the Board of Education of the Jurupa Unified School District at its regular meeting held on the 15th day of April, 2002 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAINED:

President of the Board of Education
of Jurupa Unified School District

Carolyn Adams
Clerk of the Board of Education

Jurupa Unified School District

Personnel Report #18

April 15, 2002

CERTIFICATED PERSONNEL

From Intern Assignment to Regular Probationary Assignment

Teacher (SDC)	Ms. Cathy Armitage 5566 Via Escalante Riverside, CA 92509	Eff. September 3, 2002 Specialist-Mild/Moderate Intern Credential
Teacher	Ms. Gloria Morales 9280 Tara Circle Riverside, CA 92509	Eff. September 3, 2002 Multiple Subject w/BCLAD Intern Credential
Teacher	Ms. Rebecca Ramos 1480 Eaton Avenue Hemet, CA 92543	Eff. September 3, 2002 Multiple Subject w/CLAD Intern Credential
Teacher	Ms. Nenoise Trotter 1652 Meadowglen Road Diamond Bar, CA 91765	Eff. September 3, 2002 Multiple Subject w/CLAD Intern Credential

From Temporary Assignment to Regular Probationary Assignment

Teacher (SDC)	Mr. Gregory Alexander III 24187 Sun Valley Road Moreno Valley, CA 92553	Eff. September 3, 2002 Specialist-Mild/Moderate Preliminary Credential
Teacher	Ms. Marisol Stokes 20683 Freeport Drive Riverside, CA 92508	Eff. September 3, 2002 Multiple Subject Emergency Credential

Temporary Assignment

Teacher (SDC Preschool)	Ms. Gina Gurrola 4400 Maplewood Place Riverside, CA 92506	Eff. September 3, 2002 through June 18, 2003 Specialist-Mild/Moderate Emergency Credential
Resource Specialist	Mr. Jeffrey Huerta 871 Arbor Ridge Road Perris, CA 92571	Eff. September 3, 2002 through June 18, 2003 Specialist-Mild/Moderate Emergency Credential
Teacher	Ms. Monika Montiel-Turner 24414 St. Thomas Avenue Moreno Valley, CA 92551	Eff. September 3, 2002 through June 18, 2003 Single Subject-Biology Pre-intern Credential
Teacher (SDC)	Mr. Joseph Ramer 1436 Lovat Court Riverside, CA 92508	Eff. September 3, 2002 through June 18, 2003 Specialist-Mild/Moderate Pre-intern Credential
Teacher	Mr. Rafael Ruvalcaba 22343 Mapes Road Perris, CA 92570	Eff. September 3, 2002 through June 18, 2003 Multiple Subject Intern Credential

Personnel Report #18

CERTIFICATED PERSONNEL

Temporary Assignment

Teacher	Mr. Robert Santiago 4345 Northcroft Road Riverside, CA 92509	Eff. September 3, 2002 through June 18, 2003 Single Subject-Math Pre-intern Credential
Elementary Instrumental Music Teacher (20%)	Mr. Robin Snyder 4845 Hale Avenue LaVerne, CA 91750	Eff. September 3, 2002 through June 18, 2003 General Secondary Life Credential
SDC Preschool Teacher	Ms. Elizabeth Weeks 3380 Russell Street Riverside, CA 92509	Eff. September 3, 2002 through June 18, 2003 Specialist-Mild/Moderate Emergency Credential
Teacher	Ms. Michelle Yaish 2341 Mt. Humphries Circle Corona, CA 92879	Eff. September 3, 2002 through June 18, 2003 Multiple Subject Emergency Credential

Extra Compensation Assignment

Adult/Alternative Education; to serve as a substitute instructor in the Independent Study class; March 28, 2002 through June 19, 2002; not to exceed five (5) hours per week; appropriate hourly rate of pay.

Mr. Oscar Reynoso

Adult/Alternative Education; to serve as an Independent Study instructor; March 28, 2002 through June 19, 2002; not to exceed five (5) hours per week; appropriate hourly rate of pay.

Mr. John Radovich

Curriculum & Instruction; to attend a formal meeting with her assigned Consulting Teacher; October 23, 2002 through December 20, 2002; not to exceed two (2) hours total; appropriate hourly rate of pay.

Ms. Maria Rodriguez

Education Services; to attend an optional Staff Development day at Ina Arbuckle Elementary; March 16, 2002; \$250 each.

Ms. Britta Anderson	Ms. Jackie Andrews	Ms. Mabel Armenta
Mr. Jason Atkinson	Ms. Gloria Cabrera	Ms. Shari Cook
Mr. Timothy Crider	Ms. Connie Dam	Ms. Jana Dexter
Ms. Silvana Diaz	Ms. Bertha Fletes	Ms. Adriana Flores
Ms. Josefina Gamez	Ms. Karen Garinger	Ms. Cathe Giles
Ms. Marsha Grigsby	Ms. Stacy Hainlen	Ms. Gisele Helfand
Ms. Bridgette Ivory	Ms. Kate Jardine	Ms. Freida Labrado-Weber
Ms. Carmen Mendez	Ms. Martha Molina	Ms. Gloria Morales
Ms. Nanette Prince	Ms. Sally Quintana	Mr. Robert Ramirez
Mr. Larry Sturm	Ms. Nancy Summers	Ms. Beth Vanden Raadt
Ms. Julie Vanderman	Ms. June VanGenuchten	Ms. Nancy Velasquez
Ms. Norma Velasquez	Ms. Leona Williams	Ms. Wendy Wilson
Mr. John Allen		

Personnel Report #18

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Education Services; reviewing, evaluating, and completing standards alignment of various textbooks being considered for adoption; March 1, 2002; not to exceed one (1) hour total; appropriate hourly rate of pay.

Ms. Patty Cruz

Education Services; to attend an optional Staff Development day at Camino Real Elementary; March 16, 2002; \$250 each.

Ms. Sandra Allen	Ms. Esther Askew	Ms. Joan Bain
Ms. Paula Cannon	Mr. David Clarke	Ms. Debbi England
Ms. Paula Goldberg	Ms. Karen Gotschall	Ms. Wendy Kerby
Ms. Nancy Liverman	Ms. Garnett peralta	Ms. Sheila Ramirez
Ms. Gayle Ravenscroft	Mr. Jim Smyth	Ms. Amy Stanford
Ms. Janet Templin	Ms. Denise Turner	

Education Services; to attend two optional Staff Development days at Rustic Lane Elementary; March 8, 2002 and March 15, 2002; \$250 each.

Ms. Gloria Arredondo	Ms. Geri Beld	Ms. Patricia Bice
Ms. Kathleen Blakley	Ms. Carol Camacho	Ms. Laura Ciesla
Ms. Linda Dalton	Ms. Linda Daniels	Mr. John Dawson
Ms. Evelyn English	Ms. Kim Fisher	Ms. Kathlyn Garcia
Ms. Pam Grethen	Ms. Irasema Guzman	Mr. G. Brian Henry
Ms. Susan Henry	Ms. Michelle Hesse	Ms. Jennifer Lara
Ms. Tammy Patterson	Ms. Latressa Richmond	Ms. Duryea Smith
Ms. Elisa Sosa	Ms. Jennifer Sweeney	Ms. Carol Zuloaga

Troth Street Elementary; intensive reading K-1 extended learning opportunities program; March 25, 2002 through June 1, 2002; not to exceed 100 hours total; appropriate hourly rate of pay.

Ms. Dorothy Baca	Ms. Anne Borchardt	Mr. Les Brown
Ms. Anita Cantwell	Mr. Jim Carey	Ms. Melissa Casassa
Ms. Yolanda Corona	Ms. Shawna Crawford	Ms. Janet Edmondson
Ms. Elena Escobar	Ms. Sarah Franz	Ms. Claudia Garcia
Ms. Michelle Guyer	Ms. Lisa Hanson	Ms. Theresa Hoag
Ms. Julia Holt	Ms. Kelly Horspool	Ms. Monica Jarcy
Mr. Rick Knudsen	Ms. Heidi Kraus	Ms. Shelley Logan
Ms. Bertha Lopez	Ms. Ramona Loynd	Ms. Jovanka Martinez
Ms. Hillary Moe	Ms. Lynette Monaco	Ms. Melissa Montoya
Ms. Jill Moulton	Ms. Connie Nagle	Ms. Jacqueline Penilla
Ms. Maria Preciado	Ms. Andrea Roe	Mr. Jesus Romero
Ms. Esther Ruvacaba	Mr. Eli Salazar	Ms. Luz Salazar
Ms. Rosa Santos-Lee	Ms. Janice Sheldon	Ms. Margie Sivert
Ms. Lynnee Tieri	Ms. Bonnie Werner	Ms. Margaret Whitmore

Mission Middle School; OCD/Suspension lesson packets; February 15, 2002 through February 28, 2002; not to exceed 10 hours total; appropriate hourly rate of pay.

Ms. Susan Ridder

Rubidoux High School; SDFSC & TUPE training for P.E. Department; March 11, 2002; not to exceed six (6) hours total; appropriate hourly rate of pay.

Mr. Wayne Cochrun	Ms. Briana Donnelly	Mr. Pat Fagan
Mr. Joe Galvin	Mr. Dale Johnson	Ms. Carol O'Dell

Personnel Report #18

CERTIFICATED PERSONNEL

Substitute Assignment

Teacher	Ms. Selena Daniels 2056 Gail Drive Riverside, CA 92509	As needed Emergency 30-Day Permit
Teacher	Ms. Michelle McKiernan 12748 Hackberry Lane Moreno Valley, CA 92553	As needed Emergency Substitute Teacher Permit for Prospective Teachers
Teacher	Mr. Mark Schroeder 1412 Clemson Way Riverside, CA 92507	As needed Multiple Subject Credential
Teacher	Mr. Marvin Simmons 5225 Canyon Crest #71205 Riverside, CA 92507	As needed CBEST Waiver

Leave of Absence

Teacher	Ms. Wendy Holder 37757 Alder Court Murrieta, CA 92562	Maternity Leave eff. April 13, 2002 through May 15, 2002 with use of sick leave benefits and Unpaid Special Leave May 16, 2002 through June 19, 2002 without compensation.
Teacher	Ms. Sheila Jahn 5985 Rimview Court Riverside, CA 92506	Unpaid Special Leave July 1, 2002 through June 30, 2003 without compensation, health and welfare benefits or increment advancement.

Resignation

Teacher	Ms. Teresa Cullen 14921 Geneva Street Irvine, CA 92604	Eff. June 19, 2002
Teacher	Mr. Bunlam Phayrin 1471 E. Eureka Apt. 209 San Bernardino, CA 92404	Eff. June 19, 2002
Teacher	Ms. Jill Van Daalen 3078 Lime Street Riverside, CA 92501	Eff. June 19, 2002
Teacher	Ms. Sherry Zelenka 21311 Webster Perris, CA 92570	Eff. June 19, 2002

Personnel Report #18

CLASSIFIED PERSONNEL

Promotion

From Instructional Aide to Clerk-Typist	Ms. Carola Martinez 6258 Avenue Juan Diaz Riverside, CA 92509	Eff. April 1, 2002 Work Year E1 Part-time
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Short-Term/Extra Work

Adult/Alternative Education; to work with the I.P.I. class for Independent Study; March 28, 2002 through June 19, 2002; not to exceed three (3) hours per week; appropriate hourly rate of pay.

Instructional Aide Ms. Stephanie Kendricks

Food Services; to attend computer training; April 8-11, 2002; not to exceed three (3) hours per day; appropriate hourly rate of pay.

Cafeteria Manager	Ms. Sharon Carrillo
Cafeteria Assistant III	Ms. Donna Albers
Cafeteria Assistant II	Ms. Darlene DeMello
Cafeteria Assistant II	Ms. Rosalie Guerrero
Cafeteria Assistant I	Ms. Stacie McMurray
Cafeteria Assistant I	Ms. Belinda MacIntosh
Cafeteria Manager	Ms. Vicki Alessandro
Cafeteria Assistant III	Ms. Misty DeVore
Cafeteria Manager	Ms. Peggy Johnson
Cafeteria Assistant III	Ms. Joann Brokar
Cafeteria Assistant II	Ms. Rachel Bremer
Cafeteria Assistant II	Ms. Kathee Chain

Research & Categorical Projects; to work with the GATE program; November 27, 2002; not to exceed two (2) hours total; appropriate hourly rate of pay.

Ms. Gaye King

Learning Center; to provide child care at CBET workshops; March 14, 2002 and March 22, 2002; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Activity Supervisor	Ms. Francisca Corcoles
Activity Supervisor	Ms. Judy Alvarez
Activity Supervisor	Ms. Judy Hesler
Activity Supervisor	Ms. Mary Stallard
Activity Supervisor	Ms. Gail Tellez

Camino Real Elementary; 2001-2002 school year; to serve as a designated site translator; appropriate annual rate of pay.

Elem. Media Center Clerk Ms. Veronica Robinson

Glen Avon Elementary; 2001-2002 school year; to serve as a designated site translator; appropriate annual rate of pay.

Clerk-Typist	Ms. Elisa Ortega
Instructional Aide	Ms. Irma Rangel

Personnel Report #18

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Troth Street Elementary; supervision of students in extended learning opportunities program; January 1, 2002 through June 19, 2002; not to exceed 50 hours total; appropriate hourly rate of pay.

Activity Supervisor	Ms. Delia Batiz
Activity Supervisor	Ms. Veronica Chavez
Activity Supervisor	Ms. Alice Gonzalez

Mission Middle School; to serve as a designated site translator; appropriate annual rate of pay.

Instructional Aide	Ms. Margaret Morales
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Jurupa Valley High School; to serve as a designated site translator; appropriate annual rate of pay.

Clerk-Typist	Ms. Nancy Salto
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Jurupa Valley High School; to translate to Spanish speaking parents during I.E.P. meetings; March 13, 2002 through March 25, 2002; not to exceed three (3) hours total; appropriate hourly rate of pay.

Instructional Aide	Ms. Virginia Valenzuela
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Substitute Assignment

Activity Supervisor	Ms. Nina Carbone 11020 58 th Street Mira Loma, CA 91752	As needed
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Activity Supervisor	Ms. Micaela Zavala 5365 35 th Street Riverside, CA 92509	As needed
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Termination

Activity Facilitator (Probationary)	Ms. Rebecca Zepeda 1092 N. Orange St., #1 Riverside, CA 92501	Eff. March 29, 2002
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MANAGEMENT PERSONNEL

Extra Compensation Assignment

Education Services; to attend an optional Staff Development day at Ina Arbuckle Elementary; March 16, 2002; appropriate daily rate of pay.

Assistant Principal	Ms. Victoria Jobe
Elementary Principal	Ms. Luz Mendez

Troth Street Elementary; intensive reading K-1 extended learning opportunities program; March 25, 2002 through June 1, 2002; not to exceed 100 hours total; appropriate daily rate of pay.

Elementary Principal	Mr. Laz Barreiro
Assistant Principal	Ms. Maritza Ruano

Personnel Report #18

OTHER PERSONNEL

Short-Term Assignment

Jurupa Valley High School Athletics; 2001-2002 school year; appropriate seasonal rate of pay.

Baseball Coach	Mr. Rick Stangle
Assistant Baseball Coach	Mr. Chuck Armenta
Assistant Baseball Coach	Mr. Mike Jordan
Assistant Baseball Coach	Mr. Mark Saugstad
Head Golf Coach	Mr. Bill Pine
Head Softball Coach	Mr. Mack White
Assistant Softball Coach	Mr. Chad Townsend
Assistant Softball Coach	Mr. Tony Martinez
Assistant Softball Coach	Mr. Michael Beuster
Head Swimming Coach	Mr. Michael Goar
Assistant Swimming Coach	Ms. Kelly Dodd
Assistant Swimming Coach	Ms. Kim Berquist
Assistant Swimming Coach	Mr. Matt Gumpert
Head Boys Tennis Coach	Mr. Eric Chavez
Head Track Coach	Mr. Richard Walton
Assistant Track Coach	Ms. Elizabeth Newton
Assistant Track Coach	Mr. Benito Valenzuela
Assistant Track Coach	Mr. Dave Marcroft
Head Cheer Coach	Ms. Monica Werwee

The above actions are recommended for approval:

Ellen French

Ellen French, Assistant Superintendent-Personnel Services

Jurupa Unified School District

Personnel Report #18

April 15, 2002

CERTIFICATED PERSONNEL

Change of Status

Teacher	Ms. Christa Kish 3350 E. Concourse #24A Ontario, CA 91764	Eff. September 3, 2002 From 50% to 60%
Teacher	Ms. Helen Roseberry 16712 Leiana Court Riverside, CA 92503	Eff. September 3, 2002 From 50% to 40%

Extra Compensation Assignment

Adult/Alternative Education; to serve as a substitute instructor in the Interim class for Independent Study; April 1, 2002 through June 19, 2002; not to exceed five (5) hours per week; appropriate hourly rate of pay.

Mr. Hugo Nevarez

Categorical Projects; to assist in planning and preparing for the summer Extended Learning Opportunities program; January 31, 2002 through July 1, 2002; not to exceed 20 hours each; appropriate hourly rate of pay.

Ms. Sandra Amatriain	Ms. Dani Hart	Ms. Jesse Caballero
Ms. Amber Lee	Ms. Rae Ann Magnon	Ms. Heidi Kraus
Ms. Amy Weidman	Ms. Loretta Stevenson	Ms. Maureen Dalimot
Ms. Harriet Huling	Ms. Dolores Hernandez	Ms. Shawnette Bukarau
Mr. Robert Mercer	Ms. Traci Coffelt	Mr. Jim Bice Ms.
Renee Gurley	Ms. Nanette Prince	Ms. Roxane Winemiller

Education Services; to attend an optional Staff Development day at Glen Avon Elementary; March 30, 2002; \$250 each.

Ms. Leslee Brandom	Ms. Heather Broda	Mr. Jonathan Brubaker
Ms. Joyce Davis	Mr. Brian Delameter	Mr. Wayne Fowler
Mr. Richard Gennari	Ms. Michelle Gleason	Ms. Jeanine Gonzales
Ms. Sabrina Goodall	Ms. Cherie Gustafson	Ms. Gabrielle Hensley
Ms. Julie Herman	Ms. Ji Hong	Ms. Tamara Jardine
Ms. Alanna Logue	Ms. Mary Lunetto	Mr. Robert Mercer
Ms. Sara Raygor	Ms. Denise Sanchez	Ms. Monica Schalow
Ms. Mary Schissler	Ms. Kathy Schmalz	Ms. Linita Simmons
Mr. Basil Slaymaker		

Education Services; to attend two optional Staff Development days at Jurupa Middle School; April 1-2, 2002; \$250 each.

Ms. Judy Berndt	Ms. Joan Bosze	Ms. Rebecca Brawner
Ms. Veronica Capata	Ms. Traci Coffelt	Ms. Rebecca Gomez
Mr. Jay Hakomaki	Mr. Scott Hill	Ms. Cynthia Karner
Ms. Lisa Levine-Perkins	Ms. Laila Lewis	Ms. Barbara Matulich
Ms. Molly Ramirez	Ms. Monika Montiel-Turner	Mr. Victor Patton
Ms. Christy Rizzo	Mr. Ken Sanford	Ms. Dawn Thompson
Ms. Angela Vanderhorst	Mr. Darrel Walker	Ms. Sherry Zelenka

Personnel Report #18

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Sunnyslope Elementary; to provide model language arts lessons to strengthen classroom instruction; September 1, 2002 through June 19, 2002; not to exceed 16 hours total; appropriate hourly rate of pay.

Ms. Sandra Amatriain

Substitute Assignment

Teacher	Mr. Harvey Clark 5310 Marlatt Street Mira Loma, CA 91752	As needed CBEST Waiver
Teacher	Mr. Christopher Crowther 7040 Peralta Place Riverside, CA 92509	As needed CBEST Waiver
Teacher	Mr. Alan Ito 932 Torrey Pines Placentia, CA 92870	As needed Single Subject- Business/ Social Science and Multiple Subject Credentials
Teacher	Ms. Barbra Ramirez 4403 Winslow Court Riverside, CA 92501	As needed Emergency 30-Day Permit
Teacher	Mr. Douglas Redkey 9616 Bolton Avenue Riverside, CA 92503	As needed Emergency 30-Day Permit
Teacher	Ms. Staci Reinalda 18050 Wood Edge Lane Riverside, CA 92504	As needed Emergency 30-Day Permit
Teacher	Mr. Marcos Rico 4880 Lincoln Avenue Chino, CA 91710	As needed Emergency 30-Day Permit

CLASSIFIED PERSONNEL

Regular Assignment

Bilingual Language Tutor	Mr. John Curiel 6645 Brenton Street Riverside, CA 92509	Eff. April 15, 2002 Work Year E1 Part-time
Account Clerk	Ms. Catherine Fanning 8642 Running Gait Lane Riverside, CA 92509	Eff. April 15, 2002 Work Year A
Clerk-Typist	Ms. Phyllis Forsse 6341 Stover Avenue Riverside, CA 92505	Eff. April 15, 2002 Work Year E1 Part-time
Activity Supervisor	Ms. Dolores Gonzales 3531 Florine Avenue Riverside, CA 92509	Eff. April 15, 2002 Work Year F1 Part-time

Personnel Report #18

CLASSIFIED PERSONNEL

Regular Assignment

Activity Supervisor	Ms. Josefina Ibarra 6353 43 rd Street Riverside, CA 92509	Eff. April 15, 2002 Work Year F1 Part-time
Computer Support Technician	Mr. James Jorgenson 1018 Serene Drive Corona, CA 92880	Eff. April 8, 2002 Work Year A
Instructional Aide	Ms. Sarah Lopez 30 Vista Toscana Tuscany Hills, CA 92532	Eff. April 15, 2002 Work Year E1 Part-time
Bilingual Language Tutor	Ms. Janette Perez 10582 Roxbury Avenue Bloomington, CA 92316	Eff. April 16, 2002 Work Year E1 Part-time
Clerk-Typist	Ms. Melissa Samaniego 5925 Mission Blvd. #21 Riverside, CA 92509	Eff. April 15, 2002 Work Year E1 Part-time
Instructional Aide	Ms. Kristina Tolmack 9293 44 th Street Riverside, CA 92509	Eff. April 15, 2002 Work Year E1 Part-time
Bilingual Language Tutor	Ms. Jhessenia Valenzuela 5225 34 th Street Riverside, CA 92509	Eff. April 15, 2002 Work Year E1 Part-time

Promotion

From Cafeteria Assistant II to Cafeteria Manager-Elementary (Single Site)	Ms. Maria Carranza 1855 E. Riverside Dr. #139 Ontario, CA 91761	Eff. April 4, 2002 Work Year E1 Part-time
From Cafeteria Assistant III to Cafeteria Manager-High School	Ms. Esther Garcia 6540 Skylinks Drive Riverside, CA 92509	Eff. April 15, 2002 Work Year E1
From Instructional Aide to Health Care Aide	Ms. Alma Navarro 9107 Bold Ruler Lane Riverside, CA 92509	Eff. April 15, 2002 Work Year E1 Par-time

Short-Term/Extra Work

Adult/Alternative Education: to serve as an Aide in the I.P.I. class for Independent Study; April 2, 2002 through June 19, 2002; not to exceed three (3) hours per week; appropriate hourly rate of pay.

Instructional Aide Ms. Rebekah Barela

Mission Bell Elementary; a change in recess schedule due to the disaster drill; April 2, 2002; not to exceed ½ hour each; appropriate hourly rate of pay.

Activity Supervisor	Ms. Sonia Almaduer
Activity Supervisor	Ms. Susan Goodwine
Activity Supervisor	Ms. Jessica Munoz
Activity Supervisor	Ms. Marilyn Swearingen
Activity Supervisor	Ms. Kathleen Vargas

Personnel Report #18

CLASSIFIED PERSONNEL

Short-Term/Extra Work

Troth Street Elementary; 2001-2002 school year; to serve as a designated site translator; appropriate annual rate of pay.

Clerk-Typist Ms. Genevieve Sanchez

Jurupa Middle School; 2001-2002 school year; to serve as a designated site translator; appropriate annual rate of pay.

Bil. Language Tutor Ms. Kenya Zundel

Substitute Assignment

Activity Supervisor Ms. Cristina Andalon As needed
2734 Shiells Avenue
Riverside, CA 92509

Clerk-Typist Ms. Breanna Collins As needed
11237 58th Street
Mira Loma, CA 91752

Instructional Aide-Headstart/Preschool Ms. Cathy Mickey As needed
6374 Olive Street
Riverside, CA 92509

Clerk-Typist Ms. Lilian Sahiador As needed
11442 Old Springs Road
Fontana, CA 92337

Leave of Absence

Cafeteria Assistant I Ms. Gabriela Ayala Maternity Leave eff.
7126 Hunt Street April 8, 2002 through
Riverside, CA 92509 May 31, 2002 with use
of sick leave benefits.

Placement on 39-Month Reemployment List

Custodian Ms. Elizabeth Morgan Eff. April 14, 2002
3933 Mennes Street
Riverside, CA 92509

Termination

Plumber (Probationary) Mr. Derek Smith Eff. April 1, 2002
2051 Wilson Avenue
Perris, CA 92571

Resignation

Activity Supervisor Mr. Roberto Alvarado Eff. April 19, 2002
5045 Dodd Street
Mira Loma, CA 91752

Plumber Mr. Bob Morrow Eff. March 5, 2002
10308 Adriana Avenue
Riverside, CA 92505

Personnel Report #18

OTHER PERSONNEL

Short-Term Assignment

Categorical Projects; to serve as a Peak Load Assistant; April 2-12, 2002; not to exceed 36 hours each; \$9.531 per hour.

Peak Load Assistant Ms. Jennifer David
Peak Load Assistant Ms. Darlynn Abate

Headstart/Preschool Department; to serve as a Peak Load Assistant; March 28, 2002 through April 5, 2002; not to exceed 12 hours total; \$9.23 per hour.

Peak Load Assistant Ms. Christina Enriquez

Purchasing Department; to serve as Peak Load Clerical; April 1, 2002 through June 24, 2002; not to exceed eight (8) hours per day; \$9.53 per hour.

Peak Load Clerical Ms. Tina Klinger

Warehouse; to serve as a Clerical Peak Load Assistant; April 4, 2002; not to exceed four (4) hours total; \$9.53 per hour.

Clerical Peak Load Asst. Ms. Trisha DeGrood

Warehouse; to serve as a Peak Load Assistant; April 1-24, 2002; not to exceed eight (8) hours per day; \$11.86 per hour.

Peak Load Assistant Mr. Richard Martinez

Warehouse; to serve as a Peak Load Assistant; April 3-8, 2002; not to exceed eight (8) hours per day; \$9.53 per hour.

Peak Load Assistant Ms. Liz Levis

Warehouse; to serve as a Peak Load Warehouse Worker; April 1, 2002 through June 24, 2002; not to exceed eight (8) hours per day; \$11.86 per hour.

Peak Load Warehouse Worker Mr. Carl Jensen

Sunnyslope Elementary; to serve as a Dance Leader; March 14, 2002 through June 14, 2002; not to exceed 20 hours total; \$10.00 per hour.

Dance Leader Ms. Cristina Andalon

Troth Street Elementary; to serve as a Babysitter; March 27, 2002 through June 30, 2002; not to exceed 10 hours each; \$9.50 per hour.

Babysitter Ms. Susy Aguirre
Babysitter Ms. Janelle Sanchez

Jurupa Middle School; to serve as a Student Worker; March 25, 2002 through June 30, 2002; not to exceed 15 hours per week; \$6.75 per hour.

Student Worker Ms. Britnae Jensen

Jurupa Middle School; to serve as a Technology Mentor; March 25, 2002 through June 30, 2002; not to exceed 15 hours per week; \$6.75 per hour.

Technology Mentor Mr. Matthew Summers

Personnel Report #18

OTHER PERSONNEL

Short-Term Assignment

Jurupa Middle School; to serve as a Sports League Assistant; February 15, 2002 through June 30, 2002; not to exceed 15 hours per week; \$7.00 per hour.

Sports League Assistant Ms. Megan Richey

Jurupa Middle School; to serve as a Student Worker; October 24, 2001 through June 20, 2002; not to exceed 30 hours each per week; \$6.50 per hour.

Student Worker Mr. Brandon Fox
Student Worker Mr. Corey Rhoads

Mira Loma Middle School; to serve as a Sports League Facilitator; January 25, 2002 through June 30, 2002; not to exceed 15 hours per week; \$7.50 per hour.

Sports League Facilitator Mr. Steven Comstock

Mira Loma Middle School; to serve as a Sports League Assistant; March 25, 2002 through June 30, 2002; not to exceed 15 hours each per week; \$6.75 per hour.

Sports League Assistant Mr. Daniel Graff
Sports League Assistant Mr. Danny Hernandez

Mission Middle School; to serve as a Student Worker; October 24, 2001 through June 20, 2002; not to exceed 30 hours each per week; \$6.50 per hour.

Student Worker Mr. Gary Carrithers
Student Worker Ms. Maria Madero

The above actions are recommended for approval:

Ellen French gm

Ellen French, Assistant Superintendent-Personnel Services

Jurupa Unified School District
Educationl Services

DISTRICT ENGLISH LEARNERS ADVISORY COMMITTEE

UNADOPTED MINUTES OF SESSION #2

Wednesday, December 5, 2001

Peralta Elementary School

6450 Peralta Place

Riverside, CA 92509

OPENING ACTIVITIES

CALL TO ORDER

The second meeting of the District English Learners Advisory Committee was called to order by Mrs. Amalia Lujan, DELAC chairperson, at approximately 9:00 a.m.

FLAG SALUTE

Mrs. Amalia Lujan led the Committee, guests, and staff in the flag salute to the United States of America.

ROLL CALL

Members present were:

Guadalupe Acosta, Camino Real/Stone Avenue

Christina Barrera, Glen Avon

Alma Monreal, Ina Arbuckle

Maria DeJesus Guidino, Mission Bell

Maricela Perez, Pedley

Teresita Salas, Rustic Lane

Amalia Lujan, Troth Street

Maria Gonzalez, West Riveside

Kenya Zundel, Jurupa Middle

Juan Pablo Villafana, Mission Middle

Carollina Furlong, Jurupa Valley

Veronica Zamora, Rubidoux

District staff members present were:

Norie Garavito, Education Center

Lupe López, Education Center

Guests present were:

Kenia Angulo, Mission Bell

Amalia Castro, Mission Bell

Maria Sigala, Mission Bell

Carmen Alvarez, Pedley

Gerrada Venegas, Troth Street

Guadalupe Cortes, West Riverside

Dolores Garcia, Mission Middle

Susana Macias, Jurupa Valley

INFORMATION SESSION

CONSOLIDATED

APPLICATION – PART I

Mrs. Norie Garavito reviewed and discussed the Consolidated Application with the committee. Mrs. Guadalupe Acosta made the motion to approve the application. Mrs. Teresita Salas seconded the motion. The application will be submitted.

HEARING SESSION

This item is included on the agenda to allow parents and others attending to ask questions or comment regarding the educational programs for English Learners. No items were brought up for discussion.

One of the members asked about the procedure that is followed to enroll students in pre-school or Headstart. Mrs. Garavito said that someone would address that issue at the next DELAC meeting.

Mrs. Maricela Perez asked whether the IEA program was funded through the Consolidated Application. She was informed that it is funded through a grant and is not part of the Consolidated Application.

Parents commented on the STAR test. Parents felt that students do not try as hard on this test because it does not affect their grades or promotion to the next grade.

NEXT MEETING

The next meeting of the District English Learners Advisory Committee is scheduled for Thursday, January 31, 2002, from 9:00 to 11:00 a.m. at Peralta Elementary Community Room.

ADJOURNMENT

The meeting was adjourned at approximately 10:10 a.m.

rvp
1/15/02

Jurupa Unified School District
Education Services

DISTRICT ENGLISH LEARNERS ADVISORY COMMITTEE

UNADOPTED MINUTES OF SESSION #3

January 17, 2002

Peralta Elementary School – Community Room
6450 Peralta Place, Riverside, CA 92509
(909) 222-7701

OPENING ACTIVITIES

CALL TO ORDER

The meeting was called to order by Mrs. Guadalupe Acosta, the vice-chairperson, at approximately 9:05.

FLAG SALUTE

All members of DELAC participated in the flag salute.

ROLL CALL

Representatives/Alternatives present:

Juan Pablo Villalfana, Mission Middle
Dolores Garcia, Mission Middle
Amalia Lujan, Troth Street
Rosa Echeveste, Pedley
Olivia Mercado, Pacific Avenue/Rubidoux High
Maria Gonzalez, West Riverside
Guadalupe Cortes, West Riverside
Carolina Furlong, Jurupa Valley High
Maria DeJesus Gudino, Mission Bell
Kenia Angulo, Mission Bell
Rebecca Belty, Ina Arbuckle
Guadalupe Acosta, Camino Real/Stone Avenue
Blanca Lira, Rustic Lane
Teresita Salas, Rustic Lane
Amalia Castro, Mission Bell
Maricela Perez, Pedley
Veronica Carrera, Indidan Hills
Teresita Salas, Rustic Lane
Ofelina Pinada, Jurupa Middle
Virginia Sanchez, Granite Hill

District Personnel present:

Norie Garavito, Language Services Coordinator
Martha Gomez, District Resource Teacher
Lupe Lopez, District Resource Teacher
Rosi Partida, Language Services Secretary
Kenya Zundel, Jurupa Middle

Others in attendance:

Maria DeJesus Guidino, Mission Bell
Maria Sigala, Mission Bell

ACTION SESSION

APPROVE MINUTES OF SESSION #1 AND SESSION #2

Recommend approval of the minutes of Session #1 of November 7, 2001 and Session #2 of December 5, 2001. Mrs. Olivia Mercado moved to approve the minutes of November 7. Mrs. Guadalupe Mendoza seconded the motion to approve the minutes of November 7. Minutes of November 7 were unanimously approved with some minor corrections. Mrs. Kenya Angulo moved to approve the minutes of December 5, 2001. Mrs. Maria DeJesus Guidino seconded the motion to approve the minutes of December 5, 2001. Minutes of December 5 were unanimously approved with some minor corrections.

INFORMATION SESSION

COMITÉ REVIEW

The State Comité Review Team will visit our district this spring. Mrs. Norie Garavito presented information to parents regarding the COMITE Review process and the role of the DELAC within this process.

MASTER PLAN FOR ENGLISH LEARNER PROGRAM

Mrs. Norie Garavito presented the district Master Plan for the English Learner program. Members were given a copy of the Master Plan for English Learners in English and were informed that they would be given a Spanish copy as soon as it was approved by the Board.

LANGUAGE CENSUS (R30-LC)

Every year in March, districts are required to complete a language census. The numbers of limited and fluent English proficient students, as well as the languages spoken by Jurupa students are reported to the state. Mrs. Lupe Flint reviewed the process that our district follows in order to comply with this state requirement.

HEADSTART AND PRE- SCHOOL PROGRAMS

Mrs. Lupe Flint provided an overview of the program goals and student eligibility requirements.

Mrs. Flint gave members copies of the Head Start/Pre-School informative pamphlet.

HIGH SCHOOL EXIT EXAM

Starting with the class of 2004, public school students will need to pass a high school exit exam in order to graduate. Mrs. Lupe Flint presented information regarding this exam and distributed a form which answers many questions regarding the exam.

COMMUNITY-BASED ENGLISH TUTORING (CBET) PROGRAM

The district first implemented the CBET program during the 98-99 school year. The purpose is to provide English Language Development (ELD) and other direct instruction to parents/families of English learners in order to help their children improve their academic achievement in English. Mrs. Martha Gomez presented an update and distributed an informative pamphlet on the CBET program in Jurupa.

**SPRING EXTENDED
LEARNING
OPPORTUNITY (SELO)**

A SELO program has been planned for students in need of English Language Development and/or students at risk of retention. Mrs. Norie Garavito, Language Services Coordinator, presented information about the SELO program in Jurupa.

HEARING SESSION

This item is included on the agenda to allow parents and others attending to ask questions or give advice regarding the conduct of the educational programs for LEP students.

One parent had a concern as to her child not learning. She felt the director of the school was not working with her to work something out. The parent felt the teacher talks too fast and the student has a hard time understanding.

Another parent mentioned that she had the same problem at another school. However, the problem has been resolved and her child has been placed in another classroom.

Parents were also reminded about the Comité visit on March 25 at 4:00 in the Board Room.

NEXT MEETING

The next meeting of the District English Learners Advisory Committee is scheduled for Thursday, March 28, 2002, from 9:00 to 11:00 a.m. at Peralta Elementary Community Room.

ADJOURNMENT

Meeting was adjourned at 10:55 a.m.

1/22/02

Jurupa Unified School District
4850 Pedley Road
Riverside, CA 92509

Resolution 02/51

**RESOLUTION OF THE BOARD OF EDUCATION
OF THE JURUPA UNIFIED SCHOOL DISTRICT**

WHEREAS, the Board of Education recognizes the need to maintain up-to-date and suitable materials to support the educational process for students in the district; and

WHEREAS, the Board recognizes its responsibility to ensure that students' instructional needs are met with appropriate materials; and

WHEREAS, quantities of instructional materials currently classified as obsolete are stored in the schools; and

WHEREAS, these materials have been designated as obsolete for one of the following reasons: (1) they are not on the state-adopted list and waiver for continued use is not on file, (2) the terminal date of Board approval has expired, (3) the materials are inaccurate, inconsistent, or out-of-date, or (4) the materials are no longer suitable for students use because of deterioration such as missing, torn, or dirty pages;

NOW, THEREFORE, the Board declares its intent to dispose of obsolete instructional materials in the sequence described in its adopted Policy 6204.

Adopted the 15th day of April 2002.

Mary Burns, President

Carolyn Adams, Clerk

John Chavez, Member

Sam D. Knight, Sr., Member

Ray Teagarden, Member

**Jurupa Unified School District
2001 GRADUATION AND PROMOTION EXERCISES**

<u>SCHOOL</u>	<u>TIME AND PLACE</u>	<u>BOARD OF EDUCATION *</u> (2001 Participation)	<u>ADMINISTRATORS</u>
Nueva Vista High Graduation	Friday June 14, 2002, 6:00 p.m.	Mrs. Adams	
Jurupa Middle School Promotion	Tuesday, June 18, 2002, 10:00 a.m. Jurupa Middle P.E. Field	Mr. Knight	
Jurupa Valley High School Graduation	Tuesday, June 18, 2002, 6:00 p.m. Jurupa Valley H.S. Football Field	Mr. Teagarden Mr. Chavez	
Mission Middle School Promotion	Tuesday, June 18, 2002, 10:30 a.m. Mission Middle School Quad	Mr. Chavez	
Mira Loma Middle School Promotion	Tuesday, June 18, 2002 10:00 a.m. Mira Loma Middle School P.E. Field	Mrs. Burns	
Rubidoux High School Graduation	Tuesday, June 18, 2002, 7:00 p.m. Edward E. Hawkins Stadium (RHS)	Mr. Knight Mrs. Burns	
Jurupa Valley High Awards Night	Tuesday, June 11, 2002, 7:00 p.m. Jurupa Valley High Gym		
Rubidoux High Awards Night	To be determined, 2002, 7:00 p.m. Rubidoux High School Gym		

Ø Caps and Gowns: Mrs. Adams, Mrs. Burns, Mr. Chavez, Mr. Knight, Mr. Teagarden, Mr. Edmunds, Mr. Duchon, Dr. Mason

* Board members not in the ceremony but in attendance at any exercise will be introduced
Please let the principal know you are present when you arrive.

4/5/02
RE/bh