

JURUPA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING AGENDA

MISSION STATEMENT

The mission of the Jurupa Unified School District is to create for our students a dynamic learning environment that is safe, healthy, and based on mutual respect, cooperation, and support among students, staff, parents, and the broader community. Staff and parents serve as educators and positive role models for all students by helping them develop a sense of responsibility, character, creativity and the skills to become successful, productive citizens of our democracy.

BOARD OF EDUCATION Mary Burns, President Carolyn Adams, Clerk John Chavez Sam Knight Ray Teagarden
SUPERINTENDENT Rollin Edmunds

MONDAY, APRIL 1, 2002
MIRA LOMA MIDDLE MULTIPURPOSE ROOM
5051 Steve Street, Riverside, CA 6:00 p.m.

OPEN PUBLIC SESSION 6:00 P.M.

Call to Order in Public Session

(President Burns)

Roll Call: President Burns, Mrs. Adams, Mr. Chavez, Mr. Knight, Mr. Teagarden

HEARING SESSION 6:00 P.M.

PUBLIC VERBAL COMMENTS

This communication opportunity is included on the agenda to allow members of the public to comment on matters listed on the Agenda for Closed Session. A second opportunity for public comments is included on the Public Session agenda as well. California law states that there shall be no action on items not shown on the published Board agenda.

CLOSED SESSION 6:00 P.M.

The Board will adjourn to Closed Session in the Teachers' Lounge pursuant to Government/Education Codes listed below:

LABOR NEGOTIATIONS: Pursuant to Government Code Section 54957.6, the Board will be discussing its positions regarding any matter within the scope of representation and instructing its designated representatives for negotiations with employee groups.

CONFERENCE WITH LABOR NEGOTIATOR: Pursuant to Section 54957.6, Name of Agency negotiator: Superintendent. Title of unrepresented employee: District Office Administrative Staff.

PUBLIC EMPLOYMENT: Pursuant to Government Code Section 54957, the Board will be discussing personnel matters to include Personnel Report #17 and public employee discipline/dismissal/ release/non-renewal/reassignment/resignation/retirement/suspension/complaints.

STUDENT DISCIPLINE: Pursuant to Education Code Sections 48900 and 48915, the Board will be discussing Expulsion Cases #01-104, #02-064, #02-085, #02-086, #02-089, #02-090, #02-091, #02-092, #02-093, #02-094.

PUBLIC SESSION 7:00 P.M.

Speaker cards are available on the side table for citizens wishing to address the Board in the communications session. Speakers are requested to limit comments to five minutes.

Roll Call Board Members: President Burns, Mrs. Adams, Mr. Chavez, Mr. Knight, Mr. Teagarden

Roll Call Student Members: Greg Duchon, Imran Farooq, Mallorie Winters

Flag Salute

(President Burns)

Inspirational Comment

(Mr. Knight)

COMMUNICATIONS SESSION

1. Report of Student Board Members

- a. Hear Reports from 2001-02 Student Board Members (Mr. Edmunds)
The Board welcomes Imran Farooq, Jurupa Valley High Student Board Member, Greg Duchon, Rubidoux High Student Board Member, and Mallorie Winters, Nueva Vista Continuation High Student Board Member. In addition, Student Board Members may wish to address the Board regarding student achievements, interests, or other matters.
- b. Welcome Mira Loma Middle School (Mr. Edmunds)
This evening, Mr. Gary Packham, Mira Loma Middle School Principal, will welcome the Board of Education to Mira Loma Middle School. Ms. Roxane Winemiller, 7th grade teacher and Peer Mediation Advisor, will provide a student demonstration on problem-solving skills used by peer mediators. Information only.

2. Recognition

- a. Recognize Peralta Elementary School as 2001/02 California Distinguished School Nominee (Mr. Edmunds)
On March 1, 2002, the California Department of Education announced that Peralta Elementary School was selected as a 2001-02 California Distinguished School Nominee after their program application was judged to be exemplary in both regional and state level competitions. Peralta Elementary School was one of six schools in Riverside County selected out of a total of 706 applications statewide to receive this recognition. State Department representatives visited the site on March 26, 2002 to validate information provided in their application. At the conclusion of all site visits, the 2002 Distinguished School award winners will be announced by State Superintendent Eastin in a statewide news release on approximately April 17, 2002. The Peralta Elementary Principal, Ms. Karen Salvaggio, and her staff are deserving of congratulations for their outstanding efforts. Information only.
- b. Recognize Inland Empire Reading Award Program Recipient (Mr. Edmunds)
Each year, the Inland Empire Reading Council honors special individuals in the school community who have enthusiastically enriched the quality of reading instruction through their continual support of literacy in local schools. This year, Mr. Larry Franklin, teacher at Mira Loma Middle School, was one of 38 teachers in Riverside County to receive recognition at the Council's Celebrate Reading Award Program on March 14, 2002 held at the Riverside County Office of Education. Mr. Garry Packham, Mira Loma Middle School Principal, indicates that Mr. Franklin was nominated for this award for his work over the past three years as lead teacher/trainer in Mira Loma's language program and for the tremendous job he has done working with "at risk" students. In addition, Mr. Franklin's colleagues indicate that he is enthusiastic and energetic in his instructional methods leading to exceptional gains for students with regard to their reading skills. This evening, the Board wishes to congratulate Mr. Franklin for his work in the area of supporting student literacy. Information only.

c. Recognize Western Municipal Water District Mini-Grant Awards

(Mr. Edmunds)

The District received notification from the Western Municipal Water District that Ms. Terese Pisarik, teacher at Mira Loma Middle School, and Ms. Lupe Hernandez, teacher at Mission Middle School, were selected to receive 2002 Water Project Grant Awards. Ms. Pisarik and Ms. Hernandez were recognized along with 11 other teachers in Riverside County on Thursday, March 21, 2002, at the Western Municipal Water District. The 2002 Lois B. Krieger Water Project Grant Awards for Educators were presented to each teacher acknowledging them for their outstanding classroom projects on water. Ms. Pisarik's winning project received a grant award of \$350.00 and was titled, *Wells Are Not Well*. The winning project submitted by Ms. Hernandez received a \$150.00 grant award and was titled, *The Mississippi Past and Present*. Congratulations to Ms. Pisarik and Ms. Hernandez for their accomplishments, and a special thanks to the Western Municipal Water District for their involvement and donations to educational programs in the District. Information only.

d. Recognize "Best of the Best" for February – Employee Recognition Program (Mr. Edmunds)

Outstanding nominations were received from employees throughout the District recommending a colleague for February "Best of the Best" employee. Those selected for honorable mention are:

Donna Fuller	Administrative Secretary	Learning Center
Rebecca Gomez	Classroom Teacher	Jurupa Middle
Bob Green	Classroom Teacher	Jurupa Valley High
Gloria Hill	Classroom Teacher	Rubidoux High
Stephanie King	SDC Teacher	Jurupa Middle
Molly Monge	Classroom Teacher	Jurupa Middle
Roberta Pace	Teacher on Special Assignment	Mission Middle
Connie Perez	Health Care Aide	West Riverside
Teresa Roman-Brunson	Coordinator	Student Support Services
Shelly Sinclair	Classroom Teacher	Mission Middle
Sharon Tavaglione	Classroom Teacher	Rubidoux High

Selected as "Best of the Best" of Jurupa employees for February is Ms. Roberta Hamersma, Clerk/Typist at the Training and Support Services Center for Education Support Services. Roberta is an asset, not only to the Education Support Services staff, but also to the Jurupa Unified School District. She is always willing to go above and beyond her assigned duties and perform additional tasks on the spur of the moment. Roberta is a hard worker, extremely accommodating, and greets everyone with a pleasant attitude. She is much more than her title of "Clerk/Typist" would indicate. Congratulations to Ms. Hamersma as Jurupa's "Best of the Best" employee for February. Information only.

e. Recognize "Principal-for-a-Day" Participants

(Mr. Mendez)

The "Principal for a Day" program is a statewide event that allows community members to experience the role and responsibilities of today's principals and to network with other leaders from the community. In addition, it serves to foster cooperation and support between schools, businesses, and the community. This year, the event was held on Tuesday, March 19, 2002.

Many local business and community leaders visited schools in the Jurupa Unified School District to serve as "Principal-for-a-Day." Following their visits to the schools, a reception hosted by the District was held at Granite Hill Elementary School, during which participants had an opportunity to share their experiences and to receive certificates in recognition of their participation in this event. The District would like to express appreciation to all participants, representing a variety of businesses and professions, for their participation in the "Principal-for-a-Day" program.

<u>School</u>	<u>Principal</u>	<u>Principal-for-a-Day</u>
Camino Real Elementary	Andy Huben	Karen Vlahos, General Manager Indian Hills Country Club
Glen Avon Elementary	Susan Tibbetts	Mrs. Pip Reaver, Owner Adlerhorst International
Granite Hill Elementary	Michelle Johnson	Mary Burns, Board Member Jurupa Unified School District Wil Donalson, Retired Owner, Janitorial Services
Ina Arbuckle Elementary	Luz Mendez	Barbara Shoemaker, District Executive Mt. Rubidoux District Boy Scouts of America
Mission Bell Elementary	Kim Moore	Dr. Dan Donlan, Director Comprehensive Teacher Education Institute, University of California Riverside
Pacific Avenue Elementary	Todd Duncan	David Lopez, General Manager Rubidoux Community Services District
Pedley Elementary	Liz Sawley	Dr. Kathy Blanchard Pedley Veterinary Hospital
Peralta Elementary	Karen Salvaggio	T.C. McNett, Owner Alarmco

Rustic Lane Elementary	Humberto Lizarraga	Debbie Davis, Manager Whooa's Restaurant
Sky Country Elementary	Dave Doubravsky	Deputy Craig Hampton Riverside County Sheriff's Department
Stone Avenue Elementary	Caron Winston	Colleen Campbell, Owner Round Table Pizza
Sunnyslope Elementary	Tammy Elzig	Linda Thompson, Property Manager Jurupa Valley Spectrum
Van Buren Elementary	Jim Owen	Tom Hilker, Food and Beverage Manager, Landmark Golf Course at Oak Quarry
West Riverside Elementary	Sonia Porter	Kathy Rohm, Director of Community Services, Flabob Airport
Jurupa Middle School	Walt Lancaster	Rollin Edmunds, Superintendent Jurupa Unified School District
Mira Loma Middle School	Garry Packham	Stacy Rossi-Kollar, Director, Jurupa YMCA
Mission Middle School	Victor Palmer	John Chavez, Board Member, Jurupa Unified School District
Jurupa Valley High School	Ron Shecklen	Mr. Jim Munson, President of Big League Dreams
Rubidoux High School	Jay Trujillo	Captain Valerie Hill, Jurupa Valley Sheriff's Station
Nueva Vista High School & The Learning Center	Mike Chalmers Paul Jensen	Diane Drake, Manager, Glen Avon Public Library

* f. Recognize Public Schools Week (Dr. Mason)

Since 1920, Masonic lodges in California have recognized April as "Public Schools Month." This organization encourages communities and schools to set aside one week during the month as a special time for the discussion of public schools and to enlist the support of the general public to the cause of public education. The Jurupa Unified School District will observe April 22nd – April 26th, 2002 as Public Schools Week. Schools will be celebrating this observance with a variety of activities. The list of activities is included in the supporting documents. Information only.

- g. Accept Donations (Mr. Duchon)
All donations are given to Jurupa Unified School District with the request that the money or item be used at the designated school.

The Glen Avon Elementary School PTA wishes to donate \$1,479.19, with the request the funds be used to pay student field trip expenses, to purchase science boards, and to pay for student council activities.

Parents of Peralta Elementary School fifth graders wish to donate \$279.30, with request the funds be used to pay admission expenses for a field trip to a theatre performance at the Landis Auditorium.

Through a corporate school fundraising program whereby parents use a Target Guest Card for 1% of the purchase to go to a school, Target Stores raised funds to donate to Rustic Lane Elementary School in the amount of \$246.37. The funds will be used to purchase instructional materials.

Ms. Duryea Smith, a resident, wishes to donate \$61.00, with the request the funds be used to pay admission expenses for a Rustic Lane Elementary School student field trip.

Through a corporate school fundraising program, General Mills "Box Tops for Education" raised funds to donate to Rustic Lane Elementary School in the amount of \$58.50. The funds will be used to purchase instructional materials.

Mr. Carl Zitek, Sunnyslope Elementary School teacher, wishes to donate \$100.00, with the request the funds be used to pay expenses for fifth grade student field trips.

Ms. Lisa Reimer, Jurupa PTA Council Auditor, wishes to donate \$50.00, with the request the funds be used as needed for student programs at Sunnyslope Elementary School.

Mrs. Jennifer Todd, a resident, wishes to donate an Acer Scan 310u Scanner, with the request it be used at Van Buren Elementary School. The approximate value is \$75.00.

The following persons wish to donate funds, with the request they be used by Rubidoux High School to benefit students in the Baseball Program.

James T. Lewis, resident	\$25.00
Roy R. Vigorito, resident	\$25.00

Through a corporate school fundraising program whereby parents use a Target Guest Card for 1% of the purchase to go to a school, Target Stores raised funds to donate to Rubidoux High School in the amount of \$746.17. The funds will be used in the Renaissance Program to honor students for academic achievement.

Administration recommends acceptance of these donations, with letters of appreciation to be sent.

h. Recognize Site and District "Teacher of the Year" Honorees (Ms. French)

Each year as we take note of the many accomplishments of Jurupa's students, we pause to honor those who have contributed greatly to their success - - their teachers. This evening twenty-three (23) teachers are being recognized as their respective site's "Teacher of the Year." All are outstanding representatives of the teaching profession, symbolizing the positive contributions that teachers make to public education and our democratic society.

The Assistant Superintendent Personnel Services will read a short description of why these teachers were selected at their respective sites and ask each nominee to come forward to receive a plaque and be congratulated by the Superintendent and members of the Board of Education. Congratulations to these outstanding teachers.

Teachers

Kathryn Gonzalez
Joyce Davis
Dave Freeman
Marsha Grigsby
RaeAnn Magnon
David Moberly
Judee Pronovost
Tracy Grogan
Rose Howard
Luis Hernandez
Kim Sorenson
Kathy Pedroza
Harriet Huling
Lynette Monaco
Frank Galla
Joan Lauritzen
Molly Monge
Jorge Sanchez
Nancy Matzenauer
Will Murray
Gene Erickson
Mariann Vettrhus
Tim Titus

Site

Camino Real Elementary
Glen Avon Elementary
Granite Hill Elementary
Ina Arbuckle Elementary
Indian Hills Elementary
Mission Bell Elementary
Pacific Avenue Elementary
Pedley Elementary
Peralta Elementary
Rustic Lane Elementary
Sky Country Elementary
Stone Avenue Elementary
Sunnyslope Elementary
Troth Street Elementary
Van Buren Elementary
West Riverside Elementary
Jurupa Middle
Mira Loma Middle
Mission Middle
Jurupa Valley High
Rubidoux High
Nueva Vista High
Learning Center

At this time, we would like to announce the district's "Teacher of the Year" nominees who will continue as participants in the Riverside County "Teacher of the Year" competition and be a part of the County's Celebration of Education next spring. These district nominees were selected after site nominations were reviewed by the Superintendent's Cabinet and screened using the following criteria: (1) personal and technical strengths; (2) contributions to their grade level, schools, or department; (3) community involvement; and, (4) communication skills and/or representation of their profession.

It would be appropriate for the Board President to call a short recess in order that Board members, administrators, and members of the audience can offer their congratulations and sincere appreciation.

3. Administrative Reports and Written Communications

a. Review Tentative Schedule for 2001-02 Graduation & Promotion Ceremonies (Mr. Edmunds)

Jurupa Valley Awards	June 11, 2002	7:00 p.m.
Rubidoux Awards	To Be Determined	7:00 p.m.
Nueva Vista High	June 14, 2002	6:00 p.m. (Jurupa Valley Theater)
Jurupa Valley High	June 18, 2002	6:00 p.m.
Rubidoux High	June 18, 2002	7:00 p.m.
Jurupa Middle	June 18, 2002	10:00 a.m.
Mira Loma Middle	June 18, 2002	10:00 a.m.
Mission Middle	June 18, 2002	10:30 a.m.

b. Other Administrative Reports and Written Communications (Mr. Edmunds)

4. Public Verbal Comments

This communication opportunity is included on the agenda of each regular Board meeting so citizens can make suggestions or identify concerns about matters affecting the school district, or request an item on a future agenda. California law states that there shall be no action on items not shown on the published Board agenda. The Board President will call on speakers who have completed cards requesting to be heard. Comments should be limited to five minutes. The Board may not have complete information available to answer questions and may refer specific concerns to the staff for appropriate attention.

5. Board Member Reports and Comments

Individual Board members may wish to share information about topics not on the agenda, report on committee activities, or request items on a future agenda.

ACTION SESSION

A. Approve Routine Action Items by Consent

Administration recommends the Board approve/adopt Routine Action Items A 1-9 as printed.

- * 1. Approve Minutes of March 18, 2002 Regular Meeting
- * 2. Disbursement Orders (Mrs. Lauzon)
- * 3. Purchase Orders (Mrs. Lauzon)
- * 4. Agreements (Mr. Duchon)
- * 5. Certify Authorized Agents for Business Functions (Mr. Duchon)
The County requires a list of Board members and school district employees authorized to transact various business functions for the school district. One change was made to the Authorized Agents list.

It is recommended the Authorized Agents list in the supporting documents be approved.

- * 6. Approve Non-Routine Field Trip Request from Glen Avon Elementary (Dr. Mason)
Ms. Tammy Jardine, Ms. Julie Herman, and Ms. Diane Ravelli, teachers at Glen Avon Elementary School, are requesting approval to travel to San Diego on Tuesday, April 2, 2002 with approximately sixty-nine students in grades K-3. The purpose of the trip is to visit Sea World and provide an opportunity for students to learn more about the ocean and ocean animals as part of their activities related to writing, reading, oral language, and math standards. District vehicles will provide transportation, staff members and parent volunteers will provide supervision, and **costs will be paid through PTA field trip donations**. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Field Trip Request from Ms. Tammy Jardine, Ms. Julie Herman, and Ms. Diane Ravelli to travel to San Diego with approximately sixty-nine students to visit Sea World and learn more about the ocean and ocean animals.
- * 7. Approve Non-Routine Field Trip Request from Rubidoux High School (Dr. Mason)
Ms. Patricia Prosser, teacher at Rubidoux High School, is requesting approval for two students, Juan Casas and Kyle Mastin, to travel to San Jose on Friday, April 12 through Sunday, April 14, 2002. The purpose of the trip is to attend the 2002 California Association of Student Leaders Conference and provide students with an opportunity to learn new ideas on how student leadership can create a positive school climate and enhance the student government program. Southwest Airlines will provide travel; Ms. Annemarie Weaver, retired ASB Advisor, will provide supervision; and **costs will be paid through the ASB trust account**. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Field Trip Request from Ms. Patricia Prosser for two students, Juan Casas and Kyle Mastin, to travel to San Jose on Friday, April 12 through Sunday, April 14, 2002 to attend the 2002 California Association of Student Leaders Conference.
- * 8. Approve Non-Routine Field Trip Request from Jurupa Valley High School (Dr. Mason)
Ms. Melva Morrison, teacher at Jurupa Valley High School, is requesting approval to travel to Bakersfield, San Luis Obispo, and Anaheim with approximately twenty-seven Chamber Singers on Wednesday, April 17 through Saturday, April 20, 2002. The purpose of the trip is to provide students an opportunity to participate in clinics, performances, and competitive festivals with choir programs at various high school and college levels. Inland Empire Charter Service will provide transportation; staff members and parent volunteers will provide supervision; and **costs will be paid through fundraisers and donations**. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Field Trip Request is included in the supporting documents. It is recommended that the Board approve the Non-Routine Field Trip Request by Ms. Melva Morrison to travel to Bakersfield, San Luis Obispo, and Anaheim on Wednesday, April 17 through Saturday, April 20, 2002 with approximately twenty-seven Chamber Singers to participate in clinics, performances, and competitive festivals with choir programs at various high school and college levels.

- * 9. Approve Non-Routine Field Trip Request from Rubidoux High School (Dr. Mason)
Ms. Connie Halloway, teacher at Rubidoux High School, is requesting approval to travel to Riverside on Saturday, April 20 through Tuesday, April 23, 2002 with four students. The purpose of the trip is to participate in the annual California Association FHA-HERO State Leadership Conference. Students will be provided the opportunity to participate in student competitions and leadership development workshops. Parent vehicles will transport students; meals and accommodations have been arranged through the Mission Inn; staff members will provide supervision; and **costs for this activity have been paid through fundraising activities**. Administration has been assured that no student will be denied an opportunity to participate in this activity due to the lack of funds. A copy of the Non-Routine Student Field Trip Request is included in the supporting documents.

It is recommended that the Board approve the Non-Routine Field Trip Request by Ms. Connie Halloway to travel to Riverside on Saturday, April 20 through Tuesday, April 23, 2002 with four students to participate in the annual California Association FHA-HERO State Leadership Conference.

- * B. Approve Submittal of Community-Based English Tutoring (CBET) "Intent to Participate" (Dr. Mason)
Application
Mr. Paul Jensen, Principal, Adult/Alternative Education, is requesting approval to submit a Notice of Intent to Participate in the Community-Based English Tutoring (CBET) program for the fiscal year 2002-2003. A copy of the application is included in the supporting documents.

It is recommended that the Board approve the submittal of a Notice of Intent to Participate in the Community-Based English Tutoring (CBET) program during the fiscal year 2002-2003.

- C. Approve Purchase of 19 Dell PowerEdge Computer Servers (Mr. Duchon)
On November 19, 2001, the Governing Board approved and certified the Jurupa Unified School District Library Plan required by (AB 862) California Public School Library Act of 1998. The vision of the Jurupa Unified School District library program is to build dynamic and accessible library media centers that (a) teach information literacy, (b) enhance learning through technology, (c) build reading literacy, and (d) collaborate with teachers in the design of instruction. As the District continues to focus on the vision of the library program, items (a) and (b) become important elements because libraries are blending electronics/technology with print; for example, e-books, Web Collection, EBSCO Online Reference Database, Web-based encyclopedia, and so forth. In order to meet the technological demands of the libraries and the goals and objectives of the library plan, which includes making library resources available on the Internet, the Education Technology Department requests the purchase of 19 Dell PowerEdge 1400 SC with Pentium III, 1.13 GHZ, 512 K Cache Processor computer servers to upgrade the Follett system at the District's sixteen elementary and three middle schools. Funding for the equipment will come from the California Public School Library funds. Board policy requires that purchases in excess of \$12,000.00 be presented to the Board for approval.

Administration recommends the Board approve the issuance of Purchase Order #40404 to Dell Computers in the amount of \$48,177.12 (including tax) for the purchase of 19 Dell PowerEdge 1400 SC with Pentium III Processor computer servers for the District's sixteen elementary schools and three middle schools.

D. Review and Act on Other Timely School Facility Matters

(Mr. Duchon)

Due to frequent changes taking place in facility improvement programs, items that require Board discussion or action may arise between agenda preparation and meeting times. Administration may provide such items as verbal information reports or recommendations for action.

E. Act on Student Discipline Cases

(Mr. Edmunds)

The Board of Education hereby accepts and adopts as its own the Findings of Fact and the Conclusions of Law submitted by the Administrative Hearing Panel in each of the following discipline cases subject to corrections and changes resulting from review in Closed Session.

REVOKE - SUSPENDED EXPULSION:

- ** 1. It is recommended that the Board of Education revoke the May 21, 2001, Suspended Expulsion Order of the following pupil in Discipline Case #01-104 and expel the pupil under the terms of the original expulsion order. Pupil violated Education Code Sections 48900 (f) and (k). The pupil will be referred to the Community Day School, operated at the District Learning Center. This case will be referred to *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 17, 2002.

EXPULSIONS:

- ** 1. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #02-064 for violation of Education Code Sections 48900 (a1), (a2), (k) and (.4) for the Spring Semester 2002 and Fall Semester 2002; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 21, 2003.
- ** 2. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case #02-085 for violation of Education Code Sections 48900 (b) and (k) for the Spring Semester 2002 and Fall Semester 2002. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended for the Fall Semester 2002 and the pupil be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Spring Semester 2002. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed in June for educational placement, at Rio Vista High School, for the Fall Semester 2002 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 21, 2003.

E. Act on Student Discipline Cases (Continued)

(Mr. Edmunds)

- ** 3. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#02-086** for violation of Education Code Sections 48900 (c) and (k) for the Spring Semester 2002 and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the *Student Assistance Program* and the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before June 17, 2002.
- ** 4. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#02-089** for violation of Education Code Sections 48900 (a1), (a2), (k) and 48915 (a1) for the Spring Semester 2002 and Fall Semester 2002; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the *Student Assistance Program* and the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 21, 2003.
- ** 5. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#02-090** for violation of Education Code Sections 48900 (a1), (i) and (k) for the Spring Semester 2002 and Fall Semester 2002; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the *Student Assistance Program* and the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 21, 2003.
- ** 6. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#02-091** for violation of Education Code Sections 48900 (a2), (k) and 48915 (a1) for the Spring Semester 2002 and Fall Semester 2002. However, the Board of Education may wish to consider that the enforcement of the expulsion order be suspended for the Fall Semester 2002 and the pupil be placed on school probation. The pupil shall be assigned to the Community Day School, operated at the District Learning Center, for the Spring Semester 2002. This case will be referred to the *Student Assistance Program* and the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed in June for educational placement, at Jurupa Valley High School, for the Fall Semester 2002 and reviewed for possible reinstatement to the Jurupa Unified School District on or before January 21, 2003.
- ** 7. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#02-092** for violation of Education Code Sections 48900 (b), (k) and 48914 (a2) for the Spring Semester 2002 and Fall Semester 2002; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the *Student Assistance Program* and the **School and Community OutREach Team (SCORE)** for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 21, 2003.

E. Act on Student Discipline Cases (Continued)

(Mr. Edmunds)

- ** 8. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#02-093** for violation of Education Code Sections 48900 (c), (j) and (k) for the Spring Semester 2002 and Fall Semester 2002; and that the pupil be referred to the Jurupa Community School, operated by Riverside County Office of Education, for the period of the expulsion. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 21, 2003.
- ** 9. The Administrative Hearing Panel recommends the expulsion of the pupil in Discipline Case **#02-094** for violation of Education Code Sections 48900 (a1), (a2) (k), (.3), (.4) and 48915 (a1) for the Spring Semester 2002 and Fall Semester 2002; and that the pupil be referred to the Community Day School, operated at the District Learning Center, for the period of the expulsion. This case will be referred to the *Student Assistance Program* and the *School and Community OutREach Team (SCORE)* for follow-up. This case shall be reviewed for possible readmission to the Jurupa Unified School District on or before January 21, 2003.

Administration recommends the discipline actions as described and listed above subject to corrections and changes resulting from review in Closed Session.

* **F. Approve Personnel Matters**

1. Approve Personnel Report #17

(Ms. French)

Administration recommends approval of Personnel Report #17 as printed subject to corrections and changes resulting from review in Closed Session.

2. Increase Salaries for Management Employees

(Ms. French)

There are currently a number of management positions that are held by both certificated and classified employees that are not represented by a union and not covered by individual contracts. Included among these positions are all the district principals and site-based administrators, several coordinators with district-site responsibilities, classified supervisors and directors of major district support programs, and confidential secretarial and personnel specialists. There are 88 of these employees and they make up approximately 4.2% of the district workforce.

Administration recommends that the salary schedules for Management Confidential, Management Classified, and Management Administrative Employees be increased by two percent (2%) effective January 30, 2002.

ADJOURNMENT

PUBLIC SCHOOLS WEEK
APRIL 22 - 26, 2002
School Site Activities

Camino Real Elementary School	<u>April 25, 2002</u> Assembly Presented by Imagination Machine
Glen Avon Elementary School	<u>April 24, 2002</u> Parents and grandparents invited to lunch.
Granite Hill Elementary School	<u>April 25, 2002</u> 9:00 a.m. - Young Author's Showcase 7:00 p.m. - PTA Meeting
Ina Arbuckle Elementary School	<u>April 25, 2002</u> Parents invited to have lunch with students.
Indian Hills Elementary School	Book Fair all Week <u>April 26, 2002</u> PTA Family Night
Mission Bell Elementary School	<u>April 23, 2002</u> Author Jeff Savage to visit Mission Bell Elementary. "Jeff Savage is the writer of more than 100 non-fiction books for children." <u>April 24, 2002</u> Members of the School Site Council (SSC) and English Learner Advisory Committee (ELAC) will visit classrooms. <u>April 25, 2002</u> The Imagination Machine will act out selected students' stories at two assemblies. <u>April 26, 2002</u> Author share day - Students will share stories they have written with other classes, parents, and friends.
Pacific Avenue Elementary School	RIF (Reading is Fundamental) books give away. Parents and students can receive a free book from the RIF

program that will take place during public schools week.

April 25, 2002

Student Identification - Parents will have the opportunity to bring their children to school and have an identification card made.

Pedley Elementary School

Awards Assembly

Invite parents to have lunch with their child.

Display student work in classrooms.

Peralta Elementary School

Book Fair all week.

April 25, 2002

Ice Cream Social

Rustic Lane Elementary School

April 26, 2002

Parents are invited to visit and have lunch with their children.

Sky Country Elementary School

Classrooms will be reviewing the history of public schools in our country and the benefits of "access to public education" for "all students" throughout the week.

Stone Avenue Elementary School

Grade 5 students will be holding the Second Annual American Wax Museum.

Stone Avenue family lunch will be held (families bring a sack lunch to the picnic).

Sunnyslope Elementary School

Open invitation to all parents to observe and read in classrooms.

Student Council Spirit Days all week.

Motivational Assemblies
April 22, 23, and 24, 2002

April 24, 2002

PTA meeting and book fair

Troth Street Elementary School

Parents will be invited to have lunch with their childrent in the cafeteria, there will be individual classroom presentations, and a PTA Scholastic Book Fair.

Van Buren Elementary School

Van Buren Parent Picnic

West Riverside Elementary School

April 23, 2002

Title I parents' meeting and student performances.

April 24, 2002

Classroom visits from 8:20 to 9:20 a.m.

Jurupa Middle School

Students from each department have been asked to prepare a short presentation about one event, activity or project that they found interesting and/or rewarding and of which they were proud. They will give their presentations for parents and other interested visitors on April 25, 2002 during a morning meeting.

Parents of current students, incoming sixth grade students and others interested in education and Jurupa schools will be invited to come to Jurupa Middle School that day to see the presentations described above. They will also have a chance to meet administrators, counselors and other school personnel and sit in on a class of their choice at Jurupa Middle School. A.S.B. students will act as hosts and hostesses and PTA will provide refreshments and provide incoming parents with an opportunity to become involved in school activities.

Mira Loma Middle School

April 23, 2002

Parent Community meeting - 7:30 p.m.

April 25, 2002

Strengthening the Family - a program which focuses on parenting and family skills.

Mission Middle School

April 23, 2002

Invitation to Board Members and District Dignitaries to attend the following activities:

CBET Workshop

ELA students will do poetry readings.

SAT 9 Preparation Workshop for Parents.

MEGA Workshop in late afternoon.

Jurupa Valley High School

Parents are invited to visit the school and have lunch with their student(s).

Nueva Vista High School

Announcements regarding the history of Public Schools in America will be read daily.

Rubidoux High School

Parents are invited to visit the school and have lunch with their student(s).

Learning Center

Jurupa Adult Education will distribute flyers for the programs offered at the Learning Center.

The facility will be open for questions and information each evening Monday through Thursday from 6:00 p.m. to 7:00 p.m. Individuals will be able to tour the facility.

JURUPA UNIFIED SCHOOL DISTRICT
RIVERSIDE, CALIFORNIA
MINUTES OF THE REGULAR MEETING
MONDAY, MARCH 18, 2002

OPEN PUBLIC SESSION

CALL TO ORDER	President Burns called the Regular Meeting of the Jurupa Unified School District Board of Education to order at 5:00 p.m. on Monday, March 18, 2002, in the Board Room at the Education Center, 4850 Pedley Road, Riverside, California.
ROLL CALL	Members of the Board present were: Mrs. Mary Burns, President Mrs. Carolyn Adams, Clerk Mr. John Chavez, Member Mr. Sam Knight, Member Mr. Ray Teagarden, Member
STAFF PRESENT	Staff Advisers present were: Mr. Rollin Edmunds, Superintendent Mr. Elliott Duchon, Deputy Superintendent Business Services & Governmental Relations Ms. Ellen French, Assistant Superintendent Personnel Services Dr. DeWayne Mason, Assistant Superintendent Education Services Mr. Steve Eimers, Director of Administrative Services Ms. Pam Lauzon, Director of Business Services Ms. Lucinda Sheppy, Administrator of Student & Community Services
HEARING SESSION	
PUBLIC VERBAL COMMENTS	President Burns opened the Public Verbal Comments session for members of the public to address the Board concerning matters on the Agenda for Closed Session. There were no comments from the public.
ADJOURN TO CLOSED SESSION	PRESIDENT BURNS ADJOURNED THE BOARD TO CLOSED SESSION IN THE BOARD CONFERENCE ROOM FOR THE FOLLOWING PURPOSES: TO DISCUSS ITS POSITIONS REGARDING ANY MATTER WITHIN THE SCOPE OF REPRESENTATION AND INSTRUCTING ITS DESIGNATED REPRESENTATIVES FOR NEGOTIATIONS WITH EMPLOYEE GROUPS; CONFERENCE WITH LABOR NEGOTIATOR, NAME OF AGENCY NEGOTIATOR: SUPERINTENDENT. TITLE OF UNREPRESENTED EMPLOYEE: DISTRICT OFFICE ADMINISTRATIVE STAFF; PERSONNEL REPORT #16; PUBLIC EMPLOYEE DISCIPLINE/ DISMISSAL/ REASSIGNMENT/ RELEASE/NONRENEWAL/RESIGNATION/RETIREMENT/SUSPENSION/ COMPLAINTS; STUDENT DISCIPLINE CASES #02/073, #02/074, #02/075, #02/078, #02/079, #02/080, #02/083, #02/084. At 5:01 p.m., the Board recessed to Closed Session in the Board Conference Room. At 6:52 p.m., the Board adjourned from Closed Session.
CALL TO ORDER	At 7:00 p.m., President Burns called the meeting to order in Public Session.
ROLL CALL BOARD	President Burns, Mrs. Adams, Mr. Knight, Mr. Teagarden, Mr. Chavez.
ROLL CALL STUDENT BOARD MEMBERS	Greg Duchon, Mallorie Winters, present; Imran Farooq, absent.
FLAG SALUTE	President Burns led the audience in the Pledge of Allegiance.
INSPIRATIONAL COMMENT	Mr. Chavez provided an Inspirational Comment.

<p>HEAR REPORT FROM RUBIDOUX HIGH STUDENT BOARD MEMBER</p>	<p>Gregory Duchon, Rubidoux High Student Board Member, reported the following information:</p> <p>March 20 – Teen Center Grand Opening March 21 – Sadie Hawkins Dance at Knott’s Berry Farm March 25 – Club Week Begins March 28 – Blood Drive March 29 – Deadline to submit ASB Officer applications</p> <p>The Choir held a concert on March 13 at the 1st Congregational Church in Riverside, and the Troopers provided three performances (March 14, 15, and 16) of “And Miss Reardon Drinks a Little.” On March 15, students with outstanding attendance and grades were provided with a free lunch. A group of Rubidoux High students volunteered at the Teen Expo on Saturday, March 16, 2002. Students are anticipating the announcement of the Governor’s Scholars award winners. Rubidoux High recently purchased NovaNet services, a Web-based standards remediation intervention program.</p>
<p>HEAR REPORT FROM NUEVA VISTA STUDENT BOARD MEMBER</p>	<p>Mallorie Winters, Nueva Vista Continuation High School Student Board member, reported that the winter sports season ended with the Nueva Vista baseball team winning the Continuation High School championship for the first time in eight years. The boys’ and girls’ softball teams will now begin the spring/summer sports season.</p>
<p>WELCOME JURUPA MIDDLE DRUM LINE</p>	<p>The Superintendent welcomed the Jurupa Middle School Drum Line under the direction of Mr. Jay Hakomaki, Jurupa Middle School Band Director. At 7:05 p.m., President Burns dismissed the Board to proceed to the Quad Area to hear the Drum Line’s brief musical performance. At 7:15 p.m., President Burns reconvened the meeting.</p>
<p>JURUPA VALLEY HIGH STUDENT BOARD MEMBER PRESENT</p>	<p>At 7:20 p.m., it was noted that Imran Farooq, Jurupa Valley High Student Board Member, was present at the Board meeting.</p>
<p>ADOPT RESOLUTION #02/43, SUPPORTING CHILD ABUSE PREVENTION MONTH -Motion #214</p>	<p>Ms. Lucinda Sheppy, Administrator of Student and Community Services, stated that the purpose of this resolution is to raise awareness in the schools and local community concerning the importance of preventing child abuse. She noted that secondary students and their parents would be provided with a helpful bookmark listing important numbers to call in case they or anyone they know needs assistance relating to this issue.</p> <p>MR. TEAGARDEN MOVED THE BOARD ADOPT RESOLUTION #02/43, SUPPORTING CHILD ABUSE PREVENTION MONTH. MR. KNIGHT SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ, AND MALLORIE WINTERS. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>

<p>ADOPT RESOLUTION #02/44, SUPPORTING EARTHQUAKE PREPAREDNESS MONTH -Motion #215</p>	<p>The Administrator of Student and Community Services stated that on April 2, 2002, a district wide Disaster Drill would be conducted to support the State's annual reminder to city, county, and educational institutions concerning the importance of reviewing earthquake preparedness procedures. She stated that on this date, principals, staff, and students at each school site and the District Office will review the precautions to take before, during, and after an earthquake.</p> <p>MR. TEAGARDEN MOVED THE BOARD ADOPT RESOLUTION #02/44, IN SUPPORT OF EARTHQUAKE PREPAREDNESS MONTH. MR. KNIGHT SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ, AND MALLORIE WINTERS. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>RECOGNIZE DISTRICT SCIENCE FAIR WINNERS</p>	<p>The Assistant Superintendent Education Services congratulated the over 200 student participants in this year's District Science Fair. He noted that this year's 20 winning projects are listed in the supporting documents by student name and project title. These projects will move on to the County level competition at the Inland Science and Engineering Fair to be held April 23-24, 2002 at the National Orange Show. The Assistant Superintendent thanked Mr. Vince Rosse for coordinating this district event.</p>
<p>RECOGNIZE CESAR CHAVEZ DAY</p>	<p>The Assistant Superintendent Education Services noted that the Director of Research and Categorical Projects is ill this evening, and he would provide information relating to this item. He noted that recognition of Cesar Chavez Day was established to acknowledge the life and work of Cesar Chavez with farm workers and as founder of the United Farm Workers Union. The Assistant Superintendent reported that in Jurupa, a variety of programs and activities are planned to celebrate his achievements. President Burns noted that although she did not have the pleasure of meeting Mr. Chavez, she did have the pleasure of meeting several of his friends.</p>
<p>ACCEPT DONATIONS -Motion #216</p>	<p>MR. KNIGHT MOVED THE BOARD ACCEPT THE DONATIONS LISTED WITH LETTERS OF APPRECIATION TO BE SENT: \$1,149.00 FROM 4TH GRADE PARENTS AT CAMINO REAL FOR A FIELD TRIP TO KNOTT'S BERRY FARM; \$152.20 FROM PARENTS AT PERALTA FOR A FIELD TRIP TO THE LOS ANGELES ZOO; \$235.00 FROM 6TH GRADE PARENTS AT PERALTA FOR A FIELD TRIP TO A THEATER EVENT; \$8,809.00 FROM THE RUSTIC LANE PTA FOR 6TH GRADE SCIENCE CAMP; \$3,000.00 FROM THE MIRA LOMA SCIENCE CLUB FOR SCIENCE CLASSES; \$90.00 FROM MS. FLORINDA WALLACE, EDISON EMPLOYEE, AND \$360.00 FROM EDISON INTERNATIONAL FOR INSTRUCTIONAL MATERIALS AT MISSION MIDDLE; \$50.00 FROM MS. DEBRA GEORGE FOR THE RUBIDOUX HIGH BASEBALL PROGRAM; A COMPUTER AND MONITOR OF AN UNDETERMINED VALUE FROM MS. JULIE LUJAN TO BE USED AS NEEDED IN THE DISTRICT. MRS. ADAMS SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ, AND MALLORIE WINTERS. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>PUBLIC VERBAL COMMENTS</p>	<p>President Burns opened the Public Verbal Comments session and indicated that due to the number of requests to speak during this session, comments would be limited to three minutes per person.</p>
<p>CONTRACT NEGOTIATIONS</p>	<p>Mr. Jeff Jacobs, teacher in the District for the past 21 years, spoke concerning salary negotiations, and stated that, "Teachers deserve what is right, not what is left over."</p>

PUBLIC VERBAL COMMENTS: CONTRACT NEGOTIATIONS (CONTINUED)	<u>Ms. Francine Rice-Laabs</u> , NEA-J President, stated that it is frustrating that the District has not yet settled concerning contract negotiations. She noted that 16 bargaining sessions occurred since the last School Board meeting with participating teachers out of their classrooms for this purpose. <u>Ms. Rice-Laabs</u> commented that it is unfortunate that the District was previously #1 in terms of teacher salaries in the area; now they have slipped to the #6 position. She asked the Board to once again make teachers a priority and indicated that a 1% salary increase is not enough. <u>Ms. Rice-Laabs</u> referred to the item on the Agenda opposing AB 2160, Collective Bargaining, and asked for the Board's support of AB 2160.
	<u>Ms. Jana Dexter</u> , teacher, asked the Board to analyze the Budget further concerning salary increases because teachers in the District are working very hard, remaining many hours past their regular workday. <u>Ms. Darcee Staiger</u> , teacher, stated that a 1% salary increase is not enough since teachers typically work an extra 1-5 hours per day, as well as on weekends. <u>Ms. Stacy Hainlen</u> , 6 th grade teacher at Ina Arbuckle, stated that the offer of a 1% salary increase is insulting.
	<u>Ms. Ginger Jones</u> , teacher, spoke about their important role of teaching students to read, and emphasized, "Teachers deserve what is right, not what is left over." <u>Mr. Maurice Castro</u> , teacher at West Riverside, asked the Board to do what is right for teachers and provide a salary increase equal to COLA.
	<u>Ms. Carmen Rivera</u> , teacher, stated that teachers do not deserve what is left over when it comes to salary increases if the District expects to have good teachers.
HEAR REPORT FROM JURUPA VALLEY STUDENT BOARD MEMBER	<u>Mr. Chavez</u> noted that Imran Farooq is present and ready to provide his school's report. <u>Imran Farooq</u> , Jurupa Valley High Student Board Member, reported that spring sports teams are heading into league matches this week. Jurupa Valley's Opportunity School is successfully providing extra assistance to students that are credit deficient. The swim team appears to be a strong contender for the League title. ASB is gearing up for the Prom Pep Rally. Princeton Review SAT classes ended; however, SAT II classes will begin this week. Seniors are receiving acknowledgements from most University of California schools as they make plans for the fall. March 20 is the ASB Convention; March 21 is the MORP Dance, and March 22 is Admissions Day.
BOARD MEMBER REPORTS & COMMENTS	<u>Board members</u> individually thanked Mr. Jay Hakomaki and the Jurupa Middle School Drum Line for their performance this evening. <u>Mr. Chavez</u> thanked Van Buren Elementary School for inviting him to attend their <i>Celebrate America!</i> Public Service Luncheon held on March 14 to celebrate the diversity of our American heritage. He also noted his attendance as a keynote speaker at a "Parents of English Learners" workshop held on March 14 at Mira Loma Middle. Parents attending this workshop were provided with information to prepare their students for the High School Exit Exam, graduation, and beyond. He plans to speak at a second workshop at Jurupa Middle School on March 21. Both workshops are a part of the Community Based English Tutoring (CBET) program to assist parents in the district.
	<u>Mr. Knight</u> commended Student Board Members for their reports, and District staff and the broader community for their participation in the Teen Expo held on March 16. He thanked Mr. Vince Rosse for coordinating the District Science Fair.

	ACTION SESSION
<p>APPROVE ROUTINE ACTION ITEMS BY CONSENT -Motion #217</p>	<p>MR. KNIGHT MOVED THE BOARD APPROVE/ADOPT ROUTINE ACTION ITEMS A 1-12 AS PRINTED: MINUTES OF MARCH 4, 2002 REGULAR MEETING; DISBURSEMENT ORDERS; PURCHASE ORDERS; PAYROLL REPORT; APPROPRIATIONS; AGREEMENTS; AUTHORIZED AGENTS FOR BUSINESS FUNCTIONS; RESOLUTION #02/41, AUTHORIZATION TO CONDUCT SURPLUS SALE; RESOLUTION #02/42, EXPENDITURE OF EXCESS FUNDS; NON-ROUTINE FIELD TRIP REQUEST FOR 100 PACIFIC AVENUE STUDENTS TO ATTEND SCIENCE CAMP APRIL 1-5, 2002 IN GARNER VALLEY; OUT-OF-STATE TRAVEL REQUEST FOR RUBIDOUX HIGH SCHOOL TEACHER, COLONEL WILLIAM CARROLL, TO TRAVEL TO ARLINGTON, VIRGINIA AND WASHINGTON, D.C. APRIL 3-7, 2002 TO ATTEND THE NATIONAL CONGRESS ON AVIATION AND SPACE EDUCATION; NON-ROUTINE FIELD TRIP REQUEST FOR 35 JURUPA VALLEY STUDENTS TO TRAVEL TO CALIFORNIA STATE UNIVERSITY, FRESNO APRIL 17-23, 2002 TO ATTEND THE ANNUAL PARLI-PRO AND STATE LEADERSHIP CONFERENCE. MR. TEAGARDEN SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ, AND MALLORIE WINTERS. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>ADOPT RESOLUTION #02/45, OPPOSING AB 2160, COLLECTIVE BARGAINING -Motion #218</p>	<p>The Superintendent reviewed that the District received information from the California School Boards Association (CSBA) concerning a California Teachers Association sponsored bill, AB 2160, Collective Bargaining, that was introduced by Assembly Member Jackie Goldberg. He noted that the supporting documents contain an outline of the reasons CSBA recommends opposing this legislation.</p> <p>MR. CHAVEZ MOVED THE BOARD ADOPT RESOLUTION #02/45, OPPOSING AB 2160, COLLECTIVE BARGAINING. MRS. ADAMS SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ, AND MALLORIE WINTERS. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>CERTIFY 2001/02 SECOND INTERIM REPORT -Motion #219</p>	<p>The Deputy Superintendent presented information to the Board concerning the Second Interim Report to be submitted to the Riverside County Office of Education following the Board's approval. He noted that since the last report, there was an Unrestricted Increase in Revenue of \$362,954, a Restricted Decrease in Revenue of \$58,044, resulting in a total Net Increase in Revenue of \$304,910. In the area of Expenditures, there was an Unrestricted Decrease of \$884,829, a Restricted Decrease of \$1,150,151, resulting in a Net Decrease in Expenditures of \$2,034,980. As a result of these adjustments, the Unrestricted Reserve is now projected to be \$4,968,152 or 3.73% of total expenditures. The Deputy Superintendent referred to the Multi-Year Projections based on the Revenue/Expenditure Assumptions included in the supporting documents. He noted that the 2002/03 Budget projection is based on a 1.8% COLA, an increase of 485 students, and some additional teaching positions. He noted that salary increases are not included in the projections. In addition, although the projections are tentative in nature, they should be used as a tool for assessing the general financial condition of the District over the next two fiscal years.</p> <p>MR. KNIGHT MOVED THE BOARD CERTIFY THAT THE DISTRICT WILL BE ABLE TO MEET ITS FINANCIAL OBLIGATIONS FOR THE 2001/02 SCHOOL YEAR AND TWO SUBSEQUENT FISCAL YEARS. MRS. ADAMS SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ, AND MALLORIE WINTERS. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>

<p>APPROVE MASTER PLAN FOR ENGLISH LEARNERS -Motion #220</p>	<p>The Assistant Superintendent Education Services stated that Ms. Norie Garavito, Language Services Coordinator, along with other members of the Education Services team, developed the Master Plan for English Learners included in the supporting documents for Board members. The Plan is part of the Comite process requirements, and he requested approval of the plan in order to begin implementation in the District.</p> <p>MR. TEAGARDEN MOVED THE BOARD APPROVE THE MASTER PLAN FOR ENGLISH LEARNERS FOR IMPLEMENTATION IN SCHOOLS WITH ENGLISH LEARNERS. MR. KNIGHT SECONDED THE MOTION.</p> <p>The Assistant Superintendent noted for Mr. Chavez that following the Comite on-site reviews of the District's secondary schools by the California Department of Education March 25-27, 2002, he would provide a copy of the report. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ, AND MALLORIE WINTERS. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>APPROVE REVISED SCHOOL-BASED PLAN FOR MIRA LOMA MIDDLE -Motion #221</p>	<p>The Assistant Superintendent Education Services explained that with the District receiving a greater amount of Title I funds than anticipated, Mira Loma Middle School revised their School Plan describing how the additional funds would be used.</p> <p>MR. TEAGARDEN MOVED THE BOARD APPROVE THE REVISED SCHOOL-BASED COORDINATED SCHOOL PLAN FOR MIRA LOMA MIDDLE SCHOOL. MR. KNIGHT SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ, AND MALLORIE WINTERS. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>APPROVE HIGH SCHOOL TECHNOLOGY END OF GRANT CERTIFICATION -Motion #222</p>	<p>The Superintendent recalled that the Board previously approved a grant application and technology plan for the District's high schools to reduce the student-to-computer ratio at each site. With the receipt of the grant funds, 672 computers were installed. Since this one-time funding cycle is ending, the Board must certify that the computers were purchased with the grant funds and are being used for instructional purposes in classrooms, libraries, or technology/media centers at the respective sites. He indicated that over the last year, computers were purchased and installed as follows: Jurupa Valley High - 352, Rubidoux High - 302, Nueva Vista Continuation High -16, Rio Vista Continuation High -1, and STEPS Community Day - 1.</p> <p>MR. TEAGARDEN MOVED THE BOARD APPROVE THE CERTIFICATION THAT ALL REQUIREMENTS AND ASSURANCES OF THE EDUCATION TECHNOLOGY GRANT PROGRAM FOR HIGH SCHOOL PROGRAMS WERE MET. MR. CHAVEZ SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ, AND MALLORIE WINTERS. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>APPROVE SUBMITTAL OF 4-8 ED. TECH. STAFF DEVELOPMENT GRANT APPLICATIONS -Motion #223</p>	<p>The Superintendent stated that the Education Technology Division is requesting to submit grant applications on behalf of the 18 eligible schools in the District to integrate a broad range of education technology staff development opportunities into ongoing professional development for teachers in grades 4-8.</p> <p>MR. TEAGARDEN MOVED THE BOARD APPROVE SUBMITTAL OF EDUCATION TECHNOLOGY STAFF DEVELOPMENT 2001-02 GRANT APPLICATIONS FOR 18 SCHOOLS FOR TEACHERS IN GRADES 4-8. MRS. ADAMS SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ, AND MALLORIE WINTERS. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>

<p>APPROVE PURCHASE OF 20 DELL COMPUTERS FOR SKY COUNTRY -Motion #224</p>	<p>The Deputy Superintendent requested approval to purchase 20 Dell computers for Sky Country Elementary School.</p> <p>MR. KNIGHT MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #39842 TO DELL COMPUTER IN THE AMOUNT OF \$20,653.09 (INCLUDING TAX) FOR THE PURCHASE OF 20 DELL OPTIPLEX DESKTOP COMPUTERS FOR SKY COUNTRY ELEMENTARY SCHOOL. MR. TEAGARDEN SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ, AND MALLORIE WINTERS. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>APPROVE PURCHASE OF SOFTWARE FOR FOOD SERVICES -Motion #225</p>	<p>The Deputy Superintendent indicated that the Food Services Director is requesting to purchase new point-of-sale software to be used throughout the District. He noted that Mr. Mike Bynum, Director of Food Services, is present to answer any questions concerning the purchase.</p> <p>MR. CHAVEZ MOVED THE BOARD APPROVE THE ISSUANCE OF PURCHASE ORDER #39813 TO HORIZON SOFTWARE, INC. FOR THE PURCHASE OF A NEW POINT-OF-SALE SOFTWARE PACKAGE, INCLUDING TRAINING AND ANNUAL SERVICES, IN THE AMOUNT OF \$279,352.00 (INCLUDING TAX) FOR THE FOOD SERVICES DEPARTMENT. MRS. ADAMS SECONDED THE MOTION.</p> <p>Mr. Bynum commented that there is a \$3,000 annual cost to provide support for this software. President Burns indicated to Mr. Bynum that she would be contacting him this week to schedule a one-hour tour of the Food Services Division. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ, AND MALLORIE WINTERS. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>APPROVE SOLICITATION OF BIDS FOR CNG STORAGE VESSELS -Motion #226</p>	<p>The Deputy Superintendent requested approval to solicit bids to design, engineer, permit, and install three CNG storage vessels at the MOT facility.</p> <p>MR. KNIGHT MOVED THE BOARD AUTHORIZE SOLICITATION OF BIDS FOR THE DESIGN, PERMITTING, AND INSTALLATION OF STORAGE VESSELS OF COMPRESSED NATURAL GAS (CNG) AT THE MAINTENANCE, OPERATIONS, AND TRANSPORTATION FACILITY. MR. TEAGARDEN SECONDED THE MOTION. STUDENT BOARD MEMBERS CAST PREFERENTIAL VOTES: AYE, GREGORY DUCHON, IMRAN FAROOQ, AND MALLORIE WINTERS. A VOTE WAS TAKEN FOR BOARD OF EDUCATION MEMBERS; THE MOTION CARRIED UNANIMOUSLY.</p>
<p>ACT ON 8 DISCIPLINE CASES: #02/073, #02/074, #02/075, #02/078, #02/079, #02/080, #02/083, #02/084 -Motion #227</p>	<p>PRESIDENT BURNS MOVED THE BOARD ACCEPT THE FINDINGS OF FACT AND CONCLUSIONS OF LAW SUBMITTED BY THE ADMINISTRATIVE HEARING PANEL FOR EXPULSION CASES #02/073, #02/074, #02/075, #02/078, #02/079, #02/080, #02/083, #02/084 AS FOLLOWS: EXPEL THE PUPIL IN DISCIPLINE CASE #02-073 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (C) & (K) FOR THE SPRING SEMESTER 2002 AND FALL SEMESTER 2002; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE <i>STUDENT ASSISTANCE PROGRAM</i> AND THE <i>SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)</i> FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 21, 2003.</p>

ACT ON 8 DISCIPLINE
CASES: #02/073, #02/074,
#02/075, #02/078, #02/079,
#02/080, #02/083, #02/084
-Motion #227
(CONTINUED)

EXPEL THE PUPIL IN DISCIPLINE CASE #02-074 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (F) & (K) FOR THE SPRING SEMESTER 2002 AND FALL SEMESTER 2002; AND THAT THE PUPIL BE REFERRED TO THE JURUPA COMMUNITY SCHOOL, OPERATED BY THE RIVERSIDE COUNTY OFFICE OF EDUCATION, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE *STUDENT ASSISTANCE PROGRAM* AND THE *SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)* FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 21, 2003.

EXPEL THE PUPIL IN DISCIPLINE CASE #02-075 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B), (K), (O) & (.7) FOR THE SPRING SEMESTER 2002 AND FALL SEMESTER 2002. HOWEVER, THE BOARD OF EDUCATION MAY WISH TO CONSIDER THAT THE ENFORCEMENT OF THE EXPULSION ORDER BE SUSPENDED FOR THE FALL SEMESTER 2002 AND THE PUPIL BE PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE SPRING SEMESTER 2002. THIS CASE WILL BE REFERRED TO THE *STUDENT ASSISTANCE PROGRAM* AND THE *SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)* FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED IN JUNE FOR EDUCATIONAL PLACEMENT, AT RUBIDOUX HIGH SCHOOL, FOR THE FALL SEMESTER 2002 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 21, 2003.

EXPEL THE PUPIL IN DISCIPLINE CASE #02-078 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1) & (K) FOR THE SPRING SEMESTER 2002 AND FALL SEMESTER 2002; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE *STUDENT ASSISTANCE PROGRAM* AND THE *SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)* FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 21, 2003.

EXPEL THE PUPIL IN DISCIPLINE CASE #02-079 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (A2) & (K) FOR THE SPRING SEMESTER 2002 AND FALL SEMESTER 2002; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE *STUDENT ASSISTANCE PROGRAM* AND THE *SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)* FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 21, 2003.

EXPEL THE PUPIL IN DISCIPLINE CASE #02-080 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (B) & (K) FOR THE SPRING SEMESTER 2002 AND FALL SEMESTER 2002. HOWEVER, THE BOARD OF EDUCATION MAY WISH TO CONSIDER THAT THE ENFORCEMENT OF THE EXPULSION ORDER BE SUSPENDED FOR THE FALL SEMESTER 2002 AND THE PUPIL BE PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE SPRING SEMESTER 2002. THIS CASE WILL BE REFERRED TO THE *STUDENT ASSISTANCE PROGRAM* AND THE *SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)* FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED IN JUNE FOR EDUCATIONAL PLACEMENT, AT JURUPA VALLEY HIGH SCHOOL, FOR THE FALL SEMESTER 2002 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 21, 2003.

<p>ACT ON 8 DISCIPLINE CASES: #02/073, #02/074, #02/075, #02/078, #02/079, #02/080, #02/083, #02/084 -Motion #227 (CONTINUED)</p>	<p>EXPEL THE PUPIL IN DISCIPLINE CASE #02-083 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) AND 48915 (A1) FOR THE SPRING SEMESTER 2002 AND FALL SEMESTER 2002. HOWEVER, THE BOARD OF EDUCATION MAY WISH TO CONSIDER THAT THE ENFORCEMENT OF THE EXPULSION ORDER BE SUSPENDED FOR THE <u>FALL SEMESTER 2002</u> AND THE PUPIL BE PLACED ON SCHOOL PROBATION. THE PUPIL SHALL BE ASSIGNED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE SPRING SEMESTER 2002. THIS CASE WILL BE REFERRED TO THE <i>STUDENT ASSISTANCE PROGRAM</i> AND THE <i>SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)</i> FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED IN <u>JUNE</u> FOR EDUCATIONAL PLACEMENT FOR THE FALL SEMESTER 2002 AND REVIEWED FOR POSSIBLE REINSTATEMENT TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 21, 2003.</p> <p>EXPEL THE PUPIL IN DISCIPLINE CASE #02-084 FOR VIOLATION OF EDUCATION CODE SECTIONS 48900 (A1), (K) & 48915 (A1) FOR THE SPRING SEMESTER 2002 AND FALL SEMESTER 2002; AND THAT THE PUPIL BE REFERRED TO THE COMMUNITY DAY SCHOOL, OPERATED AT THE DISTRICT LEARNING CENTER, FOR THE PERIOD OF THE EXPULSION. THIS CASE WILL BE REFERRED TO THE <i>STUDENT ASSISTANCE PROGRAM</i> AND THE <i>SCHOOL AND COMMUNITY OUTREACH TEAM (SCORE)</i> FOR FOLLOW-UP. THIS CASE SHALL BE REVIEWED FOR POSSIBLE READMISSION TO THE JURUPA UNIFIED SCHOOL DISTRICT ON OR BEFORE JANUARY 21, 2003. MR. KNIGHT SECONDED THE MOTION WHICH CARRIED UNANIMOUSLY.</p>
<p>APPROVE PERSONNEL REPORT #16 W/INSERT -Motion #228</p>	<p>The Assistant Superintendent Personnel Services requested approval of Personnel Report #16, with Insert L, Pages 4-15. MR. CHAVEZ MOVED THE BOARD APPROVE PERSONNEL REPORT #16, WITH INSERT L, PAGES 4-15. MR. TEAGARDEN SECONDED THE MOTION, WHICH CARRIED UNANIMOUSLY.</p>
	<p>ADJOURNMENT There being no further business, President Burns adjourned the Regular Meeting from Public Session at 8:10 p.m.</p> <p>MINUTES OF THE REGULAR MEETING OF MARCH 18, 2002 ARE APPROVED AS</p> <hr/> <div style="display: flex; justify-content: space-around;"> <div style="text-align: center;"> <hr/> <p>President</p> <hr/> <p>Date</p> </div> <div style="text-align: center;"> <hr/> <p>Clerk</p> </div> </div>

Report of Disbursement Order Purchases

Purchases Over \$1

03/04/02 thru 03/15/02

Fund	School	Resource	Vendor	Description	Amount
03	100	DISCRETIONARY	LIDLAW TRANSIT, INC.	BUS SERVICES	\$538.34
03	100	DISCRETIONARY	MCI WORLDCOM	LONG DST. PHONE	\$4.84
03	100	DISCRETIONARY	NEXTEL	PHONE SERVICES	\$0.81
03	100	DONATIONS	SEA WORLD, INC.	FIELD TRIP FOR CAMINO REAL	\$400.00
03	100	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	\$3,376.01
03	100	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHG FEB 2002	\$130.97
03	105	STATE LOTTERY	JURUPA COMMUNITY SERVICES	WATER SERVICES	\$1,203.15
03	105	DISCRETIONARY LOTTERY	MCI WORLDCOM	LONG DST. PHONE	\$5.36
03	105	STATE LOTTERY	SO CALIFORNIA EDISON	UTILITIES	\$5,695.21
03	105	STATE LOTTERY	THE GAS COMPANY	GAS CHG FEB 2002	\$327.18
03	110	DISCRETIONARY	BURTRONICS (MARTIN BUS. MACH)	COPIER DRUM & LABOR	\$268.08
03	110	DISCRETIONARY	MCI WORLDCOM	LONG DST. PHONE	\$5.17
03	110	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	\$6,946.86
03	110	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHG FEB 2002	\$133.03
03	115	DISCRETIONARY	MCI WORLDCOM	LONG DST. PHONE	\$26.59
03	115	DISCRETIONARY	NEXTEL	PHONE SERVICES	\$29.04
03	115	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	\$8,427.12
03	115	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHG FEB 2002	\$256.38
03	120	DISCRETIONARY	MCI WORLDCOM	LONG DST. PHONE	\$6.56
03	120	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	\$7,197.79
03	120	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHG FEB 2002	\$330.92
03	125	DONATIONS	LIDLAW TRANSIT, INC.	BUS SERVICES	\$558.50
03	125	DISCRETIONARY	MCI WORLDCOM	LONG DST. PHONE	\$5.48
03	125	DISCRETIONARY	NEXTEL	PHONE SERVICES	\$0.18
03	125	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	\$6,510.52
03	125	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHG FEB 2002	\$183.49
03	130	DISCRETIONARY	MCI WORLDCOM	LONG DST. PHONE	\$6.59
03	130	DISCRETIONARY	NEXTEL	PHONE SERVICES	\$161.38
03	130	UNRESTRICTED RESOURCES	RUBIDOUX COMMUNITY SERVICES	WATER CHRGS FEB02	\$702.14
03	130	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	\$6,005.42
03	130	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHG FEB 2002	\$140.40
03	135	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES	\$1,398.55
03	135	UNRESTRICTED RESOURCES	LIDLAW TRANSIT, INC.	BUS SERVICES	\$2,922.84
03	135	DONATIONS	MCI WORLDCOM	LONG DST. PHONE	\$13.47
03	135	DISCRETIONARY	SO CALIFORNIA EDISON	UTILITIES	\$6,868.01
03	135	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHG FEB 2002	\$200.50
03	140	DISCRETIONARY	MCI WORLDCOM	LONG DST. PHONE	\$32.98

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Report of Disbursement Order Purchases
Purchases Over \$1
03/04/02 thru 03/15/02

03	140	UNRESTRICTED RESOURCES	RUBIDOUX COMMUNITY SERVICES	WATER CHRGS FEB02	\$1,181.42
03	140	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	\$6,793.93
03	140	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHG FEB 2002	\$249.34
03	145	DISCRETIONARY	MCI WORLDCOM	LONG DST. PHONE	\$24.77
03	145	UNRESTRICTED RESOURCES	RUBIDOUX COMMUNITY SERVICES	WATER CHRGS FEB02	\$1,094.61
03	145	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	\$6,970.28
03	145	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHG FEB 2002	\$221.63
03	150	DONATIONS	LAIDLAW TRANSIT, INC.	BUS SERVICES	\$817.00
03	150	DISCRETIONARY	MCI WORLDCOM	LONG DST. PHONE	\$35.75
03	150	DISCRETIONARY	NEXTEL	PHONE SERVICES	\$12.95
03	150	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	\$5,820.93
03	150	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHG FEB 2002	\$255.28
03	155	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES	\$1,336.75
03	155	DISCRETIONARY	MCI WORLDCOM	LONG DST. PHONE	\$18.42
03	155	UNRESTRICTED RESOURCES	RUBIDOUX COMMUNITY SERVICES	WATER CHRGS FEB02	\$693.27
03	155	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	\$7,082.50
03	155	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHG FEB 2002	\$116.79
03	160	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES	\$1,336.15
03	160	DISCRETIONARY	MCI WORLDCOM	LONG DST. PHONE	\$19.80
03	160	DISCRETIONARY	NEXTEL	PHONE SERVICES	\$1.83
03	160	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	\$7,113.66
03	160	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHG FEB 2002	\$159.98
03	165	DONATIONS	LAIDLAW TRANSIT, INC.	BUS SERVICES	\$865.00
03	165	DISCRETIONARY	MCI WORLDCOM	LONG DST. PHONE	\$14.10
03	165	DISCRETIONARY	NEXTEL	PHONE SERVICES	\$1.24
03	165	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	\$8,191.58
03	165	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHG FEB 2002	\$264.68
03	170	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES	\$944.55
03	170	DISCRETIONARY	MARIA GONZALEZ	REFUND TEXTBOOK	\$18.95
03	170	DISCRETIONARY	MCI WORLDCOM	LONG DST. PHONE	\$9.25
03	170	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	\$7,580.04
03	170	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHG FEB 2002	\$300.04
03	175	DISCRETIONARY	MCI WORLDCOM	LONG DST. PHONE	\$13.58
03	175	DISCRETIONARY	NEXTEL	PHONE SERVICES	\$0.18
03	175	UNRESTRICTED RESOURCES	RUBIDOUX COMMUNITY SERVICES	WATER CHRGS FEB02	\$896.55
03	175	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	\$6,430.74
03	175	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHG FEB 2002	\$247.89
03	199	UNRESTRICTED RESOURCES	LAIDLAW TRANSIT, INC.	BUS SERVICES	\$4,802.50

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Report of Disbursement Order Purchases

Purchases Over \$1

03/04/02 thru 03/15/02

03	200	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES	\$2,409.70
03	200	DISCRETIONARY	MCI WORLDCOM	LONG DST. PHONE	\$43.20
03	200	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	\$10,120.47
03	200	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHG FEB 2002	\$831.58
03	205	SCH SITE EMP. BONUS AWARDS(SB1667)	BEST WESTERN HOTEL	CONF LODGING	\$1,316.10
03	205	DISCRETIONARY	GLOBAL COMPUTER SUPPLIES	PC DISKS-FORMATTED	\$120.29
03	205	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES	\$2,167.70
03	205	DISCRETIONARY	MCI WORLDCOM	LONG DST. PHONE	\$31.26
03	205	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	\$13,800.23
03	205	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHG FEB 2002	\$213.74
03	210	DISCRETIONARY	MCI WORLDCOM	LONG DST. PHONE	\$38.64
03	210	CTEI - STAFF DEVELOPMENT	RIDDER SUSAN	REIMB. SUPPLIES	\$31.31
03	210	UNRESTRICTED RESOURCES	RUBIDOUX COMMUNITY SERVICES	WATER CHRGS FEB02	\$2,057.73
03	210	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	\$11,931.27
03	300	DISCRETIONARY	LAIDLAW TRANSIT, INC.	BUS SERVICES	\$495.34
03	300	DISCRETIONARY	MCI WORLDCOM	LONG DST. PHONE	\$201.01
03	300	UNRESTRICTED RESOURCES	MCI WORLDCOM	LONG DST. PHONE	\$35.76
03	300	UNRESTRICTED RESOURCES	MOBIL BUSINESS	GASOLINE CHARGES	\$72.73
03	300	DISCRETIONARY	NEXTEL	PHONE SERVICES	\$41.20
03	300	UNRESTRICTED RESOURCES	ROSA, JULIE	REIMB. FIELD TRIP	\$20.00
03	300	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	\$28,235.83
03	300	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	\$19,165.88
03	300	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHG FEB 2002	\$4,483.49
03	305	UNRESTRICTED RESOURCES	CHEVRON, U S A	FUEL CHARGES	\$142.29
03	305	DONATIONS	COLUMBIA SCHOLASTIC PRESS ASSOC.	CONF REG FEES	\$552.00
03	305	DISCRETIONARY	LAIDLAW TRANSIT, INC.	BUS SERVICES	\$516.38
03	305	DONATIONS	LAIDLAW TRANSIT, INC.	BUS SERVICES	\$537.50
03	305	DISCRETIONARY	LAIDLAW TRANSPORTATION	BUS SERVICES	\$64.00
03	305	DISCRETIONARY	MCI WORLDCOM	LONG DST. PHONE	\$203.31
03	305	UNRESTRICTED RESOURCES	MCI WORLDCOM	LONG DST. PHONE	\$12.00
03	305	UNRESTRICTED RESOURCES	MOBIL BUSINESS	GASOLINE CHARGES	\$45.28
03	305	UNRESTRICTED RESOURCES	RUBIDOUX COMMUNITY SERVICES	WATER CHRGS FEB02	\$2,402.86
03	305	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	\$3,647.02
03	305	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	\$44.78
03	305	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHG FEB 2002	\$2,407.27
03	405	UNRESTRICTED RESOURCES	MCI WORLDCOM	LONG DST. PHONE	\$6.80
03	410	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES	\$1,524.85
03	410	DISCRETIONARY	MCI WORLDCOM	LONG DST. PHONE	\$13.69

Report of Disbursement Order Purchases
Purchases Over \$1
03/04/02 thru 03/15/02

03	410	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	\$4,786.73
03	410	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	UTILITIES	\$126.57
03	410	UNRESTRICTED RESOURCES	THE GAS COMPANY	GAS CHG FEB 2002	\$135.95
03	415	DISCRETIONARY	MCI WORLDCOM	LONG DST. PHONE	\$11.88
03	500	UNRESTRICTED RESOURCES	ACCENT ON TRAVEL	CONF AIRFARE	\$255.00
03	500	UNRESTRICTED RESOURCES	ACCENT ON TRAVEL	CONF AIRFARE	\$85.00
03	500	UNRESTRICTED RESOURCES	AGNEW JULIE	TEACHER STIPEND	\$250.00
03	500	UNRESTRICTED RESOURCES	ALLISON, AMY	MILEAGE	\$74.83
03	500	UNRESTRICTED RESOURCES	ASBA	CONFERENCE	\$225.00
03	500	UNRESTRICTED RESOURCES	BARNETT, BEVERLY	MILEAGE	\$9.12
03	500	UNRESTRICTED RESOURCES	CAL POLY POMONA	CONF REG FEES	\$100.00
03	500	UNRESTRICTED RESOURCES	CALIF. CITY SCHOOL SUPERINTENDENTS	CONFERENCE	\$125.00
03	500	UNRESTRICTED RESOURCES	CAREER TRACK SEMINARS	CONF REG FEES	\$258.00
03	500	UNRESTRICTED RESOURCES	COALITION OF CA BLACK SCHOOL BOARD	CONFERENCE	\$400.00
03	500	UNRESTRICTED RESOURCES	COLLINS, DENISE	REIMB SUPPLIES	\$6.13
03	500	UNRESTRICTED RESOURCES	CONDIT, IRWIN	MILEAGE	\$40.42
03	500	UNRESTRICTED RESOURCES	CORPORATE EXPRESS	1" TAPE	\$29.98
03	500	UNRESTRICTED RESOURCES	COTTRELL, JEANNA	MILEAGE	\$35.03
03	500	UNRESTRICTED RESOURCES	COUNTY OF RIVERSIDE	ELEC SER MEASURE C	\$16,972.00
03	500	UNRESTRICTED RESOURCES	DAVE BARBER	REIMB BOOTS	\$80.00
03	500	UNRESTRICTED RESOURCES	DICKINSON, STEVE	REIMB. MAINT. SUP.	\$133.52
03	500	UNRESTRICTED RESOURCES	EIMERS, STEVE	MILEAGE	\$31.75
03	500	UNRESTRICTED RESOURCES	ELLIOTT DUCHON	REIMB. SUPPLIES	\$75.41
03	500	UNRESTRICTED RESOURCES	ESTRADA, MARY	MILEAGE	\$27.54
03	500	UNRESTRICTED RESOURCES	FEDERAL EXPRESS CORP	SHIPPING - JAN, 2002	\$19.40
03	500	UNRESTRICTED RESOURCES	FRENCH, ELLEN	REIMB. MEALS	\$153.95
03	500	UNRESTRICTED RESOURCES	GAIL MATERIALS	IN-FIELD MIX	\$4,026.16
03	500	UNRESTRICTED RESOURCES	GLASS, TERRY L	MILEAGE	\$122.90
03	500	UNRESTRICTED RESOURCES	GREGORY J. BOWERS	MILEAGE	\$272.90
03	500	UNRESTRICTED RESOURCES	HANSEN DAVID L.	MILEAGE	\$43.07
03	500	UNRESTRICTED RESOURCES	HOLGUIN, JOHNNY V.	REIMB. BOOTS	\$48.43
03	500	UNRESTRICTED RESOURCES	JENNIFER CHAMBERLIN	TEACHER STIPEND	\$62.50
03	500	UNRESTRICTED RESOURCES	JENSEN SHARON	REIMB. SUPPLIES	\$17.99
03	500	UNRESTRICTED RESOURCES	JESSIE CABALLERO	TEACHER STIPEND	\$125.00
03	500	UNRESTRICTED RESOURCES	JURUPA COMMUNITY SERVICES	WATER SERVICES	\$803.29
03	500	UNRESTRICTED RESOURCES	LIVESAY, CECILIA	MILEAGE	\$59.86
03	500	UNRESTRICTED RESOURCES	LYTHGOE, SUSAN	MILEAGE	\$19.29
03	500	UNRESTRICTED RESOURCES	MARRIOTT	CONFERENCE	\$483.96

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Report of Disbursement Order Purchases
Purchases Over \$1
03/04/02 thru 03/15/02

03	500	UNRESTRICTED RESOURCES	MASON DEWAYNE	REIMB MILEAGE	\$270.83
03	500	UNRESTRICTED RESOURCES	MCI WORLDCOM	LONG DST. PHONE	\$328.84
03	500	UNRESTRICTED RESOURCES	MCI WORLDCOM	PHONE SERVICES	\$486.23
03	500	UNRESTRICTED RESOURCES	MELODY MENDIOLA	MILEAGE	\$9.57
03	500	UNRESTRICTED RESOURCES	MELODY MENDIOLA	MILEAGE	\$9.57
03	500	UNRESTRICTED RESOURCES	MURRAY, MICHELLE	MILEAGE	\$52.97
03	500	UNRESTRICTED RESOURCES	NELSEN, GREGG	REIMB. CONF EXP	\$48.63
03	500	ASSESSMENT/STAFF DEV (T.M.)	NEXTEL	PHONE SERVICES	\$1,985.79
03	500	UNRESTRICTED RESOURCES	PACIFIC TELEPHONE	JAN2002 T1 LINES	\$2,384.88
03	500	UNRESTRICTED RESOURCES	PARK HYATT SAN FRANCISCO	CONF LODGING	\$543.78
03	500	UNRESTRICTED RESOURCES	PARKER, JULIE	TEACHER STIPEND	\$125.00
03	500	UNRESTRICTED RESOURCES	POINT SOUTH MOUNTAIN RESORT	CONFERENCE	\$645.54
03	500	UNRESTRICTED RESOURCES	PSYCHOLOGICAL CORPORATION, THE	SOFTWARE	\$116.70
03	500	UNRESTRICTED RESOURCES	RADOVICH JOHN	MILEAGE	\$33.94
03	500	UNRESTRICTED RESOURCES	RICHARDS, GARETH	TEACHER STIPEND	\$125.00
03	500	UNRESTRICTED RESOURCES	RIVERSIDE CO. OFFICE OF EDUC.	CERT OF CLEARANCE	\$72.00
03	500	UNRESTRICTED RESOURCES	RIVERSIDE CO. OFFICE OF EDUC.	CERT OF CLEARANCE	\$72.00
03	500	UNRESTRICTED RESOURCES	RIVERSIDE CO. OFFICE OF EDUC.	CONF REG FEES	\$20.00
03	500	ASSESSMENT/STAFF DEV (T.M.)	RIVERSIDE CO. OFFICE OF EDUC.	CONF REG FEES	\$995.00
03	500	UNRESTRICTED RESOURCES	RIVERSIDE CO. OFFICE OF EDUC.	CONF REG FEES	\$15.00
03	500	ASSESSMENT/STAFF DEV (T.M.)	RIVERSIDE CO. OFFICE OF EDUC.	REIMB. MED. EXP	\$10.00
03	500	UNRESTRICTED RESOURCES	ROBINSON, DONALD	WATER CHRGS FEB02	\$86.97
03	500	UNRESTRICTED RESOURCES	RUBIDOUX COMMUNITY SERVICES	MILEAGE	\$16.69
03	500	UNRESTRICTED RESOURCES	SANDERS, CAROL	UTILITIES	\$24,077.75
03	500	UNRESTRICTED RESOURCES	SO CALIFORNIA EDISON	GAS CHG FEB 2002	\$971.82
03	500	UNRESTRICTED RESOURCES	THE GAS COMPANY	CONFERENCE	\$187.85
03	500	UNRESTRICTED RESOURCES	THE WESTGATE HOTEL	TEACHER STIPEND	\$62.50
03	500	UNRESTRICTED RESOURCES	THOMPSON PATRICK	CATERED LUNCH I.A.	\$163.37
03	500	UNRESTRICTED RESOURCES	TIO'S TACOS #1	MILEAGE	\$24.38
03	500	STAFF DEV. BUY OUT	TOTEN, DEBORAH	MILEAGE	\$28.10
03	500	UNRESTRICTED RESOURCES	TUNDIDOR, MADELIN	CCR TITLE 5 PUBLICAT	\$128.14
03	500	UNRESTRICTED RESOURCES	WEST GROUP	TOTAL FUND 03	\$307,574.66
06	105	IASA-TITLE I BASIC GRANTS LOW-INCOME	LINDAMOOD -BELL	CONF REG FEES	\$225.00
06	110	SCHOOL IMPROVEMENT PROGRAM-GRADES K	BURTRONICS (MARTIN BUS. MACH)	COPIER DRUM & LABOR	\$268.08
06	115	SCHOOL IMPROVEMENT PROGRAM-GRADES K	RIVERSIDE CO. OFFICE OF EDUC.	CONF REG FEES	\$980.00
06	115	IASA-TITLE I BASIC GRANTS LOW-INCOME	TIO'S TACOS #1	CATERED LUNCH I.A.	\$60.19

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Report of Disbursement Order Purchases
Purchases Over \$1
03/04/02 thru 03/15/02

06	135	CLASSROOM LIBRARY MATERIALS	PERMA-BOUND	PO 34971 BOOKS	\$1,190.60
06	145	IASA: TITLE I BASIC GRANTS LOW-INCOME	HUMBERTO LIZARRAGA	REIMB SUPPLIES	\$52.40
06	145	SCHOOL IMPROVEMENT PROGRAM-GRADES K	HUMBERTO LIZARRAGA	REIMB SUPPLIES	\$52.39
06	160	SCHOOL IMPROVEMENT PROGRAM-GRADES K	FULL SPECTRUM EDUCATIONAL SERVICES	14 ASSEMBLIES	\$1,000.00
06	160	SCHOOL IMPROVEMENT PROGRAM-GRADES K	IMAGINATION MACHINE	CONF REG FEES	\$625.00
06	165	IASA: TITLE I BASIC GRANTS LOW-INCOME	RIVERSIDE CO. OFFICE OF EDUC.	CONF REG FEES	\$140.00
06	165	IMMEDIATE INTERVENTION/UNDERPERFORMANCE	RIVERSIDE CO. OFFICE OF EDUC.	CONF REG FEES	\$980.00
06	200	HEALTHY START: PLANNING GRANTS	MCI WORLD COM	PHONE SERVICES	\$2.79
06	200	IMMEDIATE INTERVENTION/UNDERPERFORMANCE	SAN BERNARDINO COUNTY SCHOOLS	CONF REG FEES	\$200.00
06	205	SCHOOL IMPROVEMENT PROGRAM-GRADES 7-8	CAJON MIDDLE SCHOOL PEER LEADERS	CONFERENCE	\$75.00
06	205	SCHOOL IMPROVEMENT PROGRAM-GRADES 7-8	RIVERSIDE CO. OFFICE OF EDUC.	CONFERENCE	\$40.00
06	205	DEMONSTRATION PROGRAMS IN INTENSIVE	SAN BERNARDINO COUNTY SCHOOLS	CONF REG FEES	\$150.00
06	210	SPECIAL EDUCATION	PROFESSIONAL DEVELOPMENT NETW.	CONF REG FEES	\$125.00
06	300	STAFF DEVELOPMENT-SCHOOL DEVELOPMENT	ALLAN HANCOCK COLLEGE	CONF REG FEES	\$105.00
06	300	STAFF DEVELOPMENT-SCHOOL DEVELOPMENT	BAHIA RESORT HOTEL	CONF LODGING	\$307.20
06	300	STAFF DEVELOPMENT-SCHOOL DEVELOPMENT	BLUE OCEAN SOFTWARE, INC.	CONF REG FEES	\$279.00
06	300	ADVANCED PLACEMENT TEACHER TRAINING	CLTA	CONF REG FEES	\$370.00
06	300	STAFF DEVELOPMENT-SCHOOL DEVELOPMENT	CSADA	CONF REG FEES	\$150.00
06	300	STAFF DEVELOPMENT-SCHOOL DEVELOPMENT	MELVA MORRISON	REIMB. CONF EXP	\$125.00
06	300	STAFF DEVELOPMENT-SCHOOL DEVELOPMENT	NEAL & ANGIE VAVRA	REFUND TEXTBOOK	\$193.00
06	300	INSTRUCTIONAL MATERIALS: GRADES 9-12	ROSA, JULIE	REIMB CONF EXP	\$716.07
06	300	VOCATIONAL PROGRAMS: VOC & APPL TEC	SOUTHERN REGION CATA-CAL POLY	CONF REG FEES	\$60.00
06	300	PARTNERSHIP ACADEMIES PROGRAM	TOWN & COUNTRY HOTEL	CONF LODGING	\$476.43
06	300	STAFF DEVELOPMENT-SCHOOL DEVELOPMENT	U.C. REGENTS	CONF REG FEES	\$80.00
06	300	STAFF DEVELOPMENT-SCHOOL DEVELOPMENT	ALLAN HANCOCK COLLEGE	CONF REG FEES	\$35.00
06	305	VOCATIONAL PROGRAMS: VOC & APPL TEC	JANE SCHAFER WORKSHOPS	CONSULTANT AGREEMENT	\$6,000.00
06	305	IMMEDIATE INTERVENTION/UNDERPERFORMANCE	JOHN VASQUEZ	REFUND TEXTBOOK	\$38.00
06	305	INSTRUCTIONAL MATERIALS: GRADES 9-12	MARIA LARA-GERUNX	REFUND TEXTBOOK	\$125.00
06	305	INSTRUCTIONAL MATERIALS: GRADES 9-12	RIVERSIDE CO. OFFICE OF EDUC.	CONF REG FEES	\$40.00
06	305	IMMEDIATE INTERVENTION/UNDERPERFORMANCE	SAN BERNARDINO COUNTY SCHOOLS	CONF LODGING	\$621.75
06	305	STAFF DEVELOPMENT-SCHOOL DEVELOPMENT	ANGELA VANDERHORST	REIMB. CONF EXP	\$57.93
06	500	WEST ED. - YOUTH CONNECT	BOLD CHRISTINA	REIMB. CONF EXP	\$73.16
06	500	WEST ED. - YOUTH CONNECT	CALIF. INDUSTRIAL & TECH EDUC ASSOC	CONF REG FEES	\$240.00
06	500	SCHOOL TO CAREER (RCC)	CEEA	CONF REG FEES	\$537.00
06	500	CALIFORNIA PEER ASSISTANCE & REVIEW	CENTER- AUTISM & RELATED DISORDERS	PROF. SERVICES	\$645.00
06	500	SPECIAL EDUCATION	CENTER FOR EMPOWERED TEACHING	CONF REG FEES	\$278.00
06	500	CALIFORNIA PEER ASSISTANCE & REVIEW	DROST, KATHY	MILEAGE	\$48.63
06	500	SPECIAL EDUCATION	FLINT, LUPE	REIMB SUPPLIES	\$31.61
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS			

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Report of Disbursement Order Purchases

Purchases Over \$1
03/04/02 thru 03/15/02

06	500	GIFTED & TALENTED EDUCATION (GATE)	HABER, NICOLE	REIMB SUPPLIES	\$61.29
06	500	TRANSPORTATION-HOME TO SCHOOL	INLAND EMPIRE STAGES LIMITED	BUS SERVICES	\$550.00
06	500	SPECIAL EDUCATION	JAFFE, ALISON	MILEAGE	\$64.27
06	500	TRANSPORTATION-HOME TO SCHOOL	LADLAW TRANSIT, INC.	BUS SERVICES	\$290.12
06	500	TRANSPORTATION-HOME TO SCHOOL	LADLAW TRANSPORTATION	BUS SERVICES	\$181.10
06	500	GIFTED & TALENTED EDUCATION (GATE)	MARSHA GRIGSBY	REIMB CONF EXP	\$254.12
06	500	SPECIAL EDUCATION	MARTIN LAURA	MILEAGE	\$22.23
06	500	SCHOOL SAFETY & VIOLENCE PREVENTION	MCI WORLDCOM	PHONE SERVICES	\$3.22
06	500	ECONOMIC IMPACT AID: LIMITED ENGLIS	MENDEZ, MEMO	REIMB. SUPPLIES	\$28.15
06	500	IASA:TITLE I BASIC GRANTS LOW-INCOME	NEXTTEL	PHONE SERVICES	\$460.02
06	500	SCHOOL SAFETY & VIOLENCE PREVENTION	NEXTTEL	PHONE SERVICES	\$474.96
06	500	IASA:TITLE I BASIC GRANTS LOW-INCOME	OFFICEMAX	PO #34798 SUPPLIES	\$36.25
06	500	OTHER FEDERAL	PORCU, DANIEL	SHOW AT MISSION BELL	\$1,151.00
06	500	MEDI-CAL BILLING OPTION	RIVERSIDE CO. OFFICE OF EDUCA.	CONF REG FEES	\$35.00
06	500	IASA:TITLE I BASIC GRANTS LOW-INCOME	SAN BERNARDINO COUNTY SCHOOLS	CONF REG FEES	\$100.00
06	500	GIFTED & TALENTED EDUCATION (GATE)	TUNDIDOR, MADELIN	MILEAGE	\$14.38
				TOTAL FUND 06	\$21,525.34
11	400	DONATIONS	JEANINE SAUREZ	REFUND TEXTBOOK	\$20.00
				TOTAL FUND 11	\$20.00
12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	MCI WORLDCOM	PHONE SERVICES	\$6.93
12	500	CHILD DEVELOPMENT: STATE PRESCHOOL	STATER BROTHERS	GROCERY ITEMS	\$31.29
				TOTAL FUND 12	\$38.22
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	A & R WHOLESALE DISTRIBUTORS	C007160 SNACKS	\$1,249.60
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	CDW-G	C007119 HP PRINTER	\$379.08
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	COCA-COLA OF LOS ANGELES	C007152 BEVERAGES	\$3,241.26
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	COUTU, ROBIN	CONF CASH ADVANCE	\$180.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	DEVEREAUX CHARITA	C007164 MILEAGE REIMBURSEMENT	\$182.87
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	DISTRIBUTORLAND	C007151 SNACKS & BEVERAGES	\$22,789.41
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	DON LEE FARMS	C007158 FOOD SERVICE STOCK	\$4,785.00
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	DRIFTWOOD DAIRY	C007166 MILK	\$44,546.33
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	GOLD STAR FOODS	C007153 FOOD SERVICE STOCK	\$20,448.04
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	GOLDEN WEST DIST.	C007162 FROZEN YOGURT	\$1,257.88

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Report of Disbursement Order Purchases
Purchases Over \$1
03/04/02 thru 03/15/02

13	500	CHILD NUTRITION: SCHOOL PROGRAMS	HILTON	CONF LODGING	\$441.60
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	HOGI YOGI	C006528 CHICKEN BOWLS	\$262.50
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	HUMAN COMPUTERS	C007165 COMPUTER SUPPLIES	\$338.63
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	INTERSTATE BRANDS CORP	C007156 BREAD DEL.	\$1,802.70
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	LEABO FOODS, INC.	C007170 W/H STOCK	\$74,490.42
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	MULTI-PAK PACKAGING PRODUCTS	C007155 WH STOCK	\$1,576.36
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	NEWPORT FARMS	C007154 WH STOCK	\$1,737.12
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	NEXTEL	PHONE SERVICES	\$184.74
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	REFRIGERATION CONTROL CO., INC	C007159 FREEZER MAINTENANCE	\$2,063.75
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	SPARKLETT/MCKESSON WATER PROD	C007157 BOTTLED WATER	\$1,499.50
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	SUNNY FRESH FOODS	C007161 BAGELS FOR WHSE STOC	\$1,424.94
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	SYSCO FOOD SERVICES OF L.A.	C007168 GROCERIES	\$34,983.48
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	SYSCO FOOD SERVICES OF L.A.	C007169 GROCERIES	\$3,060.67
13	500	CHILD NUTRITION: SCHOOL PROGRAMS	VALLEY FOODS	C007163 GROCERIES WHSE STOCK	\$1,807.78
13	500	CHILD NUTRITION: SCHOOL PROGRAMS		TOTAL FUND 13	\$224,733.66

67	000	UNRESTRICTED RESOURCES	ANTOINETTE TOTTEN	PROF SERVICES	\$50.00
67	000	UNRESTRICTED RESOURCES	ANTOINETTE TOTTEN, GUARDIAN TRUSTEE	PROF. SERVICES	\$3,290.92
67	000	UNRESTRICTED RESOURCES	LAW OFFICES OF SCOTT A. MATTINGLY	PROF SERVICES	\$1,446.97
67	000	UNRESTRICTED RESOURCES	LAW OFFICES OF SCOTT A. MATTINGLY	PROF. SERVICES	\$712.11
67	000	UNRESTRICTED RESOURCES	RIVERSIDE MEDICAL CLINIC	PROF. SERVICES	\$1,000.00
67	500	SELF INSURANCE	ANGELA ELAM	PERSONAL LOSS	\$300.00
67	500	SELF INSURANCE	INTER INS. EXCHANGE OF THE AUTO CLUB	ACCIDENT CLAIM	\$1,042.78
67	500	SELF INSURANCE	JAY HAMMER	PERSONAL LOSS	\$70.00
67	500	SELF INSURANCE	MARIE H. MAINS	PERSONAL LOSS	\$59.00
67	500	SELF INSURANCE	SHERRIE SATERFIELD	PERSONAL LOSS	\$145.00
67	500	SELF INSURANCE	WARD NORTH AMERICA, INC.	PROF. SERVICES	\$768.48
67	500	SELF INSURANCE	WARD NORTH AMERICA, INC.	PROFESSIONAL SERVICE	\$88.98
67	500	SELF INSURANCE		TOTAL FUND 67	\$8,974.24

279 TOTAL DIRECT PAYMENTS \$562,866.12

RECOMMENDED APPROVAL:  DIRECTOR OF BUSINESS SERVICES

Report of Purchases

Purchases Over \$200

03/02/02 thru 03/15/02

Q.O. #	Fund	School	Resource	Vendor	Description	Amount
'34971	06	135	CLASSROOM LIBRARY MATERIALS	PERMA-BOUND	PEDLEY-SUPPLIES	1,439.26
'34991	25	500	UNRESTRICTED RESOURCES	PROTECTION SERVICES, INC.	MAINT-PROF. SERVICES	3,755.63
'35301	06	500	TRANSPORTATION-HOME TO SCHOOL	CALIFORNIA BUS SALES	TRANS/OPEN PURCHASE ORDER/SUPPLIES	2,500.00
'35337	06	500	TRANSPORTATION-HOME TO SCHOOL	NAPA AUTO PARTS	TRANS/OPEN PURCHASE ORDER/SUPPLIES	2,500.00
'35492	03	500	UNRESTRICTED RESOURCES	EMPIRE MOWERS	MAINT/OPEN PURCHASE ORDER/SUPPLIES	1,000.00
'35545	03	500	UNRESTRICTED RESOURCES	WILDLIFE PEST MANAGEMENT	MAINT/OPEN PURCHASE ORDER/SUPPLIES	1,000.00
'35556	03	120	DONATIONS	CANON BUSINESS SOLUTIONS	DISTRICTWIDE-COPIERS	3,300.00
'35901	06	500	TRANSPORTATION-HOME TO SCHOOL	L & M FRICTION MATERIALS	TRAN/OPEN PURCHASE ORDER-SUPPLIES	2,500.00
'36092	03	500	SAFETY CREDIT	CORPORATE EXPRESS	EC-OPEN PO-OFFICE SUPPLIES	1,000.00
'36333	06	300	CALIF. PUBLIC SCHOOL LIBRARY ACT OF	RECORDED BOOKS, INC.	JVHS/LIBRARY BOOKS	2,708.29
'36646	03	500	UNRESTRICTED RESOURCES	DANONE WATERS OF NORTH AMERICA, INC	EC-OPEN PO-WATER	349.60
'36904	06	500	IASA:TITLE I BASIC GRANTS LOW-INCOM	CORPORATE EXPRESS	EC-OPEN PO-SUPPLIES	500.00
'36904	06	500	SCHOOL IMPROVEMENT PROGRAM-GRADES K	CORPORATE EXPRESS	EC-OPEN PO-SUPPLIES	500.00
'37164	03	500	ASSESSMENT/STAFF DEV (T.M.)	STATLER BROTHERS	EC-OPEN PO-SUPPLIES	300.00
'37215	06	300	IMMEDIATE INTERVENTION/UNDERPERFORM	CLMS/CLHS/NHSA	JVHS-INSTRUCTIONAL MATERIALS	12,476.42
'37220	03	305	UNRESTRICTED RESOURCES	SMART & FINAL IRIS CO	RHS-OPEN PO-FOOD SUPPLIES	2,497.66
'37269	06	500	OTHER FEDERAL	COSTCO WHOLESale	MLMS-OPEN PO-SUPPLIES	500.00
'37318	06	500	OTHER FEDERAL	HOME DEPOT	JMS-OPEN PO-SUPPLIES	500.00
'37324	06	500	OTHER FEDERAL	K-MART (LIMONITE STORE)	MMS-OPEN PO-SUPPLIES	600.00
'38548	06	500	ROUTINE REPAIR & MAINTENANCE	UNITED RENTALS	MAINT-RHS-RENTALS	4,722.88
'38773	06	125	IASA:TITLE I BASIC GRANTS LOW-INCOM	RENAISSANCE LEARNING SYSTEMS	MB-SUPPLIES	2,043.56
'38908	06	500	ROUTINE REPAIR & MAINTENANCE	R.F. MAC DONALD COMPANY	MAINT-MLM-REPAIRS	3,280.35
'38943	03	150	GOVERNOR'S PERFORMANCE AWARD(SB1X)	FOLLETT LIBRARY RESOURCES	SC-INSTR. SUPPLIES	334.86
'38948	03	205	STATE LOTTERY	MUSIC MIKE'S	MLMS-MUSICAL INSTRUMENTS	402.06
'39235	06	500	OTHER FEDERAL	ROUND TABLE PIZZA	MLMS-OPEN PO-FIELD TRIPS	378.03
'39709	06	500	ROUTINE REPAIR & MAINTENANCE	FOURTH STREET ROCK CRUSHER	MAINT-JVH-SUPPLIES	1,493.05
'39710	06	500	ROUTINE REPAIR & MAINTENANCE	C.B. CASE CONCRETE PUMPING	MAINT-JVH-PROF.SERV.	244.00
'39717	06	500	ROUTINE REPAIR & MAINTENANCE	DC ELECTRONICS, INC.	MAINT-SUPPLIES	484.88
'39720	14	500	UNRESTRICTED RESOURCES	CHATFIELD-CLARKE COMPANY	MAINT-CR-SUPPLIES	1,007.67
'39723	06	500	ROUTINE REPAIR & MAINTENANCE	TILDEN-COIL CONSTRUCTORS, INC.	MAINT-RHS-LABOR	3,182.77
'39724	06	500	ROUTINE REPAIR & MAINTENANCE	ARROW TRUCK BODIES & EQUIPMENT	MAINT-SUPPLIES	233.38
'39791	14	500	UNRESTRICTED RESOURCES	LUKE'S AIR CONDITIONING	MAINT-MLM-REPAIRS	4,750.00
'39797	06	500	ROUTINE REPAIR & MAINTENANCE	FOURTH STREET ROCK CRUSHER	MAINT-JVH-SUPPLIES	620.15
'39798	06	500	ROUTINE REPAIR & MAINTENANCE	C.B. CASE CONCRETE PUMPING	MAINT-JVH-PROF.SERV.	350.00
'39801	06	500	ROUTINE REPAIR & MAINTENANCE	INLAND LIGHTING	MAINT-SUPPLIES	743.48
'39802	03	500	UNRESTRICTED RESOURCES	HOME DEPOT	MAINT-SUPPLIES	86.07
'39802	06	500	ROUTINE REPAIR & MAINTENANCE	HOME DEPOT	MAINT-SUPPLIES	1,772.69

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Report of Purchases

Purchases Over \$200

03/02/02 thru 03/15/02

'39813	06	500	ROUTINE REPAIR & MAINTENANCE	CAMERON WELDING SUPPLY	MAINT-SUPPLIES	292.00
'39815	14	500	UNRESTRICTED RESOURCES	CASTILLO HEATING AND AIR	MAINT-JVH-PROF.SERV.	5,800.00
'39837	06	500	ROUTINE REPAIR & MAINTENANCE	WESTBURNE PIPE & SUPPLY	MAINT-SUPPLIES	470.10
'39848	03	500	UNRESTRICTED RESOURCES	PARKVIEW NURSERY	MAINT-SUPPLIES	318.34
'39850	03	500	UNRESTRICTED RESOURCES	EARTHWORKS SOIL AMENDMENTS, INC.	MAINT-MB-SUPPLIES	269.38
'39887	06	500	ROUTINE REPAIR & MAINTENANCE	FOURTH STREET ROCK CRUSHER	MAINT-JVH-PROF.SERV.	1,402.90
'39893	03	500	UNRESTRICTED RESOURCES	WESTERN FARM SERVICE, INC.	MAINT-SUPPLIES	213.78
'39894	06	500	ROUTINE REPAIR & MAINTENANCE	CONTRACT CARPET COMPANY	MAINT-REPAIRS	235.00
'39895	03	500	UNRESTRICTED RESOURCES	PIONEER CHEMICAL COMPANY	MAINT-SUPPLIES	2,148.84
'39899	03	500	UNRESTRICTED RESOURCES	PALMER SNYDER MANUFACTURER	MAINT-MB-SUPPLIES	778.14
'39911	06	500	ROUTINE REPAIR & MAINTENANCE	ELROD FENCING CO.	MAINT-PED-REPAIRS	642.00
'39979	03	500	STATE LOTTERY	SCHOLASTIC SCHOOL TECHNOLOGY	JMS-OPEN PO	4,899.80
'39981	06	500	TRANSPORTATION-HOME TO SCHOOL	MIRA LOMA TRAILER SUPPLIES	TRANS-SUPPLIES	443.71
'39985	06	500	ROUTINE REPAIR & MAINTENANCE	FERGUSON ENTERPRISES	MAINT-MB-SUPPLIES	3,612.58
'39986	06	140	LOTTERY: INSTRUCTIONAL MATERIALS	MYRON MANUFACTURING CORP.	PERALTA-SUPPLIES	216.13
'39987	06	500	TRANSPORTATION-HOME TO SCHOOL	BROWN INDUSTRIES, INC.	TRANS-SUPPLIES	344.68
'39988	06	500	ROUTINE REPAIR & MAINTENANCE	KH METALS & SUPPLY	MAINT-SUPPLIES	274.22
'39989	14	500	UNRESTRICTED RESOURCES	LUKE'S AIR CONDITIONING	MAINT-MLM-PROF.SERV.	4,750.00
'39992	06	500	ROUTINE REPAIR & MAINTENANCE	WATERPIK TECHNOLOGIES	MAINT-JVH-REPAIRS	207.33
'39998	06	300	SUPPLEMENTARY PRGS-SPECIALIZED SECO	DELL	JVHS-SUPPLIES	7,846.70
'39999	03	205	SCH SITE EMP. BONUS AWARDS(SB1667)	DELL	MLMS-SUPPLIES	2,585.09
40030	06	300	ADVANCED PLACEMENT TEACHER TRAINING	TEACHER'S VIDEO COMPANY	JVHS-SUPPLIES	294.07
40031	03	205	DONATIONS	ZONES	MLMS-SUPPLIES	474.69
40032	06	200	LOTTERY: INSTRUCTIONAL MATERIALS	NETSELLER	JMS-SUPPLIES	452.55
40033	03	125	DONATIONS	LIFETOUCH STUDIOS	MB-FEES	1,952.72
40035	06	500	ROUTINE REPAIR & MAINTENANCE	CONSOLIDATED ELECTRICAL DIST.	MAINT-OPEN PO	2,500.00
40036	03	175	GOVERNOR'S PERFORMANCE AWARD(SB1X)	SKIPCO, INC.	WR-PROF.SERVICES	3,840.00
40065	06	500	GIFTED & TALENTED EDUCATION (GATE)	BARNES & NOBLE	JVHS-OPEN PO-INSTR. SUPPLIES	400.00
40069	03	210	DONATIONS	GOTTA LOOK SHARP	MMS-INSTR. SUPPLIES	351.00
40069	06	210	SCHOOL UNIV. PARTNERSHIP (UCR)	GOTTA LOOK SHARP	MMS-INSTR. SUPPLIES	1,053.00
40073	06	150	SPECIAL EDUCATION	READ NATURALLY	SC-SUPPLIES	235.48
40075	06	500	IASA: TITLE VI INNOVATIVE ED STRATE	RENAISSANCE LEARNING SYSTEMS	EC-MB-SUPPLIES	571.94
40077	03	405	DONATIONS	MYRON MANUFACTURING CORP.	LC-SUPPLIES	272.42
40080	03	145	DONATIONS	PATHFINDER RANCH	RLE-ADMISSIONS	9,001.00
40083	03	300	DISCRETIONARY	AMERICAN CLASSIC SANITATION LL	JVHS-RENTALS	400.00
40084	03	150	GOVERNOR'S PERFORMANCE AWARD(SB1X)	PRO-ED	SC-SUPPLIES	586.40
40086	06	300	LOTTERY: INSTRUCTIONAL MATERIALS	SCANTRON	JVHS-SUPPLIES	237.44
40088	03	170	DISCRETIONARY	GOPHER SPORT	VB-SUPPLIES	224.92
40089	06	500	IASA: TITLE IV DRUG-FREE SCHOOLS	NAFCM	ECSCS-SUPPLIES	238.62

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Report of Purchases

Purchases Over \$200

03/02/02 thru 03/15/02

40089	06	500	WEST ED. - YOUTH CONNECT	NAFCM	ECSCS-SUPPLIES	238.61
40090	06	125	IMMEDIATE INTERVENTION/UNDERPERFORM	CURTIS PROMOTIONS	MB-SUPPLIES	614.71
40091	06	500	GIFTED & TALENTED EDUCATION (GATE)	CALIFORNIA SCIENCE CENTER	TS-ADMISSIONS	323.00
40098	03	500	UNRESTRICTED RESOURCES	OFFICE DEPOT	STORES	3,124.75
40105	06	500	TRANSPORTATION-HOME TO SCHOOL	BERNELL HYDRAULICS, INC.	TRANS-SUPPLIES	288.94
40111	03	305	DISCRETIONARY	I.M.P.A.C. GOVERNMENT SERVICES	RHS-PAPER CUTTER/ROTARY TRIMMER	816.07
40113	03	500	UNRESTRICTED RESOURCES	CORPORATE EXPRESS	EC-OFFICE SUPPLIES	356.42
40117	06	500	ROUTINE REPAIR & MAINTENANCE	C & H DISTRIBUTORS, INC.	MAINT-SUPPLIES	2,828.16
40119	03	105	FEL/SELO HRLY. PGMS.	WESTERN DUPLICATING, INC.	GA-SUPPLIES	691.84
40121	25	500	UNRESTRICTED RESOURCES	DAVIS DEMOGRAPHICS & PLANNING,	EC-CONSULTANT FEES	16,407.00
40122	25	500	UNRESTRICTED RESOURCES	DAVIS DEMOGRAPHICS & PLANNING,	EC-CONSULTANT FEES	8,900.00
40123	06	300	ACADEMIC IMPROVEMENT & ACHIEVEMENT:	PRESTWICK HOUSE	JVHS-SUPPLIES	284.01
40124	06	500	TEACHERS AS A PRIORITY (TAP) BLOCK	OFFICE DEPOT	RHS-OPEN PO-INSTR. SUPPLIES	7,560.00
40125	06	500	TEACHERS AS A PRIORITY (TAP) BLOCK	OFFICE DEPOT	RHS-OPEN PO-INSTR. SUPPLIES	7,560.00
40126	06	500	TEACHERS AS A PRIORITY (TAP) BLOCK	OFFICE DEPOT	RHS-OPEN PO-INSTR. SUPPLIES	7,560.00
40127	06	500	TEACHERS AS A PRIORITY (TAP) BLOCK	OFFICE DEPOT	RHS-OPEN PO-INSTR. SUPPLIES	6,489.00
40128	06	500	TEACHERS AS A PRIORITY (TAP) BLOCK	OFFICE DEPOT	JVHS-OPEN PO-INSTR. SUPPLIES	7,560.00
40129	06	500	TEACHERS AS A PRIORITY (TAP) BLOCK	OFFICE DEPOT	JVHS-OPEN PO-INSTR. SUPPLIES	7,434.00
40130	06	500	TEACHERS AS A PRIORITY (TAP) BLOCK	OFFICE DEPOT	JVHS-OPEN PO-INSTR. SUPPLIES	7,119.00
40131	06	500	TEACHERS AS A PRIORITY (TAP) BLOCK	OFFICE DEPOT	JVHS-OPEN PO-INSTR. SUPPLIES	7,560.00
40132	06	500	TEACHERS AS A PRIORITY (TAP) BLOCK	OFFICE DEPOT	JVHS-OPEN PO-INSTR. SUPPLIES	3,465.00
40133	06	500	TEACHERS AS A PRIORITY (TAP) BLOCK	OFFICE DEPOT	MLMS-OPEN PO-INSTR. SUPPLIES	8,872.50
40142	03	500	UNRESTRICTED RESOURCES	PRESS ENTERPRISE COMPANY	EC-ADVERTISING FEES	350.00
40146	06	300	VOCATIONAL PROGRAMS: VOC & APPL TEC	HOME DEPOT	JVHS-OPEN PO-INSTR. SUPPLIES	1,500.00
40151	03	500	STAFF DEV. BUY OUT	ROMANO'S ITALIAN RESTAURANT	TS-PROF.SERVICES	481.00
40152	03	500	TEEN EXPO - DONATIONS	MARCELLO'S PIZZA	EC-OPEN PO-INCENTIVES	660.00
40153	06	500	WEST ED. - YOUTH CONNECT	JOSE'S TACO SHOP	EC-OPEN PO-INCENTIVES	500.00
40154	06	500	WEST ED. - YOUTH CONNECT	CHAN'S ORIENTAL CUISINE	EC-OPEN PO-INCENTIVES	450.00
40155	03	105	SCH SITE EMP. BONUS AWARDS(SB1667)	COSTCO	GA-OPEN PO-SUPPLIES	500.00
40159	06	100	SCHOOL IMPROVEMENT PROGRAM-GRADES K	CONTEMPORARY RECOGNITION	CR-SUPPLIES	288.61
40160	03	300	DISCRETIONARY	CORPORATE EXPRESS (HANSON OFF)	JVHS-OPEN PO	500.00
40162	06	500	GIFTED & TALENTED EDUCATION (GATE)	GREAT PLAINS NATIONAL	VB-SUPPLIES	258.19
40166	06	500	TEACHERS AS A PRIORITY (TAP) BLOCK	OFFICE DEPOT	JMS-OPEN PO-INSTR. SUPPLIES	11,922.75
40167	06	500	TEACHERS AS A PRIORITY (TAP) BLOCK	OFFICE DEPOT	MMS-OPEN PO-INSTR. SUPPLIES	11,592.00
40168	06	500	TEACHERS AS A PRIORITY (TAP) BLOCK	CM SCHOOL SUPPLY CO.	GA-OPEN PO-INSTR. SUPPLIES	5,670.00
40169	06	500	TEACHERS AS A PRIORITY (TAP) BLOCK	CM SCHOOL SUPPLY CO.	GH-OPEN PO-INSTR. SUPPLIES	7,875.00
40171	06	500	TEACHERS AS A PRIORITY (TAP) BLOCK	CM SCHOOL SUPPLY CO.	IA-OPEN PO-INSTR. SUPPLIES	11,025.00
40176	06	500	INSTRUCTIONAL MATERIALS: GRADES 9-1	I.M.P.A.C. GOVERNMENT SERVICES	NV-SUPPLIES	610.13
40180	06	500	INSTRUCTIONAL MATERIALS: GRADES 9-1	FOLLETT EDUCATIONAL SERVICES	NV-SUPPLIES	1,784.34

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Report of Purchases

Purchases Over \$200

03/02/02 thru 03/15/02

'40181	06	500	INSTRUCTIONAL MATERIALS: GRADES 9-1	ACADEMIC BOOK SERVICES	NV-SUPPLIES	509.12
'40183	06	500	INSTRUCTIONAL MATERIALS: GRADES 9-1	ACADEMIC BOOK SERVICES	NV-SUPPLIES	1,221.89
'40184	06	500	GIFTED & TALENTED EDUCATION (GATE)	I.M.P.A.C. GOVERNMENT SERVICES	JVHS-SUPPLIES	766.10
'40187	03	125	DONATIONS	I.M.P.A.C. GOVERNMENT SERVICES	MB-SUPPLIES	922.60
'40188	06	500	OTHER FEDERAL	I.M.P.A.C. GOVERNMENT SERVICES	MMS-SUPPLIES	228.44
'40191	03	205	DISCRETIONARY	BURTRONICS (MARTIN BUS. MACH)	MLMS-SUPPLIES	671.35
'40192	06	300	IMMEDIATE INTERVENTION/UNDERPERFORM	ASCD	JVHS-SUPPLIES	237.74
'40193	06	500	IASA: TITLE VI CLASS SIZE REDUCTION	ASCD	EC-SUPPLIES	529.70
'40196	06	200	IMMEDIATE INTERVENTION/UNDERPERFORM	KINKOS	JMS-INSTR. SUPPLIES	290.93
'40198	06	500	EDUCATION TECHNOLOGY: STAFF DEVELOP	K12 HANDHELDS - KAREN FASIMPAUR	EC-CONSULTANT FEES	9,100.00
'40199	06	140	IASA:TITLE I BASIC GRANTS LOW-INCOM	TERRI LABIK	PER-CONSULTANTS	525.00
'40200	06	140	IASA:TITLE I BASIC GRANTS LOW-INCOM	SYDNEY DEL PIZZO	PER-CONSULTANTS	525.00
'40201	06	500	SPECIAL EDUCATION	JUDY SYLVA	PER-CONSULTANTS	1,200.00
'40202	06	500	TEACHERS AS A PRIORITY (TAP) BLOCK	CM SCHOOL SUPPLY CO.	MB-OPEN PO-INSTR. SUPPLIES	6,300.00
'40203	06	500	TEACHERS AS A PRIORITY (TAP) BLOCK	CM SCHOOL SUPPLY CO.	PA-OPEN PO-INSTR. SUPPLIES	6,615.00
'40204	06	500	TEACHERS AS A PRIORITY (TAP) BLOCK	CM SCHOOL SUPPLY CO.	PED-OPEN PO-INSTR. SUPPLIES	10,395.00
'40205	06	500	TEACHERS AS A PRIORITY (TAP) BLOCK	CM SCHOOL SUPPLY CO.	RL-OPEN PO-INSTR. SUPPLIES	9,450.00
'40206	06	500	TEACHERS AS A PRIORITY (TAP) BLOCK	CM SCHOOL SUPPLY CO.	SC-OPEN PO-INSTR. SUPPLIES	6,510.00
'40208	03	500	SAFETY CREDIT	SPECIALTY TECHNICAL PUBLISHERS	EC-SUPPLIES	469.75
'40209	06	500	TEACHERS AS A PRIORITY (TAP) BLOCK	CM SCHOOL SUPPLY CO.	SA-OPEN PO-INSTR. SUPPLIES	5,040.00
'40210	06	500	TEACHERS AS A PRIORITY (TAP) BLOCK	CM SCHOOL SUPPLY CO.	SS-OPEN PO-INSTR. SUPPLIES	9,576.00
'40211	06	500	OTHER FEDERAL	PORCU, DANIEL	EC-ADMISSION FEES	820.00
'40212	06	500	TEACHERS AS A PRIORITY (TAP) BLOCK	CM SCHOOL SUPPLY CO.	TS-OPEN PO-INSTR. SUPPLIES	11,970.00
'40213	03	105	GOVERNOR'S PERFORMANCE AWARD(SB1X)	EILEEN GALARZE	GA-CONSULTANT FEES	1,000.00
'40214	06	500	TEACHERS AS A PRIORITY (TAP) BLOCK	CM SCHOOL SUPPLY CO.	VB-OPEN PO-INSTR. SUPPLIES	6,510.00
'40215	06	500	TEACHERS AS A PRIORITY (TAP) BLOCK	CM SCHOOL SUPPLY CO.	WR-OPEN PO-INSTR. SUPPLIES	10,710.00
'40216	03	305	SITE GRANT	GOLF CARS OF RIVERSIDE, INC.	RH-NEW EQUIPMENT	1,293.00
'40218	06	300	AGRICULTURAL VOCATIONAL INCENTIVE G	KALLISTO GREENHOUSE	JVHS-INSTR. SUPPLIES	350.00
'40219	06	300	ACADEMIC IMPROVEMENT & ACHIEVEMENT:	REGENTS U.C.	JVHS-PROF.SERVICES	1,215.00
'40221	03	500	UNRESTRICTED RESOURCES	SAN BERNARDINO COUNTY SUPT. OF	ECES-FEES	460.00
'40223	06	500	OTHER FEDERAL	CONCOURSE BOWLING CENTER	SS-ADMISSIONS	750.00
'40227	03	500	UNRESTRICTED RESOURCES	PROTECTION SERVICES, INC.	MAINT-DW-OPEN PO	3,500.00
'40228	03	500	UNRESTRICTED RESOURCES	PRUDENTIAL OVERALL SUPPLY	MAINT-OPEN PO	8,000.00
'40228	06	500	TRANSPORTATION-HOME TO SCHOOL	PRUDENTIAL OVERALL SUPPLY	MAINT-OPEN PO	2,000.00
'40234	06	300	ADVANCED PLACEMENT TEACHER TRAINING	PRENTICE HALL	JVHS-SUPPLIES	694.02
'40237	06	500	OTHER FEDERAL	PC MALL INC.	ECSCS-SUPPLIES	1,625.08
'40256	06	300	ACADEMIC IMPROVEMENT & ACHIEVEMENT:	DICK BLICK ART MATERIALS	JVHS-SUPPLIES	217.22
'40257	03	500	UNRESTRICTED RESOURCES	MYINFOONLINE.NET	ECPURCH-SUPPLIES	322.17
'40259	06	305	CALIF. PUBLIC SCHOOL LIBRARY ACT OF	FOLLETT LIBRARY RESOURCES	RHS-SUPPLIES	8,375.91

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Report of Purchases
Purchases Over \$200
03/02/02 thru 03/15/02

'40264	06	305	HEALTHY START: PLANNING GRANTS AND	STATER BROTHERS	EC-OPEN PO-SUPPLIES	250.00
'40287	03	500	UNRESTRICTED RESOURCES	DEB'S CUSTOM AWARDS	EC-SUPPLIES	400.00
'40288	03	500	UNRESTRICTED RESOURCES	STATER BROTHERS	EC-SUPPLIES	350.00
				157 P.O.'s over \$200		\$420,809.76
				194 P.O.'s NOT over \$200		\$14,782.53
				351 TOTAL PURCHASES ORDERS		\$435,592.29

RECOMMEND APPROVAL: Noted A. J. [Signature]
Deputy Superintendent, Business Services
and Governmental Relations

JURUPA UNIFIED SCHOOL DISTRICT

2001/2002 AGREEMENTS

Agreement Number	Contractor	Amount	Fund/Program To Be Charged	Purpose
02-1	Consultant or Personal Service Agreements			
02-1-NNNN	Jill Stowell Learning Center	\$5,250.00	Medi-Call Billing Option	Provide Lindamood Bell Training and Seeing Stars instructional reading workshops for Special Education teachers. 2001-2002.
02-1-0000	Sharon Roberts	\$2,400.00	Head Start 45% Child Development 45% Title I 10%	Provide nutrition services to the Head Start/Preschool program. Sept. 2001 to June 2002.
02-3	Riverside County Schools Agreements			
02-3-M	RIMS/BTSA Program	N/A	N/A	Agree to participate in the RIMS/BTSA Program to a maximum of 60 participating teachers. 1/1/01-6/30/02.
02-7	Architectural & Inspector Agreements			
01-7-C+M1	Perkins & Will Architects	As per fee schedule	Third High School	Add to architectural services agreement: \$96,000.00 design services for furniture, furnishings, equipment, and \$20,000.00 signage for the Third High School project. Until completion.
02-7-H	Inland Foundation Engineering, Inc.	\$7,300.00	Third High School	Geotechnical off site investigation services for the Riverside County Flood Control and Water Conservation District of Jurupa, for the Third High School project. Until completion.

02-8 Other Agreements

02-8-II	County of Riverside	As per County Pay Schedule	Non-Public Schools	Review increased costs for Crossing guard services for July 1, 2002-June 30, 2004.
02-8-PPP	Bruce W. Hull & Associates, Inc.	\$15,000.00	Bond Proceeds	Real estate appraisal estimate of current market value of CFD No. 1 (Improvement Area Nos. 1 and 2) 2002 Special Tax Bonds. Until completion.
02-8-QQQ	Bruce W. Hull & Associates, Inc.	\$15,000.00	Bond Proceeds	Real estate appraisal estimate of current market value of CFD No. 3 (Young Homes) 2002 Special Tax Bonds. Until completion.
02-8-RRR	Performing Arts Center, Education Division	\$800.00 Mileage \$31.23	Donations	Two assemblies "Nat Love" for students at Sky Country Elementary School. 2/25/02.
02-8-SSS	Performing Arts Center, Education Division	\$590.00 Mileage \$31.23	Donations	Two assemblies "Women of the West" for students at Sky Country Elementary School. 3/13/02.

The Deputy Superintendent Business Services & Governmental Relations will have copies of agreements available for review by the Board.

ED/et
4/1/02

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**JURUPA UNIFIED SCHOOL DISTRICT
AUTHORIZED AGENTS**

Superintendent, Rollin Edmunds; and Deputy Superintendent, Business Services & Governmental Relations, Elliott Duchon; and Assistant Superintendent Education Services, Dr. DeWayne Mason are authorized agents for all District processes. In addition, the specific names listed below for each account are authorized signatures. The number in parentheses indicates the number of signatures required on the particular account.

Clearing Account - General Fund (2)	Pam Lauzon	Karen Russell
Tax Sheltered Annuities (1)	Pam Lauzon	-----
Revolving Cash Fund (2)	Pam Lauzon	Karen Russell
School Accounting Division (1)	Pam Lauzon	Karen Russell
Purchase Orders (1)	Pam Lauzon Neil Mercurius (Technology)	Bob Iverson Mike Bynum (Cafeteria) Debbie Ferrel
Maintenance Agreements (1)		Pam Lauzon
Cafeteria Account (2)	Mike Bynum	Pam Lauzon
Purchase of State Surplus Property (1)	Bill Elzig	Pam Lauzon Laurie Hudnall
State/Federal Supplemental Education Projects (1)	Dr. DeWayne Mason	Memo Mendez
Student Body Account - Jurupa Middle School (2)	Walt Lancaster Stan Rowland	Sherry Zelenka
Student Body Account - Mission Middle School	Sergio Infante Victor Palmer Juan Salas	Susan Ridder Toni Fletcher
Student Body Account - Mira Loma Middle School	Garry Packham	Cindy Freeman Rudy Monge
Student Body Account - Rubidoux High (2)	Jay Trujillo Mike Chalmers	Patricia Prosser Rick Stangle
Student Body Account - Jurupa Valley High (2)	Ben Bunz Ron Shecklen Lorraine Dyson	Robert Green Vera Mahoney

Approved by the Board of Education at the Regular Meeting of April 1, 2002

Clerk of the Board

Jurupa Unified School District

NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): April 2, 2002

LOCATION: Sea World, San Diego

TYPE OF ACTIVITY: Special K-3 instruction tour with curricular materials.

PURPOSE/OBJECTIVE: To extend student learning on ocean and ocean animals. This is a multi-curricular unit taught at grade 2/3 that the teachers relate directly to writing, reading, oral language and math standards.

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) _____

Teachers: Julie Herman, Tammy Jardine, Diane Ravelli

Volunteers: Two parent volunteers from each class

EXPENSES:	Transportation	\$ 350.00	Number of Students	<u>69</u>
	Lodging	\$ n/a		
	Meals	\$ n/a		
	All Other	\$ 359.00 (admission)		
	TOTAL EXPENSE	\$ 709.00	Cost Per Student	<u>\$10.27</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>PTA Field Trip Donation</u>		<u>\$5,430.23</u>
_____	_____	_____
_____	_____	_____
TOTAL:	<u>\$ 5,430.23</u>	_____

Arrangements for Transportation: Tentatively made with M.O.T.

Arrangements for Accommodations and Meals: Bag or Box Lunch

Planned Disposition of Unexpended Funds: Return to schoolwide field fund.

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: Tammy Jardine (Instructor) Date: 3/14/02 School: Glen Avon Elementary School

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 3-13-02
Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

Jurupa Unified School District
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): April 12 - 14, 2002

LOCATION: Double Tree Hotel, San Jose, CA

TYPE OF ACTIVITY: CASI ~~BS~~ Student Conference

PURPOSE/OBJECTIVE: to obtain student leadership training

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) _____

Weaver, Annemarie (retired Rubidoux teacher)

EXPENSES:	Transportation air	<u>\$ 200.00</u>	Number of Students <u>2</u>
	Lodging inc.	<u>\$</u>	
	Meals inc.	<u>\$</u>	
	All Other reg.	<u>\$ 460</u>	
	TOTAL EXPENSE	<u>\$ 660.00</u>	
			Cost Per Student <u>330</u> (Total Cost ÷ # of Students)

INCOME: List All Income By Source and Indicate Amount Now on Hand:


Source	Expected Income	Income Now On Hand
<u>ASB trust account</u>	<u>660</u>	<u>660</u>
_____	_____	_____
_____	_____	_____
TOTAL:	<u>\$ 660</u>	<u>660</u>

Arrangements for Transportation: Southwest Airlines


Arrangements for Accommodations and Meals: included in registration

Planned Disposition of Unexpended Funds: ASB trust account

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:  Date: 3/20/02 School: RHS
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal:  Date: 3/20/02
Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

Jurupa Unified School District
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): April 17 - April 20, 2002
LOCATION: Bakersfield/San Luis Obispo/Anaheim areas
TYPE OF ACTIVITY: Chamber Singers Tour
PURPOSE/OBJECTIVE: Clinic/Performances/Competitive Festivals and exposing them
to other choir programs at the high school and college level.
NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) Chris Wildrick, Mary Dietrich, Melva Morrison

EXPENSES:	Transportation	\$ 2,700.00	Number of Students	<u>27</u>
	Lodging	\$ 1,000.00		
	Meals	\$ 2,160.00		
	All Other	\$ 140.00 (Festival)		
	TOTAL EXPENSE	\$ 6,000.00	Cost Per Student	<u>(Total Cost ÷ # of Students)</u>

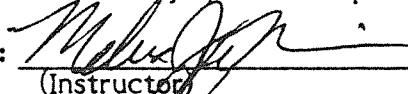
INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Program Ad's</u>	<u>\$3,000.00</u>	<u>\$3,000.00</u>
<u>Business Donations</u>	<u>\$1,000.00</u>	<u>\$1,000.00</u>
<u>Fundraiser & Student Payments</u>	<u>\$2,000.00</u>	<u>\$1,000.00</u>
TOTAL:	\$ 6,000.00	\$5,000.00

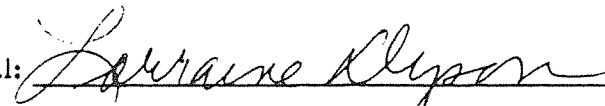
\$6,100 in bank currently

Arrangements for Transportation: Inland Empire Charter
Arrangements for Accommodations and Meals: In home stays with other choir students and one
motel night.
Planned Disposition of Unexpended Funds: Use for purchase of music

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature:  Date: 3/21/02 School: Jurupa Valley High School
(Instructor)

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal:  Date: 3/21/02
Date approved by the Board of Education Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

Jurupa Unified School District
NON-ROUTINE STUDENT FIELD TRIP/EXCURSION - REQUEST FOR APPROVAL

DATE(S): April 20 - 23, 2002

LOCATION: Riverside

TYPE OF ACTIVITY: Calif. Association FHA-HERO State Leadership Meeting

PURPOSE/OBJECTIVE: Student competitions, leadership development

NAMES OF ADULT SUPERVISORS (Note job title: principal, volunteer, etc.) _____

Connie Halloway

EXPENSES:	Transportation	\$ <u>0</u>	Number of Students	<u>4</u>
	Lodging	\$ <u>400.00</u>		
	Meals	\$ <u>0</u>		
	All Other	\$ <u>596.00</u>		
	TOTAL EXPENSE	\$ <u>996.00</u>	Cost Per Student	<u>\$249.00</u>
			(Total Cost ÷ # of Students)	

INCOME: List All Income By Source and Indicate Amount Now on Hand:

Source	Expected Income	Income Now On Hand
<u>Cookbook Sale</u>	<u>500. 400.</u>	<u>600.</u>
<u>Club Week</u>	<u>100.</u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
TOTAL:	\$ <u>500.</u>	<u> </u>

Arrangements for Transportation: Parents will take student to convention center

Arrangements for Accommodations and Meals: some included in registration fee

Planned Disposition of Unexpended Funds: _____

I hereby certify that all other requirements of District regulations will be complete and on file in the District Office ten days prior to departure.

Signature: C. Halloway (Instructor) Date: 3/12/02 School: RHS

All persons making the field trip shall be determined to have waived all claims against the District, the teachers, and the Board of Education for injury, accident, illness, or death occurring during or by reason of the field trip. All adult volunteers taking out-of-state field trips shall sign a statement waiving such claims. All student participants must submit a parental consent for medical and dental care and waiver of liability form.

Approvals: Principal: [Signature] Date: 3/12/02
Date approved by the Board of Education _____ Date: _____

Distribution: White copy to Assistant Superintendent Education Services
Yellow copy to Originator
Pink copy to Principal

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Community-Based English Tutoring (CBET) Program Notification of Intent to Participate, Fiscal Year 2002-2003

Submission Deadline: June 7, 2002

Please complete the following information to request Community-Based English Tutoring Program funds:

Local Educational Agency (LEA) Information

Name of LEA Jurupa Unified School District County/District Code 3 3 / 6 7 0 9 0

Mailing Address 4850 Pedley Road

City Riverside State CA Zip Code 9 2 5 0 9 -

Program Contact Person Name Paul Jensen

Title/Office Principal, Adult/Alternative Education

Telephone Number (909) 2 2 2 - 7 7 3 9 x FAX Number (9 0 9) 7 8 8 - 8 6 8 9

E-mail Address pjensen@jUSD.k12.ca.us

The LEA listed above hereby **requests** allocation of funds from the California Department of Education to participate in the CBET Program for Fiscal Year 2002-2003.

Assurances

The signature of the Superintendent or designee of this form acknowledges that the following general assurances will be observed.

1. The conditions established pursuant to Education Code Sections 300-340, and California Code of Regulations, Title 5, Sections 11300-11305 will be met by the LEA in the administration of this program.
2. The LEA will use fiscal control and accounting procedures that will ensure proper disbursements of and accounting of state funds paid to that agency under the program. The LEA will make records available for audit when requested.
3. Funds may be used for direct program services, community notification processes, transportation services, and background checks related to the tutoring program.
4. The LEA will be responsible for expending these funds to provide free or subsidized adult English language instruction for parents or community members who have pledged to provide personal English language tutoring to K-12 English learners.
5. Pledge records will consist of the following information: name of school district, name of school, and the name and signature of parent or community member committed to tutor English learners. These records will be maintained for audit.

Certification and Signature

I certify that: (1) the planned allocation and expenditures of funds for CBET funds are for educational services for eligible participants; (2) the expenditures of funds and the programmatic activities will be conducted in accordance with federal and state statutes and regulations, including the assurances contained in this application; and (3) full records of program activities and expenditures will be maintained and made available for review and/or audit by the California Department of Education and/or the representatives or designees of the department.

I hereby certify that I have read the conditions contained in this document and agree to comply with all requirements as a condition of funding, and that to the best of my knowledge the information contained in this CBET notification of intent to participate is complete and correct.

Print Name of Superintendent or Designee

Signature of Superintendent or Designee

Date

Board Approval

Print Name of Presiding Officer of Governing Board

Board Approval Date

Signature of Presiding Officer of Governing Board

Date

This CBET Notification of Intent to Participate, FY 2002-2003 is to be submitted to the California Department of Education and postmarked on or before June 7, 2002. Return this form to:

Jorge Gaj, Educational Programs Consultant
Community-Based English Tutoring (CBET) Program
Language Policy and Leadership Office, 4th Floor
California Department of Education
P.O. Box 944272
Sacramento, CA 94244-2720

Jurupa Unified School District

Personnel Report #17

April 1, 2002

CERTIFICATED PERSONNEL

From Intern Assignment to Regular Probationary Assignment

Teacher	Ms. Dinah Palagi 6949 Valencia Street Riverside, CA 92504	Eff. September 3, 2002 Specialist-Mild/Moderate Preliminary Credential
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From Temporary Assignment to Regular Probationary Assignment

Teacher	Ms. Mary Schissler 4221 Noyer Lane Riverside, CA 92509	Eff. September 3, 2002 Multiple Subject w/CLAD Professional Clear Credential
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Temporary Assignment

Teacher (SDC)	Mr. Harrison Cole Jr. 13228 Eyota Drive Moreno Valley, CA 92555	Eff. September 3, 2002 through June 18, 2003 Specialist Mild/Moderate Emergency Credential
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Teacher	Ms. Evelyn English 10050 Miracanto Moreno Valley, CA 92557	Eff. September 3, 2002 through June 18, 2003 Multiple Subject Emergency Credential
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Resource Specialist	Mr. Christopher Fowler 8061 Linares Street Riverside, CA 92509	Eff. September 3, 2002 through June 18, 2002 Specialist-Mild/Moderate Emergency Credential
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Resource Specialist	Mr. Geoffrey Holt 41095 Promenade Chardonney Temecula, CA 92591	Eff. September 3, 2002 Specialist-Mild/Moderate Emergency Credential
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Teacher	Ms. Stephanie Medina 7871 Mission Grove #139 Riverside, CA 92508	Eff. September 3, 2002 through June 18, 2003 Multiple Subject Pre-intern Permit
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Teacher (SDC)	Ms. Cynthia Miller 9811 Ladera Court Rancho Cucamonga, CA 91730	Eff. September 3, 2002 through June 18, 2003 Specialist-Mild/Moderate Emergency Credential
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Extra Compensation Assignment

Adult/Alternative Education: to instruct in a third session of the continuation high school program; February 4, 2002 through June 19, 2002; not to exceed twenty (20) hours per week; appropriate hourly rate of pay.

Mr. Art Huerta
Mr. Richard Torbert

Mr. Jeff Jacobs

Mr. Pat Thompson

Personnel Report #17

CERTIFICATED PERSONNEL

Extra Compensation Assignment

Curriculum & Instruction; to attend a formal meeting with their assigned Consulting Teacher; March 12, 2002; not to exceed one (1) hour each; appropriate hourly rate of pay.

Ms. Janice Bingenheimer Mr. Leonard Fisher

Granite Hill Elementary; to provide parents with the necessary information to support and assist their children in meeting State and district curriculum standards; January 17, 2002; not to exceed two (2) hours each; appropriate hourly rate of pay.

Ms. Kara Davis Mr. Sean Edwards Ms. Lorena Fong
Ms. Rhonda Werthman

West Riverside Elementary; to provide workshops in the areas of English Development, Mathematics, Social Studies, Science and standards assessment for Science and Social Studies; not to exceed 18.5 hours total; appropriate hourly rate of pay.

Mr. Hector Sanchez Ms. Dolores Hernandez Ms. Joan Lauritzen

Mission Middle School; suspension lesson packets; February 15, 2002 through February 28, 2002; not to exceed 10 hours total; appropriate hourly rate of pay.

Ms. Susan Ridder

Substitute Assignment

Teacher	Mr. Shawn O'Rafferty 8603 Rocking Horse Circle Riverside, CA 92509	As needed Emergency 30-Day Permit
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Teacher	Mr. Timothy Wilbur Jr. 3882 Donald Avenue Riverside, CA 92503	As needed Emergency 30-Day Permit
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Return from Leave of Absence

Teacher	Ms. Anne Waldeck 8551 Greenwood Ave. N #503A Seattle, WA 98103	Eff. July 1, 2002
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Leave of Absence

Teacher	Ms. Susan Maturino 4128 Beech Avenue Yorba Linda, CA 92886	Unpaid Special Leave July 1, 2002 through June 30, 2003 without compensation, health and welfare benefits or increment advancement.
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Teacher	Ms. Ramona Sanchez P.O. Box 465 Riverside, CA 92502	Unpaid Special Leave July 1, 2002 through June 30, 2003 without compensation, health and welfare benefits or increment advancement.
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Personnel Report #17

CERTIFICATED PERSONNEL

Resignation

Teacher	Mr. David Watring 3550 Beechwood Place Riverside, CA 92506	Eff. June 19, 2002
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CLASSIFIED PERSONNEL

Short-Term/Extra Work

Adult/Alternative Education: to serve as an Aide in a third session of the continuation high school program; February 4, 2002 through June 19, 2002; not to exceed twenty (20) hours per week; appropriate hourly rate of pay.

Instructional Aide	Ms. Patricia Woolery
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Research & Assessment: to assist with scoring of Benchmark CRT's; April 8-12, 2002; not to exceed eight (8) hours per day; appropriate hourly rate of pay.

Clerk-Typist	Ms. Joanne McKee
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Stone Avenue Elementary: 2001-2002 school year; to serve as a site designated translator; appropriate annual rate of pay.

Instructional Aide	Ms. Esther Fisher
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Substitute Assignment

Custodian	Mr. Ramon Ojeda 5717 Burlingame Drive Riverside, CA 92504	As needed
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Stock Clerk/Delivery Driver	Mr. Shaun Torstvet 12834 Mirada Avenue Grand Terrace, CA 92313	As needed
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Placement on 39-Month Reemployment

Cafeteria Assistant II	Ms. Barbara Bennyworth 8545 Yearling Riverside, CA 92509	Eff. March 12, 2002
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Cafeteria Assistant II/ Activity Supervisor	Ms. Malinda Jones 3571 Eve Circle No. K Mira Loma, CA 91752	Eff. March 25, 2002
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Remove from 39-Month Layoff List

Instructional Aide	Ms. Sandra Schumacher 11060 Ares Way Mira Loma, CA 91752	Eff. March 29, 2002
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Resignation

Instructional Aide	Ms. Cindy Vasquez 4146 Melrose St. #15 Riverside, CA 92504	Eff. March 26, 2002
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Personnel Report #17

OTHER PERSONNEL

Short-Term Assignment

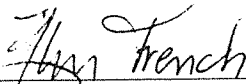
Rubidoux High School Athletics; 2001-2002 school year; additional 20% CIF competition; appropriate seasonal rate of pay.

Head Wrestling	Mr. Armando Muniz
Assistant Wrestling	Mr. Verne Lauritzen
Head Boys Soccer	Mr. John Mosher
Assistant Boys Soccer	Mr. Mario Gallegos

Rubidoux High School Athletics; 2001-2002 school year; additional 10% CIF competition; appropriate seasonal rate of pay.

Head Boys Basketball	Mr. Dale Johnson
Assistant Boys Basketball	Mr. David Jackson
Head Girls Basketball	Mr. George Moyer
Assistant Girls Basketball	Mr. Mark Mermilliod

The above actions are recommended for approval:



Ellen French, Assistant Superintendent-Personnel Services